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II	Inscriptions at S'ravaṇa Beḷgoḷa	,,	1889
III	,, in the Mysore District, Part I ..	,,	1894
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(೨ನೇ ಸಂಚಿಕೆ)

BY

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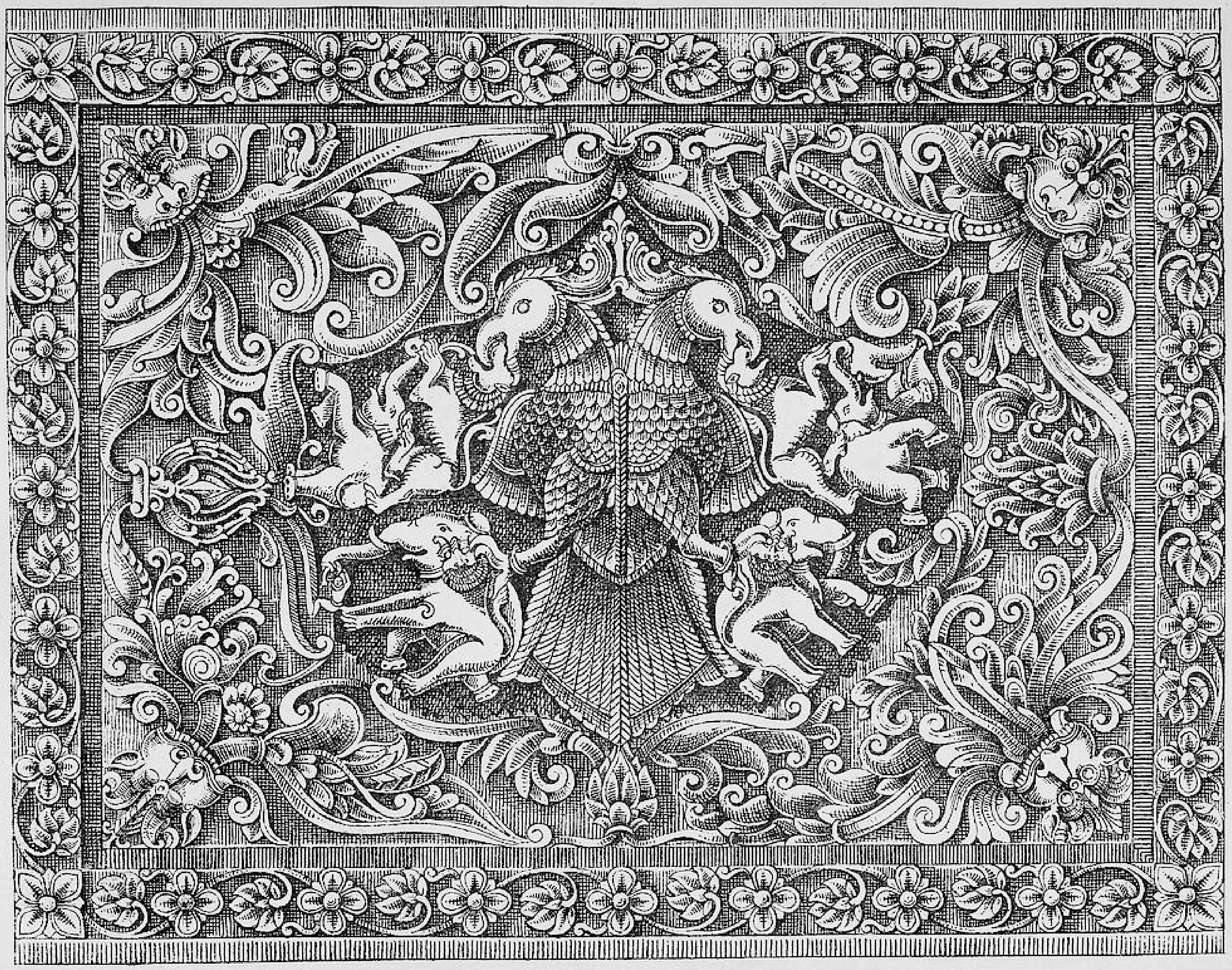

GAṆḌA BHĒRUṆḌA CEILING. KELADI

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PREFACE

The laborious task involved in editing the inscriptions in the western Districts of the Mysore State is brought to a conclusion with this volume. There remain only three volumes relating to the eastern Districts to complete the Series, which is practically exhaustive as regards the immense number of the epigraphic records of the country, and I hope to be fortunate enough to carry out the work to the end.

Of the inscriptions in the present volume a considerable proportion are of the nature of *vîrakal* and *mâstikal*,—the former being memorials of warriors who fell in battle, embellished with bas-reliefs illustrating the scenes commemorated, and the latter consisting of monuments to distinguished women who were burnt with the bodies of their dead husbands. This custom was evidently not confined to one sect, and was extensively revived under the Vijayanagar rule, established in the middle of the 14th century. The inscriptions on *vîrakal*, though brief, often convey important information not elsewhere obtained.

This volume makes valuable additions to our knowledge of the Kadambas, the Râshṭrakûṭas, and the Châḷukyas. It also contains (in **Nr 35**) the earliest of the detailed accounts of the origin of the Gangas. Full information is moreover obtained regarding the S'ântara kings of Pomburchchha or Humcha.

Of the Kaḷachuryas, the Hoysaḷas, and the Sêunas (or Yâdavas of Dêvagiri) there are numerous inscriptions, throwing fresh light upon the events of their history.

But the most numerous are those of the Vijayanagar period. One in particular (**Tl 129**) is of special importance as fixing absolutely the date of the death of Harihara II. The Viceroys of the Âraga kingdom, which was in the Nagar and Tîrthahalli countries, were often princes of the blood royal, and in any case occupied positions of great power and influence. Connected with South Kanara are the interesting Sâḷuva or Sâḷva kings. **Nr 48** gives a very elaborate account, with numerous historical and literary allusions, of a Jain guru and orator named Vâdi Vidyânanda. Among other of his triumphs, which extended to the Mughal court at Delhi, he claims to have overcome the European faith of the Agent or Viceroy of Seringapatam, who it would thus appear may have been a Roman Catholic Christian.

Almost as numerous, as might be expected, are the inscriptions of the Keladi kings of Ikkêri and Bednur (now Nagar). A great number are grants to Lingâyit maṭhas, and furnish much evidence as to the articles of commerce, the system of custom houses, the valuation of village lands, the rates of assessment, and other cognate subjects.

Nandi Droog, Easter 1904.

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INTRODUCTION

This volume concludes the inscriptions of the Shimoga District. There are 1038, found in the western half, which, with the 658 of the eastern half, published in Vol. VII, make up the large total of 1696 for the District. These here, cover the period from the 5th to the 19th century, and complete the history of the west of the State. Such as can be assigned to specific dynasties or periods are arranged under the following heads :—

Pâṇḍava	2	A.D.	Sêuna (Yâdava)	60	1212—1300
Kadamba	71	400—1307	Sinda	5	1180—1316
Râshṭrakûṭa	29	797—991	Vâṇe	4	1241—1249
Châḷukya	112	680—1212	Sêtu	4	1278—1320
Ganga	9	1077—1198	Vijayanagar	153	1342—1666
S'ântara	46	897—1290	Sâḷuva	6	1488—1560
Sênavara	1	1010	Keḷadi	127	1524—1743
Kaḷachurya	30	1158—1182	Mysore	2	1768—1859
Hoysaḷa	42	1090—1334			

The above inscriptions are reviewed in this Introduction, following as far as possible their chronological order, under the several heads specified, attention being directed to whatever points appear deserving of notice.

In order to save space, the following abbreviations have been used for the names of tâluqs :— **Sb**=Sorab ; **Sa**=Sâgar ; **Nr**=Nagar ; **Tl**=Tîrthahaḷḷi.

Pâṇdava

As in the previous volume, No VII, it is necessary to begin with alleged grants on copper plates by the emperor Janamêjaya. Of these there are in this volume two, **Tl 157** and **Sb 183**. The latter is the Kuppagaḍḍe grant, which has been sufficiently noticed in Vol VII along with the similar Gauj and Bêgûr grants, and reasons given for assigning them to the date 1193 A.D. or thereabouts. The other, **Tl 157**, is the grant at the Bhîmankaṭṭe maṭha. It is in Dêvanâgarî characters, but contains the signature *śrî-Vâraha*[1] in comparatively modern Kannaḍa letters. It professes to record a grant made in the 89th year of the Yudhishṭhira era (=3012 B.C.) the year Plavanga, by the emperor Janamêjaya, born in the Kuru-kula and of the Vaiyagrapîpâda-gôtra, seated on the throne in Kishkindhâ-nagarî,—for the worship of the god Sîtâ-Râma, worshipped by Kaivalya-nâtha, disciple of Garuḍavâhana-tîrtha-śrîpâda of the Munivṛinda-maṭha. The grant consisted of lands in the Munivṛinda-kshêtra, where (it says) " our great-grandfather Yudhishṭhira and the others stayed," and was made in the presence of the god Harihara (where also the other Janamêjaya grants are said to have been made), with pouring of water from the Tungabhadrâ. A comparison with many of the Vijayanagar grants from the same quarter shows so palpably that it is copied from them that no lengthy discussion of the matter is needed. The opening words *śrî-Gaṇâdhipatiyê-namaḥ*, the *jayâbhyudaya* prefixed to *Yudhishṭhira-śaka,* just as is commonly done to the modern Sâlivâhana-śaka, the titles of the king, his protection of all the *varṇâśrama-dharmas,* a phrase constantly used of the early Vijayanagar kings,—are all specially characteristic of the Vijayanagar grants from the same neighbourhood. The date is given as one less than ninety in the Yudhishṭhira śaka, the year Plavanga. Now it so happens that the Sâlivâhana-śaka year 1289 expired is Plavanga. This therefore, or 1367 A.D., may be conjectured to be the actual date of the grant. And it was probably made by Bukka-Râya, or perhaps in his reign, by his son Harihara.

[1] So spelt in the original.

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Kadambas

We may now pass on to the Kadamba grants. Of the early rulers of that line there are two, **Sb 33** and **523**, both in the so-called box-headed characters. The former consists of the Hire Sakuna plates, said to have been discovered lately at that village while digging in the ground. They record a grant by Kâkustha's dear son's son Mṛigêśvaravarmmâ, in his 8th victorious year, of the Kaduḷakaḷani village to a Brahman named Sômaśarmmâryya. The Kadambas are described as being in vijaya-Vaijayanti or Banavâsi, and as in other similar grants are said to be purified by meditation on Svâmi-Mahâsêna and the group of Mothers, to be of the Mânavya-gôtra and Hâritiputras, as well as *pratikṛita-svâddhyâya-charchchâ-pâragas.* To these is added "protected by Ambâ." The king's name is also on the seal of the ring on which the plates are strung. A grant in this king's 7th year has already been published by me in the Hiṭṇahebbâgilu plates (**Hs 18,** Vol IV). His name was there prefixed by *śrî-vijaya-śiva,* as also was that of Mândhâtṛivarmmâ, of evidently the same period, in the Kûḍagere plates (**Sk 29,** Vol. VII), while in the Bennûr plates (**Bl 245,** Vol. V) their brother and predecessor Krishnavarmmâ has *vijaya-s'iva.* In the present inscription there is only the usual *s'rî* before the king's name, which moreover appears in the form Mṛigêśvaravarmmâ instead of Mṛigêśavarmmâ. This corresponds with the two forms S'ântivarmmâ and S'ântivaravarmmâ in which his father's name occurs (see Vol. VI, Intro. p. 4). Though the exact date of these various kings has not been fixed, they unquestiouably belong to the 4th and 5th centuries as there shown by me. The succession too is pretty certain. But as unaccountably the table there given contained a mistake, the correct Kadamba genealogy is here repeated, with such particulars as have since come to light.

Mayûraśarmmâ,
invested with the sovereignty of a territory extending from the Amarârṇava (or Western Ocean) to the Premâra country (Mâlava)

Kanguvarmmâ

Bhâgîratha
sole ruler of the Kadamba territories

- Raghu or Raghupârthiva
- Kâkustha or Kâkusthavarmmâ, Bhâgirathî, *contemporary with ? Samudra Gupta*
  - S'ântivarmmâ or S'ântivaravarmmâ *master of the entire Karṇṇâṭa region*
    - Kṛishṇavarmmâ, *sovereign of the South, the 5th king,*[1] m. the daughter of Kaikêya
      - Vishṇuvarmmâ or Vishṇudâsa
        - Simhavarmmâ
          - Kṛishṇavarmmâ
            - Dêvavarmmâ
    - Mândhâtṛivarmmâ[2]
    - Mṛigêśavarmmâ or Mṛigêśvaravarmmâ
      - Ravivarmmâ
        - Harivarmmâ
      - Bhânuvarmmâ
      - S'ivaratha

[1] Taḍangâla Mâdhava, (about 350 A.D.), who was himself the 5th Ganga king, is said to have married the sister of the Kadamba king Krishnavarmmâ. The Maddagiri plates recently discovered (to appear in the Tumkur volume), of his grandson Durvvinîta's 4th year (about 482 A.D.), in comparing the king with the ancient Mândhâtri, by a curious mistake put Mândhâtṛivarmmâ instead. These coincidences tend to confirm the accuracy of the period above assigned to the Kadambas, as well as that of the contemporary Gaṅgas.

[2] May have been after Mrigês'avarmmâ, who is said (*Ind. Ant.* VI, 24) to have uprooted the lofty Gaṅgas, and been a destroying fire to the Pallavas.

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The second old Kadamba inscription (**Sb 523**) is on stone and much defaced. It appears to record the death of Mrigêśavarmma's son Ravivarmmâ, who also had a name ending in Malla, and that of the queen his wife, who probably became a *sati* and was burnt with his body. Ravivarmmâ in other inscriptions[1] is said to have slain Vishnuvarmmâ (perhaps his cousin above) and other kings, conquered the whole earth (or land), uprooted Chaṇḍadaṇḍa the lord of Kânchî (therefore a Pallava), and established himself at Palâśikâ (now Halsi).

The Kadambas were subdued by the Chalukyas in the 6th century and lost their independence. But after an interval we find them from inscriptions in the present volume, chiefly in the Sorab taluq, in the position of governors of the Banavâsi Twelve Thousand province, which was their ancestral kingdom, down to as late as the 14th century. Thus, in 971 there was S'ântivarmmâ, in 975 Tailaha-Dêva, in 1018 Goravarasa, in 1029 Kundamarasa, 1070 to 1100 Kîrttivarmmâ or Kîrtti-Dêva, 1103 Tailapa-Dêva, 1103 to 1116 Kîrtti-Dêva, 1127 to 1129 Tailapa-Dêva, 1143 Malli-Dêva, 1147 Kâva-Dêva, 1151 to 1178 Kîrtti-Dêva, also 1160 to 1171 Sôyi-Dêva, 1178 Tailaha-Dêva, 1187 Koṇḍemarasa, 1188 to 1211 Kâva or Kâma-Dêva, 1219 to 1231 Malli-Dêva, 1237 Sôyi-Dêva, 1258 to 1307 Kâva-Dêva. Some of these appear as if independent rulers. **Sb 262** contains an elaborate account of a Jina temple consecrated at Kuppaṭûr by the queen Mâlala-Dêvi in 1077.

Râshṭrakûṭas

The Râshṭrakûṭa inscriptions are all but one in the Sorab taluq. They begin with five of Prabhûtavarsha-Gôyindara-Ballaha Jagattunga, dating about 797 to 800. In **Sb 10** we have Râjâdityarasa ruling the Banavâsi country as far as the ocean, and in **Sb 22** he has the titles râja-paramêśvara, indicating that he was of royal blood. He was apparently the Pallava prince also called Nolambarâditya. **Sb 10** informs us that Chitravâhana was ruling the Aḷuvakhêḍa Six Thousand (South Kanara) under him, but became insubordinate. This provoked the anger of Kolli-Pallava-Noḷamba or Noḷambarâditya, who directed a chief named Kâkarasa to attack him, and a desperate fight ensued, in which apparently Chitravâhana was overpowered. The Ganjam plates (**Sr 160**, Vol. IV) inform us regarding this Kolliyarasa, also there called Kali-Nolambâdhirâja, and his son Nija-Râma. They may have been State prisoners in the hands of the Gangas, and liberated by the Râshṭrakûtas, who appointed Kolli as a governor. An earlier Chitravâhana appears in the Sorab plates (**Sb 571**) under the Châlukya king Vinayâditya. Also in **Kp 37** and **38** (Vol. VI). There must have been more than one of that name. They were Âḷuvas.

Sb 85 brings us to 876, in the reign of Amôghavarsha, when Indara was ruling the Banavâsi Twelve Thousand. Then follow a number of inscriptions of the time of Akâlavarsha-Kannara-Dêva, from 898 to 965. They of course belong to two different kings of this name, but there is nothing to indicate where they are to be divided.[2] They seem mostly to refer to men killed in cattle raids. Then comes one inscription of the time of Koṭṭiga-Dêva, of the same character, and they end with four of Kakka or Kakkala-Dêva. The last one (**Sb 479**) is a record of a singular custom, already noticed in previous volumes, of a man vowing to give his head,—here to the goddess Gundadabbe of Hayve,—in order that the king S'ântivarmmâ might have a son. His vow having proved efficacious, by the birth of a son to the king, he gave himself up to the soldiers to be beheaded, and went to *svarga* or paradise.

Châlukyas

The earliest Chaḷukya inscriptions are four of the 7th century, of the reigns of Vikramâditya, Vinayâditya and Vijayâditya. The most important is the Sorab plates (**Sb 571**). of Vinayâditya-Satyâ-

[1] See *Ind. Ant.*, VI, 30. [2] The reign of Kannara II, according to the received accounts, ended in 913, and that of Kannara III began in 939.

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śraya's 11th year, 692 A.D. The Chaḷukyas are said (like the Kadambas) to be of the Mânavya-gôtra, Hâritîputras, nourished by the Seven Mothers, the mothers of the world, and protected by Kârttikeya. They also had a Boar ensign, given to them by Nârâyaṇa. The first king mentioned is Pulakêśi, whose body was purified by the final ablutions of the horse-sacrifice. (The same is said of some of the Kadambas). His son was Kîrttivarmmâ, who subdued Vanavâsi (that is, the Kadambas), and other foreign territories. His son Vikramâditya, by defeating Harshavarddhana, the warlike lord of all the north, gained another name of Paramêśvara. He also, besides overcoming hostile kings who attacked him with war cries uttered in many different languages, defeated the Pallavas who had caused destruction to the Chaḷukyas, seized Kânchî (their capital), and forced their king, who had never bowed to any man, to do homage to him. He also lowered the pride of Chôḷa, Pâṇḍya and Kêraḷa. His son was Vinayâditya, who put a stop to the reviving power of Trairâjya Pallava, and pleased his father by bringing all the countries into peace. He, when encamped at Chitrasêḍu in the Toramarâ-vishaya, on the application of the Âlupa king Guṇasâgara's son Chitravâha-mahârâja, made a grant of Sâlivoge, situated to the north-east of Vaijayanti-pura or Banavâsi, to a Brahman named Divâkaraśarmmâ. The śâsana was written by the great minister for peace and war, Râma-punya-vallabha. Some later additions in rough characters apparently record the subsequent transfer of the śâsana to the blacksmith Vasantakumâra.

The next inscription, **Sb 465**, is of interest as showing a Châḷukya named Chaṭṭiga-Dêva ruling in 968. This was in the period when the Râshṭrakûṭas were still in the ascendant. He seems to be the same who in 972 and 973 is said (**Sb 455, 454**) to be ruling the Banavâsi Twelve Thousand under the Râshṭrakûṭa king Kakka or Kakkala-Dêva, and in 986 under the (? Châḷukya) king Teyilaha, that is Tailapa (**Sb 413**), in 1012 under Vikramâditya (**Sb 471**), and in 1015 under Jayasimha-Dêva (**Sb 16**).

In **Sa 108** and **109** *bis*, a Gônarasa, younger brother of Bijjarasa, was ruling the Sântaḷige Thousand kingdom, and great praise is given to the head of the Parvvatâvali Kâlâmukha ascetics, Vâdirudra-paṇḍita, whose disciple was Kriyâśakti-paṇḍita.

In the reign of Vikramâdiṭya-Tribhuvanamalla-Dêva, **Nr 35**, dating in 1077, contains the earliest version of the important detailed account of the rise of the Gangas, as already given from the Purale, Kallûrguḍḍa and other stone inscriptions in Vol VII. It will be noticed in the section on the Gangas. In **Sa 109** we have his younger brother Trailôkyamalla (his father's title) Vîra-Nolamba-Pallava-Permmanaḍi Jayasingha-Dêva, the Yuva-râja, ruling the Banavâsi Twelve Thousand and other provinces in 1079. In 1091 the king himself was in Jayanti-pura or Banavâsi (**Sb 549**). In the reign of Sômêśvara-Dêva, we find (**Sb 414**) Hoysaḷa-Dêva, after he had captured Gangavâḍi, Noḷambavâḍi, Talakâḍu, Uchhangi, and the Banavâsi Twelve Thousand, laying siege in 1139 to Hânungal.

A brief genealogy of the Châḷukyas is given in **Sb 277**, dating in about 1165, and then we are informed that the Kalachuryya mahâ-maṇḍalêśvara Bijjaṇa-Dêva had acquired the empire. A description is given of Balipura (Balgâmi), saying that it contained three puras, five maṭhas, three medical dispensaries, and three Brahmapuris.

A short account of the exploits of the early Châḷukyas is also given in **Sb 325**. Polakêśi, it says, marching on Thâṇa, twisted the neck of Mummuri, put his own agent in his place, and without difficulty burnt Kânchî. Hearing that Chôḷa had burnt Kalyâṇa, the king Âhavamalla, taking only a single elephant, went against and slew him. His son Vikramânka brought into subjection the Chôḷika, Lâḷa, Gauḍa, Maleyâḷa, Telunga, Kaḷinga, Vanga, Panchâḷa, Turushka, Gurjjara, Jajâhuti, Mâḷava, Konkaṇa and other kings.

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Ballâḷa-Dêva's officers appear making a raid in 1183 (**Sb 419**). There is an interesting account in **Sb 179** of a visit paid to Kuppagedde in 1189 by Vâmaśakti-muni, the famous head of the Kôḍiya maṭha in Balgâmi.

Gangas

The most important inscription in connection with the Gangas is **Nr 35**, of the date 1077. It belongs to the reign of the Châlukya king Tribhuvanamalla, under whom Nanni-S'ântara was ruling. In giving an account of the S'ântaras, in order to set forth the descent of Vîra-mahâdêvi, the wife of one of the kings, a detailed history is given of the Gangas. This is the earliest in date of the similar accounts in the Taṭṭekere inscription of 1085 (**Sh 10**, Vol. VII), and amplified, in the Purale and Kallûrguḍḍa inscriptions of 1112 and 1122 (**Sh 64** and **4**). It here begins with Dhananjaya, sun in the sky the Ikshvâku-kula, who wounded and took captive the chief lord of Kanyâkubja. His wife was Gândhâri-Dêvî, and their son was Hariśchandra, whose senior queen was Rôhini-Dêvî. They had two sons, Râma and Lakshmaṇa, who had the other names Daḍiga and Mâdhava. Their line was the Ganga line (*taḍ anvayô Gangânvayaḥ*). Daḍiga opposed the Kaurava army to the Matsya king's army and smote it. His son was Kiṛiya-Mâdhava, whose son was Harivarmmâ, whose son was Vishnugôpa, whose son was Taḍangâla-Mâdhava. His son was Avinîta, (whose son was) Durvinîta. He captured Kâḍuveṭṭi on the field of battle, and set up his (own) daughter's son in the hereditary kingdom of Jayasimha (Pallava king of Kânchî). From him was Mushkara, whose son was S'rîvikrama, ruling as far as to the bank of the Tâvi. (His son was) Bhûvikrama, whose younger brother was Nṛipa-Kâma, also named Châgi. His grandson was Srîpurusha, who was the author of a *Gaja-śâstra* or treatise on elephants. He slew Kâḍuveṭṭi, the king of Kânchî, in a great battle at Viḷarde (or Chiḷarde), and capturing his Pallava umbrella, took from him the name Permmânaḍi. His son was S'ivamâra-Dêva or Saigoṭṭa, also known as Vîramârttaṇḍa-Dêva, who was the author of a *Gajâshṭaka* expounding the S'ivamâra-mata. This is said to have been a poem of such power that it would make a dumb man speak. His younger brother was Vijayâditya, whose son was Eṟeganga, whose son was Râjamalla, whose son was Maruḷa, whose son was Bûtuga, whose son was Eṟeyapa, the Mahêndrântaka. His son was Narasinga, called Râjamalla, whose younger brother was Kachchiya Ganga, who had a younger brother Bûtuga Permmânaḍi, the husband of (the Râshṭrakûṭa king) Krishna-Râja's sister. He had the title Jagaduttaranga. He fell upon Ḻalliya (usurper of the Râshṭrakûṭa throne), and restored the whole of the royal insignia to the rightful heir, who it appears had been in concealment. He also captured Chitrakûṭa, the Seven Mâḷavas, ? Atale, Râyatamma and Dahale, and formed his conquests into the kingdom of Mâlava-Ganga. His eldest son was Maruḷa-Dêva, who married a daughter of (the Râsṭrakûṭa king) Krishna-Râja, and obtained from him a superb umbrella, an emblem of the Madanâvatâra (or incarnation of Love). His younger brother was Mârasimha-Dêva, known as Noḷambakulântaka (death to the Noḷamba family), Pallava-malla, and Guttiya-Ganga. His younger brother again was Râjamalla-Dêva, whose younger brother was Nîtimârgga, named Gôvindara. To his younger brother Vâsava and to Kanchala-Dêvi,—whose elder sister's granddaughter was married to (the Châḷukya king) Trailôkyamalla Âhavamalla-Dêva,—was born Gôvindara-Dêva, known as Satyavâkya, Rakkasa-Ganga, and Vîramârttaṇḍa-Dêva. His younger brother Arumuli-Dêva had two daughters, Chaṭṭale and Kanchale, and a son Râja-Vidyâdhara, on whose birth, considering that the succession to the crown was secured, Rakkasa-Ganga-Permmânaḍi had them brought up in his palace with great rejoicing. Chaṭṭale was married to Kâḍuveṭṭi, lord of Kânchî, ruler of the Toṇḍe-nâḍ Forty-eight Thousand, and was crowned as the Kâḍava (or Pallava) queen. Kanchale was married to (the S'ântara king) Vîra-Dêva.

This account of the Gangas is in general agreement with what we learn from other sources, and is supported by the numerous inscriptions that have been discovered of the Gangas in all

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parts of Mysore and neighbouring districts. It seems therefore entitled to credit. The reason for its insertion here is not far to seek. After a rule of about nine centuries the Ganga sovereignty had in recent times been overturned by the Chôḷas. On a princess of this distinguished Ganga family being married to the S'ântara king, her sister also being married to the representative of the powerful Pallava kings,—the occasion was specially appropriate for describing their long and glorious descent.[1] The achievements of S'ivamâra and Bûtuga are specially dwelt upon.[2] None of the supernatural interpolations occur here, obviously interjected without much connection with the context in the Puraḷe and Kallûrguḍḍa stones. The details there given of the early history, accounting for the name Ganga, and relating the foundation of the Kaḷinga branch, are here wanting, the narrative passing direct from Hariśchandra to Daḍiga and Mâdhava, the founders of the Gangavâḍi kingdom in Mysore. The aid these received from the Jain priest Simhanandi in their enterprise is also not mentioned in this place, but in the list of gurus given he is named as 'having made the Ganga kingdom'. In other respects the accounts correspond with one another, and the present one is of special interest as being the earliest. The two sets combined are complementary one of the other, and give us a full and credible outline of the history of the Gangas, who played so important a part in the Mysore country and beyond during the first millennium of the Christian era. The oblivion into which they had fallen, and from which they have now been rescued, was no doubt due to their being Jains.

The remaining Ganga inscriptions, with dates from 1129 to 1198, are concerned with a Ganga family ruling over the Jiḍḍulige-nâḍ in the Banavase-nâḍ, with their capital at Uddhare, at first under the Châlukyas, and subsequently under the Hoysaḷas. The members mentioned (**Nr 140**) are Biṭṭiga, whose son was Mârasinga-Dêva, whose son was Kîrtti-Dêva, whose son again was Mârasinga-Dêva, whose eldest son was Ekkala-Deva. His younger sister's eldest son was Eraga, whose younger brother was Narasinga or Nanniya Ganga, and his son was Ekkala. The second Mârasinga is said (**Sb 233**) to have plundered Kânchî, and carried off all the money in the country. His son Ekkala made liberal gifts to the learned and poets from many countries (named). He had evidently (**Sb 138**) adopted the religion of Vishnu.

S'ântaras

This line of rulers, who had as their capital Paṭṭi-Pomburchchha-pura, the modern Hombucha or Humcha in Nagar taluq, have been brought to notice in Vols. VI and VII. Their genealogy to the middle of the 12th century is given in **Nr 35, Tl 192** and **Sa 159**, of 1077, 1103, and 1159, which may be exhibited as follows:—

Râha,
of the Ugra-vams'a, lord of the northern Madhura (Muttra),
fought in Kurukshêtra in the Bhârata (war).—
After many successors, there was
Sahakâra (*m.* Siriyâ-Dêvi)
he became a cannibal,
|
Jinadatta,
came to the South, settled in Pomburchcha or Paṭṭi-Pomburchcha-pura (Humcha)
as his capital, and ruled the Sântalige Thousand, having gained
the monkey flag and lion crest. He took the name S'ântara,
and the Ugrânvaya became the S'ântarânvaya.—
After many had ruled, there were
S'rikêśi ——————— Jayakêśi
|
Raṇakêśi

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[1] Nr. 39 and **40**, of the same date as this inscription, show that Chaṭṭala-Dêvi gloried in being the daughter (or rather granddaughter) of Râkshasa or Rakkasa-Ganga.

[2] Nanni S'ântara is said in **Nr. 36** to have been more highly honoured than even Bûtuga-Permmâdi by the emperor who came half way to meet him and placed him at his side on his throne.

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After many had ruled, there was

Hiraṇyagarbha (*m.* Lakshmî-Dêvi, dr. of the Banavâsi king Kâma-Dêva)

Vikrama-S'ântara, Kandukâchâryya, Dâna-vinôda

formed the Sântalige Thousand into a separate kingdom,

Châgi-S'ântara (*m.* Enjala-Dêvi, dr. of the Âlva Rananjaya)

Vîra-S'ântara (*m.* Jâkala-Dêvi, dr. of Adeyûr S'ântivarmmâ)

Kannara-S'ântara

Kâva-Dêva (*m.* Chandala Dêvi, dr. of Bira Bayalnâtha)

Tyâgi-S'ântara (*m.* Nâgala-Dêvi, dr. of the Kadamba Harivarmmâ)

Nanni-S'ântara (*m.* Siriyâ-Dêvi, dr. of Arikêsari of Palasige)

Râya-S'ântara (*m.* Akkâ-Dêvî)

Chikka-Vîra-S'ântara (*m.* Bijjala-Dêvì)

Ammana-Dêva (*m.* Hôchala(Hoysala)-Dêvî)

Bîrabbarasi, Bîrala-Dêvî, (*m.* to Bankiyâḷva)

Tailapa-Dêva (*m.* 1. Mankabbarasi, younger sister of Bankiyâḷva. 2. Keleyabbarasi, dr. of the Ganga king Pâlaya Dêva)

by | 2

Bîra-Dêva, Bîruga, Vîra-S'ântara

Singi-Dêva

Barmma-Dêva

(*m.* 1. Bijjala-Dêvi, dr. of Noḷamba Nârasinga Dêva.

2. Achala-(or Bûchala)-Dêvî, dr. of Âḷva

3. Vîra-mâdêvî, younger sister of Chaṭṭala-Dêvî, dr. of Rakkasa-Ganga[1])

by | 3

Taila, Bhujabala-S'ântara,

Goggiga, Gôvindara-Dêva, Nanni-S'ântara

Oḍḍuga, Oḍḍamarasa, Vikrama-S'ântara (*m.* Chandala-Dêvî, of the Pâṇḍya-kula)

Barmma, Bamma-Dêva

Taila, Tailuga, Râya-Tailaha, Tribhuvanamalla-S'ântara (*m.* Akkhâ-Dêvì, younger sister of Nanni-S'ântara)

Gôvinda, Râya-S'ântara

Boppuga

Kâma-Dêva (*m.* Bijjala-Dêvî of the Pâṇḍya-kula)

Simha

Ammaṇa

Jagadêva

Singi-Dêva

Aliyâ-Dêvî (*m.* to Honneyarasa, or Honna Ponna, protector of Konkaṇa, light of the Kadamba-kula, born in the Ganga vamśa)

Jayakêśi-Dêva

[1] Properly granddaughter. Chaṭṭala-Dêvî was married to Kâḍuvetti, Kâḍava or Pallava king of Kânchî, and had a son Goggi. Probably he died, and she became a widow, on which she claims (Tl 192) her late sister's sons as her own.

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This pedigree gives us in 1159 an unbroken succession of fifteen generations from Hiraṇyagarbha Vikrama-S'ântara, before whose accession there are interruptions in the genealogy. Jinadatta, the founder of the line in the South, may therefore be safely assigned to the 8th century. **Nr 48** cuts the earlier narrative short by identifying Jinadatta with Râha, the progenitor of the family in the north. But the description of his progress and the derivation there given of the name S'ântara or, to make it accord, Sântara, is sufficient to show that it need not be taken seriously. The boundaries of the Sântalige Thousand kingdom, which corresponded generally with the present Tirthahalli taluq and neighbouring parts, are given in **Nr 35** as—south, the Sûla river; west, Tavaṇasi; north, Bandige. No eastern boundary is named. Trailôkyamalla Vîra-S'ântara or Bhujabala-S'ântara is said (**Nr 47,59**) in 1062 and 1066 to have freed the kingdom from those who had no claim to it, or from troublesome claimants.

The most elaborate of the S'ântara inscriptions in this volume are connected with Chaṭṭala-Dêvî, the granddaughter of Rakkasa-Ganga, who was married to the Kâḍava (or Pallava king) Kâḍuveṭṭi. She seems to have lost her son Goggi and become a widow, on which she attached herself to the four sons of her younger sister, who was married to the S'ântara king but was dead, speaks of them as her own, and in association with them erects Jina temples at Pomburchchha. The principal of these was the Pancha-kûṭa or Pancha-vasadi, known as Urvvî-tilakam, glory of the world (**Nr 35,36,40**). They laid the foundation-stone pronouncing the name of S'rîvijaya-dêva, her guru. From what remains it was evidently a notable building, and the inscriptions connected with it are beautifully engraved. **Tl 192** records the erection of another basadi opposite to it.

Occasion is taken as usual to give a long account of the succession of the line of gurus from Varddhamâna. In his time was Gautama-gaṇadhara; after whom was Koṇḍakundâchâryya, who moved about four inches above the ground (a sign of perfection in yôga). Some time having passed, there was Bhadrabâhu, after whom the Kali-kâla came in, and the different gaṇas were formed. Out of them arose the Kali-kâla-gaṇadhara, the author of śâstras, Samantabhadra. In the line of his disciples was S'ivakôṭi; then Varadatta; then Âryya-dêva, author of the *Tatvârttha-sûtra.* After him came Simhanandi, who made the Ganga kingdom (*Ganga-râjyamam mâḍida Simhanandy-âchârya*). After him was Ekasandhi Sumati; and then the distinguished Akalanka, known as Vâdisimha. Then followed Vajranandi; Pûjyapâda; S'rîpâla; Abhinandana; Kaviparamêshṭi; Traividya; Anantaviryya, who wrote the *vṛitti* to the *Akalanka-sûtra*; Kumârasêna; Mauni-dêva; Vimalachandra; and his disciple Kanakasêna, known as Vâdirâja, who was guru to the king Râchamalla. His disciples were Dayâpâla, who made the *rûpa-siddhi* in his *Prakriya* to the *S'abdânusâsana*, and Pushpasêna. Then followed Vâdirâja, who had the title *Sarvajña-kalpam*, and was known as *shaṭ-tarkka-Shaṇmukha* and *jagadêkamlla-vâdi.* Then is mentioned (apparently Hêmasêna's disciple) S'rîvijaya, who was guru to Rakkasa-Ganga, Chaṭṭala-Dêvi, Bîra-Dêva, and Nanni-Sântara. He and his seven disciples (named) consecrated the basadi. A similar list, with some variations, is given in **Nr 36**. Divâkaranandi is mentioned in **Nr 57** as having made a *vṛitti* in Kannaḍa to the *Tatvârttha-sûtra*, so that the stupid and children might gain a knowledge of it as well as the learned.

There is a droll account in **Nr 40** of the army of Oḍḍuga or Vikrama-Sântara. When hasting to the war forgetting the fire in their bellies, they fed on carcases and were suffering from indigestion, for which they consulted the army doctors, who informed them that elephant was the remedy. They accordingly swallowed elephant, and recovered their digestion, on which the doctors laughed. In **Sa 80** we are informed that Tailapa or Tribhuvanamalla-Sântara rewarded his general Ereyamma for a victory by binding on him a gold crown inscribed with the title *Râjya-samuddharanam*, and giving him 200 *gadyâna* from the royal treasury, with bracelets (*kaysere*) for his children.

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From 1216 onwards we have Pâṇḍya-Dêva, Bîra-Dêvarasa and his son Bommarasa. They claim to be lords of Pomburchchha (Sa 27, 134), and are sometimes said to be ruling the Sântalige kingdom (Sa 150). But instead of the Ugra-vamśa they appear to be of the Aḍiyara-vamśa (Sa 125) and ruling from Kalise, or sometimes from Hosagunda. Bommarasa is by a very unusual but appropriate simile said (Sa 138) to be like a pearl from the oyster his mother's womb. Their most constant titles are *satya-ratnâkara* (ocean of truth), and worshipper of the feet of the god Billêśvara. We know that the S'ântaras, who were Jains, at a later period embraced the Lingâyit form of the S'aiva faith, and became eventually known as the Bhairasa Woḍeyars, ruling both above and below the Ghats. These were some of the earliest S'aiva princes of the family. They also have the titles (as in Sa 150) male shears to the Toṇḍa maṇḍalikas, hunter of Konkaṇiga, promoter of the Tulu kingdom.

Sênavaras

A Sênavarasa is mentioned (Sb 381) as ruling the Banavase Twelve Thousand in about 1010, under the Châlukya emperor Vikramâditya Satyâśraya.

Kalachuryas

The Kaḷachurya inscriptions in this volume are mostly of the nature of *vîrakal*, or memorials to chiefs who fell in battle. Many are connected with attacks on Gutti, that is Chandragutti, and others refer to fights with Hoysaḷa officers.

In one or two (as in Sb 277 and 328) a brief genealogy is first given of the Châḷukyas, and while they were ruling, "at that time" it is said, Bijjana, having by his valour acquired their empire, was ruling the kingdom. He assumes no higher title than mahâ-maṇḍalêśvara, and adds "boon lord of Kâlanjara-pura, having the crest of a golden bull, and the sounds of the *turyya* and *nirghôshana*, a sun to the lotus the Kaḷachuryya-kula, Sanivâra-siddhi, Giridurgga-malla,[1] Nissankamalla. Sb 328 begins with terms of the Jain cosmogony. How beautiful, it says, are the three transitory worlds, without any illusions of a creator. The outer and middle worlds, it says, are in the forms of a *vaitrâsana* (or cane couch), *jhallari* (cymbals), and *muruja* (a kind of drum), surrounded by three kinds of air,[2] and perfect in the six elements [2].

Sb 345 is of the time of Râya-Murâri Sôvi-Dêva. Special praise is given to a guru named Bhânukîrtti. On hearing his name, all malevolent gods left their thrones and fled astounded, while the yakshas, râkshasas, gandharvvas, bhûtas, serpents, vêtâlas, and other sudden devourers, trembling, asked "what are your orders."—such was the potency of his command. On the wonder-working crowd of snakes, evil planets, śâkinis, vampires, goblins, ghosts, raṇṭṭanga, bhêntara, devils and fiends showing themselves in the world, he set up yantras, repeated mantras, or gave other tantras (and exorcised them).[3]

Sb 139 illustrates the character of the times. The emperor sent two of his generals with an army to collect the fixed rent of Banavâse-nâḍ, and while they were encamped at Uddhare on the bank of the Tungabhadrâ, he sent a royal order granting certain dues to Kirakula-Nâyaka, who in return proposed to entertain the distinguished chieftains present with manœuvres lasting over the whole day. The forces marched east, and were surrounding the camp on the north, south and west, when a collision occurred, and the sham fight became a real one. Some cavalry officer (*sâhaṇi*), mounted on a jewel of a horse, saluted the whole army, and charging the enveloping cavalry, performed prodigies of valour and gained the world of gods.

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[1] These two titles were assumed by the Hoysala king vîra-Ballâla II. [2] Explained in the note to translation.

[3] No translation can be found for some of the terms expressive of evil spirits.

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Hoysalas

The majority of the Hoysala inscriptions here are of the time of Ballâla II and Ballâla III, and mostly of the *vîrakal* class. There is one of the time of Vishnuvarddhana (**Sb 348**) in which we find the king at Bankâpur, where we know that he died. But **Sb 28** gives us a piece of information not met with elsewhere in the hundreds of inscriptions which recount the story of the origin and rise of the Hoysaḷas. It states that the name of the muni who, on the appearance of the tiger, called out *poy Sala* (the earlier form of *hoy Sala*) was Sudatta. It was he who brought the goddess Padmâvati into his power, and obtained from her a kingdom for his rescuer Sala.

In **Sb 140** we have many verses in praise of Ballâḷa's valour, ending with the statement that this emperor of the South made good his title of unassisted hero when with only one body on one elephant he by himself destroyed the forces of the hostile Sêvuna king containing countless elephants, horses and great warriors.

Sa 96 relates to Ballâla III, and mentions a number of chiefs who came in 1299 demanding the surrender of his elephant. **Sa 45** claims a victory in 1300 for the Kadamba Châlukya king Kâva-Dêva's minister over the forces of Ballâla-Dêva, who the year before had captured Hosagunda, taken Kôṭi-Nâyaka prisoner, and carried off his elephant, perhaps the one above mentioned. The stone-mason who prepared **Nr 27** gives himself the curious titles of—a fish-hook to the throats of those who sound their own praises, a drill for the heads of the envious.

In 1305 we find (**Sa 156**) the tiger king, worshipper of the feet of the god Gummaṭanâtha, marching against the Yâdava or Sêuna emperor, on which the latter issued an order for battle, saying,—You must take the king of the Karṇṇâṭakas, and seize and give me that tiger's cub.

Sêunas (or Yâdavas)

The majority of the Sêuna inscriptions are in Sorab taluq, and of the time of Simhaṇa-Dêva The genealogy is briefly given in **Sb 276** as follows :— Vellugi-Dêva's son was Bhillama, to whom was born Jaitugi, who begot Simhaṇa. He subdued all enemies so that none were left, and captured all manner of hill and water forts so that none were left to fight against. Among his titles are (**Sb 135**) boon lord of Dvârâvatî-pura,[1] wrestler with Mâḷavi, an elephant-goad to Gurjjara-Râya, plucker up of the lotus the head of Telunga-Râya and planter of him again, a rutting elephant in destroying the lotus garden Ballâḷa-Râya When he set out on an expedition of victory, neither grass nor water remained, except in the mouths of his enemies and in the eyes of their wives.

Sb 391 contains a list of the priests and sects of Brahmans in Nâgarakhaṇḍa, in presence of whom, Drônapâla-Dêva, the mahârâja's son, of supreme piety, settled in the Prabhâsa-kshêtra of the Saurâshṭra country,—having bathed at the eclipse of the moon, put on clean and pure garments, having performed the *panchâmṛita* bath to the god, presented offerings of all manner of flowers and cooked food, and presented *ârati* of camphor,—granted a village for the god Sômanâtha, by the hand of the great treasurer Thakkura Kannara-Dêva. In **Sb 387** is the settlement of a dispute by the ordeal of holding the consecrated food. **Sb 319** states that Simhana-Dêva's officers came with an army of 30000 horse and captured the hill-fort of Gutti (that is, Chandragutti) in 1239. **Sb 425** states that two nâḍ-prabhus had collected the fixed rent in 1242, but objected to the officer appointed by Simhana-Dêva to receive it, on which they were attacked and their town besieged. **Sb 217** shows in the same way a Thakkura, not contented with the *umbali* allowed, neglecting his duty and strengthening himself. He was also attacked.

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[1] In Kaṭhiawar, the birthplace of the Yâdavas. With the Hoysalas, who were also Yâdavas, it refers to Dôrasamudra.

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The last inscriptions are of the time of Râmachandra-Râya, down to 1295. **Sa 86** shows the manner in which champions were selected to turn the fate of a battle by sacrificing their lives, the chief giving them betel-leaf along with the order, which was regarded as a special honour.

Sindas

The Sindas, who style themselves Sinda-Gôvinda and Pâtâla-chakravartti, and were of the Bhujagêndra-vamśa (the snake or Nâga race) have been brought to notice in Vol. VII. They are here represented by Iśvara-Dêva in 1180, and 1193, and by some others in 1276, 1289 and 1316.

Vâne

There are four inscriptions at Kupaṭûr (**Sb 270-3**) with dates from 1241 to 1249, relating to the Vâṇe family, who belonged to Deṇagâve in Vâṇa-khêḍa (in Kathiawar). The first mentioned is Sôma-Dêva-Vâṇe, whose son was Ravi-Dèva-Vâṇe, with the title Sandaṇi-simha, and Sarbbêśvara-dêva was his guru. His queen was Mallubâyi, and they had the sons Sôyi-Dêva, Ekkama-Dêva, and Vikka or Vikrama-Dêva-Vâṇe. The latter, with his wife Ellaha-Dêvi, made grants to the Ekkôṭi-chakravartti Rudraśakti-dêva, son of Sarbbêśvara-dêva, for the god Kôṭîśvara, and for a *chhatra* for daily feeding ten Brahmans.

Sêtu

There are a few inscriptions relating to rulers of the Sêtu kingdom, which was in the south west of the Sâgar tâluq. In **Nr 9** and **11** Vîra-Hemmâḷi (or Kumâra) Immaḍi-Ballaha-Dêvarasa is mentioned in 1278 and 1280. He is said to have gone to Dôrasamudra to make war upon the Hoysala king Nârasimha III. In 1304 there was Dêkarasa (**Nr 12**). In 1320 Kôṭi-Nâyaka sent one of his officers to serve under Ballâla-Dêva (**Nr 19**).

Vijayanagar

The earliest Vijayanagar inscription (**Sb 263**) contains the interesting statement that the district (*vishaya*) named Nâgakhaṇḍa (generally Nâgarakhaṇḍa, corresponding more or less with the Shikârpur taluq) was (formerly) protected "by the wise Chandra Gupta, an abode of the usages of eminent Kshatriyas".

The genealogy of the kings is given in **Tl 201**, **Nr 65** and **64**. In the Yâdava family arose Sangama. His sons, by Kâmambikâ, were Harihara, Kampa, Bukka, Mârapa, and Mudapa, of whom the most famous was the middle one, Bukka-Râya. As he danced about on the battle field, the faces of the Turushkas shrivelled up, the Konkaṇa king S'anka was filled with fear, the Andhras went into caves in the frontier hills, the Gurjaras were paralysed, the Kâmbôjas lost their courage, the Kaḷingas were broken. His wife was Gaurâmbikâ, by whom he had the son Harihara, famed for his bestowal of the sixteen great gifts. His wife was Mêlâmbikâ, and their son was Pratâpa-Dêva-Râya, who, by Dêmâmbikâ, had a son Vijaya. His wife was Nârâyaṇi-Dêvi, who bore the son Prauḍha-Pratâpa-Dêva-Râya. The kings of Anga, Kannôja Kambôja, Vanga and Nêpâla (says **Tl 200**) were his servants, bearing his umbrella, châmara, stick or goblet. His queen was Ponnalâ-Dêvî, by whom, through the favour of the god Mallikârjuna of S'rîgiri, he had a son Mallikârjuna, who succeeded to the throne as Immaḍi-Prauḍha-Dêva-Râya. The next king was Virûpâksha, who in **Sa 60** is called glory of the Îsvara-kula. But the kings descended from Îsvara superseded those of the Sangama dynasty to which Virûpâksha really belonged.

Of the later dynasty we have the genealogy in **Nr 64**. From Timma, famous among the Tuluva kings as Krishna was among the Yadus, was born, by Bukkamâ, the son Îsvara, whose wife

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was Dêvakî, and their son was Narasa. He crossed over the river Kâvêrî when in full flood, and seizing his enemy alive, took possession of his kingdom, and made S'rîrangapattana (Seringapatam) his own. Conquering Chêra, Chôḷa, and Pâṇḍya, the king of Madhurâ, the fierce Turushka, the Gajapati king and others, he imposed his commands on all kings from the Gangâ to Lankâ and from the eastern to the western mountains. He many times over made all the sixteen great gifts in Râmêśvara and other chief sacred places. By Tippâji he had the son Nṛisimha, who equalled his father in liberality, and made many gifts in the various sacred places (named). The Anga, Vanga, Kaḷinga, and other kings addressed him with such words as—Look on us, great king! Victory! Long life!

An important date fixed by the inscriptions is that of the death of Harihara II,—Sunday, the 31st of August 1404 (**Tl 59**). On this day the great king Harihara, it says, obtained *nirvvâṇa*.[1] In commemoration of his thus becoming *mukta*, or released from existence, Viṭṭhaṇṇa-Voḍeyar, his governor of the Âraga kingdom, established the agrahâra of Muktahariharapura, still so called. This date corresponds with the one given in S'ravaṇa Beḷgoḷa No. 126, except that the week day there is Monday[2] The death of Dêva-Râya II was said in S'ravaṇa Beḷgoḷa No. 125 to have taken place on Tuesday, the 24th of May 1446[3]. This is supported to some extent by **Sb 18**, which states that in consequence of Dêva-Râya-mahârâya having come to his setting (or end) and become a mahârâjika or demi-god, the Pṛithuvî-Seṭṭi of Chandragutti came secretly to Koḍakaṇi, and in the presence of the god Râma, gained the feet of the god (or died) in February 1449.

Most of the Vijayanagar inscriptions in this volume are concerned with the Âraga kingdom, or as it is sometimes called, the Male-râjya or hill kingdom, of which Âraga (in the north of Tîrthahaḷḷi taluq) was the capital. This is said in **Tl 166** to be situated in the Avanya-dêśa, to the east of Bhuvana-giri (Kavale-durga). In **Nr 34** the Âraga-Gutti kingdom is said to be bounded by the Konkaṇa and Hoysaṇa kingdoms.

The early viceroys were princes of the royal family. Thus in 1347 we find (**Sb 375**) the king Mârapa (Sangama's fourth son) established in Gômanta-śaila or Chandragupti (Chandragutti, commonly called Gutti, in the west of Sorab taluq), which is described as the chief capital (*pradhâna râjadhâni*) of the Banavâsi Twelve Thousand. Defeating the Kadamba king, he went on to see Gôkarṇa, where he bathed in the sea, and honouring the god Mahâbala, granted an agrahâra named Mârapapuri to Brahmans who were emigrants from the Ândhra country. Returning to Chandragutti, he, in conjunction with his great minister Mâdhava, whose guru was Kriyâśakti, compiled the *Saivâgama-sâra-sangraha,* after comparing the three vêdas and the purâṇas. In 1362 we find (**Tl 37**) Bukka-Râya's son Udayagiri Virûpaṇṇa-Voḍeyar ruling the Âraga kingdom. He is also called Virupâksha-Râya (**Tl 167**). The date of this shows that he was in power for at least 18 years. In 1403 we have the first notice (**Tl 133**) of the governor Viṭhaṇṇa-Oḍeyar, a Brahma-Kshatriya son of Brahma or Bamma-Râja and Virupâmbikâ, descended in the line of Sankappa Râyappa, and having Kriyâśakti for his guru. The Âraga kingdom consisted of Eighteen kampaṇas (or districts) and three cities (*paṭṭaṇa*). This powerful ruler continued to govern the kingdom also for about 18 years. For in 1421 we meet (**Tl 144**) with S'rîgirinâtha as the governor. He was apparently a brother. In 1442 Dêva-Râya's minister Irugappa-Voḍeyar was ruling Gôve (or Goa) and Chandragutti (**Sb 489**).

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[1] (S'aka-varusha 1326 sandu vartamâna)
Târaṇa-varshê varshê mâsi Nabhasyê tithau das'amyâm cha
vârê Saurê Pitṛi-bhê nirvvâṇam prâpa Hariharâdhîs'aḥ ǁ

[2] It is strange that Mr. R. Sewell, in his *Forgotten Empire*, gives 1398 as the latest known date for Harihara II.

[3] See *Ind Ant.* XXV, 346, where Dr. Kielhorn has given a translation in appropriate dismal terms.

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Inscriptions of interest are **Tl 197,** in which the method is described in which a dispute as to the boundaries of the land belonging to a Jain temple was decided. **Nr 29** contains some stringent orders sent from the king, on account of great disturbances and famine being caused by the raids of a lawless chief, that "the Bêḍa must be brought to proper order." **Nr 67** and **68** contain lists of insignia granted to gurus of the Râmachandrapura maṭha.

Sâḷuvas (or Sâlvas).

There are a few insciriptions of the Sâḷuva kings of Sangîtapura, the Sanskrit form of Hâḍuvalli, situated in South Kanara. The name of this family is met with in connection with important historical events. Thus Sâḷuva Tikkama was the general of the Sêuna kings Mahadêva and Râmachandra, who invaded the Hoysaḷa kingdom in 1276 and 1280 and claims to have plundered Dôrasamudra. Then again Sâḷuva Nṛisimha was the founder of one of the dynasties of Vijayanagar.

The inscriptions mention first **(Sa 164)** Indra, whose son, by Sankarâmbâ, was Sangi-Râja. His sons were Sâluvêndra, and Indagarasa or Immadi-Sâḷuvêndra. Their dates are 1488 to 1498. Then we have **(Nr 46)** Sâḷuva Krishna-Dêva, son of Padmâmbâ, the sister of Dêva-Râya, probably the Sâḷuva Dêva-Râya there mentioned, where also a Sâluva Malli-Râya comes before him. Their capital Sangîtapura was in the Taulava-dêśa, and they are described as of the Kâśyapa-gôtra and Sôma-kula (or Lunar race), and were Jains.

In **Sa 163** Sâḷuvêndra makes a grant to his minister Padma or Padmana, who seems to have been related to him. In the third part of the same, Indagarasa-Voḍeyar makes a grant of a village to Padumaṇṇa-Seṭṭi, who erected there a Jina temple. In **Sa 164** he makes a grant for the Bidirûr basti.

But **Nr 46** is the most interesting and important of the Sâḷuva incriptions. It contains no grant, but is entirely occupied with the praises of Vidyânanda-svâmi or Vâdi-Vidyânanda, and contains a great number of historical allusions. His eloquence is likened to that of the Bhâshya composed by the great *brati* (Akalanka) who had no connection with woman, and to that of Bâṇa's prose-expressed poem (the Kâdambarî). The various courts at which he refuted distinguished opponents are specified. In that of the Nañjarâyapaṭṭaṇa (or Changâḷva) king Nanja-Dêva he stopped the breath of Nandana-Malli-bhaṭṭa ; he destroyed (*aḍida*) the Frankish or European faith (*Pêringiya-mata*), which can only refer to the Christian religion, of the agent (or viceroy—*kâryya*) of S'rîranga-nagara (Seringapatam), in a learned assembly, having brought Sâradâ (Sarasvatî) into his power ; in the court of the S'ântavêndra king Kêsari Vikrama he gave out a poem which was noised throughout the world ; in that of Guru-nṛipâla he composed an able Karṇṇâṭa work ; in that of Sâḷuva Dêva-Râya he refuted the disputants of all other creeds ; in that of the Nagari kings he delighted the learned with his eloquence ; in that of the king Narasiṃha of Biligi, and that of the Kârakala king Bhairava, and in the Jain assemblies of Bidire, he expounded the Jina doctrine ; in the court of Krishna-Râya (of Vijayanagar) he wiped out the professsors of other creeds ; in Kopaṇa[1] and other sacred places, and at the feet of Gommatêśa of Beḷuguḷa,[2] he held great festivals, and supported the munis of Gerasoppe.

A list here follows of the Jaina hierarchy from which he was descended. Those mentioned are Varddhamâna, Gautama, Bhadrabâhu, chief of the *chaturdaśapûrvis*, worshipped by Viśâkha and the other *dasapûrvis*. Then comes Umâsvâti, author of the *Tatvârttha-sûtra.* In the Nandi-saṅgha of the Koṇḍakundânvaya were many great ones. Among these was Siddhântakîrtti, whose feet were worshipped by Jinadatta-Râya ; Akalanka, who made the *Bhâshya* to the *Dêvâgama-stôtra* of Samantabhadra ; Vidyânanda, who illustrated the whole of the *Âpta-mîmâmsa*

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[1] In the south-west of the Nizam's Dominions.

[2] S'ravaṇa Beḷgoḷa in the Hassan District.

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creed, author of the *S'lôkavârttikâlankâra*; Mâṇikyanandi; Prabhâchandra, distinguished for his *Mârttâṇda* ....; Pûjyapâda, author of the *Nyâyakumuda-chandrôdaya*, of a *Nyâsa* on the sûtras of Sâkaṭâyana, and the Nyâsa called *Jainêndra*, and the Nyâsa called *S'abdâvatâram* on the sûtras of Pâṇini, and the *Vaidya-sâstra*, and a *ṭîka* to the *Tatvâritha*; Varddhamâna-munîndra, by whose spell Hoysaḷa subdued the tiger,[1] and whose successors were gurus to the Hoysaḷa kings; Vâsupûjya; S'rîpâla, reverenced by Ballâḷa-Râya; Pâtrakêsari; Nêmichandra, author of *Trilôkasâra* and other works, reverenced by Châmuṇḍa-Râya; Mâdhava-chandra; Abhayachandra, who extracted a solemn oath from Kêśavâryya; Jayakîrtti; Jinachandra; Indranandi, learned in the *Samhita-s'âstra* delivered by Jinêndra; Vasantakîrtti; Viśâlakîrtti; S'ubhakîrtti; Padmanandi; Mâghanandi; Simhanandi; Chandraprabha; Vasunandi; Mâgha-chandra; Vîranandi; Dhananjaya; Vâdirâja, the *shaṭ-tarkka* orator; Dharmmabhûshana, reverenced by Dêva-Râya, disciple of Varddhamâna; Simhakîrtti, son of Vidyânanda; Mêrunandi; Varddhamâna; Prabhâchandra; Amarakîrtti; Viśâlakîrtti; Nêmichandra. Then comes Simha-kirtti, the great logician, who at the court of the handsome Mahamuda Suritrâna, the ruler of the city of Dilli (Delhi), to which is attached the Vangâḷya country (or Bengal), speedily defeated the Bauddha and other disputants; Viśâlakirtti, learned in the *Paramâgama*, head of the Balâtkâra-gaṇa, who was reverenced by Sikandara Suritrâna, at the court of the Vidyânagara king Virûpâksha-Râya won a certificate of victory over opponent speakers, and at Âraga, the city of Dêvappa-daṇḍa-nâtha, expounded the Jaina dharma and was reverenced by the Brahmans. His son was Vidyânanda-svâmi, honoured by Sâḷuva Malli-Râya, and his son was Devêndrakirtti, reverenced by Krishna-Râya's brother Achyuta-Râya. Vidyânanda was reverenced by Sâḷuva Krishṇa-Dêva, and made the *Budhês'abhavana-vyâkhyâna*. His colleague was Nêmichandra, who consecrated the Pârśvanâtha vasati at Pomburchchha with three storeys. Vidyânanda's son Visâlakirtti's colleague was Amara-kîrtti, and from Viśâlakirtti sprang Dêvêndrakîrtti, who was reverenced by the Bhairava king Pâṇḍya His son was Varddhamâna, who composed this śâsana, which was approved by Dêvêndra-kirtti.

Sa 55 is also an interesting Jain inscription at the deserted hill fort of Gôvarddhangiri. It belongs to the time of Dêva-Râya, and gives an account of the kings of his line, and a description of Kshêmapura or Gerasoppe, after which the celebrated Gersoppa Falls are named. First is mentioned the king Bhairava, whose younger brothers were Bhairava, Amba, and Sâlva-malla, who though the last, was the greatest. His sister's son[2] was Dêva-Râya, whose guru was Paṇḍita-râya. This king performed the rare and great ceremony of the head-anointing of Gummaṭa. His sister's sons[2], who were his Yuvarâjas, were Sâḷva-malla and Bhairava, and he was ruling the Tulu, Konkaṇa, Haive and other countries.

Then follows a long account of a family of S'rêshṭis or merchants, who seem to claim royal descent from the Kadambas. One of the family, Yôjana-śrêshti, built a splendid chaityâlaya of two storeys in Kshêmapura, setting up the images of Nêmîśvara in the lower and Gummaṭa-nâtha in the upper one. The former is no doubt the one so highly praised in the opening verses of the inscription, and the latter probably the one whose head-anointing was performed by Dêva-Râya. Yôjana's grand-son and his wife, on a visit to Gôvarddhanagiri, took a vow to erect the *mâna-stambha* on which the inscription is engraved in front of the Nemîśvara chaityâlaya there, and had one made of polished bell-metal. Meanwhile twin daughters were born to them, and to commemorate this event they had a golden *kalas'a* fixed at the summit of the pillar of the same height as that of the twins.

1 See above, p. 10.

2 The succession was evidently in the female line, according to the *aliya-santâna* of the West Coast.

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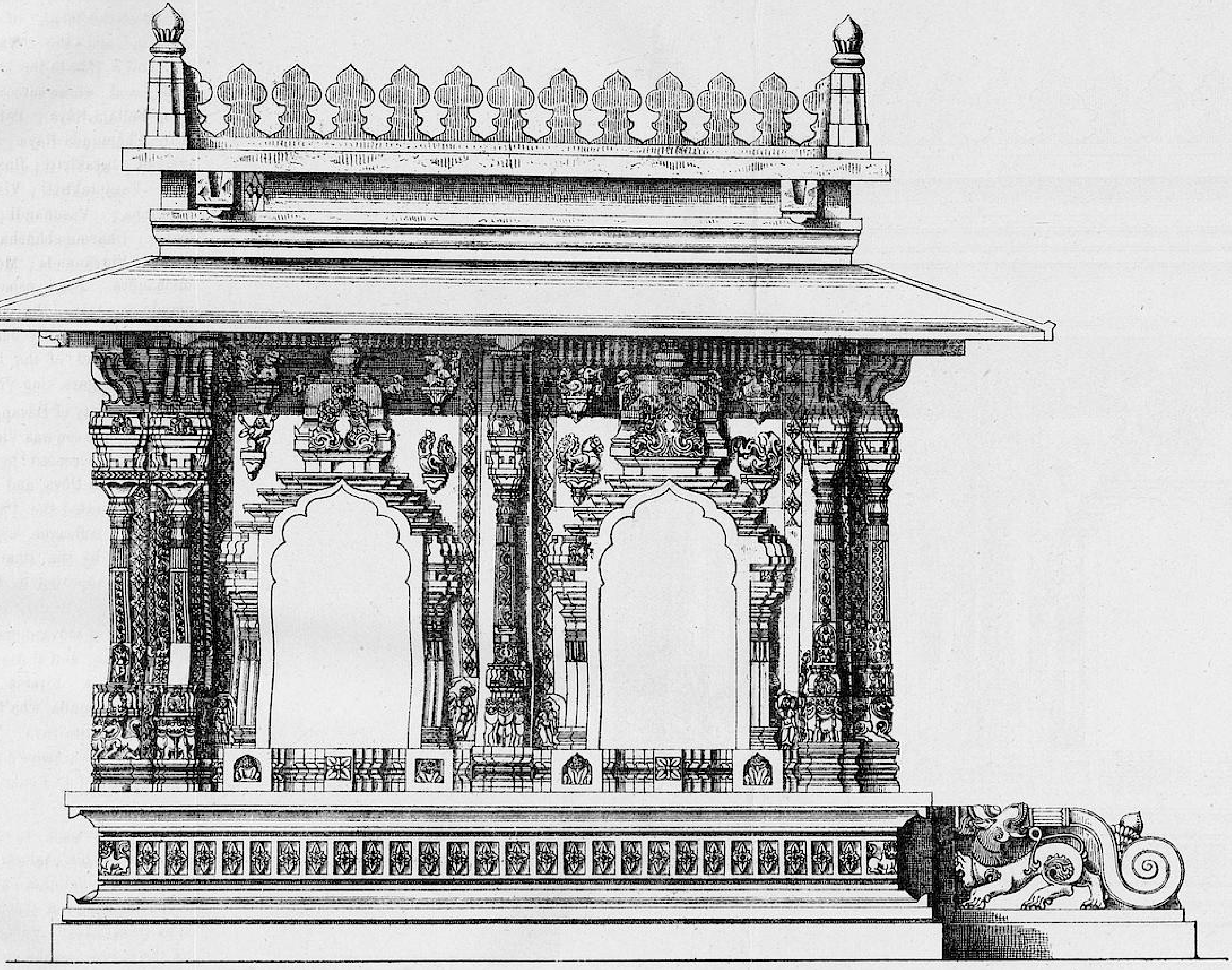

AGHORESVARA TEMPLE, IKKERI

BULL MANTAPA

SCALE 12 6 . . 1 2 3 4 5 FEET.

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Keḷadi

An account of the Keḷadi kings has been given in Vols. VI and VII. Keḷadi was their place of origin, but the capital was afterwards removed to Ikkêri, and eventually to Bednur (now Nagar). **Tl 156** gives a summary of the genealogy in Sanskrit, to 1667.

From 1550 to 1566 we find Sadâśiva-Râya-Nâyaka ruling the Âraga kingdom, under the orders of Sadâśiva-Râya of Vijayanagar. From 1571 to 1582 his grandson Râmarâja-Nâyaka was in power. Venkaṭappa-Nâyaka, younger brother of the last, appears from 1606 to 1629. **Sa 123** records a grant in 1606 of certain transit dues on all loaded pack animals, for the maṭha of Champakâsadasi-mahattu at Ânandapura (now Anantapura), made by all the great Seṭṭis of the nâd. A list is given of the *ṭhâṇas* or custom houses at which these were payable. They are 42 in number and serve as a guide to the extent of the kingdom at that time above the Ghats. Venkaṭapati-Râya was now on the Vijayanagar throne in Penugoṇḍa, and **Tl 166** describes Venkaṭâdri-Nâyaka, as he is here called, as ruling at Âraga, which was in the Avanya-dêśa. **Tl 97** says his wife was Virupaṇṇa-Nâyaka's daughter, without naming her. With **Tl 56** begin the numerous inscriptions granting exemption from transit duties for bullocks laden with articles for Lingâyit maṭhas. Paddy and râgi alone are here mentioned, but in **Tl 83, 49** and many other inscriptions a variety of articles are specified, namely, bamboo baskets, grain, oil, ghî, jaggory, rice, paddy, râgi, and salt. But in all cases areca-nut, pepper, cocoa-nut kernels, and wood are not exempted, and must pay toll, also tassels and silk. And it is stipulated (as in **Tl 42**) that the articles passed free are not to be sold outside, but to be stored at the maṭha and used for the support of (the professors and students of) the six *darsana*. **Tl 66** is the first of a large number of inscriptions recording the sale of villages to Lingâyit Mahattu maṭhas erected by various persons, sometimes by dancing girls (see **Tl 85** and **71**), and in **Tl 100** and **118** by the Abkâri contractor (*s'arâbudâra*). Lengthy details are generally given of the revenue valuation of the villages, deducting the remissions at various times granted on account of damage by floods from the river (**Tl 44**) or other causes. The purchase money paid to the palace seems to be about 10 years rental value. Lands which had become waste must be cultivated without cutting down the trees where they had newly grown up (**Tl 74**). But grants are also recorded to Muhammadan mosques (**Tl 38, Sa 108**). And in **Sb 266**, from which it appears that the Gauḍa of Kupatur had deserted to the Sîra government, we find that the Mogal assessment was adopted as the basis of valuation. **Tl 44** and **53** refer to invasions (that is by the Muhammadans). **Tl 93**, in granting remission of transit dues on bullock loads for a maṭha, states that certain parts of the country are paying taxes to the Turukas, and are therefore "at present" not amenable to the order.

Sa 46 explains the decision come to on the complaint of the svâmi of a maṭha who went away to Kalyâṇa, of the misappropriation of the revenue of his lands during his absence. **Tl 43** states that the list of transit duties formerly granted for a maṭha had been destroyed, in consequence of which a fresh authentic list was drawn up. **Tl 57** explains how a mortgage was redeemed.

Tl 81 shows that abuses had crept in, and that it was necessary to inquire more closely into the qualifications of those appointed as heads of the Mahattu maṭhas, reserving a veto to the king. It was laid down that any one so appointed must be of one mind with the king and his mahattu,—not quarrelsome, but given to hospitality, trustworthy, and having disciples. **Tl 72** requires that the age and colour of bullocks to be passed free for maṭhas should be registered at the several *ṭhâṇas*. A farther grant for the Champakâsarasi-mahattu's maṭha of Ânandapura (see above) is recorded in 1712 (**Sa 111**).

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Mysore

There are two inscriptions of the Mysore period. **Sb 355** states that the Beg appointed to Ânêvaṭṭi in 1768 by the Hajarat Navâb, that is Haidar Ali, had a mosque built. **Sb 365** is dated in 1859, and states that the Arab officer of the district granted the *nâḍ-gauḍike.*

Of interest also is the Latin inscription (**Nr 78**) on a bell at one of the temples in Nagar, stating that it was made at Amsterdam in 1713, and therefore Dutch. It is one of those carried away by Ṭîpu Sultân from the Christian churches of Canara and Malabar.

Architecture

The Jain basadis at Humcha must have been fine buildings, especially the Pancha-basadi, described in **Nr 35** and other inscriptions as Urvvi-tilakam, a glory to the world. They are now in ruins. Of other buildings, the Champakâsadasi maṭha at Anantapura must also probably have been a superior building. There still remain some fine stone elphants, and a splendid tank belonging to it, built round with steps of laterite. The plan of these institutions, of which an instance also occurs in the Basavana-byâna at Nagar, is a Liṅga temple in the middle of a large tank or pond, surrounded by water (like the golden temple of the Sikhs at Amritsar), which is approached by a stone causeway.

The best preserved of the old buildings of this part of the State is no doubt the Aghôrêśvara temple at Ikkêri, the second capital of the Keḷadi kings. It is a stone building of large and well proportioned dimensions, erected after the style of the Dravidian temples of Vijayanagar. The Nandi pavilion in front is a particularly handsome structure. On the floor in front of the shrine in the temple are effigies of three of the Keḷadi kings, doing obeisance, with the name inscribed above each. One of them, Huchcha (mad) Sômaśêkhara, is represented as manacled and fettered. The distance between the central pillars was adopted as the standard measure for garden land. A rod of this length, equal to 18 feet 6 inches, was the space called *dâya* allowed for one tree, and the *shist* or assessment was fixed on 1000 such *dâya* at various rates.

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Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Paṇḍava			
? 1193	Janamêjaya	Sb 183	? 1367	Janamêjaya	Tl 157
		Kadambas			
c 400	Mṛigêśvaravarmmâ	Sb 33	? 1173	Kîrtti-Dêva	Sa 71
c 420	Ravivarmmâ	,, 523	1177	Sôyi-Dêva	Sb 412
968	...	,, 465	1178	Kîrtti-Dêva	,, 431
971	S'ântivarmmâ	,, 44	? 1178	Tailaha-Dêva	,, 325
975	Tailaha	,, 445	1183	Kîrtti-Dêva	,, 50
? c 1000	Kâva-Dêva	Sa 30	1187	Kondemarasa	,, 47
? 1018	Goravarasa	Sb 46	1188	Kava-Dêva	,, 472
? 1018	,,	,, 48	1189	,,	,, 179
1029	Kundamarasa	,, 213	? 1191	,,	,, 439
? c1070	Kîrtti-Dêva	,, 229	1193	,,	,, 448
1071	,, (Kîrttivarmmâ)	,, 317	? 1193	,,	,, 393
1077	,,	,, 262	1198	,,	,, 478
c 1100	,, ,,	,, 442	1207	,,	,, 171
1103	,,	,, 563	1208	,,	,, 307
1103	,,	,, 564	1211	,,	,, 59
1104	,,	,, 421	1219	Malli-Dêvarasa	,, 224
1112	,,	,, 468	c 1220	,,	,, 188
1112	,,	,, 469	c 1220	,,	,, 228
1112	,,	,, 470	1223	,,	,, 227
1116	,,	,, 337	1224	,,	,, 180
1127	Tailapa-Dêva	,, 141	1225	,,	,, 178
1129	,,	,, 359	1228	,,	,, 58
? 1133	Kâva-Dêva	,, 143	1231	,,	,, 221
1139	Madhukarasa	,, 414	1231	,,	,, 222
1139	,,	,, 415	1237	Sôyi-Dêva	,, 384
1143	Malli-Dêva	Sa 58	1239	... naya-Dêva	,, 319
? 1145	Gorava-Dêvarasa	Sb 67	1258	Kâva-Dêva	,, 517
1147	Kâva-Dêva	,, 79	1270	,,	,, 302
1151	Kîrtti-Dêva	,, 464	? 1271	,,	,, 371
1159	,,	,, 416	1278	,,	,, 187
c 1160	Sôyi-Dêva	,, 346	c 1280	,,	,, 190
1162	Kîrtti-Dêva	,, 568	c 1280	,,	,, 297
1163	,,	,, 177	1289	,,	,, 503
? 1165	,,	,, 567	1300	,,	Sa 45
1166	,,	,, 306	1307	,,	,, 32
1171	Sôvi-Dêva	,, 345			
		Rashtrakutas			
? 797	Gôyindara-Ballaha	Sb 1	c 800	Gôvindara-Vallaha	Sb 542
c 800	Prabhûtavarsha-Gôvin-		876	Amôghavarsha-Vallabha	,, 85
	darasa	,, 9	c 898	Akâlavarsha	,, 546
c 800	,, Gôindarasa	,, 10	c 900	Kannara-Dêva	Nr 23
c 800	Jagattunga	,, 22	c 910	Akâlavarisha	Sb 91

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Date A.D.	Name of Ruler.	Taluq No.
912	Akâlavarsha-Dêva ..	Sb 88
938	Kannara-Dêva ..	„ 70
939	„ ..	„ 476
940	Kannara-Vallaha ..	„ 75
940	„ ..	„ 77
941	„ ..	„ 83
c 950	Akâlavarsha-Kannara ..	„ 246
? 951	Kannara-Dêva ..	„ 408
951	„ ..	„ 570
954	„ ..	„ 240
954	Akâlavarsha-Dêva, Kannara-Dêva ..	„ 474
955	Kannara-Dêva ..	Sb 202
958	„ ..	„ 501
? 960	„ ..	„ 326
965	„ ..	„ 203
967	Koṭṭiga-Dêva ..	„ 531
972	Kakkala-Dêva ..	„ 455
972	„ ..	„ 457
973	Kakka-Dêva ..	„ 454
c 991	Kakkala-Dêva ..	„ 479

Châlukyas

Date A.D.	Name of Ruler.	Taluq No.
c 680	Vikramâditya ..	Sa 79
c 690	Vinayâditya-Satyâśraya ..	Sb 15
692	„ ..	„ 571
c 700	Vijayâditya-bhatâra ..	„ 411
968	Chaṭṭiga-Dêva ..	„ 465
? 975	Tailaha-(Dêva) ..	„ 445
979	Nûrmmaḍi-Tailapa-Dêva	„ 530
985	Tailapa-Dêva ..	„ 529
986	Teyilaha ..	„ 413
991	Âhavamalla-Dêva ..	„ 477
999	Satyâśraya-Dêva ..	„ 234
1004	Satyâśraya-Vallabha ..	„ 385
1004	„ ..	„ 386
c 1010	Vikramâditya-Satyâśraya	„ 381
1012	„ ..	„ 471
1015	Jayasiṃha-Dêva ..	„ 16
? 1018	Jagadêkamalla ..	„ 46
1018	... ..	„ 48
1023	Jagadêkamalla Jayasinga Dêva ..	„ 283
1025	Jagadêkamalla-Dêva ..	Sa 7
1029	Jayasiṃha-Dêva ..	Sb 213
1032	Jayasingha-Dêva ..	„ 60
1032	„ ..	„ 61
1032	„ .	„ 62
1032	„ ..	„ 63
1032	„ ..	„ 64
1032	„ ..	„ 191
? 1033	Jayasiṃha-Dêva ..	„ 184
? 1034	Jagadêkamalla ..	„ 72
1040	Jagadêkamalla-Dêva ..	„ 557
1042	„ ..	Sa 108 *bis*
1042	„ ..	„ 109 *bis*
1053	Âhavamalla-Dêva ..	Sb 87
1057	Trailôkyamalla-Dêva ..	„ 500
1057	„ ..	„ 438
? c 1060	„ ..	Sa 130
1062	„ ..	Nr 47
1062	„ ..	„ 58
1063	„ ..	„ 118
1065	Trailôkyamalla-Dêva .	Sb 249
1066	„ ..	Nr 59
1070	„ ..	Sb 243
1070	Bhuvanaikamalla Somêśvara-Dêva ..	„ 276
1071	Bhuvanaikamalla-Dêva ..	„ 317
1074	„ ..	„ 299
1074	„ ..	„ 399
1074	„ ..	Nr 30
1075	„ ..	Sb 314
1076	„ ..	„ 315
1077	Tribhuvanamalla-Dêva ..	„ 172
1077	„ ..	Nr 35
1077	„ ..	„ 36
1077	„ ..	„ 38
1079	„ ..	Sa 109
1081	„ ..	Sb 336
1084	„ ..	„ 235
1084	„ ..	„ 236
1089	„ ..	„ 388
1089	„ ..	Sa 103
1091	„ ..	Sb 549
1092	„ ..	„ 392
1096	„ ..	Sa 80
c 1100	„ ..	Sb 225
c 1100	„ ..	Tl 169
c 1100	Vikramâditya-Dêva ..	Sb 442
1103	Tribhuvanamalla-Dêva ..	„ 563
1103	„ ..	„ 564
1103	„ ..	Tl 192
1104	Tribhuvanamalla ..	Sb 421
1112	Tribhuvanamalla-Permmâḍi-Dêva ..	„ 327
1126	Tribhuvanamalla-Dêva ..	„ 170
1127	Bhûlôkamalla-Dêva ..	„ 141
? 1129	Sômêśvara-Dêva ..	„ 49
? 1129	Bhûlôkamalla ..	„ 310
? 1129	„ ..	„ 359
? 1131	„ ..	„ 80
1138	„ ..	„ 289

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1138	Bhûlôkamalla .	Sb 519	1156	Trailôkyamalla-Dêva ..	Sb 175
1139	Sômêśvara-Dêva ..	„ 414	1156	„ ..	„ 176
1139	„ .	„ 415	1157	„ ..	„ 290
1139	Jagadêkamalla-Dêva ..	„ 233	1157	„ ..	„ 369
abt 1140	„ ..	„ 335	c 1158	„ ..	„ 324
? 1141	„ ..	Sb 253	1159	Tribhuvanamalla-Dêva ..	Sa 159
1142	„ ..	„ 422	1160	Bhûlokamalla-Dêva ..	„ 28
1143	„ .	„ 125	1160	Trailôkyamalla-Dêva ..	„ 93
1143	„ ..	„ 252	c 1165	„ ..	Sb 277
1143	„ ..	Sa 58	? 1165	Tribhuvanamalla-Dêva ..	„ 567
c 1145	„ ..	Sb 138	? 1178	„ ..	„ 325
? 1145	„ ..	„ 67	? 1180	Trailôkyamalla-Dêva ..	Sa 131
1147	„ ..	Nr 37	? 1183	Sômêśvara-Dêva ..	Sb 419
1150	„ ..	Sb 86	1187	„ ..	„ 47
1151	„ ..	„ 132	1189	Tribhuvanamalla-Somêś-..	
1151	Trailôkyamalla-Dêva ..	„ 464		vara Dêva ..	„ 179
1152	Nûrmmaḍi-Tailapa-Dêva..	„ 525	1212	... ..	„ 309
1154	Trailôkyamalla-Dêva ..	„ 510	1212	... ..	„ 441

Gangas

.1077	Chaṭṭala-Dêvi ..	Nr 35	1139	Ekkalarasa-Dêva	Sb 233
1077	„ ..	„ 39	1145	„ ..	„ 138
1077	„ ..	„ 40	1151	„ ..	„ 132
1129	Ekkalarasa-Dêva ..	Sb 149	1198	Ekkala (II) ..	„ 140
1132	„ ..	„ 147			

S'antaras

897	Tolâpurusha Vikramâditya		? 1152	Bommarasa ..	Sb 19
	S'ântara ..	Nr 60	1159	Râya-Tailaha-Dêva ..	Sa 159
977	Kulava S'ântara ..	Sa 152	1160	Jagadêvarasa ..	„ 28
? 986	S'ânta-Râya .	„ 100	1160	„ ..	„ 93
c 1060	Vîra-S'ântara ..	Nr 48	c 1165	Singi-Dêva ..	„ 112
1062	„ ..	„ 47	c 1165	„ ..	„ 113
1062	„ .	„ 58	1166	„ ..	„ 114
1062	„ ..	„ 63	1170	S'ântara-Dêva ..	„ 116
c 1062	„ ..	„ 71	1175	Jagadêvarasa ..	„ 66
? 1068	„ .	„ 70	?c 1175	„ .	„ 155
1066	Bhujabala-S'ântara .	„ 59	1179	Bîrarasa ..	Sb 20
1077	Nanni-S'ântara .	„ 35	? 1180	Jagadêva-S'ânti-Dêva ..	Sa 131
1077	„ .	„ 36	1189	Tribhuvanamalla-S'ântara	„ 36
1077	„ ..	„ 40	1189	„ .	„ 95
c 1077	„ ..	„ 39	1216	Jagadêva-Pâṇḍya.Dêvarasa	„ 125
c 1077	Bhujabala-S'ântara ..	„ 38	? 1241	Bîra-Dêvarasa ..	„ 27
c 1077	„ ..	„ 57	1255	„ ..	„ 150
1087	Vikrama-S'ântara ..	„ 40	1275	Bommarasa ..	„ 134
1089	Râya-S'ântara ..	Sa 103	1282	Tammarasa ..	„ 84
? 1095	Jagadêvarasa ..	„ 87	1282	„ ..	„ 85
? 1095	„ ..	„ 88	1288	Kôṭe-Sôme-Nâyaka ..	Nr 61
1096	Râya-S'ântara ..	„ 80	1290	„ ..	Sa 31
1103	Tribhuvanamalla-S'ântara	Tl 192	1290	„ ..	Nr 33
1147	Vikrama-S'ântara ..	Nr 37			

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Sênavaras			
c 1010	Sênavarasa ..	Sb 381	..	..	..
		Kalachuryas			
1158	Bijjaṇa-Dêva ..	Sb 255	1168	Râyamurâri-Sôvi-Dêva ..	Sb 286
1159	,, ..	,, 328	1171	,, .	,, 345
1159	,, ..	,, 99	1171	,, ..	,, 370
1159	,, ..	,, 416	1171	,, ..	,, 518
1159	,, ..	,, 131	1172	,, ..	,, 389
c 1160	,, ..	,, 346	1172	,, ..	,, 543
c 1160	,, ..	,, 430	1173	,, ..	,, 139
1162	,, ..	,, 568	1175	,, ..	Sa 66
1163	,, ..	,, 177	1176	,, ..	Sb 32
1163	,, ..	,, 193	1177	,, ..	,, 251
1163	,, ..	,, 449	1177	,, ..	,, 498
1163	,, ..	,, 287	1177	Sankama-Dêva ..	,, 174
1165	,, ..	,, 6	1178	,, ..	,, 431
1165	,, ..	,, 372	c 1180	,, ..	,, 401
c 1165	,, ..	,, 277	1182	,, ..	,, 43
		Hoysalas			
1090	Hoysala-Dêva ..	Tl 198	? 1208	Ballâḷa-Dêva ..	Sb 307
1130	Ekkalarasa ..	Sb 3	1209	,, ..	,, 377
1130	,, ..	,, 5	1211	,, .	,, 4
1130	,, ..	,, 7	1211	,, ..	,, 404
? 1140	Hoysala-Dêva ..	,, 348	1212	,, ..	,, 376
c 1180	Ballâḷa-Dêva ..	,, 2	1212	,, ..	,, 516
1183	,, ..	,, 419	1218	,, ..	Sa 15
1193	,, ..	,, 30	1226	Narasimha-Dêva .	,, 126
1193	,, ..	Sa 4	1239	Sômêśvara-Dêva ..	Sb 492
? 1196	,, ..	Sb 13	? 1242	,, .	,, 334
1196	,, ..	,, 98	1299	Ballâḷa-Dêva ..	Sa 96
1197	,, ..	,, 514	1299	,, ..	,, 98
1197	,, ..	,, 515	1300	,, ..	,, 45
1198	,, ..	,, 140	1302	,, ..	Nr 27
1199	,, ..	,, 402	1303	,, .	Sa 101
? 1204	,, ..	,, 148	1305	,, .	,, 156
? 1205	,, ..	,, 332	1307	,, ..	,, 62
? 1205	,, ..	,, 333	? 1314	,, ..	Sb 162
1207	,, ..	,, 171	1320	,, ..	Sa 135
? 1208	,, .	,, 28	? 1329	,, .	,, 104
? 1208	,, ..	,, 305	1334	,, ..	Sb 494
		Sêunas (or Yâdavas)			
1212	Singhana-Dêva ..	Sb 309	1216	Singhana-Dêva ..	Sb 507
1212	,, .	,, 376	1217	,, ..	,, 135
1215	,, ..	,, 276	? 1217	,, ..	,, 339
1216	,, ..	,, 391	1218	,, ..	,, 256
1216	,, ..	,, 398	1218	,, .	,, 423

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1223	Singhana-Dêva	Sb 308	1282	Râma-Dêva	Sb 57
1224	,,	,, 293	1282	,,	,, 160
1231	,,	,, 275	1282	Râmachandra-Râya	Sa 86
1234	,,	,, 403	1283	,,	Sb 189
1235	,,	,, 269	1283	,,	,, 284
1237	,,	,, 250	1283	,,	Sa 63
1239	,,	,, 319	1283	Râma-Dêva	,, 406
1241	,,	,, 387	? 1283	,,	,, 417
1242	,,	,, 321	1284	Râmachandra-Dêva	Sb 31
1242	,,	,, 425	1284	,,	,, 34
1243	,,	,, 217	1286	Râma-Dêva	,, 208
1244	,,	,, 322	? 1286	Râmachandra-Dêva	,, 352
? 1248	,,	,, 427	1288	,,	,, 93
1248	Kanhara-Dêva	,, 426	1288	Râma-Dêva	,, 128
1249	,,	,, 340	1288	,,	,, 219
1254	,,	Tl 177	1288	,,	,, 247
1255	,,	Sb 136	1289	,,	,, 209
c 1265	Mahadêva-Râya	,, 285	1289	,,	,, 113
1270	,,	Sa 137	1290	,,	,, 192
1272	Râma-Dêva	Sb 137	1291	,,	,, 210
? 1275	,,	,, 292	1292	Râmachandra-Râya	,, 198
1276	Râmachandra-Râya	Sa 69	1294	,,	,, 502
1276	,,	,, 70	1295	,,	,, 101
1276	,,	Sb 295	1295	,,	,, 124
1280	,,	,, 275	c 1300	Râma-Dêva	,, 298
			Sindas		
c 1180	Iśvara-Dêva	Sb 276	1289	Madhukarayya	Sb 209
1193	,,	Sa 4	? 1316	...	,, 291
1296	Kâmayya	Sb 295			
			Vane		
1241	Vikkama-Dêva	Sb 272	1249	Vikkama-Dêva	Sb 270
1241	,,	,, 273	1249	,,	,, 271
			Setu		
1278	Immaḍi-Ballaha Dêvarasa	Nr 9	? 1304	Dêkarasa	Nr 12
1280	,,	,, 11	1320	Kôṭi-Nâyaka	,, 19
			Vijayanagar		
1342	Harihara-Râya	Sb 263	1369	Sôvaṇṇa-Voḍeyar	Tl 132
1346	Hariyappa-Voḍeyar	Tl 154	1371	Bukkaṇṇa-Oḍeyar	Sb 17
1347	Mârapa	Sb 375	1371	,, -Voḍeyar	Tl 119
? 1350	Harihara-Râya	Tl 17	1371	,,	,, 109
1353	Hariyappa-Voḍeyar	Sb 110	1372	Bukka-Râya	Sb 199
1354	,,	,, 104	1374	,,	,, 115
1362	Virupa-Râya	Tl 20	1376	,,	,, 106
1362	Virupaṇṇa-Voḍeyar	,, 37	1377	Harihara-Râya	,, 16
1363	Bukka-Râya	,, 197	1377	Virupaṇṇa-Oḍeyar	,, 28
? 1366	Abhinava-Bukka-Râya	Sb 102	1377	,,	,, 125
1367	Virupa-Râya	Nr 34	1378	Harihara-Râya	,, 200

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1379	Harihara-Râya	Sb 196	1416	Pratâpa-Dêva-Râya	Tl 200
1379	Virupaṇṇa-Voḍeyar	Tl 114	1417	,,	,, 148
1380	Harihara-Raya	Sb 152	1418	,,	Sb 119
1380	Virupaṇṇa-Voḍeyar	Tl 116	1418	,,	Tl 215
1380	Virupâksha-Râya	,, 167	1418	,,	,, 216
1383	Harihara-Râya	Sb 428	1419	Dêva-Râya	Sb 513
1384	,,	Tl 147	1419	,,	Sa 35
1387	,,	Sb 512	1420	,,	,, 7
1388	,,	,, 146	1420	,,	Tl 168
1388	,,	,, 483	1421	,,	Sb 118
1389	,,	,, 116	1421	,,	,, 120
1393	,,	,, 134	1421	,,	Tl 144
1393	,,	,, 154	1423	,,	Sb 461
1394	Harihara-Râya	Tl 173	1423	,,	Tl 2
1395	,,	Sb 103	1423	,,	,, 14
1395	,,	Tl 201	1424	,,	Sb 565
1396	Hariyappa-Voḍeyar	Sb 121	1424	,,	Tl 170
1396	Harihara-Râya	Tl 8	1424	,,	,, 175
1397	,,	,, 146	1425	,,	,, 163
1397	,,	,, 160	1429	,,	Sb 24
1398	,,	Sb 105	1430	,,	Tl 193
1400	Hariyappa-Voḍeyar	,, 173	1431	,,	Sa 51
1401	Harihara-Râya	Tl 31	1431	,,	Tl 1
1403	,,	Sb 117	1432	,,	Sb 497
1403	,,	Tl 133	1432	,,	Tl 23
1404	,,	,, 9	1434	,,	Sb 126
1404	Bukka-Râya	,, 11	1434	,,	Tl 168
1404	Virupâksha-Râya	,, 113	1436	,,	Sb 490
1404	Harihara-Râya	,, 196	1437	,,	Tl 175
1404	,,	,, 29	? 1441	,,	Sa 68
1405	Bukkaṇṇa-Râya	,, 12	? 1442	Mallikârjuna-Râya	Sb 163
1405	Harihara-Râya's son,	,, 22	1442	Dêva-Râya	,, 489
1405	..	,, 24	1445	..	,, 495
1405	Bukkaṇṇa-Râya	,, 126	1445	..	Tl 200
1405	Harihara-Râya	,, 130	1448	Mallikârjuna-Râya	Sb 473
1405	Virûpâksha-Râya	,, 196	1449	Dêva-Râya	,, 18
1406	..	,, 176	c 1450	Mallikârjuna-Râya	,, 166
1407	Pratâpa-Dêva-Râya	,, 122	1450	Dêva-Râya	Nr 67
1407	,,	,, 190	1450	,,	Tl 220
1407	,,	,, 151	1450	,,	,, 155
1407	,,	,, 162	1451	..	,, 152
1408	,,	Sb 107	1451	Mallikârjuna-Râya	Sb 566
1408	,,	,, 108	1454	,,	,, 167
1408	,,	,, 261	1455	Immaḍi-Prauḍha-Dêvêndra	Nr 65
1408	,,	Tl 131	? 1460	Mallikârjuna-Râya	Sa 2
1408	,,	Nr 29	1461	,,	Sb 562
1410	,,	Sb 484	1463	Immaḍi-Dêva-Râya	Nr 68
1410	,,	Sa 8	1463	,,	Tl 218
1410	,,	Tl 205	1463	Do Prauḍha-Dêvêndra	Nr 69
1411	,,	Sb 26	1468	Mallikârjuna-Dêva	Tl 206
1411	,,	Tl 206	1468	Virûpâksha-Râya	,, 143
1412	,,	Sb 467	1470	Bukka-Râya	,, 127
1412	,,	Tl 142	1472	Virûpâksha-Râya	Sa 60
1414	,,	,, 179	1473	,,	,, 60
1416	,,	Sb 168	1475	,,	Sb 527

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1506	Vîra-Narasimha	Nr 64	1560	Sadâsiva-Râya	Tl 103
1511	Narasinga-Râya	,, 73	1565	,,	,, 171
1518	Kṛishṇa-Râya	Sb 278	1566	,,	Nr 1
1518	,,	,, 279	1566	,,	,, 2
1527	,,	,, 265	1566	,,	,, 3
1529	Achyuta-Râya	,, 39	1566	,,	,, 4
1533	,,	,, 379	1571	Tirumala-Râya	Sb 55
1550	Sadâsiva-Râya	Nr 77	1573	Sadâsiva-Râya	Tl 19
1552	,,	Sb 429	1577	,,	,, 5
1552	,,	Nr 5	1610	Venkatapati-Dêva	,, 166
1560	Dêva-Râya	Sa 55	1666	,,	Sb 357

Sâluvas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1488	Sâluvêndra	Sa 163	c 1530	Sâḷuva-Kṛishṇa-Dêva	Nr 46
1489	Indagarasa	,, ,,	1560	Dêva Râya	Sa 55
1491	Immaḍi Sâluvêndra	,, 164	1560	Sâlva-Malla	,, ,,
1498	,,	,, 163			

Keladi

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1524	Sadâśiva-Râya-Nâyaka	Sb 35	1635	Vîrabhdra-Nâyaka	Tl 84
1545	,,	Tl 15	1640	,,	,, 3
1550	,,	Nr 77	1640	,,	,, 4
1552	,,	,, 5	1640	,,	,, 165
1560	,,	Tl 103	1641	,,	,, 43
1566	,,	Nr 1	1641	,,	,, 44
1571	Râma-Râja-Nâyaka	Sb 55	1641	,,	,, 45
1571	,,	Sa 21	1641	,,	,, 49
1575	,,	Tl 204	1641	,,	,, 63
1577	,,	Sb 475	1641	,,	,, 88
1577	,,	Tl 202	1641	,,	,, 101
1577	,,	,, 5	1641	,,	,, 182
1582	,,	Sb 232	1642	,,	,, 41
1606	Veṅkaṭappa-Nâyaka	Sa 123	1642	,,	,, 42
1610	,,	Tl 166	1642	,,	,, 54
1615	,,	,, 97	1645	,,	,, 40
1616	,,	Nr 79	? 1646	,,	Sa 46
1616	,,	Tl 56	1659	Sivappa-Nâyaka	Tl 81
1621	,,	Sa 54	1660	Veṅkaṭappa-Nâyaka	Sa 44
1623	,,	Tl 83	1662	Bhadrappa-Nâyaka	Tl 76
1624	,,	,, 66	1662	,,	,, 85
1624	,,	,, 82	1663	,,	,, 145
1627	,,	,, 38	1664	,,	,, 34
1627	,,	,, 39	1664	Sômaśêkhara Nâyaka	,, 53
1629	,,	Sb 266	1664	,,	,, 80
1629	,,	,, 267	1664	,,	,, 86
1630	Vîrabhadra-Nâyaka	,, 451	1664	,,	,, 92
1630	,,	Sa 157	1664	,,	,, 96
1630	,,	Tl 58	1664	,,	,, 185
1630	Virappa-Nâyaka	,, 51	1665	,,	,, 7
1631	Vîrabhadra-Nâyaka	Sa 41	1665	,,	,, 48
1631	,,	,, 108	1665	,,	,, 55
1632	,,	Tl 94	1666	,,	,, 156
1633	,,	,, 181	1667	,,	,, 65
1635	,,	,, 62	1667	,,	,, 78

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1667	Sômaśêkhara-Nâyaka ..	Tl 99	1688	Chennammâji .	Tl 61
1668	,, ..	,, 98	1690	,, ..	,, 57
1669	,, ..	,, 50	1690	,,	,, 90
1669	,, .	,, 74	1694	,, ..	,, 46
1669	,, ..	,, 75	1696	Basavappa-Nâyaka ..	Sa 158
1671	,, .	Sa 20	1698	,, .	Tl 178
1671	,, ..	,, 39	1702	,, ..	,, 79
1671	,, ..	,, 71	1702	,, .	,, 106
1672	Chennammâji .	,, 16	1702	,, ..	,, 110
1672	,, ..	,, 17	1702	,, .	,, 117
1672	,, .	,, 18	1702	,, ..	,, 136
1672	,, .	,, 69	1702	,, ..	,, 137
1672	,, ..	,, 118	1702	,, ..	,, 187
1672	,, ..	,, 100	1702	,, ..	,, 208
1673	,, ..	Tl 67	1707	,, ..	,, 93
1673	,, ..	,, 68	1708	,, ..	,, 60
1674	,, ..	Sa 53	1709	,, ..	,, 47
1674	,, ..	Tl 73	1709	,, ..	,, 95
1674	Immadi-Sivappa-Nâyaka ..	,, 70	1709	,, .	,, 91
1674	Vîrabhadra-Nâyaka ..	,, 188	1711	,, ..	,, 72
1674	Chennamâji ..	,, 184	1712	,, .	Sa 111
1677	,, ..	,, 77	1712	,, ..	,, 59
1678	,, ..	,, 179	1712	,, ..	,, 189
1679	,, ..	,, 64	1723	Sômaśêkhara-Nâyaka ..	Tl 6
1681	Sivappa-Nâyaka ..	Sa 38	1723	,, ..	,, 87
1681	Chennammâji ..	Tl 89	1723	,, ..	,, 183
1686	,, ..	Sb 548	1723	,, ..	,, 186
1687	,, ..	Tl 161	1740	Basavappa-Nâyaka ..	Nr 32
1687	,, .	,, 180	? 1743	,, ..	Sb 354

Mysore

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1768	Navâb Sâheb ..	Sb 355	1859	(Tâkhim Arâb) ..	Sb 365

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INSCRIPTIONS IN THE SHIMOGA DISTRICT.

(PART II)

SORAB TALUQ.

1

At Mâvaḷi (Soraba hobli), on a stone east of the Kallêśvara temple.

svasti pṛithuvi-vallabhaṃ mâharajâdhirâjaṃ paramêsvaraṃ bhâṭṭarakan śrî-Gôyindara-Ballahaṃ pṛithuvî-râjyaṃ geye Madanâga-ârasar *Vanasi-pannirchchâsiramuṃ âḷe Viṭṭigeṟegaḷa Edenâḍa gâmaṃ Mandhaṅgeḷâ kaiyin Kalimmarân eḷedukoṇḍ âḷutt ire kaṇḍu nâḷgâmigarkkaḷuṃ nindu Vasavûra eṛidu koṭṭeyaṃ koḷvalli Korakôḍa Koṇṇindara-keṟe dhâtu sarvvaṃ yittar

†jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ॥

adan aṟivon Poleyamma .... llaran eṛidu kondu geldu pondi svarggâlayakh êṟidan âvaroḍan aḍardu ssattôn Aṅgaranû .... .. adu dharmma-sâgara-ṇevadiṃ tarkkanâvole beḷapud â-keya kaiyyuḷḷidar orvvaṭṭuga maneya bedega sa...... ṇa'eppôr kaṭṭisida .. va Râmara sêtuva mâhantarara oṭṭida beṭṭu muḷigiya koṭṭevu bâri .. daṃ puṭṭida .... ne andidaṟ inn âgaḷ ikkidaḍ orvvaṭṭuga manname sâlaḷḷi puḷa .. .. sâgaraman ॥

2

On a second stone at the same place.

(*The top portion is broken*).. vûraṃ hâyalu daṇḍa .... yyanu tanna .... baḷâ ...... bandu Balâḷu-Dêvana .... pôgi âva.......... laraṃ ...t iṛidu konda vîra-bhaṭaraṃ ma......Chaitra-suddha-pañcha .... vârada.... . Bijja-Gauṇḍana maga Bamma .... nâyaka sura-lôka-prâptan âdanu ॥ (*final verse as in No. 1 above*) .. . ... llôja gaida ॥

3

On a third stone at the same place.

† namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîmatu Vikrama-[va]rshada 4 Sâdhâraṇa-saṃvatsarada Jêshṭa-sudha ॥ 1 । Â-vârâ । Pu । svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Ekalarasa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjya-geyutt ire ॥ śrîmatu Banavâse-pannirchchhâsirada Jiḍḍuḷige-eppataṟa baḷi bâḍa Mâyileya nâ[ḷ]-prabhu Êcha-Gâûḍana magâ Châûḍa-Gâûḍaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Siṅgi-Dêv-arasaru bandu Mâyaleyan iṛidu turuvaṃ koṇḍu hôhalli Châûṇḍûr Mâdha turuvaṃ magurchchi sura-lôka-prâptan âda ॥

*So in the original. †The orthography of this in the original is very bad.

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aṇakam id êno kâḷagadoḷ âr ddore Yakkala .. ka mikka-bal- ।
kaṇigaḷan okkilikki Javan uṇḍu kâṟidante per- ।
bbeṇada baṇambe per-ggaruḷa tinttiṇi nettara per-vvonalgaḷiṃ ।
taṇipidan ântu[....]Châ(ṃ)û-Gauṇḍa pisâcha-kôṭiyaṃ ‖

.. keya kalitanadinde ।
.... gaṇi ..... lalli sura-lôkadoḷaṃ ।
mechchisidaṃ Dêvêndrana ।
.... Chauṇḍa-Gauḍa sâgara-dhareyoḷu ‖

...... sura-lôkadoḷu ।
seḍage .... Chauṇḍa-Gauṇḍa .... subhaṭaṃ ।
taḷt iṟidu .... ôḍida ।
.... châmaraṃ berasu .... hokkaru ‖

(*final verse as in No.* 1 *above*) i-vîragalaṃ mâḍida âchâri Malôjaṃ ‖

4

On a fourth stone at the same place.

svasti śrîmatu Saka-varśa 1133 neya Prajôtpatti-saṃvatsarada Bhâdrapada-suddha-puṇṇami-Budhavâradalu sura-lôka-prâptar âdanû ‖ svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti śrî-Hoyissaṇa-vîra-Ballâḷa-Dêva-râjyaṃ prav[ṛ]iddham uttarôttara-sthiraṃ jîyâtu ‖

namas tuṅga &c. ‖

Gavudadalu nelevîḍâgi biṭṭiddandu bandu Yeṟeyaṇa-Daṇṇâykara magaṃ Balla ... Chandayaṃ naḍatandu murtti surtti kudureya pâya-daḷagaḷan eydi poyiddirdda Biḷivûralu Mâyileya Châvuḍa-Gauḍana magaṃ Taiyla-Gâvuḍa taḷt iṟidu meṟadu sura-lôka-prâptan âdaṃ ‖ subhaṭar desegeṭṭaru.... .. digir bbhîtigoṇḍaḷu Taiyilla-Gâvuḍana bhuja-baḷakkaṃ bhayagoṇḍar â-shatrugaḷum Taiyillag iddi.. .... ‖ (*final verse as in No.* 1 *above*) Kupageḍeya Râmôjana maga Masaṇôja mâḍida kalu ‖

5

On a fifth stone at the same place.

namas tuṅga &c. ‖

svasti śrîmatu Vikrama-varshada ... neya Sâdhâraṇa-saṃvaścharada Jêshṭa-sudha 1 Âdivâradandu śrîman-mahâ-maṇḍaḷêśvara Ekkalarasa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Jiḍḍuḷige-yeppattaṟa baḷiya bâḍa Mâyileyan iṟidu tuṟuvaṃ Siṅgi-Dêvaṃ koṇḍu hôhalli Boppaṇana magaṃ Divama-Gauḍa . â-tuṟuvaṃ magurchchi sura-lôka-prâptan âda ‖ antu Chevuḍa-Gâvuḍana hage sura-lôkake vôda । Eḍageṟeyoḷage gadde ka 5 pratipâḷisuvudu adaṃ keḍsida ... pañcha-mahâ-pâtakav aku ‖ (*final verse as in No.* 1 *above*).

6

On a sixth stone at the same place.

namas tuṅga &c. ‖

ant Êcha-Gâûḍana su-putra Chaûḍa-Gâûḍanu prabhutvaṃ geye âtana besa .. rggaṃ Kâḷiga-subhaṭaṃ nammida ‖

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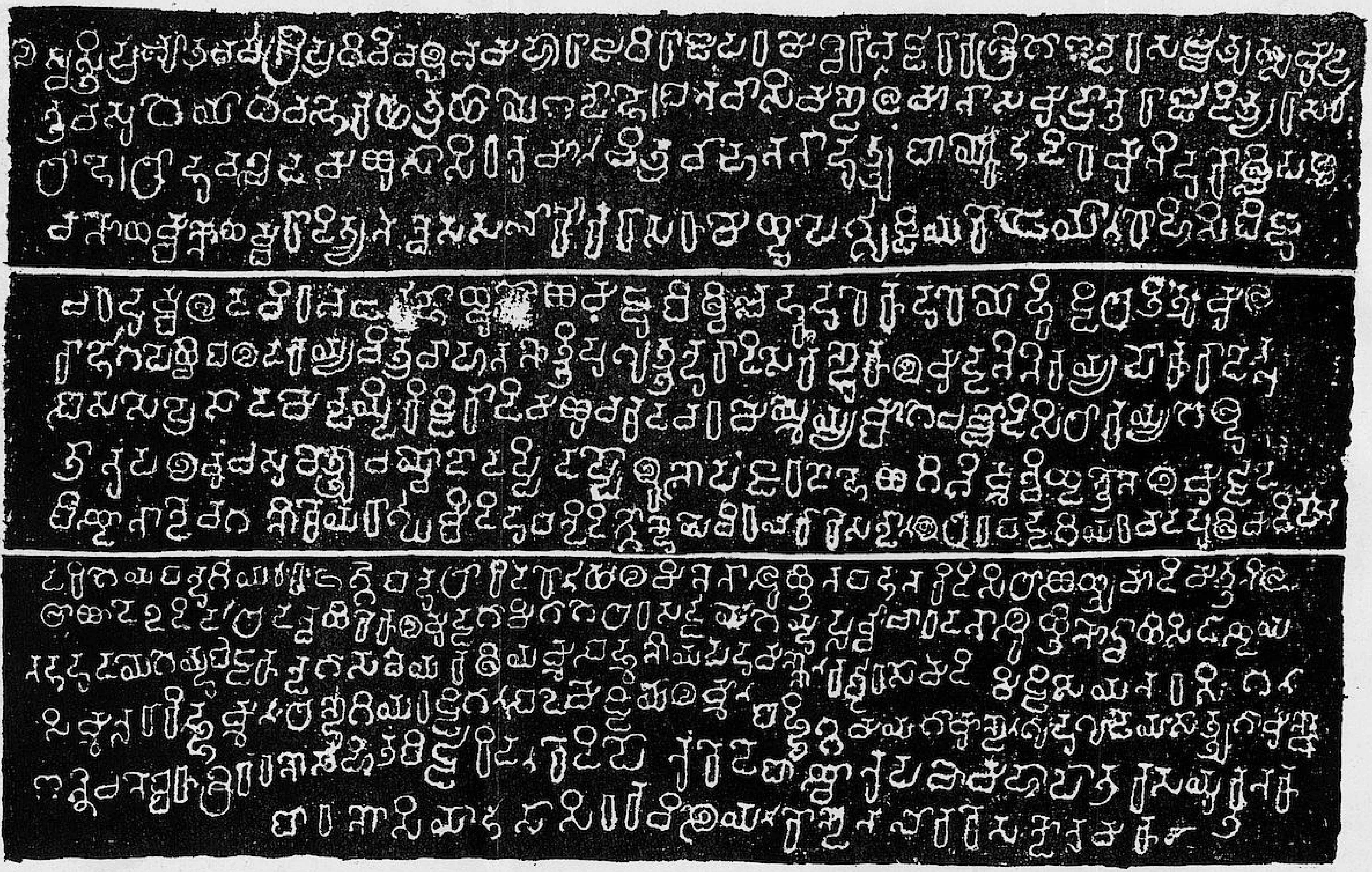

VÎRAKAL AT MÂVAḶI (SORAB Nº 10)

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svasti śrîmatu Kaḷachuriya-kuḷa-kamaḷa-mârttaṇḍa bhuja-baḷa-chakravartti Bijjaṇa-Dêva-varśada 10 neya Pârttiva-saṃvatsarada Âsvayja-suddha-*bahuḷa-êkâdasi-Sômavâradandu śrîmanu mahâ-maṇḍaḷêśvaraṃ Ekkala-Dêv-arasaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire ‖ va ‖ antu sva-jâti-kâraṇadind âḷi kramadiṃ Daśaratha-daṇḍanâthanuṃ Kâḷarasanu Hosavaḷḷiya tuṟuvaṃ koṇḍu hôhalli ‖ parid eydi tâgi duradoḷ idirchchida vîra-bhaṭaraṃ adaṭina Kâḷigan irad eydi tâgi taḷurtt esuüdu ‖ gaṇḍagali saṅgara-raṅgadoḷu keṇḍaman iṇḍugaṭṭidante khaṇḍisida pâre ambinoḷu nija-vairi-bhaṭaraṃ kondikkidaṃ palavu hayaṅgaḷa nija-vîradin âji-raṅgadoḷu ‖ parada-tale biṭṭa kuṇu-verasu raṇadoḷu desegeṭṭ ôḍuvaraṃ kaṇḍu pôṟ pande endu Kâḷiga-subhaṭaṃ jaḍid-echchaḍe sira-paṟid-aṭṭegaḷ âḍidavu samarâṅgaṇadoḷu ‖

vṛi ‖ purpa-vimânamaṃ beḷu-goḍe kaḷasa kannaḍi tôraṇaṃ ।
sura-dundubhi châmaraṃ berasu kanneyaru bôrane ।
paritandu Kâḷiga-subhaṭaṅg Indra-lôkada sukhamaṃ ।
tôṟalukey Amarâvati-puramaṃ pokkaru ‖ †

va ‖ antu Mâyileya huṭṭida huliya-jaṅguḷi Honneya-nâyakaṅgaṃ âtana sati Sômavegaṃ puṭṭida su-putra Kâḷiga-subhaṭaṃ tâgi taḷut iṟidu sura-loka-prâptan âdanu । śrîmatu Sântôjaṃ mâḍida । Hosavaḷḷiya mahâjanav irddu Baḷḷiya bayaladu hâda gade idan orvvan aḷidava pañcha-mâ-pâtakaṃ ‖

7

On a seventh stone at the same place.

namas tuṅga &c. ‖

svasti śrîmatu Vikrama-varsha । 4 । Sâdhâraṇa-saṃvaścharada Jêshṭa । su । 1 । Â । d andu । śrîman-mahâ-maṇḍaḷêśvaraṃ Ekkalarasa-Dêvaru suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । Jiḍḍuḷigeyepaṭaṟa baḷiya bâḍa Mâyileyan iṟidu tuṟuva *Sindhi-Dêv-arasaṃ koṇḍalli tâgi Billôjaṃ tuṟuvaṃ maguṟchchi sura-lôka-prâptan âda । antu Chauḍa-Gauḍana kûḍe birddaḍe Eḍageṟeyoḷage . . . . prati-pâlisuvaru idann aḷidaṅge pañcha- . . . . (*final verse as in No. 1 above*) . . . .

8

On an eighth stone at the same place.

namaḥ S'ivâya ।

namas tuṅga &c. ‖

.. . . . samasta-praśasti-sahitaṃ śrîmanu(manu)-mahâ-maṇḍaḷêśvaraṃ vîra . . . . neya .. Kâḷayu . . . . . . Banavâse-pannischâsiramumaṃ Herdoṟe-muṭṭ âḷtirddu . . . . dêvana . . . . biṭṭ-irddalli svasti samasta-praśasti-sahitaṃ śrîmanu . . . . nâḍu *Jiḍḍâḷige-nâḍa eppattaṟoḷagaṇa mûḍadalleya Tottûra (*rest gone*).

9

At the same village, on a stone in Tippa's back-yard.

svasti Prabhûtavarsha śrî-Gôindarasa prithuvî-râjyaṃ keye Eṟeyammarasar vVanavâsi-nâḍ âḷe Mâileya gâman Âridara Poleyamma-gâmigar avarim b.ḷik avara magan râja-puli Kulamuddan gô-sahasra-p . dâruṃ padaluṃ kanyâ-dânamuṃ algaḷḷiḷiyuṃ koṭṭu niṟisidam eṇṭu beḷe mattalu Bâdôvôja mâḍida

*So in the original. †So in the original, but the metre is incorrect.

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10

At the same village, on a stone in the back-yard of the basti.

svasti Prabhûtavarsha śrî-prithivî-vallabha mahârâjâdhirâja paramêśvarâ bhaṭṭârâka śrî-Gôndarasar chchatus-samudrânta-vasudheyâ dhavaḷaika-chhatra-chhâyeind âḷe | Banavâsi-maṇḍalamân â-samudrânta Râjâdityarâsar âḷe | Âḷuvakhêḍam aṟu-sâsiranumân Chitravâhanan âḷuttuṃ bâykêḷad-ire munidu Kolli-Pallava-Noḷambaṃ Noḷambar-Âdityanan vesasal â-Kâkarâsarum eḷdu Pergguñjiya kôṭeyân rôhisi biṭṭu eradum-balada vîra-bhaṭarkkaḷ oḷdu poṟammaṭṭu bil villaḷ kudure kudureyoḷ kiṭṭi ati-tumula-kâḷaga peḷchi balada-kayyaṃ Chitravâhanan otti pugutt andu kâdise kaṇḍu Kulamudda nin î-kayya pokku kâd endu besase presâdam end aydi kiṭṭi kâdi maṟuvakkadavara meymeyyam bâge echch-ôḍisi â-kayyaṃ geldu tânuṃ palavuṃ esuvettu ey vodod appidappol kane-pañjaradoḷ eṟagi Bhîshman viḻdante nela-muṭṭade biḻdônân dêva-gaṇikkeyar ârggham biḍidu band idirggoṇḍ uye vîra-lôkake sandôn ‖ ara-baddagiyara Vâdapuli mâḍidân Parigeya bandugiyar î-ûrgge bandu Âridaroḷ chhalamine nâlk-eḻtina baḷana kiḍisi âṟ-eḻtu mâḍi mattaṃ nilalâṟâde ôḍida | adan vaḷike Kulamudda-gâmigâge arasar ddaye geydu pûrvvâchârada nâlk-eḻtinoḷ voḷisi geḻdeyan aḷadu daye geydu biṭṭa Kundageseveya Kaliyamma (*others named*) int i-enebaru śrîkaraṇa-sahitaṃ biṭṭâr idaṃ keḍipônuṃ keḍe bâḻvônuṃ pañcha-mahâ-pâtaka-samyuktan akkuṃ Bâraṇâsiyoḷ sâsira-kavileyan kondôna lôkakke sandônum akkum ‖

11

At the same village, on a vîrakal near the entrance of the Basavaṇṇa temple.

namas tuṅga &c. ‖

. . . . varśada 7 . . . . 14 Âdivâra . . . . . . Jiḍḍuḷige-eppattaṟa . . . . koḷalu tuṟuva maguḷchchi Jakki-Seṭṭi kâdi kâgi . . . . prâptan âdaṃ ‖

aṇakam id êno kâḷagadoḷ âr dôre . . . . . . mikka bal- |
kaṇigaḷan okkalikki Javan uṇḍu . . . . . . r- |
bbeṇada baṇambe per-ggaruḷa tintiṇi . . . . . . taḷt iṟidu Jak- |
kaṇa . . . . . naḍe. . . . . pisâcha-kôṭi . . ‖

sura-gaṇikeyaran olisi sura-ḷôkadoḷaṃ mechchisida . . . . Jakkaṇana . . . . . . sangaradoḷ . . . .

12

On a second vîrakal at the same place.

namas tuṅga &c. ‖

svasti śrîmach-Châḷukyamalla-Dêva-varśśada 7 neya Yuva-saṃvatsarada . . . . suddha 14 Âdivârad-andu śrîmanu-Banavase-pannichchâsirada *Jiḍvaḷigey-eppattaṟa baḷiya bâḍaṃ Mâyileya tuṟuvaṃ Kâḷarasaṃ koḷalu tuṟuvaṃ magurchchi Utta-Gâvuṇḍaṃ kâdi taḷt iṟidu sura-lôka-prâptan âda ‖

vṛi ‖ aṇakam id êno kâḷagadoḷ âr ddore Yakkalam mukki mikka bal- |
kaṇigaḷan okkilikki Javan uṇḍ uyyane kâṟidante per- |
beṇada baḷambe per-ggaruḷa tintiṇi nettara per-bonalu . . . . . . |
. . . . ḷipidan ântu taḷutt iṟidu Utta-Gâvuḍan andu piśâcha-kôṭiyaṃ ‖
nichchadi . . . litanadind |
achchara-gaṇikeyaran olisi sura-lôkadoḷaṃ |
mechchisidaṃ . . . . n |
achcharivaḍe Utta-Gavuḍana baluhu saṅgarad edeyoḷ ‖

. . . . . . kalla mâḍida Kuppaya Sâvagôja ‖

---

*So in the original.

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13

At Andige (same hobli), on a stone east of the Râmêśvara temple.

svasti samasta-prasasti-sahitaṃ śrîmatu-vîra-Ballâḷa-Dêva-śaka-varashada 14 neya Râkshasa-vatsarada Phalguṇa-sudha-sa 7 Sômavârad andu Vudareya âdhikâri Gôparasa Jamburige haridalli Chiṭṭavura Pâḍiyama Gauvuṇḍana yakaṭiga Aṇḍugeya Pârisa-Gavuḍana besavaga dîvara Lakiyana âḷiya Beḷeya . . ḷtanavaṃ mâḍi [ta]ḷt iṟida kramam ent [enda]de ||

billa-baṭaṟ-oḍaṇaḍa |
balaṇi paritandu tâge tôḷ-valadiṃ |
ball-âḷu sûrig êgitat |
alliya taḷut iṟidu tavisidaṃ mârvvalamaṃ ||

antu tavisi nindu Chiṭavura Pâḍiyama-Gavuḍana kala-keḷage dîvara Beḷeya-nâyaka palaraṃ kondu sura-lôka-prapitan âda |

sura-dundubhi pû-maḷegaḷu |
sura-kanneyar oḍane bandu nalidâḍuta kay- |
oludu vuchita-mâtan |
erad uyidaru javake balli Beḷeya-nâyakanaṃ ||

(*final verse as in No. 1 above*).

15

At Koḍakaṇi (same hobli), on a stone north-west of the site of the Nârâyaṇa temple.

svasti Vinayâditya-Satyâśraya-śrî-pṛithivî-vallabhar mahârâjâdhirâja-paramêśvara bhaṭṭârakar Koḍakaniya mahâjanakke sarvva-bâdhâ-parihâra biṭṭe â-mûva . . . . dêva-padam âge amôgha avi-châram nâlkane vâgarâ Ereve . . gaḷâ su-putra . . ḷâ . . di biḍisidâru sosthe ân aḷidon pañcha-mahâ-pâtaka-saṃyuktan akku . S'rîpâla-Râma . re karuüm bîrav uggi gôsigaruṃ sanda gôliyarâ adi Aḍiarasa Kâm-oḍêṟa gôsâsiganu muṟukanaṇḍuü akaṭṭigaviluke santu enebaru inta śala . . . . munda . . . . chandra-sûryyam-uṅga aḷidôna pañcha-mahâ-pâtakan akkun ||

16

At the same village, on a stone near the village gate.

svasti śrî pṛithuvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka . . . vaṃ śrîmat-Jaya-siṃha-Dêvaṃ pṛithuvî-râjyaṃ geyye Kunda-Râjaṃ Banavâsi-pannirchchhâ . . . . nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ ombainûṟa-mûvatt-êḷaneya Râksha . . . . . ndayyaṃ perbvâruṃ geyye Chaṭṭ-ayya-Dêvana pari bandu ûran iṟidalli . . . . biḷkoṇḍu turuvaṃ pintikki pariyaṃ mârkkoṇḍu tâgi taḷt iṟidu sura-lôka . . . . . |

jitêna labhyatê lakshmîr mṛitênâpi suràṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ . . . . maraṇê raṇê ||
naḍapidan anuvaradoḷ kai- |
maḍagade taḷt iṟidu pogaḷe kottaḷi divyaṃ |
biḍidu kaḷivante kaḷidana |
paḍeda yaśaṃ gellad intum aggaḷav altê ||
śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ |
trailôkya-dîpakô dharmmas su-putraḥ kula-dîpakaḥ ||

kammâṟar-Arjjunaṅge koḍaṅge kamma 60 Arjjunôjana magaṃ Chaṭṭôjâ kallaṃ mâḍisida | î-koḷanaṃ kaṭṭisida |

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17

At the same village, on a stone in front of the Sidda-Râmêsvara temple.

śrî svasti śrimatu ari-râya-vibhâḍa chatu-samudrâdhipati śrî-vîra-Bukkaṇṇa-oḍeyaru râjyaṃ geyuttam ire ‖ Virôdhikrutu-saṃvatsara-.. . mâsa-suddha-Guru î-dinada huṇṇavage bandalikeyâgi Koḍakaṇiya baḍagi Sâdôjana kaḷḷaru tâgi taḷirddu sura-lôka-prâptan âda ‖ maṅgaḷa mahâ ‖

18

On a pillar in front of the same temple.

(*West face*).

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-Saka-varuśa 1370 neya Vibhava-saṃvatsarada Mâgha-ba 11 Maṅgaḷa-vâradalu Chandraguttiya hadineṇ(ṭ)ṭu-kampaṇakke mukhyar appa Pruthuvi-Seṭṭi Hiryyakere ûrall iha Lâyadakeryya Sirumi-Seṭṭiya-(*south face*)ru Dêva-Râya-mahârâyaru astamânakke sandu mahâ-râjikavâdalli gûḷeyavâgi Koḍakaṇige bandu yidu Râmayi-dêvera sannidhiyallu dêvara pâdakke sanda-ru sandadakke avara makkaḷu Vîri-Seṭṭiyaru Malli-Seṭṭiyaru Honni-Seṭṭiyaru Saka-varusha 1371 ya S'ukla-saṃvatsarada Jêshṭa-śu 11 Maṅgaḷavâra-dina astamâna sanda yippatta-ayidu-ghaḷige Anûrâdhe-nakshatra śôbhana-yôga *Urushabha-lagnadali Urushabha-pratishṭheyanu mâḍisi â-dêvarige amruta-paḍi nandâ-dîpa ayivar-oḍeyara chh(s)atrakke biṭṭauthâ holana vîvara (*here follow details*).

Koḍakaṇiya Râmayi-dêvara pujâkâri Râmayî-dêvana âḷiya Bommi-dêvage kanyâ-dânavâgi maduve-yanu mâḍi âtanu â-dêvara-pûjeyanu statravanu naḍasal aṟiyade yidare Râmayi-dêva Sanni-dêvagaḷu naḍsuvaru yî-dham (*north face*) mavanu chandra-sûryyaru uḷalli-pariyantara âru naḍasidavarige dharmmav ahudu yi-dharmmakke âru âḷupidavaru Vâraṇâśiyali sahasra-kavileya vadisida pâpake hôharu Sirumi-Seṭṭiyara śrî-guru Kôpura Dhûpad-oḍeyaru bije-mâḍi yidali âvarige saraṇ enda bhûmi (*here follow details*) yishṭanu bhûmi chandran uḷali-pariyantara naḍasudu yishṭake tapidavaru Vâraṇâsiyali sahasra-gôva vadhisida pâpake hôharu ‖

19

On a stone to the north of the same temple.

svasti samasta-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ Billêśvara-dêvara divya-śrî-pâdârâ-dhakaṃ Koṅkaṇiga-Râya-bêṇṭegâraṃ Tuḷu-Râya-stâpanâchâryyanuṃ hoṅgoṭṭu kudureya kiṭṭuva-maṇḍaḷikara gaṇḍanuṃ ı maṇḍaḷika-gaṇa-gaṇḍa-gattariyuṃ ı mûṟu-lôka-jagad-vaḷeyanuṃ ı Chêra-bhû-pa .... ya-vallabhe Honnala-Dêviya kumâranuṃ ı Kâdamba-Râya-vibhâḍar enipa Bommarsa-Dêvanu Hosagundada neleviḍinalli prithvî-râjyaṃ geyvuttam ire ı tat-pâda-padmôpajîvi Koḍakaṇiya Masaṇi-Gauḍana maga Kîrtti-Gauḍaṃ ı gaḍiy-aṅka-siṃhanuṃ ı gâvaṇikara-daṇḍeyuṃ sâmi-vañchakara gaṇḍa-nuṃ Râmanâtha-dêva-charaṇa-sarasîruha-bhruṅganuṃ Mâchala-Dêviya nandananuṃ Keḷadi-manô-nayana-vallabhanuṃ Boppa-Mâdarsara sahôdara ...... Kîrtti-Gavuḍan â-(koḍa)Koḍakaṇiya durggada neṟe ṭhâṇântaradalli sukha-saṅkathâ-vinôdadind ishṭa-prastâvadoḷu ‖ Hari-dharaṇi .... nigaḷaṅka-malla Tailarsana kumâra ı gaṇḍara ḍâvaṇi kaligaḷ-aṅkusa Kâva-Dêvana pradhânaṃ ı yimmaḍi-râhutta-râyaṃ ı mârkkôla-Bayiravaṃ Kalla-verggaḍe tâṃ muḷid etti bandu ı Koḍakaṇiya-durggavaṃ mûṟu-sattâgi mutte â-para-varâdhiśvara Kîrtti-Gauvuḍaṃ gaḍiy-aṅka-siṃhanuṃ .... rana birudaṃ bittarisal endu harigeyaṃ daṇḍeg êrsikoṇḍu kitta-gaṭhâradiṃ .. aṅkamaṃ tegisi nissaṅka-vṛittiyiṃ paramaṭṭuı muntâda mârbbalada uravaṇiyaṃ kaṇḍu ı âne-gaṇḍa-siṅgadante piridu kôpâṭôpadiṃ ı kâl-âḷa niṭṭ-orasi kâl-âḷgaḷaṃ kaḷaleguṭṭi ı sabaḷigaraṃ sâhasaṃ gundisi ı râhutaran âhutigoṇḍu ı Kallana ı yellâ sêneyaṃ baṟikeydu ı S'aka-varshada *1072 neya Durmmati-saṃvatsarada Vayiśâkha-ba 10.. .. dina Kîrtti-Gavuṇḍaṃ ı Sûra-lôka-prâptan âdaṃ ‖

*So in the original.

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muttida-. . . . . . sêneya- |
n ottambisi bêruhoye bîḷuva taleyaṃ |
butti-goḍal endu Mârige |
suttuṃ vi . . gala teṟavi Kittigan iṟidaṃ ‖
Koḍakaṇiya Masaṇa-Gavuḍana |
naḍuvaṇa maga Kitti-Gavuḍan âhava-śauṇḍaṃ |
kaḍu-gali Kallana dhuradoḷu |
voḍalaṃ Mruḍanalli kûḍi kîrttiya paḍedaṃ ‖
Koḍakaṇiya Kitti-Gavuḍanu |
voḍalaṃ Mruḍanalli kûḍal â . . .jasaṃ tâṃ |
poḍaviyoḷ oppire . . . daṃ |
kaḍu-jâṇaṃ sat-kavindra-Seṅkara-vibudhaṃ ‖

maṅgaḷa mahâ śrî

20

On a second stone at the same place.

śrîmatu bhuja-baḷa-pratâpa maṇḍaḷika . . . gaḷı gaṇḍa-gattari śrî-Billêśvara-dêvara dibya-. . . padmâ[râ]dhakaṃ vîra-Bîrarasaṃ samasta-dêśavaṃ sukhadiṃ râjyaṃ geyyuttam irddu biḍira. . . . . . . tu-sâvantana mêle Viḷambi-saṃvatsarada Mâgha-su 5 Âdivârad andu dâḷiyan ikki â-nâḍa . . . . . . Hebbîya ṭhâṇântaravan ikki baralu â-nâḍa nâyakar ellaṃ neredu-bandu mutti kâduttiralu Koḍakaṇi . . . . .Gâvuṇḍana tamma Biṭṭeyana sâhasam ent endoḍe ‖

yikkada ṭhâṇântaramaṃ |
chakkane page-mâḍi . . . . duttiral â- |
chakra-vyûhava hokkird- |
d-ukkâḷ Abhimanyun-ante Biṭṭeyan iṟidaṃ ‖

antum alla . . . .

kanda ‖ kaṭṭâḷutanade birudina |
jaṭṭiga-nâyakar anêka-tâgidaḍ avara |
niṭṭûru-goṇḍu Javana . . |
. . ṭṭiyu . . . . maṃ pugisibiṭṭa Biṭṭayan âgaḷ ‖

vṛitta ‖ kaḍu-gaḍupinde bandu . . . . . lla-Dêva . . . tâgal alli tâv |
a . . tada vôḍidân uṟade vîra-bhaṭarkkaḷan okkaliṭṭavôl |
maḍid i . . . . biṭṭa . . . . ṭṭeyana pushpaka-dâḷal idâ pâdutaṃ |
gaḍaṇade pôgi pokkar amarâṅgane . . . . . . din Indra-lôkamaṃ ‖

Kuppagaḍeya Râmôjana maga Bîrôja mâḍida kallu maṅgaḷa mahâ śrî śrî śrî

21

At the same village, on a vîrakal near the village gate.

Piṅgaḷa-saṃvatsarada Puśya-ba 3 Budavâradalu Malla-Gaûḍaru S'ivanidiya hombeṇu yandu hôṟiyal iṟidali Kâkara munde Kañchi-nâyaka kuduren iḷidâḍi maḍidanu . .

22

At Manemane (same hobli), on a vîrakal at the village gate.

svasti śrî pṛituvî-bhallava śrî-Jagatuṅga pṛituvî-râjyaṃ ggeye śrî-Râjâditya râja-paramêsvaṟâ . . . . . si-panni-iḷchâsira-nâḍ aḷe Peṇarai Manamaneya muttikoḷva ûr-aḷivinoḷe . . . . na magan Âṅgara-Siṅga

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Peṇḍikkiṟumaṃ Kâḷâ-Uduguṟeyan uḷchikoḷva priya . . . . hita Kolalamage maṟuvakkade jatti bhaṭarkkaḷa palarumaṃ kondu tanuka . . . . . du tanme bhol oppida Âṅgara । andu kêcharaṃ sârchchi tanda vimânamaṃ Indrana vesâdi sura-vaduarkkaḷu vandara Âṅga . . . . naya nîne bhû-maṇḍaladoḷâge vil-daṇḍaman aṇiya-turagaman Âṅgaraṃ bhaṇḍaṇ-aṅgaṇadoḷag itti . . . . vaḷasa êḷu Jambû-dvîpa sûrjya-bhimba-panneraḍaṟoḷag ella-mârggaran Âṅgaja-komaraṅge . . . tiratan Âñjane-sutan-anna andu Kêsiniya eḷadâtan annane ondaṃ nurmmasila virahi . . . . aḷugi veḷiyambin eṟagi kaḷkade taḷtu maṟuvakkam-âda-nṛiparkkaḷân Âṅgaran eṟiven-ârada . . . . . . aravaḍḍagiyara vadar pûliyar mâḍida silâ-karmma malagâṟara Kundavâsiya magaṃ Maramma vareda likitan śrî-Kundamma S'arâbhinaṃ Pûliyû Koṅgiyû Kâliyammanû iḷdu koṭṭar â-Siṅgani-gâḷdeya veḷgavaga koḍaṅge ida keḍisidoṃ pañcha-mahâ-pâtakan.

23

At the same village, on a stone in front of the Basava temple.

svasti śrî Digubûra Tômayan mâḷvi Eramaraḍiyâd osed î-keṟeyan Kundarasan Gorevâri-siṭṭi koṭṭa î-kappaû sâsirvva-ppârvvara sâsira-kavileyuma kunda bramhatiya . . . . gekisida. . . . okkalan.

24

At the same village, on a mâstikal near the village gate.

Kîlaka-saṃvatsarada Mâga-ba 7 lu śrîmatu pratâpa-Vira-Dêva-Râyaru prithvî-râjyaṃ geyiûta virali Manavaneya Mâdiga . . stan âda avara ardhâṅgi svargastey â . . . .

25

At the same place, on a second mâstikal.

namas tuṅga &c. ‖

svasti śrî S'aka-varsha 1314 neya Prajôtpatti-saṃvatsarada S'râvaṇa-ba 11 Bu Manavaney Bira . . . . . . tana sati . . . . sukhadind Îsvarâ . . . . . . baḍagaṇa Jiyaṇa . . . . Gaûḍi tanna pati Chokka-Gauḍana kûḍe svargastey âdalli . . . . cha-Gaûḍanu [ni]lisida kallige maṅgaḷa mahâ śrî śrî

26

At the same place, on a third mâstikal.

Khara-saṃvatsarada Chayitra-su 7 lu śrîman-mahâ-pratâpa Vîra-Dêva-Râyara kâladali Manavaneya Viṭharakanu sattali âtana(v) arddhâṅgi Âmi-Gauḍi kûḍe svarggastey âdaḷu int apuḍakke maṅgaḷa mahâ śrî śrî ‖

27

At the same village, on a stone in front of the Râmanta-dêva temple.

. . . . . . Parâbava-saṃvatsrada Mârggasi . . . . ba 9 Sô Kâmi-Gauḍiya Bomma-Dêvanu santeyinda baruvalli kaḷḷara kûḍe kâdi biddanu

28

In Soraba, on a pillar of the avabhṛila-manṭapa on the eastern bank of the Daṇḍâvatî river.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

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ambudhi-kamaḷâkaradoḷ |
Jambû-dvîpâbjad ondu-karṇṇikey enikum |
Pom-beṭṭ adaṛiṃ teṅkalu |
chembett-esaḷ enipud alte Bharata-kshêtraṃ ||
Bharata-śrî-bhûshaṇad-ant- |
ire Kuntaṇa-dêśam alli nâyaka-maṇiyant |
urutara-śôbhâ-vibhrama- |
karam ene Banavâsa-dêsam oḷupaṃ paḍeguṃ ||

tad-dêśâdy-anêka-jaḷanidhi-vaḷaya-vaḷayita-dêśâdhipati |

yî-vasudhâgramamaṃ Yadu-kuḷaṅge Saḷaṅge kuḍalke kûrttu Pa- |
dmâvatiyaṃ Sudatta-munipar bbarisal puliy âgi barppuduṃ |
bhâvise nôḍi poy S'aḷay enal munipar sseḷeyinde poydu tad- |
dêvige śauryyamaṃ meṟedu Poysaḷa-nâmaman ântan â-nṛipa ||

antu Sudattâchâriyar pPadmâvatî-dêviyiṃ paded itta .... radiṃ tad-anvayadoḷ anêkarum uditôditam âge râjyaṃ gaida baḷiya ||

udayisidan amṛita-vârddhiyo- |
ḷ udayaṃ-geyd amara-bhûjam embinegaṃ chelv- |
odavire Ballâḷa-nṛipaṃ |
Yadu-kuḷadoḷu viśada-kîrtti dânâbharaṇaṃ ||
dhura-raṅgaṃ nṛitya-raṅgaṃ para-nṛipati-kapâḷâḷi tâḷâḷi naktañ- |
chariyarkkaḷ pâḍuvar tad-vijaya-ruha-yaśaṃ dundubhi-dhvânam âgutt |
ire vidvishṭâvanipâḷaka-nikarada ruṇḍaṅgaḷiṃ tâṇḍavâḍam- |
ḅaramaṃ mâḷp oḷpinim naṭṭavigan enisidaṃ vîra-Ballâḷa-bhûpaṃ ||
pagevara peṇḍira kaṇṇind |
oged añjana-paṅkitâmbuvindaṃ beḷakaṃ |
miguvudu vichitram int idu |
jagadoḷu Ballâḷa-bhûpa-nija-viśada-yaśaṃ ||

ene negaḷda Ballâḷa-Dêvaṃ Dôrasamudrada neleviḍinoḷ sukha-saṅkathâ-vinôdadi râjyaṃ geyyuttam ire ||

dorey ene Koḍakaṇi Banavâ- |
se-Rôhaṇâchaḷada purusha-kântâ-vibudhôt- |
kara-ratnaṅgaḷa kaṇiy ene |
nirantaraṃ toḷagi beḷagi râjisut irkkuṃ ||

tad-grâmâdhipati ||

Vanavâsa-dêsa-bhûshaṇa- |
n enipaṃ gâvuṇḍa-maṇḍanaṃ dik-kântâ- |
stana-maṇḍaḷa-pariśôbhita- |
ghanatara-têjaṛ-prakâśa-ghuśṛiṇam Masaṇam ||

tad-apatya ||

dyu-nadî-prôttuṅga-raṅgad-bahaḷa-laharikândôḷanôdbhûta-saṅghâ- |
ta-namêrûdyal-latântâvaḷi-vaḷayita-ḍiṇḍira-piṇḍa-prabhâ-maṇ- |
ḍana-pâṇḍu-prauḍha-kîrtti-prasara-visaritôrvvî-nabhaś-chakra-dik-cha- |
kra-nikâyaṃ tân enipp ond-esakadin enasuṃ Kîrtti-Gâvuṇḍan âdaṃ ||
manam old urbbare kîrttikuṃ Masaṇa-Gâvuṇḍôttama- prêma-nan- |
dananaṃ vandi-janârtthitârttha-phaḷadaṃ pratyaksha-kalpa-dru-nan- |

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danana[m] durjjana-darppa-khaṇḍananan urbbî-jâta-gâvuṇḍa-maṇ- |
ḍananaṃ Kîrttiyan indu-kunda-Hara-hâsôdbhâsi-sat-kîrttiyaṃ ||
ârtt îva dâniyaṃ dhare |
kîrttikum abhimâna-mûrttiyaṃ ghana-têjas- |
sphûrttiyan î-prabhu-maṇḍana- |
Kîrttiyan Aṅgabhava-mûrttiyaṃ priyadindaṃ ||

tad-apatyaru ||

Sômaṃ jana-nayanôtpaḷa- |
sômaṃ Masaṇaṃ virôdhi-jana-hṛit-khashaṇaṃ |
śrî-mahita-Mahâdêvaṃ |
prêma-Mahâdêvan alte Râmaṃ râmaṃ ||

â-Kîrtti-Gâvuṇḍan-aṇugin-aḷiyaṃ ||

vitataiśvaryyana mâdhinâtha-vibhavaṃ râja-priyaṃ vâhinî- |
pati bhôgîśvara-bhûshaṇaṃ nuta-Vṛishâṅkaṃ Kêśava-prêma-vi- |
śrutan emb oḷp enasuṃ virâjise Mahâdêvaṃ Mahâdêvan em- |
ba tadîyâṅkaman anvitârttham enal arttha-byaktiyaṃ mâḍidaṃ ||
sumanô-bhûdhara-râjitaṃ vipuḷa-śâkhaṃ bandhura-skandha-mûr- |
tti mahîjâta-varaṃ su-patra-nichaya-stutyaṃ dharâ-śêkharâṅ- |
ghri mahôdâri dal emba tann esakadindaṃ bhabya-kalpâvanî- |
jam enippaṃ vibudha-stutaṃ vibhu-Mahâdêvaṃ chamûpôttamaṃ ||
odaval kaṇṇiḍe marbbu pôge ravi lôkakk eyde kaṇṇâgi tân |
udayaṃ-geydavol indu Rêcharasan Indratvakke pakkâge kâ- |
ṇade mundaṃ desegeṭṭa Jaina-janak ellaṃ lôchanaṃ tân enalk |
udayaṃ-geydan ilâ-taḷa-stuta-Mahâdêvaṃ chamûpôttamaṃ ||
Kavi-ripu Guru Guru-ripu Bhṛigu- |
v avar êvar enal dharitri kavi-guru-janatôd- |
bhavam odave mantra-guṇam op- |
puvudu Mahâdêva-daṇḍanâthôttamanoḷ ||

antu Kîrtti-Gâvuṇḍaṃ tann aḷiya Mahâdêva-daṇḍanâthanuṃ tad-apatyaruṃ berasu ||

sal-lalita-guṇa-gaṇaṃ śrî- |
vallabhan abhimâna-mûrtti kîrtti-vadhû-dham- |
milla-virâjita-mallî- |
phullaṃ śrêshṭhi-pratâna-maṇḍana Mallaṃ ||
ene negaḷda Malle-Seṭṭiga- |
m anupama-châritra-Sîte Mâchâmbikegaṃ |
janiyisidaṃ sukṛitaṃ saṅ- |
janiyise nija-kulake Nêman akhiḷa-lalâmaṃ ||
negaḷdar ggurugaḷ Guṇachan- |
dra-gaṇi-varar mMûlasaṅga-Kâṇûr-ggaṇadoḷ |
sogayisuva Nunna-vaṃśado- |
* ḷ esevarar âge Nêman abhijana-râman ||
para-hita-mûrtti bhabya-jana-kalpa-kujaṃ vibhu Nêmi-Seṭṭi bit- |
taradoḷe kûḍe Jiḍvaḷige-nâḍ Eḍe-nâḍ enisippa nâḷgaḷoḷ |
parama-Jinêndra-gêhaman anêkaman uddharisuttam ittal ud- |
dharisidan uttarôttaram enal nija-kîrtti-latâ-vitânamaṃ ||

* So in the original.

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Koḍakaṇi-pura-lakshmiya mey- ।
doḍav enisire Nêmi-Seṭṭi vibhu mâḍisidaṃ ।
kaḍu-gorvvi kîrtti-late dâñ- ।
guḍi viḍuvine S'ântinâtha-Jina-mandiraman ॥
manam Arhat-pratikṛitinim ।
tanu su-bratadiṃ dhanaṃ Jinêndrâlaya-sañ- ।
janana-kriyeyind ati-pâ ।
vanam âgire Nêmi-Seṭṭi negaḷdaṃ jagadoḷ ॥

antu Nêmi-Seṭṭi Saka-varshada nûṟa-mûvateneya* Vibhava-saṃvatsarada Jêshṭa-śu 10 S'ukravâradoḷ Sântinâtha-dêvara pratishṭheyaṃ mâḷpa kâladoḷ Kîrtti-Gâvuṇḍanuṃ tat-tanûjaruṃ tann-aḷiya Mahadêva-daṇḍanâykanuṃ parivṛitam âgiralu dêvar-ashṭa-vidhârchchaṇegaṃ risiyar-âhâra-dânakaṃ koṭṭa gadde kamma 50

vara-da-S'rîkaṇṭha-brati- ।
par ikkidar S'ânti-[Ji]na-grihâchâryyargg op- ।
ire yôga-paṭṭigeyan â- ।
daradindaṃ vajra-pañjaraman ikkuvavolu ॥
yidu jôga-vaṭṭigeyan ân- ।
tudu mad-dharmman dal end a-saṅkhyâta-gaṇâ- ।
ty-udita-yaśar pratipâḷipa- ।
r udâttad î-S'ântinâtha-Jina-mandiramaṃ ॥

29

At the same place, on a vîrakal in front of the Îs'vara temple.

(*Upper portion is gone*) svasti śrîmatu Saka-varisa . . . . nê Sarvvajitu-saṃva[tsa]rada Mârggasira . . . . śrîmanu mahâ-maṇḍaḷêsvaraṃ Kîrtti-Dêv-arasar Chika-Bommaṇa . . kalu mahâ-maṇḍaḷika Chiṇṇa-Dêva naḍadalli Iṟukuḷi Boppaṇṇana maga Idukaṇa . . . . iṟidu sura-lôka-prâpitan âda ॥

30

At the same place, on a second vîrakal.

jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ॥

svasti samasta-śrîmadd-Ekkalarasa-Dêvaṃ pṛithvî-râjyaṃ geyvutt iralu svasti śrîmatu vîra-Ballâḷa-Dêvaṃ Banavâse-pannichchhâ[si]rakke bijeya-geyda-kâlaṃ Bhâdrapada-mâsa-suddha-pa 5 Âdivâra 1116 neya Pramâdi-saṃvatsaradandu Jiḍvaḷige-eppattaṟa baḷiya bâḍa Hiryya-Sakuṇava Kâva-Dêvana-nâyaka haḍavaḷa-Mâcheyan iṟidu tuṟuvaṃ koṇḍu hôhalli Bîra-Gauḍanu Kâḷa-Gauḍan-âḷu kañchagâṟa Basavôjana magaṃ Dô . . tuṟuvaṃ magurchi palaraṃ kondu kudureyan iṟidu mêlâḷa taleya koṇḍu sura-lôka-prâptan âda ॥ . . . . . Aṇṇegeṟe-baḷi keṟey-oḷage kamma 15 salisu . . . . aḷidavaru bramhati-kâṟaru ॥

31

At the same place, on a third vîrakal.

namas tuṅga-&c. ॥

svasti samasta-prasasti-sahitaṃ śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa prauḍha-pratâpa-chakravartti śrî-Râmachandra-Dêva-vijeya-râjyôdayada 12 Svabhânu-saṃvatsarada Phâlguṇa-su 5 Vaḍḍa-

* It should be sâvirada nûṟa-mûvateneya.

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vârad andu yadikâri Nâru-Nâyakanavaru Sôya-Dêva-Gôvinda-Dêvanavaru Kuppeya mutti kâdi keṭṭu bahali sâvanta-jagadâḷa Kuppey-Ekkali-Gauḍana sôdaraḷiya Hiriya-Sakunada Beḷa-Gauḍana maga sâvanta-jagadâḷa Kâḷa-Gauḍanu dhuradoḷage kaliyâgi kâdi talt iṟidu sura-lôkakke prâptan âda ||

jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

Satôjana pratisake(ṃ) Satôsaga gai(ṃ)da bâse maṅgaḷa mahâ śrî śrî ||

32

At Hirê-S'akuna (same hobli), on a vîrakal in front of the Îśvara temple.

namas tuṅga &c. ||

svasti śrî bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ svastimat .. charyya-chakravartti .... Dêva-varsha 10 neya Dundubhi........... suddha 5 Âdivâra ...... samasta-pra ..-sahita .... mahâ-maṇḍaḷêśvaraṃ Tailaha-Dêvara besadiṃ Hiriya-Sakunada Mâḷa-Gauḍana su-putra Kâḷa-Gauḍana tamma Beḷa-Gauḍa Tavanidhiya kâḷagadalu Vikramâdityarasaru keṭṭu bahali tâgi talt iṟidu palaraṃ kondu sura-lôka-prâptan âda || âyaṇmaṃ . Uddhareyalu śrîmat-Tailarasaru mechchi koṭṭa gadde kamma 50 ondu mane ippa .. Tâḷa-Nâyaka dharmmavaṃ pratipâḷisidaru *Haraṇâsi-Gurukshêtradalli sâsirvva-brâhmaṇargge sâyira-kavileyaṃ koṭṭaru yidan aḷidavaru pañcha-mahâ-pâtakaṃ mâḍidaru ||

jitêna labhyatê &c. ||

Sâtôjana pratisâkhe Sâtôsaja geyida bâse maṅgaḷa mahâ śrî śrî ||

33†

On copper plates in possession of the paṭêl of the same village.

(Seal—Śrî-Mṛigês'varavarmmaṇa)

(I b) svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtṛi-gaṇânuddhyâtâbhishiktânâm Mânavyasa-gôtrâṇâm Hâritî-putrâ ... pratikṛita-ssvâddhyâya-charchchâ-pâragânâm Kadambânâm âśritâmbânâ .. (II a) śrîmat-Kâkustha-priya-tanaya-sutaḥ śrî-Mṛigêśvaravarmmâ anayânupûrvvyâ sva-vaijayikê ashṭama-sa[ṃva]tsarê Vaiśâka-paurṇṇimâsyâm sôdaka-pûrvvam sa-dakshiṇam uditôdita-kula-prasûtânâm kôṭa-kenyâ-thilani..... (II b) Gautama-sagôtrâṇâ ... kratu-Sôma-śarmmâryyâya Kadaḷakaḷani-grâmaṃ Vâstuka-kshêtraṃ saha Perddalayâ-sîmnataḥ pûrvvataḥ Virajâ-dakshiṇataḥ aśvattha-vṛikshaḥ tataḥ parvvata-maddhyam tataḥ Karvvelli-kshêtra-mûlam tataḥ udaka-pa .. paśchimataḥ Veṇṇa-nadî tataḥ Palavakkênî-sîmnâm uttarataḥ udaka-pathât (III a) Kadaîlkûra mûla-kskêtrântarântaḥ Kâḍakorasa-mûlasya tataḥ parvvata-maddhya tataḥ udaka-saṅgamam êtâvanmâtraṃ dattavân dêśa-grâma-grâma-bhôjakânâm śrâvita-śrâvaṇaṃ kṛitvâ sarvva-parihârañ cha a-bhaṭa-pravêśañ cha yô'bhirakshati sa tat-pa[la]-bhâk bhavati yô'pahartta sa pañcha-mahâ-pâtaka-saṃyu (III b) ktô bhavati uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||
shashṭi-varshsha-sahasrâṇi svarggê môdati bhûmi-daḥ |
âkshêptâ chânumantâ cha tâny êva narakê vasêt ||

*So in the original. †Inscriptions 33, 34 & 35 are said to have been discovered while digging the ground.

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Ib

IIa

IIb

IIIa

IIIb

HIRE-SAKUNA PLATES (SORAB 33)

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34*

A second copper inscription in possession of the same paṭêl.

namas tuṅga &c. ‖

svasti samasta-prasasti-sahitaṃ śrîmatu Yâlava-Nârâyaṇaṃ bhuja-bala-prauḍha-pratâpa-chakravartti śrî-Râmachandra-Dêvara dibya-râjyôdayada 12 Svabhânu-saṃvatsa[ra-Phâ]lguṇa-su-5 Vaḍḍavâradandu yadikari-Naḍu-Nâyakanavaru Sôya-Dêva-Gôvinda-Dêva-apanavaru Kuppeya-gôṭe kâdi kovva bahali sâvanta-jagadâḷa Kuppey Ekkala-Gaûḍana sôdarane . Hireya-Sakunada Beḷa-Gauḍana maga sâvanta-jagadâḷa Kâḷa-Gauḍanu ...... (*back*) Râmarajavainu Kuṛudara । .... Keḷadhiya-Gaûḍa Chaûḍa-Goṇḍana maga Sadâsiva-Nayakaru Madhiganahaḷi-vaḷaganaka Naramapurada Muri-kayalisada Yalaṇa-Gaûḍa । Hire-Sakuṇada-grâmada mulika Chika-Sakuṇada-grâmada Moraûra-grâmada gauḍa-kumpe Baireko(m)pada-grâmada Beraṇanu Guḍada-Raṅgapage ga 130 Sadasiva-Nayikaru amrutapaḍige biṭadu ga 130 varaha । mu .. ubheyeṃ yinuru-varahanu । yibaru aramanige terôdu aṇamika-taḷavara-luṭiya bhumi utaraṇe 1 Baira-Gauṇḍa Ada-Gauṇḍa yi-karataru vakaratara .. tetu-bahadu Sadâsivâya namaḥ ‖

35

A third copper inscription in possession of the same paṭêl.

śrî namas tuṅga &c. ‖

dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd a-chyutaṃ padaṃ ‖
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nish-phalaṃ bhavêt ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1626 nê Târaṇa-saṃvatsarada । Chayitra-mâsê । śukla-pakshê .... havârê paurnami 15 titha । Bhanavase-panniśasira(ma)da । Keḷadhi-Gauḍa Chauḍa-Goṇḍaṅa maga Sadasiva-Nâyakaru । Hirê-Sakuṇa-grâma Chika-Sakuṇada-grâma Moraüra-grâmada mullika Adappa-Gauḍa goṇda । rayasi daruśane Muûkutidattarâya । manaüna । pa (*back*) chôruśâyada trasana । bala । aṅka-daṇḍa । khaṇḍane । aramane-gondeyaru । gaḍarukaḷe biridu । ashṭabhôga-têjas-sâmya-sarba-namasye bûmi nüu taraṇe munillûstana 484 taḷir aḍiviḍidu moḷatakoṇḍa Chauḍa-Goṇḍana suta । Sadasiva-bhûpa .... śrî-Mahâdêvâya nama ।

namas tuṅga &c. ‖

svasti samasta-praśasti-sahitaṃ śrîmatu Yâdava-Nârâyaṇaṃ bhuja-bala-prauḍha-pratâpada-chakravartti śrî-Râmachandra-Dêvara vijaya-râjyôdayada 12 Svabhânu-saṃvatsa[ra-Phâ]lguṇa-sû .. 2-Vaḍḍavârad andu yadikâri-Nâḍu-Nâyakanavaru Sôya-Dêva-Gôvinda-Dêva-apanavaru Kuppeya-gôte kâdi kovva bahali sâvanta-jagadâḷa Kuppey-Ekkala-Gaûḍana sôdarana .. Hireya-Sakuṇada Beḷa-Gauḍana maga sâvanta-jagadâla Kâḷa-Gauḍanu .... (*stops here*).

36

At Guñjanûru (same hobli), on a mâstikal in the back-yard of Maṭhada-Nañjappa.

svasti śrî jayâbhyudaya-S'aka-varuśa sâ 1...neya Kâḷayuktâksha-saṃvatsarada Mârggasira-ba 10 Sôlu śrîmatu Chandraguttiya vêṇṭheyake saluva Yaḍe-nâḍa voḷagaṇa Guñjanûra mukhya-prabhu Tamma-Gaûḍara maga .. Yirayya-Gavaḍara prasâdad Eḍa-Gaûḍaru svarggastar âdaru avara malavaḷige Chikki-Gaûḍi avara kûḍe samâdhiyanû pokku svarggastar âdaru maṅgaḷa mahâ śrî śrî śrî

* The orthography of this and the next inscription in the original is very bad.

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37

At the same village, on a mâstikal in the back-yard of Vaḍakayyana Basappa.

Âṅgirasa-saṃvachhara-S'râvaṇa-bahuḷa-paü-lû Guñjanûra vichâra-chaûḍi. . . . Mâgaḍi-Varadhana Mulinâge-Nâ[ya]kanu sorgastan âdare heṇḍati dûḍe hôdaṇu

39

At Aṅkavaḷḷi (same hobli), on a stone in Naḍagamane-Vîra-Basappa's kandâyam land.

(Nâgarî characters)

śubham astu namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 neya Virôdhi-saṃvatsarada Mârgaśira-suddha 10lu śrîmatu Banavase-pannirchhâsirakke saluva Chandraguttiya vêṇṭheyada. . .nâḍa voḷagâda sarva-mânyavâda Amṛitapurakke prati-nâ[ma] Aṅkuravaḷiya-grâmavanû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râyarige sthira-sâmbrâjyav âgabêk endu dêvara . . . . . Tavanidhiya Tippaṇa-Gauḍaru Haraseya S'rîkaṇṭha-dêvarige pratidinû Harihara-mahârâyaru amṛita-paḍige . . koṭṭidda Aṅkuravaḷḷiya-grâmavu khilavâgi hôda sammandha tathâ-tithiyalu â-S'rî-kaṇṭha-dêvarige Aṅkuravaḷḷiya-grâmavanu jîrṇôdhâra-pratipâlaneyâgi koṭṭevu î-grâmada chatus-sîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi śrî-Achyuta-mahârâyarige sthira-sâmbrâjyav âgabêk endu Tavanidhiya Tippaṇa-Gauṇḍanu nâvu namma sva-ruchi voḍambaṭṭu koṭṭa pratipâlaneya grâmada sâsanakke śubham astu śrî (*usual final verse*) śubham astu | Tippaṇa-Gauḍara voppa śrî-Bairava-dêvaru śubham astu ||

40

At Kallambi (same hobli), on a stone in the back-yard of gold-smith Nîla-Seṭṭi.

Vikṛiti-saṃvatsarada Jêshṭa-ba 3 Bu Bomma-Gaûḍaru dêvara pâdake sandaru ||

41

On a mâstikal, at the same place.

S'ukla-saṃ[va]tsarada Jêshṭa-ba 3 Sôma Kallambi-Goṇḍaya-Bôvana maga Udiyaṇṇanu âtana mada-vaḷige Udreyakka . . . . kûḍi saha-gamanava mâḍidaru

43

On a vîrakal in front of the Îs'vara temple.

namas tuṅga &c. ||

. . . . 1103 neya . . . . . . S'ubhakṛitu-saṃvatsara-Chaitra-mâsa-kṛishṇa-pañchami-Sômavâradandu . . . . yya chakravartti Bijjaṇa-Dêvana kumâra Saṅkama-Dêvara. . . bandali . . . . . dhâḷiya . . . . Jiḍḍuge-nâḍa baḷiya bâḍa . . . . tamma Masaṇa-Gâûṇḍaṃ . . . . sura-lôka-prâptan âda ||

jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

Naḍuhaḷḷiya sênabôva Mallayyanu bareda maṅgaḷa mahâ śrî ||

44

At Jambehaḷḷi (same hobli), on a stone in front of the Durgî temple.

sandhi-vigrahi Kannaya baredaṃ svasti Saka-nṛipa-kâla-saṃvachsara-sataṅga 894 neya Prajâpati-saṃvachsara pravarddhâmânam âguttire śrî-Sântivarmmârarsa pannirchchâsirakkav arasu-geyyutt-

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ire Kôsigavaḷḷiya Kaṇṇammaṅga Piḷḍuvabbegaṃ puṭṭida Kannayyan eraḍu-ḍêgulava mâḍisi keṟeyaṃ kaṭṭisi dharmma-geyuttire arasaṃ bandu nôḍi bhaḷarige biṭṭa key mattal eraḍu sthânama Goṭṭegaḍiya Bhadrayyana kala Kannayya kaḷchida eṟadan Êcha idaṃ kâd-âtange padinenṭ-asvamêdha-geyda palaṃ aḷidaṃ pañcha-mâha-patâkan akku ||

45

At Haḷe-Soraba (same hobli), on a vîrakal south-east of the Râmês'vara temple.

śrîmach-Châḷukya-Vikrama-varshada 7 neya S'rîmukha-saṃvatsarada Chaitra-suddha 5 Âdivârad-andu śrîman-mahâ-maṇḍaḷêśvaraṃ S'rîvalla-Dêvana nâyakaru Yeḍe-nâḍa baḷiya bâḍa Naḍuhaḷḷiyan iṟidu tuṟuvaṃ konḍaḍe Eṟahi-Seṭṭiya magaṃ Mâki-Seṭṭi tâgi taḷt iṟidu palaraṃ kondu tuṟuvaṃ magurchchi sura-lôka-prâptan âda śrî śrî ||

oṭṭajeyan idiran adirade |
kaṭṭâḷugaḷan iṟidu bîḷe tuṟugaḷu peṇanaṃ |
meṭṭi paridavu vimânadoḷ |
iṭṭu surâṅganeyar emage tamag enut uydaru ||

46

On a vîrakal in the north-east corner of the same temple.

namas tuṅga &c. ||

svasti śrîmatu pratâpa-chakravartti Jagadêkamalla-varshada 39 neya Kâḷayuktâś cha saṃvatsarada Mâgha-suddha-êkâdasî-Sukravâradandu śrîman-mahâ-maṇḍaḷêsvara Gorava-Dêvaṃ Banavâsi-pura-varêśvaraṃ Jayanti-Madhukêsvara-dêva-labdha-vara-prasâdar appa Goravarasana kâḷegada Sora-bada Huliyajaṅguḷi-Bîraṇana maga Mûvaḍi Konḍaraṭege dhâḷiyaṃ haridalli halaraṃ kondu sura-lôka-prâptan âda âtana akka Siriyabbe para-lôka-vineyaṃ mâḍi kalla niṟisi sura-lôka-prâptar âdaru ||

jitêna labhyatê lakshmîr &c. ||

47

On a stone lying in front of the same temple.

namas tuṅga &c. ||

svasti śrîmach-Châḷukya-chakravartti pṛithvî-vallabhaṃ Sômêśvara-Dêva-varshada Saka-nṛipa-kâla 1109 neya Plavaṅga-saṃvatsarada Chaitra-ba 8 Vaḍḍavâradandu svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayantî-Madhukêśvara-dêva-labdha-vara-prasâdaṃ satya-Râdhêyaṃ kaligaḷ-aṅkuśaṃ Kâdamba-chakri śrîmatu Konḍemarasaru Banavase-pannirchchhâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire śrîman-mahâ-maṇḍaḷêsvaraṃ Uddhareya Eṟaharasana Oḍeyarasaṅg upâṃśadiṃ Kole-Koḍakaṇi-mukhyavâgi samasta-Jiḍvaḷige-nâḍu ôḍibandu Sorambavaṃ hugalu Masaṇa-Gâvunḍan-aḷiya Kâma-Gâvunḍaṃ parôpakârârtthaṃ idaṃ śarîram emba vâkyârtthamaṃ neuedu maṟevâḷiyaṃ neṟapuven endu teṅkaṇa samasta-nâyikaruṃ Tâvarehaḷḷiya Sôvi-Seṭṭiyuṃ tuṟuvaṃ kondu pôpalli . . . . . eydi tâgi taḷt iṟidu tuṟuvaṃ magurchchi sura-lôka-prâptan âda ||

ala . . baḷḷi parvvidavol âgire binnaṇamaṃ nimirchchutuṃ . . |
chaladinde . . kikkiṟidu bobbiṟid ârdd ele pôgu pôg enu- |
tt a-laghu-bhuja-pratâpad eṟe . . d i-Sorambada Kâma-Gauḍan â- |
kalahadoḷ anya-Kauravaroḷ Arjjunan antire pûṇdu kâdidaṃ ||

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bharadind eydi raṇâgradalli tuṟuvaṃ kaikoṇḍu kâdutt iral |
taradind anya-śilîmukha-pratatiy aṅgôpâṅga'nam tîve chech- |
charadiṃ pâyv aruṇâmbu dêva-vanitâ .... |
.... ||

48

On a second vîrakal at the same place.

svasti śrî prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bha .... śâmbhachandra .... thvî-râjyaṃ geye tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêsvara Banavase-pura-varâdhîsvara Kâdamba-chakri .... kêsvara-labdha-vara-prasâda Gorava-Dêva(dêva) Banavâsi-panni ... . n âḷutt ire hadinâlkene-Si .... suddav-ashṭami-Âdityavâ .... tamma Kâva-Gâvuḍage || .... yî-samandakke tamm-okka...... S'rîvalla-bhana dâḷiya .... gàvuṇḍu kâraṇa Kâva .... ragiḷiya ....

49

On a stone north of the same temple.

ôṃ | namas tuṅga &c. ||

svasti śrî prithvî-vallabha .... Satyâśraya-kula-tilaka Châḷukyâbharaṇa .... mêśvara-Dêvaṃ prithvî-râjyaṃ .... samadhigata-pañcha-mahâ-śabda .... chakrêśvara Jayantî-Madhukêśvara-labdha-vara-prasâda .... r appa daśâśvamêdha-dîkshâ-dîkshita .... pem-maṭṭi-tûryyaṃ Sâkhâcharêndra-dhvaja .... samara-jaya-kâraṇaṃ vidvishṭa-Nârâyaṇa .... sauryya .... pûrṇa chaḍura .... dêvan-agrâtmaja Maṃ .... mmammaya râjyaṃ geyutt ire .... samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara .... sukha-saṅkathâ-vinôdadiṃ nâḍann âḷe svasti .... ya Paridhâvi-saṃvatsara .. Kârttika-sudda .... jaṅga-Gâvuṇḍana ma .... maṇḍaḷikana .... Kali-dêva .... mattu dêvara nayivêdyakkaṃ nandâdîvige .... pûjegaṃ tapôdhanara *archchaka-dânakaṃ .... nâgiyuṃ pratipâli .... || int illiya stânika Boppaya-jîya .... sênabôva-Biṭṭimayan-anumatadiṃ barada || besageydu .... nayôja maṅgaḷa mahâ śrî ||

50

On a vîrakal north of the same temple.

svasti S'akhâbda-varshaṅgaḷu sâyira la-nûṟaydu-varshad *eṇṭaneya S'ubhakritu-saṃvatsarada Phâlgu-ṇa-sudda 5 Â.............. pratâpa-chakravartti ...... Srîvallabha .... maṇḍalêsvaraṃ Jayantî-Madhukêsvara-labdha-vara-prasâda Kirtti-Dêva râjyaṃ geyyutt ire ...... mahâ-pradhânaṃ pratâpa-ma (*rest illegible*).

51

At the same village, on a tomb-stone near the Âñjanêya temple, east of the village.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî S'aka-varusha 1327 neya Pârththiva-saṃvatsarada prathama-Âshâḍha-ba 30 Su Sorabada mahâ-prabhu Dêva-Râjana arddhâṅgi Mêchakaṃ Jina-padavan eydidaḷ ad entene ||

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* S in the original.

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kan ‖ poḍavipara nelevid idu ।
dhruḍatara-pura Chandragutti adak âśrayav î- ।
Eḍa-nâḍu modala-kampaṇa ।
kaḍegam padineṇṭu-nâḍan âr baṇṇiparô ‖

ghanatara-têjad êḷgeg esadippav av êṃ padineṇṭu-kampaṇakk ।
anitaṟoḷ oppu Uddhareya śrî-vanitâ-sati Bayicha-Râjanoḷ ।
janisidaḷ illi bâḷdaḷ Eḍa-nâḍa mahâ-prabhu Dêva-Râjan-aṅ- ।
gane ene Mêchakaṃ Jina-padâbjaman eydidaḷ êṃ kṛitârttheyô ‖

kan ‖ Aruhat-paramêśvaranaṃ ।
smarisi mahâ-durita-durgghaṭaṅgaḷa kaḷidaḷ ।
gurugaḷa saṃbôdhane uch- ।
charaṇeyal eyididaḷu su-samadiṃ Jina-padamaṃ ‖

52

At the same village, on a tomb-stone near the northern wasteweir of the tank, south-east of the village.

śrimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

S'aka-varuśa 1317 neya Bhâva-saṃvatsarada Bhâdrapada-ba 7 Bu Sorabada Moleya-Tamma-Gaûḍana maga Tamma-Gaûḍa tanage kshaya-byâdhiy âda-nimitta ghaṭṭada keḷagaṇa Nagileyakoppakke hôgi aushadhiya mâḍisikoḷut-iralâgi rôga biḍade Siddhânti-Dêvaru nirûpisida pañcha-namaskârada dhyânadiṃ Jina-charaṇa-sêveg aididanu ‖

53

On a second tomb-stone at the same place.

śrimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

śrî-Hêmachandra-Dêvara guḍḍanu Dama-Gauḍana nishidhi śrî-Vîtarâgâya śrîmatu yî-kala mâḍidanu Sorabada Bayirôjanu ‖

54

At Naḍahaḷḷi (same hobli), on a vîrakal in front of the Râmês'vara temple, south-east of the village.

svasti śrîmach-Châḷukya-Trailôkyamalla-Dêva-varshada 8 neya Bhâvam emba saṃvatsarada Âsâḍa-sudda 5 Âdityavârad andu Guttiya maṇḍaḷika Bammarasa Eḍa-nâḍa-baḷiya bâḍa Naḍuhaḷḷiyan iṟidu tuṟuvaṃ koḷvalli Kammaṟûra Chenna-Gâûṇḍaṅga Muddiyebe-Gâvuṇḍiga puṭṭida magaṃ Naḍu-haḷḷiya Gorava-Gâvuḍan-aḷiya Chela-Gâvuṇḍa tâgi taḷt iṟidu palaraṃ kondu tuṟuvaṃ maguḷchi sura-lôka-prâptan âda ‖

oṭṭajeyin idiran adirade ।
kaṭṭâlgaḷ[ḷa]n iṟidu biḷe tuṟugaḷu peṇanaṃ ।
meṭṭi paridavu vimânadoḷ ।
iṭṭu surâṅganeyar emage tavag enut uyidar ‖

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55

A Kantanahaḷḷi (same hobli), on a stone in front of the Veṅkaṭaramaṇa temple.

śubham astu ı

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1493 neya Prajôtpatya-saṃvatsarada Kârttika-śuddha 15 Kruttikâ-janana-yôgadallû ı śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Tirumala-Râya-mahârâyarû Hampe-Hastinâvatige saluva Penuguṇḍiya nelevîḍina siṃhâsanadalû sakala-râjyamaṃ râja-dharmmadiṃ pratipâlisuva kâladallû ı tat-pâda-padmôpajîvigaḷum appa Keḷadiya-Sadâśiva-Râya-Nâyakayyana ...... Râma-Râja-Nâyakaru Uḍupina śrî-Kṛsihṇa-dêvarigû ı śrîmat-paramahaṃsar âda Vâdirâjatîrtha-śrîpâdaṅgaḷigû ı Baṅkâpurada Raghunidhitîrtha-śrîpâdaṅgaḷigû samarppisida agrahârada dânada śilâ-śâsanada kramav ent endaḍe ı Banavaseya pannichhâsirake saluva Chanda-guttiya vênṭheya voḷage namage likhita-mâ .. neyâgi naḍadubaha Eḍe-nâḍa voḷagaṇa Sorabada sîmege saluva Keñchanahaḷiya-grâmavanu Kârtika-suddha 15 Guruvârad andu S'iva-yôga .... puṇya .... naḍiyuta namma ara .... Sadâśiva-Râya-Nâyakarige S'iva-sâyojyav âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭeü ı â-agrahârada chatus-sîmey-oḷag uḷḷa ..... sâmyavanû âgumâḍikoṇḍu ...... baha vṛitti-kalpaneya vivara Uḍupina Kṛishṇa-dêvarige vṛitti ga 5 Vâdirâjatîrtha-śrîpâdaṅgaḷige vṛitti 4 Baṅkâpurada Raghunidhitîrtha-śrîpâdaṅgaḷige vṛitti 3 antu grâma 1 kaṃ vṛitti 12 nû nîü â-chandrârka-stâyigaḷâgi anubhavisikoṇḍu baruvad endu samarpisida Keñchanahaḷiya agrahârada darmmada śilâ-śâsana ‖

dâna-pâlanayôr madhyê dânâchchhrêyô'nupâlanaṃ ı
dânât svarggam avâpnôti pâlanâd a-chyutaṃ padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

śrî-Sadâśiva ‖

57

At Guḍuve (same hobli), on a vîrakal in front of the Kallês'vara temple.

ôṃ namaś S'ivâya ı

namas tuṅga &c. ‖

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-vîra-pratâpa-chakravartti śrî-vîra-Râma-Dêva-vijaya-râjyôdayad andu svasti śrîmanu mahâ-maṇḍaḷêsvara Tribhuvana-malla bhuja-baḷa-Bhîma baṇṭara-bhâva nigaḷ-aṅka-malla..... nissaṅka-pratâpa-chakravartti vairi-maṇḍaḷika-dâna(na)va-Murâri Chinna-?Baramaravaṃbâḷa Magara-Râjaraya-Dêvar ippatta âḷut irdda Saka-varusha ?1203 Chitrabhânu-saṃvachharada Jêshṭa-su 5 Sukravârad andu ...... Dêva-Râyanu Vîreya-haḍavaḷana ta .. vûra .... samaraika-gaṇḍa .... kâdu sura-lôka-prâptan âda maṅgaḷa mahâ śrî ‖

58

On a second vîrakal at the same place.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Banavâsi-pura-varâdhîsvaraṃ Jayanti-Madhukêsvara-dêvara labdha-vara-prasâdanuṃ Kâdamba-kuḷa-tilakanum Malli-Dêvarasaru Saka-varusha *1140 neya Sarvvadhâri-saṃvatsarada Vaisâkha-suddha-tadige-Bṛihavârad andu Yeḍe-nâḍa Kûraleya [U]ddharey-âriyaru bandu kâduvalli taḷt iṛidu sura-lôkakke sandanu ‖

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bara-siḍila mâḷkeyiṃ band ı
ure mige Koḍakaṇiya Bhîman adaṭiṃ ripuvaṃ ı
neṟe nija-bhujâsiyindaṃ ı
tuṟu*goḷoḷu kâdi kondu saggake sandaṃ ||

59

On a third vîrakal at the same place.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Banavâsi-pura-varâdhîsvara Kâdamba-chakrêsvara Jayantî-Madhukêsvara-dêvara labdha-vara-prasâdaṃ śrîmatu kaligaḷ-aṅkusa Kâva-Dêvaṃ Banavâse-pannirchchhâsirama sukha-santôsa-vinôdadiṃ râjyaṃ geyyutt ire Saka-varusha 1133 nê Prajâpati-saṃvatsarada Kârttika-suddha-tadige-Sômavârad andu Ballâḷa-Dêvana dâḷi Kabbu-nâḷigeya Naḍu-nâḍa Bîraûraṃ mutti kâduvalli Guḍuveya Kañcha-[Ga]vuḍa (*others named*) ava-saradalli tâgi talutt iṟidu sura-lôka-prâptan âda ||

60

At the same village, on a stone in Mahadêva's back-yard.

(The upper portion is effaced)

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷake tiḷaka Châḷukya-vaṃśôdbhava śrîmatu-Jayasiṅgha-Dêvara vijaya-râjyam uttarôttaram âgutt ire svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati Trikunda-pura-vare-svara Mâṭûra-vaṃsôdbhavaṃ Brahma-Kshatriya Nandana-vana-chatra-paya-lâñchana-darppaṇa-dhva-ja-virâjamânar appa śrîma[tu]-Madevûra Sântayya-Dêvan Eḍe-nâḍan âḷutt ire svasti śrimat-perggaḍe-Mâdiṇayya Banavâse-pannirchchâsiravann âḷutt ire Banavâsiya śrîmat-Kadambayya Dêvana mêle vand-andu Sakha-varsha 954 nê Âṅgira-saṃvatsara-Mârggasira-suddha-têrasa-Sanivârad andu śrîmat-Ka-dambara Sântaya-Dêva Guḍuveyan iṟidu tuṟu hariye .... disi tuṟuviṅg aḍḍaṃ bandu ...... ṟidu dêva-lôkakke sanda gâvuṇḍa-Lôkayya Bikkayya (*stops here*)

61

On a second vîrakal at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvi-vallabha mahârâjâdhirâjaṃ paramêsvara parama-bhaṭṭâra-kaṃ Satyâsraya-kuḷa-tiḷaka Châḷukyâbharaṇaṃ śrîmatu-Jayasiṅgha-Dêvara vijaya-râjyam uttarôttaraṃ saluttam ire svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati Trikunda-pura-varêsvara Mâṭûra-vaṃsôdbhava Brahma-Kshatriya Nandana-vana-chatra-paya-lâñchhana-darppaṇa-dhvaja-virâja-mânar appa śrîma[t]-Sântayya-Dêva râjyaṃ geyyuttam ire svasti śrîmat-perggeḍe-Mâdiṇayyaṅgaḷu Bana-vâsiya kôṭeya mêle vand-andu Sakha-varsha 954 neya Âṅgira-saṃvatsaraṃ Mârggasira-suddha-têrasa-Sanivârad andu Kadamba-Nârâyaṇaṃ śrîmat-Sântayya-Dêvaṃ Guḍuviya tuṟuvaṃ koḷvalli Âṇuṅgara Kâṭayyaṃ tuṟuviṅg aḍḍam bandu iṟidu dêva-lôkakke pôda gâvuṇḍa-Lôkayya Bikkayya Kaṭukôjaṃ besa-geyda

62

On a third vîrakal at the same place.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukya-vaṃśôdbhavaṃ śrîmatu-Jayasiṅgha-Dêvara vijaya-râjyam

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utrôttaram âgutt ire svasti samadhigata-pañcha-mâhâ-sabda mâhâ-sâmantâdhipati Trikunda-pura-varêsvaraṃ Mâṭûra-vaṃśôdbhavaṃ Brahma-Kshatriya Nandana-vana-chatra-paya-lâñchchhana-darppaṇa-dhvaja-virâjamânar appa śrîmat-Madevûra Sântayya-Dêva nâḍa(ḍa)n âḷutt ire svasti śrîmat-perggaḍe-Mâdiṇayyaṃ Banavâseya śrîmat-Kadambayyaṃ Dêvana mêle vand-andu svasti Sakha-varsha 954 neya Âṅgira-saṃvatsaraṃ Mârggasira-suddha-têrasa-Sanivârad andu śrîmatu Kaḍamba-Nârâyaṇaṃ .... Dêvaṃ Guḍuviyan iṟidu tuṟu hariye Mârasu.. ra Keḷeyamma-Gâvuṇḍana magaṃ Horavaṇṇa(ṃ)-Gâvuṇḍa tuṟuviṅg aḍḍa-bandu iṟidu dêva-lôkakke pôda Bikkeyya(ṃ)-Gâvuṇḍa kallu niṟisidaṃ Kaṭukôjaṃ nâlku-kalla besa-geyda ǀ

jitêna labhyatê lakshmîḥ &c. ǁ

63

On a fourth vîrakal at the same place.

(The upper part is broken off).

.. svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mâhârâjâdhirâjaṃ paramêsvaram pa'ama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu-Jayasiṅgha-Dêvara vijaya-râjyam uttarôttarav-abhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire svasti samadhigata-pañcha-mâhâ-[śa]bda mâhâ-[sâ]mantâdhipati Trikunda-pura-varêsvara Mâṭûra-vaṃsôdbhava Brahma-Kshatriya Nandana-vana-chatra-paya-lâñchana-darppaṇa-dhvaja-virâjamânar appa śrîmatu Madevûra Sântayya-Dêvaṃ râjyaṃ geyye śrîmat-perggaḍe-Mâdiṇayyaṃ Banavâsiya kôṭeya śrîmat-Kadambayya Dêvana mêle vand-andu svasti Sakha-[va]rsha 954 neya Âṅgira-saṃvatsaraṃ Mârggasira-suddha-têrasa-Sanivârad andu śrîmat-Kaḍamba-Nârâyaṇam Sântayya-Dêvaṃ Guḍuveyan iṟidu tuṟu haṟiye Marasûrara Nijayya-Gâvuṇḍana maga Kuppaṇṇa-Gâvuṇḍa tuṟuviṅg aḍḍaṃ bandu iṟidu dêva-lôkakke pôdaṃ ǁ

jitêna labhyatê lakshmîḥ &c. ǁ

64

On a fifth vîrakal at the same place.

(The upper part is broken off).

.. samasta-bhuvanâśraya śrî-pṛithvî-vallabha mâhârâjâdhirâja paramêsvara parama-bhaṭṭârakaṃ Satyâsraya-kuḷa-tiḷakaṃ Châḷukya-vaṃśôdbhava .. śrîmatu Jayasiṅgha-Dêvara vijaya-râjyam uttarôttaram âgutt ire svasti samadhigata-pañcha-mâhâ-sabda mâhâ-sâmantâdhipati Trikunda-pura-.....Mâṭûru-vaṃśôdbhavaṃ Brahma-Kshatriya Nandana-vana-chatra-paya-lâñchhana-darppaṇa-dhvaja-virâjamânar appa śrîmat-Madevûra Sântayya-Dêva Eḍe-nâḍan âḷutt ire svasti śrîmat-perggeḍe Mâdiṇayyaṃ Banavâsiya śrîmat-Kadambayya Dêvana mêle vand-andu Lôkayyanuṃ Bikkayyanuṃ ûr-ggavuṇḍu geyye svasti Sakha-nripa-kâla 954 neya Âṅgira-saṃvatsaraṃ Mârggasira-suddha-têrasa-Sanivârad andu śrîmat-Kaḍambara Sântayya-Dêvaṃ Guḍuveyan iṟidu tuṟu hariye Goravara Honnayyaṃ tuṟuvaṃ pintikki palaraṃ kondu taḷut iṟidu dêva-lôkakke sandoṃ ǀ

śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ ǀ
trailôkya-dîpakô dharmmas su-putraḥ kula-dîpakaḥ ǁ

Honnayana maga Chaṭṭayyaṃ kalluṃ niṟisida ǁ

67

At Yelasi (same hobli), on a stone in front of the Îs'vara temple.

namas tuṅga &c. ǁ

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire ǁ

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*vârddhiye sîme tanna bhuja-garvvadin ârjjisid urvvi parvvi saṃ- |
sparddheyin indu parvvida-jasakke dig-antame sîmey embinaṃ |
durddhara-bâhu-vîryyan eḷeyaṃ bagegoṇḍa Chaḷukya-râjya-saṃ- |
varddhanan âḷdan Uppaḷa-siraḥ-kamaḷârchchita-pâda-paṅkaja ||

tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayantî-Madhukêśvara-dêva-labdha-vara-prasâda mṛigamadâmôda *Triyaksha-kshumâ-sambhava-chaturâsîti-nagarâdhishṭhita-Lalâṭalôchana-Chaturbbhuja sad-viditâshṭâdasâśvamêdha-yajña-dîkshâ-dîkshita Himavadgirîndra-rundra-śikhara-sakti-saṃsthâpita-sphaṭika-śiḷâ-stambha-baddha-mada-gaja-mahâ-mahimâbhirâma Kâḍamba-chakri-Mayûravarmma-mahâ-mahîpâḷa-kula-vibhûshaṇa permmaṭṭi-tûryya-nirgghôśaṇa Sâkhâcharêndra-dhvaja-virâjamâna mânôttuṅga siṃha-lâñchhana dattârtti-kâñchana samara-jaya-kâraṇa Kaḍambar-âbharaṇa mârkkoḷvara gaṇḍa pratâpa-mârttaṇḍaṃ kadana-prachaṇḍaṃ maṇḍaḷika-gaṇḍa Baṅgâṛa-Bappan-aṅka-kâṛanu. . ma-kuḷôdbhava-pavitraṃ parâṅ-ganâ-putraṃ śaraṇâgata-vajra-pañjara vairîbha-kaṇṭhîravan êkâṅga-vîran ity-akhiḷa-nâmâvaḷi-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêsvaraṃ Gorava-Dêv-arasaru śrîmad-anâdiy-agrahâraṃ svasti yama-niyama-(niyama)-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śila-guṇa-sampannaruṃ pratidina-praṇîta-pañcha-mahâ-yajña-dîkshâ-pavitrîkṛitântaraṅga-bahiraṅgaruṃ Lakshmîvallabha-padâravinda-dvandva-sândra-makaranda-rajô-dhûḷi-dhûsarita-bhṛiṅgaruṃ sakaḷa-purâṇa-dharmma-śâstra-kathâkarṇṇana-maṇi-karṇṇapûraruṃ śaḍ-aṅga-sahita-Rig-Yajus-Sâmâtharvva-vêdâdhyayana-śûraruṃ enisida Elaseya mûvattirchchhâsira-Brâhmaṇôttamariṃ parivṛitam âgi Brahma-sadanam âvêshṭitam appa śrî-Râmêśvara-dêva-bhavanaṃ sogayisuttam irppud â-Paramêśvaraṅge namaskâraṃ geyyal end ondu-devasaṃ srîman-mahâ-maṇḍaḷêśvaraṃ Gorava-Dêv-arasaru Banavase-pannirchchhâsiramamaṃ suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu dharmma-prasaṅgam âgi tamma piriy-arasi Sântale-Dêviyaru svarggasthar âdar avargge śrêyô'rtthav âgi 58 neya Krôdhana-saṃvatsarada S'râvaṇa-suddha-puṇṇami-Âdivâra-vyatîpâtad andu mûvattirchchhâsira-Brâhmaṇôttamara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi manneyama âya-dâyamaṃ biṭṭaru yint î-dharmmaman âvan orvvaṃ pratipâḷisidavaṃ Vâraṇâsi-Kurukshêtradalli sâsirvvar vvêda-pâragar appa Brâhmaṇargge sâyira-kavileyaṃ ponniṃ rannadiṃ kaṭṭisi koṭṭa phalavaṃ haḍavaru yidan âvan orvvan aḷidavaṃ anitu Brâhmaṇaraṃ anitu kavileyaṃ sva-hastadiṃ kondavana gatige hôku.

68

At Murâru (same hobli), on a stone in front of the Kallêśvara temple east of the village.

svasti jayâbhyudaya-S'aka-varusha 1431 neya S'ukla-saṃvatsarada Âsâḍa-ba 10 Gu-lu śrîmatu a-bhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭhâchâryya *chakshanolu-vijeya-chûḍâmaṇi dushṭa-nigraha sishṭa-pâlaka Mâyavâdi-kôḷâhaḷaruṃ prithivî-chak(a)ra-prativâdi-praḷayânaḷa paraninda parama-Vayishṇava gô-Brâhmaṇa-Vayisi-rakshâdara śaṭhu-daruśana-sthâpanâchâryya Tiruveṅgaḷa-dêvana divya-śrî-pâda-padmârâdhakara Tirumale-Tâtayiyarkaḷa âjñâ-dhâraka Hampe-Vîra-Râja-âyiyagaḷa śiyya-śiśya Kaliya-Dâsari Kappaṇṇa-âya dhâḷi bandali kâdi vîranâgi svarggastan âdanu ||

70

At Ôṭûru (same hobli), on a stone in the Râmêśvara temple.

svasti śrî Kannara-Dêvaṃ prithivî-râjyaṃ geye Chikeyan nâḍan âḷe samadhigata-pañcha-mâhâ-śabda mahâ-sâmantâdhipati Trikunda-pura-varêśvaraṃ Brahma-Kshatriyaṃ Mâṭûra-vaṃśôdbhavan akaḷaṅka-nîraṃ Nandana-vana-chhatra-haya-lâñchana-darppana-dhvaja-virâjamânaṃ sauryya-Diḷîpan jaga-subhaṭa . . chârane-vediṅga visishṭa-jana-mitraṃ vijayâgaraṃ śrîmad-Mâchiyarasaṃ bhuja-vîryya

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vijaya-lakshmî-vallabha Banavâsi-pannichhâsirakam adhipatiyâgi Yeḍe-nâḍ-oḷi . . . kramâgatada perggeḍe Nâkiya Chaṭṭayyaṃ Chittaraṭehaḷḷi Ôṭûrgge mûligan abhyantara-siddiyind âḷuttam dêgulamaṃ mâḍisi biṭṭa key Kosigagoḷada keḷag eraḍu mattar mmakkiyoḷ eraḍu mattar âtana tammaṃ perggeḍe-Vêleyamaṃ bâviyaṃ kaṭṭisi maṭavaṃ mâḍisidaṃ Poleyammana peṇḍati Gombabbe KêsavÂdityarkaḷaṃ pratishṭe geyda . . . . ydar . . . . yalli maṭa . . . vi mattar oudu ka. . vina makkiyalli ni . . . . . yutta gaṇḍaṃ KêsavÂdityargge aṟeya-makkiyoḷage . . . . nituvaṃ Poleyamma . . . . haripeya . . . . Îśvarayyage kâlaṃ kaḷchi koṭṭan idaṃ kâdâtaṅg Aśvamêdhada palam akkuṃ idan aḷidâtaṅgaṃ . . . . Vâraṇâsiyumaṃ siri . . . . tanuvan aḷida brahmâtiy akkuṃ ||

71

On a side of the same stone.

svasti Saka-nṛipa-kâḷâkrânta-saṃvatsaraṅgaḷ eṇṭu-nûṟa aṟuvatt-ondeneya Viḷambi-saṃvatsarada Chaitra-mâsa-suddha-pakshada pâḍivada Budhavâraṃ vaḷaya-grahaṇadoḷ ellav Îśvarayyage koṭṭar idaṃ baredaṃ sênabôvan Nâkayyaṃ Biyaḷa mâḍida maṅgaḷaṃ ||

72

On a vîrakal to the west of the same temple.

svasti śrîmach-Châḷukya-pratâpa-chakravartti Jagadêkamalla-varsha 4 neya S'rîmukha-saṃvatsarada Mâgha-ba 10 mî Maṅgaḷavârad andu Chitraṭevaḷḷiya Kîrtti-Gâvuṇḍana magaṃ Miṇḍa-Gâvuṇḍa Ôṭûra tuṟu harivali tuṟuva magurchchi halara kondu sura-lôka prâptan âda

jitêna labhyatê lakshmîḥ &c ||

Châka-Gauḍa Mâḷa-Gavu[ḍa] nilisida ||

73

At the same place.

namas tuṅga &c. ||

svasti samasta-prasasti-sahitaṃ śrîmatu Tayilapa-Dêva prithuvî-râjyaṃ geyyu . . . . svasti śrîmatu Bhûlôka? 52 neya Kâlayukuti-saṃvatsarada Pâlguṇa-suddha 7 Budhavârad andu Sittaraṭevaḷeya . . Bâṟasindha . . . . . yaṃ . . dhîra teṟeyaṃ bêḍidaḍe teṟeyan ikkade iṟe avara hegala meṭṭi svargakke sanda || Ayôjan besageyda

74

On a stone in the verandah of the same temple.

śrî svasti śrîmatu Bhûlôka-varisada 13 neya Siddhârtta-saṃvatsarada Kârttika-suddha 5 Brihaspativârad andu Oṇṭûriṅge mûliga Râja-Gauṇḍaṃ samasta-prajegaḷ ellav irdu pâda-pûjeya koṇḍu koṭṭaru bittuvaṭṭavaṃ keṟege biṭṭa darmma okkalalu hattu-koḷaga bhattava koṭṭa damma Bâgiyabe-Gauḍi Râja-Gauṇḍaṃ Saṅka-Gauṇḍaṃ siddhiy âdaḍe keṟege biṭṭa darmma keṟeya kîḷ-êriyal alli kamma hattu biṭṭa damma Dâseya-Jîya dammaṃ mâḍida yilliya stânikaṃ . . . . yî-damman âvan orvva pratipâlisuvâta Vâraṇâsi-Kurukshêtra-Arggitîrttadalu śâsirvvaru vêda-pâragar appa Brâhmaṇarumaṃ kavileyumaṃ aḷida pâtakan akku Râja-Gauṇḍana atigeya magaṃ Goydi-Seṭṭi bareda

75

On a stone in the site of the ruined Bayjra temple.

svasti Saka-varishad eṇṭu-nûṟaṟuvatta . . . . saṃvatsaraṃ pravarttise Kannara-vallaha . . . . Biṅkeya nâḍ âḷe Mañchiga Banavâsi . . . . gi Peḷdeseyoḷ iḷdu râjyaṃ geye. . . . . Ôṭhûra perggeḍe-Chaṭṭayyan âḷe. . yanaḷi Maleyanû makati . . . . gôsasam iḷdu kramada pe . . . . . idakke muhatta ge. . . .

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77

On another stone in the same place.

svasti Saka-varishangaḷ eṇṭu-nûṟ-aṟuvatt-ondaneya *Sarbba ..-saṃvatsaraṃ pravarttise Kannara-vallahaṃ pṛithuvî-râjyaṃ geyye Binkeya nâḍ âḷe Mañchigaṃ Banavâsi-pannirchchâsirakk adhipatiyâgi Peḷdeseyoḷ iḷdu râjyaṃ geyye .... nâḷ-gâvuṇḍu geyye .... perggeḍe-Chaṭṭayyan â ... banṭa Sarvammana maga Akka ... aggasaṃ gôsasam iḷdu ....

.... dîpakô chandraḥ prabhâtê ravi-dîpakaḥ ।
trailôkya .... ॥

78

At the same village, on a stone lying in the back-yard of the maṭha.

śrî-Gaṇâdhipatayê namaḥ S'aka-varusha sâvirada-mûnûṟa-embhattaneya Yîśvara-saṃvatsarada Mârggaśira-bahuḷa 4 Gu-lû Vôṭûra dâna-mûli Visa-Gauḍana maga Bommarasa-Gavuḍanû Sorabake hôgi bahâga kaḷḷara kûḍa kâdi dêvara pâdake sandanu

79

At Hosûr-agrahâra (same hobli), on a stone to the east of the Râmêśvara temple.

namas tunga &c. ॥

svasti samadhigata-pañcha-maha-[sabda] Banavâsi-pura-varâdhîśvara Jayantî-Madhukêsvara-dêvara dibya-śrî-pada-padmârâdhakarum appa Kadamba-chakravartti kaligaḷ-ankusa gaṇḍara-dâvaṇi nigaḷanka-malla maṟey-okara kâva vajra-pañjara husivara-sûla srî-vîra-Kâva-Dêva-vijaya-râjyôdayada 31 daneya Prabhava-saṃvatsarada Vaiśâkha-su 15 Sô । śrîman-mahâ-pradhânaṃ râhuta-râya Kala-verggaḍeya .. . nâḷa Maravûra Masaṇeya-Nâyakanu Balugiya Paḷavayyanu Gôkarṇṇava koṇḍu maraḷi bahalli tama Sata-verggaḍe Kalu-Gâmuṇḍa ... lokkisuvalalli aḍḍa tagidali Maravûra Masaṇeya-Nâyakanu halavu kudure tividu yâḷugaḷa ko ... initumam iṟidu sura-lôka-prâptan âda âtana maga Baichê-Nâya-kanu bîra-gûḷa maḍi kalla nilisida mangaḷa mahâ śrî śrî śrî ।

80

At Chitraṭahaḷḷi (same hobli), on a vîrakal in front of the Râmêśvvara temple.

...... dhipati Bhûlôka .... prithvî-râjyam ... . chandrârkka-târaṃ-baraṃ saluttam ire ॥ tatu-pâda-padmôpajîvi maṇḍaḷika Masaṇarasaru dushṭa-nigraha-sishṭa-pratipâḷanadiṃ râjyaṃ geyyuttam ire *Saka-nṛipa śrîmanu mahâ-maṇḍaḷêsvaraṃ Banavâsi-pura-varâdhîsvaraṃ Kaḍamba-kaṇṭhîravaṃ Mayûravarmma-Dêvaru Banavâsi-pannirchchâsiramaṃ sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire kâla *1051 neya Virôdhikritu-saṃvatsarada Kârttika-su 3 Vaḍḍavârad andu Chittaruṭavaḷḷiya Kiṟi-Gauḍana maga Gorava-Gauḍan âtane kiṟiy-ayya Chanda-Gauḍa gadyâ 100 koṭṭu maganaṃ kolisida ga 50 daṇḍava teṟisidan â-ûra-katadiṃ tandeya hegala meṭṭi maga sagakke sandan âta kiṟiy-aya Bâvi-Gau (*stops here*).

83

At Kuṃsi (same hobli), on a stone to the right of the Vîrabhadrâ temple.

svasti । Kannara-vallahaṃ prithuvî-râjyaṃ geyye samadhigata-pañchâ-mahâ-śabda sâmanta-kali-Viṭṭaṃ Banavâsi-pannirchchâsirad-on[du]-bhâgavan âḷuttire Saka-varsha *eṇṭu-nûṟa-ayvatta-mûṟaneya Plava-saṃvatsaraṃ pravarttise Âsvayuja-mâsa-bahuḷa-ashṭamiyu Budhavâra-vand-andu Kumbiseya sâsirv-

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varu mâḍida stitiy ent ene Guṇigana ondu-mattalge piriya-pâneyoḷ eraḍu-pâne battava eḍavari-gaḷdigiṃ nî bâḷaa endu ella-kâlakkaṃ koṭṭôr idaṃ baṟedakke koṭṭodaṃ koṇḍoḍaṃ kuḍad aḷiḷdoṅgam Vâraṇâsiya sâsirvva-pârvvaraṃ kondôn. akku idaṃ kâdaṅge Asvamêdhada-palam akku || (*right side*) tuppa deṟe illa a . . . . . kavileyan aḷida . .

85

At the same place.

svasty Amôghavarsha-vallabha mahârâjâdhirâja paramêsva[ra] bhaṭârakâ prithuvi-râjyaṃ ge[ye] Banavâsi-pannirchchâsiramumân Indaran âḷe Saka-varsham êḻnûṟa-tombhat-ombhateneya saṃvatsaraṃ pravarttise Kumbiseyaṃ kaṭṭiṅg Indaranum Mâramayyanu Kiḷalasuṅgodoḷ Râjamâram ay-mattal keyyaṃ koṭṭar ada mâridara S'iripururshana maga Dêvâti paḍi salisiy uṇbon idaṃ kâdoṅg Aśvamêdhada phalaṃ kiḍisidoṅge brahmêti sârggu î-kallaṃ Kanvillaṃ mâḍido

86

On a stone to the left of the same temple.

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ *Chârukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêva-râjyam uttarôttarâbhivriddhi-pradhvaṃśamânam* âguttire Vikrama-varshad yeppatta-mûṟanê 73 ya *Pramâdôdha-saṃvatsarada Chaitra-bahuḷa yêkâ-11-dasi Sukravârad andu Jiḍuvaḷige-erppattaṟa manneyaṃ Uddhareya Ekkalarasaṃ vipra-Gumbasege munidu pariyiḍal ûraḷivinalli kammâṟa Mâchôjana magaṃ Mallôja mâṟântu palara kondu sura-lôka-prâptanâdallige sâsirvvaruṃ (v)âtana bauṭiṅge mechchi hiriya-Sampageya bayala teṅkaṇa-bhâgadalli Maraguṇḍiya ghaḷeyalu hattu kamme keyya biṭṭar âtana makkaḷu yakkoḷvaraṃ (v)â-chandrârkka-târaṃ-baraṃ (v)idan âvan ôrvvan aḷidau âtan â-vûre bêgeyalliṃ benda nûṟa-yippattu jîva-dhenada gô-vadhey âtanan eydugu || â-dese masarad esuva sa . . . .
ṟamallâ besav aḷidu dêva-kântege vanavâg iral oldu nâ . . . .

87

On a stone lying in front of the same temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakar appa śrimad-Âhuvamalla-Dêvara vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire Saka-varsha 975 neya Vijaya-saṃvatsarada Âśvayujada bahuḷa-bârasi . . . . vâradḷ̤andu Kuṭṭara-kulada Mûkimayya Kumbiseya mahâjanakke drabyamaṃ koṭṭu gôsasam irdda vondu-maneyum ondu-tôṇṭamum ondu-mattalu keyyuṃ ond-okkala mâṇi sâmyamuma koṭṭaru Mâdhavayyaṃ baredaṃ śri maṅgaḷa Gujjaṃ kaṇḍarisida ||

88

On a virakal at the pond, south of the same temple.

svasty Akâlavarsha-śri-prithuvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakan Akâḷavarsha-Dêvana vijaya-râjyam ond uttarôttaram abhivṛiddhige saluttire samadhigata-pañcha-mahâśabda mâ-sâmânta challa-dhvaja raṇad-uttaraṅgan entum-oḷḷidaṃ Kandukamâḷana dhaḷake dhoraygaṃ vairi-kâḷânaḷaṃ chaṇḍa-mârttaṇḍaṃ sarayka-Sûdraka śrî-ka[li]-Viṭṭara[sa]r Banavâsi-pannirchchâ[si]ramun âḷutt ire Saka-varshav *eṇṭu-nûṟa-muvatt-aydaneya Prajâpati-saṃvatsara tat-varshâbhyantaradoḷ kali-Viṭṭarasar Banâvâsi Gaḷamba Nâyvavarmmanaṃ kondu kôṭeyoḷ sukhadin ire *Jiḍurâḷg-eḻpattaṟa nâḷ-gâvuṇḍam . . . . kali-Viṭṭanoḷe virôdhamâgi nâḍindaṃ Gaṅgavâḍige paḷḷiv enip Ponnavûraḷoḷ ire Kumbeseya Manavaneyara Porivayya . . . Kêsi-mâṇi Keñchiganyagâḷum adaṭan âgi nela-Kumbiseyan iṟiyim endu Keñchigaṃ tann-âḷ besa moḷe (*the rest of the stone is broken off*).

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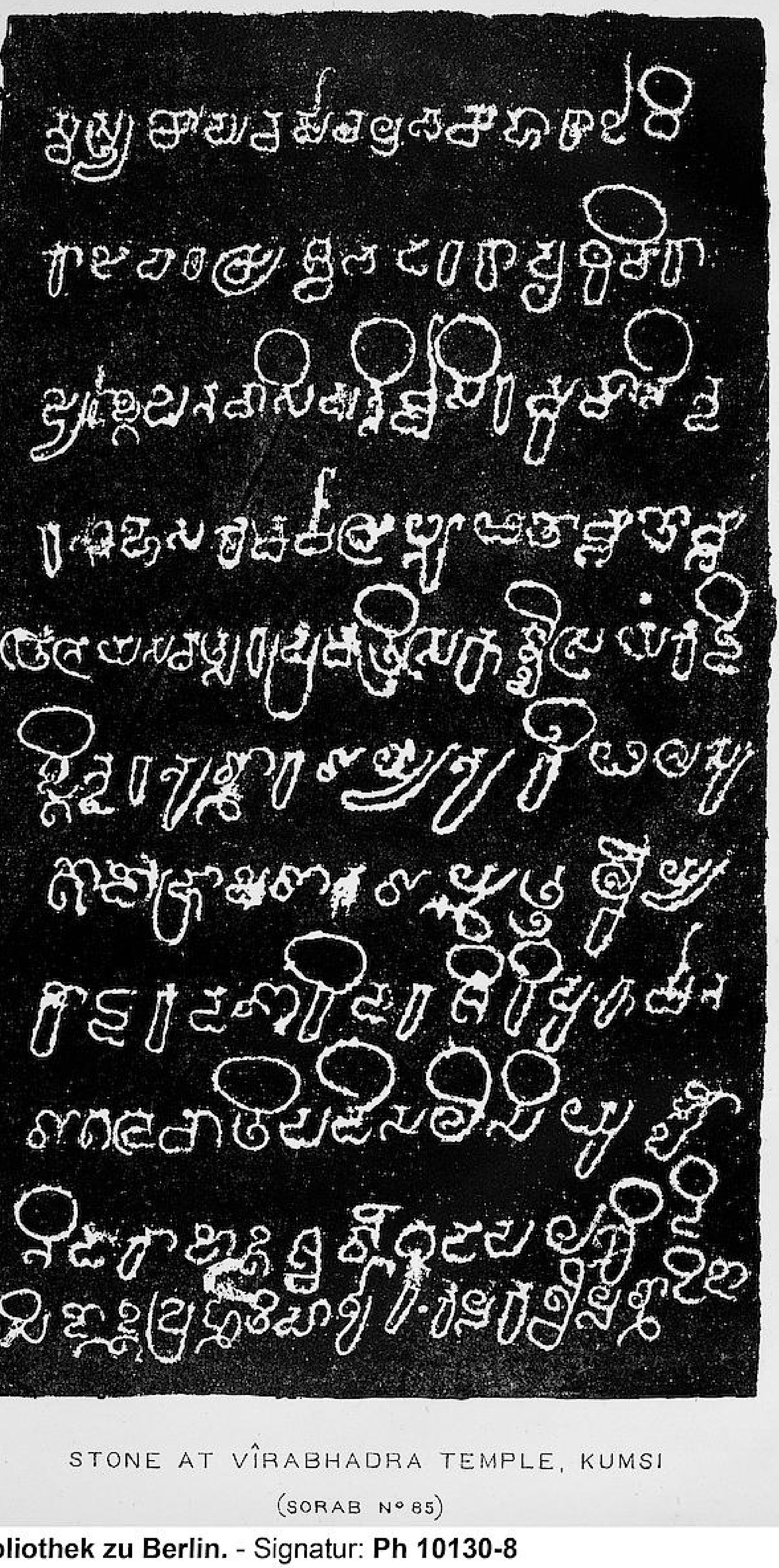

STONE AT VÎRABHADRA TEMPLE, KUMSI

(SORAB Nº 85)

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(*On the top of the same stone*) Vasishṭa-gôtraṃ Kavuṇḍilya-pravara Basantana marmma Kêsivâṇiya Kalla

89

On the side of the north wall of the same temple.

svasti Kumbiseya Manemmneyara Chôramayya Sampaloḷ irmmattal sâleya biṭṭaṃ avara magaṃ Kêsivâṇiya sâle or-mmattal antu mûvattal keyyu ond-eḍe muñji-pramâṇa koḍuvudun idaṃ kâdoṅge aśvamêdhada palam aḷid-âtaṅge Vârâṇasiyan aḷida palam akku ‖

90

On a stone near the wall of the same temple.

. . . . . . nagilli mûkkoḷalâgı . . . . gûṇṭakke vêḷeye Kâtti[ka]-suddhâshṭameyu . . . . . . d ivâgaḷ nuḍidante gaṇḍı ke . . . . pısiva . . ndeya-Gôvana bage . . . ḷ puṭṭida janma-bhûmi . . . . nind aṭṭi karuttu tâ. . . . . mâtya Vâsivâṇiyu . liyalo Tûḷu-Gôpa ripu-sêneyan ôḍisi geldu môkshaman oṭṭaysi kaikoṇḍa kaliy âvono Kêsigan âḷdılovoḷe . . . . keḷeyaṃ . . ṛivô Kêsivâṇi entum oḷḷidô

91

At the same village, on a stone in the back-yard of Muṇḍigi-Basavaṇṇa.

svasty Âkâlavarisha śrî-prithivî-vallabha Sênâvarisar vVanavâsi-panniḷchâsiranum âḷe Kumbiseyâ sâsirvvarâ magatin Kôsigarâ Jayamella emmôn gôsâsi-pudâruṃ bede-mattaluṃ padal-dâṇamum koṭṭôn koṭṭavaṅge avarâ gôtraku ella oḷḷitum a . . . .

92

At the same village, on a mâstikal lying in the back-yard of Mâdigara Saṇya.

Visu-saṃvatsarada Chayitra-su 7 Sôma Kumbasiya Bêḍara Mâraya-Nâyakanu âtana madavaḷige Bommâyi svarggastar âdaru

93

At Bilavâṇi (same hobli), on a vîrakal in front of the Râmaliṅgêśvara temple.

śrî vîra-Râmachandra-Dêva-vijaya-râjyôdeyada 19 ya Sarvvadhâri-saṃvatsara la Mârggasira-ba 11 Maṅgaḷavâradalu svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ śrî-Perimâḍi-Dêvaru Siddheya Bomma-Gavuḍaṅge î-ûra ha . ṭeya koṭṭalli Beḷa-gôvanu tuṟuvina baḷiya hôgi sattu ma . . . . Bomma-Gaüḍa Jaka-Gaüḍa yâ-Siddheya Bommapa Sôyi-Gaüḍa Kâḷameya maga Mâye-jiya Mâḍaṛa-Masaṇiga maga Bayichuga yint ivar irdu Gôsiyakeṟeya keḷage nettaru-goḍey endu biṭṭa kamba 12

94

On a second vîrakal.

svasti śrîmatu Saka-varshada *1195 neya Pramâdi-saṃvatsarada Chaitra-su 5 Âdityavârad andu Beḷuvaṇiyaṃ Haḍavaḷa-Mâchayaṃ . . . . ḷidu tuṟuvaṃ koṇḍu hôhalli Kariya-Kañcheyaṃ bandu tuṟuva . . maguḷchi taḷt iṟidu meṟedu pala[raṃ] kondu sura-lôka-prâptan âda ‖

oṭṭajiyan idiran adirade ।
kaṭṭâḷugaḷan iṟidu bîḷe tuṟugaḷu peṇnaṃ ।
meṭṭi paridavu vimânadoḷ ।
iṭṭu surâṅganeyar emage tamag enut uydar ‖

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95

At Kôlugunise (same hobli), on a stone near the pond in front of the village.

.... Mûgundu-nâḍa gauḷa-Kôla-Kumbaseya mahâjanan nâlvadimbarum Koṇṇindara Pôchayammange koḍe paḍedôna kaḷaniy adeṇṭu mattal kiṟegâlân irppattaṟuḷ ondu-teṟe dettu u.... du .. dêgulamuṃ kaṭṭugoḍumâu aḷidôñû keḍisidônu Vâraṇâsiyan aḷida pâpam akku ‖ namôstu Uḷagêsigaḷa magan .. do dôsikki vêḷve ‖

97

At Chatradahaḷḷi (same hobli), on a vîrakal in front of the Amritês'vara temple.

svasti śrîmatu Vikrama-saṃvatsarada 58 neya Paridhâvi-saṃvatsarad Âsvayija-ba 5 .... . śrîmatu Mûla-saṅghada Dêsiga-gaṇada śrî-Mâghaṇandi-bhaṭṭâraka-dêvara guḍḍaṃ Gaṅgavaḷḷiya Dâsa-Gavuṇḍana magaṃ Boppayaṃ samâdhi-vidhiyiṃ muḍipi svarggasthan âdanu ‖

98

On a second vîrakal at the same place.

namas tuṅga &c. ‖

svasti .... chakravartti vîra-Ballâḷu .. .. Naḷa-saṃvatsara .. .. vârad andu śrîma .. .... maṇḍaḷêśvaraṃ Yakkalarasa-Dêvaru ... tradahaḷḷiya Daṇḍaḷḷiya ...... kana maga Maḍiyaṇana Bammaya-Nâyakana karadu haḍavaḷaṃ .. beyana .. ḷiyaṃ hêḷdu kaḷipidalli taḷut-iṟidu meṟedu palaraṃ kondu sura-lôka-prâptan âda ‖ âtana yâḷtanakke mechchi Ekkalarasa-Dêvanuṃ daṇṇâyaka-Bammayyanuṃ sandhi-vigrahi-Mahadêvaṇṇanuṃ mukhyavâgi samasta-pradhânaruṃ Satradahaḷḷiya Sôve-Gâvuḍanuṃ Hariyama-Gâvuṇḍanuṃ mukhyavâgi samasta-prajegaḷu âyimaṇṇigaruṃ prôhita Basavayyanuṃ yint inibar iddu Kôl-Gummaseya bayaloḷage nettaru-koḍegeyu yâtana piḷigege koṭṭa kaṭṭikaḍadalli piriya-gaḷeyalu gadde kamma .. .. (*rest illegible*).

99

On a third vîrakal at the same place.

svasti samasta-praśasti-sahitaṃ śrîmatu Kaḷachuryya bhuja-baḷa-chakravartti śrî-Bijjaṇa-Dêvarshada 2 neya Bahudhânya-saṃvatsarada Mâgha-bahu 5 Âdityavârad andu Satradahaḷḷiya Uddhare Yekkalarasa suṭṭu pôpalli Eṟeyama-Gâvuṇḍana maga Maṇḍiyama-Gâvuṇḍa yiṟidu sura-lôka-prâptan âda । (*usual final verse*).

101

At Hire-Âvali (same hobli), on a stone near the Jina-basti in ruins.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa pravuḍa-pratâpa-chakravartti śrî-Râmachandra-vijaya-râjyôdayada । 13 neya Manumatha-saṃvatsarada Mârggasira-bahuḷa 13 ya .... śrîman-nâḷ-prabhu Âvaliya Kâmaṃ Kâḷa-Gavuḍanu śrî-Mûla-saṅgada Koṇḍakundânvayada Sûrasta-gaṇada Dêvaṇandi-dêvara guḍḍa samâdhi-vidhiyiṃ muḍihi svarggastan âdanu maṅgaḷa mahâ śrî ‖

102

On a second stone at the same place.

śrîmatu । Vijayânagara-mukhyav-âda-samasta-paṭṭaṇâdhîśvara śrî-abhinava-Bukka-Râya râjyaṃ geyvalli । sakala-guṇa-sampanna Siddhânta-dêvara guḍḍa । ratna-trayârâdhakaruṃ । Âvaliya Bêcha-Gauṇḍana suta Chanda-Gauṇḍana tamma । Saka-varusha *1326 neya Prârtthiva-saṃvachharaṃ ba 11 Sômavâradalu । sanyasana-samâdhi-vidhiyiṃ muḍihi svargga-prâptiy âdanu । maṅgaḷam astu ‖

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mâna-garvvavanu . . . . . lanu- ।
mânadoḷaṃ naḍiya ballamold â-teṛadiṃ ।
jñânigaḷa salahut ippaṃ ।
dâna-rataṃ Râ . .   purak abhirâmanu ॥

103

On a third stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâtha-sya śâsanaṃ Jina-śâsanaṃ ॥

śrîmad-Râya-râjadhâni-Hastinâpura-Vijayânagara-mukhyav-âda-samasta-paṭṭaṇâdhîśvara aśvapati-gajapati-narapati-ari-râya-vibhâḍa samasta-bhuvanâśraya pṛithvî-vallabha mahârâjâdhirâjaṃ śrî-Harihara-Râya râjyaṃ geyvuttam irppalli tat-pradhâni Haripa-Râyana . . . . kâladalli Bhâva-saṃvatsara-Phâlguṇa-mâsa-bahuḷa-êkâdaśî-Budhavârada . . Kâna-Râmaṇana sati Kâmi-Gauṇḍi sanyasani-vidhiyiṃ muḍihi svarggasthey âdaḷu ॥

vṛi ॥ surapati-vandya-Pârśva-Jina-pâda-sarôjada yukta-kântiyuṃ ।
dhare-nuta-Râya-râja-guru Siddhânti-yatîśane tanna râdhyanuṃ ।
bhara . . na-nâḍa Jiḍḍuḷige Âvali-purâdhipa Bêcha-Gauṇḍanuṃ ।
urutara-mâma Bommaranum atteyu śôbhipa Kâmi-Gauṇḍiyuṃ ॥
Kâna-Râmaṇa[na] satiy ene ।
dânadoḷaṃ dharmmadalli sanyasaniyaṃ ।
yênu taḍav illa muḍihidaṃ ।
mâni pativrate nâkamaṃ neṛe paḍedaḷ ॥ maṅgaḷa mahâ śrî śrî śrî ॥

104

On a fourth stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrîman-mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍu *Hinduva-râya-suratâḷu śrî-vîra-Hariyappa-Voḍeyara râjyôdayad andu S'aka-varuśa 1276 Vijeya-saṃvatsarada Pusya-bahuḷa-tadige Â ॥ śrîmann-âḷuva-prabhu Âvaliya Kâma-Gauḍana maga Siriyama-Gauḍa Siriyama-Gavuḍana suputra Mala-Gavuḍanu sanyâsana-samâdhiyiṃ muḍipi svarggastan âdanu âtana arddhâṅgi Chennakkanu saha-gamanadiṃ svarggastey âdaḷu । maṅgaḷa mâ śrî śrî

105

On a fifth stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti samasta-bhuvanâśraya pṛithvî-vallabha mahârâjâdhirâjaṃ aśvapati gajapati narapati pûrvva-dakshiṇa-paśchima-samudrâdhîśvara śrîmad-Râya-râjadhâni-Hastinâpura-Vijayânagara-mukhyavâda-samasta-paṭṭaṇâdhîśvara śrî-Harihara-Râya râjyaṃ geyvutam ippa kâladalli । S'aka-varsha 1321 neya Bahudhânya-saṃvatsarada Âshâḍha-śuddha 12 Budhavârad-udaya-kâladoḷu śrîmann-âḷuva-mahâ-prabhu Jiḍḍuḷigeya-nâḍiṅge mukhyavâda Âvaliya Chauda-Gauṇḍana sati Chauḍa-Gauṇḍi sanyasana-samâdhi-vidhiyiṃ muḍihi svargga-prâptey âdaḷu ॥

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ka ‖ vara-Pârśva-Jinara charaṇaṃ ।
urutara-śrî-Vijayakîrtti-charaṇâmbujamaṃ ।
śaraṇ endu manadi nenevuta ।
vara-vaḍadaḷu Yindra-svarggamaṃ sukhadindaṃ ‖
naḍava mahâ-Lakshmi-Chauṇḍaka ।
Yaḍavariya . . . . Âvaliyoḷaṃ ।
kaḍay-illada kîrttiya . . . . . ।
paḍeda sati satiyaroḷage . . . . . ggada satiyaḷ ‖

bhadram astu ‖ maṅgaḷa mahâ śrî śrî śrî

106

On a sixth stone at the same place.

svasti śrîmatu S'aka-varuśa 1298 Naḷa-saṃvatsarada Âsvîja-śu 12 Gu śrîmann-âḷva-mahâ-prabhu Âvaliya Chanda-Gauṇḍana maga Bêchi-Gauṇḍanu Râmachandra-Maladhâri . . . . . ra guḍḍanu Bêchi-Gauṇḍanu vîra-Bukka-Râyana râjyâbhyudayad andu pañcha-namaskâradiṃ muḍupi svarggastan âdanu âtana kiṟiya-madavaḷige â-Muddi-Gauṇḍi sahagamanadiṃ yibbaru mukti-prâptar âdaru Âvaliya prabhugaḷa santâna Masaṇa-Gaüḍana maga Gorava-Gaüḍa Kâḷa-Gaüḍa Gôpa-Gaüḍa Chanda-Gaüḍa â-Chanda-Gaüḍana maga Bêchi-Gaüḍa Bû . . . Gaüḍana maneya Gorabôjana maga Mâdôja Nâgôja mâḍida niśitiya kallu maṅgaḷa mahâ śrî śrî śrî

107

On a seventh stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja bhuja-bala-pratâpa chakrêśvara śrî-vîra-Harihara-Râyana kumâra Dêva-Râyaru pṛithvi-râjyaṃ geyvuttam irppa-kâladalli S'aka-varsha 1329 Sarvvadhâri-saṃvatsaradalû Jiḍḍuḷigeya nâḍiṅge mukhyavâda hiri-Âvaliya grâmadalli śrîmann-âḷva-mahâ-prabhu Râma-Gauṇḍana suputra Hâruva-Gauṇḍa svargga-prâpti âda ‖

vṛi ‖ parama-śrî-Jina-râja deyva munipaṃ vairâgya-sampattiînd ।
. . . . da śrî-Munibhadra-dêva muniyoḷ kaikoṇḍum irpp âseyuṃ ।
jareyuṃ ballamey endu vîratanadind Âsvîja-Bhânûdinaṃ ।
*vara-mu. . . . kty-âṅganeg akku Hâruva-Gauṇḍa-prabhu dharmastha-kîrttî . . . . ‖
aṇṇa Gopaṇṇana tammanu ।
puṇyada kaṇi dharmma-chitta sach-châritraṃ ।
puṇyadan apavarggakkaṃ ।
baṇṇisal î-Hâruva-Gauṇḍagey âr dhareyoḷ ‖
nôḍidaḍe Madana-sannibha ।
ṟûḍhiyoḷ atikîrtti vetta sajjana-purushaṃ ।
pâḍ-aṟidaṃ Hâruva-Gaüṇḍaṃ ।
bêḍidavarig anna-honnu-vastravan îvaṃ ‖
Jinara nuḍi Jinara bhâvane ।
Jina-bimbakk aldad anya-deyvakk eṟagaṃ ।

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Jina-pada-naḷina-bhramaraṃ ǀ
Jina-dharmmôddhâra Haruva-Gauṇḍan udâraṃ ǁ

maṅgaḷa mahâ śrî śrî śrî ǁ

108

On an 8th stone at the same place.

(The top portion is effaced)

. . . . ǀ svasti sama . . . . . Dêva-Râyaru . . . . Bhâdrapada . . . . . ḍḍaḷigeya . . . . horageya . . . . âḍida baḷikaṃ pera-koṇḍâḍanu . . . . nôḍanu Jina-pada . . . . ḍraman enduṃ ǁ

muni-bha . . . . . rushiya karuṇade ǀ
. . . . g irddu sukha-saṅkathadiṃ ǀ
Jina-pada-kamaḷava manadoḷag ǀ
anudina tâṃ nenadu nâka-sukhamaṃ paḍadaṃ ǁ
yindu kaḷaṅkan embavara mâtugaḷaṃ pusi-mâḷpen endu â- ǀ
nandade dhâtriyall udasidaṃ kaḷe kundade koṭṭu nashṭamaṃ ǀ
pondade kanḍ usirppavara ballida sarvva-janâbdhi-chandramaṃ ǀ
Chandraman oppidaṃ mudadi Chîbayan-âtmaja bhû-taḷâgradoḷ ǁ

maṅgaḷa mahâ śrî śrî śrî

109

On a 9th stone at the same place.

svasti śrîmatu Plavaṅga-saṃvachchharada Asvaija-bahuḷa-pañchami-S'ukravâradandu śrî-Mûla-saṅghada Vîrasêna-Dêvara guḍḍa Masaṇa-Gauḍana maga Gorava-Gauḍa pañcha-nama(ḥ)skâra-samâdhi-vidhiyiṃ svarggasthan âda ǁ

110

On a 10th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti śrîman-mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍu śrî-vîra-Hariyappa-Voḍeyara râjyôdayadandu Vijaya-saṃvatsarada Pusya-suddha 30 S'u ǁ śrîman-âḷuva-prabhu Râmachandra-Maladhâri-Dêvara guḍḍa Suragiyahaḷiya Gôpa-Gavuḍana maga Avaliya Kâma-Gavuṇḍana momma Kâma-Gavuḍanu pañcha-namaskâradiṃ muḍihida maṅgaḷa mâ śrî

111

On an 11th stone at the same place.

svasti śrîmatu Âṅghira-saṃ[va]ścharada Âśraḍa-sudha-trayôdase-Guruvâradandu ǀ Mûla-saṅgada S'ubhachandra-Dêvara guḍa Avaliya Masaṇa-Gauḍana maga Gorava-Gauḍana tamma Kâḷa-Gauḍa samâdhiyiṃ muḍipi svargga-prâptan âda ǁ

112

On a 12th stone at the same place.

svasti śrîmatu Rudhirôdgâri-saṃvatsarada Jêshṭa-śudha-puṇṇami-Sômavâradandu śrî-Mûla-saṅghada Vîrasêna-Dêvara guḍa Muda-Gâûḍa magaḷu Êkamatiyabe pañcha-namaskâra-samâdhi-vidhiyiṃ svarggasthey âdaḷu Acheyabe-Gâûḍi mâḍisida kalu ǁ Bopohôja geyida kalu ǁ

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113

On a 13th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

śrî Râma-Dêva-râjyada Vikrita-saṃvatsarada Bhâdrapada-ba 4 Su Maladhâri-Dêvara guḍḍa Chôḷaya samâdhiyiṃ muḍipi svarggasthan âdanu maṅgaḷa

114

On a 14th stone at the same place.

śrîmat-para-gambhîra-syâd-vàdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrîman-mâhâ-maṇḍaḷêsvaraṃ Kôṭi-Nâykana vijaya-râjyôdayada Durmmukhi-saṃvatsarada Bhâdrapada-ba 13 Â । śrîman-nâḷ-prabhu Avaliya Kâḷa-Gauḍana putra Siriyama-Gauḍana maga śrî-Mûla-saṅga Dêsi-gaṇada Râmachandra-Maladhâri-Dêvara guḍḍa Kalla-Gauḍa sanyasana-samâdhiyiṃ muḍipi svarggastan âda maṅgaḷa mahâ śrî śrî śrî

115

On a 15th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrîman-mahâ-maṇḍaḷêsvara ari-râya-vibhâḍu śrî-vîra-Bukka-Râya-râjyôdbhûyadandu* S'yâ 1293 ॥ Pramâthi-saṃvachhcharada Pâlguṇa-sudha-êkâdaśi-Âdivâra śrîman-âḷuva-mahâ-prabhu Râmachandra-Maladhâri-Dêvara guḍḍa Âvaliya Chanda-Gauḍana maga Râma-Gauṇḍanu pañcha-namaskâradiṃ muḍihida maṅgaḷa mâ śrî śrî śrî śrî

śrîmatu hiriya-Jiḍuvaḷigeya Âvaliya mahâ-prabhugaḷu Jina-charaṇa-smaraṇa-pariṇatântaḥkaraṇarum appa Âvaliya *jyâna anyâya Âvaḷiya Maśaṇa-Gauṇḍana maga Gorava-Gauṇḍana maga Khaḷa-Gauṇḍana maga Gôpa-Gauṇḍana maga Chanda-Gauṇḍana maga Gôpa-Gauṇḍana tamma Râma-Gauṇḍana tamma Bêcha-Gauḍa antu yivaru muktiyan yaididaru maṅgaḷa mahâ śrî śrî śrî maḍida Tagarôjana maga Madôja Nâgôja Âvaliya viḷtivantaru ॥

116

On a 16th stone at the same place.

śrîmad-râya-râjadhâni-Hastinâpura-Vijayânagari-mukshavâda* । samasta-paṭṭaṇâdhîśvara । aśvapati-gajapati-narapati-ari-râya-Turaska-vibhâḍa । Hindû-râya-suratrâṇa । bhâshege-tappuva-râyara gauḍa । samasta-bhuvanâśraya pṛithvî-vallabha । mahârâjâdhirâjaṃ । śrî-vîra-Bukka-Râyana kumâra Harihara-Râya râjyaṃ geyyuttam irppa kâladalli mahâ-pradhâni mantri-śirômaṇi Mâdarasa-Vodeyara kâla । svasti yama-niyama-svâdhyâya-dhyâna-mônânushṭhâṇa-japa-tapa-samâdhi-śila-guṇa-sampannar appa śrî-Munibhadra-svâmigaḷa guḍḍa । âhârâbhaya-sâstra-dâna-vinôdanuṃ । ratna-trayârâdhakanuṃ । Jina-mârgga-prabhâva-karanum appa Jiḍḍuḷigeya-nâḍiṅge mukhyavâda Hiriy-Âvaliya purâdhîśvaran appa śrîmann-âḷuva-mahâ-prabhu Kâma-Gauṇḍana suputra kula-dîpakan appa । Hiriya-Chandappanu S'aka-varsha 1311 S'ukla-saṃvatsarada Kârttika-bahuḷa-rajani-Kujavâra-chaturddaśi-śubha-dinadalu sanyasana-samâdhi-vidhiyiṃ muḍihi svargga-prâptan âda ॥

ka ॥ Kârttika-bahuḷa-chaturddasi ।
kîrttiya Munibhadra-yatiya priyada guḍḍaṃ ।

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mûrttiya dêhava toṟadan a- |
mûrttada dêvarane nenedu kîrttiya paḍedaṃ ||
voḍane huṭṭidaran ellara |
kaḍu-môhada mâta-pitara bandhu-janaṅgala |
yaḍavaṟiyada maḍadiyaram |
kaḍu-galitanadalli toṟedu sanyasanindaṃ ||
rajani-Kujavâra-śubha-dina |
bhajiyisidaṃ daiva-guruva vratagaḷan ellaṃ |
sujanatvada Chandramanuṃ |
gajabhajisade muḍihi svarggamaṃ neṟe paḍedaṃ ||
aṇṇa Chandramage Gôpaya |
punyada sambaḷa vanite Râma-Gauṇḍa-gauṇḍiya putram |
baṇṇisuva Hariharâyana |
puṇṇidana kâladalli S'uklôtsaradoḷ ||

maṅgaḷa mahâ | śrî śrî

117

On a 17th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmatu Harihara-Râya râjyaṃ geyvuttav ippa kâladalu || śrîmann-âḷuva-mahâ-prabhu Avaliya Bêchi-Gauṇḍana mahâ-sati Saka-varsha 1325 daneya Svabhânu-saṃvatsara-Bhâdrapada-bahuḷa-saptamî-Sukravâra-Rôhiṇî-nakshatra-beḷappa-jâvadalu Bommi-Gauṇḍi sanyasana-samâdhi-vidhiyiṃ śarîra-bhâramaṃ biṭṭu svargga-prâptiy âdaḷu ||

ka || tannaya dayvaṃ Jina-pati |
tanna guruṃ Mârachandra-Maladhâri-Dêvar |
tanna pati Bêchi-Gauṇḍanu |
tanna sutaṃ Chanda-Gauṇḍa Avalipurêśan ||
yî-teṟada bandhu-baḷagada |
khyâtiya prabhu-manegaḷ ella tannavar ellaṃ |
.. tâya guṇake pâsaṭi |
bhû-taḷadoḷu Bommakaṅge sari dore uṇṭê ||
Jinara nenevutta vachanadoḷ |
manasinoḷaṃ putra-pautraraṃ toṟevuttam |
yenag îga pañcha-padagaḷe |
ghanav enutale muḍihi svarggamaṃ neṟe paḍedaḷ ||

maṅgaḷa mahâ śrî śrî ||

118

On an 18th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrîmatu râjadhâni-Vijayanagara-mukhyavâda-samasta-paṭṭaṇâdhîśvara śrî-vîra-pratâpa-Dêva-Râya râjyaṃ geyiüttam irppa kâladali Saka-varusha 1343 neya Sârvvari-saṃ[va]tsara-Pâlguṇa-su 4 Sô śrîmat-Sêna-gaṇâgragaṇyaru Munibhadra-svâmigaḷge priya-guḍḍa Hiriya-Avaliya Bêchi-Gauḍana suputra Maduka-Gauḍanu samâdhi-vidhiyiṃ muḍipi svarggâptiy âdaṃ maṅgaḷa mahâ śrî śrî yî-[ka]lla mâḍidâtam î-ûra pûrvvika Mâdôjana maga Banadôjanu ||

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119

On a 19th stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

va ॥ śrîmad-râya-râjadhâni-Vijayânagara-mukhyav-âda-samasta-paṭṭaṇâdhîśvara śrî-vîra-Harihara-Râyana kumâra pratâpa Dêva-Râyanu râjyaṃ geyvuttam irppa kâladalli S'aka-varsha 1339 neya Viḷambi-saṃvatsarada Chaitra-bahuḷa 10 Guruvâradalu śrîmat-Sêna-gaṇâgragaṇyaru Munibhadra-svâmigaḷa priya-guḍḍa Hiri-Avaliya Râma-Gauṇḍana sat-putra Gôpa-Gauṇḍanu samâdhi-vidhiyim muḍipi svargga-prâpti âda ॥

vṛi ॥ vîra-Jinêndra-pâda-pada-paṅkaja-bhṛiṅgan udâra-chittan ud- ।
dhârak ananta-jîrnna-Jina-vâsava nirmmita-dâna-pâragaṃ ।
gôrada-dâsi-vêsi para-nâri-sahôdara Mâra-sannibhaṃ ।
*apârada-Gôpa-Gauṇḍa-prabhuvaṃ pura baṇṇisutirkkum âgaḷuṃ ॥

ka ॥ basadi-kalu-vesanan esagiye ।
vasudheyoḷuṃ puṇya-kîrttiyaṃ Avaliyoḷaṃ ।
dasa-dikkinali Gôpaṇṇaṃ ।
pasarisidaṃ Râma-Gauṇḍan ad êṃ pavitranu ॥

vṛi ॥ paramârâdhyaṃ Jinêndraṃ guru rushi-nivahaṃ Râma-Gauṇḍâtmajâtaṃ ।
nirutaṃ Râmâmbikâ janani anujanuṃ hâ Râma-Gavuṇḍaṃ guṇajñaṃ ।
piri-aṇṇaṃ Chandramâṅkaṃ sarasija-mukhi Gôvakaṃ patniy embaḷ ।
piriduṃ svarggâpavargga-prakaradoḷ esevaṃ Gôpa-Gauṇḍaṃ kṛitârtthaṃ ॥

ka ॥ poḍavi-pati Dêva-Râyanu ।
taḍeyade râjyavanu âḷva-kâladoḷ anduṃ ।
biḍade Jina-charaṇa-sêveya ।
kaḍu-guṇi Gôpaṇṇa paḍedan uttama-gatiyaṃ ॥

Guttiya-râjyada voḷagaṃ ।
uttamav enisihudu Hiriya-Jiḍḍuḷigeyoḷaṃ ।
aty-uttama-Hiri-Avaliya ।
pet'anu prabhu-Râma-Gauṇḍa-suta Gôpaṇṇaṃ ॥

gurugaḷu śrî-Munibhadraru ।
dharisidam avarinda Gôpaṇâṅkanu vratamaṃ ।
nararoḷage puṇyavantanu ।
piriduṃ svarggâpavarggamaṃ nere paḍadaṃ ॥

aḷavaṭṭa-Chaitra-bahuḷadi ।
beḷagappâ-jâvadali Guruvâradoḷaṃ ।
viḷasita-Viḷambi-vatsarad- ।
oḷag âdudu duhraṇa-yôga Gôpi-dêvarggaṃ ॥

dâsi-vêsiya-rûpaṃ ।
va ... dhôruṃ piriid endu to... aviṃ vratadiṃ ।
mâsada-kîrttigaḷ'ndaṃ ।
lês enisiye Gôpa-Gauṇḍa svarggava pokkaṃ ॥

maṅgaḷa mahâ śrî

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120

On a 20th stone at the same place.

svasti śrîmad-râjadhâni-Vijayânagara-mukyavâda samasta-.. .... śrî-vira-pratâpa-Dêva-Râya-Voḍeyaru râjyaṃ geyuttam irppa-kâladalli S'aka-varusha 1343 Plava-saṃ-Âśvija-ba 6 Su Hiriy-Âvaliya Gôpa-Gauḍana maganu Bhairava-Gauḍanu pañcha-namaskâradiṃ svarggastan âdaṃ ‖

parama-Jina-Pârśvanâthana ।
charaṇa .... ।
......charaṇa-kamala-paṭṭam ।
.... .. Bhayirava .... bhavya ‖
Jina-ratna .... ।
.... Jinadâsana udita-vîra-vratadiṃ ।
... .shṭan end â- ।
vinayâmbudhi Bhayiravaṃ ...... pokkaṃ ‖
pita Gôpinâthan enipanu ।
mata .... mâteyu Kañchi-Gauḍi-mâteyu tanagaṃ ।
....mâte suta .... ।
.....Bhairappa .... muḍipi svarggava pokkaṃ ‖
guru-pañcha-padava neneüta ।
su-ruchira-sach-chittadindan âtmana ...... ।
pirid appa gatiya . paḍadaṃ ।
..............saṇi Bhairappa.... .... ‖

121

On a 21st stone at the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti śrîman-mahâ-maṇḍaḷêsvaraṃ । ari-râya-vibhâḍa । śrî-vîra-Hariyappa-Voḍeyara râjyôdayadandu S'aka-varuśa 1319 Dhâtu-saṃ-Âśâḍha-śu 11 Ma Hiryya-Jiḍḍaḷigeya-nâḍ-oḷagaṇa Hiry-Âvaliya Râma-Gauḍana sati Mâdhavachandra-Maladhârigaḷa guḍḍi Râmi-Gauḍi śrî-Jina-padavan eydidaḷu

śaḍu-daruśana-sama-sîlaṃ ।
*dhruḍha-brata-dhruḍha-dhyâna-mona-dhruḍha-guṇa-charitava ।
biḍade śrî-Jina-padâbjava ।
nenaüttaṃ Râmi-Gaüḍi svarggastey âdaḷ ‖

122

On a 22nd stone at the same place.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tuḷuva-Râya .... râya-bêṇṭekâra Maleya-maṇḍaḷika-madêbha-kumbha-vidaḷana-vêdaṇḍâri-sadruśa śrîman-mahâ-maṇḍaḷika Kôṭi-Nâyakana râjyâbhyudayadandu Vikâri-saṃvachcharada S'râvaṇa-mâsa-sukla-paksha-pañchamî-S'anivâradandu śrî-Mûla-saṅgha Dêsi-gaṇa Koṇḍakundânvayada samasta-guṇa-śîla-sampannar appa Guṇanandi-bhaṭṭârakara guḍḍi khaṇḍa-sphuṭita-jîrṇṇa-Jinâlayôddharaṇa-pariṇatântaḥkaraṇanu âhârâbhaya-bhaishajya-śâstra-dâna-vinôdanuṃ samyaktva-ratnâkaranuṃ Jina-gandhôdaka-pavitrîkritôttamâṅganum appa śrîman-nâḷprabhu Avaliya S'iriyama-Gaüḍana sarbbâṅga-lakshmi S'iriyama-Gaüḍi sakaḷa-sanyasana-pûrbbakaṃ samâdhiyiṃ muḍipi svarggastey âdaḷu ‖ maṅgaḷa mahâ । śrî

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123

On a 23rd stone at the same place.

Vyaya-samvatsarada Jêshṭa-su 5 Gu Râmachandra-Maladhâri-gurugaḷa guḍḍa Avaliya Chanda-Gauḍana maga Râma-Gauḍa Jina-padavan ayidida.

124

On a 24th stone at the same place.

srî svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-prauḍha-pratâpa-chakravartti śrî-Râmachandra-râjyôdayada 22 neya Jaya-saṃvatsarada Pusya-bahuḷa-ashṭami-Âdivâradandu śrîman-nâḷ-prabhu Avaliya Mâda-Gavuḍana maga Kâma-Gavuḍana tamma Beḷa-Gauḍana heṇḍati Mûla-saṅga Sêna-gaṇa Koṇḍakundânvayada Kantarasêna-dêvara guḍḍi Bakkachi-Gavuḍi samâdhi-vidhiyiṃ muḍipi svargga-prâptaḷ âdaḷu maṅgaḷa mahâ śrî

125

On a 25th stone at the same place.

svasti samasta-surâsura-mastaka-makuṭâṃsu-jâḷa-jaḷa-dhauta-pada prastuta-Jina-dharmma ...... stambhita-chandram akhiḷa-bhabya-jana .. ..

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam śrîmaj-Jagadêkamalla-Dêva .... pri . yaṃ nirmmashṭa-kirtti .. ... chaṇḍa ...... maṇḍita-vîra-śrîyam nile sale negarddar ajêya.... urvvi ...... sam Indra-di .. .. puḷakk .. .. n ent iṟutirppa .... . v an.. -Chaḷukya-Barmma-cha .. ||

śrî-Jagadêkamalla-mahînâthana lakshmige ramya-harmya vi- |
bhrâjitam ashṭa ..... m ivaṃ dal enippa maimeyaṃ |
sâjade tâḷdi tat-patige vârddhi-varaṃ nelanaṃ nimirchchi râ- |
râjita-paṭṭa-sâhaniyoḷ . ḷ-dore Bammana-daṇḍanâthanoḷ ||
.. daḷaṃ sairipa ... k eṟagad oḷpaṃ miṟe tâṃ .. prabhâ- |
vad-aṭṭaṃ kiḍal îya .... yugandey appud êṃ ..... |
...... tan-nuḍi nanniyâgi naḍ-doḍoṃ svâmi-sampattig âs- |
padavâda ... anêka-vikrama-viḷâsaṃ Yôga-daṇḍâdhipa || vṛitta ||
chittadalum allade tanna |
satyada guṇav illa ghanade nîr êri karaṃ |
nittarisi mûṟu-lôkaman |
uttarsitu ninna kirtti-lateyuṃ kritiyuṃ ||

kanda || aydaṃ .. . gaṇegam |
mey-degeyade manada dhritiya kâminiyaroḷ ant |
eydi ..... besase .... sulu |
mayduna Mallarasa ka .. n âhava-Râmaṃ ||
S'aṅkara-Dêva-tanûjaṃ |
.. n enisirdda Râ .. ṇaḍânvayad oḍeyaṃ |
śaṅkisade dharmmad olavaṃ |
śaṅkâdhi-guṇaṅgaḷaṃ .. ... yaṟeyisidaṃ ||

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ Yôgêsvara-daṇḍanâyakaṃ Banavase-pannirchchhâsiraman âḷutam ire Jiḍvaḷige-eppattaṟa adhikâri perggaḍe mayduna Malli-Dêvaṃ |

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śrîmach-Châḷukya-Vikrama-varshada, Dundubhi-saṃvatsarada Pushya-suddha-Sômavâradand uttarâyaṇa-saṅkrântiya parvva-nimitta daṇḍanâyakage binnapaṃ geydu śrîmad-Avaliya-Pârśva-dêvargge Kâruguḷiya-bayala sâla-mâvinalli biṭṭa keyyi .. Duṇḍiya gaḷeyalu kamma 5 svasti samasta-Jina-pâdâmbhôja-vara-prasâdarum appa Mudda-Gâvuṇḍanuṃ (*others named*) pratisṭheym mâḍi samasta-prajegaḷû svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-guṇa-sampannar appa | śrî-Mûla-saṅghada Sêna-gaṇada Pogari-gachchhada Vîrasêna-paṇḍita-dêvara sahadharmmigaḷ appa Mâṇikyasêna-paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvva-kaṃ mâḍi sarvva-namaśyamâgi koṭṭaru | î-dharmmama pratipâḷisidar ananta-puṇyaman eyduvaru idan aḷidavaru adhô-gati iḷivaru || (*usual final verse*).

126

At the same village, on a pillar left of the doorway of the Kalîśvara temple.

namas tuṅga &c. ||

S'aka-varuśa 1357 neya Ânanda-saṃvatsarada Jêshṭha-ba 30 Sô-sûryôparâga-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râyarû râjyâbhyudayaṃ geyiva kâladalû svasti samasta-prasasti-sahitaṃ śrî-Nandinâtha-Bhruṅginâtha-śrî-Vîrabhadra-dêvaru-mukhyavâda śrî-Kayilâsa-nivâsi . yarum appa śrîman-mahâ-Mallikârjuna-ma.. liṅga-dêvara dibya-śrî-pâda-padmârâdhakarum appa .. jana-suddha-Sivâchâra-sampannarum appa dêva . tvî-mahâ-mahantike-mukhyavâda dvitîya .... digambara Muktinâtha-Voḍeyara âdikararum appa Sâlipalli-Mallinâtha-Voḍeya .. .. Avaliya Basavaṇṇana .. .. 150 aḍakeya maravanû sandâya .. .. matadindalû dhâreyâgi koṭṭa (*stops here*).

127

At the same village, on a stone lying in front of the Râmaliṅga temple.

svasti śrîmatu Vikrama-varshada 4 neya Sâdhâ[raṇa]-saṃvatsarada Mâgha-śuddha 5 Bṛi-vâradandu śrîman-Mûla-saṅghada Sêna-gaṇada Pogari-gachchhada Chandraprabha-siddhânta-dêva śishyar appa Mâdhavasêna-bhaṭṭâraka-dêvaru

manadiṃ Jinana padaṅgaḷol |
anunayadiṃ niṟisi pañcha-padamam neneyutt |
anupama-samâdhi-vidhiyiṃ |
muni Mâdha .... padedam ||

128

On a vîrakal at the same place.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-chakravartti śrî-Râma-Dêva ...... iyôdayada Sarvvadhâri-saṃvatsa ... Jêshṭa-su 2 Sômavâra ...... nâḷ-prabhu Avali-Kâma-Gavuḍana besa-vaga asagara Nâgana aḷiya Bayichanu Baḷḷigâveya Sômêśvara-dêvana âvan iradalu kâdi yiṟidu meṟadu svargga-lôka-prâptau âda maṅgaḷa mahâ śrî śrî śrî

130

At the same village, on a vîrakal in the yard of the Îśvara temple.

svasti śrîmatu Vikrama-varshada .. neya Saumya-saṃvatsarada S'râvaṇa-sudha 5 Sômavâradandu Jigaḷikeṟe-Mali-dêva Niriliyan iṟidu tuṟuvaṃ koḷuvali Âvaliya Hariyama-Gâvuḍana maga Bîra-Gâvuḍa halaraṃ taḷt(at) iṟidu sura-lôka-prâptan âda ||

jitêna labhyatê &c. ||

Kalôjana besanu |

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131

At the same village, on a vîrakal to the right of Siddhês'vara temple.

svasti śrimatu Kaḷaturyya-bhuja-baḷa-chakravartti Tribhuvanamalla Bijjaṇa-Dêva-varissada 4 neya Pramâdi-saṃvatsarada Mârggasira-bahuḷa 10 Âdivâradandu ‖ svasti śrimad-Avaliya besa-magam kammâra Sântôjana maga Tailôja Hannpaḷḷige besaṃ bôgalu Geṇḍevanâḷa-ûra munde Jayasiṅga Mañjakana tâ . . vaḍi bandu mel ikikoḷalu halaru kelaraṃ kondu taḷt iṛidu sura-lôka prâptan âda âtaṅge prabhu-gauḍu . . . . haḷḷiya bayala kamma 5 vaṃ salisuvaru maṅgaḷa mahâ śri ‖

132

On a stone in front of the same temple.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire ‖ tat-pâda-padmôpajîvi samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷikaṃ Kîrtti-Dêv-arasaṅg agra-tanûjan enisid â-Mârasiṅga-Dêvaṅge puṇyôdayadiṃ puṭṭi yike . . . . bhidhânadindam esedan âtana prabhâvam ent appud endaḍe ‖ samasta-praśasti-sahitaṃ śrî . . . . nataṃ vîra-śrî-kântan asahâya-siṃhaṃ sâhasôttuṅgaṃ vairibha-kaṇṭhîrava . . . . nt â-nâḷge nallâtaṃ bhuvana-vikhyâta kîrttige nallaṃ dushṭâśva-mallaṃ Gaṅga-kuḷa-kamaḷa . . . . . . Kuvaḷâla-pura-varâdhîśvaran udâra-Mahêśvara Nanniya-Gaṅga jayad-uttaraṅga . . . . vara-prasâdaṃ champakâmôda-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ . . . . kîrttiyaṃ pêḷvaḍe ‖

nelanaṃ lileyin ettid Êkkalanan âṭand â-Hiraṇyâkshanaṃ ।
baladiṃ siḷda negartte . . . . sâmanta-saṅ- ।
kuḷa-nirddâraṇa-vikramâbharaṇanaṃ pôlippaḍ ên takkud Ek- ।
kaḷanaṃ . . . . saṅgrâma-raṅgâgradoḷ ‖
muḷid idir-ânta-durddhara-virôdhi-baḷâmbudhig ugra-bâḍabâ- ।
naḷa . . . . davânvayar-emb-ahîndra-maṇ- ।
ḍaḷige phaṇîndra-vairiy enal ântu barduṅkuvan âvan udgha-dâ- ।
. . . . kkala-viranoḷ âji-raṅgadoḷ ‖
raṇa-bhûmi byômav âdaṃ pariva khaga-kuḷaṃ śatru-sandôha . . . . ।
. . . . śa-dhârâ-mukham ubhaya-mukhaṃ toṇḍa-vêdaṇḍa vugra- ।
praṇuta-dvau-bâhaṃ pakshaṃ . . . . ।
y-âdaṃ vîra- . . . aṃ budha-jana-nidhiy app Ekkalaṃ dhâtrig ellaṃ ‖
sasi-mukhi . . . . kâman êkaṃ . . . . ।
. . . . dâreyoḷag arggid arâtige tôḷa-saktiy â- ।
pesa . . . . tman enikkuvâ . . ।
. . . . d odaviṅge kîrtti tâḍe saktiy id Ekkala-bhûmipâḷana ‖
mu . . . . n âvano vairi-kapâḷa-mâḷe thopp ।
ene biḍad iṇḍegoṇḍ aḍagu thipp ene lôhitad udgha-dô . . . . ।
. . . ḷârddu baddam ene kûr-asi . . . . ne lôkam eyde jiy- ।
ene dhuradoḷ kaṛutt iṛiva viranoḷ . . . . noḷ ‖
anata-nṛipâḷa-jâḷakada muṇḍade taṇḍadin ôḷikattu thopp ।
ene keḍadirdda pandaleya gondaḷadindame . . . . yta teṅg- ।
ina banamaṃ siḍil-poḍeda-mâḷkeyin irddudu nôrppa S'âkinî- ।
janada manakke kâydu kali-Ekkala . . . . d âji-raṅgadoḷ ‖

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kara-karavâḷa kitt aḍasi poyye śiram parid aṭṭi yuddhadoḷ |
parimaṟiyâḍuv aṭṭegaḷa...yim maruḷuchchi mukkal ân |
ari-naravi .. baḷḷu bari-yeluge śirakke khagâḷi pâral . . . . . |
. . . . situ . . . . ḍ-y Ekkala-bhûmipâḷana ‖
adaṭam śrî-Vîra-Nârâyaṇa-nṛipa . . . . |
. . . . ḍâśvan âgal bageyal ogeda vaihâḷi-samrambhamam kêḷd |
idirânt-ugra . . . . r |
ggudigonḍar bbhîtigonḍar ttama-tamage bhayaṅgonḍar â-saṅkhe . . . . ‖
. . . . baḷâmbudhig ugra-bâḍavâ- |
naḷan adaṭinde machcharipa darppada . . . . r emb ahîndra-maṇḍ- |
aḷige Phaṇîndra-vairiy enal ântu barduṅkuvan âdan udgha-dôr- |
vvaḷadin arâti-vî . . . . n Ekkala-vîranan âji-raṅgadoḷ ‖
âr annar mmannayar bhâvisuvaḍ ene samuttuṅga-têjam Manôjâ- |
kâram sau . . . . . . ty-ûrjjita-jaya-vijayam sâhasam vikramam gam- |
bhîratvam satyav atyunnati daye vineyam dânav emb î-guṇakk â- |
dhâram tân endoḍ inn Ekkalana mahimeyam baṇṇisal ballan âva ‖

vachana ‖ antu samasta-bhuvana-vikhyâtan enisi Jiḍuvaḷige-Eḍenâḍu-Hannippaḷḷi-sahitam dushṭa-nigraha-śishṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam irddu Saka-varsha 1074 neya Prajâpati-samvatsarada Pushya-suddha 10 Sômavâra-byatipâtam uttarâyaṇa-saṅkramâṇad andu Âvaliya-keṟeyam nôḍiy adam balishṭam mâḍalu vêḍi Tadda-Gâvuṇḍu (*others named*) mukhyavâgi . . . yalliy ayminġaram kared anibara sannidhânadalu Bidiyajana maga . . . yanam karedu keṟeya mêlaṅkamam mâḍ endu keṟeya tumbina . . . . vondu mattalu gaddeyum koṭṭu kâlam kachchi dhârâ-pûrvvakam mâḍi Mallayya . . . biṭṭan (*usual final phrases and verse*) tumbina gadde kamma hadinaydu ‖ bare . . . . Kêsirâja Goydôja . . . . . . śrî śrî śrî

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At the same village, on a mâstikal in Îrayya's wet land.

śrîmatu S'aka-varuśa 1314 Âṅgirasa-samvatsarada Mâgha-ba 1 Sô vîra-Harihara-Râyana râjyôdayadalli Âvaliya Gôpa-Gavaḍana besa-magam Baichi-Nâykana maga Râya svarggasthan âdalli âtana madavaḷige âtana kûḍe sahagamanasthaḷ âdaḷu maṅgaḷa mahâ śrî śrî

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At Udri (same hobli), on a stone to the west of the Nârâyaṇa temple.

namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaram Mâḷavi-malla ari-râya-ura-sella Gûrjjara-Râya-vâraṇâṅkuśa Teluṅga-Râya-śiraḥ-kamalôtpâṭana-punaḥ-sthâpanâchâryya Pannâḷi-giri-durgga-vajra-pañjara-vidrâvaṇa-pravîṇa Ballâḷa-Râya-râjîva-vana-vidhvamsana-mattêbha śrîmatu prauḍha-pratâpa-chakravartti Râya-Nârâyaṇa śrî-Siṅghaṇa-Dêvana bhuja-baḷa-pratâpam ent endaḍe ‖

na triṇâni na tôyâni Simhê dig-vijayôdyatê |
*tyaktâ vaktrâṇi śatrûṇâm kiñchit tad-dayitâ-driśaḥ ‖

ant enisi negaḷda śrî-Siṅghaṇa-Dêvanum â-chandrârkka-târam-baram Banavase-pannichchhâsiradolu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire ‖ tat-pâda-padmôpajîvi mahâ-pradhânam

*So in the original.

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daṇḍina-gôva jagad-obba-gaṇḍa maṇḍaḷika-nigaḷaṅka-malla śrîmatu śrîkarada Mâyi-Dêva-daṇṇâya-kana pratâpam ent endaḍe ‖

Manv-anumârggaraṃ tanage bhaktarau añjadir endu kâydu dush- ।
ṭânvaya-jâtaraṃ palarau ikki samasta-jagat-prasiddha-vi- ।
dyânvitarg artthamaṃ piridau ittu beḷaṅg edemâḍad eyde râ- ।
janvati mâḍidaṃ nija-bhujâkrami Mâyi-chamûpan urbbiyoḷ ‖

ant enisi Mâyi-Dêva-daṇḍanâyakara besadiṃ śrîmanu mahâ-pradhânaṃ sênâdhipati Banavâse-dêśa-sarvvâdhikâri pagevara Mâriy ati-vishama-hayârûḍha-prauḍha-rêkhâ-Rêvanta para-baḷa-Kṛitânta Manneya-sthâpanâchâryya nija-bhuja-śauryya daṇḍina-gôva śaraṇ ene kâva nigaḷaṅka-malla śrî-Viṭṭhala-dêva-dibya-śrî-pâda-padmârâdhaka para-baḷa-sâdhakanum enisi negaḷda Dasavanta-daṇṇâyakara sâhasam ent endaḍe ‖

kaḷita-guṇa-kaḷâpôddâma-Dâmôdarâkhyaṃ
dvija-vara-vara-putraṃ pûta-S'âṇḍilya-gôtraṃ ।
praṇamata Dasavantaṃ satya-saujanyavantaṃ
vitaraṇa-raṇa-śûraṃ Vishṇu-lîlâvatâraṃ ‖
ari-nṛipa-vîra-vikrama-baḷônnatiyiṃ nija-mantradiṃ nirâ- ।
karisuva mantri mannaṇeya mantri vivêkada mantri kittiyaṃ ।
dhariyipa mantri sâhasada mantri negartteya mantri âḷdan â- ।
darisuva mantriy emba pesaraṃ Dasavanta-chamûpa tâḷdidaṃ ‖

ant enisi negaḷda Dasavanta-nâyakaru Jambû-dvipakke śikhâmaṇiy enisida Banavase-pannichchhâ-sirada Jiḍḍuḷigeya kampaṇadoḷu ‖

kanda ‖ iḷeya bâḷeya banadoḷu ।
mêḷisi kattalisi tôrppa kavuṅgina sasiyoḷ ।
kâḷase-goṇḍant ire madhu ।
lileyin Uddareya suttaluṃ sogayisuguṃ ‖

ant enisid Uddareyalu Dasavanta-daṇṇâyakaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ alli samasta-prasasti-sahitaṃ śrîmanu mahâ-maṇḍaḷika-gaṇḍa-bhêruṇḍa Yekalarasana sauryyam ent endaḍe ‖

ari-maṇḍaḷikara śiramaṃ ।
garirarii .. yeriḍu vikramônnatiyiṃ saṅ- ।
garadoḷ uṛad iriva sauryyaṃ ।
dhareg esedudu Yekkala-kshitiśvara ninnoḷ ‖

ant â-Yekalarasan âtana samasta-parivâravû yâv-Uddareya Siṅga-[Ga]vuḍanû alliya pañcha-maṭha-sthânavû aimaṇṇigarû Sâti-Seṭṭi-mukyavâgi samasta-nagaravû yint ivara anumatiyind â-Jasavanta-daṇṇâyakanu S'aka-varsha 1140 nê Yîśvara-saṃvatsara-Bhâdrapada-bahuḷa-amâvâse-Sômavâra-sûryya-grahaṇa-saṅkramâṇa-byatîpâtam âda tatu-puṇya-dinadoḷu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śila-guṇa-sampannar appa â-Vuddareya śrî-Lakshmi-Nârâ-yaṇa-dêvara Brahmapuriya mahâjanaṅgaḷoḷage kâlaṃ karchchi dhârâ-pûrvvakavâgi tri-bhuvana-vidyâ-chakravartti Vaijanâtha-bhaṭṭôpâdhyâyarige koṭṭa bhûmi hâdav eraḍu (*here follow names of other donees with details of their gift.*)

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On the bottom of a pillar lying in front of the Kallêśvara temple.

(*Nâgari characters*).

śrî svasti śrî S'aka 1177 Râkshasa-saṃvatsarê । adyêha samasta-bhuvanâśraya । śrî-pṛithvi-vallabha । mahârâjâdhirâja । paramêśvara । Dvârâvati-pura-varâdhîśvara । Vishṇu-vaṃśôdbhava । Yâdava-kula-

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kamala-kalikâ-vikâsa-bhâskara | apratimalla | ahita-râya-ura-salla | Mâlavî-malla | Gurjjara-Râya-vâraṇâṅkuśa | Telaṅga-Râya-sthâpanâchârya Handarî-Râya-disâpaṭa | Abhîra-kula-gahana-dâvânala | śrîmat-prauḍha-pratâpa-chakravartti śrî-Kâṇha-Dêva-vijaya-râjyôda[yê] | tat-pâda-padmôpajîvi Râya-Haḍapa-Nârâyaṇa śrî-Sâraṅga-Dêvar | pañcha-karṇâdhiruha-vyâpâraṃ karôti | tasya hastât Jadara-durgra-sambandha | śrî-Svayambha-Bôpêśvara-dêva- | mahâ-sthânê kṛita-dharma-chintâ | nandâdîvi datta | Vaiśâkhê sudi 15 Gurau vitîpâta-parvaṇi dattaṃ | dalavaiâchâ-sêṇavai-mukhya-pañcha-karaṇa saha datta haṇava 5 tataḥ (*here follow details of grant*) mudrasta-mukhya | samasta-nâyaka pratipâlithi | madhyê anyathâ kâritê â-chandrîsa || maṅgaḷa mahâ śrî śubhaṃ bhavatu || kâyastha-Mâ̂i-dêvai śâsana likhitam iti || Ethachâ vinôthuṃ Palâ.. ṃ ethije sêṇavai taṃ hî âdihê dharma-chintâ kijê || magê vinôgu palâije anyathâ karitê âsi gâḍhau Bâpu ||

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On a pillar lying in front of the same temple.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa prauḍha-pratâpa-chakravartti śrî-vîra-Râma-Dêva-vijeya-râjya Âṅgirasa-saṃvachharada Bhâdrapada-ba 30 Sô Râya-Haḍapa-Nârâyaṇa Sâraṅga-Dêva Bôpêsvara-dêvarige biṭṭa dharmma durgâdhipati mahâ-dêvi ai 5 d ettina suṅka merya deṟe nandâvaḷakke dûpakkeü biṭṭa dharmma yi-dharmmavan aḷidâta Vâraṇâsiyalu kavileyanu Brâhmaṇana konda dôsha śrî-Boppêsvara-dêvarige telligaru gâṇakk ara-vana-eṇṇeya biṭṭaru yi-dharmmava pratipâḷisuüdu

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On a stone to the right of the same temple.

śrî |

namas tuṅga &c. ||
viśvôtpatti-sthiti Vi- |
śvêśvara-sâmartthyaṃ śâsanôditam ade Bo- |
ppêśvara-S'iva-śâsanam avi- |
nasvaram adu sâśvata-pratishṭhôpêta ||

S'ambhu || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa-nâmâdi-samasta-praśasti-sahitaṃ śrîmaj-Jagad-êkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire||

viḷasad-Veṅgi-Kaḷiṅ[ga]-Vaṅga-MagadhÂndhrÂbhîra-Kâśmîra-Lâṅ- |
gaḷa-Nêpâḷa-Varâḷa-Mâḷava-MahârâshṭrÂryya-Saurâshṭra-Kê- |
raḷa-Kâmbhôja-Turushka-Pâṇḍya-Maleyâḷa-Drâviḷôdyat-su-dê- |
śa-lasa[t]-śrî-mukha-maṇḍanaṃ dal enisikkuṃ Kuntaḷôrvvîtaḷa ||
vara-ratnâkaradind aḷaṅkarisi mey-verchchirdda bhû-dêvig â- |
daradiṃ kuntaḷad-ante Kuntaḷa-su-dêśaṃ tôrkkum â-dêśak â- |
daraṇîyaṃ Banavâsi-dêśam adu bhôgakk âgaraṃ saukhya-sâ- |
garam âhlâda-karaṃ nirantara-viḷâsâvâsa-lakshmî-kara ||

vachana || antu nâḍoḷ ûr-ûroḷ ôḷiyiṃ beḷeda kaḷameya key-volaṅgaḷind allalli pariva-parikâlgaḷiṃ | pûga-punnâga-nâga-vakuḷa-champakâ-vichakila-kêtakî-sugandha-kaṇavîra-sêmantikâ-saurabhâbharitam enipa purpa-vâṭaṅgaḷiṃ | kauṅgu-teṅgu-kadaḷî-panasâmra-jambû-drumâdi-nandanaṅgaḷiṃ karttalipa-nâgavallî-vanaṅgaḷin osarvva-tani rasada puṇḍrêkshu-vâṭaṅgaḷiṃ | kampan uguḷva kamaḷa-nîlôtpaḷa-vanâvaḷiyind ativa-ramyam enisi yôgigaḷgaṃ bhôgâśaktiyan âgisuttirppud â-nâḷke maṅgaḷa-maṇi-darppaṇaman anukarisi Jiḍvaḷigey emba nâḍ ikkum alli Uddharey embuḍu râjadhâniy ad ent appud endaḍe ||

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baḷase taṭâkam âvarise nandanam Aṅgabhavaṅge râgamam |
baḷayipa pushpa-vâṭam amard oppire śâḷi-vanâḷi-śôbheyam |
taḷedudu pempin Uddharey adakk adhipam jayad-uttaraṅga bhû- |
taḷa-pati Gaṅga-vaṃśa-tiḷakam Manu-nîti-nirantarâśraya ||

vachana || ant enisida Kîrtti-Dêv-arasara priya-tanûbhavam śrîman-Mârasiṅga-Dêvaṅgam jagaj-jana-kâmadhênuv enisida śrîman-Nannala-Dêviyarggam agaṇya-puṇyôdayadin udayisida śrîmad-Ekkala-Dêvana śauryyâvashṭambham ent endaḍe || samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram madândhamaya-bhayaṅkara-Malêśvara Gaṅga-kuḷa-kamaḷa-vana-mârttaṇḍa gaṇḍu-goṇḍ-âḷu yuddaṇḍa-prachaṇḍa-gaṇḍa-śarabha-bhêruṇḍa madavad-ahita-baḷa-jaḷadhi-baḍavânaḷa durddharârâti-chatur-aṅga-kântâra-kâḷânaḷa jayad-uttaraṅga Nanniya-Gaṅga-bhûpa rûpa-Makaradhvaja virâjita-mayûra-piñchha-dhvaja vâraviḷâsinî-viḷâsa-mukha-darppaṇa chatura-yuvatî-chitta-santarppaṇa śrîmad-Achyuta-charaṇa-lipta-chandana-charchchitâṅga viprâśîrvvâda-śata-sahasra-sambhṛita-pradatta-śêshâkshata-svîkṛitôttamâṅga madavad-ahita-vijaya-lakshmîśvara Kôḷâḷâ-pura-varâdhîśvara satya-tyâga-sâhasâbhinava-Dharmmaputra Vishṇu-śrî-pâdôdaka-pavitrîkṛita-gâtra bhûmi-kanyâ-suvarṇṇânna-dâna-vinôda śrî-Siṅgêśvara-dêva-labdha-vara-prasâda śrîmad-Ekkala-Dêvî-vara-prasâdôtpanna gambhîra-samadârâti-subhaṭa-saṅghaṭṭa chatur-ssamaya-shaḍu-darśana-pratipâḷana-patha-prayukta-Vaishṇavâgamâchâra-niyamâśakta dharâmarôpanayana-vaivâha-pratishṭhâ-pradâna-dhaurêya śaucha-Gâṅgêya vishama-turagârûḍha-prauḍha-Rêvanta vîra-vairi-Kṛitânta sukara-sukavi-kaṇṭhâbharaṇâdy-anêka-kavi-jana-priya Amarâpagâtmajâta-Gaṅgânvayâdy-anvarttha-nâma-mâlikâ-virâjitar appa śrîman-mahâ-maṇḍaḷêśvaram Yakkala-Dêvana śauryyâvashṭambhav ent endaḍe ||

karavâḷiṃ poyye mâṛânt ahitara talegaḷ seṇḍu-voydante pârutt |
ire muṇḍaṃ jiṇḍu-muṇḍâg uruḷutire raṇa-kshôṇiyoḷ bhûta-vêtâ- |
ḷara parvvaṃ tân id end achcharivaḍe suraṭind ântaraṃ kolvan atyud- |
dhura-vîrâḍambaraṃ trai-bhuvana-bharitam âg Ekkala-kshôṇipâḷa ||
baḷavad-vikrântadoḷ kâypinoḷ adaṭinoḷ âkshêpadoḷ Bhîmasênaṃ |
baḷavad-Râmânujaṃ bâḍava-śikhi Hanumaṃ Vainateyaṃ samaṃ tan- |
noḷ enippaṃ mârmmar âr ântaran adaṭalevaṃ kolvan âṭaṇḍu gelvaṃ |
vara-vîrâḍambaraṃ trai-bhuvana-bharitam âg Ekkala-kshôṇipâḷa ||
siḍilaṃ jîrêḷe hoyvaṃ biḍe bedarisuvaṃ siṅgamaṃ Kâḷanaṃ kaṅg |
iḍe bâhâ-garvvadiṃ targgisuvan adaṭaniṃ niḷvan â-Sêshanaṃ tâṃ |
heḍeyiṃ bâḷaṃ-baraṃ bârpp amama malevar âr ggeldapaṃ bîrudar vvây- |
vide vîrâḍambaram trai-bhuvana-bharitam âg Ekkala-kshôṇipâḷa ||
sthira-satvaṃ nitya-têjaṃ niravadhi-vidhṛitaiśvaryyan âjñâ-prabhâva- |
sphuritâśâ-dêśan urvvî-pati para-baḷa-vidhvaṃsakaṃ Gaṅga-vaṃśâm- |
bara-bhâsvad-bhânu nityâbhyudayan udayisirddaṃ jagaj-jyôti-rûpaṃ |
dharaṇîbhṛid-vallabhaṃ bhû-bhuvana-vinutan app Ekkala-kshôṇipâḷa ||
birudar vîra-pratâpa-prayutar adaṭar udvṛittar ugrar mmadândhar |
ddhuramaṃ mârppannar âr aṇmidara baṛa-siḍil barggipaṃ targge voyvaṃ |
karavâḷâghâtadiṃ mârppaḍe paḍaliḍe vidvishṭa-kôḷâhaḷaṃ dur- |
ddhara-vîrâḍambaraṃ trai-bhuvana-bharitam âg Ekkala-kshôṇipâḷa ||
muḷid-ṛdir-ânta-durddhara-virôdhi-jaḷâmbudhig ugra bâḍavâ- |
naḷan adaṭinde machcharipa darppada Manneyar-emb-ahîndra-maṇ- |
ḍaḷige Phaṇîndra-vairiy enal ântu bardunku .. van udgha-dôr- |
vvaḷadin arâti-vîra-bhaṭan Ekkala-vîranoḷ âji-raṅgadoḷ ||
śaraṇ emag endu bandu maṛevokku bardunkade kiṛi .. ri mach- |
charisuva vairi-Manneyara koḷ-miduḷiṃ posa-gaṇḍad-iṇḍeyiṃ |

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karuḷa piṇilgaḷiṃ rudhiradinde maruḷ-paḍeg udgha-râgamaṃ |
.... vipan endoḍ âhavadoḷ Ekkala-vîranan âmpa gaṇḍar âr ||

vachana || int enisid atu[ḷa]-baḷana vikramâḍambaram ambaraṃ-baraṃ .... viśvambharâ-dêviyaṃ sthiram âge kaiyg eyd irisi śaraṇâyâtaraṃ kâdu vîra-vitaraṇa-vinôdad ire tann-arddhângadoḷ irdda paṭṭa-mahâdêviya mahatvaṃ ê-doret endaḍe ||

sa-viḷâsêkshaṇam îkshaṇaṃ dal enisirpp âlôkana-jyôtsneyind- |
av Umârâdaneyind Umâ-ramaṇi Boppâ-Dêvi tân âgi râ- |
gaman utpâdipaḷ Ekkala-kshitipan app âtmêśvarang emb idaṃ |
bhuvanakk âgisutaṃ pramôda-bhavana-prôdbhûtey agirddapaḷ ||
Ume saubhâgyadoḷ olpuvetta-Rati rûpâścharyyadoḷ Lakshmi vak- |
shaman angîkarisi .... nalmeyoḷ atiprâgalbhyadoḷ sûkti-la- |
kshmi mahî-lôkadoḷ î-pramôdavati Boppâ-Dêviy emb î-prabhâ- |
vaman ânt Ekkala-Dêvan-agra-mahishitva-śrîyin udyôtipaḷ ||
S'rî-satiyiṃ salakshaṇa-samanvite Vâk-satiyinde sat-kaḷâ- |
bhyâsite Pushpabâṇa-satiyinde migil sobaginge bhâgyadind |
â-Sati-dêviyind adhikey endaḍe pôlipan âran Ekkalôr- |
vviśana râṇi râṇi-mukha-darppaṇe Borppala-Dêvi-râṇiya ||

(stops here).

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On a vîrakal to the right of the same temple.

svasti śrîmatu Kaḷaturiya-kuḷa-kamaḷa-mârttaṇḍa bhuja-baḷa-malla Râya-Murâri Sôvi-Dêva-varśa 5 neya Vijaya-saṃvachara-Vaiśâkha-su 5 Sô | Banavâse-nâḍaṃ siddhâyaman ettavêḷdu daṇḍanâyaka-Kâvaṇa-Sôvaṇanaṃ chakravartti Sôyi-Dêvaṃ pêḷud-aṭṭal and irvvar bbandu nâḍa hokku sutte voḷala mûḍaṇa Tungabhadreya taḍiyoḷum biṭṭirddu pannirvva-maṇḍaḷikar manneyaka Kiṛukuḷa-Nâyakargge chakravartti tanna kâruṇya râja dêśaman aṭṭal avar poḍevaṭṭu kaykoṇḍ irppudu vondu-devasaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Sôyi-Dêv-arasanuṃ Vikramâditya-Dêvanuṃ S'ântarâdityanuṃ Chiṇṇê-Dêvanuṃ Guttiya maṇḍaḷika Bammaṇanuṃ Kiṛukuḷa-Nâyakaru vondu-devasa marmmayaṃ kâṇal-endu samasta-sâmânta-balaṃ berasu pûrvvâbhimukharâgi naḍedu uttara-dakshiṇa-paśchima-bhâgadoḷu daṇḍanâyaka-Kâvaṇa-Sôvaṇana biḍaṃ sutti barppudu viṣama-sandhiyâgi kâḷegam appuduṃ nara-samudraṃ ghûrṇṇisit â .... iṛiyuttam ihalli śrîman-mahâ-maṇḍaḷêśvaraṃ Sôyi-Dêv-arasanuṃ panneraḍu-manneya-viḷina maṇḍaḷikaraṃ dêśâdhipatigaḷuṃ nôḍuttav irddalli nara-lôka-sâhaṇi jagad-âḷanuṃ para-baḷa-Pâñchâḷanuṃ tureya ..... vairi-sâhaṇi-gharaṭṭaṇum eni .... samasta-baḷakkaṃ poḍavaṭṭu turaga-ratunada beṅge vandu biḍiṃ .... yiad eraḍuṃ biḍuṃ nôḍu-ttiralu Kongeya-sâhaṇi bandu kudureyaṃ pâysi bil'aṇiyaṃ kontapaṇiya magelikki suttadaṇiya kudureya daḷada mêlikki palaraṃ kondu meradum â-kuduregaḷam taḷt iṛidu .. bîraraṃ pâysi ... variye bisu-nettar bhôr ene pariye posa-nettar kârpu ... karuḷa-piṇilu kâlaṃ toḷaṅkeyu mande garuḷ-gaḷ-inde dâḍe .. yuṃ maruḷa-paḍe babbiṛi ... vîrargg itta-raṇamaṃ meṛadu Kongeya-sâhaṇi sura-lôka-prâptan âda .... de Madagade-sâhaṇi Kongaṇṇa .... sâhaṇi Kongaṇṇa ...

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At the same village, on a stone in front of the Bana-S'ankari temple.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchanam |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

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svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaḷa-vîra-Ballâḷa-Dêvara râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târambaraṃ saluttam ire ||

bhuvanaṃ bhû-chakra-Chakrâyudhan ene negaḷdaṃ vîra-Ballâḷan urbbî- |
stavanîya-prâṃśu-Matsya-chchhavi sucharita-Kûrmmôdayaṃ sâra-Sûkari- |
ya viḷâsaṃ vikrama-śrî-Narahari-paramaṃ Trikramaṃ Râma Râmô- |
tsava-Râmânandi vidyâ-Sugatam ati-Kali-prâbhava-prauḍha-têjaṃ ||
baḷavad-Ballâḷan-ugrâhava-paṭaha-ravaṃ karṇṇavan tâge *vidyut- |
kuḷa-kântâ-karṇṇa-patraṃ keḍavud aṇakav alt onde kêḷ vismayaṃ kaṇ- |
malariṃ bâṛpâmbu kayyiṃ kaḍagav aḍigaḷiṃ nûpuraṃ vaktradiṃ suy |
tale-kaṭṭiṃ mâle-vûv âkegaḷa gaḷakadiṃ biḷvud uttâra-hâraṃ ||
jita-dhâtrî-chakra chakrâdhipa nṛipa-vara Ballaḷa kêḷ ninuoḷ ânt-u- |
ddhata-vîrârâti-yûthhaṃ vigata-vibhavam âgirddaḍaṃ rañjikuṃ vi- |
śruta-nânâ-vâhinî-saṅkuḷa-parigata-śobhânukûlyaṃ sadâ-sê- |
vita-râjad-râja-vaṃśaṃ sakaḷa-kavi-nikâya-svanâkîrṇṇa-karṇṇaṃ ||
enasuṃ tîbra-pratâpakk agidu dinakaraṃ mitran âgirddapaṃ ne- |
ṭṭane râjaṃ râja-nâmaṃ tanage pageyenipp ummaḷam perchchi kandir- |
ppan avaṃ matt âvan aṇmaṃ meṛevan adaṭan iṃ tôrppan âvaṃ mahôgrâ- |
ri-nṛipâḷaṃ viśva-bhû-chakradoḷ ele chaladiṃ vîra-Ballâḷa ninnoḷ ||
ân olavinda baṇṇisadaḍ êṃ gaḷa dakshiṇa-chakri yuddhadoḷ |
tân asahâya-śûran enip unnatiyaṃ ripu-râya-Sêvuṇâ- |
nûna-gajâśva-sad-bhaṭa-balaṅgaḷan aḷk uṛad onde-meyyoḷ ond- |
âneyoḷ okkilikkida parâkramad unnati tâne hêḷade ||

va || ant-â-pratâpa-chakravarttiy enisida dhîraṃ vîra-Ballâḷa-Dêvaṃ nija-bhuja-baḷadind iḷdukoṇḍ uṇḍige sâdhyaṃ mâḍi chaladind âḷda palavum dêśaṅgaḷoḷû ||

vṛi || palavuṃ pûrnna-taṭâkadiṃ baḷeda-nânâ-śâḷi-kêdârad oḷ- |
poladiṃ vârija-shaṇḍadiṃ parimaḷa-bhrântâḷi-mâḷôdgha-pu- |
ṛpa-latâ-saṅkuḷadiṃ phaḷônnamita-chûtâdi-kshamâjaṅgaḷiṃ |
neleyâg irppadu Manmathaṅge Banavâsi-dêśav ett-ettaluṃ ||

ka || ene negaḷd-â-Banavâsi- |
vanitâ-mukha-tiḷakav enipa Jiḍḍuḷigeyan â- |
ḷva-nṛipâḷa-prakarada śau- |
ryya-nidhâna-sthânam esevud Uddhareya-puraṃ ||

va || ad ent endaḍe ||

sarasija-vaktradiṃ kumuda-lôchanadiṃ viḷasal-latâṅgadiṃ |
suruchira-pallavâdharadin â-śuka-bhâshaṇadinde mallikâ- |
parimaḷadiṃ madâḷi-kuḷa-kuntaḷadiṃ vana-lakshmi-rûpan Ud- |
dhareya purôpakaṇṭha-vanadoḷ paḍed oppuvaḷ âvaḷ âva-kâlamuṃ ||

mattam alli ||

sale tat-purâdhinâthar |
palarum mun negaḷdar avaroḷ atuḷita-śauryyaṃ |

* Probably a mistake for vidvit.

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chalad-artthi-gaṇḍan enip oḷ- ।
gali jaṭṭigan iṟiva Biṭṭigaṃ pesar-vaḍedaṃ ॥
pariyiṭṭu vari-bhûpâ- ।
ḷara puramaṃ suṭṭu hariva Kañchigan âdaṃ ।
birudiṃ tan-nṛipa-tanayaṃ ।
dhareyoḷ jayad-uttaraṅgan apagata-bhaṅgaṃ ॥
Gaṅga-kuḷôttamaṃ mareyan-eṟida meygali Mârasiṅga-bhû- ।
paṅge tanûbhavaṃ negaḷda Kîrtti-nṛipâḷakan â-nṛipaṅge pu- ।
traṃ gaḍa Mârasiṅgan avan-agra-tanûbhavam endoḍ ânad â-
vaṅg eṇe mâḷpen apratima-rûpanan Ekkala-Dêva-bhûpanaṃ ॥
â-negaḷd-Ekkala-Dêva-ma- ।
hî-nâthana taṅge Dasavamarasana sati dhâ- ।
tri-nute Chaṭṭala-Dêvi ka- ।
ḷâ-nidhi paḍedaḷ pavitra-putra-trayamaṃ ॥
para-bhûpâḷa-pura-Triṇêtran Eṟaga-kshmâpâḷakaṃ vairi-dur- ।
dhara-daitya-prakara-pratâpa-haraṇôdyat-Kêśavaṃ Kêśavaṃ ।
sarasôdâra-kavitva-tatva-Chaturâsyaṃ Siṅga-Dêvaṃ mahâ- ।
purusha-trai-purushatvamaṃ taḷedar ant â-mûvaruṃ bhûvarar ॥

avaroḷ piṟiyan enisi ॥

maṟeduṃ para-satig ar- ।
kkaṟol Achyutan allad anya-ḍeyvarkk âṟ₁ paṃ ।
maṟeyipa nija-dhana-lôbhakk ।
eṟagan eṟagan Eṟaga-nṛipan ene negaḷdaṃ ॥
ene negaḷd-Eṟaga-nṛipâḷakan- ।
anujaṃ Kôḷâla-pura-varâdhîśaṃ pâ- ।
vanatara Nanniya-Gaṅgaṃ ।
vinuta-guṇôttuṅgan avanî-pati Narasiṅgaṃ ॥
â-vibhuvina sati Lakmâ- ।
Dêvi Mukundaṅge Lakshmi Paramêshṭhige Vâ- ।
ṇî-vadhu Rudraṅg Adrije ।
Dêvêndraṅg eseva-Sach'y enal pesar-vaḍedaḷ ॥
â-ramaṇî-viśâḷa-vinutôdara-padmadoḷ Abjagarbhanant ।
â-ramaṇî-nijâmaḷina-garbha-payôdhiyoḷ indu râgadind ।
â-ramaṇî-lasaj-jaṭhara-Jâhnaviyoḷ Surasindhu-jaṃ sa-vi- ।
stârade puṭṭuv-andadoḷe puṭṭidan Ekkala-bhûmipâḷakaṃ ॥

ad ent endoḍe ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kôḷâla-pura-varâdhîśvaraṃ Gaṅga-kuḷa-kamaḷa-mârttaṇḍaṃ biruda-maṇḍaḷika-śarabha-bhêruṇḍaṃ jayad-uttaraṅgaṃ Nanniya-Gaṅgaṃ virâjita-mayûra-piñchha-dhvajaṃ bhûpa-rûpa-Makaradhvajaṃ śrîmad-Achyuta-charaṇâlipta-chandana-charchchitâṅgaṃ viprâśîrvvâda-sata-sahasra-sambhṛita-sêshâkshata-pavitrîkṛitôttamâṅga bhûmi-kanyâ-svarṇṇânna-dâna-vinôdaṃ sakaḷa-jana-manô-hlâdam enisid Ekkala-Dêvana pratâpamaṃ pêḷvaḍe ॥

Javanaṃ jakkulipaṃ kaḍaṅgi siḍilaṃ mârkkoḷvan âbhiḷa-kâ- ।
ḷa-visôgrâhiyan etti mâr-iḍuvan aurvva-jvâḷeyaṃ marggipaṃ ।
tavipaṃ tîbra-niśâṭad-aggaḷikeyaṃ tân endoḍ ind ukkin i- ।
kkuvam âr ântapar Ekkala-kshitipanaṃ saṅgrâma-raṅgâgradoḷ ॥

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dava-rûpaṃ ripu-kânanakke pavi-rûpaṃ śatru-śaiḷakke bâ- |
ḍava-rûpaṃ [d]vishad-arṇṇavakke nija-tîbrâtyugra-kôpa-prarû- |
pav enal poṅgi kaḍaṅgi nind atuḷa-bâhâ-garbbadind âmpar âr |
avanîpâḷakar Ekkala-kshitipanaṃ saṅgrâma-raṅgâgradoḷ ||
iṃ besegoḷvud êno subhaṭôttaman Ekkala-dêvan ishṭaroḷ |
nambuge dappidandu para-kânteyoḷ ol[d] oḍagûḍidandu lô- |
bam biḍid artthad attaḷipidand idirântaḍe kolladandu kêḷ |
ambudhi mêreyim tolagugum taḷarggum neleyiṃ Surâchaḷaṃ ||
takkatanakke mikka para-kâminiyarkkaḷan emma taṅgey emm- |
akkan enutte nambe moṟegoṇḍ oḍagûḍuva sâdhu-gaḷḷar ê- |
takk upayôgyav â-mahîpar êṃ gaḷa pôlvare śauchad êḷgeyind |
Ekkala-bhûpanaṃ para-vadhû-vinutôdara-padma-garbbhanaṃ ||
gati bhâvaṃ châri sûtraṃ niṟis aḷavi baḷaṃ kâṇke balp ôje kâyp u- |
nnati gâḍhaṃ lâgu bêgaṃ teṟapu pasarav âraike têrayke kûrpp aṅ- |
kitav âkâraṃ taḍaṃ kittaḍav enipa Bhṛigu-prauḍhiyiṃ kolvan ugrâ- |
hitanaṃ mâṟ-aṅkavaṃ mârmmaledaḍe chaladind Ekkala-kshôṇipâḷaṃ ||
â-nṛipâḷan-anvayâgata-pradhânaroḷ ||
stuti-vettaṃ viśva-lôkônnata-vitaraṇa-śîḷaṃ ripu-kshôṇipâḷa- |
pratati-prakhyâta-daṇḍâdhipa-kuḷa-viḷayôdagra-Kâḷaṃ mahî-van- |
dita-bhâsvat-sach-charitra-brata-yuta-guṇa-lôḷaṃ jagat-sêbya-bhavya- |
pratipâḷaṃ svîkṛita-prâkaṭa-vara-budha-jâḷaṃ chamûnâtha-Mâḷaṃ ||
â-vibhuviṅgaṃ sati-Mâ- |
dêvigam ogedaṃ pratâpa-nidhi vairi-jaya- |
śrî-varan ahita-vanôdyad- |
dâvânaḷan appa Boppa-Dêva-chamûpaṃ ||
ered-artthârtthi-chayakke kaḷpa-kujav ippant ippanaṃ Boppanaṃ |
vara-vaṃśâmbudhi-varddhanakke śaśiy ippant ippanaṃ Boppanaṃ |
niravadyâcharaṇakke Tîrtthakaran ippant ippanaṃ Boppanaṃ |
dhare baṇṇippud udâtta-kîrtti vanitâ-Kandarppanaṃ Boppanaṃ ||
â-sênâpati-sati Jina- |
śâsana-dêvate samasta-chaturôkti kaḷôd- |
bhâshita-Padmâvati jaga- |
tî-saṃstutey enipa Boppiyakkaṃ negaḷdaḷ ||
â-dibya-satiy enipa Bo- |
ppâ-Dêvigam amaḷa-kîrtti-Boppaṅgaṃ puṇ- |
yôdayadin ogedan amṛita-ma- |
hôdadhiyoḷ sôman ogeva-teṟadiṃ Sômaṃ ||
dhare baṇṇippudu mantri-Boppana tanûjârâmanaṃ prêmadiṃ |
niravadyâmaḷa-nâmanaṃ praṇuta-vidva[t]-stômanaṃ prôllasad- |
vara-nârî-jana-Kâmanaṃ vinaya-lakshmî-dhâmanaṃ bhavya-ban- |
dhura-dharmma-brata-nêmanaṃ bahu-kaḷâ-nissîmanaṃ Sômanaṃ ||
sûri-chakôra-sôman anavadya-kaḷâgama-sôman uddhatô- |
grâri-sarôja-sôman ati-nirmmaḷa-vaṃśa-payôdhi-sôman â- |
châra-vana-pravarddhana-vasantaka-sôman aśêsha-bhabya-hṛit- |
kairava-sôman end enipa Sôma-chamûpan id ên udâttanô ||
â-mahimâspadan enisida- |
Sôma-chamûpaṅge pati-hitârundhati su- |

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prêmânvite satiy âdaḷu ।
Sôvala-mâdêvi sasige sasi-lêkheyavol ॥
paḍemât êṃ-viḷasat-kaḷâ-pariṇataṃ vidyâ-guṇôdbhâsi heg- ।
gaḍe-Sômaṃ pati sâmi-vañchakara gaṇḍaṃ daṇḍanâthaṃ jasakk ।
oḍeyaṃ śrî-Mahadêvan âtma-sutan end and indu matt anyar âr ।
ppaḍedar sSômala-dêviyante satiyar ssaubhâgyamaṃ bhâgyamaṃ ॥
ene negaḷda mantri-Sômana ।
vanitege pati-hitege sat-kula-prabhavege saj- ।
jana-nute-Sôvala-dêvige ।
tanayar mMahadêva-Râma-Kêśavar ogedar ॥
â-mûvaroḷaṃ madhyaman ।
î-mahiyoḷu tâne palaroḷ uttaman enipaṃ ।
Râmaṃ yaśôbhirâmaṃ ।
Sômâtmajan amaḷa-dharmma-karmma-prêmaṃ ॥
para-sênâ-jaya-vikramônnatiyoḷ âdaṃ Bhîmanuṃ Râmanuṃ ।
dharaṇî-stutya-kaḷâ-viḷâsad odavind â-sômanuṃ Râmanuṃ ।
vara-nârî-jana-môhanâkṛitiyoḷ udyat-Kâmanuṃ Râmanuṃ ।
sariy end î-jagav eyde baṇṇipudu kîrtti-prêmanaṃ Râmanaṃ ॥
śrî-Râman-anujan enisidan ।
â-Râma-chamûpan-anujan uru-Lakshmaṇa-vi- ।
stâra-Sumitrâdhika-puṇ- ।
yârâmaṃ Kêśavaṃ jagaj-jana-vinutaṃ ॥
eredand âgaḷe mâṇipaṃ budha-vipat-saṅklêśavaṃ Kêśavaṃ ।
birudind ântaran eydipaṃ sphurad-araṇyôddêśavaṃ Kêśavaṃ ।
śaraṇ âg endaḍe nîḍuvaṃ bahaḷa-bâhâ-pâśavaṃ Kêśavaṃ ।
chira-kîrtti-prabheyiṃ beḷappan akhiḷâśâkâśavaṃ Kêśavaṃ ॥
kaḍu-gali Mâdhavaṅge munid êḷvara gônmuri mantri-Mâdhavaṅg ।
eḍavaran okkilikkuva Javaṃ sale Mâdhava-daṇḍanâthanoḷ ।
toḍarvara mṛittu Mâdhava-chamûpanoḷ aṇmina machcharakke mâr- ।
nnuḍivara Mâri Kêśava-chamûpatiy aṇṇana gandha-vâraṇaṃ ॥
taruṇî-lôchana-Kâma-dêvan akaḷaṅkâchâra-vistâran ak- ।
karigargg âśrayan âśritaika-śaraṇaṃ prôdvṛitta-vîrâri-sin- ।
dhura-siṃhaṃ sakaḷâgama-praṇuta-Jainânûna-vârâsi-ban- ।
dhura-chandraṃ Mahadêva-mantriy-anujaṃ daṇḍâdhipaṃ Kêśavaṃ ॥
â-negaḷd-anuja-dvitayaṃ ।
pîna-bhujâkṛitiyin âtma-bhujadoḷ taḷt ur- ।
bbi-nutam enisalk esedaṃ ।
tâne Chaturbbhujan enalke Mâdhava-dêvaṃ ॥
maṛasi parârtthamaṃ tegeva mêḷisi porddi parâṅganâ-ratakk ।
eṛaguva nambid-âḷdan ire matte patitvaman âsegeydu bê- ।
saṛan usirv anya-mantri-nikarakk adaṭiṃ toḍarikkidaṃ gaḍ ên ।
aṛiyire sâmi-vañchakara gaṇḍanan î-Mahadêva-mantriyaṃ ॥
para-vadhu Rambegaṃ Ratigav aggaḷav oppuvaḍaṃ parârtthav Î- ।
śvara-sakhan-artthadiṃ Varuṇan-artthadin ûrjjitavâgi bappaḍaṃ ।
para-nṛipan oldu mannisuvaḍaṃ pirid îvaḍav atta chittav ô- ।
sarisad id êṃ mahatvad odavô mahiyoḷ Mahadêva-mantriya ॥

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bahu-vaktram Padmagarbbham Danuja-guru Guru-dvêshi Jîvam surâdhî- |
śa-hitâtmam su-prabuddhôddhavan enipavanum tân akâryya-prayuktam |
mahiyoḷ pôlvannan âvam tanag ene negaḷdam viśva-lôka-prasiddham |
Mahadêvam mantri-mukhyam Manu-muni-charitam mantra-yuddha-pravîṇam ||
gedegoṇḍam dhanyan old ôlagisidane kṛitârtthaṃ manam bettu mey-sâr- |
ddoḍan uṇḍam puṇya-puñjam poreva-nṛipane nairmmalya-dharmmânusaṅgam |
nuḍi-galtam viśva-vidvaj-jana-vinuta-kaḷâ-prauḍhan end andu tannoḷ |
paḍiy âvam mantri-varyyam budha-nidhi Mahadêvaṅge matt orbban anyam ||
mati kṛitigaḷge dṛishṭiy enisippudu tannaya sûkti-śakti Bhâ- |
ratige vivêkavam kalisuv ôjuvol irppudu châru-sat-kaḷâ- |
jñate Chaturânanaṅg arivan îv eṟavaṭṭ enisirppud endu van- |
di-tati nirantaram padedu baṇṇipud î-Mahadêva-mantriyam ||
banadoḷ huṭṭida-Bhadra-jâti-jayamam mund iṭṭu tâm paṭṭavar- |
ddhanav appantire chakravarttige chaḷam goṇḍ Ekkala-kshôṇipâ- |
ḷana durggam-biḍid irddu dôrv-vaḷada balpam tôṟi Pallâḷa-Dê- |
vana sênâpatiy âdan ûrjjita-bhujam daṇḍâdhipam Mâdhavam ||
parikipaḍ umba-vastu hadinâṟ avaṟoḷu tudiyim nivṛitti taḷt |
eraḍ eraḍ uttarôttaraman eyde modal parav â-Jinêndra-bhâ- |
sura-pada-pûjeyoḷ phaḷadin itta jaḷambarav ondu mâṇḍaḍe |
nirupamav alte Mâdhava-chamûpana Jaina-jana-stuta-bratam ||

ad ent endaḍe | śrîman-mahâ-pradhânam | purusha-nidhânam Sôvala-dêvî-jaṭhara-Jânhavî-samud-bhûta saucha-Gâṅgêyam | aṇu-bratâdi-subratâcharaṇa-niyamâgaṇya-puṇya-kâyam | nikhiḷa-samaya-samutpâṭana--prakaṭîkṛita--jñânânûna-- Jainâgama--śikshâ-kshama--Sakalachandra--bhaṭṭâraka--dêva-charaṇa-sarasîruha-parimaḷa-paritôsha-samullasita-shaṭcharaṇam | Jina-samaya-samuddharaṇa-pari-ṇatântaḥkaraṇam | bhuvana-vinuta-bhava-rahita-Jina-bhavana-vinirmmâpaṇôdvṛitta-chitta-nityâhlâdam | âhârâbhaya-bhaishajya-śâstra-dâna-vinôdam | śrîmad-Ekkala-dêva-râjyâbhyudaya-karaṇa-kâraṇam | tri-śakti-chatur-upâya-pañchâṅga-mantra-pravîṇam | sâmi-vañchakara gaṇḍam | nikhiḷa-guṇa-gaṇa-karaṇḍam | para-nârî-sahôdaram | sâhasa-Vṛikôdaram tân enisi negaḷda-Mahadêva-daṇḍanâ-thana mahâ-satiya mahatvamam pêlvaḍe ||

Atanu manaḥ-priyam Ratige Lakshmige bhâvipoḍ orvva Gôvaḷam |
pati Girirâja-putrige Maruḷg-eṟeyam varan enna kântan a- |
chyutan atisêbyan ûrjjita-kaḷâdharan end iḷikeyvaḷ î-mahâ- |
sati Mahadêva-mantriya manaḥ-priye Lôkala-dêvi santatam ||
chaturateg âda saipu sucharitrateg âda poḍarppu Jainad un- |
natikege sârdda puṇyav abhimânake taḷta mahatvav î-jagan- |
nuta-Mahadêva-mantriya manaḥ-priye Lôkala-dêvi ninna sat- |
pati-hitadindav âyt enal ad êvogaḷvem nija-sad-guṇaṅgaḷam ||
chaturateyoḷ samantu Jina-śâsana-dêvate Jaina-dharmmad un- |
natikeyoḷ Attimabbe satatam pati-bhaktiyoḷ olpuvett Arun- |
dhati paḍi pâṭi pâsaṭiy enal â-sati Lôkala-dêvig inn ad âr |
prati Mahadêva-mantriya manaḥ-priyeg anya-chamûpa-kânteyar ||

antu gôtra-mitra-kaḷatra-parijana-paritôsha-prâjya-râjyânvitan enisi negaḷda Mahadêva-daṇḍa-nâthaṅge guruv enisida Sakaḷachandra-bhaṭṭâraka-dêvar-âchâryyâvaḷiyam pêlvaḍe ||

janatâ-saṃstuta-Padmanandi-munipam tat-śishyan âdam jagaj- |
jana-chûḍâmaṇi Râmanandi-yatipam tat-śishyan udyad-yaśam |

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Munichandraṃ Jina-dharmma-nirmmaḷa-lasat-saiddhânta-chakrêśan â- |
tana śishyaṃ Kuḷabhûshaṇa-brati-varaṃ ṭraividya-vidyâdharaṃ ||
vimaḷa-prônnata-kîrtti kîrttita-guṇâḍhyaṃ viśva-bhâsvaj-jagan- |
namitaṃ tarkkadoḷ apratarkya-mahimaṃ saiddhânta-sarvajñan ut- |
tama-śabdâtiśaya-prachaṇḍa-mati dharmma-byakta-mukt[y]aṅganâ- |
ramaṇaṃ śrî-Kuḷabhûshaṇa-brati-varaṃ ṭraividya-vidyâdharaṃ ||
tanag âdaṃ parichârakâkṛiti yaśas-śrî châru-châritra-kâ- |
mini râjach-chamarîja-kânte maneg âdirpp âke nichchaṃ dayâṅ- |
gane vâg-vallabhe buddhi vânase karaṃ bhâsvat-tapô-lakshmi saj- |
janam âgal Kulabhûshaṇa-brati-varaṃ strî-râjyadiṃ râjipaṃ ||

tach-chhishyaṃ || pudid eṇṭuṃ madavaṃ tiraskarisi taḷt êḷuṃ bhayakk âse-dô- |
ṛadey âṛ âyatanaṅgaḷaṃ toṛedu sand aid-indriyaṅgaḷge sô- |
lade nâlkuṃ gatiyindav ôsarisi mûṛum mûḍavaṃ biṭṭu tâ- |
ne dayâ-vallabhan âdan î-Sakaḷachandraṃ châru-bhaṭṭârakaṃ ||
śrî-vanitege mogav ittu ta- |
pô-vanitege meyyan oḍḍi mukty-aṅganeyaṃ |
bhâvisuva bammachâriyan |
ê-voguḷvudo Sakaḷachandra-bhaṭṭârakaraṃ ||
sakaḷâgama-kôvidaraṃ |
sakaḷa-jagad-bharita-kîrtti-lakshmîśvararaṃ |
sakaḷâtmakaraṃ pogaḷguṃ |
sakaḷa-janaṃ Sakaḷachandra-bhaṭṭârakaraṃ ||

svasti śrî Saka-varsha 1119 neya Piṅgaḷa-saṃvatsarada Mâgha-śuddha 12 Vaḍḍavârav uttarâyaṇa-saṅkrânti-vyatîpâtad-andu śrîman-mahâ-pradhânaṃ Mahadêva-daṇḍanâyakar mmâḍisid Eṛaga-Jinâlayada S'ântinâtha-dêvara pratishṭheyaṃ mâḍidalli śrîman-mahâ-maṇḍaḷêśvara Yekkalarasaruṃ samasta-parivâraṅgaḷum iddu basadiya khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ ṛishiyar-âhâra-dânakkaṃ dêvar-ashṭa-vidhârchanâbhishêkakk aṅga-bhôga-raṅga-bhôgakkaṃ śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇî-gachhchhada śrî-Sakaḷachandra-bhaṭṭâraka-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍisi sarvva-namasyam âgi koṭṭa sthaḷa-vṛitti (*rest contains details of gift and boundaries*)

141

On a stone in the same temple.

svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Bhûrllôkamalla-Dêvara vijaya-râjayam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire | svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Kâdamba-chakrêsvaraṃ śrîmaj-Jayantî-Madhukêsvara-dêva-labdha-vara-prasâdâsâdhitarum appa śrîmat-Tailapa-Dêvaru Banavâse-pannirchchhâsiramumaṃ Sântaḷige-sâyiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi | svasti śrîmanu mahâ-pradhânaṃ maneverggaḍe-daṇḍanâyakaṃ Masaṇaiyyaṃ śrîmach-Châḷukya-Vikrama-varshada 52 neya Parâbhava-saṃvatsarada Phâlguṇa-śuddha-chaturddaśî-Sômavâradandu tanna samasta-sâdhanamuṃ maiduna-Kâḷiga-Nâyakanaṃ Îsâpurakke besase Permmâḍi-Sântaraṃ kôṭeyam parimutta mutti kaivisuvâgaḷu sâsirvvargg aḷivâgeyuṃ peṇḍir-uḍe urchchuvâgaḷu kaṇḍudaṃ kaḷipalâgad endu Kâḷiga-Nâyakana gandhavâraṇaṃ Barmmu-Sânta pariye ||

ettida Sântara-bhûpana |
mottada nâyakaru muttal Îsâpuramaṃ |

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sutti kai-visi kâdale |
chitrav idaṃ paridu Barmmu-Sântaran iṟida ||
kaḍu muḷidu Bammu-Sântaṃ |
kaḍitale-palegeyuma koṇḍu Sântaran-âḷaṃ |
kaḍi khaṇḍa mâḍi poydaḍe |
keḍedudu dhâriṇiya mêle vairi-samûhaṃ ||
raṇa-raṅga-Sûdrukaṃ bal- |
kaṇi subhaṭam seṇasuv ari-balaṅgaḷa siramaṃ |
khaṇilene poyd âḻd âgaḷe |
peṇamayam âyt anitu nûṅkid ari-balam anitu ||
ant â-Sântara-bhûpana |
muntaṇa-nâyakar idirchchid âhavad eḍeyoḷ |
muntâgi Bammu-Sântaṃ |
tâṃ taḷut iṟid amara-lôka-prâptan âda ||
asi mushaḷa kaṇeya kontaṃ |
masada-saralu meyyan uchche Bammuga-Sântaṃ |
basam aḷidu biḷe dhuradoḷ |
esadudu raṇa-raṅgadoḷage dêva-dundubhi nabhadoḷ ||
. . . . yabbe Sântati kalla nillisidaḷ Kâḻôjona besaun

142

On a stone on the way to the same temple.

(*First part effaced*) .. gatinayanêśa-saṅkheya Sakâbdada Dundubhi-nâma-saṃvatsara.. vara-Jyêshṭhamâsada sitêtara-pakshadoḷ dvitîya-sannutam Arkkavâra manuva .. tâm Basavale lôka-viśrute .. . daḷ samâdhi-vidhiyindaman Indra-nivâsa-saukhyamaṃ || Nandi-dêva-pada-yuga-sarasîruhada pañcha-pada-vinutântaḥkaraṇe-Mahadêva-vibhu-vadhu vara-Sûrastha-gaṇe sugatiya naḍe paḍedaḷu ||

surar orddu puṟpa-vṛishṭiya- |
n eradâgaḷe suriye dêva-dundubhi-ravam am- |
baradol eseyalke Basavale |
sura-lôkav eydidaḷu mahôtsavadindaṃ ||

namô Vîtarâga ||

143

At the same village, on a stone near the north wasteweir.

svasti śrîmatu Vikrama-varshada . 6 neya Parividhâvi-saṃvatsarada Phâlguṇa-śu .. Sô-d-andu śrîman-mahâ-maṇḍaḷêsvaraṃ Kâva-Dêvarasaru., hâyida tuṟuvaṃ koṇḍu hôhalli śrîman-mahâ-maṇḍaḷêsvaraṃ Yekkalarasa-Dêvara be . diṃ Râma-Seṭṭiya maga . . . . ḷiya Tuḷuva Mailane hôgi .. keyim palaram kondu tuṟuvaṃ magaḷchi sura-lôka-prâptan âda ||

145

On a 2nd stone at the entrance of the same tank.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanaṃ ||
S'aka-kalê vêda-bâṇa-tritaya-himakarê pûrttitê varttamânê
Pârîdâviti siddhêr uchitatara-śubhê Pushya-mâsê cha śuklê |
târttîyâṃ Bhârgavârê śivada-Jina-pada-dhyâna-saṃsakta-chittâ |
nâkaṃ prâpat samâdhau guṇa-gaṇa-gaṇinî Chaichi-Gauḍi-prasiddhâ ||

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tasyâ . . . . nidhir amalatara-jñâna-sad-darśanâḍhyaḥ
śrî-S'ântiśa-prasâda-prakaṭita-vibhavô nityaśô gî . . . . . |
kshîrâmbhôrâśi-śumbhat-kalaśa-vasu-śata-prâpta-puṇyôdayâyâs
sad-dharmmârâdhanâyâṃ praṇihita-samanâ . . kalpa-drumâkhyaḥ ‖ 2 ‖
Uddir-âkhya-mahâgrâma-S'ântinâtha . . . . |
agaṇya-guṇa-sampannô jîyâ . . . . śa . pa-prabhuḥ ‖

bhadraṃ bhûyât śrî-S'ântinâthâya namaḥ ‖

146

On a stone near the sluice of the same tank.

śrî-S'ântinâthâya namaḥ |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
vara-Vṛishabha-tîrtthakara Gaṇa- |
dharar enisida Vṛishabhasêna-muni-puṅgavar-ud- |
ḍhura-vaṃśa-sambhavâchâ- |
ryyara pempaṃ pogaḷal aṟidapane Phaṇiramaṇaṃ ‖
â-niyamâgraṇigaḷu Jina- |
sêna-śrî-Vîrasênar enip âchâryyar |
bhû-nuta-charitrar avaraṃ |
jânisuva vinêya-janada permmey ad ârmmaṃ ‖
amarda tad-anvayadiṃ ban- |
da munîśaru Lakshmisêna-bhaṭṭârakar ut- |
tama-charitar avara śishyaru |
vimaḷa-guṇaru Chandrasêna-sûrigaḷ anaghar ‖
â-muni-râjara śishyô- |
ddâmaru Munibhadra-Dêvar avara charitraṃ |
bhû-mahitam endoḍ adan inn |
ê-matô bannisalke ballavan âvaṃ ‖
vṛi ‖ kshêmam amarvvinaṃ vimaḷa-kîrtti dig-antaman eyd aḍarvvinaṃ |
Kâmana châpa châpaḷate sârvvinam oppidaraṃ pogaḷdapeṃ |
śrî-Munibhadra-Dêvaran iḷâ-vinutôru-śubha-svabhâvaraṃ |
prêmadoḷ artthig artthamuman ivaran ugra-tapaḥ-prabhâvaraṃ ‖
munisaṃ Manmatha-yuddhadoḷ nirutamaṃ tatvârtthadoḷ bhaktiyaṃ |
Jina-pâdâmbujadoḷ dravâdhikateyaṃ sach-chittadoḷ dêseyaṃ |
vinutâchâra-chayaṅgaḷoḷ vachanamaṃ vaktṛitvadoḷ rukma-rañ- |
janeyaṃ dêhada kântiyoḷ niṟisidar vâkyâdi-varṇṇâhvayar ‖
kaṃ ‖ Hisugalla basadiyaṃ mâ- |
ḍisi Muḷugundada Jinêndra-mandirake sudhâ- |
prasaraman esagisi jasamaṃ |
pasarisi Munibhadra-Dêvar oḷpaṃ taḷedar ‖
nyâyôpâyada Harihara- |
Râyaṃ vara-Vijayanagariyoḷu nelasirppand |
âyatikeya Sêna-gaṇa- |
jyâyaru Munibhadra-Dêvar aṟan eṟakadavar ‖

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int eseva tapaś-charaṇâ- |
nantaram âptâgama-prabhâvaman esagut- |
taṃ tûḷdi duritamaṃ niś- |
chintaru Munibhadra-Dêvar irppannevaraṃ ||
kâlâvasâna-saṃsthitig |
âlambam enippa nirṇṇayaṃ dorakaloḍaṃ |
śîlâchâra-samâja vi- |
śâlar Munibhadra-Dêvar-aṟitaṃ janisal ||
nîr-oḷagaṇa-tâvarey-ele |
nîraṃ poradante bâhya-vastuvan ellaṃ |
dûraṃ mâḍi baḷḷikkaṃ |
dhîraru Munibhadra-Dêvar agaṇita-mahimar ||

vṛi || kshame niśśalyam enutte sanyasanadind âtma-prabôdhôdayaṃ |
samasand ondire dibya-pañcha-pada-chintâ-paṅkti munt eyduv ut- |
tama-tâṇakk adu sañchitârttham ene dharma-dhyâna-maunôdyama- |
kramdindaṃ Munibhadra-Dêvar oḍaliṃ bêr-mmâḍidar jjivamaṃ ||
lasita-S'akâṅkam udgha-nabha-chandra-purênduvininde sôbhisal |
pesarvaḍed oppi tôrppa vilasad-Vibhavâbdada Chaitra-suddha-tê- |
rase-S'anivâradoḷ sakaḷa-sanyasana-byasanam samâdhi san- |
dise Munibhadra-Dêvar uṟe sad-gati-saukhyaman eydidar nnijaṃ ||

ka || lasita-Munibhadra-Dêvara |
nisidhiyuman avara sishyar ene sogayipa Pâri- |
sasêna-Dêvar uṟe mâ- |
ḍisi kîrttiyan ântar intu Kantu-vidûrar ||

bhadram astu Jina-śâsanaṃ śrî

147

At the same place, on a second stone.

svasti śrîmatu Vikrama-varushada 50 neya Virôdhikṛit-saṃvatsarada Phâluguṇa-su 10 Sô śrîman-mahâ-maṇḍaḷêsvaraṃ Yekkalarasa-Dêvaru Uddhareya neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Sâutaḷige-sâyirakke dhâḷiyâgi haridalli haṭṭegâṟa Bîcha halaran iṟidu meṟedu sura-lôka-prâptan âdaṃ ||

148

At the same place, on a third stone.

svasti śrîmatu Hôsaṇa-vîra-Ballâḷu-Dêva-[va]rushada *14 ya Raktâkshi-saṃvatsarada Åsvîja-sudha-Å-8 di Udare-daṇṇâyaka Ekaliyaṇṇa samâdhi-vidhiyiṃ muḍipi svargasthan âda ||

149

At the same place, on a fourth stone.

svasti śrîmad-Vikrama-varshada Kilaka-saṃvatsarada Mâga-śuddha 13 Sô śrîman-mahâ-maṇḍaḷê-śvaraṃ Ekkalarasa-Dêvar Uddhareyoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ||

parama-Jinêśvaraṃ tanag adhiśvaran udgha-lasach-charitra .. |
guru Hariṇa[ndi-]Dêva-munipôttaman aggada daṇḍanâyakaṃ |
vara-guṇi-Boppaṇaṃ janakan unnata-śîlada Nâgiyakka mâ- |
tarey enal êṃ kṛitârtthano dharitrige Siṅgaṇa-daṇḍanâyakaṃ ||

*So in the original.

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guṇada kaṇi Jaina-chûḍâ- ।
maṇi vairi-balakke samara-mukhadoḷ subhaṭâ- ।
graṇi Jina-padaṅgaḷaṃ Siṅ- ।
gaṇa-daṇḍâdhipati nenedu sad-gati-vettaṃ ॥

152

On a stone in the middle of the same village.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
yaididanu svâmi-kâryyava ।
yaidi .. rutiralu kaṇḍan î-mârbbalamaṃ ।
yaide kaḍi-khaṇḍa mâḍida ।
yaidida Jina-pâda-padmamaṃ Baichappaṃ ॥
ad ent ene ॥
vâridhi-parivṛita-vara-dhara- ।
ṇî-raṅgada-madhyad Amaragiriyiṃ teṅkalu ।
ràrâjipa-Bharata-dharâ- ।
nârî-bhûsaṇam enippa Kuntaḷa-dêśaṃ ॥
tâṃ neṟe meṟevudu Banavase ।
pannirchchhâsira-samêtam adaṟoḷ maṃ- ।
. nijadiṃ Padineṇṭ enip ।
unnata-kampaṇake râjadhâniy enikkuṃ ॥
matt â-kampaṇa-nichayam a- ।
nittaṟoḷam negaḷda Hiriya-Bidareya-nâḍ- ।
uttamam adaṟoḷ sukha-sâṃ- ।
patti-sthânâbhivṛiddhi Vuddhare meṟeguṃ ॥
vṛi ॥ adu nânâ-dêva-harmmya-prayutav atuḷa-vâpi-taṭâkâñchitaṃ saṃ- ।
padamaṃ tâḷd irppa-viprâdy-akhiḷa-jana-samêtaṃ lasat-puṟpa-vâṭi-
viditôdyânâdi-yuktaṃ prakaṭa-kaḷama-jâḷa-prasûtâ .... ।
tôrppudu sakaḷa-muni prêma-dharmmâbhirâmaṃ ॥
..... ene mere Uddhare .. ।
.. nata-sthaḷam âgiralke tâṃ saundaryadiṃ ।
manuja-Manôjaṃ Baichapan ।
anupama-kîrtti-prabhâvadind ose[di]ppaṃ ॥
kshiti-nuta-S'ânti-Jina-krama- ।
śatapatra-madhubrataṃ surañjana-mitraṃ ।
chaturaṃ Baichaya-Nâyaka- ।
na tanûjaṃ râjisippan î-Baichappaṃ ॥
bhû-dêvâśirvvâda- ।
hlâdaṃ nija-śira-karaṇḍa .... ।
.. daṃ varttise meṟevaṃ ।
mêdini-mîseyara gaṇḍan î-Baichappaṃ ॥
tad-anantaraṃ ॥
vilasita-Vijayânagariya ।
neleviḍinoḷe vîra-Bukka-Râja-tanûjaṃ ।

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Bali-nibha-Harihara-Râyaṃ |
sale râjyaṃ geyyutirddan ati-mudadindaṃ ||
tat-pâda-padmôpajîvi ||
vṛi || Mâdhava-Râya . apratima .. tiya nâ .. u[da]gra-sâhasâm- |
bhôdhigaḷ endu ... raṇada dantige ...... m oyda-kâladoḷ |
bôdhaja-rûpiniṃ .... goṇḍa .. raṇaṃ ..... buddhi-vi- |
dyâdharar âkshaṇaṃ to .. tôḷeya .... ||
vara-vastrâbharaṇa .... chhatramaṃ .... |
... brâtama .... r ûrggaḷaṃ châmarô- |
tkaramaṃ kappura-dambula-prakaramaṃ koṇḍ â .. gîta .. |
shṭhurad î-Koṅkaṇa-dêśajar khaḷar enutt âg ettaḍaṃ mâḍadê ||
Jallâmbeyoḷuṃ dhâtrî- |
vallabha-Mâdhavan iruttam alliṃ tara .... |
r allalliṃ nilutaṃ baral |
ellara pareyalke kaṇḍu kali-Baichappaṃ ||
vṛi || hayamaṃ dêṛegeiṃ nelakk iḷivutaṃ pâyd êṛi nôḍutte bhal- |
leyan urkk eydi .... târuṃ taṭṭuguttutte bal- |
meyoḷ aḍḍam barutirppa Koṅkaṇigaraṃ Kînâśa-lôkakke niś- |
chayadind eydisutaṃ parâkrama-yutaṃ Baichappan int irppinaṃ ||
kelabar kKoṅkaṇigar mmâr- |
mmalev-adaṭiṃ baṇḍu-gaṭṭi neṭṭane paritand |
alag-aḍḍaṇamaṃ chaḷisi |
nelan adiralu .... meyda ||
taleyindaṃ ...... siḍi . ... tûḷdâḍi khaḷgâmśu kaṇṇoḷ |
kiḍi sûsitt embinaṃ ... r adaṭiniṃ pâydu .... ban- |
daḍe kaṭṭ î-Baichapaṃ Mâdhava-narapati nôḍalke saṅgrâmadiṃ |
kiḍi-khaṇḍaṃ mâḍidaṃ mârbbalaman adaṭiniṃ Bhîmasênôpamânaṃ ||
â-raṇa-raṅgadoḷ biḍade kûgi negaḷda-vira .... |
.... biṭṭu neṭṭane samâdhi-vidhânam on .. chittadoḷ |
Mâra-virôdhi .... n ûrjjita-nâka-lôkamaṃ |
sâridan uttama-prabhu-kulâmbara-chandra-marîchi Baichapaṃ ||
nirutaṃ śrî-S'aka-saṅkhe sâsirada mûnûṛonda .. Raudri-va- |
tsara-Vaiśâkha-sita-trayôdaśi-lasad-Bhaumâhvayaṃ vâra .. |
bare Baichappan udâra-châru-Jina-pâdâmbhôja-saktaṃ manô- |
hara-rûpaṃ vara-dhâtriyoḷ maḍidu nâka-kshêtramaṃ porddidaṃ ||

153

At the same place, on a second stone.

srîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
svasti samasta-bhû-vaḷaya-madhyadoḷ irppudu Mêru-parvvataṃ |
prasthadi dakshiṇâśrayadoḷ irppudu Kuntaḷa-dêśa dêśadoḷ |
sva-sthirav âda Banavasegav âśrayamuṃ Padineṇṭu-kampaṇaṃ |
vistaradinda Jiḍḍuḷigeg oppuva darppaṇav Uddharâ-paraṃ ||
Uddhareyoḷ janisiddaṃ |
.. ddâtaṃ Bayichapâtmajaṃ Siriyaṇṇaṃ |

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sad-dharmmigaḷa sura-druma |
.... sishṭaram pâlisutaṃ ||
âtana sati Chaûḍâmbike |
bhûtaḷadoḷ puruśa-bhakti bandhugaḷ-itsâ- |
mâtradi pura-janav ahud ene |
gôtraṃ perchchutte naḍadaḷ atyâścharyyaṃ ||

va || ant â-Siriyaṇṇaṃ .... sva-patnî-sahita . bandhu-bândhava .... parijana-pura-janamaṃ pâlisutta sukha-saṅkathâ-vinôdadindam iruta yiralu || vondânondu-dinaṃ Aruhat-paramêśvaraṃ Munibhadra .... Siriyaṇṇa .. chintaneyaṃ mâḷpa ....

Munibhadra-dêvar-âgneyoḷ |
anuvarttisiha guḍḍan âtan êm .... |
.... tang |
anumata-padav îven endu nenev-avasaradoḷ ||
anu ...... ttadiṃ kusuma-vṛishṭigaḷaṃ suriyalke bêgaḍiṃ |
ghana-rava-bhêri-dundubhi mahâ-murajaṃ bahu-vâdya-ghôśadiṃ |
tana tanag âḍi pâḍutire .... |
Jina-pada-padmamaṃ biḍada .... Siriyaṇan êṃ kṛitârtthanô ||

(*rest illegible*).

154

At the same place, on a third stone.

...... vastu-vishayâya jagaddhitâya
viśva-sthiti-praḷaya-sambhava-kâraṇâya |
sarvvâtmanê vi .... bhavâya
tubhyaṃ namas tri-bhuvana-prabhavê Sivâya ||
svasti śrî-ripu-râja-râja-makuṭâlaṅkâra-pâdâmbujê
bhûmiṃ ... bhûmipâḷa-tiḷakê śrî-Bukka-Râjâtmajê |
sâmrâjyaṃ Vijayâbhidhâna-nagarê kurvvaty akhaṇḍôdayê
bhû-lôkaṃ .... paksha .... ||
...... S'akê tri ... śatakê sâhasra-saṃyôjitê
.... śâsana .... dinê S'rîmukhya-saṃvatsarê |
Chaitrê mâsy asitâshṭamî ...... vârê bhû .... gatê
yôgê Kaulaka-nâmadhêya-karaṇê prâya .... ||
.... vabhûvuḥ prajâ vidvâṃsô naya .... je bhâva-sahitâ (*rest illegible*).

155

At the same place, on a mâstikal.

S'aka-kâlaṃ *sasi-vahni-vêda-Hara-druk-saṅkhyântadoḷ Krôdhanâ- |
bdakadoḷ Pushya-viśuddhad êkâdaśadoḷ Gurvvâradoḷ râtriyoḷ |
sakalâtmaṃ Guru-paṇḍitâkhya-vara-sishyaṃ Malla-gauḍâtmajaṃ |
prakaṭaṃ śrî-Morasâṅkan eydidaṃ *amartyôddurggamaṃ svarggamaṃ ||

156

At Mañchi attached to the same village, on a stone lying against the wall of the Hanumanta temple.

Udare Puṭappa-gauḍru S'ântapa-gauḍarû mâḍisida kalla-guḍiya sêvê Hâsamaṇana makaḷu Maṅga-dâsa-Nâga-dâsam .... maḍidaṃ Nandana-saṃvatsaradalu Mâñchêrayana guḍige Naṅgâ haṇa ga 200 yinûra-varaha

*So in the original.

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158

At Bidarigere attached to Udri, on a mâstikal in Châpê-Bhîma's back yard.

Nallâ-Chakravarttigaḷa śrî-pâdake śaraṇû śrîmatu S'aka-varuśa 1324 saudu Chitrabhânu-saṃ-Kârttika-su 4 Sô âḷa-Jakkadêva-Nâyakara maga Bommaṇṇanû svarggastan âda âtana madavaḷige Nâgâyi sahagamana mâḍidaḷu śrî śrî

160

At the same village, on a vîrakal in front of the Îs'vara temple.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-prauḍha-pratâpa-chakravartti śrî-vîra-Râma-Dêva-vijaya-râjyôdayada 11 neya Viśu-saṃvatsarada Mâgha-bahuḷa-chaturddasî-Vaḍḍavâradalli Bidiragereya Tayilaiya Bommaiya-Nâyakana maga Jakka-gauvuṇḍa Taravûra Bîrayya-haḍavaḷana kûḍe kâdi samara-[ra]ṅgadalli vîra-daḷanavannu mâḍi mârvvalavannu tavisi hoydu hoyisikoṇḍu svarggava sûregoṇḍanu Bidiragereya ûra mundaṇa hantada moraḍu Mâra-bôva-mukshavâgi matta 20 kamba 60 bhûmi ashṭa-bhôga-têjas-svâmya-śrôtra-pâtra-kaṭṭida-huvu-mukshavâgi teṟuv ilada sarvvamânya maṅgaḷa maṅgaḷa śrî śrî

161

At the same place, on a second vîrakal.

Sarvvadhâri-saṃvatsarada Mâgha-su 3 Ma Bhila-Nâyakanu kaḷḷara kûḍe kâdi bira-svarggadoḷag âdanu maṅgaḷa mahâ śrî śrî

162

At Yalavâṭa attached to Udri, on a vîrakal in front of the Îśvara temple.

svasti śrîmatu samasta-prasasti-sahitaṃ Hoyisaṇa-vîra-Ballâḷa-Râya-vijaya-râjyôdayada *48 Ânanda-saṃvatsarada Âsvayja-su 13 dinadali . . . . . . paya-Râyanu kiṟiya-Jiḍḍuḷige-nâḍa Kû . . . . liya tuṟuva koṇḍu hôhalli . . . . Mahadêva. . . . yalâgi bandu hiriya-Jiḍḍuvaḷige-nâḍa Harigeya ma. . . . . lasi . . . . ḍiyara gaṇḍa. . . . . kâdipa. . . . . n iṟidu. . tuṟuvaṃ maguḷchi sura-lôka-prâptan âda maṅgaḷa mahâ śrî ||

163

At Harûru (same hobli), on a mâstikal near the village gate.

S'aka-varusa †sâvirada munnûṟa aṟuvatta ayidaneya Visu-saṃvatsarada Srâvaṇa-śu 10 lu śrîmatu Vijayanagariya Mallikârjuna-Râyara vêṇṭeyada Chandraguttiya vêṇṭeyada Haravûra Amma-gauḍana Bayirava-gauḍi tamma strîyaru saha saṅgati yiḍidaru śrî

165

At the same village, on a mâstikal behind the Mârî temple.

Sukla-saṃvatsarada Kârttika-bahuḷa 7 Bu śrîmatu Haraûra Châûṇḍa-gâûḍa . . . . maga Bommagaûḍa svarggastan âdalli âtana madavaḷige Bommi-gaûḍi samâdi kuḷitu svarggake sandaḷu maṅgaḷa mahâ śrî śrî ||

167

At the same place, on a vîrakal.

namas tuṅga-&c. ||

. . . . svasti śrî jayâbhyudaya chatus-samudrâdhîsvara vijaya-śrî-Dêva-Râyara kumâra Mallikârjjuna-mahârâyar iha Vijayanagariya ṭhâṇeya Chandraguttiya pratipâḷisida bhaṇḍârada Liṅgappa-Voḍeyara kâladalu â-Chandraguttiy-oḷagaṇa hiriya-Jiḍḍuḷge-nâḍ-oḷagaṇa Puleyada Haraûra grâ-

* So in the original. † S'aka 1365 = Dundubhi ; Vishu = 1384.

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mada kuḷavâḍi-gauḍugaḷu tuṟu seṟe hôge kâdi maḍidavarugaḷu Masaṇa-gaüḍara maga Bommarasa-gaüḍaru Tamma-gaüḍara maga Narasaṇṇa-gaüḍaru Saka-varsha 1376 neya Bhâva-saṃvatsarada Âsvîja-suddha 11 Budhavâra mûṟaneya-jâmadalu kâdi maḍida-sâṅgatyada vîrakallu .... maṅgaḷa mahâ śrî śrî

168

At the same place, on another vîrakal.

svasti śrî jayâbhyudaya râjâ ..... râja-paramêsvara śrî-vîra-Pratâpa-Dêva-Râyaru râjyaṃ geyiüttam irdali S'aka ... sha 1338 Durmukhi-saṃvatsarada Vai...... śu 10 Ma Haraûra mûliti Varama.... ya-Nâyakanu Siggada dâriyalu kaḷḷa .... di kâdi vîran âgi kaḷḷa .... ambuga....... yiṭṭu sura-lôka-prâptiy âda.

169

At the same place, on a vîrakal.

Âṅgirasa-saṃvatsarada Vaiśâkha-suddha-pâḍyadalu Haraüra Bommaṇṇa-Nâyakana maga Bhaira-Nâykanu ûra aṟuvatt-okkalu .... bittuvalli kaḷḷaru bandu tâgidalli kâdi maḍidanu

170

At Mûḍi, (Tavanandi hobli), on a stone in the south wall of the Grâmês'vara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja .... mêśvaraṃ parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷa .... kyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya ... jyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka.. salluttam ire tat-pâda-padmôpajîvi .. samasta-praśa .. sahitaṃ śrîman-mahâ-pradhânaṃ sâvâsigaḷ-adhishṭâyakaṃ ... dhi-vigrahi sênâ-dhipati mane-verggaḍe-daṇḍanâyakaṃ Bhôgayyaṅgaḷu Banavâse-pannirchchhâsiramumaṃ dushṭa-nigraha .... pratipâḷanadin âḷuttam ire śrîmach-Châḷukya .. ma-varshada 50 neya Viśvâvasu-saṃ-vatsarada Mâghada puṇṇa ... Sômavâradandu sôma-grahaṇa-saṅkrânti-byatîpâtadan .. śrîman-mahâ-pradhânaṃ Vaḍḍarâvuḷada daṇḍanâyakaṃ Mêdimayyagaḷuṃ davasâyada perggaḍe Châmuṇḍa-mayya-Nâyakanuṃ Banavâ.. nâḍa hejjuṅkada herggaḍe Sôyipayyanuṃ davasâyada hergga .. Mâki-mayya-Kalidêva-Lakkhaṇayya-Nâyakaruṃ nâḷ-prabhu Chevvi-Seṭṭi Dayasiṅga-Seṭṭi Bammacha-Seṭṭiyuṃ mummuri-daṇḍamum irddu Baradâ-nadiya teṅkaṇa Mûvaḍiya-biḍina śrî-Grâmêśvara-dêvara nivêdyakkaṃ naudâ-dîvigegaṃ (*here follow details of gift and usual final phrases*) svasti samasta-guṇa-sampannan appa Gaṅgarâsi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa dharmma saṃvatsarigaṅge hoṭake ....

171

In the same temple, on a stone in the western wall.

svasti śrîmatu Yâdava-Nârâ[ya]ṇa pratâpa-chakravartti bhuja-baḷa-vîra-Ballâḷa-Dêva-varshad Akshaya-saṃvatsara-Phâlguṇa-puṇṇami-Budhavâradandu śrî-Kadamba-cha[kra]vartti-Kâva-Dêva Mû-vaḍiṃ bîḍan iridalli suṇṇada Bîma taḷt iridu tu[ṟu]vaṃ magurchchi sura-lôka-prâptan âda âtaṅge nettaru-goḍage .. ba 10 vondu dêvâlyada nivêdyada..... int idannu .... suvadu

172

In the same temple, on a stone in the northern wall.

svasti śrîmatu Châḷukya-pratâpa-chakravartti ...... malla-Dêva-varshada 2 neya Piṅgaḷa-saṃvach-charaṃ Hânuṅgallalu Mallikârjjuna-Dêvan âḷutt ire Mûvaḍiya mûla-sthânada Sômêsvara-paṇḍitara magaṃ Masaṇaiya-Nâyaka vairiyan tâgi taḷt iṟi[du] sura-lôka-prâptan âda ‖

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173

At the same village, on a vîrakal in Vîrappa-Voḍêr's back yard.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1322 neya Vikrama-saṃvatsarada Bhâdrapada-ba 30
Sômavâradalu śrî-vîra-Hariyapa-Voḍeyaru râjyav âḷuta(m)v ire Garigina Dêva . . . . Voḍeyara pu. . . . . . śrîmanu-mahâ-prabhu śrî-sû . . -Mallikârjjuna-dêvara dibya-śrî-pâda-padmârâdhakarum appa Nâgarakhaṇḍeyada-nâḍa Mûvaḍiya Basava-gavuḍana maga Chennamallappaṃ muktan â . . â-Mûvaḍiya Grâmêsvara-dêvarige biṭṭa bhûmi hittala keṟeya paḍuvaṇa-kôḍiyali chiṭṭana yi-khaṇḍugada keyya biṭṭu koṭṭadu

174

At Korakôḍu (same hobli), on a vîrakal near the Kallês'vara temple.

. . . . samasta-prasas i sahitaṃ śrîma[t]-Kaḷachuryya-kuḷa-kamaḷa-mârttaṇḍa bhuja-baḷa-chakravartti Saṅkama-Dêva râjyaṃ . . . . v iralu svasti samasta-prasaṣti-sahitaṃ śrîman-mahâ . . . . svaraṃ Vikramâditya-Dêvarasaru râjyaṃ geyivutta . . . . . . svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Uddhare. . laha-Dêva[ra]saru Kuppeyal iralu Vikramâditya-Dêva tanna. . . . . mâgri-verasi naḍedu Kuppeyaṃ Mûva . . . . mutti kâduttav iralu Sakha-varsha 1099 neya hattaneya Hêmaḷambi-saṃvatsarada Kârttika-ba-tadige-Sukravâradandu Asakahaḷḷiya Âlada Bicha-Seṭṭiya maga yekkaṭiga Bikkaṇṇana Tailaha-Dêvaṃ karedu besasalu mahâ-prasâdav endu kaikoṇḍu kâduva mêlâḷan iṟidu turakava nûṟinnûṟvaṃ hâydu . . . . . ḷi-samûhaṃ Âlada Chikkaṇa . . . . hadiṃ svargga-lôkavaṃ mechchisidaṃ || alagina baḷi. . . . gaḷa gâyalu . . . . âdar . . . . sale sambhra . . . . yaṃ kaṟeva iôdasarâ . . . . . . sariy etta nôrppaḍaṃ maled uttama boggarada nettara heggaḍal iṭṭa . . ḍḍaya malevara mâri Tailapana yekkaṭiga Chikkaṇṇan ânt iṟid âji-raṅgadoḷu . . . . . . damayama iḷuva. . gaḷa tanḍada vâye kari sugidu baṟuvara . . . . . . Koṇḍapa geyada . . . . (*rest illegible*).

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At the same place, on a second vîrakal.

svasti śrîmch-Châḷukya-chakravartti-Trailôkyamalla-Dêvaṃ sukhadiṃ râjyaṃ geyyuttire Saka-nṛipakâḷâtîta-saṃvatsaraṅgaḷu 1077 neya Yuva-saṃvatsarad adhika-Phâlguṇa-bahu[ḷa]3 Sômavârad andu śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêvarasara besadiṃ Madasâleya Kâḷarasaṃ samasta-sâmâttiyiṃ berasu bandu śrîmad-anâdiy-agrahâraṃ Kuppegaḍeya haḷḷi Korakôḍan iṟidu tuṟuvaṃ koṇḍ uḍey-uchchi hôhâgaḷ alli huṭṭida Bâva-gâvuṇḍaṇa magandiru Dêva-gâvuṇḍanuṃ Malla-gâvuṇḍanuṇ billum ambumaṃ koṇḍ irvvaruṃ hebbâgiloḷ aḍḍaṃ nindu guheya bâgiloḷu siṃham irppante tâgi taḷd esuvâgaḷu kâra-maḷe kaṟedanteyuṃ kaḍandura huṭṭiya keṇakidanteyuṃ kaviva kôla bâyoḷaṃ kâlabâyoḷaṃ Javan okkil ikkidante tottaḷa-duḷid . . tuṃ kayya saramaṃ billa-tirumaṃ paṟivannav echchu neṟeyade kaṭṭid-alagaṃ kittu. . 1 kuriya hiṇḍaṃ tôḷaṃ pokkanteyuṃ karbbu-dônṭavan âne hokkanteyuṃ nakkud aḷilu pokkum âḷa-hiṇḍu kutti nûṅkutta barppâgaḷu ||

vṛitta || maled idirânta mârvvalavan aḷkuṟe tâgi bhuja-pratâpadind ı
alagane kirttu poyye niratam kaṇakâl moḷakâl mukhaṃ bhujeṃ ı
tale baḷeyôge sañjaḷita-yôpinav ond eraḍ aṭṭey ôḍaluṃ ı
tolagade ni . . . . ḷ iṟidar irbbarum âhava-raṅga-bhûmiyoḷ ı

ant avar ibbaruṃ pôgade nind idaṃ kaṇḍu pôrid âḷu-kudureyum orbban tâgiy esalviṟiyalu kôḷ-kontaṅgaḷ ûḍâgi birddu sura-lôka-prâptar âdaḍ avar-irbbara peṇanaṃ meṭṭi tuṟu pariyal avar ibbariṃ kiṟiya Boppa-gâvuṇḍa tamm-aṇṇand r-irbbara kaḷêvaravaṃ kaṇḍu sairisalâṟade nimm-âdudan appen

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alladoḍ êṃ turuvaṃ magulchi bappen end onde-meyyoḷu hinda-hattal âtaṅge paḍibala dâgi maṇḍaḷikaṃ Vuddarey-Ekkalarasan âḷ-kudureyaṃ hêḷal â-neṟavaṃ kûḍikoṇḍu Hâlgaṭṭada bayalal oḍḍan oḍḍid-ari-balavaṃ Boppa-gavuṇḍa kondu tuṟuvaṃ maguḷchi koṇḍuband aṇṇandiraṃ saṃskârisi jaḷa-dâna-kriyeyaṃ parôksha-vinayamumaṃ mâḍiy irbbarggaṃ kallaṃ niṟisidalli maṅgaḷa mahâ śrî śrî

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At the same place, on a third vîrakal.

svasti śrîmach-Châḷukya-Trailôkyamalla-Dêvaṃ sukhadiṃ râjyaṃ geyyutt ire S'aka-varshada 1077 neya Yuva-saṃvatsarad adhika-Phâlguṇa-ba 3 Sômavâradandu śrîmanu-mahâ-maṇḍaḷêśvaraṃ Jagadêvarasara besa .... sôleya Kâḷarasaṃ samasta-sâmâtiyiṃ baudu śrîmad-anâdiy-agrahâraṃ Kuppagaḍḍe ...... Koṟakôḍan iṟidu ... tuṟuvaṃ koṇḍu hôhâgaḷ alli huṭṭida Ha ...... magandiru Vîra-gâvuṇḍanuṃ Malli-gâvuṇḍanuṃ tuṟuvaṃ Tâgarttiyind aḍḍaṃ ...... âḷdaṃ .... venutav irddoḍ âtaniṃ kiṟiyaṃ Mallaṃ vaśar-al[a]dav ari-balav ellaṃ Chenniyari ...... daru .. mattaṃ .... dorukade bala nulid ôḍuttaṃ balav ellaṃ gondaḷisi tâgi taḷt i .. raṇaṅgaḷa .. din âḷva .. malampugoṇḍu vîraraṃ koṇḍaṃ

sandaṇisi banda pagevara ı
pandalegaḷa .... ı
.... goṇḍa ... mûṟum illay ı
end ene sal-lîlege meṟedu jasamaṃ paḍeda ‖

ant-â .... kaṇḍ alagaṃ kittu mêle vâydu palavaraṃ kond â .... gaḷaṃ .... n iṟal uṟe piriyaṃ sura-lôka-prâptar âdar avar-irvvariṃ kiṟiyaṃ Jôda-gâvuṇḍaṃ ta .... kaḷêvaramaṃ kardd-uykikoṇḍavaraṃ kondu tuṟuvaṃ maguḷchi tandaḍ aṭṭada bâreu end â .... ḷu mâr-vvalavaṃ kondu tuṟuvaṃ maguḷchi tandu tamm aṇṇandira kaḷêvaramaṃ kaṇḍu śôkâkrântan âgiy avar irvvarumaṃ saṃskârisi jaḷa-dâna-kriyeyuma parôksha-vinayamumaṃ mâḍi

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ ı
kshaṇa-vidhvaṃsini kâyê kâ chintâ maraṇê raṇê ‖

maṅgaḷa mahâ śrî śrî

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A the same place, on a fourth vîrakal.

svasti śrîmat-Kaḷachuryya-nija-vijaya-bhuja-baḷa-chakravartti-Bijjaṇa-Dêvaru pṛithvî-râjyaṃ geyyutt ire ı svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayanti-Madhukêśvara-dêva-labdha-vara-prasâdar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Kîrttidêvara-saruṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Uddhareya Yakkalarasaruṃ śrîman-maṇḍaḷika Bammaṇṇananu śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêvarasara mêle daṇḍuv êḷalu Saka-varsha 1086 neya Subhâ .... vatsarada Bhâdrapada-ba 8 Vaḍḍavârad-andu kâduttippâ-samayadalu Koṟakôḍa Siṅgi-Seṭṭiyarigaṃ śrîmad-Ekkalarasar-ekkaṭiga Masaṇiyaṃ .... kondu tâgi ‖

vṛi ‖ vand idirânta mâr-vvalaman a .... yya- ı
gali Masaṇaṃ kaḍaṅgi poṇard achchara pôgade sutti muttaluṃ ı
pala .... kutti karuḷ-iṇḍeyan iṇḍeyan âḍi suttaluṃ ı
tolagade nindu taḷt iṟidu mechchisidaṃ sura-kanneyarkkaḷa ‖

autu kâdi palaraṃ kondu Masaṇaṃ sura-lôka-prâptan âdoḍ avar-aṇṇaṃ Maḷeya-Bammi-S'eṭṭigaḷ âtaṅge parôksha-vinayamaṃ mâḍi kalla niṟasidaru ‖

jitêna labhyatê lakshmîḥ &c. ‖

(*rest illegible*).

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At the same place, on a fifth vîrakal.

svastimatu Kâdamba-chakravartti Mallidêvarasaru prithvî-râjyaṃ geyutam ire S'aka-varsha(rusa) sâsirada-nûṟa-nâlvatt-èḷanê Pârthiva-saṃ[va]tsarada Vaisâkha-suddha-dasamî-Sukravârad-andu Uddhare(re)yalli Âriya-Nâyakar munidu Koṟakôḍaṃ pâyida tuṟuvaṃ koḷuvalli

bhayam inis illade kavid ।
ây-ari-balamaṃ Malli-Seṭṭiy-aggra-sutaṃ Kâ- ।
ḷeyan iṟidu taguḷudu tânuṃ ।
jayamaṃ paḍed Amara-pati niṃsakk âdan ॥

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At Kuppagaḍḍe (same hobli), on a stone in the enclosure of the Râmêśvara temple.

śrî namas tâmra-jaṭâ-jâḷa-bâḷa-pallava-dhâriṇê ।
brahmâṇḍa-maṇḍapârambha-pûrṇṇa-kumbhâya S'ambhavê ॥
śrî-Râmêśvara-dêvaṃ ।
śrî-Râmêśvararan oldu rakshike kîrtti- ।
śrî-râmêśvararaṃ vâk- ।
śrî-râmêśvararan udita-dinakṛit-prabharaṃ ॥
kaḍey illad âgasakk ên ।
oḍal âdudo pêḷ iv enip ajâṇḍakk idu dal ।
toḍav enise madhya-lôkaṃ ।
kaḍu-chelv âyt adaṟoḷ udgha-Jambû-dvipa ॥
adan âdaṃ suttit ugra-sphuṭa-kamaṭha-luṭhal-lôṭha-pâṭhîna-nakra- ।
krada-kauḷînâḷagardda-grahaṇa-para-saraṃ kumbhi-kumbhôda-jambhi- ।
prada-vârîbhâri-sañchâraṇa-chaḷita-jaḷôḍḍîna-phêna-pratânâ- ।
spada-tuṅgôdyat-taraṅga-prabaḷa-ghuḷughuḷe-dhvâna-raudraṃ samudraṃ ॥

â-Jambû-dvîpada naṭṭanaḍuve ॥

Suragiri kaṅgoḷisirkkuṃ ।
Bharata-kshêtraṃ dal adaṟa teṅkaṇa-deseyoḷ ।
parivaḍiyin adaṟa teṅkalu ।
karam oppuvud alte negaḷda Kuntaḷa-vishaya ॥

â-Kuntaḷa-vishayadoḷu ॥ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvana-malla-vîra-Sômêśvara-Dêvara râjyam uttarôttarâbhivṛid lhiyiṃ saluttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayanti-Madhukêśvara-dêva-labdha-vara-prasâdaṃ mṛigamadâmôda Triyaksha-kshmâ-sambhava chaturâsiti-nagarâdhishṭhita-Lalâṭalôchananuṃ Himavadu-girindra-rundra-śikhara-saṃsthâpita-sphaṭika-śilâ-stambha permmaṭi-tûryya-nirgghôśaṇaṃ S'âkhâcharêndra-dhvaja-virâjamâna-mânôttuṅga-siṃha-lâñchchhanaṃ dattârtti-kâñchanaṃ samara-jaya-kâraṇaṃ mârkkoḷvara gaṇḍaṃ kadana-prachaṇḍaṃ jagad-orbba-gaṇḍa pratâpa-mârttaṇḍaṃ satya-Râdhêyaṃ śaraṇâgata-vajra-prâkâra kaligaḷ-aṅkuśanuṃ appa śrîmatu Kâvadêvarasaru Banavâsi-pannirchhâsiramumaṃ Hânuṅgal-aynûṟuman ubhaya-sâmya-diṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddan âtana vaṃśa-vîryya-śrutâdigaḷ ent endaḍe ॥

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paramânandadc dêva-kôṭi-sahitaṃ S'rîkaṇṭhan irppan jagad- ।
guru Himyâdri-nikuñja-rañjita-kadambôdyânadoḷ lîleyiṃ ।
Haranaṃ pûjipud endu tande besasal sad-bhaktiyiṃ Gauri S'aṅ- ।
kara-pâdâmburuhaṅgaḷaṃ padapinind ârâdhisutt irppina ‖
ant â-samayadoḷ udgha-va- ।
santôdeyam âge Girijeyaṃ nôḍe Bhavaṃ ।
Kantu-śaraṃ manamaṃ naḍal ।
ant â-kshaṇam âdud antya-dhâtuś-chalana ‖
Hara-vîryyam âdam ugal ur- ।
vvareyoḷu uiṭiḷâmbakaṃ chatur-bhujan orvvaṃ ।
Giriśâṃśi-bhûtaṃ ban- ।
dhura-rûpaṃ puṭṭidaṃ manô-mudadinda ‖

ant urutara-têjan appa kumâranan Îśvaraṃ nôḍi harshântaḥkaraṇan âgi tad-apatyana dhâtrîśvaraṇ âg endu parasuvudum âtaṃ Smarahara-dharâ-sañjâtan appudaṟiṃ Hara-dharaṇî-prasûtan î-kadamba-vana-madhya-sambhûtan appudaṟiṃ Kâdamba-Rudranuṃ lîlâ-sañchâra-mayûra-piñchha-sañchhanna-chchhâyâ-chchhurita-gâtran appudaṟiṃ Mayûravarmmanum emb ivu modalâg abhidhâna-śatañ-gaḷaṃ tâḷdi nikhila-râshṭra-kaṇṭakaraṃ tûḷdi Jayantî-puradoḷu sukhadiṃ râjyaṃ geyyuttam iral âtaṃ modalâg eppatt-êḷu siṃhâsanastaroḷage ‖

S'ânta-nṛipaṅg udayisidar ।
santatigaḷu Kîrtti-bhûpanuṃ Tailapanuṃ ।
Kantu-nibhar amaḷa-charitar a- ।
nanta-guṇar ssamara-S'aṇmukhar bhûtaḷadoḷ ‖
â-Kîrtti-nṛipana pautrar ।
prâkaṭa-mahimar prachaṇḍar apratimar bhû- ।
lôka-stuta-kîrtti-varar ।
śrî-Kîrtti-nṛipâḷa Kâma-bhûbhujan embar ‖

ant atipratâpigaḷ enippa kumârar puṭṭi ‖

Kâdamba-râjya-lakshmiyan ।
âdaṃ kaikoṇḍu ripugaḷaṃ beṅkoṇḍ â- ।
hlâdaṃ janak odavuvinaṃ ।
mêdiniyaṃ Kîrtti-nṛipati paripâlisida ‖
tad-anantaram î-mahig a- ।
bhyudayaṃ pirid âge Kâma-bhûpaṅge jagad- ।
vidita-yaśô-ramaṇaṅg â- ।
dudu sale sâmrâjya-pûjya-lakshmiya paṭṭa ‖

âtana prabhâvam ent endaḍe ।

ivan âvaṅgav asâdhyan endu pagevar ttam-tammoḷ âsaṅkisal ।
nevadindaṃ pariyiṭṭu mutti muṟidaṃ virâri-durggaṅgaḷaṃ ।
kavarddaṃ kappavan ikkad uddhatara dêśâśêśa-kôśaṅgaḷ emb ।
ivan âdaṃ kali-Kâma-bhûpan adaṭar jjîy ayya bâṟp embina ‖
gaṇḍara tîrttanaṃ kaligaḷ-aṅkuśanaṃ kadana-Trinêtranaṃ ।
chaṇḍa-marîchi-têjanan arâti-vadhû-vividha-prakâra-san- ।
maṇḍana-dûranaṃ guṇa-karaṇḍanan uddhata-Kâḷa-daṇḍanaṃ ।
maṇḍaḷikâgragaṇyanan ad êvoguḷvem kali-Kâma-bhûpana ‖

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mige têjaṃ peṟarg âge sairisuvanê mitraṃ diṭakk endu bhâ- ।
nuge sairippan udâtta-dâna-guṇamaṃ santânam end aḷkaṟiṃ ।
negaḷd â-kalpa-kujakke sairisuvan uttuṅgatvamaṃ gôtram end ।
agadoḷ sairipan unte sairisuvanê Kâdamba-Kaṇṭhîravan(a) ॥
nirutaṃ S'rî-sutan endoḍ aṃchariye pêḷ saubhâgya-sâmrâjyam î- ।
dharaṇî-saṃstuta-Kîrtti-Dêvan-anujaṅg êṃ chôdyamê rôdasî- ।
bharita-khyâti Kadamba-Rudran ene dal vidviṭ-purôchhêdanaṃ ।
pirid ê-bhâvise Kâma-bhûmipatig î-viśvambharâ-bhâgadoḷ ॥
dhareg uruḷe tamma talegaḷu ।
kari-śiramaṃ nija-kabandhadoḷu pattisi bî- ।
rara taṇḍaṃ Gaṇaparavolu ।
karam esadar kKâma-bhûpan-iṟid-âhavadoḷ ॥
khara-da[ṇ]ḍaṃ sarasijadoḷu ।
virahaṃ chakrâhvayaṅgaḷoḷu nistêjaṃ ।
para-bhûpâḷarol allade ।
niravadyam id illa Kâma-nṛipan âḷuv-eḷeyoḷ ॥
moṟey embudu bândhavaroḷu ।
toṟey embudu nada-nadî-nikâyadoḷ âdaṃ ।
śeṟey embadu jûdugaḷoḷu ।
peṟat-eḍeyoḷ iv illa Kâma-nṛipan âḷv-eḷeyoḷ ॥

mattam â-râjyakke Lakshmi-dêvate enisida Kâḷala-Dêviyara mâhâtmyamam pêḷvaḍe ।

Manasija-mantra-dêvateyo mêṇ Sachiyô S'atapatranâbhan-aṅ- ।
ganeyo Chaturmmukha-priyeyo S'aṅkaran-ôpaḷo pêḷim embavôl ।
anupama-rûpu sad-vibhavam ûrjjita-lakshmi mahâ-vivêkam oḷ- ।
pina subag emb iv endum esedirppavu Kâḷala-Dêvi-ṟâṇiyoḷ ॥
santatigaḷ samant eseye Kâḷala-Dêvige puṭṭi rañjipar ।
Kkantu-nibhar ssalakshaṇar atiprabaḷar kkaligaḷ vidagdhar a- ।
tyanta-parâkramar ssubagar apratimar ssujanar ssamasta-bhû- ।
kântar enippa Barmma-nṛipa-Sôma-mahîbhuja-Malla-bhûbhujar ॥

avara mahâ-pradhânara mahatvav ent endaḍe ।

para-hitadoḷu sâhasadoḷu ।
nirupamav enisippa mantra-śaktiyoḷ â-Khê- ।
charana Kirîṭiya Guruvina ।
dorey enipaṃ Vâsudêva-daṇḍâdhîśa ॥
bhâsura-têjanan adhika-vi- ।
ḷâsanan utukṛishṭa-dharmma-chittanan olavind ।
î-sakaḷa-janaṃ poguḷguṃ ।
Kêsava-Nâyakanan artthi-vara-dâyakana ॥
kadana-prachaṇḍan atibaḷan ।
adaṭara Javan ahita-vana-davânaḷan ivan em- ।
budu lôkaṃ mudadindaṃ ।
Madukeya-maṇḍaḷikanaṃ prachaṇḍôdayana ॥
para-hitadoḷ para-v(ad)yasanadoḷ parav int id enippa dharmmadoḷ ।
nirupa[ma]-mantra-śaktiyoḷu nôrppaḍe perggaḍe-Râghavaṃ Viyach- ।
chhara-patiyoḷ Nadîtaneyanoḷ Hari-nandananoḷ Surêjyanoḷ ।
dorey enisippan emba satu-kîrtti samasta-diśântarâḷadoḷ ॥

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mattam Hari-charaṇa-sarôja-bhṛiṅganuṃ sâhasôttuṅganum (eni) enisida Kâmarasanuṃ artti-jana-chintâmaṇiyuṃ sandhi-vigrahi-chûḍâmaṇiyum enisida Sâyaṇṇanu vairi-maṇḍaḷika-Bhairavan enisida Bhairavanu verasuṃ sukhadiṃ râjyaṃ geyyuttam ire ||

Banavase-nâḍiṅg idu toḍav |
enisirddudu Kuppageḍḍe viprâvaḷiyiṃ |
dhana-dhânya-vṛiddhiyiṃ cha- |
lvina kaṇiy eni[si]ppa dêva-kuḷa-saṅkuḷadiṃ ||

mattam â-grâmad âdiyaṃ pêḷvaḍe | Kṛita-yugadoḷu Pushpâvati Trêteyoḷu Pushpanagara Dvâpâradoḷu Puṟpaśakaṭa Kali-yugadoḷu Kuppageḍḍey end intu pesarggaḷ esevutt irddav alli ||

dharey ellaṃ nava-gandha-śâḷi-vanadindaṃ ramyam âdaṃ sarô- |
varam ellaṃ kumudôtpaḷâmburuha-divyâmôdadiṃ sêvyam ur- |
vviruhânikamum ellam uttama-phaḷa-brâtaṅgaḷiṃ rayyamaṃ |
narar ellaṃ sucharitrar ûrjjita-yaśaḥ-Puṟpâvati-grâmadoḷ ||
sarvva-vidar ssamasta-vibudhâśrayar âśrita-kalpa-bhûruhar |
pârvvata-dhairyyar agrajanmâgraṇigaḷ prabhugaḷ pratâpigaḷ |
sarvva-janôpakârigaḷ enippa-negartteyin oḷpu-vetta sâ- |
sirvvara permmeyaṃ poguḷvaḍ attaḷagaṃ sale Kuppagaḍḍeya ||
avaroḷu Manemaneyavar emb- |
avar amaḷa-guṇar vVasishṭha-gôtra-pavitrar |
bbhuvana-prasiddhar avaroḷag |
avanî-nuta-kîrtti S'aṅkaraṃ karam eseda ||
vineya-nidhi S'aṅkarâryyana |
taneyaṃ Nârâyaṇa-prabhu kshti-nutan â- |
tana tanujar ppalar avaroḷu |
vineyâmbudhi Biṭṭimayyan ûrjjita-têja ||
â-Manu-charitang Umchara- |
Sômaiyana tanûja Madhuvimayyana taneyaṃ |
sôma-prabhan Îsvaran emb |
â-matimânu kûrttu tanna taneyaḷan itta ||
â-Vishṇu-prabhuviṅgaṃ |
S'rî-vanitegav amaḷa-charitar anupama-puṇyar |
ppâvana-tanugaḷu Râghava- |
Dêvanum Îśvaranum emba sutar udayisidar ||

avara mahatvam ent endaḍe ||

vitata yaśar vviśuddha-kuḷa-sambhavar apratimar ppracharṇḍar un- |
natar uditârkka-têjar ud tôdita-puṇyar ulagrar ûrjjitar |
chchatura-Chaturmmukhar śruti-purâṇa-vidar nnuta-kâbya-nâṭakâ- |
nvitar ene l aṇṇisal alave Râmayanaṃ negaḷd î-Bimayyana ||
Hêmagiri-dhairyyan akhiḷâ- |
śâmukha-vara-kîrtti-dhâ an amaḷa-charitraṇ |
kômaḷa-gâtraṃ budha-nidhi |
Râmeya-perbbâruvan esedu i-vasumatiyoḷ ||
kuladoḷu baladoḷu pempinoḷ |
alaghu-parâkramadoḷ ârggam aggaḷam ivan end |

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uligum janam suputrah ı
kula-dîpakan enisid î-Bimayyanan olavim ||
ant avar ati-mudadindam ı
santa[ta]-sukhadind iralke Kôḍiya-maṭhadim ı
Kantuharam barppantir a- ı
nanta-guṇam Vâmaśakti-munipam bandam ||

ant avar bbijayam geyvudum kaṇḍ idir erddu kṛitâbhivandananum samsthâpitôchchâsa[na]num kṛita-pâda-prakshâlananum dattârggha-pâdyanum upacharitôpachâranum âgi mukuḷita-karam dêvatâ-pratishṭhe-phaḷam âvud anal avar "êka-linga-pratishṭêna sarvvê dêvâḥ pratishṭhitâ" yambudu śrutiy endu muni-mukhyar nnija-nivâsakke bijeyam geyvudum itta linga-pratishṭha-hṛishṭa-chittan âgi ||

nerap î-sabheya sa-pûjâ- ı
parikaran aṟiyal alli paḍedam sthaḷamam ı
Haranam pratishṭhisalk end ı
uru-têjam vibhu-lalâman eniside Râma ||
sâsirada nûṟa hannond ı
â-Saka-nṛipa-vatsaram salalu Saumyâbdam ı
lês enise Jyêshṭham emb oḷu- ı
mâsada sita-tadige Saurivâradoḷ olavim ||
vibhavam nerap î-vidvat- ı
sabheyam śrî-Vâmaśakti-munipati-sahitam ı
śubha-lagnava Gôvinda- ı
prabhu kuḍe linga-pratishṭhe mâḍidar avargaḷ ||

antu sumuhûrttadoḷu supratishṭheyam tad-uktiyim mâḍi samasta-janamam suvarṇṇadim dibyânnadim taṇipal avar dibyâśir-vvachana-rachane[ga]ḷim parasi â-dêvange Râmêśvara-dêvar emb abhidhânam mâḍi pôpudum ittal â-Râmayyam samuttunga-dêvâ[ya]tanamam mâḍi sukham irppudum adam perg-gaḍe-Râmayyam kaṇḍu puḷakita-gâtran âgi nija-svâmi Kâma-bhûpang aṟipal adam kêḷd arasam hars-hôtkarshan âgi tad-dêvatâ-darśana-nimittam kumârarum nija-sachivarum berasu Kuppageḍḍege band â-dêvanam nôḍi santośam-baṭṭ uttarâyaṇa-sankrânti-Âdityavâra-amavase-vyatîpâtad-andu Râmaiyya-hebbâruvanumam î-Bimayyanumam karad â-dêvara(m) anga-bhôgakkam ranga-bhôgakkam nitya-nivêdyakkam mahâ-dânakkam endu ||

rayyam enipp î-dhare jîy ı
ayy enutam po[ga]ḷe negaḷda-Kâma-mahiśam ı
Kayyaḍivaḷḷiyan â-Râ- ı
maiyyana Râmêśvarakke koṭṭam mudadi ||
maneyam mêl-âḷike mat- ı
taneya vaṇad-âya sunka-darśanam emb î- ı
binnaṇada teṟeyin adaṟoḷ ı
. . . . enitippaḍam avam S'ivag osed itta ||

int î-dharmmav â-chandrârkka-bara salg endu satya-Râdhêyam Kâma-bhûpam kṛitârtthan âda ||

Râmayan ant adan Ekkala- ı
bhûmîśang aṟipi dêva-dêva pâlisuvaḍ adam ı
nî manam old îvud enalk ı
â-mârggadin â-nṛipôttamam kûrtt itta ||
idan oldu pâlipargg a- ı
bhyudayam. . . . . . . sat-sutarum ı

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mudamum arujateyum ati-sam- ।
padamuṃ dîrgghâyuv akkum idu paramârtthaṃ ॥
uttama-chittar appavargaḷ ittaḍe muṃ salutidda . . . . ।
. . . . trisapta-kulôdbhavar appa martyar ।
aty-uttamar âdaḍaṃ narakadoḷ namevar vvahu-kâlav â-khaḷaṃ ।
sattu sahasra-kôṭi-narakaṃ . . . . ṭṭuvaṃ ॥
odavida Kuppaṭûra sujanâgraṇi Chimmara Vâsu[. .]ṇuṃ ।
sadu-guṇa-yuktan appa kavi Doḍḍara-Nâchayanuṃ samasta-sa ।
. . . . Kêsava-Dêvan emb ivar ।
mmudadoḷe kûḍi pêḷdar idu salgu śaśâṅka-dinêśar uḷḷina ॥
dhare-ravi-śasi-vuḷḷannaṃ ।
stiram akk î-dharmma . . . . ।
niratam yajñaṅgaḷan â-।
daradindaṃ mâḷke maṅgaḷaṃ . . gam ellaṃ ॥

(*usual final verses*).

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At the same place, on a stone in front yard south of the same temple.

svasti śrîmatu Kâdamba-chakravartti Mallidêva-varusada âṟeneya Svabhânu-saṃvatsarada Phâlguṇa-sudha-dvâdasi-Sômavârad-andu śrîmad-anâdiy-agrahâraṃ Kuppageḍeya karuvaga-Sugga-jîya Kêtamana maga Râmaṃ kâḷegadoḷu halabaraṃ kondu sura-lôka-prâptan âdanu guru sara . . (*stops here*).

181

At the same place.

śrîmad-râjâdhirâja râja-paramêsvara Triyambaka-dêvara dibya-śrî-pâda-padmârâdhakanum appa śrî-vîra-Mâdarasa-Voḍeyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddalli avara tan-mantri Uḍeyaṇṇ-Oḍeyara maneya Yeḍa-nâḍa suṅkâdhikâri Birarasaru svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1314 neya Prajâpati-saṃvatsarada Âshâḍha-ba 10 Sô । Kuppagaḍeya śrî-Râmanâtha-dêvarige madhyâhnada vondu-hottina dhûpa-dîpa-nayvêdya-tâmbûlakke vondu-kab bila magga-deṟe mudre. . . . ntike saha ga 193 haṇavam â-chandra-sûyyar uḷḷannabara (*usual final phrases and verses*).

182

At the same village, on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1522 neya Vikâri-saṃ ॥ Âsâḍa-bahuḷa 10 Guruvâradalu vîrara Uḷe-Nâyakanu Kuppagaḍḍe . . . ralli kâdi maḍidanû vîragallu

183

On copper plates of Kuppagaḍḍe-agrahâra.

(*Nâgarî characters*).

jayaty âvishkṛitaṃ Vishṇôr vârâhaṃ kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrân . . . . vanaṃ vapuḥ ॥

svasti samasta-bhu[va]nâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvara parama-bhaṭṭâraka Hastinâpura-varâdhîsvara ârôhaka-Bhagadatta ripu-râya-kântâ-datta-vairi-vaidhavya Pâṇḍava-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaḷiṅga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Asvapati-râya-disâpaṭṭa Gajapati-râya-saṃhâraka Narapati-râya-mastaka-taḷa-prahâri sâmanta-mṛiga-chamûra Koṅkaṇa-châtur-diśa-bhayakara chachcha-puṭa châcha-puṭa Îsvara-

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mukha-kamaḷa-vinirgata-sudha-sâḷaṅga-Brahma-vîṇâdi-Bharata-śâstra-prasiddha-anêka-śâstra-praviṇa Kôraṇṭaka-Vyâḷi-Nâgârjunâdi-mantra-traya-siddha prasidha-samudaya-namita-pâdâravinda ari-râya-kula-vilaya-kâlânaḷa nîtyâkara parâṅganâ-putra suvarṇa-varâha-lâñchhana-dhvaja samasta-râjâvaḷi-virâjita samâlaṅkṛita-śrî-Sôma-vaṃśôdbhava Parîkshita-chakravarti tat-putra-Janamêjaya-chakravarti Hastinâpurê sukha-saṅkathâ-vinôdêna râjyaṃ karômi . . . . . dig-vijaya . . ya vijayaṃ karômi Tuṅgabhadrâ-Haridrâ-saṅgamê (*IIa*) śrî-Harihara-dêva-sannidhau kaṭakam utkalitaṃ Chaitra-mâsê kṛishṇa-pakshê Sôma-dinê Bharaṇî-mahâ-nakshatrê saṅkrânti-vitîpâta-nimittê sarppa-yâgaṃ karômi Banavase-pannichhhahasra-madhya-khampaṇa-Yeḍa-nâḍa-yappattara tat-madhya-Puspaga-ḍeya-grâmât Brâhmaṇâ Kannaḍa-śâkheya Âtrêya-gôtrada Mâdhava-paṭṭavardhanaru Kannaḍa-śâkheya Vasishṭha-gôtrada S'aṅkara-ghaḷisaru Kannaḍa-śâkheya S'rîvachha-gôtrada Yôgêsvara-paṭṭa-vardhanaru Kannaḍa-śâkheya Visvâmitra-gôtrada Vishṇu-dîkshitaru chavugha-mu . . nâna-gôtrada sahasra-dvaya Brâhmaṇâ sarppa-yâga-purṇâhuti-samayê âsîrvâda-pûrvakaṃ chakravartti mechi pañ-châṅga-pasâya chhatra-sukhâsana-balada-gaddige-aṅka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-têja-sâmya-sarbaṇamasyav âgi Puspageḍḍeya-grâmâ tat-madhya-pravishṭa Bammanahaḷḷi (*others named*) yêvaṃ daśa-grâmât dhârâ-pûrvakaṃ dattaṃ tasya grâmasya sîmantarâṇi kathaṃ (*here follow details of boundaries and usual final verses ; also a few further gifts*) oppa Ari-râya-mastaka-taḷa-prahâri

184

At the same village, on a stone in the enclosure of the Narasiṃha temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jayasiṃha-Dêvaṃ pṛithuvî-râjyaṃ geyye S'aka-nṛipa-kâḷâtîta-saṃvastara-śataṅgaḷ *ombaynûṟ-ayvattombattaney Âṅgîrasa-saṃvatsarada Paushyada puṇṇame-Vaḍḍavârad-uttarâyaṇa-saṅkrântiyandu samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati Trikunda-pura-varêśvara Brahma-Kshatriyaṃ Mâṭûra-vaṃśôdbhavaṃ Nandana-vana-chhatra ... vatâra haya-lâñchchhanaṃ darppaṇa-dhvaja-virâjamâna para-sainya-Bhairavaṃ ripu-baḷa-mallaṃ samaraika-dhîraṃ nuḍidante gaṇḍaṃ parâkrama-siṅgaṃ tolagadaṃ gaṇḍaṃ śauryyâgaraṃ śrîmad-Âlayyaṃ Banavâsi-pannirchchhâsiramuṃ Sântaḷige-sâsiramuman êka-chch-hatra-chhâyeyin âḷuttam iḷdu maṇḍaḷikaṃ Kundamaṅge Kuppagaḍḍeya bayalaṃ kaḷam bandu ||

vṛitta || baḷavad-arâti-sêne kiḍe vâji-baḷaṃ perapiṅge hasti-saṅ- |
kuḷam aḷirvaḷki baḷke tanag ânt-adhikôgra-virôdhi-sâdanaṃ |
vaḷike baḷaḷchi nurggi palaraṃ tave kondu mahâji-raṅgadoḷ |
tolagada gaṇḍan ânt iṟiye bhumbhukam adbhutan âdud ettaluṃ ||
keḍeva-bhaṭar bhaṭântra-vṛit(t)adindam uruḷva-hayaṃ hayâḷiyiṃ |
puḍivuḍiy âge meṭṭuva-gajaṃ gaja-mâṃsaman urchchi tindu kûg- |
iḍuva maruḷ maruḷ-paḍeyan aṭṭuva siddha-gaṇaṃ gaṇaṅgaḷaṃ |
baḍiva niśâcharar ssamara-dhîra . . . . irid âji-raṅgadoḷ ||

ant anêkaraṃ kondu sura-lôkakke bijayaṃ geyyal âtana magaṃ samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati vijaya-lakshmî-pati samasta-śâstra-pârâvâra-pârâyaṇaṃ | sâmanta-Nârâyaṇaṃ | ripu-baḷa-timira-hâraṇa-karaṇa-sahasrakiraṇaṃ | gaṇḍar-âbharaṇaṃ | nija-kuḷa-kuvaḷaya-vidaḷita-vi-râja-râjaṃ | gaṇikâ-Manôjaṃ | aśva-vidyâ-vidita-S'âḷihôtraṃ | Nandana-vana-chhatraṃ baḷâdhika-virôdhi-sâdana-Pâkaśâsanaṃ | gîta-Kañjâsanaṃ | vividha-vibudha-mâgadha-chintâmaṇi | dharâdhi-râja-chûḍâmaṇi | śubhrâbhra-kundêndu-Hara-hâsâbhâsa-bhâsura-jagad-vidit-akîrtty-âkaraṃ | satya-ratnâkaraṃ | mṛigarâja-śauryyaṃ | Mandara-dhairyyaṃ | (n)aṇṇana siṅgaṃ | śrîmaj-Jayasiṅga-Dêvaṃ |

vṛitta || muḷis aty-adbhutam âyam endum achaḷaṃ dânaṃ budhâhlâdi kê- |
vaḷim alt unnati-satya-śaucham aṟitaṃ lôkôttaraṃ kîrtti dig- |

*So in the original.

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valayântam nudi Mêru-saila-likhitam dharmmam jagan-mudre bhû- ।
tala-vandyam charitam nayam jana-nutam śrî-Simha-bhûpâlana(m) ॥
ripu-sainyam ette dhuradol ।
nriparim munn iridu palavu kâlagadol bhû- ।
mipa-chûdâmani Siṅgam ।
nriparim munn irivan emba pesaram padedam ॥

vritta ॥ malevar ssukkire manneyar ssugiye sâmantar mmanan-gunde mau- ।
dalikar ssaṅkise Bêdar arbbise Kurumbar bbelche tann-onde-tôl- ।
valadim bhûtalamam nimirchchi janakaṅg att aggalam nâlveral ।
chaladol śauryyadol embinam dharege sandam Simha-bhûpâlakam ॥

intu suputraḥ kula-dîpakan enisi negarddu tamm-ayyaṅge parôksha-vinayamâgal agrahâram Kuppagaddeyol Âlêśvaramam mâdisi dêvargge nivêdyakkam sodarggam pûjegam bitta tôtam (*here follow details*) aṅga-bhôgakkam Edenâd e 70 baliy Annagedeyam sarvva-namaśyam bittan (*usual final phrases and verses*) iriva-Goravaṅg î-sthânamum Annagedeyol piriya-galeyi 23 mattar ggaddeyum tamma bhuktiyol ellam vendike-vanamumam kottam śrîmat-kavi-râja-vallabham Kappanna-bhattara likhitam । Châmundôjam besageydan । Bammôjam dêgulavam mâdidam śrî maṅgala

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At Ekkasi attached to Kuppagadde (same hobli), on a stone in Puttamma's wet land.

namas tuṅga-&c. ॥
Harir avatu kiri-vapur vvô
yasya radâṅkûra-kôti-pîthâ sâ ।
sita-kamala-mukula-milad-ali-
lalanâ-*nîlâm bibhartti bhû-kântâ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram Banavâsi-pura-varâdhîśvaram Jayanti-Madhukêśvara-dêvara labdha-vara-prasâdam mrigamadâmôdam satya-Râdhêyam śaranâgata-vajra-pañjaram Kadamba-kula-kamala-mârttândam kaligal aṅkuśam gandara dâvani śrî-vîra-Kâvarasaru sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire tat-pâda-padmôpajîvi śrîman-mahâ-pradhânam mandalika-mârkkôla-Bhairavam immadi-Râvutta-râya vîra-Badaki-Settiyaru S'aka-varshada 1200 neya Bahudhânya-samvatsarada Chaitra-śu 5 Guruvâradandu svasti śrîmad-anâdiya pattada piriya-agrahâram Kuppageddeya heggereya kelasakke .. Ekkasiya bayalolage mattaru keyya â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakadalu kottaru maṅgala mahâ śrî śrî (*usual final verses and phrases*).

188

At Sârekoppa (same hobli), on a vîrakal near the Kallês'vara temple.

svasti samasta-prasasti-sahitam śrîmatu Kâdamba-chakravartti Malli-dêvarasaru su (3 *lines effaced*)

Sâreya Bhairava-Nâyakan ।
.. ... migilâgi ranadol iriyalk adan ântu ।
vîram Saṅkeya-Nâyaka ।
Bireya-Dêvana samagra-balamam kondan ॥
eradu-balam mechalu .. ।
Birusana-ba .. yole kâdi tâm basav-aliyal ।
sura-ganikeyar oludum .. ।
.. ... yodane sura-vimânadol oyidar ॥

---

*Perhaps a mistake for *ilâm*.

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189

At the same place, on a second vîrakal.

śrî namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitam̱ Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti sri-Râmachandra-Dêva-Râya-râjya-varshada Subhânu-saṃvatsaraday Âśvija .. 3 Sô-vâradandu Bîraya ... ta kaḷḷaru-maṃ mige hatipa...eya-pasâyavarana kûḍe kâdidali Taraṇara-Vatti-Gauḍana-Bommayanu vûra sûḷa biddu Sâ(ma)raiyakuppeyoḷe voṭṭi taḷt iṟidu ..... raṅgeya .... lu sura-lôka-prâptan âda maṅgaḷa mahâ śrî śri

190

At the same place, on a third vîrakal.

svasti samasta-mahâ-maṇḍaḷêsvara vîra-Kâva-Dêvarasaṃ .. râjyaṃ gêvali mahâ-pradhâna-Kalla-veggaḍe guḍa .... keṟeyali besadoḷu .... Sâraya Badaḷeya-râja tâgi taḷt iṟidu sura-lôka-prâptan âdanu ‖ .... Bomma ....

191

At the same place, on a fourth vîrakal.

.... śrî pṛithvi-vallabha mahârâjâdhirâjaṃ pa .. ... rakaṃ Jayasingha-Dêva pṛithvî-râjyaṃ geye.. Ba ...... si *13000 ma Brahma-Dêvan âḷutt ire Saka-nṛi .... tîta-saṃvatsara-sataṅga 954 neya Âṅgîra[sa]-saṃva ... rttise svasti samadhigata-pañcha-mahâ-śabda mahâ-sâ .... pati madavad-ari-nṛipati-jita-lakshmî-pati Triku ..... varêsvara parama-Mahêsvaraṃ Mâṭûra-vaṃśôdbhavaṃ....jôḷbhâ-vaṃ Nandana-vana-chchhatra saraṇâgata-tanutraṃ ha .... âsrita-jana-kâñchana darppaṇa-dhvajaṃ suratarô ...... Brahma-Kshatriya Kshatriya-sûtradhâra sâmanta-Gôpâḷa.... labdha-vara-prasâda-nâmâdi-samasta-praśasti-sahita ..... yya-Dêvanu maneya pradhânaru Eḍenâḍ-erppa ...... Balla-vaṇege Pârvvanapaḷḷiya Sâreyoḷe .... Sârey allade Pârvvanapaḷḷiy embud illa ba ..... sâsanav (*usual imprecatory phrases*).

192

At the same place, on a fifth vîrakal.

śrî namas tuṅga-&c. ‖

svasti samasta-prasati-sahitaṃ bhuja-baḷa-prauḍha-pratâpa-chakravartti śrî-vîra-Râma-Dêva-râjyôda- ..... ttaneya Virôdhi-saṃvatsarada Phâlguṇa-su 1 Gu Sômayi-Dêvarâṇe Yaḍenâḍ-eppatta âḷuttidalli .. rabada .... Sôva-Nâyaka tuṟu seṟekoṇḍu-hôhali kaṇḍu ...... Sâreya Kâḷa-Gauḍa Sôvaṃ bava.. munde halav-âḷu-kudureya kûḍe.. ṭiyiṃ bidu ulipe sura-lôka-prâptan âda adake Vaichi-nâḍule maṇu mûvattu kamba keya koṭṭaru adake ...... (*usual imprecatory phrases*) maṅgaḷa mahâ śrî śri

193

At Kûḷaga (same hobli), on a vîrakal in front of the Râmaliṅga temple.

. matu Kaḷachuryya-bhuja-baḷa-chakravartti Bijjaṇa-Dêva-varsha-... nu-saṃvatsarada Vaisâkha-suddha 8 Sôma śrîmanu ...... Ekkalarasaru Jaga-Dêvana mêle naḍeda heṟage he .... gi hari tandu Kûḷaganûra kaviye hâyidu tuṟuvaṃ ko ..... Ịliga âtana maga Kiḷḷanuṃ hôgi tâgi halaraṃ kondu tuṟuvaṃ magu ...... ptar âdaru ‖ Bammanavaḷḷiya maneyiṃ tanna magaṃ tânu asvama .... tâgi taḷt iṟidu mâṟânt-ari-baḷamaṃ kondu maguḷchid antu .. vîra Haḷḷiga puṭṭida grâmavane bandu Hoysaṇa hâdand aṭṭi .... tuṟuvaṃ maguchidaṃ jagav aṟiye ‖

*So in the original : but it should be 12000.

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aṟeyaṭṭi Hoysaṇâṅkaṃ ı
turuvaṃ .... ḷchuv-eḍeyoḷu Kiḷḷaṃ ı
taṟisandu vîrar arebar ttaḷt ı
iṟidaṃ dêva-lôka-prâptar âdaru .. ‖
...... maga tandeyu ı
kudureya taḷt iṟidu Kiḷḷanuṃ Haḷḷiganuṃ ı
kadanadoḷu .... ı
.... ttiyar oḍagoṇḍu pôdar â-S'ivapurakê ‖

.... gan-aḷivina raṇadalu vi ... ḷḷanuṃ tâgi taḷt iṟidu kudureya mêgaṇa-râhutaraṃ kondu nindu jasavaṃ .... tuṟugoḷoḷu peṇḍir-uḍeyan urchchuv-eḍeyoḷuṃ Kiḷḷaṃ .... magurchchi sura-lôka-prâptar âdaru ‖ svasti śrîmatu Hâyada-Beḷa-gauḍana tamma Kitti-gauḍa .... guveti Hoysaṇa-maṇḍaḷika kaviye hâydu .... rarahaḷḷiyaṃ ... Kiḷḷagaṃ ...... gauḍa Kitti-gauḍanu aṟuvatt-okkaluṃ aimaṇṇigaruṃ biṭṭ umbaḷi gadde mañja koḷaga dharma ...... târaṃ-baraṃ pratipâḷisuvaru (*usual final phrases and verses*). Kuppaṭûra Chimmara Bâchimayya putra Chaṭṭimayyaṃ ba ....

195

At Tavanandi (same hobli), on a tomb stone to the south of the basti in the fort.

svasti śrîmatu Sarvvadhâri-saṃvatsarada Âshâḍha-suddha-tadige-Bṛihaspativârada śrîmatu Kâṇûrgga[ṇa]da Mâdhavachandra-dêvara guḍḍi śrîman-nâḷu-prabhu Mâḷi-gauḍana sose Appe-gauḍana heṇḍati śrîman-nâḷu-prabhu Udaraiyana magaḷu Siriyavve samâdhi-vidhiyiṃ muḍipi svargastey âdaḷu maṅgaḷa mahâ śrî śrî

196

At the same place, on a third tomb stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa Hindu-râya-Suratrâṇa pûrvva-dakshiṇa-paśchima-samudrâdhîśvara śrî-vîra-Bukka-Râyana kumâra śrî-Harihara-Râyanu râjyaṃ geyyuttam irppalli ‖ svasti śrî jayâbhyudaya-S'aka-varusha 1301 neya Kâḷayu[kti]-nâma-saṃvatsarada Pusya-ba 3 Sômavâradalu śrîmann âḷuva-mahâ-prabhu praje mechche gaṇḍa alliya hadineṇṭu-kampaṇakke śirômaṇi enipa mahâ-prabhugaḷ-âditya Tavanidhiya Bomma-gauḍanu sakala-sanyasana-vidhiyiṃ muḍipi svargga-prâptan âdanu ‖ âtana guṇâvaḷi ent endaḍe ‖

pârâvâra-trayâdhîśvaran atuḷa-balaṃ Bukka-Râyaṅge lôkâ- ı
dhâraṅgaṃ ..... mâḍid avaniya dharmmaṅgaḷaṃ Jaina.. ḷâ- ı
châraṃ.. ḷaṃ gaḍa ....mara ....mâḍi puṇyâ- ı
kâraṃ.. kîrtti-vṛittaṃ Tavanidhiy-adhipaṃ Bommaṇaṃ Mêru-dhairyyan ‖
parasa.. yâdi-dêva parada.... tân.. Jagaṃ..... ı
darisida Jainan orbba kali...... pâḷakan indu bhaktiyiṃ ı
parama-Jinêsvara............... n emba.. ı
.... dṛiḍha-chittan î-Tavanidhi-prabhu Brahmani.. ka-lôkadoḷ ‖

Jina-patiy antaraṅgadoḷg irppa (*rest illegible*).

197

At the same place, on a fourth tomb stone.

Krôdhi-saṃvatsarada Âsvayija-su 13 Sukravâradalu Tavanidhiya Bhayirava-gauḍara madavaḷiti Bommi-gauḍi svarggastey âdaḷu ‖

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198

At the same place, on a fifth tomb stone.

kali-chali-Mahadêvaṇṇana ।
kulamuman uddharisal endu Râmana basaroḷ ।
sale puṭṭi kîrtti-vaḍedaṃ ।
bala-yuta-daṇḍêśa-Mâdhavaṃ vasumatiyoḷ ॥
sakaḷa-guṇa-bharite Jina-pâ- ।
da-kamaḷa-yuga-bhakte Arasalâṅgane yâ ... ।
sukavi-surabhûja-daṇṇâ- ।
yaka-Mâdhavan esadan akhiḷa-vasudhâ-taḷadoḷ ॥
śrîman-Nandana-vatsarê parilasaj-Jyêshṭhê tu mâsê sitê
pakshê Rudra-(mitê) dinê Gurau cha vimaḷê vârê kaḷâ-kôvidaḥ ।
śrîman-Mâdhavachandra-dêva-charaṇâmbhôjâta-bhṛiṅgô jagad-
vikhyâtâśrita-kalpa-vṛiksha-sadṛiśa-śrî-Mâdhavâkhya-prabhuḥ ॥
svâmi-vañchakaroḷ gaṇḍas sarvva-sâṃsârikaṃ purâ ।
tyaktvâ Jinâlayaṃ kṛitvâ khyâtaṃ Tavanidhâv aḷaṃ ॥
sô'yaṃ prabhugaḷ-âdityas samâdhi-vidhinâ bhuvi ।
nâka-lôkam agâd daṇḍanâtha-śrî-Mâdhava-prabhuḥ ॥

śrîmad-Yâdava-Nârâyaṇaṃ bhuja-baḷa-prauḍha-pratâpa-chakravartti śrî-vîra-Râmachandra-Râya-vijaya-râjyôdayada 23 neya Nandana-saṃvatsarada Jyêshṭha-ba 11 Guruvâradandu śrîmat-Kâṇûrgganada Mâdhavachandra-bhaṭṭârakara guḍḍa śrîman-nâḷ-prabhu prabhugaḷ-âdityaṃ praje-meche-gaṇḍaṃ .... daṇṇâyaka-Mâdi-Gauḍaṃ samâdhi-vidhiyiṃ muḍupi svargga-prâptan âdanu maṅgaḷa mahâ śrî śrî

199

At the same place, on a sixth tomb stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa Hindu-râya-Suratrâṇa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-vîra-Bukka-Râya vijaya-râjyaṃ geyyuttam irppalli S'aka-varsha 1293 neya Virôdhikṛit-saṃvatsarada Phâlguṇa-śu 13 Maṅgaḷavâradalu śrîmad-râya-râja-guru-maṇḍaḷâchâryya Balâtkâra-gaṇâgragaṇyarum appa śrî-Siṃhaṇandyâchâryyara priya-guḍḍa Sorabada Viṭha[la]-gauṇḍana suputri śrîmann-âḷva-mahâ-prabhu Tavanidhiya Brahmana arddhâṅga-(ne)lakshmi Bommakkanu samâdhi-vidhiyiṃ muḍapi svarga-lôka-prâptiy âdaḷ ॥

vinaya-guṇa-pragalbhe pesarvetta chatur-vvidha-dâna-yukte pâ- ।
vana-Jina-râja-râjita-padâmbuja-bhaktiyoḷ oppuvettu tôrp- ।
anupama-śîle Viṭṭhalana nandane saundara-rûpe Bomma-gau- ।
ḍana sati Bommakaṃ meṟevaḷ aggada puṇya-vadhû-janaṅgaḷoḷ ॥

200

At the same place, on a seventh tomb stone.

śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Harihara-Râya vijaya-râjyaṃ geyyuttam irppalli S'aka-varuśa 1301 daneya Kâḷayuktâkshi-saṃvatsarada S'râvaṇa-śuddha 1 . S'ukravâradalu śrîmat-Tavanidhiya S'ânti-tîrthakara-pâda-padmarâdakanuṃ dâsî-vêsi-para-nârî-sahôdara śrîmatu śrîmann-âḷuva-mahâ-prabhu Tavanidhiya Bommaṇṇaṃ maneya.... ni śrî-Râ .... Maladhâri-Dêvara priya-guḍḍa ...... (4 *lines illegible*).

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201

At the same place, on an eighth tomb stone.

śrîmatu S'aka-varsha 1292 neya Sâdhâraṇa-saṃvatsarada Mâgha-śuddha 8 Sômavâradandu śrîman-Mâdhavachandra-Maladhâri-dêvara priya-guḍḍa Tavanidhiya Mâdi-gauḍana su-putra Bommaṇṇanu samâdhi-vidhiyiṃ muḍipi svargga-lôka-prâptan âdanu ||

202

At Beṭṭada Kûrali (same hobli), on a stone in Maḍivâḷa-Kanna's backyard.

svasti S'aka-nṛipa-kâḷâtîta-saṃvaśchara-sakhaṅgaḷ eṇṭu-nûṟa-eḷpattâṟaneya Râkshasa(śa)-saṃ[va]chara pravarttise śrîmatu Kannara-Dêva prithuvî-râjyaṃ geye Javanai-śami Ba[na]vasi-nâḍan âḷe Biṭṭiga naḷ-gavuṇḍu-geyye S'eśigaḷa Bîvan urggavuṇḍuṃ geyye Kûdaliyan iṟidu Bêḍa.. ni.... vaṃ koṇḍu pôge Maseyara gaḍi tuṟuvan iḷisi dôraṇadoḷ biḍdu sugatige śandon âtana maga Chikka kalla niṟisido patram adu barasidoṅge .. varadât.........

203

At the same place, on a second virakal.

svasti S'aka-nṛipa-kâḷâtîta-saṃvaśchara-sakaṅgaḷ eṇṭu-nûṟa eḷpattâṟaneya *Krôdhana-saṃvachharaṃ pravarttisuttire śrîmatu Kannara-Dêva pritvi-râjyaṃ geye Javanai-sami Banavasi-nâḍan âḷe Biṭṭigan ûr-gavuṇḍu geye Kakkiga Cha[ı]tra-vâsa-Maṅgaḷavâra-pañchami-Mrigasira-nakshatra-baḍḍa-yôga Chiva .. Bivanu ... geyye Kûdaliya Bêḍar iṟidu tuṟu-pariye guḍuvi ajava ..... malpe ari .. billoḷ Arjuna bi .. gu .. tuṟuvan ikkisi raṇadoḷ bâḷ biḍdo sugatiya paḍedan âtana maga Biṭṭiga kallan niṟisida maṅgaḷa mahâ śrî

205

At the same village, on a stone in front of the village entrance.

Râkshasa-saṃvatsarada Chayitra-ba 10 lu śrîmatu Kûraliya Malla-gauḍara maganu S'êûru-ḍaḷavâṟa Jambura-Nâykana maga Mâḷu ..... ûrigâgi kaḷi sattanu

206

At the same place, on a second stone.

toṭṭane kanḍ arâti-bhaṭa-saṅkuḷav endeseg eyde vandu kaṭṭ |
aṭṭaḷavâgi mutte kaḍe-gâlada Bhairavan-anti .. kaydu-goṇḍ |
oṭṭajikârar-aṭṭegaḷan âdusidaṃ kiḍikeyda vîrar and |
oṭṭi siguḷdu kondu meṟedaṃ bhuja-śauryaman âji-raṅgadoḷ ||
kaṭṭâḷtanad âyatigaṃ |
Beṭṭada Kûdaliya Hemma-gâvuṇḍanu ... |
toṭṭene puṟpa-vimânadoḷ |
iṭṭ uydar ddêva-kânteyar svarggakkaṃ ||
jitêna labhyatê &c. ||

208

At the same place, on a fourth stone.

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa .... pratâpa-chakravartti Râmadêva-Râya-râjyôdayada 16 nê Byaya-saṃ........ kha-su 10 Âdivâradandu ..... nâde .... râneyanu seṟeya mâyvali śrîman-nâḷ-prabhu Kûriliya ... su-putra Hemma-gauḍanu ..... tâgi kâdi .... vairi ...... tan âdanu maṅgaḷa mahâ

* Krôdhana = S'aka 886.

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209

At the same village, on a vîrakal in a lane.

śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti śrî-vîra-Râmadêva-Râya-vijaya-râ-... 20 neya Virôdhi-saṃvatsarada Chaitra-su 11.... svasti śrîmatu Sinda-Gôvinda sitagara gaṇḍa Pâtâḷa-vartti-Bhujagêndra-vaṃśôdbhavaṃ śrîman-nâḷ-prabhu Vayi .... haḍavaḷiti Madhu-karaiyarû Nâgarakhaṇḍeya .... nu Yaḍayâche-Âdayarû vivâdav âgi ..... Gôdhara-Seṭiya koṇḍu hôhâga tuṟugoḷanû ...... lanû kêḷal-âgad endu śrîmatu râya-râja-guru .. chakravartti Brahma-râśi-dêvara sisyanu .... haḍavaḷiti Madhukaraiyara maneya .... ṟiyâṇad ekkaṭi Kâmayyanu (*rest gone*).

212

At Chikka-Kabbûru (same hobli), on a vîrakal in the Hanumanta temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1407 ney Akshaya-saṃvatsarada Bhâdrapada-suddha 12 lu Jâyiganu vîra-svarggasthan âdanu

213

At Basarûru (same hobli), on a stone behind the Narasiṃha temple.

svasti samasta-bhuvanâśraya śrî-pritvi-vallabha mahârâjâdhirâja ......ṭṭâraka Satyâśraya-kuḷa...... śrîmaj-Ja.....gha-Dêvara râjya.......m ire .... svasti sama......... mahâ-maṇḍaḷêśvara Banavâse-pura-varêśvara Châmuṇḍi-labdha-vara-prasâda vairi-ghaṭâ-kêsari nâma-sa[ma]sta-pra[śa]sti-sahitaṃ śrîmad .ṟiva-Be[ḍa]ṅga-Dêvara maga śrîmat-Kundamarasar bBanavâsi-pannirchchhâsiramuṃ Sân-taḷige-sâsiramuman âḷutt ire Saka-varisha* 931 Sukla-saṃvatsarada Paushya-suddha 5 Âdityavâraṃ uttarâyaṇa-saṅkrântiy âge Eḍe-nâḍa Basavûra Peṟagârivû Hariyadin-ûr-gâvuṇḍu geye ka .... sahaśra ...... dura mahâjanakke koṭṭa

214

At Jaḍḍihalli (same hobli), on a mâstikal at the village entrance.

śrî-Bâva-saṃvtsarada S'râvaṇa-ba[hu]ḷa 13 lû śrîmatu Kambha-gaûḍara maga Madarasanu âtana madavaḷige Damathave avar ibaru svarggastar âdarû .. yi-kalla geyadavanu Bônôjanu

215

At Tekkûrukoppa (same hobli), on a stone in the kân.

Nandana-saṃvatsarada Vayiśâkha-ba 7 lu Tavanandi-Timmana-gaûḍaru Yiṅguḷa .... kiba Malli-kârjuna-dêvarige Viṭhappanu Koppada pura-varggavâgi koṭeû subham astu

216

At Kerehaḷḷi (same hobli), on a vîrakal near the Râmanta temple.

svasti Saka-nṛipa-kâlâtîta-sataṅgaḷ eṇṭu-nûṟa irppatta aydaneya Rudhirôdgâriy emba saṃvachcharaṃ pravarttise tad-a [nta] rggata-suddhâshṭameyu-Sanivâradandu svasti samadhigata-pañcha-mahâ-sabda-mahâ-sâmantaṃ Trikunda-pura-varêsvara Brahma-Kshatriya .... nandana-vana-chchatra .... haya-lâñchana-darppaṇa-dhvaja-virâjamâna .. na-votti bageya gelvâta śrîmat-Priyâgar Eḍe-nâḍan âḷutt ire .... bakeṟeyum ârameyu dêgula .. ma mâḍisid-âtan iy-ûra mûliga Keṟeyahaḷḷiya Guluganna Neṟenûr-aḷiavinoḷ kâdi sattâ âtana maga Bîran embônu Gâdiṅgâyigauum î-kalla niṟisida maṅgaḷa mâ śrî .... ta-Râjam î-kalla besa[ge]yda.... ṟidare piḍid-aḍasi ...... nâḍuma toḍe ..... ḍidu biltoḍe .... kayd iṟiyada .... gaṇa paḍi galla || svasti śrî Bharatayyana divya-likita ....

*S'ukla – 951; 931 = Saumya.

217

At Tâḷaguppe (same hobli), on a vîrakal in front of the Râmanta temple.

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti Siṃhaṇa-De[va]-varirśada-S'ôbhakritu-saṃvatsarada Bhâdrapada-sudha 10 Bri | yâ-Siṃhaṇa-vaḷitada Nâykaliya Thakkuranuṃ Taravûra Iḍugôlu ṭhâṇầta.. v iki | vumbaḷiya salisal ollade balidukoṇḍ iddaḍe ..ḷ-prabhu Kâmeya-haḍavaḷanu Tuḍunidiyal irddu ... haridu kâdidalliy âtana besavaga Tâḷaguppeya-Nâykana maga Chika-voḍeya taḷt iṛidu meṛadu .... n âda || â-Kâmaiyya-haḍavaḷanu ...... bayalu kamba 5 keyyan ikki (*rest illegible*).

218

At the same temple, on a vîrakal in front of the same.

svasti śrîmatu Saka-varusa 1204 Chitrabhânu-saṃvatsarada(y)Âsvija-bahu 11 Â svasti śrî .. ... Bîreya-haḍavaḷana Taravûra Vottivalli Tâḷaguppeya Mâcheya-Nâykana Baycheya-Nâyaka ... aḷiya Sôyi-Dêva-daḷabâra band att .. bauda .... taṭṭav âṇtu ronta mâḍi kudure-sattigeya Bayicheya-Nâyka Sôyi-Dêvana kutti kuttisi-koṇḍu sura-lôka-prâptan âda maṅgaḷa maṅgaḷa śrî śrî yî-kalla kaḍedâta Santôja

219

On another vîrakal.

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti śri-vira-Râmai-Dêvara .... râjyôdayada Sarvadhâri-saṃvatsarada .. .. 5 Guruvâradandu śriman-nâḷ-prabhu-gaḍasarppa Taravûra haḍavala .... (*rest effaced*).

220

At the same village, on a vîrakal below the tank bund.

svasti samasta-prasasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêsvaraṃ .... Mâṭûru-vaṃsô .... iralu śrîmach-Châḷukya-Vikrama-varisa 52 neya Parâbhava-saṃvacharada ...... dalu Pâlguṇa-suddha-pañchamî-Sômavâradalu Eḍe-nâḍa epattaṛa baḷiya bâḍa Taḷagupey êkasthavâge .... Isavuralu .... koṇḍu sura-lôka-prâptan âda śrîmatu Tailapa-Dêvana Herma-gavuṇḍana Gavuṇḍabege .. .. koṭṭu pati ... jivita . .....

221

At Kâtûru (same hobli), on a vîrakal in Paṭêl Kariyappa's back-yard.

namas tuṅga-&c ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaranuṃ Banavâsi-pura-varâdhisvaranuṃ Jayanti-Madhukêsvara-dêvara labdha-vara-prasâdanuṃ sâhasôttuṅganuṃ satya-Râdhêyanuṃ śara-ṇâgata-vajra-prâkâranuṃ Kâdamba-kuḷa-kamaḷa-mârttaṇḍanuṃ kaligaḷ-aṅkusanuṃ śrîmatu vîra-Mallidêva-Râyam uttarôttarâbhivriddhiyiṃ râjyaṅ-geyutt iralu śrîmatu Mallidêva-varshada hadinai-daneya Khara-saṃvatsarada Âsvaija-suddha 4 Budhavâradandu Siṃhaṇa-Dêvana maneya nâyaka Siṃha-Nâyaka-Vaṅkadêva-Nâyakanavaru Yeḍe-nâḍa Siḍaṇiyaṃ hâydu seṛeyam jiva-dhanavanuṃ koṇḍu hôhalli Kântâpurada ghaṭṭada besa-vaga dîvara Kâḷeya-Nâyakana makkaḷu Ajjeya-Nâyaka âtana tamma Bommaya-Nâyaka Siḍaṇiya huyyalaṃ kêḷdu tamma oḍeya Yeḍa-gâvuṇḍanu sahitaṃ haridu seṛeyam jiva-dhanamanuṃ hintikki halavu kudure halabaru vira-bhaṭaraṃ keḍahi taḷut iṛidu meṛedu sura-lôka-prâptar âdarû || maṅgaḷa mahâ śrî śrî

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222

At the same place, on a second vîrakal.

Sarasvatyai namah ||

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda śrîmanu-mahâ-maṇḍaḷêsvaraṃ Banavasi-pura-varâdhîsvaraṃ Jayanti-Madhukêsvara-dêvara labdha-vara-prasâda sâhasôttuṅga satya-Râdhêya śaraṇâgata-vajra-prâkâra Kâdamba-kuḷa-kamaḷa-mârttaṇḍa kaligaḷ-aṅkusa śrîmatu vîra-Mallidêva-Râyam uttarôttarâbhi-vṛiddhiyiṃ râjyaṃ geyutt iralu Mallidêva-varshada hadineydaneya Khara-saṃvatsarad Âsvayuja-suddha 4 Budhavâradandu Siṃhaṇa-Dêvana nâyaka Siṃha-Nâyaka-Vaṅkadêva-Nâyakanavaru Yeḍe-nâḍa Siḍaṇiya hâydu seṟeyaṃ jiva-dhanavanuṃ koṇḍu hôhalli Mallidêva-Râyana nâyaka Geṇḍevaḷalu Kântâpurada ...... gâvuṇḍa tann-âḷû tânû haridu kâdi Siḍa ...... tikki halavu-kudure halabaru-vîra-bhaṭaraṃ keḍahi .... iṟidu meṟedu sura-lôka-prâpta . . . . (*usual final verse*) maṅgaḷa mahâ śrî śrî

223

At Geṇḍḷa (same hobli), on a vîrakal on the tank bund.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra-Bammarasa-vijaya-râjyôdayada 14 neya Âṅgira-saṃvatsarada Pâlguṇa-sudha 8 Guruvâradandu ||

vṛi || kshôṇî-kânteya bâḷa-paṭṭav Eḍe-nâḍ ant alli vastûtkara- |
sthâṇaṃ tân enis irdda......... ttama- |
trâṇaṃ nâḷ-prabhu Gujja-gauḍan esevaṃ tat-sûnu sampat-kalâ- |
śrêṇî-nâyakan Ajja-gauḍan iḷeyoḷ prakhyâti.. ... ||
.... Hoysaṇâkhyaṃ ripu-baḷa-gaja-saṃhâran ihâ-Nṛisiṃhaṃ |
.. râmbhôrâsi san-maṇḍaḷika-jagadaḷaṃ .... |
tôraṃ-goṇḍ âjiyoḷ maṇḍaḷika-baladoḷ kâdi tad-Brahman udyad- |
dhîrôdâttaṅgan ênem guḍe janad esavaṃ kûḷe pordda .... gauḍan ||
...oppitt andu baṭṭavaḷiyoḷu...âścharyadiṃ kaṅge.... |
iḍâl oppitt andu phâḷakk aḷavaḍe tilakaṃ sârá-kastûriy enduṃ |
poḍa........ śôbhâruṇa-maṇi-viḷasan-maṇḍana-śrêṇiyindaṃ |
muḍiyoḷ pû-gampu śastraṅgaḷin esevaṅ iḷâ-bhâgyaṇ iy-Ajja-gauḍan ||
........Nârâyaṇan iḷey-oḍeyaṃ Brahmanâ yandu mechchal |
koḍut irddaṃ bhâseyaṃ Hoysaṇana.. .. .. |
piḍi .. ṃ saptâṅgavaṃ nimm aḍigaḷa baḷad âdhâradind endu banduṃ |
paḍiyiṭṭaṃ kshêtrapâḷaṃ .... ||
...... Nârasiṃhaṃ prabaḷa-baḷa-yntaṃ bandu kâdutta bêgaṃ |
taḷeyaṃ kolvalliy Ajjaṃ naḍadu piḍidu bâḷ-gittu sutt-irdda.... |
kuḷamam râvuttaraṃ taḷt iṟidu kaligaḷaṃ siḷdu tûḷd .... |
.... ḷasaṃ ||

kam || kaḍu-gali Bommam .... | .... palavuv âge .... ||
.... raṇadoḷ | .... kîrtti-paḍedan dhareyoḷ ||
divijaru pû-maḷe-gareyalu | vividha-guṇa-brâtan Ajjana ... têjaṃ |
divijeyara keyya .... | ...... bhuvana-vikhyâtan ensidaṃ neṟe vîraṃ ||

jitêna labhyatê &c. ||

maṅgaḷa mahâ śrî śrî Kupaṭûra kalukuṭiga Birôja kaḍeda kallu || śrî śrî

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224.

At the same place, on a virakal.

svasti śrîmatu Kâdamba-chakravartti Malli-dêvarsaru sukhadiṃ râjyaṃ geyyuttam ire Saka-varisa sâsirada nûṟa nâlvattane .. Bahudhânya-saṃvachsarada Pusya-babuḷa-pañchamî ... .. vârad andu Iḍugôḍa heggaḍe Mâdeyana maga Binava .. ṇaṃ .. Geṇḍavaṇadal irddu Kupuṭûriṅge hôguttam ire ||

.. ḍeva-siḍilante kallar | kaḍupiṃ Bandaḷeya haḷḷa .. ḷu tâgal saṅ- |
gaḍadavar ôḍal â-Binava .. | kaḍu muḷid Antakana terade tâgidan ...va .. |
tâgidaḍe muḷidu kaḷḷar | ppôgade nilu ni .. nutte kavitar Binavaṃ |
râgisi ... . iṟid aḷukade | nâgaṅgaḷa kaṇḍa Garuḍanant ânt iṟivaṃ ||
Javan uṇḍu kârid andadin | avandiram .. du Binava tâṃ basavaḷiyal aṅ- |
kavanaṃ vimânadalu Vâ- | savana purake vuyidar amara-gaṇikeyar olaviṃ ||

Nârâyaṇa

225

At the same place, on another vîrakal.

svasti śrîmat-Tribhuvanamalla-Dêva râjyaṃ geyutt ire Saka-varisaṃ sayira pari Vikrama 10 ṟpaya-saṃvachcharadalu Maḍayara Satyagara-Dêva Geṇḍavaṇavan iṟidu tuṟuvaṃ koḷev endaḍe Mañcha-gâvuṇḍana makkaḷu ûr-aḷivinalu Maḷayainu Hagaraṇayu sattaḍe Mañcha-gâvuṇḍana kared âvare.. ...... savarisi biṭṭa ||

227

At Dyâvanahaḷḷi (same hobli), on a stone in front of the Râmêśvara temple.

svasti śrîmatu Banavaseya-pura-varâdhîsvaraṃ Jayanti-Madukêsvara-dêvara prasâda Malli-dêvana râjyadalu 18 neya Subhânu(śchya)-sa[mva]tsarada Âsvayuja-suddha-êkâdasi .. ḍḍavâradalu Beḷuva-geya Mâra-gauḍana maga Râma-gauḍanu dâriyalu kaḷaru tatali taḷut iṟidu .. lugâḍi sura-lôka-prâpitan âdanû ||

229

At the same place, on a third vîrakal.

svasti samasta-prasasti-sahita śrîmanu mahâ-maṇḍaḷêsvaraṃ Jayantî-Madukêsvara-dêvara labdha-vara-prasâda mṛigamadâmôda śrîmach-Chaḷukya-chakravartti Kîrtti-Dêv-arsaru maṇḍaḷika... sukha-saṅkathâ-vinôdadi râjyaṃ geyuttam iralu Jagadêvana dhâḷ-etti.. Yindavaradalu śrîmanu mahâ-pra-dhâna ....ya Kâḷa-gauḍana maga Boppa-gavuṇḍa ..... tâgi taḷut iṟidu sura-lôka-prâptan âda || tamma .. yi-dharma-pratipâlisida || (*rest illegible*).

231

At Nittakki (same hobli), on a virakal in front of the Kallêsvara temple.

Rudhirôdgâri-saṃvachharada suda-Mâgha-Sanivâradali Gôveya Raṇuveya Aḷûri-Mallarasa Bageyarasa vîra-galadali Niraḷkeya Kalla-gaûḍara ma .. maneya gaûḍiyanu âtana tamma Taḷûguppeya Narasa-gaûḍanu gaûḍiyanû pûliyalli ..... hôgut iralâgi Kala-gaûḍara maga Bomma-gaûḍanu .. ...gaûḍana kondali dêva-padake sandanu |

232.

At Puttanahaḷḷi (same hobli), on a stone at agasê-bâgil.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa sâ 1503 neya Vṛiśa-saṃvatsarada Phâlguṇa-śu 10 lu śrîmatu Keḷadi Râma-Râjayyanavaru Puttanahaḷḷiya Bhadṛi-gauḍage koṭṭa umbaḷi-

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sâsana | nâvu ninna kaṇṇa ttegısida sammandha Sorabada śîmege saluva Basaüriga saluva Puṭṭana-baḷḷige saluva ûra mundaṇa holanoḷage chiṭṭana-kha 5 aksharadalu aiyi-ghaṇḍugada gaddenu biṭṭeu âgi ninna santâna-pâramparey âgi sarvvamânyav âgi anubahise bahudu baradâta sênabôva . . . . . .

233

At Vudri (same hobli), on a stone to the east of the Bana-S'aṅkari temple.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
bhadraṃ Samantabhadrasya Pûjyapâdasya san-matêḥ |
Akaḷaṅka-gurôr bhûyât śâsanâyâgha-nâśinê ||
dhuradoḷ Châḷukya-chakrêśvaran adhika-baḷam Tailapaṃ satya-ratnâ- |
karan â-Satyâśrayaṃ vikrama-bhuja-baḷadiṃ Vikramâditya-bhûpaṃ |
vara-têjaṃ Ayyaṇaṃ bhûtaḷa-nuta-Jayasiṃhaṃ Manôjâta-rûpaṃ |
dhareyol Trailôkyamallaṃ nirupaman esedaṃ Sôman urvvî-lalâmaṃ ||
tribhuvana-jana-nutan esedaṃ |
Tribhuvanamallaṃ virôdhi-bala-hṛit-sellaṃ |
vibhavada Bhûlôkamallaṃ |
vibhu sale Jagadêkamallan âḷdaṃ dhareyan ||
Kuntaḷa-vishayakk adhipati |
Kuntaḷa-chakrêśan alli Banavase-nâḍoḷ |
Kantu-śrî-nilayaṃ sale |
bhrânt êṃ Jiḍḍuḷigeyalliy Uddarey esegum ||
beḷedirdd â-gandha-śâḷi-vana-parivṛitadiṃ teṅgu-paṅkêja-shaṇḍaṅ- |
gaḷin oppaṃ pettu tôrpp â-vakula-tiḷakadiṃ champakâśôka-jambû- |
kuḷadiṃ jambira-pûga-druma-kuravakadiṃ nâgavalli-taṭâkaṅ- |
gaḷin âdaṃ harmmyadind Uddare bhudha-jana-saṃpritiyaṃ mâḍutirkkuṃ ||
dharaṇiśaṃ Gaṅga-vaṃśaṃ jana-nutan iṟiv-â-Chaṭṭigaṃ vairi-bhûpâ- |
ḷarumaṃ beṅ-koṇḍa-gaṇḍaṃ sogayise hariv-â-Kañchigaṃ dhâḷiy-iṭṭaṃ |
mareyaṃ tân ... nâḍoḷagaṇa haṇavaṃ koṇḍan â-Mârasiṅgaṃ |
vara-têjaṃ Kîrtti-Râjaṃ raṇa-mukha-rasikaṃ Mârasiṅgaṃ nṛipêndraṃ ||
Gaṅga-kuḷa-kamaḷa-dinakaran |
Aṅgaja-sannibhan anûna-dâna-vinôdaṃ |
bhaṅgisidaṃ vairigaḷaṃ |
tuṅga-yaśaṃ negaḷdan oppey Ekkala-bhûpaṃ |

vṛitta || paramârthaṃ vîra-tîrtthaṃ para-hita-charitârtthaṃ sadâ-bhâvitârtthaṃ |
taruṇî-sammôhanârthaṃ Manasija-janitârûpa-saṃśuddhitârtthaṃ |
vara-śishṭânikak artthaṃ sale kuḍe paḍeguṃ lôka-saṃrakshaṇârtthaṃ |
purushârtthaṃ svârtthaṃ end Ekkala-narapati bhû-lôkak anti ... t irkkuṃ ||
baḷavad-vidvishṭa-bhûpâḷaran avaya [va] diṃ kâdi beṅ-koṇḍa-gaṇḍaṃ |
daḷav ellaṃ vôḍe gaṇḍaṃ biruda-bhaṭaru bennittu pôpalli gaṇḍaṃ |
kaḷanaṃ pêld aṭṭe gaṇḍaṃ ripu-madaharaṇaṃ Gaṅga-mârttaṇḍa-dêvaṃ |
taḷedaṃ bhû-kânteyaṃ Yekkala-nṛipa-tiḷakaṃ châru-dôr-ddaṇḍadindaṃ ||
krûrârâtîbha-kumbha-sthaḷa-vidaḷana-kaṇṭhîravaṃ viśva-vidyâ- |
dhâraṃ S'rî-Bhâratî-maṇḍana-kucha-maṇi-hâraṃ Manôjâta-rupâ- |
kâraṃ gambhîra-nîrâkaran amala-guṇaṃ satya-bhâshâ-vibhûshaṃ |
târâ-śubhrâbhra-Gaṅgâ-śaśi-visada-yaśaṅg Ekkalaṅg opput irkkuṃ ||

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Aṅga-Kaḷiṅga-Vaṅga-Kuru-Jâṅgaḷa-Kauśaḷa-Madhyadêśa-Bhad- ।
raṅga-Turushka-Gauḍa-Magadhândhram Avanti-Varâṭa-Chôḷa-dê- ।
saṅgaḷa paṇḍitar kkavigam uttama-yâchakag eyde koṭṭu Kar- ।
ṇṇaṅge samânam âge saley Ekkalan ittapan oppe vittamaṃ ॥
amardina bari-vonalindaṃ । kamanîyaṃ kaḷpa-valli puṭṭuva teṛadiṃ ।
pramadâ-ratnaṃ janiyisal । amaḷâṅgane Suggiyabbarasi dhâriṇiyoḷ ॥
Paramêshṭi-svâmi deyvaṃ guru tanag esav î-Mâghaṇandi-vratîndraṃ ।
vara-Bhavyar vvandhu-varggaṃ nirupama-mareyaṃ-êṛid â-Mârasiṅgaṃ ।
narapâḷaṃ aṇṇan â-Suggiyabarasi yatiśargge koṭṭ anna-dânaṃ ।
dhareg oppam-bettud â-Pañchavasadi jasavaṃ biṛuguṃ mâṭadindaṃ ॥
vîra-Jinêndra-pâda-sarasî[ru]ha-râjita-râjahaṃseyaṃ ।
châru-charitreyaṃ guṇa pavitreyan ûrjjita-dâna-śîḷeyaṃ ।
Bhârati-karṇṇapûre muni-râja-payô[ru]ha-bhṛingeyaṃ guṇâ- ।
dhârada Suggiyabbarasiyaṃ dhare baṇṇisut irkkum âgaḷuṃ ॥
Savaṇana-biḷiloḷe biṭṭaḷ । bhuvana-stute mattar oppe sale panneraḍaṃ ।
bhava-hara-Pañchavasadig â-। pravarânvite Suggiyabbarasi dhâriṇiyoḷ ॥
katipaya-kâlântaritaṃ । hitav enip â-pûrvva-vṛitti taḷeyalu paḍeguṃ ।
satataṃ Jina-pûjôtsava-। ratey app â-Kanakiyabbarasiyiṃ dhareyoḷ ॥
Jina-pûjege Jina-mahimege । Jina-râjana majjanakke Jina-bhavanakkaṃ ।
Jina-munig esav-î-dânaman । anavarataṃ mâḍut irkku Kanakiyabarasi ॥
Jina-gṛiham illadalli Jina-mandiramaṃ Jina-gêham âgiyuṃ ।
Jina-munigaḷge dâna-nichayaṃ dorekoḷḷada ṭhâvinallig â- ।
muni-janag ittu kîrtti-late pallavisutt ire lôkadalliy ant ।
anupamam âgal â-Kanakiyabbarasiy opputav irkku dhâtriyoḷ ॥
sura-kujaman iḷisi S'akrana । surabhiyan inn êvud endu chintâmaṇiyaṃ ।
pariharisi kuḍale ballaḷe । paramârtthaṃ Chaṭṭiyabbarasi dhâriṇiyoḷ ॥
janakanu Mârasiṅga-nṛipan agrajan Ekkala-bhûpa vallabhaṃ ।
dinakara-têjan oppe Daśavarmma-nṛipaṅg Ereyaṅgan-agra-nan- ।
danan anujâta Kêśava-nṛipâḷa chaturvidha-dânadinda mân- ।
tanadoḷe Chaṭṭiyabbarasiyaṃ budha-maṇḍaḷi mechchi baṇṇikuṃ ॥
paramârâdhyaṃ Jinêndraṃ guru rishi-nivahaṃ Boppa-daṇḍêśa mâvaṃ ।
nirutaṃ Boppavvey ant â-janani janakan â-Kôṭi-Seṭṭi pramôdaṃ-।
beras irdd â-S'ântiyakkaṃ karav esad iral â-patni samyaktva-ratnâ-।
karan app î-Kêti-Seṭṭ Uddareya basadiyaṃ mâḍidaṃ puṇya-puñjaṃ ॥
vimaḷa-yaśô-vitânan Akaḷaṅkan upârjjita-Jaina-dharmman â- ।
gamika-jana-prapûrṇṇa-vikachâbja-sarôvara-râjahaṃsan end ।
amama dharitri baṇṇipudu Bhavya-śikhâmaṇi Bhavya-bandhuvaṃ ।
sumati-nivâsanaṃ negaḷda Kêtanan uttama-dâna-satvanaṃ ॥
parama-śrî-Mûla-saṅghaṃ sogayisut ire śrî-Koṇḍakundânvayaṃ . . . ।
ire śrî-Krâṇûrggaṇaṃ Gachchham esad ire sand â-Tintriṇikâkhyam oppam-।
beras â-śrî-Râmaṇandi-brati-patiy esedaṃ Padmaṇandi-bratîndraṃ ।
vara-śishyaṅg agra-śishyaṃ negaḷdanu Munichandrâkhya-siddhânta-dêvaṃ ॥
ant avara sishyan eseguṃ । bhrânt êṃ śrî-Bhânukirtti-siddhântêśaṃ ।
Kantu-mada-darppa-daḷanaṃ । santata-budha-kaḷpa-bhûja negaḷdaṃ dhareyoḷ ॥
kanaka-Jinâlayav esed iral । anupaman Ekkala-nṛipâḷa Savaṇana-biḷiloḷ ।
jana-nutam ene Bhânukîrttî-। munig oppire biṭṭa mattaraṃ panneraḍaṃ ॥

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negaḷe Chaḷukya-chakri-varsham Jagadêka-mahiśa sâsiram ।
migil aṟuvattu-Kâḷayuta-Mâgha. . d â-daśamî Bṛihaspatî ।
sogayise vâra panneraḍu-mattaranâ koḍageyya hâdamam ।
tagarade Bhânukîrtti-munig Ekkala biṭṭa śaśâṅkan uḷḷinam ॥
kôṭi-payam kavileyan eḷ- । kôṭi-tapôdhanara vêda-vidaram pannir- ।
kôṭiyane Kôṭi-tîrtthade । kôṭi-mahâ-dinadoḷ aḷidan int idan aḷidam ॥

(*usual final verse*) śrî-Bandaṇikeya tîrtthada pratibaddha. . ॥

234

At Hiri-Chavaṭi (same hobli), on a vîrakal in the back yard of the Kallês'vara temple.

svasti śrîmat-pṛithuvî-vallabham mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka śrîmatu Satyâśraya-Dêva pṛithuvî-râjyam geye Saka-varisha 921 Vikâri-samvaśchara pravarttamânam âge sâmanta-kesari-Bhîma Banavasi-pannir-chchhâsiraman âḷutt ire Kaḍimeyyaṅgaḷa porgge svathanam geye Bandaṇikeya-sattarara Nâgârjjuna nârggavuṇḍu geye Banavaseya Chaṭṭa Nâgarakaṇḍakke munidu pariyan aṭṭidaḍe Todaḷḷiyan iṟidu. . … . âdaḍe Gavuṇḍayya nâḷ-gavu[ḍu] geye Tavudaṭṭige-Naribbe-gavuṇḍiya maga Ammaṇṇa-gavuṇḍa tann ûr-aḷiva kaṇḍu . . . . . . sandu svarggakke sandan âtana tamma Râyanu aḷiya Mâdeyyanum î-kalla neṭṭar ॥ maṅgaḷam

235

At the same place, on a second vîrakal.

svasti śrî pritvî-vallabham mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-râjyam uttarôttarâbhivṛiddhige saltum ire śrîman-mahâ-pradhânam Madhuvapayya perggaḍetana geyye Bandaṇikeya Boppa nârggâvuṇḍu geyye । Châḷukya-Vikrama-kâlada 9 Raktâkshi-samvatsaradandu kuṟ-mmaga Bammayyam tuṟu pariye aḍḍa-bandu tuṟuva magurchchi sura-lôkakke sandam । maṅgaḷa mahâ śrî śrî.

236

At the same place, on a third vîrakal.

svasti śrî pritvî-vallabham mahârâjâdhirâja paramêsvaram parama-bhaṭṭâra Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-râjyam uttarôttarâbhivṛiddhige saltum ire Banavâse-pannir-chchhâsirkke Madhuvapayyam pergga[ḍe]tanam geyye Bandaṇikkeya Boppa nârggavuṇḍu geyye Châḷukya-Vikrama-kâlada 9 Raktâkshi-sa[mva]tsa[ra]da Tavudaṭṭiya Vâḷa-gâvuṇḍana maga Châvuṇḍa-gâvuṇḍa Banavâseya Tailapam tuṟuvam koḷalu aḍḍam-bandu magurchchi sura-lôkakke sanda maṅgaḷa mahâ śrî śrî

237

On a stone at the south of the entrance of the same temple.

śrîmatu Saka-nṛipa-kâlada 1143 neya. . . . . suda 14 Vishu-samvatsarada S'râva. . .suda 1 Bṛi-dandu . tikuṇḍa-nâḷa . . . . . Bandaṇike Bomma-Dêvarasara . . . . Ballava Boppana parama kâḷagada Machaṇṇage Tauvatiya Male-gavuḍam âtana . . . Mâḷa-gauḍ i-Mâda-gauḍa … yagaḷu tamma êkastar âgi â-staḷada prabhu-mânya ashṭa-bhôga-têja-svâmyamam strî-putra-dâyâda …alliya basa-vakaḷanu . tiye . yathâ-kâlôchita-krayadim koḍuvalli Rêvaṇṇanu tamma voḍa-vuṭṭida Mallaṇṇa-Heppaṇṇaṅgaḷa anujñeyim vibhaktar enisi-koṇḍu nir-ddâyâdav âgi tanna sat-param śrîman-nâḷ-prabhu Tribhuvanamalla Pṛithvi-Seṭṭikeveyaru â-Bomma Seṭṭi mukhyav-âgi samasta-prabhu-gâvuṇḍugaḷinde â-Taivatiya gauḍugaḷu dânâ hisidu parichchhêdav-âgi . . ttam meṭṭi jêghanteyam tâgisi kâlam toḷaḍa dhârâ-pûrvvakav âgi koṭṭaru â-Rêvaṇṇanu bhuktâ . bhôgav âgi sallutt iddalli â-staḷada

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Kalidêvara dêvâlyavanu jirṇuôdhâravâgi kalu-vesana mâḍisi keṛeyan agaḷisi â-dêvara aṅga-bhôga-raṅga-bhôgakk endu koṭṭa gadde kamba 10 tôṭa eraḍu baraṇam hoṅge vîsa Dêva-Râya yî-dharmmavanu â-stânad-âchâryya Sakeya-jîyarige dhârâ-pûrvvakav agi koṭṭaru maṅgaḷa mahâ śrî śrî

238

At the same village, on a dîpa-mâlê pillar of the Râmês'vara temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-sakha-varuśa 1548 neya Kali-varuśa 4702 neya Krôdhana-saṃvatsarada S'râvaṇa-śuddha 1 Sômavâradalu Hoṅkaṇada sênabôga Liṅgappayyagaḷa maga Puṭarasayya Puṭarasayyagaḷa maga Râmaṇṇanu | Hirê-Chavuṭiya Râmêśvara-dêvara guḍiya kallu-kelasa mâḍisi dîpa-mâlê-kambada.........................

239

At Chikka-Chavuṭi (*same hobli*), *on a vîrakal in front of the Râmêśvara temple.*

svasti śrî jayâbhyudaya-Saka-varusha 136. neya Raktâkshi-saṃvatsarada Srâvaṇa-su 10 Gu Kalima-navaḷa Chikka-Chaûṭiya prabhu Bommaḍa âtana maga Mâdarsanu maneya Sômalâsi-Dêva â-keṛeya Parayala-gauḍana makkaḷu Kâḷa Bommama tamma dâyâda-kelasake kannavan ikkalu | anda (*rest illegible*).

240

At the same place, on a 2nd vîrakal.

Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ .. . ṛaneya Ânanda .. .. śrî-Kannara-Dêva râjyaṃ geyye .... vâsi-paunichchhâsirada Bharama śrî-kali-Viṭṭarasana .. garasaṇṇa yaḷdutta Kaṅga-Liṇḍiga nâḷ-gavuṇḍu geye .. sura turuvaṃ Bêḍa-kaḷḷa-pôge Piriya .... daṭṭiya gauṇḍa Kachchhavi-kola-tilakaṃ Kali-rûpam alliṃ bandu Kaḷiḷera lôkakke sanda âtaṅge bhûmi-dânaṃ satta gaṇḍaṃ keyya 15 âtana magaṃ Karuvayyanu Ammaṇṇanu kallaṃ mâḍisi niṛisidad idaṃ .... ashṭa-vidha-palaṃ aḷidâtaṅgaṃ pañcha-mahâpâtakam akkuṃ

243

At the same village, on a stone in Buḍṇâsâbi's wet land.

svasti śrîmach-Châḷukya-chakravartti Trailôkyamalla-Dêva-vijaya-râjyam uttarôttaraṃ salluttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ ombaynûṛa tombatt-eraḍaneya Sâdhâraṇa-saṃvatsarada Kârttika-paurṇṇamâse-Chandravâradandu śrîmad-anâdiy-agrahâraṃ Kuppaṭûr-aśêsha-mahâjanaṅ-gaḷge Viśvakarmma-pramukhar â-karṇṇikaru pâda-pûjeyaṃ koṭṭu Kamaṭhêśvara-dêvargge Mâvu-kâla bayalalu ...bemeyana koḷaniṃ baḍagalu Kachchhaviya ghaḷeyalu biḍisida gadde kamma 5 (*usual final phrase*).

246

At Kuppaṭûru (*same hobli*), *on a stone near the araḷî-kaṭṭe.*

svasti Akâlavarsha śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Kar-kara-râjyam uttarôttarâbhivṛiddhiyiṃ salisuttam ire Saka-nṛipa-kâla (*stops here*).

247

At the same village, on a pillar in the raṅga-maṇṭapa of the Râmês'vara temple.

svasti śrî S'aka-varushada 1210 neya śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa prauḍha-pratâpa chakravartti śrî-vîra-Râma-Dêva-vijaya-râjyôdayada 19 neya Sarvvadhâri-saṃvachchharada Mârgga-

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śira-śuddha 1 S'u ‖ śrîmad-anâdiya piriy-agrahâraṃ Kuppaṭûra aśêsha-mahâjaṅgaḷu tamma grâmâdhidêva śrî-Mûlasthâna-dêvara gôsagey-upahârakke kulake vokkuḷâ bhatta dêva-goḷagav âgi koṭṭaru maṅgaḷa mahâ śrî śrî (*usual final verses*).

248

On a stone in front of the same temple.

magaṃ Bidiyammaṃ Kuppaḷûra mahâjanakke gô-sahasrake ponna koṭṭu sâsirbbar itta parakeya kai-koṇḍu kalla niṟisidaṃ maṅgaḷa mahâ śrî śrî

249

On a stone in front of the same temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśra .... mahârâjâdhirâjaṃ paramêśvaraṃ .... śraya-kuḷa-tiḷakaṃ Châḷukyâbhara .... malla-Dêvara vijaya-râjyam uttarôtta .. ..saluttam ire tat-pâda-padmôpajîvi ‖

.... dindaṃ ǀ kadanadol idirânta Maleya-mahipâ ...... ǀ
...̔âditya-chamûpati ǀ vidita-yaśaṃ râjya ......irdda ‖

â-mahânubhâvaṃ Banavâsi...... mumaṃ Sântaḷige-sâsiramuman ubhaya ...... êkabôgadin âḷuttam ireḷire ‖

vanadhi-parîta .... bhûshaṇa-bhûshitav âytu Kuntaḷâ- ǀ
vani-vanitâ-mukhakke .... ippa-vol irddud oppuv â- ǀ
Banavase-nâḍ adakke chaluviṅgi da .... âytu Kuppaṭûr ǀ
anupama-vêda-śâstra-vidar .... dvijariṃ nirantaraṃ ‖
suttaluv etta nôḍuvaḍav ôduva ...... anêka-lô- ǀ
kôttama-vêda-pâragarin âśrama-dharmma-vichâra ..... ǀ
pattiya balmeyoḷ nipuṇar appa mumukshugaḷinda gu.... ǀ
tt oppitu Kuppaṭûr pposat id ond-Amarâvatiy emba permmeyi[ṃ] ‖
...... illada viprar ssaṃ- ǀ śrutiy illada yatigaḷ adhika-baḷado .. ǀ
yutar allada su-bhaṭar ppati- ǀ hitar allada satiyar ...... pura-varadoḷ ‖
beḷada su-gandha-śâli-vanadiṃ koḷadiṃ .... sthaḷaṅgaḷiṃ ǀ
suḷiva madâḷiyiṃ giḷigaḷiṃ giḷi-sôva latâ .... kkaḷiṃ ǀ
baḷasida nandanâvaḷigaḷiṃ sogayippudu Kuppaṭûru Kun- ǀ
taḷa-vishayakke dal toḍav id embinam oppugum etta .. ppaḍaṃ ‖

svasti yama-niyama-svâdhyâya-dhyâna-.... ṇa-maunânshṭhaṇa-japa-samâdhi-śila-guṇa-sam ....-ruṃ Rig-Yajus-Samâdharvva-vêda-vêdâṅgânêka ...... shṭâdaśa-sṛimiti-purâṇa.... Bharata-vâda-Vâtsyâyana ...... pâkarmma-bhâshâ-parijñâna-prasannaruṃ anêka-kâvya ...... nâṭakâḷaṅkârâ-hârâbhaya-baishajya-śâstra... vinôdaruṃ shaṭ-karmma-niratarum śaraṇâgata-vajra-pañjararuṃ ... śrîmat-sarvvanamasyad-anâdiy-agrahâraṃ Kuppaṭûr-aśêsha-.. hâ-janaṅgaḷu

Hara-padâmbuja-bhṛiṅgaṃ ǀ nirupama-châritra-niḷaya...mâna-dhanaṃ ǀ
vara-tarkka-tantra-nâṭaka- ǀ Bharata-kaḷâ-nipuṇa-lôkan ..... nîśaṃ ‖

â-mahânubhâvan â-sthaḷad-adhideyvaṃ śrî-Mûlasthâ...... aṅga-bhôga-raṅga-pûje-nitya-naivêdya-sandhyâ-dipa-Chaitra-pavi ..... haṇakaṃ dêvâlayada jîrṇṇôddhârakkav endu S'aka-nṛi .... lâtîta-saṃvatsara-śataṅgaḷ om 987 ya Viśvâvasu...tsarada Kârttikada paurṇṇamâ(vâ)sey-Âdityavâra-dina.. ya vyatipâtav-ondâda-tithiyalu sâsirvvo ... pâda-pûjeyaṃ koṭṭu biṭṭa dharmmav âvud endaḍe

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(*here follow details of gift and usual final phrases and verse*) mattaṃ dêvara sañje-soḍariṅge baḍagaṇa-hebbâgila dana-mandeya gobbarada sâmya ‖ int initu-sthaḷaṅgaḷa haḍade Lôkanâtha-paṇḍitara heṇṇiṅgaṃ gaṇḍiṅgaṃ â-chandrârkka-târam-baraṃ saluttam ire ‖

250

On a vîrakal in front of the same temple.

namas tuṅga-&c. ‖

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti śri-Simhaṇa-Dêva-varushada 26 Hêmaḷambi-saṃvatsarada S'râvaṇa-bahuḷa 11 S'ukravâradandu ‖ svasti samasta-praśati-sa .... śrîmad-anâdiy-agrahâraṃ Kuppaṭûra tuṟuvanu Guttiya Sôvi-Dê .... · dhâḷi-mârggadiṃ koṇḍ-avasaradoḷu sâsirvvara priya-putran appa Hommi-Se ...Kâmeyana maga Mâranavaḷḷiya Kâman ivar-irvvaruṃ namag id avasaram endu parid eydiy ârd uravaṇisi tuṟuvaṃ maraḷchi ‖ ant â-avasaradoḷu ‖

kanda ‖ âsurade barppa balamuman ı ôsarisade pokku Mâra-Kâmaṃ raṇadoḷ ı
pês-êḷe hoydu kond int ı â-sukaraṃ berasu tavisidar mmâr-ppaḍeyaṃ ‖
sura-gaṇikeyarkkaḷ ellaṃ ı bharadiṃ raṇak eydi Mâra-Kâmanum ant â- ı
mara.. vimânadin oyyalu ı sura-lôka-prâptar âdar î-Kali-yugadoḷ ‖

(*usual final verse*) Kâma-Mâra

251

At the same village, on a vîrakal in the garden of Nâḍiga Gôvinda-Râyar.

svasti śrîmatu Kaḷachuryya-bhuja-baḷa-chakravartti-râya-Murâri-Sôvi-Dêva-varshada 10 neya Durmmati-saṃvatsarada Mâghada puṇṇami-Sômavâradandu ‖

kanda ‖ Banavase-nâḍaṃ haḍed int ı anunayadiṃ Vikramâṅkan âḷutt iral â- ı
Manu-nîti-mârggav oppuva ı Dhanada-śrî Kuppaṭûra sâsirvvakkaḷ ‖
sukhav iral ant â-vûraṃ ı makhamaṃ kiḍip-asuran-ante kiḍisalu barpp â- ı
sukha-rahita-Gavuḍa-Sâmiya ı sakharoḷag âg eyde piḍiye pârvvara seṟeya ‖

va ‖ ant â-Gavuḍa-Svâmi-daṇḍanâthaṃ siddhâyamaṃ neṟeye koṇḍ anyâyadind Uchchaṅgiya Haḍe-Dêvana dhâḷiyaṃ tandu grâmamaṃ mû-vaḷasâgi mutti yiṟidu sûreyaṃ koṇḍ uḍey urchchi seṟeyaṃ piḍiye ‖

piḍivudum ant â-kshaṇadind ı Iḍukeya-Nâyaka-tanûjanaṃ karadâgaḷ ı
kaḍu-gali-Kêteya-Nâyaka(niṃ) ı biḍisi strî-gôvan endu besasal aśêsha ‖

va ‖ antu besasuvuduṃ Mâriya masakad-ante mâ-masakaṃ masagi palara taḷutt iṟidu seṟeyaṃ jîva-dhanamumaṃ maguḷchi sura-lôka-prâptan âdan adak aśêsha-mahâjanaṃ mechchi netta-goḍagey end âtana magaṃ Mâkeya-Nâyakaṅge hâda-keyyumaṃ hattu-keyya maneyumaṃ sarvvâbâdhâ-parihârav âgal â-chandrârkkaṃ târaṃ-baraṃ saluvant âgi koṭṭaru ‖ (*usual final verse*).

252

At the same village, on a vîrakal near the Alkemma temple on the tank bund.

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu pratâpa-Jagadêkamalla-Dêva-râjyam uttarôttarâbhipravarddhamânam â-chandra-târaṃ-baraṃ salluttam ire svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śila-guṇa-sampannar appa śrîmad-anâdiy-agrahâraṃ Kuppaṭûriṅgaṃ Nêṟiligegaṃ sîmâ-sambandhadiṃ yuddhamâge tatu-samayadoḷ avasaram-baḍedu Kuppaṭûra sâsirvvara magaṃ...... ḍeya-Bichaṇana magaṃ Kîrttiyaṇṇaṃ miṟi mêre-dappi kaviva-mâr-

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vvalamam Baḷâra-bayaloḷage mârkkondu palaram taḷamâ.. kondu Rudhirôdgâri-saṃvatsarada Bhâdra-pada-suddha-navamî-S'ukravâradandu sura-lôka-prâptan âda (*usual final verses*) âtange matta 1 gaddeyaṃ sâsirvvaru pratipâḷisuvaru ||

253

At the same place, on a 2nd vîrakal.

śrimat-Jagadêkamalla . . . . varshada Durmmati-saṃ . . . . da Vai. . kha . . . . . . vâradandu . . . . gegaṃ sîmâ-byâjav âgalu . . . . ruvara maga Saṅgaḍiya Mâḍi-Seṭṭi Nêralageya besa-vakaḷaṃ talt iṟidu palaraṃ kondu sura-lôka-prâptan âdan âtage brinda-pôshaṇake sâsirvvaru biṭṭa gadde . . . . kay-maneyuman â-chandrârkka-târaṃ-baraṃ salisuvaru

255

At the same village, on a vîrakal near Kaḷasavḷḷi Dyâva's back-yard.

svasti śrîmatu Caḷachuryya-kuḷa bhuja-baḷa-chakravartti Tribhuvanamalla-Bijjaṇa-Dêva-varshada 2 neya śrî-Îsvara-saṃvatsarada Phâlguṇa-su 1 S'anivâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Haiveya Boppa-Dêvanuṃ Hôcharasa Bammarasanuṃ Kuppaṭûra bayal-oḷage voḍḍan oḍḍi kâḍuvalli sâsirvvara besa-vaga nambiya-Kêsiga halabaraṃ kondu sura-lôka-prâptan âda ||

256

At the same village, on a vîrakal near the Hanumanta temple.

svasti śrî Yâdava-chakravartti-râya-Nârâyaṇa-Siṃhaṇa-Dêva-varshada 9 neya Baudhânya-saṃvatsara-da Mârggasira-suddha-puṇṇami-Sômavâradandu śrîmad-anâdiy-agrahâraṃ Kuppaṭûraṃ vîra-Bijjaṇa-Dêva-Nâyakaṃ Jagadêva-sâhaṇa anyâyadiṃ . . . . Bomman iṟidu brâhmaṇaraṃ hiḍidu seṟeyan-uyasaḷ uyadalu sâsirvvara priya-putraṃ Mottakâṟa Dôsama . . . . kuduregaḷan iṟidu halavu-kâlâḷgaḷa kondu seṟeyaṃ maguḷchi sura-lôka-prâptan âda || âtana . . . . sâsirvvar-oḷiga goḷaniṃ keḷage hiriya-gaṟdeya kamma 25 n â-chandrârkkaṃ-baraṃ sarvva-bâdhâ-parihârav-âgi âtana kuṭumbake salisuvaru (*usual final verse*).

uravaṇisi bandal â. . | . . Tulaka-daḷaṃ gadage muṟidu ... Nâga . . |
. . . . kondu . . . . .eydu | . . . . . amara-puramaṃ . . . . yahadê ||

257

On a Mâstî-kall near the same temple.

svasti Saka-varusha-sâvirada-munnûṟa mûvattaneya Sarvvadhâri-saṃvatsarada Mâgha-su 13 . . śrî-Kôṭinâtha-dêvara . . . . avana heṇḍati Banavâsi-Mâḷâyi dêva-lôka-prâpta âdaḷu ||

258

At the same village, on a vîrakal near the pond of the maṭṭ.

namas tunga-&c. ||

. . . . saṃvatsarada Mârggasira-suddha 11 Guruvâradandu anâdiy-agrahâraṃ Kuppaṭûr-aśêsha-mahâjanaṅg ... śrî-pâda-padmârâdhakanum appa Koṟana-Haripana maga . . . . vîra mundaṇa kêdageya banadoḷige . . . . bandu hokku . . . . hebbuliyan abbaradinda . . . . endu bâyda besa-vakaḷu . . . . adhika-ghôradind iṟidu kondu vîra-siriya sâsirbbarind oḍakondu singha-Mâriy emba hesaraṃ paḍe . . . . âdanu || vîra-śrî-pati . . . . . .

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259

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ||

sura-padava bayasi Tammuga | dhuradoḷu khaṇḍeyadal ari-nṛipâlara śiragaḷ |
taṟid-oṭṭuta raṇa-bhûtava | kared uṇal ikkutali S'ivana sannidhig aidida ||
neḍa...malla Harumana | kaḍu-bhuja-balan enisi meṟeva Tammuga raṇadoḷ |
poḍevîsara maḍihiye tân | aḍagida sati gûḍi S'ivana pada-paṅkajadoḷ ||

svasti śrî jayâbhyudaya-S'aka-varsha sâvirada munnûṟa tombhattâ êḷaneya Jaya-saṃvachchharada Mâgha-śuddha-pañchamiyu Budhavâra virôdhi-vîra vîra-pratâpa raṇa-raṅga-dhîra Siṅgâṭi-suratrâṇa ..ṅga-bhûvaran-âtmasambhava Hariharana bhuja-pratâpa Kâtigavaḷḷiya Kâḷa-gavuḍara suta Tamma-gavuḍanu raṇa-raṅgadali vairigaḷaṃ geldu .... sannidhig aididakke maṅgaḷa mahâ śrî śrî

260

At the same village, on a vîrakal near the Jaina-basti.

S'aka-kâlaṃ nava-vâraṇa-dvi-śaśi-saṅkhyôkta-Plavaṅgâbdad ut- |
sukad-Âshâḍhada mâsadoḷ Vidhu-lasad-vâraṃ samant ondiral |
prakaṭam-bett atisayyav â-S'ruta-muni-śrî-pâda-sêvâ-ratar |
su-kavîndra-stuta-Dêvachandra-munipar svar-llôkamaṃ porddidar ||
S'ruta-munigaḷa śishyar bbhû- | nuta-Dêśi-gaṇada Dêvichandra-bratipar |
yati-kula-lalâmar atyûr- | jjita-têjar nnegaḷdar Âdidêvara gurugaḷ ||
S'ruta-muni-vallabhêndra-guru dîksheyan îyal ad-âdiy âgal ûr- |
ji [ta]-guṇa-śîla-sach-chari .... kûḍi vett |
atisaya-Jaina-dharmmada nimirkkeyoḷ ondi virâjisirddud î- |
kshitiyoḷu Dêvachandra-muni-varyyarum âgama-kôvidar nnijaṃ ||
jîrṇṇa-Jina-bhavanamaṃ dhare | varṇṇisal uddharisi kîrttiyaṃ taḷedaru sam- |
pûrṇṇatara-charitar eni[si]rdd | arṇṇava-gambhîra Dêvachandra-bratipar ||
negaḷd â-munipar bhava-mâ- | leg aḷki sanyasanadiṃ samâdhiyan eyd idd |
agaṇita-mahimeyol ondida | su-ga[ti]yan ântar vvinêya-jana-nuta-charitar ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
S'ruta-muni-varyyâd bhavyât pûjya-śrî-Dêvachandra-parama-guruḥ |
tachchhisya Âdidêvaḥ .... sat-tapo-nilayaḥ ||

śubham astu ||

261

On a stone to the north-west of the same Jaina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
svasti śrî-praṇatâmarâdhipa-haṭat-kôṭîra-chûḍâmaṇi-
stômôddâma-ruchi-pradîpa-nikarair nnîrâjitâṅghri-dvayaḥ |
śrî-Gôpîśa-mahâ-prabhôr vvara-kulê svâmy-Âdi-chakrîḍitaḥ
śrîmad-Bândhava-pûr-inô vijayatê śrî-S'ântinâtha prabhuḥ ||
tachchhântiśvara-chandra-sândra-karuṇâ-pîyûsha-saṃvarddhitât
sat-santâna-parishkṛitât svayam abhûd Gôpîpatês svas-tarôḥ |

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nâmnâpy arthavatâ sadâ naraka-jit sad-dharmma-sannâhavad-
dhâmnâ Srîpatir âśritârtthi-sumanaś-śrêyaḥ-phalaṃ sat-sutaḥ ||
tat-putrô Jina-dharmma-tâmarasa-san-mitraḥ su-mitraṃ satâṃ
sâhityâmṛita-vâhinî-sarid-inaḥ saṅgîta-vidyâ-dhanaḥ |
sô'pi svasya pitâmaha-pratinidhir nnâmnâ cha Gôpîpatiḥ
svânûkâśrama-yôgya-sad-guṇa-maṇi-śrêṇî-śubhâlaṅkṛitiḥ ||
têna śrî-Mûlasaṅgha-prathita-gaṇi-gaṇôdbhâsi-Dêśî-gaṇôdyat-
Siddhântâcharyya-varyya-priyatama-vara-śishyêṇa têjasvinâ cha |
śrîmaj-Jâinêndra-pûjâ-Jina-gṛiha-kṛiti-sat-pâtra-dânâdi-puṇya-
śrêṇyâ . . . . hâni tridiva-patha-suniśrêṇi-kalpâny *akâri ||
tannoḷag irdda mauktikav iḷâ-dharav adri-dharâṅga-rôchigaḷ |
tannoḷag oḷpu-vettu poṟapoṇmuva-vol jaḷa-śikaraṅgaḷind |
unnatam âda bal-deregaḷin tere-mâleya nîla-rôchiyiṃ |
tann ati-guṇpu ghôshad odaviṃ ḷavaṇâmbudhi nâḍe rañjikuṃ ||
â-jaḷanidhi-parivêshṭisid- | â-Jambû-dvîpa-madhyadoḷ Mêru-nagaṃ |
râjipud eṇdeseg amara-sa- | mâjade sura-dhênu-dêva-taru-pañchakadiṃ |
â-Mêru-giriya teṅkaṇa-dikkinoḷu dharmma-bhûmi Bharata-khaṇḍam irppud adaṟoḷ ati-ramaṇîyamâda nânâ-dêśam uṇṭ â-dêśadoḷu ||
Jina-dharmmâvâsav adatt amaḷa-vinayad âgârav âdattu Padmâ- |
sananirpp â-sadmav âdatt ativiśada-yaśô-dhâmav âdattu vidyâ- |
dhana-janma-sthânav âdatt asama-taraḷa-gambhîra-sad-gêhav âdatt |
enisalk int uḷḷa nânâ-mahimeyoḷ esuguṃ châru-Karṇṇâṭa-dêśaṃ ||
adan âḷvaṃ śatru-bhûbhṛid-giri-kuḷiśan iḷâ-dâni râjâdhirâjaṃ |
kadana-krîḍâ-Triṇêtraṃ pṛithula-bhuja-balâjña-prabhâva-prasiddhaṃ |
chaduraṃ bâṇa-prayôga-kramade nirupmôgrôgrad êkâṅga-vîraṃ |
Madanâkâraṃ gabhîraṃ Harihara-nṛipan-âtmôdbhavaṃ Dêva-Râyaṃ ||
â-naranâthaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ||
palavuṃ dêsakke sômpiṃ sogayipuvudu Karṇṇâta-sampûrṇṇa-bhû-maṇ- |
ḍalav â-Karṇṇâṭa-dêśakk atiśayav adaṟoḷ Gutti-nâḍ oppuguṃ matt |
olavind â-dêśav ellaṃ sabajade padineṇṭ âgiyuṃ kampaṇaṅgaḷ |
sale kûrppind irppuv â-kampaṇadoḷ atiśayaṃ tân eual nâḍe tôrkkuṃ ||
volaviṃ Nâgara-khaṇḍeyaṃ lalitad â-nâḍiṅge dal Kuppaṭûr |
ttilakaṃ tân enisutta Bhavya-jana-dharmmâvâsadiṃ santataṃ |
sale chaityâlayadinde pû-goḷagaḷind udyânadiṃ gandha-śâ- |
ḷi-lasat-kshêtra-nikâyadinde ramaṇîyaṃ-bettu vibhrâjikuṃ ||
pû-late pû-giḍu pû-mara | sâlind allalli kêri-kêrigaḷoḷ chai- |
tyâlayada munde tumbiya | jâḷaṃ madav êṟe meṟevav â-parimaḷadoḷ ||
â-puramaṃ tân âḷvaṃ | Gôpa-mahâprabhu Jinêśa-dharmma-viśuddhaṃ |
sôpânaṃ svarggakk ene | pâpa-rahita-sach-charitradiṃ sogayisuvaṃ |
â-Gôpa-gauṇḍa-tanayaṃ | sâgara-pariveshṭisirdda Jambû-dvîpakk |
âgaḷ vitaraṇa-vibhavade | Bhôgada Siriyaṇṇan esevan eḷeg apratimaṃ ||
â-Siriyaṇṇa-tanûjaṃ | bhâsura-guṇa-nilayan uchita-dâni kṛipâmbhô- |
râśi garuvargge guru Jina- | dâsaṃ Gôpaṇṇan akhila-guṇa-nissîmaṃ ||
â-Gôpaṇṇana vitaraṇad êḷgey ent endoḍe ||
Vârijasadme sadmadoḷag irddavol in-nutisidda pâradaṃ |
pârade banda-tôrkke sumanô-maṇi san-maṇi-hâradalli band- |

*So in the original.

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ôraṇam âgi ninda-pari vandi-janakk enip ondu dâna-gam- |
bhiratey âdud êṃ pogaḷve nâṃ Siriyaṇṇa-tanûja-Gôpanaṃ ||
satyada mêlaṇ echchaṟike dharmmada mêlaṇa lôbhav intu sâ- |
hityada mêlaṇ âse Jina-pâdada mêlaṇa-nishṭhe nâḍe end- |
bhṛityara mêlaṇ âdaraṇe kîrttiya mêlaṇa kûrmme lôka-saṃ- |
stutyada Gôpaṇa-prabhuvig uṇṭ uḷidargg init uṇṭe dhâtriyoḷ ||
karuṇa-rasaṃ ponal-kavidu dharmma-mahâ-lateg âlavâla-su- |
sthira-jalam âge tal-late Jinâgama-kalpa-mahîjamaṃ manô- |
hara-taradinde parvvi nile Gôpana tuṅga-kṛipânubhavamaṃ |
nirupama-dharmmamaṃ vara-Jinâgamad unnatiyaṃ pogaḷvar âr ||
yên end âr kkîrttisal ballaro vimaḷa-mahâ-môksha-laksmî-nivâsaṃ |
tânâg int oppi tôrpp â-Jina-patiya lasat-kômaḷâṅghry-abja-samyag- |
dhyânṃ kaig aḷmuv â-nirmmaḷa-manad odavind eyde vibhrâjipaṃ su- |
jñânâmbhôrâśi-Gôpaṇṇana teṟadoḷ iḷâ-lôkadoḷ dhanyan âvaṃ ||
gurugaḷ Siddhânti-dêvar ttanage vara-Jinêndrâgama-jnânamaṃ bhâ- |
sura-vâkyânikadindaṃ tiḷipi baḷika mantrôpadêśa-prabhâ-vi- |
staramaṃ sârchchalk ajasraṃ guru-kṛipeyyane kaikoṇḍu sat-sêvyan âdaṃ |
Siriyaṇṇâtmôdbhavaṃ Gôpaṇana teṟadoḷ inn âvavaṃ puṇya-rûpaṃ ||

â-puṇya-mûrtti-Gôpaṇṇana puṇyâṅganeyara guṇa-samudayav ent endoḍe ||

sthiradiṃ nirmmaḷa-chittadiṃ sobaginiṃ śântatvadiṃ rûpiniṃ |
guru-pâdâmbuja-bhaktiyinde Jina-mârggâchâradiṃ san-manô- |
haram app â-purusha-vrata-sphuraṇeyiṃ Gôpâyi-Padmâyigaḷ |
nirutaṃ nâḍe virajipargge dorey âr ssarvvôrvviyoḷ kânteyar ||

Siriyaṇṇa-sûnu Male-nâḍa mahâprabhu Gôpaṇṇaṃ pativrateyar âda puṇyâṅganeyaroḷ palavu kâlaṃ nalidu tanage saṃsâra-sukhaṃ hêyam âge ||

gaganâgni-pura-himâṃśugaḷ |
ogeda S'akaṃ 1330 Sarvvadhâri-saṃvatsaradâ |
mige Vaiśâkha-[vi]-śuddhade |
sogayisuv â-daśami-misupa-S'anivâsaradoḷ ||

hiraṇya-dhânya-bhûmi-gô-dâna-mukhyav âda samasta-dânaṅgaḷaṃ dvija-varargg ittu ||

manadoḷ jihvâgradoḷ sat-kararuhade Jina-dhyânamaṃ mantramaṃ man- |
tra-nirûpaṃ tân enipp â-japa-gaṇanegaḷaṃ sârchchutaṃ môksha-lakshmî- |
vinayaṃ kaig aḷmal âgaḷ tridivaman atisantôshadind eydidaṃ saj- |
jinar ellaṃ kûrttu saiypiṃ pogaḷe Siriyaṇâtmôdbhavaṃ Gôpa-Gauḍaṃ ||

adaṃ kaṇḍu ||

parama-śrî-nidhi-Gôpan-aṅganear ell â-dânamaṃ sad-dvijôt- |
kara-hastâgradoḷ ittu śuddha-manadiṃ Siddhânta-yôgîndran-â- |
charaṇâbjakk olavinda vandisi mahâ-śrî-Vîtarâgâṅghriyaṃ |
smarisuttaṃ divak eydidar nnalaviniṃ Gôpâyi-Padmâyigaḷ ||

262

At the same place, on a third stone.

śrîmaj jayaty anêkânta-vâda-sampâditôdayaṃ |
niṟ-pratyûha-namat-Pâkaśâsanaṃ Jina-śâsanaṃ ||

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padinâlku ......| .... âspadam â-|
dud aśêsha-lôkam all ir-| ppudu madhyama- ... êka-rajju-pramitam ||
â-madhyama-lôkada
.. .. naḍuvaṇa |
Pombeṭṭada teṅkal eseva Bharatâvani .... ||
.. bujavadaneya kuntaḷav |
embant esedattu lalita .... ||
Kuntaḷa-bhûtaḷakke toḍav âdudu tâṃ Vanavâsi-dêśam ô-|
rant esev agrahâra-pura-palligaḷind uru-nandanâḷiyin-|
daṃ tuṟug-irdda śâḷi-vanadind... ..... |
krânta-virôdhiy irddu Vanavâsiyoḷ anvaya-râjadhâniyoḷ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Vanavâsi-pura-varâdhîśvara .... labdha-vara-prasâdaṃ Kâdamba-kuḷa-kamaḷa-mârttaṇḍan enisida Kîrtti-Dêvana vaṃśa-vîryya-prabhâvam ent endaḍe ||

vinut-Ânanda-Jina-vratîndra-bhaginî ...... |
vana-Jainâṅghri-sarôja-bhṛiṅgan adhikâbhyastâstra-śâstram .... |
.. nutôrvvîja-taḷa-prasûti-vara-vânaprastha-tad-yôgi-pû- |
jana-śîḷam vanavâsiyâgi .... Indrôttamaṃ ||
śâsana.dêviyiṃ kuḍisi râjyaman â .. ... tad-vanaṃ |
dêśam adâgi nirmisi nosalg iḍe paṭṭam id endu pîliyaṃ |
bâs ... ... baḷikk â-vibhuviṅg ave nâmam âduv ud- |
bhâsi May .. varmman abhivandya-Kadamba-kuḷam Triḷôchanaṃ ||
nayad â-Mayûravarmmâ- | nvaya......... ..... aḷarchchidaṃ kuvaḷayamaṃ |
jaya-lakshmî-ramaṇaṃ ... | jaya-bhuja-baḷan amaḷa-kîrtti Kîrtti-nṛipâḷa ||
asama-vitaraṇa...... |.. sa-Bhîmaṃ Kîrtti-Dêvan emb î-pesaraṃ |
vasudhe kuḍe paḍedan eṇṭuṃ-| desey-ânege kîrtti kîrtti-mukhav âdudaṟiṃ ||
kiṃ Karnnaḥ kiṃ .. .. vija-patish kiṃ Smaraḥ kiṃ Vidhâtâ
dânî nûnaṃ pratâpî pṛithu .. ra-vibhavaś châru-rûpash kaḷâ-vit |
ya .. yasyêti nityaṃ vitaraṇa-vijaya .... ndaryya-vidyâ- |
vârddhis saṃstûyatê'sau sakaḷa-ripu-kuḷo ... naḥ Kîrtti-Dêvaḥ ||
chaladiṃ sâdhisi sapta-Koṅkaṇaman âṭ ındikki vidvishṭa-maṇ- |
.... uvvarâ-vaḷayamaṇ kêyûramaṃ pettavol |
taḷe .. dakshiṇa-bâhu-daṇḍadoḷ udâttaṃ Kîrtti-Dêvaṃ yaśô'- |
maḷa-muktâ-phaḷ....... ṇôchita-lasad-dik-kâminî-saṅkuḷaṃ ||

â-Kîrtti-Dêvan-agramahishi ||

parivâra-surabhi Jina-mata-| śaradhi-sudhâkiraṇa-lêkhe su-chari.. .. |
bharaṇey ene negalda nṛipa-saun- | dari Mâḷala-Dêviy-eṇege râṇiyar eṇeye |
puru-Jina-pati kula-deyvam | guru beṭṭada .. ... muni Kîrtti-nṛipêśvaran |
âtma-kântan ene bâ- | ppure Mâḷala-Dêvi-râṇiy-eṇey âr ssatiyar ||
Siri Girijâte Sîte Rati Bhâ .. .. Rukmiṇi-Dêvi rûpa-saun- |
darategе permmeg udgha ...... k adhikaṃ subagiṅge saṭ-kaḷâ- |
karateg aṇam Jinêndra-pada-bhaktige pâsaṭi ...... |
sari kali-Kîrtti-Dêvana kuḷâṅgane Mâḷala-Dêvi-râṇiyoḷ ||
miḷirva patâkegaḷ makara-tôraṇa-maṇḍaḷi mâna-gambam ag- |
gaḷis ire .... chaitya-gṛihâvali lekkipaṅge saṅ- |
gaḷipaḍe lakkegaṃ migil aśêsha-janaṃ taṇivantu koḷva pû- |
maḷeyoḷe nômpa nômpi satakôṭiye Mâḷala .... ||

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va ‖ â-Banavâse-nâḍoḷu ‖

baḷeda sugandhi-śâḷi-vara lind oḷag oppuva nârikêḷ ı-kâ- ।
daḷ ı-nava-pûga-nâgalatikâ-vanadim pari.. ...ḷ idim ।
vaḷayitam âgi vipra-sura-chitra-nikêtana-mâḷeyinde kaṇ- ।
goḷipudu Kuppaṭûr ssakaḷa-vidyege tân ene janma-bhûtaḷ ım ‖
neg ḷd akhila ...... ti-purâṇa-kaḷâ-bahu-tarkka-tantra pâ- ।
ragar uchitâdhvarâvabhṛitha-samsnapanâtipavitra-gâtrar a- ।
tyagaṇita-satya-śaucha ... .. tithi-pûjana-dêva-pûjeyiṃ ।
sogayipa Kuppaṭûra vibhu-viprar id êṃ bhuvana-prasiddharô ‖
dharege chatus-samaya-samu । ..... ś ıraṇ igataika-rakshâmaṇigaḷ ।
niravadya-charitar âjñâ- । dharar âr î-Kuppaṭûra sâsirvvaravol ‖
Brahmaikaś chaturâ .... tha vibudhâ dêvâḥ kavir bBhârggavô
yêshâm agrata êva nânya iti yê prastutya-vidyârṇṇavâḥ ।
uttuṅgâḥ kuḷaśaiḷavat taraṇivat têjasvinô vârddhivat
gambhîrâ bhuvi Kuppaṭûr-vvibhu-varâ viprâ jayanti sthiraṃ ‖
praṇutaṃ Bandaṇikâ-su ... kṛita-sambandhaṃ jagakk eyde bhû- ।
śaṇam i-Brahma-Jinâlayaṃ dal ene pêḷd î-Kuppaṭûroḷ guṇô- ।
lvaṇe muṃ mâ .... d î-sthaḷakk ad Eḷe-nâḍoḷ chalvu-vetirdda Siḍ- ।
ḍaṇiyaṃ Mâḷala-Dêvi tâṃ biḍisidaḷ śrî-Kîrtti-bhûpâḷaniṃ ‖

ant â-Bandaṇikâ-tîrthâdi-sakaḷa-chaityâlayakk âchâryyaruṃ maṇ ḷ ḍâchâryyarum enisida Padmanandi-siddhânta-dêvara guru-ku .... uvaya-prabhâvam ent endoḍe ‖

durita-kuḷântakaṃ charama-Tîrthakaraṃ vibhu Vîranâthan î- ।
dhare tiḷiv-antu hêyam id a ...... samasta-tatvamaṃ ।
pariv ḍiyinde pêḷdu janamaṃ vara-môksha-pathakke tirddi bit- ।
tarisida mukti-kânteya latâṅgaman apiidan Indra-vandi .. ‖
â-negaḷd-antya-Kaśyapanin âdudu Kâśyapa-gôtram î-janaṃ ।
jñâna-nidhânan â-Jinana sad-gaṇa-nâyakar agrimâvadhi- ।
jnânigaḷ appa Gautama-muni .... mu.. rê S'rutakêvaḷa-prabhâ- ।
bhânugaḷ appa Vishṇu-muni-mukhyarum â-pathamaṃ nimirchchidar ‖
yatigaḷ avarinde palabaruv । atitav â .... baḷikkam avatarisi bahu- ।
śrutan âgiyuṃ valaṃ vi- । śrutan âdaṃ Bhadrabâhu-yatiy idu chitraṃ ‖

avariṃ baḷikke ‖

śruta-pâragar anavadyar । chatur-aṅguḷa-châraṇarddhi-sampannar ssaṃ- ।
hṛita-ku-mata-tatvar enisidar । at ırkkya-guṇa-jaḷ ıdhi Kuṇḍ ıkundâchâryyar ‖

â-Koṇḍakundânvay adoḷu ‖

śrî-Kuṇḍakundânvaya-Mûla-saṅghê Krâṇûr-g ıṇê g ıchchha-su-Tintriṇikê(y) ।
ambhônidhâv indur ivôdapâdi siddhânti-chakrêśvara-Padmanandî ‖
śânta-rasaṃ ponal-varidu saṃya ıav alli maḍıdu parbbi tô- ।
.... charâchara-vrajaman âtma-vachô'mṛitadiṃ vinêyara ।
svânta-rajô-maḷaṃ toḷedu pôyt ene pêḷ budha-Padmanandi-si- ।
ddhântika-chakravarttiyan ad âr pogaḷ ır gguṇa-śîla-mûrttiyaṃ ‖

â-pratishṭhâchâryyar enisida śrî-Padmanandi-sidhânti-dêvariṃ su-pratishṭhitam âda Kuppaṭûra śrî-Pârśvadêvara chaityâlayamaṃ paṭṭ ı-mâ-dêvi Mâḷala-Dêvi nıṟ ye mâḍ si svasti yama-niyama-svâ-

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dhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrîmad-anâdiy-agrahâram Kuppaṭûr-aśêsha-mahâjanañgaḷum yathôkta-vidhiyim pûjisiy avarim Brahma-Jinâlayam endu pesariṭṭuy alliya Kôṭî vara-mûlasthâna-pramukha-padineṇṭu-sthânad âchâryyarum berasu Banavaseya Madhukêśvara-dêvar-âchâryyaram barisi pûjeyam koṭṭu jôga-vaṭṭ geyan ikkisiy â-mahâ-janaṅgaḷigey aynûṟu-honnam koṭṭu staḷa-vṛitti (*following 3 lines contain details of grant*) Saka-nṛipa-varshada 997 ya Piṅgaḷa-saṃvatsarad Akshaya-tadigey-amâvâsye-Âdityavâra-saṅkramaṇa-vyatipâtav ondida dinadoḷu dêvara nitya-naimitta-pûjegam ṛishiyar-âhâra-dânakkav endu Padmaṇandi-siddhânti-chakravarttigaḷa kâlam toḷedu dhârâ-pûrvvakam mâḍi koṭṭaḍu (*usual final phrases*) âṟuvaṇava namasyavâgi biṭṭaru || (*usual final verses*) Bammara-Haṭiyaṇṇa hêḷda śâsana maṅgaḷa mahâ śrî ||

263

At the same place, on a 4th stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
dvîpê jambûmati kshêtrê Bhâratê S'rî-Bharânvitê |
Chandraguptêna su Kshatra-dharmma-gêhêna dhîmatâ ||
rakshitô dakshiṇâ-pâ .. -jana-sampad-virâjitaḥ |
akhaṇḍaiśvaryya-nilayô Nâgakhaṇḍaka-nâma-bhâk ||
svasti-bhâg asti vishayô vishayô' khila-sampadâm |
nilayô laya-râhityad âsatâm dhîmatâm satâm ||
tatra || nâḷikêrâmra-pûgâ [..]dy-ârâmêṇa virâjitaḥ |
vidyatê Kuppaṭûr-âkhyô grâmô Gôpêśa-rakshitaḥ ||
tatrâsti Hariharâdhîśa-bhû-sati-tilakôpamaḥ |
Jina-chaityâlayô nâma Kadambaiḥ kṛita-śâsanaḥ ||
tach-chaitya-pûjanôdyôga-châturî-vârddhi-chandramâḥ |
Chandraprabha iti khyâtaḥ Pârśvanâthasya bândhavaḥ ||
pitṛi-Durggêśa-nirddishṭa-guru-paṇḍita-sêvakaḥ |
varttamânê Chitrabhânau vatsarê Kârttikê cha saḥ ||
mâsê sa kri-hṇa-daśamî-tithau Sôma-samâhvayê |
vârê durvvâra-Yama-râḍ-dûta-jvara-gadârdditaḥ ||
âyuḥ-parisamâptêś cha kṛita-puṇya-parigrahaḥ |
sa-sutaḥ ....nitya-sukhâspadam ||
śrî śrî

264

At the same place, on a broken stone.

.... manôrathârthamam |
koḍuvan ad âru bandhanadin irddaran aśramalinda bêgadim |
biḍisuvar illa bandhugaḷa pâlane pôdudu Gôpinâtha hâ |
maḍidan enutta kaṇ-baniya tandudu kundade dhâriṇi-janam || 11 ||
vapuvam Gôpati uḷiyal | vipuḷatara-parôksha-nutiyam pêḷdam Vajram |
tapana-sasiy irppinam var- | ttipa-teradim sad-budhâḷi pogaḷal kṛitiyam || 12 ||
svasti śrî S'aka-varsha 1315 neya S'rîmukha-saṃvatsarada Âśvayuja-ba 4 Saumyavâradalu śrîmann-âḷva-mahâ-prabhu Kuppaṭûra Gôpa-Gaûḍaru svârggasthar âdarû ||

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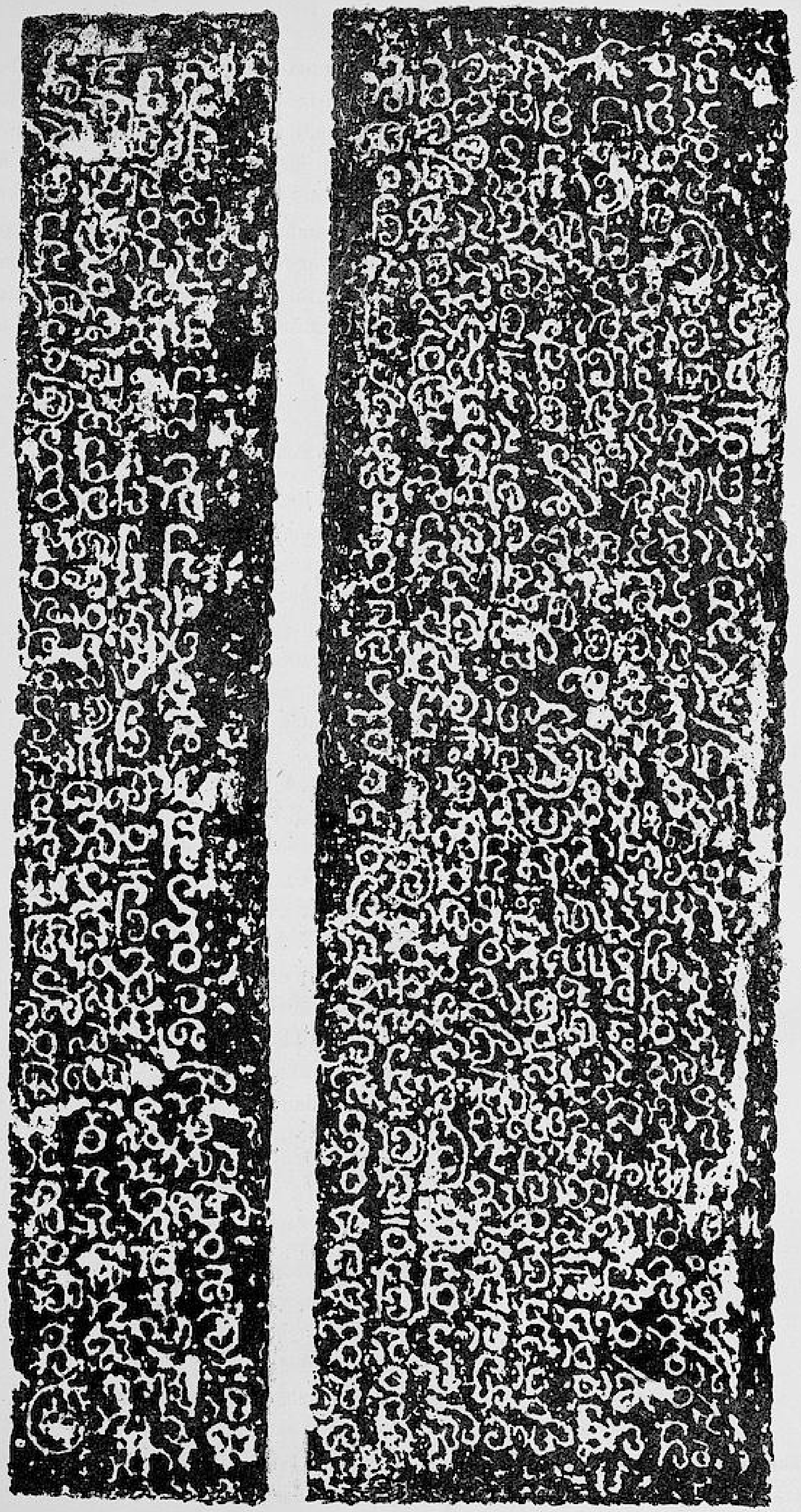

STONE AT KUPPAṬŪR (Sb 263)

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S'rîmukha vatsara mâsam | bhûmiyoḷ Âsvayija bahuḷa-chaütiyu vâram |
Sômasuta târe Bôhuṃ | tâm eseyalu Gôpinâtha gatiyaṃ paḍedaṃ ||

265

On a copper plate at the same village.

(Nâgarî characters).

śrî śrî-Umâ-Kaiṭabhêśvara-dêvaru śrî

namas tuṅga-&c. ||

śrî svasti śri jayâbhyudaya-S'âlivâhana-śaka-varsha 1291 neya sanda êshya parivartamânakke saluva Vyaya-saṃvatsarada Mâgha-su 14 Ravivâradallu ashṭâ-shashṭi-mahâ-liṅga-dêvatâ-sârvabhauma | śrîman-mahâ-Virûpâksha-dêvaru Tuṅgabhadrâ-tîrada Pampâ-kshêtra-sthita-padmapîṭha-maṇḍita-pâdâravinda-sêvya-vaibhavakke nija-bhaktar âgi sva-kshêtra pannir-chchhâsanada Vidyânagarada râja-pîṭhada śrîmann-âḷva narapatigaḷu || śrîman-mahârâ âdhirâja paramêśvara Achyuta-Râya-Nara-siṃha-Râya-Krishṇa-Râyaru Vidyânagaradalu siṃhâsanârûḍhar âgi sakala-râjyamaṃ satya-nîti-sa-dharma-sukha-sat-kathâ-vinôdadi pratipâḷi[su]va kâladallu tat-pâda-padmôpajîvigaḷ âda teṅkalu-nâḍa Banavâse-[pa]nnir-chchhâ*sanada Chandragut-vêṇṭhake saluva Nâgarakhaṇḍada Maḷu-nâḍa Kuputûra shaḍ-viṃśa-staḷakke modal âda Pîṭhamaṇê-grâmake bâḷuva mukharu vobba Chândrâyaṇî-sampradâyad î-nâḍa prabhu Saṅkâṇṇage âjñâpisida nirûpu î sthaḷa-grâma-agrahâra-muntâdakke pramukha-paṭṭada ...... anta sarvaralu prârambhêṇa madhya-bhâgântyav âda divi-râtrâ-yâmâ-rddha-ghaṭikâ-sandhigaḷallu parikshâ-paṇḍita-pratishṭhâpita an-udgha-vijaya-prathama-sêvê pratha-ma-prasâda-prathama-tâmbûla-anuguṇa-svakîya-[ya]jamâna-mudrâ-vichârârtha î-Kupuṭûra-nâḍa mod-al-âda || dharmmakke nigamâgama-tantrôkta-kriyâdi-nitya-kaṭṭaḷe-utsâha-pañcha-parva-manvâdi-ja-yanti-modal-âda naimittikada âdi-madhyânna-satrâdi-dharmma-visêsha-kaṭṭaḷe-upâdhivantaru Saiva-nissavana-yôga-bhôga-vaibhavakke saluva baṭṭaḷe-kandâchâra-vargakkaû vêtrâṅkita-svatantra-kartugaḷ âgi î-nâḍa grâmadoḷage baṭṭa dêvasva-brahmadâya-puravarga-muntâda nânâ-dharmmagaḷoḷu mêlu-bîḍu-nyûna-pûrṇa-vihita-vichârana nâḍa prajegaḷinda saluva terege siddhâya arevasa migite mêluvaṇa sîmegaḷallu suṅka-charâdâya-sastu-kaṭṭaḷegaḷa prahara-pramâṇa-vichâra-mêlu-vîsa-koḍa-vîsa saha vartakarige saluva mânya-maryâd gaḷannu naḍasikoṭṭu saluvaḷta sadâ Bîlikâra-sîma-stha-ḷakke mâtrâbhimânar âgi nâḍa dêśa-prabhugaḷu vyavahârigaḷu modalâdavarinda pûrvârabhya naḍasikoṇḍu bâha mânyadal uchita-parivarttane-modalâddannu barasikoṇḍu ichchhâ-pûrṇa-mânya-mariyâd gaḷi .. mi kâryasthan âgi vâhatyâsana-ratha-vâhanan isikoṇḍu iḍabâhabagye ibanagi koṭṭadu *(here follow details of grant)* bhû-

(back) ‡ śrî śrî-Chintâmaṇi-Nârasiṃha-pṛithivî-uddhâra-Varâha-dêvara sâkshi-mudre ‡ miyallu silâ-sthâpanavannu mâḍisi ninu nimma vaṃśakke svêchchhâdi-dâna-krayakke upabhôgisikoṇḍu ayâ-chita-abhyâgata-mârgastharâgi banda prâṇigaḷige anna-vastra-muntâdannu śaktyânusâra dharmma-vannu naḍasikôbâhadu yendu tâvu Koṅkaṇake ari-kaṭaka-vija[ya]kke teraḷuvâga namisal âgi appaṇê-pramâṇa ândôḷika-sattige-sûrepâna-muntâgi śastra-padâdi-sahita śauryôdâra-parâkramadi dhîran âgi âhadu yendu baradu pâlisida śâsanake †śri-Virûpâksha *(usual final verse)* ....

svasti śrî Kamaṭhakshêtrada Kuntala-durgâdhishṭhita-pûrva-praktha î-Vaisâkha-sudha-paurṇamî-chandrôparâga-punya-kâladalu śrî || dêvarige dêśika-pavamâna-sahasra-nâma-nandâdipa-naivêdya-saparyake koṭadu Brahma-Nârâ .. puravadake chokka 4 nu va | nârâ | visvâ | Daṇakânârige vritti saha î-punya-kâladalu Krishṇârpaṇadi koṭṭa dharmma maṅgaḷa mahâ †śrî śrî-Virûpâksha .... châ 4 ja 18 êkatrâ sa 100 sakrasaidaseka .... Sidhâdi-matadavaru puṇya-kulanû paruâra-kîraka .. samad âbas hrage kâhekovekâ âla muve *(rest contains details of gift)*.

* The orthography of this here and in many other places is very bad. ‡ This matter is inscribed at the top. † In kanarese.

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266

At the same village, on a 2nd copper plate.

(*In Nâgari characters*).

śrî-Madhukêśa śrî-Kaiṭabhêśvara śrî śrî

namas tuṅga-&c. ||

śrî jayâbhyudaya-S'âlivâhana-śaka-varshâ 1551 neya S'ukla-saṃvatsarada Mârgaśira-dvâdaśî-Âditya vâradalu || śrîmat-K-ḷadî-Veṅkaṭapa-Nâyakaru | Sîlavanta-Basava-Liṅgapana maga Basavayana maga Bhairapage baradu pâlisida Kapaṭûra sîme[yo]ḷagaṇa kasabe Kupaṭûra-grâmada gauḍike mûla-sâdhana-kramav ent endare î-Kupaṭûra Vîraṇa-Gauḍanu vidêśa-sthan âgi Sire-prântige hôgi .. ma aramane-râjârtha bârada sambandhâ â-sîmê-gauḍugaḷu sênabôvaru hujûr-arikemâḍikoṇḍadu Hosa-haḷi-hôbaḷi doḍa-kere-Pâlêrige Halagaṇa kasabe .. talûra Bhadrayya (*some others named*) saha hêḷikoṇḍa vivara || î-Kupaṭûra sîmege Mogalara bage haṇa sîmege nagadi mâḍidu (*here follow details*) Bâlûra Vîraya Gauḍara Hokaṇada Dêvapu .. ru mukhântara âtana bavase sannidhâ-nadalu karisi kêḷidalli grâma sâgasada mûla-sâdhanavanu koṭan endu hêḷisida sâdhana-mari-yâdi 325 varaha koṭa grâmada gauḍi-korâṇav illav endu mâḍisêv endu hujûr-arike-mâḍikkoṇḍalli pradhâni-Guru-Basavaiya-modalâda samasta-sâmâjakara munditta S'îlavanta-Bhadraiyana kayyalu sîmeyavarige Magaliyi-sarâphage ga 11000 || varaha || bhaṇḍârake-kâṇike tegadukkoṇḍadu ga 475 || varaha | sâdhana-mariyâde bavavagi Vîraṇage sîmeyavaru koḍ sidalu ga 325 varaha S'îlavanta-Bhadrayyana kaiyinda sîmeyavarige hinde barada prakâra koḍisi sîmeyavaru sênabôvaru sammatav âgi dêvara kaṭṭale kandâchâra-dêva-sva-brahmâdâya . . . naḍadu banda nâḍa-gauḍike dêśa pêṇṭhe paṭṭaṇada haṭṭize-mariyâde .. (*4 lines contain details of grant*) pura-varga gauḍike mâṇya pêṭhe padike umba siddhâya dâya kâraka kaṇṭavaṇa modala vidhya.. nuṇṭidanuma mâḍsikoṇḍdu â-Kupa-ṭûra grâmadalu santâna-pâramparyavâgi âḷi anubhavisikoṇḍu ayâchitâbhyâgata-mârgastharâgi banda prâṇigaḷige śakty-anusâra dharma-dâsôhavanu naḍasikôbâhudu yendu â-mûla-sâdhanavannu śrî-Vîra-bhadraiyage sîmeyavara kaiyinda koḍasi baradu pâlisida mûla-sâdhana-paṭṭe śrî (*usual final verse and details of grant*).

268

At Dêvasthânahakkalu (same hobli), on a pillar in the raṅgamaṇṭapa of the Kaiṭabhêśvara temple.

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-parâyaṇa-japa-samâdhi-śilâdy-anêka-guṇa-sampannarum | vibudha-prasannarum Ahichhatra-purî-lalanâ-lalâṭa-tilakaru | śrî-vîra-Nârâyaṇa-bhagavati-dêvi-labdha-vara-prasâdânanda-gaṇḍa-sthaḷa-puḷakarum | Châḷukya-vaṃśâbhyudaya-karaṇa-paramâśirvvâda-śata-sahasra-vachanôdyôga-prapañcharum | śâpânugraha-samarttha-Viriñcharum | svarggâpavargga-durgga-mârgga-sâdhanânushṭhâna-parâyaṇarum |yajana-yâjana-adhyayana-adhyâpana-dâna-pratigraha-śaṭu-karmma-niyatarum | Rug-Yajus-Sâmâtharvaṇa-chatur-vvêda-vêdârtha-pramâṇa-pravîṇarum | tarkka-byâkaraṇa-chhandasu-nighaṇṭu-Bharatav-âdiyâgi-anêka-śâstra-pramâṇa-pravîṇa-rum | vâdi-kuḷa-kôḷâhaḷarum | avupâsanâgnihôtra-dvija-guru-pûjâ-tatpararum | vidvâṃsa-kadamba-hṛtu-padumini-râjahaṃsarum | Bhârati-karṇṇâvataṃsarum | śaṭu-tarkka-kañja-mañjari-puñja-rañjita-bâla-divâkararum | brahma-vaṃśa-vârdhi-varddhana-sudhâkararum | Hari-Hara-Hiraṇyagarbbha-pâda-bhôja-chañchach-chañcharîkarum | Hara-hâsa-(k)kâsa-Gaṅgâ-jaḷa-dhavaḷa-tara-taraṅga-nîhâra-hâra-târa-Târâchala-târâdhiśa-divija-uddaṇḍa-puṇḍarîka-dugdhârṇṇava-ḍiṇḍîra-piṇḍa-pâṇḍura-Hemavada-chaḷa-vichakiḷa-Pâñchajanyôpamâna-nirmmaḷa-kîrtti-patâkarum | ashṭâdaśa-purâṇa-kâbya-nâṭaka-nâ-nâkalâ-chamatkâra-bhaṅgî bhâshaṇa-kavi-gamaka-vâdi-vâgmi-hṛdayâkrâ-hṭa-mantrâksharum | prati-panna-silâkshararum | dvâtriṃśatu-sahasra-vipra-chûḍâmaṇigaḷum | parôpakâra-chintâmaṇigaḷum |

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chatus-sameya-nistârakarum | Vîra-Baṇañju-sameya-samuddharaṇarum | Uddaṇḍa-sameya-kedaḷikod aṇḍana-kuṭhârarum | para-sameya-gaja-kêsarigaḷum | sva-dêśa-para-dêśa-sva-sthâna-para-sthâna-dharmmâdharmma-nirṇṇaya-sûkshma-vichâra-pararum | arâti-baḷa-kañja-kuñjararum | śaraṇâgata-vajra-pañjararum | mârttaṇḍôjvaḷa-kîrtti-yutarum | śvêta-chchhatra-châmarâdy-anêka-râjya-lakshaṇâ-lakshitarum | râja-griha-pûjitarum | svasti-samasta-vastu-vistîrṇṇa-ghûrṇṇitârṇṇava-praṇûtânûta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâḷaṅkṛta--satya-śauchâchâra-châritra naya-vinaya-vijñâna-vîra-vîrâvatâra-Vîra-Baṇañju-sameya-dharmma-pratipâlakarum | naya-vinaya-viśuddha-guḍḍa-Garuḍa-dhvajarum | virâjita-mânânûna-vîra-lakshmî-puḷakita-harsha-sadânandanarum | sâhasa-sata-baḷa-tri-bhuvana-parâkramônnatarum | Baladêva-Vâsudêva-Khaṇḍaḷi-Mûḷabhadra-vaṃ-śôdbhavarum | balu-kidaṇḍa-hastarum | tammoḷ êka-hastarum | êkaika-vîrarum | lôkaika-mânya-rum | nuḍidante gaṇḍarum | gaṇḍaroḷu gaṇḍarum | kadana-prachaṇḍarum | bhaya-lôbha-durlabha-rum | satya-Râdhêyarum | śaucha-Gâṅgêyarum | â-hettum yaḍe-vaṟivade sôladarum | neredaḍe nañja gaḷum | haradaḍe mam .. gaḷum | hog-valli hullan ikkuvarum | âḷikâṟarum | baṇḍâṟa-kâṟarum | kolvadake Javanannarum | baladalli Baliyannarum | chhaladalu Daryôdhanarum | tyâgadalu Karṇṇanannarum | bhôgadalu Indranannarum | guṇpinalu mahâ-samudramam pôluvarum | dushṭa-chatushṭayara laṭe-hoṭe-niṭelu-gônâḷiyaṃ muṟidu têdu bûdi-kombarum | Brahmarâkshasaṅge hoṟag-oḍḍan oḍḍuvarum | kesaṟa kichchiḍuvarum | desege bobbiṟivarum | hôha Mâriya challav-âḍuvarum | bana Mâriyan idirggombarum | bârada Mârige baḷiyan aṭṭuvarum | yidda Mârige biddan ikkuvarum | beṭ-êṟi mittuva karevarum | Javana mîseyan olad uyyal-âḍuvarum | mittuvam totta-mâḍiy âḷuvarum | araḷiya hûtaraḷiya tiguḍa rakkasana dâḍeya beḷuḍiṅgaḷa noreya hebbuliya giṇṇu âsaṟeya gôsaney .. bidi baichaḍavaṃ piḍidu pâda-mârgga-jaḷa-mârgga li nâni-paṭṭaṇavaṃ pokku chakravarttiya mâṇikya-bhaṇḍîravaṃ tivi mikka-drabyaman âhâ âbhaya-baiśajya-śâstra-dâna-vinôdigaḷum | kastûrikâmôda-rum | haya-Vatsa-Râjarum | râja-griha-pûjitarum | âśrita-jana-kalpa-vṛiksharum | gôtra-pavitra-chintâmaṇigaḷum | kanaka-kañchuḷike-Kâma-dêvarum | chêḷâbharaṇa-bhûśitarum | śrîmatu Kanaka-Dêvana karumâḍadalu Honamba tettisida agaṇita-pratâpa-Laṅkêśvararum | śri-vîra-lakshmî-nandana-vanâbhîshṭa-Vasantarum | Chôḷa-kuḷântakarum | nâmâdi-samasta-praśasti-sahitam | chaturu-yugabatâ-râbhidhâna-paramparâyamânamappa śrîmad-anâdy-agrahâram Baṇañjud-âdi-vaṭṭaṇam Jambûdvîpa-śirômaṇi śrîmatu Bhagavatî-dêvî-labdha-vara-prasâdonnatarum appa Ayyâvaḷeya aynûrvva-svâmigaḷu | eppatta-êḷu-kôṭi-ghaṭika-.. nakke âchâryyara pratishṭhisuvalli samasta-praśasti-sahita dakshiṇa-Ayyâvaḷe .. . ha Kôṭiśvarada śrîmad-râja-guru-mahâ-vâdi-Rudraśakti-dêvargge koṭṭa śâsana-kra.. v ent endaḍe â-Kôṭiśvara-dêvara yaṅga-bhôga-raṅga-bhôgakke naḍab î-prathama-staḷa | yâ-haḷḷi-gaḷa ... vṛitti-vaḷita-varttanegeya dharmnakke | sakaḷa-sâmyav ellavay â-chandrârkka-târam-baraṃ dharmma stirav âgali yendu | dharmmava pratishṭhisidaru yâ-staḷakkeyum | yâ-dharmmakkeyum | yâchâryya-Rudraśakti-dêvarggeyum | yâvanânû vobbanu râja-gâmitva mâḍidaḍe | chôra-gâmitva mâḍidaḍe | durjanatvavam mâḍidaḍe | purushadvêshava mâḍidaḍe | vikarmmaya kartabyagatya gamanava mâḍidavanu Brâhmaṇa | Kshatriya | Vaiśya | Sûdra yî-nâlku-jâtiyoḷagey âvavana kondaḍam jâti-vijâtiyâtiy endu hiḍihiḍidu ḷyeti nuḍ vavanu yashṭâṅga-drôhanum yay û vvarigeyû | êḷu-vare-bannadu-varigeyû | nâlku-nâḍigeyû | hadinentu-sameyakeyû | kûḍe drôhi nâḍ-ôḷakaiyya sâyasâluvanu yavag-yaṭṭi sârisalilla | muṭṭi baisalilla | âvan oḍḍ da hatahariyite haṇidu | biddudê koraḍu | yiṟ lavanê bîravaṇiga samudramata | yihaṅge mâḍita yiralu Ayyâvaḷeya yaynûrvvaru koṭṭi-keḷisa | kaṇḍavarê n ṟ varu | yiridavanê Biravaṇiga-vijaya | yî-maryyâdeyanu seṭṭi-gutta miṇḍa saudarê bîra-vaṇ ga bîr karu-mukhyavâgi samasta-sameya-vâdigaḷu koṭṭidu | drôhi ṟ siyâra kon daṃ Rudraśakti-dêvaru piṇvakke vidagu | î-pipakke hoṟagu | sameya-vâdigaḷê mâḍidavaru | Kôṭiśvarav embudu dakshiṇa-Ayyâvaḷe â-bâla-brahmachâry âdiyâgi âru mata-goṭṭiḍam ayinûrvvara mukhyavâgi samu-dra-matavâgi koṭṭidu | maṅgaḷa mahâ śrî śrî

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On a vîrakal in the yard of the same temple.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti śrî-Siṅghaṇa-Dêva-varushada Manmatha-saṃvatsarada Âśâḍa-ba 8 Â । dandu śrîmanu mahâ-maṇḍaḷêśvaraṃ husivara śûla gaṇḍara dâvaṇi nigaḷaṅka-malla chalad-aṅka-Râma Bandaṇikeya Sôyi-Dêvarasaru Vukhkhaḍiyoḷ irddu Sântaḷigeyavara kûḍe kâduvalli ma . ya Basavanu halav-âḷu-kudureyaṃ taḷt iṛidu meṟe . . . . sura-lôka-prâptan âdanu ‖ (*usual final verse*) śrî maṅgaḷa mahâ śrî

270

On a 2nd pillar to the right of the east door of the same temple.

jâṇa-jana-sêbya satu-kavi- ।
vâṇî-stuti-pâtra sakaḷa-saukhya-nidhânaṃ ।
kshôṇî-taḷadoḷu chelvina ।
gauṇôttarav eniku Vâṇakhêḍa-su-dêsaṃ ‖
â-nâḍa Dêṇagâveya ।
mânônnata Sôma-Dêva-Vâṇeyan adhikaṃ ।
dînânâtha-su-mitraṃ ।
nânâ-guṇa-bhûśaṇaṃ jitâhita-gôtraṃ ।

satu-putran appa Ravi-Dêva-Vâṇeyana pratâpônnatiy ent endaḍe ‖

vara-mûrtti-Kâma-dêvaṃ ।
para-nâri-sahôdaraṃ pratâpa-nidhânaṃ ।
dhare mechche satya-sâgara ।
ari-nṛipa-kâḷâgni-Rudran î-Ravi-Dêvaṃ ‖
Sarbbêsvara-sachchhishyaṃ ।
sarbbârtthi-brâta-kalpa-kujan ati-têjaṃ ।
parbbida kîrttig adhîsaṃ ।
sarbba-kaḷâ kuśalan ûrjitaṃ Ravi-Dêvaṃ ‖
vandi-jana-kalpa-vṛikshaṃ ।
sandaṇi-siṃhâdi-biruda-bhûśita-sauryyaṃ ।
Nandîsa-nâtha-bhaktaṃ ।
kundêndu-viḷâsa-kîrttiy î-Ravi-Dêvaṃ ‖

antu negaḷda Ravi-Dêvana paṭṭa-mahâ-dêviy appa Mallu-bâyiyara guṇagaḷônnatiy ent endaḍe ‖

pati-[h]ite sâdhu sad-guṇi yasôvati(m)unnata-dharmma-mûrtti ûrj- ।
jita-nija-gôtra-bhûshaṇe jana-stute yâchaka-kâmadhênu san- ।
nuta-mahanîya-vaibhava-guṇâspade Mallu-bâyiy end ।
ati-mudadinde(m)baṇṇisuvud î-Ravi-Dêvana kânte[yaṃ]janaṃ ‖

antu negaḷda Ravi-Dêva-Vâṇeyagaṃ Mallu-bâyigaṃ janiyisida su-putra-kula-dîpaka end enisida Sôyi-Dêvana pratâpav ent endaḍe ‖

jaḷa-nidhi-vêshṭita-vasudhâ- ।
vaḷeya-nutaṃ chhalada balada vikrama-guṇad u- ।
jvaḷa-kîrtti Sôyi-Dêvaṃ ।
phalita-sura-kshâ . . . vandi-janatânanda ‖
dhareyoḷu mâṟâmp adaṭara ।
yiruḷu hagal aṟasi toḷaldu kâṇade Sôyaṃ ।

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sura-lôkadoḷage kaligaḷan |
aṟasuva teṟadinda Yindra-puramam pokkam ||

Â-Sôyi-Dêvanim kiṟiya Ekkama-Dêvana pratâpav ent endaḍe ||

ari-biruda-sûṟe-kâṟam |
para-hita-nirata vrita-pratâpa-sahâyam |
sphurad-uru-kîrtti-viḷâsam |
vara-putram Mallu-bâyı-Ekkama-Dêvam ||

tad-anujan apa Vıkrama-Dêvana pratâpav ent endaḍe ||

vîradoḷu Vikramâṅkan u- |
dârada Ravisûnu dhairyya-sâgaran amaḷam |
chârutara-charita guṇa-gaṇa- |
râjita-nija-kuḷâbdhi Vikrama-Dêvam ||
Kâḷâmukha-chûḍâmaṇi |
Bhâḷêkshaṇa-mûrtti Ru .. sakti-yatipam |
pâḷita-vibudha-brâta nṛi- |
pâḷaka-Simhaṇa-vinûta-châru-charitran ||
jayati vitata-kîrtt ḥ saj-janânanda-mûrttiḥ
śrita-jana-paripûrttir dharmma-kârî kṛitârtthî |
nata-jana-gata bhîtir vairiṇâm datta-bhîtiḥ
śruti-nikara-su-nîtir bbhûtalê Rudrasaktiḥ ||

. . . . . Sarbbêśvara-dêvana guṇônnatiy ent endaḍe ||
sô'yam Sarbbêśvarô bhâti jita-kalpa-drumônnatiḥ |
brahmâṇḍa-maṇḍalî chitrâ ya .. m .ntaḥpurâyatê ||

antu negaḷda Vikrama-Dêvanu Saka-varushada || 1172 Saumya-samvatsarada Srâvaṇada paurṇamî-Sômavâra-byatîpâtad andu śrî-Kôṭîśvara-dêvara sannidhânadalli tanna puṇya-sati Ellaha-Dêvî-sahita śrîm . l-r . . . -g . ra-m . hâ-vâ . li-ekkôṭi-chakravartti-Rudrasakti-dêvara kayyalu Sarbbêśvara-dêvara munditṭ . mû . . . . yalu gadyâṇa . la bhatta koṭṭu matta . . . . ṟeya keḷage Sirada gaddeyaṇa koṇḍu tanna tande Ravi-Dêva-Vâṇeya Mallu-bâyi Sôyi-Dêva Ekka-Dêva yint ivaru sahita tandeyu deseyali ippattondu tâya deseyoḷu ippattondu kulav . nu salisalu vêḍi devasa hattu-mânisa-brâhmaṇa-bhôjanakke chhatra-dh . rm . navanu mâḍi R . draśakti-dêvara kaiyalu eḍa-gaiyanu koṭṭu â-Rudraśakti-dêvaru ta . . . s . . â . a-g . miy âgi chandr . . . tya Kôṭi . âthan uḷḷanaka naḍasi pâlisuvaru (*usual final phrases and verses*) yî-dhar . mmavanu mâḍida Ekka-Dêva Ellaha-Dêvi â-chandrârkka-târam-bara stira-jîvi maṅgaḷa mahâ śrî śrî

271

On the east side of the same pillar.

śrîmatu Sandhâṇa-sihva Vikka-Dêva-Vâṇeyanu mâḍida chhatrada dharmmaü

272

On a 2nd pillar at the east door of the raṅgamaṇṭapa of the same temple.

(*Lines* 1 *to* 24 *are the same as lines* 1 *to* 25 *in No.* 270 *of this taluq*).

antu negaḷ . a Vikram . -Dêvanu Saka-varsha 1163 neya Plava-samvatsarada Srâvaṇad amâvâse-Sômavâra-byatîpâtadand . śrî-K . ṭîśvara-dêvara stânâch . ryya Sarbbêśvara-dêvara satu-putra Rudraśakti-dêvara pâda-prakshâḷana . mâḍi śrî-Kôṭîśvara-dêvara ghaḷiyâravam mâḍisal endu râya-ga 125 koṭṭa mattam śrî-Kôṭîśvara-dêvara 1 hottina upahâra . and . vaḷakk-endu ga 100 koṭṭu kṛitârthan âdanu maṅgaḷa mahâ śrî śrî

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273

On the same pillar to east.

śrîmatu sâvanta-Sadâṇa-sihva Vikka-Dêva ghaḷiyârake koṭṭa 1126 matta upâra nandâvaḷake ga 100 koṭṭa barasida śâsanama ||

274

On a pillar of the same raṅgamaṇṭapa.

Bêṇṭeya Nâga-Dêva Kôṭinâtha-dêvar.li î-Nandiya pratishṭheya mâḍida maṅgaḷa mahâ śrî śrî śrî

275

On a slab on the raised ground near the southern entrance of the same raṅgamaṇṭapa.

namas tuṅga-&c. ||
śrîmatê Kôṭinâthâya paramânanda-mûrttayê |
sarvva-bhûta-hitârtthâya jagat-kâraṇa-kîrttayê ||
śrîmad-Gaṅgâ-taraṅgôchchaḷ ta-kaṇa-lava-mauktikôdbhûsha-jûṭam |
vyômâtmêndûgrarôchi-pṛithuvi-hutavaham mârutâmbhôshṭa-mûrttam |
Vâmas Sadyôdbhav-Îśâny atha Tatpurushâghôra-sat-pañcha-vaktram |
śrîmat-Kôṭîśan Îśam sakaḷa-jana-manôbhîshṭamam mâḍug endum ||
ka || oppuva Nâgarakhaṇḍadoḷ |
irppudu tân agrahâra vasudhâ-ramaṇi- |
darppa-staṇâgrahâram |
tarppad enal Kuppaṭûru ramaṇîyateyim ||
taradind oppuva dêvatâ-bhavanadim poṅ-gôṇṭeyim chelvan âḷd |
re saudha-grahadim lasad-vipaṇi-vîdhî-mârggadim khâtikâ- |
parivêshṭy-antaradim chaḷat-sa . . . . . . haṅgaḷim vêśya-man- |
diradindam nere Kuppatûr kkaram ad êm kaṇg êm beḍaṅg âdudô ||
êḷisit Aḷakâ-puramam |
chaḷisit Amarâvatî-lasat-pura-varamam |
mêḷisitu Bhôgavatig ene |
pôlipu . . . . n abhirâmateyam ||
ant â-grâmântaradoḷu ||
Kaiḷâsâdriyan êḷisi |
pâḷisuvem bhakuta-janaman emb î-bharadim |
S'ûli Bhavâni-samêtam |
lîleyin eḷtandu ninda Kôṭinâtham ||
. . . . driya Viśvakarmmane Bhavaṅg end oldu sad-bhaktiyoḷ |
bharadim kaṇdarisiṭṭan embineg anêka-Drâviḍam bhûmijam |
piridum Nâgaram emba bahuvidhada bhadrôpêtadim kaṇge vand- |
ire Kôṭîśa-Bhavâlayam su-lalitam saumyam karam saushṭavam ||
taḷirind oppuva śâke paṇ-bharadin imb âgirdda rambhâ-vanam |
tiḷi-nîram taḷedirppa kây-durugalam pêrirdda chen-deṅgu kat- |
taleyam sandipa nâga-vaḷḷi koneyim chelv âda pûga-drumam |
kaḷikâ-brâtaman ânta chûtav esegum Kôṭîśa-paurântyadoḷ ||
ka || pâḍuva tumbigaḷim kaḍu- |
gôḍava puḷilim taḷirtta vana-râjige band- |

âḍuva navilim virahige |
sûḍam mâḍuva latâ-vanam paura-vanam ||
tâmarasa-kumuda-kuṭmaḷa- |
hêma-sarôjam rathâṅga-kuravaka-ninadam |
kômaḷa-bharitam chalitam |
sâmaja-nivaham taṭâka paura-taṭâkam ||

va || antu virâjisuv Ananta-Kôṭiśvara-tribhuvanaika-rakshâ-maṇiyan âśrayis irdda || svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-tapa-samâdhi-śila-guṇa-sampannarum sakaḷa-vidvaj-jana-prasannarum Rug-Yajus-SâmÂtharvvaṇa-chatur-vvêda-vêdârththa-pravîṇarum (y)ati-chatura-kriti-kârakarum | pratipaksha-tàrkkika-manôgarvva-parvvata-chchhêdana-vajra-daṇḍarum upanyâsa-gîrvvâṇa-vâṇî-tarat-taraṅgarum S'ivâgama-vârddhi-varddhana-sudhâkararum vâdi-gaja-mastaka-śûlarum chaturddaśa-pramâṇânvita-prasiddha-pratipaty-anavadya-hṛidya-nitya-jñânânanda-para-S'iva-svarûpâvaḷôkana-tat-svarûparum yati-sârvvabhaumarum yekkôṭi-samaya-chakravartti-saptâhattari-sthânâchâryyarum śrî-svayambhu-Kôṭinâtha-dibya-śrî-pâda-padmârâdhakarum duḥ-karmma-bâdhakarum appa Rudraśakti-dêvara tapa-prabhâvam ent endaḍe ||

vṛi || kâmavan ervvi krôdhaman aḍarppisi lôbhaman eyde tûḷdi mat- |
tam muḷisinde môhad aḷavam peṛapiṅgisiy unmadaṅgaḷam |
sâmadi nûṅki mâtsariyamam biḍe pâṟisid and enalke matt |
â-muni-puṅgavaṅge Hara-mûrttigey âr ddore Rudraśaktiyoḷ ||
Girijeya saṅgam illada Marunnadiyoḷ samasallad âvagam |
maruḷa gaṇaṅgaḷoḷ berasiy âḍa . . . . . kapâḷa hastadoḷ |
dharisida ṟuṇḍa-mâḷe koraḷall inis illada S'ambhuv embud Î- |
śvara-vara-mûrttiy embudu yatîndran-atandrana Rudraśaktiyam ||

va || ant enisirdda yatiśvaram Rudraśakti-mahâ-mahimara prêmânujam vinêya-jana-kalpa-bhûjan êkaika-vâkyan ubhaya-bhava-sâphalya tri-karaṇa-śuddha chatur-vvidha-tantra-sâra Pañchabâṇa-vidhvaṃsana ari-shaḍ-vargga-vichchhêdana sapta-byasana-varjjita ashṭa-mada-nivâraṇa nava-nidhi-sanâtha daśa-diśâ-dhavaḷita-kîrttiy êkâdaśa-Rudrâvatâra dvâdaśâditya-pratâpan enisida Chikka-Sarvvêśvaraśakti-dêvara mahâ-mahimey ent endaḍe ||

vṛi || vanamam pokka Vasantakam bhayade puttam pokkan â-chandramam |
jinuguttum biḍe pâṟidatt aḷi-kuḷam teṅ-gâḷi meyyokkuv inn |
enag ârum nerav illa matte gelal inn ên ârppen end Aṅgajam |
tanuvam bi[. .] si bhîtigoṇḍan enal inn ên embe Sarvvêśanâ ||
Kâḷâmukha-bratânvaya- |
śîḷa-guṇam S'iva-kathâdy-anêka-smṛity-ar- |
tthâḷaṅkâra-sâra-vâkyam |
pâlita-saj-jana-vinûta-yati Sarvvêśam ||
koraloḷu kaṟe śiradoḷu peṟe |
piridum jaḍeyalli Gaṅge toḍeyoḷu S'ive matt |
uradoḷu karôṭi tolagida |
Haran embudu yati-varêṇya-Sarvvêśvaranâ ||

vṛi || jaḍeyind oppuva Puṣpachâpa-sita-bhasmôddhûḷitâṅgakke nêr- |
ppaḍed irdd aṅgaja-mitra-chârutara-kâśâ-prachchha[ḍ]a-chchhâditakk |
eḍegoṭṭ ippa śaśâṅkan emba nuḍiyam lôkakke niśchaysidam |
gaḍa tân endoḍ ad ê-vogaḷdapudo pêḷ Sarvvêśa-yôgîndranâ ||
ugra-tapaś-charaṇadi lô- |
kâgraṇiyam raḷ egelda bharadim Md anam |

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nigrahadinde sa-yôga-sa- |
magrateyim nindan enisuvam S'arvvêśam ||
S'ûliya nosal-uri-gaṇṇ ene |
bâḷêndu-prabhana kôpad urutara-śikhiy ene |
Kâḷâgnirudran end ene |
sâlvam Sarvvêśa-munipa dorvvaḷa-vijayam ||

vṛi || bharadindam balu-villu dibya-śarav ettânum karam kaige vand |
irad att âdoḍe pêḷal ên ariyen ettam bandu sannaddhan âg |
ire nind irddoḍe vugra-kôpa-śikhiyindaṃ bhasmam ên âgadê |
dharaṇî-maṇḍaḷamuṃ Haraṃ Tripuramaṃ suṭṭante Sarvvêśanâ ||
siḍila poḍarppuv ugratara-Mâriya mâmasakaṃ gajâriyoḷ |
toḍarḍa parâkramaṃ taraṇi-maṇḍaḷad êḷgeya têja-râji nôr- |
ppaḍe laya-kâla-Rudran-uru-mûrttate Bhairavan-ânta-raudra nêr- |
ppaḍid ire Chikka-dêva-yatipâgraṇiyoḷ nelegoṇḍu nindudô ||

ka || nachchina billu Pinâkaṃ |
urchchi karaṃ pâyva bâṇa Pâśupatâstraṃ |
hechchida kôpânaḷa nosa- |
l-achchiy enalu Kali-kâla-Rudran î-Sarvvêśaṃ ||

va || antu negaḷte-vetta Rudrśakti-dêvaruṃ Sarvvêśvaraśakti-dêvaruṃ tad-agrajânujaru śrîmad-Ananta-Kôṭinâtha-dibya-śrî-pâda-padma-sêvanôpajîvanadiṃ sakaḷa-sêbya-janamaṃ pratipâḷisuttum ire || svasti samadhigata-pañcha-mahâ-śabdaṃ Dvârâvati-pura-varâdhîśvaraṃ Vishṇu-vaṃsôdbhavaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ ari-râya-jagajhmpa Mâḷava-Râya-Madana-Triṇêtra Gûrjjara-Râya-bhayaṅkaraṃ Teluṅga-Râya-sthâpanâchâryya ityâdi-nâmâvaḷi-samâḷaṅkṛita śrîmat-prauḍha-pratâpa-chakravartti śrî-Sêvaṇa-vîra-Siṃhaṇa-Râyan sukhdiṃ râjyaṃ geyyuttum irddu śrîmad-Ananta-Kôṭinâthana mahâtmeyaṃ kêḷdu vikasita-hṛidayan âgi ||

Vâsugi-Nâyakag endaṃ |
Vâsugi-bhûshaṇan enippa Kôṭîśvara-lô- |
kêśaṅge nôdi dakshiṇa- |
dêśadoḷ ond ûran ivud atyunnatamam ||

va || endu Siṃhaṇa-Râyaṃ nirûpise svasti śrî S'aka-varshada 1153 Khara-saṃvatsarada Chaitra[d] amavâse-Âdityavâra-byatipâta-uttarâyaṇa-saṅkramaṇadoḷu śrî-Kôṭinâthaṅge dhârâ-pûrvvakadiṃ Siṃhaṇa-Dêvana pratihastadiṃ Bâsûra-nâḍa Kâgeneleya Taḍasamam sarvvanamaśyadiṃ koṭṭu viśêshataram appa puṇyamaṃ sâdhisid-anantaraṃ ||

vṛi || bâgiloḷ irddu . . . . . m embavanâr ggaḷa jîya bhaṭṭan int |
ig ivanaṃ pugal goḍisidaṃ nere Mâriyan eyde tandan inn |
êguven âva-buddhi-gaḷivem paḷig añjidoḍ-âga nûṅku pô |
pôgaliy emba lôbhigaḷa . . . . . ḍavo Honna-Râyanaṃ ||

va || antu negaḷte-vett âdi-gaṇâvatâraṃ Honna-Bommi-Seṭṭiyaru śrî-svayambhu-Kôṭinâthaṅgey aṅga-raṅga-bhôgakkaṃ pâtra-pâvuḷakkaṃ Sattuga-nâḍa Bannihaḷḷ yaṃ sarvvâbhyantarav âgi dhârâ-pûrvvakadiṃ koṭṭu yaśô-vṛiddhiyaṃ puṇya-vṛiddhiyaṃ sâdhisidan alliṃ baḷikke ||

Yâdava-Râya-Siṃhaṇa-daḷa-pramukhaṃ nija-vikrama-pratâ- |
pôdaya-mûrtti kîrtti-vanitâ-mukha-maṇḍana gaṇḍa-tîrttha saṃ- |
pâdita-sach-charitra su-bhaṭâgraṇi vidvisha-garbba-parvvata- |
chchhêdana-śamban endu pogaḷguṃ bhuvanaṃ kali-Vaṅka-Dêvanaṃ ||

va || antu negaḷte-vetta Vaṅka-Dêvaṃ śrîmad-anâdi-svayambhu-Kôṭîśvara-mahâtmeyaṃ kêḷdu ||

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ka ‖ Nâgarakhaṇḍadoḷ irppudu ।
nâga-vibhûshaṇaṇ Ananta-Kôṭiśage tân ।
âgaḷey ekkaṭiyaṃ mada- ।
nâga-baḷaṃ koṭṭa Vaṅka-Dêva guṇâḍhyaṃ ‖

va ‖ antu dhârâ-pûrvvakadiṃ yekkaṭiyaṃ Vaṅka-Dêvaṃ koṭṭu visêsham appa phaḷamaṃ paḍedanu ।

vara-Kôṭiśvara-dharmmamaṃ bharadin âvaṃ pâlisutt irddavaṃ ।
piriduṃ kôṭi-sahasra-dhênuva sa-vatsâṅkaṃ Kurukshêtradoḷ ।
nirutaṃ viprarig itta puṇyad anit akkuṃ matte tat-kshêtradoḷ ।
.... tad-dhênuvan eyde konda phaḷav akk .... idaṃ pâtakaṃ ।

(*usual final verses.*) Sarvvêśvaraḥ sthiraṃ jîyât ‖ .. Bâgaḍage-nâḍa Kabbinasiriyûra Siddhanâtha-dêvara sthânaṃ Kôṭiśvarada pratibaddha ‖ ekkôṭi-samaya-chakravartti-baḷige chatur-yyugada paṭṭaṇaṃ Kallamuḷugundada Svayambhu-dêvara sthânaṃ Kôṭiśvarada pratibaddha ‖ .... ‖ E .. nûra Râmanâtha-dêvara sthânaṃ Kôṭiśvara-sammandha ‖ Kiṟiyaḍeya Râmanâtha-dêvara sthânaṃ Kôṭiśvara-pratibaddha ‖ Abbalûra Grâmêśvara-sthaḷaṃ Kôṭiśvara-pratibaddha ‖ Tiḷuvaḷḷiya mûla-sthâna .... vantêśvaraṃ Kôṭiśvara-pratibaddha ‖ Dêvaṅgeriya Jaitâpuraṃ Kôṭiśvara-sammandha ‖ Hânugalla mûla-sthânaṃ Kôṭiśvara-pratibaddha ‖ Kuppaṭûra Râmanâtha-dêvara sthânaṃ Kôṭiśvara-pratibaddha ‖ (*usual final verse*) maṅgaḷa mahâ śrî śrî śrî svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa pratâpa-chakravartti-śrî-Râma-Dêva-râya-vijaya-râjyôdayada 12 neraḍaneya Vikrama-saṃvatsarada Kârttika-ba 10 Âdivâradalu svasti śrîmatu ekkôṭi-chakravartti śrî-Kôṭinâtha-dêva-śrî-pâda-padmârâdhakarum appa Sarbbêsvaraśakti-dêvara .... dey â-Kupaṭûray âriya-Saṅkaṇṇa Nêṟiligeya Sivapa-Gauḍa â-Kâḷa-Gavuḍa Mûvaḍiya Lakha-Gavuḍa Nêṟiligeya Râmanâtha-dêvara Mâde-jiya kavi-jana-pûjya Râmaṇṇa yint ivara munde ...... geṟeya Sôva-Gavuḍanu tanna vumbaḷiyanu śrî-Kôṭinâthana nandâ-vaḷake koṭṭanu ‖

śrimat-trailôkya-nâthaṃ sura-nara-mani-sampûjya-pâdaṃ Bhavânyâ- ।
prêma-sthânaṃ su-vidyâ-nikara-viḷasitaṃ Kôṭinâthaṅge bhaktyô- ।
ddâma-prâ .... Tembaṇag ṟey-adhipaṃ Bhâva-Gauḍâtma [jâtaṃ] ।
Sômaṃ nandâ-vaḷakk umbaḷiyuman anitaṃ koṭṭa .... ‖

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At the same entrance, on a stone in the inner pial.

namas tuṅga-&c. ‖

śrîmad-dêvâdhidêvaṃ sura-nara-bhujagârâdhya .. .. ।
Kâmôddâma-pratâpa-prabaḷa-ghana-samîraṃ trilôkaika nâthaṃ ।
śrîmat-Sarvvêśvara-śrî-guru-hṛit[u]-kamaḷântra sthitaṃ Kôṭinâthaṃ ।
prêmaṃ kai .... ânandamaṃ mâḍut irkuṃ ‖
udadhi-prâvṛita-Jambu-divadolu tôrpp i-Mandara-kshmâdharên- ।
drada dig-dakshiṇa-bhâgadalli Bharata-kshêtraṃ karaṃ rañjisikk ।
adaroḷ .... esegum tad-dêśadol santataṃ ।
padapiṃ Nâgarakhaṇḍam embudu karaṃ chelvâytu nâḍ âdiyiṃ ‖

ka ‖ â-nâḍa grâmâgraṇi । nânâ budha-jana-vinuta ...... taḷiṃ ।
tân esevud agrahâraṃ । sânandade Kuppaṭûra nâmâvaḷiyiṃ ‖
aḷi-giḷi-vinḍinind uliva nandanadiṃ kaḷahaṃsa-matta-kô- ।
kiḷa-kaḷa-nâdadind esev alar-ggoḷaniṃ beḷad oppi tôrppa key- ।
volanoḷ anêka-ratna-maṇi-kûṭadin oppuva dêvatâlayaṅ- ।
gaḷi neṟe Kuppaṭûr kkarame rañjisuguṃ dharaṇî-taḷâgradoḷ ‖

mattam â-grâmad Aindri-bhâgadoḷu ।

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padapiṃ śrî-Girijeśvaraṃ sakaḷa-dharmmâdharmmaṃ pâḷisalk ।
idu tâṃ sêbyam iḷâ-taḷâgradol enuttuṃ nôḍi Kaiḷâsadiṃ ।
tridasar-ssaṃyutan âgi Pârvvatiyoḷaṃ nêrppaṭṭu band âvagaṃ ।
sadayaṃ bhâktika-maṅgaḷaṃ nilesidaṃ Kôṭiśvaraṃ prîtiyiṃ ॥

ka ॥ âdiya Kṛita-yugadoḷu [. .] । bhêdisi Bâṇâsuraṃ pratishṭhâ-vidhiyind ।
âdarade rachisidaṃ tri-ja- । gôdaranaṃ paḍed Ananta-Kôṭiśvaranaṃ ॥
bharadindaṃ Viśvakarmmaṃ pudida bhakutiyiṃ mâḍidaṃ tân enalkaṃ ।
piridum vaichitra-chitraṅgaḷoḷe vividha-bhadra-prakâraṅgaḷindaṃ ।
varam udyat-kâñcha-nânâvidha-maṇi-kaḷaśâuikadiṃ kûḍe chelv-â- ।
gire tôrkkuṃ Kôṭinâthâhvaya-Bhava-bhavanaṃ mêghamaṃ chumbisuttuṃ ॥
kendaḷirim . . kalligaḷi । nandanadiṃ tiḷi-goḷaṅgaḷind aḷi-kuḷadiṃ ।
band eḷe-mâvina puduviṃ । chhandaṃ . . . . . âlayaṃ parivṛitadiṃ ॥

va ॥ ant asadaḷam esev Ananta-Kôṭiśvara-tribhuvanaika-rakshâ-maṇiya charaṇa-sarasîruha-smaraṇa-pariṇatâutaḥkaraṇa S'aivâgama-pathâcharaṇa . . . . . . samaya-samuddharaṇan akhaṇḍita-pratâpa-divâkara-kiraṇa para-mata-vâdi-mada-nirâkaraṇanum enisida śrîmat-Sarvvêśvara-dêvara tapaḥ-prabhâvam ent endaḍe ॥

vṛi ॥ enag inn âr ssama mû-jagaṅgaḷoḷag end . . . . ṛpâstran-aṅ- ।
ganey-ambaṃ muṟi . . . . dhanuvaṃ . . . . otti mînâṅkamaṃ ।
manadiṃ muṃ paṟid ikki gelgud atuḷa gellam-goṇḍan end endoḍêṃ ।
muni-Sarvvêśvaraśakti-dêvaru . . . . . . ê-vaṇṇipaṃ baṇṇipaṃ ॥
. . . . . daśa-Rudrarinde baḷikaṃ . . . . ।
. . . . . . puṭṭidan end enalke balupuṃ sâmartthyamuṃ têjamuṃ ।
mige kîrtti-prabheyuṃ sa-vatsaḷateyuṃ sarvvajña-saṃ . . . . . ॥
bage . . . . yôgîndra-Sarvv . . . . . . ॥

. . . . râja-guru yekkôṭi-samaya-chakravartti-saptâhattari-sthânâchâryyar appa Sarvvêśvara-śakti-dêvaru śrîmad-an . . . . vargg anêka-pûjârchchanô . . . . . sukhadiṃ tai ô-râjyaṃ geyvuttum ire ॥ svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ para . . . . . . bhaṭṭâra-kaṃ Satyâsra . . . . naika-malla-Sômêśvara-Dêva-vijaya-râjyam uttarôttarâbhi-vṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ . . . . । tad-pâda-padmôpajîvi . . . . sampanna sakaḷa-vidvaj-jana-prasanna mahâmâtya-śikhâmaṇi châturyyada kaṇi bhuja-baḷa-pratâpa-chatura . . . . . . chîpan ity-âdi-nâmâvaḷi . . . . pura-nelevîḍinoḷ Laṅkêśvaranante negaḷda Banavâse-nâḍaṃ biṅkadoḷ âḷuvan â-niś-śaṅka-vijayâṅga . . . . . Udayâditya. . . . . âḷutt irppalli ॥ . . . . dhâraṇa-maunânushṭhâna-japa-samâdhi-śila-guṇa-sampannaruṃ aupâsanâgnihôtra-dvija-guru-dêvatâ-pûjâ-tatpara. . . . . . . .yâjana-adhyayana . . . . . Ṛig-Yajus-SâmÂtharvvaṇa-chatur-vvêda-vêdârttha-tatva-jñaruṃ Sarasvatî-karṇṇâvataṃsaruṃ nirmmaḷa-vâchâ-prachaṇḍaruṃ . . . . . . bâla-divâkararuṃ . . . . . nâṭaka-itihâsa-mîmâṃsâ-Bharata-gaṇita-Vâtsyâyanâdi-sakaḷa-śâstra-pravîṇaruṃ śrîmad-anâdi . . . . Bâṇâsura-pratishṭhâ-liṅgaṃ śrîmad . . . . . . pâda-padmârâdhakaruṃ appa śrîmad-anâdiy-agrahâraṃ Kuppaṭûra sâsirvvaruṃ dêśâdhipatigaḷuṃ manneyaruṃ . . . . tammoḷ êkastarâgi. . . . . kotta sthaḷa-vṛittiya sîmâ-saiṃñey ent endaḍe (*here follow details of gift*).

manedeṟe suṅka gâṇa-vaṇa maideṟe manneya tippe-suṅka saṃ- ।
manisuva bûragûḷ baḷ-ivaṇaṃ paḍiveṟer ssale. . pâtikâya matt ।
enisa . . . . nava-putrikav-âdiy âḷuvaṃ ।
jana . . . . manneyar ssahita biṭṭaru tat-puradalli santataṃ ॥

va ॥ antu śrîmad-Ananta-Kôṭinâthaṅgey â-puramaṃ staḷa-vṛittiyumaṃ sarvvâbhyantarav âgi . . . . . dayâditya-daṇḍanâyakanu kotta . . . . kêḷlu sâsirvvarumaṃ tadiya-stânâchâryyarumaṃ karasi Sômêśvara-chakravarttiya samîpakke vandu kara-kamaḷa-mukuḷita . . . . ॥

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vṛi ‖ Kṛita-yugad âdi-liṅga .... Kuppaṭûranoḷ ।
satatav Ananta-Kôṭi-Girijêśvaranum nelasirppan âvagaṃ ।
kshitiyoḷ udagra-puṇya-niḷayaṃ neṟe dṛishṭa ...... ।
.. tiśayam appa dharmma .... bhûpati ‖

va ‖ endu binnapaṃ geyyal adane manade goṇḍu svasti śrî S'aka-varśada 993 Sâdhâraṇa-saṃvatsarada Chaitrad amâvâse-Âdityavâra...... ttarâyaṇa-saṅkramâṇada pûṇya-tithiyoḷu dhârâ-pûrvvakadiṃ ‖

vṛi ‖ dharaṇivallabha-Sôma-Dêva-nṛipa-chakrêśaṃ manôrâgadiṃ ।
parama-śrîmad-Ananta-Kôṭi-bhuvanêśaṅg aṅga-raṅgakke vi- ।
stara .. dâvaḷa-pâtra-pâûḷa-mahâ-prâsâda-kûṭakke bi- ।
ttaradindaṃ Keṟehaḷḷiyuṃ berasu Puṇḍa-grâmamaṃ koṭṭapaṃ ‖

va ‖ antu dhârâ-pûrvvakadiṃ Puṇḍa-varddhanamaṃ Keṟehaḷḷiyu ...... dharmmamaṃ sâsirvvarggaṃ Udeyâdityaṅgaṃ pratipâḷisuvud endu niyâmisi yaśô-vṛiddhiyaṃ puṇya-vṛiddhiyumaṃ sâdhisi kṛitârtthan âda ...... ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Jayantî-Madhukêśvara-dêvara labdha-vara-prasâda sâhasôttuṅga satya-Râdhêya .... gata-vajra-pañjara Kâdamba-kuḷa-kamaḷa-mârttaṇḍa kadana-prachaṇḍan uddaṇḍa-maṇḍaḷika-gaṇḍa-garvva-śuṇḍâḷa-mastaka-piṇḍa-khaṇḍana-kaṇṭhîrava ity-âdy-anêka-nâmâ .... ‖

.... Kâdamba-chakrêśvara-Hara .... bhâḷa-nêtrô- ।
ddâmas sad-vaṃśa-Râmaṃ nija-bhuja-baḷavad-vikramaṃ Vikramâṅkaṃ ।
sôma-pradyôta-kîrtti-prakaṭita-daśa-dig-bhitti .... ।
...... Kâma-Dêva-kshitipati gaṇanâtîta-têjaḥ-pratâpaṃ ‖

va ‖ antu pogaḷtegaṃ negaḷtegaṃ neleyâda Kâdamba-chakrêśvara-Kâma-Dêva-mahîbhujaṃ Guttiyoḷ.. .. tad-pâda-padmôpajîvi samasta-vastu-vistîrṇṇa-ghûrṇṇitârṇṇava-gambhîra châtur-vvidha-purushârtha-sâra mantri-mâṇikya nîti-Châṇikya niyôga-Yôgandharaṃ pati-kâryya-dhurandha .. ..niyôgâdhipati sakaḷa-lakshmî-pati vividha-sâhitya-vidyâdharan akhiḷa-budha-janâdhâra bhûdêvatâ-kuḷa-pavitra .. agaṇita-puṇya-gâtran enisida Sôvi-Dêva-daṇḍâdhîśvara .. prabhâvônnatiy ent endoḍe ‖

mâḷinî ‖ agaḷita-guṇa-dâmâ vipra-vaṃśê lalâmaḥ
mṛigadhara-nibha-kîrttiḥ yâchakâdhâra-mûrttiḥ ।
su.. rita-kṛita-puṇyaḥ saj-janânâṃ varêṇyaḥ
mugu...... bhâvaḥ bhâsatê Sôyi-Dêvaḥ ‖
kula-dêyvaṃ Girijêśan âdi-Kṛita-liṅgaṃ Kôṭinâthâhvayaṃ ।
sale tann iśvara Kâva-Dêva-mahipaṃ Kâdamba-chakrêśvaraṃ ।
kulav aty-unnata-vipra-vaṃśam enal int î-Svâmi-daṇḍêśanaṃ ।
gelevandar peṟar âro bhûtaḷadoḷaṃ nâṇ-geṭṭa durmmantrigaḷ ‖

vṛi ‖ pala-kâlaṃ paripaṭṭu pôdud idu jîrṇṇôdhâramaṃ mâḍi bhû- ।
taḷadoḷ kîrttiyum ond anûna-vara...... sâdhipeṃ ।
palavarkk endu tadîya-dêva-bhavanaṃ .... bandad î- ।
palavuṃ chitra-vichitradiṃ rachisidaṃ Svâmiśan uddâmanû ‖

va ‖ antu Svâmi-Dêva-daṇḍâdhipaṃ śrîmad-Ananta-Kôṭiśvara-dêvara jîrṇṇôddhâramaṃ mâḍi su-varṇṇa-kalaśa-pratisṭhâ ...... dêvar-aṅga-raṅga-bhôgakkaṃ nandâvuḷa-pâtra-pâûḷakkaṃ naivê-dyakkaṃ jîrṇṇôddhârakkav î-dharmmav â-chandrârkka-târam-baraṃ saluvantu tanna Svâmi-Dêva-chakrêśvaran-anumatyadi ‖

śrî-Sarvvêśvaraśakti-dêvara padâmbhôjaṅgaḷaṃ karchchiy and ।
â-sâsirvva negaḷtey embinega dhârâ-pûrvvakaṃ koṭṭa dhar- ।

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mmâsâram kali-Sôyi-Dêva. . . . daṇḍâdhîśvaram niśchaḷam |
bhû-sâram Benavûran urvvi-vanitâ-śṛiṅgâra-hârâṅkamam ||

va || antu tanna kula-svâmiy app Ananta-Kôṭinâthaṅge jîrṇṇôddhâramam mâḍi Benavûra sarvvâbhyantaravâgi Kâva-dêvargge bidsiy anûna-dharmmamam sâdhisi kṛitârtthan âdan allim baḷikke ||

svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram śaraṇâgata-vajra-pañjaram para-ba[ḷa]-Bhîma gaṇḍaroḷu gaṇḍa gaṇḍa-mârttaṇḍa Jaṅguḷi-manneyara gaṇḍan akhaṇḍita-pratâpan enisida ||

ka || Jaṅguḷi-manneya-gaṇḍam | saṅgaradoḷu mâṛânta-vairi-manneyar entôm |
nuṅguvan adaṭam jagadaḷa- | siṅgam sale Boppa-Dêvan î-Vaḷa-dêvam ||

va || ant enisida Sattaḷige-nâḍa manneyam jagadâḷa Boppa-Dêvarsaru tanna nâḍa Muḷugundadoḷ sukhadim râjyam geyyuttum irddu ||

Bâṇâsura-pratishṭhâ- |
Sthâṇuvin-âlayavam âdi-liṅgam neṛe pau- |
râṇôktam endu kêḷd a- |
kshûṇa-baḷam bhakti-bharadi nirad eḷtandam ||

antu bandu ||

vṛi || Kaiḷâsam. . . . n ollad illige Bhavam bandam gaḍam rayya . . |
lîlâ-sthânam id altu nandana- vana-brâtam sarôjâkaram |
kêḷi-nâda-marâḷa-kôkiḷa-śukânikam latâ-maṇḍapam |
bâḷâbdâvaḷiy ondu nôḍi . . . . ânandadim S'ûliyam ||

va || antu nôḍi tanna Sattaḷigeya-nâḍa Aḷahûra śrîy-Ananta-Kôṭinâthan-aṅga-raṅga-bhôgakkam pâtra-pâûḷakkam jîrṇṇôddhârakkam dhârâ-pûrvvakadim koṭṭu kṛita-kṛityan âdanu ||

svasty anavarata-vinaya-vinamita-vandi-sandôha-santushya nânânûna-dâna-mânasôdâranum para-nârî-sahôdaranum Sindhu-kuḷânvaya-vârddhi-varddhana-sudhâkaranum parama-Vaishṇavam Vishṇu-pada-padmâmanda-makaranda-sugandha-bandhura-śiḷîmukham śrîman-mahâ-maṇḍaḷêśvaram Îśvara-Dêvarasara pratâpam ent endaḍe ||

vṛi || chaladim Chôraha-manneyarkkaḷa mahâ-durggaṅgaḷam tanna dôr- |
vvaladim sâdhisi banda Yâdavara daṇḍam diṇḍuvâydikki Beḷ- |
vala vîrâ . . . . . eyde têjada poḍarppim kappamam koṇḍu niś- |
chaḷam app î-Malaparkkaḷ âḷ-vesasuvand ên Îśvaram śûranô ||

va || antu pratâpamam perchchisi kîrtti-lateyam nimirchchisi Koppale taḷaviḍâgi śrîman-mahâ-maṇḍaḷêśvaram Îśvara-Dêvarsaru râjyam geyuttam irddu ||

ka || nâḍâḍiy altu sitakara- | chûḍan enipp amaḷa-Kôṭinâtha-sthânam |
rûḍhiyoḷ â-chandrârkkam | kêḍ illa . . . . êḷkum emb î-bharadim ||

antu taṛisandu tann Eḷavaṭṭu-nâḍa Mâsûram dhârâ-pûrvvakadim Îśvara-Dêvam puṇya-tithiyoḷu koṭṭu dṛishṭâdṛishṭamam sâdhisi kṛitârtthan âdanu ||

svasti samadhigata-pañcha-mahâ-śabdam Dvârâvatî-pura-varâdhîśvaram Vishṇu-vaṁśôdbhavam Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaram ari-râya-jagajhampa Mâḷava-Râya-Madana-Triṇêtra Gurjjara-Râya-bhayaṅkaram Teluṅga-Râya-sthâpanâchâryya ity-âdi-nâmâvaḷî-samâḷaṅkṛita śrîmat-prauḍha-pratâpa-chakravartti ||

ka || Vellugi-Dêva-tanûjam | Bhillaman â-Bhillamaṅge puṭṭidan adaṭam |
ballida Jaitugiy avanim | sallalitam janisi negaḷda Simhaṇa-bhûpam ||

ant-â-Simhaṇana pratâpam ent endoḍe ||

vṛi || cheladim dhâtrîyoḷ uḷḷa bhûbhujarumam dôr-vvikramôdyat-sikhô- |
jvaḷanindam neṛe suṭṭu vairi-lalanâ-vaidhavyamam mâḍi kun- |

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da-latântôjvaḷa-kîrttiyam meṟedu pârâvâra-paryyanta mâr- ı
ttaley ill emba negaḷte-vettan atuḷam śrî-Simhaṇôrvvîśvaram ‖
giri-durggam vana-durggam âyda jala-durggânêka-durggaṅgaḷam ı
bharadim suttalu-muttalum suḍalu kâdalk illam embante nir- ı
bbharadim sâdhisi mûṛu-râyar-adaṭam kiḷt ikki râjyâṅganâ- ı
taraḷâpâṅga-sukhâvaḷôkanadin irppam Simhaṇôrvvîśvaram ‖

va ‖ mattam â-pratâpa-Laṅkêśvaran Îśvara-samârâdhanôpachâra-châru-charita guṇa-gaṇa-gaṇanâtîta bhuja-baḷa-parâkrama krama-kamaḷa-yugaḷa-vinamitâkhiḷa-râja râja-vidyâdhara dharaṇîpâḷa-kuḷa-kamaḷa-mârttaṇḍan enisi vijaya-râjyyam uttarôttarâbhivṛiddhiyim saluttum ire ‖ tad-pâda-padmôpajîvi ‖

saṅgaradol atuḷa-bhuja-baḷa- ı tuṅgaṅg eney âro parama-viśvâsiyoḷam ı
bhaṅga-virahitanu birudara ı kaṅgaḷa muḷḷ enisi negaḷdan Âhira-Jaitam ‖

va ‖ antu negaḷd Âhira-Jaitugi-Dêva Hiriya-Baḷḷigâveya nelavîḍinoḷ irddu Jiḍḍuḷige-mukhyav-âda dakshiṇa-diśâvaramam dushṭa-nigraha-śishṭa-pratipâḷanadim pâḷisuttum irddu ‖

paurâṇôktadoḷ âdi-liṅgav idu divya-kshêtrav î-dharmmamam ı
(sâram) sâram-mâḍisi puṇyavam nerapuvem pô mâṇbud ill endu gam- ı
bhîrâ. . . . . y âgaḷante parama-śrî-Kôṭinâthaṅge tâm ı
dhârâ-pûrvvakadinde Chikka-Sakuna-sva-grâmamam koṭṭapam ‖

va ‖ antu Chikka-S'akunamam śrî-Kôṭinâthaṅgey Âhira-Jaitugi-Dêvam koṭṭu viśêshataram appagaṇya-puṇyamam sâdhisidan â-mahâpurushana dharmmamam kêḷdu ‖

ari-biruda-mada-nivâraṇa ı para-baḷa-vijayam nijêśa-Simhaṇa-bhûmî- ı
śvarana parama-viśvâsiye ı nirupama-Pôtâra-Nâyakam bhuja-vîryyam ‖

va ‖ ant enisida Pôtâra-Nâykam vairi-maṇḍaḷamam Daṇḍadharaṅg agrâsanaman ittu bhuja-[ba]ḷa-parâkramam Tiḷuvaḷḷiya nelavîḍinoḷu Nâgarakhaṇḍamam pratipâḷisutt irddu ‖

ka ‖ Kṛita-yugad âdiya liṅgam ı sruti-dûram Kôṭinâtha-Pârvvati-ramaṇa ı
stuti-vett âśrayav end â- ı mativantam dharmma-buddhiyim chintisidam ‖

antu nenadu ‖

dhârâ-pûrvvakadindam ı kâruṇya . . . . Kôṭinâtha-Mahêśaṅg ı
ôrantir Âlahaḷḷiya ı sârataram koṭṭu dharmmamam nirmmisidam ‖

va ‖ antu Pôtâra-Nâykam Âlahaḷḷiyam biṭṭu yiratreya sukhamam paratreya gatiyam paḍeda. . . . . . . ‖ svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram para-nârî-sahôdaran uddaṇḍa-maṇḍaḷika-vêśyâ-bhujaṅga saṅgrâma-dhîra bhuja-baḷa-parâkraman ativishama-hayârûḍha rêkhâ-Rêvantanum para-baḷa-Kṛitânta śaraṇâgata-vajra-pañjaran enisida Drôṇapâḷana pratâpam ent endoḍe ‖

jîragey okkilg eṇey ene ı vairigaḷam tuḷidu kolve bhuja-baḷa . . . . ı
. . . . enal ı dhâriṇiyoḷ Drôṇapâḷan urvvîpâḷam ‖

ant-â-Drôṇapâḷam ‖

jaḷanidhi-parivṛita-vasudhâ- ı taḷadoḷ śrî-Kôṭinâtha-dêvasthânakk ı
uḷid Îśa-bhavanav entum ı gelev enal. . . . . ‖

va ‖ antu smṛity-artthadim kêḷ l adṛishṭa-sâdhanôtsukam śrîmat-Kôṭinâthaṅge uttarâyaṇa-saṅkrânti-vyatîpâtadoḷu dhârâ-pûrvvakadim jîrṇô ddhârakk endu taḷa . . . paḍedan allim baḷikke ‖

sakaḷôrvvîpati-Simhaṇa-kshitipa-râjyâmbhôdhi-pûrṇṇêndu sand ı
akaḷaṅkam bhuja-vikrama prabaḷa-vikhyâtam sadânanvitam ı
su-kaḷâdhâra dharâdharônnata . . . . ı
bukutiśam S'iva-Nây[a]kam S'iva-padâmbhôja-dvirêphâhvayam ‖

va ‖ antu negaḷte-vetta S'iva-Nâykan Ananta-Kôṭi-S'iva-nâykaṅge Jiḍḍuḷige-nâḍa Kummûram dhârâ- . . . . taravâgi âge koṭṭu kṛitârtthan âdanu ‖

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svasti samasta-praśasti-sahitaṃ śrîmat- sarvvâdhikâri sakaḷa-jana-manôhâri râya-śrêshṭhi-sarôjinî-râjahaṃsa vidagdha-yuvatî-.... ...mâlaṅkritan enisida ||

vṛi || âdi-gaṇâvatâran uditôdita-kîrtti-latâ-vitâna-puṇ- |
yôdaya-mûrtti bandhu-jana-kalpa-kujaṃ bhuja-vikramaṃ pari- |
chchhêdi .... payôruha-matta-bhṛiṅgan î- |
mêdininâtha-Siṃhaṇana mantri-śikhâmaṇi Honna Bommigaṃ ||

va || ant enisida Honna-Râyaṃ śrî-svayambhu-Kôṭinâthaṅgeü .... puṇya-tithiyoḷu jîrṇôddhârakke Kabbilavaḷiyaṃ dhârâ-pûrvvakadiṃ koṭṭu kṛitârtthan âdan apantaraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ .... kuḷa-tiḷakaṃ ari-râya-gajâṅkusaṃ śrîmach-Chandâvurada Bîra-Dêvarsaru ||

ka || pûrvva-Kṛita-Kôṭinâthaṃ |
Pârvvati-ramaṇaṅge Bîra-Dêvaṃ dhârâ- |
pûrvvakadind osed i .. |
................gereyaṃ ||

antu Bîra-Dêvaṃ biṭṭu śaktiyaṃ bhaktiyumaṃ paḍedanu |
sva-dattâṃ para-dattâṃ &c. ||

(*details of boundaries and usual final verse*).

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In the same raṅga-maṇṭapa, on a stone near the north door.

Abbalûra Grâmêsvarada śâsana

namas tuṅga-&c. ||
śrî-vadhu vakshadoḷ vijaya-kâmini dôr-vvaladoḷ lasad-yaśaḥ- |
śrî-vadhu dhâtṛiyuṃ nirdajâṇḍa *taraṃ baravaṃ .... mbaraṃ |
tîvire kûrttu rakshisutav irkk Agajêsvarau Îśvaraṃ Mahâ- |
dêva-chamûpanaṃ prabaḷa-châpanan apratima-pratâpanaṃ ||
S'rî-vallabhan-atuḷa-jaya- |
śrî-vallabhan-amaḷa-nâbhi-padmôdbhava-Vâk- |
śrî-vallabha-bhuja-sambhavar |
î-vasudheyoḷ esedar akhiḷa-Châḷukyêśar ||
avaroḷ vikrânta-lakshmî-nidhi vitata-bhujâṭôpadiṃ Lâḷanaṃ Mâ- |
ḷavanaṃ Chêrammaṇaṃ Gûrjjaranan aledu Châḷukya-sâmrâjya-lakshmî-
dhavan udyad-dhvajadiṃ nimirdd amarda yaśô-râśiyiṃ lileyindaṃ |
bhuvana-prastutya-Taila-kshitipati taḷedaṃ vîra-Châḷukya-Râyaṃ ||
âtana tanujaṃ dhairyyô- |
pêtaṃ Satyâśraya-kshitiśaṃ bhuvana- |
khyâtaṃ negaḷdaṃ *dattama- |
jâtaṃ vikrama-hitan apratirûpaṃ ||
atibaḷan âtana tammaṃ |
kshitipati-Daśavarman-âtma.. bhû- |
nuta-Jayasiṃha-nṛipaṃ tat- |
sutan apratimallan enipan Âhavamallaṃ ||
Âhavamalla-Dêvana tanûbhavan â-Bhuvanaikamallan u- |
dyô.... vikramaṃ vibhava-S'akran udagra-payôdhi-vêshṭitô- |

*So in the original.

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rvvî-hita-kâryyan âtan-anujaṃ samaraṅgaḷa Bhîman ugra-vi- ।
drôhi-vimardi vîra-para-mardi-viśâḷa-bhu . . . . hîbujaṃ ॥
Javanoḷ sauryyakke dhâtrîdhara-nikaradoḷ tuṅga-dhairyyakke Kumbhô- ।
dbhavanoḷ biṇpiṅge vârânnidhiyoḷ eseva guṇpiṅge mâṟâmpa. . . . ।
. . . . naṅ-gaiyva . . . emba . . . n atiśayaṃ pûrttiyaṃ tôrppin atyud- ।
bhava-têjaś-chakran udyan-nija-guṇa-gaṇadiṃ vîra-Hemmâḍi-Râyaṃ ॥
vikramadiṃ tanage diśâ- ।
cha. . . . . . keyva Vikramâdityaṃ bhû- ।
chakraman âḷdaṃ nata-ripu- ।
chakraṃ durllaṅghyam enisal âjñâ-chakraṃ ॥
Bhûlôkamallan urbbî- ।
pâḷakan asuhṛin-nripâḷa-ku[ḷa]-vikrama-saṃ . . ।
. . . . tanayaṃ ।
pâḷisidaṃ sakaḷam enipa viśvambhareyaṃ ॥
dhareyaṃ tâḷdal Ahiśvaraṃ nija-bhujâ-sâhasramamaṃ tâḷdi dik- ।
kariyaṃ porde kaṭhôra-pîṭha-ka . . . . . . śramâ . . . . -tat- ।
paran end ikshise lileyiṃ nija-bhuja-prasphûrttiyaṃ tâḷdidaṃ ।
dhareyaṃ tuṅga-kubhṛit-payôdhareyan î-Sômêśvaraṃ râgadiṃ ॥
a. . . . . ge ।
nallaṃ nirmmita-jaḷa-ripu-vanitâ-da(r)mm- ।
ellaṃ bhûpâḷa-kuḷakk ।
ellaṃ Jagadêkamallan apratimallaṃ ॥
ari-dhâtr ipati-Chôḷa-Gûrjjara-chamûpâ . . . . bâhu-Man- ।
dara-mantha-kriyeyinde puṭṭida ka. . ndrâ . ṇiyaṃ Lakshmiyaṃ ।
turagânikaman aide koṇḍu jagadoḷ vikshâtiyaṃ tâḷdi . . . . ।
. . . . gadêkamalla-vesariṃ Châḷukya-chakrêśvaraṃ ॥

vachana ॥ tad-anantaraṃ tad-anujana pratâpam ent endoḍe ॥

yimmaḍi Daśakaṇṭhaṅge pad ।
irmmaḍi. . . . . ।
. . . . g âtaṃ ।
mûrmmaḍi Tailapa-mahipan ûrjjitan âdaṃ ॥
dhareyaṃ vistirṇṇa-lakshmî-dhareyan anudinôpârjitâgaṇya-puṇyô- ।
dhareyaṃ sâ. . . . . da-sampatti-nissîma-kêḷi- ।
dhareyaṃ nânâvidhâsîr-dhareyan atiśayaṃ svachchha-sat-kirtti-vallî- ।
dhareyaṃ Traiḷôkyamalla-kshitipati taḷedaṃ vîra-lakshmî-viḷâsaṃ ॥
. . . . ।
natiy âdaḷ enalke vijaya-lakshmî-pîṭhâ- ।
nata-bâhu . . . . . aprati- ।
hata-têjaṃ vairi-hṛidaya-sellaṃ Tailaṃ ॥

va ॥ svasti śrî bhuvanâśrayaṃ prithvi . . . . . . jâdh râja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmach-chakravarti-Traiḷôkya-malla-Dêvaṃ nirupama. . . . . . geyiyuttam ire tat-kâladoḷu ॥ svasti samadhigata-pañcha mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Kâḷâñjara-pura-varâdhîśvaraṃ suvarṇṇa-vrusha . . . . tûryya-nirghôshaṇaṃ Kaḷachûryya-kuḷa-kamaḷa-mârttaṇḍaṃ kadana-prachaṇḍaṃ mâna-Kanakâchaḷaṃ subhaṭar-âdityaṃ kaligaḷ-aṅkusaṃ gaja-sâmanta. . . . . . jra-pañjaraṃ pratâpa-Laṅkêśvaraṃ para-nârî-sahôdaraṃ S'anivâra-siddhi Giri-durgga-

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mallam chalad-aṅka-Râmam vairibha-kaṇṭhîravaṃ nissaṅka-mallaṃ nâmâdi-samasta-praśasti......
.. n-mahâ-maṇḍalêśvaraṃ Bijjaṇa-Dêvarasara nirbbhara-bhara-pratâpam ent endoḍe ||

vṛi || muḷisaṃ Chôḷaṅge jihvâgrada tuḍi-beḷagaṃ tôṟi Lâṭaṅge tat-ka- |
.... daḷḷisi nimirdu nija-jvâḷeyim nîḍi vidviṭ- |
kuḷa-vitrastântaraṅgaṃ chimichimisa .. vikrânta-visphûrtiy and a- |
skhaḷitaṃ śri-Bijjaṇêśa-kshitipati vitatâṭôpa-têjô ...... ||
.... dhairyyaṃ dhairyyadindaṃ neṟeva nija-mâ ... ryya[......]dind â- |
rjjita-kâryyaṃ kâryyadind aggaḷipa nija-mahâ-sauryyam â sauryya .... |
.............dânadiṃ dik-taṭa-ghaṭita-lasat-kîrtti[....] yend un- |
natan enduṃ vairi-bhûpa-pratati-mata-bhujaṃ Bijjaṇa-kshmâtaḷêśaṃ ||

va || ant apratima .... sama......ripu-pratâpanuṃ daritri-chakraman â-kramadiṃ râjyaṃ geyyuttam irdd ondu-devasaṃ śrîmad-Banavase-dêśaṃ sudhâsâram âge vipuḷa-lakshmî-nivâsa mâḷpa . aganya-puṇyan appa .... kshaman iḷâ-vichâra-chaturan appuduṃ tad-abhiprâyaman aṟi........re gatijñanum atisamprajñanum enisi || svasti śrîman-mahâ-pradhânaṃ sakaḷa-jana-nidhânaṃ Pârvatîpriya-pâdâravinda-bhṛiṅga | nirmmita ..... kuḷa-manôbhaṅga jagaj-jana-chintâmaṇiyuṃ | subhaṭa-chûḍâmaṇiyuṃ | nikhiḷârthi-prârthana-prapûrtti-samullasita..... yaśas-sachandra-chandrikâ-dhavaḷîkṛita-jagad-vaḷayanuṃ | paripâḷita-mahî-vaḷayanum enipa śrîman-Mahâdêva-daṇḍanâyaka vairibhaya-dâyakanum enisi ||

vṛi || śrîyaṃ vistîrṇṇa-vakshasthaḷa-vaḷayadoḷ â-chandra-târâ-saha[..]- |
śrîyaṃ sampanna-dîrghâyuvan atiśayadiṃ tâḷdi dôr-daṇḍa-vîra- |
śrîyaṃ . âkrânta-dhâtrî-taḷav akhiḷa-payôrâsi-vêḷântav enduṃ |
jîy end embannam atyûrjjita-vijaya-Mahâdêva-daṇḍâdhinâthaṃ ||

vachana || â-chamûpatiya nirmmaḷânvayam ent endoḍe ||

vṛi || janapaṃ Mâḷava-Râjan âtana sati prôtphulla-paṅkêruhâ- |
nane Padmâmbike mâte nirmmaḷataraṅga-stôka-sad-gôtra-sañ- |
janitaṃ taj-janakânujaṃ jita-ripu śrî-Kâḷidâsaṃ tad-aṅ- |
gane tân Ekkala-Dêvi tat-tanayan î-Mâdêva-daṇḍâdhipaṃ ||

â-Kâḷidâ[sa]-chamûpatiya prabhâvam ent endoḍe |

nuḍidoḍe tâmra-patra-likhitâksharam ittaḍe poyda ...... chalaṃ |
biḍidane vajra-lêpav ahitâvanipâḷaran âji-raṅgadoḷ |
toḍardage kondan embud idu bhêriya ghôsane ninna mechchu mêṇ |
nuḍiyisu biḍum oppi ...... toḍaḷ âdudo Kâḷidâsanoḷ ||

va || int enisida mahâ-pradhânaṃ Kâḷidâsa-chamûpatiya priya-putra Mâdêva-daṇḍêśvarana pratâpam ent endoḍe ||

vṛi || ari-pâdâghâtadiṃ bikkane birid achaḷa-brâtam uttuṅgam âḷi- |
bhaṭa-jâḷa-chchhanna-diṅ-maṇḍaḷam aruṇa-*rasônvanta-saṅgrâma-dhâtrî- |
dhara-bhûtôdbhûtan îtaṃ mṛiga-nikara-samâvishṭa gêham...... |
nirutaṃ pêḷalke sâmânyame subhaṭa-Mahâdêva-bhûri-pratâpa ||
chalad abhirâman aṇmina tavarmmane chennara chakravartti bhû- |
vaḷayada bhûshaṇaṃ chadura-râjan udâran udâtta-mûrtti nir- |
mmaḷateya jalma-bhûmi sujanatvada suggi viḷâsad âgaraṃ |
kaliga[ḷa] dêvan embuḍu*-niśaṃ Mahadêvan[an] î-jagaj-javaṃ ||

vachana || antu [ne]gaḷtegaṃ pogaḷtegaṃ tâne neley enisi śrîmadu Bijjaṇêśvara manôratha-samârûḍhan âgi Banavase-dêsavan âḷutiralu tad-dêśa-viḷâsam ent endoḍe ||

*So in the original.

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vṛitta ‖ phaḷa-bharadiṃ manaṅgoḷipa pûga-vanaṃ vanadoḷ sarô-jaḷaṃ ।
jaḷada ponalgaḷiṃ beḷadu kattalisipp ele-vaḷḷi baḷḷigoṇḍ- ।
uliva pikaṃ pika-dhvanigaḷiṃ nalidâḍuv Anaṅgan aṅganâ- ।
kuḷam ade Lakshmi lakshmige samṛiddhikaraṃ Banavâse-dêśadoḷ ‖

vachana ‖ â-Banavâse-dêśakke tiḷakam ippant ippa mahâ-paṭṭaṇa vinirjjita-Purandara-puraṃ Balli-puram adaṛa viḷâsam ent endoḍe ‖

ka ‖ kaḷahaṃsa-gatiya mṛidu-kô- ।
kiḷa-nâdada niḷa-kachada tanu-madhyada maṅ- ।
gaḷa-kaḷasa-kuchada sogayipa ।
lalita-manôjanam ad ettaluṃ Ballipuradoḷ ‖

va ‖ mattaṃ Dhanadôpar enipa nagaraṅgaḷiṃ Tripurârige lilâ-nivâsam enipa mûṛuṃ puraṅgaḷiṃ sva-darusanânusâri-sadâchârâcharaṇadiṃ nissâṭhyam enipa Pañchamaṭhaṅgaḷiṃ dharmma-pravarddhanak endu mûṛuṃ . . . . gaḷıṃ । mane kaṭṭidandir oppuva mûṛuṃ Brahmapurigaḷiṃ । vividha-nânâ-ramya-harmmyaṅgaḷiṃ । atisaundaryyam enipa Balipuradoḷu dushṭa-nigraha-viśishṭa-prati-pâḷanadiṃ śrîman-mahâ-pradhânaṃ kari-tureya-paṭṭasahaṇi-sênâdhipati Hulıgeṛe-Banavase-nâḍa sarvvâdhikâri śrîmanu-Mahâdêva-daṇḍanâyakaṃ suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irdd ondu-devasaṃ ‖

vri ‖ keḷadoḷ nîḷâḷakâḷaṅkṛite sasi-mukhi Niḷâ . . ti-Dêvi mattaṃ ।
keladoḷ lâvaṇya-lakshmî-nidhi nija-vadhu Padmâvatî-Dêviy intî ।
keladoḷ porddi . . lakshmî-dvayâḷaṅkritaṃ nava . . . . ।

(*stops here*).

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On a beam at the same temple.

. . . . namaḥ svasti śrî jayâbhyudaya-S'aka-varusha 1440 neya Bahudhânya-saṃvatsarada Jyêshṭha-śuddha 15 Sômavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Kṛishṇa-Râya-mahârâyarû Kôṭinâtha-dêvar-aṅga-bhôga-vaibhavake saluva grâmagaḷu khiḷav âgi yidare â-Kṛishṇa-Râya-mahârâyaru Vidyânagarada bîḍinalu sukha-râjyaṃ gaiûtiha sameyadali Kôṭinâtha-dêvarige pûrvvada grâmagaḷoḷage jîrṇṇôdhârava mâḍi S'aka-varusha 1440 neya Bahudhânya-saṃvatsarada Jyêshṭa-śu 15 Sômavâra-sômôparâga-puṇya-kâladalu Pampâ-kshêtradali Tuṅgabhadrâ-tîra-Virûpâksha-liṅga-sannidhiyali â-Kṛishṇa-Râya-mahârayaru Kôṭinâtha-dêvarige biṭṭa grâma Kôṭiśvara Anevaṭṭi Abyanakere Asaganahaḷi Lokkuvaḷi î-ayidu-grâmavanû â-chandrârka-sthâyiyâgi naḍava mariyâdeyali Kôṭinâtha-dêvara śrî-pâdakkê samarpisidanu (*usual final verses*) śubham astu maṅgaḷa mahâ śrî śrî śrî śrî śrî

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At the same temple, on another beam.

śubham astu Upamanyu-gôtrada Kaṭha-śâkheya Siddhara Nâraṇa-bhaṭṭara makkaḷu Hêmaṇa-bhaṭṭaru â-Dêva-Nâyakara mukhadindalû Kṛishṇa-Râyara kaiyyalû Kôṭinâtha-dêvarige grâmagaḷa biḍisikoṇḍu bandaru ‖ śubham astu

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At Kallûru (same hobli), on a stone in front of the Râmês'vara temple.

svasti Saka-nṛipa-kâlâtita-saṃvatsara-sathaṅgaḷ 945 Rudirôdgâri-saṃvatsaradandu svasti samasta-praśasti-sahita śrîmat-Jagadêkamalla-Jayasiṅga-Dêva-pṛithuvî-vallabha pṛthuvî-râjyaṃ geyye

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Kundayya Banavâse-pannirchchhâsiraman âḷutt ire ma. . . . Sântayya . . . . . ḍiṅge . geyu. . . . .
. . . . .ḷiruvuduṃ geye । svasti yama-nêma-guṇa-gaṇita. . dhêsa . . . . . . daraṇandâ . . . . svasti śrî . . . .
liṅgada pratishṭhe geydu . . . . . . naṃ koṭu . . . . tra-mitra-kaḷatram . . . .
yaḷabam . . m akku । î-darmma . . . . mitra-kaḷatra . . . .
udu vaṇa. . . . .

284

At the same temple, on a vîrakal.

jitêna labhyatê &c. ॥

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti śrî-Râmachandra-Râya-vijaya-râjyôdayada 14 neya Svabhânu-saṃvatsarada Jyêshṭha-suddha 1 S'ukravâradandu Chenna-Bommi-Dêvanu Kuppaṭûr-agrahâravan iṟidu seṟe-danava koṇḍu hohalli śrîman-nâḷ-prabhu-ghaṭa-sarppa Haḍavaḷa-Bîrayyanu huyyalaṃ haridu kâdidalli â-Haḍavaḷana râvuta Siva-Dêvanu kâdi ta . . . . .ptan âdanu

285

On a 2nd vîrakal in the same place.

namas tuṅga-&c. ॥

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti Mahadêva-Râya[ra]varusada neya . . . . . . saṃvatsarada Vaisâkha-bahuḷa 5 Sômavâradandu svasti sa . . . . gata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ Banavâse-pu . . . . dhîsvaraṃ Jayantî-Madhukêsvara-dêvara la . . . . kaligaḷ-aṅkusa vîra-Kâva-Dêvarasara . . . . sana mêle etti naḍuvalli Sorabada kâḷaga . . . . sarpa Haḍavaḷa-Kâmayana mayda . . . . Billayya kudareya kûḍe . . . . dêva-dundubhiga . . . .

286

On a stone near the same temple.

namas tuṅga-&c. ॥

(*usual final verse*) svasti śrîmatu Kaḷachuryya-chakravartti-râya-Murâri-Sôyi-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire ॥

vṛi ॥ sâgara-vâri-vêshṭita-samasta-dharâ-ramaṇî-ghana-stanâ- ।
bhôgav id embinaṃ vidita-vistṛita-sâratarâgrahâradiṃ ।
Nâgarakhaṇḍa patra-parivêshṭanadiṃ jana-nêtra-putrikâ- ।
râgaman ittu mâṇḍude manas-sukhadaṃ Banavâse-maṇḍaḷaṃ ॥
adan âḷvan akhiḷa-ripu-nṛipa- ।
mada-marddanan arthig arthamaṃ paded îvaṃ ।
pada-natara raksha-dakshaṃ ।
vidita-yaśaṃ Sôyi-Dêva-bhûtaḷa-nâthaṃ ॥

â-nṛipati dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukhâdiṃ râjyaṃ geyyuttirey ire ॥

â-nâḍoḷu rañjipud int ।
î-nâḍ ene sakaḷa-kôvida-kuśala . . . . . ।
rûḍhivaḍed irdd inal . . ud ।
. . i-neleḍe nâḍ adu tâm . . . . . . raṅjisuguṃ ॥

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Eḍenâḍoḷu rañjisuvudu ।
naḍe nôḍalu Divijarâjag Amarâvati . . ।
. . . . rayyav âgi tôrkkuṃ ।
poḍavige tâṃ tiḷakadante Tarevura nirutaṃ ॥
âpa . . . . enipa ।
châpada . . . . yage Kusumachâpaṃ negaḷdaṃ ।
. . . . . . nipa guṇadi ।
. . . . pati-bhaku . . Kâḷa-Gavuḍa mahâtma ॥
â-vibhuvina sati Lakshmî- ।
dêvige Pârvvatige Ratige Rambhege migil end ।
âvaga baṇṇisugum dhare ।
bhû-viditeya Kañchi-Gauḍiyaṃ padapindaṃ ॥

va ॥ ant â-Gâvaṇiga-kula-pradîpakaṃ śrîman-nâḷ-prabhu-Kâḷa-Gavuṇḍaṅgaṃ parivâra-chintâmaṇiy enisida Kañchiyabbe-Gâvuṇḍigaṃ su-putra kuḷa-dîpakan enisi ॥

â-dampatigaḷg agrajan ।
âdaṃ guṇa-niḷaya Bamma-Gavuṇḍaṅg anujaṃ ।
mêdini baṇṇise Târakan ।
âdaṃ su-janaika-bandhu vinaya-nidhânaṃ ॥
âtana priyânujaṃ tâṃ ।
bhûtaḷadoḷu sarvva-śâstra-kuśaḷan enal vi- ।
khyâta-yaśaṃ sale negaḷdaṃ ।
mât êṃ gaḷa Jôma-Gauṇḍan âhava-śauṇḍaṃ ॥

va ॥ ant â-mûvarum châgada chalada nanniy-oḷpin . . . . diṃ prajeyaṃ pâḷisi Tareyûru-panneraḍakkaṃ nâḷ-prabhugaḷ enisi sukhadin ire ॥

Śiva-pâda-śêkharaṃ nava- ।
yuvati-manôramaṇa nanniyoḷu Dinapasutaṃ ।
bhuvana-jana-prastutyaṃ ।
kavi-jana-surabhûja . . . . pa Târaka-Gauṇḍaṃ ॥
osedire vibudha-janaṅgaḷu ।
jasad eseva yuvati-nivaha . . . . vad eḍeyoḷ ।
kusidire virôdhi-varggaṃ ।
pasarisidaṃ kîrtti-lateyan â-chandrârkkaṃ ॥

antu negaḷda Târaka-Gauṇḍan-agra-mahisiya guṇa-prabhâvav ent ene ॥

nuta-śaubhâgyadoḷ Avanije ।
satataṃ châritradind Arundhatiy enipaḷ ।
pati-bhakte Kâmiyakkaṃ ।
kshitiyoḷu Pârvvatiya permmeyaṃ sale taḷedaḷ ॥
Târaka-Gauṇḍaṅg oppuva ।
nîraja-daḷa-nayane Kâmiyakkaṅg olaviṃ ।
dhâriṇi baṇṇisal ogedaṃ ।
châru-kaḷâdhâra . . . . Kâḷa-Gavuṇḍaṃ ॥
Udayâdriyinde dinakaran ।
udadhiyin amṛitâṃśu vudayipant udayisidaṃ ।
madavad-ari-marddanaṃ bhû- ।
vidita-yaśaṃ Kâḷa-Gauḍa Bhava-pada-bhaktaṃ ॥

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para-hita Khacharêśvaranoḷe ı
yerada budhâvaḷige Dinapasutanoḷ mârkkoṇḍ ı
ari-samitige Marutajanoḷ ı
dorey enipaṃ Kâḷa-Gauḍan î-vasumatiyoḷ ‖
â-vibhuvin-aṇuga-dammaṃ ı
bhû-vaḷayadoḷ adaṭin ârppin eḷtaradindaṃ ı
pâvana-sugaṇḍa-tirttaṃ ı
Bhîvaṇanaṃ pôlva puṇyavâsigaḷ oḷarê ‖
vinaya-nidhi-Kâḷa-Gauṇḍana ı
jana-nuta-Bhîvaṇana tamma Kalla-Gavuṇḍaṃ ı
Manu-charita sujana-yutan enal ı
anavarataṃ nachchi mechchi pogaḷadar oḷarê ‖

va ‖ antu chatura-kaḷâ-nidhigaḷ enisida mahânubhâvar ttanage mûvar nnija-putrar enise âhârâbhaya-bhaisajya-śâstra-dâna-vinôdaṃ Bhava-pâda-paṅkaja-bhramaraṃ śrîman-nâḷ-prabhu-Târaka-Gauṇḍa putra-mitra-kaḷatra-samanvitaṃ sukhadin iruttaṃ ‖

ettisidaṃ S'iva-gṛihamaṃ ı
suttisidaṃ kirtti-latikeyaṃ daśa-diseyaṃ ı
matt enisade prajeyaṃ meyi- ı
vattisidaṃ satyadinde Târaka-Gauṇḍa ṃ‖
nâkadin iḷitandudo phaṇi- ı
lôkadin ogetandudo vasundhareg âg î- ı
lôkaṃ baṇṇise Târaka ı
S'rîkaṇṭha .... man esevinaṃ mâḍisidaṃ ‖

svasti śrî S'aka-varisha 1090 neya Sarvvadhâri-saṃvatsarada Vaiśâkha-suddha 14 Â-vyatîpâta-saṅkramaṇa-puṇya-dinadoḷu śrîman-nâḷ-prabhu Târaka-Gâvuḍaṃ Kâḷa-Gâvuṇḍaṅgaḷu tâvu mâḍisida śrî-mûlasthâna-śrî-Kali-dêvara nitya-naivêdya-sañje-soḍaru-Chaitra-pavitrakkaṃ tapôdhanar-âhâra-dânakkaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śiḷa-sampannar appa Kalimêśvara-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi sarbba-namasya-sarbbâbâdha-parihârav âgi (*here follow details of gift and usual final phrases and verses*).

287

On a vîrakal by the side of a road behind the same temple.

svasti śrîmatu Kaḷatûryya-bhuja-baḷa-chakravarttị-Tribhuvanamalla-Bijjaṇa-Dêva-varśada 8 neya Subhânu-saṃvatsarada Chaitra-bahuḷa 5 Adivâradandu Tarevûra Haṇḍiya Sôva-varmma Huliya-jaṅguḷiya ...... Guttiya kôṭege Bijjaṇa-Dêvanu palaṛa ...... ḍaḷikaraṃ besase dhâḷiyiṭṭu mutti lagge mu......... ḍaḷika Barmmaṇaṃ besase palaroḷu....... Saṅkaṇṇaṃ sura-lôka-prâptan âda śrî Kaliyugaṃ pravarttise 4365 neya Subhânu-saṃvatsarada Chaitra-bahuḷa 5 Adivâradandu ı

mârvvaladavargaḷu pogaḷalu ı
tâgiva nissaṅka-Saṅka kudurê-daḷamaṃ ı
vôgaḍisadechchu keḍapidan ı
î-jagaḍoḷu vîran enisi Saṅkaṃ bidda ‖

Jôma-Gâvuṇḍaṃ baredaṃ ‖ Banavâseya kôṭeya Madhukêśvara-dêvara pâdârâdhaka Bammôja kallaṃ besageyda śrî śrî śrî

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289

On a 3rd vîrakal in the same place.

namas tuṅga-&c. ||

svasti śrîmach-Châlukya-Bûlôka-varshada Kâḷayukta-saṃvatsa...Kârtti[ka]-sudha-pañchami-Brêshpa-tivâradandu Banavâseya kôṭeya ...ṭeppava yiṟidu tuṟuvaṃ koṇḍu hôhalli Taḍeyûra Kaggajjana maga Doḍḍa-Bêḷaya haridu Hasaveya ḇayalalu tâgi taḷt iṟidu palaraṃ kondu tuṟuvaṃ pintikki sura-lôkake sanda .... mârvvalava .. ṇṇam â-taḷavâra-Puṇṇa nettara .. nela sâle yiṟiyalu Bêḷaṇṇane balla bhuvanadalu || Jôma-Gâvuṇḍa barada Taḷeveya Dâsôja besageyda ||

290

On a 4th vîrakal in the same place.

svasti śrîmatu Châḷukya-chakravartti-Trailôkyamalla-varshada 9 neya.. ra-saṃvatsarada Bhâdra-pada-suddha 5 Brihaspativâradandu Padmaṇṇa.. yaka tuṟuvaṃ koḷvalli Herariya Kêtanahaḷiya Mâḷaha kudureyoḷu tâgi taḷt iṟidu sura.........

kudureya kura-puṭa-gâtadi |
....irddudu .... |
......Mâḷan orvvana |
kudareya keṇad iṟidu sattu sugatige sanda ||

291

On a 5th vîrakal in the same place.

1239 neya Naḷa-saṃvatsarada Mârggasira-ba 14 Gu śrîman-ma ....Gôvinda sitagara gaṇ-ḍa pâtâḷa-chakravartti Bhôgâvatî-pura-vara .... sarppa âḷam âḷ iṟivan iṟidu .... nûrmmaḍi-râvuttara...............,kôvida śaraṇâgata-vajra-pañjara..................... tuṟuvaṃ koṇḍu mara (2 *lines gone*) sûregoṇḍanu

293

On a 7th vîrakal in the same place.

svasti śrîmatu Siṃhaṇa-Dêva-varushada 16 neya Târaṇa-saṃvatsarada Bhâdrapada-bahuḷa 5 Sôma-vâradalu Talevûra kôṭeya Kâḷeyanu śrî-Kale-dêvara śrî-padava kûḍidanu

295

At the same village, on a 4th vîrakal in front of Nâgarahoṇḍa.

namas tuṅga-&c. ||

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti-śrî-vira-Râ .. Dêva-varshada 6 neya Paridhâvi-saṃvatsarada Jyêshṭha-ba 11 Bu ... svasti śrîmatu Sinda-Gôvinda sitagara gaṇḍa pâtâḷa-chakravartti Bhujaṅgêndra vaṃśôdbhavaṃ râya-padavâḷa Sâvasigara .... śrîman-nâḷ-prabhu-ghaṭa-sarppa Haḍavaḷa-Kâmayya Sâteyanahaḷige dhâḷiya haridu suṭṭu sûregoṇḍu tegadu bahalli âtaṅka-paḍalu Bommayya ... tâgidalliy â-Kâmayya-Haḍavaḷana bâva Hereseya Bommeya Haḍavaḷanu palav âḷu-kudureyaṃ taḷt iṟidu meṟedu sura-lôkakke sanda || ....

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296

On a 5th vîrakal in the same place.

namas tuṅga-&c. ‖

.... râya-padavâḷa śrîman-nâḷ-prabhu-ghaṭa-sarppa vîra-ha-...... sâdaridu-gauḍanu śrîman-mahâ-pradhâ...... ri-Seṭṭiya Sâti-Seṭṭarannu.. ...... sûṟegoṇḍu hôhalli aḍḍaha tâgi kâduvalli Kêti-Gauḍana maga Goṇṭeya Kêtayanaṃ ko .. pandoḷ kudureya kaṇate taḷt iṟidu meṟedu suralôka-prâptan âda (*usual final verse*).

297

On a 6th vîrakal in the same place.

svasti śrîmatu Kadamba-chakravartti-Kâḷa-Dêva-varushada 11 neya Naḷa-saṃvatsarada Vaiyiśâkha-su 4 Sô .... vanu Hânuṅgala (3 *lines gone*) halambaroḷe tâgi taḷt iṟidu sura-lôka-prâptan âda ‖ ....

298

On a 7th vîrakal in the same place.

...... Yâdava-Nârâyaṇaṃ bhuja-baḷa-prauḍha-pra..... śrî-Râma-Dêva-râyâdhirâya-râjyôdaya.... tsarada Âshâḍha-śu 11 Sô । svasti śrîmatu bhuja ..... . gaṇḍa pâtâḷa-chakravartti Bhujagêndra-vaṃśôdbhava .... nâḷ-prabhu-vairi-ghaṭa-sarppa Kâmeya-Haḍavaḷa.. Sôyi-Dêvaru...Saṅga-Gauḍanu Yaḍenâḍa .... mâḍi dâḷiya kaṭṭi kolluva........ . Yeḍeya-nâ...palaroḷu taḷut iṟidu.... lôka-prâptan âdanu maṅgaḷa mahâ śrî śrî (*usual final verse*).

....

299

At Torevanda (same hobli), on a 2nd stone near the Bayala Basava temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmad-Bhuvanaykamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire Vaṅkâpurada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjaṃ geyye tatu-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda-mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍaṇâyakan âsthâna-vastu-nâyaka niyôga-Yôgandharâyaaṇaṃ chatura-pârâyaṇaṃ vivêka-vidyâdharaṃ sakaḷa-kaḷâ-dharaṃ vikramôttuṅgan asahâya-siṅgaṃ śrîmad-Bhuvanaykamalla-Dêva-pâdâravinda-shaṭcharaṇaṃ śrîman-mahâ-pradhâna hiri-sandhi-vigrahi maneverggaḍe-daṇḍanâyakan Udayâdityaṃ ‖

jagam êka-chchhatram âyat urkkida dharaṇidhara-drôhar akkâḍidar bhû- ।
nagaraṃ sindhûra-mudrâṅkitam enisidud anyâvanîpâḷakar kai- ।
mugid ettaṃ tettu.. nyâvaśa.... âgirddu ... cha- ।
krige tanninda..... vîrano negard Udayâditya-daṇḍâdhinâthaṃ ‖
idiroḷ Râvaṇa.... mârmmaledoḍam gelguṃ jagaṃ bêḍi band ।
idiroḷ nindadam îgum int iv eradarkk and innam ittaṃ kaṟutt ।
idir âgiṃ kavitandu bêḍim iṟiguṃ pûṇd îgum end andu bârpp ।
Udayâdityanoḷ aṇmin-ârppin-esekaṃ meyvattu kang oppuguṃ ‖

int Udayâditya-daṇḍâdhipati Banavâse-pannirchchhâsiramumaṃ S'ântalige-sâyiramumaṃ padineṇṭu-bhatta-grâmaṅgaḷaṃ Mêlvaṭṭiya vaḍḍarâvuḷada suṅkamumaṃ sukha-saṅkathâ-vinôdadind âḷdu râjyaṃ geyvuttam ire Banavâse-pannirchhâsirada baḷiya kampaṇa Nâgarakhaṇḍav-erppattaṟ-oḷagaṇa Tore-

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varddhanada Dâsa-Gâuvuṇḍa-daṇḍanâyakan Udayâdityana besadiṃ mûlasthâuada Gaṅgêśvarada Svayambu-dêvargge Saka-varsha 995 neya Pramâdicha-saṃvatsara-Paushya-suda-ashṭamî-Âdityavâram uttarâyaṇa-saṅkrânti-vyatîpâtaṃ kûḍida puṇya-dinadandu Pâlaya-maṭad anvayada Tatpurusha-paṇḍitara śishyar svasti yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-sîla-sampannar appa śrîmat-Sômêśvara-paṇḍitargge tamm-ayya Kâsaunara Kappa-Gâvu.... tâyi Araseyabbe-Gâvuṇḍigam parôksha-vinayam endu Dâsa-Gâûṇḍaṃ kâlgarchchi dêvargge khaṇḍa-sphuṭitar dhûpa-dîpa-nivêdyakkaṃ .... ṅgereya (*here follow details of gift and usual final phrases and verses*) śrîmad-Uchchaṅgiya kôṭeya Châvuṇḍayyaṃ baredaṃ | śrîmatu Tiḷivaḷḷiya Birôjana magaṃ Kâḷôja śâsanamaṃ mâḍida besakke Sômêśvara-paṇḍitar varshaṃ-prati avalakkige khaṇḍuga-bhattava koṭṭar maṅgaḷa mahâ śrî ||

300

On a 3rd stone near the same temple.

(*upper part is illegible*) ... Dâsi-Râjana suta Kâmanaṃ pogaḷi .. ḍuvaṃ .... ballanaṃ ||

keṟeyaṃ kaṭṭisi tumban ikki negaḷd â-jîrṇṇô .... |
......., âdhâravan ...... Kalinâthaṅg .... imbinal |
Kaṟekaṇṭhaṅg atibhakti mâḍi .... |
.. ṟivaṃ mâḍisi tanna perggaḍatanaṃ Kâmaṅg ad ên oppitô ||

ant â-sônabûva-Malaiyyana guṇônnatiy ent endaḍe ||

vinaya-nidhi-Dêva-Râjana |
tanayaṃ Mallayya nîti-Châṇikyane tâṃ |
ghanam enipa Vatsa-Râjana |
vinayada mantriy ...... chadura-viḷâsaṃ ||

ant enisida ... Srîdhara-paṇḍita dharmma-kathâ-.. va Liṅgapurâṇamaṃ kêḷdu śrî-Râmanâtha-dêvara jîrṇṇôddhâravaṃ mâḍisi â-dharmmakk aṟavaṇavaṃ biṭṭa || Gaṅgâdhâra-nâmada Gâḍeya-jîya Kâmayyan-enipaṃ stânikarigaṃ tuṅga-bhuja-Srîdharâryyaṃ magaṃ ... dhâreyaṃ salsi koṭṭaṃ || svasti Saka-varuśa *1174 neya Virôdhi-saṃvatsarada Phâlguṇa-bahuḷa 15 Â || sûrya-grahaṇadalu sarvvanamas-sivâyava mâḍi dhâreyaṃ koṭṭa (*usual final verse*) yî-shâsanava barada Vâśudê[va]-Râja-paṇḍitaru binnâṇi Binayôja || ....(*usual imprecatory phrases*).

301

At Siḍḍahalli (same hobli), on a stone on a large tank bund.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa sâviradaneya 1502 Pramâdi-saṃvacharada Paśya-sudha-daśeyu Maṅgaḷavâra Arasappa-Nâyakara kiladali Saṅkhaṇa-Nâyakarigû Arasappa-Nâyakarigû jagaḷadalli Sorabada pârapatêgâra Virûpâkshayyanu Mandi-Kûdûra Hêmâjiya ..ṅgaḷavanu mutti sûṟeyâgi koṇḍu Siḍahaḷḷiya-grâmavanu muta.. kauṅgina Kumuṟuhaḷḷiya staḷava koḍade Mallina-Gauḍara maga Chikkaṇa-Gauḍanu bhâgi .... koṇḍu tanna grâmada .... takoṇḍu datti-jalavanu biṭṭa ... tupaka ke .... nâya anal âgi Arasappa-Nâyakaru ..barusadinda Kupputhura pârapattêgâra Liṅgappayana maga...........(*on a side*) saṇṇa .. makkaḷige svasti nettara godege koṭṭalu Tumborehaḷḷiya hola Veṅgaṇagereya Darugi-Nâyakarige Siḍahaḷḷiya umbaḷiya koṭṭam.. kala

302

On a vîrakal on the same bund.

svasti samasta-praśasti-sahitaṃ śri-pṛithvî-vallabha mahârâ[jâ]dhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Kâdamba-vaṃśôdbhavaṃ kaligaḷ-aṅkuśan appa śrî.. ..-Kiva-

*1174 = Virôdhikṛit ; Virôdhi = 1151

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Dêva-varshada 29 Pramôde-saṃvatsarada Mârggaśira-śu 5 Â-Kiṟumaḍivûra kaḷḷaru hâyd iṟivalli Kiriya-Mâguḍiya Kôte-Seṭṭiya Kalleyam taḷt iṟidu meṟedu sura-lôka-prâptan âda

304

At Hâya (same hobli), on a vîrakal in front of the Kallês'vara temple.

svasti śrîmatu Vikrama-varshada 15 Vikri .. saṃvatsarada Bhâdrapada-suddha-pañchamî-Budhavâradandu Eṟahi-Seṭṭiyara maga Tippaṇan aṇṇaṅge kalla niṟisida Kuppaṇa taḷt iṟidu sura-lôka-prâptan âda

jitêna labhyatê &c. || ....

305

On a 2nd vîrakal in the same place.

svasti samasta-prasasti-sahitaṃ śrîmatu Ho[y]saṇa-Yâdava-chakravartti vira-Ballâḷa pṛithuvî-râjyaṃ [ge]yyuttam iralu Vibhô-saṃvatsarada Chaitra-dasamî-Sômavâra svasti śrîmatu Kâ.. Dêva Hayava hâyidu tuṟuvaṃ koḷuvalli Hañcheya Bijeyana maga Viṟaha taḷut iṟidu sura-lôka-prâpitan âda

306

On a 3rd vîrakal in the same place.

svasti samasta-prasasti-sahitaṃ śrîman mahâ-maṇḍaḷêsvaraṃ Banavâsi-pura-varâdhisvaraṃ Jayanti-Madhukêsvara-dêva-labdha-vara-prasâdaṃ .... Pârttivo-saṃvaścharada Mâgha-bahuḷa-ashṭamî-Budhavâradaṇḍuṃ Kaḍamba-kuḷa-tiḷakaṃ Kîrtti-Dêvarasaruṃ maṇḍaḷika-Bammaṇṇanuṃ Giṇṇalaguṇḍiya kôṭeya mutti kâduvalli Chauvuḍi-Seṭṭiya magaṃ Hiriya rê.. ya Mâcheya taḷut iṟidu sura-lôka-prâptan âda Sivana kûḍi

307

On a 4th vîrakal in the same place.

svasti samasta-praśasti-sahitaṃ Yâdava-chakravartti śrî-Ho[y]saṇa-vira-Ballâḷa pritvî-râjyaṃ geyu-[ta]v iralu 19 tteneya Vibhô-saṃvachsarada Chaitra-mâśa-dasamî-Sômavâradandu śrîmatu Kâva-Dêvanavaru Hayavan iṟidu tuṟuvaṃ koḷuvalli Haṇḍiya-Sômaya taḷut iṟidu sura-lôka-prâpitan âda

jitêna labhyatê &c. ||

308

On a 5th vîrakal in the same place.

svasti śrîmatu Yâdava-chakravartti Siṅgaṇa-Râya pritvî-râjyaṃ geyyuttam iralu Saka-kâla sâsirada nûṟa-nâluvattu-nākaneya Chitrabhânu-saṃvatsarada Mâga-suddha-tadige-Sukravâradandu || Hayama ..... huyalu .... baḷukade bâya ...... ride Javanante kaḷḷaraṃ ..... ṇadoḷu binavaṃ bila ..... kondu divija-kanne u ......

309

At Dôravaḷḷi (same hobli), on a stone north of the Basava temple.

namas tâmra-jaṭâ-.... bâḷa-pallava-dhâriṇê |
.... ḍapârambha-pûrṇa-kumbhâya S'ambhavê |

svasti sama .... śrayaṃ śrî-pṛithvî-vallabhaṃ .... para .... ya Âṅgirasa-saṃvatsarada Vaiśâkha-su 15 Sômavâradandu Siṅgaḷa-Dêvana dâḷi Bandalikeya . duṃ jana-danavaṃ

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koṇḍu haṅkaḷu . muchchuvalli Dòravaḷiya Maḍikaḷa-Gauḍana maga Channanu tuṟuvam maguḷchi palabaram kondu sura-lôka-praptan âda âtana kaḷatre Kariligeya mahâjanagaḷu âre-mattalu keya â-chandrârka-târam-baram salisuvaru maṅgaḷa mahâ śrì śrì ôṃ namaś S'ivâya śrì

310

At Mûgûru (same hobli), on a stone in front of the Râmês'vara temple.

śrîmatu Bhûlôkamalla-varshada 9 neya Saumya-saṃvatsara-Màgha-ba-amâvâ .. sùryya-grahaṇadalu kali...taḷeda .. Râcheya-jiya.... bhaṭṭa agni-pravêsa mâḍi .... ka-prâptan âda avar-aṇṇa Nâ.. siṃha-Kâḷaya kala kaṭṭi

313

At Agasanahaḷḷi (same hobli), on a stone to the south of the Râmês'vara temple.

svasti śrîmach-Châḷukya-Vikrama-varisa Du ..... saṃvatsarada Chaitra-bahuḷa .... haḍudaḷasvara.. Paḷedarasa .... nne Jâbakayyama mêlâḷke maguiyadan aḷi .. tu Permmaḍi-Dêva-magaṃ Tailapa-Dêva .... ummâḍimmadiyu śrîmatu agrahâraṃ Neṟilageyahaḷḷi Asaganahaḷḷiyaṃ dâḷi .... bandu tuṟuva konduhôhalli Dâkaṅganu Mâli-abbeya putra Kâḷamoga .. .. mêlâḷe kudureya yiridu tuṟuvaṃ magarchchi sura-lôka-prâptan âda śrîmatu âsêsada ...... Basava-Keḷema .... tandale maga Anuma.. | int idan aḷidava Kurukshêtrada ....

314

At Lokkuvaḷḷi (same hobli), on a vîrakal near the Râmês'vara temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâ-ra...... bharaṇaṃ śrîmad-Bhuvanaikamalla-Dêvara râjyam uttarôtta .... saluttam ire | tat-pâda-padmôpajîvi ....varu Banavâsi-pannirchchhâsiramuṃ Sântalige....... mire | Saka-varsha .. 998 neya Râkshasa-saṃvatsarada .. .. agrahâraṃ Kupputûra sâsirvvara magaṃ Gaṇḍara-Dêva .... śvara Kâdambara Sântaya-Dêvan âkshapisi samasta-ḍaḷamumaṃ pannirvvar-nnâyakaru .... ṇḍ âtana Lokkivaḷḷiya tuṟuvaṃ koṇḍu peṇṇureyan urchchuvalli Gaṇḍara-Dêva . ya .... (*usual final verse*) ...... Nâyaka kâdi palaraṃ kondu talegaḷa tôraṇaṅga................. . kalaṃ parayisi tuṟuvaṃ magur-chchi jayaṅ-goṇḍu dêvâṅganeya .... navan êṟi dêva-dundubhigaḷ eseye dêva-lôkakke sanda ||

sura-lôka .... |
.... naṅga Gaṇḍara-Dêvaṃ |
sura-vaniteya âdaradiṃ |
suripare pû-maḷeyani .... ||

... kilava barapa Chemvuḍôjana magaṃ Bammôjana besa maṅ ....

315

On a 2nd vîrakal in the same place.

Kupputûra Sârakalla magaṃ Nâgage me..... ṭṭa vumbaḷi hâda ondu-mande svasti śrî pṛithvî-vallabha mahârâjâdhirâjam para ...... ra parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Bhuvanaikamalla-Dêva .. vijaya-râjyaṃ saluttam ire Saka-varsha 998 ya Râkshasa-saṃvatsarada Pâlguṇa-suddha 14 yandu tuṟuvaṃ magurchchi palaram kondu Sovara Nâga sura-lôkakke sandaṃ

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316

At the same village, on a vîrakal in Jôgiyarakoppal.

śrî-Virûpâksha-dêvarê gati śrîmatu Ânanda-saṃvatsarada Bhâdrapada-ba-dasamiyalu śrîmatu Kupaṭûra Vîrapa-Gauḍana ba .. Lokuvaḷḷiya Mala-bôvana tamma Puṭa-bôvanu Hantikeya mâḍida vîrakalu Palahayana kelasa

317

At the same village, on a stone in Gejjêhaḷḷi Vîraṇṇa's wet land.

...... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâ .... ja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇaṃ śrîmad-Bhuvanaikamalla-Dêvara ...... uttarôttarâbhivṛiddhi-pravarddhamânam â-chanddrârkka-târaṃ-baraṃ saluttam ire samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhiśvaraṃ Kâdamba-cha........jja-dêvî-labdha-vara-prasâdaṃ Male-gaja-kêsari mûvaḍi . ra jûba nâmâdi-samasta-praśasti-sahitaṃ śrîma.. hâ-maṇḍaḷêśvaraṃ Kîrttivarmma-Dêva Banavâsiyalu râjyaṃ geye svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-pârâyaṇa-japa-samâdhi-samasta-guṇa-sampannar appa śrîmad-agrahâra-Kuppaṭûra sâsirvvaruṃ tri-vâchiyind êka-vâkyaṃ geydu samasta-guṇa-saṃpanna nuḍidu matt enna nâyad âchâryyan asahâya-sauṟyya ..śvarana putra gôtra-pavitra vairi-mada-bhañjanaṃ gaṇikâ-manô[ha]raṃ bari ... nija-kula-padmâkaraṃ satya-ratnâkara samaya-samuddharaṇaṃ samasta-guṇa-gaṇâbharaṇaṃ pisuṇa-mûgarivaṃ koṇḍeya-taḷa-prahâri dharmmakke nalla Nodageṟe-malla maṟege vare kâva gaṇḍara dêva Seṭṭi kaṭṭisida Hosageṟeyuman â-keṟeya keḷagaṇa kâḍu-gaḍidu mâḍida hosagarddeyumaṃ sâsirvvaruṃ mechchi Saka-varsha 993 ṟaneya Virôdhikṛit-saṃvatsarada Paushya-suddha-saptamî-Âdityavâradandu Seṭṭige Seṭṭikeṟeya keḷage chandrârkka-târaṃ-baraṃ biṭṭa gadde Kachchhaviya gaḷeyalu mattal ondu â-keyya teṟeyaṃ Seṭṭi Seṭṭikeṟege biṭṭan (*usual final phrases and verses*).

318

At the same village, on a stone in purôhita's wet land.

śubham astu Yîśvara-saṃvatsarada Jyêshṭha-ba 30 S'ukravârada dinada sûryya-grahaṇa-puṇya-kâladalu Âdiyapa-Nâyaka-Nayanapa-Nâyakara sêvakaru Kuppaṭûra sîmeyan âḷuva Yajuś-śâkheya Maudgalya-gôtrada ....

319

At Tuḍinîru (same hobli), on a stone on the bund of a pond.

svasti śrî mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhiśvaraṃ ..... Madhukêśvara-dêva-pâda-padmârâdhanaṃ .. ṇaya-Dêva-râjyada 4 neya Viṇambi-saṃvatsarada Phâlguṇa-su... Siṃhaṇa-Dêvana nâyaka ...... mukhyavâgi .... mûvattu-sâvira-kudare .... daḷav etti naḍadu bandu Guttiya durggava koṇḍu nâḍa suṭṭu sûṟe-gâṇuttaṃ barppalli Yiḍa-Gauḍa Heggaḍe-Ballayyana maga Haripayanu Yaḍanâḍa Tâḷaguppeyalu Kâḷeya-Haḍaḷana maga Hemmayyana kûḍe yiddu yâ-vûralu kâdi mârppaḍeyaṃ keḍsi halabaraṃ kondu sura-lôka-prâptan âdanu ‖ yâtana tamma Heggaḍe-Baichayya mâḍisida kalu ‖ (*usual final verse*).

321

At the same village, on a stone to the left of the Râmaliṅga temple.

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chakravartti Siṅghaṇa-Dêva-varshada S'ubhakṛitu-saṃvatsarada Bhâdrapada-suddha-dasamî-Brihaspativâradalu Mata ...... yanavaru giḍugoṇḍu Tavarûrige tâ.. tana..... kalu Kâmeya-Haḍavaḷa dâḷ iṭṭu muttidalli Nâga-Gauḍana goṭṭa gadi-

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yalabiya Kêta-bôvana maga Boppa-bôvan orvva baladoḷu kâdi sura-lôka-prâptan âda Dêvaṇage.. ya keḷage hûdôṇṭad .. ṟivalli Kâmeya-Haḍavaḷa nettaru-goḍegeya 5 koṭṭanu ‖

322

On a stone to the right of the same temple.

svasti śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti-śrî-Siṅgha-Dê[va]-varshada Krôdhi-saṃvatsarada Kârttika-bahuḷa 5 S'ukravâradandu Tavarûralu Kâmaya-Haḍavaḷan iddaḍa Bîrarasana dâḷi bandu â-vûra muttidaḍey â-Kâmayya kâdi geludaṃ hôhalliy âtana gandha-vâraṇa kumbara-Sômayyana maga Nâgeyanu halabaraṃ kondu sura-lôkava prâptan âdanu

jinêna labhyatê &c. ‖

323

At Bhâraṅgi (same hobli), on a stone in front of the Hanumanta temple.

namas tuṅga-&c. ‖

. . . . saṃvatsa[ra]-Bhâdrapada-śu 10 Sô-yalu śrîman-mahâ-nâyakâchâryya svâmi-drôhara gaṇḍa gaḍiy-aṅka . . . . Yallappa-Voḍeyara pradhâna Kallaṇṇayya . . . . . Mallarasayyanu â-Kupputûra Bhâraṅgiya-sîmeya râjyavanu Yallappa-Voḍeyaru tamma râṇivâsa Chikkarasi-Bommaras-ammanavarige bhâgaṇeyâgi pâlisidalli avara pradhânanâgi yiḍdu yî-râjyada pârupatyavannu mâḍali-kke bandalli grâmavanû grâmagaḷanû pokku vichârisênû yendu Beṇṇegeṟeya-grâmakke bandu yî-Nârâyaṇa-dêvara sthânakkâgi paḍitara nilsi â-dêvarige saṃprôkshaṇeyanû mâḍisi â-dêvarige pûje-punaskâraûṃ naḍava mar yâdeyâgi . . . . biṭṭa śâsana

324

At the same village, on a stone to the south-east of the Nârâyaṇa temple.

S'ivâya [nama]ḥ ‖ svasti samasta-prasasti-sahitaṃ . . . . rtti Trailôkyamalla-Dêva-varish-ada 12 neya Bahu . . . . tsarada S'râvaṇa-bahuḷa 11 Bṛihavâradandu . . . . . ḍa-Gâvuṇḍaṃ Hânûṅ-galla-nâḍiṃ tanna heṇḍir-mma . . . . halli baṭṭeyalu kaḷḷaru tâgidalli tanna . . . . . .

jinêna labhyatê &c. ‖ (*usual final verse*).

325

On a stone to the south of the same temple.

namas tuṅga-&c. ‖

nuta-Vidyâdhara-Kinnara-prakaradiṃ chandrârkka-jyôtishkariṃ |
satataṃ maṅgaḷa-kâyakâ-nivahadiṃ śrî-Rudran-âsthânadiṃ |
brati-saṅghâtadin â-suvarṇṇa-viḷasat-saṃvêdikâ-saṃvṛitâ- |
vṛitadind unnata-dêva-dampati-rata-srî-sundaraṃ Mandaraṃ ‖
makara-brâtâbhighâtôchchaḷita-kamaṭha-saṅghaṭṭa-saṃsparddhi-mîna- |
prakara-prakshôbhitôdyat-taraḷatara-taraṅgôtkara-kshipta-muktâ- |
nikaraṃ kaṅg eyde chelvaṃ paḍedud aviraḷôttâḷa-kallôḷa-mâḷâ- |
dhika-sa[. . . . .]rsha-prabaḷa-ghana-ghana-dhvâna-raudraṃ samudra ‖
adu nânâ-nakra-chakra-krama-kari-makarôḍḍîna-pâṭhîna-puchchha- |
chchhada-vâtâghâta-bhîtâchaḷa-chaḷana-chaḷat-tuṅga-. . . . taraṅgau- |
gha-duranta-prântam ujjṛimbhita-bahaḷa-taḍij-jâḷa-lîḷâ-viniḷâm- |
buda-bimbâḍambaraṃ kaṅg esevudu lahari-lôḷa-bâḷa-pravâḷa ‖

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âvarisi jaḷadhi-taṭaman I- ǀ
ḷâvṛitav allim baḷikke teṅkalu sale sau- ǀ
khyâvaha Harivarshaṃ dhâ- ǀ
tri-vara Kimpurshav ante Bharata-kshêtra ǁ
ant â-Bharatâvaniyaṃ ǀ
santânântaradin âḷdar urbbi-sêbyar ǀ
Kantu-nibhar amaḷa-charitar a- ǀ
nantar chChâḷukyar âḷdar allim baḷika ǁ
Ṭhâṇeyak etti mummuriya goṇmuri-goṇḍa padakke Chàra tann- ǀ
âṇeyan iṭṭu Kâñchiya nirâkuḷadiṃ Polakêsi suṭṭa Ka- ǀ
lyâṇava Chôḷa suṭṭan enal onde-gajêndradin eydi kondan a- ǀ
kshûṇa-parâkramaṃ su-bhaṭa Chôḷanan Âhavamalla-bhûbhujaṃ ǁ

tat-sutaṃ ǁ

Chôḷika-Lâḷa-Gauḷa-Maleyâḷa-Teluṅga-Kaḷiṅga-Vaṅga-Pañ- ǀ
châḷa-Turushka-Gûrjjara-Jajâhuti-Mâḷava-Koṅkaṇâdi-bhû- ǀ
pâḷakar añji berchchi besakeyye dharitriyan êka-chakradiṃ ǀ
pâḷisi Vikramâṅkan esedaṃ vibhu permmeya Permma-bhûbhujaṃ ǁ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam-uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi ǁ

sârada-nîradaṃ pudidudô nabhamaṃ sutanaṃ sudhâṃśuvaṃ ǀ
kshîra-gabhîra-nîradhi nirîkshisal end irad eyde vandu nind ǀ
î-raseyiṃ nabhakk ogeyal irddudo pêḷ enip udgha-kîrtti-vi- ǀ
stâraman eyde baṇṇipud Ananta-chamûpanan î-jagaj-janaṃ ǁ
ivara negaltey intuṭ ivar illige takka[va]r î-niyôgav int ǀ
ivarg idu takkud endu paribhâvisi tat-patig eyde bandu bin- ǀ
navisi niyôgadoḷ nilisi rakshisuvaṃ kaṭakakke tande-tây ǀ
tavatavag endu baṇṇisuvar agra-chamûpan Anantapâḷana ǁ

tat-pâda-padmôpajîvi ǁ

Hari-putraṃ Hari-nandanaṃ Hari-sutaṃ bêḷpargge mâṟimpavargg ǀ
aravindâsyeyarg endoḍ ârgg upaman atyaudâryyadiṃ śauryyadiṃ ǀ
vara-rûpônnatiyiṃ navîna-purashargg end-endu viśvôrvviy â- ǀ
daradiṃ baṇṇipud î-viśishṭa-jana-kaḷpârâma-Gôvindanaṃ ǁ

svasti samasta-prasasti-sahitaṃ śrîmad-daṇḍanâyakaṃ Gôvinda-Râjaṃ Banavase-pannirchchhâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttam ire Kâdamba-vaṃśa-varddhanaṃ śrîmat-Taiha-Dêvarasaru Hânuṅgall-aynûṟu Banavase-pannirchchhâsirakaṃ maṇḍaḷika-vṛittiyoḷ iral â-nâḍoḷu ǁ

chûta-vanaṅgaḷiṃ khaga-kuḷaṅgaḷin â-kadaḷî-vanaṅgaḷiṃ ǀ
nûtana-champaka-prakara-chandana-pûgava-nâḷikêra-saṅ- ǀ
ghâtadin oppi tôrppa posa-sâḷi-vanaṅ[ga]ḷim ettaluṃ rata- ǀ
brâtadin oppi tôruvudu kaṇgoḷe Nâgarakhaṇḍa-kampaṇaṃ ǁ
â-nâḷge manneyaṃ la- ǀ
kshmî-niḷayaṃ Boppa-Dêvan âtana sati sad- ǀ
bhû-nute Siriyâ-Dêvig a- ǀ
nûna-guṇaṃ Sôma-bhûpan udayaṅ-geydaṃ ǁ

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mattav â-Nâgarakhaṇḍa-kampaṇadoḷ ||

bhava-vasathaṅgaḷin âgama- | ravadiṃ pramatharkkaḷinda viprâdi[ga]ḷind |
avanî-saṃstutarindaṃ | Sivapura Bhâraṅgiyûr ad asadaḷam esegum ||

â-grâmâdhipatigaḷa prabhâvam ent endaḍe ||

beṭṭada kântiy-antir atidûradoḷ oḷḷidar eyde .. gemar . |
maṭṭanip anyar êno mahimônnatiyiṃ mige-vandan eyde Hom- |
beṭṭaman â-gabhîrateyoḷ ambudhiyaṃ gele-vandan embud â- |
Chaṭṭanan ugra-vidvisha-gharaṭṭanan anvaya-ratna-paṭṭana ||
Chaṭṭaṃ para-vaniteyaraṃ |
muṭṭaṃ vitaraṇaman amara-bhûruhadoḷu kôḍ- |
iṭṭaṃ pâpada pathamaṃ |
meṭṭaṃ sâśvata-padakke kaḷasaman iṭṭaṃ ||

tad-anvaya-prabhâvam appa Bichchara kulad unnatiy ent endoḍe ||

vinutaṃ nâḷ-prabhu S'aivan âtan-anujaṃ śrî-Gulgan atyûrjjitaṃ |
jana-saṃstutyan udâran âtana magaṃ Mallaṅg atiprîtiyiṃ |
dhana-dhânyâdhikan udgha-têjan amaḷaṃ darppâri-vidrâvaṇaṃ |
tanayaṃ puṭṭidan ante Chaṭṭan avanî-saṃsêvyan atyunnataṃ ||
Chaṭṭana sati Chaṭṭauvege |
neṭṭane puṭṭidan udâra-têjâdhikyaṃ |
maṭṭam irad arigaḷ ellaran |
oṭṭajiyiṃ kolugu Chauḍan î-vasumatiyoḷ ||

ant â-kâladoḷu ||

ûr-anubhavaṇeyoḷ ippaṃ |
Bhâraṅgiyoḷ adhika-rûpan ûrjjita-têjaṃ |
sâram ene Mallikârjjuna- |
dhîrâvâsamane śailadiṃ mâḍisidaṃ ||

antu sênabôva-Bommaṇṇaṃ Mallikârjjuna-dêvara pratishṭheyaṃ mâḍisi tad-anantaraṃ dêvargge vritti-nimittam âgi Chaṭṭa-Gâvuṇḍaṅge ponnaṃ koṭṭu vṛittiya paḍedu || svasti S'aka-nṛipa-kâlâtîtaṃ *10940 neya Hêvaḷambi-saṃvatsarada suddha-Phâlguṇa-trayôdasi-Sômavâra-saṅkramaṇa-vyatipâtaṃ kûḍibanda puṇya-tithiyoḷu svasti yama-niyama-svâdhyâya-Dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla.......... r appa Chikka-Keṟeyûra Grâmêśvara-dêvar-âchâryyar appa Kriyâśakti-paṇḍita-dêvara śishyar appa Kalyâ......... kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Bhâraṅgiya Mallikârjjuna-dêvargge tamma kaṭṭisi ... ṟeya keḷage mattar ondu beddalu kammav aivattu Kauṭaliya keṟeya keḷag aḍakeya maran innûṟaṟa sthaḷav int initumaṃ sarvvâbâdhâ-parihâram âgi biṭṭaru || mattaṃ Chaṭṭa-Gâvuṇḍaṃ Kalyâṇaśakti-paṇḍita-dêvara kâlaṃ karchchi dhâra-pûrvvakaṃ mâḍi Dêviṅgeṟeya keḷage dêvariṃ munde gardde mattar ondu beddal arivattar ondu gâṇadalli vomman-enne Kauṭaliya keṟeya keḷag innûṟa marada tôṭav int initumaṃ śrî-Mûlasthâna-dêvargg anâdi-saṃsiddham âguḷḷudaṃ punar-dattiyaṃ mâḍi sarvvâbâdha-parihâram âgi biṭṭaru | bauṭa-Gâḍimayaṃ Gañjiya Chauḍaya (*some others named*) pramukhav aṟuvatt-okkaluṃ Chaṭṭa-Gâvuṇḍan dharmmavaṃ pratipaḷisuvaru (*usual final phrases and verse*)

326

At the same village, on a stone in front of the Banadêvate temple.

śrî Kannara-Dêva pṛithvi-râjyaṃ geye Sakha-nṛipa-kâlâtitake sanda eṇ[ṭ]nûṟa-elpattombhattane Raudri emba saṃvatsara......... Banavase-pannirchhâsiramuṃ .. abbindaranu ....

* So in the original. Hêvaḷambi = 1099.

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tire Nâgarakaṇḍa-eḻpattakkam er̤eyam .... ndu geye Bichchara Er̤ega ...... regenu Barangiya ûrggavuṇḍu geye baisarikarûvâ .. Muddaṇṇa-Kaṇṇa-.. geyya tur̤u Barangiya pebba .. munda hariye îdir ântu ta(gi)ḷt iṟidu sarggakke san .... r̤ega kalla nillisirdda

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On a 2nd vîrakal in the same place.

śrî prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa śrî-Tribhuvanamalla-Permmâḍi-Dêvaru chandrârkka-târaṃ râjyaṃ geyuttire ‖ Nâgarakhaṇḍa-eḻpattaṟa manneyaṃ Bopparasaṃ manneyuman âḷut ire ǀ śrîmanu-mahâ-prachaṇḍa-daṇḍanâyaka-Gôyindaṟa .... Banavâse-pannirchhâsiraman âḷutire Jagadêkamalla-Tribhuvanamalla-Dêvar .. Châḷukya-Vikrama-varshada 37 nê Nandana-saṃvatsarada Kâ .... suddha-puname Mangaḷavâradandu Nâgarakhaṇḍa 70 r̤a prabhu .... rangiya Borppa-Gâvuṇḍa Bandaṇikeya Borpparasana dâyiganaṃ .. ḍa ter̤eya koḷalliyade kâdu sattu sarggakke sandu ‖ nâḍuma .. yanum irddu jayaviṭṭa koṭṭaru binnaṇi Mârôjana baraha

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At the same village, on a stone to the east of the Kallêśvara temple.

śrî namas-tunga-&c. ‖

.... kke deye.... nd ogetandudaṃ jarâ-maraṇa-vinâśi.. ....

.... dhaṃ nirṇṇidhanatvamaṃ taḷeda rôdô-madhyadoḷ nâḍe bhâ- ǀ
vise vaitrâsana-jhallarî-muraja-rûpakk eyde pakkâgi châ- ǀ
ru-saṃêta-traya-vêshṭanâ-viḷasitaṃ shaḍ-drabya-saṃpûrṇṇav ên ǀ
esakaṃ-bettudo kattu-kṛittima-vihînânitya-lôka-trayaṃ ‖

ka ‖ â-lôka-tr[it]ayadoḷaṃ ǀ
bhû-lôkaṃ rayyâv alli Jambû-dvîpaṃ ǀ
lilâspadav adaṟoḷu śô- ǀ
bhâlambaṃ nâde nôḍe Bharata-kshêtra ‖

ka ‖ â-Bharata-kshêtradoḷaṃ ǀ
*śôbhâspadav âytu Kuntaḷôrvvi-taḷa-maṇḍaḷa-viḷasat- ǀ
prâbhavamaṃ tâḷdidar Chaḷukya-nripâḷar ‖

ant ananta-Châḷukya-chakrêśvara-pravarttanânantara ‖

vṛi ‖ dhareyaṃ tâḷdidar int anukramadin ant â-Taḷapaṃ tat-sutaṃ ǀ
śaraṇâyâta-śaraṇyan ujvaḷa-yaśaṃ Satyâśrayaṃ tat-sahô- ǀ
dara-putraṃ vibhu Vikramânka-dharaṇînâthaṃ tad-urvviśvarâ- ǀ
varajâtôdbhavan Ayyaṇayyan asuhṛit-kântâra-dâvânaḷaṃ ‖
âhava-dhîran âtan-anujaṃ Jayasiṃhan avange sûnu sand ǀ
Âhavamallan â-nṛipa-sutaṃ dharaṇîpati Sôyi-Dêvan aty- ǀ
âhita-sauryyan âtan-anujâtan a-êsha-jagad-vinûtan u- ǀ
grâhita-bhûmipâḷa-viḷaya-prathan â-Paramarddi-bhûbhujaṃ ‖
viśva-jaga-stutaṃ negaḷdan â-nṛipa-nandanan udgha-kîrtti Sô- ǀ
mêśvara-Dêvan â-dharaṇinâtha-sutaṃ Jagadêkamalla-bhû- ǀ
mîśvaran â-nṛipâḷan-anujaṃ tri-jagat-parivarttitollasach- ǀ
chhâśvata-kîrtti tân enisi nûrmmaḍi-Tailan atarkya-vikramaṃ ‖

tat-kâladoḷu ‖

jagamaṃ kaiyânis î-tôrpp-Amara-giri-samaspardhiy âdattu dhairyaṃ ǀ
mige-vandatt abdhiyaṃ gunp aledudu Kaliyaṃ châru-châritram ugrâ- ǀ

* So in the original.

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ri-gaṇa-prâṇâmbuvindaṃ taṇidud asi-latâ-yashṭi dig-danti-dantâ- ।
nugav âdatt udgha-kîrtti-prasaram enisidaṃ Bijjaḷa-kshôṇipâḷa ‖

tat-pâda-padmôpajîvi ‖

Manu-charitaṃ vimaḷa-yaśô- ।
dhanan uddhata-vairi-marddanaṃ satya-vachaṃ ।
ghanatara-vitaraṇa-lîlâ- ।
bhinutaṃ Kasapayya-Nâyakaṃ pesarvettaṃ ‖

ant â-Kasapayya-Nâyakaru Banavâsi-pannirchhâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadin âḷuttam iral â-dêśadoḷ ‖

pûga-vanaṅgaḷiṃ baḷeda śâḷi-vanaṅgaḷin opputippa pun- ।
nâga-vanaṅgaḷiṃ viḷasad-âmbra-vanaṅgaḷin âgalum manô- ।
râgaman îva champaka-vanaṅgaḷin â-kadaḷi-vanaṅgaḷiṃ ।
Nâgarakhaṇḍa-kampaṇav iḷâ-maṇi-darppaṇam oppe tôṟugum ‖

va ‖ antu sogayisuva Nâgarakaṇḍav-erppataṟa manneyakk adhipatiyum Kâdamba-kuḷa-kumudinî-târâpatiyuv enisi ‖

vṛi ‖ pesarvettaṃ tôḷa kûrvâḷ ari-nṛipara kula-dhvaṃsanaṃ mâḍe vâkya- ।
prasaraṃ śrî-Râma-bâṇakk adhikateyan aṇaṃ tûḷde bhâśvad-vivêkaṃ ।
Bisajaprôdbhûtanaṃ dikkarise vitaraṇaṃ vandi-sandôhamaṃ ra- ।
kshise tann âchârav î-Kalkeyen aleye dharâdhîśvaraṃ Sôvi-Dêvaṃ ‖
nuta-Boppa-Dêva-bhûmi- ।
pati janakaṃ Siriya-Dêvi janani Kaḍambâ- ।
tata-vaṃśaṃ kulam emb un- ।
nnatiyaṃ kshitiyoḷage Sôma-bhûpane paḍedaṃ ‖

tat-pâda-padmôpajîvi ‖

arig abaḷâ-janakk erada vandige vîradin âtma-rûpa-sun- ।
darateyoḷ ârppiniṃ palavu kûrggaṇeyaṃ naneyambin ôḷiyaṃ ।
śuruchira-kâñchana-prakaramaṃ sale tannaya hasta-yugmadiṃ ।
suridapan endaḍ âr vvagedu baṇṇisar î-nuta-Biri-Seṭṭiya ‖

tad-anvaya-prabhâvam ent endaḍe ‖

siddha-rasôdadinda keṟeyaṃ neṟe kaṭṭisi kalpa-vṛiksha-saṃ- ।
siddha-samṛiddha-varddhanadin ârameyiṃ paruśâdi-sailadiṃ ।
paddhatiyinda mâḍi S'iva-liṅgaman â-phaḷadindav î-mahâ- ।
śuddha-guṇâtmanaṃ paḍedaḷ Ambike san-nuta-Taili-Seṭṭiya ‖
pati-hite Râjikauvegav aśêsha-guṇâgraṇi-Taili-Settig un- ।
natan atibhaktan Îśvara-padânatan anvaya-ratna-paṭṭan ud- ।
ddhata-ripu-(. . . .) marddanaṃ vijaya-kâraṇan ûrjjita-puṇya-kâraṇaṃ ।
kshiti-taḷadalli puṭṭidan udâra-guṇânvitan appa Bîraṇa ‖
Bîraṇa satig Arasauveg u- ।
dâra-guṇaṃ Kêti-Seṭṭi puṭṭidan â-sura- ।
bhûruhad-ant iral anujar ।
ddhâriṇiyoḷ Châri-Seṭṭi Tailaṃ sahita ‖
anupama-lîleyind eseva Kêtaṇan îva suvarṇṇa-vṛiddhiyiṃ ।
janiyisi lîleyind ogeda kîrtti-latâṅgane dig-viḷâsini- ।
janada diśârṇṇava-prakarad adri-nikâyada dig-gajaṅgaḷ êḷ ।
inana hayaṅgaḷ emb ivaṟa mêle manô-mudadinde mâḍuvaḷ ‖

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Kêtan-udâra-lakshmig adhinâthe kulânvite Kâḷikauvegaṃ ।
nûtan udâran urvvig atisêbyan anindyan avâryya-sauryya-vi- ।
khyâta-parâyaṇaṃ negaḷda Bîrane puṭṭidan anvayâbdhi-chan- ।
drâtapan Îśa-pâda-vara-paṅkaja-bhṛiṅgan iḷâ-taḷâgradoḷ ॥
Bîraṃ S'iva-samayakk â- ।
dhâraṃ (Bîraṃ) sujana-praharshan asatî-dûraṃ ।
Bîraṃ S'iva-pada-natan i- ।
Bîraṃ nija-kula-payôdhi-varddhana-chandraṃ ॥
vinayâmbhônidhi-Bîri-Seṭṭi-vibhugaṃ Bichauvegaṃ puṭṭidaṃ ।
vinutaṃ śrî-prabhu-Chauṇḍan ante mudadiṃ Gaurauve viśvôrvviyoḷ
jana-saṃstutyar umâ-padastar amaḷar ggôtrâbdhi-chandrâtapar ।
vvinatar śrî-Tripurârig endaḍ avarind âr unnatar mmânavar ॥

Bîra-Seṭṭiy-oḍavuṭṭida ॥
unnata-vaṃśan ûrjita-bhujâ-baḷan udgha-parâkramaṃ jagat- ।
sannuta-śauryyan apratima-dhairyyan apâsta-samasta-lôbhan u- ।
dyan-nava-mauktikôjvaḷa-yaśaṃ paripâḷita-S'aiva-dharmman â- ।
sanna-budhaṃ parârttha-charitaṃ jagadoḷ sale Mûḍan oppuvaṃ ॥

ant â-Bîra-Seṭṭiyaru Nâgarakhaṇḍav-eppa[tta]ra baḷiya-bâḍaṃ Bhâraṅgi-puradoḷu śrî-Kêdârêśvara-dêvara pratishṭheyaṃ mâḍal â-dêvargge vṛittiyaṃ biḍal anukûlarâd â-grâmâdhipatigaḷ-anvayâvatâram ent endaḍe ।
Chaṭṭaṃ para-vaniteyaraṃ ।
muṭṭaṃ vitaraṇaman amara-bhûruhadoḷ kôḍ- ।
iṭṭaṃ pâpada pathamaṃ ।
meṭṭam sâśvata-padakke kaḷaśaman iṭṭaṃ ॥

at-putraṃ ॥
vinutaṃ nâḷ-prabhu Chauḍa-Gauḍan avanî-saṃsêvyan atyunnataṃ ।
jana-saṃstutyan udâra-têjan adhikaṃ sâhitya-vidyâdharaṃ ।
ghanatârâti-ghanâghana-praharaṇaṃ tân embinaṃ nichchaluṃ ।
dhana-kâmyârtthigaḷ eyde koṇḍu konevaṃ chandrarkkar uḷḷannegaṃ ॥

tat-taneya ॥
kamanîya-kâminî-mukha- ।
kamaḷa-daḷa-sphuṭita-bhânu lakshmî-lalanâ- ।
ramaṇiya-stana-hâraṃ ।
saman enipaṃ Kêtan iyal â-sura-kujadoḷ ॥

ant â-Bîri-Seṭṭiyaru svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Sôvi-Dêvarasaru-maṃ Chauḍa-Gâvuṇḍa-Kêta-Gâvuṇḍa-pramukhav aravattokkaluman oḍambaḍisi śrî-Kêdârêśvara-dêvar-aṅga-bhôga-raṅga-bhôgakkaṃ nitya-nivêdyakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkav allirppa sthânika-tapôdhana.. grâsakkav.. .. biṭṭa dharmma ॥ .. .. deneya Bahudhânya-saṃvatsara-Phâlguṇa-śuddha-êkâdaśî-Sômavâra-byatîpâta-saṅkramaṇaṃ kûḍibanda puṇya-tithiyoḷ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîḷa-guṇa-sampannar appa Chikka-Kereyû-ra śrî-Grâmêśvara-dêvar-âchâryyar appa Kriyâśakti-paṇḍita-dêvara śishya Kalyâṇaśkti-paṇḍita-dêvara kâlaṃ kachchi dhârâ-pûrvvakaṃ mâḍi Dêviṅgereya keḷage (*6 lines contain details of gift*) svasti samasta-praśasti-sahitaṃ śrîmad-daṇḍanâyakaṃ mahâ-pradhânaṃ Suṅkada Mâyi-Dêvarasaru Banavase-pannirchhâsirada suṅkaman êkâdhishṭhitadind âḷuttirddu Bhâraṅgiya śrî-Kêdârêśvara-dêvara nitya-nivêdyakaṃ aṅga-bhôgakkav endu biṭṭa ett-ippattakaṃ Bhâraṅgiya sthaḷadalli âva baḷa-ñjigar irddu hêridaḍaṃ(v)alli okkalu dere mûle-suṅkaṃ maḍidaḍe tâṇa.. gaṃ naḍedaḍe holeya bîyaṃ yand int initumaṃ sarvvâbâdha-parihârav âgi biṭṭaru ॥ śrîman-mahâ-maṇḍaḷêśvaraṃ Sôvi-Dêva-rasaru Kêdârêśvara-dêvara nandâdivigege (*here follow details of gift and usual final verse*).

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At the same village, on a stone in the same basti.

.... khaṇḍitânanga-râjas
stuta-hita-Jina-râjaḥ prâpta-sat-pâda-pûjaḥ ।
dhṛita-suguṇa-samâjô vâdinâm vâdi ......
.... râjô'bhûn natâśêsha-râjaḥ ‖
sarasi cha sita-sarasijam iva
gaganê vidhur iva Harir iva Hara-hasanam ।
iva Haladhara-ruchir iva vilasa...
...... muni-pati-vara viśada-yaśaḥ ‖
tachchhishyô Jayakîrtti-nâma-munipas tat-pâda-sêvâ-rataḥ
Siddhânta-vratipô natâkhila-nṛipas siddhânta-pârangataḥ ।
tachchhishyôttama-Buḷḷa-Gauḍa-tanujaḥ śrî-Gôpinâthô'bhavat
tachchhishyaḥ svayam apy abhût sva-jananî śrî-Mâḷi-Gâvuṇḍy api ‖
kramadind iy-ellara guṇa-stutiy ent endoḍe ‖
S'êshô'py astu sahasra-ramya-rasanas stôtrê samarthô hi yô
bhûyô yâ dhishaṇâ [.. ....] śrî-S'âradâpy astu sâ ।
sô'py astv atra Gurur ggurus sura-tatêr yyaś śuddha-budhyâ gurur
vvaktuṃ śrî-Jayakîrtti-vṛittam aśakan nânyaḥ kathaṃ mâdṛiśaḥ ‖
yama-niyama-samêtô dhyâna-dagdhâgha-jâtô
japa-śata-vidhi-tushṭô'bhûd anushṭhâna-nishṭhaḥ ।
anugata-guṇi-jâlô varddhitâtmîya-śîlô
bhuvi kila Jayakîrttiś châru-mûrttis su-kîrttiḥ ‖
dîkshâ-svikâra-kâlâgata-jana-nivahê jâta-tôshât prabhûtât
kîrttiṃ kurvvaty anûnâṃ jaya-jaya-vachasâ yasya nunnâkhilârttiṃ ।
sâ nâmâsyaiva nâmâbhavad iti bhuvanê khyâtir âsîd itîdaṃ
jânê vaktuṃ tadîyân apagata-gaṇanân naiva jânê guṇaughân ‖
tachchhishyaḥ śruta-vârddhi-varddhana-vidhus siddhânta-pâraṅgataḥ
siddhântâbhidha-śuddha-nâma-sahitô'bhûchchhuddha-vidyôdyamaḥ ।
Bauddhâdy-uddhata-vâdi-baddha-namanaḥ siddha-stutau tatparas
siddhêśaś cha viśuddha-buddhi-sahitô hṛidyô'navadyô bhuvi ‖
yad-vâṇîmaya-darppaṇê śuchi-guṇê dhî-bhasma-sandîpana-
prakshîṇâvaraṇâdi-kalmasha-gaṇê satyaṃ jagad-darppaṇê ।
Bhavyâ vikshya nija-svarûpam amalaṃ ratna-trayâkalpakaṃ
svikṛityâmṛita kâminîṃ nija-vaśê kurvvanti śîghraṃ kila ‖
Siddhânta-dêva-munipasya yaśô vidhâya
hṛidyâvaśishṭa-paramâṇu-gaṇair vVidhâtrâ ।
nîhâra-hâra-Hara-hâsa-Harî a-târâ-
târâdhirâja-kiraṇâdi kṛitaṃ vadanti ‖
indivaram kimu kṛipâ-sarasî-samutthaṃ
piñchchhâtapatram uta saṃyama-bhûpatêr vvâ ।
kiṃ vâgha-vârddhi-parimanthana-mantha-daṇḍaṃ
Siddhânta-dêva-kara-piñchchham itîva bhâti ‖
kiṃ karṇṇâbharaṇais suvarṇṇa-rachitaiḥ kiṃ mauktikair nnirmmitaiḥ
kiṃ nânâ-maṇi-nirmmitair api varair mmatvêti muktvâ punaḥ ।

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Siddhânta-vartipasya mânasahitâṃ vâṇîṃ suvarṇṇôjvalâṃ
karṇṇâkalpa itîva śâśvat imâṃ kurvvanti sarvvê janâḥ ||
Sâṅkhyâḥ kiṅkaratâm itâḥ kila punar yYaugâ niyôgam kila
Chârvvâkâś cha varâkatâṃ kila gatâ Bauddhâś cha durbbuddhitâṃ |
Bhâṭṭô bhrashṭa-matiḥ kilâbhavad imaṃ Prâbhâkaraṃ vêtti kaḥ
tasmât kô madam âtanôti puratas Siddhânta-vâdîśinaḥ ||
syâd-vâda-vâr-âkara-śitabhânôḥ
Siddhânta-dêvasya manôjña-śishyaḥ |
abhûd asau Buḷḷapa-Gauḍa-nâmâ
châritra-vâr-âkara-śitarôchiḥ ||
Jinêndra-gandhôdaka-pûta-gâtrô
Jinârchchanâ-pushpa-nivâsa-mûrddhâ |
Jinârchchanâ-chandana-kânta-bhâlô
Jinêndra-mantrâlaya-mânasâbjaḥ ||
nityaṃ viśuddhyâ kṛita-dharmma-chakrô
nityaṃ lalâṭê kṛita-dharmma-chakraḥ |
nityaṃ mudâ pâlita-dêhi-chakrô
nityaṃ yaśaḥ-pûrita-bhûmi-chakraḥ ||
dinêdinê sambhṛita-dharmma-vṛiddhir
ddinêdinê varddhita-dâna-vṛiddhiḥ |
dinêdinê vṛitta-dayâbhivṛiddhir
ddinêdinê vṛitta-hiraṇya-vṛiddhiḥ ||
amî guṇâs santy akhilê janê'pi
samyaktva-ratnâkaratâ tu naiva |
sâ Buḷḷa-Gauḍê khalu satyam asti
kô vâ tatô varṇṇayati prabhuṃ taṃ ||
tat-putras tata-sad-guṇa-stuta-Jinas Siddhânta-nâmnô munês
siddhântôddhata-vârddhi-varddhana-vidhôś śishyaḥ supushyad-dayaḥ |
satyâbjâkara-bhâskaraḥ priya-karaś châritra-vâr-âkaraḥ
śrî-pûrṇṇô bhuvi Gôpaṇa-prabhur abhût samyaktva-ratnâkaraḥ ||
Siddhânta-dêva-guru-pâda-payôja-bhaktaḥ
śrî-Buḷḷa-Gauḍa-hṛidayâmbuja-bhânu-bimbaḥ |
san-Malli-Gauḍi-kara-paṅkaja-bâla-bhṛiṅgaḥ
śrî-Gôpaṇô nikhiḷa-bandhu-maṇîshṭa-sindhuḥ ||
kîrttir ddik-kâminînâṃ śirasi vitanutê mallikâ-pushpa-śôbhâṃ
têjas sîmantinînâṃ vilasati vimalê kânta-sîmanta-bhûmau |
sindûra-śrîr ivâśâ-paravaśa-vidushâṃ prîti-kṛid dâna-sampad
vâṇî pîyûsha-sâmyâ sakala-guṇa-nidhêr gGôpinâtha-prabhôḥ syât ||

srîmad-râya-râja-guru-maṇḍalâchâryya mahâ-vâda-vâdîśvara-râya vâdi-pitâmaha sakal a-vidvaj-jana chakravarttigaḷ appa śrîmad-Abhayachandra-Siddhânta-dêvara priyâgra-śishyan aha Buḷḷa-Gauḍana maga Gôpa-Gauḍan âva-parakk adhipatiy endoḍe ||

dvîpaṅgaḷ-oḷage Jambû- |
dvîpaṃ dêśaṅgaḷ-oḷage Kannaḍa-dêśaṃ |
rûpu-vibhavadali satyâ- |
lâpadi sogayisutam irppav atimudadindaṃ ||

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ant â-Jambû-dvîpad-oḷagaṇa Karṇṇâṭa-vishayad-oḷage ||

phala-bharav âda śâli taḷil êṟida chûta-kujâli teṅgu kaṇ- |
goḷisuva kauṅgu pûta late pû-giḍu pû-maradôḷi pallavaṅ- |
gaḷa poḷap ondi tâṃ nimirva śâka-kujaṃ tiḷi-nîr-ggoḷaṅgaḷiṃ |
sulalitav âgi rañjipudu Nâgarakhaṇḍam ad etta nôḷpaḍaṃ ||
â-nâḍiṅge śirô-vibhûshaṇav enal Bhâraṅgi chelvâgi su- |
jñâna-vyâpakar appa Bhavya-janadiṃ vidvaj-janânîkadiṃ |
nânâ-nîti-vidagdhariṃ dhanikariṃ tîv irddu lakshmî-mahâ- |
sthânaṃ tannoḷag irppud emba bage-dôṟutt irppud ellâgaḷuṃ ||

â-purada madhya-pradêśadoḷu ||

oḷakoṇḍ abhraman eyde chumbip Udaya-śrî-śalav â-bhânu-maṇ- |
ḍalavôy embavol unnatônnatadoḷ â-chaityâlayaṃ chenna poṅ- |
gaḷaśaṃ rañjise bhittigaḷ poḷapu-dôṟalg â-mahâ-sadmadoḷ |
vilasat-pârśva-Jinêśan irppan adaṟoḷ dêvâdhidêvêśvaraṃ ||
ant â-purad adhipati bhû- |
chintâmaṇi Gôpa-Gauḍa-suta-Buḷḷappaṅg |
int udayisi Gôpaṇṇaṃ |
Kantu-samâkṛitiyoḷ oppuvaṃ vasumatiyoḷ ||
Jina-sad-dharmmaman ellamaṃ tiḷipi matt â-mûla-san-mantramaṃ |
nenevutt irppud enuttal echcharisidaṃ Siddhânta-yôgîndran â- |
tana kâruṇyaman appukeydu mudadiṃ sarvvajña-pâdâbja-van- |
daneyaṃ mâḍuta dharmmadinda naḍevaṃ Gôpaṇṇa-Bhavyôttamaṃ ||
Gôpativâhana-prabheyan êḷisi Gôpati-vâhanâṃśumaṃ |
rûpu-giḍalke jaṟedu Gôpati-vâhana-kântiyaṃ mahâ- |
tôpade tâne nindisi manôharad êḷgeyoḷ opputaṃ bahu- |
dvîpaman eyde parvvidudu Gôpaṇan-aggaḍa-kîrtti pâṇḍuraṃ ||

punaḥ ||

akhaṇḍatara-pâṇḍitya-maṇḍitânana-maṇḍalaḥ |
Paṇḍitâchâryya-varyyô'syâkhaṇḍa-śrî-kâraṇaṃ kila ||
yat-kâruṇya-kaṭâksha-vîkshita-pumân lakshmî-patis syât kila
yat-pâdânati-mânitâmala-manâs satyaṃ Mahêśaḥ kila |
tachchhrî-Paṇḍita-dêva saṃyata-kṛipâvâsaḥ kilâsau prabhus
tasmâd asya su-Gôpaṇasya sukṛitaṃ tat kêna vâ kathyatê ||
êkô nivarttayati durggati-mârggatô yam
anyô hi darśayati nirvṛiti-vartma yasya |
yau Paṇḍita-S'ruta-munî munipau tayôs tat
tad-Gôpaṇasya bhuvi puṇyam agaṇyam atra ||

matte ||

Jina-pada-sarôja-bhṛiṅgaṃ |
Jina-vâṇî-vâri-ḍhauta-kalila-malaughaṃ |
Jina-muni-jana-pada-bhaktaṃ |
vinayâḍhyaṃ Gôpa-Gauḍan akhiḷa-guṇâḍhyaṃ ||

intu kîrttig âvâsav âgirddu || punaḥ ||

anyadâ guṇa-mâṇikya-bhûshaṇô Gôpaṇa-prabhuḥ |
martya-lôkôdbhavaṃ saukhyaṃ sâdhitaṃ bhuktam uttamaṃ ||

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tasmâd anêna bhuktêna sukhênâlam ataḥ paraṃ ।
svargga-lôkôdbhavaṃ saukhyaṃ bhôktavyam adhikaṃ mayâ ॥
itthaṃ svântê vichintyêva Gôpaṇô vâsarê śubhê ।
Purandara-puraṃ śîghraṃ hanta gantu-manâ abhût ॥

śubha-vâsarav ad âvud endoḍe ॥

sapta-triṃśat-samêta-tri-śata-daśa-śatê'bdê S'akê Manmathâbdê
mâsê ch Âshâḍha-saṃjñê vara-Guru-divasê sat-trayôdaśy-upêtê ।
kṛishṇê pakshê manôjñê nikhila-guṇa-gaṇô Gôpaṇô bhûshaṇâttô
bhôktuṃ vâ svargga-saukhyaṃ sura-puram agamad divyam avyâhata-śrîḥ ॥

âtana samâdhi-vidhânam ent endoḍe ॥

parama-Jinêndra-mûrttiyane jânisutaṃ hṛidayâmbujâtadoḷ ।
parama-Jinêndra-mantramane jihveyoḷ uchcharisutta nishṭheyiṃ ।
beraḷgaḷol oyyanoyyan eṇisutta japâvadhiy âge dêhamaṃ ।
tvaritadi biṭṭu mukti-vaḍedaṃ kali-Gôpaṇan êṃ kṛitârthanô ॥

bhadram astu ॥

pûrvvasmin S'aka-vatsarê śubhatarê pakshê cha kṛishṇê'dhikê
mâsê Bhâdrapadê'shṭamî-tithi-yutê śrî-Bhaumavârê varê ।
â-târâpati-bhânu-bhûdhara-dharâ-târâmbaraṃ tishṭatu
śrî-Gôpîśa-parôksha-śâsanam idaṃ sat-karmmaṇâ sthâpitaṃ ॥

330

At the same basti, on a 2nd stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svasti śrîmati Mûla-saṅgha-tilakê śrî-Nandi-saṅghôdbhavê
svachhê Pustaka-gachchha-śâlini śubhê Dêśî-gaṇê yas sukhî ।
syâd-vâdâri-nagâśanir gguṇa-maṇi-śrêṇî-mahîyaḥ-khaniḥ
śrîmân êsha jayaty alaṃ S'ruta-muniḥ kaivalya-janmâvaniḥ ॥
śishyas tasya munês tiraskṛita-tamas-stômaḥ samudyaṃś chirât
syâd-vâdâchalataś chid-ambara-talê dêdîpyamanas sadâ ।
dînaṃ viśvam idaṃ kṛipâmṛita-bharair ujjîvayan pâvanaḥ
chihnâtîta-kalânidhir vvijayatê śrî-Dêvachandrô muniḥ ॥
tach-chhishyô'bhayachandra-rundra-karuṇâ-saudhôllasan-nirjharî-
sampûrṇṇâmala-mânasaḥ Kali-yugê śrêyâṃś cha Gôpîpatêḥ ।
sûnus sûṇrita-dharmma-karmmaṇi rataḥ śrî-Jaina-chûḍâmaṇir
ddûraṃ Buḷḷapa ity ayaṃ prabhur ayaṃ khyâty-âtmanâ śôbhatê ।

yintu negaḷtevett â-vibhuv irppa grâmav âvud endaḍe ॥

sâraṃ Guttige sandu barppa padineṇṭuṃ-kampaṇaṃ bhûmiyoḷ ।
sâraṃ Nâgarakhaṇḍam ant adoṟoḷ irpp â-grâma-sandôhadoḷ ।
Bhâraṅgî-puram abja-shaṇḍa-lasitaṃ chaityâlayânîka-vi- ।
stârôdyat-kalaśâṃśu-śôbhita-. . . . sâraṃ jayat-saṃstutaṃ ॥
â-puramaṃ bhû-kântâ- ।
nûpuramaṃ nûtna-ratnamaya-gôpuramaṃ ।
bhûpati-sabhâbhirâmaṃ ।
Gôpa-prabhu-sûnu-Buḷḷapâryyaṃ porevaṃ ॥

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Kaliyaṃ mâṅkarisittu tanna charitaṃ kalpâvanîjâtadoḷ ı
chalamaṃ mâḍidud atyudârate mahâ-dhairyyaṃ surôrbbîdhradoḷ ı
maletatt endoḍe Buḷḷapa-prabhuge bhavyâchâradiṃ châgadiṃ ı
vilasad-dhairyyadin î-dharâtaḷadoḷ anyar ppôlal ên ârpparê ‖

kaṃ ‖ châgade dhana-râsiyan uru- ı
bhôgade tann âyurâsiyaṃ sameyisidaṃ ı
tyâgaṃ śrêyâṃsanoḷ uru- ı
bhôgaṃ sukumâranalli saman embinegaṃ ‖

vṛi ‖ yinituṃ chôdyame râya-râja-guru-lôkâchâryyar âsthâna-rañ- ı
jana-vidvaj-jana-chakravarttigaḷan iṃ durvvâdi-mâtaṅga-bhê- ı
dana-pañchânanar oldu bôdhisidavar sSiddhânta-yôgindrar end ı
ene Buḷḷappanoḷ udgha-kîrttiyum anûnâchâramuṃ dharmmamuṃ ‖
chiram all îtanuv âpta-pûjey-odavaṃ sat-sêveyaṃ bhaktiyiṃ ı
gurugaḷg im mige mâḷpar apparo peṛar mêṇ âgarô mâḷpen âṃ ı
chiramaṃ dharmmaman endu koṭṭ adake bhû-dânaṅgaḷaṃ dîrgghikô- ı
tkaramaṃ kaṭṭisi Buḷḷapa-prabhuv ad êṃ dharmmakk aḍarpp âdanô ‖

kaṃ ‖ Jina-pada-yugadoḷ Jina-muni- ı
jana-sêveyoḷ uchita-dânadoḷ saliyisidaṃ ı
manamaṃ tanuvaṃ dhanamaṃ ı
vinaya-paraṃ Buḷḷapâryyan achalita-dhairyyaṃ ‖

intu sukhadin irppannegaṃ samâdhi-kâlam atyâsannam âge ‖

vṛi ‖ Jina-patiyaṃ Jinêśvarana nâmaman â-Jina-nâma-saṅkheyaṃ ı
manadoḷaṃ âsya-paṅkajadoḷaṃ kara-śâkheyoḷaṃ samâdhi sañ- ı
janiyipa kâladoḷ nilisi sarvva-nivṛittige sandu mukti-sâ- ı
dhana-manan aididaṃ tridaśa-dhâmaman î-kramadinde Buḷḷapaṃ ‖

va ‖ antu pañcha-Paramêshṭhigaḷa dhyânadiṃ tâṃ paḍeda samâdhi-kâlada japa-kramam ent endoḍe ‖

aḍu mûvatt-aidaṛindaṃ kramadoḷe paḍinâṛâgi matt âṛaṛoḷ san- ı
dudu bandatt aidaṛoḷ nâlkaṛoḷ eṛaḍaṛoḷ irdd ondaṛoḷ nindu nâkâ- ı
spadamaṃ sait ittud âpta-stava-japa-vilasad-varṇṇa-sandôham îy-an- ı
dadin â-jihvâgradoḷ san-matiyin enal ad êṃ dhanyanô Buḷḷapâryyaṃ ‖
sarigâṇeṃ dhareyalli châgigaḷoḷ ennoḷ polke-vappannaraṃ ı
sura-bhûjaṃ saman appoḍ appud adan âṃ noḷpeṃ samant embavol ı
dhareyoḷ pom-maḷe sôrdda pâṅginoḷe châgaṃ geydu sôpânam âg ı
ire dharmmaṃ tridivakke Buḷḷapan amartyâvâsamaṃ porddidaṃ ‖
mânyô râja-sabhâsu Buḷḷapa-vibhur yyaḥ Pârtthivê vatsarê
mâsê Bhâdrapadê trayôdaśi-tithau pakshê'ṛkkavârê sitê ı
śrimat-pañcha-namaskriyâmaya-sudhâṃ svairaṃ piban śrî-gurun
dhyâṃs . . . . . . samâdhi-vidhinâ sa prâpa divyâṃ śriyaṃ ‖
â-kalpaṃ bhuvi Buḷḷa[pa]-prabhu-yaśas sthâyy astu saṃ . . . .
. . . . ity achîkarad imâm asmai nishadyâṃ kalâṃ ‖
tat-prêmâtma . . . . . . nâtha-paramârâdhya . . . . ı
. . . . chandra-sûrir aniśaṃ jîyâd idaṃ śâsanaṃ ‖
varsha-sahasradoḷ . . daśa-sa . . . . ı
varshame Pârthivaṃ pudiye Bhâdrapadaṃ vara-mâsad ondu . . ı

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. . . . sita-pa . . . . Prabhâ- |
kara-vara-vâram âge vibhu-Buḷḷapan aidida . . . . ||

331

On a 3rd stone near the same basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
nirupama-Dhâtu-vatsarada Mâdhava-mâsada śuddha-saptamî- |
Kharakaravâradoḷ dinakarôdayav âgada manne sanda sach- |
charite Jinêndra-rundra-pada-padmanan oppire chitta-vṛittiyoḷ |
. . ruyisi nâḍe Bhâgirathi tâḷdidaḷ âyata-svargga-saukhyamaṃ ||
abhavaṃ śrî-Vitarâgaṃ tanage nijadoḷaṃ daivam â-yôgi . . . . |
vibhu Siddhântâkhyar âradhyaru Jina-mata-vârâśi-sampûrṇa-chandraṃ |
prabhu Buḷḷappaṃ pitaṃ bhâsura-guṇavati Mallabbe tây endoḍ î-sad- |
vibhavaṃ nôntar . . . . aṛiyire dharaṇî-chakrado . . . . ||

sukhamaya . . . . Bhâgirthi nirupama-saukhya . yippa . . . . pritiyaṃ . . . .
bhadram astu . . . .

332

At Kuṇiteppa (same hobli), on a vîrakal in front of the Basavaṇṇa temple.

śrîmatu vîra-Ballâḷa-Dêva-varishada Krôdhana-saṃvatsarada Chaitra-su 10 Brihavâradandu śrîmatu Kâva-Dêvarasaru Tevarateppa. . . n iṛivalli Madavari Hariyaṇanu. . . . . . iṛidu sura-lôka-prâptan âdanu

335

At the same temple, on a vîrakal to the south.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ pratâpa-chakravartti Jagadêkamalla-Dêva râjyaṃ geyye Mâda-verggaḍe . . . . . yaka Bammaṇayya Banavâse-pannirchhasiraman âḷuttire Nâgarakhaṇḍa-yeppattaṛaṃ . . . . . . nâḷ-gâvuṇḍu geyye . . . Gâvuṇḍa . . . .

336

On a 2nd vîrakal in the same place.

svasti sri prithivî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhâmanam â-chandra-sûryya-târaṃ-baraṃ saluttam ire || tat-pâda-padmôpaji[vi] || svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyakaṃ . . . . bara . . . bhu Sântaḷige-sâyiramumaṃ Jiḍḍuḷige-yerppattumaṃ sukhadin âḷuttam ire || Châḷukhya-Vikrama-kâla 6 neya Durmmati-saṃvatsarada Chaitra-ba-amâvâsye-Âdityavârad . . . . Nâgarakhaṇḍa-yerppattakaṃ Boppa nâr-gavuṇḍu geye || Koḍadateppada Nâga-Gavuṇḍa ûrggâvuṇḍu geye || . . . . ṇneyara Nâga-Seṭṭiya magaṃ Mâchi-Seṭṭi gaṇḍara gaṇḍaṃ toḍare balgaṇḍaṃ Koḍadateppada tuṛu pariye paridu Kelligaṭṭiya bayalolu talt iṛidu kâdi sattu sura-lôkake sandaṃ (*usual final verse*).

337

On a 3rd vîrakal in the same place.

svasti śrîmatu Châḷukya-Vikrama-kâlada 41 neya Durmmuki-saṃvatsaradalu svasti samasta-prasasti-sahita srîmad-daṇḍanâyaka Gôpanarasa Banavâse-pannirchhâsiraman âḷutt ire Nâgarakhaṇḍa-

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eppataka Boppa-Dêva .. ...yatana geye Kala-Gavuṇḍan ûr-ggavuṇḍu geyye Kadaba ... Kîrtti-va... na piḷiya padava .... Haruvateppavan iḻilal endu âkshêpisi ûraniṟaṃ eḍiṟe aḷivinaṃ peṇḍira uḍeyan uchhalu tuṟu hari śrîmatu Nâ .... kaṇḍa 70 ttaṟa prabhu Kuḷiyateppada Mala-Gavuṇḍan-aḷiya Makaḷamaṇi gaṭâ ... surigiṟidu sura-lôka-prâptan âda î-kala niṟisi .. âtana Gôvaṃ Malla-Gavuṇḍanu Meri-Seṭṭiyu Bava-Gauṇḍanu besageyda baḷige .. Mâmôja bareda Mala-Gauṇḍana mâyu .. na .. miṭṭa .. Châûro-Gaûṇḍa magaḷe kôpa śrî

338

At the same temple, on a vîrakal to the north.

Saka-varuśa 1361 naḍava Siddhârtti-saṃvatsarada Âsvayija-suda 4 .. .. vâra-nakshatra-Vishakeyalu Kuṇiyateppa Tevarateppa ..... svasti śrîmatu Saka-va 1361 .... Kala-Gauḍa nânu âtanaṃ Bomma-Nâgaṇṇa koṇḍa âtana madavaḷige Bhairâyi sahaga ... nava mâḍidaḷu Mahadêvanu mâ.... danu

339

On a 2nd vîrakal in the same place.

svasti śrîmatu Yâdava-Nârâyaṇa pratâpa-chakravartti śrî-Siṃhaṇa-vijaya-râjyada 88 neya Îśvara-saṃvatsarada Puśya-suddha 8 Bri । Tevarateppava Siṅgarasa-Birarasanavaru hâyidalli Lôka-Gauṇḍan-aḷiya Goggi-Gauḍa tuṟuva maguḷchi sura-lôka-prâptan âdanu ‖

340

On a 3rd vîrakal in the same place.

svasti śrî Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakravartti śrî-Kannahasa-Dêva-varshada 3 neya Savamya-saṃvatsarada Jyêshṭha-ba 13 Budhavâradandu .... Tribhuvanamalla hâyega-bêṭekâṟa Hariyapa-Seṭṭiya besavaga Kuḷiyateppava kammâṟa-Malôjana maga Bomôjanu bêṇṭege hôdali handi mêlavâyidaḍe surigiṟdu meṟadu sura-lôka-prâptan âda maṅgaḷa mahâ śrî

341

On a 4th vîrakal in the same place.

ôṃ namaḥ namas tuṅga-&c. ‖

S'aka-varusha 1330 neya Manmatha-saṃvatsarada Mârggasira-bahuḷa-saptamî-S'anivâra-Hubbe-nakshatra-prîti-yôga-bhadrâkaraṇadalu śrîmann-âlvu-mahâ-prabhu Nâgarakhaṇḍeya-nâḍo-ḷagaṇa Kuṇiyatepa Tevaratepa.. ḷigabhâle mûṟu-grâmada êka-prabhu Dêma-Gauḍa âtana maga Nâga-Gauṇḍa â-Nâga-Gauṇḍana maga Dêma-Gauṇḍaru samasta-kama.. vanu pâlsi dakshiṇâyana-puṇya-tithiyalu svarggasthan âdanu.

343

On the Basava pillar near the same temple.

śrîmatu Nâgarakhaṇḍeyada nâḍ-oḷagaṇa Kuḷiyateppada mûliga Nâga-Gaûḍana grâmavanu Gadugina Triyambaka-dêvara amṛitapaḍige biṭṭa pura maṅgaḷa mahâ śrî

344

At Tevarateppa (same hobli), on a stone in front of the Vîrabhadra temple.

parama-Jinêndra-rundra-pada-dvandvadoḷ ondisi chittamaṃ manô- ।
harataram appa pañcha-padadiṃ charamaṃ kiviyôḷe kêḷutaṃ ।
guru-vachanaṅgaḷaṃ padedu bhâvisutaṃ vibhu-Kêta-Gauḍan î- ।
dhare pogaḷal samâdhi-vidhiyiṃ paded Indra-nivâsam eydidan ‖

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On a stone in front of the same temple.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ׀
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanam ‖
sâgara-vâri-vêshṭita-samasta-dharâ-ramaṇî-ghana-stanâ- ׀
bhôgav id embinaṃ vidita-vistṛita-sâratarâgrahâradiṃ ׀
Nâgarakhaṇḍa-patra-parivêshṭandiṃ jana-nêtra-putrikâ- ׀
râgaman ittu mâṇdude manas-sukha-daṃ Banavâsi-maṇḍaḷam ‖
baḷasida nandanâvaḷigaḷiṃ śuka-saṅkuḷadiṃ pikâḷiyiṃ ׀
baḷed eṟagirdda śâḷi-vanadiṃ bhramarâḷiyin ikshu-vâṭiyiṃ ׀
tiḷigoḷadiṃ latâ-bhavanadiṃ kamaḷâkaradiṃ kumudvatî- ׀
kuḷadin id êṃ manaṅgoḷipudô satataṃ Banavâsi-maṇḍaḷaṃ ‖
adan âḷvan akhiḷa-ripu-nṛipa- ׀
mada-marddanan arthig arthamaṃ paded îvaṃ ׀
pada-nata-rakshâ-dakshaṃ ׀
vidita-yaśaṃ Sôvi-Dêva-bhûtaḷanâtha ‖
â-Kâdamba-kuḷa-tiḷakana vikrama-prakramav ent endaḍe ‖
adaṭar mmeyyikke bîrar bbirudan uḷidu kumbikke vidvishṭa-bhûpar ׀
mmadavaṃ biṭṭikke śêshâkshataman osevar ôtikke sarvvasvamaṃ ba- ׀
llidaruṃ tandikke mâṟânt avanipa-satiyar kkaṇṇa-nîr ikke pûṇd i- ׀
kkidan â-Chaṅgâḷva-dhâtrîpatige nigaḷavaṃ Sôvi-Dêva-kshitîśaṃ ‖
(ka) ‖ madavad-arâtiyaṃ tavisal aggaḷa-gaṇṇa Kaḍamba-Rudran em- ׀
bude pesar ugra-maṇḍaḷika-gaṇḍara dâvaṇiy embudê diṭakk ׀
adirad arâti-maṇḍaḷika-Bhairavan embude Sôvi-Dêvan em- ׀
bude Nigaḷaṅkamalla-nṛipan embude satya-patâkan embudê ‖
ka ‖ para-nṛipa-bandhakanê gaṇ- ׀
ḍara dâvaṇi kaliye maṇḍaḷika-Bhairavan êṃ ׀
sthira-satya-vâkyanê husi- ׀
vara sûlaṃ Sôvi-Dêvan anupama-bhâvaṃ ‖
Nâgarakhaṇḍaṃ Banavaseg ׀
âgikkuṃ bhûshaṇam-bol ant adaṟoḷag im- ׀
bâgi sale Tevarateppaṃ ׀
nâga-latâ-pûga-vanadin asadaḷav esegum ‖
â-Tevarateppad adhipati ׀
bhûtaḷapati Sôvi-Dêva-pada-yugaḷa-sarô- ׀
jâta-mada-madhukaraṃ vi- ׀
khyâta-yaśaṃ Boppa-Gaüṇḍan âhava-śauṇḍa ‖
vṛitta ‖ Amarêjyaṃ mantradoḷ śauchadoḷ Amaranadîjaṃ prajâ-pâḷana-pra- ׀
kramadoḷ Dharmmâtmajaṃ saprabhuteyoḷ amaḷâbjêkshaṇaṃ niśchayaṃ tâ- ׀
ne mahî-lôkâgradoḷ Gâvaṇa-kuḷa-tiḷakaṃ Boppa-Gâvuṇḍan end en- ׀
du manas-samprîtiyiṃ baṇṇipud akhiḷa-dharâ-chakrav ânandadindaṃ ‖
â-Tevarateppad adhipa- ׀
khyâtiya nâu ênan-ênan abhivarṇṇisuvem ׀
bhûtaḷame tâne baṇṇipud ׀
îtane guṇiy endu Boppa-Gauḍanan aniśaṃ ‖

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â-vibhuvina sati Lakshmî- |
Dêvige saubhâgya-bhâgya-lakshaṇa-guṇa-sad- |
bhâvâkṛitiyindaṃ mêl |
bhû-viditaṃ Châvikabbe-Gavuḍi nitânta ||

vṛitta || Saṇḍada Bammi-Seṭṭi-guṇi-Bhavya-śikhâmaṇi-Kalli-Seṭṭigaḷ |
maṇḍaḷa-vandyar-annar oḍavuṭṭidaḷ emb init alla Boppa-Gâ- |
vuṇḍana permme-vetta sati sarvva-guṇânvite Châvikabbe-Gâ- |
vuṇḍiy enalke baṇṇisadar âr bbhuvanântaradoḷ nirantaraṃ |

â-mahâ-prabhuv enippa Tevarateppada Boppa-Gâvuṇḍaṅgaṃ Châvikabbe-Gâvuṇḍigaṃ ||

ka || Udaya-giriyiṃ dinâdhipan |
udadhiyin amṛitâṃśu-maṇḍaḷaṃ śuktikeyind |
odavida mauktikav ogevant |
udayisidaṃ Lôka-Gauṇḍan emba mahâtma ||

vṛitta || âtana mâte mâtu dhareg âtana pûṇkeye mikka pûṇke sand- |
âtana baṇte baṇṭu negaḷd-âtana buddhiye śuddha-buddhi mikk- |
âtana sâhasaṃ neṟeye sâhasav end abhivarṇṇikuṃ dhari- |
trîtaḷav âgaḷuṃ Tevarateppada nâḷ-prabhu Lôka-Gauṇḍana ||

vṛitta || ettisidaṃ Jinêndra-gṛihamaṃ dhare baṇṇisal eyde tanna mey- |
vattisidaṃ prajâ-prakaravaṃ ripu-varggada bâya bâgiloḷ |
tettisidaṃ palar bbedaṟe kûr-alagaṃ nija-kîrtti-vaḷḷiyaṃ |
pattisidaṃ dig-antavan id êṃ kṛitakṛityano Lôkan urvviyoḷ ||

ka || keṟe bâvi dêvatâ-gṛihav |
aṟavaṇṭige satrav emb ivaṃ paḍi salipaṃ |
neṟeye para-hitav id end id |
aṟikeya nâḷ-gauḍan enipa Lôka-Gavuṇḍaṃ ||

va || â-mahâ-prabhuvina satiya śîla-guṇav ent endaḍe ||

ka || Tottûra Goyda-Gavuḍana |
hetta-magaḷ Kâḷikabbe-Gâvuṇḍi jagaṃ |
bittarise sakaḷa-śîla-gu- |
ṇôttame negaḷd-Attimabbeyaṃ gelevandaḷ ||
â-Kâḷikabbe-Gavuḍi ka- |
ḷâ-kuśaḷe Jinêndra-dharmma-nirmmaḷe satataṃ |
Lôka-Gavuṇḍana kula-vadhu |
lôka-prakhyâte Siteyant esedippaḷ ||

svasti śrîmat-Kaḷaturyya-chakravartti râya-Murâri bhuja-baḷa-malla Sôyi-Dêva-varishada nâlkeneya Vikṛita-saṃvatsarada Pauśya-śuddha-puṇṇami-Sômavârav-uttarâyaṇa-saṅkramâṇa-puṇya-dinadoḷu Tevarateppada Lôka-Gâvuṇḍaṃ tanna mâḍisida Ratnatraya-dêvara ashṭa-vidhârchchanakkaṃ banda hôda risiyar-âhâra-dânakkaṃ śrîmanu-mahâ-maṇḍalâchâryyar appa Bhânukîrtti-saiddhântika-dêvargge kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde (*here follow details of gift and usual final phrases*) â-mahâ-prabhuvina piriya-gurugaḷ appa Munichandra-dêvara tapaḥ-prabhâvam ent endaḍe ||

vṛitta || mantaṇam êṃ samasta-paramâgamadoḷ pada-śâstradoḷ pramâ- |
ṇântaradoḷ samasta-gaṇitaṅgaḷoḷ orvvane tadjñan âgi chai- |
rantana-mârggadiṃ naḍadu viśva-nutaṃ Munichandra-dêva-sai- |
ddhântika-chakravartti jasamaṃ desey-antu-varaṃ nimirchchidaṃ ||

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â-divya-munîndrara priya-śiśyar appa mantravâdi-Bhânukîrtti-saiddhântikara guṇa-prabhâvam ent endaḍe ||

pesarvett ugra-samagra-dêvateyarum tam-tamma pîṭhâgradim |
pesar gêḷal birut ôḍipôgi naḍugutt irppar kkaram yaksha-râ- |
kshasa-gandharvva-piśâcha-bhûta-phaṇi-vêtâḷâdi-tibra-graham |
besan ên embuvu Bhânukîrtti-munipâjñâ-śakti sâmânyam êm ||
uragôgra-graha-śâkinî-vihaga-bhûta-prêta-ranṭṭaṅga-bhêu- |
tara-paisâcha-niśâcharâdbhuta-gaṇam bhû-chakradoḷ tôral u- |
ddharisitt ant ade yantra ôdidude mantram koṭṭa bêr tantrav a- |
chchari saiddhântika-Bhânukîrtti-muninâthôgrâjñe sâmânyamê ||
śrîman-Mûla-padâdi-saṅgha-tiḷakê śrî-Kuṇḍakundânvayê
Kâṇûr-nnâma-gaṇôtsa-gatsa-śubhagê bhû-Tintriṇikâhvayê |
śiśyaḥ śrî-Munichandra-dêva-yaminaḥ saiddhânta-pâraṅgamô
jîyâd Bandaṇikâ-purêśvaratayâ śrî-Bhânukîrttir mmuniḥ ||

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At Beṇṇegere (same hobli), on a stone near the Kallês'vara temple.

.... ty âviḥkṛitam Vi..... râham kshôbhitârṇṇavam |
dakshi.............gra-viśrânta-bhuvanam vapuḥ ||
dhareg adhinâtha................ṇyaka-vîra-daitya-vi- |
staratara-bhîkarâkara-ghanâghana .... |
poredire śiḷdu perggaruḷan ettiral oppuvan â .... |
.... v îg abhishṭa-phaḷamam satatam nuta-Sôma ...... ||
....ḷa-jagam pañcha-bhûtâdi-viśvam- |
bhare sapta-dvîpa-nâ ....gaḷim vo- |
ppire tan-madhya-sthitam kâñchana-ghaṭita-śiḷâ-paṭṭa-pî .... |
........bita-bahu-śikharam Mêru-śaiḷam viśâḷam ||
makara-vrâ...............ṭṭa-samsparddhi-mîna- |
prakara-prakshôbhitôdyat-taraḷatara-taraṅgô.......... |
..............chelvam paḍedud aviraḷôttâḷa-kallôḷa-mâḷâ- |
dhika-saṅgharsha-praka...............mudra ||
âvarisi Mêru-giriyan I- |
lâvṛitav allim baḷikka ten.......... |
..........sam dhâ- |
trî-vara-Kimpurushav ante Bharata-kshêtra ||
..... Bhâra..... |........nâ-kuntaḷôpamam Kuntaḷav ur- |
vvî-ramaṇav akhiḷa-janatâ- | .... ||
..... nisirdda Kuntaḷa-mahîtaḷamam palabar mmahî-par â- |
krâ ....ant avarim baḷikkav a- |
tyanta-nija-prasiddha-vijayam śu................ |
.... kan ûrjjita-prabaḷa-dôr-vvaḷadim taḷedam dharitriyam ||

svasti samadhi ....dhirâjam Kaḷâñjara-pura-varâdhîśvaram suvarṇṇa-vṛishabha-dhvajam ḍama.........Kaḷachuryya-kuḷa-kamaḷa-mârttaṇḍa kadana-prachaṇḍa mâna-kanaka ...... gaja-sâmanta śaraṇâgata-vajra-pañjaram pratâpa-Laṅkêśvaram pa .... Giri-durgga-malla

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chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ niśśaṅka-malla .... śrîmad-bhuja-baḷa-chakravartti Bijjala-Dêvaṃ Kalyâṇada nelevîḍi........... diṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖

sale nile râjya-la .... padmadoḷ vachô- ।
lalaneyan udgha-dôṟ-parighadoḷ vija .... g- ।
vaḷeyadoḷ eyde kîrtti-lateyaṃ parivêshṭisi Sôyi-Dêva ... ।
.... ṇ dhare ninnane kûrttu kîrttisal ‖
madavad-arâtiyaṃ .... Rudran em- ।
bude pesar ugra-maṇḍaḷika-gaṇḍara dâvaṇiy embudê.... ।
.... Bhairavan embude Sôyi-Dêvan em- ।
bude nigaḷaṅka-malla-nṛipan embu .... ‖

tad-anvaya-prabhâvam ent endaḍe ‖

dharmmâmbhônidhi mîṟuva ।
durmmada-vîrâ............. ‖
.... ṇaṃ Bandaṇikeya ।
Bammarasaṃ pempu-vettan avanî-taḷadoḷ ‖

tat-taneyaṃ

.... rasikaṃ śishṭêshṭa-paṅkêjinî- ।
dinanâtha prabhu-mantra-śakti-niratam darppishṭa-vidvishṭa-kâ- ।
na............... . tyâ .... ।
.. nutaṃ Bopparasaṃ negartte-vaḍedaṃ viśvambharâ-bhâgadoḷ ‖
............। .. vallabha-S'ânta-nṛipa .... Siriyâ- ।
Dêvigav âtmajan âdaṃ । bhûvallabhan enisi nega......... ‖
.... nt-ari-kapâḷa .... ruṇḍa-mâle mâr- ।
kkoṇḍara ruṇḍamâle niṭiḷâgni-vilôcha .... ।
.... kûr-asiye..... oppade Sôyi-Dêva-bhû- ।
maṇḍaḷa-nâtha maṇḍaḷika-Bhairava .... ‖

tat-sati ‖

kendaḷir opput irppa beraḷ uḷḷ .... na jaṅghe nuṇpinind ।
andavan â........ bav eyde ve .... ।
.... de bâseyind eseva teḷbasuṟ udgha-payô-dharaṃ .. râg ।
endu .. .. nute Mâḷala-Dêvig oppuguṃ ‖
sruta-ramaṇa-Sôyi-Dêvana ।
sati Lachchala-Dêvi paḍedaḷ urvvî ...... ।
.... maṇi-S'iva-pada- ।
natanaṃ śrî-Boppa-Dêva-bhûtaḷapatiyaṃ ‖
pati-bite Sôma-bhûpana .. .. vitre Bhâ- ।
rati-Rati-sêvye chandra-mukhi vṛitta-payôdhare mîna-nêtre sand ।
atiśaya-rûpa-sampada-yu .... ।
kshiti-nuta-Mallikârjjuna-mahîbhujanaṃ bhu[va]na-prasiddhana ‖

svasti samadhigata-pañcha-mahâ-śabda ma .... varâdhîsvara Jayantî-Madhukêśvara-dêva-labdha-vara-prasâda । mṛigamadâmôda । Triyaksha .... nagarâdhisṭhita-Lalâṭalôchana-Chaturbbhuja । jagad-viditâshṭâdaśâśvamêdha-dîkshita । hima .... khara-saṃsthâpita-sphaṭika-śilâ-stambha-baddha-mada-gajêndra mahâ-mahimâbhirâma l Kâda........... mahâ-mahî-

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pâḷa-kuḷa-bhûshaṇa permmeḷi-tûryya-nirgghôshaṇa śâ .... mânôttuṅga siṃha-lâñchchhana dattârtthi-kañchana samara-jaya-kâraṇa Kâdambar-âbha .... pratâpa-mârttaṇḍa maṇḍaḷika-gaṇḍa-baṅgâṛan ity-akhiḷa-nâmâvaḷî-virâji ....hâ-maṇḍaḷêśvaraṃ Sôyi-Dêvarasaru Banavase-pannirachchhâsiramaṃ dushṭa-nigra.........nadiu âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irdd ondu-devasaṃ ǀ dharmma......... Nâṇandûran agrahâraṃ mâḍi biḍavêḷkuv endu śrîmad-Bhuja........ Dêvaṅge binnapa-geydu mêl-âḷikeyaṃ paḍedu śrîmad-dêśâdhikâri-Kasapayya (*some others named*) yint inibara sannidhânadoḷu chatur-vvêda-vêdâṅgôpâṅga-śâstra-pravîṇar appa ... Brâhmaṇôttamara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîman-Nâgarikhaṇḍa-kampa (*stops here*).

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On the top of the same stone.

....rshada 16 neya Rudri-saṃvatsarada Pâlguṇa-suddha-puṇṇavi ...... man-mahâ-pradhânaṃ daṇḍanâyaka-Bâbimayyagaḷa........ saṃ... suṅka......... sukhadind âlutta.. Bîrava .... Biṇṇiṅgereya .... pratîpâḷisidavaru .... vuṇḍa Boppa-Gâvuṇḍa Bhâva-Gâvuṇḍanu . ...bôga-nivêdyakke biṭṭa dharmmake.. ...dêguladiṃ....... mûḍaṇa......... svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Taḷakâ.. Gaṅgavâḷi-No.........ḍi-Banavâse-Hânuṅgala goṇḍa bhuja-baḷa.......ra Hoysa .... Baṅkâpurada biḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyu .... svasti samasta-praśasti-sahita śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ Râ .... mayyaṅgaḷu Nonambavâ.. Banavâse-nâḍa sum .... nôḍutta.. avara besadi ‖ svasti samasta-.. ..saṃpannaru S'iva-pâda-śêkhararu Mahêśvara-gaṇa .... raru Kâshyapa-gôtra-pavitraru .... santôsharu bandhu-jana-chintâma ... âśrita-jana-kalpa-vṛiksharu para-nârî-putrarum appa śrîman-Nâgarakhaṇḍav-eppattara suṅka ... ggaḍe Dêvapayya-Nâyaka ... Biṇṇiṅgereya Grâmêsvara-dêvarige nandâdîvige-jîrṇô.. ...ke biṭṭa dharmmav ondu.. ... r okkalu (*usual final phrases*) śrîmad-agrahâraṃ Kiṛiya-Keṛevûra Kriyâśakti-paṇḍitara śishya.. Iḷiyamman-Arasiyabbeya maga Naychi-Seṭṭige ke ... dhârey eṛadu biṭṭa dharmma Bhûmi-dêviya pra.... raṇêśvara-dêvaru...........

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At Gummanahaḷu (same hobli), on a stone near Jêni-honḍa.

svasti śri Mârakki-arasara Banavâsi-mûvatta-iḷchâsiranu âḷe Bandanikkiya naḷ-gamuṇḍar tammoḷ eṛiye Eṛeganoḷ kûḍi Alagara Kupân sâtu .... sargâlaya pokkan

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At the same village, on a stone in Chavuṭi Vîrabasava's garden.

.......Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa.... śri-vîra-Râmachandra-râjyôdayada 15 nê Bya.... ....śudha 1 Âdivâradalu śrîmad-anâdiy-agra.. ...yaśana mahâjanaṅgaḷu .... ja-sâmya-sahitaṃ.... Gavuḍana.........bhaya-santâna-mukhyavâgi sva .... chandrârkka-târaṃ-barav aha....ḍaviya gavuḍikeya.. ....ra Kâma-haḍavanu ...... ḍana tarala Bomma bôvanu .....ge tuṛa hôhalli bâsiya....t ṛidu meṛedu .... ma-Gavuḍa .... gellika-bava ......

jitêna labhyatê &c. ‖

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At Nêraḷige (same hobli), on a stone in the Vîrabhadra temple.

śrî Gaṇâdhipatayê namaḥ ‖ Pramâdi-saṃvatsarada Bhâdrapada-śu 10 lu śrîmatu Neraḷigeya Vira-bhadra-dêvarige śrîmann-âḷuva-mahâ-prabhu Siveya Arasammanavaru koṭṭa bṛitti-bhûmiya sâdhanada kramav ent endare naṅ Mûgûra-agrahârada keṛeya tegasal âgi dêvara amṛita-paḍi-aṅga-raṅga-vaibhavakke saluva Timmâpurada grâmada Siṅgiseṭṭikaṭṭeya teḷagaṇa gaddeyu keṛe-yu-vara nîru

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koṇḍa bhûmiyu kereyavoḷagâgi . . . . ya koḷagadalu bîjavari . . . . ṭe mû-gaṇḍuga-bhûmi kereyavoḷagâg i hôda sammanda â-bhûmige pratiyâgi nâvu yiki koṭṭa bhûmi Nêrilige-grâmadalu Kânakaṭê teḷage (*stops here*).

354

At Ânevaṭṭi (same hobli), on a stone near s'inîrukaṭṭe.

Dundubhi-saṃvatsarada Mâgha-śuddha 5 lu śrîmat-Keḷadi-Basavappa-Nâyakaru Liṅgage barasi kaḷuhida kâryya Kupaṭûra sîme Ânevaṭṭi-grâmadalu hostâgi kaṭṭuva pêṭeyallu Hañchina Siddabasavappa-Voḍêrige Puṭṭatanavara bhaktiyalu kallu-maṭhava kaṭṭisikoṇḍu sêveya krayava koḍevu yî-maṭhada hitalu kopalu bage yî-pêṭhê-samîpada Kârehoṇḍada kôḍiyallu prâku nillisida nashṭada bhûmiyâda 3¾ yî-grâmadalu haḷe-pêṭheyalu prâku yidda hûgopala staḷake terigey illa yî-staḷakke sistu-mâḍi yî-staḷana hâluttâra koḍabêk endu Garajina Vîrapa-Voḍêru hêḷikoḷḷuthârê âlisi appaṇe âgabêk endu Gurapanavaru hêḷikoṇḍa sammandha Yirapa-Voḍêra kaiyya kraya ga 5 aidu-varahanu aramanege tegadukoṇḍu Kupaṭûra-sîme Ânevaṭṭi-grâmadalu hostâgi kaṭṭuva pêṭhe-samîpadalu Kârêhoṇḍada kôḍiyalu prâku nilista nashṭadinda maṭha kaṭṭisi hitalu kopalu bage saha 3¾ yî-grâmada haḷê-pêṭheyalu yida pûgoppallige yîga mâḍida sistu 1¼ ubhayaṃ ga ½ ondu-honnanu yî-staḷadalu Puṭatanavara bhaktiyallu yî-Vîrapa-Voḍeyaru Hañchina Siddabasapoḍêrige kaṭisikoḍuva svatantra-maṭhada dharmmake Sivârppitav âgi uttâra koṭṭa yî-bhûmige liṅga-mudrâ-śilâ-stâpitava mâḍisuvallige hujûrinda ûḷigada Muḍiyana kaḷuhisidêve chau-grâmadavara karasikoṇḍu gaḍi-takarâru bâradante yalana munḍiṭṭu rêkhê-pramâṇu bhûmige śilâ-stâpitava mâḍisikoṭṭu yî-kâgadava śânabô-vana kaḍitakke barasi tirigi koḍuvadâgi (*No more writing*).

355

At the same village, on a stone near the Buḍnâsâbi's grave.

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-śakha-varuśa 1689 neya sanda vartamânake saluva Sarvadâri-saṃvatsarada kâladallu । hajaratu-Navâbu-Sâhêbara apaṇê-prakâra Kubṭûra-sîme Âne-vaṭṭi-grâma bandu yî-kôṭeyallu yihuvalli Bêgana । Jummâ masitti kaṭṭisida khagaḷana dharmavannu ... ... Mokhadhuya-mallage saha naḍadu bâlia darma

356

At Kôṭekoppa (same hobli), on a stone to the north-west of the Vîrabhadra temple.

śrî namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1412 sanda Sâdhâraṇa-saṃvachharada Pushya-bahuḷa 30 Sômavâradalû śrîmatu dêvâ-prithvî-mahâ-mahattu-mukhyav-âda Liṅgada Kanttheya-dêvara divya-śrî-pâda-padmaṅgaḷige Kuppaṭûra Vîraṇṇa-Gauḍanu Sômavâra-amâvâseya puṇya-(s)tithiyalu Liṅgâpuravanu Kuppaṭûra Nirâsimaṭha âva-kâlakkû śûnyastav âgada mariyâdêlu samarppisiden âgi yî-dharmavanu (*usual final phrases and verse*).

357

At the same village, a copper plate in possession of Channa-Basavayya of S'ivâchâra-maṭh.

śrî Virupâksha-mahârâyara appaṇe

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chatra-śriyaṃ dadhau ॥
. . . . jñanaiśvarya-mayâtmanê ।
saṅkalpa-sakala-Brahma-mûla-stambhâya S'ambhavê ॥

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svasti jayâbhyudaya-S'âlivâhana-śakha-varusha 1587 nê Viśvâvasu-saṃvatsarada Phâlguṇa-śu 15 Âdityavâradallu Appeseppa mahâliṅga-dêvatâ-sârvvabhauma-Virûpôksha-râdaka Vidyânagara-pati-ratna-maṇi-siṃhâsanârûḍha pû .. dakshaṇake pûrvva-dakshiṇa-paśchima-samudrâdhipati samasta-dig-anta-pañcha-mahâ-śabdâdi śrîmat-Chandragutti-vêṇṭake saluva Banavâsi-panniârgyake sanda dêśagaḷ âḷuva mahârâjâdhirâja para-râya-vîra-kuñjara-siṃha châru-kaṇṭhîrava bhâse-tappuva râyara gaṇḍa karuṇâlavâla-svarûpa || nirûpadiṃ pâda-padmôpajîvi avara kâryake kartarâda śrîmann-âḷva mahâ-prabhu sodêsa-pâyi Râmachandra-Râyar u âḷi anubhavisi baha Kubuṭûra-sîme-vaḷagaṇa Kôṭe-koppada grâmavannu yî-Kubuṭûra-sîmege nâḍa-gauḍan âda Vîraṇṇanu amâvâse-Sômavârada phalake tanage gatiy âgabêk endu Kubaṭûru Nirâśimaṭhakkê samarppisi yidhâne (*back.*) dharmakke upahatti | âdvada mariyâde | mûla-sâdhanav âgabêk endu tiḷisidarinda | Mirâsimaṭhada Kanthê-Voḍêrige barasi pâlisida mûla-sâdhanav ent endare || yî-Kôṭekoppada grâmavnu sarvamânyav âgi anubhavisi koṇḍu trisandhya-kâladallu namage śrêyassu âguvad endu liṅga-pûja-kartar âgabêku (*here follow details of boundaries*) tan-madhyê nidhi-nikhêpa-jala-pâshâ ṇa-kâḍârambha-nîrârambha-charâdâya-suvarṇâdâya-suṅka-kâraka-kâśavargga-kaṇṭavaṇa-dêva-su -bbrahmadâya | prabhu-mânya-likhitara-mânya-daivajña-modalâddannu sêvisikoṇḍu sva-abhivṛiddhi âgal endu śrî-liṅga-dhyânar âgi â-chandrâ-kka-stâyigaḷ âgi anubhavisutta bahad endu mahârâyara nirûpadiṃ barasitta mûla-sâdhana (*usual final verse*). śrî

358

At Bennûru (same hobli), on a vîrakal on the bund of a pond of the maṭh.

namas tuṅga-&c. ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Bîra-Dêvarasa-varshada Piṅgaḷa-saṃvatsarada Mârgasira-suddha 7 Budhavâradandu || Râya-Chauṇḍi-Seṭṭiyara besadidav Agghamâri Lakharasanu bandu Benavûra vâgilanu mutti Chikka-Dêvara kûḍe kâdu Kala-Gauṇḍana maga heggaḍe-Kâmayya taḷt iṟidu meṟedu palaraṃ kondu sura-lôka-prâptan âdaṃ | adakke Rudraśakti-dêvaru Manḍeganasuravinalli yikkidakke nettaru-goḍage keyi 10 ||

oḍanâḍidaṅge neṇṭaṅg |
eḍar aḍarsidaṅge bêḷpavaṅge budhaṅgaṃ |
poḍavige Kallaṇana sutaṃ |
koḍuv esakada Kâmadhênu vibhu Kâmeyanu ||

359

On a 2nd stone on the same bund.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmad-Bhûlôkamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhiyiṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśva raṃ Jayantî-Madhukêśvara-dêva-labdha-vara-prâdar appa śrîmat-Tailaha-Dêvaṃ Banavâsi-pannirchhâsiramuma Hânuṅgal-aynûṟumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire śrîmad-Bhûlôkamalla-varshada 4 neya Saumya-saṃ-vatsarada Chaitra-suddha 13 Âdivâra-saṅkrânti-byatîpâtadandu Binavûra Kâḷa-Gâvuṇḍana magaṃ Mâṇi-Gâvuṇḍaṃ Siddhige-Seṭṭiyar-âḷkeyalu Basavûru-mukhyav âgi Eḍe-nâḍ-eppattaṟa prabhu-gâ-vuṇḍagaḷuṃ nerapiy ûr-ondese keṟey-ondese bayal âkâsa-gad ley ond ad ellavaṃ tôṟi Jâlageṟeya kâlaṃ tandu bayaliṅge nîr irppantâgi mâḍi keṟege nâḍa kayyalu arasina kayyalu bêḍikoṇḍu Mukkiya-bayal-oḷage biṭṭa kamma (*usual final phrases and verse*).

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363

At the same village, on a dîpamâle pillar in front of the Basavaṇṇa temple.

S'âlivâhana-śaka-varusha 1717 nê Naḷa-saṃ । Chayatra-ba 2 yalu । Channappa-Gauḍaru bhakti-kamba sadari-S'aka 1734 nê S'rîmukha-saṃ । S'râvaṇadalu । guḍi-kaṭṭidu

364

At the same village, on a stone in the back yard of Virakta-maṭha.

śrî-Murigêndra śrî S'âlivâhana-śaka-varusha 1718 neya pravartamânê ‖ Naḷa-nâma-saṃvatsarê uttarâyaṇê S'râvaṇa-mâsa-śukla-pakshê 12 Âdityavârê Mûli-nakshatra-puṇya-kâladallu ‖ sâmpradâyakarâda S'iva-pûjê Muppinaiyanavara pâdakke Bennavûra Channappa-Gauḍara su-putra Kariyappa-Gauḍanu namaskâra mâḍida maṭha śrî

365

At the same village, on a stone in Vîra-Basappa's wet land.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-śrîma[t]-S'âlivâhana-śaka-varusha 1781 neya vartamânake saluva Siddhârti-saṃvatsarada Âshâḍha-bahuḷa 3 Sthiravâradallu hajarạt ‖ ... la .. tâkhinarâbi-Bahâdaravaru ... sîme-nâḍa-gauḍike biṭṭa Bennûra Basava-Gauḍana putra Chennapa-Gauḍa yîtana putra Kâtiḍi .. Gauḍanaṃ (*rest illegible*).

366

At the same village, on a stone in Basavaṇṇa's field.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Bira-Dêvarasara varshada Piṅgaḷa-saṃvatsarada Mârgasira-suddha 7 Budhavâradandu Benavûra-vâgilanuv Agghamâri Lakharasa muḷti Chikka-Dêvara kûḍi kâdidalli Boppi-Seṭṭi Sântarayya taḷt iṛidu meṛedu palaraṃ kondu sura-lôka-prâptan âda ‖ Rudra-śakti-dêvaru Maṇḍeganasaruvalli yikkida nettaru-goḍege kayi 10 Sâtayya Chikkêsvara-dêvara pratishṭheya mâḍisi dêvâlyava kaṭṭisida

odanâḍidaṅge naṇṭaṅg ।
eḍar-aḍarisidavaṅge bêḷpavaṅge budhaṅgaṃ ।
poḍavige Boppaṇana sutaṃ ।
koḍuv esakada khâmadhênu vibhu-Sâtayyaṃ ‖

369

At Kâtavaḷḷi (same hobli), on a 3rd vîrakal in the Kâmêśvara temple.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramê ... .. parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Traiḷôkyamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire ‖ Saka-variśada 1080 neya Îsvara-saṃvatsarada Chaitra-śu 10 Âdivâradandu Eḍenâḍ-eppattaṛa baḷiya-bâḍaṃ Kâtika-vaḷḷiya Lakuma-Gauṇḍana magaṃ Kâḷeyaṅge Kanna.. si tanna magaḷu Kâchajjiy . aṃ baḷivaḷiya koṭṭu tân ûraṃ mâḍutt iralu śrîman-mahâ-maṇḍaḷêśvaraṃ Hayveya Malli-Dêvarasara besadindey â-Siṅga-maṇḍaḷikan âḷu-kudureya .... Kâtikavaḷḷiyan iṛidu tuṛuvaṃ koṇḍu pôhâgaḷu ‖

ka ‖ tanna bhuja-baladi tuṛu .. na ।
bennele parid eyde tâgi taḷtaran âgaḷ ।

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Kanneyan idirchchi kâdalu ı
pannega-rati-samayad ante peṇa .. m âdar ‖
vṛi ‖ adirad idirchchi kâdid ari-sêneyoḷ ântu bhuja-pratâpadim ı
kadanadoḷ ânta vira-bha .... tave konda mahânubhâvan aṅ- ı
kada kali viranam jagada bhumbhukanam raṇa-raṅga-dhirau end ı
idirad ... rtteyam paḍeda Kanneyan îgaḷ id êm kṛitârtthanô ‖
ettida mârvvalakk idiran aḷkade tâgida vîrar ella .... ı
.. ttidan ottidam peṇanan ambarak ettal[u] bhûta-kôṭi pâ- ı
ḍutt ire maṅgaḷam jaya-jaya-dhvani .. rnise vira-lakshmi mey- ı
vattida sâhasam-baḍeda Kanneyan îgaḷ id êm kritartthanô ‖
ka ‖ dhurado ...... gida biru- ı
dara taleyam pôg-echchoḍ âgaḷ ari-balam ellam ı
saraḷamayam âgi kaṛedo ... ı
.. ra-pañjaradoḷu Kannagôsi maṛad oṛagirda ‖
raṇadoḷ tâgida subhaṭara ı
peṇamaya ... mâḍid âgaḷ ari-balam ellam ı
kaneya-mayam âgi kaṛedode ı
kane hañjaradoḷu Kanna-gô ... d oṛagirda ‖
kichchu kidi-vôge tâgidan ı
achcharivaḍe kâdi bi ....ı
.. ... yavana hannerad- ı
achcharasiyar uydar âgaḷ â-Kanneyana ‖
jitêna labhyatê &c. ‖

370

At the same place, on a 4th vîrakal.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitam śrîmatu ı râya .... Dêva-variśada 14 nê Khara-saṃvatsara .... Âdivâradandu śrîmatu-maṇḍa ... lêsvara .... Seṭṭi(m)gunṭeya Ojayyana maga Tailayan Areyaṅgalla ṭhâṇântaradall irddalli hannirvvaru manneyaru murtti kâduvalli oḍḍa-mararchchi halaram kondu turuvam maguḷchi sura-lôka-prâptan âda ‖ antavar-aṇṇa Mâchi-Seṭṭivu âtana taṅge Siriyayveyavaru niṛisida vîragalu ‖ (*usual final verse*).

371

At the same place, on a 5th vîrakal.

namas tuṅga-&c. ‖

svasti śrîmatu Kâdamba-chakravartti kaligaḷ-aṅkuśa vîra-Kâva-Dêva ....12 neya Pramôdûta-saṃvatsarada Phâlguṇa-ba 1 Kujavâradandu Kâtagavaḷiya Gâḍa-Gavuḍana maga Mâcha-Gauḍay atida kâryyake hegaḍe-Mâchayya Sâtayanahaḷiya Bomi-Seṭṭiyarallige hôgi mâtâḍikondu marali baruttihali Kuppaṭûra kereya kôḍiyali Tipparasa-Nâyakaru tâgidalli hegaḍe-Mâchaya kâdi taḷt iṛidu meradu palaram kondu sura-lôka-prâptan âda (*usual final verse*) maṅgaḷa mahâ śrî

372

At the same place, on a 6th vîrakal.

namas tâmra-jaṭâ-jâḷa-bâḷa-pallava-dhâriṇê ı
brahmâṇḍa-maṇḍapârambha-pûrṇṇa-kumbhâya S'ambhavê ‖

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svasti śrîmatu Kaḷachuryya-kuḷa-nija-bhuja-baḷa-chakravartti-Bijaṇa-varshada 19 neya Pârttiva-samvatsarada Jêshṭha-suddha 10 Brihavâradandu śrîmad-anâdiy-agrahâram Keṟeya Kâvaseyam Hoysaṇa-maṇḍaḷikan iṟidu tuṟuvam konḍuhôhalli Mûḍivûra Môjeya Bammi-Seṭṭiya magam Malli-Seṭṭi palaran iṟidu sura-lôka-prâptan âda ||

373

At the same place, on a 7th vîrakal.

.... kuṭiga...kaṭarôja.

namas tuṅga-&c. ||

svasti śrîmatu Kaḷachuryya-chakravarti bhuja-baḷa-malla ......varishada 19 neya Pârttiva-samvatsarada Jêshṭha-suddha 13 Maṅgaḷavâradandu Durggihaḷḷiya .... bâdakeṟeya Kâmaneya Hosaûral iḷdu .. vîran iṟivalli ... ya magam Bavi-Setti halaram kondu tuṟuvam magaḷchi sura-lôka-prâptan âda

374

At the same village, on a stone in the land Survey No. 29.

.... âśraya prithuvî-vallabha mahârâjarâ râjyaṅ-keye .... Sivaradanḍu avâ .. lu Nâgavâḍiyâ Chittâṟarâ Pe .... ṟaya .. gaḷ envôra Araḍiuḷḷe êṟeḍ eppitta .. bihâra || Pubbhatturârgaḷe vîryyam okkattu attaṟittu jâti .. m ayvatenṭo ....

375

At Kâtavaḷḷi, a copper plate in possession of paṭêl Maḍḍi S'rînivâsâchâr.

(*Nâgarî characters*).

śri-Virûpâkshâya namaḥ ||

Gaṇêśâya namas tasmai sarva-maṅgaḷa-kâriṇê |
sidhyanti yat-prasâdêna jagatâm ishṭa-siddhayaḥ ||
karṇê yasya chakâsti kunḍala-padê nyastâ virâj(y)a-sthi ..
madhyê dyôtita-Hêma-śailam abhitaś śyâmam mahi-maṇḍalam |
antastham sura-karṇikam kuvalayam râgâd ivôttamsitam
kalyâṇâya charâcharaika-vibhavê tasmai namaś S'ambhavê ||
jayaty urvî sarvâ kapaṭa-ghaṭita-krôḍa-vapushô
Harêr damshṭrâ-kôṭau sapadi kalitâ vâri-nilayât |
samîpân Nîlâdrêr udayam ayataś śitamahasaḥ
kaḷâgrê samsaktâ jalada-paṭalîvâmbu-jaṭilâ ||
râjânô Rajanîśa-vamśa-tilakâḥ Sûryânvayôttamsitâḥ
puṇya-ślôka-Purûrava-smṛiti-kathâ-samvâdi-Manv-âdayaḥ |
trailôkyâm apadâna-durdama-bhuja-stambha-kramâd â-Kṛita-
Trêtâ-Dvâpara-pâramârtha-vibhavâḥ prithvîm abhuñjann imâm ||
kâlê Kalau kalushatâm upayâti lôkê
dharmô nirîkshya nija-sañcharaṇa-kshamatvam |
srashṭuś samasta-jagatâm upakartur ârya-
pârśvam jagâma tarasâ kṛipaṇam kṛipâḷuḥ ||
pâdênaikêna lôkê katham iva Kalinâ klêśitas sañcharêyam
kiñchin nâtha prasîda praṇata-jana-vipadd-hâra-vistâra-bandhô |
ittham dharmêṇa tâtaḥ su-chiram anunaya-prârthitaḥ prîta-chittaḥ
chakrê S'ailaṅkanâthê mahati nṛipa-kulê Saṅgamâkhyam mahîpam ||
dharmâlambasya tasya prakaṭita-yaśasaḥ Saṅgama-kshôṇibhartuḥ
patnyâm Kâmâmbikâyâm ajanishata śitâ dik-pati-prâpta-satvâḥ |

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êvam tê nâmadhêyâḥ Harihara-nṛipatiḥ S'aṅkara-kshônipâlô
vîra-śrî-Bukka-bhûpaḥ sakaḷa-guṇa-nidhiḥ Mârapaḥ puṇya-śîlaḥ ||
Harêr bâhu-stambhâ iva bhuvana-rakshâ-praṇayinaḥ
dvishat-saṃhartâraḥ *Surapati-Gajêndrâśru-vadanâḥ |
jagat-srashṭur vêdâ iva sakala-dharmârtha-nilayâḥ
kumârâś chatvârô babhur atikaḷâs Saṅgama-vibhôḥ ||
êshâṃ gôtrâdhidaivaḥ sakala-sura-guruḥ śrî-Virûpâksha-dêvaḥ
puṇyâ sat-Tuṅgabhadrâ-sarid Amaradhunî-sammitôdyâna-kulyâ |
gêhaṃ jâyâ-vitânaṃ viharaṇa-śikharî Hêmakûṭâchalâbhâ
krîḍâ-vâpîva Pampâ-sara iti mahatî sampad êshâ vibhâti ||
vîra-vikrama-kathaika-sâkshiṇî Hastinîti nagarî garîyasâ |
pâlitâ Hariharêṇa bhûbhujâ bhrâtṛibhir vigata-matsarais samaṃ ||
Kallâsanâu Mârapa-bhûmipâlaḥ samprâpya râjyaṃ diśi paśchimâyâṃ |
Gômanta-śailê vara-Chandraguptau sthitvâ sukhaṃ samyag apâlayat prajâḥ ||
yad-yaśas-sita-karpûra-môda âmôdayan divaṃ |
mandâra-surabhi-vyâptâṃ spardhatê vardhitaujaśa ||
râjâdhirâjas têjasvî yuvarâṭ paramêśvaraḥ |
Bhôja-Tailaṅga-bhûpâla-bhujaṅga-vihagônnataḥ ||
râjñâṃ trayâṇâṃ pratyaṅkaḥ para-râja-bhayaṅkaraḥ |
Hariṇâ cha samas trâṇê bandi-vargêṇa varṇyatê ||
yasmin mahîpê sati vîra-Mârapê
dharmô vyavardhishṭa su-hṛishṭa-vartmani |
iti prapâlyâtisu-hṛishṭa-hṛid yayau
kshêmaṃ janânâm abhikâṅkshayâ prabhuḥ ||
kurvan dig-vijayaṃ kadâchid atuḷaṃ stambêrama-prôjvalad-
vâhâ-vyûha-bhaṭâvaḷi-pihita-dik-chakrañ cha S'akrôpamaṃ |
Kâdamba-kshitipaṃ vijitya samarê Gôkarṇa-nâthaṃ S'ivaṃ
drashṭuṃ vishṭapa-mûla-kâraṇam athô prâyâd anâyâsataḥ ||
snâtvâ parvaṇi sâgarâmbhasi pitṝîn santarpya viprân api
kshônî-gô-mahishi-hiraṇya-nichayair bhûri-pradô Mârapaḥ |
tatrâbhyarchya mahâbalaṃ hima-jalaiḥ kastûri-karpûrikâ-
śrîgandhâgaru-kuṅkumair aviraḷaiḥ svarṇa-prasûnair mudâ ||
sahasrê cha śata-dvandvê shaṭsu châshṭâsu cha kramât |
S'aka-varshê prasiddhê cha vartamânê Vyayâbdakê ||
Mâghê dars'êrkavârê S'atabhishajai ravau Kumbhagê sidda-yôgê
nâgê sûryôparâgê nirupama-sukṛitî sannidhau tasya S'ombhôḥ |
viprêbhyas svâśritêbhyaḥ sakala-nigamavidbhyô'ndhra-dêśâgatêbhyaḥ
prâdâd dhârâ-samêtâṃ draviṇa-bahu-yutâṃ Kântapûrîṃ samastâṃ ||
shaṭ-karma-prathitâḥ shaḍaṅga-niratâḥ shaṭ-karma-vaijñânikâḥ
shaḍjâdi-svara-bhâvukâś cha *shaḍabhijñatvâtmanôtsêdhakâḥ |
shaḍ-bhâshâ-chaturâḥ shaḍ-adhva-niratâḥ shaḍ-vairi-garvâpahâḥ
shaṭ-varṇânuparâḥ shaḍ-ûrmi-niratâḥ svâtmânubôdhôdyamâḥ ||
âkhyâna-smṛiti-kâvya-nâṭaka-kathâlaṅkâra-pâraṅgatâḥ
nîtijñâ nikhilâgama-sthiti-vidaḥ satya-vratâ dhârmikâḥ |
âpannârti-harâḥ kṛipâ-paravaśâ lôkôpakara-kriyâ-
prâdurbhûta-guṇâś cha Mârapa-purê mânyâ vadânyâ dvijâḥ ||

*So in the original.

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ēshâṃ gôtra-nâmâni vṛitti-kalpanâ cha (*here follow details*).

êvaṃ niśchitya tatraiva ashṭâviṃśati-saṅkhyakâḥ ।
Chandragutti-puraṃ prâpya sukham âstê mahâ-yaśâḥ ॥
dharmêṇa tasya paripâlayataḥ prajânâṃ
râjñô'dhirâjya-gahanâmbudhi-karṇadhâraḥ ।
prajñâ-balêna Gurum apy atisandadhânaḥ
mantrî mahân ajani Mâdhava-nâmadhêyaḥ ॥
Kriyâśakti-gurus sâkshât têjasâ śrî-Triyambakaḥ ।
parañjayasya samprâptô Bhârgavasyêva S'aṅkaraḥ ॥
trayîṃ samâlôkya purâṇa-saṃhitâ
hitâya lôkasya priyâya mantriṇaḥ ।
puṃsâṃ dadau Tryambaka-śâsanôkta-
samasta-S'aivâgama-sâra-saṅgrahaḥ* ॥
akârayan Mâdhava-dhîś cha śâsanaṃ
sva-lôka-râja-dvija-dharma-śâsanaḥ ।
sva-dêśa-mukhya-prabhubhir mahâjanaiḥ
sad-agrahârair dvija-puṅgavaiś cha ॥

Kuntaḷa-dêśa-maṇḍanâyamâna-Vânavâsi-dvâdaśa-sahasra-saṅkhyâka-râjya-pradhâna-râjadhânî-Chandragutti-para-nâmadhêya-Gômanta-parvata-dvâdaśa-kharvâṭa-madhya-dêśa-vilasad-Yaḍanâḍa-Nâgarakhaṇḍê Kamaṭha-purântargata-Varadâ-nadî-tîrastha-Kântapurî-pratinâma-Vîra-Mârapapurîṃ bhûpati-nâma â-chandrârkaṃ sva-pâlana-siddhayê sahiraṇyôdaka-pûrvakaṃ śrî-Krishṇârpaṇa-pûrvakaṃ chatur-dikshu sthâpita-chatuś-śilântargata-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ yamba ashṭa-bhôga-têjas-svamyâdi-sarva-samasyaṃ sarvamânyaṃ dattavantaḥ । tasya sîmâ yathâ । (*here follow details of boundaries*) (.. râyara padâṇḍe Râvappa)† sâkshiṇaḥ ॥

âditya-chandrâv anilô'nalaś cha &c. ॥
êkaiva bhaginî &c. ॥
natvâ natvâ yâchatê Mârapêndrô
vâraṃ vâraṃ bhâvinaḥ kshôṇipâlân ।
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ
varshê varshê rakshaṇîyô bhavadbhiḥ ॥

śrî-Virûpâksha sâkshi śrî-Yaḍaṇâḍa-Madhukêśvara sâkshi ॥

376

At Huraḷi (same hobli), on a vîrakal in the enclosure of the Kallês'vara temple.

svasti śrîmatu Yâdava-Narâyaṇa pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Âṅgirasada Vaiśâkha-suda-pañchamî-Sômavaradandu Siṅgaṇṇa-Dêva ...ḷi bandu palaraṃ . . koṇḍu. . . . . rasa-maga Banaka kudureyan iṟidu meṟevandu sura-lôka-prâptan âdali ka. . . ... âtana makkaḷige nettaru-goḍegey î-Doḍeyakeṟeya keḷa . . . . . ., kamma 6 biṭan â-chandrârkka-târaṃ-baraṃ salisuvadu ida. . . . . hida Vâraṇâsiyalu kavileya konda. . . . Kali-dêva saraṇu ॥

377

At the same temple, on a stone to the south near the door.

śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-Nârâyaṇaṃ pratâpa-chakravatti bhuja-baḷa-vîra-Ballâḷa-Dêva-varuśada Vibhava-saṃvatsarada Mâgha-ba-amâvâsi-

*So in the original. † In Kanarese.

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S'anivâra-vyatîpâtada devasa Kuppaṭûra-sâsirvva-mukhyavâgi śrîman-nâ[ḷ]-prabhu Huravaḷiya Kali-Gâvuṇḍa tana kola-svâmi śrî-Kali-dêvarige nandâdivige 2 (*here follow details of gift and usual final phrases*)

378

At the same village, on a dîpa-mâle pillar of the Âñjanêya temple.

Rudhirôdgâri-saṃvatsarada S'râvaṇa-śuddha 5 lu śrîmatê Huraḷiya Hanumanta-dêvara padakke Bidarakôṭê-sîmeya-vaḷuḷḷa gavuḍagaḷu Timmâ-paṇḍitaru avara maga Jânu-paṇḍitara maga ..... ru avara maga Siva-paṇḍitana binnaba ..

379

At the same village, on a stone in the back yard of Koppada Taḷavâra Hanumanta.

svasti śrîmatu Vijaya-saṃścharada Vaisâka svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1455 neya Vijaya-saṃvatsara-Vaiśâkha-suddha 10 S'anivâradalû śrîmatu mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru sukha-râjyaṃ geyyutt irppalli Channappaṇṇanayanavara (a)santânav âda Allappa-Nâyakaru Huruḷiya Hanumanta-dêvarige koṭṭa dharmma-śâsana-kramav ent endare Achyuta-Râya-mahârâyara kâryyake karttar âda Hiriya-Tirumala-Râjayyanavarige anêka-dharmmav âgabêk endu Achyuta-Râya-mahârâyaru tamage amaramahaley âgi pâlisida Chandraguttiya durgakke saluva Ghaṭṭê-staḷada Huraḷiya grâmakke saluva Koppakke pratinâmav âda Timmâpurada grâmakke saluva chatus-sîmeyoḷagâda gadde beddalu tôṭa tuḍike kumari kâḍâramba sakala-suvarṇâdâya sakala-bhattâdâyavanu âgumâḍikoṇḍu akshîṇi-âgâmi-jala-pâshâṇa-nidhi-nikshêpa-siddha-sâdhyṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu Huraḷiya Hanumanta-dêvara amṛita-paḍi-nandâdîpti-naivêdya sthânika hasaṭu tammuṭukâṟarige sandu banu Tirumala-Râja-ayyanavarige darmmav âgabêk endu Huraḷiya Hanumanta-dêvarige biṭṭa Huraḷiya-grâmake saluva Koppakke prati-nâmav âda Timmâpuravanu sarvvamânyav âgi biṭṭukoṭṭu â-chandrârkka salu ..... du endu koṭṭa dharma-sâsana (*usual final verses and phrases*).

380

At Elevâḷa (same hobli), on a stone near village gate.

svasti śrî Ayanaya nâḍ âḷe Dugaraṃ iy-ûr âḷe.... maṃ paḷdu ko (*2 lines gone*) nakke manan-dandônu (*usual final phrases*) .. kkasa-modal âge eḷpadimbharu iḷdu kâvudhu nelana nêsaṟ uldappinaṃ

381

At the same place, on a 2nd stone.

svasti śrî Vikramâditya .. tyâśra śrî-pṛithuvî-va .. bha mahârâjâdhirâja .. ramêśvara bhaṭâra pṛithivî-râjyaṃ geye svasti śrî-ma .. rishêṇavarasar bBanavâsi-pannirchchhâsiravum âḷvandu .... rânvaṇḍi âḍa Mârakkikeṟe .... dakipada ...... (*rest illegible*).

382

At the same place, on a 3rd stone.

svasti śrî jayâbhyudaya-S'aka-varsha 1317 neya Yuva-saṃvatsarada Âśvîja-ba 30 Sômavâradalu śrîmatu Guttiya hadineṇṭu-kampaṇada Elase Kuppagaḍḍeya mahâjanaṅgaḷu-muntâda samasta-gauḍugaḷu Nâgarakhaṇḍeyada nâḍ-oḷagaṇa Elamballiyanu Gôveya Saptanâtha-dêvara sannidhi-yalli samudra-taṭâkadalu â-grâmada chatus-sîmeyoḷe uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-yakshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-oḷagâgi Gautama-gôtrada Dharaṇidêva-bhaṇḍâri-gaḷa maga Nâraṇa-dêvaṅge tamma manaḥ-pûrvakav âgi svanuruchiyiṃ dhârâpûrvakav âgi chandra-sûryyar uḷḷannavaraṃ koṭṭa dharmma (*usual final verses*).

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vâ.. -dattaṃ manô-dattaṃ dhârâ-dattaṃ na dîyatê ।
shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ॥
pratigraha-vidhi-tyâgî viprô bhavatu markkaṭaḥ ।
smaśânê pûya-gandhî cha dâtâ bhavatu jambukaḥ ॥
dâtṛi-va .. pahârî .. gô-Brâhmaṇa-hatâ .. cha ।
śvâna-yôni-śataṃ gatvâ chaṇḍâlaḥ kôṭi janmasu ॥
ahô Râghava râjêndra sapta-kalpa-sujî .... ।
śvâmishaṃ cha .... gatvâ svayaṃ-dattâpahâri .. ॥

maṅgala mahâ śrî Sidharana Dêvaṇṇanu

384

At the same village, on a stone near the Barama-dêva temple.

.... sêtu ॥ .... sôkadindaṃ baḷasiddu .... nâgavalli-kuḷadiṃ jambîradindaṃ .... ṇḍaṃ janiyise nandana-vanadindan............ ppan î-vanapa .... Nâgarakhaṇḍada .. .. barisi chandrâdityar uḷḷannegaṃ chira-lagnaṃ bare paṭṭu......li dhâriṇiyoḷu chhôdyam enalu Kaḍamba ..... dhipati Sôyi-Dêva-bhûpati-tiḷakaṃ jana-nuta-Kadamba-vaṃśa-sa ...... tirkkuṃ birudaru birudaṃ biṭṭu mêyikkut irkkuṃ kadanakk inna .... llaṃ yide pullaṃ karchchi nîraṃ pugutaralu peṇṇ âgi putt êrugum............yi-Dêva-pratâpaṃ ॥

adaṭara bêra kirttu subhaṭottamaraṃ bêdaṟ .... ।
.... ṇan embud a- ।
llade raṇa-raṅga-S'ûdrakana śâhasa-Bhîmana Sôyi...... ।
.... naṃ sale viśva-dhâtriyoḷ ॥
Banavase-nâḍ-adhikâraṃ । jana-nuta-............ ।
.... lant â-mân- । tanad andaṃ-paḍeda Vikramâditya-nripaṃ ॥
vîrârâtiga .... ।
.... sale śilḍu nuṅgi noṇegum dôr-ddaṇḍa-chaṇḍâsiyiṃ ।
bhôrend â .... ।
dhîrôdâttana baṇṇikuṃ budha-jana śrî-Vikramâditya ... ॥
.... niṭṭaḍe Hayve Koṅkaṇaṃ ।
beḍagina Gaṅgavâḍi Tuḷunâḍe .... ।
.... besan ennada bhûbhujar âru kappamaṃ ।
kuḍad avanîśar .... triyoḷ ॥

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-ma............ se-pannirchhâsiraman âḷuttuṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ ...... ॥

.... ।
.... ।
.... elevaḷḷi kauṅgu nâraṅga-phaḷaṃ ।
râgad eḷa .... ॥
... sat-paṅkêja-shaṇḍaṅgaḷi kuvalayadiṃ nâga-punnâgadindaṃ ।
baḷa .... ।
tilaka-śrî-champakâmôdadin esagu sadâ nâgavallî-vilâsaṃ ।
.... mrâjya-lakshmî-nivâsaṃ ॥
Gâvaṇiga-kulade puṭṭida ।
bhâvise Keṟeya .... ।
..... ya pogaḷe puṭṭida ।
kêvaḷamê Dêki-Seṭṭi budha-sura-bhûja ॥

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Saṅka-Ga.......... |
.... Seṭṭi kṛitârthaṃ |
binkad Eḷamballiyoḷaṃ |
bhônkene Jina-gṛihamaṃ mâḍi kîrttiya... ||
.... ti guruv î-Bhânukîrtti-vratîndraṃ |
janani prakhyâtey âd î .... daṃ |
tanag ant â-patni Gaṅgâmbike jana-nutan î-S'aṅka-Gâvuṇḍa mâvaṃ |
jana-vandyaṃ De .... lakshmî-viḷâsaṃ ||
Keṟeyama-Seṭṭiya sutar êṃ |
kiṟu-kuḷaṟê Kêtamalla .... |
.... kaḷpa-mahîjaṃ |
neṟey esegaṃ Dêki-Seṭṭi yanubaru dhareyoḷ ||
.... pâda-sarôja-bhṛiṅganaṃ |
su-kavi-jana-stutaṃ vibudha-kaḷpa-mahîjana baṇṇikuṃ sa .. |
.... śâ-kari-dantava muṭṭe parvvuguṃ |
vikasita-bhabya-paṅkaja-divâkaran en .... ||
.. na-pada-paṅkaja-bhṛiṅgaṃ |
Jina-mahimôttuṅga viśva-lakshmî-saṅgaṃ |
Jina-mahima ...... |
......Dêki-Seṭṭi kirtti-viḷâsaṃ ||
Jina-samaya-vârddhi-himakara |
Jina-mata-la .... |
.. nama-nidânaṃ tanag ene |
jana-nutan î-Dêki-Seṭṭi dhâr.nig esedaṃ ||

avara guru...... daḍe ||

Kuntaḷa-Gauḷa-Mâḷava-Jajâhuti-Dôhaḷi Yoḍḍiyâṇa yâ |
. ... Vidarbhaṇadinde bandu sai- |
ddhântika-Padmaṇandi-sutan î-Munichandranoḷ eyde .... |
.... yintu haredattu samasta-dharâ-taḷâgradoḷ ||
atitîbrânaḷa-kâḷakûṭa............ bina nuṅgid ud- |
dhatanaṃ mâṇade.... n âḍisuva Kandarppaṇ baralk ammanê |
.... bayaluge .... vî- |
ra-tapa-śrî-Munichandra-dêva-munipaṅg akkuṃ peraṅg akkaunê ||
âraivaḍe bhechchaṅkaṃ |
bâraha .... gaṇita-sthiti tat- |
sâratara-sûkshma-tatva-vi- |
châraṃ Munichandra-yatige Hastâmaḷakaṃ ||

avara .... t endaḍe ||

śrîman-Mûla-padâdi-saṅgha-tiḷakê śrî-Koṇḍakundânvayê
Kânûr-nnâma-gaṇô .... Tintriṇîkâhvayê |
śishyaḥ śrî-Munichandra-dêva-yaminaḥ saiddhanta-pâraṅgamô
jîyâd .... śrî-Bhânukirttir mmuniḥ ||
uragôgra-graha-śâkinî-vihaga-bhûta-prêta .... ga-bhî- |
kara-bhêtâ .... gaṇaṃ bhû-chakrdoḷ tôral u- |
ddharis ittantade yantra ôdidude mantraṃ koṭṭa bêr ttantrav a- |
chchari saiddhâ........................ ni-nâthôgrâjñe sâmânyamê ||

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svasti śrîmat-Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅga . . . . . . bhatteneya 1099 neya śrîmat-Kaḷa-churyya-bhuja-baḷa-chakravartti râya. . . . . .neya Hêmaḷambi-saṃvatsarada Jyêshṭha-suddha-daśamiy Âdivâradandu . . . . . . ṇa-saṅkrânti-byatî . . . . . . thiyoḷu śrîmad-Eḷambaḷḷiya Dêki-Seṭṭi tanna mâḍisida S'ântinâtha. . . . diya khaṇḍa-sphuṭita. . . . .yara-jîyar-âhâra-dânakaṃ châturvvarṇṇa-S'ravaṇa-saṅgha-kk endu śrîman-Mûla-saṅghada Kâṇûr-gga . . . . . . gachchhada Koṇḍakundânvayada Nunna-vaṃśada kshîra-jaḷa-mâḷâtiśya-trayôtkṛishṭânâdi-saṃsiddha . . . . purâdhinâtha-śrî-S'ântinâtha-ghaṭikâsthâ-nada maṇḍaḷâchâryyar appa śrî-Bhânukîrtti-si. . . . . kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi Goḷikeṟeya bayalalu (*here follow details of gift*) ant â-sthânamaṃ tamma śishyar appa mantravâdi-Makaradhva-ja S'ruta. . . . rige koṭṭaru ‖ (*usual final verses and phrases*).

385

At the same village, on a stone in front of the Basavaṇṇa temple.

svasti samasta-praśasti-. . Satyâśraya-vallapaṃ pṛithvî-râjyaṃ geyye . . . . kêsari śrîmad-Bhîmarasaṃ Banavâsi-pannirchhâ . . . man âḷutt ire Midiya Pallaga-Mârama-Seṭṭiya . . . byâhayya-Seṭṭi tuṟu goḷaḷ kâdi satta . . . . kke sandan âtana magaṃ Mârayya-Seṭṭi kallaṃ ni . . . .

386

On a 2nd stone in the same place.

. . sti samasta-praśasti-sahitaṃ śrîmat-Satyâ. . aya-vallapaṃ pṛithuvî-râjyaṃ geyye sâmanta-kêsa. . śrî-mad-Bhîmarasaṃ Banavâsi-pannirchhâsiramuman âḷu. . . . kha-varsha 925 neya Krôdhi-saṃvatsarada Jyêshṭhada puṇṇame-Âdityavâradandu Midiya Pullaga-Raṇṇama-Seṭṭiya magam Peddaṇṇaṃ tuṟu go-ḷaḷ kâdi sattu dêva-lôkakke sandaṃ avar-aṇṇam Chabbayyam kallaṃ nirisidaṃ ‖

387

On a 3rd stone in the same place.

svasti śrîmatu Yâdava-Nârâyaṇaṃ pratâpa-chakravartti śrî-Siṅghaṇa-Dêva-varuśada 29 neya Plava-saṃvatsarada Vaiśakha-su 2 Âdivâradandu śrîmanu-mahâ-maṇḍaḷêsvaraṃ Lakshmîpâḷa-Dêvarasaru Nâgarikhaṇḍada-nâḍan âḷutt irddalli 'śrîmatu sarvvâdhikâri Kaḍuva-Mahanta-sênabova Chandarasa-paṇḍita Madhusûdaṇa śrîmatu manneya Bommi-Dêvarasara adhikâri Râmaya Mallaya-sahita râja-mudreyallige Eḷabaḷḷiya Kâḷa-Gavuḍa Keṟeyama-Seṭṭiyaru â-Eḷabaḷḷiya vrittya saṃvâjava mâḍidalli arasu eraḍ-okaluvaṃ hiḍidu tandali tamm-ibbarum mâḍida pratijñeya prakârav ent endaḍe â-Keṟeyama-Seṭṭi tâvu artthavan iki Kâḷa-Gavuḍana mutabe Jaki-Gavuḍige Gaḷeya Chaṭṭayaṅge koṭṭu dhâreyan haḍedan emba pratijñey â-Keṟeyama-Seṭṭiya . . â-Keṟeyama-Seṭṭiyavara kayaluṃ Gaḷeya Chaṭeyana kayalum artthava koṇḍu Eḷabaḷḷiya vriṭṭiya dhâreyan ere . . v endu â-Kâḷa-Gavuḍanu Bandaṇikeya Kali-dêvara sannidhânadalu alliya mahâjanaṅgaḷu pañcha-maṭhamum Tâṇagundûra mahâjanaṅgaḷu śrîman-nâḷ-prabhu Bommi-Seṭṭi sâvanta-Madaya Seleyahaḷiya Bamma-Gavuḍa Mâcha-Gavuḍa Yamanûra Sôva-Gavuḍa Baḷḷigâveya Kêti-Seṭṭi-mukhyav âgi nakhara-mummuridaṇḍaṅgaḷu dharmmâ-dhyakshada munde â-Keṟeyama-Seṭṭi sira-vâgi nile Kâḷa-Gavuḍa dibyava hiḍidu geldu koṇḍa jaya-patra maṅgaḷa mahâ śrî

388

On a 4th stone in the same place.

svasti samasta-bhuvanâśrayaṃ pṛithivî-vallabha mahârâjâdhirâja parama-bhaṭṭârakaṃ S'atyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêva-râjyam uttarôttarâbhibriddhi-pra-varddhamânam â-chandrârkka-târaṃ-baraṃ sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-

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pâda-padmôpajîvi samadhigata-pañcha-mahâ-sabuda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍa-nâyakan âstâna-vastu-nâyaka satya-Kânînaṃ nîti-nidhâna saraṇâgata-vajra-pañjara sâksharika-jana-samuddharaṇa nâmâdi-samasta-prasasti-sahitaṃ śrîmad-daṇḍanâ[. . . .]Srîdharayyaṅgaḷu Mêlvaṭṭeya vaḍḍarâvuḷa eraḍuṃ bilkoḍeyan âḷuttam ire svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-virâjamâna mânônnata prabhu-mantrôtsâha-sakti-traya-sampannaṃ nuḍidu matt-ennaṃ gôtra-pavitra sujanaika-mitra Sômêsvara-dêva-pâdâravinda-shaṭcharaṇa nâmâ . . samasta-prasasti-sahitaṃ śrîmat-perggeḍe-Chaṅga-Dêvayyaṅgaḷ Banavâsi-pannirchhâsirada davasâyada suṅkamaṃ vaḍarâvuḷa eraḍuṃ bi . . koḍeyuman âḷuttaṃ Châḷukya-Vikrama-kâlada 13 neya Vibhava-saṃvatsarada Puśya-ba 1 sômagrahaṇa-Âdityavârad-andu Sirivurada Elambaḷḷiya tîrthada Râmê-dêvargge nandâdivigegaṃ nivêdyakkaṃ Sirivûradalu . . . . kkala davasâyada ettina hêri tella okkalu-dere ippattu ettina hêrina suṅkamaṃ koḍavîsava-sahitaṃ dêvarige naḍayisuvar (*usual final phrases*) Bammi-Settiyara magaṃ Sâvaṇṇa barada || Gaṇapa

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On a 5th stone in the same place.

śri namas tuṅga-&c. ||
niravadyaṃ pañcha-bhûtâtmakav akhiḷa-jagaṃ pañcha-bhûtâdi-viśvam- |
bhare sapta-dvîpa-nânâ-vidha-jaḷadhi-mahâ-sannivêśaṅgaḷind opp |
ire tan-madhya-sthitaṃ kâñchana-ghaṭita-śilâ-paṭṭa-pîṭhôpavishṭâ- |
mara-kanyâ-kêḷi-lîlâñchita-bahu-śikharaṃ Mêru-śailam viśâḷam ||
âvarisi Mêru-giriyan I- |
ḷâvṛitav alliṃ baḷikke teṅkalu sale sau- |
khyâvaha-Harivarshaṃ dhâ- |
trî-vara-Kimpurushav ante Bharata-kshêtra ||
Bhârata-vishayadoḷ esevudu |
bhû-ramaṇî-kuntaḷôpamaṃ Kuntaḷav ur- |
vvî-ramaṇav akhiḷa-janatâ- |
dhâraṃ sâraṃ samasta-lakshmîvâsaṃ ||
ant enisirdda Kuntaḷa-mahî-taḷamaṃ palabar mmahîpar â- |
krânta-parâkrama-kra[ma]din âḍ iral ant avariṃ baḷikkav a- |
tyanta-nija-prasiddha-vijayaṃ subhaṭârkka-mahîpan anya-bhû- |
pântakan ûrjjita-prabaḷa-dôr-vvaḷadiṃ taḷedaṃ dharitriyaṃ ||
vṛi || svasti samasta-Bhârata-mahîpati Bijjaṇa-chakravartti lô- |
ka-stutan amburâśi-parivêshṭita-bhûtaḷa-madhya-bhûpa-san- |
mastaka-pâda-pîṭhan enip aggada Kuntaḷa-Râya-râjya-la- |
kshmî-stana-hâran âgi paripâḷisidaṃ mahiyaṃ nirantaraṃ ||
âtana tanayaṃ negaḷdaṃ |
bhûtaḷapati Sôyi-Dêva râya-Murâri- |
khyâtarkk aḷkiye kappaṃ |
bhîtiyi sale Lâḷa-Chôḷa-Gurjjarar îguṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahârâjâdhirâja Kaḷachuryya-kuḷa-kamaḷa-mârttaṇḍaṃ kadana-prachaṇḍaṃ mâna-Kanakâchaḷaṃ subhaṭar-âdityaṃ kaligaḷ-aṅkuśaṃ gaja-sâmanta śaraṇâ-gata-vajjra-pañjaraṃ pratâpa-Laṅkêśvaraṃ vairibha-kaṇṭhîravaṃ niśśaṅka-mallaṃ para-nârî-sahôda-raṃ râyar-âchâryya Giridurgga-malla chalad-aṅka-Râman ity-akhiḷa-nâmâvalî-virâjitarum appa śrî-manu-Râya-Murâri-Sôyi-Dêvaṃ Kalyâṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gey-uttam ire ||

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baḷisida nandanaṃ nimṛida perggere karbbina tôṇṭav ettaluṃ ।
kuḷirva latâ-gṛihaṃ tiḷigoḷaṃ baḷed-oppuva gandha-śâḷi maṇ- ।
ḍaḷipa madâḷiyind eseva puṟpa-vanaṃ bahu-dêvatâ-gṛihaṅ- ।
gaḷa toḷakaṃ babâpu Banavâsiya dêsadoḷ enduv oppuguṃ ॥

â-nâḍoḷu ॥

pûga-vanaṅgaḷiṃ baḷeda śâḷi-vanaṅgaḷin opputippa pun- ।
nâga-vanaṅgaḷiṃ viḷasad-âmbra-vanaṅgaḷin âgaḷuṃ manô- ।
râgaman îva champaka-vanaṅgaḷin â-kadalî-vanaṅgaḷiṃ ।
Nâgarikhaṇḍa-kampaṇav iḷâ-maṇi-darppaṇam oppi tôṟuguṃ ॥
châgada kaṇi puṭṭida sale ।
râgade Siri-Dêvi-Boppa-Dêva-nṛipaṅgaṃ ।
Nâgarikhaṇḍakk adhipati ।
bhôga-Purandaranu Sôyi-Dêva-mahiśaṃ ॥
madavad-arâtiyaṃ tavisal aggaḷa-gaṇṇa Kaḍamba-Rudran em- ।
bude pesar ugra-maṇḍaḷika gaṇḍara dâvaṇiy embudê diṭakk ।
adirad arâti-maṇḍaḷika-Bhairavan embude Sôvi-Dêvan em- ।
bude nigaḷaṅka-malla-nṛipan embude satya-patâkan embudê ॥
Nâgarakhaṇḍada nâḍiṅg ।
âgarad ele-vaḷḷi kauṅgu nâraṅga-phaḷaṃ ।
râgad Eḷamballiyoḷaṃ ।
bêgaṃ paṅkêja-shaṇḍa suttaluv esaguṃ ॥
â-grâmakk ant adhipati ।
bhûramaṇaṃ budha-janakke kaḷpa-kujaṃ gam- ।
bhîratara-kîrtti-varddhana- ।
sâraṃ Keṟeyamma-Seṭṭi dhâtrîtaḷadoḷ ॥
Râma-pratishṭhitaṃ śrî- ।
Râmaṃ pûjisida divya-liṅgakk eṟagiye ।
bhûmiyoḷ udâran enisida ।
Râmanibhaṃ Keṟeyamma-Seṭṭi jana-nutan âda ॥

svasti śrîmatu Saka-nṛipa-kâlâtita-saṃvatsaraṅgaḷu 1093 ṟeneya Nandana-saṃvatsara-Chaitra-śuddha-daśamî-Sômavâram uttarâyaṇa-saṅkrânti byatîpâtaṃ kûḍibanda puṇya-tithiyoḷu śrîmad Eḷamballiya divya-tirthaṃ śrî-Râmêśvara-dêvar-aṅga-bhôga-nitya-nivêdyakaṃ khaṇḍa-sphuṭita-jîrṇôddhârakkam all ippa tapôdhanara grâsakk endu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa Kâḷêśvara-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîman-mahâ-prabhu-Keṟeyama-Seṭṭiyaru Râya-Murâri-Sôyi-Dêva-varishada 6 neya Nandana-saṃvatsarad-andu Eḷamballiya vṛittiyaṃ (*here follow details of gift*) sarvvâbâdha-parihârav âgire biṭṭanu ॥ mattam â-Keṟeyama-Seṭṭiyara . ya prabhâvam ent endaḍe ॥

nutan enipa Kîrtti-Gauḍana ।
sati Chikkave-Gauḍig âdan ûrjjita-têjaṃ ।
sutaroḷag aggraja Keṟeyaman ।
atimudadiṃ khyâtan âdan urvvîtaḷadoḷ ॥
kula. . . . rakan apramatta-charitaṃ Lakshmi-vadhû-rañjitaṃ ।
balavad-vairi-chaya-pratâpa-haraṇaṃ vâ. . samâḷaṅkṛitaṃ ।
lalanâ-saṅgatan endu vandi-nikaraṃ tam-tammoḷ ant ellaruṃ ।
sale sand oppire ba. . kuṃ Keṟeyama-prakhyâtanaṃ dhâtriyoḷ ॥
Keṟeyama-Seṭṭig agra-suta. . . laḷiyauvegam oppe puṭṭidaṃ ।
neṟe sakalâgamôktan anavadya-vachô-nidhi Dêki-Se. . . . ।

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karemarey illad Îśa-natan apratimam sujanaika-bândhavam ।
maredum ad appaḍam pu ... d ill ene bannikuv i-jagat-trayam ॥
atimatimantar âtan-oḍavuṭṭidar âr ene Kêtama. .. ।
jita-mati Râma Kîrttiganu Chikkave Mâḷave Kâḷiyakkan â- ।
satiyaroḷ eyde siriya.. guṇônnate Chaṭṭave Mâchiyakkan int ।
atiśaya-mûrttigaḷ negaḷdu rañjisutirddar iḷâ. . . gradoḷ ॥
nutan enipa Jêki-Seṭṭige ।
sutar âdar mûvar oppal ati-S'iva-bhaktar ।
mmati.. nta Sôma Kereyaman ।
atiśayav ene Kîrttivarmmar embar ddhareyoḷ ॥
ant avara tâyi.. r ene ।
Kantunibham Dêki-Seṭṭiy âtana satiyar ।
Kuntaḷa-dêśadoḷ adhikeyar ।
ant esedar kKêti.. kkanum Gaṅgaveyum ॥

(*usual final verses and phrases*) maṅgala mahâ śrî

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On a 6th stone in the same place.

Saka-varshada 1063 neya Bhârggava-saṃvatsarada Phâlguṇa-suddha-puṇṇami-Adivâradandu svasti śrîman-mahâ-pradhânaṃ daṇḍanâyaka-Bâchimayya[ga]ḷu Noṇambavâḍi-Banavâse-Hânuṅgala suṅka-maṃ samasta-nâḍa bîravaṇamaṃ sukhadind âḷuttam ire Nâga[ra]khaṇḍav-eppa[tta]ṟa bîravaṇada perggaḍe Châkimayyaṃ Mâdi-Râja Bala-Dêvayya S'uṅkhara Dêvapayyan int i-nâlvaru Eḷabaḷḷiya tîrtada Râmêsvara-dêvara nandâdivigege (*here follow details of gift and usual final phrases*).

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On a 7th stone in the same place.

(*Upper portion gone*)...llabhaṃ mahârâjâdhirâjaṃ Dvârâvatî-pura-varâdhîsvaraṃ......davaṃ Yâdava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskaraṃ ...... bavi-nirjjita-sakaḷa-diku-chakrapâḷa dakshiṇôddharaṇa Vârâha.. ...mallaTelugha-Râya-saṃharaṇa-Kṛitânta Turaḥkka-Râya-śi.. ...ua chaurâśiti-durggâdhish-ṭhita-Dêvagiriyaḷu sukha-saṅkathâ-vinô .... ṇa-Dêva râjyaṃ geyyuttam ire sarvvâchâra-nirûpita-mahâma...... dhanika śri-Jânû-Nâyka êvam-kâḷê pravarddhamanê asya parama...... śrîman-mahâ-râja-prasâda-paṭṭaḷâyâm bhujyamâua ॥ sû ...... śa-kula-tilaka vairi-vṛinda-ghaṭa-vighaṭa-vana-abhi-nava-kuñjara ka...da matta-mâninî-mâna-marddana Rêvati-dêvyâ vara-labdha-prasâda dêva.. ..ya Simhaṇa-narêndra sannâha-Sahasrabâhu mahâ ...... dellaṇa-Dêva tasya suta maṇḍaḷika-vêśyâ-bhujaṅga śri-Drôṇapâḷa-dêvatâ .... ya kumâra śri-Vaijala-Dêva-prabhriti-kumârânu । râjñi-Bamma .. ...prabhiti-samasta-râjñânugaru Dâmôdara-p[u]rôhita Kêśava-Dêva ma ..... hanna-prati Kavaḍi haḍapa-dhârada sarvvâchâra-nirûpi sarvvâdhi .. . Lakshmî-Dêvaṃ maham-nirûpita-daṇḍam mahaṃ-Dêvadhara prabhiti-pañcha-pradhânânu ॥

pûga-vanaṅgaḷim baḷeda śâḷi-vanaṅgaḷin opputippa pon- ।
nâga-vanaṅgaḷim viḷasad-âmbra-vanaṅgaḷin âgaḷum manô- ।
râgaman îva champaka-vanaṅgaḷin â-kadaḷî-vanaṅgaḷim ।
Nâgarakhaṇḍa-kampaṇav iḷâ-maṇi-darppaṇam oppi tôrugum ॥

Bandaṇike-paṭṭanê vâstabya śri-Sômanâtha-dêvara sthânapati Bhairava-jîyâ (*others named*) êvaṃ Pañchamukha-paṭṭaṇa-viditaṃ śâsana-patraṃ yach cha mayâ sôma-parvvaṇi snâtvâ paridhâya vâsasî dhûtê pañchâmṛitê saṃsnâpya sarvvajña nânâ-vidhaiḥ surabhi-purpais prabhûjya cha

* The orthography and the language of this inscription are corrupt in some parts.

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bahubhir pakva-nai[vê]dyâdikam kritvâ karpûrêṇa cha kritvâ âratikân tasmin mahâ-mahêśvarêṇa mahârâja-putra-Drôṇapâḷa-Dêvêna parama-dhârmmikêṇa bhûtvâ Saurâshṭra-dêsê Prabhâsa-kshêtrê santishṭamâna-chaturddaśa-bhuvanâdhipati-śrî-Sômanâtha-dêvâya varârôhâ-sahitâya pratidinaṃ śâśvati-pûjâ-nimittaṃ mahâ-bhaṇḍâri-Ṭhakkura-Kannara-Dêva-hastê dhârâ-purvvakaṃ yâ-chandrârkka-yâvatu Eḷebaḷḷi-grâmam antaḥ-pravishṭa-Sirivûra-samaṃ su-sîmâ-paryyantaṃ saviksha-mâḷâ-kuḷaṃ nava-nidhâna-sahitaṃ daṇḍa-dôsha-mârggâdâya-samaṃ śâśani para-dattaṃ ‖ (*here follow details of boundaries and usual final phrases and verses*).

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On an 8th stone in the same place.

. . . . samasta-praśasti-sahitaṃ śrîmat-Satyâśraya-kuḷa-tiḷakaṃ mahârâjâdhirâjaṃ parama-bhaṭṭârakaṃ śrîmat-Tribhuvanamalla-Dêvaru Banavâse-pannirchchhâsiraman âḷutt i . . 14 neya Prajâpati-saṃvatsarada Phâlguṇa-ba 6 Maṅgaḷavâradandu ‖ Hâluhâdikeya Sôvarasanavaruṃ Hayveya Boppa-Dêvaṃ bandu Eḷamballiya mutti kâduttav iralu Kaṇṇiya Kêtaṇṇa . . dâḷahoṛa . . . maṛachi palaraṃ kondu suṟig iṟidu meṟadu sura-lôka-prâptan âda

393

At Chikka Iḍagôḍu (same hobli), on a vîrakal near the Vîrabhadra temple.

. . . Kâva-Dê[va-]varshada 12 rada neya Pra . . . . dakeya . . . . . arashanu Muḷu. . ndada Chaṭṭaraśanu v . . . . yidu tuṟuvaṃ kondu hôhali . . . . kâdi tuṟuvaṃ maguḷchi halaraṃ kondu sura-lôka . . . . Gauḍana

394

On a 2nd stone in the same place.

śrî svayambhu Gadugina Trikûṭêsvara-dêvargge Jaitu-râṇa Sâdara Yiḍagôḍa sarvvanamasyav âgi koṭṭa

396

At Hiri-Kabbûru (same hobli), on a mâsti stone in front of the Râmês'vara temple.

Raüdri-saṃvatsarada Jyêshṭha-ba . . . lu śrîmatu Kabbûra Kâḷa-Gauḍara maga B[o]mola-Gauḍa âtana kiṟu-aḷu Kommâra Bom. . Gauḍana maga Kallappana kûḍ iṟidu honnina kelsake jagaḷava mâḍi kondali â-dâyâdya-Kallanu Hâḍiya kâ . . . dali â-Boma-Gauḍanu tanna madavaḷige Jabi-Gauḍi-sahita sargga. . . . .

397

On a 2nd mâsti stone in the same place.

Chitrabhânu-saṃvatsarada Mâgha-ba 14 Maṅgaḷavâradalu Kantanahaḷḷiya Bomma-Gauḍana maga Bommaṇa svarggastan âda âtana madavaḷige Sirivûra Bommaṇana magaḷu Virakkanu vîra-svarga-lôka-prâptey âdaḷu śrî śrî

398

On a vîrakal near the same temple.

svasti śrîmatu Yâdava-Nârayaṇa Sanivâra-siddhi Giridurgga-malla Siṅgaṇa-Dêva-Râya-chakravartti Saka-varuśa 1138 Dhâtu-saṃvatsarada Kârttika [. . . .] Siṅgaṇa-Dê[va] pritvî-rajam geyuttam ire svasti śrîmatu Ekalarasa Jiduvilige-eppattakam râjyam geyuttam ire | Piriya-Kabbûra Dammôjana magam Halôja Briharpativâradandu Duṇḍeyagaṭṭada dâriyalu kaḷḷaru tâgidaḍe mârmmaled echchu palabaraṃ kondu sura-lôka-prâpitan âda

jitêna labhyatê &c. ‖

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399

On a 2nd vîrakal in the same place.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ śrîmatu Châḷu-kya-varisha... 5 Ânanda-saṃvatsarada [...]Bhu[va]naikamalla râjyaṃ geyye śrîmanu-Mayûravarmma-Dêvarsaru Banavâśe-pannirchhâsira S'ântale[ge]-sâyiramu Hânugaluv-ainûṛumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geye Kabûra Vîra-Gâvuṇḍa-nâḷa-prabhutanadalu âtana bhâva Mâji-Seṭṭiya maga gauḍan-aḷiyaṃ Vôraṇa .. ṭṭidalu tuṟuvaṃ magurchchi sura-lôka-prâptan âda ‖ .. dâdiroḷ eydi tâgida .... eṟeyadi kondu tale seḷako . .. . gaḷa .... magurchchi dêva-lôka-prâptan âda

jitêna labhyatê &c. ‖

.... Mahâdêvara barepa

400

On a 3rd vîrakal in the same place.

svasti śrîmatu Praṇamêśvara-dêva-charaṇa-s[ar]ôja .... kanu sahasi .. ... ganum appa Togaraseya .... na maga Boppaṇa surig iṟidu meṟedu sura-lôka-prâptan âda

jitêna labhyatê &c. ‖ śrî

402

At Tattûru (same hobli), on a 2nd vîrakal near the Kallês'vara temple.

svasti śrîmatu bhuja-baḷa-chakravartti vîra-Ballâḷu-Dêva-varushada(nda)Siddhártti-saṃvatsara-Âsvija-suddha-puṇṇami-Brahavâradandu Tottûra Saṅka-Gâvuṇḍana maga Sâta-Gâvuṇḍa Sâta-Gâvuṇḍana maga Hakki .. ma-Gavuḍanu kayva .... kaḷḷara kâdi yiṟidu meṟadu sura-lôka-prâptan âda Sarasvatyai namaḥ

403

On a 3rd vîrakal in the same place.

svasti śrîmatu Yâdava-Nârayaṇa bhuja-baḷa-pratâpa-chakravartti Simhva-Dêva-vijaya-râjya 24 Vijaya-saṃvatsarada Pusya-suda 13 Brihavâradandu Bandaṇikeya Mâchi-Seṭṭiya magaṃ Bammi-Seṭṭiya maga Tottûra Tigaṇeya Mâḷe-dê[..]vuḷuv ârin ettiṅge Bîrarsanavaru hâydali taḷt iṟi [..] palaraṃ kondu sura-lôka-prâptan âda Jakka-Gavuḍan-aḷiyaṃ Mâḷa-Gauḍaṃ ni .. maṃ paḍedaṃ

404

On a 4th vîrakal in the same place.

svasti samasta-prasasti-sahita srîmatu Yâdava-Nârâyaṇa vira-Ballâḷa-Dêva-varshada Prajâpati-saṃvatsarada Vaisâkha-suddha-amâvâse Âdivâradalu Sikkada Masaṇa-Seṭṭiya maga Sôvaṇa tuṟu-harivalli taḷtu surig iṟidu meṟedu sura-lôka-praptan âdanu ‖ śrî-Sômanâtha ‖ Siṃhala-Dêva band-â-kâladalu

405

At Hañchi (same hobli), on a piece of stone to the north of the Kalles'vara temple.

(*Upper portion gone*)................ kaṟu.. ..keḷage râja .... mattal-keyya lôk .. yu nâḷ-gâmuṇḍaruṃ Biddayyanuṃ .... ṭṭar adan aḷidôṃ Biddayyana perggaḍe-Âychammayya (*others named*) anebarum iḷdu .. ... ṭṭar (*usual final phrases and verse*) idaṃ paḍedôr sarvva-śâstra-pâragar appa Rudraś'iva-baṭṭârar i-kallaṃ besageydo viṇṇâni-Châmuṇḍan embô rûvâradoḷaṃ śilâ-karmma-doḷaṃ pravîṇan appa Koravaḷakka ..

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406

At the same village, on a tomb stone near the door of the Vîrabhadra temple.

svasti śrîmatu Yâdava-Nârâyaṇa . . . . chakravartti śrî-vîra-Tâle-Dêvana râjya ... bhyu . . . . . .
Svabhânu-saṃvatsara . . . . śrîmatu Kâṇava . . . . ka-dêvara guḍa Bôgâra Bomi-Seṭṭi . .
. . . . . . diyiṃ muḍipi svargastan âda ‖ Chavuḍayyana tamma Bomaya svarggastar âdaru

407

At Hirê-Mâgaḍi (same hobli), on a stone in Sivaliṅgappa's back yard.

. . . . ruṃ kosigaru i . . . . banṭaṃ chatur-nnivartanaṃ dattaṃ maṇṇaṃ . . . .
. . . . galpoṅge mâṛugoṇḍu perggavu . . . . rggiḍe Kêśiûran bêḍi kuḷiko banṭa . . . .
. . . . ḷḷr mattar koṭṭar sarvva-bâdhâ-vivarjji . . Moḷeyûra gaṇa-mukhyê samastâśâ-mukha-viśrutê
Guṇakîrtyâchâryyasya san-munê paḍuvaṇa-kêriya naḍuvaṇa-manê (*usual final verses and phrases*)
ura varddagi Paḷuvâranu vâriga Mâraṇṇanuṃ sakki vasadiya khaṇḍa-sphuṭitakke Paḷuvâraṅge
irmmataṃ koṭṭa

408

At the same village, on a stone in front of the Durga temple.

svasti śrî Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nû . . . tta-nâlkaneya saṃvatsaraṃ pravarttise
śrîmat-Kannara-Dê . . . . tivi-râjyaṃ geyye Galvendaraṃ Banavâsi-nâḍa bhâgaman âḷe Nâgara-
khaṇḍa-eḷpattakke Eṛachaṭṭaṃ nâlgâvuṇḍu geyye aṇṇa . . . . padiya . . ra . . . .
sattu sura-lô . . . .

jitêna labhyatê &c. ‖

âtana henḍati Mukkabbe mâḍisidatu

409

At the same village, on a stone in front of the Virakta-maṭha.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-nṛipa-S'âlivâhana-S'aka-varuśa 1666 sâvirada âru-nûra-aruvatta-âraneya
Raktâkshi-nâma-saṃvatsarada Mârggaśira-ba 12 lu śrîmatu Dêśâhi Guttalaḷa Maṇiyavanavaru
bahadara-Hanumanta-Gauḍaru sukhadinda râjyavan âḷuṭṭiralu Huruḷimêseda sîme-vaḷagaṇa Nelikô-
pada grâmavannu śrî-Sôdi . . gaḷavaru yi-sîmevaḷagaṇa Hire Mâgaḍi-grâmada Virakta-maṭhadali
muktar âgi liṅgavâda kâraṇa â-maṭhada dharmmake â-Nelikopada grâmadali prâku ârabhya ummaḷi
utâra pânihyada kaḷaman uḷidu sa magra-bhûmiyannu î-maṭhada dharmmârthake koṭṭidhêve â-grâmake
chaü-mûlegu liṅga-mudre silâ-sthâpane mâḍi koḍu . . r emba hâge chaü . . -mahâla śubhêdâra-Tuka-
pana hesarali nirûpav âda prakâra silâ-sthâpane mâḍishitu ‖

410

On a 2nd stone in the same place.

nam^a s tuṅga-&c. ‖

svasti śrî jayâbhyudaya-nṛipa-Sâlivâhana-śaka-varuśa 1666 sâvirada-âra-nûra-aruvattârane Raktâ-
kshi-nâma-saṃvatsarada Mârgasira-ba 14 yu S'ukravâradalu śrîmatu Dêśâhi Guttaḷa Maṇiyavanavaru
bahadara-Hanumanta-Gauḍaru sukhadiṃ râjyavan âḷut iralu Huraḷimeyada-sême vaḷagaṇa Hire-
Mâgaḍi-grâmada Virakta . . . . .

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411

At the same village, on a pillar near the Kâḷikaṭṭe.

svasti śrî Vijayâditya-bhaṭâra .. prithivi-râjyan-geye nṛipa-Mariâr sattaḍ . î-mariyâde Mûḍi-nâḍa Pheḷḷêśvarâ-'hâṇa koṭṭa kkeḷani śâli.. tapaḷu keṟe pû-dôṇṭa mattalu kanyâ-dâna aṟa-maṇṭame aggi.. algaḷ okkalû kara-maṇṇu avar-âṇade vôge itta dharmma | siri-Pâ .. vahaṃ maḍiđoṃ.

412

At the same village, on a vîrakal in front of the Kallês'vara temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banava .. pura-varâdhîśvara........ .... prasa .... varshada 3 neya Hêviḷambi-saṃvatsarada Jyêshṭha-suddha 13...... d andu Malla-Dêvan-arasi Padumala-Dêvi Sôyi-Dêvana kûḍe virôdhisi Kuppaṭû.... .....ke sala..... ge dhâḷiyan ikki ...... hâydu tuṟuva koṇḍu .... Hiriya-Mâgaḍiya heggaḍe Kuppayyana ṭamma Saṅkayya... sakaḷa.. koṇḍ aḍḍi-band echchu halabara kondu tuṟuvam maguḷchi ..... ittu mârvvalavaṃ taḷt iṟidu meṟedu sura-lôka-prâptan âdanu âtana makkaḷu Kuppayya-Kallayyan-gaḷu...niṟisidaru maṅgaḷa mahâ śrî

413

On a stone in the wall of the same temple.

svasti Saka varisha 909 Vyayav emba-saṃvatsara pravarttise śrîmat-Teyilaha prituvî-râyyaṃ geye Banavâsi-paṇṇischhâsirake Chaṭṭu râyyaṃ geyyutt ire śrîmatu Bôdayya gaṇḍa-gôva pusivara śûla pu.. ḍelo gaṇuba îḍuvar-âditya mârbbala-malla maṟuvaṅka-Bairava Ayyaṇa-putra Nâgarakhaṇḍa-eḷpattu âḷutiḷtu Piriya-Mâguṇḍeya Polega ûrggâmuṇḍu geyyutt ire Karachugara Gujayyaṅge ponnaḷaṟu or-mma[tta]laṃ koṭṭa mûvattiśchâsiram ariye ...tanna Mârayya...... ..

414

At Sômadêvarakoppalu attached to the same village, on a vîrakal.

.... mahârâjâdhirâja râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâ......... kaṃ Châlukyâ-bharaṇaṃ śrîmatu S'ômêśvara-Dêvaru râjyaṃ geyye 13 ne .... Phâlguṇa-suda 5 Âdivâradandu svasti śrîman-mahâ-maṇḍalêśvara Hoy .. Gaṅgavâḍi-Noḷambavâḍi-Taḷakâḍu ... ty-Uchchaṅgi-Banavâse-pannirchhâsirada Hânuṅgala ..... mutti iralu Nâgarakaṇḍa-eppattakaṃ Sômarasaṃ nârggâvuṇḍu geye Hiriya-Mâguḍi ......ṇḍanuṃ Doḍḍa-Gâvuṇḍanuṃ ûrggavuṇḍu geyye svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâsi-pura-varâdhîśvara Jayanti-Madhukêsvara-Dêva-labdha-vara-prasâda.. Madhukarasana besadi Jakki-Seṭṭi Hiriya Mâguṇḍiya iṟivali Bobbi-Seṭṭiya tamma .... Seṭṭi tuṟu hariye heṇḍiru ....

415

On a 2nd vîrakal in the same place.

svasti śrî pṛitvî-vallabhaṃ mahârâjâdhirâja râja-paramêśsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Sômêsva[ra] râjyaṃ geyye 13 neya Kâḷayukti-saṃvatsara-Phâlguṇa-ba-5 Â svasti śrîman-mahâ-maṇḍaḷêśva[raṃ] Hossaḷa-Dê[va] Gaṅgavâḍi-Noḷambavâḍi-Taḷakâḍu-Kañchey-Uchchaṅgi-Banavâse-pannirchhâs rada ko .. Hânuṅgaḷu .... mutti iralu Nâgarakaṇḍam-erppattakkaṃ Sômarasaṃ nârgâüṇḍu geyye Hiriya-Mâguṇḍige Bamma-Gâvuṇḍa Doḍḍa-Gâvuṇḍa ûrggâvuṇḍu geyye svasti śrîman-mâhâ-maṇḍaḷêsvaraṃ Banavâse-pura-varâdhîś-varaṃ Jayantî-Madhukêsvara-Dêva-labdha-vara-prasâdi Madhukarasana besadiṃ Jakki-Seṭṭi Hiriya-Mâguṇḍiya iṟivalli Babbi-Seṭṭiya maga Bommaṇaṃ tuṟu hariye peṇḍir-uḍey urchuvalli surig iṟidu meṟedu sura-lôka-prâptan âda

jitêna labhyatê &c. ||

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416

At Hire-Iḍagôḍu (same hobli), on a vîrakal near the village gate.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâ ...... parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa ...... -Dêva-varshada 3 neya Bahudhânya-saṃva .. .. Âdivâradandu | samasta-prasasti-sahitaṃ śrîmatu-Kâḍamba .. krêsvaraṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ kumâraṃ Kîrtti-Dêvana kaṭṭida alagu biruda baṇṭa jîyan-aṅkakâṟa dâyâdya-kâḷânaḷa vairi-paḍavaḷa-disâpaṭṭa dâvaṇigara daṇḍa gôtra-pavitra Banavâsi-pura-varâdhîsvaraṃ Jayantî-Madhukêsvara-dêvara labdha-vara-prasâdôtpannan appa Banavâse-nâḍa piriya-paḍavaḷa Billayyana chitta-nibandhana Hiṟiya-Nâyakana maydunaṃ Chika-Kêtanu Bijjaṇa-Dêvana samasta-nâyakaruṃ Chauṭeya arasugaḷuṃ poḍe-sahitaṃ pannirvvaru-maṇḍalikaruṃ sahitaṃ bandu Guttiya kôṭeyaṃ mutti pura-grâma..... mâ .. ...daṃ biluvaḍe paḍaliḍe kontakâṟar eṭṭigeṟe kaḍi-kaṇḍam âgi palaraṃ kondu Kêtaṇa sura-lôkake sanda

jitêna labhyatê &c. ||

418

At the same village, on a stone near Bhadramma's well.

svasti śrî jayâbhyudaya-S'aka-varusha 1374 neya Âṅgîrasa-saṃvatsarada Mârgaśira-bahuḷa-amâvâse-Âdivâradalu Hiriya-Iḍugôḍa-dêva Baliga-Nâyakana maga S'iriga-Nâyakanu vîra-svargavanu yayididanu

419

At the same village, on a first vîrakal on the tank bund.

śrîmach-Châḷukyâbharaṇa Sômêsvara-Dêva.. ...nâlkaneya-S'ôbhakṛitu-saṃv .. rada Chaitra-suddha-pâḍiva-Budhavâradandu śrîmanu-mahâ-ma . ḷêsvaraṃ Ballâḷa-Dêvana.. .. ...sa . pe.. ra. . yu[r]chchu-valli vaḍiya.. biḍe.. ayiba...ya magaṃ Sôye-Seṭṭi mârbbalavan-aḷu taḷu tiridu sura-lôka-prâptan âda

421

On a third vîrakal.

śrî-pṛithivî-vallabha mahâ .... bhaṭṭâraka Satyâśraya . ... śri-Tribhuvanamalla .... svasti śrîman-mahâ-maṇḍaḷêsvara Kîrttî-Dêva Banavâse-pannichchâsiraman sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu Châḷukya-Vikrama-kâla 2 . neya Târaṇa-saṃvatsarada Sâheyoḷu Iḍugôḍa Sânta-Gâvuṇḍa .. geyyuttam iralu âtana bhâvamayda .. r-aḷivinalu mârbbalavan iṟidu sura-lôkakke sanda Dasikeṟavâḍiya Bommôjana kelasa

422

On a fourth vîrakal.

... masta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja para (5 *lines gone*) puṭṭida .... ga Kupparavaṭṭa .... parôkshadoḷu Kaḍambara ...... tanna bhuja-baladiṃ Banavâ .... ṇava koḷuttav.. ...... kkam neley âgi....... yâḷusu ....ra-ṉṛipa ....rasa-pra (3 *lines gone*) kaḍikaṇḍav âge kuduregaḷa . ttu taḷut iṟidu nâ . ... palaraṃ konda Jagadêkamalla-varshada mûṟeneya Durmmati ..... Pushya-sudha 13 Bri-vâradandu paḍevaḷa-Taila sura-lôka-prâptaan âda

jitêna labhyatê &c. ||

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423

On a fifth vîrakal.

. sti śrîmatu Yâdava-Nârâyaṇa pratâpa-chakravartti Simhaṇa-Dêva-varshada 27 Bahudhânya-saṃvatsa .. Bhâdrapada-ba 10 Sôma Nâgara .... Nâgi-Seṭṭi Guṇṭêsvaradalli kaḷḷaru tâgi .. taḷt i .. palaraṃ kondu sura-lôka-prâptan âdanu |

jitêna labhyatê &c. ||

(*usual final verse*) Kesahaṇṭiya Dêvaṇa kaḍida Kallâra-dêva barada

425

On a seventh vîrakal.

śrî svasti śrîmatu Yâdava-Nârâyaṇaṃ pratâpa-chakravarti-Siṃhaṇa-Dêva-varśada Plava-saṃvatsarada Mâgha-su 7 Sukra Siṃhaṇa koṭṭa va . ḷitada nâyka.. śri-mahâ-maṇḍaḷêsvaraṃ Lakshmîpâḷa-Dêvaṅge sri.. nâḷ-prabhu haḍavaḷa-Chauḍayya Kâḷayyanu Tu .... dhiyal iddu sidhâyava teṟuta hôgi kâṇalollad irddaḍe | adê munisâgi yetti naḍadu band â-vûra mutti kâdikomballi â-haḍavaḷara Yiḍugôḍu .. yaṇa .. ga heggaḍe-Channayanu mârppaḍeyuṃ hiridâge kondu vîrave-modalâgi tanna voḍeyaru gûḍe sura-lôkakke prâptan âdanu

jitêna labhyatê &c. ||

426

At Giṇivâla (same hobli), on a stone in front of the Vîrabhadra temple.

namas tuṅga-&c. ||

svasti śrîmatu-Yâdava-Nârâyaṇaṃ bhuja-baḷa-pratâpa-chakra .... . *Kaṃhnaḍa-Dêva-varshada 2 Kîlaka-saṃvatsarada Aśvîja-suda 5 . śrîmanu-mahâ-maṇ .. . svaraṃ râya-kumara kapaḍi-Kêdâra Gô . . râdhâra Padmarâṇana magam Nêṇasi .... nu Banavase-nâḍoḷaga . Nâgarikham ... ga sukha-saṅkathâ-vinôda .. . ...gevutam ire tanna hesarali liṅga-pratishṭheyaṃ mâḍi Mâḷa-Gauḍa-Kêti-Gauḍa-Kala-Gauḍa-Isara-Ga . ḍanavarige ishṭâpûrtthavaṃ mâḍi Nêṇêsvara-dêvarige (*here follow details of gift*) Heḷiyahaḷa Mâdhava-jîyana karadu gavuḍagaḷu sarbba-namasyav âgi Chaitra-pavitra-nandâvaḷiyaṃ naḍasuvant âgi dhârâ-pûrbbakavaṃ mâḍi koṭṭaru | mataṃ Nêṇasi-dêvanu Lakshmî-Nârâyaṇa-dêvara pratishṭeyam mâḍi (*here follow details of gift*) sarbba-namasyam âgi gavuḍugaḷa manake ishṭârttavaṃ mâḍi sênabôva Bîchayyanaṃ karadu â-dêvarige Chaitra-pavitra-nandâvaḷamaṃ naḍasuvant âgi dhârâ-pûrbbakamam mâḍi koṭṭaru || (*usual final phrases and verse*).

427

At the same village, on a stone to the right of the Nârâyana temple.

(*Upper portion gone and then comes the usual final verse*).

*vijayaty âdi-vijayaty âdi- . rapô samâdṛitya gabhastinaṃ |
magnaṃ pritviṃ tasya sṛishṭiṃ srujo babhau ||
Sôma-vaṃśa-samudbhûtâ Yudhishṭira-purôgamâḥ |
têshâṃ prabhâvam âśritya jâtaḥ ... Siṃhaṇa-bhûbhujaḥ* |

sa kathambhûtô dêsaḥ | têna Siṃhaṇa-Dêvêna Banavasa-dêsê *drishṭataḥ |

sa nâḷikêra-kramukâmbra-nâga-punnâga-jambû-panasâdibhiś cha |
kharjûra-dâlimba-tamâḷa-vṛiksha-nâgâdi-vallibhir ajasra-sôbhiḥ ||

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*So in the original.

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Taṅgaśrapâḷam pratipaksha-śatrum
jitvâ samam Lakkhaṇapâḷa-nâmâ ।
sa-sainikaḥ Padma-chamûpatês sma ।
putrô yaśasvî nṛipa-Nêṇasiṃhaḥ ॥

khyâtô bha ... vaḷibhiḥ râya-kumâra kavaḍi-Kêdâra ... paurâdhârê Chandaṇa-putraḥ mahâ-vîra-charitraḥ . sva-bhu. . pârjita-grâme Geḷavârê..... pratishṭâpya śubhê lagnê Lakshmi-Nârâyaṇam S'ambhuṃ .. .. nanda ... (*5 lines gone and then follow details of gift*).

428

On a dipamâle pillar in front of the same temple.

svasti srî Saka-varisha 1304 neya Dundubhi-saṃvatsarada Phâlguṇa-su 1 Â śrîmatu Guttiya Yeḍe-nâḍu Nâgarakhaṇḍeya Koṇḍaraṭe Hânugallu Chikka-Jiḍ[u]ḷige Hiriya-Jiḍ[u]ḷige Nânnûṟum-bâḷa Chaṅgale-nâḍu Hosa-nâḍu Kabunâḷa Neṟayadavaḷḷi Hiriya-Mahaḷige Chikka-Mahaḷige Jambeyahaḷi-ya-nâḍu Koḍa-nâḍu Kuñche-nâḍu Hoṟa- . ḍim Baḷe-nâḍu antu Guttiya hadineṇṭu-kampaṇaü Huligere-ya-nâḍu-Honnottiya-nâḍ-Eṟaḍahaḷḷiya-nâḍu-Halasige-Honnâle Yiṅguṇḍi-muntâda-samasta-sâlumûle tammoḷu yêkastar âgi Huligeṟeya Saṅkale-bastige koṭṭa-dharma-sâsana-kramav entendaḍe śrîman-mahârâjâdhirâja paramêśvara śrî-Bukka-Râyara kumâra Harihara-mahârâyaru pṛithvî-râjyam geyvalli tat-pâda-padmôpajîvi śrîmanu-mahâ-prauḍha-Mude-daṇṇâykarige...ppale-dêsada sâlumûle samasta .. .. seṭitanava koṭṭalli â-Mude-daṇṇâyakaruṃ namma nâḍa mûleya vari koṭa daṇḍige 1 sattige yeraḍakke umbali (*rest illejible*).

429

At the same village, on a stone in front of the Basavanna temple.

śubham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri .... ॥

.... yâbhyudaya-S'âlivâhana-śaka-varusha sâ 1474 neya Paridhâ .... dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Sadâ .... prithvî-sâmrâjyaṃ gaiuttiralu (*stops here*).

431

At Chagaṭûru (same hobli), on a stone in the back yard of Aṅgaḍi-Malakappa.

.. samasta-praśasti-sahitam śrîmatu-Kaḷachurya-bhuja-baḷa-chakravarti-Ṣaṅkama-Dêva-râjya 3 neya-Viḷambi-saṃvatsarada Vaiśâkhada paurṇamiyandu svasti samadhigata-pañcha-mahâ-śabda .... navâsi-pura-varâdhîśvaraṃ Jayantî-Madhukêśvara-labdha-vara-prasâdam bhuja-baḷa-Bhîma Kîrtti-Dêvarasaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutta .. tatu-pâda-padmôpajivi śrîman-mahâ ....

432

At the same place, on a 2nd stone.

svasti śrî jayâbhyudaya-S'âlivâhana-S'aka-varuśa 1573 neya Khara-saṃvatsarada Mâgha-bahuḷa 12 lu śrîmatu Sa .... ru-staḷada sîmeya sênabôgaru Chintâmaṇeya Basavaṇa kamba Mâlaṇṇage Chagaṭûra gaüḍake nâ ... parama pâḷisida ....

435

At the same place, on a 3rd stone.

svasti śrîmach-Châḷukya-Vikrama-kâlada 44 neya-Vi .. .. 11 Sômavâradandu śrîmat-Malla Dêvara besadi ... ... berasu .. biṭṭu .. . g ettidalli .... . yantî-Madhukêśvara pâdâbja-briṅga gôtra-pavitra kaliga ... kuḍadaḷa dikkuñjara biruda-pada .... sabe koṇḍa gaṇḍa nâmâvaḷî-virâja .... kaṇiya kaṇiya muṟigu .... âgi irivalli âtan ...... lôka-prâptan âda ॥

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436

At Telugonda (same hobli), on a stone to the south of Jakkamma's waste ground.

Sarvadhâri-saṃvatsarada Mârgasira-su 2 S'u srî-Maṅkâleya pradhâna-râyotaru vakaḷoḷu Koṅkaṇa-bhâ .. Sânteya Mâdarasa Salareya Gûḍarsa tanna âgsida ..... Keligundada Kâśyapa-gôtrada Âṇṇi-kereya jôyisa Vishṇugaḷa maga Naraśuma .. vaṅgey Cheṇṇigana bâvindaṃ vokaṇa haraḷiya uṇḍi-geyanû dhârâ-pûrvakav âgi koṭevu (*usual final phrases*).

437

At the same village, on a first vîrakal in front of the Râmêsvara temple.

... śrî jayâbhyudaya Saka-varusha 13 .. neya Bahudhânya-saṃvatsarada-Âśadha-bahuḷa 10 Bu .. .. ṇiya Mallarasa-Nâyakarû Chavugapa-Nayakaru svargastar âdaru

439

On a 3rd vîrakal.

samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Jayanti-Madhukêśvara-labdha-vara-prasâda-nuṃ mṛiga-madâmôda.... m appa śrîmatu Kaḍamba-chakravartti Kâva-Dêvarasaru Sâdhâraṇa.... Phâḷguṇa-ba 1 Sômavâradand Uddhareya Kâḷe-ga .... Bûvaya .... dârara Mala taḷt iṛidu sura-lôka-prâ........

441

At the same village, on a stone in Mallayya's wet land.

svasti śrîmatu-Châḷukya-.... ra varashada 12 neya Piṅgaḷa-saṃvatsarada Chaitra-suddha-bidige Budhavâra-saṅkramaṇadandu Keligunda Haropeya-nâḍa .. yyanu Sômaṇṇanu Ga Ga .. tûr-oḍeyaru keṟege bi.. damma siṅga ....di mûru-kamma keyi stha .. (*usual final phrases*).

442

At the same village, on a stone in Baṅkasâṇa-Sivaliṅgayya's wet land.

svasti śrî prithvî-vallabha mahârâjâdhirâja ..... bhaṭṭâraka Satyâśraya-kuḷa-ti .... .. raṇaṃ śrîmat-Vikramâditya-Dêvaṃ pṛithvî.. ... dhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ.. .... varêśvaran Ajjâ-dêvi-labdha-vara-prasâda sarasi ...... Kadamba-kaṇṭhîravaṃ malegaḷa kêsari ...... varmma-Dêvaṃ Banavâsi-pannirchchhâsiraman âḷuttaṃ Ba .. yoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam i .. nuḍida...dharma-parôpakâra-prasaṅgadoḷ iral-âprastâvadoḷo.. ...padiṃ Kelli-gundada mahâ-Varade ....jirṇôddhârakkaṃ besegeye Kelligu ... (*here follow details of gift and usual final phrases and verses*) Mahâdêvaṃ .... Râjôjaṃ kaṇḍarasidaṃ

443

At Telagaḍḍi (same hobli), on a stone in front of the Vîrabhadra temple.

(*Upper portion gone*) śrîman Jagadê.. arasa-priya-ku .. śrî-Vîrabhadra-dêvara pratishṭe sa . ... Sâlivâhana-saka-varasha 1391 neya Virôdhi-samvatsarada Kârttika-ba 14 Ravivâra .... 20 ghaḷigege śrî-Vîrabhadra .... bhûlôka-sâkendu tanna śrî... ...... śrî-Vîrabhadra .... vâda

445

At S'ântapura, on a vîrakal near the Paṭṭasvami's matha.

svasti samasta-praśasti-sahitaṃ śrîman-ma ... maṇḍalêśvara ....Tailaha .. S'irivûra biḍinalu sukhaśsaṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire Saka-varisha . 10 .. neya Bhâva-saṃvatsarada

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Phâlguna-suddha .. Budhavâradandu Keveseya Kâḷa-Gâvuṇḍana maga Kallana baṭṭeya pôgut ire kaḷḷara . reyavaran araiyaṭṭi pogaḷtegam negarttegam nelay âgi kâdi svargga-gâmiyâ . S'iva-lôka-prâptan âda Kallaṇana bâ .. maṇa mâḍisida maṅgaḷa mahâ śrî

446

At the same village, on a stone in the maṭhada-hakkal.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1405 daneya S'ôbhakrutu-saṃvatsarada Âśvaija-suddha 7 Maṅgaḷavâradalu .... dyâvâ-prithvî-maha-mahattinoḷagâda Yiṅgaḷâdi-S'â[n]ta-dêvarige Hûkeriya Mâdarasa-Nâyakkara maga Tipparasa-Nâyakkaru koṭṭantha pura-vargada sîme Kari-Seṭṭiyara pradhanikeyalli idake âvan obban aḷupidaḍe eppatêḷu-narakakke mukhyav â[da] nâyka-narakadoḷage aḷutta muḷuguttal ihanu chandra-sûryyar uḷḷanna-bara.

447

At Kôḍikoppa (same hobli), on a stone in Liṅgaṇṇa's back yard.

(*In Nâgari characters*).

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1513 neya Khara-saṃvatsarada Âśvîja-suddha 10 Sthiravâradandu śrîmatu Sôdê Immaḍi-Arasappa-Nâyakaru namma tâyi Chaṅgamma-navarige puṇya âgabêk endu Telugaḍḍe-sîmeyoḷagaṇa Kôḍikoppa pratinâmavâ[da] Taṅgasamudravanu prâku agrahârav âgidda-sammandha jîrṇôddhâravâgi hadinêḷu-mandi brâhmarige...... ka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭa sarvamânyada śâ ... *śri-Sômaliṅga śrî-Râmachandra

448

At Aretellagaḍḍe (same hobli), on a stone in the Dêvâsa wet land.

ôṃ namaś S'ivâya | svasti śrîmatu Kâva-Dêva-variśada 13 Pramâdi-saṃvatsarada Chaitra-ba-amâsi-Sôma-vyatipâtadandu Gujja-Gauḍana magaṃ Kalla-Gauḍa Mâḷa-Gauḍa Taila-Gauḍa Kali-dêvarige bayigina nivêdyake kaṃ 10 koṭṭaru salisadavanu pañcha-mahâ-pâtakan akku Gaṅgâdhara-Nâyakana magaṃ sênabôva Sômayya baradanu

449

At Beḷagali (same hobli), on a stone in front of the Râmêśvara temple.

namas tuṅga-&c. ||

svasti śrîmatu Kaḷachûryya-kuḷa-tiḷaka bhuja-baḷa-malla Bijjaṇa-Dêva-varshada 7 ḷaneya Subhânu-saṃvatsarada Âśvija-bahuḷa 10 Bṛihavâradandu Neleyûra Boppi-Seṭṭiya magaṃ Kâḷi-Seṭṭi Yuddarey Yakkalarasanavaru tuṛava konḍu-hôhalli tâgi taḷt iṛidu sura-lôka-prâptan âda śrî

450

At the same village, on a stone in the Nâḍiga umbaḷi wet-land.

..... Aślâyana-sûtrada Yajuś-śâkheya sênabôva Timmarasaiyyana maga Appaṇṇage koṭa sarige-umbaḷige subham astu

451

At Baṅkasâṇa (same hobli), on a stone in the village gate.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusa-1552 S'ukla-saṃvatsarada Mâgha-ba 7 Sômavâra-dalli śrîmadu Liṅgasvâmiya amrutapaḍi-nandâdîpa ... vâra-pûjôtsâha-muntâda | śrîmad-viśuddha-

*In Kannaḍa characters.

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vaidikâdvaita-siddhânta-pratishṭhâpakar âda Yadava-Murâri Kôṭi-kôlâhaḷa S'iva-bhakta-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakara prapautrar âda Bhadrappa-Nâyakara putra Vîrabhadra-Nâyakaru śrîmadu-Liṅgasvâmiya daruśanake bandali dâna-dhârâ-pûrvakav âgi S'ivârpitake koṭṭa Banavâsi-*pannirchhâsanake saluva Chandragutti-vênṭhake saluva Telugaḍḍe-sîme-vaḷagaṇa Baṅkasâṇada grâmav-ondake prâku râya-rêkhe mâḍi gadyâṇa ga 103½. Viśvâva (*stops here*).

453

At Bennûru (Chandragutti hobḷi), on a vîrakal near the Kallêśvara temple.

(*Upper portion gone*) kuḷuvar-Arasaiyyana maga Biraṇṇa . sitta Mâvannan . . . . n iṟidu pôpaḍe ada kaṇḍu puyyale paridu Lachaṇa taleya ta . . ta sarggakke sanda Biraṇṇana tande Arasayyanum Mâgasi . vanta nâḍ eraḍu-paḍi salisi kalla niṟisi . . . .

454

On a 2nd vîrakal.

svasti S'aka-varishav eṇṭu-nûṟa tombhatta-nâlkaneya Âṅgirav-emba-saṃvaśchchharaṃ pravarttisut ire śrîmat-Kakka . . vaṃ pritivî-râjyaṃ geye Chaṭṭayya-Dêvar Banavâsi-pa . . śchhâsirake râjyaṃ gey-uttire Binâkaḷiur . . . . ḷḷi Kuḷuvara gâyiga Horavayyaṃ sattu sura-lôkakke pôda Paushya-mâsada kṛishṇa-pakshada sudda-pañchamiyuṃ S'ukravâra-Uttare-nakshatradandu Kuppayyanuṃ Chandanuṃ Bikkiyuṃ tamutta muvaruṃ kalla niṟisidar maṅgaḷa besageyda Eragâri—ôja ka . .

455

At the same village, on a stone in front of the Kallês'vara temple.

svasti S'aka-varshav eṇṭu-nûṟa-tombatta-nâlkaneya Âṅgîrasav emba-saṃvatsaraṃ pravarttisutt ire śrîmat-Kakkala-Dêva prituvî-râjyaṃ geye Banavâsi-pannirchchhâsirake Chaṭṭayya . . . . . . geye Aligabeya. . yyanu Kuppayyanu (n)ûr-ggavuṇḍu geye Kalladiya Kachchha . . Biyaḷayya-maga Chaṭṭayyanaḷiya Kannayya Paushya-mâsada śukla-pakshada saptamiyu Âdityavâra . vû Rêvati-nakshatradandu Nâra. . . . . . var eddu gôsasav iḷda Binarada kalla niṟi . .

457

At the same place, on a 2nd vîrakal.

svasti Saka-varsha eṇṭu-nûṟa tombattu-nâlkaneya Âṅgirav emba saṃvatsaraṃ pravarttisuttire srimat Kakkala-Dêva pṛituvî-râjyaṃ geye Banavasi-pannichhâsirake Chattayya râjyaṃ geye aliga. . ṃ Kuḷuvaruṃ Binâkaḷiûru-ggâmuṇḍu geye Kone-Gauḍa Bidiyaṇṇa Binâ . . . .m êḷutta ôḍe ta . . dara magaḷ Jakkabbe oḍa sattu sura-lôkake eydidaṃ Jakkabbe taṅge Jâbe kalla niṟisidal Eregâriya ôjaṃ besegeyda maṅgaḷaṃ ||

458

On a 3rd stone.

Sarvajitu-saṃvatsarada Vayiśâkha- ba 3 lû śrîmatu Benavura Râma-Gaudara makaḷu Bomma-Gauḍaru tâvu tamma sakhiyaru saha Siva-pâdakke sandaru śubham astu i-grâmada Mûliga-devaru . . . .

461

At the same village, on a stone in front of the Kâlamma temple.

svasti śrî jayâbhyudaya-S'aka-varaśa 1344 râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Raya-Pratâpa-Vijaya-Bukka-Râyanu chatu-samudravanu vottiy âḷuva-kâladali S'ôbhakrutu-saṃvatsarada Âśvija-su 3

*Perhaps a mistake for *pannirchhâsirake*.

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Gu Benaüra kumbâra Mahabaḷa-dêvana maga Bommam ..âtana sose Chaṇḍave yivar ibaru svargavan eyididaru maṅgaḷa maha śrî

462

At Chandragutti (same hobli), on a rock in front of the Rênukâ temple near Kôṭi-tîrtha.

Kôṭi-tîrthavanu mindu Sarvêsvara-liṅgakke daṇḍavan ikki kappavamaṃ tettu Bhavâni-darśanavaṃ mâḍalu sarva-pâpa-vimôchana ..

464

At Mangaḷûru (same hobli), on a vîrakal in the Kallêśvara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêsvaraṃ parama-bha .... lla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi ..... nam â-chandrârka-târam-baraṃ saluttam ire || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayantî-Madhukêsvara-dêva-labdha-vara-prasâda .... ṇḍa Kîrtti-Dêvaru naḍahida Ekaṭi . nadera .... Maṅgalûra kûṭagaṇali Nellûralu huṭṭirda Chamaḷana besa-ma... Paḷeyaṅgaṃ Mâḷiyabbegaṃ puṭṭida suputra Gauḷeya Nâ .. Nâyaka Maṅgalûralu dêvâlyamaṃ śrîmach-*Châḷukya-Vikrama-varshada 1074 neya Prajâpati-saṃvatsarada Chaitra-suddha 13 Sômavâradandu dêvâlyada kelasava nirmmâṇaṃ mâḍi sâsanamaṃ niṛisida maṅgaḷa mahâ śrî śrî

465

At the same place, on a 2nd stone.

svasti ... . śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka śrîmach-Chaṭṭiga-Dêvaṃ prithuvî-râjyam geyye svasti *Kadamba-kuḷa-tiḷaka-Bhâskara . nṛipati-makuṭa-gattita-charaṇâravinda-yugaḷam Banavâsi-pura-varêśvaraṃ vânara-dhvaja .... vatsaṃ .... sthâpita-Lalâṭalôchana .. maṇḍaḷîkrita-kuḷa-...... dêvan ahita .... kadana-mârttaṇḍan aras-aṅka ......śrîman .... pannirchchhâsiramuman êka-chchhatra-chchhâyeyin âḷdu .... nirûpita-mahâmâtya-guṇa-sampannan appa .... êka-chchhâyeyoḷ perggaḍetanaṃ geyyuttaṃ Maṅgaḷavû ......ḍisidan â-dêvargge S'aka-nṛipa-kâḷâtîta-saṃvatsarada .... tombhattaneya Vibhava-saṃvatsaraṃ pravarttisutta .... Mârgaśirad-amavâseyu Maṅgaḷavâramuṃ sûryra...........vyatîpâtamum uttarâyaṇa-saṅkrântiyandu Chaṭṭayya-Dêva.. ....mahâjanada kâlaṃ karchchi ...valaya-dêvargge koṭṭan........ pu irppatta-nâlk-agrahâramuṃ ...... grâmeyuṃ Jaragûravuṃ.......... chavaḷḷiyuṃ Kantarôjeyu Gôsiriyum int-iy-agrahârada ....

466

On a vîrakal, in front of the same temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ .... Jayantî-Madhukêsvara-dêva-labdha-vara-prasâda .... kaligaḷ-aṅkusa .... râjyaṃ geyutt ire kaṭaka ....ggade Doḷa-Gauḍa Kasarugupeya vaḷitada Li .... kathâ-vinôdadin irddali Kalisiya Birarasa ...... rasi eti bandu Kâsarugupeya dâṛiyali .... Doḷa-Gauḍaṃ satta-pariy ent endaḍe heṛagi .. ḷu kalâmâ .... dukhadiṃ kuduregaḷaṃ giḷiḍe poyali raṇa-maṇḍaḷadoḷu taḷt iṛidu meṛadu ..... irddaṃ .... vîra-Doḷa-Gauvuḍaṅge maṅgḷa mahâ śrî śrî

467

At the same village, on a mâstikal in front of the village-goddess.

svasti śrîman-maharâjâdhirâja .. paramêśvara pûrvva-paśchima-dakshiṇôttara-chatus-samudrâdhipatiyu śrî-vîra-Dêva-Râyaru suka-saṅkathâ-vinôdadiṃ râjyavanu prati ... sutaṃ yirdda

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kâḷa ... varusha 1335 neya Nandana-saṃvatsarada Vayiśâkha-ba 3 Sômavâra-puṇya-kâladalli śrîman-Nâveyada prabhu Maṅgalûra Nâga-Gaüḍara maga Seṭṭi .. uḍaru svarggastar âgalu âtana madavaḷige ...... yiṃ-Gaüḍi agni-pravêśavanu mâḍidaḷu maṅgaḷa maha śrî śrî

468

At Kuṇṭagaḷale (same hobli), on a 1st stone to the south of the Narasiṃha temple.

svasti samasta-praśathi-sahitaṃ śriman-mahâ-maṇḍaḷêsvaraṃ Kîrtti-Dêvara piriya-paḍavaḷa Kîrttiyaṇṇaṅgaḷu S'aka-varsha-sâsirada-mûvatta-nâlkeneya Nandana-saṃvatsarada Srâheyalu Hayveya-kappamaṃ taralu pôdalli paḍavaḷa-Kîrttiyaṇṇana mayduna Biñjimayyana maga Dêmaṇṇaṃ bayala bavaradalu mârbbalamaṃ nerad âḷaṃ maunad iṛidu sura-lôka-prâptan âda ‖ âtana taṅge paḍavaḷa-Kîrttiyaṇṇana paḍavaḷiti Chaṭṭikabbeyuṃ âtana magaḷ Uddhareya Mârasingayana heṇḍati Hellabbe Yiḍadu-keṛeyaṃ kaṭṭisi parôksha-vineyaṅgaḷaṃ mâḍi bira-gûḷ etti kalla niṛisidaḷu ‖

jitêna labbyate &c. ‖
vîrâvatâran ahitara ı bêraṃ nir-mmûḷam ârppa vajra-kuṭhâraṃ ı
Bhârata-purushara ka .. śaṃ ı dhâriṇiyoḷ su-bhaṭa-ratha Biñjana-Dêma ‖
paḍavaḷa-Kîrtti ...ydunan ı eḍaruva-vairigaḷ aladu seleyalu hoydaṃ ı
kaḍu .... jana-Dêmaṃ ı paḍe mechchaluk ...iṛidu dêva-lôkake sanda ‖

sênabôva .. .. yaṃ barada ı Masaṇôjana tamma Mâmâli besaṃ geydo ‖

469

At the same place, on a 2nd vîrakal.

svasti śrî Chaḷukya-Vikrama-varisha ..... saṃvatsara-Mârggasira-mâsada .. ... vâradandu śrî-Banavâseya Kirtti ... paḍavaḷa-Kîrttiyaṇṇaṃ Sakunavaḷḷiya .... irddaḍe paḍavaḷaṃ tanna nâya ...... pêḷalu "jitêna labhyatê" emba vâkyava .. ...Bandaṇikeya Goravaṇṇa mêl-âḷa .... dureyan iṛidu sura-lôka prâptan âdaṃ ‖

irvvalake lâḷaündige ı irvvalamuṃ nôḍe nôḍe turakaman iṛidaṃ ı
mâṛântana taleya koṇḍuṃ ı irvvalamuṃ mechche iṛida kali-Goravaṇṇaṃ ‖

470

At the same place, on a 3rd stone.

svasti śrîman-mahâ-maṇḍaḷêsvarar Kirtti-Dêvar Banavâse-pannirchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyye ı âtana piriya-paḍavaḷiti Kirttiy-abbe Haiyveya Kêteya .... leyanaṃ (*rest effaced*).

471

At Nellûru (same hobli), on a stone left of the entrance of the Kallêdêva temple.

svasti Saka-varsha 935 neya Paridhâvi-saṃvatsarada-Kârttika-su-pâḍivaṃ-Maṅgaḷavâra-modalâge prithuvî-vallabha-Vikramâditya râjyaṃ geyye svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêsvaraṃ śrîmat-Chaṭṭayya-Dêva Banavâse-pannirchhâsirama sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire Nellûra Maleyara-Keṛeyamana maga Ammaṇa-Gâvuṇḍanuṃ peṇḍati Piṭṭabe-Gâvuṇḍi-yuṃ liṅga-pratishṭeyuṃ dêgulamaṃ mâḍisi sâsanamaṃ niṛisidaṃ Ammaṇa-Gâvuṇḍan âtana bhâva Muddayya bhâviyan agaḷisidaṃ

472

On a stone to the right of the same entrance.

svasti śrîmat-Saka-varsha 1110 neya Kilaka-saṃvatsara-Mârggasira-ba 8 Sômavâradandu ‖ svasti śrîmatu Banavâsi-pura-varâdhîsvaraṃ Jayantî-Madhukêsvara-dêvara labdha-vara-prasâdar appa

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śrîmatu Kâva-Dêvarasaru Hânuṅgalloḷage sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire । tat-pâda-padmôpajîvigaḷu anna-dânâdhigaḷ appa Muṭṭahaḷḷiya gôtra-pavitra Jakka-Gâvuṇḍana maga Mañcha-Gâvuṇḍana kula-strî Sântiabbe-Gau[ḍi]tisvarggastey âdâgaḷuṃ Nellûra bhûmi Akala-Gau-[ḍa]na Sômeyana bhâgâvaḷi koḍvalli Keḷagundaṇi Bhîmeya (*others named*) Bire-Daṇṇûra pañcha-pra-dhâ.. ru â-vûr-ayyamaṇṇigaru Masaṇi-Seṭṭi Chauḍa-Gâvuṇḍaṃ sahiyâgi koṇḍa bhâgâvaḷioḷage â-.. le-moraḍinalli dêvarige â 6 kamma kelemakke .. ana kâlaṃ karchchi dhârâ-purvvakaṃ mâḍi koṭṭa-ru ॥ (*usual final phrases*).

473

At Hoḷê-Marûru (same hobli), on a vîrakal in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

Saka-varuśa sâvirada mûnûṟa eppatta-vondaneya Vibhava-saṃvacharadalli Mârgasira-ba .... Chaṃ śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Pratâpa-Dêva-Râya-mahârâyara kumâra Mallikârjuna-Râyaru Vijayanagariya siṃhâsanadali sukha-saṅkathâ-vinôdadiṃ samasta-râjyavanu pratipâlisutta yiha-kâladali Triyambaka-Dêva-voḍeyara kumâra Bayichaṇṇa-voḍeyaru Chandraguttiya râjyava .... yendu bandalli bhaṇḍâra Mâṇike-Râya-voḍeyara maga Liṅgapa-voḍeyarigeü namageü saṃvâjav âdali Bayichaṇṇa-voḍeyaru .... Maruḷigeya-nâḍa Andavaḷiyanû yiṟidu hôdalli Moraûra Dêva-Gaûḍanû Kannaguṇḍi-. lanalu .... svarggavan eyidida .... mma-Gaûḍa maṅgaḷa śrî vîrakallige maṅgaḷa mahâ śrî śrî

474

At Kakkarasi (same hobli), on stones in front of the Kallês'vara temple.

(I) svasti S'aka-bhûpâḷa-kâḷâkrânta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-eḷpattâṟaneya Ânanda-saṃvatsa-raṃ pravartsise svasty Akâḷavarsha-Dêva śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara para-ma-bhaṭṭârakaṃ Kannara-Dêva râjyaṃ geyyutt ire samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati Trikunda-pura-varêśvaraṃ Brahma-Kshatriyaṃ Mâṭûra-vaṃśôdbhavan akaḷaṅka-nîran Nandana-vana-chchhatra-haya-lâñchanaṃ darppaṇa-dhvaja-virâjamânaṃ śauryya-Diḷîpa sogas-ugad-âṇmaṃ chârane-veḍeṅgaṃ viśishṭa-jana-mitraṃ vijayâgaraṃ (II) śrîmad-Mâchiy-arasar Eḍe-nâḍoḷ iḷdu pannirchchhâsirakkam arasu-geyyutt ire Kakkaraseya maṇṇigaṃ bîrada Vôjigaṃ samasta-bhara-nirûpitan âgi perggaḍetanaṃ geyyuttaṃ Kârttika-bahuḷa-pañchami-Bṛihaspati-vâradandu Muṭṭa-guppeyaṃ mahâjanakke koṭṭu mûvattirchchhâsiram ond arasu-geye halam iḷdaṃ tamm-ajjaṃ Magusi Mâkaḷana dêgulakke Mudi .. maḷ gaṭṭisida keṟeya keḷage irmmattar-kkeyyaṃ dêvargge biṭṭaṃ

(III) pati-hitamam mmanaṃ goḷe nṛipaṃ nṛipa-kâryya-vichâradoḷ Bṛihas- ।
patiy ene dâna-dharmmada negaḷteya śauchada pempinoḷ guṇa- ।
pratati ... guṇaṅgaḷ ene biḷdir avar sale kûḍidalli bi- ।
chchatan ene kîrtti parvvire dharâ-taḷadoḷ negḷd âtan Ôjigaṃ ॥

sênabôva Nâkayyan baradoṃ maṅgaḷaṃ

475

At Hechche (same hobli), on a stone in front of the Nîlakaṇṭha temple.

(*Nâgarî characters*).

śubham astu ।

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1499 neya Îśvara-saṃvatsarada Pushya-śuddha 5 pûrṇa-Guru-yôgadallu śrîmatu । Heddaseya śrî-Nîlakaṇṭha-dêvara dharma-satrakke Yaḍava-Murâri

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Kôṭe-kôlâhala S'iva-bhakti-parâyaṇar âda Keḷadiya Sadâśiva-Râya-Nâyakkara pautraru Râma-Râja-Nâyakaru । tamage pâramparey âgi naḍadu baha râjyadoḷage Banavâseya-pannirchhâsirake saluva Chandragutti-vêṇṭheyada Yeḍa-nâḍa oḷagaṇa Saṅgamâpurav âd a Heddeseya sarvamânyada agrahâra-doḷage Hebâruva Lakhaṇṇagaḷu nashṭa-santânav âgalâgi â-svâstyavanû . guḍiyavaru uṇḍubaral âgi avarige sallad endu tegadukoṇḍu gaddeya bîjavari khaṃ 43 kke bhatta guttige khaṃ 126 huṭṭuva . . . . mânyada bhûmiyanu dina 1 kke Brâhmaṇa-jana ha 10 satra naḍava maryâdeyalli tat-saṃvatsarada Âśvija-śuddha 15 Sômôparâga-puṇya-kâladalu namma Sadâśiva-Râya-Nâyakarige S'iva-lôka-vâsav âgabêk endu S'ivârpaṇava mâḍi śilâ-śâsanavanu barasi . . vu â-bhûmiya sthaḷada vivara (*here follow details*) uḷida bhatta kha 11½ hechchâgi banda Brâhmaṇarige irisidevu yandu barasida śilâ-śâsana idakke sâkshigaḷu

âditya-chandrâv anilô' nalas cha &c. ‖

(*usual final verses*).

476

Behind the same temple.

svasti samasta-bhuvana-prasasta-Saka-bhûpâḷa-kâḷâkrâ . . . . vatsara-sataṅgaḷ eṇṭu-nûṟ-aṟuvatt-ondaneya Vikâri . . . . sti pṛithuvî-vallabha mahârâjâdhirâja . . . . bhaṭṭârakaṃ Kannara-Dêva râjyaṃ geyyu . . . . mahâ-śabda mahâ-sâmantâdhipa . . . . . . pura-varêśvaraṃ Brahma-Kshatriyaṃ mMâṭûra-vaṃśôdbhava . . . . nîṟan Nandana-vana chhatra-haya-lâñchhana-darppaṇa-dhvaja-vi . . . mâna śauryya-Diḷîpaṃ sogas-ugad âṇmaṃ guṇa-pakshapâti chârane-veḍeṅgaṃ viśishṭa-jana-mitraṃ vijayâgaraṃ śrîmat-Mâchigaṃ He . . siyoḷ sukha-saṅkathâ-vinôdaṅgaḷin arasu-geyyutt iḷdu S'rîkanṭha-paramêśvara-charaṇa-kamaḷa-bhaktiyiṃ dharmmânurakta-chittadiṃ Brahmabhojaṅga-parama-svâmigaḷa pâda-prakshâḷana-pûrvvakadiṃ śrî-Mârâ . . na dêgulakke vairâgya-sthânam âgire biṭṭa vṛittiya dharmma-kramav âvud endaḍe kôṭeyiṃ teṅkaṇa Kallare-bayal-voḷage taḷa-vṛitti vondu . . . . -kôṭeya munde nivêdyakke sejje-gadde ondu mattalu bâḍa . . . . . haḷḷivû Eḍe-nâḍ-erpattarga baḷiya bâḍa Kûḷuga-Nembûru S'rîkanṭhêśvara-dêvara aṅga-bhôgaka raṅga-bhôgaka Chaitra-pavitrakka tapôdhanar-âhâra-dânakka kanḍarpuṭita-jîrnnôddharana-nimittam âge kaṭakada-gôva Banavâseya Chaṭṭaya-Dêvanu Mâṭûra-vaṃsôdbhavaṃ Mâchi-Dêvan . . d irddu uttarâyaṇada saṅkrânti-byatipâta-Sômavâradandu ubheya-sâmya sarvva-namasyam âgire svasti yama-niyama(ya)-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi-sîḷa-guṇa-sampannar appa śrîmatu Rudraśakti-Paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa dharmma (*usual final phrases and verses*).

*yasya . . tta sîma-kshêtrâṃ rakshayê [t] kaśchid êva taṃ ।
pûrvva- . . . . . guṇa . . . . . bhavati tê nara ‖
tiḷârddhârddha-pramâṇêna (yô mâṃ) nirmmâlyaṃ bhakshayên naraḥ ।
śvâna-yôni-śataṃ gatvâ chânḍalam abhijâyatê ‖
sva-dattâṃ para-dattâm vâ &c. ‖

477

On a 2nd stone in the same place.

. . sti jayaś châbhyudayaś cha Saka-bhûpâḷa-kâḷâtîta-saṃvatsara-sataṃ . . . . bhaynûṟa padimûṟaneya Khara-saṃvatsaraṃ pravarttise svasti sama . . bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramê . . . . parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tilakaṃ Châḷukyâbharaṇa . . mad-Âhavamalla-Dêva-râjyâbhivṛiddhiy uttarôttaraṃ sale . . . . da-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ . . . . ntâdhipati Trikunda-pura-varêsvara Brahma-Kshatriyaṃ Mâ . . . . vaṃsôdbhava Nandana-vana-chchhatra-haya-lâñchchhana-darppaṇa-dhvaja . . jamâna vairi-mârttanḍam gunḍana ganḍam

*So in the original.

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vikrama-singa raṇa-ranga-tunga sâhasârjjuna samaraika-Mêru keladiṃ pogaḻippa palav oḻpinâtan a-yasakk añjuvaṃ guṇake dhorayga subhaṭa-chûḍâmaṇi satya-ratnâgaraṃ têjâgaraṃ śrîmat-Sânti-varmma Beḻguhey-eḻpatt Eḍe-nâḍ-eḻpattu Tandavûra-pannerаḍu Gedeya-panneraḍu Mûgunda-panneraḍu Pulivaṭṭi-panneraḍuṃ Kalvattiy-êḻuṃ Sântaḻige-sâyiramumaṃ dushṭâṭavika-nirmmûḻanaṃ mmâḍi sukhadiṃ râjyaṃ geyyutt iḻdu Sântaḻigeya Bîra-Sântarana mêle naḻed ayvattu-nâḍoḻagaṇa Ballugadoḻ biṭṭ iḻdandu Gedeya-panneraḍara nâḻgâvuṇḍa Sîbaḻḻiy-Erehayyana jêshṭha-putra Nangammana maga Jôgayyange ḍayageydu koṭṭa sthitiy âvud endaḍe Gedeyaṃ panneraḍa.. puṭṭida piṭṭina ponna sama-bhâgaṃ piṭṭ aḻivilla Gedeya-sarvvâbhyantara-siddhiyâḻke panneraḍarkka nâḻgâvuṇḍar ddaṇḍa-dôsadoḻ paḻuvara î-sthitige Mâṭûra-vaṃsadoḻ âvônuṃ tappa salla ı tappidandu Brâhmaṇarggaṃ paśugaḻgaṃ tappida pâtakam akkuṃ ı Netase kalnâṭu ı

*sva-dattaṃ para-dattaṃ vâ yô harêtu vasundharâṃ ı
narakâni nivarttantê yâvach chandra-divâkaraḥ ‖
ôḍidanaṃ dhuradoḻ muṃ- ı
mmâḍida mariyadeyan aḻivanant â.. ı
nôḍan asavasadi dorekoḻe ı
nôḍaloḍaṃ nômpan alte Vikrama-singa ‖

bara .. sandhi-vigrahi Siyimma
(*at the top*).

Kanakagiri .. m andu keḍuguṃ vilayânalan ande parvviguṃ ı
Vanaruhagarbhan ande maḍiguṃ kaḍal êḻumum ande ba .... ı
dinakarar ellam e.. rane mûḍuvar adbhutam âge Sântigaṃ ı
kanasinad appaḍaṃ nuḍidu tappidaḍaṃ poṇardd añji mânḍoḍaṃ ‖

478

On a 3rd stone at the same place.

svasti śrîmatu Saka-varshada 1121 Kâḻayukta-saṃvatsarada Bhâdrapada-bahuḻa 5 Âdivâradandu śrîmatu Kâdamba-chakri Kâva-Dêva prithvî-râjyaṃ geyyuttam irddalliy Eḍe-nâḍa adhikâri Mallayyaniṃ kiṟiya śrâvaka-Nêmayyaṃ Heddeseyal irddu muḍihidallige nishidhi-kallige mâṟugoṇḍu biṭṭa bhûmi â-ûra gâûḍagaḻuṃ aymaṇṇigaruṃ samûhadiṃ dêvarige biṭṭa bhûmi kamma 5 â-bhûmiya pratipâḻisade tappidavange Aghôra-naraka ‖

479

On a stone to the south of the same temple.

svasti samasta-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ śrî-Kakkale-Dêva prithvî-râjyaṃ geyyutt ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Trikunda-pura-varêśvaraṃ Brahma-Kshatriyaṃ Mâṭûra-vaṃśôdbhavaṃ Nandana-vana-chchhatra-haya-lâñchhana-darppaṇa-dhvaja-virâjamânaṃ vairi-mârttaṇḍaṃ vikrama-singha subhaṭa-chûḍâmaṇi têjâgaraṃ śrî-Sântivarmma Herdeseyoḻ sukha-sangata-vinôdangaḻind arasu-geyye âtana vêḻe oḍagoṇḍada Lôkaṭegan-arasange putra-nimittam kâraṇam âgi Hayve-Gundadabbege taleyam parasiy arasange putranaṃ paḍedu bhaṭarige taleyaṃ koṭṭu svarggastan âdaṃ Lôkaṭegange dharmma-nimityaṃ kâraṇam âgi arasan Elaseyoḻ irppattu-nâlku hêra drammaman alliya mahâjanada kâlaṃ kaḻchi biṭṭia

482

At Dûgûru (Kyâsanûru hobli), on a vîrakal in front of the Siddha-Râmês'vara temple.

Vikrama-saṃvatsarada Aśvîja-su 12 Sô lû Yiñchiyahaḻḻiyavarû Mattiyaru paḍa tuṟuva hôdalli R asaḻûrali ba.. ḍara bandu bîḻaluṃ Ḍuppa-Nâyakanû tuṟuva tirihi biddanû itana sati kûḍe hôdaḻu

* So in the original.

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483

At the same village, on a mâstikal in front of the Pârvatî temple.

ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa vîra-Harihara-Râya prithvî-râjyavan âḷut iruvalli S'aka-varusa 1310 Vibhava-saṃvatsarada Muṭṭaguppeya .. kkaṭa Chikka-goṇḍana maga kôvikâra-Dêveya-Nâyaka sarppa-dashṭav âdalli âtana sati Mudda-Nâ[ya]kiti mahâ-satiy âgi Vayakuṇṭa-prâpitav âdaru

484

On a vîrakal near the same temple.

svasti śrîman-mahârâjâdhirâja śrî-vîra-Dêva-Râya .... S'aka-varusha 1331 Vikṛita-saṃvatsarada Mârggaśira-bahuḷa-daśamiya Âdivâradandû śrîman-âchâryyanu prachaṇḍa-nâkaṇḍanû Râya-Gaüḍa .. ga pratimeya Râcha .. ṇanu nija ... râjana râvuḷana .... nara ..... toṟeyagaḷa .. . pâḷa .... durgada gaḍada Bommeya-Nâyakana maga Nârappa-Nâyakarû tamma Seyiy-âchâra-kke ...... teṟeyalû kâdi Vayikuṇṭha-prâptiy âdanû âtana madavaḷige Bammakkanu mahâ-satiy âdaḷu śrî śrî

486

At Maraḷugadde (same hobli), on a stone near the village gate.

(*Upper portion effaced*) ḷukya-Bhûlôka-varshada 13 neya ....
jitêna labhyatê &c. ||

.... gaḷu mechchevuṃ banṭutanavaṃ mâḍi palaraṃ kâdu geldu Muṇaladeṭṭeya Choka-Gâvuṇḍa surapurake bijayaṃ geyda || Kadambaray arasugaḷu yâr orvvaru gâvuṇḍana santatige nâyakatanavaṃ salisuvaru maṅgaḷa mahâ śrî śrî ||

487

On a vîrakal on a mound near the same village gate.

śrîmatu Vijaya-saṃvacharada Jêshṭa-suda-dasamilu Kesanûra Bommaṇa-Gaüḍaru Maḷalagade Tirakana Bôḷa-Nâyaka Hosaṇa .. raṇadoḷa bidan âgi biṭu koṭa .. rakana vaḷage biṭadu kuḷa .. marttav .. idakke (*usual imprecatory phrases*).

488

On a 2nd vîrakal.

svasti śrî jayâbhyudaya-S'aka-varuśa 1381 neya Pramâdhi-saṃ | Mâgha-ba 10 lu śrîman-mahâ-pradhâna-Dêvarasarû Gutiyan âḷuvalli padege mukhyav âda Maḷalagadeya mahâ-prabhugaḷu Mâcha-Gaüḍaru huliya-jaṅguḷi Mâda-Nâyakana maga Bayire-Nâyakanû tamma voḍeyana svâmi-kâryyakke tanna prâṇava koṭanû |

489

On a 3rd vîrakal.

svasti śrî jayâbhyudaya-S'aka-varusha 1365 neya Dundubhi-saṃvatsarada Srâvaṇa-śu 5 Budhavâradandu śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru Hastinâvatiyalu sukha-

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râjyaṃ gaiva-samayadalli â-pradhânaṃ Yirugappa-Voḍeyaru Chandragutti-voḷagâgi Gôveyan âḷut-irppa-kâladalu Eḍe-nâḍiṅge mukhyav âda Kuppeyahaḷi Maḷalagadeya Bomma-Gaüḍanu tanna śrî-guru-Nâgi-dêvayyagaḷa sêvege Banavâsiya mutidalli huliya-jaṅguḷigu tann idire bhaṅgav endu .. radanuṃ S'âleyana Bayichanu tanna sutti .... sura-lôka-prâptan âdaru âtana makkaḷige mechisi nettaru-gô-danava ûra baḍagaṇa paḍuvaṇa saha kâna-bayalalu goḷiya-hâdadalu grâmada biḍârakke saha sundugada bhûmiyan â-chandrârka-târaṃ-baralû koṭṭa sukhadiṃ nâpatt-irvvarû maṅgaḷa mahâ śrî śrî

490

... On a 4th vîrakal.

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'aka-varusha 1358 neya Naḷa-saṃvatsarada Bhâdrapada-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Hampe-Hastinâvatiyalu suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Banavasiya pannirchchhâsirada Chandraguttiya .. .. bhâḍa Eḍe-nâḍa .. .. Bomma-Gauḍara britya Dêvarapa .... Hiriya-Tammaya-Nâyakaru svâmi-kâryyake Kaṇagoṭava mutti .. ... bida ‖ âtana makkaḷige koṭa umbaḷi (*rest effaced*).

492

At Barige (same hobli), on a vîrakal in front of the Râmês'vara temple.

namas tuṅga-&c. ‖

svasti śrîmat-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇiy appa śrîmatu Sômêśvara-Dêva-râjyam uttarôttarâbhi-vṛiddhi â-chandrârkka-târaṃ-baraṃ saluttav iralu tat-pâda-padmôpajîvi śrîmanu mahâ-maṇḍaḷê-svaraṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ (y) aras-aṅka-garagasa birudar-aṅkusanum appa Bîrarasanu râjyaṃ geyyuttav irdda Saka-varsha 1162 Vikâri-saṃvatsarada Kârttika-ba 7 Âdi Kuppageḍege Bîrarasaru ṭhâṇântaraṃ hôddali Lakhamapâḷana dâḷiy ikkidalli Chûleya-Nâyaka-na balyeyakâṛa Barigeya divara Bîramahimeyana tamma tâyi Bhâgaji Bomana maga Chavuḍeyanu tanag idirâda mârbbalavaṃ tâgi kudureyan iṛidu doreya keḍahi sura-lôka-prâptan âdanu ‖

katṭ-idiroḷ ântu nindara- ।
n oṭṭajeyaṃ mâḍi gaṇilu-ghaṇṇane bâḷum ।
kiḍiguṭṭe taḷ uṛidu tâgida ।
kaṭṭâḷu Barigeya Vîramana tamma ‖

493

At the same village, on a vîrakal in the ruined village site.

svasti śrîmatu Vikrama-saṃvatsarada Bhâdrapada-suda 10 lû Â .. Baḍḍiyakoppada Harigeyakkina huyalaḷi Mattiyakoppada Nâga .. üdana Bommi-Gaüḍanu Yiḍukaṇṇanu Mattiyakoppava mutti tuṛu kolli kâdi maḍidaṃ ‖

494

At Kuppe (same hobli), on a vîrakal in front of the Kallês'vara temple.

namas tuṅga-&c. ‖

svasti samasta-prasasti-sahitaṃ S'akha-varusha 1256 neya Bhâva-saṃvatsarada Mârggasira-bahuḷa 12 Sukravâradalu svasti śrîmatu . ..., chakravartti .... râya-gaṇḍa-bhêruṇḍa Hoyisaṇa .. ... Dêv-

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arasara nêmadiṃ svasti śrîmanu mahâ-pradhânaṃ Kâmeya-daṇṇanâyakaru tamma sarvva-daḷa-sahita naḍedu bandu Kuppeya mutti kâduvalli ‖ śrîmatu Jiḍuvaḷige-nâḍoḷagaṇa mahâ-sthaḷa Sâgavadeyalu śrîmatu sakala-guṇa-sampanna śrî-Kuppagaḍi .... ṇalagagaḍi-durgga Âḷamundige ubheya-daḷa bandu sutire .... ma-Gâvuṇḍa mahâ-prabhu Sambhu-Nâyakara maga Hâruva-Gauḍanu êṟida kudureyamaṃ mîṟida kâḷâḷaṃ taḷit iṟidu meṟedu sura-lôka-prâptan âdanu

... dadiṃ Hoysaṇa-chakravartti besasal .... ।
.... kûḍi kaṇḍu bharadiṃ .... ।
.. ... sânvaya-Sambhu-Dêva.. tanuṃ dhiraṃ prabhuṃ Hâruvaṃ ।
oḷaü.......... yade kolutaṃ nindaṃ mahâ ... doḷ ‖

495

At the same village, on a stone to the right of the Kallês'vara temple.

svasti śrî S'aka-varuśa sâ 1367 neya Krôdhana-vatsarada Bhâdrapada-śu 8 Bhaumavâradalu Hastinâvatiyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam yire â-pradhâna-Mallarasa-Oḍeyaru Guttina râjyavan âḷuttiru[va]-kâladalû Eḍe-nâḍa teṅkaṇa bhâgage kaḍu-chaluv enisippa Kuppige saluva hanneraḍu-haḷiga .. b oḍeya Maḷeyamma-Gauḍara maga Bommarasa-Gauḍan aidida dêva-padamaṃ âtan-arddhâṅgi Baluchakka bhûtaḷadoḷag uḷḷa yuvatiyara sirômaṇi sahagamanâturamaṃ mâḍi kûḍidaru S'iva-padamaṃ maṅgaḷa mahâ śrî

496

On a 2nd stone in the same place.

svasti śrîmatu Saka-varusha 1379 ya Îśvara-saṃvatsarada Phâlguṇa-ba 3 Gu-vâradalu Huppeya Bammappa-Gauḍara maga Siriya-Gauḍarû dêvara pâdavanu kûḍidanu âtana madâvaḷige Taṅgaṇṇa-Gauḍiyû â-Bomma-Gauḍana kûḍe samâdhiyanû kûḍidaḷu maṅgaḷa mahâ śrî śrî

497

At Kumbati (same hobli), on a mâstikal in front of the Kallês'vara temple.

Saka-varusada sâ 1354 nê râjâdhirâja râja-paramêśvara vira-pratâpa-Yimmaḍi-Dêva-Râyaru sukha-râjyaṃ geyiüttam iralu Paridhâvi-saṃvachcharada Âsâḍa-su 11 lu Kumbatiya dâni mûli-divara Râṇaya-Nâyakanu kâlavamâḍidare âtana madavaḷige Chaüda-Nâyaki sahagamanavan eydidaru dêva-lôka-prâptar âdaru maṅgaḷa mahâ śrî śrî

498

On a vîrakal in the same place.

.. hana maga Bâgaṇa âtana maga Gaṅga âtana maga Mâḍaja maḍisida ka ।
svasti śrîmatu Kaḷachuryya-chakravartti Râya-Murâri Sôvi-Dêva-varssada 10 ttaneya Durmmukhi-saṃvatsarada Phâlguṇa-su 1 Sô-dandu Bandalikeya Sôvi-Dêvarasa Kumbatiya Kaḷavasa Gaṅgaṇana maga Mañchayyanu Heddaseya vanântaradal irisidaḍe Guttiya ...... enna dhâḷi bandaḍe tamma .. daḷava Basavaya-Nâyakanu tânu Eḍa-nâḍi .... kâdi kudureyan iridu Gadde Mâvinakûṭada parigraha pâḷ ela......... koṇḍu bandu sura-lôka-prâptan âda ‖

sthira-chitta buddhimantaṃ ।
purasâgraṇi Mâcha palara kond â-kshaṇadoḷ ।

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surid arala maḷeyan âgaḷe ।
sura-gaṇikeyaṁ oḍane paseyal irdaṃ sukhadiṃ ॥
kontada nikhiḷa-kudureya- ।
n ânt iṟidaḍe mechchip âga sura-gaṇikeyar ।
munt iṭṭu Mâchanu sura- ।
kânteyar-oḍane sukadin irdda dareyuṃ nega . . ॥

499

At the same village, on a mâstikal in front of the Brahmadêva temple.

Sukla-saṃvatsarada Srâvaṇa-ba 10 Âdivâradalu śrîmatu Hosagunda-Chikka-Sâta-Gaudana maga Masaṇa-Gauṇḍa svarggasthanâda âtana madavaḷige samâdhiyali kuḷi . . . . mâstiya . . . . maṅgaḷa mahâ śrî śrî

500

At Chîlanûru (same hobli), on a stone to the right of the Kallês'vara temple.

svasti samasta-bhuvanâśrayaṃ śrî-pri . . vallabha mahârâjâdhirâja paramêśvara pa[ra]ma-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Traiḷôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire samadhigata-pañcha-mahâ-sabda [ma]hâ-maṇḍaḷêśvaraṃ Brahma-Kshatriya-sûtradhâri Nandana-vana-chchhatra-haya-lâñchhana-darppaṇa-dhvaja-virâja dâna-Kânîn-Ahichchhatrâvatâraṃ (n)êkâṅga-vîraṃ Mâtûra-vaṃśôdbhavaṃ parivâra-samudbha . . nuḍidante-gaṇḍaṃ kîrttiya daṇḍem nâmâdi-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Satyâśraya-Dêvam ॥ Saka-varsha 978 neya Hêmaḷambi-saṃvatsarada Bhâdra-pada-sudha-pâḍiva-Âdityavâra . . . . mma-Gâvuṇḍaṅge kâruṇyaṃ geydu . . . . Eḍe-nâḍ-eḷpattaṟa baḷiya . . . . kilana . . . Suṇavâḍiy int î-mûṟ-ûra Piṭṭiṅgavalliy êkayattar . . gavuṇḍiṅgaḷu âr ppuguva-varige Pitta . . . . adake sarvvâbhyantara-siddhiyâ . . . . . âtana vaṃśâvatâraṃ . . . . . . gauvuḍa ant appuḍakkem . . . . perggaḍey Araimayya (*others named*) int îvaru . . . . avaroḷe baredam râjâdhyaksha . ḷa Piṭṭapayyana . . . ḷkhita- . . . . . . ḷa-bhañjana . . . . Satyâgara-Dêvaṃ . . . . . mma-Gâvuṇḍaṅge . . . . râja-chihnav initu . . . . . . (*usual final phrases*).

501

At Keḷagina Kiruguṇise (same hobli), on stones in Survey No. 17.

(I) . . . . prithuvi-vallabha mahârâjâdhirâja paramêsvara bhaṭarakha Kannara-Dêvaṃ prithvî-râjyaṃ geyye Eḍe-nâḍ-eḷpattakke Mâchigaṃ arasu-geyye sambachchara-sataṅga 881 Kâḷayuktam emba varisha pravarttise Kiṟuvuṇuseya Biyaḷa nmana . . (II) ga paḍevaḷḷa-Arigaṇu Eṟeyabbeyuṃ . . . . . . Elase . . koṭṭu gô-sahasra biḷda Mâdêvu . . . . paḷeyar Jôkaṇṇam Mûlaṇṇaṃ . . n abhyantara-siddhi paḍedar maṅgaḷaṃ ॥

502

On another stone in the same place.

namas tuṅga-&c. ॥

. . . . tu Sakana kâla *1208 ॥ svasti samasta-p asasti-sahitaṃ śrîmatu Yâdava-Nârâyaṇaṃ bhuja-baḷa-pravuḍa-pratâpa-chakravartti śrî-Râmachandra-vijaya-râjyôdayada *17 ḷaneya Jaya-saṃvachharada Jêshṭa-suddha 10 Âdivâradandu । svasti śrîmatu râya-kavâḷa Meyi-Dêva-râṇeyarige râya koṭṭa vaḷita Yeḍe-nâḍan âḷuvalli â-Meyi-Dêva-râṇeyanu yeraḍ-agrahâra Sorabada Sâta-Gavuḍa Tavanidhiya Mâdi-Gavuḍa-mukhyavâgi Nâḍepaḷanaṃ hiḍidu bhandiying êṟasikoṇḍu hôhalli ॥ svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ maṇḍaḷika-jagad-vaḷaya-gaṇḍara hita Koṅkaṇika-bêṇṭekâra Tuḷu-Râya-pra-

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tishṭhâchâryya hoṃ.. koṭṭu kudure kaḷta maṇḍaḷikara gaṇḍanum appa Birarasa-Bommarasara dibya-śrî-pâda-padmârâdhakarum appa । Kiṟavuṇasiya Haḷḷa-Gavuḍa Kâḷa-Gavuḍa Doḍḍa-Bomma-Gavuḍa Gôyinda-Gavuḍana maga Maḷaleya Bomme-Nâyakanu mâḍida parâkramav ent endaḍe ‖ palavu-kudare samarâṅgadiṃ nûṅke tannaya bhuja-bala-garbbadind iṟidu raṇâṅgadoḷu Kavuravaroḷ Arjjunanant ire pûṇdu kâdidanu ‖ vîrad .. tisug andaṃ mârânt-ari-bhaṭarkkaḷoḍane Haḷabeya hoydâ-Kambagûḷi kudure guṟukam aḷare Bommanu raṇadoḷu palabaraṃ kondu kudareyaṃ kutti ... . dey end uṟe sîḷdu kûkiṟid ârddu nôḍ enuttav î-surâṅganeyaru pû-maḷe gaṟedu pâḍalu parôpa-kâradind iṟidu neṟadu sura-lôka-prâptan âda ‖

jitêna labhyatê &c. ‖

Maḷale Bomma-Nâykana nettaru-godagey Arasu-nâḍa .. idu koṭadu karadoḷage are-vatalu bhûmi ‖ maṅgaḷa mahâ śrî śrî

503

At Nisarâṇi (same hobli), on a vîrakal in Karêkallu Bhûtappa's site below Mallanakeṟe.

svasti samasta-prasasti-sahitm śrîman-mahâ-maṇḍaḷêśvaraṃ Kâva-Dêvaṃ prithvî-râjyaṃ geyuttam ire śrîmanu mahâ-pradhânaṃ Bireyya-daṇḍanâyakaṃ Eḍe-nâḍ-eppattakkaṃ adhikâraṃ geyuttam ire 1212 Virôdhi-saṃvatsarada Chaitra-mâsa-bahuḷa-saptami-Âdivâradandu Chiṭṭaûra Kâḷa-Gâûḍanuṃ haḍavaḷa-Mâcheyanuṃ Hâlugaṭṭavan iṟidu tuṟuva komballi Bamma-Gâûḍanuṃ Muda-Gâûṇḍanuṃ tâgi taḷut iṟidu sura-lôka-prâpitar âdaru ‖ âvara oḍaûṭṭiru Mûḍakka Siriyavveya magaṃ Kâḍeya Mûḍakka-ana maga Bamma Bamma-Gaûḍana maga Keḷeyama int iva rakshisi naḍasuvâta Gaddugeya Bammeya avara mayiduna ‖

dhuradoḷ idirchchid(en) anya-ṉripa-sêneya nachchinoḷ ântu vîra-saṅ- ।
gara-dhareyalli pâya-daḷaṅgaḷan ikki meṭṭe am- ।
ba[ra]dalu dêva-kannikiyar evage tavag emba nîtiyiṃ ।
parama-vibhûti Mûḍa-Gâûḍa Baṃma-Gâûḍan ekkaṭiden âgaḷu.. lôkamaṃ ‖

Mûḍa-Gâûḍanu Bamma-Gaûḍanu Kâḷa-Gâûḍana magaṃ .... ḍeyaṅge bida śese Bamma-Gâmûḍa tetta honnu baṇḍâraṟa gadyâṇa 16 ‖

506

At Kyâsanûru, (same hobli), on a stone in the Kempanâyakana hakkalu.

svasti śrî jayâbhyudaya-S'aka-varusha 1384 neya Chitrabhânu-saṃvatsara-Chayitra-su 12 lû Heddaseya hoyalalli Kesalûra Tippa-Gaûḍa .... hoyidâḍi maḍidake yâtana heṇḍiru-makkaḷige ûra baḷiyâgi pâlisida bhûmi kha 8 âma... ûyyalu khaṇḍugada bhûmi ‖

507

At Chiṭṭûru, (same hobli), on a vîrakal near doḍḍa-agase-bâgal.

svasti śrîmatu Yâdava-Nârâyaṇa bhuja-baḷa-pratâpa-chkravartti Siṃhaḷa-Dêva-varshada 5 neya Dhâtu-saṃvatsarada Vaiśâkha-śuddha-8 Bṛihaspativâradandu ‖

tonḍinoḷ ukki Bâḷeyama-verggaḍey oṭṭajeyinda dâḷi-yiṭ- ।
ṭ aṇḍugeyaṅga .. t iṟidu jîva-danaṅgaḷan uyyatirppudaṃ ।
kaṇḍa...Pâṇḍuma-Gavuṇḍana nachchina-bhṛityan appa kaḷ.. ।
Sôveya-Nâyakana Boppeya saraṟ ugeyade .. ... vâgi .. tâgida ‖
uṟad aṟeyaṭṭi vairi-balamaṃ kaḍ ɪpindame kutti kontadi ।
kuṟidaṟi-mâḍi ..... u palavaṃ raṇadalbhuja-pratâpama ।
meṟed adaṭṭige pushpaka-vimânadoḷ iṭṭu Surêndra-kânteyar ।
nneṟad anurâga-... konḍ irad eydidar Indra-lôkamaṃ ‖

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510

At the same village, on a pillar in the Hâla Siddappa temple.

namas tuṅga-&c. ||

svasti śrîmat-Trailôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire || svasti śrîmam-mahâ-pradhânaṃ Kalikshuraya-paṭṭa-sâhaṇi sênâdhipati Banavase-Huligeṟe-nâḍa herggaḍe-daṇḍanâyakaṃ Mahadêvarasaru sukhadi râjyaṃ geyyuttam ire mahâ-pradhâna Mâraya-Chaṭṭayyaṅgaḷuṃ pramukha-garaṇaṅgaḷuṃ suṅkada-Mâyidêvanum irddu śrîmach-Châḷukya-Trailôkyamalla-Dêva-varshada 4 neya S'rîmukha-saṃvatsarada Pushyada puṇṇami-Sômavâra-uttarâyaṇa-saṅkramaṇa-vyatîpâtadandu Chiṭṭevûrada Mûlasthâna-dêvara kalu-gelasake biṭṭa dharmma vûra telligara mûṟ-okkala gâṇa-deṟeyuṃ ayd-ettina mûle-suṅkamaṃ yele-âyaṃ hoṅge hâga hêriṅge hâga dêvâlayada mundaṇa keyi-kelasakke naḍavudu gadde kamma 10 (*usual imprecatory phrases*) sênabôva-Siṅgaṇṇana barapa

mattaṃ pûrvvadalu maṇḍaḷika-Mallikârjjuna-Dêvaṃ śrî-Mûlasthâna-dêvargge pûje-punaskârav aṅga-bhôga-raṅga-bhôga-naivêdya-khaṇḍa-sphuṭita-jîrṇôddhâra-Chaitra-pavitra-rathô ...... kkav endu sarvva-bâdhâ-pari ..... âgi biṭṭa keyi (*here follow details of gift and usual final phrases*).

512

At the same village, on a mâstikal in the front of the Hanumanta temple.

svasti śrî jayâbhyudaya-S'aka-varusa 1309 neya Prabhava-saṃvatsarada Vayiśâkha-ba 5 Â-vâradalû śrî-vîra .... Râyaru Vijayânagariyalu sukha-saṅkathâ-vinôdadiṃ sukhadiṃ râjyavanu paripâlisuttihalli Chandraguttiya .... maga .... rava kitukoṇḍu ... tiviyal .... âgi bandu .... vîra-svargga .... oḍeyanu magage umbaḷiya pâlisidaru maṅgaḷa mahâ śrî śrî

513

At the same village, on a broken stone in the Siddha-Râmês'vara temple.

śrî svasti śrî jayâbhyudaya-S'aka-varuśa 13 41 neya Vikâri-saṃvatsarada Mârgga ...... su 13 Bu-vâradalû śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-pratâpa-Dêva-Râya.. .. ru râjyâbhyudaya-kâladalu .... ttiya-vêṇṭheyada Chikka-O .... nâda mahâ-prabhu Chiṭṭû ...... Gaûḍara maga Jaka-Gaûḍanu .... âtana maga ....

514

In the same temple, on a pillar to the right side.

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-Nârâyaṇaṃ śrîmatu vîra-Ballâḷa-Dêva-varsha *11 Piṅgaḷa-saṃvatsarada Aśvayuja-su-tadige-Sômavâra-vitîpâta-saṅkramâṇa śrîmanu mahâ-pradhânaṃ Kêdâra-dêvara divya-śrî-pâdârâdhakanum app Arasiyakeṟeya Mahadêva-daṇṇâyakaṃ râjyaṃ geyuttire âtana pratâpav ent endaḍe ||

toḍard-arige Mâri tannoḷu | biḍe seṇasuvavage Mṛityu raṇa-raṅgadoḷaṃ |
taḍavaḍipa siḍilu vairige | gaḍa nam .. y-Arasikeṟeya Mahadêva-nṛipaṃ ||
saraṇ enalu kâvan îtaṃ | raṇa-raṅgadoḷ ântavarge Java-râjan ivaṃ |
pirid-îv-eḍeyol Karṇṇaṃ | sariy âru Mahadêva-daṇḍanâthaṅg igaḷ ||
pati-kâryyad-eḍage Garuḍaṃ | Kratuharaṇaṃ pûjiteyol ati-dṛiḍhan îtaṃ |
pitan îva-kâva-guṇadoḷ | Pitṛipati raṇa-raṅgadalli Mahadêva-nṛipaṃ ||

Mahadêva-daṇṇâyakana suṅkada-heggaḍe Mâdirâja Chiṭṭûra śrî-Râmanâtha-dêvara nandâ-dîvigege Hettena vokalu-deṟe-sahita mûle-suṅka eraḍu gâṇadeṟe eraḍu huḍuva-teṟe yinituvaṃ (*stops here*).

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515

On the same pillar.

svasti śrîmatu vîra-Ballâḷa-Dêva-varshada *11 neya Piṅgaḷa-saṃvatsarada Âśvaija-śuddha-tadige-Sômavâradandu śrîmatu perjuṅkada hergaḍe Sâvâsi-Siṅgayya-Basavayya â-Îchayya Nâka .... gaḷu Manneyada suṅka-verggade Mârayya Chiṭṭûra-sthaḷada suṅkada sênabôva Mahâdêvaṇṇan irddu Chiṭṭûra śrî-Râmanâtha-dêvara nandâ-dîvegege tiṅgaḷiṅge herjuṅkadalliha haṇa 1 â-Îchayyana tamma herjuṅkada sênabôva Bîchayya Râmanâtha-dêvara nandâ-dîvigege tiṅgaḷiṅge hâ 1 Manneyadalli hâ 2 Bâyiveṇṇeyalli hâ 1 gavuṇḍa-suṅkadalli hâ 1 antu tiṅgaḷiṅge ippaṇa-hâgavaṃ Râmanâtha-dêvar-âchâryya Madhukêśvara-paṇḍitargge dhârâ-pûrvvakaṃ mâḍi koṭṭaru (*here follow usual final phrases*) vûralliy âdantappa gâṇada teṟeyanu śrî-Râmanâtha-dêvâra kalla-kelasakkaṃ svateya mêlu-gelasakkaṃ biṭṭaru ||

516

At the same village, on a stone to the right of the Vîrabhadra temple.

svasti śrîmatu Yâdava-Nârâyaṇa pratâpa-chakravartti śrî-Hoysaṇa-vîra-Ballâḷa-Dêva.... ...Aṅgira-vatsarada Âśâḍha-ba 3 Bu-dandu Boppa-Gâvuṇḍa-.... Lôkarasa ... Banavâ ...... maṇḍaḷikeya.. .... siṃhada baḷa prauḍha-mṛiga.......... rakshaka kadana...... Kṛitântav âśrita-jana-satkâra-kaḷpadruma teṅkaṇa ...... adaṭargge padalaḷuge gaṭṭa kaḍa-gâvaṇike pesaroḷ paḍe.. vajra-pañjaraṃ Koṅkaṇa-dhûmakêtu... matta-gajêndra-mastaka...aṅkusan e.... ... Boppanoḷ...... urvviyoḷ || sakaḷa-śrî-pada bhû-priya guru-Bharamaraṇṇa- .. ayyaṅge viśva-prakaṭa-śauryyag ôpâḍugina ...... karar-uḷanega koṭṭu saukhyâtmakan âgal Boppa-Gauḍan akhiḷa-parijana-hita-magan amita .... rahita ...... dharma-parôpakâra .... || mana ṇeya (*a few lines effaced*) yinituvan â-chandra-sthâyiyâgi pratipâḷisuvaru

517

On a stone to the left of the same temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varâdhîśvaraṃ Jayantî-Madhukêśvara .... gaṇḍa satya-Râdhêya sâhasôttuṅga .... śrîmatu vîra-Râma-Dêvarasaru .... 1181 neya Kâḷayukti-saṃvatsarada .... śrîmatu bhuja-baḷa-chakravartti vîra .... pradhânaṃ Kûtâḷva-daṇṇâyakana dhâḷi Siri-Gauḍana ...... bara kondu peṇḍir-udey-uchchal .... -kâra purusha-Nârâyaṇa para-baḷa-sâdhakaṃ .... puṭṭida Râma-Gâvuṇḍa taḷut iṟidu tuṟuvaṃ maguḷchi sura lôka-prâptan âda ad ent endaḍe ||

poḷeva siḍilante Javanaṃ | taḷavaḍisuva kâla-Mṛittuv embante .... |
..... oḍan ...... poyduv â- | gaḷu Siri-Gauḍa-Râma-Gauḍaṃ palaraṃ ||
.. la.. daru pûvina sari-maḷe | sura-dundubhiyoḍane śaṅkha-kahaḷâramum bera |
surâṅganeyar ppiridan ene | .... Râma-Gavuḍanaṃ divig uydar ||
jitêna labhyatê &c. ||

ôṃ namaś S'ivâya ||

518

At Sâgadde, (same hobli), on a vîrakal near the Nîlakaṇṭhêśvara temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêsvara Bijjala-Dêvana maga Sôvi-Dêvana râjyadalu Saka-varssa 1094 neya Khara-saṃvatsarada Vaisâka-ba 4 Â | Sântôjana maga Bimôja Malahara taḷt iṟidu sura-lôka-prâptan-âda ||

jitêna labhyatê &c. ||

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519

On a 2nd vîrakal at the same place.

jitêna labhyatê &c. ‖

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha (2 *lines gone*) svasti śrîmach-Châḷukya-Bhûlôka-varshada 13 neya Kâḷayukti-saṃvatsarada Âsvayuja-suddha 10 Guruvâradandu Kuppeya-Javapanu Sântaḷige-nâda tuṟu-koṇḍ uyipôdara bâhantara Bûvi-Seṭṭi kâdi bandu salage yiṟidu tuṟuvaṃ magurchchi bîramaṃ nilisi sura-lôka-prâptan âda ‖

stira-chitta buddhivanta.... ।
.......śâgraṇi Bûvi-Seṭṭi tann ayyaṅgam ।
barid arttha-verasu nilisida
sura-gaṇikeyar-oḍaney irdda ...... ‖

Hollôja kaṇḍarisida besa । śrî śrî

521

At Pura (same hobli), on a vîrakal to the south of the Sômêśvara temple.

namas tuṅga-&c ‖

.... mahâ-maṇḍaḷêśvaram .... maganu Mâra-Bîrarasaru .... ḷi râjyaṃ geyyuttam irlau tat-pâda-pa .... varusha 1166 neya Krôdhi-saṃvatsarada Phâlguṇa-su 1 Brihavâradandu .. ttiya Sôya-dêvana kaḷḷaru Bhavyapurada guḍiyaṃ hiḍiko .... śiyale baḷiya Kêta-Gauḍana maga Jakkeya.................t iṟidu meṟedu sura-lôka-prâptan âdanu (*usual final verse*) maṅgaḷa mahâ śrî

522

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ‖

svasti samasta-pra[śas]ti-sahita Hosaguḍḍada Bommaray-aḷiya Bîra[ra]saru sukha-saṅkathâ-vinôda-diṃ Kalisayalu râjyam geyuttam iralu (*stops here*).

523

At Kavaḍi (same hobli), on a stone near Yalla's house.

..... śrî-Mṛigêśa-sutaś cha yaḥ ।
... hamalla tâm râjñî śrî-Ravivarmmaṇâ ।
.... svaka-yuktâ sâ muktâ vai ravi-têjasâ ‖
.... śvaka-saṃyuktô yô'paharttâ bhavên naraḥ ।
.... pâpêna bhûyô'pi narakê pachyatê chiraṃ ‖

524

At the same village, on a mâstîkal near the village gate.

śrî-Gaṇâdhipatayê namaḥ । S'aka 1388 nê Pârtthiva-saṃvatsarada Âśâḍha-śu 12 S'ukravâra Kavaḍiya Belâ-Gaüdana madavaḷige Lâkhayi-herggaḍi suṟag oḍadu liṅgada oḷagâdaḷu

525

At the same village, on a stone near the Îs'vara temple.

svasti śrîmach-Châḷukya-Vikrama Nûrmmaḍi-Tailapa-Dêva-varshada 4 neya Âṅgîrasa-saṃvatsarada Mârggasira ba 14 Â śrîmad-Ekkala-dêvana besadi Kannaḍiya Kâveya-Nâyaka dhâḷi-mârggadi haridu oṟevaṇṭu nêgilan iṟidu halavu tuṟavaṃ koṇḍu vîra-bhaṭa bahalli Haḷḷavura mûra .. n âḷu-kudare-

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pri.. n otti kâdal âldaṅge tuṛuvaṃ kaḷihi tâm mund uḷdu hâ.. kudareya kondu Kannaḍiya Kâveya Nâyaka sura-lôka-prâptan âda

jitena labhyatê &c. ||

âyana tamma Kannaḍiya Kêtaya-Nâyaka vîra-bhaṭaṅge bîragûḷ etti kalla nirisi kṛitârtthan âda | nâḷ-prabhu Chiṭavura Kâḷa-Gâvuṇḍa sthiraṃ kalpâyu kalu-kuṭiga Siggôja mâḍida rûvâra maṅgaḷa mahâ śrî

526

At Kâsaraguppe (same hobli), on a stone north-west of the Tirumala temple.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu svasti

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdriḥ kalaśô yasya dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1430 neya Vibhava-saṃvatsarada Bhâdrapada-ba 8 lu śrîmatu | Kasuruguppeya Kêśava-dêvarige Kesanûra Malla-Gauḍaru koṭṭa dêvasvada bhûmiya prathama sthaḷa Giṇiganakoppada vaḍagaṭṭeya keḷagaṇa Vâmana-mudrâ-sthâpita kha 6 kshêtra | mattam S'aka-varusha 1437 neya Bhâva-saṃvachchharada Kârttika-śu 12 lû Kâsuruguppeya Kêsava-dêvara amṛutapaḍig endu sthâna-pati Basavarasayyagaḷu dhâreyan eṛadu koṭṭa-â-dharma-kshêtra-gaḷalli Vâmana-mudre stâpita antu vṛittigaḷa (*here follow details*).

mattaṃ Dhâtru-saṃvatsarada uttarâyaṇadali Kaḷasâpurada Basavarasaiyagaḷu Âdhiyappa-Nâyakarige dharmav âgali endu dhâreyan eṛadu koṭṭadu (*here follow details*).

mattaṃ Bahudhânya-saṃvatsarada uttarâyaṇadalli Guḷḷadahaḷḷiya Liṅgarasayagaḷu Kasuruguppeya Paṭhṭhavaḷiya bayalavoḷage dêvara amrutapaḍige dhâren eṛadu Vâmana-mudrâ-silâ-stâpitântarvartti-yaha Goddana hâda kha 5 da kshêtra (*usual imprecatory phrases and verses*).

527

On a 2nd stone in the same place.

śrî-Gaṇâdhipatayê nama

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Saka-varuśa 1397 neya Manmatha-saṃvatsarada Vayisâkha-śu 15 Âdivâra-dalu śrîmatu Virûpâksha-Râyaru Vijayanagaradalu râjyavan âḷuva-kâladalu Chandraguttiya-nâ.. Eḍe-nâḍa Kâsaruguppeya Kêśava-dêvara amṛitapaḍige Tamma-Gauḍara makaḷu Bommaka-Gauḍaru Moḷeya-Gauḍaru Tippa-Gauḍaru tammoḷ êkastar âgi Kañchiya S'ambhu-dêvana makaḷu Gôvinda-dêvagaḷige koṭṭa-kraya-dâna-dhârâ-pûrvvakadiṃ Kêśava-dêvara amṛitapaḍige koṇḍu koṭṭa bhûmiya vivara ûra-mundaṇa mâvina hâdavanu ga 45 ge tat-kâlôchita-krayavâgi koṭa â-bhûmiya chatus-sîmege Vâmana-mudre śaṅkha-chakrada kalanu ikki koṭev âgi namma svatantravâgi dhâreyan eṛadadu (*here follow details of gift and usual final phrases and verses ; and witnesses*).

528

At the same village, on a stone in Basappa's garden.

... taṃ ... ... Liṅgôja ... biṭṭanu ... ... na bareda
namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa sâ 1438 neya Yîva-saṃvtasarada Kârtika-ba-10 rallû śrîmatu nânâ.. Basavappayyagaḷu Kâsaruguppeya Kêśava-dêvarige ondu-varaha kuḷada dâsari baraṇa timba ondu baraṇa tôṭavanu dêvasvavâgi dhâreyan eṛadu koṭṭevâgi (*here follow details of boundaries*) yint î-chatus-sîmeya oḷagâda .... (*rest illegible*).

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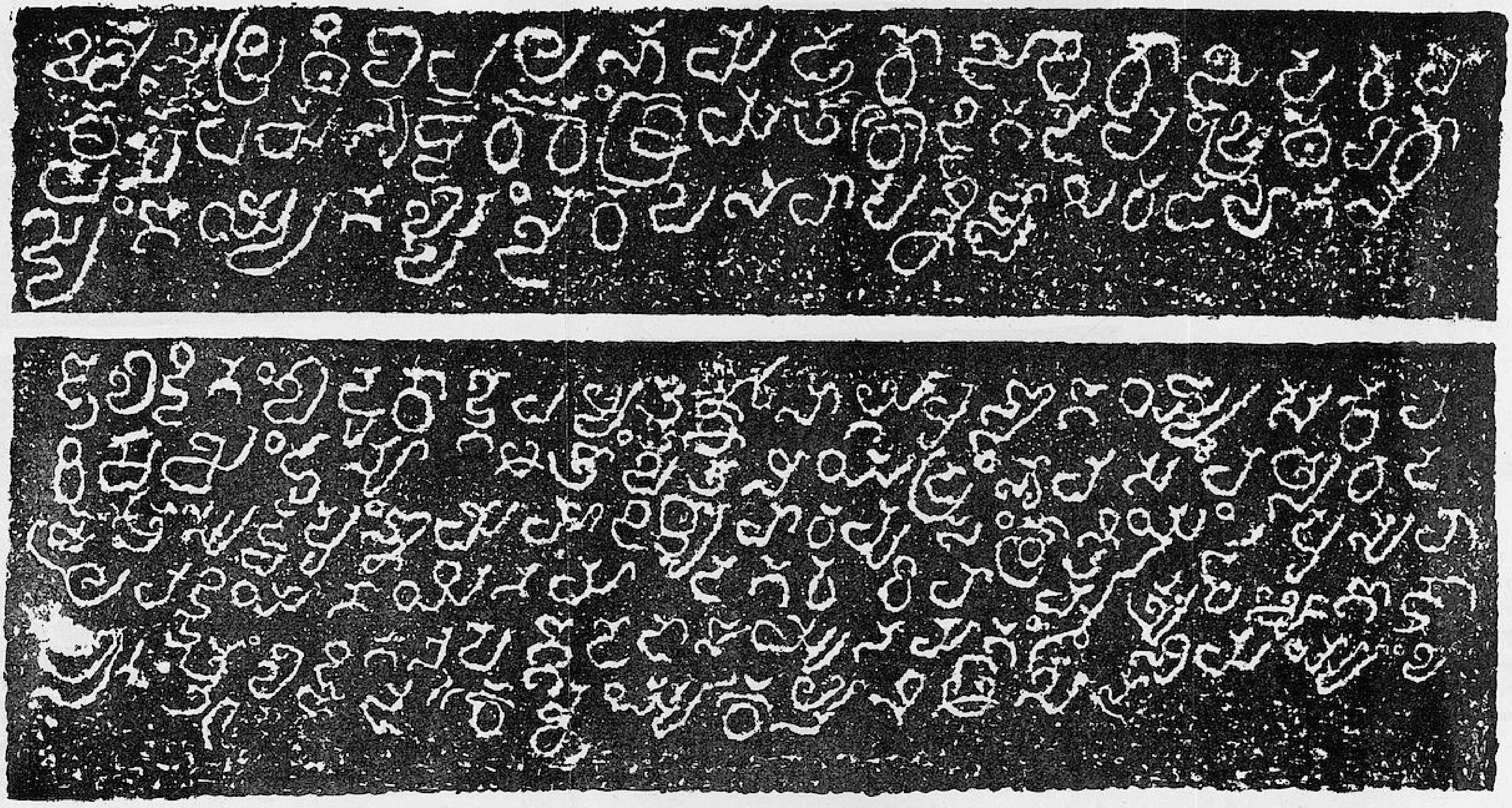

VÎRAKAL AT HUNAVAḶḶI (SORAB N° 531)

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529

At Hunavaḷḷi (same hobli), on a vîrakal in front of the Kallês'vara temple.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 907 Pârtthivav-emba-saṃvatsaraṃ pravarttise Maleya-Râjakkaṃ mâvanaṃ kondanaṃ kaṇḍu kâdi ibbaraṃ kondu surig iṟivâta Piyaṇan âḷuttire Tailapa-Dêvaṃ râjyaṃ geye Banavâsi arasu geye Banûrayya mâḍisida kambha Kuppajakkana kêḷige . . . . . val . ḷam . . . . Jâkaṇavva. . ṇḍati niṟi . . ı

530

At the same place on a 2nd vîrakal.

svasti prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Châḷukya-vaṃśôdbhavaṃ srîmat-Nûrmmaḍi-Tailapa-Dêvana râjyam uttarôttarâbhivṛiddhige saluttire ı Jiḍurâḷge-eḷpattakkaṃ Biṭṭigaṃ nâṟ-ggavuṇḍu geyye Saka-varsha *903 neya Pramâdi-saṃvatsaraṃ pravarttise Jyêshṭa-bahuḷa-pañchame-Sanivâradandu Mâdeyûra Sântivarmmaṃ Bariyûran iṟiye Baḷagâṟara Kôkaram Punuvalavaḷḷiyal iḷdu puyyalaṃ paridu mârbbalamaṃ taḷt iṟidu svargâlayakke sandaṃ

jitêna labhyatê &c. ‖

Kôkarana tây Arasabbeyum âtana maydunaṃ Punuvalavaḷḷiya gâvuṇḍan aggaser Eḷavari tamma bâvaṅge parôksha-vinayaṃ geydu kallaṃ nirisidaṃ maṅgaḷaṃ

śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ ı
trailôkya-dîpakô dharmmaḥ suputra[ḥ] kuḷa-dîpakaḥ ‖

Mâdhavayyaṃ baredaṃ Nâgaṃ besegeydaṃ

531

At the same place on a 3rd vîrakal.

ôṃ svasti prithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ śrîmat-Koṭṭiga-Dêvaṃ pṛithuvî-râjyaṃ geyye Garbbindaraṃ Banavâ[si]-pannirchchhâsirada bhâgavan âḷe Biṭṭigaṃ *Bidurâḷge-eḷpattarkkaṃ nâḷ-gâuṇḍu geyye Saka-varishaṃ eṇṭu-nûṟa-tombattaneya Prabhava-saṃvatsarada Chaitra-suddha-punnamem Âdityavâravu saṅkrântiyendu Punuvalavaḷḷiya gâyigaṃ Mâdagar Ârivarmma turugoḷoḷ sattaṃ Biṭṭiagana-perggeḍe Dâsayyana magaṃ Bhîmayyaṃ bareda Kannayyaṃ kalla niṟisida

532

At the same place on a 4th stone.

svasti Saka-varshaṃ (m)eṇṭu-nûṟ-eṇbattâraneya Raktâkshi-embaṃ sambachcharaṃ pravarttisuttire Biṭṭiga nâḷ-gâvuṇḍu geyyuttire Hunuvalvaḷḷiya Madagara Kammayyana(ṃ) magaṃ (n)Arivamna gâvuṇḍu geyye âtana tammaṃ Nârṇṇayaṃ gôsâsam iḷda Tâṇagundûra mahâjanaṃ parisidar Arivatta . . kaṭṭida keṟe maṅgaḷa

533

At the same village, on a mâstikal in front of the Kallês'vara temple.

svasti samasta-prasasti-sahitaṃ S'aka-varusha 1359 neya Piṅgaḷa-saṃvatsarada Chaitra-ba 14 Gu śrîmatu-Hunavaḷiya Vidarakariya Bomma-Nâyakanu svargastan âdalli Kâmeya-Nâkitti mahâ-satiy âdaḷu śrî śrî

* So in the original.

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535

At the same village, on a mâstikal in front of the Raṇa-Rudra temple.

svasti srî jayâbhyu[daya]-S'aka-varuśa 1366 neya Raktâkshi-saṃvatsarada Mârgasira-sudda 5 lû śrîmatu Hunuvaḷiya Tirika-Gauḍana maga Chaüḍa-Gauḍanû svargastan âdalli sâgamanava mâḍidaḷu mâsati Kamâyı maṅgaḷa mahâ śrî

536

At the same place on a 2nd mâstîkal.

svasti śrî jayâbhyu[daya]-S'aka-varuśa 1360 neya Kâḷayuktâkshi-saṃvatsarada Âshâḍa...Ma śrîmatu Hunnuvaḷiya Tamma-Gauḍana maga Badiya-Gauḍanu svargastan âdalli âtana madavaḷige Bomma-Gauḍi mâsatiy âda ...... baḷiya daṇḍigeya .... bage ......

539

At the same village, on a 3rd vîrakal in front of the Raṇa-Rudra temple.

Hunvalavaḷḷiya Beḷayyana magaṃ Kappaṇṇanu baṭṭêlu barutira kaḷḷaruṃ tânuṃ tâgi heṇaṟidu tuṟuvaṃ vurchchida

540

At the same place on a 4th vîrakal.

svasti śrîmatu mahâ-pradhânaṃ Adiyar-âdityan ubheya-mârttaṇḍaṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ Billêśvara-dêvara pâda-padmârâdhakaṃ para-baḷa-sâdhakanum appa Kumâra Bâḷeya-ma-veggaḍe sura-lôkan âdiṃ baḷika svasti śrîmatu-praśasti-sahitaṃ śrîmanu-mahâ-pradhânaṃ...... gaṇḍa mûrtti-Nârâyaṇam ati-visa[ma]-hayârûḍha praüḍha-rêkhâ-rêvanta vairi-pa...Kritânta nuḍid-ante-gaṇḍa para-nârî-sahôdaraṃ aras-aṅkagâṟa birudar-aṅkusaṃ śrî-Billêśvara.. padmârâdhakaṃ mâvana-gandha-vâraṇaṃ para-baḷa-sâdhakanum appa śrîmatu-vîra-Bîrarasaru...... kha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irey ire ‖ śrîmatu-Vikrita-saṃvatsarada .. ... chauti-Brihavâradandu .... ya hâyadu tuṟugo .. . koṇḍu-hôhalli Hunivaḷiya Nanni-Gauḍiya gaṇḍa Baḍiyama-Gauḍana maga Gâḍa-Gauḍa âḷu-dhanava sâravaṃ kaṇḍu ill innu enna jôḷavâḷiyam meṟeven endu . Buyyalâgi hatti Manevaneya mundaṇa biḷi . . tti turaka-kâlâḷa kaṇḍu.. ...saḍe ..... Baṇḍalara-râhuta endu Biladaṇḍi-Gauṇḍa . kaṭṭide alagam kittu .... ma tuṟuvam saṟeyaṃ maguḷchi sura-lôka-prâptan âdaṃ bâva mâḍida vîrama .... ma-Gaüdana-maga Bila-Gauḍa Gâḍa-Gauḍan nettaru-goḍagey endu.. mmaṇḍana gaḷe .. yan (*imprecatory phrases*).

542

At Iṇḍuvaḷḷi (same hobli), on a vîrakal in the gâvaṭhâṇe.

avarâ moriyam magın śrî-Pogilli niṟisidan î-kalla

svasti pṛithivî-vallabha mahârâjâdhirâja paramêśvara śrî Gôyindara-Vallahan pṛithivî-râjyaṃ geye Meḍa Nâgandan ...-nâḍ âḷe Biṭṭiga Eṟega Goḷḷi-nâḍa nâḷgâmigar Vasavûruḷ â-nâḍa nâḷ-gâmigar Kali ... ṟiye parivalli keḷayar vvandugigaḷ [a]nêkar bbâḷa kûḍi Kaḷ'ṟa gâmiganni Iṇḍabaḷḷiy-âtan maṟuvakka-Mâri ... âta .. yaśaṉ bhôga-sampannan dharmma-parâyaṇan satya-vâkyan Vasavûrâ kôṭeyan koṇḍu kali-Dôranân ôḍisi palarân iṟidu kondu geldu tânum maḍidu Kaḷiṟan surâlayam êṟidân

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543

At the same village, on a stone near the Kambada Basavaṇṇa.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Kaḷachurya-kamaḷa-mârttaṇḍa bhuja-baḷa-chakravartti Bijjaṇa-Dêvana maga Sômêśvara-Dêva Kalyâṇadalı sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire | Sakha-varsha 1095 neya Nandana-saṃvatsarada Bhâdrapada-ba 10 Bṛi-dandu Iṇḍubaḷḷiya Mârasiṅga-Gauṇḍana maga Eṟeyama-Gauṇḍa Vighnêśvara-dêvara pratishṭheyam mâḍi aydu-kamma gaddeyaṃ biṭṭa dharmmamaṃ Eṟeyama-Gauṇḍana maga ..... Gauṇḍanu Sâta-Gauṇḍanu pratipâḷi .. (*usual final phrases*).

544

At the same village, on a stone near the Îs'vara temple.

S'aka-varusha 1372 ḍaneya-varusa-Sukla-saṃvatsaradalu Iṇḍabaḷiya daṇḍigeya Bayiri-Seṭṭiya maga Baicha-Gauḍa Buḷigouḍi yibbarû dêvara pâdake sandar âgi (*stops here*).

546

On a vîrakal in the hakkal by the side of the road.

[svas]ty Akâlavarsha śri-prithvî-vallabha mahârâjâdhirâja paramê.......... râjya geye Saka-nṛipa-kâlâtita-saṃvatsara sataṅgaḷ eṇṭa .... Bâvapa .... ttire........... n atîtan âdandu âtana maga ....

547

Hire-Kasavi (same hobli), on a vîrakal in Kûrana kummari hakkal.

svasti śrî pṛithivi-vallabha mahârâ.. .. Viṭṭarasara nâḍegaḷuṃ Sântaran .. ... Moggûlara Siṅgam Pinnasaṃva ... satta Moggûlara maganu (*stops here*).

548

At the same village, on a stone near the Vîrabhadra temple.

śrîmat-Keḷadi-Chennammâjiyavarû Chenna-Vîreyoḍerige śaraṇârthi Uḍugaṇe-kôṭe ûḷigada gaûḍana Vîranu hujûru bandu prâku tanage Uḍugaṇe-sîme Taḍagaṇi-grâmadalli biṭṭa umbaḷi âru-varahanu Chiṭṭûra-sîme Hire-Kasave-grâmadalli pâlisikoṇḍu yî-haṇavanu â-grâmada Vîrabhadra-dêvarige naḍava-riti appaṇey âgabêkendu hêḷikkoṇḍa-sammadha Taḍagaṇi-grâmadalli biṭṭidda-umbaḷi âru-varahânu aramane-havâle-mâḍikoṇḍu â-badalu Chiṭṭûra-sîme Hire-Kasave-grâmadinda ga 6 âru-varahâna bhûmiyanu yi-grâmada Vîrabhadra-dêvarige vara-vechchakke S'ivârpitavâgi biṭṭu yî-bhûmige liṅga-mudrâ-silâ-sthâpitava mâḍisuvallige hujûrinda ûḷigada Sântana kaḷuhisidhêve chaû-grâmadavara karasikoṇḍu gaḍi-tappi bâraḍante ivana munḍiṭṭu rêke-pramâṇa ga 6 ârû-varahâna-bhûmige śilâ-sthâpitava mâḍisi koṭṭu yî-kâgaḍava sênabôvara kaḍitakke barasi tirigi yivana vaśakke koḍuvahâge Kshaya-saṃvatsarada Bhâdrapada-śu 10 llu kaṭṭı mâḍu ..

549

At Sigga (same hobli), on a stone in front of the Siṅgês'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam srîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire Jayantî-

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purada-nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tatu-pâda-padumôpajîvi | svasti śrîmatu Châḷukya-Vikrama-varisaṃ 13 neya Prajôtpatti-saṃvatsarada Srâvaṇa-suddha 10 Sômavâradand-uttârâyaṇa-saṅkrânti-vyatîpâtadandu śrî-Châvêsvara-dêvara nivêdyakkaṃ aṅga-bhôgakaṃ Châva-Gâvuṇḍa Siṅgaya-Jîyaṅgaṃ Yisvara-Jîyaṅgaṃ kâlaṃ kachchi dharâ-pûrvakam mâḍi biṭṭa gadde kamma 30 bedda 50 ‖ (*usual final phrases*).

550

At the same place on a 2nd stone.

svasti jayâbhyudaya Saka-varusha 1343 nê Plava-saṃvatsara-Phâlguṇa. 15 . . . . vâra . . . . râyara . . . . ḷutti . . ralu Chandraguttiyaṃ viru . . . . . kâd âḷu . . . ḍa Siṅgaya-nâḍa Siggada . . . aüḍara . . . Gaüḍa . . vara Bayacha-Nâyakanu tanna kula-svâmi Bhayirava-dêvara sûlava nilisidanu maṅgaḷa mahâ śrî śrî

552

At the same village, on a stone at the door of the Siṅgana-bhâvi.

Vikrama-saṃvatsara-Kârttika-ba 8 Gu lu Siṅganâtha-dêvara Maḷa-Nâyakana maga Bhayira svarggasthan âdali âtana madavaḷige Bhairama sahagamanava mâḍidaḷu

553

At the same place.

svasti śrîmatu Châḷukya-Vikrama-kâla 12 neya Piṅgaḷa-saṃvatsarada Mârggasira-suddha 1 Sômavâra-sûryya-grahaṇa . . Siggada Bâvu-Gâüṇḍa koṭṭa ka (*rest illegible*).

554

At Hesare (same hobli), on a stone near the sluice of the tank.

svasti śri jayâbhyudaya-S'âlivâhana-S'aka-varusa 1418 neya Râkshasa-saṃvatsarada Mârggasira-śuddha 15 Sômavâra-sômôparâga-puṇya-kâladalu Iṇḍumûra Kasavaṇa-Nâyara makkaḷu Vîra-Nâya . . . . Vîraṇṇa-Voḍeyarige S'ivârpaṇav âgi namma nâyakatanake Sômaṇa-Voḍeyaru pâlisida Chiṭṭûra-sîme-oḷagaṇa Hasare-grâmada kereyinda mêlaṇa-gadde mâva . kaṭṭe pariyantara Koppada tôṭavanu koṭṭevu (*usual final phrases*).

557

At Koṇḍagaḷale bêcharâkh (same hobli), on a stone in front of the Kallêśvara temple.

Kali-yugada Virôdi-saṃvacharadali Koṇḍagaṇaleya Chikka-Gaüḍa mâḍisi . . . . . gastatarâda . . mavâra daḍigara

svasti samasta-bhuvanâsraya śri-pṛithvî-vallabha . . . . śvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa . . . . . . śrîmaj-Jagadêkamalla-Dêvara râjyam u . . . . . . nam â-chandrârkka-târam-baram salutta . . . . ya Banavâsi-pannirchchhâsiramu . . . . . . ḷanadind âḷuttam ire śri . . . . . tanaṃ geyutam ire . . . . . . Kuppe 12 . . . . . . varsha 962 neya-Vikrama-sam . . . . vâra-saṅkrânti-vyatipâtadandum . . . . . . jayya tanna . . sida-râji . . . . marisa . . . . ge biṭṭa . . . . pari . . . . (*usual imprecatory phrases & verse*) Nâgarâsi-Jiya . . . . . . Barvvaṇṇam tanna ma . . . dindagaḷu . . . .

558

At the same village, near the main entrance of the village.

S'ukla-saṃvatsarada Mâgha-bahuḷa 6 Sômavâradalu Koṇḍagaṇaleya Bomma-Goṇḍa dêva-lôkaprâptan âda âtana sati Bommi-Goṇḍi vîra-sarggastey âdaḷu maṅgaḷa mahâ śrî

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559

On a vîrakal at the same place.

svasti śrî jayî Saka-varuśa 1370 neya Vibhava-saṃvatsarada Mârggasira-śudda .. lu Koṇḍagaṇalaya turuvanu hanubaru hoḍakoṇḍuhôballi Koṇḍagaṇaleya gaûḍa Mâdi-Gaûḍa Mâvina-vana-maneya Sûrappa-Gaûḍa tande-maga yibbarû daḷadoḷage kâdi âḷan iṟidu kudaṟeya hiḍidu atirataru mahârataru meṟadaṟu Mâdi-Goṇḍana sati tâyi Gaûḍi yibbaru sarggastar âdaru maṅgaḷa mahâ śrî

560

At Avulagôḍu (same hobli), on a stone by the side of the road.

Saka-varuśa 1314 svasti śrîmad-Âṅgira-saṃvatsarada Mârggaśira-bahuḷa 10 Âdityavâradandu Âvaligôḍa Malaha-Bamma-gauḍara maga Chavuḍappana Kôḷisâleya .... halli kâdi ... meṟedu maraṇa ...

561

At Kôḷisâle (same hobli), on the Basavaṇṇa pillar south-east of the Siddêśvara temple.

..ddha-Râmanâtha saraṇu.... paramêsvara para..... rbi parvviy aḍaṅgi koṃ.. ... n orbbaṇṇigey âgi yôgi .... naḍa koneya jôtiśvananuṃ ..... rûpâgi yajamânanum..... num tâneyâgi yôgâ .... nnakhaḷeyaṅgaḷ ellavam sampâ.... ga-ramaṇiya-kshêtravane sthaḷadi .... khe viḍidu abhinava-S'rî-śailava...di Kapila-Siddha-Mallikârjjuna-dê.. sinindu puṇya-pâpaṅga.... pêḷdu besam pêḷuttam iralu ..... saṃ dêvâ yanalu ‖ yi-sthâ.. ûrugaḷaṃ bhûmigaḷaṃ.. ḷam yî-liṅgakke hastôdakaṃ mâ.... manam bêsade karadu kom...nemb âtana । âtana-(mâtâ)mâtâ-pitṛigaḷ ellamaṃ yeppatta-êḷu-kôṭi-varushambaraṃ puḷaṅgoṇḍantha narakadoḷag ikki । nîn âhutigoḷuttiru । gaṇḍâ ele pâpavê । yî-Mahâdêvana bhûmi-danakke । â.. añjuvenendu paṇdeyaṃ pâv aḍarddante manaṃ bedaṟi poḍavaṭṭu.. ।.. bêgaṃ si.. koṇḍu bâ kaṇḍâ yele puṇyave Kaviḷâsakke । yint eraḍaṟa .. ge puṇya-pâpaṅgaḷu pârddu koṇḍoyvudu । tappadu diṭa diṭam satyaṃ gaṇḍire yembudu śrî-Siddha-Râmanâthana śrî-vachana ‖

svasti samasta-praśasti-sahitaṃ । śrîmanu-mahâ-maṇḍaḷêśvaraṃ । sâhitya-ratunâkaraṃ । saraṇâgata-vajra-pañjaraṃ । vairi-pannaga-Vainatêyanuṃ । Maleya-maṇḍaḷika-vibhrâḍanuṃ । Malaparoḷu gaṇḍanuṃ । gaṇḍabhêrunḍanuṃ । kadana-prachaṇḍanuṃ । maleva-maṇḍaḷika-kôḷâhaḷanuṃ । uddaṇḍa-maṇḍaḷika-kâḷânaḷanuṃ । subhaṭa śikhâmaṇi । âśrita-jana-chintâmaṇi । vairi-gharaṭṭa । dushṭa-maṇḍaḷika-diśâpaṭṭa । sâhitya-jana-hṛit-sarôjanî-virâjita-râjahaṃsa । ari-maṇḍaḷika-baḷa-vidhvaṃsa । hayârûḍhâdhika-Sâḷihôtra-rêkhâ-rêvanta । para-baḷa-Kṛitânta । jayâṅganâ-kânta । śrîmatu-Billêsvara-dêvara śrî-pâda-paṅkaja-bhramaran enisida Bîrarasara vijaya-râjyam uttarôttarâbhivṛiddhi Saka-varuśa 1178 neya Naḷa-saṃvatsarada Chaitra-ba-30 Sômavâra-vitî-parvvadalu śrîmatu dakshiṇa-Vâraṇâsi । abhinava-S'rîsaiḷav enippa śrî-Sonnaligeya-purada Kapila-Siddha-Mallikârjjuna-dêvara । aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇnôddhâra । nitya-hôma । annâ .. tsatrakke । tamma Jiḍuvaḷige nâḍoḷagaṇa Kôḷigesâleya । pûrvva-sîme । chatur-âghâṭadoḷagaṇa jala-pâsâṇa-nidhi-nidhâna-nikhêpa-sahita । sarvva-bôdhe-parihârav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa dharmma chandrârkka-târam-bara saluttam iralu maṅgaḷa maha śrî śrî

562

On a vîrakal near the same place.

śrî namas tuṅga-&c. ‖

śrîman-mahârâjâdhirâja paramêsvara śrî-vîra-pratâpa .... śrîmat-Mallikârjuna-Râyaru .. .. varusa 1383 neya Viśu-saṃvatsarada Aśvîja-su 7 lu Kôḷigeṣâleya Bôgaya-Nâyakaru muttidalli Machaḷa-Gauḍanu âḷan iṟidu kudareya hiḍidu ânt ira............ .....

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563*

At Kânaḷḷi (same hobli), on a 1st vîrakal near the Kâna-Basappa temple.

svasti samasta-bhuvanâśrayaṃ śri-prithvi-vallabhaṃ mahâ[râj]âdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakam Satyâśraya-kuḷa-til .. aṃ śrîmatu-Tribhuvanamalla-Dêvara râjyadoḷu svasti Saka-varisa 1026 Vikrama-kâlava 28 nê Svabhânu-saṃvatsarada Chahitra-bah[u]ḷa 11 Maṅgaḷavâradandu śrîmatu-A[na]ntapâḷa-daṇḍanâyaka Banavâse-pannirchhâsiravan âḷtire Baḷḷigâveya Kariya Gondarasa mêlâḷke atipati âgire ‖ svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Banavâse-pura-varêsvarêsvara Ajjâ-dêvî-labdha-vara-prasâda sarasijâmôda-kâṇḍaṃ chakrêsvaran udâra-Mahê[sva]ra Kâdamba-kaṇṭhîrava saraṇâgata-vajra-pañjaram nâmâdi-........ ‖ śrîmatu Kâdambara Tailapa-Dêvana maga Kîrt[i] Dêvana kâryakanu Kânapaḷḷiya turuvaṃ teṅkaṇa Tailpan-âḷu Haṭṭapuppeya .. Kânapaḷḷiya Karava-Gâvuṇḍana maga Hêmaṇa turuviṅge aḍḍa bandu sattu dêva-lôkkakke sanda ‖ .. ...

564

At the same place, on a 2nd vîrakal.

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâja paramêsvaram parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇa śrîmatu-Tribhuvanamalla-Dêvara râjyam uttarôttarâbhivṛiddhi Saka-varisa 1026 Vikrama-kâlada 28 ne Svabhânu-saṃvachchara-Chaitra-bahuḷa 12 Maṅgaḷavâra śrîmatu Anantapâḷa-daṇḍanâyaka Banavase-pannirchhâ[si]raman âḷutire Kariya-Gôyindarasa Baḷḷigâmeya â-mêlâḷke addhipati âgire svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaraṃ Banavâsi-pura-varêsvarṃ Ajjâ-dêvî-labuda-vara-prasâda nâmâdi-samasta-praśasti-sahitaṃ śrîmatu-Kâdambara-Tailapa-Dêvana maga Kîrt[i]-Dêvana kâryak âḷu Kânapaḷḷiya turuvaṃ teṅkaṇa Tailpan-âḷu Haṭṭipuppeya .... koṇḍu pôge Kânapaḷḷiya Chava-Gâvuṇḍana maga Machaṇṇa turuviṅge aḍḍa bandu kâdi taḷt iridu dêva-lôkakke sanda ‖ î-kalla Hôja mâḍidaṃ ‖

565

At Heggôḍu (same hobli), on a mâstikal in the back-yard of the Mallês'vara temple.

śrî śrî śrî Sôbhakṛitu-saṃ-Phâlguṇa-su 14 Â śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Yimmaḍi-Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiuttam irppali âtana bhuja-bala-pratâpa Triyambaka-Dêvagaḷu Gôve-Gutiya râjyavan âḷvalli Eda-nâdu-eppattara Kuppeya hannaraḍu-grâmakke saluva Heggôḍu-grâmada mahâ-prabhu Bîra-Gaüḍara maga Bayirava-Gaüḍaru âtana sati-saṅgada sahita Vayikuṇṭha-prâpitar âdaru mangaḷa mahâ śrî

566

At the same village, on a mâstikal near the main entrance.

svasti śriman-mahârâdhirâja râja-peramêśvara śrî-vîra-pratâpam appa śrî-Mallikârjjuna-Râya .... kâryage .... vanâ .... ..ja-pratâpa ...... sa-Voḍeyaru Chandraguttiyanu pratipâlisuvalli Saka-varuśa sâvirada 1372 Pramôdûta-saṃvatsarada Mâgha-śu 1 Raviváradalu śrîmatu Heggôḍeya Tamma-Seṭṭiyaru avara sati Bom[ma]-Gauḍiyaru sahita dêva-lôkakke prâpitar âdaru śrî śrî

567

At Bairekoppa (same hobli), on a vîrakal in front of the Kaḍle-Basavaṇṇa temple.

namas tuṅga-&c. ‖

svasti śrimatu bhuja-baḷa-Châḷukya-chakravartti Tri[bhu]vanamalla-Dêva-varshada 11 neya-Pârttiva-saṃvatsarada Jyêshṭa-su .. taddagi-Budhavâradandu svasti śrîmatu-Bijjaṇa-Dêva-mahâ-pradhâna .

*The orthography of this and the following inscription is very bad.

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ḷayya-daṇṇâyakara kayyalu upapradhânaṃ mâḍi sâ .... gege naḍedu Srîvallabhana kumâra Siṅgi-Dêvana nâḍaṅkivisuvalli ‖ svasti .... dhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Banavâsi-pura-varâdhîśvara ... ti-Madhukêśvara-dêvara labudha-vara-prasâdar appa Kumâra-Kîrtti-Dêva ......pradhânaṃ Kumâra-maṇḍḷika-Bammayyanu svasti śrî śrîman-mahâ-ma .... Ekkala-rasarum samasta-manneyarum samasta-sâmagriyiṃ ...... dul Andâsuradalli bîḍaṃ biṭṭu mutti kâduvalli Bîrarasanu Himmâḍi mu ...... ttiralu Kuppeya Kalleya Nâyakana magaṃ Dâsôya-Nâyakaṃ kudu ...... talt iṛidu mêlâḷa-taleyaṃ koṇḍu palaraṃ koṇḍu sura-lôka-prâptan âda ‖

jitêna labhyate &c. ‖

Hâlgaṭṭada sênabôva Mallayana barapa ‖

568

At the same village, on a stone in Paṭel Puṭṭayya's hakkal.

namas tuṅga-&c. ‖

svasti śrîmatu Kaḷachuriya-bhuja-baḷa-chakravartti [Bijja]ṇa-Dêva-varishada 7 neya Chitra-bhânu-saṃvatsarada Vaisâkha-suddha 5 Budhavâradandu svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ śri-Kîrtti-Dêva[na]śrîmanu-mahâ-pradhâna Kumâra-maṇḍaḷika-Bammarasaru sukhadindâ râjyaṃ geyivuttaviṛddalli Bijjaṇa-Dêva-pradhâna Sôyavamarasaru .... sahi ....vâgi Gutiya muttivendu kâduvalli Kuppeya huliya-jaṅguḷiya Puḷḷeya-Nâyaka tann âḷu ....da maruḷ ... . tâgi.. palaraṃ kondu sura-lôka-prâputan ....

jitêna labhyate &c. ‖

kallu-kuṭṭi Sô .. ana mâ ... ।

569

At Kaisôḍi (same hobli), on a 1st vîrakal to the west.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhi .... ṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukya .... Dêvara vijaya-râjya .... saluttam ire .... Sômavâradandu Kaysavâḷige mâḷdâṛugar etti bandu muttalum â.. ...... gaḷaṃ kondu Kalibhaṭṭa Yiṅgivôjam ....eyda gôtrakam ...... viddu bira .... veya Bamma-Gauḍaru sura-purakke bijayaṅ geyda gaṇḍara ga .... daṇḍa ..... .ânana-tiḷakam daṇḍaṇa âḷu guṇa .... rttaṇḍaran .. giḷiva Bamma svarga-prâpta ‖

570

At the same place, on a 2nd vîrakal.

svasti śrî Saka-ṇṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûra-eḷpatta-nâlkaneya varishaṃ pravartisu-ttam ire Kannara-Dêva pritivî-râjyaṃ geyyuttam ire Kuruvarana maga Chika-Sambhuvan ayde nîṛa Eḍe-nâ(ṇḍ)-eḷpattu âḷutt ire Aychaṇṇa perggaḍatanaṅ geyye Kaysôge-vaḍeya Beḷḷaṅgara Dasavarmma gâyiga Tâgaratiya mahâjanakke suvarṇna-danamaṃ koṭṭu .. sam iḷda âta svarggiy âda maṅgaḷa mahâ śrî Daṇḍi-gâyigaṅga Kuruvabbega puṭṭida maga Dasavarmma gâyigam .... maga Sâvandayya gâya.............. tâyige tande....... dîpa purasharka .. Lôkayya maṅgaḷa mahâ Gaṅgarâsi-bhaṭârâ bareda

571

On copper plates at Soraba.

(*I b*) svasti jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ‖

śrîmatâṃ sakala-bhuvana-saṃstûyamâna-Mânavyasa-gôtrâṇâṃ Hâritî-putrâṇâṃ sapta-lôka-mâṭri-bhis Sapta-mâtṛibhir abhivarddhitânâṃ Kârttikêya-parirakshaṇa-prâpta-kalyâṇa-paramparâṇâṃ bhagavan-Nârâyaṇa-prasâda-samâsâdita-varâha-lâñchhanêkshaṇa-kshaṇa-vaśîkṛitâśêsha-mahîbhṛitâṃ

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Chaḷukyânâṃ kulam alaṅkarishṇôr aśvamêdhâvabhṛit[h]a-snâna-pavitrîkṛita-gâtrasya śrî-Pulakêśi-vallabha-mahârâjasya sûnuḥ parâkramâkrânta. . . . asyâdi-para-nṛipati-maṇḍaḷa-praṇivaddha-viśuddha-kîrttiḥ śrî-Kîrttivarmmâ pṛithuvî-vallabha-mahârâjas tasyâtmajas samara-saṃsakta-sakalôttarâ-pathêśvara-śrî-Harshavarddhana-parâjayôpalabdha-Paramêśvarâpara-nâmadhêya-Vikramâditya-para-mêśvara-bhaṭṭârakasya mati-sahâya-sâhasa-mâtra-samadhigata-nija-vaṃśa-samuchita-chita-râjya-vibhavasya vividha-rasita-sita-samara-mukha-gata-ripu-narapati-vijaya-samupalabdha-kîrtti-patâkâva-bhâsita-dig-antarasya himakara-kara-vimala-kula-paribhava-vilaya-hêtu-Pallavapati-parâjayânantara-parigṛihîta-Kâñchî-purasya prabhâva-kuliśa-daḷita-(IIa)Chôḷa-Pâṇḍya-Kêraḷa-dharaṇîdhara-stûyamâ-na-mâna-śṛiṅgasya ananya-samavanata-Kâñchî-pati-maṇi-makuṭa-kôṭi-kiraṇa-salilâbhishikta-charaṇa-kamaḷasya tri-samudra-madhya-vartti-bhuvana-maṇḍaḷâdhîśvarasya sûnuḥ pitur âjñayâ Bâlêndu-śêkharasyêva Sênânîr ddaitya-valam atisamuddhata-Trairâjya-Pallava-valam avashṭabhya samasta-vishaya-prasamanâd vihita-tan-manônurañjanaḥ atyanta-vatsalatvât Yudhishṭhara iva S'rî-râmatvâd Vâsudêva iva nṛipâṅkuśatvât Paraśu-Râma iva râjâśrayatvâd Bharata iva Vinayâditya-Satyâśraya-śrî-pṛithvî-vallabha-mahârâjâdhirâja-paramêśvaras' sarvvân êvam âjñâpayati viditam astu vô' asmâbhir chaturddaśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu pravarddhamâna-vijaya-râjya-saṃvatsarê êkâdaśê varttamânê Toramara-vishayê Chitrasêdu-grâmam adhivasati vijaya-skandhâvârê dakshiṇâyanâbhimukhê bhagavati bhâskarê Rôhiṇî-nakshatrê Sanaiśchara-vârê Guṇasâgar-Âḷupêndrâtmaja-śrî-Chitravâha-mahârâja-vijñâpanayâ Dêvarâta-Kauśikasa-gôtrâya Ṛig-vêda-pâragâya (IIb) Nâgaśarmmaṇaḥ pautrâya S'aṅkarasarmmaṇaḥ putrâya Divâkaraśarmmaṇê śrî-Vaijayantî-purê pûrvvôttarâ-diśâyâm Eḍevoḷal-nâma-vishayê Sâlivoge-nâma-grâmas sôdakaṃ sahiraṇyam akaram abhaṭa-pravêśaṃ sa sarvva-bâdhâ-parihârô dattaḥ tad âgâmibhir asmad-vaṃśyair anyaiś cha râjabhir âyur-aiśvaryyâdînâṃ vilasitam achirâṃśu-chañchalam avagachchhadbhiḥ â-chandrârkka-dha-rârṇṇava-sthiti-sama-kâlaṃ yaśaś chichîshubhiḥ sva-datti-nirvviśêshaṃ paripâlanîyam uktañ cha bhagavatâ vêda-vyâsêna Vyâsêna

bahubhir vvasudhâ bhuktâ &c. ‖ (*usual final verses*).

mahâ-sândhi-vigrahika śrî-Râmapunya-vallabhêna likhitam idam śâsanaṃ

Banavâsiya Ane-Seṭiya aḷiya Basantakumara Yedavoḷala-nâḍa Salevugeya koṭṭa śâsanama paḍedum S'ântapana maga Dêvereyage Nashtappa goṇḍu koṭṭan adu Maranânu Vokuḷiyânu kodaṅgiyânu poṛagâgale Salevugeya bhâgam Kamaṛa Vasantakumâra idake sakki Rêvama gâviganu (*others named*).

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SÂGAR TALUQ

:o:

1

At Mâsûru (Sagar hobli), on a vîrakal in front of the Îs'vara temple.

namas tuṅga-&c. ‖

svasti śrîmat-mahâ-maṇḍaḷêsvaraṃ satya-ratnâkaram . . . . . gata-vajra-pañjaraṃ śrî-Billêśvara-dêvara divya-śrî-pâda-padmârâdhaka para-ba. . . . kanum appa Bîra-Dêvarasaru Sàntaḷige-sâyiramu sukha-saṅkathâ-vinô . . . . ràjyaṃ geyyuttam ire svasti śrîmatu-Plava-saṃvatsarada Puśya-śu-5 Â-Mâsûra Sețuma-Gauṇḍana maga Heḷavajanu Jiḍuvaḷige-nâḍa Moḷeûra.. hegaḍila Lakhaṇapâḷa-na(va) dâḷi bandu ikkeladalu muttida . . . . dareyan iṟidu halambaraṃ kondu taḷut iṟidu sura-lôka-prâputan âda

jitêna labhyatê &c. ‖

Heḷavajana kiriya Haḷeyanu . . . .

2

At Meḷavaḷige (same hobli), on a vîrakal in front of the Brahmadêva temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Saka-varusha 1381 . . . . thi-saṃvatsaradalû śrî-Vijayanagariya Mallikârjju-na-Râya . . . . . śrîman-mahâ-pradhâna Gaṅga . . . . . . Nâyakaru . . . . . . sa-Voḍeyaru Chandra-guttige bahalli Khaṇḍa-nâḍoḷaga . . . . Gauḍara mommaga Malli-Gauḍarige gauḍikeyalu ûrige 13 . . . . huliya-jaṅguḷi . . nara Chikan âtana maga Vekkasaṇa . . . . vâgi . . ûra . . . . gauḍara munde . . . . gauḍige tânu umbaḷi . . . . doḷagaṇa gadde. . . . . Sântara pâlisi. .

3

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ‖

svasti śrî Saka-varusha 1357 neya Râksha[sa]-saṃ-Bhâdrapa-ba-5 Sô-lu Keḷadiya Nellûra huyalalu Melahurige Kâgôḍa gaḷiyalu Meḷahurigeya dîvara Chaüḍiya-Nâykana maga Biruchaya-Nâykanû huyyaloḷage kâdi svarggastan âdan â . . ge Keḷeveya Chauḍa-Gauḍara maga Gôpa-Gauṇḍanu . . . Hâḷigeya-grâmadalu. . . . umbaḷi honnu (*rest gone*).

4

At Mâḷavi (same hobli), on a vîrakal in front of the Râmês'vara temple.

śrî namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ adiyar-âdityan ubhaya. . . . ra mâvana gandha-vâraṇa'n asahâya-śauryyaṃ êkâṅga-vîraṃ śrîmatu. . . . . ra śrî-pâda-padmârâdhakaruṃ para-bala-sâdhakaruṃ appa Kumâra-Vîra . . . . Kunda-nâḍaṃ Koḍa-nâḍaṃ sukha-saṅkathâ-vinôdadiṃ râjyam geyyu . . . . re ‖ . . . . praśasti-sahitaṃ śrî-pṛithvi-vallabhaṃ mahârâjâdhirâjaṃ . . . . samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍan a. . . . . . Sanivâra-siddhi

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Giridurgga-malla nissaṅka-pratâpa-chakravartti vîra-Hoyisaṇa . . . . . Pramâdi-saṃvatsarada Jyêshṭha-śuddha-pañchami-Sômavâradandu . . . . meya-Nâyakana aḷiya Tavanidhiya Chaṭṭeya-Nâyakana maga Nâra . . . . Nâykanu Beḷagavattiya Yîśvara-Dêvanu Chiṭṭûra kôṭiyal iddalli Bâḷeyama-veggaḍeyaru dhâḷiyaṃ haridalli vira-bhaṭaroḷu tâgi turagada daḷamaṃ poyidu . . sanda . . yalli nâyakaraṃ kondu tâgi taḷut iṟidu palaraṃ kondu sura-lôka-prâptan âdaṃ ।

kadanadoḷ ânta-bhûbhujaran ôvade hoydaḍe khaṇḍad iṇḍe topp- ।
ene . . râḷi tirppene . . ṅgaḷu chakkane bâḷa dhâre pûṇ- ।
me bisu-nettar uchchaḷise suṟṟane pâydaḍe bhûta-kôṭi jî- ।
yyane tavekolgum ânta-ripu-sainyaman â-vibhu-vîra-Bâḷeyaṃ ॥
ari-biruda-gaṇḍa-gattari ।
dhuradalu mârmmaleda vairi-nâyakara siraṅ ।
gaḷa nûṟi nettaraṃ maru ।
gaḷig eṟadaḍe kuḍidu hâḍidaru Bâḷeya . . ॥

6

At the same place, on a 3rd vîrakal.

svasti śrî jayâbhyudaya-S'aka-varusha 1315 Âṅgîrasa-saṃ । Mârggaśira-ba-10 Bhânuvâradalu Mâluve dhîvara Bommaya-Nâykana Bhairanu Boma-Gauḍanu huyyalu mâḍidake âtage nettaru-goḍegeyâgi Mâluveya Vîra-Gauḍaru pâlisidu Dêvaramaneya keṟeya keḷagana tôṭada mêlana . . . . baradâta Bammôja śrî śrî

7

At Marûru (same hobli), on a mâstîkal in front of the village gate.

. . . . masta-bhuvanâśraya śrî-pṛi. . . . . râjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêvara râjyam uttarôttarâbhivṛiddhi saluttam ire tat-pâda-padmôpajîvi Kundamarasaṃ Banavâsi-pannirchchhâsiramumaṃ dushṭa-nigraha-viśishṭa-pratipâḷanadiṃ râjyaṃ geyye yâtaniṃ kiṟiyaṃ Mûkarasaṃ Sântaḷige-sâyiraman âḷe Saka-varsha 947 neya Krôdhana-saṃvatsaraṃ pravarttise Kunda-nâḍa-mûvattaṟa Moraḷa Morahûra Eḍe-nâḍ-eṟpattaṟa baḷiya . . . . Sitavâdigaṃ sîmâ-sambandham ent ene châgigaḷa ballahaṃ Morahûra Tailaya (*others named*) vaṃ bokku naḍadu sâdhisi . . . . maryyâde yâvad ene . . . . . . m âgir Eḍe-nâḍe-eṟpa . . . . . vaṟiye naḍeda bhu . . . . (*rest effaced*).

8

At the same village, on a mâstîkal near the village gate.

namas tuṅga-&c. ॥

Saka-varusa 1332 Virôdhi-saṃvatsarada Phâlguṇa-suddha-7 Â Dêva-Râyaru râjyavan âḷuva-kâladali Biṟûra Bomma-Gauḍana maganu Mâdappanu svarggastan âdanu âtana madavaḷige Masaṇ-akkanu sahagamanav âdaḷu maṅgaḷa mahâ śrî

10

On another vîrakal at the main entrance.

Prajâpatya-saṃvatsara-S'râvaṇa-su 15 lu śrimatu Bîrûra Îśvarapa-Nâykanu Târa-Gauḍa Bôḷa-Gauḍana kûḍe kâdu maḍidu vîra-svarggava paḍadanu maṅgaḷa mahâ śrî śrî

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11

At the same village, on a stone in Rudrappa-Gauḍa's land.

namas tuṅga-&c. ‖

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Dêvarasa Kalaseya neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varisha 1........ saṃvatsarada Mârggaśira-bahuḷa........ vâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Dêvarasaru Guttiya ...... gâvuṇḍa śrîman-Malla (2 *lines gone*) bandu tâgidâ kâlada mêle .... baralu ...... dalu halabaraṃ kondu vîran âgi sura-lôka-prâptan âda maṅgaḷa mahâ śrî

13

At Nâḍakalasi (same hobli), on a vîrakal in front of the Nîlakanṭha temple.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ mûrtti-Nârâyaṇ........ sa-vallabhaṃ śrîmatu-Billêśvara-Dêvara divya-śrî-pâda-padmârâdhakaṃ parama-para-S'va-..... Bira-Dêvarasaru râjyaṃ geyyuttam ire (*stops here*).

14

On a vîrakal to the left of the door of the same temple.

śrî svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ Yâdava-kuḷâmbara-dyumaṇi .... śrî-Billêśvara-Dêvara divya-śrî-pâda-padmârâdhakaṃ ...... Bira-Dêvarasaru pṛithvî-râjyaṃ geye .... ya Kîlaka-saṃvatsarada Vaiśâkha-bahuḷa 1 Âdivâradalu Sakhaṇarasugaḷu mukhyav âgi Bibi-Seṭṭiyaru Bîramana mêl etti naḍadu Yîsûra hoḷeya kâḷagadali Kâyanu kudure .... kondu tâgi taḷt iṛidu meṛadu sura-lôka-prâptan âda maṅgaḷa mahâ śrî

15

On the pillars of the raṅga-manṭapa of the same temple.

ôm namaś S'ivâya

namas tuṅga-&c. ।

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ ma[hâ]râjâdhirâja paramêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śauryyan êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma śrîmatu-pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷu-Dêvarasara râjyam uttarôttarâbhivṛiddhi â-chandrârkka-târam-baraṃ saluttam ire ‖

Nandana-vana-lakshmi[yi]n â- ।
nandana-kanaka-ratna-bhûshaṇa-ruchiyim ।
enduṃ sand oḷu-veḷasim ।
kundad iral Kunda-[Ko]ḍu-nâḍugaḷ arasaṃ ‖

ant-â-Kunda-nâḍu-Koda-nâḍiṅg oḍeyarâgi puṭṭida Bammarasaṅgaṃ Lachchiyabarasigaṃ puṭṭida Kâḷarasa Bâḷeyamma-vegaḍe Keḷayabarasi â-Keḷayabarasiya magaḷu Biyabarasigaṃ paḍavaḷa-Goṅgaṇaṅgaṃ puṭṭida Bâḷeyamma-veggaḍe Balla-veggaḍeya aḷiyan â-Bâḷeyamma-veggaḍeyaru sukha-mukhadiṃ râjyaṃ geyyuttam irda Saka-varsha 1140 neya Bahudhânya-saṃvatsarada Aśvîja-śuddha 5 Bra â-Bâḷeyamma-veggaḍeyaru Kaliseyoḷu śrî-Sômanâtha-dêvara dêvâlyava mâḍisidaru avara pratâpav ent endaḍe ‖ svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-pradhânaṃ aḍiyar-âdityanuṃ

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satya-ratunâkaram saraṇâgata-vajra-pañjaraṃ bhaya-lôbha-durla[bha] śrîmatu-Billêśvara-dêvara dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Kumâra-Bâḷeyamma-verggaḍeya parâkramam ent endaḍe ||

nissâṇa-dhvanitaṃ baṭa-sphuṭa-dhaḍamdham-nâda-bhitar ppalar |
nissatvar vvisuṭ ôḍi nâḍa-nagari-bhaṇḍâramaṃ peṇḍiraṃ .
susvasthar giri-gauhvarasthar adaṭar mâṛântu tat-khaḍgadiṃ |
susvasthar kkelar emba kautukam id êm prôddâmaṇô Bâḷemaṃ ||
toḍardaran otti toṇḍaran avuṅki kaḍaṅguvaraṃ kaḷalchi mâr- |
ppaḍeya virôdhiyaṃ tavisi miṛidaraṃ muṛid ânt udagraraṃ |
kaḍe-kaḷak ikki gaṇḍa-gaḷa-gattari-Bâḷema-maṇḍaḷika tâṃ |
paḍedan apâra-śauryya-mahimônnatiyaṃ vasudhâ-taḷâgradoḷ ||
adaṭara gaṇḍan añjadara gaṇḍan adirppara gaṇḍan âjig aḷ- |
kada madavad-virôdhigaḷa gaṇḍan udagrara gaṇḍan adbhutâ- |
spada kadana-prachaṇḍan oḷu-gaṇḍan eraḷ-paḍe-mechche-gaṇḍan em- |
budu kadanôgra-maṇḍaḷika-Bâḷegan-aggada-kâhaḷâravaṃ ||

svasti śrîmatu-Bammarasaṅgaṃ Lachchiyabbarasigaṃ puṭṭida Kâḷarasa Bâḷeyamma-verggaḍe Keḷayabarisi â-Keḷayabarasiya magaḷu Biyabarasigaṃ haḍavaḷa-Goṅgaṇaṅgaṃ puṭṭida Bâḷeyamma-veggaḍeya parâkramav ent endaḍe ||

adaṭara gaṇḍan &c. || (*as above*).

sûsuva nettar uṇmuva neṇam poraponmuva koḷmiduḷ podaḷd |
âsuram âge sôrvva-karuḷ â-karuḷg âṭipa-baḷḷu baḷḷuvaṃ |
sôsuva-vîrar-aṭṭe bhaṭar-aṭṭeyan aṭṭuva bhûta-kôṭiyind |
âsuram âytu maṇḍaḷika-Bâḷegan ânt irid *âhavâraṇaṃ ||
mûḷeya sanne gâḷe viḍiyal nore-nettaran iṇṭi sokki kaṇ- |
ṇâliya mâle sûḍi balu gaṇḍada daṇḍeyan oppe kaṭṭikoṇḍ |
âḷisi vuṭṭu pandovalan âhavadoḷ naḷidâḍi pâḍidar |
sûḷe maruḷgaḷ ugghaḍisi heggaḍe-Bâḷegan-aṅka-mâleyaṃ ||
balavat-sênâ-nikâyaṃ naḍeyaluk aḍavî-durggam êṃ kâshṭamâtraṃ |
jala-durggaṃ nîra-bîyakk oḍarisa vaḍaneya kôṭegaḷ dhûḷiy-âḷind |
olegalliṅg oydu . . lu neṛeyavu giriyaṅd ugra-durggasta-bhûpa- |
chchala . . . . . . kappaṅ-guḍad arasugaḷ âr bBâḷemaṅg añji. . . . . ||

16

At Jambâṇi (same hobli), on a stone at the west sluice of the Gôṭhâne tank.

Barura Bôtapa-Nâyakaru Paridhâvi-saṃvatsarada Âśvija-śu 1 śrîmat-Keḷadi-Channammâjiyavara śrî-guru-Basavapage barasi kaḷuhida kârya | Haḷêpayikada ja.. ...gaḍadhâra Jambâni Hanumantage Keḷadi-śîme-Dêvasthânada-hôbaḷi Jambâni-grâmadali umbaḷiy âgi ga ꝺ 18 hadineṇtu-haṇavanu biṭṭidêve rêkhe-pramâṇu bhûmiya viṅgaḍisi koṭṭu â-vivarake baravadu | yi-kâgadava sênabôvana kaḍatakke barasi tirigi yivana vaśakke koḍuvudu śrî-Chennammâji-guru-Basavapa-Dêvaru (*others named*).

17

At the same place.

(*5 lines gone*) Paridhâvi-saṃvatsarada Srâvaṇa-śu 4 lu śrîmat-Keḷadi-Chennamâjiyavaru Viraṇṇage barasi-kaḷihida kârya Haḷêpayikada Jambâni Hûchage Keḷadi-sîme-Dêvasthânda-hôbali Jambâni-

* Perhaps a mistake for *âhavâṅgaṇaṃ*.

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grâmadinda umbaḷiy âgi .. 3 .. ru varahâna biṭṭidêve ı rêkhe-pramâṇu bhûmi viṅgaḍisikoṇḍu .. t â-vivarake hujûra baravadu yi-kâgadava sênabôga ....

18

At the same place.

.... Bôrura Bôtapa-Nâyakaru Paridhâvi-saṃvatsarada S'râvaṇa-śu 4 lu śrîmat-Keḷadi-Chenna-mâjiyavaru Liṅgapage barasi kaḷuhida kârya ı Jambâni Timmage Keḷadî-sîme-Dêvasthânada-hôbaḷi Jambâni-grâmadinda umbaḷiy âgi ga ‘18 hadineṇṭu-haṇavanu biṭṭidêve ı rêkhe-pramâṇu bhûmiya viṅgaḍisikoṭṭu yî-vivarakke hujûra baravadu ı yî-kâgadava sênabôvara kaḍitakke barasi tirigi yivara vaśakke koḍuvadâgi maṇegâru Happaya (*others named*).

19

At the same place.

namas tuṅga-&c. ‖

śrîmanu-mahâ-maṇḍaḷêśvaraṃ .... Komâra-Bommarasa...... .... â-chandrârkka-târam-baraṃ salutam ire tat-pâda-padmôpajîvi ....rada Kârtika-suda 10 Sukra śrîmatu-Komâra-Bommarasana kûḍa sâ .. ... (*rest effaced*).

20

At the same place.

namas tuṅga-&c. ‖

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varusha 15 .. ya-Virô..... [Sôma]śêkhara-Nâyakaru ...... vodêrige vîra ...... bîdam ...... mainu ..... Nâga-jîya (*3 lines gone*) vaḷage ...... yahudu ...... holibaru ...... Jambâniya-grâmada .. ga 3 mûru-varahana bhûmiyanu (*3 lines gone*) bûchigade birâḍa ... Keñchana ... jaḍi .. .. ..

21

At Hennagêri (same hobli), on a stone in the Survey No. 37.

Prajôtpatya-saṃvatsarada Âśvîja-śu 10 lu Keḷadi .. Râmarâja-Nâyaka-ayyanavaru Hiriya-Kaliyara Timmana Malarasage koṭṭa nettara-goḍige umbaḷiy âgi ..... da Hennagêriya-grâmadoḷage doḍa-gade ı Goḷiya kâneyoḷage bijavari kha 5 kke siddâya ga 3½ manevaḷa saha âgumâḍikoṇḍu sukhadali âḷi bhôgisi baha endu koṭṭa nettaru-goḍageya umbaḷi (*imprecatory phrases*).

25

At Elagaḷale (same hobli), on a 2nd vîrakal near the aśvatha-kaṭṭe.

Vyaya-saṃvatsarada Mâgha-ba 5 lu śrîmatu-Timmarasayyagaḷu Yiliya Kâme-Nâykana maga Maluge nimma appanu namma râja-kâryyada huyalali bidan âgi nâü ninna pâlakâhal 2½ yipaṇa aḍada kânanu nettaru-goḍige biṭṭeü ninna santâna-pârampareyâgi bhôgisi baha endu koṭṭa nettaru-goḍige ‖

26

At the same place, on a 3rd vîrakal.

Viḷambi-saṃ ı Pushya-ba 11 lu śrîmatu-Keḷadi-Mallê-Gaüḍaru Yalagaṇaleya dîvaru Bommayya-maga-Kâmage koṭṭa nettaru-goḍigeya kramav ent endare nimma Bommiü namma sêvege satta[da]ke nâü Beḷalamattîli mattiya ...... naḍa kôṇege dana-goḍige holavâgi koṭṭeü maṅgaḷa mahâ śrî

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27

At Kambaḷikoppa (same hobli), on a vîrakal near Buḷḷa-Timma-Nâyaka's sugar-cane mill.

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ .... nissaṅka-malla vairigaḷa ...... śrîmatu-Pombuchcha ..... śvaraṃ ...... para-baḷa-sâ .. karum appa śrîmatu-Kumâra-Bîra-Dêvarasaru sukha.......... vataligeya Bayalahaḷige Sôvi-Dêva nâḍu-sâmanta.......... ... ya Bôkôra Madaga-Nâyakagaṃ Kariya-Nâya ...... neya S'ârvari-saṃ | Âshâḍha-śuddha-5 Âdivâradandu mârbbalavaṃ taḷit iridu .... kâṛa ... gaṇḍa ...... parâkrama .... yavonu Bîra .... âhava-raṅga-bhûmiyoḷu ... gradinda vîra-bhaṭaraṃ tave kond idirânta-vairiyaṃ ..... Râmana vîra.vâ.. gaḷ bandu taḷut iridu pagevara kondu .. mârbba..... âtana poṇarkeyaṃ â-Ballana .... jôḷavâḷiyiṃ meṛadu sura-lôka-prâptan âdaḍ âtaṅge .... hâyid âtanaṃ baṇṇi .... ḍâtana parâkramaṃ || Râmaya-Nâyakana jôḷavâḷagege mechchi śrîmatu-Kumâra-Bîra-Dêvarasaru kâruṇya-chittarâgi haḷeya ambaḍeya keya haḷi...............

28

At the same place, on a 2nd vîrakal.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja-paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Bhûlôkamalla-Dêvara râjyam â-chandrâkka-târaṃ-baraṃ saluttam ire || svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ uttara-Madhurâdhîśvaraṃ Paṭṭi-Pombuchcha-pura-varâdhîśvaraṃ Padmâvatî-labdha-vara-prasâdanuṃ mṛigamadâmôda śrîman-mahâ-maṇḍaḷêśvaraṃ Jagadêvarasaru Sântaḷige-sâyiramumaṃ Banavâse-pannirchchhâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | Saka-varisa 1083 neya Vikrama-saṃvatsarada Vaisâkha-suddha 7 Sômavâradandu Eḷereya puṭṭida prabhu Kappa-Gauḍana basarigaṃ haḍavaḷa-Huliyamana tamma haḍavaḷa-Jakkaṇṇaṅgam âtana sati Boppakkagaṃ puṭṭida haḍavaḷa-Boppaṇaṃ bandutanava koṇḍâḍutam ire śrîmaj-Jagadêvarasa Avaraguppeyal ire Baṭṭakaḷada Tailaha-Dêva Kolasakarada Sahiveya Malli-Dêvaṃ Balukaṇiya[1] ippâ Avaraguppeyal oḍḍan oḍḍi tâgid âgaḷu

arid enipa chamatkâramumaṃ |
piriyaroḷaṃ kaltu Boppaṇa sara-hatiyiṃ |
dhuraḍ-oḷagûḍida balamaṃ |
suraroḍan irisuvanu nimisârddadin âgaḷ ||

anêkaraṃ kondu sura-lôka-prâptan âdaḍe śrîmaj-Jagadêvarasaru nettaru-goḍegeyâgi gadyâṇa eraḍu biṭṭaru (*usual imprecatory phrases*).

29

At the same village, on a vîrakal in kân No. 8.

Sarasvatyai namaḥ

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ .... vairi-maṇḍaḷika-gaḷa-gaṇḍa... .. dôr-ddaṇḍa ... .âya ..... râya-bêṇṭekâraṇuṃ.... pratishṭhâchâryya satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ śrî ...-lêśvara-dêvara dibya-śrî-pâda-padmârâdhakaṃ .... m appa Paṭṭi-Pombuchcha-pura-varâdhîsvara paśchima-samudrâdhipati ...... Bommarasaru || Saka-varusha 1192 neya Sukla-saṃvatsarada Vayiśâkha-bahuḷa-bidige-S'ukravâradali śrîmanu-mahâ-maṇḍaḷêśvaraṃ vairi-Nârâyaṇa .... mavugaḷeya ..etti naḍadali .... Machaya-Nâyakana nâyakitiya..........

30

At the same place, on a 2nd vîrakal.

svasti samadhigata-pañcha-mahâ-śabda mahâ-Mahêśvaraṃ ari-râya-gaṇḍara ḍâvaṇi Kâdamba-chakravartti Chandâvurada Tailapa-Dêvana maga Kâva-Dêvana pemp ent endaḍe ||

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champaka ‖ sirig âtaṃ neley âdanê vara-satî-Lakshmî-sutaṃ bhâsitaṃ ।
stiranê satya-patâkan êṃ karuṇiyê sâdvargge vajrâlayaṃ ।
taruṇî-nêtra-sugâtranê dharaṇiyoḷ tâṃ .. dôvaṃ raṇâ- ।
jiradoḷ tîbra-chamûru-vikramane .. Kâdamba-Rudrâhvayaṃ ‖

.... nisirdda Kâma-Dêvaṃ tann oḍane śrîmatu-Kâdamba-chakravartti ari-râyara gaṇḍa .... Tribhuvanamalla-Dêvana maga Chaṭṭaya-Dêvana samasta-sênâdhipati Sûryya-vaṃśô .. mahâ .. .. pâḷa râvutta-râya...... Dêvanu chatur-aṅga-balav êrisi kûḍikoṇḍu bandum śrîmanu-mahâ-maṇḍaḷêśvaraṃ vairi-maṇḍaḷika-gaḷa-gaṇḍa-gatari Birarasana maga Bommarasana pemp ent endaḍe ।
... manavâ .... tannaya janaṃ bhûmika ...... kalâ ... doḷ âvane sôlva vîran-âtmajaṃ pariṇata-śastra-sañcha .... grubavaṃ ‖

kanda ‖ raṇade raṇa .... ।
... ṇuvana vû .. ... suḷid uḷidu Bomma ... ।
.. .. echchar ..... ।
.. toḍana .... Machanu .... ‖

...... saṃvatsarada Jyêshṭha-śudha .. Maṅgaḷavâradandu ....

31

At the same place, on a 3rd vîrakal.

śrî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaranuṃ mahôgra-vaṃsa-lalâmanuṃ Paṭṭi-Pombuchcha-pura-varâdhîśvaranuṃ śrî-Billêśvara-dêvara dibya-śrî-pâda-padmârâdhakanuṃ para-bala-sâdhakaṃ vayiri-maneya bênṭekâṛaṃ śaraṇâgata-vajra-pañjaraṃ śrî-Billêśvara-dêvara dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Kôṭi-Nâyakaru-Sômeya-Nâyakaru Hadineṇṭu-kampaṇamaṃ râjyaṃ geyyuttam iralu Mâhaḷi-Nâyaka Jakare-Nâyakan-aḷeya Bittina Ôba-Nâyka S'aka-varusa 1213 Vikruta-saṃvatsarada Vaisâkha-sudda 10.... pativâradalu Eḍagai Vôbaya-Nâyakana maga Bommeya-Nâyaka .... vaḷi .. taṭṭi .... kâyva...... vôlagada kambhayoḷa hattisi niliki-nôḍuva kaḷavara .... raṃ kâyva mâṛântaraṃ taḷut iridu vîraraṃ bhaya .... yim kutti iṛidu meṛedu sura-lôka-prâptan âda

32

At the same place, on a 4th vîrakal.

śrî-Gaṇâdhipatayê namaḥ śrî Sarasvatyai namaḥ
namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmatu-Kâdamba-chakravartti kaligaḷ-aṅkusa Nigaḷaṅka-malla satya-ratnâkara sâhasôttuṅga śaraṇâgata-vajra-pañjara gaṇḍara-ḍâvaṇi śrî-vîra-Kâva-Dêvarasara nirûpadiṃ svasti śrîmanu-mahâ-maṇḍaḷika mâṛukôla-Bhairava śrî-vîra-Javaniya-Nâyakana nirûpadiṃ Jokkûra Mêdima-Nâyakana maga Malugaravaḷiya Kambhasiṅgha Bôḷeya-Nâyakanu Halaniga-nâḍa Maṅg .. ya Mâyi-Dêvana râjyada mêle naḍadu mâḍida parâkramav ent endoḍe । S'aka-varusa 1230 neya Plavaṅga-saṃvatsarada Bhâdrapada-ba-10 Guruvârada dinadalu

jitêna labhyatê &c. ‖
śrî-bhuvanadoḷage cheluva Piyaḷavege huṭi opidaṃ ।
prabhutanadindaṃ śrî-sati-suta-mitrarige suratarav enalu bâḷdaṃ ।
Kambhasingha-Bôḷeya-Nâyakaṃ ‖

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jayame jhaya bâp arare bhâgure raütô-râütora karaka madavad-yu[va]-maṇḍaḷikar ellâ ı
âyati-geṭṭu bhaṭatanadi poguḷutav êm ippar endu lôkav ellâ ı
â-enutikke maṇḍaḷi-Kambaṣinga-Bôḷeya-Nâyakaṃ ‖
arida tale suriva neṭṭaru ı
karuḷgaḷa baḷi kâlu sutti morava peṇaṅgaḷa ı
maruḷa-paḍe uṇḍu taṇidavu ı
sura-lôkava sûṟegoṇḍa-Bôḷeya-Nâyakaṃ ‖

Bôḷeya-Nâyakana vîragallu niluvali Nâkitiyu Nâgayanu mâdida dâna gô-dâna...keya Râmanâtha-dêvarige koṭṭaru śrî

33

At the same village, on a vîrakal in Venkana Durga's back yard.

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-mandalêśvaraṃ .... rum appa Bira-Dêvarasara kumâra Bommarasa (*rest illegible*).

34

At Channiganatôṭa (same hobli), on a stone near the Lakshmî-Nârayaṇa temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sâvirada-nânûra-tombhatt-euṭaneya parivar-tanegeyâda Yiva-saṃvatsarada Kârtika-śu 10 lu śrîmatu-Lakshmî-Nârâyaṇa-dêvara pâdakke Yîśara-Dêvanu binnahav endu amrutapaḍi-śrî-kâryagaḷige biṭṭa svâsti-vivara (*rest contains details of gift, signatures of the donors ; and usual final verses and phrases*) śubham astu nirvighnam astu maṅgaḷa mahâ śrî

35

At Keḷadi (same hobli), on a mâstikal in Kâdandi's back yard.

Saka-varusha 1341 nê Vikâri-saṃvatsarada Mârgasira-su 1 S'a Dêva-Râya-Oḍeyaru stira-râjyaṃ geyyuttaṃ irda-kâladalu ...... Keḷadiya Kariya-Timmê-Gaüḍanu svargastan âdali âtana madavaḷi-ge Râmakkanu mahâ-satiy âdaḷu śrî

36

At the same village, on a vîrakal in the Râmêśvara temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Pombuchcha-pura-varâdhiśvaraṃ mahâ-Ugra-vaṃ .... dêvî-labdha-vara-prasâdaruṃ mṛigamadâ (3 *lines gone*) bhujâ-daṇḍa-prachaṇḍa .. praśasti-sahitaṃ śriman-mahâ-maṇḍaḷêśvara Tribhuvana-malla bhuja-bala-pratâpa Sântiya-Dêvarasaru Sântaḷiya-sâyirava eradum sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire S'aka-varisha 1112 ne ... saṃvatsarada Chayitra-sudha ı (*rest effaced*).

38

At the same village, around the dîpamâle-kambha of the Vîrabhadra temple.

namas tuṅga-&c. ‖

.... S'ivappa-Nâyakaru ...... rmmadinda râjya-paripâlaneya mâḍuta S'âlivâhana-śaka-varusha 1603 neya Durmmati-saṃvatsarada Vayiśâkha-śu 7 yu Guruvâra Bokkasada Sidda-Basappayyanavara mukhântra pratishṭheya mâḍisida dhvaja-stambhada sêve ı .....

39

On a copper plate in possession of pûjâri Tôṭayya.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1594 neya Virôdhikritu-saṃvatsarada Vayiśâkha-ba 1 lu śrîmad-Eḍeva-Murâri Kôṭe-kôlâhaḷa viśuddha-Vaidikâdvaita-siddhânta-prâtishṭhâpaka-

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S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhav ar âda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru । S'ivappa-Nâyakara putrar âda Sômaśêkhara-Nâyakaru । Keḷadi-Vîrêśvara-dêvara pûjâri Bhadrana maga Basava । Mâdana maga Bhadrage saha koṭṭa umbaḷi tâmbra-śâsanada kramav ent endare । nîvu hêḷikoḷal âgi । Keḷadi-sîmeya Âdirante-grâmadinda pûjâri-Basavage (*here follow details of gift*) hanneraḍu-varahânu mûru-haṇavina bhûmiyanu umbaḷige S'ivârpitav âgi biṭṭev âgi yî-bhûmige neṭṭa gaḍi-kallinoḷagâda bhûmiya pûrva-mariyâdeyalli âgumâḍikkoṇḍu nimma santâna-paramparayâgi anubhavisi bâharu yendu koṭṭa śâsana

śrî-Sadâsiva

40

At the same village, copy of a tomb stone near the basti.

śrî-Vitarâgâya namaḥ svasti samasta .... śrî-mahâśraya Keḷadiya Kâma-Gauḍaru ......
...... svargastan âdanu

41

At the same village, on a copper plate in possession of Nâgêndra-bhaṭṭa.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1554 neya Prajôtpatti-saṃvatsara-Srâvaṇa-śu 10 yallu śrîmad-Yaḍava-Murâri Kôṭe-koḷâhaḷa visuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhairava-Nâyakara putrar âda Vîrabhadra-Nâyakaru Kâśyapa-Gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Keḷadi Murugundada Tirumala-bhaṭṭara makkaḷu S'ambhuliṅga-bhaṭṭarige koṭṭa bhû-dâna-tâmbra-śâsanada kramav ent endade (*here follow details of gift*) svâsteyanu nimage S'ivârpitav âgi koṭṭev âgi î-tôṭakke salluva sarvva-svâmyavannu prâku-mariyâdeyalli âgumâḍikkoṇḍu nimma santâna-paramparayâgi â-chandrârkka-sthâyigaḷ âgi sarvvamânyav âgi anubhavisikkoṇḍu baruviri yendu koṭṭa bhû-dâna-tâmbra-śâsana

âditya-chandrâv &c. ‖ (*usual final verses*).

śrî-Veṅkaṭâdri

42

At Tâḷaguppe (Tâḷaguppe hobli), on a pillar of raṅga-maṇṭapa in the Kadambês'vara temple.

śrî echchara-gaṇḍa Gharuḷôjana magaṃ Kaṭukôjana tanayaṃ Châvuṇḍôjar-âchâri vairi-bhêruṇḍa gôtra-pavitra satru-bhayâvahaṃ sâstra,karmmî î-dêvâlyava mâḍidanu

44

At the same village, on copper plates in possession of S'ivaliṅgaiya's son-in-law Vîrappa.

(Ia) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya S'ârvari-saṃvatsarada Mârgaśira-ba-10 lu śrîmat-sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina vaḷagâda Tâḷagupeya maṭhada Akipêṭe-Gurusiddha-dêvara śiśyaru Basavaliṅga-dêvarige śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Râya-Nâyakara prapautraru Saṅkaṇa-Nâyakara pautraru Sidhappa-Nâyakara putrarâda

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Veṅkaṭappa-Nâyakarû koṭa-kraya-dâna-dharma-śâsanada kramav ent endare nimma kaya aramanege kraya ga 700 yêḷunûru-varahana tegadukoṇḍu Tâḷagupe-sîme-vaḷagaṇa Tâḷagupe-grâmda kâluvaḷi Mêḷanamâgi-grâma gurugaḷa kere jaḍu saha S'ivârpitav âgi (*Ib*) biṭṭev âgi â-grâmake prâku-rêkhe tôṭa sidhâya (*here follow details of gift*) yeppattu-nâlku-varahannu nâlku-haṇav-aḍahu-bêḷe grâmavanu gurugaḷa kere jaḍu saha yidake neṭa liṅga-mudre-kallina vaḷagâda bhûmiyaṇu S'ivârpitav âgi biṭṭev âgi yî-bhûmiyalli tôṭa-gade-hakalu-muntâgi âgâmiya mâḍikoṇḍu yî-bhûmige saluva chatur-gaḍi-vaḷaguḷa nidhi-nikshêpa-jala-pâśaṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyali âgumâḍikoṇḍu nimma śishya-paramparey âgi â-chandrârka-sthâyigaḷ âgi maṭha-dharmavanu naḍasikoṇḍu sukhâdim anubhavisikoṇḍu bahiri yandu koṭṭa kraya-dâna-dharma-tâmra-śâsana

âditya-chandrâv &c. || (*usual final verses*).

śrî-Veṅkaṭâdri

45

At Baradavaḷi (*same hobli*), *on the vîrakallu-kaṭṭe.*

śrî-Gaṇapatayai namaḥ

namas tuṅga-&c. ||

[. . . .]chakravartti gaṇḍa-bêruṇḍa huli-gaṇḍa Pâṇḍya-Râjâ-pratishṭhitam Hoysaṇêśvara-dêvara divya-śrî-pâda-padmârâdhakaṃ Nârasiṅga-[dê]vara kumâra Ballaḷa-(de)Dêvaru Hosagundavaṃ koṇḍu Kôṭi-Nâykanaṃ hiḍikoṇḍu âneyaṃ koṇḍuhôda maṛu-varushaṃ Gaṅgeya-sâhaṇiyamêle yetti naḍatandu kappavaṃ bêdi Siriseyali biṭṭu Kaḍabaḷaliṅge dhâḷiyam ikuvuduṃ || sêri samasta-Kadamba-chakravartti Châḷukya-chakravartti Satyâśraya-kuḷa-tiḷaka Nigaḷaṅka-malla gaṇḍa[ra]-ḍâvaṇi Jayanti-Madhukêśva-ra-dêvara dibya-śrî-pâda-padmârâdhakaṃ Kâva-Dêvarsa-mahâ-pradhânaṃ Jagadâḷa Gaṅgeya-sâhaṇi kâduvalli para-baḷa-siṅga Barade[va]ḷḷiya Madi-gauḍanaṃ karadu nêmavaṃ koḍuhuduṃ mahâ-prasâdam endu simhanâdaṃ geydu.. Saka-varusha 1222 neya Sârvvari-saṃvatsarada Pusya-suddha 11 Guruvâra-dandu Baradavaḷḷiya Mâḷa-gauḍana maga Râma-gauḍanu Râ . . . . . 'da maga para-baḷa-siṅga Madi-gauḍanu aledu kudareyaṃ tividaḍe keṭṭudu Ballâḷa-Dêvana môhara murid ôḍi Kalugârahaḷḷa muṭṭal aḷu-kudureyaṃ tividu hoydu hoysikoṇḍu taḷt iṛidu meṛedu Gaṅgeya-sâhaṇi bâḷug endu Bara-davaḷḷiya Râmanâtha saraṇ endu sura-lôka-prâptan âdanu kalla geysidavaru Kiṛiyayya Maduka-gauḍa Kâḷa-gauḍanu âtana tâyi Mêchi-gauḍi âtana tamma Kâmayanu || kalla kaḍidâta Kaliseya Râmôjana maga Madhukôja kalla barad âta Baradavaḷḷiya Bêḷa-jîyana maga Mêchi-jîya ||

46*

At the same village.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka varusha† 1223 nê Vijaya-saṃvatsarada Vaiśâkha-sudha 5 yallu śrîmad-Yaḍava-Murâri-kôḷâhaḷa-biridâṅkita Hara-guru-bhakti-parâyaṇarâda śrîmatu-Keḷadi-Vîrabhadrappa-Nâykara putrarâda Vîrabhadra-Nâykaru S'iravante-vaḷagaṇa Baradavaḷi-nâḍa-Bomma-gauṇḍage baradukoṭṭa śâsana prâku Mâluve-grâmaü.. mbaḷi-maṭhake uttarâ saluta barutay iddallih â-svâmiyavaru Kalyâṇake hôgutêv enta Miṭalukoppada Channavîra-gauṇḍa Keḷadi-Vîra-gauṇḍage sahâ grâma sâguvaḷi-mâḍikoṇḍu namage salatakka haṇa-nâṇya ga 60 . . . . aravatu-nâlku-haṇa aḍḍu-bêḷeyanu sandâya-mâḍikodiy enta gottu-mâḍikoṭṭu hôdamêle yî-Keḷadi-Vîra-gauṇḍanu Channavîra-gauṇḍage yâhottu-bhûmiyannu avage vṛiti koṭṭu barutay iddalli Pramâti-saṃvatsarada Mâgha-śuddha 3 yallu Kalyâṇake hôda svâmiyavaru bandu namma grâmada haṇa-lekkhâchâra prakâra koḍiy enta kêḷidalli Keḷadi-Vîra-gauṇḍanu hêḷiddu Miṭlakoppada Channavîra-gauṇḍanu taḍige haṇa adey enta hêḷiddarinda svâmiyavaru Vîra-gauṇḍana karakoṇḍu doregaḷa samîpakke bandu hêḷikoṇḍalli yî-Channavîra-gauṇḍana makkaḷa hiḍidukodiy enta appaṇe âdrinda â-Channavîra-gauṇḍana makkaḷu yibbaru parâriy âgi kelavu-divasada mêle Baradavaḷi-grâmadallu

* From a copy supplied by the villagers. † So in the copy.

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yî-Channavîra-gauṇḍana makkaḷu Channa-gauṇḍa Kolla-gauṇḍa yibbaru bandu Baradavaḷi Bomma-gauṇḍa-Chavaḍa-gauṇḍarige namage yallu sthaḷav illa anâthbaruy enta hêḷikoṇḍadridna nânu sthaḷadallu vabbâta nimage yibbarigû makkaḷu pâramparyav âgi ninage ga 6 ... ninage bhûmiyannu anubhavisikoṇḍu sarakârada haṇavannu tettukoṇḍu bahadu yandu koṭṭu iṭṭukoṇḍalli Kêḷadî-Vîra-gauṇḍana makkaḷu Bhadra-gauṇḍanu .. Mâlave-gauḍaru yibbarannu Baradavaḷḷiyalli yidhâru yanta gottuhâki hiḍiyalike bandalli Baradavaḷi-Chavaḍa-gauṇḍa Bomma-gauṇḍa sahâ avara mêle kattimâḍidalli heṇamayav âgi yî-gauḍara maganu maḍiduhôda-vartamânaũ kêḷi doregaḷu karaśi vichâriśi Baradavali-Chavaḍa-gauṇḍana kaiya Channavîra-gauṇḍana makkaḷu yî-kartaranne koḍiyanta appaṇeyâdalli Chavaḍa-gauṇḍanu Channavîra-gauṇḍana makkaḷu koḍuvavanalla yanta hêḷikoṇḍadrinda svâmiyavarige salatakka haṇavannu koṭṭubiḍi yanta doregaḷa appaṇey âdrinda svâmigaḷu bhûmi avarige oppisikoṭṭ ârabya yî-ṭithige salatakkaddu ga 27..... vannu koṭṭubiḍu yanta appaṇe âdalli svâmiyavarige daṇḍaviṭṭu ishṭu koḍalâre yanta hêḷikoṇḍalli avaru dayamâḍi varahake daraṇa-prakâra koḍu yanta dayapâlisi yî-Channa-gauṇḍa Kolla-gauṇḍa yibbaranna makkaḷôpâdiyalli pâlane-mâḍikoṇḍu banni yanta svâmiyavara koṭṭalli doregaḷu yidê-prakâra sanoadu baradukoṭṭu yîriti Vîrabhadrappa-Nâyakaru barasi koṭṭa sanadina prati

47

At Huṇasûru (same hobli), on a vîrakal in front of the Sômês'vara temple.

Viśu-saṃvatsarada Mârgaśira-ba[hu]la na 9 Budhavâra-dina śrîmatu-Huṇisûra Hanubara Râmaṇṇanu Ayisûra huyyali bidanu âtana maḍavaḷige Râmâyi vîra-mâstiy âdali nilisida vîragaḷu baradâta Kalasiya Vîrôja maṅgaḷa mahâ śrî

48

At Sirûru (same hobli), on a vîrakal in front of the Basavaṇṇa temple.

svasti namas tuṅga-&c. ||

śrî jayâbhyudaya-S'aka-varuśa 1375 neya Bhâva-saṃvatsarada Jêshṭa-śu 12 Budhavâra-dina Siriûra gauḍara magâ Râma-gauḍarû Ayi-gauḍaru ...... mutti iṛidalli kaḍidâḍi bid .. âtana maḍavaḷige Chiya-gaũḍiya kûḍi sahagamanava mâḍidaru avar ibbarû yî-guruna sâyujyavan eyididaru śrî śrî

49

At Maratûru (same hobli), on a vîrakal in the Survey No. 1.

śrîmanu-mahâ-maṇḍaḷêśvara maṟukôḷa-Bhayirava svâmi-vañchakara gaṇḍa kaḷigaḷ-aṅkusa husuvara sûla nigaḷaṅka-malla maṟeyo .... a-pañjaraṃ Banavaseya Madhukêśvara-dêvara dibya-śrîpâda-padumârâdhakanu Bhaṅki-Nâyakaru dayaṅ-geyta dhura-jayaṃ geyivali Kaṭaka-Dêva-manatana maneya pradhânigaḷu Achhava Satyadarasana aḷiya Bhaleyabhaleya Bidireya Kañchhayanuṃ Baṅki-Nâya...le eti bandu Banavaseya-paṭṭaṇake bandu biṭṭali Baṅki-Nâya ...... badaḷa êṛi bandu maṇiya . ṭiyali biṭidali Muruvatu .... dana maganu Gaṇapayana tammanu maṇḍaḷika .... gaḷa .. aramane-gôṇṭayara .. daḷaka .... Bammyanuṃ Guṇḍana kiriya-satiyara .. di .... kaḷa .. 9 ga Bhaleyabhaleya Bidireya gôṇṭeyan iṛida moda .... êrida kudureya kutida Manmatha-saṃvatsarada Vaisâka-mâsadada Dasami-Sanivâ .. ḍa madyânadali ka .. yitu âḷa tividu kudureya tividaṃ kaḷuva Bhammayanu Bham .. Nâyaka .. gendu sura-lôka-prâpitan âda || Gaṇapaya ....

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50

At the same village, on a mâstîkal in the Survey No. I.

svasti śrîmatu-S'aka-varuśa 1377 neya Yiva-saṃ Âśvayija-sudda 10 Â lu Mâravatûra Gaṇapa-gaüḍara maga Bomma-gauḍaru svarggastan âda âtana madavaḷige Bommi-gauḍi sahagamana mâḍidaḷu maṅgaḷa mahâ śrî

51

At Kânale (same hobli), on a stone at the main entrance.

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru Vijayanagari-yalu suka-râjya geyuttidda kâladalu S'aka-va 1354 neya Virôdhikṛitu-saṃ S'râvaṇa-ba 30 Maṃ Chandraguttige saluva .. ryy amahaḷḷiya .. ya Bomma-gauḍaru svarggastar âdaru avara madavaḷige Bommi-gauḍi. .. yi kûḍe sahagamanava mâḍidaru śrî

53

At the same village, on a copper plate in possession of the Paṭel.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1597 neya Ânanda-saṃvatsarada Srâvaṇa-ba 10 llu śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara pra-pautraru Siddapa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharmma-patniyarâda Channammâjiyavaru Andige-sîme Sâtagere-grâmadallu Basava-Liṅgammâjiyaru maṭava kaṭṭisi śaraṇu mâḍida Vaśikṛitada maṭada Navilugundada Daśamukhada Basavaliṅga-dêvara śiśyaru Sânta-Mallikârjuna-dêvarige barasi koṭṭa śâsanada kramav entendare Andige-sîme Tâvaregopada-grâmadinda (*here follow details of gift*) aravattu-vare-vạrahana grâmavanu Sivârpitav âgi biṭṭev âgi | yî-grâmake naṭṭa liṅga-mudre-kallin-oḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu maṭa-dharmake biṭṭa yettina mânya ayidu naḍelu aḍake | meṇasu-jhallipaṭṭa kobari-kavâḍa muntâda-miḍisina-saraku horatâgi akki-bhatta-râgi-yaṇṇe-tuppa-kâyi-bella-viduḷa.bûsa-muntâgi Yikkêriduggada hôbaḷi Miṭṭada-teḷagaṇa suṅkada ṭhâṇegaḷalli yettugaḷa-varṇa-vayasa baresi hêrikoṇḍu huṭṭida haṇavininda sahâ maṭa-dharma naḍasikoṇḍu nimma śisya-pâramparyav âgi anubhavisikoṇḍu bahudu yandu koṭṭa dharma-sâsana

âditya-chandrâv &c. || (*usual final verses*).

śrî-Sadâsiva

54

On a stone near the Chaukada-kere on the way to the Gôvarddhana-giri.

.... re yaraḍu śrî śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa sâ 1544 neya Durmmati-saṃvatsarada S'râvaṇa-śu 10 llu | śrîmattu Keḷadiya Veṅkatappa-Nâyaka-ayanavaru dharmadi râjyavannu âḷuttâ yidda kâladalu | Gôvardhana-giriyalu yida sênabôva Viśvâmitra-gôtrada Aśvalâyana-sûtrada Ruku-śâkheya Hattimattûra Kâmadêva-bhaṭṭâra pautrara Jambûra-sîmeya Niṭilligeya Timmarasayyana dharma-patni pativrate Kônammanavara putra Kônappanu Gôvardhana-giriya keḷage Gêrasoppege hôba mârggadalu śrî-Kṛishṇa-prîtiy âgi dharmake tegisida Chaükada-kere (*usual final verse*).

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GÔVARDHANGIRI PILLAR INSCRIPTION, EAST FACE (Sa 55)

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55

At Gôvardhanagiri (same hobli), on a bronze pillar in front of the Veṅkataramaṇa temple.

(East face) śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam ।
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ॥
namaś śrî-Nêminâthâya jagad-ânanda-dâyine ।
yad-buddhi-kâminî-madhyê trilôkî trivalîyatê ॥
lîlâghrâtaikavallî-kusumavad abhavat kambur ârâjamânaḥ
śaiyâbhûd vyâla-rûpâ jhaṭiti mukuḷitâ tûṇivach châru-śârṅgam ।
Pañchêshôr ikshu-châpa-pratinidhir abhavad bhû-talê yasya śaktyâ
taṃ vandê mukti-kântâ-vaśa-gata-manasam Nêminâtham nitântaṃ ॥
yat-kântyâ bhuvana-trayê chulukitê Kṛishṇanti sarvvê janâḥ
sarvvaṃ Vishṇu-mayaṃ jagat pravachanam tasmâd abhûd bhûtalê ।
sô'smân pâtu Balô'chyutêśvara-śirôlaṅkâra-pâdâmbujô
divya-dhvâna-pavitrita-tri-bhuvanaḥ śrî-Nêmi-bhaṭṭârakaḥ ॥
amṛita-śrî-kântam âgird akhila-sukha-samuchhrâyam âgirdda nânâ- ।
samala-pradhvaṃśiy âgirdd animisha-khaga-saṃsêvyam âgirdda dêvô- ।
ttaman âg Îśôttamâṅgârppita-nija-padam âgirdda vârâśi-chandrô- ।
pamam âgirdd i-nijâkârame Ramege vilâsâspadaṃ Nêminâthâ ॥
yat-kâruṇyam aśêsha-Bhavya-jagatâṃ bhâsvat-tanutrâyatê
yad-divya-krama-mañju-kañja-yugaḷaṃ śrî-dêva-ratnâyatê ।
yad-vâk-paṅktir apâra-janma-jaladhêḥ sêtu-prabandhâyatê
sô'yaṃ rakshatu rakshitâkhiḷa-janaḥ śrî-Gummaṭâdhîśvaraḥ ॥
bageyal śrî-Yôjana-śrêshṭhipa-viśada-yaśô-mûrtti susphâṭikôdyan- ।
mṛigarâjôdghâsanaṃ chandranavol eseye tal-lakshma-Lakshmî-prabhâ-puñ- ।
jagaḷ embant âtma-dêha-prabhegaḷ eseyal oppirdd nold Ambvaṇa-śrê- ।
shṭige nichcham mâḷke nityôtsavaman anupamaṃ Nêmichandraṃ Jinêndraṃ ॥
Jambû-dvîpa-mahâbja-dakshiṇa-dalê śrî-Bhâratê vidyatê
dêśaḥ paśchima-vârddhi-pûrvva-taṭagaḥ śrî-Tauḷavâkhyô mahân ।
tasminn Ambu-nadî-su-dakshiṇa-taṭê śrî-puṇḍravad bhâsatê
śrîmat-Kshêmapuraṃ Purandara-pura-prakhyaṃ sphurad-gôpuraṃ ॥
vara-Jina-chaitya-gêha-nṛipa-sadma-niyôgi-[. .]vâsa-vaiśya-man- ।
dira-nikurambadiṃ vimala-dharmma-dayânvita-dâna-śauṇḍarim ।
guru-yati-vṛindadiṃ kavi-budhôtkaradiṃ vara-Bhavya-kôṭiyiṃ ।
suruchira-Gêrasoppeyavol âva-puraṃ jagadoḷ prasiddhamê ॥
śrîmat-Kshêmapurêśvaras sakala-bhû-bhûpâla-chûḍâmaṇiḥ
śrîmad-Dêva-mahîpatir vvijayatê sad-râja-vidyâ-patiḥ ।
yênâkâri Kalau mahêndara-vishayaṃ śrî-Gummaṭ idhîśitur
llôkâtyadbhuta-mastakâbhishavaṇaṃ janmâbhishêkôpamam ॥
â-mahârâjan-anvayam ent endoḍe ॥
jalanidhi-rêkhe patra-vaḷayaṃ vana-vêle su-kêsarâḷi bhû- ।
taḷame navâ mbujaṃ nija-yaśaṃ viśaran-makaranda-gandham u- ।
jvaḷa-Jina-dharma-sûryyanin alarchchidudaṃ nija-hasta-padmadoḷ ।
taḷedu su-lîleyind arebar â-puramaṃ nṛipar âḷdu pôgaluṃ ॥
ant aganya-puṇya-nidhigaḷuṃ kali-mukha-hasta mâvaniy-aṅkakâra kaṭhâri-Triṇêtrâdy-anêkânvarttha-birudâvaḷi-virâjamânaruṃ Sôma-vaṃśa Kâśyapa-gôtra-pavitraruṃ enisida anêka-bhûpâlakar â-puraman âḷda baḷiyaṃ ॥

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tasmin Kshêmapurê nṛipas samabhavat sad-vaṃśa-muktâ-maṇiḥ
têjô-râśir achintya-nirmmalataras trâsôjjhitâtmôdayaḥ ।
sad-vṛitta-prathita-sphurad-guru-guṇa-sthânaṃ jagad-bhûshaṇaṃ
śrîmad-Bhairava-bhûpatir jJina-mata-kshirôda-râkâpatiḥ ॥
tad-anuja-vara-ratnaṃ Bhairavâkhyas tatô'bhût
tad-avaraja-śaśâṅkaḥ śrîmad-Amba-kshitiśaḥ ।
tad-ubhaya-narapâbhyâṃ uttarê Sâḷva-mallaḥ
samabhavad avaniśas tat-kanîyân mahiyân ॥
budha-jana-sura-dhênuḥ Sôma-vaṃśâbja-bhânuḥ
kṛita-Jina-ratha-yâtraḥ Kâśyapôdâra-gôtraḥ ।
vara-kali-mukha-bastaḥ sad-guṇa-vrâta-śastas
Triṇayana-paṭa-bhallaḥ sô'bhavat Sâḷva-mallaḥ ॥
paśchât Sâḷuva-malla-Râya-nṛipatêḥ śrî-bhâginêyâgraṇiḥ
saptôpâya-vichâra-châru-chatura-śrî-Dêva-Râyô'bhavat ।
śrîmat-Paṇḍita-Râya-râja-guru-sat-pâdâbja-pushpandhayaḥ
saptâṅgônnata-vaibhavâḍhya-nagarî-râjyaika-rakshâmaṇiḥ ॥

(*south face*) tad-bhâginêyô'jani Sâḷva-mallas
tasyânujô'bhûd vara-Bhairavêndraḥ ।
yau lôka-puṇyêna tarâm vibhâtâm
Jinêndra-chandrâv iva satpathêśau ॥

vṛi ॥ samarâmbhôrâśiyoḷ suttuva suḷigaḷ iv embante nîn êrid aśvô-।
ttamadindaṃ vêḍeyaṅgaḷ pasarise ripu-râjêndrar ẹ̄ṛirdda mattê-।
bha-mahâ-vâji-vrajaṅgaḷ padagugaḷavol arddalke nuṅguttam irkkuṃ ।
kramadiṃ tvat-pâda-yugmam makara-yugadavol Sâlva-malla-kshitiśa ॥
śrîmad-Bhairava-bhûpa-Mêrum aniśaṃ .. sarvva-dêvâlayaṃ
sad-gô-maṇḍalam âbhramaty api yam asprishṭvâ dvijêśaṃ karaiḥ ।
tan manyê tavaka-pratâpa-savituḥ sâmyaś cha sâdrâmbarô
nâham nâham iti prakampita-tanuḥ satyâpayaty aṃśumân ॥

ant atiprasiddhar âda Yuvarâjar enisida irvvar-aḷiyandiriṃ bhakti-yuktar âda uḷida râja-kumârariṃ daṇḍopanatar âda anya-maṇḍaḷikarind ôlagisikoḷpaṭṭa Dêva-Râyaṃ Tuḷu-Koṅkaṇa-Haive-muntâda bhûmaṇḍalamaṃ bhûmaṇḍal-Akhaṇḍalan enisi âḷuttam irêṃ ।

â-polaloḷ śrî-Dêva-ma- ।
hîpâla-supâlitôru-têjômânya- ।
vyâpita-râja-śrêshṭhi Ra- ।
mâ-parivṛidhan irppan Ambvavaṇa-śrêshṭhi-varaṃ ॥
âtana kânte śîla-guṇavante kalâ-guṇavante Jaina-mârgg- ।
âtata-chitte dharmma-para-vitte jana-stuta-vṛitte sat-kula- ।
khyâta-surûpe san-mati-kalâpe vinirggata-kôpe endu dhâ- ।
trî-taḷam oppe Dêvarasiyaṃ pogulguṃ guṇa-ratna-râśiyaṃ ॥

avar-irvvar-anvayam ant endoḍe ॥ śrîmad-râjâdhirâjaṃ Banavasi-pura-varâdhîśvaraṃ Koṅkaṇa-Haiva-râjyâdhîśan appa Chandâûrada Kadamba-kula-tilaka Kâmi-Dêva-mahârâjana daṇḍâdhinâtha Kâmeya-daṇâyakana su-putra Râmaṇa-heggaḍegam Râmakagaṃ puṭṭida ashṭa-putraroḷage atiprasiddhan âda Yôjana-śrêshṭhige Taṅgaṇanuṃ Râmakkanum emba irvaru kula-vadhugaḷ âdar avaroḷu Taṅgaṇaṅge Râmaṇa-śrêshṭhiyuṃ Râmakkaṅge Kalpa-seṭṭiyum emba tanujar âdar avaroḷ kûḍi ॥

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kaṃ ‖ priyatameya dayvadindaṃ । nayana-dvayadinde vaktram oppuva-teradiṃ ।
jayad-aṅkad-âne danta- । dvayadind esevantey oppidaṃ Yôjaṇṇaṃ ‖

va ‖ ant enisida Yôjaṇa-srêshṭhi śrîmad-Anantanâthana chaityâlayamaṃ Kshêmapuradoḷ kaṭṭisi antam-illadirdda kîrtti-puṇyakke neleyâgirddu antya-kâladoḷ tanna râja-śrêshṭhi-padaviyaṃ tanna putrarig oppisi sura-lôka-prâptan âdan ittalu ‖

kaṃ ‖ Râmaṇa-seṭṭiya tanujaṃ ।
Kâmanibhaṃ Tammaṇâṅkan âtana tanayaṃ ।
śrî-mahita-Nâgapâṅkaṃ ।
bhûmiśvara-mânyan âdan aide vadânyaṃ ‖

va ‖ â-Nâga-seṭṭiya kula-strîyar âr endoḍe Sâtamanuṃ Nâgamanum endu yirvvar âdaru Nagarî-râjyadoḷ prasiddham âda Kudura-puradoḷ puṭṭida sarvva-têjô-mânyadind eseva Tôḷahaḷa-baḷiya â-Sâtammagaṃ Haṭṭigana-baḷiya â-Nâgappa-śrêshṭigaṃ Tôṭiyaṇṇa-seṭṭiy emba suputran âdaṃ ‖ mattaṃ Nâgaman-anvayam ent endoḍe ‖

kaṃ ‖ yidu Sirige ṭavarmaney eni- ।
sida Nagarî-sîmey âda Mâgôḍoḷ pu- ।
ṭṭida Daṇḍuvaḷiya sobagina ।
modal enisidan alte Narasa-Nâyakan embaṃ ‖

ant enisida Narasaṇa-Nâyakkaṃ tanna janma-sthânam âda Mâgôḍoḷu chaityâlayamaṃ kaṭṭisi śrî-Pârśva-tîrthêśvararan alli pratishṭheyaṃ mâḍisi chatur-vvidha-dânakke yathâyôgyam âgi kshêtrâdikamaṃ koṭṭu puṇyake bhâjanan âdaṃ ‖ mattaṃ âtana mommagaḷu Mârakkanaṃ Haive-râjyakke mukhyavâda Hariyaṭṭeya-sîmege banda Antaravaḷiyalli huṭṭida Haṭṭigana-baḷiya Nêmaṇa-seṭṭige koḍe avargge vuṭṭida Nâgamanaṃ â-Nêmaṇa-seṭṭi tanna sôdaraḷiya Nâgappa-seṭṭige dhârâ-pûrvvakaṃ koḍe ‖

vṛi ‖ pati-chittânuguṇa-pravarttanadin atyâścharyya-saukaryya-saṃ- ।
yuta-sîlônnatiyiṃ Jinêndra-pada-pûjâsakta-sad-bhaktiyiṃ ।
satatôtsâha-sudânadiṃ para-hita-vyâpâra-châturyyadiṃ ।
kshitiyoḷ Nâgaman ântaḷ uttama-yaśaḥ-saubhâgyamaṃ bhâgyamaṃ ‖

kaṃ ‖ â-Nâgappa-śrêshṭhigam ।
â-Nâgammaṅge puṭṭidar ssutar irvvar ।
bhû-nutan Ambvaṇar emb î- ।
dânônnata-Malli-seṭṭiy emb i-pesariṃ ‖

va ‖ ant â-Nâgappa-śrêṭṭi putra-kaḷatra-mitraroḷ kûḍi sukhadin irddaṃ ‖ (*west face*) mattam Ambvaṇa-śrêhṭiya kula-strîyar âr endoḍe Mallamanum Dêvarasiyum emb irvvaroḷ Dêvarasiya anvayam ent endoḍe ‖ dhareyol negaḷte-vaḍeda piri-Yôjaṇa-śrêshṭiya putra Râmaṇa-seṭṭiya sâpatnaṃ Râmakkâmbâ-garbhâbdhi-chandran enisida Kallappa-śrêshṭi dâna-pûjâdi-sat-kṛityadiṃ dharaṇiyoḷ prasiddhan âdaṃ ‖

kaṃ ‖ Kallapa-seṭṭiya tanujaṃ ।
Pullaśarâkâra-Yôjaṇa-śrêshṭi-varaṃ ।
sallalita-yaśaṃ Jina-pada- ।
pallava-kamanîya-bhakti-latikâbbôgaṃ ‖

ant atiprasiddhan âda râja-śrêshṭiy âda Yôjaṇa-śrêshṭige Togarasiyoḷ puṭṭida Holeyabaḷige śrêshṭan âda Dêvi-sâvantana vaḍahuṭṭida Baṅkanabaḷiloḷu chaityâlayamaṃ kaṭṭisi dharmmaṃ mâḍi prasiddhan âda Bidaru-nâḍige mukhyan âda Mâbu-gauḍana taṅgi Vîrakkan emba kannike vadhuv âge â-Yôjaṇa-śrêshṭi sukhadin iruttaṃ tanna pitṛi Kallappa-śreshṭiya niyôgadiṃ Kshêmapuradoḷu

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chaityâlayamam dvi-talam âgi kaṭṭisi keḷagaṇa neleyoḷu śrî-Nêmiśvarana pratimeyaṃ mêgaṇa neleyoḷu śrî-Gummaṭanâthana pratikṛitiyaṃ pratishṭeyaṃ mâḍisida â-Yôjana-śrêshṭiya kîrttiya mûrttiyante punyada puñjadant irdda â-chaityâlayam ent endoḍe ।

vṛi ‖ Hari-vaṃśârishṭanêmi-sthira-nivasanadind Ûrjjayantâdriyiṃ bhâ- ।
skara-ratna-sparśa-kûpônnatiyin anudinaṃ Rôhaṇâdrîndramaṃ bhâ- ।
sura-Saudharmmâgamarshi-sthitiyin amara-sailêndramaṃ sat-patâkô- ।
tkaradiṃ nâṭyângamaṃ pôlt esavudu bhuvana-svâmi-Nêmîśa-vâsaṃ ‖

ant eseva chaityâlayamam kaṭṭisi sukhadin iruttaṃ â-Yôjaṇa-śrêshṭi tanagaṃ Vîrakkangaṃ puṭṭida sutaroḷu ।

kaṃ ‖ Sangarasaninde kiriyaḷu ।
mangala-guṇi Kallapânganindaṃ piriyaḷ A- ।
nangana jaya-siriyante ma- ।
nangoḷipa Natakkan emba kanyâ-ratnaṃ ‖

va ‖ â-kannikeyaṃ Baṭṭakaḷada seṭṭikâraroḷu mukhyan enisida sanghakôchchaṃ . . . . hoḷeyoḷu chaityâlayamam kaṭṭisi dâna-pûjâdigaḷiṇd ati-prasiddheyâda Kanchadhikâriya peṇḍati Mâḷadhikâritige puṭṭida Pârisaṇadhikâriya tange Gumnaṭa-dêvigaṃ puṭṭida Kanchaṇa-seṭṭige vivâha-purvvakaṃ koḍe

kaṃ ‖ ây-irvvarigaṃ puṭṭida- ।
ḷ âyata-jalajâkshi Dêvarasiy embaḷ tâṃ ।
Kâyaja-râyana môha-sa- ।
hâyada śaktiyavoḷ eseva rûpônnatiyiṃ ‖
âkey-anujâte Madana-pa- ।
tâkeyavoḷ janada manada koneyoḷ nimird â- ।
lôke sute puṭṭidaḷ si- ।
lônnate Malli-dêviy emb î-pesariṃ ‖

â-(a)Natakkaṃ int-oppuva peṇ-makkaḷ irvvaraṃ paḍadu avar-irvvaroḷ piriya-magaḷu Dêvarasiyaṃ । tanag aṇṇan âgal vêḍirdda Nâgappa-śrêshṭiya maga Ambuvaṇa-śrêshṭige vivâha-pûrvvakaṃ kuḍe ।

kaṃ ‖ Ratiyuṃ Ratipatiyuṃ Srî- ।
satiyuṃ Srîpatiyum irppa-teṛadiṃ bhôga- ।
stitiyan anubhavisuttaṃ Jina- ।
matadoḷ ati-priyar âgi sukhadind irddar ‖

va ‖ ant â-dampatigaḷ irvvaruṃ sukhadin irutam ondânondu-divasaṃ vandanâ-bhaktiyiṃ Nêmi-Jina-chaityâlayakke bandu ।

vṛi ‖ jana-nêtra-bhramarâvalî-kusumitôdyânaṃ munîndraugha-chi- ।
tta-navinâmburuha-prabhâta-samayaṃ vidvaj-jana-stôtra-di- ।
vya-nadi-pûra-Himâchalaṃ nija-mahâ-saundaryyam end emba saj- ।
janatâ-saṃstuti ninnoḷ ên amardudai śrî-Nêmi-tîrthêśvara ‖

emb ivu modalâda stutiyiṃ Nêmi-svâmiyaṃ stutiyisi muni-vṛindârakaraṃ bandisi baḷiyaṃ abhinava-Samantabhadra-muniyiṃ dharmmamaṃ kêḷdu manade goṇḍu â-dampatigaḷ-irvvaruṃ tamage puṇyârthav âgi tamage ajjanâda Yôjaṇa-srêshṭi kaṭṭisida Nêmiśvarana chaityâlayada munde mânastambhamaṃ mâḍidapev endu gurugaḷige binnavisi tamma gṛihakke pôgi tamma vaḍavuṭṭidar âda Kôṭaṇa-seṭṭi-Malli-seṭṭi-muntâda bândhavânumatadiṃ tamma voḍeyan enisida Dêva-bhûpâlange î-dhammagâryyavan echaṛisi â-mahârâjan-anumatadiṃ chatus-sanghad anumatadiṃ (*north face*) śubha-dinadoḷ kâṃsyamaya-mânastambhamaṃ mâḍisidapev endu niśchayisirppannegaṃ ।

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kaṃ ‖ kamaliniyuṃ kumudiniyuṃ ।
kramadiṃ kâsâra-lakshmig udayipavol śrî- ।
sama-Dêvarasige puṭṭida- ।
r amam ene Padmarasi Dêvarasiy end irvvar ‖

ant irvvaru-suteyaraṃ paḍedu ade-śubha-sakunam âdante kâṃsyamaya-mânastambhamaṃ mâḍisi â-chaityâlayada munde pratishṭheyaṃ mâḍisidaru । â-(mâ)mânastambhakke

kaṃ ‖ ponna-kaḷasamane mâḍisi ।
sannuta-Padmarasi-Dêvarasi irvvar ttâṃ ।
unnata-mânastambhakey ।
unnatiyâgippa-terade paḍapind ittar ‖

â-mânastambham ent endoḍe ‖

vṛi ‖ bharadiṃ janmâbdhiyaṃ dâṇṭisuva vara-mahâ-dharmmam end emba pôtakk ।
uru-kûpa-stambham Ambâṅkana viśada-yaśaḥ-paṭṭikâ-stambham embant- ।
ire mânastambham â-kûṭadoḷ eseva chatur-jJaina-bimbâṅghri-pûjâ- ।
parikîrṇṇâsphâra-pushpâñjaliyol esevud î-vyôma-târâ-kadambaṃ ‖
śrîman-Nêmîsvarôdyaj-Jina-gṛiha-purataḥ prasphurat-kâṃsya-mâna-
stambhaṃ sadd-hêmakumbhaṃ śubham abhinava-Sâmantabhadrôpadêśât ।
Nâgappa-śrêshṭhi-putraḥ sphurad-uru-vibhavâd Ambvana-śrêshṭhi-varyyaḥ
sad-dharmma-chchhatra-daṇḍaṃ pramudita-manasâkârayad bhûri-śôbhaṃ ‖

antu mâna-stambhamaṃ mâḍisidaru ‖

56

At the same place, on a stone forming the basement of the Îs'vara temple.

Gôvarddhana-giriya dêvasthânava gaidantâ âchâri Pommuchadâ Vêṅkaṭayya

57

At the same place, on a stone in the Âñjanêya temple.

svasti ‖ śrîman-Nârâyaṇâkhyâna-lâñchhanaṃ vâñchhita-pradaṃ ।
jîyâd Râghava-bhaktasya śâsanaṃ Hari-śâsanaṃ ‖

..man-mahâ-maṇḍaḷêśvararu Chenna-Bhairâdêviyammanavaru Nag[ari]-râjya-Haive-Tuḷu-Koṅkaṇa-muntâda râjyavanu pratipâlisuta(m)v iddandina S'aka-varsha 1485 neya Dundubhi-saṃvatsarada Kârttika-śu 10 Guruvâradalli ‖

S'iraseya Bammarasêndrana ।
vara-suta Nallâmbikâ-tanûjaṃ suguṇaṃ ।
Hari-bhaktan atyudâraṃ ।
Giriyaṇan end enipa pesarinim vikhyâtaṃ ‖

int enisida Haḷigêriyalli huṭṭida â-jîyara baḷigi samarttarâda Râmaṇa-Seṭṭiyara mommaga Giriyaṇa-Nâyakanû Hanumantêśvara-dêvaralli tânu mâḍida dharmmakke barasida śilâ-śâsanâda bhâshâ-kramav ent endare ‖ Gôvarddhana-giriya Hanumantêśvara-dêvaralli naḍada dharmmakke śâsanâṅkitav âgi biṭṭukoṭṭa kshêtrada vivara (*here follow details of gift*) mattaṃ śrîmat-parama-haṃsa-pari-vrâjakâchâryya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôgânushṭâna-sampannaru bhôga-varddhana ..-paurushâdhishṭhitar aha Kautheya-Râmachandra-Sarasvati-śrî-pâdaṅgaḷa kaiyyalli nânu mûlava mâḍikoṇḍa (*here follows details of gift*) amrutapaḍiya dharmmakke naḍasikombudakke Hanumantêśvara-dêvarê karttaru yandu .. ṇigala beṇada vṛittiya vyavahârakke koṭṭa nûra-tombhattu-mûru-vare-varahananu Mêlaṇûra samânârddha-vṛitti .. Hanumantêśvara-

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dêvaralli naḍava dharmakk . Giriya-Nâyakanu tanna tri-karaṇa-śuddhiyinda hiraṇyô .. pûrvvaka âgi â-chandrârkka-sthâ..... .i...... sahita........ ta śâsanânkitav âgi biṭṭu....... śilâ-śâsanakke .... (*usual final verses* ...... riya-Nâyakana vappa śrî

58

At Maḷali (same hobli), on a stone behind the Padmâvati basti.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ srîmaj-Jagadêkamalla-vijaya-râjyam uttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttum ire ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Banavâsi-pura-varâdhîśvara Jayantî-Madhukêśvara-dêva-labdha-vara-prasâda mṛigamadâmôda .... Mahâbala-dêva-pâdârâdhaka para-baḷa-sâdhaka śaraṇâgata-vajra-prâkâri śrîmat-Tribhuvanamalla Malli-Dêvarasaru Haivey-aynûṛu Mâhaḷigeyuma Koṇḍarade Kabbunâḷige Nâlkaṛum-bâḍa Mogala-nâḍ initumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu Hoysaḷa mahâ-daṇḍâgi Mâhaḷigeg ettidalli śrîman-mahâ-prabhu Bêḍukaṇiya Chûra-gâvuṇḍan-agraja Bâgiyabbarasigaṃ Bidirûra Bikarasaṅgaṃ puṭṭida mahâ-vîraṃ Hâkarasa Saka-varshada 1066 neya Rudhirôdgâri-saṃvatsarada Kârttika-suddha 1 Âdivâradandu hasty-aśva-ratha-padâti-balamaṃ taḷt iṛidu daṇḍan ôḍisi sura-lôka-prâptan âda (*here follow details of gift and usual final phrases*).

etṭida kudareya daḷamam ।
suttida kâlâḷan âṅke mâḍ iṛid eḍeyoḷ ।
mattaṃ khyâtaṃ tirroḷi- ।
d attaḷaga râhutarâ ... samaraṅgaṇadoḷ ‖
ara-gachchida nâlegeyuṃ ।
pareda kurupanoḷda ka .... vâsurav âgal ।
dharey oḷu biḷdar pêḷuva ।
paramârthaṃ hâkigelasa samarâṅga... ।

.........huttan êṛi hulu-gachchidaraṅge .... biraṃ ‖ Âḍagiṃ Bayaṇa-magaṃ .... nettara kaḍalaṃ kuḍid îṇṭi harasi .... nagiḍupa ....

60

At Yiḍuvaṇi (same hobli), on a stone in the Pârs'vanâtha basti.

śrî-Pâriśva-Tîrthêśvarâya namaḥ nirvvighnam astu ‖

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

śrî-pañcha-paramêshṭibhyô namaḥ ।

namas tuṅga-&c. ‖

svasti samadhigata-bhu[va]nâśraya śrî-pṛithvî-manô-vallabha mahârâjâdhirâja râja-paramêśvaran Îśvara-kula-tilaka śrîman-mahâ-Virupâksha-mahârâyaru râjyavanu sukha-saṅkathâ-vinôdadiṃ prati-pâlisuttam iddalli śrîman-mahâ-prabhu Maleya-huli-mârttâṇḍan Iḍigay-eṇṭu-daṇḍigeya maneyara gaṇḍa śrîman-mahâ-prabhu Ayisûra Munduvaṇṇa-Nâyakara vara-kumâra Bhairaṇṇa-Nâyakaru Horuguppe Hebbayala-nâḍanu pratipâlisuttam iddalli Iḍuvaṇiya Baliya-gauḍara maga Nagira-ṭhâvina Ânevaḷige agragaṇyar-appa koḍe-haḍapa dîpa-mâleya kambha aṅka-ṭeṅke-muntâda-têja-mânyavanuḷḷa Haivaṇṇa-Nâyakaru Bukkaṇṇa-Nâyakara aḷiya Mâḷakka-Nâyakitiyara maga âhârâbhaya-bhaishajya-śâstra-dattâ-vadhâ[na]rum appa Pârisa-gauḍaru tamma voḍaya Bhayiraṇṇa-Nâyakarigû tamagû puṇya-vṛiddhi-yaśô-

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vṛiddhyartha-nimittav âgi tamma Dânamûlada-sîmeya Yiḍuvaṇeyoḷage śrî-Pariśva-tîrthaṅkara-chaityâlayavanu mâḍisidanu tan-muhûrttake śubham astu ‖ svasti śrî jayâbhyudaya-S'âlîvâhana-Saka-varsha 1395 neya Nandana-saṃvatsarada Vaiśâkha-śuddha 13 yandu sûryya-pratishṭhey âda gha 2 ḷigeyalli chatus-saṅgha-samanvitadiṃ pañcha-kalyâṇa-mahôtsâhadiṃ su-muhûrttadiṃ śrî-Pârśva-tîrthêśvarara pratishṭheyaṃ Bhairaṇṇa-Nâyakara kâruṇya-vara-prasâdadiṃ Pârisa-gau[ḍa]rû tamm oḍêru Bhairaṇṇa-Voḍeyarigû tanagû abhyudaya-nisrêyasa-sukha-prâpti-nimittav âgi mâḍsidudakke bhadraṃ śubhaṃ maṅgaḷaṃ ‖

svasty anavarata-vinamad-amarêndra-mauḷi-mâṇikya-mayûkha-bâlâtapa-vilasita-pâdâravinda śrîmad-anâdi-saṃsiddha-prasiddharum appa Yiḍuvaṇiya śrî-Pârśva-tîrthêśvararige Maleya-huliya mârttâṇḍan Iḍigay-eṇṭu-daṇḍigeya manneyara gaṇḍa ubhaya-Nânâ-Dêsigaḷge tavarmmaney âda Ayiśvaryya-pura-varâdhîśvara śrîman-mahâ-prabhu Bhairaṇa-Nâyakaru tamma amma Siru-mâdêviyavarigû tamagû tamma kâruṇya-vara-prasâdadiṃ sêveyaṃ mâḍuttaṃ yida Pârisa-gauḍarigû puṇya-vṛiddhi-yaśô-vṛidhyartha-nimittavâgi koṭṭa dharmma-śâsanada bhâshâ-kramav ent endare । nâû âḷuttaṃ yida Horaguppe Hebbayala-nâḍoḷagaṇa Appu-gauḍana Jakkaṇana pâla kuḷa ga 2 ० 2 ‹ kshâradalû yippattu-yaraḍu-haṇavina kuḷavanu śrî-Parśva-tîrthêśvarara nitya-pûjâ-mahôtsâhakke amrutapaḍi yaraḍu-hottina hiriya-dêvara hâla-dhâre Mrutyuñjaya-chakra-pûje pañchâmrutada abhishêka S'iddha-chakra-pûje siddhara hâla-dhâre aḍake yale gandha dhûpa eṇṇe vâdya-muntâda samasta-pûjâ-vechchake nâvu sôma-sûryya-grahaṇadalli dhârâ-pûrvvakadim biṭṭu koṭṭa yi ga 2 ० 2 haṇavina kuḷa-sthaḷada vṛitti-bhûmigaḷa vivara (*here follow details of gift*) yint î-vṛitti-bhûmigaḷa chatus-sîmegaḷind-oḷagâda modala siddhâyi î-modala siddhâya aḍakke banda aḍake-yale-muntâda Horaguppe Hebbayala-nâḍôpâdiyalli banda nânâ-upôtra munde yênu banda hadike-hodake-muntâgi ellavavanû nâû namma strî-putra-jñâti-sâmanta-dâyâdânumatadiṃ namma sva-ruchiyiṃ chandra-sûryya-agni-vâyu-sâkshiyâgi. . . . . ṇṇa-Nâyakara vara-kumâra Bhairaṇṇa-Nâyakaru barasikoṭṭa śilâ-śâsanakke maṅgaḷa mahâ śrî śrî (*here follow usual final verse, and details of gift*).

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1396 neya Vijaya-saṃvatsarada Kârttika-śuddha 5 Budavâradalu svasti śrîmad-Vâdîndra-Viśâlakîrtti-bhaṭṭâraka-svâmigaḷa vupadêśadinda svasti śrîman-mahâ-prabhu-Muṇḍuvaṇṇa-Nâyakara kumâra Bhairaṇṇa-Nâyakaru tavage abhyudaya-niśrêyasa-sukha-prâpti-nimittav âgi Maḷeyakhêḍada Nêminâtha-svâmigaḷa nitya-pûjâ-mahôtsavakke biṭṭa dharmma-śâsanada kramav ent endare (*here follow details of gift*) namma strî-putra-jñâti-sâmanta-dâyâdânumatadindalû nâû namma sva-ruchiyinda chandra-sûrya-vâyu-agni-sâkshiy âgi Bhairaṇṇa-Nâyakara kumâra Yimmaḍi-Bhairavêndranû barada śilâ-śâsa[na]kke maṅgaḷa mahâ śrî ‖ (*usual final verses*).

Indraḥ pṛichchhati châṇḍâlîṃ kim idaṃ pachyatê tvayâ ।
śvâna-mâṃsaṃ surâ-siktaṃ kapâlêna chitâgninâ ‖
dêva-brâhmaṇa-vittânâṃ balâd apaharanti yê ।
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ‖

(*usual final verse*).

6

At Âtavâḍi (same hobli), on Nandikambha in front of the Nandigôlîs'vara temple.

śrî namas tuṅga-&c. ‖

svasti śrîmatu-prasasti-sahitaṃ Ballaḷa-Dêvarsuy Erupeya-da[ṇ]ḍ[an]âyka pradhâna Sântaḷigeyan êka-chhatradiṃ râjyaṃ geyyuttam irppa Saka-varsha 1229 neya Plavaṅga-saṃvatsarada Jyêshṭha-su 7

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Mam Âṭavaḍiya Hemmaḍiga mâḍi Siddhanâtha(da)-dêva-pratisethaya mâḍi amrutapaḍige koṭṭa bhûmi . . . . ondu bharaṇa tôṭa ishṭuvanu . . ḍâḍi davasa honnage dâna gaṇḍige mûlav âgi biṭṭa purâ (*usual final imprecatory phrases*) maṅgaḷa mahâ śrî

63

At Hosûr (same hobli), on a vîrakal in the village site of Kunṭugôḍu.

namas tuṅga-&c. ||

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Râmachandra-Dêvarasara vijaya-râjyôdaya 1205 Chitrabhânu-saṃvatsarada Mâgha . . . . ḍaḷêśvaraṃ . . . . maṇḍaḷikara gaṇḍa . . . . riya Biramana . . . kisalu. . . . . Nañja-Dêvarasana nâma . . . . besedey emb â-prastâvadoḷaṃ || kaḷa pupahâra mâḍi Biraman-aṅganeyar . . harisi bandu sêseya tumbalu bandu niṭanu Râya . . koṇḍâḍaḷu raṇava hokkan âḷu hôgalu. . . . . da vîraṇa harigeya . . . . koṇḍu tân âraḍu horakkêri . . . . kaligarante . . . . kesi madav êrida . . . . pratime paśchima . . . . ṇadoḷag idirânt â-vairi-bhaṭara serasege muṭṭidoṭṭi . . . . ḷaṃ uôḍa-meṭṭi tôrida sûriya-maṇḍaḷa ||

paritandu vayari-subhaṭaru |
vuravaṇiyindal âvati . . . . . baḷaluttaṃ |
siri-Saṅkaranalî maṇadali |
paribhâvisi maḍidar anâḍe . . ḍiya vrata . . . . . ||

antu . . . . sur-lôka-prâptan âda || â-vîrakke mechchi Tammarasaru . . . . ya nettaragoḍige Mudave-Nâyakittige || maṅgaḷa mahâ śrî

66

At Tumbi (same hobli), on a stone to the west.

. . . . chandra-châmara-châravê |
trai . . . . ||

. . . . . mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Kaḷachuryya-kuḷa-kamaḷa-mârttaṇḍaṃ nuḍidante gaṇḍam Râya-Murâri Sôvi-Dêva-vijaya-râjaṃ uttarôttarâbhivriddhi-pra . . . . . mânam â-chandrârkka-târam-baraṃ saluttam ire Vikrama-saṃvatsara-Manmathada Vaiśâkha-śuddha-daśami-Sômavâradallu tat-pâda-padmôpajîvi | svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Paṭṭi-Pombuchcha-pura. . . . . . raṃ Padmâvatî-dêvî-labdha-vara-prasâdaṃ S'ântarâdityaṃ sakaḷa-jana-stutya arasa . . . . raṃ maṇḍaḷika-jaga . . . . Dêvarasar êka-chchhatradiṃ râjyaṃ geyyuttam ire . . . . jî-vijita-mâḍe | ma. . . . . . moneyoḷ iriya baṇdan endu . . . . sukhadiṃ Sântaligeya sâyirava sukha-saṅkathâ-vinôda .: Jagadêvarasana chittava paḍedu â-vûra suttalu . . . . . (*rest illegible*).

67

At Malâbeṅkaṭavaḷḷi (same hobli), on a vîrakal to the west.

namas tuṅga-&c. ||

svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ . . . . Billêśvara-divya-śrî-pâda-padumârâdhakanum appa Bommarasana râjyôdayada Saka-varushada 1025 neya Chitrabhânu-saṃvatsarada Vaiśâkha-ba 5 Bu svasti samasta-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ aḷiya Birarasanu Maleya-Nâyakaraṃ kûḍikoṇḍu Hosagundake vôgalu bandalli |

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ṇadoḷu .. rasa karisi birudaru nôḍalu eṇisade yindina koḷa .... sutiin iṟvud endu page yallân ittaṃ ‖ saṅgaṭa .... kama .. baṇṇipa ... dila nirutaṃ ‖ avarindeyo .... kâdi vara-baṭara .... lara .. diga nirutaṃ ‖ ....

.... palabaran iṟidu biddudakke ı namm arasa Bommâ-Dêvaru pradhâna-Kôṭe-Nâyakaṃ modalâgi .. ddaḷiyalu vondu-Sivane-keyanu â-Mudeyaṇaṅge vumbaḷiya tôṭavu (*usual final phrases*). maṅgaḷa mahâ sri śrî-gurubhyô namaḥ ı

68

At Sâtaḷalu (same hobli), on a vîrakal in the old village site.

namas tuṅga-&c. ‖

Immaḍi-Dêva-Râya-mahârâya Vidyânagara-sthar âgi sad-dharmmava pâlisuttâ Male-râjyada paṭṭaṇa-vâraṇakk Eḷiva-Maḷagan âneyaṃ naḍasuhôge Naḍaṅgiri-nâḍa Râjada maddina sêveyiṃ naḍasuttida mahâ-prabhu Bayicha-gauḍanuṃ ı svasti śrî S'aka-varusha *sâvirada mûnûṟ-eḷpatta-mûr-saṃs-tarad abdada Durmatiyoḷ Âshâḍa-mâsada śuddha-pâdya .... sâvoḷala Bayichaṇa-sat-prabhu râja-bhânu-lôkâ .... v endu kâṇan ambal avaruṃ kolaley .... vîra-svarggamaṃ ı

69

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ Râmchandra-Dêvara besaḍiṃ Sâtuvaḷiya Timmanu haḍapadavaru sahitaṃ svasti samasta-praśasti-sahitaṃ śrîmanu-mahá-maṇḍaḷêśvaraṃ .... Sômanâtha-dêvara dibya-śrî-pâda-padmârâdhakanuṃ para-baḷa-sâdhakanum appa Kumâra-Bommarasaṃ nija-râja-Râmachandra .... avara .... balav ârasi hiḍidu koledu naḍe tale .... tâ-dêviya ....

70

At the same place, on a 3rd vîrakal.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmatu Râmachandra-Dêvara besaḍiṃ Sâ ... ya Ti .. manu haḍapa-davaru sahitav âgi svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaram a .. nta-gâṇa birudar-aṅkusaṃ gaḷa-gaṇḍa-gatari śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakanuṃ para-baḷa-sâdhakanum appa Kumâra-Bommarasaṅg idir âgi mârvvalaṅ .. kiva geydu .... koḷateydu â-mahâ-baḷav ârasi hiḍidukoṇḍu .. bada ....neyadoḷu .... yara hiḍidu ... châryyanu Sômanâtha-Nâykaraṃ (3 *lines gone*) neya Dhâtu-saṃvatsarada Âśvija-śu 5 Ma Âvinahaḷḷi.......... Nâyiṇḍa Bomma-Nâyka .... tuṟiyalu tâ taḷudu .... mattu nidu .. i sikkida mattaṃ Nâgaya ...... sanda ....anti ṟidu kudure mûram mutti Bommayya-Nâyka bidadu kaṇḍu tirigi Nâgaya-Nâyka ...... laḷu taḷt iṟidu biddu sura-lôka-prâptan âdan adakke Naḍagoḍada sâ .. .. Sivalôkya .... makkaḷu paḍuge maṅgaḷa mahâ śrî .... mahâ-Nâgiyana gôtra aḷipa-lokade ‖ svasti samasta-praśasti-sahitaṃ ja .... tâgala voguḷu biṭid vaḍinenṭu-kampaṇa kaṇḍe siddhâyaman idâvaṇa Baḍagi-nâḍavaru namm-êḷâḷu bese ariya .... yarasa koḍugev endu Âvinahaḷiya Balenâḍ av-eraḍu-nâḍanû kûḍe koṇḍu Aṅkeya-Nâyakana nâḍeyana toḷaloḷage koṇḍudun â-dêvi tamm arasa .... nilsidapa vanakke ûra gaṇaviya mâḍidake .. ôjaṃ .... ve ruvari .... yan âgi Harivoya koṭṭaru koḍadava mant âḍi .... śrî

*So in the original.

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71*

At Seṇige (same hobli), on a vîrakal in Timma's field.

namas tuṅga-&c. ||

svatti samasta-praśasti-sahitaṃ samadhigata-pañcha-mâhâ-sabuda mahâ-śrîmanu-mahâ-maṇḍalêśvaraṃ Vanavâsî-pura-varâdhîśvaraṃ mârkkôla-Bhairavaṃ jaggad-orbhbha-gaṇḍaṃ Kadamba-kaṇṭhîravaṃ Kîrtti-Dêvana paḍâvaḷa Goravarâ Kittigana bhanṭaṃ śâmanta-Kuppa...vâgadoḷu puṭṭida Seṇuvageyalû puṭida dhîvarâ paḍâvaḷa Bhilla-Bharmmana putra gôtra-pavitraṃ vairi-ga...śappaṃ kûḍi kâduvavairi-nâyakara gaṇḍaṃ sâmanta-Kupaṃ Kadamballi sâmanta-vittiyaṃ paḍedu yainûṟâliṅge Bhânâvâse-pannirchchâsira Perddoṟe gaḍiyâgi manneyamaṃ koṇḍu duṭṭa-nigrahaṃ viśishṭa-pratipâḷanaṃ geyidu || tân âge paḍâvaḷa-Kittiganalli śâmi-santôsam illadey Iṇḍabhaḷiyagaṭṭa-dugga ....
.. bhaṭâdoḷu biḍaṃ kaṭṭi suka-saṁkathâ-vinôdadiud iraluke Yaḍe-nâḍa gâvuṇḍam Pâlugaṭṭada Dâśi-Seṭṭi Dûgûra Nâgaṃ Jambâniya Âjyânna-gâûṇḍaṃ Kâlûvattiya Bharmma-gâûṇḍaṃ nambenuḍidu kritaṃ geyudû kayya seṟeyaṃ koṭu yoḍagoṇḍu peggalu âṇḍâḷamaṃ mêgâḍambhâramaṃ koṭṭu yiddiralû bandu kai-mugidû kâṇisikoṇḍu yenage nîṃ inagan âgâlû vêkam endaḍe karem oḷḷit endu magan âgaluke nambhisi kolalu || Vijistu-saṃvachchara-suda-trayôdasi-titi-Bhudavâraṃ Svâtinakshatrad andu Kâḷabhe-Nâyakitti tânnâ purûsaṅge kallu niṟisi kûḷaṃ kaḷadu | nambhidârddhanâ kaiyalû śettu kritârttan âden endu śâmanta-Kuppaṃ paḍavaḷana pegalaṃ meṭi sura-lôka-prâptan âgalû || sâmanta-Kuppana tamma.. .... Nâyakaṃ pageya..................................
ṛisha-Nâyakara gaṇḍa (*stops here*).

74

At Hosamane attached to Kipaḍi (same hobli), on a mastikal in the Kôṭe field.

svasti samasta-praśasti-sahitaṃ śrîman-mahârâja râja-paramêsvara śrî-vîra-Dêva-Râyaru sukhaṃ râjyaṃ geyva kâlada S'aka-varuśa 1343'da Sârvari-saṃvatsara-Kârttika-suda 7 Sô | śrîmatu Sabuḷiga-Châma-gauḍarasanu sabâyitaru tuṟu seṟeya hiḍidalli â-Châma-gauḍaru seṟe-tuṟuva maraḷichi maḍidavanu Hadaseya Bîra-gaûḍanu hâyda hoysikoṇḍu bidalli âtana madavaḷige Gaurâyi sahagamanava mâḍi vîra-svarggava paḍedaru yî-sâsanava baredavanaṃ Karaûra Virajyanu kala mâḍidâta Hariyakopada Dugôja

77

At Matti (same hobli), on a stone in Dyâvappa's field.

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ arasaṅka-kara[ga]saṃ birudar-aṅkusa mûrtti-Nârâyaṇa śrîmatu-Billêśvara-dêvara divya-pâda-padumârâdhakarum appa Tamasi-Sômaya-Nâyaka-Kôṭe-Nâykanu Matigana Billeyana Bammeya-Nâykanaṃ karasi Haṇajeya ṭhâṇântarak ene-
.... koṭṭu hôguta Kânahaḷeyali gamanisid âga | Saka-varusa .... dene Vyaya-saṃvatsara-Mâghamâsa-sudha 7 Vaḍavâra Nârasiga .... tuṟu seṟeya koṇḍuhôdalli Billeyana Bamme-Nâyaka raṇava geyat .... ḷu kuṟiya hiṇdige huli hâyidante mutti .....
.... dêva-lôkake sanda Matiganalli S'ivane umbaḷi idaṟoḷage tapidaru Vâraṇâsiyali kavileya kondaru .... Baveya-Nâyaka dêva-lôka-praputan âda maṅgaḷa mahâ śrî śrîman-mahâ-maṇḍaḷêsvaraṃ arasaṅka-karagasa gaḷa-gaṇḍa-gatari virôdha-maṇḍaḷikara gaṇḍana-daṇḍasauṇḍa Koṅkaṇage bêṭakâṟa maleya .. taḷatu macharisuvara mantake sûla hêsuva gaṇṭala-gâḷa kanagake bisade chavariya gaṇḍaṃ Siṅgôjana Bîma mâḍida kalla..... maṅgaḷa śrîyu

*The orthography of this is very bad.

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78

At Seṇige (same hobli), on a vîrakal near the Râmês'vara temple.

śrî-Gurubhyô namaḥ śrî-Sarasvatyai namaḥ śrî-Gaṇâdhipatayê namaḥ । śrî-Nîlakaṇṭha saraṇu । śrî-Nârâyaṇa saraṇu । śrî-Kshêtrapâḷa saraṇu ।

namas tuṅga-&c. ॥

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ maṇḍaḷika-gaḷa-gaṇḍa-gattari Kumâra-Bammarasaṟu Bidirûru Maḷalige dhâḷiyan ikkidalli suṭṭu sûṟeya koṇḍu bandalli kallav eraḍa tanna garvva.. raṇya-verasi bandu Liṅgadamakkiyalli aḍḍahôdu tale-bâlaṃ geḍisidalli Seṇigeya Bammeya-Nâyakanu mande meṟadu bahalli tirigi kuduṟeya kutti bidda ॥ Krôdhana-saṃvatsarada Chayitra-sudha-êkâdaśi-Sômavâra-Pûrvvâbhâdrapade-nakshatrad andu dêva-lôka-prâptahan âdaṃ ॥ Bâseya Bommakka Bommeya-Nâyakana kûḍe kichcha hâyidaḷû ॥ vondu-Sivane-keyi Bommayyakaṅge umbaḷiy âgi Bîrarsa koṭṭadu heṇṇa-dâna kambaḷiya Bommarasa koṭṭa â-umbaḷi kambaḷi heṇṇige dâna svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ maṇḍaḷika-gaḷa-gaṇḍa-gattari vîra-Bomm-arasara vijaya-râjyôdayada hanneraḍaneya Sukula-saṃvatsarada Kârttika-sudha-trayôdaśi-Sukra-vâradandu â-Bomyeyya-Nâyakana taṅge .. ṟiyara Bayichana heṇḍati Siriyabbe mâḍisi nilisida kallu maṅgaḷa mahâ śrî

79

At Guḷehaḷḷi (same hobli), on a stone in the Kâna-Mallês'vara temple.

svasti śrî Vikramâditya-bhaṭaraka ... Chendugoḷi vaḷiyarâdili .. ḷigaḷge koṭṭa bhûmi-vivara (*here follow details of gift and usual imprecatory phrases*).

80

At Âvinahaḷḷi (same hobli), on a stone in front of the Râmaliṅga temple.

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ srîmat-Tribhuvanamalla-Dêvara bijaya-râjyaṃ saluttam ire samadhigata-pañcha-mahâ-śabda mahâ-maṇḍa[ḷê]svaran uttara-Madhurâdhîsva-raṃ Paṭṭi-Pomburchcha-pura-varêsvaraṃ Padmâvatî-labudha-vara-prasâdaṃ sahaja-mṛigamadâmôdan arasaṅka-gajaripu .... nissaṅka-malla ripu-hṛidaya-sella nêrvvara gaṇḍam pratâpa-mârttâṇḍa budha-janâdhâra châturî-chamatkâraṃ Sântarâditya sakala-saṅgharsha-Nârâyaṇan anavarata-dharmma-parâyaṇaṃ Pârvvatî-vallabha-charaṇa-sarasîruha-bhriṅga mahâ-mahimôttuṅga samasta-râjâvaḷi-virâjar appa śrîman-mahâ-maṇḍaḷêsvaraṃ Râya-Sântara-Dêvaruṃ ॥ samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaram uttara-Madhurâdhîsvara Paṭṭi-Pomburcha-pura-varâdhisvaraṃ Padmâvatî-labdha-vara-prasâdaṃ kastûrikâmôdaṃ Permmaḍi-Dêvar-âdêsa-pêsaṇa-Vinatânandana gaṇikâ-Mukunda-nandana maṇḍaḷika-gandha-gaja-Bhîmaṃ chalad-aṅka-Râmaṃ nêrvvara gaṇḍa sauryya-mârttaṇḍa Vânara-dhvaja-virâjamânan anûna-dâna-Kânînaṃ śrîmat-Tribhuvanamalla-Dêva-mana-rañjanaṃ vairi-mada-bhañjana tulâpuraśâśvamedha-kratu-mahâ-dâna-pârâvâragaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvanamalla-S'ântara-Dêvaruṃ Râya-Sântara-Dêvaruṃ Sântaḷige sâsiramaṃ tribhôgâbhyantara-siddhiyiṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Sântarabîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi bhṛitya-chintâmaṇi

vṛitta ॥ vidita-guṇâḍhyan embudu budha-stutan embudu satya-vâkyan em- ।
budu su-charitran embudu yaśôñchitan embudu sundarâṅgan em- ।

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budu Manu-mârggan embudu dayâ-paran embudu śishṭa-ratnan em- |
budu peṟat embud èṃ negaḷda dhâriṇiyoḷ śale Siṅga-gauḍana ||
nîti-vidaṃ daya-dâna- |
kyâtaṃ nuta-vinna-guṇa parâṅgane-putraṃ |
śitâṃśuv enise negaḷdaṃ |
bhûtaḷadoḷ Siṅga-gauḍan âtana tanaya ||

vṛitta || vinayada janma-bhûmi abhimânada mandiram ârppin-abdhi pem- |
pina kaṇi sishṭa-varggada tavarmmane âśrita-kalpa-bhûjan oḷ- |
pina modal ûrjjitâ.. ḷa-yaśônidhi ishṭa-nidhânan endu kûrtt |
anunayadinda baṇṇisuvud Arjuna-gauṇḍanan î-dharâtaḷaṃ ||
sâgara-parivṛita-dhâtrige |
mêg enisuva Badagi-nâḍoḷ Arjjuna-gauṇḍam |
bhôga-dhurandharan urvvî- |
râgaṃ sujanaika-mitra gôtra-pavitra ||

va || ant enisi negaḷd Arjjuna-gavuṇḍagaṃ Tekkabe-gâitigaṃ puṭṭi suputra kuḷa-dîpaka enisida âhava-dhîran

anavarata-dâni dânâm- |
bunidhi prauḍâṅganâ-manôharan asati- |
jana-dûran Arjjunâṅkane |
.... Paḍavaḷ-Eṟegan akhiḷôrvvareyoḷ ||
eḍaṟuvavar id êṃ bara-siḍil |
aḍasuva.. vârija-vana-châriya sûlaṃ |
kuḍudâḍeya rakkusanâ |
gaḍum añjipa jûju Paḍevaḷ-Eṟegaṃ jagadoḷ ||
ari-nṛiparâruṇa-baḷadind |
ari-bhaṭa-kara-kamaḷa-mukuḷitâñjali-puṭadind |
ari-narar-ânamyateyiṃ |
karam esedudu Paḍevaḷ-Eṟegan-âhava-raṅgaṃ ||

svasti samadhigata-samasta-sênâ-nâtha-parirañjita-chamatkâraṃ vikrama-charitâvatâra dushṭa-darppishṭa-ka .. kanda-khanana-kuddâḷaṃ vairi-mṛiga-sârddûḷa drôhi-mada-nivâraṇaṃ Râya-Sântarana gandha-vâraṇaṃ para-maṇḍaḷa-kuḷâchaḷa-vajra-daṇḍa "mone muṭṭe" gaṇḍa" S'iva-pâda-śêkharaṃ samara-dhurandhara râya-Tailapa-Dêva-pâdârâdhakaṃ "para-baḷa-sâdhakaṃ nija-kuḷa-kuvaḷaya-śarach-chandra vibhavâbhirundraṃ kontâsi-sella-bhallaya-dhanur-vvidyâ-sâstra-pravîṇaṃ abhinava-Bâṇan Arjjuna-gauṇḍana putraṃ gôtra-pavitraṃ Paḍavaḷ-Ereyamma perggḍe-Baiyaḷayya-naṃ Jityâgâranaṃ kâdi jayaṃ geydu râya-Tailapa-Dêvar paṭṭaṃ gaṭṭi râja-kavâṭadiṃ 200 gadyâṇa-maṃ makkaḷa kay-seṟe goṭṭu ponna tiṟdi Râjya-samuddharaṇan emba pesarumaṃ Belguḷiyoḷ 4 S'ivaneya kiṟudere kuṟukuḷâya oḷagâgi kâhaṃ paḍedu sukha-saṅkheyin ire śrîman-mahâ-maṇḍaḷêsvara Kumâra-Bîra-Dêvanoḍane Châḷukya-Vikramada 19 neya Yuva-saṃvatsarada Mâgha-suddha-pañcha-mi-Âdityavâradandu para-lôka-prâptan âguttam ire Râya-Sântara-Dêvaṃ Baḍagagôḍallu 3 S'iva-neya koṭṭaḍ â-kâhaṃ tanna maga Siṅgaṇaṅge koṭṭu S'iva-lôka-prâptan âda ||

Manasijana Ratigam â-Vê- |
dhan-Ajana Sarasatige negaḷd-Arundhatige samant |
anusâri pâṭi pâsaṭi |
enipaḍe Paḍavaḷti Jakkaṇabbe kritârtthe ||

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janakan Eṟeyamman âtana ।
janani lasaj-Jakkaṇabbe Ballayan aṇṇaṃ ।
vanite Paḍavaḷti Bâgiyabbe ।
ene Paḍavaḷa-Siṅgan êṃ kṛitârtthano jagadoḷ ‖
dânadoḷ Inajaṃ negaḷd abhi- ।
mânadoḷ Añjanêyan ârppinoḷ Khêcharan ab- ।
jânanege Manasijaṃ Vina- ।
tânajan ântarige Paḍavaḷ-Eṟegana tanayaṃ ‖
madavad-arâti-maṇḍaḷika-maṇḍaḷa-Khâṇḍava.. hôtran em- ।
budu vanitâ-viḷôḷa-nayanôtpaḷa-châru-sudhâṃsu-rêkhan em- ।
budu jaya-lakshmi-vallabhan udâtta-yaśônidhi śishṭa-ratnan em- ।
budu Paḍavaḷḷa-Siṅgana guṇâvaḷiyaṃ manam oldu nechchalu ‖

svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna prabhu-mantrôtsâha-śakti-traya-sampannaṃ nuḍidu matt ennan Eṟeyamêśvara-dêva-pada-paṅkaja[...] samaraika-vîra Râya-Sântarana gaja-gandha-vâraṇa jaya-lakshmî-gṛiha-tôraṇan Oḍageṟe-mallaṃ śatru-nikshatraṃ para-nârî-putraṃ baṇṭara bâvaṃ vîra-svabhâvaṃ śrîman-mahâ-Paḍavaḷa Siṅgaṇa Sântaḷige-sâsirada kampaṇa Baḍagi-nâḍu ...modala bâḍa Bâvinahanahaḷḷiyoḷ keṟeyaṃ kaṭṭi dêgulamaṃ kalasa-nirvvâṇaṃ maḍi â-munna tettu paḍada Beḷgaliya 4 Ṣivaneyuma prâṇa-parityâgaṃ geydu paḍada Baḍaga .. 3 S'ivane antu kiṟudeṟe âyadâya biṭṭi biya vaḷagâgi paḍada S'ivane î-kalnaṭu salisidaṅge (*usual final phrases and verses*) rûvâri-vairi-biruda-bhêruṇḍa Châûḍôjana marmma Sâtôjana besa maṅgaḷa mahâ śrî śrî śrî sênabôva Dharmmayana magaḷ Kâḷabbe mammaga Masaṇayya-jîyan Eṟeyammêśvara-dêvasthânad oḍeyan alt endaḍe mahâpâpam akku ।

83

At the same village, on a vîrakal near Dîvaraharavu.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmat-Kumâra-Billa-veggaḍeya kumâra Hosagunda Bommarasaṃ ... . ge-sâsiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ittal ondu-di .. sam Nâḍuhaḷḷige dhâḷi-yiṭṭu paridalli 18 neya Târaṇa-saṃvatsarada Vaiśâkha-śuddha-pâḍimi-Âdivâradandu Billa-veggaḍeya pradhâna Âvinahaḷḷiya Siṅga-veggaḍeya mamma[ḷ] Nâgabe-Nâykitiya maga Kaliyama mârbbalamaṃ taḷt iṟidu palaraṃ kondu sura-lôka-prâptan âdaṃ ‖ svasti śrîmatu Pombuchchada buṭṭida rûvâri Âdityâchâriya maga Pâṇḍyâchâriya besa ‖

84

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ aras-aṅka-gâḷa bi.... sana .... Saka-varusada 1205 neya Chitrabhânu-saṃvatsarada .... lu śrîmanu-mahâ.. .... ra Bîrarasanu .... ya-Nâykana kûḍikoṇḍu Tammarasa .... kaṃ ‖ ....ya .. dichara..... viṃ Hosagundava .. galu baruttam .... va kâḷiga koṇḍu vîḷeya .... ya gaja-saṅgav aḷi .... Bîra .... le hâydu kuduregaḷaṃ balamaṃ konda ‖ ganda .... ḍaḷadoḷag okkilikki kolutire kandâ .... kudureya taṇḍagalaṇ okkilikki ko ..... ‖ antu samaradoḷu taḷt iṟidu sura-lôka-prâptan âdanu ‖ âtana mâma

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Rasapa-gauḍanu maga Jakkiyanu .... viḷâsada prâk.. . da mâḍidanu. maṅgaḷa mahâ śrî ant iṟidu bidudake Tammarasa .. Nâyakanu kandaḷirolage mu .. enasal uraḷiyaluke vondu-Sivane-keyanu umbaḷiyâgi koṭṭaru (*usual final phrases*) î-kala Abalûra Mâbôjana maga Bîrôja mâḍida maṅgaḷa mahâ śrî śrî śrî

85

At the same place, on a 3rd vîrakal.

śrî svasti śrîman-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ maṇḍaḷika-jagadoḷe vîra-Bommarasana kumâra Tammarasana vijaya-râjyôdayada S'aka-varuśa 1205 Chitrabhânu-saṃvatsarada Vaiśakha-ba 1 Bu śrîman-mahâ-maṇḍaḷêśvaraṃ Bîrarasaru Hosagundamaṃ mutti kâduvalli saṃ.. ka ... baḷeyan aḷiya Boṃma-buvaṃ karadu vîḷeyamaṃ koṭṭu kâḷegakke naḍey embuduṃ para-nṛipana vairi-balamaṃ hokku subhaṭaraṃ keḍahi kudareyaṃ kutti sura-lôka-prâptan âda âtaṅge Âvinahaḷiyali heṇṇa dânada keyi arevatalu ‖ śrî

86

At the same place, on a 4th vîrakal.

svasti śri Yâdava-Nârâyaṇa bhuja-baḷa-pravuḍa-pra .... vîra-Râmachandra-Râyana vijaya-râjyada hannondaneya......... sha 1205 Chitrabhânu-saṃvatsa .... kha-bahuḷa 8 Budhavâra.. ...... ḍaḷêśvaraṃ aras-aṅka-kara ....r-aṅkusaṃ maṇḍaḷika .... ḍaḷa Bommarasana .. ra Tammiyara . namali .... berasaṃ etti naḍadu bandu .... mutti kâduvali Tammiyarasa Kôḍi-Nâyakana .... ya So . Nâyakanaṃ karadu â-prastâvadoḷu ‖

kaṃ ‖ vîḷeya mannisi kâd î- ।
kâḷegak anuvâguy endu besanaṃ koḍa ba- ।
llâḷuṃ Soḍḍiganu .. yaṃ ।
vîḷeyamaṃ taḷadu koṇḍan âḷdana kayyoḷ ‖

ântu .... yasikoṇḍu para-baḷa-gûḷi raṇamaṃ hokku vairi ... danaku . vaṃ kudurey-âḷaṃ taḷt iṟidu meṟadu sura-lôka-prâptan âday Âvinahaḷḷiyali yâtaṅge vondu-Sivane-keyi ‖ yida baradâta sênabôva-Râmaṇṇa maṅgaḷa mahâ śrî ‖

87

At Hebbase (same hobli), on a vîrakal in front of the Îśvara temple.

.... kâma-krôdha-lôbha-môha-mada-m ..... tanana tâ vôlisirddara samsâ ..... geya bîjaṅgaḷ akkuv ari-shaḍ-vargga .. svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Tribhuvanamalla-Jagadêvarasaru Kuṇḍa-nâḍa Meḷahurigege naḍedu kâdi jayaṃ geydu barppa prastâpadalli Hebbaseya Teṟeyama-veggaḍê-maga Bêḷa-veggaḍeya besa-makaḷu Eḍehaḷḷiya Sâligaheppaṇa-Mallaveya suputraṃ Geleya . Yuva-saṃvatsarada daśami-Âdityavâradandu taḷt iṟidu sura-lôka-prâptan âda । Gaṇapat.... tanna prasthâvadalli bidaru...Geleyar âvan orbbanu î-kâhan aḷivanu tanna (*stops here*).

88

On the same stone.

yaṃ brahma vêdânta-vidô vadanti
paraṃ pradhânaṃ purushaṃ nidânaṃ ।
viśvôdgatêh kâraṇam Iśvarasya
namô'stu tê vighna-Vinâyakâya ‖

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svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Tribhuvanamalla-Jagadêvarasaru Kunda-nâḍa Meḷahurigege naḍadu kâdi jayam geydu barppa prastâvadalli Hebbaseya Ṭereyama-veggaḍeya magaṃ Beḷa-vegaḍiya besa-vaka .... aveya suputraṃ ...... Yuva-saṃvatsarada Vaiśâkha-daśami-Âdivâradandu taḷt iṟidu sura-lôka-prâptan âda ‖ Gaṇapat ....

89

At Kuppaḷalu attached to Hebbase (same hobli), on a vîrakal in dêvâsa field.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaram aras-aṅka-garagasaṃ Bîma-Dêvaṃ ... mûrtti-Nârâyaṇaṃ viḷâsa-vallabhaṃ kaṭhâri ... hatimalla śrîmatu-Kôtiśvara-dêvara dibya-śrî-pâda-padmârâdhaka para-baḷa-sâdhakanum appa śrîmatu Kôṭi-Nâykanu .... sâyiramaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu S'aka-varusha 1214 .... bisigeya Nandana-saṃvatsarada Âśvayuja-bahuḷa 10 Âdivâra-Maghâ-nakshatradandu ‖ svasti śrîmatu samudrâdhipati Râya-Hâlagaḍe-gâvuṇḍa Nâga-Dêvarasaru ‖ svasti śrîman-mahâ-maṇḍaḷêsvaraṃ husivara sûla kaḍi-tale malayaru Vandûru Tuḷiya-sâvantana mêge daṇḍetti hôgi śrîmatu Kôṭi-Nâyakana nêmadiṃ Eṟemalege haridu mârvvalamaṃ taḷt iṟidu kudure-kâlâḷu keḍapi .. doḷ Abbaja-gauḍana maga Bommaya-Nâyakanu sura-lôka-prâptan âdanu śrî-Jakkala-Nâgi .... jjaya-Nâyakanu ‖ yi-kala barad âtanu Hebbaseya Jakkeya sênabôvana ...... yi-kala kaḍidâtanu kalukuḍiga Siṅgôjana maga Bîrôjanu śrî ‖

91

At Heḍatari (same hobli), on a 2nd vîrakal in front of the Kallês'vara temple.

vâg-artthâv iva sampṛiktau vâg-arttha-pratipattayê ı
jagataḥ pitarau vandê Pârvvatî-Paramêśvarau ‖

svasti Saka-varsha 1082 neya Vikrama-saṃvatsarada Kârttika-suddha-dasami-Maṅgaḷavâra Heḍata-riya Maiyyabâli-arasa âyana magaṃ Nâgarasa âyana magaṃ Baḷarasa âyana tammaṃ Bâli-arasaṃ Avaraguppeya kâḷegadalu ...... ga-dêvarasana munte mârbbalaman ânt iṟidu palambaraṃ kondu sura-lôka-prâptanâdalli â-Bâli-arasana kâla keḷage dîvara Haḍava.. ...âtana tamma Haḍava Erahara ta .. tamaṃ .... â-Bâli-arasana munte ... erddu biḷal avana baṇṭatanake Beḷarasaṃ koṭṭa (*usual final phrases*).

92

At the same place, on a 3rd vîrakal.

śrî vâg-artthâv iva sampṛiktau vâg-arttha-pratipattayê ı
jagataḥ pitarau vandê Pârvvatî-Paramêśvarau ‖

(*from* svasti Saka-varsha to keḷage *in line* 6, *same as in previous No.*). ...Aṅgaviṭṭada Boppaṇan âtana maganu.. tadogogga Avaraguppeya bavarada Bâli-arasana muttammi taḷt iṟidu .... lu âtana baṇṭatanake Beḷarasaṃ koṭṭa kâh eṟa ....

93

At the same place, on a 4th vîrakal.

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tilakaṃ Châḷukyâbharaṇaṃ ı śrîmat-Trailôkyamalla-Dêvara vijaya râjyam uttarô-

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ttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Sântrarâdityaṃ sakaḷa-jana-stutyaṃ paṭṭarâ...... ra-prauḍha śrîma..... dêvarasa-vikrama-prakramav ent endoḍe ‖

....
adirada vîrar illa . vyasakada manneya ... gaḍaṃ ।
gadanak anâdaripa nilas ennada râja-kumârar illa bâ- ।
gada baḷavantar illa kaḍapoṭṭisi pôgedoḍam .... ।
vodavida śauryya-śaktige diṭaṃ ...... oḷ Jagadêva-bhûpanaṃ ‖

tat-pâda-padmôpajvî

janakaṃ Nâgarasaṃ parâkrama-dhanaṃ pettâyve Sîgâḷi maṇ- ।
ḍana Râjayve samantu ...... śrî-Jagaddêva-bhû- ।
pan adhiśaṃ tanag âḷivatte sutav irdd ond-âjiyoḷ pûṇdu mâm- ।
moneyaṃ taḷt iṛida .... Bâliparasa sarggak êri ... aididaṃ ‖

âtana ka .. tanam upamâtîtaṃ Jagadêva-bhûbhujanoḍa asaṅkhyâta-ripu-baḷaman orvvane mât êṃ taṛid ikki sargga-purik eydikoṇḍa svasti śrîmat-Saka-varshada 1082 neya Vikrama-saṃvatsarada Kârttika-suddha 10 mi Maṅgaḷavârad andu Avaraguppeya kâḷagadalu..... vasugeya svâmi-kâryyavan uddêsisi Jagadêvarasana .. nta hiriya-bavaradalu koḍasu .... ka .. avara .. rida birudina krama vairi-haḍavaḷa baṭa-kâṛa Jagadêvana gandha-vâraṇa .... tistutta Heḍatariya Bâliyarasana maga Nâgarasa Nâgarasana magaṃ .... kâḷegadalu biddallige Jagaddêvara Kohuvûrа Muntaṇaguttiya key .... kâḍa kôhu Sivane ondumaṃ kiḍisidava Gaṅgeya taḍiya sâvira-kavileyan aḷida-dôśa śrîmatu Sirivaḷigeya huṭṭida Sântôj an-aḷiya Jakkôja Jakkôjana putranu Kaṭakôjan-aḷiya Sômôja mâḍida ‖

95

At Kerôḍi (same hobli), on a stone in the Chauḍî-bana near the Mallês'vara temple.

namas tuṅga-&c. ।
jitêna labhyatê &c. ‖

namaś S'ivâya trî-bhuvana-prabhavê namas tê namas tê ‖ svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvara Paṭṭi-Pombuchcha-pura-varâdhiśvaraṃ mahôgravaṃśa-lalâma Padmâvatî-dêvî-labdha-vara-prasâdaṃ Sântarâditya sakaḷa-jana-stutya nîti-śâstrajña birud-aṅka biruda-sarvajña Jina-pâdârâdhakarum appa śrîman-mahâ-maṇḍaḷêśvaraṃ Kâva-Dêvana tat-kântege puṭṭidar aggada ... dêva Siṅgaṇavan embav anujaru ‖ jîya.. radoḷage prabhugaḷ irvvare dâna-vinôdigaḷu samant irva ...... śâsa...... gaṃ negaḻd urvvare sat-kular diṭakk irvvara dharitri-yutar irvvara bhûbhujana suta jagakk ibbare chalvar eyde Jagadêvanu...Siṅga-Dêvanu ‖ ant avar-anuje Alliyâ-De.. ga puṭṭida kuṇa-daru-biṇṇaḷeva Sânteya-Dêvanavara .... ‖

maṇḍaḷika-jagad-vaḷaripu- ।
maṇḍaḷika-taḷa-prahâri birudara dêvaṃ ।
chaṇḍa-bhujaṃ belu.... - ।
goṇḍa dêvaṃ gaṇadoḷu tôrkkume sal .... viṇṇâ ‖

...... dalu śrîmatu mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla bhuja-baḷa-pratâpa Sântara-Dêvanu sukhadiṃ râjyaṃ geyyuttam ire ‖

śrî-kântaṃ viśada-yaśaś- ।
śrî-kântaṃ pṛithuḷa-nija-bhujâśrita-vijaya- ।
śrî-kântaṃ viśva-dhari- ।
trî-kântaṃ S'ânta-nṛipati negaḻd î-jagadoḷ ‖

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Saka-varsha 1110 neya Kîlaka-saṃvatsarada Mâgha-bahuḷa 12 Maṅgaḷavârad andu S'ântavâsada Siṅga-Dêva dhâḷi-mârggav âgi bandu Hade . nâḍa Teruvaḍiyan iṟidu hôhalli pratâpa-Sântra-Dêvanu tanna . dinda antahada.. Subba sa.. .... Subbaya mâḍid âḷtanav ent endaḍe ‖

kaṭṭidiroḷ ânta vîrara ।
niṭṭ-eluvaṃ muṟiva.... yanaḍa...ṭṭajiya.... ।
kaṭṭaḷ tâgi taḷaṅge ।
kaṭṭid alagaṃ taḷt iṟidu mereva haḍavaḷa-Subba ‖

âtan-anvayav ent endaḍe ‖ Mañja-Kêtayama-gauḍan âtana maga Bûga-gauḍagaṃ Heliyabe-gavvi-ḍigaṃ puṭṭidanu .... haṇa-Subbaya Sâteyana ...... pratâpa ...... ra Dêvanan avasara .... kuduṟeyan iṟid â .... sura-lôka-prâptan âdalli ... Sântara-Dêvanu.. .... vana ara-kaṇḍa .... Sivane .... Sivane .. sarvva-mânya .... ḍane satta . kallan ....

96

At Nâḍamaḍuvu (same hobli), on a vîrakal near the Jain house.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ male .... kadana-prachaṇḍa Sanivâra-siddhi Giridu...... śrîmat-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasara râjyâbhyudaya śrîmanu mahâ-maṇḍaḷêsvaraṃ aras-aṅka-karagasa birudar-aṅ .... ṇa viḷâsa-vallahaṃ Bommarasaṃ... maṇḍaḷikara gaṇḍa kaṭhâri.. hata-malla Koṭi-Nâyaka husivara sûla Kaṟatala Kâlatamma sâ.. ta sahita.. ... bandali â-Ballâḷa-Dêva âne tavage bekendu pañchapradhânana nâyakaru sahitav âgi Hosagondage etti naḍedu bandu ba.. kâdi muttigeyâdali Sakha-varuśa 1222 ... saṃvatsarada Jeshṭa-mâsada suddha-dasami-S'ukravârad andu Kôṭi-Nâyaka Maḍavina Majjeyana maga ubhaya-satti-gêṇa-kaiya Nanniya Jayanta-Voḍeyana kareysi Gâvaṇada nâ...... diya kâḷagam .... êṟida kudare mîṟida ko.. kutti.. ra-lôka-prâptan âda Kâmeyaṅge Maḍavin-oḷa-gavuḍara baravattalu.. yana tamma Beleya Bîramma kala geydâ bara ...Madhukôja । maṅgaḷa ‖

97

At the same place, on a 2nd vîrakal.

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ arasaṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇaṃ viḷâsa-vallabhaṃ kaṭhârl-karahata-mallaṃ । śrîmanu-mahâ-maṇḍaḷêsvaraṃ Bommarasaṅge malava-maṇḍaḷikara gaṇḍaṃ ubhaya-mârttaṇḍanuṃ । hannondu-maṇḍaḷikara gaṇḍanuṃ । śrî-Kalinâtha-dêvara divya-śrî-pâda-padmârâdhakaruṃ । para-baḷa-sâdhakarum appa vîra-Kôṭi-Nâyakanuṃ sukha-saṅkathâ-vinôdadiṃ Hosagunda-paṭṭanav âgi Sântaḷige-sâviramaṃ râjyaṃ geyyuttam ire śrîman-mahâ-maṇḍaḷêsvara Tamma-sâvantanu Bidirûru-paṭṭaṇav âgi । Hiriya-Suḷase Gâvaṇa-nâḍu-sahita râjyaṃ geyyuttam ire Saka-varusa 1215 neya Nandana-saṃvatsarada Kârttika-śu 5 A । Yiruvandûra Mâḷeya-sâvantana mêle Kôṭi-Nâyakanu .. tti naḍad etti Eḍamaleya kâḷagadalli । Maḍavina Bîraya-Nâyakana maga Ma ...... kâdi taḷt iṟidu vîran âgi sura-lôka-prâptan âdanu । âtaṅge umbaḷi Maḍavinalu ara-vattalu Bommeyanu koṭaru yi-siḷâksharamaṃ baradâtanu Gâvaṇada . ya sênabôvanu । yî-vîragalla mâḍidâta Siṅgôjana maga Bîrôja । yî-vîra-galla pratishṭhisidâtanu â-Majuvana maga Kâmachilanu maṅgaḷa mahâ śrî

jitêna labhyatê &c. ‖

98

On a 3rd vîrakal.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇam viḷâsa-vallabhaṃ Bommarasaṃ malava-maṇḍaḷikara gaṇḍam............. śrî-pâda-padmârâdhakanu Kôṭi-Nâ .... âne .... vairibha-kaṇṭhîravanu śrîmatu-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêv-arasaru......... râyaru..

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.... yâgi Hosagundakke etti naḍadu bandu kôṭe .... Saka-varuśa 1222.. ...saṃvachharada Jyêshṭha-mâsada .... Nâyka .... ḷeyana maga .... nâḍu-sahita .... kaṭṭida kâḷegege .... n iṟid ugaḷi ...... kondu sura-lôka-prâptan âda ‖ âtaṅge .... yî-kalla geyidâta.................. Bommeya.. kalla geyid âta........ śrî maṅgaḷa mahâ śrî

99

At Tâvarekere (same hobli), on a stone in front of the Îs'vara temple.

śrîmad-âchârya-guravê namaḥ ।

namas tuṅga-&c. ‖

samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Kôṭi-Nâyakaru svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ Tammeya-sâvantaru tammoḷ êkastarâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddandina kâladalu Saka-varusha 1220 ttaneya Hêmaḷambi-saṃvatsarada Phâlguṇa-śu 15 Â । â-Târeya-grâmada Viṭhalêśvara-dêvaru kṛipeyiṃ band udayisalu â-parivâra-dêvateyaru sahita pratishṭeyaṃ mâḍalu â-grâmada sarvva-jana-sanumatadiṃ mâḍidâtana vrittântam ent endaḍe । Hâruvigoppad-Vâmana-hebbâruvaṅgaṃ Sâtakkaṅgaṃ puṭṭi śrîmatu râya-râja-guruv ensi Bhaṭṭâchâryyara dîkshâ-putran appa Viṭhayya-sênabôvanu mâḍida dharmma-kâryakke koṭṭa dêvasvada vrittigaḷ âvav andaḍe । (*here follow details of gift, and usual final phrases and verses*) Sadâśivanê gatiy enda Viṭṭhayya-sênabôvanu maṅgaḷa mahâ śrî

100

At Hire-Muttûru (same hobli), on a stone in Survey No. 83.

svasti Saka-varishaṃ *ombaynûṟa êḷ âgire Vijaya-saṃvatsaraṃ pravarttise Dâḷi-Sântarana magaṃ Sânta-Râya râjyaṃ geye Kambayyaṃ perggeḍey âge Koḷeyammana aḷiyaṃ Chappayyana magaṃ Punni-Gôsâsi keṟeyaṃ mâḍisi Konaḷḷiya mahâjanake Gôsâsaṃ iḷdu uttarâyaṇadoḷa pôge ...... Gavaṇavum adêkala.... Gavaṇa kamba..... vaṇa...... nḍa-vuṭṭage .... Gurapa-Nâyaṃ koṭu kalla neṭisidan idakke tappidan î-kallaṃ kiḷtaṃ

svasti śrîmatu S'antara-Murayyage.. ...si kaṭṭida keṟe mura (*the inscription is much effaced after this*).

101

At Râvaṇa-kân attached to Mattikoppa (same hobli), on a vîrakal.

svasti namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ samadhigata-paṅcha-mahâ-śabda-sahitaṃ hannondu-maṇḍaḷikara gaṇḍa mûṟu-maḍi-Râhuta-râya kaligaḷ-aṅkusa jagad-vaḷaya Gaṅgeya-sâhaṇeya mêle Hoyisaṇa gaṇḍa bhêruṇḍa Gumma[ṭa]nâta-dêvara dibya-śrî-pâda-padmârâdhakanum appa Ballâḷa-Râyanu tanna sarvva-daḷa-sahita naḍadu bandu Banavaseyali biṭṭu Kadambaḷalige naḍavalli Sireseya kâḷagav endene Saka-varsha 1225 neya Sôbhakritu-saṃvatsarada Kârttika-mâsada bahuḷa 10 Budhavâradalu Râvaṇada Haḍaṇada Sâtayana maga Mâravaḷḷiya Jakkiyabbeya putra Raṇavagga-Bîran iṟidan ad ent ene ‖

kaṃ ‖ vara-turaga-kariya daḷamaṃ ।
kara munid aṟeyaṭṭi ripugaḷ-aṅkusa-râyan ।
dhuradoḷage tividadan achchari ।
birudara sira .... yal amama Bîraṃ dha .... ‖
neṟey âgaluk avan-ahitaran ।
uṟuvan esene ...... mahâ-vîrara mechchan ।
jaṛadarade yiṟide turagava ।
yiṟa ..... mahîra .... gan amama Bîraṃ dhareya ‖

*So in the original

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yintu taḷt iṛidu meradu Hoysaṇa-daḷama .. Bîra sura-lôka-prâptan âda maṅgaḷa mahâ śrî śrî yî-bîragalla .. .. dâta Bîrana aṇṇa Haḍapada Baramayya-Râya vimmâṇa .... Abbalûra Saṅkôja Chikka-Keraûra kavi-darppaṇa Bommaya-Râya bareda maṅgaḷa śrî . ...

102

At Sîtûru (same hobli), on a vîrakal near the Râmêśvara temple.

Sarasvatyai namaḥ ||

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇaṃ kirtti-viḷâsa-vallabhaṃ śrîmatu-Billêśvara-dêvara-dibya-śrî-pâda-padumârâdhaka-num appa kaṭhâri-karahatti-malla vîra-Kôṭi-Nâyakan â-Hosagundadali Sântaḷige-Nâyakara mam .. garisikoṇḍu sukhadiṃ râjyaṃ geyyuttam iralu Saka-varuśada 1214 madu .... siya Vijaya-saṃvatsa-rada Chayitra-ba 10 Maṃ .... daṇḍu svasti samasta-prasasti-sahitaṃ Yâdavar(am)-anvaya-daḷavâyi Parusarâma-Dêvana .... âgi âtanan âḷu Mojora hoydun sere tuṛuva koṇḍu bâ yandu .... Bî .... Nâyakanaṃ karedu viḷeyamaṃ koṭṭu tanna samasta .... maṃ kûḍikoṇḍu naḍey embudu basâdav endu bîḷukoṇḍu naḍadu bandu Mojoran iṛidu seṛe tuṛuva koṇḍu tirigi baruttiha samayadoḷu Parusurâmanu taḷ.... daḷa-mukhyav âgi aḍḍahâyd uḍidalli Bîre-Nâyaka mâḍida vîran ent endaḍe ||

yêṛidaḍe tivida kudareya |
miṛida-kâlâḷgam oḍadu tuḷidanu raṇadal |
mârâmpar uṇṭe duradali |
vîran .. diyakka Siṅga-Nâkiti Bîran ||
gaṇḍa gaḍiyaṅka siṅganu |
toṇḍara misagaḷanu .. ttana hâravali |
bhaṇḍaṇadal âva gaṇḍara |
gaṇḍaru Bîramage paḍiye samarâṅgaṇadoḷ ||
tuḍiki taḷid okkilikkiye |
yeḍa-baladali mukurikki mârântavara .. |
... toḷuva teradiṃ |
diḍav aḷiyade tividu koṇḍu samarâṅgaṇadoḷ ||

antu Sita ...... Nâkitiya Bame-Nâyakanu maga Bayichanu aṇṇa Buḷamenu tande Bayicha-Nâyakanu mârbaladoḷa .... tividu kâlâḷanu taḷt iṛidu sura-lôka-prâptar âdaru maṅgaḷa mahâ sri yî-kala nilisid âtanu aḷiya Buchchayyaṃ | yî-kalla kâḍidâtanu Siṅgôjana maga kalukute .. Bîrôja | yî-kalla baradâta Hubasiya Jakkaṇṇanu maṅgaḷa mahâ śrî

103

At Bêsûru (same hobli), on a stone in the Basavaṇṇa temple.

śrîmatu eḷbara gaṇḍa Maraḷôjana ma .. Besavurada .. puṭṭida Alkeyya-jîyara .. yara magaṃ Dêvarâsi-jîyara rûpu

namas tuṅga-&c. ||

...... maṇḍaḷan ârachita-śêsam utsaḷaj-jaḷadhir uddhûḷitasya sa ....

...... samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramê .... ḷika Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjyam uttarôttarâbhi .... cha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Paṭṭi-Pomburchcha-pura-varêsvaraṃ Padmâvati-labdha-vara-pra...... ...... sakaḷa-jana-stutyan aras-aṅka-gâḷaṃ pusivara-sûlaṃ kirtty-aṅganâ-lôḷaṃ purusha-Nârâ .... S'ântara-Dêvaru ssamadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Paṭṭi-Pomburchcha-

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pura-varê.. ... ... stûrikâmôda prathama-tuḷâ-purusha-dâna-pâraga singa-lâñchanaṃ vânara-dhvaja-virâjamânaṃ.. ... ... d aṅka-Râmâṃ nêrvvara gaṇḍaṃ sauryya-mârttaṇḍam atichapaḷa-vâchâḷa-birudaṃ jammâ... ... ...man-mahâ-maṇḍaḷêsvaraṃ Râya-Sântara Tailapa-Dêvaru Sântarapuradoḷu sukha-saṅkatâ-vinôdadiṃ Sântaḷige ... ra siddhikkaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ||

para.. ... .. dayâ-paran endu sishṭa-saṃyama- |
paran endu satya-paran endu yaśôchitan endu sanda sâ- |
ksharika-jana.. ... ṇâbharaṇaikan endu bi |
ttarisutam irppud i-negaḷda-dhâriṇiyoḷ Sirivarmma-gauḍanaṃ ||
anavadya-charita-vi .. |
...chôdyav ârppin ambhôdhi mahâ- |
Manu-muni-charitran end |
avaniyoḷ Kaliyamma-gauṇḍanaṃ baṇṇisuguṃ ||
atanu ... ... |
natan endu vidagdha-budha-janâśritan asati- |
sati-dûran endu lôka- |
stutan â-Kali-Dêva-gauṇḍan âtana tanaya .. ||
.. ... vvṛitaḷam ellaruṃ nereye ji-bâpp embinam yâchakâ- |
nikarakk ayde suvarṇa-vastu-chayamaṃ vâhangaḷaṃ koṭṭa esa ... . |
... ... ḍidaṃ bhumbhukaṃ nija-kuḷa-prâkâran end endu la- |
kshmi-karaṃ perggaḍe-Bîravarmman akhiḷa-kshmâpâḷâmâtyarkkaḷoḷ ||

ant enisi ne .. r-anvayâgatadoḷ S'ântara-kuḷa-nṛipâḷa-pâdârâdhakaruṃ saujanya-ratnâkararuṃ purushârtta-sadarttarum enisi negaḷda Bîravarmmanṅaṃ Bhâgiyabbegaṃ puṭṭi suputraḥ kuḷa-dîpakaḥ perggaḍe-Nâgavarmman âtaniṃ kiriya ||

vṛi || parivâra-stambha-mûlaṃ nija-pati-pada-rakshaika-daksha-pratâpaṃ |
vara-vidyut-kâminî-kômaḷa-gaḷa-luḷitâhâra-vaidhabya-dibyaṃ |
Smara-bâṇaṃ prauḍha-kântâ-hṛidaya-sakaḷa-sammôhanaṃ bâppu viśvam-|
bhareyoḷ śrî-Kaṇṇamâtyaṃ vibudha-jana-manaḥ-padminî-râjahaṃsaṃ ||
Kannugamâtyan inti guṇisalk alagan dhuradalli bhâḷi bârpp |
ennadar âr arâti-bhayadind ele Tailapan-aṅkakârar akk |
ennadar âr kkaraṃ mugidu dêva-nivâsaman ôḍi pokku kây- |
ennadar âr budhâḷi ninag akke jayâvaham ennadippar âr ||
vâridhi battugaṃ vasudhe poṭṭugu dig-gajam aḷki baḷkuguṃ |
Mêru-nagâdri nîra neḷalant atisañchaḷam âgi tôrkkum ê- |
kâraṇam ôm asatya-paranâdaḍam anya-satî-janakke kai- |
vârade sôltaḍaṃ negaḷda perggaḍe-Kannan iḷâ-taḷâgradoḷ ||
adaṭina birudaran adaṭ ale- |
va adaṭina paṭutarada viśaḷa-birudaran amama |
.. .. piḍida sîkaḷidudu |
mada-ripu-radanigaḷa Taila-bhûpana singaṃ ||
âḷâpamêno Taiḷa-nri- |
pâḷana besadinde vairi-baḷa-daḷamaṃ nir- |
mmûḷisi nijâpta-yaśamaṃ |
pâḷisi billaṅkakârav vesaraṃ paḍedaṃ ||

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Kannan-udâtta-vîra-guṇa Kannan-udârate Kannan-ondu-sau- |
janyate Kannan-ondu-mahimônnate Kannana bhadra-lakshaṇaṃ |
Kannana kîrtti Kannan-abhimânate Kannana sachcharitram int |
ennaru mâ . . . . . jagamuṃ sale .. guṇisalke sâladê ||
kumbhini-taḷadoḷu dig-ibhara |
kumbhâgradoḷ â-nabhasthaḷada kaḍegaḍeyoḷ |
tâṃ Bhârati Parivâra- |
stambhaṃ Billaṅka-Râma-vesaraṃ baredaḷ ||
âtana satiy avani-vi- |
khyâtey Arundhatige toṇe samaṃ negaḷda Kubhṛi- |
jjâtegav â-śrî-Râmana |
Sîtege duguṇaṃ vichârisal Kanakabbe ||
Manasijanum Ratiyuṃ Gô- |
miniyuṃ Gôpatiyum Induvum Rôhiṇiyuṃ |
Vanajabhavaṃ Sarasvati |
ninag îg ele Kannamâtya sukha-sampadamaṃ ||

svasti samasta-râjya-bhâra-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata-prabhu-mantrôtsâha-śakti-traya-sampannaṃ nuḍidu-matt-ennaṃ nija-kuḷa-kamaḷa-mârttaṇḍaṃ mone-muṭṭa-gaṇḍaṃ Râya-Tailapa-Dêvar âdêśa-prêshaṇa-Vainatêyaṃ pati-hitÂñjanêyaṃ ubhaya-baḷa-subhaṭa-hastâvaḷamba parivâra-kambha Tailapa-Dêvan-aṅkakâṛaṃ raṇa-raṅga-nîṛaṃ mantri-mâṇikyaṃ vivêka-Châṇâkyaṃ sujana-janâdhâraṃ para-nârî-dûraṃ sâksharika-jana-samuddharaṇaṃ svâmi-drôha-gaja-mada-haraṇaṃ jayâṅganâ-kîrtti-patâkaṃ śauryyâvaḷôkaṃ Kannêsvara-dêva-pada-sarasija-siḷîmukhaṃ chatura-Chaturmmukhaṃ svâmi-drôha-gaja-pañchânanaṃ samara-S'aḍânanaṃ koṇḍeyara gaṇḍaṃ manade machcha-ripa-nara-sira .. -kamaḷa-vêdaṇḍaṃ Râya-Tailapa-Dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ maṇḍa-ḷika-padavî-virâjitar appa śrîmatu-perggaḍe-Kannayyaṃ Baḍagi-nâḍa-mûvattara modala-bâḍaṃ Besavurada Kannêśvara-dêvara samasta-parivâra-dêvaraṃ pratishṭhe geydu dêgulavaṃ kaḷasârôhaṇaṃ mâḍi Châḷukya-Vikrama-varishada 14 Sukula-saṃvatsarad-Âsâḍada puṇṇamey Âdityavârada dakshiṇâyana-saṅkrânti-tithiyandu yama-niyama-dhyâna-dhâraṇa-parâyaṇar appa Dêvarâsi-jîyara kâlaṃ karchchi dêvar-aṅga-bhôgakke nṛitya-gîta-vâdyakkaṃ tapôdhanar-âhâra-dânakkaṃ khaṇḍa-spaṭika*-jîrnnôd-dhârakkaṃ sarvva-namasyavâgi biṭṭa keyi (*here follow details of gift*) śrîman-mahâ-maṇḍaḷêsvara Râya-S'ântaravaruṃ mahâ-maṇḍaḷêsvaraṃ Tailapa-Dêvaruṃ svasty anavarata-parama-kalyâṇâbhyu-daya-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne subhôga-nidhâne Jina-gandhôdaka-pavitrî-kṛitôttamâṅge Tailapa-Dêvar-arddhâṅga-Laksmiyar appa Khâ-Dêviyaruṃ kumâraṃ Kâma-Dêvanum eḷdu perggaḍeti Kanakabbeya magaṃ Meydayya-modalâgi nâlvargge tri-bhôgâbhyantara-siddhiyiṃ Besavuradahaḷḷi Kôḷûraṃ koṭṭar (*usual final phrases and verses*).

104†

On a vîrakal in the same place.

namas tuṅga-&c. ||

śrîmatu-huli-râya-râya gaṇḍa-bhêruṇḍa vîra-Ballâḷa-Râya tannad ondu châtur-bbaḷa-sahita yati-bandalli śrîmanu-mahâ-maṇḍaḷêśvara | raḍiy-aṅka-siṅga | suriya-maṇḍaḷa | hannondu-maṇḍaḷikara gaṇḍaṃ mundina Tammaya .. tanna ekaṭṭigama karisi | . . . . kaḷihidali Parabaḷa-Siṅgada mêle | biḷiya chavali . . . . kaṭṭi | raṇadali yiriyada oḍvana gaṇḍaṃ | Bêsura Sâlakôti-Nâyana maga | âdiyara baḷiya Bayachayanuṃ Sukla-saṃvatsarada Vaiśâkha-suddha-daśami-Âdivâradali samaraṅga-dali bidâ .. aḷiya Challaya-Nâyaka vîra(ṃ)galla mâḍisida maṅga[ḷa]

*Perhaps a mistake for *sphuṭita*.

† The orthography of this in the original is very bad.

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105

At Kôḷûru (same hobli), on a stone near the Koḍagôsu temple.

svasti śrîmatu Jayanti-Vijayanti-Kanakâpura-Banavaseyalli châtur-yyugadalu(y)Âdi-Madukanâtha-dêvarige Rudhirôdgâri-saṃvatsaradali śrîmauu-mahâ-maṇḍaḷêśvaraṃ.. ḷaḍiyaṅka.. ga sûryya-maṇḍaḷamaṃ.. tamma seḍeyaru Kôḷûranuṃ Baḍagi-nâḍa samasta-prabhugaḷu muntâgi sarbba-adhikâri Gôpaṇṇanavaru sahita Madukya-dêvarige dhârâ-pûrbbakav âgi koṭṭadu maṅgaḷa mahâ śrî

106

At the same village, on a stone in the kumari-hakkalu.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanam ॥

svasti śrîmatu Âdinâtha-dêva-pâdârâdhaka samyaktva-ratnâkara Jina-gandhôdaka-pavitrîkṛitôttamâṅgey appa Râjiyabbe-heggaḍiti 45 neya Virôdhikṛitu-saṃvatsarada Mâgha-sudha-pañchamî-Bṛihavâradandu Kôḷûroḷ sura-lôka-prâptey âdaḷ ॥ Sarasvatigaṇa-putra-Sumati-paṇḍiṭa-sisya rûvâri Sômôjana putra Durggeyana besa

107

At Anantapura (Anantapura hobli), below the Garuḍa image in the enclosure of the Raṅganâtha temple.
(Te first 8 lines contain usual final phrases).

âlôḍya sarvva-śâstrâṇi vichâryya cha punaḥ punaḥ ।
idam ekaṃ su-nishpannaṃ dhyêyô Nârâyaṇas sadâ ॥

svasti jayâbhyudaya S'âlivâhana-śaka sâvirada nânûra-ippatta-ombhattu Kali-varsha nâlku-sâvirada âru-nûra-eṇṭu sandu saluva Prabhava-saṃvatsarda Chaitra-śu-pâdyadalu śrîmatu.. ge bhayaṅkara ripu-maṇḍa...kôḷâhaḷa kadana-prachaṇḍa ralû ..... beyakoppada Kallapa-Nâyakara kumâṛa Chikaṇa-Nâyakarû tamma kula-svâmi svasti śrî-Jayanti-pura-varâdhiśvara śrî-mahâ-Lakshmî-kucha-kuṅkuma-lôla .. . ḷa-śauṇḍa .. manôvallabha-jâla-lîlâ-vinôda bhû-Vaikuṇṭha.. Kôṭipurada Tiruveṅgaḷa-nâthanâ harivâṇa-naivêdyake tamma nâyakatanake saluva...Hosagundada-sîmeyolagaṇa Kôṭiseṭikopak .... nû Gaṭapuravanu .... kâla-kalam prati svâmiya aṅga-raṅga-bhôgaṅga nivêdyake salisi svâmiya bra .. vanû koṇḍu kṛitârthar ahuduyandu biṭṭa pura

108

At the same village, on a copper plate in possession of Khâdar Buḍan-Sâb.

namas-tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1554 neya Prajôtpatti-saṃvatsarada Kârttika-ba 10 lû śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhadrappa-Nâyakara putrarâda Vira-bhadra-Nâyakarû Ânandapurada-sîme Malahagôpada Tâvaregere hondi kaṭisida masûtiya dharmake koṭa tâmra-śâsanada kramav ent endare Ânandapurada-sîme Yeḍehaḷḷi-grâmadalli (*here follow details of gift*) antu ... ubhayaṃ ga 12 banneraḍu-varahâna-bhûmiyanû koṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu masîdi-dharmake kâlam-pratiyalû naḍasi-bahâdake koṭṭa dharma-sâdhana

śrî-Veṅkaṭâdri

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109

At Âchâpura (same hobli), on a stone in the tîrtha.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃ saluttaṃ ire Kalyâṇa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tad-anujaṃ svasti samasta-bhuvana-saṃstûyamânaṃ lôka-vikhyâtaṃ Pallavânvayaṃ śrî-mahî-vallabhaṃ Yuva-râja râja-paramêśvaraṃ vîra-Mahêśvaraṃ vikramâbharaṇam jaya-lakṣmî-ramaṇaṃ Châḷukya-chûḍâmaṇi kadana-Triṇêtraṃ Kshatriya-pavitraṃ matta-gajâṅgarâjaṃ sahaja-Manôjaṃ ripu-râya-kaṭaka-sûrekâraṃ aṇṇan-aṅka-kâṟaṃ śrîmat-Traiḷôkyamalla-Vîra-Noḷamba-Pallava-Permmânaḍi-Jayasiṅgha-Dêvar Banavâse-pannir-chchhâsiramumaṃ Sântaḷige-sâsiramumaṃ Eradaru-nûṟuma Kandura-sâsiramumam (n)âḷdu suka-saṅkathâ-vinôdadiṃ râjyam geyyuttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyakaṃ vibudha-vara-dâyakaṃ gôtra-pavitraṃ jagad-êka-mitraṃ nija-vaṃśâmbuja-divâkaraṃ satya-ratnâkaraṃ vivêka-Bṛihaspati śaucha-mahâ-vrati para-nârî-sahôdara vidagdha-Vidyâdharaṃ sakaḷa-guṇa-nivâsaṃ ubhaya-râya-santôsaṃ śrîmat-Traiḷô-kyamalla-Vîra-Noḷamba-Pallava-Permmânaḍi-Jayasiṅga-Dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-pradhâna hiri-sandhi-vigrahi daṇḍanâyakaṃ Tambarasar Sântaḷige-sâsiramumam (n)agrahâraṅgaḷmaṃ dushṭa-nigraha-śishṭa-pratipâḷanadind âḷuttuṃ â-nâḍa râjâdhyakshada besanaṃ Mâchi-Râjaṅge dayegeydu kuḍe ||

taḷedudu Sindhavâḍi sakaḷôrvviyoḷ unnatiyaṃ tad-urvvarâ- |
tiḷakadoḷ agrahâra-tiḷakaṃ sogayippudu Kañchagâṟa- |
Beḷgali pariśôbhe-vettan adaṟoḷ dvija-bhûshaṇan Atri-gôtran u- |
jvaḷatara-kîrtti Vâji-tiḷakaṃ prabhu-Mâchi-sudhâmarîchiyoḷ ||

â-mahâ-purushaṃ Sôvanâthayyaṅgaṃ Abbakabbegaṃ puṭṭi samasta-guṇa-sampannaṃ gôtra-pavitraṃ budha-jana-mitraṃ śrî-Mâchi-Râjaṃ râjâdhyakshada besadoḷ nadeyuttam iḷdu śrî-râjadhâni-Andhâsurada Îśânya-tîrtthada Îśânyada deseyalu śrî-Mâchêśvara-dêvarumaṃ Âditya-dêvarumaṃ Vishṇu-dêvarumaṃ pratishṭhe-geydu śrîmach-Châḷukya-Vikrama-varshada 3 ṟeneya Siddhârtti-saṃva-tsarad uttarâyaṇa-saṅkrânti-nimittadiṃ ... yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâ-ṇa-japa-samâdhi-sampannar appa śrîmat-Anantaśiva-paṇḍitara kâlaṃ karchchi dhârâ-pû .... (*rest contains details of boundaries and usual final phrases*) kalukuṭiga Kshêmôjana maga Êvôja kaṇḍarisida dêgulamaṃ mâḍida Kâmôja srî

108(*bis*)

At the same village, on a stone to the north of the road.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire | tat-pâda-padmôpa-jîviy appa Bijjarasana kula-kramaṃ ||

kanda || śrîmach-Chaḷukya-vaṃśa-śi- |
khâmaṇi Kêsivarmma-Dêvan âtana putraṃ |
Bhîma-baḷaṃ Chôḷarasaṅg |
î-mahi .... Bijjarasaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ kîrtty-aṅganâdhiśvaraṃ daḷake Gôpâ-ḷaṃ Pattaraḷi-praḷaya-kâḷaṃ Bhillama-diśâpaṭṭaṃ Paṭahakôtâ-gharaṭṭaṃ Banṭuga-ma .... manô-

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rañjanam Chaṭṭuga-madêbha-pañchânanam samara-Shaḍânanam ... hara-Mâri vairi-saṃhâri daṇḍim munniṟiva śauryyamam meṟevan asahâya-śauryyaṃ Mandara-dhairyyṃ aṇṇana .... samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Bijjarasaṃ |

vṛittaṃ || dhareyoḷ pratyaksha-Bhûriśrama-mahipati kirtty-aṅganâdhîśvaraṃ Pa- |
ttaraḷi-prâḷêya-sûryyaṃ .... vairi-saṃhâri mârkkoḷ- |
vara-Bhîmaṃ Bhîma-śauryyaṃ vikaṭa-Paṭahakôṭâ-gharaṭṭaṃ jaya-śrî- |
vara-paṭṭaṃ sandan enduṃ negaḷda daḷake Gôpâḷan ugrâri-śûlaṃ ||
Toṟagaleyaṃ kshaṇârddhadoḷe koṇḍa .... ḍida Bhaṭṭanaṃ ..... |
neṟad iral aṭṭi muṭṭi piḍid ôvade Byêḍara bêran eyide kiḻt |
uṟad(iḻk) idirântaraṃ tarida vîra-bhaṭâgraṇi Bijjigaṅge ...... |
........y emba pesar âdud ad allade dêse .... |
...... mârmmalevarannegam urkkuvarannegaṃ raṇôt- |
sava-madar apparannegaṃ .. ḻurkkeya Bijjiga-bhûpan eydi..... |
nevaram a .... sadannevaraṃ kaḷaḷchiḍan- |
nevaram adirppa.......... ..... mâḻd esedannevaraṃ raṇâgradoḷ ||

kaṇḍa || int enisi negaḷda sarvâ- |
bhyantara-siddhiyoḷe Sântaḷige-nâḍaṃ vi- |
krânta .... ni- |
śchintaṃ śrî-Bijja-bhûpan âtana tammaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ jayâṅganâ-kântaṃ baḷavad-ari-nṛipa-....... vairi-gharaṭṭaṃ saṅgrâma-jattala .... dakshiṇa-diśâ-kavâṭam ripu-kâḷakûṭaṃ dâna-vinôdan Îśvara-vara-prasâdaṃ śishṭa-janâdhâraṃ .... chintâmaṇi subhaṭa-śirômaṇi kîrtti .. râyaṇaṃ nîti-pârâyaṇaṃ śauryya-mârttâṇḍaṃ nuḍidante gaṇḍaṃ gôtra-pavitraṃ kadana...... dhikyaṃ sâmanta-mâṇikyaṃ raṇa ya-kâraṇan aṇṇana gandha-vâraṇaṃ namâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmantaṃ Gônarasaṃ

vṛittaṃ || ari-bhûpâḷôgra-vîra-pramukha .... dapaṃ kondapaṃ mach- |
charadind erbaṭṭipaṃ muṭṭipan atibharadin .... paṃ barddapaṃ kô- |
vara .... ṟane tiripidapaṃ suttipaṃ mu .... |
. ... śrî-Gôna-bhûpaṃ praḷaya-śikhi-śikhâṭôpa-kôpa-pratâpaṃ ||

kandaṃ || Harana nitilâkshi-vahni- |
sphuraṇaṃ Muraharana .... |
Surarâja-vajram enipudu |
dhuradoḷ ripu-nṛiparge Gôna-bhû .... ||
.. hava-raṅgadoḷ ahita-sa |
.... d iṟidu noṇedu taṇiyade mattaṃ |
drôharan aṟasuttirppudu |
.... asi Gônugana ||
â ...... jaḷamaṃ | pirva maruḷ paṟida mûḷeyaṃ moḷakâlaṃ |
kârva maruḷ ... .. | ... Gônan iṟidu geld âhava .... ||
......ḷ arâti-b hûbhuja-baḷaṅgaḷan ugra-bhujâsiyoḷ khaṇil- |
khaṇil ene .... g ire mâḍi sam .... |
.. nagaḷa nettarim neṇadin aḷgaruḷindame bhûta-kôṭiyaṃ |
taṇipa negaḷteyaṃ paḍeda.......................... ||
.... Dharaṇi- |
jâteg Arundhatige Ratige dorey enisida vi- |

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khyâta-yaśô-nidhi-vasu-।
dhâtaḷa . . . . . . tu negaḻd . . . . ॥
. . . . Jâkabb- ।
arasiye tann agra-mahishiy âguttire Gô- ।
narasaṃ dânada dharma . . ।
. . . . sale negaḻdaṃ॥
. . . . yaśasviy endu vibudhâśrayan endu viśêsha-dâniy end ।
udita-guṇâḍhyan end adi . . . . . . kûrida . . . . ।
. . . . man end akaḷaṅka-charitran end id êṃ ।
paduḷidan endu kîrttipudo Gônuganaṃ sakaḷâvanî-taḷaṃ ॥
pasarisi nîḻva śâḷi teṟa . . . . pirid unmadâḷi ba- ।
ggisuva pikâḷi pushpita-latâḷi vichitra-vanâḷi kûḍe taḷt ।
esad ire sanda Sântaḷige-nâḍoḷ apûrvvam enalke dhâtri ba- ।
ṇṇisutire tanna dharmmamane peḷchisidaṃ sale Gôna-bhûbhujaṃ ॥
sisu-madhupâḷi baggipa pikâḷi mada . . . . ।
. . . . . gâḷi mâmaraṅgaḷoḷ î-vichitra-vanâḷi kûḍe taḷt ।
esad ire sanda Sântalige-nâḍoḷ apûrvvam enalke dêgulaṃ ।
. . . . mâḍisidaṃ sale Gôna-bhûbhujaṃ ॥

va ॥ ene negaḻda Gônarasaṃ Sântaḷige-sâsiramumaṃ dushṭa-nigraha-viśishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irdda piriyaṃ-guṇada Kumârasvâmi-bhaṭṭa-sômayâjigaḷge sâsirada . . . . ge Andhâsuraman agrahâraṃ mâḍi koṭṭalli Gônêśvara-dêvarumaṃ S'auryyamârttâṇḍa-dêvarumaṃ pratishṭhe-geydaṃ pra . . . . . . nam enipa dêvâyatanamaṃ mâḍisi । S'aka-varsha 964 neya Chitrabhânu-saṃvatsarada Vaiśâkha-śuddha-akshaya-tṛitiye-Âdityavâra-saṅkrântiyandu ॥ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-japa-samâdhi-sampannar anêka-tarkkâdi-śâstra-pârâvâra-pâragar avadâta-kîrtti-dhvajar amaḷina-charitrar pParvvatâvaḷiya Kâḷâmukha-tapôdhanâgragaṇyar appa śrîmad-Vâdirudra-paṇḍitar ॥

vṛittaṃ ॥ Kâṇâdê Kaṇabhug Bṛihaspati-matê Vâchashpatiḥ Kâpiḷê
mârggê'yaṃ Kapiḷas svayaṃ Sugata-śâstrê Saugatânâṃ guruḥ ।
Mîmâṃsâdhigamê'pi Jaimini-munir Nyâyê'kshapâdaḥ kshitau
śabdê Vyâla-ku . . . . S'aivê S'ivas sâmprataṃ ॥
nikhiḷâtmîyâtma-tatva-prakaṭana-paṭu-śishṭêshṭa-hṛit-padma-chaṇḍâṃ- ।
śu kha-sindhûrmmîndra-nâgâmbuja . . . . kara-nîhâra-dhâtrîdhra-Gauri- ।
sakha-hâsâbhâsa-kîrtyâbharaṇan esedapaṃ dvishṭa-darpishṭa vidvan- ।
mukha-mudraṃ . . . . mṛidu-madhura-gabhîrôkti-sampat-samudraṃ ॥

va ॥ ene negaḻda Vâdirudra-paṇḍitara śishyar yyama-niyama-svâdhyâya. . . . dhâraṇâ-japa-samâdhi-sampannar appa śrîmat-Kriyâśakti-paṇḍitargge kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Gônêśvara-dêvara maṭhamumaṃ S'auryyamârttâṇḍa-dêvara sthânamumaṃ koṭṭ alliya tapôdhanargge vidyâ-dânam âge Andhâsuraṃ panne . . . . Maṇbâḷaṃ Gorava-vâḍaṃ mâḍi sarvva-namaśyaṃ biṭṭu । S'auryya-mârttâṇḍa-dêvara dêgulada nelagaṭṭina nairutyadiṃ mûḍal (*rest contains details of boundaries and usual final phrases and verses*) Santôjaṃ gaṇḍarisidaṃ maṅgaḷa mahâ śrî śrî ॥ î-S'auryyamârttâṇḍa-dêvara Gônêśvara-dêvara degulagaḷaṃ hadi salisuva kambâṟa Chikkage Maṇbâḷa aiyvatt-eraḍu gêṇa gaḷeya . . . . keyyaṃ sarvvanamasyaṃ mâḍi koṭṭar śrî-Gônarasar maṅgaḷa mahâ

109 (*bis*)

At the same village, on Gônêriguḍḍa.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâra-kaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmaj-Jagadêkamalla-Dêva . . . . ttarâbhivṛiddhi-

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pravarddhamânam âchandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîviy appa Bijjarasana kuḷa-kramaṃ ।

kandaṃ ‖ śrîmach-Chaḷukya-vaṃśa-si- ।
khâma . . . . van âtana putraṃ ।
Bhîma-baḷaṃ Chôḷarasaṅ- ।
g î-mahi pogaḷalke puṭṭidaṃ Bijjarasaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ kîrtty-aṅganâ . . . . Pattaraḷi-praḷaya-Kâḷaṃ Bhillama-diśâpaṭṭaṃ Paṭahakôṭâ-gharaṭṭaṃ Baṇṭuga-mada-bhañjanaṃ jayâṅganâ-manôrañjanaṃ Chaṭṭuga-madêbha-pañchânanaṃ Torahara-Mâṟi daṇḍiṃ munn-iṟivaṃ asahâya-śauryya Mandara-dhairyyaṃ aṇṇana-vajra nâmâdi-samasta-praśasti-sahitaṃ śrî . . . . . . Bijjarasaṃ ‖

vṛittaṃ ‖ dhareyoḷ pratyaksha-Bhûrisrama-mahipati kirtty-aṅganâdhisvaraṃ Pa- ।
ttaraḷi-prâḷêya-sûryyaṃ Torahara-Javan â-vairi-saṃhâ . . . . ।
. . . . . Bhîma-śauryyaṃ vikaṭa-Paṭahakôṭâ-gharaṭṭaṃ jaya-śrî- ।
vara-paṭṭaṃ sandan enduṃ negaḷda-daḷake Gôpâḷan ugrâri-śûḷaṃ ‖
Toṟagaleyaṃ kshaṇârddhadoḷu koṇḍ agi . . . . ।
neṟad iral aṭṭi muṭṭi piḍid ôvade Bêḍara bêran eyde ki- ।
tt uṟad idirântaraṃ taṟida vîra-bhaṭâgraṇi Bijjagaṅge haṃ ।
Toṟahara-Mâriy emba pesar âdud ad ella . . . . ‖
bavaradoḷ êno mârmmalevar annegam urkkuvarannegaṃ raṇô- ।
tsava-madar apparannegam aḷurkkeya Bijjaṇa-bhûpan eydidan- ।
nevaram avuṅkadannevaram oḍḍi . . . . . . ḷalchadan- ।
nevaram adirppavannevaram âḷd esedannevaraṃ raṇâgradoḷ ‖

kandaṃ ‖ int enisi negaḷda sarvvâ- ।
bhyantara-siddhiyoḷe Sântalige-nâḍaṃ vi- ।
krântadin âḷuttire ne . . . ।
. . . . .jja-bhûpan âtana tammaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêsvaraṃ kîrtty-aṅganâdhisvaraṃ balavad-ari-nṛipati-nishkaṇṭaṃ Bijjana baṇṭaṃ vairi-gha . . . . . va-jattalaṭṭaṃ Dakshiṇa-diśâ-kavâṭaṃ ripu-kâla-kûṭaṃ dâna-vinôdan Îsvara-vara-prasâdaṃ śishṭa-janâdhâran êkâṅga-vîran bhṛitya-chintâmaṇi su-bhaṭa-sirômaṇi kirtti-Nâ. . . . nîti-pârâyaṇaṃ śauryya-mârttaṇḍaṃ nuḍidante gaṇḍaṃ gôtra-pavitraṃ sâhasâdhikhyaṃ maṇḍaḷika-mâṇikyaṃ raṇa-vijaya-kâraṇam aṇṇana-gandha . . . . nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Trailôkyamalla-Dêvara śrî-pâda-paṅkaja-bhramaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Gônarasaṃ ‖

vṛittaṃ ‖ śrî-râmâ-ramaṇî . . . . ddhura-raṇâvâsârjjitôdyaj-jaya- ।
śrî-râmâ-ramaṇîyan Îśagiri-kâśâkâśa-bhâsvad-yaśaś- ।
śrî-râmâ-ramaṇîyen endu pogaḷvar ssânandadindaṃ vachaś- ।
śrî-râmâ-ramaṇîyan artthi-janatâ-Kânînanaṃ Gônanaṃ ‖
vidita-yaśasviy endu vibudhâśrayan endu viśêsha-dâniy end ।
udita-guṇâḍhyan end adhika-sâhasan endu . . chiy endu kû- ।
riḍan ivan end udâtta-manan end akaḷaṅka-charitran end id êm ।
paduḷidan endu kirttipudu Gônuganaṃ sakaḷâvanî-taḷaṃ ‖

kandaṃ ‖ Harana niṭiḷâkshi-vahni- ।
. . . . ṇaṃ Muraharana chakram Abja. . -pâśaṃ ।
Surarâja vajram enipadu ।
dhuradoḷ ripu-nṛiparge Gôna-bhûpana karavâḷ ‖

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adig adige bagedu bhâvisi |
toḍarvara .. ralche ninna kûr-asi yamb i- |
paḍemâtu gêḷdu Gônuga |
puḍukeya moladante .. butippar mMalepar ||
vṛittaṃ || anatârâti-mayûra-Târaka-ha .. .. naṅge maṟântu kây- |
vanoḷ âṭand idirâmpavaṅge nosaloḷ-kaṇ nîla-kaṇṭhaṃ gajâ- |
jinamaṃ sindhu-jaṭâgram ugra-phaṇi-hâraṃ vyâghra-charmmaṃ triśû- |
ḷa .. grâyudham emb iv ên oḷava pêḷ saṅgrâma-raṅgâgradoḷ ||
kandaṃ || âhava-raṅgadoḷ ahita-sa- |
mûhaman iṟidalli koṅkid asiyaṃ matt ond |
âhavado .... ḷu tirdduva |
sâhasadoḷ gaṇḍan alte Bijjana-baṇṭaṃ ||
vṛittaṃ || karavâḷaṃ saṟṟasaṟṟend oṟeyin abhayan â-kirttan â-kirttan âṭaṃ |
bare gaṇḍar ppêḷi mâ ......ṭina birudaṃ-mâṇbud iṃ mâṇbud aitan- |
d arasaṅkaṃ gondapaṃ kondapan atikupitaṃ mâṇan end aḷki baḷkutt |
ire kâyipind âḷdu porddaṃ Keṟega...... n emb irbbaraṃ garbbadindaṃ ||
ari-bhûpâḷôgra-vîra-pramukhaman iṟid âṭandapaṃ kondapaṃ ma- |
chcharadind erbbaṭṭipaṃ muṭṭipan atibharadiṃ nêrddapaṃ siḷdapaṃ kô- |
vara chakra .. radiṃ tiṟṟane tiripidapaṃ suttipaṃ muttipaṃ saṅ- |
garadoḷ śrî-Gôna-bhûpaṃ praḷaya-śikhi-śikhâṭôpa-kôpa-pratâpaṃ ||
turaga-daḷaṃ paḍalvaḍe kaḍaṅgi ghaṭâvaḷi tâgi matte ni- |
ttarisade bhîtiyiṃ peḷaṟi bâyviḍe kiṅkara-yûtha maggi tagg- |
ire bisu-nettar uṇmi pariyuttire saṅgara-raṅga-bhûmiyoḷ |
paridudu bhâppu bhâppu majha bhâpp enal aṇṇana gandha-vâraṇaṃ ||
paṟida śiraṅgaḷiṃ keḍaṟi birdda gajaṅgaḷim âḍuv aṭṭeyiṃ |
suṟid aruṇâmbuvaṃ naliva râmeyariṃ peṇadatta sârvva-pen- |
teṟeyarin alli mâṃsa-rasamaṃ savid âḍuva rakkasargge pal- |
deṟeva maruḷgaḷiṃ sa ...... m âsuram âḍudu Gôna-bhûpaniṃ ||
kandaṃ || ârvva maruḷ aruṇa-jaḷamaṃ |
pîrvva maruḷ paṟida mûḷeyaṃ moḷakâlaṃ |
kârvva maruḷ śabaḷâge |
pôrvva maruḷ Gônan iṟidu geld âhavadoḷ ||
ari-bhûbhṛid-baḷa-Kâḷa-daṇḍan ohohô kondikkipaṃ mukkipaṃ |
nirutaṃ porddapav iḷdu pîrddapan elê mad-raktamaṃ kûḍe kiṅ- |
karar appaṃ śaraṇ emba mâtanan iḷâ-vikhyâtanaṃ nichcham end |
ari-varggaṃ kudiyuttam irddapud id akkuṃ Gônan-âḍambaraṃ ||
raṇadoḷ arâti-bhûbhuja-balaṅgaḷan ugra-bhujâsiyoḷ khaṇil |
khaṇil ene taḷtu poydu paḍaliṭṭavol âg ire mâḍi sanda bal- |
kaṇigaḷa nettariṃ nêṇadin aḷgaruḷindame bhûta-kôṭiyaṃ |
taṇipi negaḷteyaṃ paḍedan î-dhareyol sale Gôna-bhûmipaṃ ||
kandaṃ || pusiy altu malegaḷ-êḷuma- |
n ... yoḷ aredante mâḍi mâṇade mattaṃ |
kisukanchi nôḷpan end en- |
d asu pôdapuv alte nettiyiṃ maleyavara ||
vṛittaṃ || dhuradoḷ Gônuga-bhûpa ninna niśitâstrâghâtadiṃ satta bbû- |
para peṇḍir bisusuyye nîḷva śikhi tannaṃ muṭṭe nond indu nit- |

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tarisal tân aṇam âṟad Îśvara-jaṭâjûṭâṭavî-sindhu-si- |
varmaṃ sêvisal irddan untu .. śigaṃ dêvangam ê-sammadaṃ ||
toḍarva virôdhig eṇṭ-erdeye miṟuva vairige mûṟu-kaṇṇe mâr- |
nuḍivavan êṃ Chaturbhujane machcharip-aṇṇale Barmmanoḷ baraṃ |
piḍidane miṟi bâḷvaḍ avan êṃ Javanê kaḍi keyḍu kâdal end |
oḍarisuvâtan êṃ Bhujaga-marddananê kali-Gôna-bhûpanoḷ ||

kandaṃ || dhuradoḷ Gônuga ni.. |
ari-narapâḷara śiraṃ Kapâḷige mâṃsaṃ |
maruḷiṅge karuḷa bambal |
narigaḷg aruṇâmbu śivege sôvata...... ||
Gônaṃ peṇad iṟideḍeyoḷ |
mânasar-aḍagiṅge... si bhûta-gaṇaṃ pê- |
râneya nenanaṃ tind erd |
ânandade kûḍe naḷidu narttisut irkkuṃ ||

vṛittaṃ || ele kêḷ Gôna-mahipa ninna yaśamaṃ S'rî-kântey âśântyadô- |
.. .. sirdd unmada-danti-danta-yugadol tann arttiyiṃ kaṭṭid-u- |
yyalan ânandadoḷ êṟi dig-vaniteyar ttûgalke.. ḷ-guṇan- |
galan âlôḷa-madâḷi-mandra-madhura-...dhvânadiṃ pâḍidal ||
Surarâjaṃ S'ikhi Kâḷa Nairuti Jaḍêśaṃ Mârutaṃ Yakshan Î- |
śvaran Ambhôjasakhaṃ Niśâkara Dharitrî-putrakaṃ Saumya bhâ- |
sura-Vâchaspati Sukra Pan[gu] Tama Padmôdbhûta-Chakrîśar â- |
daradiṃ mâḍuge Gonugaṅge negaḷd â-dîrghâyumaṃ śriyumaṃ ||
yô bhûmau.. ari-paksha-nichayê kântâ-manôrañjaka-
.. śastrâgamapâragô ripu-nṛipa-kshôṇîdhra-vajrâyudhaḥ |
yô Rêvanta ivâśva-śâstra-vishayê vikhyâtavân śauryyavân
sô'yaṃ Gôna-mahipatir vvijayatê sâmanta-chûḍâmaṇiḥ ||

ślôkaṃ || saṅgrâma-bhûmau ripu-jattalaṭṭaḥ
kântâ-Manôjaḥ kavi-kalpa-bhûjaḥ |
śrî-Gôna-Râjô bhuvi Dharmma-râjô
jîyâch chiraṃ Bijjana-baṇṭa-nâmâ ||

kandaṃ || âta .. .. vadhu Dhariṇî- |
jâteg Arundhatige Ratige dorey enisida vi- |
khyâta-yaśô-nidhi nṛipa-vani- |
tâ-tiḷakaṃ Jâkaṇabbe vasudhâ-taḷadoḷ ||
dhareg intu negaḷda Jâka- |
.. siye tanag agra-mahishiy âguttire Gô- |
narasaṃ dânada dharmmada |
parôpakârada vinôdadoḷ sale negaḷdaṃ ||
jagav emb î-vanitege nage- |
mogam ene sandirdda Sâ...ge-sâsiramaṃ |
jagadoḷ paḍedaṃ nṛipan en- |
tu gaḍ ene kittaḷi-kadaḷi-nâraṅga phalaṃ ||
beḷasaṃ pêḷvaḍe karbbuṃ |
kaḷaveyum eley-aḍake teṅgu-maü-phalaṃ |

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. . . . meḷas ivu per- |
bbeḷas aḍaviya beḷasu piridu kô . . negaḷa ||
arisinamum êleyakkiyum |
eraḍum bâḷaṅgaḷ onde vastuv anêkam |
piriduṃ beḷavudarindaṃ |
. . r embud aṇav illa Sântaḷige-sâsiradoḷ ||
beḷevudu beḷd-endaḍe baḷi- |
k uḷideḍeyaṃ pogaḷavêḍa maḷegâḷadoḷ â- |
gaḷum uḷiyadu beṭṭada sari |
veḷeyada . . . . . dum illa pasav î-nâḍoḷ ||
kêdage sampige nâgaṃ |
hâdariy adirgunte surayi vakuḷa lavaṅgaṃ |
jâdi-modalâd anêkaṃ |
pû-dôntaṃ surabhi-parimaḷâmôdaṅgaḷ ||
jaga. . samaṃ patraṅgaḷu |
mugilaṃ jyôti-lôkamaṃ pôga . . . . |
eḷeyoḷ esedirppa tâvare- |
goḷaṅgaḷ ûrûroḷ oppi tôrppuvu palavuṃ ||
tṛiṇa-kâshṭha-jaḷa-samṛiddhaṃ |
praṇavâ. . . . . vêda-śastraṅgaḷ bhû- |
shaṇam âge palabaruṃ Brâ- |
hmaṇar irppar lôka-pûjyar adu-kâraṇadiṃ ||
ene sanda Sântaḷige-nâ- |
ḍan anêkarum âḷdar avaṟol munnaṃ ki- |
rttanamam . . . . disidaṃ |
. . . . enal Gôna-Râjan ûrjjita-têjaṃ ||
kaṭṭisidaṃ keṟeyaṃ Mô |
riṭṭigeyoḷ Tarddavâḍi-nâḍoḷag igaḷ |
kaṭṭi keṟe bhâvi dêgulam |
iṭṭ ârave. . . . . nṛipâḷakanaṃ ||

vṛi || âravey embud âvud ene kêḷire pêḷven anâgatôkti kâl- |
ûran anêkamaṃ dvijarge goṭṭudarindam av agrahâram â- |
hâruvarinda mâḍi...de vichitra-vanâḷiya. . |
dhâriṇiy ellam ên ariyaṟê nirutaṃ nuḍidante-gaṇḍanâ ||
pasarisi nîlda kemp aḍarda śâḷi-teṟad iḷiv unmadâḷi ba- |
ggisuva pikâḷi . . . . pu. . tâḷi vichitra-vanâḷi kûḍe taḷt |
esad ire sanda Sântaḷige-nâḍoḷ apûrvvam enalke dêgulaṃ |
basadiyum agrahâram ene mâḍisidaṃ sale Gôna-bhûbhujaṃ ||

vachana || ene negaḷda Gônarasaṃ Sântaḷige-sâsiradoḷ dushṭa-nigraha-viśishṭa-pratipâlanaṃ mâḍi sukhadiṃ râjaṃ geyyuttam Andhâsuradal irddu | S'aka-varsha 964 neya Chitrabhânu-saṃvatsarda Chaitra-śuddhâkshayatritiye-Âdityavâraṃ saṅkrântiyandu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-japa-samâdhi-sampannar appa śrîmat-piriyaṃ-guṇada Kumârasvâmi-bhaṭṭa-sômayâjigalge śâsirada mûnûrbbara bharaṇam âge Andhâsura-panneraḍuman agrahâram âge kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭalli (*rest contains details of gift and usual final phrases and verses*).

kandaṃ || annaman âr bbandaḍam ili |
ennade Gônarasa . . . . .Kûḷasamudraṃ |

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ponnaṃ mâṇige maduvige ।
mannisi kuḍe nâmam âyitu Dâna-vinôdaṃ ॥

î-śâsanamaṃ Bûvôjana magaṃ Barmmôjaṃ kaṇḍarisidaṃ maṅgaḷa

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At Saṇṇachaṭikoppa (same hobli), on a vîrakal near the tank.

namas tuṅga-&c. ॥

svasti samasta-praśasti-sahitaṃ śrîman-mâ-maṇḍaḷêsvaraṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ(y)aras-aṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇa viḷâsa-vallabhaṃ vayiri-maṇḍali-kara-gaḷa-gaṇḍa-gattari hannondu-maṇḍaḷikara gaṇḍa ant embara gaṇḍa Koṅkaṇiga-bêṇṭegâra Kadamba-Râya-vibâḍa vîra-dhavuḍe vîra-pañchatuvara-pratishṭhâchâryya maleya-tottaḷaduḷiva mûṟu-lôka-jagadvaḷa kaṭṭihâri Karahatta-mallan appa Kalinâtha-dêvara dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa vîra-Kôṭi-Nâyakaru sukha-saṅkathâ-vinôdârtthadalli râjyaṃ geyuttam ire vîraroḷaṃ vitaraṇadoḷu *kâruṇya-karatayamśamaṃ satanadoḷu 1213 neya Nandana-saṃvatsarada Chaitra-śu 10 Guru dalu ॥ śrîmatu Kôṭi-Nâykaru vukhaḍige naḍu Mêcha-Nayka Dêsu-Nâyka kâḷagadali Âlura Jakke-Nâyakanu Kamadura kâḷagadoḷage bîrara muṟidu â-.. taḷaduḷidu kudureya kutti taḷit(iḷ) iṟidu meṟedu sura-lôka-prâptaru maṅgaḷa mahâ śrî । ondu-mattaru bhûmiya biṭṭa-vivara tôṭada keya Chuṅgana-moraḍu-modalâgi Attiya-keya-modalâgi staḷa mûṟu kammu maṇṇu sahita mattalu vondu Jake-Nâyakana heṇḍati-makkaḷige saluh .. tâgi Kôṭi-Nâyakaru â-Jakkeyana vîrâḷâpakke mechchi â-chandrârka-târaṃ-baraṃ koṭṭa bhûmi ॥

Kôṭi-nṛipan alte naḍad â- ।
kôṭi-balaṃ berasu vîra-Mêchanoḷ iṟiyal ।
kôṭisi gelal arid enal â- ।
nôṭaka-janav ârddu pogaḷe Jakkeyan iṟidanu ॥
toṭṭan-iṟidante kudareya ।
taṭṭinoḷ ant eyde pokku Kôṭi-nṛipâḷaṃ ।
neṭṭane porad âḷ aggada ।
jaṭṭigan Âlûra Jakka kautuka-vîraṃ ॥

ant âtan iṟidu meṟadu sura-[lô]kada sukhaman eydidan attal ittan âtan-aḷiyaṃ ॥

tannaya mâvana vîraman ।
unnata-guṇa-niḷaya Mêchigaṃ nere kêḷvâ ।
mannaṇeya vîra-śâsanad ।
unnateyiṃ mâḍi niṟisidaṃ dhare pogaḷal ॥

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At Hosûru (same hobli), on a stone in the kân in the back yard of the house of the Haḷepaikas.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1634 neya Nandana-saṃvatsara Jyêshṭa-ba 7 yu Stiravâradalû śrîmatu-sajjana-śuda-Sivâchâra-sampannar âda dyâvâ-prithivi-mahâ-mahattina....... Veṅkaṭappa-Nâyakara bhakti Ânandapurada Champakâsarasi-mahattina dharma-siṃhâsanada maṭhake......... mahanta-dêvaru tamma bhaktiyalu yidê Ânandapurada Champakâ-sarasi-mahattina-maṭha-dharmakke namaskâra mâḍi koṭṭa patrada haṇavinalli Viśvanâthapurada agrahârada mahâjanaṅgaḷa kayya .. krayakke tegadu-kkoṇḍu Harataḷa-sîme-vaḷagaṇa ...... grâmake pratinâma Basavarâjapurada-grâmake śrîmatu-Keḷadi-Basavappa-Nâyakaru barasi-koṭṭa-nirûpa-pra-mâṇu râya .... 266¾ yinnûra-aravattu âru-varaha mupâgada grâmake nirvighnam astu śrî ॥

* So in the original.

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At Basava-Nellûru attached to Hosûru (same hobli, on a vîrakal in front of the Îsvara temple.

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara .... sâ ...... mṛigamadâ-môda Sântara-kuḷa-kumudinî-saśâṅka-mayûka Toṇḍa-maṇḍalika-gaṇḍa-prachaṇḍa Sântarâditya Siṅggi-Dêva Sântalige-nâḍu .. agrahârado .. râjyaṃ geyyuttam ire tatu-pâda-padmôpajîvi ‖ .... saṃvatsara-Pausya-mâsa-Sômavâradandu .... Âlûra Eṛegana aḷiya Bîra-Kemmâriya-gam âtana sati Saṇṇabegaṃ su-putraṃ kula-dîpaka puṭṭida saṅggarakke bîra ‖ Posagunda Bîrarasaṃ muḷida .. grahârama .... leyura sere turuva koṇḍu Bîrarasa naḍapida ... Chiga .... taḷut iṛidu sura-lôka-prâptan âda

jitêna labhyatê &c. ‖

svasti .. vaḷigeya puṭṭida Sântôjana putra Kakkôja mâḍida

113

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram uttara-Madhurâdhîśvaraṃ Paṭṭi-Pomburchcha-pura-varêśvara Padmâvatî-dêvi-labdha-vara-prasâdaṃ mṛigamadâmôdaṃ Triyaksha-kshmâ-sambhavaṃ Sântarâdityaṃ sakaḷa-jana-stutya nîti-śâstrajña biruda-sarvvajña Toṇḍa-moṇḍa-ḷika-gaṇḍa-prachaṇḍa biruda-Kumâra vairi-bhêruṇḍa satya-Râdhêya saucha-Gâṅgêya para-nârî-sahô-dara nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ vîra-Sântara Siṅggi-Dêvanu Sântaḷige (*rest illegible*).

114

At the same place, on a 3rd vîrakal.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvaram uttara-Madhurâdhî ... Paṭṭi-Po .. pura-varâdhîśvaraṃ Padmâvatî-dêvî-labdha-vara-prasâdaṃ namâdi-prasa .... hâ-maṇḍaḷêsvaraṃ pratâpa-bhuja-baḷa-Sântaran enisida Siṅgi-Dêva Sântaḷige-sâ .... thâ-vinôdadiṃ râjyaṃ gey-yuttam ire ‖ svasti samasta-praśasti-sahitaṃ .... haḷḷi-nâḍu-mûvatumam agrahâraṅgaḷaṃ sukhadiṃ râjyaṃ geyyuttam ire .... śasti-sahitaṃ Âlûra puṭṭida śrîmatu-sâmanta-Taileyana magaṃ Lokka ...... sukhadim iralu ‖ Saka-varshada 1089 neya Pârthiva-saṃvatsarada Chaitra .... da-vâradandu svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Bijjala-Dêvaruṃ Sântaḷige ...... bessapuduṃ ... ya-daṇḍanâyakanu .... nâykanuṃ Jagaddêvarasaru su ... dana berasu bandu Andhâsuradali biḍa biḍuvalli ǀ Sattavôdili Vikramâditya-Dêvanuṃ Bandaṇikeya Sôyi-Dêvanu Udareya Ekkalarasanuṃ Guttiya maṇḍaḷikanuṃ yint ivar-ellarum ondâgi Hosa-gundake banda Bîrarasara kûḍikoṇḍu naḍaḍu kaṭaka-daṇḍu mutti kâduvalli Hosagundada Beḷa-gâvuṇḍana magaḷu Bîmayabe-Nâyakitigaṃ Doṇama-Nâyakaṅgaṃ puṭṭida suputraḥ kuḷa-dîpakan ene negaḷda Kali-Mâra .... ântu dhuradoḷu tâg idiroḷ irdda kudareya daḷam ellaman samarâṅgadoḷu taḷt iṛidu mêlâḷa talegaḷa koṇḍu kâlâḷ-ellamaṃ pâda-ghâtadiṃ .... ge meṭṭiyum ante naḍeḍu Kali-Mâraya-Nâyakan âji-raṅgadoḷu ‖

vṛi ‖ ânta-virôdhi-sênegaḷa nâyakar ellaran aḍubaḷey ǀ
. ... kôlukaṇa ... ... pari ... ǀ
chaḷa puṭṭi âdidavu Kali-Mâraya-Nâyaka ǀ
.... ‖

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115

At Kipaḷi (same hobli), on a vîrakal in front of the Îśvara temple.

namas tuṅga-&c. ‖

.... Paṭṭi-Pomburchcha-pura .... âditya sakaḷa-jana-stutya .... mahâ-maṇḍaḷêśvaraṃ Kumâra .... thâ-vinôdadiṃ râjyaṃ geyva .... bîra .... paḍeda ...... dêviya .... va-saṃvatsarada Chaitra-suddha-dasamiy Âdivâradandu .... Râmôjane mâḍida rûvâri Vîtarâga ‖

116

At Taṅgalavâḍi (same hobli), on a vîrakal near the ruined Îśvara temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaran uttara-Madhurâdhîśvaraṃ Paṭṭi-Pomburchcha-pura-varâdhîśvaraṃ Padmâvatî-labdha-vara-prasâda mṛigamadâmôda nâmâdi-samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ pratâpa-bhuja-baḷa .... ra-Dêva pṛithvî-râjyaṃ geyyuttaṃ ire ‖ Saka-varsha 1093 neya Vikriti-saṃvatsarada śrîmat-Kumâra-Bîrarasan-aṇṇa sâmanta-Muda-Gauṇḍana ku ...... Gâṅgêya purusha-Nârâyaṇa aras-aṅka-gâḷa sâmanta-Muda-Gâvuṇḍana tamma Hemmaḍiyarasanuṃ Âlavaḷḷiya bayaloḷage kâdu .... re ‖

vṛi ‖ hiriya-Harikadalu puṭṭida Cheṭṭi-Seṭṭiya magaṃ Bammi-Se- |
ṭṭi âtan aṇugina sati bhû-lalanege samânam enipaḷ |
kula ...... Haṇṇivûra maṇḍaḷika Kâḷa-Se- |
ṭṭiya magaḷ Chauḍabbe pati-hita-bratey enipaḷ ‖
ant â-dampati-udarada |
kânteyara ...... |
.... |
.... yoḷu negaḷdam ‖
jôḷadapâḷiya riṇaman |
kaḷiyalu tane ...... |
chhaḷaṇ nile biṭṭen ântu (keṅgariyarkke) |
Keḷayabe .... râgradoḷ ‖
ânt ari-sênegaḷ ese vi- |
krânta sa .... tandaṃ |
.... |
...... yasi dhuradoḷu kolda ‖
.... |
.... doḷ irid aṇmidavaṃ |
.... vimâna- |
v idiram bare Biṭṭeyanan ê- |
risi sura-kanneyar oydu Sivapurama pokka ‖

va ‖ âtana tâyi Chauḍabe âtan aṇṇa hiriya-sâmanta-Mûḍa-Gâvuṇḍanu hûḍ-âru beḷe-geyi karavahasuva dâna koṭṭu kalla nilisi svarga .. na mâḍi | rûvâri Mârôjana maga Bammayana śiḷâ-likita svasti śrimatu Mûḍa-Gauṇḍa teṅka-bayaloḷage .. da keyya Biṭṭeyaṅge nettar-goḍagi âtana magaṃ Bammigaṅge Himbaniṅge salise idan aḷidava kavileya konda pâtakan akku

118

At Mallandûr (same hobli), on a stone in mâstikal-hakkal in front of the Dêvarakere.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Trailôkyamalla-Dêvaru râjyaṃ geyyuttam

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ire Saka-varsha 983 neya Subhakritu-saṃvatsarada Mâgha-suddha-trayôdaśi-Sômavâram uttarâyaṇa-saṅkrântiyandu yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-parâyaṇar appa śrimad-agrahâra-Maleyandûra mahâjanakke Kâśyapa-Vatsa-Naidhruva-gôtra-pravarada Kuppayyana maga Aṇṇamayyaṃ pâda-pûjeyaṃ koṭṭu koṇḍuṃ satrakke devasa ondum nâlvaru Brâhmaṇar uṇbantâgi biṭṭa keyi (*rest contains details of gift and usual final verses and phrases*).

aḷidavan idan ekkôṭiya- । n aḷidaṃ tîrthaṅgaḷan anituman ôrant ।
aḷidaṃ pasuvaṃ pârvvara- । n aḷidaṃ meyy aḷidar .. ajugujig iḷida ॥

sûryya-grahaṇadandu . . . . . . mûvara-dêvarge nandâ dîvigege. . . . . . ûru pratipâlisuvudu । Barmmôja kaṇḍarisidaṃ maṅgaḷa mahâ śrî

119

At the same village, on a vîrakal in front of the Râmanta temple.

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêsvara Satyâśraya-kuḷa-tiḷakaṃ Padmâvatî-dêviya vara-prasâda sâmantar-âditya . . . . stutya nîti-śâstrajña birud-aṅka-Bhîma sâhasa-malla aras-aṅka-gâḷa gaḷa-gaṇḍagattaṛi Toṇḍa-maṇḍaḷikara gaṇḍa honna koṭṭu kudureya kaṭṭuva maṇḍaḷikara gaṇḍa Koṅkaṇiga-bêṇṭekâṟa Tribhuvana-maṇḍaḷika Bîra-Dêva pṛithuvî-râjyaṃ geyutt ire sukha-saṅkathâ-vinôdadim râjyaṃ geyyutt ire Bîra-Dêvana atibirudakaṃ Kandâra-Dêva m . nidu mahâ-pradhâna Bôvi-Seṭṭiyara kaṇḍu Bîrarasanaṃ hiḍidu-koḍu yand adake hasâda endu Kalasayala biṭṭu Kandâra-Dêvana mêge tânu nâḍu-prabhugaḷu tâvuṃ tâgi Malaya-Nâyaka svîkarisabêku yivana râyâtapa . . aṃ . . . bahuduṃ kshaṇadali pôpar endu . . ralu parivâra baḍabaḍ enalu muguḷunali nagutta band al. . . . bandu . . nalke kâvar uṇṭu beleyand êkântara kuḷiduvu. . . . kâda ॥

Jaṅgili-Nâykar-oḍa bahu- ।
d alidên ân endu bâra endu tirigi taḷt ।
iṛidu na . . . . ।
Haḷaya-Kâḷin iṛida samarâṅgaṇadoḷ ॥

kaḍikaḍiyâge hôda baḷeyâge kâḍaḍiyâge karuḷu sandu biddavanaṃ . . . . tavâ . . . . Haḷeya-Gûḷiya Kâḷeya-Nâykan iṛida samarâṅgaṇadoḷu ॥ tâṇḍava-gaṇḍa mati tavagaṃ vairi-nâykara gaṇḍa tanag êke birid embara gaṇḍa jaga-birudaraṃ bâya bîyaga birudig antembara . . gûḷi Kâḷeya-Nâykan î-bandan endaḍe beṅgoṭṭ ôḍidaru Chauri-Nâyakam oppi. . . . . varushada Phâlguṇa-mâsa. . bahuḷa bidige-Sukravâradalu Bîrarasana kûḍe talegoṭṭu âtaṅge nettaru-goḍege Kadageya bayaloḷage ondu mattalu Kumâra-Bammarasaru koṭṭa. . . . jarâdi sanda bhûmi (*usual final phrases*) maṅgaḷa mahâ śrî

123

At Yedahaḷḷi (same hobli), on a copper plate in possession of Mallêguppada Puṭṭappa.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1529 neya Parâbhava-saṃvatsarada Jyêshṭa-śu 5 yalu śrîmad-anêka-brahmâṇḍa-bhâṇḍa-garbha-garbhîkruta-Vidhi-Madhusûdana-Tridaśâdhîśvarâdy-anêka-dêvatâ-makuṭa-maṇi-gaṇa-kiraṇa-dîptâdîpta-pâda-payôja Para-S'iva-lîlâ-svîkrita-kaḷêvararum appa śrî-Nandinâtha-śrî-Bhṛiṅginâtha-śrî-Vîrabhadra-dêvaru-mukhyarâda sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithuvî-mahâ-mahattin-olagâda Ânandapurada Champakâsadasi-mahattina maṭha-dharmake Yedeva-Murâri Kôṭe-kôlâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Nâyakara pautrar âda Veṅkaṭappa-Nâyakara nirûpa vidîdu ubhaya-mârggada mûḍalu baḍagalu staḷa-vaḷanâḍu-muntâda aḍa-paṭale hâki hêruva mahâ-nâda setti-

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samastaru namag-ella sadharmav âgabêk endu maṭada S'ivârpita-dharma(*back*)ke viḍida mûla-visada dharma-sâdhanada śâsanada kramav ent endare | Veṅkaṭappa-Nâyakaru âḷuva râjyada mêlu Ghaṭṭada vaḷagâg: sakaḷa-sthaḷa-mârgada-vaḷage sakala-naḍegaḷigû naḍe 1 ke $\frac{1}{16}$ visa mariyâdeyali sakala-thâṇedavaḷag ellâ pratyêka-vîsa-vîsavanu damma santâna-pârampareyâgi â-chandrârkka-sthâyavâgi dharmavanu naḍasi bâhevu endu koṭṭa dharmma-śâsanake ṭhâṇegaḷa vivara | Ikkêri-modalâda Sadâsiva Sâgara Sirivante Kesanûru Tavanidhi Gutti Jaḍeya Kupuṭûru Soraba Togarasi Kabûru Uḍugaṇi Jambûru Mahadêvapura Kumbasi Hâranahaḷḷi Ânadapura Mosarûru Pombucha Dânivâsa Âraga Durga Âgumbe Kôvi Baguñji Beḷare Kalasa Mêgunda Kiga Nemmâru Muttûru Muḍe Kâru Bidarûru Hulikallu Hannara Karaûru Sauḷanâḍu Sâvantanakaṭṭe Bhâraṅgi Âvinahaḷḷi ivu-muntâda sakala-ṭhâṇegaḷa vaḷagellâ koṭṭu bâhevu endu bhadra-śâsanavanu baradu namaskâra mâḍida ubhaya-nânâ-dêśa-sthaḷa-vaḷanâḍu-muntâda mahânâḍa seṭṭigaḷu (*named*).

124

At Nâḍamañchasâle (same hobli), on a vîrakal in Survey No. 39.

namas tuṅga-&c. ||

Saka-varusha 1138 svasti samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ .... mârttâṇḍanuṃ satya-Râdhêyanuṃ saraṇâgata-vajra-pañjaraṃ asahâya-sûyyanuṃ...... r-âdityanuṃ para-baḷa-sâdhakanum appa śrîmatu Billêśvara-dêvara divya-śrî-pâda-padumârâdhakanum appa śrîmatu Kumâra-Bâdeyama-vverggaḍe Jiḍuṃvaḷige-nâḍiṅge haridu turavaṃ koṇḍu-bahalli Bâḷeya hoydu hoy koṇḍu biddu sura-lôka-prâptan âda ||

125

At the same place, on a 2nd vîrakal.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ .... mahâ-maṇḍaḷêśvara ...... (2 *lines gone*) mahâ-maṇḍaḷêśvaraṃ Jagadêva-Pâṇḍya-Dêvarasaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri bâhattara-niyôgâdhipati sakaḷa-lakshmî-pati udâra-têjô-nidhi śîrmat-trailôkya-vijayaṃ Adiyar-âdityaṃ Adiyara kuḷa-tiḷakaṃ kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vairibha-kaṇṭhîravaṃ śaraṇâgata-vajra-pañjaraṃ śrîmatu Hombuchchada Âdi-Billêśvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakaṃ vairi-gaḷa-gaṇḍagattari śrîmatu Kumâraṃ mahârâya Bâḷeya-veggaḍe Jiḍuvaḷige-nâḍiṅge haridu Turumba-Nâyakitiya magaṃ Kavaḍaya Bimmaṃ jôḷavâḷi-vaḷavâḷiyaṃ mereḍ idirânta mârvvalavaṃ taḷt iṟidu Dhâtu-saṃvatsarada Vaiśâkha-śudha-pañchami-Bṛihavâra-Puśya-nakshatra-siddhi-yôgadandu sura-lôka-prâptan âda âtana putra-mitra-ishṭa-sahôdararalli.........

126

At the same place, on a 3rd vîrakal.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇiyum appa vîra-Nârasiṅga-Dêvaru râjyyaṃ geyyuttire Saka-varsha 1148 neya Byaya-saṃvatsarada Vaisâkha-su 13 Â samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ śrî-Billêśvara-dêvara śrî-pâdâ (*stops here*).

127

At the same place, on a 4th vîrakal.

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ(y)aras-aṅka-karagasaṃ birudar-aṅkuśaṃ śri-Billêsvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Bîra-Dêvarsaru Kaliseyoḷu sukhadiṃ pṛithvî-râjyaṃ geyyutt ire

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Saka-varsha 1170 neya Kîlaka-saṃvatsarada Âśvîja-su 13 Brihavâradandu śrîmatu Bîra-Dêvarasaru Bommarasana mêl etti Hombuchchakke naḍedu dhâḷiy iṭṭ alliya vastu-vâhanaṃ koṇḍu maraḷi baruttihuvalli Mandasâleya huṭṭida Masaṇa-gauḍana maga Vuḷḷûralu huṭṭida Jaka-gauḍana momma Haḍapada Jakkeya-Nâykanu Bommarasan-âḷ-kudureya bandu tâgidalli palav âḷ-kudureyaṃ koṇḍu keḍsi taḷt iṟidu meṟedu sura-lôka-prâptan âda

128

At the same place, on a 5th vîrakal.

śri-gurubhyô namaḥ ||

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ śrî-Billêśvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Bammarasa-Dêvaru Hânugundada nelevîḍinoḷu sukhadiṃ pṛitvî-râjyaṃ geyyuttam ire Saka-varusa 1191 neya Sukla-saṃvatsarada Vaisâkha-bahuḷa 5 Sukravâradandu Bammarasa-Dêvaru Aṇṇam[a-v]eggaḍeya mêle haridu Hâlâṭada hoḷeyalli kâdidali Biṭigana Bîranu maṇḍe yiṟidâ sarisidali Aṇṇam[a-v]eggaḍeya kudure êridalli tirigi taḷt iṟidu sura-lôka-prâptan âda maṅgaḷa mahâ śrî âtana voḍane huṭṭidaha taṅgi ... . kalla nillisidaḷu maṅgaḷa mahâ śrî śrî

129

At the same place, on a 6th vîrakal.

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ-(y)aras-aṅka-karagasaṃ birudar-aṅkusaṃ śrî-Billêśvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Bîra-Dêvarasaru Kalliseya nelevîḍinoḷu sukhadiṃ prithvî-râjyaṃ geyyuttire S'aka-varshada 1170 neya Plavaṅga-saṃvatsarada Phâlguṇa-su 2 Sômavârada Bîra-Dêvarasaru Sêtuviṅge haridu Mâḷisâleya Koṇḍaba Mandasâleya Bîrôjana maga Binakôja Bâgiyabbegaṃ puṭṭida maga Mudiganu yâ-Sêtuvina(m)ṃ Kaṭârayaṃ muṟidu avar-adhaṭina mêge tâgiy â-gudureyaṃ palaraṃ kondu taḷt iṟidu meṟadu sura-lôka-prâptan â.... || yâ-Mudigana vîrake mechchi Bîra-Dêvarasaru Iyyavaḍiyali-haṇa 10ṟa beḷe-geydavaru goḍegeyâgi chandrârkka-târam-baraṃ baḷi-goḷa salsidaru maṅgaḷa mahâ śrî ||

130

At the same place, on a 7th vîrakal.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châ ...... śrîmat-Traiḷôkyamalla-Dêvara vijayâ-râjyam uttarôttarâ ...... pravarddhamânam â-chandrârkka-târam-baraṃ sall[utt]am ire tat-pâda-padmô .... ||

Kuntaḷa-bhûtaḷâdiya mukhâmbuja santavol oppi tôrppa vi- |
krântara Kunda-nâḍoḷ esed oppuvud aggada Mandasâleyoḷ |
anta .... |
.... vratâṅkurada .. Bina Mâchi puṭṭidaṃ ||
ka || ..... Mâcha pegadorega .... |
kanakalikâ .... Mâcha- |
dharaṇîsahâya ...... chatur- |
antamaṃ .... ||

pûrṇṇa... hâya .... dêha .... bharavasa .... Mâchanu || ku ṟe .. iriden ântu taḍarchuva... Sânta ... ttire ... beya .... Hoysaḷa Sântara .... vaṇi Mâchan pâra-vikrama |

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. . . . bâyoḷu | . . . . padan escyal |
kuttidudaṃ maraḷ altu | katta badan gêṇukâṟa chinnaṇi Mâcha ||
vṛi || nerada samasta-Sântaḷige Hoysaḷa Sântara mechchi noḍeg î- |
barav iṟivalli vairi-karasa . . veyinde baḷalu . . . . |
. . . vistara-kâminî-jana-kaṭâksha . . . . |
chiram Amarâvatî-puraman eydida Mâchiga-Râjan êḷgeyoḷ ||
sura-kâminiyaru nerad â- |
daradiṃ Puṟvaka-vimâna-siṃhâsanadoḷ |
bharavase . . . . |
sura-lôka-prâptan âda Sôviga Mâcha ||

131

At the same place, on an 8th vîrakal.

namas tuṅga-&c. ||

svasti samasta. . . . . . . pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ . . . . râjyaṃ geyyutt ire . . . . tat-pâda-padmô-pajîvi samadhigata-pañaha-mahâ-śabda mahâ-maṇḍaḷêśvara . . . . svara . . . . . . Sântar-âdityan ara . . . . mahâ-maṇḍaḷêśvara Jagadêvara Sânti-Dêva . . sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ta . . . . . neya Vikâri-saṃvachchharada suda-Phâlguṇa-Sômavâra-dandu Nettigâla-bayalalu . . . . samadhigata-pañcha-mahâ-śabda mahâ-prachaṇḍa kumâra-vêtaṇḍa-pañchâna (2 *lines gone*) koṇḍu puguḷuvallı. . . . . Mandasáleyalu Kali-gauḍa . . . . . sari. . . . kâgradoḷu ||

ka || âtaṅge kuḷa . . . . . . | bhayakara vilô. . . . . . .n udiyisi negaḷdaṃ |
geḍapida kâḷaga bhûbhuja- | n eḍe . . voḍe pâyda Billan ugrâhavadoḷ ||

baḷa-siḍala . . . .

133

At Hosagunda (same hobli), on a 2nd vîrakal near the Îśvara temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-prachaṇḍa kumâra . . . ripu-kumâra-Târaka-Saḍâ-nana sâhasa-Vainatêyaṃ satya-Râdhêyaṃ Mandara-dhairyyan asahâya-saurya(y)aras-aṅka-gâḷa bijaya-lakshmî-lôḷa śrî-Sômanâtha-dêvara śrî-pâdârâdhakaṃ para-baḷa-sâdhakaṃ mâvan-aṅkakâṟa kusu . . . . tra kula-dîpakan enisida śrîmatu . . . . agrahâraṅgaḷaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varśa 1140 Bahudhânya . . . . Mâgha-mâsa-sudha 13 Budhavâradandu Biṭṭavûra . . . . hêḷdu Yîsvara-Dêva mutti kâduttiddali tôṭiga sâ . . . . Masaṇeya-Nâyaka-magaṃ Bhikeya. . . . . Toṭiga vûr-aḷivinali ânt-adaṭaraṃ taḷt iṟi . . . . n âda . . . . yaṇa barada

134

At the same place, on a 3rd vîrakal.

śrî-gurubhyô namaḥ

namas tuṅga-&c. ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇaṃ viḷâsa-vallabhaṃ ativishama-hayârûḍha-prauḍha-rêkhâ-Rêvantanu. . . . . ṇḍaḷikara gaṇḍa-gattari Sindha-gula-nirmmûlanu . . . . . Lâḷa-Râya . . . . ba-Râya-diśâpaṭṭanum . . . .

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.... Tuḷu-Râya-pratishṭhâchâryyanum ari-râya-jagaddaḷaru satya-ratnâkaram śaraṇâgata-vajra-pañjaram śrî-Billêśvara-dêvara dibya-śrî-pâda-padmârâdhakam śrî-prasanna-Sômanâtha-dêvara vara-prasâdanuṃ para-baḷa-sâdhakanum appa Paṭṭi-Pombuchcha-pura-varâdhîśvaram paśchima-samudrâdhipati śrî-Bommarasa-Dêvaru Hosagundada râjadhâniyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire.... vorvvane râya tâm ba.... g âutu gelalu........... baradan int î-besana jasadiṃ ‖ v ‖ .... paḍadaṅgi kuvara .... yâgeyuṃ biṭṭa ...... âyuṃ .. ddha ...... turaga-daḷada râya-daḷada châtu .. laṃ berasu...ya jasada kali ......kânda kadanadoḷ ânta .. raṇa-raṅ .... êkâṅga-vîra .... ‖

vri ‖ turagaman ârddu .... viṭṭaḍe .... hâge ...... ।
.. rasu ...... gaḍa ...... hôltudu vîra-lakshmi bâ- ।
pura .. bôkama .... yendu .... radoḷ ।
.... guḍi-gaṭṭida mâ .. y âji-raṅgaḍoḷ ‖

.... aḍaka ...Sâhaṇi-Mâya .... besase ‖

besasida bêgadiṃ chelisi mârbbalada ..... gaja-vâjiyoḷ jhâ- ।
ḍisi toṟeyaṭṭi maṭṭi kaḍi .... â-sira-rakta-vâhinî- ।
prasaradi daṭṭu ga ... esedu ... dinaṃ kali-Mâyan âutaraṃ ।
.. sadhige bêrugoyva-voluḍe.. yvan ari-vîran âjiyoḷ ‖

Sakha.. vatsarada 1198 Yuva-śâvaścharada Vaisâkha-śudha 5 Ma râya-sâhaṇi raṇa-.... vairi-sâhaṇi-benna-chaṃvatige Harihara-dêvara divya-śrî-pâda-padma ...... mahadaṭi Sâhaṇi-Mayyanu .. Nârasiuga-Dêvana châturaṅga-balada kûḍe taḷt iṛidu meṛadu sura-lôka-prâptav âdaru maṅgaḷa mahâ śrî

135

At Hosagunda (same hobli), on a stone in Kañchi Kâḷammana bana.

sata-varusha Bhalêsa

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ S'aka-varushada 1242 neya Raudri-saṃvatsarada Chayitra-śuddha 1 Maṅgaḷavâradalu svasti śrîmat-pratâpa-chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasara nirûpadiṃ srîmanu-mahâ-pradhânaṃ Toya Siṅgeya-daṇṇâyakara makkaḷu Dêvappa-daṇṇâyakaru Hosagundada śrî-Kañchikâ-dêvige koṭṭa sâsanada kramav ent endaḍe Haḷḷi-nâḍa oḷagaṇa Guḍḍeyabîḍanu Kâñchikâ-dêviya aṅga-bhôga-raṅga-bhôgakaṃ saluvud endu â-Hosagundada halaru â-Haḷḷi-nâḍa samasta-prabhugaḷu â-prajegaḷa mund iṭṭu â-Dêvappa-daṇṇâyakaru dhârâ-pûrvvakav âgi â-Guḍḍeyabîḍinalu uḷḷanthâ sêse siddhâya kâṇike kiṛukoḷa nidhi nikshêpa yên uḷḷadu â-dêviya aṅga-bhôga-raṅga-bhôgakke yandu koṭṭa śâsana yint appudakke â-Dêvappa-daṇṇâyakara sva-hastada voppa śrî-Harihara-dêvaru maṅgaḷa mahâ śrî

â-Kañchikâ-dêviya pâtrake Bhalânanda-dêvarige pâṇipâtrege yendu dhârâ-pûrbakav âgi koṭṭaru â-Bhalânanda-dêvaru madaḷiga-Sômeya-Nâykanu â-staḷake voḍeyarâgi â-dêvateya bhanḍâriy âgi â-staḷadalu yên uḷḷadanu âgumâḍikoṇḍu tamage vuḷḷa jîvita-pâtrake ga 90 nu yiḷihikoṇḍu migil âdadanu â-dêvate-maneya garbbha-gṛiha kôṭe mundâgi mâḍisi sukhaṃ bâḷvantâgi â-Dêvappanavaru Haḷḷi-nâḍu â-paṇavu Bhalânanda-dêvaru Sômeya-Nâyakage dhârâ-pûrvvakav âgi koṭṭaru śrî ‖

136

At the same village, on a vîrakal.

ôṃ namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmatu Kumâra-Bamma-vegaḍey-arasaru sura-lôka-prâptan âdandu.. .... Yîsara-Dêvanu etti bandali svasti śrîmatu .... veggaḍeyara ...... tat-pâda-padmôpajîvi

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Saka-varusha 1147 neya Pârthiva-saṃvatsarada Â..ja-ba 1 Bhâ Muddage Jayabîreya-Nâyakana madavaḷige Kañchiyabbegaṃ puṭṭida suputra Kêtabimmana tamma Tammumanu mârvvalaḍiṃ kûḍi tâgi taḷt iṟidu mârmmaled adhaṭaraṃ konduṃ sura-lôka-prâptan âda

jitêna labhyatê &c. ‖

137

At the same place, on a 2nd vîrakal.

śrî-gurubhyô namaḥ ‖ śrî-Sarasvatyai namaḥ ‖ śrî-Gaṇâdhipatayê namaḥ ǀ svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍa[ḷê]śvaraṃ Bommarasana râjyôdayada Pramôdôta-saṃvatsara-Mârgga-sira-ba 1 Sani Aṇṇama-veggaḍe-mêle Bommarasanu etti naḍedandu Sêvuṇada .... ga Jaita-râvutanu raṇadalâ kâdi kudureya mêle hoydu bida chandra-lôka sûryya-lôka Indra-lôka dêva-lôkava geldu dêva-lôka-prâptan âdanu maṅgaḷa mahâ śrî

138

At the same place, on a 3rd vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ vairi-maṇḍaḷika-gaḷa-gaṇḍagattari Bîri-Dêva ...dara-kshîra-vârâśi-pârijâtanuṃ Ponnala-Dêvî-jaṭha[ra]-śuktikâ-muktâmay[an] appa Bommarasaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ Aṇṇama-verggaḍeya mêl etti na[ḍa]du Kôḍûra-durggamaṃ muṟidhûḷa birddu-komballi Saka-varusha 1132 neya S'ukla-saṃvatsarada Vaiśâkha-bahuḷa 7 S'ukravâradandu śrîmatu Bommarasan-âḷu Sâta-gauḍana magu Kariya-Mudda mâḍida parâkramav ent endaḍe ǀ

kuduregaḷan iṟidum ede meṭṭ ǀ
idirânt oḷḷâḷgaḷ-aṭṭe meṭṭilan iḍutuṃ ǀ
kadanadoḷ ahitara tannaya ǀ
miduḷoḷag alasuvinam iṟidu Muddaṃ meṟedan ‖
tann-uradoḷag irdd alagugaḷ ǀ
bennim poreponme ma.. kâ ..... ipp- ǀ
annegav amara-strîyar ǀ
ponna-vimânadalli Muddanaṃ koṇḍ uyidar ‖

maṅgaḷa mahâ śrî ‖

139

At the same place, on a 4th vîrakal.

śrî-guru saraṇu śrîmanu-mahâ-maṇḍaḷêsvara[.. ..]-gaḷa-gaṇḍagattari Kaliseya Bîrarasana leṅka Ambiya Haḍavaḷana aṇṇa Ambiya-Bommeya ǀ avar-ayya Ambiyaṇa avar-auvve Mariyabe avara ... Kaliheya-Bîreya-Nâyaka śrîmanu-mahâ-maṇḍaḷêsvara Bîrarasana kumâra Bommarasanu Rakutâkshi sauvatsara-Jêshṭa-su-pâḍya-Âdivâradandu Kali-vegaḍeya mêl etti naḍed â-Kogguhebaradavaḷiya kâḷegadali raṇadoḷu bâḷige Bommarasana śrî-pâda saraṇ endu â-Kogguhebaradavaḷiya kâḷagadoḷu Ambiya-Haḍavaḷanu .. .. yabbeya Kali-vegaḍey adaṭṭinoḷ iṟidu bâḷige Bommarasan end.. Ambiyara Haḍavaḷanu taun-â-vîra-kharggadiṃ taḷt iṟidu meṟedu bîḷutâ śrî-Sûdyana charaṇâdhyânadiṃ sura-lôka-prâptan âdanu ‖ vîragalla nillisida Haḍavaḷiti Hayavakaṅge maṅgaḷa mahâ śrî ǀ

140

At the same place, on a 5th vîrakal.

Saka-varushada 1186 neya Krôdhana-saṃvatsarada Chaitra-śu 10 Bri svasti samasta-praśasti-sahitaṃ śrîman-ma[hâ]-maṇ[ḍa]ḷêśvaraṃ (y)aras-aṅka-karagasaṃ birudar-aṅkusaṃ mûrtti-Nârâyaṇaṃ

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viḷâsa-vallabhaṃ ativishama-hayârûḍha-rêkhâ-Rêvantanuṃ vairi-maṇḍaḷika-gaḷa-gaṇḍagattari śaraṇâgata-vajra-pañjaraṃ Billêśvara-dêvara labudha-vara-prasâdaruṃ śrî-maṇḍaḷika-vîra-ḍauṇḍe maṇḍaḷika-vuppara-guḍi maṇḍaḷika ant embara gaṇḍa śrî-prasanna-Sômanâtha-dêvara dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakaruṃ appa śrî-vîra-Bommarasaru ||

Sântaḷige-sâsirada bhû- |
kântege pati Bîra-Dêvana tanayaṃ Brahmaṃ |
prânta-ripu-nṛipatig iva Kṛi- |
tântaṃ Hosagundadalliy arasâg irddan ||
vîradoḷaṃ vitaraṇadoḷu |
kâruṇyâkarateyoḷ samañjasatanadoḷ |
Bîrarasana tanayaṅg inn |
âr uṇṭ eṇe dhâtriyalli Bammarasaṅge ||
Eḍevaḷḷig Aviḷḷaṅg ant |
oḍeyanum âgirddu kaḍeya bhaṇḍada kâpiṅg |
iḍuveṃ siḍilannan end |
aḍarittaṃ Dêsu-Nâyakaṅg utsavadiṃ ||
voḍalaṃ padad eḷtandava |
Yaḍavaḷḷiyan oḍaloḷ iṭṭu rakshisut irddaṃ |
naḍe-gôṇṭey endu lôkaṃ |
nuḍiye jasaṃ-baḍadan alt adhaṭina-râyan ||
Hiriya-Haṇajeya tannaya |
parivâraṃ berasu Dêsu-Nâyakan ire kê- |
sariya guheg urkki sokkiṃ |
kariy-eḷtappante Saṅgan allige bandan ||
S'iḍilana magan-â-Saṅgaṅg |
oḍeyaṃ Hôsaṇa-narêśvaraṃ Narasiṃhaṃ |
kaḍe vûr-ggâpiṅg irisalu |
kaḍugali Kûḍaliyoḷ irdda dhâḷiyan iṭṭan ||
Haṇajeya turuvaṃ piḍid â- |
kshaṇadoḷ oyyutirppinaṃ puyyal iḍal |
keṇakida kichchina teṟadind |
aṇakada kali-Dêsum aṭṭi muṭṭidan âgaḷ ||

vṛi || karavâḷind êsuv eḷtand iṟiyal abitaraṃ yuddhadoḷ uddha-kôpaṃ |
nore-nettar sûse khaṇḍaṃ siḍile kaḷalal â-kâḷijaṃ mûḷe biḷal |
pariyal nurgg âge birkk okk uruḷe toraḷegaḷ siṅghagaḷ târi pâṟal |
karuḷ okk â-Singi bandaṃ biḍil atibhayadiṃ ghôram âyt âji-raṅgaṃ ||
tôḷgaḷa sâlgaḷiṃ toḍeya taṇḍagaḷiṃ bhaṭar-aṭṭey-oṭṭiliṃ |
bâḷgaḷa ghâyadiṃ paṟida paṇḍaley-ôḷigaḷ illa nôḷpaḍaṃ |
kiḷgaḷan aḍḍagabbe keḍadirdda turaṅgada pervvaṇaṅgaḷ an- |
d âḷgaḷa dêva Dêsuv iṟid âhav[av] adbhutey.. dhâtriyoḷ ||
paḍemât êṃ hogaḷalkav ârggav arid ugrâṭôpadind êsu-mâr- |
ppaḍeyaṃ kûrasiyiṃ paḍavaḍisal â-permmâri pêsitt idaṃ |
suḍil inn endudu mrityu matt ogaḷasitt â-bhûta-varggaṃ Javaṃ |
bêsattappan-uyyal ântar-asuvaṃ tân endaḍ ugrâjiyan ||
ant iṟidu meṟadu turuvaṃ |
pintiṅgi maraḷchi seṟegaḷaṃ tann-oḍaloḷu |

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kontaṃ tintiṇiy âgire ।
jantege ...esava ghaṭṭi guṇiy âdan ॥
hûvina maḷeyaṃ kaṟedand ।
ôvi vimânadoḷ iḍuttav achcharaseyar â- ।
dêva-nagarakke Dêsuvan ।
âvagam uydar mahâ-vibhûtiyiṃ nîrggaḷ ॥

yî-kalla nilisidâtaṃ Dêsu-Nâyakana tamma Bommaya-Nâyakaṃ । Dêsu-Nâyakaṃ tuṟuvan niṟiyete pintikki S'iva-lôka-prâptan âdanu । Bêsura heṇṇu-dânada keyyâ maga Bommarasa-Dêva biṭṭaṃ Mâsura Kôṭîyaṇṇaṅge nettaṟu-goḍige Kariya-Bommarasa Dêsu-Nâyaka Bêsura Mûḍeya-Nâyakaniṃ .... (*usual imprecatory phrases*).

141

On a vîrakal in the same kân.

(*The beginning is gone*) sukhadiṃ râjyaṃ geyvuttam ire Saka-varshada 1151 Virôdhi-saṃvatsarada Chaitra-su 5 S'ukravâradalu śrîmatu Billa-veggaḍeya kaṭṭid-alagu Savaṇara Chaṭṭi-Seṭṭiya madavaḷige nija .. suputraṃ Haratâḷi Masedi-Seṭṭiya Taṅgavveya tamma Belayanu S'rîdhara-daṇḍanâyakanu Godadalu biḍalu Bîrarasanu naḍadu .... âḷu-kudareyaṃ taḷt iṟidu meṟadu suṟi iṟidu sura-lôka-prâptan âda ॥

.... yoḷ iṭṭa .... ḍahida ।
n î-bhaṭa-galiy enipa chala-tâgida raṇadoḷ ।
vaṭṭaisi hôha subhaṭara- ।
n î-bhaṭa-galigaḷane kondu keḍahida halaraṃ ॥
paṟitandu vîra-bhaṭargaḷ ।
aṟiyaṭṭalu maguḷchi kondu keḍahida halaraṃ ।
.... anisi .... laya ba ।
.... kuṟidaṟi-taridaṃ ॥
paritandu vîra-bhaṭargaḷa ।
... tammabe........ baraṃ ।
kali pariva Mûḷa-Seṭṭiya ।
...... kondu kai........ ॥
jitêna labhytê &c. ॥

Biḷalôjana maga Nâgôja nilisida kalu

146

At the same place, on a 6th vîrakal.

.... prasasti-sahitaṃ śrîmanu-mahâ-pradhânaṃ Yadiyar-âditya satya-ratnâkaraṃ śaraṇâgata-vajra-pañjaraṃ śrî-Billêśvara-dêvara divya-śrî-pâda-padmârâdhakarum appa Kumâra-Bammarasaru atîtam appa tad-anantaradalu bâḷaḷitidiya suta samadhigata-pañcha-mahâ-śabda mahâ-prachaṇḍa ripu-kumâra-kôdaṇḍa satya-ratnâkaraṃ śrî-Billêśvara-dêvara dîvya-śrî-pâda-padmârâdhakarum appa Kumâra-Bîrarasaru suka-saṅkathâ-vinôdadiṃ Sâutaḷige-sâ .. ara râjyaṃ geyyuttam ire Saka-varshada sà 1151 neya Virôdhi-saṃvachharada Vaisâkha-su 7 Maṅgaḷavâra Beḷuvakuḷagiyara Mârarasa .... gaḷu Maḍeya-bâyatiya .... Bommarasa .... sura-lôka-prâptan âdaṃ ॥

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147

At the same place, on a 7th vîrakal.

(*The first part is gone*) turanga-sainyama konkasutih .. padiyan âhavadolu kati.... bhûbhujakkalam.. .. nôduva sakhi ...... kange ripu-sainyama Bîramanam vakripa gadadin okkilikke .. â-vîra-bhatara halabara .... ukki idda kudureya ... dhareyolu ‖ guru-chakra- .. bama nôdidal ... ânta bemari.. ... talut irivanta ari.... surig irida.... Bîra sangara-dhareyol

ânta virôdhi-sêneyan agurbinol......

ânta.. ligala tanuva nôvadodam S'ivan enda Vîra-si- ।

ddhântada postakada thavana ...... ।

.... yan âsevattu kali-Bîraman aydida dêva-lôkavan ‖

jitêna labhyatê &c. ‖

150

At the same place, on a 10th vîrakal.

namas tunga-&c. ‖

svasti........... śrîman-mahâ-mandalêśvaram (y)arasanka-[ka]ragasam birudar-ankusam mûrtti-Nârâyanam Tonda-mandalika-gala-gandagarttari Konkaniga-bêntekâra śrîmatu Billêsvara-dêvara dibya-śrî-pâda-padmârâdhakam Tulu-râjya-samuddharananum appa śrîmatu Kumâra-Bîra-Dêvarasaru Sântalige-sâyiramumam êka-chchhatradim sukha-sankathâ-vinôdadim rajyam geyyuttam ire Sakha-varsha 1176 neya Ânanda-samvatsara 47 neya Mâgha-mâ-suddha 13 Vaddavâradandu Bîra-Dêvarasaru Bidirûri .. ttinagiringe dhâliy ikkidalli bala

âlâpam êno Bîra-nri ।

pâlana besadinda vairi-bala-dalamam nir- ।

mmûlisi nijâpta-yaśamam ।

pâlisi sura-lôkam emba sukhamam padedam ‖

ant enisid ûrânta kâlâlam kudareyam padakise sura-lôka-prâptan âdade âtana pendalu Chikkabbeyum nanta Doneyana Bommayyanum vîragalla mâdisi nillisidaru mangala mahâ śrî

152

At Chimale (Karûru hobli), on a stone in front of the Karûra-basti.

svasti Saka-nripa-kâlâtîta-samvatsara-satangalu 900 Dhâtu-samvatsaram pravarttise Sântalige-sâyirada Katali Selani râjyam geyye tad-varishâbhyantara-Âsvayuja-bahula-panchami-Âdityavâra-dandu paduvana panya sandargge bitta da .. teruva 300 gadyâna.. deruvudu â-mariyâdeyu Kulava Santara ...... dhîrakada kâlagadolumam Karachûra paravariya bala 300 gadyânada balam âgiye alivudu alladadu aliya ....ye kalge kalnâtu

153

At the same village, on a vîrakal near the Sâlêkoppa Dêvî-bana.

.... stambhâya S'ambhavê ‖

(*The first part is gone*) m uttarôttarâbhivriddhi-pravarddhamâna.......... pâda-padmôpajivi ‖

Mrida-pâda-bhaktan âśrita- ।

.... perggade raktan .. ।

ppadi podaviya lin .... ।

.... Gaurige Ganâdhipa .... ‖

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avari . . . . kuḷan end î-bhavanaṃ baṇṇisalu Bamma-veggaḍe . . . . . nâḍinde kôpadiṃ madaḷiva negarttu samûhaman ôḍisi râja-têja ... dadcḷe mâḍi nâka. . . . nivahaṃ biḍid oyye lile. . . . . . tuḷa-kirttiya sami. . . . . neṟe heggaḍe-Barmman urbbiyoḻ ||

svasti Saka 1081 neya Pramâthi-saṃvatsarada Chaitra-suddha 14. . . . vâra śrîmatu Jagadêva-Singiy Dêvarasa. . . . ne kâdu bandu svâmi-kâryyakke heggaḍe Bammaṇaṃ taṅguḍalu Heṟage Siṅgi-Dêva-Jagadêvarasaruv irddu âyana maga Dugga-veggaḍege biṭṭa bhûmi Âlugôḍamuṃ Jannavaḷiyum avaṟoḍane kûḍi manavaḷi yallânû S'ivane yanda sarbba-bâdhâ-parihâram âgi biṭṭaru (*usual final verse*).

sâsanav id âvud elliya |
sâsanav âr ittar êke salisuve nân î- |
sâsanaman emba pâtaka- |
n â-sakaḷaṃ rauravahke gaḷagaḷan iḷiguṃ ||

156

At Mâḍadûru attached to Kiravâsage (same hobli), on a stone in Horijaṭṭaya's wet land.

svasti śrî jayâbhyudaś cha

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitaṃ śrîmatu huli-râya gaṇḍa-bhêruṇḍa śaraṇâgata-vajra-pañjaraṃ ubhaya-bala-pratâpa-chakravartti Gummanâtha-dêvara divya-śrî-pâda-padumârâdhakaṃ śrî-vira-Ballâḷa-Dêva Yâdava-chakravartti . . . . yana mêla . . ḍulâgi . . . . ya (2 *lines gone*) Karṇâṭak-arasanâ karasi huliya mariya . . . . hiḍakoḍabêk endu kâḷagakke nêmavaṃ koṭṭalli . . . . . ḍu mâḍade . . . . maṇeya Gâvaṇigara baḷiya. . . . mâtu mâḍisi nâyakanu . . yana mêle kâḷaga birddudaṃ kêḷdu vîra-singhâraṃ mâḍi âḷdana hiḍidire tânu munde naḍedu tâgi taḷt iṟidu kâlâḷaṃ keḍahi kudureyaṃ kutti kuṟi . du râvutaraṃ kondu mârvvalamaṃ muridu vubhaya-balaṃ mechche S'aka-varsha 1226 neya Krôdhi-saṃvatsarada Phâlguṇa-śuddha 5 Sômavâradalu sura-lôka-prâptan âdanu maṅgaḷa mahâ

jitêna labhyatê &c. || (3 *lines gone*).

yi-kallaṃ kaḍidâ binnâṇi Mârôjana tanûja Yadôjan . . . . maṅgaḷa mahâ śrî

157

At Ratnâpura (same hobli), on a copper śâsana in possession of Huchchama.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śâka-varuśa 1553 neya Pramôda-saṃvatsarada Vayiśâkha-ba 10 lu śrîmadd-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratisṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadî Veṅkaṭapa Nâyakara pautrarâda Bhadrapa-Nâyakara putrarâda Vîra-bhadra-Nâyakaru Gola-sampekaṭe Timmaṇṇana maga Liṅgaṇṇage koṭṭa kraya-dâna-śâsanada kramav ent endare nînu Karuñra sîme Ratnâpurada pêṭheyali kaṭisida Veṅkaṭêśvara-dêvara amṛitapaḍi-(*I b*) nandâdîptige ninna kaya aramanege ga 20 yippatu varahana tegadu koṇḍu biṭṭa svâsthe (*here follow details of gift*) bhûmiyanu biṭev âgi â-bhûmige saluva sarvva-svâmyavanu prâku-mariyâdeyali âgumâḍi-koṇḍu yi-bhûmivaḷage teṅgu-aḍake-sasi sahâ hâki âgâmiya hechchâda haṇa sahâ dêvatâ-sêvege naḍasi bahi yandu koṭṭa kraya-dâna (*II b*) śâsana yidakke sâkshigaḷu

âditya-chandrâ &c. ||

śrî-Veṅkaṭâdri.

158

At the same village, on a stone to the east of Heggere-hakkalu.

Dhâtu-saṃvatsarada Âśvîja-śu 10 llu Keḷadî Basavappa-Nâyakara hesaralu Jâkuvarada guru Basav-appanavarige śaraṇu-mâḍida | Basavarâjapurada maṭhada dân(âh)a-dharmmakke â-chandrârkkam astu

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159

At Herekere (same hobli), on a stone in the basti.

śrîmat-pavitarm akaḷaṅkam ananta-kalpaṃ
Svâyambhuvaṃ sakaḷa-maṅgaḷam Âdi-Tîrtthaṃ |
nityôtsavaṃ maṇimayaṃ niḷayaṃ Jinânâṃ
trailôkya-bhûshaṇam ahaṃ śaraṇaṃ prapadyê ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvana vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Paṭṭi-Pombuchcha-pura-varâdhîśvaraṃ S'ântara-kuḷa-kamalinî-dinâdhinâyakan teṅka-Madhurâdhinâyaka S'ântar-âdit-yaṃ sakaḷa-jana-stutyaṃ chalad-aṅka-Râmaṃ gaṇḍara-Bhîma samara-prachaṇḍa nêrvvara gaṇḍa-nâmâdi-samasta-praśasti-sahitaṃ śrîmatu Râya-Tailapa-Dêva

udadhi-parîta-bhûmi-ramaṇî-ramaṇîya-mukhâravindad-au- |
dade sogayippa Sântaḷige-sâsiramaṃ sukha-saṅkathâ-vinô- |
dadin atidushṭa-nigraha-viśishṭa-kula-pratipâḷânârthav âḷd |
odavida puṇya-puñjar esadar nṛipa-Tailaha-Râya-bhûbhujar ||
samada-ripu-nṛipati-durddama- |
tamamaṃ beṅkoṇḍu S'ântar-âditya-nṛipaṃ |
kshameyaṃ pâḷisi lôkô- |
ttaman âdaṃ sthairyya-Mêru-śailaṃ Tailaṃ ||
adaṭin-aḷurkke maymeya nimirkke yaśôdhanad-irkke râja-vaṃ- |
śada kaḍudeḷpu dâna-guṇad-oḷpu guṇaṅgaḷa taḷpu râjya-sam- |
padada poḍaḷke têjada teraḷke virôdhiya bâḷke tannad em- |
budan ene permmeyaṃ taḷedanô nṛiparol nṛipa-Taila-S'ântaraṃ ||
tal-lalane Nanni-S'ântara- |
vallabhan-anujâte Sîteyan-gelevandaḷ |
vallabha-bhaktiyoḷaṃ Jina- |
vallabha-bhaktiyoḷav ondid-oḷpiṃ teḷpiṃ ||
ant enip Akkhâ-Dêvî- |
kântegav â-Taila-S'ântara-kshitipatigaṃ |
santôshaṃ puṭṭuvavol |
Kantu-nibhar puṭṭidar kkumârar mmûvar ||
mûvare lôkadoḷ kaḍana-karkkaśa-bâhugaḷ entu nôrppaḍaṃ |
mûvare dhâtriyoḷ bhuvana-bhumbhuka-dânigaḷ urvvarâgradoḷ |
mûvare râja-nîti-niḷayar dhareyoḷ sucharitra-pâtrarum |
mûvare Kâma-bhûmipati-Simha-nṛipâmmaṇa-bhûmipâḷakar ||
kaliyê siṃhâgrajâtaṃ vimaḷa-kuḷajanê Pârśvanâthânvavâyai- |
ka-lalâmaṃ tîvra-têjônidhiye bhuvanadoḷ S'ântar-âditya-dêvaṃ |
lalanâ-sandôha-sammôhana-karane diṭaṃ tâne dal Kâman endan- |
d ele Kâḷêya-kshitîśa-prakarad aḷaviyê Kâman uddâma-dhâmaṃ ||
â-nṛipa-sati Pâṇḍya-kulâṃ- |
bhônidhi-varddhana-sudhâṃśu-lêkhe charitra- |

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śrî-nidhi budha-nidhi tâne da- |
yâ-nidhi Vijayavati puṇyavati vasumatiyoḷ ||
Jina-charaṇâmbujaṃ taḷataḷirppa sarôja-vanaṃ manaṃ jagaj- |
jana-kṛita-puṇya-mûrtti nija-nirmmaḷa-mûrtti dayâ-rasaika-pâ- |
vana-ghana-pâtrav unmiḷita-nêtrav enal savan âro Bhavya-maṇ |
ḍane yenisirdda śilavati Bijjaḷa-Dêvig iḷâ-taḷâgradoḷ ||
â-Vijayâvatî-Dêvigav |
â-vibhu-Kâma-kshitîśvaraṅgaṃ vaṃśâ- |
bhîvarddhanar ogedar jJaga- |
dêvaṃ śrî-Siṅgi-Dêvan emba tanûjar ||
irvvare dôrvvaḷa-prabaḷar irvvare dâna-vinôdigaḷ samant |
irvvare śastra-śâstra-kuśaḷar nnegaḷd irvva[re] sat-kuḷar dditakk |
i[rvva]re sach-charitra-yutar irvvare bhû-bhuvana-stutar jjagakk |
irvvare chelvar eyde Jagadêvanuv aggada Siṅgi-Dêvanuṃ ||
adirada vîrar ill aḷaha gundada manneyar illa kûg adaṅ- |
gada naranâthar illa nî nalis ennada râja-kumârar illa châ- |
gada baḷavantar illa kiḍed oḍḍisi pôgada durgga-vargav ill |
odavida śauryya-śakkige diṭaṃ jagadoḷ Jagadêva-bhûpana ||
unnati Mêruviṅge maṇi-mâḷikey âdudu sarvva-śâstra-saṃ- |
pannate Bhârati-vachanav âdudu dâna-guṇaṃ samasta-vi- |
dvan-nikarakke kaipiḍiyol âdudu tanna jasaṃ jagakke kaiy- |
gannaḍiy âdud end esedanô jagadoḷ Jagadêva-bhûbhujaṃ ||
samadârâty-aṅganâ-maṅgaḷa-kaṭaka-haṭit-karṇṇa-parṇṇâpahaṃ vi- |
kramav î-Kâḷêya-dôśâpaha .. maḷa-charitraṃ ... viśishṭê- |
shṭa-manas-tâpâpahaṃ tann atuḷa-vitaraṇôdyôgav end ande lôkô- |
ttaman âdaṃ Siṅgi-Dêvaṃ jaga-birudar-aḷevaṃ samagra-prabhâvaṃ ||
avaroḍane puṭṭidaḷu bhû- |
bhuvanaṃ vittarisuv Attimabbeyo pêḷ em- |
bavol esadaḷ Aḷiyâ-Dê- |
vi viśuddhâchâradiṃ vinirmmaḷa-guṇadiṃ ||
Khara-puradoḷ nere Sêtuva- |
puradoḷ mâḍisidaḷ eseva Jina-bhavanaman ant |
eraḍaṃ Aḷiyâ-Dêviyavo- |
l arasiyar âr ppuṇyavati[ya]r î-vasumatiyoḷ ||
sale śôbhâkaravâge Sêtuvinoḷ atyutsâhadiṃ Bhavya-maṇ- |
ḍaḷi bâpp embina vonde kaṇṭhadoḷe samyag-darśana-jñâna-nir- |
mmaḷa-châritra-guṇa-prayukte Jina-râjâgâramaṃ bhaktiyiṃ |
Aḷiyâ-Dêvi samantu mâḍisidaḷ urvvî-stutyamaṃ nityamaṃ ||
chature chatur-vvidha-dânô- |
nnatiyoḷ Jina-râja-bhavanamaṃ mâḍisi bhû- |
nuta-kîrtti Honney-arasana |
sati Aḷiyâ-Dêvi negaḷdaḷ avanî-taḷadoḷ ||
bhuja-baḷa-Bhîma Bhîma-sama-vikrama Koṅkaṇa-rakshapâḷa vi- |
śva-jana-vinûta nirmmaḷa-Kadamba-kuḷôjvaḷa Gaṅga-tuṅga-vaṃ- |
śaja-nṛipa Honna Ponna-mahipâḷana marmma Jinêndra-pâda-paṅ- |
kaja-mada-bhriṅga ninn orege vappuvan âvan iḷâ-taḷâgradoḷ ||

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yî-doreya Honna-nripatigav ।
â-durita-vidûre Aḷiya-Dêvigav ogedam ।
mêdini baṇṇisal akhiḷa-gu- ।
ṇôdadhi Jayakêsi-Dêvan emba kumâraṃ ॥
negaḷd â-śrî-Jayakêsi-Dêvan amarî-sandôha-sambhôga-kâṅ- ।
kshege meydandaḍe petta-tây Aḷiya-Dêvî-kânte môhârtthadin- ।
de guṇâmbhônidhig â-magaṅge vipuḷa-śrêyô-nimittaṃ jagaṃ ।
pogaḷal Sêtuvinoḷu vinirmmisidaḷ udgha-śrî-Jinâgâramaṃ ॥

svasti samasta . . . . prakhyâta-Siteyuṃ Bijjala-Dêva-tanûjâteyum appa Aḷiyâ-Dêviyaru S'aka-varśaṃ 1081 neya Pramâthi-saṃvatsarada Pushya-śuddha-chaturddaśî-S'ukravâradandu । uttarâyaṇa-saṅkrântiya-puṇya-dinadoḷu . . . . guḷil Aḷiyâ-Dêviyaruṃ Honney-arasaruṃ tamma dharmmakke biṭṭa bhûmiy âvud endaḍe (*here follow details of gift*) Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇi-gachhada Bandaṇikeya tirtthad âchâryyar bBhânukirtti-siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi charu-pûjâ-nimittaṃ koṭṭaru (*usual final verse*).

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On a vîrakal to the north-east of the same basti.

svasti samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ Adiyar-âdityanu . . . . mârttaṇḍanuṃ para-nâri-sahôdaraṃ mâvana gandha-vâraṇaṃ śrî-Bhillêśvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakanuṃ Komâra . . rasaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu Saka-varuaśa 1162 Sârvvari-saṃvatsarada Chaitra-mâsa 12. . du Eḍenâḍa maṇḍaḷa. . . . . Maḷagiyara . . bbalava kâdi iṛidu sura-lôka-prâptan âda . . . . . ka mâḍida Kelasiya Sômôja maṅgaḷ[a] mahâ śrî

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On a tomb stone to the south of the same basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrîmatu Kumâra-paṇḍitara guḍḍi Pekkama-Seṭṭiya henḍati guṇa-gaṇa-sampanne śîlavatiy appa Mallavve S'aka-varsha 1161 neya Vikâri-saṃvatsarada Mârggaśira-mâsa-bahuḷa-pakshada trayôdaśi-Bṛihaspativâradandu dâna-dharmma-parôpakâra-niratey âgi samâdhi-vidhiyiṃ sura-lôka-prâptey âdaḷu Kelase Sôvôjana mâḍida

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On a tomb stone to the north of the same basti.

śrîmat pavitram akaḷaṅkam ananta-kalpaṃ
Svâyambhuvaṃ sakala-maṅgaḷa-vastu-mukhyaṃ ।
nityôtsavaṃ maṇimayaṃ nilayaṃ Jinânâṃ
trailôkya-bhûshaṇam ahaṃ saraṇaṃ prapadyê ॥

svasti śrîmatu S'ubhakîrtti-paṇḍita-dêvara guḍḍi Pekkama-Seṭṭiya magaḷu Kâmavve sakaḷa-guṇa-gaṇa-sampanne śîlavati S'aka-varsha 1165 neya S'ubhakṛitu-saṃvatsarada Vaiśâkha-mâsa-śukla-paksha-bidige-Bṛihaspativâradandu âhârâbhaya-bhaishajya-śâstra-dâna-niratey âgi sanyasana-samâdhi-vidhiyiṃ sura-lôka-prâptey âdaḷu ॥ Sôvôjana besa

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163

At Hogekere (same hobli), on a stone in the Pârśvanâtha basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya sâsanam Jina-śâsanam ||
śrîmad-bhû-bhuvana-prasiddhatara-Jambû-dvîpa-madhya-stha-tuṅ- |
gâmartyâchala-dakshiṇântya-Bharatâryyâ-khaṇḍa-nairutya-dik- |
sîmôpâbdhi-taṭôpakaṇṭha-vilasad-varṇṇâśramâkirṇṇa-bhû- |
dhâmam Tauḷava-dêśam irppud iḷeyoḷ saptâṅga-sampattiyim ||
adaroḷ mâṅgalya-gêham bahu-vidha-vibhava-prôllasach-chaitya-gêham |
sudatî-santâna-janmâlayam akhila-sukhi-tyâgi-bhôgi-pravâham |
madavadd-hasty-aśva-yûtha-prabala-paṭu-bhaṭâkîrṇṇam uttuṅga-saudhô- |
daya-râjad-râja-Saṅgitapuram ad eśeyal prauḍha-saṅgîyamânam ||
kavi-gamaki-vâdi-vâgmi- |
pravêka-saṅgîta-vishaya-sâhitya-rasô- |
dbhava-chatura-samstuta- |
vividha-kalâ-bhaṅgi-saṅgi Saṅgîtapuram ||
adan âḷvam Sâḷuvêndra-kshitipati ripu-mattêbha-kaṇṭhîravam śâ- |
rada-chañchach-chandrikâ-nirmmaḷa-lalita-yaśaḥ-pûritâśântarâḷam |
Madana-pradhvamsi-Chandraprabha-Jina-charaṇa-dvandva-samsakta-chittam |
sudatî-nêtrântaraṅgôtsava-kara-nija-saubhâgya-Kandarppa-dêvam ||

ant âtan akhaṇḍita-prachaṇḍa-pratâpa-kharvva-garvva-nirjjita-Bhîshma-grîshma-mârttaṇḍa-maṇḍalanum apratihata-dêdîpyamâna-nija-têjaḥ-puñjanum dandahyamâna-ripu-vadhû-hṛidayanum viśâla-bhâla-tala-chôchumbyamâna-Jina-charaṇa-nakha-mayûkhanum dushṭa-nigraha-sishṭa-pratipâḷana-kriyâ-paṭishṭhanum chatura-chatushshashṭhi-kalâ-kalâpanum ratna-traya-maṇi-karaṇḍâyamânântaḥ-karaṇanum śrîman-mahâ-maṇḍaḷêśvaram śrî-Sâḷuvêndra-mahârâjam niḥkaṇṭakan âgi sukhadim râjyam geyyuttam ||

vinuta-prâsâda-chaityâlaya-tala-vilasan-maṇḍapaughaṅgaḷim kañ- |
china-mâna-stambhadind â-purada vanada vinyâsadim lôha-pâshâ- |
ṇa-nibaddhânêka-bimbaṅgaḷin upakaraṇa-vrâtadim nitya-dânâ- |
rchchaneyindam śâstra-dânam negaḷe naḍasidam dharmmamam Sâḷuvêndram ||
anitu râja-dharmmamam dharmmamumam pâlisuttam |

bare Sâḷvêndrana chittam |
paritôshaman eyiduvante sêvâ-tat- |
paran âgi bhakti-bharadind |
ire vigata-chchhadma suguṇa-sadmam Padmam ||
hitan îtam priya-satya-vâda-nipuṇam dharmmârttha-sampâdakam |
chaturam sach-charitam dayârdra-hṛidayam śâstrajñan emm anvayâ- |
gatan î-Padmana-mantriy endaḍe kuḷir-kkôḍalke Sâḷvêndra-bhû- |
patiy â-chandra-dharârkkam ittan ure mânya-grâma-sampattiyam ||
śrîmad-visṛita-S'âlivâhana-śakâbdam Nanda-khâbdhindu-saṅ- |
khyâ-mânam naḍeva Plavaṅga-gata-Pushya-syâma-sat-pañchami- |
stômam Gîshpativâram ondire manô-vâk-kâya-śuddham chatus- |
sîmântôrvviyan ashṭa-bhôga-sahitam hêmâmbu-dhârâ-yutam ||

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prabhugaḷ pura-jana-parijana- ।
sabhâsadar mmechche Sâḷuvêndra-nṛipâlaṃ ।
vibhavadi Padmaṇa-mantrige ।
S'ubham astv end Ogeyakeṛeyan avan old ittaṃ ॥

antu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakam âgi koṭṭa Vogeyakereya-grâmav-ondaṛa chatus-sîmey-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-kaḷa-mane-koṭhâra-honnu-hombaḷi-vari-vaṅgu-kâṇike-kaḍḍâya-bêḍige binagu-besavokkalu-aṅka-suṅka-ṭaṅkasâle-taḷavâṛike nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sid-dha-sâdhyam emb ashṭa-bhôga-sarvva-svâmya-sarvvâdâya-prâpti-sahitam âgiy â-chandrârkka-sthâyiy âgi Padmaṇâmâtyan anubhavisuvud endu koṭṭa sarvvamânya-grâma-dâna-śâsana-vachanaṃ ॥

śrîmat-Pârśva-Jinêdra-bhaktan amala-śrî-Paṇḍitâchâryya-sat- ।
prêmôdyat-priya-śishyan apratima-Nâgâmbâtmajaṃ sad-guṇa- ।
stôma-Brahma-tanûjan uttama-su-Padmâ-vallabhaṃ Mallikâ- ।
kâmaṃ Padmaṇa-mantri-mukhyan esedaṃ Sâḷvêndra-chittôtsavaṃ ॥
Jina-pâdânati mastakakke Jina-bimbâlôkanaṃ dṛishṭig â- ।
Jina-śâstra-śravaṇaṃ sva-karṇṇa-vivarakke śrî-Jina-stôtram â- ।
nana-padmakke chid-âtma-bhâvane manakkaṃ pâtra-dânaṃ kara- ।
kke nijâlaṅkṛitiy âge Padmaṇa-mahâ-mantriśan êṃ dhanyanô ॥
yeneg î-bhûpa-kṛipâvalôkanadin enn î-pôshya-varggakke takk- ।
anit uṇṭ î-dhana-dhânya-sampadam ad î Sâḷvêndran old entu ko- ।
ṭṭ-anituṃ grâmaman entu dharmmam enag â-chandrârkkam appantu mâḷp- ।
inid ondê-kaḍe gaṇḍa-kajjam enituṃ niśchaysidaṃ chittadoḷ ॥
Jina-chaityâvâsamaṃ mâḍisi samuchita-sâlâdiyiṃ kûḍe Pârśvê- ।
sana bimba-sthâpanaṃ geyd anudinam eseyal nitya-pûjâbhidhânaṃ ।
muni-dânaṃ tappad oḷpind Ogeyakeṛeyoḷ appante tâṃ koṭṭa śâ- ।
sanamaṃ tachchhâsana-prântadoḷe barasidaṃ Padmaṇâṅka-pradhânaṃ ॥
S'âke'bdê Kâlayuktê na-ra-bha-ṭa-gaṇitê 1420 Chaitra-śuklâshṭamî-sat-
Pushyarkshê Jîvavâre gajaripu-karaṇê śûla-yôgê manôjñê ।
nirddôshê mîna-lagnê su-ruchiram akarôt Pârśvanâtha-pratishṭhâṃ ।
śrî-padmôdbhâsi-Padmâkara-pura-vasatau Padmanâbha-pradhânaḥ ॥
pala-kâlaṃ nitya-pûjâ-vidhige meṛava tôṇṭaṅgaḷaṃ ghâṇamaṃ tân ।
olaviṃ nandâdi-dîpti-pramukha-sakala-dîpakke naimittikakkaṃ ।
sthalam îy-âshṭaṇhikâdi-pramukha-tithigam iy-âpaṇaṃ pâtra-dânaṃ ।
neley appant âvagaṃ bêṛppaḍisi barasidaṃ vṛittiyaṃ Padmanâbhaṃ ॥

kaṃ ॥ aparimitam uchitam emb iy- ।
upakaraṇaṅgaḷane koṭṭu vaidika-laukika- ।
nipuṇanaṃ Padmaṇa-sachivaṃ ।
suparîkshitam âgi barasidaṃ śâsanamaṃ ॥
Padmaṃ vinamita-Jina-pada- ।
;admaṃ sajjanaroḷ eseva vigata-chchhadmaṃ ।
Padmâ-priya-kara-guṇa-gaṇa- ।
sadmaṃ nitya-prasanna-nija-mukha-padmaṃ ॥

namas tuṅga-&c. ॥

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Saṅgi-Râya-Voḍeyaravara kumâra Yindagarasa-Voḍeyaru Saṅgîta-pura-vara-râjadhâniyalu yiddu Hâḍuvaḷḷiya râjya-muntâda samasta-râjyaṅgaḷanu saddharmma-kathâ-

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prasaṅgadiṃ pratipâlisuttaṃ yirddandina S'âlivâhana-śaka-varusha 1412 neya Saumya-saṃvatsarada Kârttika-ba 7 S'ukravâradalu śrîman-mahâ-maṇḍaḷêśvaraṃ Yindagarasa-Voḍeyara nirûpadinda Bommaṇa-Seṭṭiyara maga Padumaṇa-Seṭṭiyaru barasida dharmma-śâsanada bhâśâ-kramav ent endare Yindagarasa-Voḍeyara kaiyalu Padumaṇa-Seṭṭi mûlavanu koṇḍu âḷuttaṃ yidda Vogeya-keṟeya-voḷage chayityâlayavanu kaṭṭisi Pârisva-Tîrtthêśvarara pratishṭheyanu mâḍi â-Pâriśva-Tîrthêsvararinge pratidina tri-kâla-abhiśêka-pûje mûṟu Kârttika-pûje mûṟu Nandîśvarada ashṭâhnika S'ivarâtre Akshaya-tadige Sruta-pañchami kaiyakkiya hoyivalli Jîvadayâshṭami kaiyakkiya sûsuvalli garbhâvataraṇa jalmâbhiśêka dîkshâ-kalyâṇa kêvala-jñâna-kalyâṇa nirvvâṇa-kalyâṇaṅgaḷ emba Pâriśva-Tîrtthêśvarara pañcha-kalyâṇa-muntâda nayimittikaṅgaḷalli mâḍuva abhiśêka-pûje-dharmmaṅgaḷinge aṅga-raṅga-naivêdyaṅgaḷinge vondu-taṇḍa-tapasvigaḷa âhâra-dânake pûjaka-bhâṇḍârigaḷu mâleyavaru muntâdavarige viṅgaḍisi mâḍida dharmma-sthaḷaṅgaḷa vivara (*rest contains details of gift &c.*).

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At Bidarûru (same hob'i), on a copper plate of the Janârdana temple.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
śrîmat-Tauḷava-dêśa-miśrita-mahâ-Saṅgîta-sat-pattanê
bâbhâtîndra-mahîndra-chandra-tanayaḥ śrî-Saṅgi-Râjâtmajaḥ ।
bhâsvat-Kâśyapa-gôtra-Sôma-kulajaḥ śrî-Saṅkarâmbôdara-
kshîrâmbhôdhi-sudhâkarô nuta-Jinaḥ śrî-Sâḷuvêndrâdhipaḥ ॥
sâkshîkṛitya nija-pratâpa-dahanaṃ gandharvva-pâdâhati-
prôdbhûtôdbhaṭa-dhûḷi-kâṇḍa-vasanaṃ saṃyôjya nîrâjanaṃ ।
khaḍgâkhaḍgi-ja-visphuliṅga-nivahair dviṭ-kaṇṭha-bhêdâravaiḥ
vâdyânîmmaḍi-Sâḷuvêndra-nṛipatir vvîra-śriyaṃ labdhavân ॥
asûta sûryyô Yamunâṃ purêti
kathâ pṛithivyâṃ prathitâ tathâpi ।
śrî-Sâḷuvêndrâsi-Dinêśa-putrî
pratâpa-sûryyaṃ sushuvê vichitraṃ ॥
pratâpa-tapanôtphulla-kîrtti-kañjê'shṭa-dig-daḷê ।
târôḍa-bindukê yasya lêbhê haṃsa-śriyaṃ śaśî ॥
vikhyâtêmmaḍi-Sâḷuvêndra-nṛipatêḥ śyâmâsi-Sômôdbhavâ
madhyônmagna-virâjamâna-kamalâ prâsûta *patyâm ahô ।
êkâṃ śatru-karîndra-mastaka-galad-raktaugha-S'ôṇâ-nadîm
anyâṃ śrî-vibudhêśa-sêvita-taṭîṃ sat-kîrtti-Bhâgîrathîṃ ॥
pâtâlôtpalalôchanâ-kaṭi-taṭê chañchad-dukûla-dyutiṃ
dik-kântâ-kucha-kumbhayôḥ kalayatê muktâ-kalâpa-śriyaṃ ।
dêva-strî-kuṭilâlakêshu nitarâṃ mandâra-mâlâ-chhaviṃ
kîrttiḥ Kârttika-kaumadî-pravimalâ śrî-Sâḷuvêndrâdhipa(ḥ) ॥
vyânamrâmara-padmarâga-makuṭa-jyôtiś-chhaṭâ-rañjitau
pâdau yasya sarôjayôḥ kalayatô bâlâtapa-śrî-yujôḥ ।
śôbhâṃ Vêṇupurâdhipaḥ sa bhagavân śrî-Varddhamânô Jinaḥ
pâyâd Immaḍi-Sâḷuvêndra-nṛipatiṃ bhûpâla-chûḍamaṇiṃ ॥

ity âdy-anêka-birudâvalî-virâjamâna Saṅgi-Râya-Voḍeyaravara kumâra śuddha-samyaktva-ratnâkaran enisida śrîman-mahâ-maṇḍaḷêśvara Yindagarasa-Voḍeyaru Saṅgîtapurada râjadhâniyall iddu Bidiru-nâḍu-muntâda samasta-râjyavanu pratipâlisutta yiddandina jayâbhyudaya-Sâlivâhana-śaka-varusha 1413 neya varttamânakke saluva Virôdhikṛitu-saṃvatsarada Vaiśâkha-suddha 5 Âdivâradalu śrîman-

* So in the original: perhaps a mistake for *putryâv ahô*.

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mahâ-maṇḍaḷêśvara Indagarasa-Voḍeyaru tamage puṇyârtthav âgi barasida dharmma-śâsanada kramav ent endare Bidirûra bastiya Varddhamâna-svâmigaḷa aṅga-raṅga-naivêdya-nitya-naimittika-Jina-pûjâṅga-viniyôga-muntâda-śrî-kâryyakke pûrvvadali biḍu-dêvasvav âgi hiraṇyôdaka-dhârâ-pûrvva-kavâgi â-chandrârkka-sthâyiyâgi sarvvamânyavâgi biṭṭa bhûmigaḷa vivara (*here follow details of gift*) î-biṭṭa-kuḷa-sthaḷaṅgaḷa nîrañchu nelan aṟakalu naṭṭa-kallu tegad-agaḷu gaḍiyind-oḷagâda chatus-sîmege banda makki hakkalu kânu kâḍârambha nîru dâri nidhi-nikshêpa-akshîṇi-âgâmi-siddha-sâdhya-muntâda têja-mânyagaḷan-uḷa i-kuḷa-sthaḷaṅgaḷa mêle kâṇike kaḍḍâya bîḍuguḷu birâḍa-muntâgi âva-upôtra-illade sarvvamânyavâgi â-Varddhamâna-Tîrtthakarige hiraṇyôdaka-dhârâ-pûrvvakavâgi â-chandrârkka-sthâyiyâgi biḍu-dêvasvavâgi sâsanâṅkitavâgi nâvu biṭṭu-koṭṭa dharmma-śâsanada paṭṭe yint appudakke sâkshigaḷu.

âditya-chandrâv-anilô-&c. ||

i-dharmmakke â robbaru tappidavarû Ûrjjanta-giriyalli sahasra-gô-Brâhmaṇara hatiya mâḍida pâpakke hôharu yaraḍûvare-dvîpadoḷaguḷa chaitya chaityâlayadoḷaguḷa Jina-munigaḷa vadhasida pâpakke hôharu (*usual imprecatory phrases and verses*) Yindagarasa baraha

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NAGAR TALUQ.

———:o:———

1

At Sampigekôṭe attached to Mattikai (Jâla hobli), on a 1st stone in the yard of th e S'ambhuliṅga temple.

svasti śrî-Gaṇâdhipatayê namaḥ

namas-tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-S'aka-varusha sâ 1488 neya sandu-salu[va]-varttamâna-Kshaya-saṃvatsarada Âśvîja-śuddha 2 geyu Âdivâradalu śrîmannu-mahârâjâdhirâja râja-para[mê]śvaraya śrî-vira-pratâpauḷḷa Haribara-Râya-mahârâyara vaṃśabhûtarâda śri-Sadâśiva-Râya-mahârâyaru Hastinâvatiyemba-Vidyânagariyalu sukha-vinôdadinda dushṭa-nigraha-śishṭa-pratipâḷakarâgi sakala-varnna-dharmmaṅgaḷim râjyam geyiüttiha-kâladalu avara nirûpadinda Âragada râjya-mâgaṇey âgi Yimmaḍi-Sadâsiva-Râya-Nâyakaru âḷutiha-kâladalu avara anumatav iḍidu Baṅkiyarasaru Honneya-Kambaḷi-voḍeyarâda Ammidêvi-ammanavaru Ghaṭada mêlaṇa Muṅgi-nâḍu-Kobbu-nâḍu-muntâda sîmegaḷannu su-dharmmadinda pâlisikomba-kâladalu â-ubhayara nirûpadinda Âragada vêṇṭheyake saluva yî-Vombatu-kampaṇadoḷagaṇa Kabbu-nâḍu-paḍuva-bhâgeyalu Uḍukundada S'ambhuliṅga-dêvara divya-śrî-pâda-padmaṅgaḷige Vaśishṭa-gôtrada Nelamaneya payikada Hebbaligeya Gôvinda-adhikârigaḷa magadirû Kêsappa-adhikârigaḷu poḍavaṭṭu kôṭṭa-dharma-sâsanada vakhaṇiya kramav entendare Kabbu-nâḍu-śîmeyavoḷage Bûvanakoppadavoḷage yira-khaṇḍuga-bhata-sidhâyada bhûmiyanu Baṅkiyarasaru Honneya-Kambaḷi-voḍeyarâda .. Ammidêvi-ammanavaru sarva-mânyav-âgi dharen eradu pâlisi....... nu dêvarige dina vonda kâlada chhatra sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu-koṭevâgi â-bhûmiya chatus-sîmeya gaḍiya vivara (*here follow details of boundaries*) int î-chatus-sîmeyindoḷagâda vittige kaṭṭida siddhâyada bhatta kha 80 akshâradalu yembhattu-khaṇḍuga-bhatta siddhâya ... tiya-nâḍa vari rada kêri nâlvaru Brâhmara chhatrakkâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânya-dêvasvavâgi dhâreyan eradu Vâmana-mndre kalu naṭu koṭev âgi dêvara yambhatu-khaṇḍuga-bhattada sidhâyada vittiyanu dina-vondake nâlvaru-Brâhmara chhatrake âgumâḍi-koṇḍı â-vṛittige banda mane-mane-ṭhâṇa aṅgôpa-aṅga-phalavanu âgumâḍikoṇḍu .... pûrva-mariyâdeyali â-chandrârka-sthâyigaḷâgi sukhadiṃ bhôgisi bahari yendu nânu nanna strî-putra-saha vopa voḍambaṭu poḍavaṭu koṭṭa-dharmma-śâsana yint apudake sâkshigaḷu

âditya-chandrâv-&c. ‖

2

At the same place, on a 2nd stone.

svasti śrî-Gaṇâdhipatayê nâmaḥ

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusada 1488 neya sandu-saluva-vartamâna-Kshaya-saṃvatsarada S'râvaṇa-ba-ammâsiya Sômavâradalu srîman-mahârâjâdhirâja râja-paramêśvariya śrî-vîra-pratâpauḷḷa Harihara-Râya-maharâyara vaṃśabhûtar âgutam yida śri-Sadâśiva-Râyaru Hampeya Hastinâvatiyemba-Vidyânagariya âḷutiha-kâladalu avara nirûpadinda Âragada-râjyavanu mâgaṇiy âgi Yimmaḍi-Sadâśiva-Râya-Nâyakaru âḷutiha-kâladalu avara matav iḍidu Baṅkiyarasaru Honneya-Kambaḷi-voḍeyarâda Ammidêvi-ammanavara Ghaṭṭada mêlaṇa Muṅgi-nâḍa Bidirûru-muntâda sîmeyan âḷuttiha-kâladalu Uḍukundada S'ambhuliṅga-dêvara amrutapaḍigâgi Bidirûra Kêsappa-

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adhikârigaḷu biṭṭa Beṇṇaṅgiya vṛittiya chatus-sîmeya vivara (*here follow details of boundaries*) int î-chatus-sîmeyindoḷagâda vṛittige kaṭṭida siddhâyada bhatta kha 225 aksharadalu innûra ippattaidu khaṇḍuga siddhâyada bhattada bhûmiyanu dêvarige dina 1 kke kha ¼ ayiguḷa akkiya naivêdyada amrutapaḍigâgi nânu sarvamânya-dêvasvavâgi dhâren eradu koṭen endu poḍavaṭu koṭṭa-dharmma-sâsana sâkshigaḷu chandrâditya

3

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga- &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1488 neya sandu saluva varttamâna-Kshaya-saṃvachhsarada Aśvija-śuddha 2 geyu Adivâradalu śrîmau-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-uḷa Harihara-Râya-mahârayara vaṃśibhûtav âgutaṃ yida śrî-Sadâśiva-Râyaru Hampeya Hastinagariyalu sukha-saṅkathâ-vinôdadinda dushṭa-nigraha-śishṭa-pratipâlakar âgi sakala-varna-dharmmaṅgaḷim râjyaṃ geyiütiha kâladalu avara nirûpadinda Aragada râjyavanu mâgaṇiy âgi Yimmaḍi-Sadâśiva-Râya-Nâyakaru âḷutiha kâladalu avara anumatadinda Aragada vênṭheyake saluva yîve-Vombhattu-kampaṇadoḷag âda Kabbu-nâḍa paḍuva-bhâgeyalu Uḍukundada grâmadoḷage Bidirûra Kêsappa-adhikârigaḷu kaṭista dêvastânada S'ambulinga-dêvara divya-śrî-pâda-padmangaḷige Baṅkiyarasaru Honneya Kambaḷi-voḍeyar âda Ammidêvi-ammanavaru poḍavaṭu koṭa dharma-sâdhanada vakhaṇiya kramav ent endare namma Kabbu-nâḍa sîmeyavoḷage Tagudariya grâmadoḷage Goggiya pâlige banda modala keyi (*here follow details*) antu staḷa 5 kke kaṭṭida sidâyada bhatta kha 100 â-pâlige Taguḍaliyali kâna teru ga 1ʻ4 aksharadalu-ive nûru khaṇḍuga-bhattavaṇu hadinâlku haṇa sidâya saha dêvarige dina-chariyada abhisêkakku pratidina 1 kke khaʻ 1 vokkuḷa akkiya nayivêdyakku prati dina 1 kke 2 ibbaru Brâhmara chhatrakkû ondu-nandâdîptigû saha dêvarige sahiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvvamânya-dêvasvav âgi dhâreyan eṛadu Vâmana mudreya kalla naṭu koṭev âgi dêvaru â-Gogi-pâla bhûmiyanu â-kâna terru saha dêvara abhisêkha-amruta-paḍi nandâdîpti dina vondake yibbaru-Brâhmara chhatrakkû âgumâḍikonḍu anubhavisi bahiriy endu poḍavaṭu koṭa dharmma-śâdhana yint appudakke sâkshigaḷu chandrâdityaru || (*usual final phrases and verse*).

4

At the same place, on a 4th stone.

svasti śri-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâ 1488 neya sandu saluva vartamâna-Kshaya-saṃvatsarada S'râvaṇa-śudha 13 yu Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvariyaś rîvîra-pratâpa-uḷa Harihara-Râya-mahârâyara vaṃśibhûtav âguttaṃ yida śrî-Sadâśiva-Râyaru Hampeya Hastinâvatiy emba Vidyânagariya âḷutiha kâladallu avara nirûpadinda Aragada râjyavanu mâgaṇiyâgiy Immaḍi-Sadâśiva-Nâyakaru âḷuva kâladalu avara mata-viḍidu Baṅkiyarasaru Honneya Kambaḷi-voḍeyar âda Ammidêvi-ammanavaru Ghaṭada mêlaṇa sîmeyan âḷuva kâladalu Uḍukundada S'ambhuliṅga-dêvarige Vaśishṭha-gôtrada Nelamaneya payikada Hebbaligeya Gôvinda-adhikârigaḷa magadiru Kêsappa-adhikârigaḷu poḍavaṭu koṭa dharmma-śâsanada kramav ent endare nânu Madavaliya gaûḍugaḷa kayyalu nâḍa sênabôva Liṅgappana kayyalu Madavaliyoḷage sarvvamânya-brahmasvavâgi krayake konḍa Kavalahonḍa (*here follow details of boundaries*) yint î-chatus-sîmeyind oḷagâda yeraḍu-sthaḷada vrittige kaṭida sidhâyada bhatta kha 160 aksharadalu nûra-aṛavattu-khaṇḍuga-bhatta-sidhâyada vṛittiyanu dêvarige pratidina vondakke 8 eṇṭu-mandi-Brâhmara chhatrakkâgi dêvarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvva mânya-dêvasvavâgi dhâren eṛadu Vâmana-mudreya kala naṭu kôṭev âgi dêvaru â-vṛittiyanu mane thâṇa saha anubhavisi bahiri yendu poḍavaṭṭu koṭṭa dharmma-śâsana yint apudakke sâkshigaḷu chandrâdityaru.......

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5

At the same village, on a stone in the yard of the maṭh.

śrî-Gaṇêśa-S'âradâ-parama-gurubhyô namaḥ nirvighnam astu

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1474 neya varushake naḍava vartamâna Virôdhi-krutu-saṃvatsarada Mâgha-ba 30 Budhavâra-pañcha-graha-yôga-puṇya-kâladalu śrîmannu mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-uḷa Harihara-Râya-mahârâyara vaṃśibhûtar âguttam yidda śrî-Sadâśiva-mahârâyaru Hampe Hastinâvatiy emba Vidyânagariyoḷu sukha-saṅkathâ-vinôdadinda dushṭa-nigraha-śishṭa-pratipâlakar âgi sakala-varna-dharmâśramaṅgaḷan aṛidu râjyavanu pratipâlisuva kâladalu avara âjñârâdhakar âgi Âragada Hadineṇṭu-kampaṇavanu Keḷadiya Sadâśiva-Râya-Nâyakaru âḷutiha kâladalu avara anumatadindalû śrîmatu Baṅkiyarasaru Honneya Kambaḷi-voḍeyar âda S'aṅkaradêvi-ammanavaru tamage kâṇâchiyâ[gi] naḍava Âragada śîmeyoḷagâda Muṅgi-nâḍu Kabbu-nâḍu Hosa-nâḍu-voḷagâda sîmeyanu sad-dharmadali pratipâlisuva kâladalû Muṅgi-nâḍu Kabbu-nâḍa-śîmeyoḷag âda aśêsa-vidvaj-jana-muntâda Uḍukundada (*other villages named*) samastarige pâlisida dharma-śilâ-sâdhanada vakhaṇiya kramav ent endare nimma grâma-voḷagâgi âvanân-obbanigu makkaḷu aṇṇa-tammandiru modalâgi âru santânav illadiddavaru kâlavamâḍi hôdare avara sarvasva voḍavê-saḍave yênuḷḷavanu â-kâlava-mâḍidavara dâyâdigaḷu sagôtradavarige koṭṭu nimmanu pâlisi-kombevu â-dâyâdigaḷu sa-gôtradavaru yilladidarû â-nimma nimma yidda grâmada dêvastânakke biṭṭu biḍuvev allade namma aramanege aputrika-saudaṇḍav endu tegedu koḷasalladu yî-aputrika-saudaṇḍavanu nâû nimage Mâgha-ba 30 Budhavâra-pañcha-graha-yôga-puṇya-kâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu biṭṭu pâlisideû nîvu grâma-samastaru â-mariyâdeyali aputrika-saudaṇḍav illade sukhadallu barabahud endu pâlisida dharma-śilâ-sâdhana yint appudakke sâkshigaḷu

âditya-chandrâv-&c. ‖

nâvu idakke tappidare Mahâdêvarige tappidavaru Baṅkiyarasara voppa yint ivar-ubheyânumatadinda Liṅgaṇṇa sênabôvana baraha chitrika kallukuṭikara Gaûrayyana baraha

6

At Tagaḍli attached to Hosûru (same hobli), on a stone in Kumâra Râma's back yard.

.... ‖

trailôkya-nagarârambha-mûla-stambhâya .... ‖

mahâ-maṇḍaḷêśvaraṃ .... birudar-aṅkusaṃ .... divya-śrî-pâda-padmârâdhakaṃ .... S'aka-varuśa 1175 neya Pari .... Bîrarasa S'iva-lôkâvâptan âda ......nilisida........ (*usual final phrases*).

8

At Mattigûḍu attached to Hosanâḍu (same hobli), on a stone near the Kudare Bîrappa temple.

śrî-Gaṇâdhipatayê namaḥ ‖

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ satya-ratnâkaraṃ saraṇâgta-vajra-pañjaraṃ arasaṅka-karagasa birudar-aṅkusa mûrti-Nârâyaṇa viḷâsa-vallabhaṃ ari-râya-gaḷa-gaṇḍa-gattari Koṅkaṇiga-bêṇṭekâṛa honna koṭṭu kudureya kaṭṭuva maṇḍaḷikara gaṇḍa Tuḷu-Râya-gampa-nâchâryya mûṛu-lôka-jagad-vaḷayanu râya Mupparaguḍi-Râya gaṇḍara bâla śrîmatu Billêsvara-dêvara dibya-śrî-pâda-padmârâdhakaru para-baḷa-sâdhakarum appa Kumâra-Bîrarasara vijaya-râjyôdayada âṛaneya Visu-saṃvatsarada-Chayitra-suddha-pâḍiva-Âdivâradandu â-Bîrarasaru śrîmanu-mahâ

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maṇḍaḷêsvaraṃ Tammarasara mêle yetti naḍadu Hosagunda[da]lli kâdi keḍisidali ‖ svasti samasta-prasasti-sahitaṃ śrîmanu-maṇḍaḷêsvaraṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ para-nârî-sahôdaraṃ râya-buja-baḷa râya-gaja-kêsari śrîmatu-Kôṭîsvara-dêvara dibya-śrî-pâda-padmârâdhakarum appa Sôyi-Dêvarasaru sâkida maga Eṛeyamana Sômeya-Nâykanu Bîrarasana nâyakan âgidali halan-âḷu-kudureya taḷt iṛidu meṛedu sura-lôka-prâptan âda ‖ yi-vîra-galla geyisidâtanu Sômeya-Nâyakana tamma Boppaya-Nâyakanu yî-kala kaḍidâtanu Kalaseya Râmôjana maga Maduki maṅgaḷa mahâ śrî

9

At Kûrêkoppa attached to Hosanâḍu (same hobli), on a stone in the Âḍagadale-Râchappa's wet land.

...... ya namaḥ ‖

namas tuṅga-&c. ‖

svasti samasta-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ ari-râya-gaja-kêsari râya-bhuja-baḷa śrî-Vîra-Hemmâli Yimmaḍi-Ballaha-Dêvarasaru Sêtuvina râjyaman êka-chchhatradi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire S'aka-varushaṃ 1201 neya Bahudhânyav emba saṃvatsaradandu Ballaha-Dêvanu Dôrasamudrakke......vîra-Nârasiṅga-Dêvarsaru î-kâḷagakk anuvâgi hôdalli śrîmanu-mahâ-pradhânaṃ Tammu-sâvantanaṃ Sêtuviṅge Râṇa ...... hi ...... ka Hosavûriṅge dhâḷuvaṃ ... mma-Sântaranuṃ Malleya-Nâya .... deyuṃ naḍadu bandalli śrîmanu-maṇḍaḷêsvaraṃ śrî-Vîr ... ra-Dêvara .... Âḍugôḍige môharsidalli Kârttika-mâsa-suddha-bidige-Bṛihaspati-vâradalu Toṛagu-Nâyakana Tammaya-Nâyaka .... voḷagâna Bammeya-Nâyka[na] maga Aggayana chala-dhuradoḷu para-baḷaman iṛidu kabbina baila madad-âne hokkante hala ...... du sura-lôka-prâptan âda śrî

10

At Bhâvikaisûje attached to Hosanâḍu (same hobli), on a stone to the wall in the Basavaṇṇa temple.

namas tuṅga-&c. ‖

.........madhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷê.........purâdhîśvaraṃ Paṭṭi-Pombuchcha-puravarâdhîśvaraṃ .... mśa-lalâmam Padmâvatî-dêviya labdha .... dita-vipuḷa-tuḷâ-purusha-mahâ .... mṛigarâja-lâñchhanânvayôtpanna ....nîti-śâstrajñam biruda-sarvvajñaṃ kandu .... dhairyyaṃ Kîrtti-Nârâyaṇaṃ śau ...... Channa-Kêsava-dêvara divya-śrî-pâda .... sâdhakanum appa śrîma .... entene ‖ vîra-krûrâvanî .... ri-sainya-sphâra-dhvâ ... . vidvishṭa-kântâ .... jagad-dêva-pâṃ .... anavarataṃ .... ra-lôka-prâ .... man-mahâ .... im baḷikka ‖ svasti sama ...... pradhânaṃ Adiyara-kuḷa..............rî-sahôdaraṃ mâvana-gandha-vâ...... raṇam śrî-Billêśvara-dêvara dibya-śrî .... ra-baḷa-sâdhakanum appa Kumâra .... taḷige-sâsiraman êka-chhatradiṃ râjya.... ppalli śrîmad-Bhâveya sênabôvan-aḷiya ...... nabôvam Sêtuvin-adhikâramam mâḷpalli ...... Mattigôdûru-mukhyavâgi Eṛeyamma .... maga Chanda-veggaḍe Saka-varsha 1161 Viḷambi-saṃva...... dalli mâḍisida S'ivâlayakk ûru sahitavâgi.. ṭṭa vṛittiy âvud endaḍe (*here follow details of gift*) Chanda-veggaḍeya makkaḷu Kâṭiga-Nôḍiga-Siṅgeya .. sarvva-bâdhâ-parihârav âgi Boppaya-jîyana ma ... mêya-jîyaṅge koṭṭaru (*usual final phrases ; and rest is effaced*).

11

At Muravâni attached to Hosanâḍu, on a stone in front of the Râmês'vara temple.

svasti samasta-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ ari-râya-gaja-kêsari râya-bhuja-baḷa śrî-vîra-Kumâra-Yimmaḍi-Balaha-Dêvarasaruṃ â-pradhânaru Tammi-arasanum Urchhuvâgi Tuḷuvaṇṇanu Sântarasanuṃ sukha-... thâ-vinôdadiṃ râjyaṃ geyvuttam irpp-â-prastâvadoḷu Haluvasâlya-

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Kâmeya-jîyana magaḷu Gauravvegaṃ Muḍivaṇada Mâbala-jîyana maga Mûḍeya-jîyaṅgaṃ puṭṭida suputra-kula-dîpakanu gôtra-chi ...maṇiyuṃ bandhu-jana-kalpa-taruv enisirdda râ.... yanu Râma-nâtha-dêvara S'ivâlya .... nnu ga 58 ant appudu sâvirada...... raḍeneya Saka...... Vikrama.... suddha-pañcha ...rabâ .... âgi ura .... maya .. (*rest illegible*).

12

At the same village, on a vîrakal near the Kallêśvara temple.

namas tuṅga-&c. ‖

svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ ari-râya-jagaddaḷaṃ mûrtti-Nârâyaṇaṃ viḷâsa-vallabhaṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ para-nârî-sahôdaraṃ Adiyar-âdityaṃ śrîmatu Billêsva[ra]-dêvara dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakanum appa DêkarsanuSêtuvina-nâḍanu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt irddalli Saka-varsa 1227 neya Krôdhi-saṃvatsarada Srâvaṇa-suddha 4 Maṅ Kêtarasana mêle naḍadu Maḷakandhara koṇḍu tiruguvalli Kêtarasanu sarvva-daḷa-sahita naḍadu kâduvalli Dêkarasana parivâra tirigi taḷt iṛidu mummaḷigoṇḍu biddudaṃ kaṇḍu Dêkarasanû tauna kûḍidda Muriva-ṇada Mâreyana maga Bammayaṅge tirig endu nêmava koḍuvuduṃ toḷahara baḷige kulake tilakav enisida Bammeyanû tande Mâra-gauḍana sarvva-guru..... ᵛadan appaysikoṭṭu tirigi.. bbara bâhuvina harigeyaṃ kaḷadukoṇḍu nôḍu-nôḍ endu pambârisi tâgi eṛida kudarey iṛidu kâlâḷam taḷt iṛidu chha .... sura-lôka ... vâgaḷu ‖ sura-gaṇikeya pañcha-mahâ-sabdadiṃ hûvina vimânadoḷ iṭṭu svarga-lôkak ...... gaḷa mahâ śrî âtaṅge ....

14

At Kâtavaḷi (same hobli), on a stone in front of the Îs'vara temple.

Bamô-jîya dêvâlyake paḍi salikege yikida honnu gadyâṇa 10 śrî-Ma[hâ]dêvâya namaḥ Gaṇapatyainamaḥ Sarasvatyai namaḥ Haḍavaḷa Mallaṇa dêvara puthiḷeya mâḍisida S'ivâlyava kaṭṭisida keṛeya kaṭṭisida dêvashvâmya biṭṭa Aṇaje ... dali Haḍavaḷi Mêleṇabbe ...Malika-jîyarige dhâre eṛadu koṭṭadu Haḍavaḷa Mêleṇana makkaḷu mammakkaḷu badikutidali S'ivâlya .. navâyitu Bammô-jîyaṅgu Râmô-jîyaṅgu S'ivâlyava kaṭṭisug enda.. kaṭṭisutidu Râmô-jîya baḍi.. nâḍa...lekka mâḍi honninda battadinda baḷasida gadyâṇa 10½ ‖ paṭṭa-mahâdêva Pâḍiya-Dêvarâya .. Malika-jîyana mamma Amita-jîyana maga Bammô-jîya.. kuḷa baḷigelasav alade 27 gadyâṇa honnan ikkisi S'ivâlyava kaṭṭisida (*usual final phrases*).

17

At Baidûru (same hobli), on a vîrakal in the vîrakal-makki.

namas tuṅga-&c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ ari-râya.......... vîra-Kumâra-Sôyi-Dêvarasara pṛithviya râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃbaraṃ saluttam ire S'aka-varsha 1 .... saṃvatsarada .. 5 Guruvâradandu śrîmatu. Kâva-Dêvarsanu ....

18

At the same village, on a stone near the Îs'vara temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya (y)ari-râya-gaja-kêsari râya-bhuja-baḷa śrî-vîra-Kumâra-Immaḍi-Sôyi-Dêvarasara vijaya-râjyôdayada S'aka-varusha 1217 neya Jaya-saṃvatsarada Vayiśâkha-bahuḷa ....

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Âdivâradalû śrima...............yarsa.. .. ...Bappêśvara-dêvara .. Yeḍahaḷḷiya Bammarasana dharmma chandrârkka-sthâyiyâgi naḍeyalu Kêtammiyarasanu â-keyya dhârâ-pûrvvaka mâḍidanu || (*usual imprecatory phrases*) kalla kaḍidava kalukuṭiga-Siṅgôjana maga Bîrôja || maṅgaḷa mahâ śrî

19

At Hosakoṭe (same hobli), on a vîrakal.

namas tuṅga-&c. ||

Mêru-kâñchana-dattânâṃ gavâṃ koṭi-śatair api |
pañcha-kôṭi-turaṅgâṇâṃ tat-phalaṃ Liṅga-darśanaṃ ||

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ vayiri-maṇḍaḷika-gaḷa-gaṇḍagattari bannondu-maṇḍaḷikara gaṇḍa honna koṭṭu kudureya kaṭṭuva maṇḍaḷikara gaṇḍa ari-râya-jagad-daḷa kathâri-karahatta-malla śrî-vîra-Kôṭi-Nâyakaru Sêtuvina râjyavanu dushṭa-nigraha-śishṭa-pratipâlana-vanû mâḍi sukha-saṅkathâ-vinôdadind âḷuttihalli Ballâḷa-Dêva-Râyana śrî-pâdada hattile sthânâ-patiyâgiralôsugaṃ Biṭṭeyageḍeya Chîleya-Nâyakana maga Ânevaṭṭiya Kûruka-Nâyakaṅge sauvaraṇe-yanu koṭṭu kaḷihal â-Kûruka-Nâyakanû vuparaguḍi tale-chavala gaṇḍara bâḷad aggaḷikeya birudina sattigeyam piḍisikoṇḍu ôlagisutihalli Ballaḷa-Dêva-Râyanu tattina samasta-sauvaraṇe sahita Kapila-Dêvana mêla naḍadu Baḷahadalli biṭṭali munde S'aka-varsha 1242 Raudri-saṃvatsarada Chayitra-ba 1 S'a | dina Doravaḍige etti naḍadali â .. Kapila-Dêvanu sarbba-sauvaraṇe sahita nadadu bandu ubhaya-daḷa-sammukhav âgi môharisidali Kapila-Dêvana maneya aggaḷiya râvuta Kakkala-Dêvanû sara kaṭisi êṛidan ||

dore Kakkalan êṛidoḍaṃ |
dhuraḍoḷu Kûrukanu tivida kudureya śiravaṃ |
vuravaṇisida râvutaraṃ |
karuḷ-ugiyalu tividan amama samarâṅgaṇadoḷ ||
êṛida kudureya tividanu |
mîṛida kâl-âḷa tivida dhuradoḷu dhîran |
tôṛidanu[.........] |
nîraṃ kali-Kûrukâṅka samarâṅgaṇadoḷ ||
maruḷugaḷu karuḷa mâleya |
koraḷoḷu saraviṭṭu rudhira-tiḷakaman iṭṭum |
harasutidar î-Kûrukan |
uravaṇiy-âḷutanake mechchi samarâṅgaṇadoḷ ||
pita Chila mâte Nâgale |
suta Kûrakan ubhaya-kulavan uddharisidan end |
atimudadiṃ dêvâṅgane- |
yara varadiṃ Pushpakavan êṛi S'ivana padama sâ... ||

yidaṃ .. prati-pâḷaka śrimanu-[ma]hâ-pradhânaṃ *Chiṇṇarsara kumâra Kûruka-Nâyakana sati Chandavve-Nâykiti nirisida sâsana || kalla kaḍidâta Banavaseya Chilôja maṅgaḷa mahâ śrî ||

20

At Paṭṭuguppe (Paṭṭuguppe hobli), on a vîrakal in front of the Vîrês'vara temple.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ ||

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvi-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ aras-aṅka-karagasa birudar-aṅku[śa] mûrtti-Nârâyaṇa viḷâsa-vallabhaṃ satya-

* So in the original.

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ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ maṇḍaḷika-jagad-vaḷaya honna koṭu kudureya kaṭṭuva maṇḍaḷikara gaṇḍa Tuḷu-Râya-sthâpanâchâryya Koṅkaṇiga-Râya-bêṭekâṟa śrîmatu Billêśvara-dêvara divya-srî-pâda-padmârâdhakaṃ para-baḷa-sâdhakarum appa Hosagundada Bommarasara vijaya-râjyadalli śrîmanu-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-gâḷa purusa-Nârâyaṇanum appa Paṭṭuguppeya Bokarasaru Saka-varsada 1199 neya Îsvara-saṃvatsarada Jyêshṭa-bahuḷa 5 su । Hâniyada-kôṭege etti naḍadu kâdidalli êkâṅga-vîran âda para-baḷa-Kritân[ta]num âgi halav-âḷu-kudureya taḷtiṟidu meṟevudaṃ kaṇḍu surarum kinnararuṃ hûmaḷeya kaṟeyalu â-Bommarasa sura-lôka-prâptan âdanu

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêsvaraṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ aras-aṅka-karagasa birudar-aṅkuśa mûrtti-Nârâyaṇa viḷâsa-vallabhaṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ maṇḍaḷika-jagad-vaḷaya honnaṅ-koṭṭa kudureya kaṭṭuva maṇḍaḷikara gaṇḍa Tuḷu-Râya-sthâpanâchâryya śrîmatu Billêsvara-dêvara divya-śrî-pâda-padmârâdhakaṃ para-bala-sâdhakarum appa Bîra-Dêvarasara vijaya-râjyam uttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire svasti srîmanu-mahâ-maṇḍaḷêsvaraṃ aras-aṅka-gâṟa purusa-Nârâyaṇarum appa Bellarasaru Paṭṭaguppeyali suka-saṅkathâ-vinôdadind iruttam ire Saka-varśada 1203 neya Visu-saṃvatsarada Kârttika-bahuḷa 30 Budhavâradalu ayvattu-nâḍu Bîrar-saṅgaṃ tappihôgi śrîmanu-mahâ-maṇḍaḷêsvaraṃ Tammarasara kaṇḍu yettisikoṇḍu bandu Paṭṭu-guppeya mutti kâdidali Bellarasana kumâra Tailarasaṃ bandu tanna tandeyan ariyalîyade vairi-baladoḷu berasi êkâṅga-vîranâgi kâduvâgaḷu ellâ-balavuṃ â-Tailarasaṃ mutti kâduvâgaḷu chakra-byûhadolagida Abhimanyuvina pariyalu â-balam ellanam tave kondu kaligaḷ-ellara kayduviṅg îtana dêhav eḍeyâgal ambara-gaṇikeyaru hû-maḷe kaṟeyalu Tailarasaṃ sura-lôka-prâptan âdanu

kupita-mukhaṃ Bellarasaṃ ।
ripu-puradiṃ navya-.. vîraṃ suta-sahitaṃ ।
Kapila-muni munidu nôḍida ।
nṛipa-sutar-andakke tandan ondê dinadoḷ ॥

jitena labhyatê &c. ॥

ivara âsrâya Hombuchchadali badikida pradhânara makkaḷu maṅgaḷa mahâ śrî ॥

21

At Maṇusaṭṭi (same hobli), on a vîrakal near Kollayya's wet-land.

svasti śrî

namas tuṅga-&c. ॥

svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Soḍaḷa-Dêvarasaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttiralu ॥ Nâḍa-Siriya Maseḍeya danava koḷalu sarva-daḷa-sahita Soḍaḷa-Dêvara-saru etti naḍadaru Hulikalalu.. kappaḍiyindavu bandu Siriya Masaḍeya kâḷagava hiḍidali vîra-ghaṇṭe-mêgila haḷige Maṇiseṭṭiya Sâreyana maga Kâmanu Siriyammag oḍeya kâdinali kobbina tôṭakke maṟiy-âne hokkante êṟida kudareyan iṟida kâlâḷa kutti kuttisi koṇḍu sura-lôka-prâptan âda Krôdana-saṃvatsaradandu maṅgaḷa î-kala maḍisidâta Kâmana tamma Pâiya maṅgaḷa mahâ śrî

22

At the same village, on a stone to the north west.

svasti śrî Pombuchcha-kuḷa-tiḷakaṃ Baḷara Hariti-nṛipaṃ lôkaika . . . . . .

23

On the back of the same stone.

svasti śrî samasta-kula .. labdha-bhâskarâditya . . . . yânvita Kannara-Dêva-râjyôdaya Sântaraṃ Ammaṇa-Dêva Kaṟavûra nâḷa ku . . . . sargga (*stops here*).

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25

Kaḷûru (same hobli), on a mâstikal in the open yard near Guṇḍana Bappa's house.

svasti śrî S'aka-varushaṅgaḷ 1347 neya Krôdhi-saṃvatsarada Phâlguṇa . . . . dêva-lôkake prâptiy âdaru mâsti . . âdâru Kâmâyigaḷu sahagamana svarga-prâptar âdaru Kâmâyi-kalu Virûpôja mâḍida kallu maṅgaḷa mahâ śrî

26*

At Hosakoppa (same hobli), on a vîrakal in the Dêvara kân.

namas tuṅga-&c. ‖

. . . . râjyâbhyudaya â-chandrârkka-târaṃ saluttaṃ . . . . kampaṇavaṃ suka-saṅkathâ-vinôdadiṃ râ . . . . suddha-pâdya-Maṅgaḷavâradandu śrîmanu . . . . aras-aṅka-gâḷa puruśa-Nârâyaṇa Kuḷḷagiya . . . . Bellarasa Bommarasana kumâra Kâḷarasa . . . . Mañjagaṇali hanneraḍu . . . . lu Sêtuvina nâ . . . . besava . . . . yaṅka . . . . lu â-vârtteyaṃ kêḷi śrîmanu-mahâ-maṇḍaḷêśvaraṃ Kêtarasanuṃ Tuḷu-kaṭakavaṃ kû . . . du Sêtuvina dêvâlyadali ôḍâḍi kâduvali Kâḷarsanu sarbba-daḷa-sahita nûki yirida . . . . kâḷâḷaṃ tâgi taḍedu kutti kutsikoṇḍu heṇamayaṃ mâḍi dêva-lôkava . . . . . . 12 haḷḷi antu 24 haḷḷi Paṭṭuguppeyali badikuva santânakke . . . ṭaguppeyali badikida santâna hechchali yalli nôḍidaḍe heṇa . . . . . . ballâḷu Kâḷarasa kaḍi . . . . ḷa mâḍidanu vayiri-paḍe yand utta . . . . kai nettara . . . . âhava yailâri-balavan âtaṃ dhuradoḷage kaḍidu harahalu sura-lô . . . . volidu sura-kannikeyaru ‖

ottaysi diṭṭatanadiṃ ।
nettane vîra-taṭṭan aṭṭi muṭṭ iṟiyuttaṃ ।
kaṭṭâḷu . . . . huḍi- ।
guṭṭalu S'iva mechchi tanna padaviya koṭṭaṃ ‖

jitêna labhyatê &c. ‖

. . . . nâḍa . . . . â-chandra . . . . naḍava . . . . svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ aras-aṅka-gâḷa purusha-Nârâyaṇa ma . . . . gaṇḍa-gattari Kâlarasana tamma Bella . . . sukadiṃ râjya-mâḍu . . . . Kâḷarasanaṃ . . . . ta kala . . . . . . Yadukôja maṅgaḷa mahâ śrî

27

At Maḷali (same hobli), on a stone in the field behind Vîrappa's house.

namas tuṅga-&c. ‖

svasti Sakâbda 1224 Subhakṛitu-saṃvatsarada Kârttika-suddha 10 Maṅgaḷavâradandu svasti śrî-Billêśvara-dêvara dibya-śrî-pâda-padmârâdhakanum appa śrîmanu-mahâ-maṇḍaḷêśvaraṃ ari-râya-jagad-daḷaṃ mûrtti-Nârâyaṇa viḷâsa-vallabhaṃ satya-ratnâkaraṃ saraṇâgata-vajra-pañjaraṃ para-nârî-sahôdaraṃ Adivar-âdityanu Soḍala-Dêvanu Ballâḷa-Dêvana hêḷikeyiṇ Sâlûraliy Abbara-Nâykana samasta-chaturaṅga-baladoḍane taḷtu kâduvalli gaḍiy-aṅka-Bhîma Hanumana harigeya kaḷadukoṇḍu Soḍala-Dêvana chittavisey endu Maṇaliya Kommeyana Kôḍiyaṇana kuduṟe-kâlâḷaṃ taḷt iṟidu sura-lôka-prâptan âda maṅgaḷa mahâ śrî yî-kalla nilisidâtan Kommeyana Kôṭiyaṇana maga Jakke-ya ‖ yî-kalla mâḍidâta kallukuṭiga Siṅgôjana maga Birôja âtana birudu manṭhaṇisuvara gaṇṭaṟa gâḷa matsarisuvara manṭhaṇa-sûla.

* This inscription is much effaced.

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28

At Haritâḷu (Haritâḷu hobli), on a vîrakal in the field to the north.

namas tuṅga-&c. ‖

svasti śrîmanu-mahâ-mṇḍaḷêśvara aras-aṅkakâra... birudar-aṅkusa.......................râya ....vallabha śrî-Billêśvara-dêva-dibya-śrî-pâda-padmârâdhaka ....ppa..... ..... Echarasaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ (10 *lines gone*) ḷin ikkida Haritâḷiṅge Haratâḷa .. Bamme-gauḍa tâgi taḷt iṛidu bidda hô .... vîra-Bamma-gauḍana .... ûralli mâḍida Hosa.. sagaṭṭeya Bamma-gauḍana ma[kka]ḷu-mammakkaḷiṅge salisi ..... (*usual imprecatory phrases*) Ammayaṅge Mâḷa-gauḍa mâḍisida

29

At the same village, on a vîrakal to the east of Râmappa's garden.

namas tuṅga-&c. ‖

svasti śrîmad-râjâdhirâja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-Oḍeyaru Vijayanagaradali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam iddalli tat-sabhâ-kamaḷa-virâjita-sûriyar aha hêmâdri-dâna-modalâda-nânâ-dâna-vinôda-tilakarû Râyapa-Oḍeyara *garbha-tanûjâta-Bommaṇṇa-Oḍeyara kumâra Vîraṇṇa-Oḍeyaru Kâmbeḷumalege mukhyavâda Âragada Hadineṇṭu-kampaṇavanu sukha-râjyaṃ geyuttam iddalli adaroḷage agrêsarigaḷâda Bôḷeya Mummeya-Nâyakanavaru dêśavan ellavanu yiṛidu seṟeyanu koṇḍu-hôgi râjyadoḷage âne(ya)ka atyanta-barati paṭaḷavanu mâḍuttiralâgi â.... ru mâḍuva paṭaḷavanu râyaru chittayisi â-Bêḍarige takka âgneyanu mâḍuvudu endu nirûpavanu chittayisidar âgi â-Bêḍara mêle Vîraṇṇa-Oḍeyaru daṇḍ etti bandu Ânevari-nâḍali kâṭuharige billa-mandi jôḍu hakkarikeya kudureya sahitav âgi hêrâḷada âḷanu mâḍikkoṇḍu bahudu endu nirûpa .... Aṅgada-Râjamalla-mahâ-prabhuv enisida Haḷḷinâḍa Kêûra-nâḍiga mukhyavâda maṟe-vokkare kâva mârântare koluva mûvaru râyara gaṇḍa bâśege tappuva-râyara gaṇḍa.. ḷa harabaḷige malavara gaṇḍa tale bhavara gaṇḍara balakke...atti-mâḍuvara gaṇḍa śrîmanu-mahâ-prabhu Haratâḷu-Modûru-Kaḷḷûru-Keḷaleya Dâna-mûlagaru Haratâḷa Mêdi-gauḍara kumâra Muda-gauḍaru Bomma-Dêva-gauḍara tamma Tirika-gauḍaru âḷu-kudareyanu kûḍikoṇḍu hôgi Vîraṇṇa-Voḍeyara .... mukhav âgi nâvu âḍida bhâśege tappuvar alla śrî-vîra-pratâpa-Harihara-mahârâyaru śrîman-mahâ-pradhâna-Guṇḍapa-daṇṇâyakaru mûvaru râyara gaṇḍan emba biridanu koṭṭu yidâru namma biradu pâḍu-vahage yiddutu â-ôpâdiyali Bêḍara daḷavaṃ muṟiyal ikkuvenu end upachârisi hôgi S'aka-varuśa 1149 neya Sarvajitu-saṃvatsarada Mâgha-śu 10 Âdivâradalu Tirika-gauḍaru harige kattigeyû tegadu-koṇḍu daḷavaṃ muṟiyal ikki para-daḷavaṃ ... iṟidu hoḍadu ... chhâḍi nânâ-sênâ-nâyakaraṃ kondu tânu svargastan âdanu â-Tiriki-gauḍara madavaḷige Bommeyakkanu sahagamanavanu mâḍi dampatigaḷu sahita Druva-lôka-prâptar âdaru

jitêna labhyatê &c. ‖

30

At Kerehaḷḷi (Kerehaḷḷi hobli), on a stone in front of the Râmêsvara temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ srîmad-Bhuvanaikamalla-Dêvara vijaya-râjyam uttarôtta-râbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-prachaṇḍa-daṇḍanâyakan asa-hâya-sûra nâyaka-niyôga ....râyaṇa satya-pârâyaṇa vivêka-Vidyâdhara .... śrîmad-Bhuvanaikamalla-Dêva-pâdâravinda-saṭcharaṇa .... nâmâdi-samasta-praśasti-

* So in the original.

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sahitam śrîman-mahâ-pradhânam hiriya-sandhi-vigrahi mane-verggaḍe-daṇḍanâyakan Udeyâ[ditya-Dêva-].. .. mumam sukadinda sâyiramumam .... vaḍḍa-râvuḷamumam Banavâsi-pannirchhâsirada perjjuṅkamumam eraḍu-bilkoḍeyumam Sântaḷige-sâsirada perjjuṅkamumam dushṭa-nigraha-viśishṭa-pratipâḷanadind âḷda.. ...geyyuttam ire Saka-varsha 995 neya Pramâdîcha-saṃvatsarada Pushya-bahuḷa 6 Sômavâradandu saṅkrânti-nimittadiṃ Garuḍa.... kâlam karchchi dhârâ-pûrvvaka-diṃ Sântaḷige-sâsiradoḷagaṇa kampaṇada-.. damu.. ṛa baḷiya Keṛêhaḷḷiya mûlasthânada Garuḍêsvara-dêvargge stâna-nivêdyakke vidyârthigaḷ .... biṭṭa kâka .. meḷasina .... (*usual final phrases*).

śrîmad-Bhuvanaikamalla-Dêvara pâda-paṅkaja-bhramarâyamâṇar appa mahâ-prachaṇḍa-daṇḍanâya-kan Udêyâditya-Dêvara besadiṃ vaḍḍa-râvuḷada perggaḍe Janârddanayyanu (*others named*) î-dhar-mman â-chandrârkka-târaṃ-baraṃ pratipâḷisuvarû (*usual final verse*).

31

At Hârambaḷḷi (same hobli), on a vîrakal in front of the Îs'vara temple.

śri-Gaṇâdhipatayê namaḥ svasti śrîmatu Bîrarasanu Hombuchchadalu râjyav âḷuvandu Hosagonda Tammarasa Kôṭi-Nâyakanu sarvva-daḷa-sahitavâgi ...... dandu .... râja Mudarasana voleya Kêṛi-Haruvabaḷḷiya Bîrahana maganu Mâcha Târaṇa-saṃvatsara-Chaitra-mâsa-su . ḷa-paksha-dasami-Budhavâra banda...................... êṛida kudureya ....m iṛida kâḷâḷa-tivida Haruv-aballiya Mâcha dêva-lôkava praputan âda ‖ kallukuṭṭiga Siṅgôjana maga Bîrôja mâḍida-kaluv î-kalla mâḍidargge maṅgaḷa mahâ-srîy akke

32

At Dûna (same hobli), on a stone near Rudrappa's wet land.

śrî namas-tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1662 neya Raudri-saṃvatsarada Chaitra-śu 1 llu śrîmat-Keḷadi-Basavappa-Nâyakaru tamma jyêshṭha-pitrigaḷu Sômasêkhara-Nâyakaraiyyanavara dharmma-patni Nilammâji-ammanavara bhaktiyallu Bidarûra taḷavârike-sistinallu Sômavârada-pêṭheyallu Murige-svâmiyavara sampradâyada S'ântavîra-svâmigaḷige kaṭṭisikoṭṭa Virakta-maṭhakke uttârava koṭṭadu Mosarûra-sîme-vaḷagaṇa Dûnada-grâmavanu S'ivârppitavâgi uttârava koṭṭa dharmma â-chandrârkkam astu । baradâta staḷada sênabôva Lakshmaṇṇa

33

At Mâsûru (same hobli), on a stone in front of the Kallêśvara temple.

namas tuṅga-&c. ‖

svasti samasta-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvara Paṭṭi-Hombuchcha-pura-varâdhîsvaraṃ saraṇagata-vajra-pañjaraṃ haḍapa-Nârâyaṇa vîra-prabhaḷa-gûḷi kaṭṭâri-karahatti-malla śrî-Bil-lêsvara-dêvara dibya-śri-pâda-padmârâdhakanum appa Kôṭi-Sômeya-Nâyakanu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttiralu ad ent endaḍe ‖

ka ‖ paṭṭakk atiratha-mallaṃ ।
katṭ-ugrada maṇḍaḷikar ellara challaṃ ।
dushṭara sikshisa ballaṃ ।
katṭ-ugrada Kôṭi-Sôyya sâdhisi koluvaṃ ‖
sarvva-.... sahita neḍedaṃ ।
vorvvaṃ Brahmâṇḍa voḍeye .. sugi naḷidaṃ ।
garvvada Biyamana Baṅkiya ।
sarvvasvavan eḷadu Sôya kondapan endaṃ ‖

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va || antu śrî-Râma-Lakshmî-dharanante Kôṭe-Sômeya-Nâyakanu Baṅki-Nâyakana mêle neḍadu Kânilichelâveyalli bîḍam biṭṭandu S'aka-varsham 1212 neya Virôdhi-saṃvatsarada Pausya-bahuḷa 12 Sômavâradandu Mâsûra Jakkeyana Bammeya-Nâyakanu mâḍida vîra-vistâra ad ent endaḍe ||

ka || karasida Bammana Sôyyaṃ |
pariyâḷada viḷeyava koḍut int endaṃ |
kara-kamaḷaṅgaḷa tâḷdalu |
sura-. . . . . âgi durggavaṃ gelug endaṃ ||
vuṭṭanu pom-baṭṭegaḷaṃ |
kaṭṭida nûlpaṭṭe-dâra-sira-paṭṭigaḷaṃ |
. . ṭṭana . . . . gûliya |
voṭṭaysuta . . . . datta kaṭṭ-ugradoḷaṃ ||
taḷt iṟid eḍe goḍad iṟiyalu |
. . ḷkittâsu . . ya peḍeya bennaṃ doḷeyal |
aḷk adiṟid aṭṭi vêḍalu |
baḷk ittâ piḍida kaydu . . . . ||
kuttida kâlâḷ-kudureya |
kuttisikoṇḍ otti. . . . . kachchida nagutaṃ |
attiya maranaṃ malagalu |
attalu biḍid uydar achha-kanneayr âgaḷ ||
pamma . . kanneyar uyyalu |
tamman maydanana tâ . . baḷagava nenadaṃ |
kemmane ki . . .dirddan endaṃ |
Bammanu Kalinâthanole sukhavuṃ . . .V. . . . . ||-

. . . . gaṇṭala gâḷa . . . . kalukuṭiga Siṅga-ôjana Birupa-dêva . . . . kavi pêḷe kêḷda charaṇa-kavi . . . .

34

At Kôḍûru (same hobli), on a stone in front of the Îśvara temple.

namas tuṅga-&c. ||

svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍha bhâsege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra śrî-vîra-Virupa-Râya âtana pradhâna Taḷukâḍa Mâvarasaru Âragada Hadinenṭu-kampaṇa Guttiya Hadinenṭu-kampaṇa Iḍuguṇḍi Koṅkaṇa-Hoysaṇa-râjya mêreyâgi sukhadiṃ râjyam-geyva kâladoḷu â-Virupa-Râyaṅge sthira-râjyav âgabêk endu Ayvattu-nâḍa ko . . ra . . S'aṅkara-dêvarige aṅga-bhôga-amrita-paḍige Saka-varśa 1290 neya Plavaṅga-saṃvatsarada Kârttika-su 1 Sô Ayvatu-nâḍu-muntâgi pâlsikoṭṭa dharmma (*here follow details of boundaries*) chatus-sîme-muntâgi koṭṭa dharmma . . . . . . â-dêvastânake . . ya sênabôvana âḷi . . Hariyaṇṇa-sênabôva Machiya-Nâykana . . .makkaḷu makkaḷu tappade naḍasuvaru S'aṅkhara-dêvarige Bandigaṇaliya ûranu dêvara sêvege kalla naṭṭu â-chandrârkkaṃ dhârâ-pûrvvakavâgi koṭṭa dharmma (*usual final phrases and verse*) sthânava mâḍida . . Kallasiya Madôja

35

At Huṃcha (Huṃcha hobli), on a stone in the yard of the Pañchabasti.

bhadram astu Jina-śâsanâya ||

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyat trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

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PANCHA BASTI STONE INSCRIPTION, HUMCHA (NR 35, L 22-51)

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Saka-varsha 999 neya Piṅgaḷa-saṃvatsaraṃ pravarttisuttam ire svasti samasta-bhuvanâśraya śri-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajivi ‖ samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran uttara-Madhurâdhîśvaraṃ Paṭṭi-Pomburchcha-pura-varêśvaraṃ mahôgra-vaṃśa-lalâmaṃ Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâpurusha-mahâdâna-hiraṇyagarbbha-trayâdhika-dâna vânara-dhvaja mṛigarâja-lâñchhana-virâjitânvayôtpannaṃ bahu-kaḷâ-sampannaṃ Sântara-kuḷa-kumudinî-śaśâṅka-mayûkhâṅkuraṃ ripu-maṇḍaḷika-pataṅga-dîpâṅkuraṃ Toṇḍa-maṇḍaḷika-kuḷâchaḷa-vajra-daṇḍaṃ biruda-bhêruṇḍaṃ Kandukâchâryyaṃ Mandara-dhairyyaṃ kîrtti-Nârâyaṇaṃ sauryya-pârâyaṇaṃ Jina-pâdârâdhakaṃ para-baḷa-sâdhakaṃ Sântar-âdityaṃ sakaḷa-jana-stutyaṃ nîti-śâstrajñaṃ biruda-sarbbajñaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Nanni-Sântara-Dêva ‖

vṛitta ‖ charaṇa-vinamnan âgi todaḷ êṃ Bidi munne lalâṭa-paṭṭadal ।
bareda dur-aksharâvaḷigaḷaṃ toḷedappuvu tâme ninna sach- ।
charaṇa-rajaṅgaḷ endoḍ uḷidar ninag âr ddore dêva maṇḍaḷê- ।
śvara-kaḷabhaika-kêsari narêndra-śikhâmaṇi Nanni-Sântarâ ‖
pratibimbaṃ rûpinoḷ pôlk ema guṇadoḷ ad âr pôltapar nninnan emb î- ।
stutiyaṃ niśchaysi Gôvindara beseyadir ent emba ninnante nôḍ u- ।
nnatiyoḷ Hêmâchaḷaṃ kshântiyoḷ avani-taḷaṃ mêreyoḷ vârddhi saucha- ।
bratadoḷ Sindhûdbhavaṃ satyadoḷ Ina-taneyaṃ sauryyadoḷ Bhîmasênam ‖

ant enisida Nanni-Sântara-Dêvar-anvayam ad ent ene । Uttara-Madhurâdhîśvaranum Ugra-vaṃśôdbhavanum enisida Râhan emba maṇḍaḷêśvaraṃ Kurukshêtradoḷ Bhâratadal kâdi gelvaḍe Nârâyaṇaṃ mechchi êka-saṅkhamumaṃ vânara-dhvajamumaṃ koṭṭa ‖ âtanim palabarum râjyaṃ geydu pôge । Sahakâran âtaṃ nara-mâṃsa-bratan âge âtaṅgaṃ S'riyâ-Dêvigaṃ puṭṭida Jinadattan âtana charitakke pêsi dakshiṇâbhimukhan âgi baruta Siṃharathan emb asuranaṃ kondaḍe Jakkiyabbe mechchi siṃha-lâñchhanamaṃ koṭṭaḷ ‖ Andhakâsuran emb asurana kondu Andhâsuram endu mâḍida । Kanaka-purake vand alli Kanakâsuranaṃ konda । Kundada kôṭiyoḷ irdda Karanuṃ Karadûshaṇanumaṃ kâdi yôḍisidaḍe Padmâvatî-dêvi mechchi Kanakapuraṃ enisida Pomburchchada lokkiya maradal nelasi Lokkiyabbey emb eraḍaneya pesaraṃ tâḷdi Pomburchcham âtaṅge râjya-sthânam endu poḷalaṃ mâḍidaḷ ‖ alli Jinadattanuṃ palabarum arasu-geydu sale S'rîkêsiyuṃ Jayakêsiyum âdar â-Srikêsigaṃ mudadi Mahâdêvigaṃ Raṇakêsi putran âdan âtanim palabar arasu-geyye । Hiraṇyagarbbham irddu mahâdânaṃ mâḍiy adhivâsada palabar-arasugaḷam konduṃ ôḍisiyuṃ teṅka Sûlada-hoḷe paḍuva Tavanasi baḍagaṃ Bandage mêrey âge Sântaḷige-Sâyira-nâḍumuman êkâyattaṃ mâḍi Kandukâchâryyanuṃ dâna-vinôdanuṃ Vikrama-Sântaranum enisidaṃ । âtaṅgam Banavâsiy-arasaṃ Kâma-Dêvana magaḷu Lakshmî-Dêvigaṃ Châgi-Sântaraṃ taneyam âdan âtaṃ Châgisamudramaṃ mâḍisidan । âtaṅgaṃ (m)Âḷvara(ra) Nañjayana magal Eñjala-Dêvigaṃ Vîra-Sântaraṃ sutan âdan । âtaṅgaṃ adey-ûra S'ânti-varmmana sute Jâkala-Dêvigaṃ Kannara-Sântaraṃ tanûbhavan âdan । âtanim kiriya Kâva-Dêvaṅgaṃ Bîra-Bayalnâthana magaḷ Chandala-Dêvigaṃ Tyâgi-Sântaran âtmajan âdan । âtagaṃ Kadambara Harivarmman-âtmaje Nâgala-Dêvigaṃ Nanni-Sântaraṃ tanûjan âdaṃ । âtagam Palasige-nâḍ-Arikêsariya nandane Siriyâ-Dêvigaṃ Râya-S'ântaraṃ putran âdan । âtagam Akkâ-Dêvigaṃ Chikka-Vîra-S'ântaraṃ nandanan âdan । âtagaṃ Bijjala-Dêvigam Ammaṇa-Dêvan âtmajan âdan । âtaṅgaṃ Hochala-Dêvigaṃ magaḷ Bîrabarasiyuṃ magam Tailpa-Dêvanuṃ puṭṭidar ‖ â-Bîrala-Dêvi Baṅkiyâḷvaraṅge mahâdêviy âdaḷ । yâ-Baṅkiyâḷvaranim kiriya-Mâṅkabbarasiyuṃ Gaṅga-vaṃśa-tilakaṃ Pâlaya-Dêvana sute Keḷeyabbarasiyuṃ Tailpa-Dêvaṅge vallabheyar âdar alli mâdêvi-Keḷayabbarasige ।

vṛi ‖ vara-lakshmî-lakshmaṇaṃ Sântara-kuḷa-tiḷakaṃ sûryya-têjaḥ-prabhâvaṃ ।
para-nârî-dûram âvarjjita-guṇa-niḷayaṃ vairi-kâlânaḷaṃ man- ।

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dara-dhairyyam nîti-pârâyaṇan amaḷa-lasat-kîrtti-mûrttî-vitânam ǀ
dhareyam kâyal samartthaṃ Surapati-vibhavam puṭṭidaṃ Bîra-Dêvaṃ ǁ
ka ǁ ḍhuradoḷ asi-lateyan uchchidoḍ ǀ
ari-nṛipa-yuvatiyara muguḷa kaṅkaṇad â-kil ǀ
taratarадiu uchchidavu nija- ǀ
kara-khaḷgam avarkke kîle S'ântara-nṛipati ǁ
Bîrugaṇa dorege dore peṟar ǀ
ârum bandapare Kṛita-yugaṃ Trêtâ-Dvâ- ǀ
pâra-Kali-yugadoḷagaṇa bi- ǀ
rar udârar pratâpigaḷ dharmma-parar ǁ
âtan-anujar jagad-vi- ǀ
khyatar śrî-Siṅgi-Dêvanum ripu-baḷa-nir- ǀ
gghâtan ene Barmma-Dêvanum ǀ
âtata-kîrtti-vitânar avani-taḷadoḷ ǁ

va ǁ ant-enisida Bîra-Dêvaṅge Kâḍava-mâdêviy enisida Chaṭṭala-Dêviyim kiṟiya Bîrala-mâdêviyaṃ vivâhôtsavadiṃ kûdey â-Vîra-mâdêviyu Noḷamba-Nârasiṅga-Dêvana sute Bijjala-Dêviyum Âḷvara magaḷ Achala-Dêviyu kula-vadhugaḷ avaroḷage Vîra-mahâdêviy-anvaya-kramam ad entene ǁ svasti samasta-bhuvanâdhîśvarêkshvâku-kula-gagana-gabhastimâlini-parâkramâkrânta-Kanyakubjâdhîśvara-śirô-vilagna-niśita-śiḷîmukha pârtthiva-Pârtthas samara-kêḷi-Dhanañjayô Dhanañjayaḥ tad-vallabhâ Gândhârî-Dêvî tat-sutô Hariśchandras tad-agra-mahishî Rôhiṇî-Dêvî tat-sutau Râma-Lakshmaṇau tau Daḍiga-Mâdhavâpara-nâmadhêyau tad-anvayô Gaṅgânvayaḥ ǁ

kaṃ ǁ Mâdhavana jaya-śrî-râ- ǀ
mâ-dhavana bhujâvalêpamaṃ baṇṇisal â- ǀ
Mâdhavanu tri-bhuvanadoḷ U- ǀ
mâdhavanum neṟeyar uḷidavar neṟedapare ǁ
â-nṛipan-agrajan âtan a- ǀ
mânusha-śauryyâvaḷêpa-Matsya-mahîbhṛit- ǀ
sênege neṭṭane Kaurava- ǀ
sêneyan âtaṅku baḍida daḍigaṃ Daḍiga ǁ

va ǁ âtana nandanaṃ Kiṟiya-Mâdhavaṃ Mâdhava-parâkraman enisi negaḷe ǁ

ka ǁ tat-tanayaṃ Harivarmman u- ǀ
pâtta-nayaṃ Vishṇugôpan âtana sutan u- ǀ
dvṛitta-ripu-nṛipati-sainyô- ǀ
nmatta-dvipa-simhan â-nṛi-simhana tanayaṃ ǁ

va ǁ ant atibaḷa-parâkramaṃ Taḍaṅgâla-Mâdhavan âtan-âtmajar ǁ

ka ǁ avinîta-ripu-baḷâṭavig ǀ
avinîtar amôgham enisi vismayam ugrâ- ǀ
havadoḷ a-vinîtar enisidar ǀ
avaniyoḷ Avinîta-Durvvinîta-narêndrar ǁ
vasudhege Râvaṇa-pratiman emba negartteya Kâḍuveṭṭiyaṃ ǀ
visasana-raṅgadoḷ pididu tanna tanûjeya putranaṃ prati- ǀ
shṭhisi Jayasimha-vallabhanan-anvaya-râjyadoḷ urbbiyoḷ vigur- ǀ
bisidan id ên agurbbo nija-dôr-baḷad unnati Durvinîtana ǁ

va ǁ ant âtanim Mushkaran ati-mushkaran âgi râjyaṃ geyye tan-nandanaṃ ǁ

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ka ‖ Tâviya taḍi-varegam dhara- ।
nî-vaḷayaman âḷdu bâhu-vikramadim ।
S'rîvikrama-Bhûvikrama- ।
bhûvallabhar adhika-kîrtti-vallabhar âdar ‖

va ‖ ant âtan-anuja Nṛipa-Kâmaṃ gaja-dânanaṃ artthig ittu Châgiy emba pesara paḍedan âtana marmmaṃ S'rîpurushaṃ S'rîvallbhan enip anvarttha-nâmamaṃ tâḷdi Gaja-śâstra-kartṛiv enisi ‖

vṛi ‖ śâtrava-saṅkuḷa-praḷaya-Bhairavan emba yaśaṃ poḍaḷdu lô- ।
ka-traya-madhyadoḷ pareye bîrada Kañchiya Kâduveṭṭiyaṃ ।
chitrav idaṃ Chiḷardeyoḷ asugoḷe kâdi tadîya-Pallava- ।
chchhatraman irddukoṇḍu meṟedaṃ bhuja-garbbaman â-mahîbhuja ‖

ka ‖ â-nṛipa-chûḍâmaṇi Kâñ- ।
chî-nâthana kayyoḷ irddukoṇḍaṃ gaḍa Per- ।
mmânaḍiy emb-î-pesaruman ।
ên embudo Gaṅga-nṛipara śauryyônnatiyaṃ ‖

va ‖ antu Vîramârttâṇḍa-Dêvan enisid âtana magaṃ S'ivamâra-Dêvaṃ Saigoṭṭan emb eraḍaneya pesaraṃ tâḷdi Sivamâra-matam endu Gaja-śâstramaṃ mâḍi mattam ‖

kaṃ ‖ êvêḷvudo S'ivamâra-ma- ।
hî-vaḷayâdhipana subhaga-kavitâ-guṇamaṃ ।
bhû-vaḷayadoḷ Gajâshṭaka ।
môvanigey umonake-vâḍum âdude pêḷgu ‖

vṛi ‖ Vijayâditya-narêndran âtan-anujaṃ tan-nandanaṃ châgi bhû- ।
bhujaroḷ mikk Eṟegaṅgan âtana magaṃ śrî-Râjamallaṃ tad-â- ।
tmajan âtaṃ Maruḷaṃ tadîya-taneyaṃ śrî-Bûtugaṃ tat-sutaṃ ।
vijigîshutvaman âḷdu nind Eṟeyapaṃ tân â-Mahêndrântakaṃ ‖

ka ‖ enipa Bhuvanaikavîrana ।
tanayaṃ Narasiṅgan avane Bîra-veḍeṅgaṃ ।
manujapati Râjamallâṇ- ।
kan âtaniṃ kiṟiyan avane Kachcheya-Gaṅgaṃ ‖

va ‖ ant âtaṅg anujanuṃ sakaḷa-śâstrajñanuṃ enipa Bûtuga-Vermmânaḍi Kṛishṇa-Râjaṅge bhâvan enisi ‖

vṛi ‖ tân iradandu kondapudu maṇḍalamaṃ peṟarol samânam emb ।
î-nuḍi vêḍa koḷkoḍege Ballahan âtana sañchivârad ud- ।
dânige Râyan âpeḍege Chôḷan ivar dorey endoḍ in na bhû ।
tô na bhavishyam ennadavar âr aḷavaṃ Jagaduttaraṅgana ‖

tri ‖ Jânhavi śâkshi madhyâṅhârkka-sama-kôpa- ।
vanhi Lallayana aḷure Bûtagaṃ râjya- ।
chinhamam-tadant uḷigaṅge ‖

akkara ‖ balavaṃ pêḷvaḍe dhâḷiyoḷ koṇḍan â-Chitrakûṭamum êḷu-Mâḷavam A- ।
taleyaṃ koṇḍan â-Râyatammanaṃ Dahaḷeyaṃ koṇḍan ant onde meyyoḷ ।
palavuṃ kalgaḷan elliyuṃ niṟisidaṃ Gaṅga-Mâḷavam endu pesaran iṭṭu ।
kaliya pêḷ endoḍey emba kaliyan int achalita-Gaṅganaṃ pôlvan âvaṃ ‖

ka ‖ Rêvaka nimm-aḍigaṃ vi- ।
dyâ-vallabhan appa Bûtugêndragam Umâ- ।
dêvigam Indudharaga Pâva- ।
kivôl Maruḷa-Dêvan agra-tanûjaṃ ‖

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sa snêhât sakala-mahîśa Kṛishṇa-bhûpô
bhûnâthaḥ khaḷu Madanâvatâra-samjñâ ।
chhatram tan-narapatibhir na kaiśchid âptas
samprâptô Maruḷa iti pratîta-nâmâ ॥

va ॥ ant â-Kṛishṇa-Râjaṅg aḷiyan enisida ॥

ka ॥ â-Maruḷa-Dêvan-anujaṃ ।
Bhîmânuja-sannibha parâkrama-siṃhaṃ ।
śrî-Mârasiṃha-Dêvaṃ ।
Hêmâdri-śirô-vilagna-kîrtti-patâkaṃ ॥

va ॥ ant âtaṃ Noḷamba-kuḷântakanuṃ Pallava-mallanuṃ Guttiya-Gaṅganum enisidan âtan-anuja ॥

ka ॥ śrî-Râjamalla-Dêvaṃ ।
*Bhâravi-kêyûra Râjaśêkharan âtaṃ ।
Bhâravi sâkshâd Bâṇa Ma- ।
yûraṃ Vâlmîki Kâḷidâsam Vyâsaṃ ॥

âtana tamma ॥ śrî-Nîtimârgga-bhûpati ।
Kânînam Bali Dadhîchî Guttaṃ sâkshâd ।
dînânâtha-janakke ni- ।
[illegible] dhânaṃ Gôvindarâbhidhâna-narêndra ॥

va ॥ âtanim kiṟiya Vâsava-mahîbhujaṅgaṃ Trailôkyamallan enisid Âhavamalla-Dêvana mâvaṃ Ayyaṇa Rêvarasana tây Sâvin-immaḍiyim kiṟiya-Kañchala-Dêvigaṃ puṭṭida Gôvindara-Dêva ॥

ka ॥ niravadya-charitan anvaya- ।
dhurandharam Satyavâkyan irbbara-gaṇḍaṃ ।
para-chakra-karkkaśaṃ ga- ।
ṇḍara mûkuti gaṇḍa-dallaḷaṃ nṛipa-tiḷakaṃ ॥

vṛi ॥ vasudhâlaṅkâran ârôhakara mogada kai balkaṇi Brahman ugrâ- ।
ri-samûhôtsâha-śakti-praḷaya-kara-karâbhîḷa-khaḷgaṃ yaśas-śrî- ।
prasara-prachchhanna-diṅ-maṇḍaḷan adhika-baḷaṃ Gaṅga-Nârâyaṇaṃ Ra- ।
kkasa-Gaṅgaṃ Gaṅga-chûḍâmaṇi niṟipa-ṭiḷakaṃ Vîramârttaṇḍa-Dêva ॥

ka ॥ taḷiyaṃ dâṭuva kariyaṃ ।
ghaḷilene piḍid ugiye nija-śiraṃ pêchakamaṃ ।
kaḷidudu kari-siram uramaṃ ।
paḷilene tâgidudu kadana-kaṇṭhîravana ॥
âtan-anujaṃ jagad-vi ।
khyâtaṃ Komar-aṅka-bhîman Arumuḷi-Dêvaṃ ।
nîtijñan adhika-têjan a- ।
râti-baḷa-praḷaya-kâḷan âhava-dhîraṃ ॥

va ॥ ant âtaṅge Kadamba-Mayûravarmman-âtmaje Jâkala-Dêvigaṃ Pañchala-Dêvaṅgaṃ puṭṭida Sântiy-abbarasigaṃ Guḍiya-Daḍigege paṭṭaṃ gaṭṭi râjyaṃ geysidan anvayada Balavarmma-Dêvagaṃ puṭṭid Abbala-Dêvigaṃ Sahasrabâhu-pratâpaṇuṃ Mahî-Haya-vaṃśodbhavanuṃ Jyôtishmatî-pura-varêśvaranuṃ Madhya-dêśâdhipatiyum enisid Ayyaṇa-Chandarasaṅgaṃ puṭṭida Gâvabbarasigaṃ Arumuḷi-Dêvaṅgam ॥

ka ॥ Sarasatiyuṃ Siriyuṃ dina- ॥
karanuṃ puṭṭirdduv embinaṃ Chaṭṭaleyuṃ ।
vara-vadhu Kañchaleyuṃ sat- ।
purushôttaman enipa Râja-Vidyâdharanuṃ ॥

*Perhaps a mistake for *Bhârati*.

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puṭṭe tanag andu râjyada ǀ
paṭṭam kai-sârddud endu Rakkasa-Gaṅgam ǀ
niṭṭisi tann aramaneyoḷ ǀ
neṭṭane taṇd irisidaṃ mahôtsavadindaṃ ‖

va ‖ antu sukhadiṃ baḷeyuttirdda kanyâ-ratnaṅgaḷ irbbariṃ piriya-Chaṭṭala-Dêviyaṃ Toṇḍe-nâḍu-nâlvattenchchhâsirakk adhipatiyuṃ Kañchi-nâthanuv Îsvara-vara-prasâdanuṃ Vṛishabha-lâñchhana-ṇum enisida Kâḍuveṭṭige Rakkasa-Gaṅga-Permmânaḍi vivâhôtsavamaṃ mâḍi Chaṭṭala-Dêvige Kâḍava-mahâdêvi-vaṭṭamaṃ kaṭṭi sukhadin irisidan ǀ â-Vîra-Dêvaṅgaṃ Kañchala-Dêviy enisiyuṃ veraḍaneya pesaraṃ tâḷdida Vîra-mahâdêvigaṃ ‖

ka ‖ Dasarathana tanayar-andaman ǀ
esed ire pôltirdda Tailanuṃ Goggiganuṃ ǀ
Kusumâstran enisid Oḍḍuga- ǀ
vasudhêsanum antu Barmmanuṃ tanayar avar ‖
puṭṭaloḍam âtma-gṛihadoḷ ǀ
puṭṭidud aiśvaryyam oḷpum ârppuṃ kûrppuṃ ǀ
neṭṭan ari-nṛipara gṛihadoḷ ǀ
puṭṭiduv utpâta-bhîti chêtô-vikaḷam ‖

va ‖ ant â-kumârar sukhadiṃ baḷeyuttirey avaroḷ agrajam Tailapa-Dêvan asahâya-siṃhan enisiyuṃ tanna bâhâ-baḷame chatur-aṅga-baḷam âge dâyigaruman âṭavikarumaṃ râjya-kaṇṭakarumaṃ niḥ-kaṇṭakaṃ mâḍi tanna dôrbbaḷa-vikramadi S'ântara-vaṭṭaman avaṭaysi Bhujabaḷa-S'ântaran enisi sukhadiṃ râjyaṃ geyda ‖

Bhujabaḷa- S'ântara-nṛipatiya ǀ
bhuja-baḷad aḷavuṃ pratâpamuṃ śauryyateyuṃ ǀ
vijigîshu-vṛittiyuṃ nija- ǀ
vijayamum î-lôkadoḷage bhumbhukam enikuṃ ‖

ant âtan-auja Gôvindara-Dêvaṃ ‖

Gôvindarana parâkramam ǀ
âvagam avu tannoḷ eyde tôṟire dhareyam ǀ
kâva para-nṛiparan aḷkaṟe ǀ
sôva mahâ-guṇame tanage nija-guṇam enikum ‖

vṛi ‖ Dêva samudra-mudrita-vasundhareyoḷ nṛipar âdar ellaraṃ ǀ
bhâvisi kaṇḍen ânta ripu-santatiyam nelegeṭṭu pôpinaṃ ǀ
sôva budhâḷig ârttu pirid îva śaraṇ-buge kâva sad-guṇakk ǀ
âvano ninnavol neṟeda maṇḍaḷikar kkali-Nanni-S'ântara ‖
pirid ettaṃ Mêrugaṃ sâgarame jagadoḷ â-Mêrugaṃ sâgarakkaṃ ǀ
dharaṇî-chakraṃ karaṃ bhâvisuvaḍe pirid-â-Mêrugaṃ sâgarakkaṃ ǀ
dharaṇî-chakrakkam âśâḷiye kaḍuvirid â-Mêrugaṃ sâgarakkam ǀ
dharaṇî-chakrakkam âśâḷigam eḷe piriyaṃ S'ântarâditya-Dêva ‖
khyâtiyan ênaṃ peḷvudo ǀ
Bûtuga-Vermmâḍi paḍeda mahimônnatiyaṃ ǀ
bhûtaḷadoḷ S'ântaran upa- ǀ
mâtitaṃ chakri kuḍala paḍedan amôgha ‖
arddha-pathaṃ idirge vondu tad- ǀ
arddhâsanam enipa lôha-vishṭaradoḷ saṃ- ǀ

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varddhita-S'ântaran enipa dha- |
nurdharanam chakravartti nilisidan eseyal ||

va || int enisid unnatiyam tâldi tanna mandaladolagana râjya-kantakaram nishkantakam mâḍi tanage nanniyenija-gunam appa kâranadim Nanni-S'ântaran emba pattamam tâldi pala-kâladim parâyattam âda bhûmiyam svâyattam mâḍi jagad-êka-dâniy enisi lôkad artthi-janakke piridan ittu samyaktva-ratnâkaranum Jina-pâdârâdhakanum enisiyum ellâ-samayagalam sva-dharmmadim naḍayisutum parâṅganâ-sahôdaran enisi vîradolam vitaranadolam dharmmadolam śauchadolam lôkadol perar ill enisi naḍedu bandhu-janamumam sva-dêsamumam rakshisi Chattala-Dêviyum kumârar Oddamarasanum Barmma-Dêvanum tâmu Pomburchchadol sukhadim râjyam geyyuttam irddu dharmmam prâg êva chintêd emba vâkyârtthamumam bhâvisiy Arumuli-Dêvaṅgam Gâvabbarasigam Vîrala-Dêvigam Râjâditya-Dêvaṅgam parôksha-vinayamam mâḍal end Urvvî-tilakam enisida Pañcha-vasadiyam mârpp udyôgaman etikondu ||

kam || S'rîvijaya-Dêvar ugra-ta- |
pô-vibhavar ggurugal akhila-śâstrâgama-sam- |
bhâvitar enisal Chattala- |
Dêviye krita-punyavante viśvambhareyol ||

vri || janakam Rakkasa-Gaṅga-bhûmipati Kâñchînâthan âtma-priyam
vinutar Srîvijayar suśikshakar enal vidvishta-bhûpâla-sam- |
hana-vikrânta-yaśô-vilâsa-bhuja-khalgôllâsi tâm Goggi na- |
ndanan â-Chattala-Dêvig endoḍe yaśas-śrîg intu mun nôntar âr ||

ka || kere bhâvi basadi dêgulam |
aravantage tirttha śatram ârave-modalâg |
arikeya dharmmâdigalam |
nere mâḍisi nôntal eseke Chattala-Dêvi ||
uttuṅga-prâsâdaman |
uttara-Madhurêśan appa Goggiya tây lô- |
kôttaram ene mâḍisidal |
bittaradim Pañcha-kûta-Jina-mandiramam ||
desey âgasam emb eraḍuman |
asadalam eydirddav embinam posa-gereyam |
basadiyumam mâḍisi tann |
esamam S'ântarana tây nimirchchidal etta ||

vri || intu samasta-dâna-gunad unnatigam perar âro munnam êm |
nôntavar embinam negarda Chattala-Dêvi chatus-samudra-pa- |
ryyantam anêka-vipra-muni-santatig anna-hiranya-vastramam |
santatam ittu S'ântarana tây paḍedal pirid appa kîrttiya ||

va || antu pogarttegam negarttegam neley enisi Chattala-Dêviyum Nanni-S'ântaranu Voḍeya-dêvara guḍḍagal-appa-kâranadim śrimat-Tiyaṅguḍiya Nidumbare-tîrtthad Aruṅgalânvayada sambandhada Nandi-ganâdhîśvarar enisida S'rîvijaya-bhattârakara nâmôchchâranadim śubha-karana-tithi-muhûrttadal avara śishyar S'rêyâmsa-panḍitar Urvvî-tilakam enisida Pañcha-vasadig unnatam app edeyal karuv enise kesarkkall ikkidar avar-âchâryyâvaliy ad ent ene | śri-Varddhamâna-svâmigala tîrttham pravarttise Gautamar gganadharar ene tri-jñânigal appa munigal saley avarim chatur-aṅgula-riddhi-prâptar enisida Kondakundâchâryyarim kelava-kâlam pôge Bhadrabâhu-svâmigalind itta Kali-kâla-varttaneyim gana-bhêdam puttidud avara anvaya-kramadim Kali-kâla-ganadhararum śâstra-karttugalum enisidda Samantabhadra-svâmigal avara śishya-santânam S'ivakôty-âchâryyar avarim Vara-

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dattâchâryyar avarim Tatvârttha-sûtra-karttugaḷ enisid Aryya-dêvar avarim Gaṅga-râjyamam mâḍida Simhaṇandy-âchâryyar avarind Ekasandhi-Sumati-bhaṭṭârakar avarim |

vṛi || râjan Buddhôpy abuddhas Suragurur aguruḥ Pûraṇô'pûraṇêchchaḥ
Sthâṇuḥ sthâṇus tv Ajôjôr vir aviraḷaghur mMâdhavô mâdhavas tu |
Vyâsôpy avyâsa-yuktaḥ Kaṇabhug akaṇabhug Vâg avâg êva dêvî
syâd-vâdâmôgha-jihvê mayi viśati sati mantapam Vâdisimhê ||

va || enisid Akaḷaṅka-Dêvar avarim Vajraṇandyâchâryyar avarim Pûjyapâda-svâmigaḷ avarim S'rî-pâḷa-bhaṭṭarakar avarim Abhiṇandanâchâryyar avarim Kaviparamêshṭi-svâmigaḷ avarim Traividya-dêvar avarin Akaḷaṅka-sûtrake vṛittiyam bared Anantavîryya-bhaṭṭârakar avarim Kûmârasêna-dêvar avarim Mauni-dêvar avarim Vimaḷachandra-bhaṭṭârakar avara sishyar ||

ka || âdityana keladoḷ chan- |
drôdayam eseyadavol î-dharâ-maṇḍaladoḷ |
vâdigaḷ emb î-ṭuṇṭuka- |
vidigaḷ esedapare Vâdirâjana keladol ||

va || ant enisi râya-Râchamalla-Dêvaṅge gurugaḷ enisida Kanakasêna-bhaṭṭârakar avara śishyar S'abdânuśâsanakke prakriyey endu Rûpasiddhiyam mâḍida Dayapâḷa-dêvarum Pushpashêṇa-siddhânta dêvarum ||

vṛi || aḷavê dig-danti-dantam baram esedudu sad-gadya-padyôki vidyâ- |
balavê sarvvajña-kaḷpam birudan uḷivud inn auya-vâdîndran im châ- |
vaḷisal vêḷ ôho patram guḍad ired aḷaḷir bendapam pêḷvoḍ inninu |
aḷavallam Vâdirâjam para-mata-kubhṛit âbhiḷa-vâg-vajra pâtam ||

va || int enisida shaṭ-tarkka-Shaṇmukhanum Jagadêkamalla-vâdiyum enisida Vâdirâja-dêvaram || Rakkasa-Gaṅga-Permmânaḍigaḷa Chaṭṭala-Dêviya Bîra-Dêvana Nanni-S'ântarana gurugaḷ enisida ||

vṛi || yad-vidyâ-tapasôḥ praśastam ubhayam śrî-Hêmasênê munau
prâ. . . . . chirâbhiyôga-vidhinâ nîtam parâm unnatim |
prâyaś Srîvijayêśa-dêva sakalam tatvâdhikâyâm sthitê
saṅkrântê katham anyathâ . . . . dṛik tapaḥ ||
śâstram budhânâm upasêv . .
yam dâtukâmam yata êva dâtâ |
tatôpi hi S'rîvijayêti-namnâ
parêṇa vâ Paṇḍita-pârijâtaḥ ||

va || enisida S'rîvijaya-bhaṭṭârakarum avara sishyar Choḷḷa . . . . . S'ântâ-dêvar Guṇasêna-dêvar Dayâpâḷa-dêvar Kamaḷabhadra-dêvar Ajitasêna-paṇḍita-dêvar Srêyâmsa-paṇḍitar ant avar ây-Urbbi-tiḷakam enisida Pañchakûṭa-vasadiya Saka-varsha 999 neya Piṅgaḷa-samvatsarada Jêshṭha-śuddha-bidige-Bṛihaspativâradandu pratishṭeyam mâḍiy â-basadiya khaṇḍa-spuṭita-jîrṇuôddharaṇakkam aḷ irdda rishi-samudâyad âhâra-dânakkam pûjâ-vidhânakkamâge Nanni-Sântara-Dêvanum Oḍḍamarasanum Bamma-Dêvanum Chaṭṭala-Deviyum âchâryyar Kamaḷabhadra-dêvara kâlam karchchi dhârâpurbbakam â-sambandhiya samudâya-mukhyam âge mâḍi koṭṭa grâ . . . . (*here follow details of gift and boundaries*).

36

At the same place, on a south pillar of the Tôraṇa-bâgil.

(*east face*). śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

(*from* svasti *to* mahâ-maṇḍalêsvaram *in line* 25 *correspond with lines*, 2 *to* 5, *of previous No.*)

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elagê chennane Bîrugaṃ vapuvinim Bhâvôdbhavaṃ takkan ent |
elagê bîrane Bîrugaṃ birudiuiṃ Bhîmôpamaṃ bâppu matt |
elagê dâniye Bîrugaṃ piriyan â-Karṇṇâkhyanind akkum ent |
elagê Bîrala-Dêvi nôntaḷ avanoḷ kûḍirppa saubhâgyamaṃ ||

ant enisida Bîra-S'ântara-Dêvagaṃ Bîrala-mahâdêvigaṃ ||

Daśarathana taneyar-andaman |
eśedire pottirdda Tailanuṃ Goggiganuṃ |
Kusumâstran enisuv Oḍḍuga- |
vasudhêśanum antu Bommanuṃ tanayar ad âr ||

avaroḷ agrajan arâti-sainya-śôshaṇa-bâḍavânaḷanum âśrita-kalpa-vṛikshanum enisi parâyattam âda dêśamaṃ tanag êkâyattaṃ mâḍi Sântara-vaṭṭamaṃ tâḷdi ||

nija-bhuja-baḷadind ari-bhû- |
bhujaraṃ kond ottikoṇḍu dêśaman ant â- |
vijigîshu Taila-bhûpaṃ |
Bhujabaḷa-S'ântaran enippa pesaraṃ paḍedaṃ ||

âtan-anujaṃ Gôvindara-Dêvan anêka-râjya-kaṇṭakaraṃ nishkaṇṭakaṃ mâḍi samyaktva-chûḍâmaṇiyuṃ jagad-êka-dâniyuṃ enisi Sântaḷige-sâyiramuman êka-chhatra-chchhâyeyindam âḷdu Nanni-Sântaran emb eraḍaneya pesaraṃ paḍedam ||

(south face). khyâtiyan ênaṃ pêḷvudo |
Bûtuga-Permmâḍi paḍeda mahimônnatiyaṃ |
bhûtaḷadoḷ S'ântaran upa- |
mâtitaṃ chakri kuḍal paḍedan amôgha ||
arddha-patham idirgge vandu ta- |
d-arddhâsanam enipa lôha-vishṭharadoḷ sam- |
varddhita-Sântaran enipa dha- |
nurddharanam chakravartti nilisidan eseyal ||

ant âtana tamman Oḍḍugan aśêsha-dharâ-vaḷayamaṃ kara-vaḷayamaṃ tâḷduvante lileyiṃ tâḷdi Vikrama-Sântaran emba pesaraṃ paḍeda ||

svasti śrî-lasad-Ugra-vaṃśa-tilakaḥ śrî-Vîra-Dêvâtmajaḥ
dṛipyad-vairi-nikâya-darppa-daḷana-prâdurbbhavad-vikramaḥ |
sampûrṇṇêndu-karâvadâta-su-yaśô-vyâlipta-dig-bhittikaḥ
śrîmân Vikrama-S'ântarô vijayatê lakshmî-vadhû-vallabhaḥ ||

âtan-anuja ||

para-narapa-śiraḥ-kañjô- |
tkara-kari-kamaḷâ-payôdhara-dvaya-hâraṃ |
Smara-mûrtti nikhiḷa-dig-mukha- |
parichumbita-kîrtti Barmma-Dêva kumâra ||

ant enisid avara tâyi ||

janakaṃ Rakkasa-Gaṅga-bhûmipati Kânchî-nâthan âtma-priyaṃ |
vinutar S'rîvijayar su-śikshakar enal vidvishṭa-bhûpâḷa-saṃ- |
hana-vikrânta-yaśô-vilâsa-bhuja-khaḷgôllâsi tâṃ Goggi nan- |
danan â-Chaṭṭala-Dêvig endoḍ yaśaś-śrîg intu mun nôntar âr ||

antu samasta-guṇa-sandôhakkaṃ dharmmakkaṃ janma-bhûmiy enisida Chaṭṭala-Dêviyuṃ Bhujabaḷa-S'ântara-Dêvanuṃ Nanni-S'ântara-Dêvanuṃ Vikrama-S'ântara-Dêvanuṃ Barmma-Dêvanuṃ

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Pomburchchadoḷ sukhadiṃ râjyaṃ geyyuttam irddu dharmmamaṃ prâg êva chintêd emba vâkyârtthamaṃ bhâvisi tamage śrêyô-nibandhanârtthaṃ Urvvi-tiḷakam enisida Pañcha-vasadiyaṃ mârpp udyôgaman ettikoṇḍu tâm ellarum Oḍeya-dêvara guḍḍagaḷ appa kâraṇadinda Draviḷa-saṅghada Nandi-gaṇad Aruṅ-guḷânvayada S'rîvijaya-dêvara nâmôchchâraṇaṃ geyd avara śishyaru S'rêyâṃsa-paṇḍitarind Urvvî-tiḷa-kam enisida Pañcha-vasadige subha-muhûrttadoḷ â-chandrârkka-sthâyiy appant unnatam app eḍeyoḷ kesarkkall ikkisidaru avar-âchâryyâvaḷiy entene ı śrî-Varddhamâna-svâmigaḷa tîrtthaṃ pravarttise saptarddhi-sampannar appa Gautamar ggaṇadharar ene tri-jñânigaḷ appa munigaḷ palambarum sale avarim chaturaṅguḷa-riddhi-prâptar enisida Koṇḍakundâchâryyarum śrutakêvaḷigaḷ enisida Bhadra-bâhusvâmigaḷ modalâgi palambar âchâryyar pôdimbaḷiyaṃ Samantabhadra-svâmigaḷ udayisidar avar-anvayadoḷ Gaṅga-râjyamaṃ mâḍida Siṃhanandy-âchâryyar avarim Akaḷaṅka-dêvar avarim râya-Râchamallana gurugaḷ appa Vâdirâja-dêvar enisida Kanakasêna-dêvarum avara śishyar Oḍeya-dêvarum Rûpasiddhiyaṃ mâḍida Dayâpâḷa-dêvarum Puṣpasêna-siddhânta-dêvarum Shaṭ-tarkka-Shaṇmukharum Jagadêkamalla-vâdiyum enisida Vâdirâja-dêvar avarim Kamaḷabhadra-dêvar avarim

êkâsyaḥ Chaturânanô Gaṇapatir nnêbhânanô Bhâratî
na strî sarvva-kaḷâdharô'śaśadharaḥ Kâmântakô nêśvaraḥ ı
vidyânâṃ parinishṭhita-kshiti-taḷaṃ tan-mûḷam âḷambanam
chittê tê 'jitasêna-dêva vidushâṃ vrittaṃ vichitrîyatê ‖

ant enisida S'abda-Chaturmmukhanuṃ Târkkika-chakravarttiyuṃ Vâdibhasiṃhanum enisid Ajitasêna-dêvara saha-dharmmigaḷu

durita-kuḷa-pradhvaṃsaṃ ı
Smara-mâdyat-kumbhi-kumbha-daḷana-mṛigêndraṃ ı
vara-Vâg-vanitâ-kântaṃ ı
dhareyoḷ negardd î-Kumârasêna-dêva-munîndraṃ ‖

ant enisida Kumârasêna-dêvariṃ Vaidya-gaja-kêsariy enisida S'rêyâṃsa-dêvar ant avar ây-Urvvî-tiḷakam enisida Pañcha-vasadiyan â-Saka-varshada 999 neya Piṅgaḷa-saṃvatsarada Jyêshṭha-śuddha-bidige-Bṛihaspativârad andu pratisṭheyaṃ mâḍiy â-basadiya khaṇḍa-sphuṭita-jîrṇṇôdharaṇakkam all irdda ṛishi-samudâyad âhâra-dânakkaṃ pûjâ-vidhânakkam âge samasta-guṇa-maṇi-gaṇa-vi-râjamâneyar appa śrîmatu-Chaṭṭala-Dêviyarum antu tammam nâlvarum irddu Kamaḷabhadra-dêvara kâlaṃ karchchi dhârâ-pûrbbakam â-sambandhiya samudâya-mukyam âge Bhujabaḷa-Sântara-Dêvaṃ koṭṭa grâmaṅgaḷ (*as specified*) mattam âtan-anujaṃ Nanni-S'ântara-Dêvaṃ sukhadiṃ râjyaṃ guyyuttam irddu Pomburchcha-nâḍ-oḷagaṇa Hâdigâru adara kâluhaḷḷi Hallavanahaḷḷiyuṃ Biḍeyu-mam koṭṭa ant âtana tammaṃ Vikrama-Sântara-Dêvaṃ râjyam guyuttam irddu Pomburchaha-nâḍ-oḷagaṇa Hâlandûruṃ Kallûru-nâḍoḷagaṇa Keregôḍa samîpada Maḍambaḷḷiyumaṃ koṭṭar int î-basa-diya vṛitti-ellavakkaṃ dêvi-deṛe aḍe-garchchu kâṇike sêse birddu bîya-modalâge kumâra-gadyâṇaṃ kiṛu-deṛe kiṛu-kuḷâyaṃ sâmyaṃ salge modalâgi peravuṃ teregaḷ ĕmba sarvva-bâdhâ-parihâravaṃ mâḍidar (*here follow boundaries & usual final phrases*).

37

At the same place, on a pillar to the north of Tôraṇa-bâgil.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ı
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi ı (*from* 'samadhigata-pañcha' *in line* 8 *to* 'mahâ-maṇḍalêsvaraṃ' *in line* 20 *correspond with lines*, 11 to 25, *of previous No.*)

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kundada têjar̤-prasaram ।
kandise para-nṛipa-yaśô-latâ-kandaḷamam ।
vandige bêḷpudan ittam ।
kandada jasam eseye Bira-Dêva-nṛipâḷam ॥
âtana hṛidayârddhâṅgadoḷ ।
âtata-tanu-latikey onde sandise mikkaḷ ।
mât êno Siriyumam Giri- ।
jâteyumam satiyaroḷage Birala-Dêvi ॥
avarge tanûbhavar kramadin âdar apaśchima-dig-vadhûṭiyoḷ ।
ravi nereyal podaḷva beḷagum bahu-râgamum ugra-têjamum ।
bhuvana-dṛig-utsavaṅgaḷ enip î-guṇadant ire Taila-bhûpanum ।
bhuvana-vinûta-Goggi-nṛipan Oḍḍugan aggada Bamma-Dêvanum ॥
nija-bhuja-baḷadind ari-bhû- ।
bhujaram kond ottikoṇḍu dêśaman ant â- ।
vijigîshu-Taila-bhûpam ।
Bhujabala-S'ântaran enippa pesaram paḍedam ॥
âtana tammam tôḷoḷ i- ।
ḷâ-taḷamam taḷedu tâḷdidam satya-vacham ।
khyâtam Goggi-nṛipâḷam ।
bhûtaḷav ar̤iyalke Nanni-S'ântara-vesara ॥
Vikrama-S'ântara-vesaram ।
S'akraṅg eṇey enisi paḍedan uddaṇḍa-mahî- ।
chakraman er̤agisi diṅ-mukha- ।
chakrôjvaḷa-kîrtti-kântan Oḍḍuga-bhûpam ॥
para-narapa-śiraḥ-kañjô- ।
tkara-ka: Kamaḷâ-payôdhara-dvaya-hâram ।
Smara-mûrtti sakaḷa-dig-mukha- ।
parichumbita-kîrtti Bamma-Dêva-kumaram ॥

avara tâyi ॥ janakam Rakkasa-Gaṅga-bhûmipati Kâñchî-nâthan âtma-priyam ।
vinutar S'rîvijayar su-śikshakar enal vidvishṭa-bhûpâḷa-sam- ।
hanadim krânta-yaśô-vilâsa bhuja-khaḷgôllâsi tâm Goggi nan- ।
danan â-Chaṭṭala-Dêvig endoḍe yaśaś-śrîg intu mum nôntar âr ॥
Kuntaḷa-dêśadoḷ orppuva ।
Sântaḷigeya naḍuv enippa Pomburchcham ilâ- ।
kânteya pera-nosal enise nir- ।
antaram esev-ondu-tiḷakam Urvvî-tiḷakam ॥

int enisid Urvvî-tiḷaka-Jina-bhavanavam mâḍisida mahâ-satiya priya-putran appa Vikrama-S'ântaraṅge ॥

puṭṭidan inaṅge têjam ।
diṭṭi mogakk amardu chandramaṅg eḷtaradim ।
puṭṭuvavol akhiḷa-vairi-gha- ।
raṭṭam S'arad-indu-kîrtti Taila-nṛipâḷam ॥
Naḷane vinôdi Dharmmajane dhârmmikan abdhiye ratnad âgaram ।
kuḷiśame śastram Arjjunane dhanvi Surêndrane bhôgi Mandarâ- ।
chalame girîndram apratima-râye-Jhaḷappane chakri Taila-man- ।
ḍaḷikane dâniy endum uḍig-ikkiden ârppavar ettikoḷḷire ॥

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Tribhuvanamalla-chakri kuḍe Taila-nṛipaṃ paḍedaṃ nṛipôttamaṃ ǀ
Tribhuvanamalla-Sântara-nijôchita-nâmaman urvvi baṇṇisal ǀ
vibhu Jagadêkadâni-vesaraṃ taḷedaṃ nikhiḷârtthig âdud ond ǀ
abhinavam appa jaṅgama-sura-drumam embinam ittu dhâtriyoḷ ǁ
âtana vakshasthaḷadoḷ ǀ
nû (*north face*) tana-maṇi-hârav enise tanu-ruchi saubhâ- ǀ
gyâtata-guṇamaṃ taḷedaḷ ǀ
kautuka-tanu-latikeyinde Chaṭṭala-Dêvi ǁ
sampannôtsava-bhâvamaṃ taḷedu lîlâ-yauvana-śrîyan ânt ǀ
impind â-mithunaṃ manôrathaman ântirppannegaṃ puṭṭidar ǀ
Pampâ-Dêviyum Ugra-vaṃśa-tiḷakaṃ S'rîvallabhôrbbîśanuṃ ǀ
pempim puṭṭuvavôl sudhârṇnavadoḷ â-S'rîyuṃ sura-kshmâjamuṃ ǁ
para-bhûpâḷa-samudradoḷ nija-kara-prôtkhâta-nistriṃśa-Man- ǀ
daramaṃ sandhisi vikramad-bhuja-phaṇîndrâvêshṭita-prântamaṃ ǀ
bharadindaṃ kaḍed Ugra-vaṃśa-tiḷakaṃ śrî-kânteyaṃ tanna pêr- ǀ
uradoḷ tâḷde budhâḷiy êṃ pogaḷadô S'rîvallabhâkhyânamaṃ ǁ
vikrama-garvvamaṃ taḷedu tâgida vairi-nṛipâḷa-jâḷa-dôś- ǀ
chakradoḷ irdda vikrama-vadhûṭiyan iḷkuḷigoṇḍu balpiniṃ ǀ
vikrama-vajra-vêdi-bhuja-maṇḍapadoḷ taḷed oldu tâḷdidaṃ ǀ
vikrama-śâḷigaḷ pogaḷe Vikrama-S'ântaran emba nâmamaṃ ǁ
śauryyaṃ yasya sadarppa-vairi-vanitâ-vaidhavya-dîkshâ-guruḥ
prâyô dânam anûnam artthi-janatâ-dâridrya-vidrâvaṇaṃ ǀ
kîrttir ddig-vanitâ-vilôla-kabarî-kunda-pratidvandvinî
sô'yaṃ sad-guṇa-ratna-Rôhaṇa-giriḥ S'rîvallabhôrvvîśvaraḥ ǁ
abhaya-viśuddha-nâyaka-nibaddha-nija-krama-chûḷeyam śiraś- ǀ
śubhaga-vibhûshey endu taḷedirdd arig ittu samasta-dhâtriyaṃ ǀ
vibhu sale koṭṭu kaṭṭidiroḷ ânt ahitargg ahi-nâka-lôkamaṃ ǀ
Tribhuvana-dâniy emba pesaraṃ taḷedaṃ budha-mâḷe baṇṇisal ǁ
katturiya boṭṭe mêṇ idu ǀ
puttaḷigeyo niḷa-maṇiya tôḷ-gambadoḷ êm ǀ
tettisidud enisi dhareyaṃ ǀ
pottudu bhuja-vajra-kôṭi Sirivallahanâ ǁ
intu bagegoḷipud ondu-Va- ǀ
santada Sântaḷige-sâyiraṃ santav iral ǀ
S'ântara-tiḷakaṃ Vikrama- ǀ
S'ântaran êkâtapatramaṃ taḷedirddam ǁ
â-bhûpatiy-agrajege ǀ
traibhuvana-vyâpta-kîrtti-Gaṅgâ-jaḷadiṃ ǀ
bhû-bhuvana-Kaḷi-kaḷaṅkada ǀ
vaibhavamaṃ karchchi kaḷavud ên achchariye ǁ
dharey ellaṃ chitra-chaityâlaya-nava-rachanâ-chûḷakaṃ dik-karîndrô- ǀ
tkara-karṇṇa-śrêṇiy ellaṃ Jina-sava-ninadat-tûryyakôttâḷa-tâḷaṃ ǀ
sphuritôdyad-vyômam ellaṃ parama-Jinapatîjyâ-dhvajaṃ tân enal ǀ
vara-Pampâ-Dêviy ettam beḷaguvaḷ Aruhachchhâsana-śriya pempaṃ ǁ
vinuta-Mahâpurâṇa Jina-nâtha-kathôktiye karṇṇa-bhûshaṇaṃ ǀ
Jina-munigaḷge mâḍuva chatur-vvidha-dâname hasta-kaṅkaṇaṃ ǀ

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Jinapati-bhakti-sûkti-nuti-mâleye bandhura-kaṇṭha-maṇ (*west face*)ḍanaṃ ।
tanag ene Taila-bhûpa-sute mechchuvaḷê tanu-bhâra-bhûsheyaṃ ॥
Urbbî-tiḷakaman iḷipi vi- ।
gurbbisidavol onde-tingaḷoḷ mâḍisidaḷ enalk ।
orbbaḷe S'âsana-dêvate ।
sarbbôrbbî-vandyey enisi Pampâ-Dêvi ॥
â-nûtanâttimabbeya ।
bhû-nuta-śiḷavane taḷedu saubhâgya-vapuś- ।
śrî-nidhi bhôgya-slâghya- ।
śrî-nidhi puṭṭidaḷ udâtte Bâchala-Dêvi ॥
stana-kaḷaśâgradoḷ poḷedu muttina hâraman ondi karṇṇadoḷ ।
ghana-kuḷiśâvataṃsaman amarkkeyan âḷdu viniḷa-kêśadoḷ ।
vinutav enippa kêdageya sûḷiyan itt Aruhan-nakhâṃśugaḷ ।
dînamukha-pûjeyoḷ toḍava nîmave Bâchala-Dêvig âvagaṃ ॥

i-charitra-pavitreye tâya śîlada pûnkey ent endoḍe ।
ruchi-pûrvvâshṭa-vidhârchchane ।
ruchi-pûrvva-mahâbhishêkamuṃ ruchi-pûrvva- ।
prachura-chatur-bbhaktiyum ive ।
ruchi Pampâ-Dêvig akhiḷa-sandhyâ-trayadoḷ ॥

int î mûvaruṃ śrîmad-[D]raviḷa-saṅghada Nandi-gaṇad Aruṅgaḷânvayada Vâdîbhasiṃhar enip Ajitasêna-paṇḍita-dêvara guḍḍugaḷ appudaṟin Urvvî-tiḷakam enisida Pañcha-vasadiya baḍagaṇa paṭṭaśâleyaṃ mâḍisidar avara gurugaḷ anvayad âchâryyâvaḷi yent endoḍe ॥ śrî-Varddhamâna-svâmigaḷa tîrtthaṃ pravarttise saptarddhi-sampannar appa Gautamar gganadharar ene tri-jñânigaḷ appa munigaḷ palabaruṃ sale avariṃ baḷiya chatur-aṅguḷa-ṛiddhi-prâptar enipa Koṇḍakuṇḍâchâryyaruṃ śruta-kêvaḷigaḷ enipa Bhadrabâhu-svâmigaḷuṃ modal âge halambar âchâryyar ppôḍimbaḷiyaṃ Samanta-bhadra-svâmigaḷ udayisidar avar-anantaraṃ Gaṅga-râjyamaṃ mâḍida Siṃhanandy-âchâryyar avariṃ Jina-mata-kuvaḷaya-śaśâṅkar enip Akaḷaṅka-dêvar avariṃ râya-Râchamallana gurugaḷ appa Vâdirâja-dêvar enisida Kanakasêna-dêvarum avara śishyar Oḍeya-dêvaruṃ Rûpasiddhiyaṃ mâḍida Dayâpâḷa-dêvaruṃ varttisid-imbaḷiyaṃ Shaṭ-tarkka-Shaṇmukharuṃ Syâdvâda-vidyâpatigaḷuṃ Jagadêkamalla-vâdigaḷum enisida śrî-Vâdirâja-dêvaru ॥

jayisuvude binadam uddhata- ।
chayamaṃ śrî-Vâdirâja-sûrige sabheyoḷ ।
Jayasiṃha-chakravarttige ।
jaya-patraṃ baredu kuḍutam irppude binadaṃ ॥

int appa Vâdirâja-dêvariṃ । Kamaḷabhadra-dêvar avariṃ । S'abda-Chaturmmukharuṃ Târkkika-chakravarttigaḷuṃ Vâdîbha-siṃharum enisid Ajitasêna-paṇḍita-dêvar avara sadharmmar Kumâra-sêna-dêvar anantara Vaidya-gaja-kêsariy enisida S'rêyâṃsa-dêvar avariṃ ॥

yaḥ pûjyaḥ pṛithivî-taḷê yam aniśaṃ santas stuvanty âdarât
yênânaṅga-dhanur jjitaṃ muni-janâ yasmai namas-kurvvatê ।
yasmâd âgama-nirṇṇayas tanubhṛitâm yasyâsti jîvê dayâ
yasmin śrî-Maladhâriṇi vrati-patau dharmmô'sti tasmai namaḥ ॥
yasya vâg-amṛitaṃ lôkê mithyaikânta-vishâpahaṃ ।
tasmai S'rîpâla-dêvâya namas Traividya-chakriṇê ॥

avara sadharmmar ॥
ichchhâ-vidhâtâ bhayatô Vidh âtâ
Nârâyaṇô mauna-parâyaṇô'sau ।

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Mahêśvarô dûra-vinaśvarô'smin
kô'nantavîryyê prativakti vâdî ||

śrimat-Pampâ-Dêviyarum S'rîvallabha-Dêvanum râjyam geyyuttam iralu Saka-varsha 1069 Prabhava-samvatsarada Vaiśâkha-śuddha-pañchamî-Bṛihaspativâradandu badagana paṭṭaśâleya pratishṭheya mâḍi S'rîvallabha-Dêvam Vâsupûjya-siddhânta-dêvara kâlam karchchi dhârâ-pûrvvakam koṭṭa vṛitti âvud endoḍe Oḍilabayalu-Mûtagaddeyumam sarvva-namasyam mâḍi koṭṭar || (*usual final phrases and verse*) (*south face*) śrî-Durmmati-samvatsarada Puśya-suddha-chhaṭṭi-Sômavâradandu śrî-Vîra-Sântara-Dêvargge .... ikkidaru Dêvarasa-daṇṇâyaka barada rûvâri Mâdeya hoyida śri-Jina śaraṇu ||

38

At the same place, on the mânastambha.

East face.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire | tat-pâda-padmôpajîvi | samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran(n) uttara-Madhurâdhîśvaram Paṭṭi-Pomburchcha-pura-varêśvaram mahôgra-vamśa-lalâmam Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâ-purusha-mahâdâna-hiraṇyagarbbha-trayâdhika-dâna vânaradhvaja-mṛigarâja-lâñchhana-virâjitânvyôtpannam bahu-kaḷâ-sampannam S'ântara-kuḷa-kumudinî-śaśâṅka-mayûkhâṅkuram ripu-maṇḍaḷika-pataṅga-dîpâṅkuram Toṇḍa-maṇḍaḷika-kuḷâchaḷa-vajra-daṇḍam biruda-bhêruṇḍam Kandukâchâryyam Mandara-dhairyyam kîrtti-Nârâyaṇam śauryya-pârâyaṇam Jina-pâdârâdhakam ripu-bala-sâdhakam S'ântar-âdityam sakaḷajana-stutyam nîti-śâstrajñam biruda-sarvvajñam śrîman-mahâ-maṇḍalêśvaram Vîra-S'ântara-Dêvar | (*from* vṛi || varalakshmî-lakshmaṇam *in line* 20 *to* dharmma-parar *in line* 32 *corresponds with lines,* 18 *to* 21, *of No.* 35 *of this Taluq*).

ant âtan-agra-tanayam ||

kanda || Bhujabaḷa-S'ântara-nṛipatiya |
bhuja-baḷad aḷavum pratâpamum śûrateyum |
vijigîshu-vṛittiyum nija |
vijayamum î-lôkadoḷage bhumbhukam enikum ||
gajabajisad asiya mase gaja- |
gajisire ripu-gajada radanadoḷ parisuva bhû- |
bhuja-bhuja-nija-bhuja-vijayada |
Bhujabaḷa-S'ântarana bhuja-baḷam prabaḷa-baḷam ||
Bhujabaḷa-S'ântaran int î- |
bhuja-vijayada paṭaha-laṭahamam kêḷaloḍam |
gujuguju-goḷutiral allade |
gajabajisuva Malepar aḷave ninnoḷ Javanoḷ ||
toḍard-artthige kuḍu nin end- |
eḍe vêḍiral avarum indu nâḷeye bây emb |
eḍacharane jaḍidu Goggiya |
kuḍuva dhanam sûḷeyante kayg eydirkkum ||

S'rêyâmsa-paṇḍitara guḍḍam Nannôjana khaṇḍaraṇeya besa ||

39

South face.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trilôkya-nâthasya śâsanam Jina-śâsanam ||

namô Arhatê ||

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svasti-śrî-ramaṇî-vinôda-bhavanam yasyôdgha-vaksha-sthaḷam
Vâg-dêvî-vanitâ-viḷâsa-niḷayô yasyânanâmbhôruham ।
vîra-śrî-yuvatêr abhût kuḷa-griham yad-bâhu-daṇḍa-dvayam
yat-kîrttiś S'arad-indu-kânti-vimaḷâ pârê-diśam varttatê ॥
sâkshâd Ugra-kuḷa-prabhur nnija-bhuja-prôdbhâsi-kaukshêyaka-
pradhvastîkṛita-bhûri-garvva-baḷavad-vidvêshi-bhûpâḷakaḥ ।
dînânâtha-janâ yadîya-su-mahâ-dânât parêshta-pradâs
sa śrîmân bhuvi Nanni-S'ântara iti khyâtô bhṛiśam bhrâjatê ॥
vibhâti yasyápratimaḥ pratâpaḥ
manôgatô vairi-mahîpatînâm ।
santâpayaty êva tad-antaraṅgam
śrîmân asâv Oḍḍuga-maṇḍaḷêśaḥ ॥
kumâra-chûḍâmaṇir êsha bhâti
śrî-Brahma-Dêvô guṇavân anindyaḥ ।
śrî-Jaina-pâdâmbuja-yugma-bhṛiṅgaḥ
yaśô'bhivêshtyâkhila-bhûmi-bhâgaḥ ॥
śrîmad-Râkshasa-Gaṅga-maṇḍaḷapatiḥ śrî-Gaṅga-Nârâyaṇaḥ
dôr-ddaṇḍa-dvaya-vîryya-bhîshita-ripuḥ śrî-Gaṅga-Permmânadiḥ ।
syâd yasyâ janakô matô nirupamô vikhyâta-kîrtti-dhvajaḥ
śrîmach-Chaṭṭala-Dêvi atra bhuvanê khyâtâ varîvṛityatê ॥
dṛishtê yatra mahôtsavaika-niḷayê paśyaj-janânâm manaḥ
puṇyam sañchinutê-tarâm atitarâm amhô haraty apy alam ।
pûjâbhiḥ pṛithubhiḥ punaḥ pratidinam bâbhâti yô'yam sadâ
śrîmat-Pañcha-Jinâḷayô nirupamô bhaktyâ yayâ nirmmitaḥ ॥
samsârâmbhôdhi-madhyân nirupama-guṇa-sad-ratna-bhêdâdhivâsam
nirvvâṇa-dvîpam âptum pratiyata-manasâm paṇḍitânâm munînâm ।
kṛitvâ śrîmaj-Jinêndrâḷaya-vilasita-nâvam vyadhâd* yakshiṇâman-
mâna-stambhôllasat-kûbaram api cha dhanâny artthi-sârtthâya datvâ ॥
âhârâbhaya-bhaishajya-śâstra-dânair nnirantaraiḥ ।
śrîmach-Chaṭṭala-Dêvîyam bâbhâti bhuvana-stutâ ॥
Rôhiṇî Chêḷinî Sitâ Rêvatâ cha Prabhâvatî ।
śrûyante varttayâ sêyam dṛiśyantê vimaḷair gguṇaiḥ ॥
śrîmad-Draviḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ॥
anvayô bhâti yô'śêsha-śâstra-vârâśi-pâragaiḥ ॥
yad-vâg-vajrâbhighâtêna pravâdi-mada-bhûbhṛitaḥ ।
sañchûrṇṇitâs tu bhâti sma Hêmasênô mahâmuniḥ ॥
S'abdânuśâsanasyôchchair Rûpa-siddhir mmahâtmanâ ।
kṛitâ yêna sa bâbhâti Dayâpâḷô muniśvaraḥ ॥
śrî-Pushpasêna-siddhânta-dêva-vaktrêndu-saṅgamât ।
jâtâvabhâti Jainîyam sarvva-śuklâ S'arasvatî ॥
namrâvanîśa-mauḷîddha-mâḷâ-maṇi-gaṇârchchitam ।
yasya pâdâmbujam bhâtam bhâtaḥ S'rîvijayô guruḥ ॥
sadasi yad Akaḷaṅkaḥ kîrttanê Dharmmakîrttiḥ
vachasi Surapurôdhâ nyâya-vâdê'kshapâdaḥ ।
iti samaya-gurûṇâm êkatas saṅgatânâm
pratinidhir iva dêvô râjatê Vâdirâjaḥ ॥

* So in the original.

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Sâṅkhyâgamâmbudhara-dhûnana-chaṇḍa-vâyuḥ
Bauddhâgamâmbunidhi-śôshaṇa-bâdabâgniḥ ।
Jainâgamâmbunidhi-varddhana-chandra-rôchiḥ
jîyâd asâv Ajitaśêna-munîndra-mukhyaḥ ॥
S'rêyâmsa-paṇḍitar ggata- ।
mâyâdi-kashâyar amaḷa-Jina-mata-sârar ।
nyâya-parar ssita-kamaḷa- ।
śrî-yuta-da . na-kunda-rundra-kîrtti-patâkar ॥
namô Jinâya ॥

40

West face.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

(*from* svasti *in line* 3 *to* kûdirppa-saubhâgyamaṃ *in line* 17 *corresponds with lines,* 11 *to* 31, *of No.* 36 *of this Taluq*).

enisida Bîra-Dêvan-agra-taneyaṃ ॥
ari-biruda-bhûbhujarkkaḷa ।
birudaṃ bêrinde kirttu vîra-śrîyoḷ ।
nered adaṭ upamâtîtaṃ ।
dhareg ene Bhujabaḷane S'ântarânvaya-tiḷakaṃ ॥
biruda-ripu-nṛipara śiramaṃ ।
bharadiṃ seṇḍâḍi vîra-lakshmiyan olisal ।
narapatigaḷ âro dhuradoḷ ।
nirutaṃ ninnante Nanni-S'ântara-nṛipati ॥
uttara-Madhurâdhîśvaran ।
uttama-guṇan Ugra-vaṃśa-tiḷakaṃ vibudha- ।
stutya-yaśômbudhi biruda-nṛi- ।
pôttama Bhujabaḷana tamman enipaṃ Goggi ॥
âtana tammaṃ ॥
oḍḍid-ari-narapar-oḍḍaṃ ।
kaḍḍiṃ kaḍid aṇṇan-aṅkakâṟa-vesar kkêḷ ।
Oḍḍuganoḷ eseye jagadoḷag ।
Oḍḍugan aras-aṅkakâṟa-vesaraṃ taḷedaṃ ॥
â-ku-vaḷaya-chandraman-anujaṃ ॥
kuṟi-daṟi-daṟidaṃ pagey emb ।
aṟikeya kânanaman adaṭar-adaṭaṃ muṟidaṃ ।
neṟed-adaṭiṃ Barmmugan emb ।
aṟitada kaṇi biruda-komara-chûḍâratnaṃ ॥
Tailana Goggiy Oḍḍugana Bommaṇa tây Jina-râja-dharmma-sal- ।
lîleya Bîra-Dêva-nṛipan-attige kannege vîra-lakshmig ir- ।
pp âlayam âda maṇḍalika-Rakkasa-Gaṅgana putri kâṇi śi- ।
ḷâḷig enippaḍ ên abaḷe nôntaḷe Chaṭṭala-Dêvi nôntudaṃ ॥
bêrin ahîndranaṃ naḍuvin âgasamaṃ kuḍiyiṃ divâgramaṃ ।
târa-nagaṅgaḷaṃ kavalin oḷḷeleyiṃ deseyaṃ muguḷgaḷiṃ ।
târakiyaṃ sitâbjamane pushpade pôlvudu paṇṇi (*north face*) n induvaṃ ।
nîṟ eṟedante dugdhamane Chaṭṭala-Dêviya sad-yaśô-drumaṃ ॥

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int enisid ivaru Santaḷige-sâsiramam sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddu tamma râjyâbhivṛiddhi-nibandhanam appa śrî-Jaina-dharmmânurâgadiṃ S'aka-varsha 999 neya Piṅgaḷa-saṃvatsarada Jyêshṭha-śuddha-bidige-Bṛihaspativâradandu Pañcha-kûṭa-Jina-mandiramaṃ pratishṭhisi â-basadiya khaṇḍa-sphuṭita-nava-karmma-pûjâ-vidhânakkam all irppa ṛishi-samudâyakk âhâra-dânârthamum âge Dramiḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada śrî-Vâdirâjâpara-nâmadhêya-śrîmat-Kanakasêna-paṇḍita-dêvara śishyar Oḍeya-dêvar enisida S'rîvijaya-paṇḍita-dêvar-antêvâsigaḷ appa śrîmat-Kamaḷabhadra-paṇḍita-dêvara kâlaṃ karchchi dhârâ-pûrvvaṃ tat-samudâyaṃ mukhyam âge koṭṭa grâmaṅgaḷ (*here follow details of gifts and their boundaries*).

svasti-śrî-lasad-Ugra-vaṃśa-tiḷakaḥ śrî-Vîra-Dêvâtmajaḥ
dṛipyad-vairi-nikâya-darppa-daḷana-prâdurbbhavad-vikramaḥ |
sampûrṇṇêndu-karâvadâta-su-yaśô-vyâlipta-dig-bhittikaḥ
śrîmân Vikrama-S'ântarô vijayatê Lakshmî-vadhû-vallabhaḥ ||
odedu taṭattaṭ emba pada-tâṭaneyinde diśâ-gajâdigaḷ |
madam uḍugiḷduv añji puguvirpp-eḍe gâṇane Nâgarâjanuṃ |
kadaḷada gampadindam eḷe kampise kûḍe kalaṅke sâgaraṃ |
bidird alaginde târaki kaḷal taral Oḍḍugan ârddaḍ ôḍuguṃ ||
adirade barppa chapparipa kappari pârdd alag otti śastramaṃ |
bidirdu maral maralch enuṭe kuttuva kuttidoḍ ântu kaṭṭid â- |
padadoḷe sutti muttidavol êṟane tôṟuva gêṇa binnaṇakk |
odavuva binnaṇaṃ negaḷal Oḍḍuga nîn aras-aṅka-gâḷanai ||
parid udarâgniyaṃ maṟedu tinda peṇaṅgaḷin âd ajîrṇṇadiṃ |
maruḷa baḷâḷi vaidya-maruḷaṃ besagoṇḍaḍe danti madd enal |
kariyane nuṅgi sûḍukoḷe vaidya-maruḷ nage vîra-lakshmi nô- |
ḍ ari-hara ninnin âyt id ene Vikrama-S'ântaran âdan Oḍḍugaṃ ||

ant enisida Vikrama-S'ântara-Dêvar sSaka-varsha 1009 neya Prabhava-saṃvatsarada śuddha-pâḍivadandu Pañcha-vasadiya pûjâ-vidhâna-jîrṇṇôddharaṇakkam all-irppa ṛishi-samudâyakk âhâra-dânârtthamum âgi ||

Sarasati ninag initu kalâ- |
pariṇati negard Ajitasêna-paṇḍitarindaṃ |
dore-vettu dêviy-âd î- |
piriyatanaṃ ninnad alt id avara mahatvaṃ ||

enisida Paravâdibha-siṃhâpara-nâmadhêya-śrîmat-Ajitasêna-paṇḍita-dêvara kâlaṃ karchchi dhârâpûrvvakam â-sambandhada samudâyaṃ mukhyam âge koṭṭa grâmaṅgaḷ (*here follow details of gift and usual final phrases and verses*) Dramiḷa-gaṇô lasatitarâṃ nirupama-dhî-guṇa-mahitaiḥ || śrîmat-sênabôvaṃ S'ôbhanayyaṃ Digambara-dâsi baredaṃ ||

42

In the same enclosure, on a stone to the south.

svasti śrî-Mûla-saṅghada.... Pustaka-gachchhadoḷe prasiddhi-vaḍeda śrî ...... bhaṭṭâraka-śishyar appa Lakshmîsêna-bhaṭṭâraka-dêvaru chira-kâla tapaṃ geydu ...... || vidita-Bahudhânya .... Kârttika-śukla-tṛitîyârkajavâra-sûryyôdaya...Lakshmîsêna-munipar amarâspadamaṃ || .... Dêvasêna-bhaṭṭâraka .... châritra-guṇôllasita-śrî-Pârśvasêna-bhaṭṭâraka .. ene jasaṃ baḍe.. ||

vidita-Bahudhânya-nâmâ- |
bdadoḷ oppuva-Chaitra-bahuḷa-navami-Kujavâ- |

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radoḷ oḍḍi samâdhiyi.. ।
ydidar anupama-Pârśvasêna-munipar ddivamam ॥

śri

43

At the same place.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam ।
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ॥

svasti śrîmatu Saka-varsha 1218 neya Durmmukhi-saṃvatsarada Puśya-su-bidigêlu śrî-Guṇasêna-siddhânta-dêvara priya-guḍḍa Yâda-gavuḍa samâdhi-vidhiyiṃ muḍipi sura-lôka-prâptan âda maṅgaḷa mahâ śrî

44

In the same enclosure, on a stone to the east of the Pârs'vanâtha basti.

srîmat-parama-gambhîra-syâd-vadâmôgha-lâñchchanaṃ ।
jiyat traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrîmatu Saka-varsha 1178 Ânanda-saṃvatsarada Puśya-bahuḷa-chauti-Maṅgaḷavâradandu yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaru tri-pada-tri-śalyaruṃ tri-gârava-rahitaruṃ gupti-traya-saṃyutaruṃ sapta-bhayâtîtaruṃ asaraṇa-śaraṇyaruṃ śrîmanu-mahâ-maṇḍalâchâryyaruṃ râja-gurugaḷum appa śrî-Puṟpasêna-dêvaruṃ Akaḷaṅka-dêvaruṃ sanyasana-vidhiyiṃ muḍipi mukti-pathavaṃ paḍedaru ॥

śrî-Paramâtma-chinteyoḷe chittaman âgaḷe pattu viṭṭ anant-।
âspada-saukhyamaṃ paḍeva pañcha-padaṅgaḷan ôdut artthiyiṃ ।
bâppure Vâdirâja-muni-pâda-payôruha-bṛiṅga muktiy-em- ।
b ôpaḷa Puṟpasêna-yati kûḍidan aide manônurâgadiṃ ॥
â-Nandana-saṃvatsarad ।
ânandade Puśya-bahuḷa-Maṅgaḷavâraṃ ।
tân â-chautiya-dinadoḷu ।
jñânâtmaṃ Puṟpasêna muḍipidan olaviṃ ॥
sthiradinda Pañcha-vasadiya ।
vara-muni-Guṇasêna-siddhanâthara kayyoḷ ।
bharadiṃ kayy ede goṭṭ â- ।
nara-lôkaṃ pogaḷe mukti-pathavaṃ paḍedaṃ ॥
parama-Jina-tatva-chinteye ।
sthiratarav âgiralu bhâva nelegoḷe munipâ ।
dhareyoḷage muḍipi muktige ।
varan âdaṃ nish-kaḷaṅkan îy-Akaḷaṅkaṃ ॥
Akaḷaṅka-dêvar eydida ।
sakaḷaṅkânandav appa saṃvatsaradoḷ ।
muktige Mârggaśiraṃ tâṃ ।
śuklaṃ paurṇṇamiya dinada Budhavâradoḷaṃ ll
prakaṭisi Jina-dharmmamumaṃ l
sukṛitamum âgiralu pêḷa .... yatiyaṃ ।
sakaḷâgama-kôvidanaṃ l
Akaḷaṅka-bratiyan oyya takkude dhâtrâ ॥

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ill embane kuḍuv-avasarav |
all embare munnin-andav alladu kâlam |
holl embare bêḷp-avasara |
nill embare Puṟpasêna-yati-pati dhareyoḷ ||
tarkka-byâkaraṇâbdhim askhalam atijñânêna yaḥ pupluvê
śrî-Nandyânvaya-râja-bhûshaṇa-maṇiḥ śrî-Vâdirâjô muniḥ |
tachchhishyaḥ para-vâdi-parvvata-paviḥ sâhitya-ratnâkaraḥ
jîyâd Drâviḷa-Jaina-saṅgha-tiḷakaḥ srî-Puṟpasênô muniḥ ||

Sâyôjana maga Sântôja mâḍida ||

45*

On the wall to the west of the door of the above basti.

śrîmat svasty anavadya-darśana-mahôgrarum pratâpa-sampannam para-chakra-gaṇḍa.........yyutt ire S'aka-varsham eṇṭu-nû..............nâḍa nâḷgâmuṇḍam malteyara ma.... sarggatan.............. nâḷgâmuṇḍa bi...ḷḷidoḷ Kiṟıkabe sarggatana bâṇasigey âkeya piriya-magam .. ḷiyakkam Tolâpurusha-Sântarana baḷeyâke tamm abbeya sanyâ .. ḷuttam î-kalla basadiyum ondu-dêvâramumam mâḍisidaḷ ...śrî-Sâmiyabbe sedegoṭṭaḍe Sântarana binnan appa mogamam nôḍen end arasi.... paṟidu Prabhâvati-kantiyar endu pesaram koṇḍu sanyâsanam geydoḍe.... Kukkasa-nâḍa kiṟiya-Sâleyûram basadig ittam Balaka-nâḍa Suḷḷigôḍ m dêvârakke.. bhaṭârargge baḷiyam naṭṭi basadigam dêvârakkam koṭṭaḷ Pâḷiyakkam Bôliyakkam puttu.... ṇakkeyyam.. irkkaṇḍuga-bittuvudam koṭṭaḷ Kundayyam kondaroḷ ...... yembudu maṇṇ-irkkaṇḍuga ......ṭṭam Poravakkanum Sembakkanum Pâḷiyakkana keḷadiya Puḷiyaṇṇan î-dharmmam naḍayisu......r î-nâḍ-arasam Raṇavikramam Pâḷiyakkana basadige Badarinâḍân andu ppanneraḍa vaṇṇa tamma bâṇasigeya bayalam koṭṭa î-dharmmamam śrî-Sâmiyabbe Gelluganam munname Sâliy.. ra ne. di Pâḷiyakkana basadig ittaḷ Gellugana dharmmam kâvônum naḍayisuvônu......gaḷa mahâ śrî || śrî-Mâdhavachandra-traividya-dêvara śishyar appa Nâgachandra-dêvara putra Mâdeya-sênabôva.. sa.. puna-pratishṭheyam mâḍidanu maṅgaḷa mahâ śrî śrî-Vîtarâ [ga] ||

46

On a stone in the enclosure of the Padmâvatî temple.

Vidyânanda-svâmiya |
hṛidyôpanyâsa-vâṇi dhareyoḷag endum |
mâdyad-vâdi-gajêndrara |
bhêdyôddhura-siṃha-vırutiyantevol esegum ||
sthitiyoḷ Vidyânanda- |
vratipati-mukha-jâta-vâṇi vibudhara manadoḷ |
satatam rañjisutirkkum |
brati-virahita-kânta-rachita-Bhâshyada teradim ||
Vidyânanda-svâmy-ana- |
vadyôpanyâsa-mudre kavigaḷa manadoḷ |
sadyam sukhakara Bâṇana |
gadyâtmaka-kâvyadante rañjisi tôrkkum ||
śrî-Nañjarâyapaṭṭaṇad |
â-narapati-Nañja-Dêva-bhûpana sabheyoḷ |
â-Nandana-Malli-bhaṭṭô- |
dânaman uṟe kiḍisi meṟada Vidyânanda ||
S'rîraṅga-nagarak âryyana |
Pêraṅgiya mataman aḷidu vidvat-sabheyoḷ |

* Only a few pieces of this inscription are built into the wall.

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S'âradeyam vasa-mâḍiye |
dhâriṇig abhivandyan âde Vidyânandâ ||
śrî-Sântavêndra-Râjana |
Kêsari-Vikraman-abaṅgurâsthânadoḷ int |
î-sâhityaman urvvare |
gôsisuvant usurde Vâdi-Vidyânandâ ||
śrî-Sâḷva-Malli-Râyana |
pûsarag eṇey enisi tôrppa jâṇana sabheyoḷ |
sâsanadoḷ adhikar âdara |
bâseyanu maniside Vâdi-Vidyânandâ ||
arṇṇava-vêshṭita-vasudhâ- |
karṇṇôpama-Guru-nṛipâlan-âsthânadoḷ êm |
Karṇṇâṭa-daksha-kṛitiyam |
varṇṇisi jasa-vaḍade Vâdi-Vidyânandâ ||
Vâsava-samâna-bhâgya- |
śrî-Sâḷuva-Dêva-Râyan-âsthânikeyoḷ |
pusiy end akh ḷa-vâdy-uru- |
śâsanamam geldu mechchide Vidyânandâ ||
Nagarî-râjyada râjara |
.. l enisuva sabhegaḷalli vibudha-vrâtakk |
agaṇita-vâkyâmṛitamam |
sogasind îṇṭiside Vâdi-Vidyânandâ ||
Kaḷaśôdbhava-sama-śauryyana |
Biḷigeya Narasimha-bhûpan-âsthânikeyoḷ |
beḷagide Jina-darśanamam |
Naḷinâmbaka-sûnu-vairi Vidyânandâ ||
Kârakaḷa-nagarad ânmana |
Bhairava-bhûpâla-mauḷiy-âsthânadoḷ êm |
sâratara-Jaina dharmman |
ôrantire beḷagi meṟade Vidyânandâ ||
Bidireya Bhavya-janaṅgaḷa |
vid-amala-châritra-bhûshya-hṛidayara sabheyoḷ |
paḍe siddhântita-matamam |
mudadim prakaṭiside Vâdi-Vidyânandâ ||
narapati-maṇi-makuṭârchchita- |
Narasimha-kumâra-Kṛishṇa-Râyana sabheyoḷ |
para-mata-vâdi-vṛindaman |
oraside vâg-balade Vâdi-Vidyânandâ ||
Kopaṇa-modalâda-tîrtthadoḷ |
aparimita-dravyadim dêhâjñâ-vidhiyim |
sv-apavarggada phalak âgiye |
vipulôdaya mâḍi meṟade Vidyânandâ ||
Beḷaguḷada Gummatêśana |
chaḷana-dvayadalli Jaina-saṅghakke mahâ- |
kaḷa mudade vasana-bhûshaṇa- |
kaḷadbautada maḷeya kaṟ de Vidyânandâ ||

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śrî-Gêrasoppeyoḷagaṇa ।
yôgâgama-vâda-sakta-munigaḷa gaṇamam ।
râgade pâlipa kajjak i- ।
d î-guru-kaṇiyante meṟede Vidyânandâ ॥
śrî ॥ vîra-śrî-vara-Dêva-Râja-kṛita-sat-kalyâṇa-pûjôtsavô
vidyânanda-mahôdayaika-nilayaḥ śrî-Saṅgi-Râjârchchitaḥ ।
Padmâ-nandana-Kṛishṇa-Dêva-vinutaḥ śrî-Varddhamânô Jinaḥ
pâyât Sâḷuva-Kṛishṇa-Dêva-nṛipatim S'rîśô'rddhanârîśvaraḥ ॥
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam ।
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ॥
Varddhamânô Jinô jîyât Gautamâdi-muni-stutaḥ ।
Sutrâmârchchita-pâdâbjaḥ paramârhantya-vaibhavaḥ ॥
sa chaturddaśa-pûrvvêśô Bhadrabâhur jjayaty aram ।
daśa-pûrvva-dharâdhîśa-Viśâkha-pramukhârchchitaḥ ॥
Tatvârttha-sûtra-karttâram Umâsvâti-munîśvaram ।
śrutakêvali-dêśîyam vandê'ham guṇa-mandiram ॥
śrî-Kuṇḍakundânvaya-Nandi-saṅghê
yôgîśa-râjyêna matâm.. ..... ।
jâtâ mahântô jita-vâdi-pakshâḥ
châritra-vêshâ guṇa-ratna-bhûshâḥ ॥
Sidhântakîrttir jJinadatta-Râya-
praṇûta-pâdô jayatiddha-yôgaḥ ।
siddhânta-vêdî Jina-vâdi-vandyaḥ
Padmâvatî-mantra .. tî-kṛitêjyaḥ ॥
jîyât Samantabhadrasya Dêvâgamana-samjñinaḥ ।
stôtrasya Bhâshyam kṛitavân Akaḷaṅkô maharddhikaḥ ॥
alañchakâra yas sârvvam Âptamîmâmsitam matam ।
svâmi-Vidyâdinandâya namas tasmai mahâtmanê ॥
yaḥ pramâtâ pavitrâṇâm .... ।
Vidyânanda-svâminam cha vidyânanda-mahôdayam ॥
Vidyânanda-svâmî
virachitavân S'lôkavârttikâlaṅkâram ।
jayati kavi-vibudha-târkkika-
chûḍâmaṇir amala-guṇa-nilayaḥ ॥
Mâṇikyanandî Jinarâja-vâṇi-
prâṇâdhinâthaḥ para-vâdi-marddî ।
chitram Prabhâchandra iha kshamâyâm
Mârttâṇḍa-vṛiddhau nitarâm vyadîpît ॥
sukhî .. Nyâyakumudachandrôdaya-kṛitê namaḥ ।
S'âkaṭâyana-kṛit-sûtra-Nyâsa-kartrê vratîndavê ॥
Nyâsam Jainêndra-sañjñam sakaḷa-budha-nutam Pâṇiniyasya bhuyô-
Nyâsam S'abdâvatâram manuja-tati-hitam Vaidya-śastram cha kṛitvâ ।
yas Tatvârtthasya ṭîkâm vyarachayad iha tâm bhâty asau Pûjyapâda-
svâmî bhûpâla-vandyaḥ sva-para-hita-vachaḥ-pûrṇṇa-dṛig-bôdha-vṛittaḥ ॥
Varddhamâna-munîndrasya vidyâ-mantra-prabhâvataḥ ।
śârddûlam sva-vaśîkṛitya Hoysaḷô'pâlayad dharâm ॥

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Hoysaḷânvaya-bhûpânâm vṛitta-vidyâ-pradâyinaḥ ।
śrî-Varddhamâna-yôgindra-mukhâs tê guravô'bhavan ॥
Vâsupûjy-vratî bhâti Bhavya-sêvyô budhârchchitaḥ ।
siddhânta-vârdhi-śitâṃśuḥ .. ritrâdhâra-vigrahaḥ ॥
ripu-varddhana-Ballâḷa-Râya-vandya-kramâmbujaḥ ।
anêkânta-nayôdbhâsî S'rîpâḷô râjatê sukhî ॥
bhûbhṛit-pâdânuvarttî san râja-sêvâ-parâṅmukhaḥ ।
saṃyatô'pi cha môkshârtthî ...... Pâtrakêsarî ॥
Triḷôkasâra-pramukha ......
.... bhuvi Nêmichandraḥ ।
vibhâti saiddhântika-sârvvabhaumaḥ
Châmuṇḍa-Râyârchchita-pâda-padmaḥ ॥
rêjê Mâdhavachandrô'sau nirâkṛita-madhûtsavaḥ ।
Chaityâśrayî śuchi-ratis sadâ S'râvaṇa-tatparaḥ ॥
jîyâd Abhayachandrô'sau munis siddhânta-vêdinâṃ ।
charamaḥ Kêśavâryyêṇa .... satya-paṇâśrayaḥ ॥
.... sa-râja-sûryyô
dayâ-paraḥ śrî-Jayakîrtti-Dêvaḥ ।
virâjatê śâstra-vidâṃ varêṇyaḥ
sa .. ramâliṅgita-ramya-gâtraḥ ॥
...... śâsana-śrîman ...... sêna ivâvanau ।
râjatê Jinachandrâryya .... yaḥ ॥
âchâryya-varyya ...... vibhâti vijitê.. .. ।
Indranandî Jinêndrôkta-Saṃhitâ-śâstra-vid-varaḥ ॥
Vasantakîrttir vvana-dêsa-vâsî
Viśâlakîrttiś S'ubhakîrtti-dêvaḥ ।
śrî-Padmanandî muni-Mâghanandî
jaṭâ-prasiddhâmala-Siṃhanandî ॥
vyatibhâtê guṇâdhîśô dhîmân Chandraprabhô muniḥ ।
Vasunandî Mâghachandrô Vîranandî Dhanañjayaḥ ।
Vâdirâjô dharâdhîśa-vanditâṅghri-sarôruhaḥ ॥
Shaṭ-tarkka-vâdi-janatâbhaya-dâna-dakshaḥ
sâhitya-nandana-vanâli-vikâsi-Chaitraḥ ।
śrî-Dharmmabhûshaṇa-gurur mmunirâja-sêvyô
bhaṭṭârakô jayati sat-kavitâ-kalênduḥ ॥
râjâdhirâja-paramêśvara-Dêva-Râya-
bhûpâla-mauḷi-lasad-aṅghri-sarôja-yugmaḥ ।
śrî-Varddhamâna-muni-vallabha-maukha-mukhyaḥ
śrî-Dharmmabhûshaṇa-sukhî jayati kshamâḍhyaḥ ॥
Vidyânanda-svâminas sûnu-varyyâs
sañjâtâs tê Siṃhakîrtti-vratîndraḥ ।
khyataś śrîmân pûrṇṇa-châritra-gâtrô
dâna-svarbbbhû-dhênu-mandâra-dêśyaḥ ॥
śvêta-varṇṇâkulô bhûmau sarvvadâ marud-âvṛitaḥ ।
sudarśanô Mêrunandi râjahaṃsa-parishkṛitaḥ ॥

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Varddhamânaḥ Prabhâchandrô'marakîrttir ggunâkaraḥ ı
Viśâlakîrttiś śrî-Nêmichandras Siddha-guṇa iva ||
bâbhâty Aśvapatêr ddine tata-nayô Vaṅgâḷya-dêśâvṛita-
śrîmaḍ-Diḷḷi-purêḍ-Mahammuda-Suritrâṇasya Mârâkṛitêḥ ı
nirjjityâśu sabhâvanau Jina-gurur bBauddhâdi-vâdi-vrajaṃ
śrî-bhaṭṭâraka-Simhakîrtti-muni-râ . . . . dyaika-vidyâ-guruḥ ||
Viśâlakîrttir vvâdîndraḥ paramâgama-kôvidaḥ ı
bhaṭṭârakô Balâtkâra-gaṇâdhiśô mahâ-tapâḥ ||
Sikandara-Suritrâṇa-prâpta-satkârav ai bhavaḥ ı
mahâ-vâda-jayôdbhûta-yaśô-bhûshita-vishṭapaḥ ||
śrî-Virûpâksha-Râyasya śrî-Vidyânagarêśinaḥ ı
sabhâyâṃ vâdi-sandôhaṃ nirjjitya jaya-patrakaṃ ||
svîkṛitya cha mahâ-prajñâ-balêna budha-bhûbhujaiḥ ı
mataṃ Sarasvatî-mûla-śâsanaṃ vâ sadôjvalaṃ ||
Dêvappa-daṇḍanâthasya nagarê śrîmad-Âragê ı
prakâśita-mahâ-Jaina-dharmmô'bhûd bhûsurârchchitaḥ ||
Viśâlakîrttêś śrî-Vidyânanda-svâmîti śabditaḥ ı
abhavat tanayas Sâḷva-Mallirâya-nṛipârchchitaḥ ||
âgama-traya-sarvvajñaḥ kavitva-guṇa-bhûshitaḥ ı
nânôpanyâsa-kuśalô vadi-mêgha-mahâ-marut ||
svâmi-Vidyâdinandasya Bhâratî Bhâlalôchanaḥ ı
sûnur dDêvêndrakîrttyâkhyô jâtô bhaṭṭârakâgraṇiḥ ||
śrîmad-Dêvêndrakîrtti-vrati-pada-nakha-rug-mañjarî maṅgalaṃ mê
bhûyât tat-pâda-pârśvê mama nuti-vinaman-mastakê mallikâbhâ ı
nêtrê karppûra-pâ . . vadana-sarasijê sphâra-pîyûsha-dhârâ
kaṇṭhê muktâ-kalâpas tv avayava-nikarê chandra-yuk-chandana-śrîḥ ||
ânandajâśru-salilair api bhâvayitvâ
bhâla-sthalî-virachitâñjali-kuṭmalêna ı
Dêvêndrakîrtti-charaṇê mukhaṃ arppayâmi
kâmâturaḥ kucha-bharê sa yathâ taruṇyâḥ ||
yat-pâdâbja-nakhêndu-kânti-laharî-sthânaṃ jagat-pâvanaṃ
yat-pâdâbja-rajô-vilêpanam ahô saṃsâra-santâpa-hṛit ı
yat-kâruṇya-kaṭâksha-vikshaṇam api kshîrôda-paṭṭâmbaraṃ
yat-prêm. . . . sudhâśanaṃ bhava-bhavê sô'stu priyô mê guruḥ ||
śrîmân Dêvêndrakîrttir yyati-pati-mukurô mantra-vâdîbha-siṃhaḥ
sâhityâmbhôdhi-sûryyô vimalatara-tapaḥ-śrî-samâliṅgitâṅgaḥ ı
Vidyânandâryya-sûnuḥ kavi-vibudha-mahâ-pârijâtô vibhâti
prâyô bhûtâchalêndraḥ para-hita-charitaḥ S'âradâ-karṇṇapûraḥ ||
śrî-Kṛishṇa-Râya-sahajâchyuta-Râya-mauli-
vinyasta-pâda-kamalaḥ kamanîya-mûrttiḥ ı
Dêvêndrakîrtti-sukhirâḍ jayati prasiddhaḥ
syâd-vâda-śâstra-makarâkara-śîtarôchiḥ ||
śrîmad-Dêvêndrakîrtti-vratipa Jina-matâmbhôjinî-bhâsi-bhânô
sad-vidyâ-nâtha-pâthônidhi-viśada-śarat-. . ra-piyûshabhânô ı
enô-bandhâsidhênô mayi kuru karuṇâṃ vâk-sudhâ-kâmadhênô
Vidyânandâryya-sûnô guṇa-maṇi-vilasad-Rôhaṇâdrîndra-sânô ||
89 vâdâvasâna-vinamad-vara-vâdi-vaktra-
kañjâta-jâta-muditâśruja-bindu-vṛindaiḥ ı

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muktâ-phalair iva muhuḥ paripûjyamânaṃ
Dêvêndrakîrtti-charaṇaṃ śaraṇaṃ vrajâmi ||
san-mârggâsakta-chittaṃ kuvalaya-janitâmôda-sad-vṛiddhi-hêtuṃ
sad-vṛittaṃ châru-bôdhôjvala-vibudha-nutaṃ sat-kaḷânâm adhîśaṃ |
kshôṇîbhṛit-tuṅga-mauḷi-praṇihita-vilasat-pâdam uchchair ajasraṃ
Vidyânanda-vratîndrâmṛitâkaram avatu śrî-patir vVarddhamânaḥ ||
vâdi-prôddâma-vâchâ-timira-samudaya-prôchchalad-bâla-bhânus
trailôkyâkharvva-garvva-Smara-vipina-mahâ-dîpra-têjaḥ-kriśânuḥ |
śâstrâmbhôrâśi-târâramaṇa-sadṛiśa-Dêvêndrakîrttyâryya-bhânur
vVidyânandâryya-varyyô jagati vijayatê dharmma-bhûmîdhra-sânuḥ ||
sâkârô vâ bhâti saujanya-râśis
Sarvvajñô vâ martya-vêshas samindhê |
sañchârî vâ sarvva-śâstra-prapañchaḥ
Vidyânanda-svâmi-varyyô vibhâti ||
kâ sarvvaṃ viśadîkarôti Vinatâpatyaṃ bhavêt kiṃ Harêḥ
bhuṅktê pûta-haviś cha kaḥ khaga-mṛigâdînâṃ cha kô vâśrayaḥ |
kvâstê dêva-tatiḥ prathâ kvanu kutas santô bhajantê mudaṃ
Vidyânanda-munâv Anaṅga-vijayiny udvîkshyamâṇê sati ||
vit yânaṃ damunâḥ vanaṃ gavi jayini ||
Dêvêndrakîrttir Jina-pûjanêshu
Viśâlakîrttir vvibhudhâdhipêshu |
viśvâvanî-vallabha-pûjya-pâdô
Vidyâdinandô jayatâd dharitryâṃ ||
Vidyânanda-svâmi-śâstrôpamâyai
Sêshaś S'ambhuṃ sêvatê hâra-bhâvât |
prâyô Lakshmy-âliṅgitâṃsaṃ pumâṃsaṃ
paryyaṅkatvaṃ prâpya sâkshâd upâstê ||
vyâchikhyâsati vaidushî-bhara-lasad-vyâkhyâna-kôlâhalê
Vidyânanda-munau sabhâsu vidushâṃ kânyasya sûrêḥ kathâ |
khâdyôtî kim udêti kântir uditê râkâ-sudhâdhâmani
prauḍhê bhâsvati bhâsi bhâti . . . daipî kathaṃ dîdhitiḥ ||
vîra-śrî-vara-Dêva-Râya-nṛipatês sad-bhâginêyêna vai
Padmâmbâ- . . . . -garbbha-vârdhi-vidhunâ râjêndra-vandyâṅghriṇâ |
śrîmat-Sâḷuva-Krishṇa-Dêva-dhariṇîkântêna bhaktyârchchitô
Vidyânanda-munîśvarô vijayatê syâd-vâda-vidyâ-phalaḥ ||
śrîmad-Vidyânanda-svâminam Amarâchalaṃ manyê |
dvija-vibudha-kavi-gurûṇâṃ sandôhas sêvatê'nyathâ kathaṃ bhuvanê ||
kiṃ Vâṇî Chaturânanaḥ kim athavâ Vâchaspatiḥ kinv asau
vidyânâṃ vibhavas Sahasravadanaḥ sâkshâd Anantaḥ kimu |
itthaṃ saṃsadi sâdhavas samuditâs saṃśêratê sâdaraṃ
Vidyânanda-munau Budhêśabhavana-vyâkhyânam âtanvati ||
yô Vidyânagarî-dhuriṇa-vijaya-śrî-Krishṇa-Râya-prabhôr
âsthânê vidushâṃ gaṇaṃ samajayat pañchânanô vâ gajaṃ |
sad-vâgbhir nakharair udâtta-vimala-jñânâya tasmai namô
Vidyânanda-munîśvarâya jagati prakhyâta-sat-kîrttayê ||
Vidyânanda-svâminô'bhût sadharmmâ
vikhyâtô'yaṃ Nêmichandrô munîndraḥ |

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bhûta-vrâtâmbhôja-vaikâsakârî
[..]śâstrâmbhôrâsi-saṃvṛiddhikârî ||
Pomburchcha-Pârśvanâthasya vasatiṃ śrî-tri-bhûmikâṃ |
kṛitvâ pratishṭhâṃ mahatîṃ santanôti sma bhaktitaḥ ||
Vidyânanda-svâminaḥ puṇya-mûrttêḥ
jîyât sûnuś śrî-Viśâlâdikîrttiḥ |
viḍvad-vandyaḥ sarvva-śâstrâvatârô
mâdyad-vâdîbhêndra-saṅghâta-siṃhaḥ ||
vâdi-Viśâlakîrtti-sukhi-râḍ vibudha-stuta-sad-guṇôdayaḥ
kshmâdhipa-saṃsad-apratima-vâkya-nirâkṛita-sûri-santatiḥ |
syât-pada-lâñchhanânvita-Jinâgama-bhâvana-pûta-mânasô
bhâti nṛipâla-pûjita-padaḥ sa-dayô jita-Pushpasâyakaḥ ||
jîyâd Amarakîrtty-âkhya-bhaṭṭâraka-śirômaṇiḥ |
Viśâlakîrtti-yôgîndra-sadharmmâ śâstra-kôvidaḥ ||
Viśâlakîrtti-yôgîndra-bhaṭṭôdaya-mahîbhṛitaḥ |
Dêvêndrakîrtti-sukhi-râḍ bâlârkka iva bhâsatê ||
śrî-Bhairavêndra-vaṃśâbdhi-râja-Pâṇḍya-nṛipârchchitaḥ |
jiyâd Dêvêndrakîrttyâryyô vidyânanda-mahôdayaḥ ||
Dêvêndra-kîrttis siddhârtthas tad-vâṇî priyakâriṇî |
dhîmâṃs tad-uditô varṇṇî Varddhamânô na kiṃ bhavêt ||
nirbbhagnâtma-nibandhanas sa-karuṇô nirvvâṇa-vâñchhânvitô
bâhyârtthâvagamâbhilâsha-rahitô dûrîkṛitôtkalpanaḥ |
sva-chchhanda-sva...... nâ bhadrâṅga-lakshmyâ param
kshityâṃ matta-mahâ-karîva jayati śrî-Varddhamânô muniḥ ||
khyâta-śrî-Varddhamânô'bhûd vîta-saṃsâra-vibhramaḥ |
jñâtânuyôga-śâstrârtthô jâtarûpâ.... svaruḥ ||
yati........................dana |
nûta-sad-guṇa-santâna-pûta-chid-bhâvanâ-matiḥ ||
jayati bhuja-bala-srîr âryya .. sañchayasya
Jina-pati-mata-buddhiḥ svargga-môkshaika-siddhiḥ |
jana-hita-mita-vâṇî-lupta-Kandarppa-bâṇî
nava-tapana............. ||
. dindrakîrtti-yôgîndra Vidyânanda-mahôdaya |
Varddhamâna-budhârâdhya bhûyô bhûyô namô'stu tê ||
sat-putrô jananîṃ nidâgha-trishitaḥ śaityaṃ jalaṃ kâminî
kântaṃ vâravadhûḥ dhanaṃ yati-patiḥ.... yitaṃ châtakaḥ |
mêghaṃ bhûramaṇô jayam yudhi yathâ dhyâyaty ajasraṃ tathâ
Vidyânanda-sukhîśvarasya charaṇâmbhôjaṃ madîyaṃ manaḥ ||
vandê Padmâvatîṃ dêvîṃ Dharaṇîndra-manaḥ-priyâṃ |
śrî-sindhu .... ||
Dêvêndrakîrtti-muni-râja-tanûbhavêna
śrî-Varddhamâna-sukhinâ gaditâni bhânti |
padyâni sad-guṇa-yutâni mahôjvalâni
vidvat-kavîndra-gala-karṇṇa-vibhûshaṇâni ||
.... dayâ dharmmas tâvat sad-dharmma-śâsana . |
śrîr astu jagatâṃ râjâ dharâṃ nyâyêna rakshatu ||

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bhântu shaḍ-darśanâny u .... ||
(*usual final verse*).
Varddhamâna-munîndrêṇa Vidya .... bandhunâ |
Dêvêndrakîrtti-mahitâ likhitâ .... ||

47

On pillars of the mukhamanṭapa in the Pârs'vanâtha basti.

(*south pillar*).

(*east face*) ...prithuvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Trailôkyamalla-Dêvar chchatus-samudra-paryyantam pṛithvî-râjyânushṭhânadin ire || tat-pâda-padmôpajîvi || samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran uttara-Madhurâdhîśvaram Paṭṭi-Pomburchcha-pura-varêśvara mahôgra-vaṃśa-lalâmam Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâpurusha-mahâdâna-hiraṇyagarbha-trayâdhika-dâna vânara-dhvaja-virâjita-râjamâna-mṛigarâja-lâñchhana-virâjitânvayôtpannam bahu-kaḷâkîrnna Sântar-âditya sakaḷa-jana-stutya kîrtti-Nârâyaṇam sauryya-pârâyaṇam Jina-pâdârâdhaka ripu-baḷa-sâdhakam nîti-śâstrajñam biruda-sarvvajñanum nâmâdi-samasta-praśasti-sahita śrîmat-Trailôkyamalla-Vîra-S'ântara-Dêvam Sântaḷige-sâsiramam nir-ddâyâdamam nishkanṭakamam nirâkuḷamum mâḍi nijânvaya-râjadhâni-Pomburchchadoḷ sukha-saṅkathâ-vinôdadin arasu-geyyutt iḷdu Saka-varsha 984 neya Subhakrit-samvatsaram pra......

(*north face*) Jinadattam tanag andu dêvateya kâruṇyam podaḷd irppinam |
Danu-patraṅg atibhîtiyam nija-bhujâvashṭambhadim mâḍi kon- |
ḍa nijâmnâyada pempu-vetta poḷaloḷ Pomburchchadoḷ mâḍidam |
Jina-gêhaṅgaḷan arttiyim palavumam śrî-Vîra-bhûpâḷakam ||
Surasaiḷêndramo mên Kubêragiriyô mên tuṅga-târâdriyô |
dorey embantire tanna bhakti manadim ponmuttam irppannegam |
paramôtsâhade Nokkiyabbeya Jina-śrî-gêhamam mâḍidam |
dharey ellam pogaḷvanneğam biruda-sarvvajñâvanîpâḷakam ||

vachana || antu negaḷda Vîra-S'ântarana manô-nayana-vallabhey enisida Châgala-Dêvi ||

vṛitta || guṇadoḷ rûpinoḷ oḷpinoḷ subaginoḷ śṛiṅgâradoḷ saumya-la- |
kshaṇadoḷ maimeyoḷ ôjeyoḷ vibhavadoḷ śilaṅgaḷoḷ bhṛitya-pô- |
shaṇadoḷ bhôgadoḷ ârppinoḷ vibhuteyoḷ kâruṇyadoḷ pôlisalk |
eney âr ggelva bedaṅgig end anudinam vidvaj-janam bannikum ||

(*north pillar*).

(*south face*) kanda || jayad-aṅkakâtti dâna- |
priye S'ântara-Dêvan-oppuv-arddhâṅgada-la- |
kshmiy enippa puṇyavatiyam |
jaya-dêvateyannad unte peṛat ên embar ||
śrî-vanitege Bîrana vâk- |
śrî-vanitege kîrtti-vadhuge Sântara-vijaya- |
śrî-vaniteg adhike Châgala- |
Dêviye bhâvisuvaḍ akhiḷa-viśvambhareyoḷ ||
salugege sâmyakk ekkege |
palar akk ema satiyar abitaram gelvedey .. |
gelva bedaṅgiye Bîrana |
balada bhujâ-daṇḍadalli keladoḷ nilvaḷ ||
patiyam vañchisi sale nija- |
kṛitakadin arddhâvaḷôkanâkshigaḷim bhrû- |

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lateyoḷam oḷapoyv î-dur- ।
vrateyar ppôltapare Châgiyabbarasiyaram ‖
saṅgata-guṇan-amaḷa-lasat- ।
tuṅgâkhiḷa-kirtti-Vîra-Sântara-nṛipan-a- ।
rddhâṅga-sthita-lakshmiy enalk ।
êṅ gaḷa pôltapare Châgiyabbarasiyaram ‖
nêtrâvaḷi-dôchchharddi-vi- ।
chitrâmbara-kanaka-rajata-maṇi-mauktikamam ।
pâtram aṟid iva-guṇak ati- ।
mâtreyar eydipare Châgiyabbarasiyaram ‖

(*east face*) vri ‖ atiśayam appa rûpinoḷ udârateyoḷ vinayôpachâradoḷ ।
patig atibhaktinoḷ vipuḷa-bhôgadoḷ iṃ peṟat ênan embe mâṇ ।
Ratig anusâri Pârvvatige tôḍu Kujatege pâṭi nôḍ Arun- ।
dhatig ene Vâsavâṅganege pâsaṭi Châgala-Dêvi dhâtriyoḷ ‖

yenisida Châgala-Dêvi nija-vallabhaṃ Vîra-S'ântarana kula-dêvate Nokkiyabbeya basadiya munde makara-tôraṇamam mâḍisi ‖ mattaṃ Baḷḷigâveyale Châgêśvaram emba dêgulamam mâḍisi palavaruṃ Brâhmaṇara kanne-dânamam mâḍisi mahâdânaṅ-geydu vandi-bṛindakkav âśritarggam ponnum buṭṭi-geyumam bêrppannegam ittu châgamam meṟedaḷ ‖ antu negardda Châgala-Dêviya tây enipa Arasikabbe prasiddhakk esedaḷ Sântarana maneya sarvva-pradhânaṃ Brahmâdhirâja Kâḷidâsayyaṃ bagedaṃ (*west face*) śrî-Lokkiya basadige Dêkarsam Jambahaḷḷiya biṭṭam śrî-Mâdhavasêna-dêvaṅge dhârâ-pûrvvakam mâḍi koṭṭam ‖

48

At the same village, on a stone at the door of the Padmâvatî temple.

(*west face*) svasti-śrî-viditôgra-vaṃ........ śrî-vîra-Nârâyaṇaṃ ।
vistârôjvaḷa-kîrtti-sauryya-niḷayaṃ kôdaṇḍa-Vidyâdharaṃ ।
vyastârâti-nirasta-śâtrava-baḷaṃ dâyâda-kôḷâhaḷaṃ ।
prastutyaṃ nayanâbhinandan esedaṃ śrî-Vîra-bhûpâḷakaṃ ‖
ratna-parîksheyoḷ turaga-śâstradoḷ uttama-hasti-tantradoḷ ।
nûtna-Manôbhavâgamadoḷ oppuva nṛittadoḷ udgha-vâdyadoḷ ।
pratnav enippa gîtadoḷ aśêsha-nayaṅgaḷoḷ arttha-śâstradoḷ ।
yatna-paraṃ palar ppogaḷe dhâ .. ṇiyoḷ vibhu-Vîra-S'ântaraṃ ‖

âtan ...... kusuma-sâyaka-hatigaṃ .... vaṇa-tatigaṃ himakrid-dyuti .... nutanaṃ Biruganan abaleyar unôḍal.. taḷirvvâsiṅgaṃ koḷuva tili-nîrggaṃ chandana-dravakaṃ puḷiṇa-sthaḷigam sôvatamappa lalitâṅgiyar oldu Biranaṃ ......y âmp-adaṭara...... (*south face*)... śaḷarasarâ piriyâtaṃ Râhan embôn uttara-Madhureyoḷ iḷ lu râjyaṃ geyyutt ire kiṟiyâtaṃ nara-mâṃsamaṃ maḷchi poḷala mânasar ellamaṃ tave timbudaṃ kaṇḍu Râhaṃ aḷidu nâlk-aḍigaḷoḷ .. ante bandu Kurukshêtradoḷ Bhâratamaṃ kâdi geldoḍe Nârâyaṇaṃ mechchi êka-śaṅkamuman Aṇuvana-paḷavigeyumaṃ koṭṭaṃ Siṃharathana emb asuranaṃ kondoḍe Jakkiyabbe mechchi siṅga-lâñchhanamaṃ koṭṭaḷ teṅka payaṇaṃ band Andhâsuran emba rakkasanaṃ kondu Kanakâpurakke band alli Kanakâsuranaṃ kondu Kundadakôṭeyoḷ Karanuṃ Karadûshaṇanumaṃ kâdiy ôḍisidâgaḷ Nokkiyabbe mechchi idu râjya-sthâṇam endu Pombuḷchadoḷ nelasida Sântar emba kulaṃ ent âdud endoḍe Râham uḷidu sâ antinoḷ endu nuḍidoḍe andiṃ baḷiyaṃ Sântar emba kula pratishṭhisidudu kaṭṭi...(*east face*) i-bhaṭâri Patmâvatiyabbey embôl uttara-Madhureyind oḍane bandu Pombuḷchadoḷ nokkiya marada mêloḷ nelasidaḷ andiṃ baḷiyaṃ Nokkiyabbey emb pesar âdudu śrî-Senlaṃ ballâtaṃ Kanduka-Brahmam maṅgaḷa svaba.. ḍi Nokkiyabbegey Urukundad âḷva Erumbali-pannerađu (*details of grant*) Nokkiyabbeya dêva-svakk eṟagad-anna besakeya... .... (*rest illegible*).

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49

At the same temple, on a stone in the enclosure.

svasti śrîmat-Saka-varsha 11 neya Ma.. .. saṃvatsarada S'râvaṇa-suddha-trayôdasiy-Âdityavâradandu śrîma ... ḷêśvaran Adiyar-âdityan ubhaya-mârttaṇḍa gaḷa-gaṇḍagatta .... patâka sahaja-vivêka S'ântaḷi-diśâ-bhûshaṇa Brahmajña-pada-śrî-pâda-padmârâdhakan appa Pombuchchada Mâla .... Mâcha-gâvuṇḍa nijâyushyâvasânaman aṛidu samasta-samudâyamaṃ barisi sakaḷa-sanyâsa ...... samâdhi-vidhiyim muḍipi sura-lôka-prâptan âda maṅgala mahâ śrî Boppa-jîya taṅge Kâḍiyabbe.. ..

50

At the same place, on a 2nd stone.

bhadraṃ bhûyâj Jinêndrasya śâsanâyâgha-nâśinê ||

svasti śrîmat-Saka-varsha 1170 neya Plavaṅga-saṃvatsarada Pushya-śuddha-pañchami-Bṛihaspati-vâradandu śrîmatu se ...... Sômayana maga...ḍe veggaḍe-ta.......... vaseyana.. dalliya samu-dâyamaṃ .... maṃ karadu samasta ... ga-sêvitanum âgi bratârôpaṇamaṃ mâḍikoṇḍu samâdhi-vidhiyim muḍupi sura-lôka-prâptan âda maṅgaḷa mahâ śrî śrî

51

At the same place, on a 3rd stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmatu S'aka-varusha sà 1321 neya Bahudhânya-saṃvatsarada Mârggasira-suddha 4 ...... S'ravaṇa-nakshatrada........ Mallappagaḷa maga Hombuchchada yiṃ.. Pâyaṇṇa sakala-sanyasana-sal-lêkhana...daṇiyaṃ sarîra-bhâramaṃ biṭṭu svarggastar âdaru maṅgaḷa mahâ śrî śrî

53

At the same place, on a 5th stone.

śrî-Mûla-saṅgha-Dêśî-gaṇada .... du-traividya-dêvara guḍḍa .... janani Bâḷachandra-dêvara guḍḍi brata-śila-guṇa-sampanne Sôyi-Dêvi Ânanda-saṃvatsarada Pushya-mâsa-bahuḷa-daśami-Budha-vârad andu samâdhi-vidhiyiṃ muḍipi sura-lôkava sûṛegoṇḍaḷu

mâtâ Kâmâmbikâ śrîmân ..... Mâdhavâhvayaḥ ।
putrî Sômâmbikâ tasyâḥ Sôyi-Dêvî.... ja.. ||
kavitvê gamakitvê cha vâditvê vâgmitâ-jayê ।
traividya-Bâḷachandrasya sadṛikshô nâsti nâsti hi ||

maṅgaḷa mahâ śrî

54

At the same place, on a 6th stone.

śrî

svasti śrî-Jina-śâsana- ।
vistârita-Mûla-saṅgha-Dêśî-gaṇadoḷ ।
.... ।
...... nisirdda Koṇḍakundânvayadoḷ ||

Kirtti-dêvara Munichandra-Maladhâri-dêvara śishyar Abhaya .... samâdhiyiṃ muḍapi svarggakke sandaru

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55

At the same temple, on a pillar to the right.

śrîmat-parama-gambhira-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

śrîmad-Vibhava-samvatsarada Chaitra-mâ 13 daśyâm tithau .... vaibhava ... Jakapâkhyasya putrâbhyâm Râma-srêshṭi-Brahma-srêshṭibhyâm dhany(âm) âvâsam prathama-maṇṭapa-nirmmâṇam kṛitam chira-kâlam v.rd lhat im Jaina-śâsanam kartṛîṇâm sad-dharmma-śrî-balâyur-ârôgyaiśvaryâbhivṛiddhir astu maṅgaḷa mahâ śrî

56

On a stone in the same temple.

Baramasêna .. nâya .. svasti

śrîmat-parama-gambhira-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti srîmat-Saka-varsha 1172 neya Kilaka-samvatsarada suddha-Srâvaṇa-dasami-S'ukravâradandu śrîman-mahâ-maṇḍaḷêśvara śrî-Brahma-bhûpâḷakana sachi .... Brahmayasênabôvana priya-putra Pârśva-sênabôva .... mâḍi .... sura-lôkaprâpitan âdam śrî (*rest illegible*).

57

At the same village, on a mânastambha in front of the Sûḷê basti.

(*west face*) śrî-Vira-Sântarana piriya-magam Tailaha-Dêvam Bhujabaḷa-S'ântaran endu paṭṭamam kaṭṭisi koṇḍu paṭṭaṇa-svâmi mâ lisida Tirtthada-basadige Bîjakana-bayalam biṭṭan (*usual imprecatory phrases*) svasti samadhigata-pañcha-mahâ-kalyâṇâshṭa-mahâ-prâtihâryya-chatus-trimśad-atiśâya-virâjamânam bhagavad-Arhat-paramêśvara-parama--bhaṭṭâraka-mukha-kamaḷa-vinirggata--sad-asad-âdi-vastu-svarûpa-nirûpaṇa-pravîṇarum siddhântâmṛita-vârddhi-vâr-ddhauta-viśuddhêddha-buddhi-samṛiddhar ubhaya-siddhânta-ratnâkarar appa śrîmad-Divâkaranandi-siddhânta-dêvara guḍḍa svasty anêka-guṇa-gaṇâbhimand m m nakhara-mukha-maṇḍanam S'ântara-râjyâbhyudaya-kâraṇam Kali-yuga-dôsa-nivâraṇam S'ântaḷi-dêśa-kântârântara-jaṅgama-tirttham Kali-yaga-Pârttham Pomburchcha-kuḷôdbhava-divâkar m Jina-pâda-śêkharam âhârâbhaya-bhaiśajya-śâstra-dâna-Kânînam viśada-yaśô-nidhânam samyaktva-vârâśiyum appa śrîmat-paṭṭaṇa-svâmi-Nokkayya-Seṭṭiyar

vṛitta || Jina-tatv vyâpta-chittam Jiṇa-mata-tiḷakam Jaina-kalpâvanijam |
Jina-dharmmâmbhôdhi-chandram Jina-samaya-sarôjâkarôttamsa-hamsam |
Jina-râja-stôtra-mâḷâviḷa-mukha-kamaḷôdbhâsi siddhânta-ratnâ- |
kara-dêva-śrî-padâmbhôruha-madhupan enal paṭṭaṇa-svâmi sandam ||

(*north face*) guṇigaḷ siddhânta-ratnâkarar amaḷa-charitrar mmahâ-yôgi-bṛindâ- |
graṇigaḷ śrî-S'ântinâtha-krama-kamaḷa-yugârâdhakar Bbhârati-bhû- |
shaṇa-buddhar jñânigaḷ Dêśiga-gaṇa-tiḷakar jJaina-siddhânta-chûḍâ- |
maṇigaḷ śrî-paṭṭaṇa-svâmige gurugaḷ enal Nokkan ant âr kkṛitârthar ||
parama-śrî-Jaina-dharmakk atiśaya-vibhavam mârppa vidvaj-janakk â- |
daradindam santosam mâḍuva muni-janak âhâra-bhaiśajyamam vi- |
staradindam chinte-geyv unnata-guṇa-yutam paṭṭaṇa-svâmi Nokkam |
baram âr bBhavyarkkaḷ antâ purusha-ratunadim Bîra-Dêvam kṛitârtham ||
hari-saṅghâtade kaṭṭu-petta baḍava-jvâḷâḷiyim benda bhî- |
kara-pâṭhîna-timiṅgiḷâḷiyin atikshôbhakke sand iḷd Aga- |

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styarin ap-prâśanak eyde vârad ati-tîkshṇa-kshâra-vâri-prabhaṅ- |
gura-vârâśiyoḷ antu pôlipudo pêḷ samyaktva-vârâśiyam ||
sirig âvâsam anêka-ratna-nichayôtpattyâśrayam bhîru-ra- |
ksha-ratam chandra-kaḷâ-pravarddhana-mudam pîyûsha-piṇḍâspadam |
vara-vêḷâ-vaḷayâvṛitam samateyim vârâsi pôltum manô- |
hara-dânatvadin eyde pôlade valam samyaktva-vârâśiyam ||

paṭṭaṇa-svâmiya magam Mallam baredam |

(*east face*) jaḍarum bâḷakarum budha-prakaramum tatvârtthamam kalt agham |
kiḍe samyaktvaman eydi sapta-parama-stânâptiyam niśchayam |
paḍeyal mâḍidar oppe . . . . Tatvârttha-sûtrakke Ka- |
nnaḍadim vrittiyan elligam negaḷpinam siddhânta-ratnâkarar ||
Kantu-darppa-haram Jinam tanag âptan âḷdan avâryya-vi- |
krântan oḷgali Vîra-S'ântaran Ammaṇam guṇi tande dig- |
danti-varttita-kîrttigaḷ gurugaḷ Divâkaraṇandi-si- |
ddhânta-dêvar enalke paṭṭaṇa-sâmi Nokkane sannutam ||
snânam pañchâmṛitâkhyam paṭu-paṭaha-raṇam jhallarî-śabda-ramyam
pûjâm pushpâbhirâmâm Maḷayaja-payasâ lêpanam divya-dhûpam |
nityam kṛitvâ Jinânâm sakaḷa-jana-dayâ-jîva-rakshâuna-dânam
Pomburchchârhat-pratishṭhâ tava bhavati param lôka-vidyâ-vivêkaḥ ||
*dâridrya-lôbha-mada-bhaya-
nâśa-karam êkam êva tat-kshaṇataḥ |
pañchâksharam idam mantram
paṭṭaṇa-sâmi tê japa-vibudham ||
pusi nuḍiva chapaḷa-vittiyoḷ |
asadaḷam esaguva parâṅganâ-saṅgatig â- |
ṭisuva tavag illad oḷpam |
pasaripa narar aṇma-Nokkanam pôltaparê ||

(*south face*) châru-charitrar î-doreyar âr enip oḷpina Chandrakîrtti-bha- |
ṭṭârakar-agra-śishyar agha-hârigaḷ Ârhata-tatva-vastu-vi- |
stârigaḷ Aṅgajârigaḷ aśêsha-viśêsha-guṇâvaḷi-manô- |
hârigaḷ embinam negaḷdar alte Divâkaraṇandi-sûrigaḷ ||

vachana || ubhaya-siddhânta-chûḍâmaṇigaḷum traividya-dêvarum enisida śrî-Divâkaraṇandi-siddhânta-ratnâkara-dêvara śishyar ||

Sakaḷachandra-muni-nâthar urvvarâ- |
sakaḷadoḷ parama-yôgyar embudam |
kakubha-dantigaḷa dantadoḷ karam |
prakaṭam âge baredam Pitâmaham ||

vachana || samyaktva-vârâśiyum enisida paṭṭaṇa-svâmi Nokkayya-Seṭṭiyara magam ||
sundara-rûpadim vinayadind abhimânadin ôḷpinim janâ- |
nanda-parôpakâra-guṇadim sujanatvadin ôjeyim jagad- |
vandita-kîrtti puṇya-nidhi tandeyoḷ achchinoḷ ottidannan end- |
and ele Vaiśya-vamśa-tilakam negaḷd Indiran êm kṛitârtthanô ||

* This verse is so in the original.

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58

On a stone in front of the Sûḷe basti.

svasti samasta-surâsura-
mastaka-makuṭ-âṃśu-jâḷa-jaḷa-dhauta-padam ।
prastuta-Jinêndra-śâsanam
astu chiram bhadram akiḷa-Bhavya-janânâm ॥

svasti śrî pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Trailôkyamalla-Dêvara râjyam saluttam ire ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran uttara-Madhurâdhîśvara Paṭṭi-Pomburchcha-puravarêśvaram mahôgra-vaṃśa-lalâmam Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâpurusha-mahâdâna-hiraṇyagarbbha-trayâdhika-dânam vânara-dhvaja-virâjita-râjamânam mṛigarâja-lâñchhana-virâjitânvayôtpannam bahu-kaḷâkîrṇṇam S'ântar-âdityam sakaḷa-jana-stutyam kîrtti-Nârâyaṇam sauryya-pârâyaṇam Jina-padârâdhakam ripu-baḷa-sâdhakam nîti-śâstrajñam biruda-sarvvajñam śrîmat-Trailôkyamalla-Vîra-Sântara-Dêvam Sântaḷige-sâyiramuman êka-chchhatra-chchhâyeyindam âḷuttam ire ॥ tat-pâda-padmôpajîvi svasty anêka-guṇa-gaṇâbhimaṇḍanam nakhara-mukha-maṇḍanam S'ântara-râjyâbhyudaya-kâraṇam Kali-yuga-dôsa-nivâraṇam âhârâbhaya-bhaiśajya-śâstra-dâna-Kânînam viśada-yaśô-nidhânar appa śrîmat-paṭṭaṇa-svâmi-Nokkaya-Seṭṭi Saka-varsha 984 Subhakṛit-saṃvatsarada Kârttika-suddha 5 Âdityavârad andu tanna mâḍiśida Paṭṭaṇa-svâmi-Jinâlayakke Vîra-Sântara-Dêvaṅge (*here follow details of gift*) sarvva-bâdhâ-parihâram âgi mâḍi tanna sahadharmmigaḷ Sakaḷachandra-paṇḍita-dêvargge koṭṭam (*here follow usual final phrases*).

ishṭan orvvan adhidêvateg end osed ittudam ।
dushṭan orvvan adaṟa phalavam sale tindavam ।
siṭṭi-mêle paramâtmane bandeḍeg ôvadam ।
kaṭṭikoṇḍa bidirante kula-kshayam âgugum ॥

(*usual final verse*).

akkara ॥ îvar end atti pallirid eradapa. . tâgi bêḷdapar llejje-geṭṭu kâvar endal. . saraṇ endu bandapar ttâv añji maṟevakkum bâḷvem endu sâma-baṅgadâ maṟevakkum ban . . . . . bidiyum nidde paṭṭiyad andu jîvamjîvake tûkakke bârade kiḷvaṭṭu baravêke Bîra-Dêva ॥

dhuradoḷ asi-lateyan uchchidad ।
ari-nṛipa-yuvatiyara muguḷa kaṅkaṇad â-kîl ।
tarataradin uḷchidavu nija- ।
kara-khaḷgam avarkke kîle S'ântara-nṛipati ॥
Bîrugana dorege dore peṟa- ।
r ârum bandavar î-Kṛita-yugam Trête Dvâ- ।
pâram Kali-yugadoḷaganu ।
bîrar udâra-pratâpigaḷ dharmma-parar ॥

vṛitta ॥ parama-śrî-Jaina-dharmmakk atiśaya-vibhavam mârppa vidvaj-janakk â- ।
daradindam santosam mâḍuva muni-janak âhâra-bhaiśajyamam vi- ।
staradindam chinte-geyv-unnata-guṇa-[. .]yutam paṭṭaṇa-svâmi Nokkam ।
baram âr bBhavyarkkaḷ antâ-purusha-ratunadim Bîra-Dêvam kṛitârtthan ॥
pudida tamas-tamaṟ-paṭaḷam ondida chinte taguḷdu taḷtu pa- ।
ttida ruje perchchi sârchchida daridrate baṭṭeyoḷ âda sêde baṅ- ।
gidapudu kaṇḍa kâṅkeyoḷe tappadu paṭṭaṇa-sâvi Nokkan i- ।
lladaḍe baḷaldu banda budha-maṇḍalig î-maḷe sûnyam âgade ॥

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balvalan appa perbbusiya baykige bhâjanam âda dôḷge bi- ।
ḷal varivante nêlda nare-gaḍḍada doḍḍara bellavâtugaḷ ।
kolgum avârke kemman eḍeyâḍadir ôv ele śishṭa bêḍiko- ।
llolvaḍe namma dharmmada tavar-mmane paṭṭaṇa-sâmi Nokkanaṃ ॥
Jinanaṃ baṇṇipa pûjipa ।
Jinâgamôktiy âḍe negaḷva Jina-padamaṃ bhâ- ।
vaneyaṃ nichchaṃ tâḷduvan ।
ene paṭṭa[ṇa]-sâvi yê Jinâgama-nidhiyô ॥

vachanaṃ ॥ samyaktva-vârâsiyum enisida paṭṭaṇa-svâmi Nokkayyaṃ .. huradoḷu dêvara vallabharan eṛagisi ratnaṅgaḷaṃ khachiyisi । ponna beḷḷiya pavaḷada mahâ-maṇiya pañcha-lôhadoḷaṃ pratimegaḷaṃ mâḍisidaṃ । (*here follow details of gift.*) Sakaḷachandra-paṇḍita-dêvara guḍḍa Mallinâthaṃ baredaṃ ॥

sujana-jana-kumuda-chandranu ।
sujana-janâ[nana]-vilôka-maṇi-mukuaranan â- ।
sujana-jana-vanaja-haṃsana ।
sujana-janaṃ pogaḷe Mallinâthaṃ negaḷdaṃ ॥

Gaḍivayaḷumaṃ biṭṭa (*on the top*) paṭṭaṇa-svâmiya pari nêma-bratav eredande .. turavan int idu.. .. geyyada................ yettida . ya.. sâ.. santôsa-dâna-vinôda...... ॥ śrî-paṭṭaṇa-sâmiya gurugaḷ śrîmad-Divâkaraṇandi-siddhânta-ratnâkara-dêvaru śrî-biruda-sarbbajñaṃ Bîra-Sânṭara-Dêvaṃ ॥

pusiyadir ârolam ba . nadiṃ para-nâriya .. tta pôge tapp ।
esagadir âva-jîvad eḷam êvaḍey embudan entum olladir ।
kusiyadir âyadiṃ poṇardu taḷteḍeyoḷ vratam endu koṇḍudaṃ ।
bisaḍadir embud i-bareda .... sane Sântara-Bîra-Dêvanaṃ ॥
negard-Ugrânvaya-padminî-dinakaraṃ śrî-S'ântarôrvvîśan u- ।
dgha-guṇâmbhônidhi Birugaṃ biruda-sarbbajñaṃ dharâ-maṇḍaḷaṃ ।
poga[ḷa]l kûrmmiyin iye nirmmaḷa-yaśaṃ dharmmâdhikaṃ tâḷdidaṃ ।
jagadoḷ paṭṭaṇa-sâmi-vaṭṭaman id êṃ Nokkaṃ yaśô-bhâgiyô ॥

Paṭṭaṇasvâmi-Jinâlayada śâsanaṃ

59

At the same village, on the outer wall of the Chandraprabha basti.

bhadram astu Jina-sâ.... svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ. Châḷukyâbharaṇaṃ śrîmat-Trailôkyamalla-Dêvar chchatus-samudra-paryyanta-pṛithvî-râjyânushṭhânadin ire tat-pâda-padmôpajîvi । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran uttara-Madhurâdhîśvara Paṭṭi-Pomburchchapura-varêśvaraṃ mahôgra-vaṃśa-lalâmaṃ Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâpurusha-mahâdâna-hiraṇyagarbbha-trayâdhika-dâna vânara-dhvaja-virâjita-râjamânaṃ mṛigarâja-lâñchhana-virâjitânvayôtpannaṃ bahu-kaḷâkîrnna Sântar-âdityaṃ sakaḷa-jana-stutyaṃ kîrtti-Nârâyaṇaṃ sauryya-parâyaṇaṃ Jina-padârâdhakaṃ ripu-baḷa-sâdhakaṃ nîti-sâstrajñaṃ biruda-sarvvajñaṃ nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Trailôkyamalla-Bhujabaḷa-S'ântara-Dêvaṃ S'ântaḷige-sâsiramaṃ nir-ddâyâdavaṃ nir-âkuḷaṃ mâḍi râjyaṃ geyyutt iḷdu Saka-varsha 987 neya Viśvâvasu-saṃvatsaraṃ pravarttisuttam ire nijânvaya-râjadhâni-Pomburchchadoḷ Bhujabaḷa-S'ântara-Jinâḷayakke Mâgha-mâsada suddha-pañchamî-Sômavâramum uttarâyaṇa-saṅkramaṇadandu tamma gurugaḷ Kanakaṇandi-dêvargge dhârâ-pûrvvakaṃ mâḍi Haravariyaṃ biṭṭaṃ (*here follow details of boundaries*).

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60

At the same village, on the outer wall of the Guḍḍâda basti.

svasty anavadya-darśana mahôgra-kula-tilaka naya-pratâpa-sampannaṃ para-chakra-gaṇḍaṃ gonḍaṃ ballâtaṃ kârmmuka-Râma śrîmat-Tolâpurusha-Vikramâditya-S'ântaraṃ S'aka-varshaṃ yeṇṭanûra yippattaneya varshaṃ pravarttisutt ire śrîmat-Koṇḍakundânvayada Môni-siddhântada-baṭârargge kalla basadiya mâḍisiy adakke Pombuḷchada (*here follow details of gift and usual final phrases*).

ishṭan orvvan adhidêvateg eud osed ittudaṃ ।
dushṭan orvvan adaṟa phalavaṃ tave timbavaṃ ।
sishṭimêle paramâtmane band........... ।
kashṭav.... bidir-ante kula-kshayam âgugum ॥

61

At the same village, on a stone in front of the Kamaṭhêśvara temple.

namas tuṅga-&c. ॥

svasti śrîman-mahâ-maṇḍaḷêsvaran uttara-Madhurâdhîsvaraṃ Paṭṭi-Pombuchcha-pura-varêsvaraṃ mahôgra-vaṃśa-lalâmaṃ..............ḷiyaṃ svasti śrîman-mahâ-maṇḍaḷêsvara maṇḍaḷika-stâpanâchâryya maṇḍaḷika-Vîrabhadra Kaṭhâri-karabatta-malla Sôveya-Nâykanu Kôṭi-Nâyakanu Kumâra-Soḍḍa..Dêva..........ḍi Sântaḷige-râjyaman êka-chchhatradind âḷuttirppuduṃ dharmmaṃ prâg ê[va]yemba.... teyaṃ nenadu Saka-varsha 1209 Sarbbajitu-saṃvatsarada Mâgha-suddha-dasamî-Âdivâradandu Kammaṭêśvara-dêvaṅge dêvâlyamaṃ punaḥ-pratishṭeyaṃ mâḍi Pombuchchad-oḷage (*rest contains details of gift and usual final phrases*)

62

On the upper door-frame of the same temple.

............manada nirmmaḷi....yum anituy oḷ-guṇamum aṟivu dharmmamuṃ Jakka ninag allad illa bhuvanadoḷ ॥ Brahmanind aṟivu Suśarmmaman ârppinoḷ dore dharmmadoḷ Baliya saman emba Jakkayya nirmmaḷa-suddha-bhuvanadoḷ Mannekhêṭadi teṅka ninna dêgula chalvu....le dâri Jakkayyan-annar â-dharmmad arivinoḷ Mâsara Jakkayyan Îśvarag ati-bakta...noḷage negaḷda dêgula kana... ॥ .ratiya ...duta Jakka

63

At the same village, on a wall of the Kâḷa-Bhairava temple in the Billês'vara temple.

idu samasta-sura-vara-maṇi-makuṭa-taṭa-ghaṭita-Sadâśiva-bhaṭṭâraka-vara-prasâdav app svasti samasta-mahâ-maṇḍaḷêsvaraṃ śrîmat-Trailôkyamalla-Bîra-Sântaraṃ Goravarapaḷḷiyaṃ Sarvvanna-jîyaṅge chandrârkka-târaṃ-baraṃ sarva-namasyamaṃ biṭṭaṃ î-dharmmavan î-nâḍa gâvuṇḍaru pañcha-maṭṭânaṃ nâḍan-âḷvarasaruṃ kâyvudu kâyad ......paḷaṃ.... (*usual final verse*).

64

On copper plates in the Râmachandrâpura maṭh.

(*Nâgarî characters*).

(*Ia*) śri-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c- ॥

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

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kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ǀ
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ǁ
asti kshîramayâd dêvaiḥ mathyamânân mahâmbudhêḥ ǀ
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ǁ
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ǀ
tasyÂyur Nahushô'sya tasya parushô yudhhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ǁ
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ ǀ
yaśasvî Tuḷavêndrêshu Yadôḥ Krishṇa ivânvayê ǁ
tatô'bhûd Bukkamâjânir Îśvara-kshitipâlakaḥ ǀ
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ǁ
sarasâd udabhût tasmâd Narasâvanipâlakaḥ ǀ
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ǁ
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ǀ
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê pattanaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ǁ
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ǀ
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ǁ
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayaḥ sthânê-sthânê vyadhatta yathâ-vidhi ǀ
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ǁ
Tippâjî tasya mahishî tasyâṃ putraṃ manôramaṃ ǀ
Kausalyâ Daśarathasyêva Raghu-vîram ivâparaṃ ǀ
. . . . Vîra-Nṛisiṃhêndram âtma-tulyaṃ dayâ-paraṃ ǁ
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ǀ
S'rî-sailê S'ôṇa-śailê mahati Harihare'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hṛita-tamasi mahâ-Nandi-tîrthê Nivṛittau ǁ
(*II. a.*) Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ ǀ
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ǁ
brahmâṇḍaṃ viśva-chakraṃ ghaṭaṃ udita-mahâ-bhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikâṃ kâñchanîṃ kâmadhênuṃ ǀ
svarṇa-kshmâyô-hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ǁ
rôsha-kṛita-pratipârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ǀ
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ǁ
râjâdhirâja ityuktô yô râja-paramêśvaraḥ ǀ
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ ǁ

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Hindu-râya-Suratrâṇô dushṭa-śârddûla-marddanaḥ ।
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ॥
âlôkaya mahâ-râya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhiḥ sêvyatê cha yaḥ ॥
Vîra-śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân ।
â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêḥ
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ॥
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
êkôna-triṃśatâ yuktê Kshaya-saṃvatsarê śubhê ॥
Pushya-mâsê tathâ darśê Ravivâsara-saṃyutê ।
sûryôparâga-samayê Tuṅgabhadrâ-nadî-taṭê ॥
śrîmat-Pampâ-Virûpâksha-dêva-dêvasya sannidhau ।
Basavâyana-Râjîva-bhûmau Sômaṇṇa-Nâyakê ॥
mahâ-dâna-pramu . . cha niyuktê svâminâ tadâ ।
Padmajê . rtha-śîlê cha śâsaty Âraṅga-râjyakaṃ ॥
śrîmad-Vîra-Nṛisiṃhêndra-svâminaḥ śâsanât purâ ।
Dundubhau vatsarê svâminn Âśvayug-mâsi puṇyakê ॥
Indau sûrya-grahê chaiva Krishṇavêṇî-nadî-taṭê ।
S'ûrpâlayê mahâ-kshêtrê âchârya-svâminê tadâ ॥
sâgnayê bhûmi-dânaṃ tu mayâ dattaṃ mahâ-prabhôḥ ।
idânîṃ śâsanaṃ dêhi bhôktum â-chandra-târakaṃ ॥
śrîmat-parama-haṃsasya haṃsavad jñâna-dâyinaḥ ।
śrî-parivrâjakâchârya-varyasya vara-dâyinaḥ ॥
pada-vâkya-pramâṇasya mahâ-pârâvarasya cha ।
pârîṇasya pravîṇasya sakalasya kalâ-vidaḥ ॥
Mahâbhâshyâdi-sachchhâstra-sampradâya-pradâyinaḥ ।
S'ataśṛiṅga-purâdhîśa-Gôkarṇa iti viśrutaḥ ॥
śrîmad-Râma-mahâ-mantra-mananâsakta-chêtasâ ।
śrî-Râghavêśvara-svâmî-Bhâratî-pada-Yôginaḥ ॥
śrî-Râmachandra-dêvâṅghri-padma-pûjâ-parasya cha ।
śrîpadasya śrîpadasya śrîpadasya padârthi (*II. b.*) nâṃ ॥
paramârâdhya-mûrtti-śrî-Râmachandrâbhidhâyinaḥ ।
dêvêndrâya mahêndrâya dêva-vandya-padâya cha ॥
natvâ Râghava-yôgîndra-paramârâdhya-mûrtayê ।
śrîmat-Pampâ-Virûpâksha-dêva-dêvasya sannidhau ॥
Basavâyana-Râjîva-bhûmau Sômaṇṇa-Nâyakaḥ ।
śrî-Râmaṇâmṛita-paḍi-bhôgârthaṃ dattavân mahîṃ ॥
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
êkôna-triṃśatâ yuktê Kshaya-saṃvatsarê śubhê ॥
Pushyê mâsê tathâ darśê Ravivâsara-saṃyutê ।
sûryôparâga-samayê Tuṅgabhadrâ-nadî-taṭê ॥

(*here follow details of gift and boundaries*).

êtân madhya-sthitân grâmân niśchitaṃ likhitaṃ purâ ।
êvaṃ samêta-dravyâṇâṃ miḷitaṃ niśchitaṃ phalaṃ ॥

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saptaty-ûrdhvaṃ pañcha-śataṃ trayôdhika-varâhakaṃ ı
êtad-grâma-daśa śrimad-Erabalyâ cha saṃyutaṃ ‖
nidhi-nikshêpa-vâry-aśma-siddha-sâdhyakshiṇiti cha ı
âgâmîty-ashṭa-bhôgâdya-têjas-svâmya-samanvitaṃ ‖
kulyârâma-yutaṃ śulka-samasta-bali-saṃyutaṃ ı
bali-tyâgânvitaṃ habba-gâṇikêty-âdi-saṃyutaṃ ‖
daśa-grâmam idaṃ sarvamânyam â-chandra-târakaṃ ı
sa-hiraṇyôdakaṃ dâna-dhârâ-pûrvvaṃ yathâ-vidhi ‖

(*in lines 87 to 119, the same is repeated*)

ya idaṃ-darśam ârabhya tad-anantaram êva cha ı
gṛihîta-tithim ârabhya varâhaṇâñ cha saptatiṃ ‖
ûrdhvaṃ pañcha-śataṃ trîṇi bhôktavyaṃ svastha-mânasaiḥ ı
Pushya-mâsê tathâ darśê Kshaya-(*III b*) saṃvatsarê śubhê ‖
ârabhyôdayitaṃ dravyaṃ tat-tat-tithi-samanvitaṃ ı
nidhi-nikshêpa-salila-pâshâṇâkshiṇayas tataḥ ı
âgâmi-siddha-sâdhyañ cha samasta-bali-saṃyutaṃ ı
têjas-svâmyêna sahitaṃ pâlitaṃ cha sukhêna taṃ ı
â-chandr(ârk)a-sthâyikaṃ prâdât sukhinaḥ paribhuñjatâṃ ‖
rajânam âśishaṃ chakruś chirañjivi bhavêd iti ı
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ‖
spashṭârtham êtach-chhlôkârtthaḥ mudrâ-chiṭu-stha-bhâshayâ ı
Karṇâṭa-dêśa-rîtyâ cha likhyatê dharma-śâsanaṃ ‖

(*the same is repeated in Kannaḍa*)

Vîraṇṇa-śâsanam idaṃ Vîra-Nṛisiṃhasya râja-siṃhasya ı
Vîra-śrî-Nârasiṃhêndra-bhûmipâlasya śâsanaṃ ı
tvashṭâ śrî-Mallaṇâchâryô vyalikhat tâmra-śâsanaṃ ‖

(*usual final verses*) śubham astu śrî śrî-Virûpâksha*

65

A 2nd copper inscription from the same maṭh.

(*Nâgarî characters*).

(*I. b.*) śrî-Gaṇâdhipatayê namaḥ ‖ namas tuṅga-&c. ‖

avyâd avyâhataiśvarya-kâraṇô Vâraṇânanaḥ ı
varadas tîvra-timi[ra-mi]hirô Hara-nandanaḥ ‖
śrîmân âdi-Varâhô vaḥ śriyaṃ diśatu bhûyasîm ı
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ‖
asti kaustubha-kalpadru-kâmadhênu-sahôdaraḥ ı
Ramânujaḥ Sudhânâthaḥ kshîrasâgara-sambhavâḥ ‖
udabhûd anvayê tasya Yadu-nâmâ mahîpatiḥ ı
pâlitam yat-kuli[nê]na Vâsudêvêna bhûtalaṃ ‖
abhûd asya kulê śrîmân abhaṅgura-guṇôdayaḥ ı
apâsta-duritâsaṅgaḥ Saṅgamô nâma bhûpatiḥ ‖
dik-karîndra-dhurâdhâra-dakshiṇa-skandha-bandhuraḥ ı
Bukka-Râyas tataś śrîmân âsîd âhava-karkaśaḥ ‖

*In Kannaḍa.

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ahîna-bhôga-saṃsaktir asau râja-śikhâmaṇiḥ ||
gôptâ Hariharaṃ Gauryyâṃ kumâram udapâdayat ||
śishṭân saṃrakshatô yasya dushṭân api nigṛihṇataḥ |
labdhârthaiḥ vidushâṃ sârthaiḥ ślâghyâ Hariharâtmatâ ||
tasya Mêlâmbikâjanêr udabhûd unnatô guṇaiḥ |
Pratâpa-Dêva-Râyâkhyaḥ putras Sutrâma-vikramaḥ ||
tasya Dêmâmbikâ-bhartus tanayô vinayônnataḥ |
vidyâ-vinaya-vijñâna-[ni]dhir Vijaya-bhûpatiḥ ||
tasya Nârâyaṇi-Dêvyâṃ prâdurâsîd durâsadaḥ |
prauḍha-pratâpa-vibhavô Dêva-Râya-mahîpatiḥ ||
tasya śrî-Ponnalâ-Dêvî mahishî samajâyata |
Pârvatîva Mahêśasya S'achîva Namuchi-dvishaḥ ||
rûpa-saubhâgya-lâvaṇya-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
tayôḥ prâchîna-puṇyânâṃ paripâka-viśêshataḥ |
svîya-janmântara-prâpta-bhâgya-bhôga-phalâya hi ||
Mallikârjjuna-dêvasya S'rigirau sannivâsinaḥ |
varôtthaḥ kṛita-tan-nâmâ kumâraḥ samajâyata ||
pitary uparatê śrîmân dhîraḥ parama-dhârmikaḥ |
Immaḍi .. Dêvêndrô râjâbhûj jagatîpatiḥ ||
audârya-śaurya-gâmbhîrya-nidhau .... mahîpatau |
paripâlayati śrîmaty âsîd râjanvatî mahî ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshôllaṅghi-mahîpâla-bhujaṅgama-vihaṅga-râṭ ||
vairi-bhûpati-vêtaṇḍa-.. ṇḍa-khaṇḍana-kêsarî |
gajaugha-gaṇḍa-bhêruṇḍô gajêndra-mṛigayânvitaḥ ||
.. . râ-bhujagônnaddha-(*II. a*) para-râja-bhayaṅkaraḥ |
Hindu-râya-Suratrâṇa-ity-âdi-birudônnataḥ ||
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayann avanîm imâṃ ||
puṇya-ślôkâgragaṇyô'sau Dêva-Râya-mahîpatiḥ |
Immaḍi-Prauḍha-mahimâ divyaty atra nṛipâgraṇîḥ ||
ṛitu-śailâgni- ... cha śakâbdê Sâlivâhanê |
Bhâvakê vatsarê Mâghê śuklê bhûta-dinê śubhê ||
Viśvâmitrô Yajuś-śâkhî Honnâvura-purê sthitaḥ |
Nîlakôḍa iti khyâtô dvija-Vara-dêsvaraḥ ||
putras tasya cha Gôvindô Vâmanêti prakîrttitaḥ |
tasyâgrajaś cha Basava-bhaṭṭô nâmnâ prakîrttitaḥ ||
vêda-śâstra-parijñânas tasya putrô Divâkaraḥ |
trayâṇâṃ[..]namaskṛitya pradattô dharma-śâsanam ||
S'rîmukhê hâyanê pûrvvaṃ paurṇamyâṃ Jyêshṭa-mâsakê |
sômôparâgakê puṇyê kâlê chaiva mahâ-tithau ||
dhârâṃ kṛitvâ dvijêbhyaś cha dadau śâ[sa]na-patrikâṃ |
Kaḍutôkê-grâma-sîmni Hâlukêry-Aḍugaṭṭakau |
varaha-pramâṇa-śatakam Gôvindâya nivêdayêt ||
tad-agrajô Basavaṇaḥ tat-putrô' tha Divâkaraḥ |
Maṇivaḷḷiya-grâmakê Ûarkêras tu pûrvvakaṃ ||

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dâtavyam cha kara-dravyam Kolapaikê pradattavân ||

(*here follow further details of gift*).

nidhi-nikshêpa-salila-pâshâṇâkshiṇayas tathâ |
âgâmi-siddha-sâdhyam cha samasta-bali-samyutam ||
têjas-svâmyêna sahitam pâlitam cha sukhêna tu |
â-chandr(ârk)a-sthâyikam prâdât sukhêna paribhuñjayêt ||
râjânam âśisham chakruś chirañjivi bhavêr dvijâḥ |
tais tais samanvitâś chinhair dikshu prâchy-âdishu kramât |
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ||

(*here follow details of boundaries*).

bhûshṇu-śrî-Dêva-kshitîndra-tanayô bhû-lôka-chintâmaṇiḥ
pushyat-kîrtti-vibhûshita-tri-bhuvana-sphûrjat-pratâpôdayaḥ |
â-chandrârkkam i (*IIIa.*) mâm avan vasumatîm â-Chakravâlâchalam
śrîmân âhata-śâtravô vijayatê śrî-Prauḍha-Dêvô nṛipaḥ ||

(*here follow details of gift and usual final verses*) śubham astu * śrî-Virûpâksha.

66

A 3rd copper inscription from the same maṭh.

(*Nâgarî characters*).

(*Lines 1 to 69 correspond with No. 64 of this taluq*).

nânâ-gôtra-prasûtêbhyô nânâ-śâkhibhya êva cha |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||

(*here follow details of boundaries*).

nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam |
akshîṇy-âgâmi-samyuktam gaṇa-bhôgyam su-bhûruham ||
â-chandra-târakam bhôktum dâtum châpi nijêchchhayâ |
putra-pautraiś cha tat-putraiḥ tat-sutais tat-tad-uttaraiḥ ||
Vîra-śrî-Nârasimhêndra-mahârâyô mahâ-manâḥ |
dakshiṇâ-sahitam dhârâ-pûrvakam dattavân mudâ ||
agrahâra-varam dhîmân kṛitvâshṭâdaśa-saṅkhyayâ |
vṛitti-kalpanayâ dattâ likhitâ bhûsurâs tadâ |
nânâ-śâkhâbhidhâ-gôtrâ vêda-vêdâṅga-pâragâḥ ||

(*here follow details of gift*).

tad-idam avanî-vanîpaka-vinuta-dharâyasya .. .. sya |
Vîraṇṇa-śâsanam idam Vîra-Nṛisimhasya râja-simhaśya ||
Vîra-śrî-Nârasimhêndra-bhûmipâlasya śâsanam |
tvashṭâ śrî-Mallaṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses*). *śrî-Virûpâksha.

67

A 4th copper inscription from the same maṭh.

(*Nâgarî characters*).

śrî-Gaṇêśâya namaḥ svasti

namas tuṅga-&c. ||

śriman-mahârâjâdhirâja vîra-paramêśvara vîra-pratâpa Dêva-Râya-mahârâyaru Vijaya-nânâ-dêśada-râjadhâniyalu iddu samasta-dêśaṅgaḷanu sva-dharmadalu pratipâlisuttam iddandina S'aka-

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varśa 1371 neya S'ukla-saṃvatsarada Mâgha-bahuḷa 30 llu ı śrîmat-parama-haṃsa-parivrâjakâchârya-varya śrîmatu Bhagavatpâda-pûjya-śishya-śrîmachchhaṅkarâchârya-śishya-Surêśvarâchârya-param-para-purassara-Bhôgavarddhana-vâlapurushâdhishṭhitar aha Rushyaśriṅga-purâdhivâsa-Krishṇatir-tha-guru-kara-kamala-sañjâtaraha Vidyâraṇya-śrîpâdaṅgaḷu śrîmatu parama-haṃsa-parivrâjakâchâr-yavarya śrîmad-Bhôgavarddhana-vâlapurushâdhishṭhitar aha Gôkarṇada Raghûttama-maṭhada Sîtâ-Râmachandra-Bhâratî-śishya-Chidbôdha-Bhâratigaḷige ‖ koṭṭa vaibhava-tâmra-śâsana-bhâshâ-kramav ent endare pûrvadallu namma Rushyaśriṅga-purâdhivâsa Nityabôdhaghanâchârya-jyêshṭha Vidyâ-nandâchârya kavalina sâmpradâya-parampara-purassarav âgi Haiva-dêśa-sthita-Haiva-Drâviḍa-sañjñi-ta-Brâhmaṇya-dharmâchâra-vichâra--tat-purassara-prâyaśchitta--agra-têja-pûje-sthâna-mânya-Gôkar-ṇa-maṇḍalâchâryatva-madalahudu prakâśisi bahadarinda ubhaya-sâmpradâyavu êkav ahadarindaḷi śrî-Mahâbalêśvara-sannidhiyallu nimage siṃhâsana-kirîṭa-ândôḷika-śvêta-chchhatra-ubhaya-châmara-makara-tôraṇa-vyajana-hagalu-jyôti-pîta-piśaṅga-varṇa-patâkâdi-chinhegaḷu tâḷa-śaṅkha-chakrâdi-vâdya-madalahaddannu nânâ-dêśâgata-jana-samakshadalli adhikarisi koṭṭevu ‖ nîvu nimma śishya-par-amparavâgi siṃhâsanârûḍhar âgi kirîta-dhṛtar âgi ândôḷikârôhaṇar âgi śvêta-chchhatra-vubhaya-châmara-makara-tôraṇa-vyajana-hagalu-jyôti-pîta-piśaṅga-varṇa-patâkâdi-chinhegaḷinda tâḷa-śaṅkha-chakrâdi-vâdyagaḷindalû yuktav âgi nâlku-dêśavannu sañcharisi prakâśitar âgi pûrva-mariyâda śrêsh-ṭhar âgi Haiva-dêśa-sthita-Haiva-Drâviḍa-sañjñita-Brâhmaṇya-dharmâchâra-vichâra-tat-purassara-prâ-yaśchitta-agra-têja-pûje-sthâna-mânya-Gôkarṇa-maṇḍalâchâryatva-madalahaddannu prakâśisikoṇḍu â-chandrârka-sthâyigaḷ âgi bahiriy enta koṭṭa vaibhava-tâmra-śasana śrî

68

A 5th copper inscription from the same maṭh.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ ı

namas tuṅga-&c. ‖

śrîman-mahârâjâdhirâja vîra-paramêśvara vira-pratâpa Yimmaḍi-Dêva-Râya-mahârâyaru Vijaya-nânâ-dêśada-râjadhâniyallu iddu samasta-dêśaṅgaḷannu sva-dharmadallu pratipâlisuttam iddandi-na S'aka-varsha 1386 nê Svabhânu-saṃvatsarada Bhâdrapada-kṛishṇa 2 yu Guruvâra-Rêvati-janma-nakshatra-Kanyâ-saṅkrânti-saṅgama-kâla-Hêmâdri-taṭa-śrî-Tuṅgabhadrâ-tiradalu śrîmat-parama-haṃsa-parivrâjakâchârya-varya śrîmat-Bhagavatpâda-pûjya-śishya-śrîmachchhaṅkarâchârya-śishya-Surêśvarâchârya-s'ishya-Vidyânandâchârya--paramparâ-purassara-Bhôgavarddhanavâla-purushâdhis-ṭhitar aha S'ataśriṅga-purâdhivâsa-śrî-Chidbôdha-Bhâratî-śrîpâdaṅgaḷa guru-kara-kamala-sañjâta-srî-mad-Râmachandra-pâda-padmârchaka śrî-Gôkarṇada Raghûttama-maṭhada Râghavêśvara-Bhâratî-śrî-pâdaṅgaḷige Yimmaḍi-Dêva Râya-mahârâyaru poḍavaṭṭu koṭṭa vaibhava-tâmra-śâsana-kramav ent endare pûrvadallu Vidyâraṇya-śrîpâdaṅgaḷu Gôkarṇada śrî-Mahâbalêśvara-sannidhiyallu nimma pûrv-âdhishṭhânar aha Chidbôdha-Bhâratî-śrîpâdaṅgaḷige siṃhâsana-kirîṭa-ândôḷika-śvêta-chchhatra-ubhaya-châmara-makara--tôraṇa-vyajana-hagalu-jyôti--pîta-piśaṅga-varṇna-patâkâdi-chinhê-tâḷa-śaṅ-kha-chakrâdi-vâdya-madalahaddannu koṭṭu prakâśisi bahadarinda îga śrî-Virûpâkshêśvara-dêvara sannidhiyalu śrî nimage pañcha-dîvaṭika-dvaya-ândôḷikôpari-pañcha-kalaśa-madalahadannu adhi-karisi koṭṭev âgi (*back*). nîvu nimma śishya pâramparyav âgi pañcha-dîvaṭika-dvaya-ândôḷikôpari-pañ-cha kalaśa-madalahadarinda yuktarâgi nâlku-dêśavannu sañcharisi prakâśisi â-chandrârka-sthâyigaḷ âgi bahariy endu koṭṭa vaibhava-tâmra-śâsana ‖ lêkhaka tvashṭâ Virannâchâri śubham astu

*śrî-Virûpâksha.

69

A 6th copper inscription from the same maṭh.

(*I. b.*) śrî-Gaṇâdhipatayê namaḥ ı

avyâd vaḥ prathamaḥ pôtrî sa-rasâm udvahan rasâm ı
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ‖

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riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
ákarshann indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanam vikshamâṇas sahâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ॥
asti svastimad-udayô muktâmaya-sûti-sambha[va]n-mahimâ ।
aunnatya-mûla-nilayaḥ supûrva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrîs sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraś-śata-vairi-râjaḥ ।
vaṃśê viśêsha-kavi-lâsa-karair yaśôbhiḥ
saṃśôbhitaḥ kshiti-taḷe kila Bukka-Râyaḥ ॥
âsîd â-sîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ।
âsîd asîma-mahimâ himadhâma-kîrttêḥ
sphîta-śriyô Hariharân nṛipatêr udâraḥ ।
uddâma-vâma-narapâla-kulâbdhi-mantha-
manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir
jâtaḥ kaḷâvaḷi-viḷâsa-nivâsa-bhûmiḥ ।
jaivâtṛikaḥ kalita-kîrtti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahî-Mahêndraḥ ॥
tatô'jani mahârâjô Dê[va]-râja ivâparaḥ ।
sumanas-sêvitô jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyâṃ dharâdhipaḥ ।
kṛita-hastô'pi vikhyâta-sthûlalakshô mahîtaḷê ॥
dṛipyan-matta-dvirada-karaṭa-śchyôtad-uddâma-dâna-
sphâyat-pâthaḥ-prasṛimara-jhari-jâla-jambâla-janmâ ।
chitraṃ nîvṛit-pratibhaṭa-nṛipa-prâṃśu-vaṃśân dahanti
nâsyê nyastaṃ dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
têjônidhêr ajani bhûmipatêr amushmâch
chhrî-(*II. a.*) Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaṃ ॥
bîjaṃ nijaṃ vitaraṇaṃ kshitir âlavâlaṃ
sêkôdakaṃ jaladhayaḥ chhadanâni mêghâḥ ।
târâḥ prasûnam Amarâdrir upaghna-yashṭiś
chandraḥ phalaṃ bhavati yasya cha kîrtti-valyâḥ ॥
yasya pratâpânaḷa-jṛimbhamâṇa-
jvâlâ-jaṭâḷê bhuvanântarâḷê ।
paraṃ tamaḥ prâpad anupravêśaṃ
pratyarthi-pṛithvîpati-hṛid-darîshu ॥
vadânya êshô'rthijanâya dadyâl
ḷakshmîm iva kshmâm iva mâ[m a]pîti ।
bhiyêva yat-kîrttir udâra-vêgâ
vigâhatê'ntaṃ kakubhâm anantaṃ ॥

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sa vîrô râja-śârdûlaḥ sarva-dharma-kṛitârtha-dhîḥ ।
tôyais tîrthâhṛitaiḥ puṇyais susnâtaḥ śuchi-mânasaḥ ॥
dhârita-kshauma-yugaḷô dhavaḷâkshata-mâlya-dhṛik ।
dharma-sthâna-gatais sadbhiḥ dharaṇîvibudhair yutaḥ ॥
śrîmad-râjâdhirâjaś cha śrî-râja-paramêśvaraḥ ।
śrîmad-vira-pratâpâdi-birudâvaḷi-saṃyutaḥ ॥
Immaḍi-Prauḍha-Dêvêndra-nâmadhêyô dharâdhipaḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
rasâshṭa-guṇa-bhû-yuktê Svabhânv-âkhyê cha vatsarê ।
ayanê dakshiṇê Varshê ṛitau Bhâdrapadê śubhê ॥
mâsê tathâ kṛishṇa-pakshê dvitîyâyâṃ Gurôr dinê ।
Rêvaty-âkhyê janma-bhê cha Kanyâ-saṅkrânti-saṃyutê ।
pavitrê Bhâskara-kshêtrê Hêmakûṭa-girês taṭê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ॥
puṇya-kshêtrê puṇya-kâlê Chandramauḷêś cha sannidhau ॥

(*here follow details of gift*).

nidhi-nikshêpa-vâry-aśma-siddha-sâdhyâkshiṇîti cha ।
âgâmîty-ashṭa-bhôgâdya-têjas-svâmya-samanvitaṃ ॥
kulyârâma-yutaṃ śulka-samasta-bali-saṃyutaṃ ।
bali-tyâgânvitaṃ habbagâṇikêty-âdi-saṃyutaṃ ॥
grâma-trayam imaṃ sarvamânyam â-chandra-târakaṃ ।
sahiraṇyôdakaṃ dâna-dhârâ-pûrvaṃ yathâvidhi ॥
śrîmat-parama-hamsasya haṃsavad jñâna-dâyinaḥ ।
śrî-parivrâjakâchârya-varyasya vara-dâyinaḥ ॥
pada-vâkya-pramâṇasya mahâ-pârâvarasya cha ।
pârîṇasya pravîṇasya sakaḷasya kaḷâvidaḥ ॥
Mahâbhâshyâdi-sach-chhâstra-sampradâya-pradâyinaḥ ।
śrîmad-Râma-mahâ-mantra-mananâsakta-chêtasaḥ ॥
śrî-Râmachandra-dêvâṅghri-padma-pûjâ-parasya cha ।
śrîpadasya śrîpadasya śrîpradasya padârthinâṃ ।
śrî-Râghavêśvara-Sarasvati-śrî-pada-yôginaḥ ॥
paramârâdhya-mûrti-śrî-Râmachandrâbhidhâyinê ।
dêvêndrâya Mahêndrâdi-dêva-vandya-padâya cha ॥
natvâ Râghava-Yôgîndra-paramârâdhya-mûrttayê ।
śrî-Râmâyâmṛitapadi-bhôgârtthaṃ sa mahîpatiḥ ॥
samprâdâd Immaḍi-Prauḍha-Dêva-Râyâbhidhânavân ।
śrî-Râghavêndra-Yôgîndra-paramârâdhya-mûrtimân ।
śrî-Râmachandra-dêvô'dâd varam ishṭaṃ mahîpatêḥ ॥
Immaḍi-Prauḍha-Dêvêndra chiraṃ jîva sukhî bhava ।
êvaṃ râjñâ gṛihîtasya Râma-grâma-trayasya hi ॥
yä sîmâ kalpitâ pûrvaṃ dêśa-rîtyâtra sâ sthitâ ।
spashṭârtham êtachchhlôkârthô mudrâ-chîṭu-stha-bhâshayâ ।
Karṇâṭa-dêśa-rîtyâ cha likhyatê dharma-śâsanê ॥

(*same thing is repeated in Kannaḍa*).

idam akhiḷa-râja-śêkhara-
madhukara-jhaṅkâra-gîta-mâhâtmyaṃ ।

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śrî-Dêva-Râya-nṛipatêḥ
śâsanam avani-tala-pârijâtasya ‖
âvâbhyâṃ dîyamânâ yâ vṛittayaḥ phala-saṃyutâḥ ।
tâs sarvâ Râmachandrâya dattavantau mudâ punaḥ ‖ śrî śrî śrî
Bhâradvâja-kulê jâtô Ṛig-vêdî Kâmaṇâtmajaḥ ।
vidvân Mallaṇa-bhaṭṭâkhyô vṛitti-dvaya-patir bhavêt ‖
tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Vîraṇas suguṇô dhîmân vṛittim êkâṃ samaśnutê ‖

(*usual final verses*). *śrî-Virûpâksha

70

At Billêśvara (same hobli), on a stone in front of the Kâla Bhairava temple.

svasti śrî-Vîra-S'ântara-Dêvana sâhaṇi Kètamalla Saka-varusha 1011 neya Kîlaka-saṃvatsarada Âshâḍha-pañchami-Vaḍḍavâradalu Hoysaḷana Nâyakaroḍane kâdi balabaraṃ kondu vîra-śrî-ramaṇan âgi dêva-lôkake sanda ‖

jitvâ bahu-bhaṭân yuddhê Bhîmârjjuna-parâkramî ।
vîraś S'rîramaṇô bhûtvâ Kêtamallô divaṃ gataḥ ‖

âtana tamma Gummeya-sâhaṇi avage parôksha-vinayava mâḍi vîragalla nilisida

71

At the same place, on a 2nd vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Sìntara-Dêvara maneya pradhânigaḷu Mûḍanâḍa Siriyaroḍe Jayasiṃha-veggaḍe mâneya.... bâṛa-Siriyama Hoysaṇana mârbbalada kûḍe kâdi kudureyaṃ iṛidu sura-lôkaman eydida

72

At the same place, on a 3rd stone.

svasti śrîmat-Saka-varsha 1143 neya Vishu-saṃvatsarada Vaiśâkha-bahuḷa-êkâdaśi-S'ukravârada-....... Bammarasana maneya ekkaṭiga .... baḍidu Jôḷavâḷiya me........ sand iṛidu vîramaṃ...... sura-lôka-prâptan âda ‖ ant âtana parôksha-vinayakkey âtana heṇḍati Siriyavveyuṃ aḷiya Sâteyanuṃ vîragalla nillisidaru maṅgaḷa mahâ śrî śrî

73

At Maḷûr (same hobli), on a stone near the Gaṇêsa temple.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1424 .... tsarada Âśvayuja-ba 30 Sthiravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî .... tâpa-Narasiṅga-mahârâyara .... Virûpâksha-dêvara ....dharmadiṃ pratipâlisuva kâladalli Nâgarasaṇṇa-Nâyakaravarige .... karige Âragada râjyavanu pâli ...... suva kâladali śrî-Sômaṇa-Nâyakaru Prajôtpatti-saṃvatsarada Âśvayuja-bahuḷa 30 Sthiravâra-sûryôparâga-puṇyakâladali Âragada .... dalu .. geya Baḷaguḷa Molavûra-grâmavanu .... Narasiṅga-Râyaru Narasaṇa-Nâyaka-Râya .... nânâ-gôtrada nânâ-sûtrada Brâhmarige â-grâmavanu .... agrahâravanu Umâ-Mahêśvara-prîtiyâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâ-

*In Kannaḍa.

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reyan erradu koṭṭevu (*here follow details of gift &c.*) tathâ-tithi-sûryôparâga-puṇyakâladali Krishṇâtiradali Umâ-Mahêśvara-prîtiyâgi sarvamânyav âgi dhâre[ya]n erradu koṭa Moḷavûra-grâma int appudakke sâkshigaḷu

âditya-chandrâv &c. ||

î-Moḷavûra-grâmakke barasikoṭṭa silâ-śâsana int appudakke î-agrahârava mâḍida Sômaṇṇa-Nâyakara voppa........ (*usual final verse*)

75

At Nagara (Nagara hobli), on a stone attached to the wall of the S'aṅkara temple.

.... Bidarûra sîmeyanu Baṅkiyarasaru Honna...... ......Dêvi-ammanavaru pratipâlisuttiha kâladalli Bidurûra ....varige Hebbalageya Gôvinda-atikârigaḷa magaṃ ....atikârigaḷu biṭa dêva-sva (*here follow details of gift and boundaries*) ayidu-varahana bhûmiyanu sa-hiraṇyôdaka-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭṭevu yint appudakke sâkshigaḷu chandrâdityaru (*usual final verse and phrases*).

76

At the same temple, on a stone.

(*upper portion is mostly defaced*) ippattu-vombhatta-haṇavina bhûmige â-Nila-Bommaṇanavaru .... naṭṭu koṭa vâmanamudreya kallinda voḷagâgidda bhûmiyanu S'aṅkara-dêvarige Sômavârad aṅga-bhôgâdigû krishṇa-pakshada ashṭamî-chaturdasiya dîpakke dhûpârâdhanegû nitya-vittiyakkû S'aṅkara-sênabôvanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu biṭanu mataṃ S'aṅkara-dêvarige utsava-pûjege (*here follow details of gift*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu biṭṭanu yint appudakke sâkshigaḷu chandrâdityaru | (*usual final verse and phrases*).

77

At Nagara, on a stone in the Nîlakaṇṭha temple.

(*upper portion broken*) S'âlivâhana-śaka-varuśa 1473 neya Sâdhâ ..... tra-śu 5 Âdivâra..... śrîmanmahârâjâdhi-.......... śrî-vîra-pratâpa .. -Hsrihara-Râya-mahâ ....tar âgutâ ...Sadâśiva-Râya-mahârâ .... pe-Hastinâvatiy emba Vidyânagaradalu sukha-saṅka..... nôdadim dushṭa-nigraha-śishṭa-pratipâlakar âgi râjyava pâlisutiha kâladalu avara nirûpadinda Âragada .... vanu Keḷadiya Sadâśiva-Râya-Nâyakaru mâ...... mâgi âḷuttaṃ yida kâladali avara anumatadinda................ saluva Îre Vombhattu kampaṇadoḷage | .... Bidirûra śîmeyanu Baṅkiyarasarû .... voḍeyar âda S'aṅkara-Dêviammanavara ....

78

At Nagara, on a big bell in the Veṅkaṭaramaṇa-svâmi temple.

(*Latin*).

Fecit Anstelodami Anno Domini 1713

79

At Nagara, a copper inscription in possession of Châlâḷi Râmânujayya.

(*I. a.*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1538 neya Naḷa-saṃvatsarada S'râvaṇa-śu 10 llû śrîmatu Yikêri-Râmâñji-kûṭada maṭhada dharmake Veṅkatêśvara-dêvarige saha Eḍava-Murâri Kôṭe-kôḷâhaḷa vśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi Veṅkaṭappa-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Haratâḷa-sîme-voḷagaṇa Tipaḷi-grâmavanu Viśvêśvarârpitav âgi koṭṭev âgi â-grâmake saluva (*here follow details of assessment.*) antu ga 71 (*here follow particulars of how the sum is to be spent*).

âditya-chandrâv &c. || śrî-Veṅkaṭâdri.

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TÎRTHAHALLI TALUQ.

1

At Tîrthahaḷḷi, on a stone in front of the maṭh.

.... patayê namaḥ ||

namas tuṅga-&c. ||

svasti .... 1353 ṛaneya varttamâna-Virôdhikṛitu-saṃvachcharada .... masa ... sûriya-grahaṇa-puṇyakâladalu śrîmad-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Dêva-Râya-mahârâyaru Vija[ya]nagaradalu suka-sâmbrâjyam geyiüttam yiha kâladalu â-râyara nirûpadim Âragada râjyavanu .... pratipâlisuttaṃ iha kâladalu Îśvarasvarûpa-oḍeyara hesaralu Gaṅgâdharapuri-śrîpâdaṅgaḷu mâḍi[da] dharmada chhatrada bhûmiya vivara (*here follow details of gift &c. and usual imprecatory phrases*). .... keḷadahâge yôga-kshêmavanu mâḍikoṇḍu iharu î-dharmava mâḍida maṭhada Gaṅgâdharapuri-śrîpâdaṅgaḷa oppa śrî-Narasimha-dêvaru (*usual final verses.*)

2

At the same place, on a 2nd stone.

śri-Gaṇâdhipatayênamaḥ namas tuṅga-&c. ||

svasti śrì jayâbhyudaya-Saka-varusha 1346 neya varttamâna-S'ubhakrutu-saṃvatsarada Chayitra-śu 1 Âlu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayânagariya râjadhâniyoḷu sukha-sâmbrâjyav âḷutta samasta-varṇâśramada dharmmaṅgaḷanu su-dharmmadiṃ pratipalisuttal iha kâladali â-râyara nirûpadiṃ Âragada râjyavanu Sirigirinâtha-Dêvagaḷu su-dharmmadiṃ pratipâlisuttal iha kâladalu Âragada vêṇṭheyada oḷage Tîrthadahaḷḷiya Dêvêndrapuri-śrîpâdaṅgaḷa śishyaru Gaṅgâdharapuri-śrîpâdaṅgaḷu Bukkarâjapurada Nâgupâdhyara makkaḷu Subrahmaṇya-bhaṭṭaru Chennamâmbegaḷa makkaḷu Râmaṇṇagaḷa kaiyali â-Bukkarâjapurada kâluvaḷi Hennaṅgiya bhûmiyanu krayavanu koṇḍu Tîrthadahaḷḷiya śri-Râmanâtha-dêvaru śrî-Nârasiṃha-dêvara sannidhiyalli Tuṅgabhadrâ-tîradalli â-mahâjanaṅgaḷa samakshadalli sûrya-grahaṇa-puṇyakâladalli tsatra-dharmakke dhâreyan eṛada dharmma-śâsanada kramav ent endare (*here come details*).

namma kanishṭha-gurugaḷu Îśvarasvarûpa-....daṅgaḷu rakta-hatarâgi muktar âdarâgi avara hesarali naḍava dharma 8 mandi Brâhmaru namma hesarali naḍava dharma yibbaru Brâhmaru antu jana 10 kke (*allowances specified*) namma guru Dêvêndrapuri-śrîpâdaṅgala hesarali naḍava vobba Brâhmaṇage (*allowance specified and follow the directions as to the allowances for the Brahmans who manage the chhatra and for the pârupatya of all the lands and grants.*) î-dharma-pratipâlakaru Bukkarâjapurada Tîrthadahaḷḷiya mahâjanaṅgaḷu (*here follow imprecatory phrases and usual final verses*). vâk-karmma-buddhitô yêna (*rest illegible*).

3

At Tîrthahaḷḷi, a copper plate in possession of Chinnabhaṇḍârada S'âma Rao.

(*front*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1563 neya Vikrama-saṃvatsarada Bhâdrapada-śu 15 lû śrîmadd-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi Veṅkaṭappa-Nâyakara pautrar âda Bhadrappa-Nâyakara putrar

* *In Nâgarî characters.*

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âda Vîrabhadra-Nâyakaru | Purusôtumayya Râmakṛishṇayanu Tîrtharâjapuradalli kaṭisida Lakshmi-Narasimhya-dêvaru Sachchidânandêśvara-dêvarige sabâ Râmkṛishṇaya hêḷikoḷal âgi dêvatâ-vechchake S'ivârpitav âgi biṭṭadu (*here follow details of gift*) svâstheyanu S'ivârpitav âgi biṭev âgi yî-svâstheg-saluva sarva-svâmyavanu prâku-mariyâdeyalli Râmakṛishṇayyana mukhântra âgumâḍikoṇḍu kâlae kâlam-pratîlu dêvatâ-vechake naḍasikoṇḍu bâbadu yendu koṭa tâmra-śâsana |

âditya-chandrâv &c. || śri-Veṅkatâdri

4

A copper plate in possession of the same.

(*I. a.*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivahana-śaka-varusha 1562 neya Vikrama-saṃvatsarada Bhâdrapada-śu 15 lu śrîmadd-Eḍeva-Murâri Kôṭe-koḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara paütrar âda Bhadrappa-Nâyakara putrar âda Vîrabhadra-Nâyakarû Vaśishṭa-gôtrada Aśvalâyana-sûtrada Rukku-śâkheya Chinnabhaṇḍârada Râmakṛishṇapayana pautrar âda Puruśôttamayana putrarâda Râmakṛishṇayage koṭa bhû-dâna-tâmra-śâsanada kramav ent endare (*here follow details of gift*) grâmagaḷanu ninage S'ivârpitav âgi koṭev-âgi yî-grâmagaḷanu pûrva-mariyâdeyali âgumâḍikoṇḍu nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu nôḍikoṇḍu ninna santâna-paramparey âgi âdhi-kraya-dâna-parivartanege salisikoṇḍu â-chandrârka-sthâyigaḷ âgi sarvamânyav âgi anubhavisikoṇḍu bahe yî-grâmadavaḷage umbaḷi-mânya dêvasthâna-tuṇḍu-mânya-svâsthe yên uṇṭâdanû pûrva-mariyâdeyali naḍasibahadû yendu koṭa bhû-dânada tâmra-śâsana yidake sâkshigaḷu (*usual final verses*)

śrî-Venkaṭâdri.

5

Copper plates in possession of the same.

(*Nâgarî Characters.*)

(*I. b.*) śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||
lîlâ-kôla-tanôr daṃshṭrâ pâyâd yatra purâ mahî |
udvêlârṇava-vêśantôtkhâta-mustâkṛitim dadhau ||
sravad-dâna-dhârôda-gandha-pralubdha-
dvirêphôdgamârtham chalat-karṇa-tâḷaih |
mudam Pârvatî-vallabhasyêbhavaktra
kshaṇê tâṇḍavê kurvate tê namô'stu ||
śrîmad-râjâdhirâjô yô yô râja-paramêśvaraḥ |
śrîmân vîra-pratâpa-śrî-vîraḥ sarvônnataḥ sudhiḥ |
râya-dêvô mahârâyaḥ Sadâśiva-mahîpatiḥ ||
yasyôdyat-kaṭakô mahîdhra-kaṭakâvâsa-pradaḥ sâṅgadaḥ
śatrîṇâṃ paramaṃ gadôpachaya-kṛich châdhi-pradaḥ sâsidhiḥ |
prôdyann ânatikṛit tathâ patad-asis têshûdgati-prâpti-kṛid
dôr-daṇḍô vyaruchad durîhita-dhiyâṃ yaḥ Kâla-daṇḍôpamaḥ ||
svidyad-gâtrâs Turushkâ bhaya-bhara-namitâ Râma-râjâbhidôdya-(*II. a.*)d-
yan-mantri-prâṅkaṇê tat-paricharaṇa-ratâḥ svâtmaraksâ-samutkâḥ |
yaṃ kañchin mantri-dûtaṃ sa-vinayam avaniṃ maulibhiḥ saṃspṛiśantô
natvâ têbhyaḥ sva-sainyâvasatha-parichayânugrahaṃ prârthayantê ||
yasya prêṅkhat-turaṅga-vraja-khura-chalanôddhûta-dhûlî-kadambâ-
śushyad-vârâśi-vâsaḥ kuliśa-hati-bhayaṃ prâpya Mainâka-śailaḥ |

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brahmâṇḍa-śvêta-vâji-prabhṛiti-kṛita-mahâ-dâna-vâri-pravâhâ-
pûrṇê prôdvêḷa-kalpê sapadi jalanidhâv âdhi-hînô nyavâtsît ||
pratibhaṭa-bhûpati-dussaha-daṇḍaḥ
pâda-samânata-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
śishṭa-janâvana-nîti-karaṇḍaḥ ||
tasmin Sadâśiva-kshmâpê sad-Vidyânagara-sthitê |
ratna-simhâsanârûḍhê purâ râjyam praśâsati ||
varṇâśrama-sad-âchâra-paripâlana-pûrvakam |
dushṭa-nigrâhakê śishṭa-paripâlana-tatparê ||
tad-âjñâ-dhârakô dhîmân tadâ tasyâjñayaiva hi |
Yeḍavâdi-Murârir yaḥ Kôṭe-kôḷâhaḷas tathâ |
viśuddha-Vaidikâdvaita-siddhânta-sthâpanâ-rataḥ |
pratipaksha-vighâtî cha S'iva-bhakti-parâyaṇaḥ ||
śrî-Sadâśiva-Râyâkhyô Nâyakaḥ Keḷadi-janiḥ |
Keḷadity-upanâmnâ yaḥ prakhyâtô jagatî-taḷê ||
pratigṛihya (*II b*) purâ dhîmân Gutti-sîmâm anuttamâm |
Âragam dharma-sad-raṅgam yuktâshṭâdaśa-kampaṇam ||
Bârakûram Maṅgaḷûram sa-râshṭram praśaśâsa ha |
tasmin kâlê tu jâtasya Sadâśivapurâkhyayâ ||
prasiddhasyâgrahârasya jîrṇôddhâra-vinirṇayaḥ |
sarvêshâm sukha-bôdhârtham likhyatê dêśa-bhâshayâ ||

â-Sadâśiva-Râya-Nâyakara pradhâna Mâlappayyanu Âragada Virûpasamudrada keṟeyinda mûḍalâgi Kuśâvatî-nadî-tîradalli Sadâśiva-Râya-Nâyakara hesaralli Sadâśivapurav endu agrahâravanu mâḍi alli S'aiva-sthâna-Vishṇu-sthâna-muntâda dêvatâ-pratishṭhegaḷanu mâḍisi â-grâmada mahâjanaṅgaḷigû alliya dêvasthâna-satra-adhyayana-purâṇa-muntâda kaṭṭaṇegaḷigû arasina kaiyinda pûrvadalli râya-dattavâda agrahâragaḷoḷagâda grâma-bhûmigaḷige kartarâda Brâhmarû gaṇa-nashṭavâgi aramanege haravariy âgi bandu yiddavaroḷage kelavu bhûmigaḷanu aruvattu agrahârada mahâjanaṅgaḷa kayyalu pratyêka-gṛihastaru nâḍavaru-muntâḍavara kayindalû kelavu kshêtra-gaddegaḷanu dâna-kraya-pûrvakav âgi biḍisi adakke baḍagaṇavâgi vritti-kalpanegaḷanu mâḍi kela (*III a*) baru Brâhmaru maneya kaṭṭi kelabaru Brâhmaru maneya kaṭṭade kelabaru Brâhmarige phalagaḷu sandu kelabarige phalagaḷu sallade nirṇaya-sâdhanav illade anavastheyâgi naḍadu barutittâgi itta Âraga-Gutti-sîme-Bârakûru-Maṅgaḷûru-muntâda râjyavanu paramparey âgi śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-S'rî-Raṅga-Râya-Dêva-mahârâyara kaiyyalli â-Sadâśiva-Râya-Nâyakara pautraru S'iva-guru-bhakti-parâyaṇar âda Keḷadiya Râma-Râja-Nâyakaru pratipâlisikoṇḍu âḷi-barutiddu â-S'rî-Raṅga-Râyara appaṇeyindalû Râma-Râja-Nâyakaru tamma hiriya-nâyakara hesara agrahârada Brâhmarige kuṭumba-svâsthe sâlade iddaddarindalu â-Mâdappayyanavara makkaḷu aramanege viśvâsa-mudreyalli naḍiyalariyade avara vṛittigaḷu âjñâ-krayavâgi î-grâmada vichârakke avarige kâraṇav illade hôgi grâmakke vichâra-kartṛigaḷu illade khilavâgi barutiralâgiyû naḍuve vondu-kaṇeyadalli pûrvadalli râya-dattavâda agrahâragaḷoḷagâda Yegimaḷali-grâmavu aramanege haravariy âgi kûḍiyiddadanu S'ivârpaṇav âgi (*III b*) grâma-grâsak endu koḍalâgi adanu idda-vṛittivantarê hañchikkoḷḷade adakke anâgamadalli uddhâra-vṛittiy endu kelabaru mâḍikoṇḍu iddaddarinda saluvaḷiyâda vṛittivantarige kuṭumba-svâsthe sâlade agrahârada dharmavu naḍeyade iralâgi S'âlivâhana-śaka-varsha 1495 sanda vartamâna-S'rîmukha-saṃvatsarada Mârggaśira-śuddha 15 Âdivâradallu Râma-Râja-Nâyakaru grâmada vartamânavanu vichârava mâḍi modalu âgi-idda anavasthegaḷan ellavanû biḍisi naḍuve anâgamadalli uddhârav endu mâḍikoṇḍu idda vṛittigaḷanu sallaviṭṭu mattû grâma-

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grâsakke pûrvadalli râya-dattavâda agrahâragaḷoḷagiḍa grâma-bhûmigaḷige kartar âda Brâhmaru gaṇa-nashṭav âgi aramanege haravariy âgi bandu idda grâma-bhûmigaḷoḷage kelavu grâma-bhûmigaḷanu tathâ-tithi-sômôparâga-puṇya-kâladalli Îśvarârpitav âgi koṭṭu grâmada yajamânatvavanu Vasishṭha-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Chinna-bhaṇḍârada Nârâyaṇappayyanavara makkaḷu Râmakṛishṇappayyagaḷige dâna-dhârâ-pûrvakav âgi koṭṭu i-grâmakke Âraga-Guttî-râjyada agrahâragaḷige Yajamâna-Sadâśivapurav endu hesara (*IV a*) mâḍi itta S'rîmukha-saṃvatsaradallu grâma-grâsakke koṭṭa grâmada phalavu samashṭiyalli Brâhmarige bhaṇḍâra-mukhadalli sandu-baruttiddadanu biḍisi prâg idda grâma-bhûmi tathâ-tithiyallu koṭṭa bhûmi saha Îśvara-saṃvatsarada S'râvaṇa-śuddha 15 llu dhṛiva-śâsanavâgi yajamânaru-muntâda vṛittivanta-mâhâjananaṅgaḷigû dêvasthâna-satra-adhyayana-purâṇa-muntâdavakke pratyêka-sthaḷa-nirdêśagaḷ âgi mâḍida jîrṇôddhâra-purassaravâda bhû-dâna-śâsanada kramav ent endare (*here follow details of gift and the names &c. of share-holders*) bhûmiya voḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu grâma-maṇḍalada gṛihârâma saha tâmra-śâsanada pramâṇadalli yajamânaru-muntâda-vṛittivantaru śilâ-śâsanada voḷa-vivara barada pramâṇadalli dêvasthâna-muntâda grâma-dharmadavaru pratyêka-sthaḷa-nirdêśa-pramâṇadalli bhûmigaḷanu â-chandrârka-sthâyigaḷâgi sukhadind anubhavisi bahirî yendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya Âraga-Guttiya râjyada agrahâragaḷige yajamâna-grâmavâda Sadâśivapurada yajamânaru-muntâda-vṛittivantaru dêvasthâna-satrâ-sandhyâmaṭ a-adhyayana-purâṇa-mânya-pañcha-kâruka-muntâda grâma-dharmagaḷige jîrṇôddhâra-purassaravâgi Keḷadiya Râma-(*IX a*) Râja-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa bhû-dâna-śâsana ‖ idakke dêva-sâkshigaḷu ‖

âditya-chandrâv &c. ‖ (*usual final verses*).
gaṇyantê pâṃsavô bhûmêḥ gaṇyantê vṛishṭi-bindavaḥ ।
na gaṇyatê Vidhâtrâpi Brahma-saṃsthâpanê phalaṃ ‖
sva-dattâṃ para-dattâṃ vâ harêta sura-viprayôḥ ।
vṛittiṃ sa jâyatê viḍ-bhug varshâṇâm ayutâyutam ‖
*kartuś cha sârathêr hêtôr anumôditur êva cha ।
karmaṇâm bhâginaḥ prêtya bhûyô bhûyasi tat phalaṃ ‖

śrî-Sadâśiva ‖

6

At Tîrthahaḷḷi, on copper plates in possession of Veṅkaṭaramaṇâchârya.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1646 neya S'ôbhakṛitu-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmadd-Eḍava-Murâri Kôṭi-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratisṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Kaḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda S'ivappa-Nâyakara prapautraru Sômaśêkhara-Nâyakara dharmapatniyar âda Chennammâjiyavara pautraru Basavappa-Nâyakara putraru Sômaśêkhara-Nâyakarû Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Nallûra Veṅkaṇṇana prapautra Lakshmîpataiyana pautra Veṅkaṇṇana putra Lakshmîpataiyana tamma Vyâsaṇṇage barasikoṭa bhû-dâna-dharma-śâsanada kramav ent endare ninna tande Veṅkaṇṇanu Tîrtha-râjapuradinda S'ivarâjapurada agrahârake hôha-mârgadallû Madhuvaṅka-nâḍa sîme Bâḷêbayala-grâmadalli Tuṅgabhadrâ-tîradallu tanna tandê hesaralu kaṭista Lakshmîgôvindapurada agrahâra yî-agrahâradalu dêvastânava kaṭṭisi pratishṭe-mâḍida Veṅkaṭêśvara-dêvara dêvatâ-vechchake sahâ uttârava koṭṭa svâstege śâsanava barasikoḍabêk endu Nirvâṇaiya-mâvanavaru hêḷiddarinda barasi-koṭṭadu uttârava koṭṭa svâtsi Madhuvaṅka-nâḍa sîmeyinda Bâḷêbayala Hari-bhaṭṭage Bâḷêbayala grâmadinda uttârava koṭṭa svâstiyanu râyasta-S'aṅkra-Nârâyaṇayyage krayakke koṭṭu yidalli aramane-havâleyâgidda bagêlu kraya-(*here come the details*) 274- . ¾ yinnûra-yapata-nâlku varahânu...haṇa-mupâgada svâsteyanu yî-agrahârada dêvastânake sahâ S'ivârpitav âgi koṭevâgi yî-bhûmige neṭa Vâmana-mudre-

* So in the original.

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kallinoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu vaḷage baradа uttâravanu pûrva-pramâṇi naḍasikoṇḍu ninna santâna-pâramparyav âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ agrahâra-dêvastânada dharmava naḍisikoṇḍu bâhud endu barasikoṭṭa bhû-dâna-dharma-śâsana

âditya-chandrâv &c. ‖ (*usual final verses*).

yatra yôgîśvaraḥ kuryât S'iva-liṅgârchanaṃ sakṛit ।
vasanti tatra tîrthâni sarvâṇi satataṃ Guha ‖
Harasya prîṇanârthaṃ tu S'iva-bhaktâya dîyatê ।
dânaṃ tad vimalaṃ prôktaṃ kêvalaṃ môksha-sâdhanaṃ ‖

śrî-Sadâśiva ‖

7

At S'ivarâjapura (Âraga hobli), on copper plates in possession of Râma-bhaṭṭa.

(*I a*) śrî-ramyaṃ su-samâlambê Lambôdara-padâmbujaṃ ।
śushyanti yad-rajas-sparśât sadyaḥ pratyûha-vârdhayaḥ ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1588 neya Viśvâvasu-saṃvatsarada Kârtika-śu 15 lû śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru S'ivarâjapurada agrahârada mahâjanaṅgaḷige koṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare । Tîrtharâjapurada samîpadalli Tuṅgabhadrâ-taṭâkadali Sûraḷiya-grâmadalû S'ivappa-Nâyakayyanavara hesaralu mâḍida S'ivarâjapurada agrahârake prâku Plava-saṃvatsarada Âśvîja-sudha 1 llu avara prathamâbdika-puṇya-kâladalu S'ivârpitav âgi sarvamânyav âgi koṭṭa bhû-svâsthe (*lines* 15 *to* 410 *contain details*) ubhayaṃ ga 935-7 vombhainûra muvataidu varahanu eḷu haṇavina grâmagaḷanu S'ivârpitavâgi biṭṭevâgi yî-grâmagaḷige saluva chatur-gaḍi-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emb ashṭa-bhôga-têjas-svâmyaṅgaḷanu pûrva-mariyâdêlu âgumâḍikoṇḍu niû nimma santâna-pârampareyâgi â-chandrârka-sthâyigaḷ âgi dânâdhî-kraya-parivartanege salisikoṇḍu dêvatâ-kaṭale-kandâchâra-satra-dharma-muntâgi naḍasikoṇḍu sarvamânyav âgi sukhadiṃ anubhavisi bahiriy endu koṭṭa bhû-dâna-tâmra-śâsana yidake dêva-sâkshi

âditya-chandrâv &c. ‖ (*usual final verses*).

Visvâvasu-saṃvatsarada Mârgasira-ba 10 lu vutâra koṭadu (*here follow details*) vambhainûru-mûvatâru-varahanu yêḷu-haṇavina grâmagaḷige neṭṭa Vâmana-mudre kalinoḷagâda bhûmi yî-agrahârakke naṭṭa Vâmana-mudre-kalinoḷagâda bhûmiyanû śrîmat-Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru Sivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakarû S'ivarâjapurada agrahârada nânâ-gôtrada nânâ-sûtrada nânâśâkheya nânâ-nâmadhêyada mahâjanaṅgaḷu dêvastâna-satra-dharmake sahâ namma pitṛivyar âda Veṅkaṭappa-Nâyakaru namma agrajarâda Bhadrappa-Nâyakarû sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi S'ivârpitav âgi sarvamânyavâgi biṭṭa svâstige barasi-koṭṭa dharma-śâsana ।

śrî-Sadâśiva ‖

8

At Mâkôḍu (same hobli), on a stone near Aṇṇeya-gauḍa's wet-land.

śrî-Gaṇâdhipatayê namaḥ śrî-Sômaya-dêvara śrî-charaṇavê śaraṇu ।
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varusha 1319 neya Dhâtu-saṃvatsarada Âsâḍa-śu 15 Ba sômôparâga-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara-Râyara Vijayanagariya

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paṭṭaṇadalu sukha-saṅkathâ-vinôdadiṃ sâmbrâjyaṃ geyutiddalli Âragada-râjya .... mahâ-jana-samasta-gauḍu-prajegaḷu Sagarada Mâyaṇṇaṅgaḷa makka .... namma Maduvaṅka-nâḍa samasta-nâḍavaru .. mmoḷ êkastarâgi .... dêvara sannidhiyalu kuḷḷirddu Vaśishṭha-gôtrôdbhavar appa Ruku-śâ............ Mâyaṇṇagaḷa makkaḷu Virupaṇṇa-gaḷige koṭṭa bhû-dâna-śâsana-kramav ent endaḍe ׀ namma Maduvaṅka-nâḍa keḷabhâgeya. .... voḷa-gaṇa .... vaḷḷiya voḷagaṇa Kumbhâragôḍu .... (*here come the details of boundaries, much defaced*) yint î-chatus-sîme .... pâśâṇa-akshiṇi-âgâmi-siddha-sâdhya-halasu-meṇasu .... bhôga-têjas-svâmya yên uḷḷaddannû aṇubhavisi sukhadiṃ bhôgisuvaru

.... ryaś cha yâvat tishṭhati mêdinî ׀
yâvad Râma-kathâ lôkê tâvad râjyaṃ ...... ‖

(*usual final verses and phrases*) maṅgaḷa mahâ śrî

9

At Âraga (same hobli), on a stone in the south wall of the Kalinâtha temple.

śrî-Gaṇâdhipatayê namaḥ ׀

pâtu śrîmân varaḥ Pôtrî dhâtrî yad-radanâṅkurê ׀
kêtakî ...... lagna-madhuvrata-ruchaṃ dadhau ‖
pâtu vaḥ Pârvatî-nâtha-paramânanda-nirbharaḥ ׀
yaṃ karôti sadâ pu.......................... ‖*

.... śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-guṛubhyô namaḥ

Vâṇîśa-Kamaḷâkântau Gaurîvara-S'achîvarau ׀
dêvâḥ prîtâḥ sadâ rakshâṃ kurvantu jagatâṃ mudâ ‖
namas tuṅga-&c. ‖
pântu vô jalada-śyâmâḥ śârṅga-jyâ-ghâta-karkaśâḥ ׀
trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ‖

svasti śrî jayâbhyudaya-S'aka-varuśa 1325 neya sandu vartamâna-Svabhânu-saṃvatsarada Phâlguṇa-śu 15 Bu śrîmau-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Harihara-mahârâyaru Vijayâ-nagariyalu varṇṇâśrama-dharmmaṅgaḷa pâlisuttaṃ sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geyiyutt-ihalli â-râyâra nirûpadiṃ Âragada râjyavanu Râyappa .. yara Virappa-Oḍeyaru pâlisuttihalli Âraga-da-vênṭheyada Hadineṇṭu-kampaṇada samasta-nâḍu mûṛu-paṭṭaṇada samasta-halarû tâvu sarvvaika-matyav âgi sarvvânumatadiṃ Âragada Mûlasthâna-śrî-Kalinâtha-dêvara amṛita-paḍige Maduvaṅka-nâḍa Mêlubhâgeya . ḷagaṇa Bondiyada grâmada bageyiṃ hanneraḍu-honna guttageya...... Hadineṇṭu-kampaṇada nâḍa .. leyu mûṛu-paṭṭaṇa .... mêlu vaḍikey âgi yikkikoṇḍu â-hanneraḍu-honna guttige saluva bhûmiya vivara (*here follow details*) gadde-beddalu-halasu-meṇasu-mâvu-kâḍârambha-hittilu-mane ...... -holanu oḷagâd ι nidhi-nikshêpa-jala-pâśâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-voḷagâda â-bhûmiya chatus-sîmege liṅga-mudreya kalugaḷanûṇadi-sikoṭu suṅka-kâruka-grâma-gadyâṇa-pañcha-kâruka-modolâgi sarvvamânyav âgi â-chandrârkka-sthâyiy âgi â-Kalinâtha-dêvara amṛita-paḍige Bondiyada voḷagaṇa hanneraḍu-honna guttageya bhûmiyanû sapta-graha ...... puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭṭevu yî-dharmmava namma Hadineṇṭu-kampaṇada samastarû mûṛu-paṭṭaṇada samasta-halarû â-chandrâ-rkka-sthâyiy âgi Âragada Kalinâtha-dêvara amṛita-paḍige pâlisibahev endu tamma ......yâgi koṭṭa bhû-dâna-śilâ-śâsana yint appudakke â-Hadineṇṭu-kampaṇada samasta-nâḍu mûṛu-paṭṭa-ṇada samasta-halara voppa Âragada Mûlasthâna śrî-Kalinâtha-dêva ׀

* Up to this, in Nâgarî characters.

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10

On the same stone.

śubham astu Târaṇa-saṃvatsarada Kârttika-su 10 Bu śrîmatu Âragada Kalinâtha-dêvarige Bondiyada grâmada...saluva Mûla.....oleya... Bondiyada Bayichaṇṇa-heggaḍe Chikavaḷiya Bommaṇṇa Bîrama-heggaḍe Bemmaṇṇa (*others named*) ....t-ayidu-mandi-nâḍavaru tammoḷ êkamatyavâgi koṭṭa vileya kramav ent endare samasta .... bhûmiyanû Vîrappa-Oḍeyaru yippattaidu honnige amṛita-paḍige dhâreyan eṛadu koṭṭar âgı i-honnige bhûmiyanû nâ uḷalârade teralârade ...... bhûmiyanu dhâreyan eṛadu koṭṭevâgi Bondiyada-grâmada samandhav illav endu namma sva-ruchiyind oḍambaṭṭu koṭṭadake yint appudake sâkshigaḷu (*names of witnesses and signatures*) maṅgaḷa mahâ śrî

11

On the same stone.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1026 sandu varttamâna-Târaṇa-saṃvatsarada Kârttika-śu 1 Budhavâradalu śrîman-mahârâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâyara kumâra vîra-Bukka-mahârâyaru Vijayanagariyalu Virûpâksha-dêvara sannidhiyalu . ṛmmâśramaṅgaḷa prati-pâlisuttihalli Râmappa-Oḍeyara Bommaṇṇagaḷa makkaḷu Viṭṭhaṇṇa .. Âragada râjyavanu pratipâli-suttihalli â-Viṭṭhaṇṇagaḷu Âragada Mûlasthâna-śrî-Kallinâtha-dêvara amṛita-paḍige koṭṭa bhû-dâna-śilâ-sâsanada kramav ent endaḍe Âragada-vêṇṭheyada .... ka-nâḍa voḷagaṇa Bondiyada grâma ..vara .... honna siddhâyada bhûmiyanû .... oḍambaḍisi Kallinâthapurav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi .... liṅga-mudreya kallagaḷanû .... â-bhûmiya yippattayidu-honna-siddhâyavanû Kallinâtha-dêvara amṛita-paḍige dêva-dâyavâgi sadâ .... bhûmiya viva[ra] (*here follow details of gift*) .... halasu-meṇasu-mâvu-kâḍârambha-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga- .. svâmya-muntâgi ênuḷḷadanû âgumâḍi-koṇḍu dêvarige mâḍuva.... upârada kaṭṭaḷeya vivara madhya ...... divasakke pañchâmṛita-śnâna-sugandha-akshatê-purpa-dhûpa-dîpa-nayivêdya-tâmbûla......pañchâravanû Viṭṭhaṇṇa...avasaravendu hesara hêḷi ma... kâladalu â-chandrârkka-sthâyiy âgi naḍasa-bahudu endu .... rike biṭṭi-modalâ.................... vâgi pâlisibahav endu tamma sva-ruchiyinda oḍambaṭṭu koṭṭa bhû-dâna-śilâ-tâmbra-śâsana | (*usual final verses and phrases*) yî-dharmmakke sâkshigaḷu chandra-sûryyaru yint appudakke Viṭṭhaṇṇagaḷa baraha .... śrî

12

On a stone to the right of the same temple.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvvighnam astu |

Vâṇis'âna-Ramâkânta-Gaurîdhava-*puriśravâḥ |
dêvâḥ prîtâḥ sadâ rakshâṃ kurvantu jagatâm mudâ ||

namas tuṅga-&c. ||
pântu vô nîrada-śyâma-śârṅga-jyâ-ghâta-karkkaśâḥ |
trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ||

svasti śrî jayâbhyudaya-S'aka-varusha 1327 neya Pârtthiva-saṃvatsarada S'râvaṇa-su 1 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍha bhâsege tappuva râyara gaṇḍa śrî-vîra-pratâpa-Bukkaṇa-mahârâyaru Vijayânagariyalu varṇṇâśrama-dharmaṅgaḷanu pâlisuttâ sukha-saṅkathâ-vinôdadim

* Perhaps a mistake for purassarâḥ.

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sâmrâjyam gaivutihalli â-râyara nirûpadim Brahma-Kshatriyar appa Hêmâdri-prôkta-sakaḷa-dâna-dîkshâ-guru Saṅkappa-Râyappânvaya-Brahma-Râja-vara-kumâra Vîrappa-Voḍeyaru Âragada râjyavanu-dharmmadiṃ pâlisutta yihalli Âragada Hadineṇṭu-kampaṇada voḷagaṇa Muduvaṅka-nâḍa Nâlku-Mandu-nâḍa Mûvattara samasta gavuḍu-prabhugaḷu tammoḷu sarvvaikamatyav âgi sarvvânumata-dinda Âragada Mûlasthâna śrî-Kalinâtha-dêvarige koṭṭa bhû-dâna-śâsanada kramav ent endare namma Muduvaṅka-nâḍa Mêlubhâgiya voḷagaṇa Toṛagaleya grâmada voḷage dêvara nandâdîvigege koṭṭa kuḷada bhûmiya kuḷa ga 2 akshâradalu yaraḍu-honna kuḷakke banda ênuḷa sidhâyavanu â-nâḍu-mêlu-vaḍiviya krayake koṇḍu â-nandâdîvige koṭṭa bhûmiya chatus-sîmeya vivara mûḍalu........ ....,.......lu voḷagâda ... guḷa-tôṭa-tuḍike-gade-bedalu-mane ....halasu-meṇasu-mâvu-hullu hola .... pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-têjas-svâmyavanu .. sarvamânyavâgi â-bhû ...saluvad âgi .... sammandhadavaranu oḍam-baḍisi .... nandâdîvigege â-bhûmiyanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi .. ..vanu â-chandrârka-sthâyiy âgi sarvvamânyav agi pâlisi-bahiri yendu oḍambaṭṭu koṭṭa-śilâ-tâmbra-śâsana yi-dharmake sâkshigaḷu ‖ (*usual final verses and phrases*) maṅgaḷa mahâ śrî ।

13

At the same village, on a stone in front of the Banasaṅkarî temple.

śrî-Gaṇâdhipatayê namaḥ śubham astu

namas tuṅga-&c. ‖
pâtu śrîmân varaḥ Pôtrî dhâtrî yad-vadanâṅkurê ।
kêtakî ..... saṃlagna-madhuvrata-ruchaṃ dadhau ‖
......ruchi-maṇḍala-maṇḍitâyâḥ
........ripu-khaṇḍana-paṇḍitâyâḥ ।
..........makuṭôjvala........
......yâmi charaṇaṃ hṛidi Chaṇḍikâyâḥ ‖
......mahôjvala ....
......hasti-kara-hasta-nirasta-daityaṃ ।
nityaṃ prasanna-vadanaṃ paramârtti-ha..
.........................‖

svasti śrî jayâbhyudaya-S'aka-varusha 1326 sanda-vartamâna Târaṇa-saṃvatsarada Kârttika-ba 9 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâyara kumâra Virûpâksha-mahârâyaru Vijayânagariyalû varṇṇâśrama-dharmmaṅgaḷanu pratipâlisuttaṃ sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geyiyuttihalli Râyappâgrajanum .... nvaya śrî-Bommaṇâmâtyara sutarâda Viṭṭhaṇṇagaḷu Âragada Hiriyaṅgaḍiya śrî-Banada-dêviyar-amṛitapaḍige koṭṭa bhû-dâna-silâ-sâsanada kramav ent endare । Âragada-vêṇṭheyada Hadineṇṭu-kampaṇada Muduvaṅka-nâḍ-oḷagaṇa.. .. Marivariya grâmavanû Chauḍêśvaripuravâgi .... grâmake .. .. (*rest contains details of gift and usual final verses*).

14

At the same village, on a stone in front of the Akhaṇḍêśvara temple.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ । Akhaṇḍâtma-guravê namaḥ ।

namas tuṅga-&c. ‖
pra.... varṇâśrama-jâti-bhêdaṃ
praṇashṭa-karmâṇam apêta-lôbhaṃ ।
....
......dâkhaṇḍa-muniṃ munîndraṃ ‖

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svasti śrî jayâbhyudaya-S'aka-varsha sâvirada munnûra nâlvattu-nâlku sandu vartamâna-S'ôbhakṛitu-saṃvatsarada Mâgha-bahuḷa 14 Sômavâra-S'ivarâtriya puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâyara kumâra Dêva-Râya-mahârâyaru Vijayânagari......siṃhâsanav âgi sakala-varnâśrama-dharmaṅgaḷanu pâlisuta dharma-mârgada sakala-sâmbrâjyavan âḷu .... Bhâradvâjânvaya Hêmâdri.............. guru sakala-Brâhma-........maṇigaḷa .... Kammaṇṇa-Oḍeyara makkaḷu kumâ...... Sirigirinâtha-Oḍeyaru....yara nirûpadiṃ Âragada sâmrâjyavanum âḷutta dharma-mârgadalu .... kâladalli Akhaṇḍa-Brahmêśvara-dêvarige Sirigirinâtha-Oḍeyaru mâḍida...dêvarige amrita-paḍi nandâdî........ gaḷu â-dêvasthânadalli tâû mâḍida chhatrakeu ......koṭṭa śilâ-sâsana-kramav ent endare (*here follow details of gift*) dharmavanu â-chandra.... yiyâgi naḍadu .... Akhaṇḍa-Brahmêśvara-dêvarige Sirigirinâtha-Oḍeyaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭar âgi î-yaraḍu....ge chhatra-samârâdhenayanu varushaṃ pratiyu mâḍi kaṭṭaḷeyu (*rest contains details*).

15

At the same village, on a stone in front of the Hanumanta temple.

svasti śrî jayâbhyudaya-S'âlivâhana .... Sadâśiva-Nâyakaru .. Râmarâja-Nâyakaru Âragada Benakappa-Seṭṭi-Dêvappa-Seṭṭi-Bommaṇa-Seṭṭi-muntâda prajegaḷige koṭṭa dharmma-sâsana .. hara-Oḍeyaru mâḍida dharmma Âragaḍa paṭṭaṇake sidhâya vaṭṭu guttigeyâgi nûru-varaha suṅka ta... vâḷike pûrva-pramâṇa | yishṭanû tappade naḍasikombeti a-putrike Brâhmaṇâdi-nûrondu-kula hadineṇṭu-jâtigû yilla antu anyâya-daṇḍa-kandâya yilla (*usual final phrases*) śrî-Sadâśiva

16

At the same village, on a wall to the left of the door of the Vîrabhadra temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Bukka-Râyana komâra śrî-vîra-Harihara-Râyara râjyâbhyudayadalu S'aka-varuśa 1298 neya vartamâna-Piṅgaḷa-saṃvatsarada Jyêshṭa-su 10 Bu | Vâsukâra-Râma-dêvana magaḷu Padumala-dêvînû Padumala-dêviya maga śrî-vîra-Bukka-Râyana kumâra Vêdagiri-Virûpa-Râyana râṇivâsa Manjâ-Dêvi Âragada śrî-Vîrabhadra-dêvarige ka .... srahavannu â-chandrârkka-sthâyiyâgi mâḍisidaḷu maṅgaḷa mahâ śrî Vêdagiri-Virupaṇṇa-Oḍeyara kûḍi Mañjâ-Dêvi svarggava sûṛegoṇḍaḷu ||

17

On a stone in the enclosure of the same temple.

svasti śrî jayâbhyudaya-S'akha-varusha 1 . 73 neya ......ja-śu 5 Sômavâradandu............ ra gaṇḍa pûrvva-dakshiṇa-paśchamôttara-samudrâdhiśa.......ra Harihara-Râya............... valambisi jayâ ....râya ....

18

At Agaḷabâgalu (same hobli), on a stone in front of the Sadâśiva temple.

(*Nâgarî characters*).

(*The greater part of both sides are gone*) modala kallinallu barada vakhaṇeya...... dasa 31400 suvarṇâdâya ga 415 akaradallu ai...tombhatta-âru-khaṇḍuga bhattavanu toṭṭa mûvattavondu.... suvarṇâdâya-nânûrra-hadinaidu-varahana bhûmiyanu Kai.... Nâyakaru Âraga Gutti-sime agrahâragaḷige.. ..Âragada Kuśâvati-tîrada Sadâśivapurada yajamânaru ...janaṅgaḷu dêvasthâna-muntâda grâmadharmaṅgaḷige sa-hira......... na-dhârâ-pûrvakav âgi koṭṭa jîrṇôddhâra-purassaravâda bhû .... na ldakke sâkshigaḷu (*usual final verses*).

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19

On a stone in front of the same temple.

(*The greater portion effaced*) pratâpa-śrî.........Râya-mahârâyara kumâ......Sadâśiva-Râya .... koṇḍu yiddaddarinda saluvaḷiyâda . . . . Saka-varshaṅgaḷu 1495 S'rîmukha-saṃvatsarada S'râvaṇa-śuddha 15 Âdivâradallu Râmarâja-Nâyakaru grâma . . . . dallu uddhâravanu mâḍikoṇḍu yidda vṛittigaḷanû sallaviṭṭu mattû grâma-grâsakke pûrvadalli râya-dattavâda agrahâragaḷa . . . . yâgi .. du yidda grâma-bhûmigaḷoḷage kelavu grâma-bhûmigaḷanu tathâtithi-sômôparâga-puṇyakâladalli Îśvarâ pitav âgi koṭṭu grâmada yajamânatvavannu . . . gôtrada mahâ-nâyakâchârya Ruku-śâkheya Chinnabhaṇḍârada Nârâyaṇappayyanavara makkaḷu Râmakrishṇappayyagaḷige dâna-dhâra-pûrvakav âgi koṭṭu yî-grâmakke Âraga-Guttî . . . . Sadâsivapurav endu hesara mâḍi itta Srîmukha-saṃvatsaradalû grâma-grâsakke koṭṭa dânada phalavû samashṭiyalli Brâhmarige ....ra mukhadalli . . . . . . koṭṭa bhûmi-satra Îśvara-saṃvatsarada Srâvaṇa-śuddha 15 lu dhṛiva-śâsanav âgi yajamânaru-muntâda-vṛittivanta-mahâjanaṅgaḷigu dêvasthâna-satra .. ... yara purâṇa-muntâda . . . . gi mâḍida jîrṇṇôddhâra-purassaravâda bhûdâna-śâsanada kramav ent endare (*here follow long details of lands and the distribution of the fund*).

20

At Beṭṭamakki (same hobli), on a rock in the wet land of the maṭha.

S'aka 1285 śrîmatu Subhakṛit-saṃvatsarada Pushya. . . . daya-kâladali śrîmatu pratâpa-chakrêśvara-Bukka-Râja-kumâra . . . . . tamma hesara Virûpâkshapuradalliya pâlige Maḍuvaṅka-nâḍinalli . . . . yava kuḷava kaḍidu koṭṭa krama (*here follow details of gift*) antu ga 100 yî-honnanu . . . . 20 honna nâḍanu â-chandrârkkav âgi pâlisikoṇḍu ara . . . . . . du koṭṭa śâsana śrî koḍuvudu yî-dharmavan aḷidava gô-Brâhmaṇa kondava â-Virupaṇṇa-Voḍeyara nirûpaḍinda . . . . yaru mêle . . . . mahâjanaṅgaḷige koṭa ga .... Bentuḷa Beḷagurasi . . . . . bhôgisuvaru . . .. . .

21

At the same place.

namas tuṅga-&c. ||

śrîmatu Kâḷayu . . . . haḷḷiya 45 mahâjanaṅgaḷu tammoḷu sarvê. . . gî . . . . . tirdda .. haḷiyama . . . . Âditya-bhaṭṭaru (*others named*) . . . . rasava svâmyava biṭṭu Eḍehaḷḷi-Betuḷa-Beḷaguruva-voḷagâda akshîṇi-âgâmi-samasta-baḷi-sahitav âgi bhôgisuvaru â . . . . hom . . . . ḍav allade arddha-kshêtra-sambandhav illa int appudakke â-Kôṇandûra Mallikârjjuna-dêvaru Mâdhava-dêvaru . . . .

22

At Îchalabayalu attached to Kakkoḍu (same hobli), on a stone in the Nelasagallu-gadde.

śrî-Gaṇâdhipatayê namaḥ ||

pântu vô jalada-śyâma-śârṅga-jyâ-ghâta-karkkasâḥ |
trailôkya-ma . . . . . stambhâś chatvârô Hari-bâhavaḥ ||
namas tuṅga-&c. ||
namô Brahmaṇya-dêvâya gô-Brâhmaṇa-hitâya cha |
jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ||

svasti śrî jayâbhyudaya-S'âlivahana-śaka-varuśa 1327 sandu . . . . Pârthiva-saṃvatsarada . . . . śrîman-mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa-Harihara-mahârâyara kumâra . . . . . Râyaru Vijayânagariya paṭṭaṇadalu Virûpâksha-dêvara sanidhiyalu sukha-saṅkathâ-vinôdadim sakala . . . . vanu pâlisuttiha kâladalu â-râyara nirûpadim . . . . yapa-Voḍeyaru .. . . . naṅgaḷu

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Âragada râjyavanu pâlisutiha kâladalu śrîmatu Bâdarâyaṇa-gôtrajar aha Ruku-śâkhâdhyâyigaḷum appa baḍagalu Halaraḷiya Uriliṅgada Vâmarasara makaḷu.......... ya Sôyi-Dêvagaḷa makaḷu Vâmarasarige Âragada-vêṇṭeyada oḷagaṇa Sâtaḷigeya sâvira ayi.... ombhattu agrahâra-oḷagâda śriman-mahâ-prabhugaḷu samasta-nâḍu-mahâjanaṅgaḷu tammoḷu êkamatyav âgi tamage Vishṇu-lôka-prâptiy âgabêk endu koṭa bhû-dâna-patra-śâsana-kramav ent endare namma Sâtaḷigeya-nâḍa Maravaḷigeya-nâḍa oḷagaṇa Koḷavaḷi-Kukarige saluva kâluvaḷi ... tsegana-bayalalu nimage Âragada Vîrabhadra-dêvara sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvamânyav âgi yeraḍu-honna kuḷavanu namma nâḍa-mêle haḍidukoṇḍu â-nâḍa saluva bîjavari hadinêḷu-khaṇḍuga-bhûmiyanu nimage nâḍâgi dhâreyan eṟadu koṭa .... nêḷu-khaṇḍuga-bhûmige saluva chatus-sîme Bôvarasara bhûmi âdi-âgi paḍuvalu haḷava gaḍiyâgi nimage chatus-sîmege nâû nâḍâgi naḍasikoṇḍu Vâmana-mudreya kalugaḷê gaḍiyâgi .... kalugaḷa oḷaguḷa hittalu-mandu-mane-kânu-halasu-meṇasu-tôṭa-tuḍike-makki-hakkalu-mûmari-kôhu-kâḍârambha-nidhi-nikshêpa-jala-pâshâṇa--akshîṇi-âgâmi-siddha-sâdhya yint-i-ashṭa-bhôga-têja-svâmya-muntâgi ên uḷadanu nimage namma aḷiya-santâna-strî-putra-jñâti-sâvanta-dâyâdyânumatadiṃ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi eraḍu-honna kuḷada bhûmiyanu sarvamânyavâgi dhâreyan eṟadu koṭevâgi nimma santâna-pâramparêyâgi â-chandrârka-sthâyigaḷâgi sukhadinda bhôgisuvar endu namma sva-ruchiyind oḍambaṭṭu koṭa śilâ-tâmbra-patra-śâsana || yi-dharmake sâkshigaḷu || (*usual final verses and phrases*) int appudake â-nâḍa sêna-bôva-Narahari-dêvana baraha â-Sâtaḷigeya samasta-nâḍavara oppa Kêśava-S'ruṅganâtha-dêvaru (*usual final verses*) yi-śilâ-śâsanake maṅgaḷa mahâ śrî

23

At Koḷavaḷḷi attached to Kokkôḍu (same hobli), on a vîrakal in the Mâsti temple.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Saka-varuśa sâvirada mûnûra ayivatu-nâlku sandu vartamâna-Paridhâvi-saṃvatsarada Mârgaśira-bahuḷa-bidigeyaṃ Budhavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya mahârâyaru śrî-Virûpâksha-dêvara sannidhiyalli sukha-saṅkathâ-vinôdadiṃ samasta-dharmâśramaṅgaḷanu pâlisuttiha kâladalli â-râyara nirûpadiṃ Brahma-Kshatriyarum appa Râyappa-Oḍeyara kumâra Sirigirinâtha-Oḍeyaru Âragada râjyavanu pâlisuttiha kâladalli Sâtaḷigeya-nâḍa Koḷavaḷige paṭhâvaḷi bandu kâdidalli â-Bommarasa-heggaḍeyara maga Puṭṭagaḍe daḷavanu muṟidu â-raṇadoḷage Kumâra-Râmanâthana pratâpavâgi ambu-gûḍâgi svargavanu sûṟekoṇḍadake Bommarasa-heggaḍeyaru Âṇḍabayala bhûmiya oḷage Jôyisa Siṅgaṇṇagaḷige ayidu-salegeya bhûmiyanu dâna-dhârâ-pûrvvakavâgi koṭṭaru yî-vîragalla mâḍidôva Sûrôjana maga Vîrôja maṅgaḷa mahâ śrî

24

At Bâḷagâru attached to Biḷave (same hobli), on a stone in Mukundâchârya's back-yard.

(*The first part is gone*). sukha-saṅkathâ-vinôdadiṃ .... da Bommaṇṇa .... diṃ pratipâlisuva kâladali Âragada .... samasta-halarige ...... rappa-heggaḍeya ....â-nâḍa samasta-seṭṭi......gaḷu tammoḷu êkamatyavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka .... Bekkaseya-grâmadoḷagaṇa Bâḷagârakoppada kuḷada bhûmiya.. dalu Bekkaseya (*details of boundaries*) chatus-sîmege saluva kuḷa-gadyâṇavanu ... pâlu-haṇake â-nâḍa ......kaṭṭige...grâma-gadyâṇa........

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suṅka-sahavâgi .... haṇa-hâgake saluvadu gadde-beddalu-tôṭa-tuḍike-kâḍârambha saha nidhi-nikshêpa-jala-pâshâṇa-siddha--sâdhyav emba--ashṭa--bhôga--têjas-svâmya saha tamma strî-putra-jñâti-sâvanta-dhanika-dâyâdânu .... saha samastarû â-Hadineṇṭu-kampaṇada samasta-nâḍavarige â-mûṟu-paṭṭaṇada samasta-palarige dâ.. dhârâ-pûrvvakavâgi dhâṟeyan eṟadu koṭṭev âgi â-Bâḷagâra bhûmi.. dâna-dâyake sallavendu na.. ḍambaṭṭu anumatadinda koṭṭevu (*here follow details*) Râyappagaḷa Bommaṇṇagaḷa Vîraṇṇa-Voḍeyarige â-Bâḷagâranû sa-hiraṇyôdaka-dâna-dhâ .... â-chandrârkka-sthâyiyâgi koṭṭeü |

â-Vîraṇṇagaḷu | svasti sakala-vidvaj-jana-manaḥ-kumuda-vana-kaumudîśarum du ....rigaḷum śrî Vaishṇava-siddhânta-pratishṭhâchâryyarum śrî-Râma-dêvara divya-śrî-pâda-padmârâdhakarum ... tîrtha-śrîpâdaṅgaḷa divya-śrî-pâda-padmârâdhakarum appa śrîmatu Sulabhatîrtha-śrîpâdaṅgaḷu ârâdhisuva ...amṛita-paḍige Âragada-vêṇṭeyada .... doḷagaṇa Bekkaseya-grâmada sîmey-oḷagaṇa Bâḷagâra .. Ayôdhyâpurav endu Râyappagaḷa Bommaṇṇagaḷa maga Vîraṇṇagaḷû sa-hiraṇyôdaka-dâna-dhârâ-pûrvva .. dêvara amṛita-paḍige â-chandrârkka-sthâyiy âgi samarppisidaru ||

vṛi || śrîmad-Râmâṅghri-yugmâmburuha .... yâbdhi- |
sômam Nirêjanâbha-vrati-pati tad-apatyam lasan-Mâdhavâryyô- |
ddâmam tat-sûnu Tatvânvaya-kula-tilakam ma............ |
dhûmam Trailôkya-sad-bhûshaṇa-suta Sulabhâchâryyan âchârya-varyam ||

â-Sulabhatîrtha-srîp ... Ayôdhyâpuravanu 22 vṛittiyanu mâḍi (*here follow details of vrittidars*) yintu yippatta-eraḍu-vṛittivantarige â-Sulabhatîrtha-śrîpâdaṅgaḷu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Ayôdhyâpuravanu dhâreyan eṟadu koṭṭu â-chatus-sîmege saluva gadde-beddalu-tôṭa-tuḍike-kâḍ-ârambhadoḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têj-as-svâmyaṅgaḷanu pâli ....

tuṅgam samasta-guṇa-śô- |
bhaṅgam durvâdi-kuvalayônmûlana-mâ- |
taṅgam Hari-pâdâmbuja- |
bhṛiṅgam śrî-Sulabhatîrtha-munipan abha ...||

(*usual final verses*).

śrî-Madhva-śâstra-Sudhayâ pluta-hṛit-sarôja-
S'rîkânta-pâda-yuga .... chitta-vṛittim |
śrî-Mâdhavâryya-vara-tîrtha-gurôs su-putram
Trailôkyabhûshaṇa-yatîndra-gurum namâmi ||

(*signatures*) int appudake maṅgaḷa mahâ śrî śrî

25

At Hâlusâle (same hobli), on a stone in front of the temple in land No. 917.

namas tuṅga-&c. ||

svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷika para-nârî-sahôdara dâyiga-bêṇṭekâṟa gaḍi-yaṅka-malla boppana-gandha-vâraṇa Kali-dêva-Gôpâḷa-dêvara dibya-śrî-pâda-padmârâdhakarum appa Siriyam[a-v]eggaḍeyaru Sagadavaḷḷi ... nelevîḍinalu sukha-saṅkathâ-vinôdadim râjyam geyyuttam irddalli Saka-varśa 1172 neya Sâdhâraṇa-samvatsarada Vayiśâkha-ba 5.. radandu | Aṇṇam[a-v]egga-ḍeya mêletti naḍadu Heddûra-nâḍiṅge dhâḷiya parid iṟidu kiṭṭu bennântu bahalli Aluvasâleyalu huṭṭida .... lla stânika Bâḷiyabaḷiya Hoysa .... makkaḷu Jakkiyanaṇṇa ubheya-sattigeya Hoysayyanum kaṭṭâḷu kamba .. Kanneyana Nâgana Siriyamanum............ .. sava nôḍalubahudey endu kamba .. Siriyamam tirigi haṟivâga tividu bâṇamayam mâḍi raṇadalu bidda Siriyamanam mâva Hoysayam tandu aḷiyana heṇana neḍagalsi koṇḍu ubhaya-sattigeya hadige-

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yaṃ koṇḍ eydi mârbbaladoḷu kudureyaṃ tividechchi heṇamayaṃ mâḍi aḷiya mâvanuṃ sabaḷa.... kakaḍe kathârad-erutaṭṭ ugidu mutta ...... raṇadoḷ oḍabiddirddudaṃ gaṇḍara-gôva maṇḍaḷika Siriyama-veggaḍe kaṇḍ ogedu daṇḍigeya mêlikkikoṇḍu hôgi hom .. niratirchche kaṇbaniyan ikkidan attalu dêva-lôkad achchara-gaṇikeyaru hûvina vimânaman êrikoṇḍu châmaravan ikuta nileyann uyidar â-Siriyama Hoysa .. yi Hoysayyana bîragalliṅge .. ḷichanabayalalu â-Hoysayana tamma Jakkeyana salage onda bedeya keyya biṭṭanu ‖ (*usual final phrases*).

26

At the same place, on a 2nd vîrakal.

śrî svasti samasta-śrîmanu-maṇḍaḷika para-nârî-sahôdara dâyiga-bêṇṭekâra gaḍiyaṅka-malla boppani-gandha-vâraṇa Kali-dêva-Gôpâḷa-dêva-divya-śrî-pâda-padmârâdhakarum appa Siriyama-heggaḍe maṅgaḷa mâ śrî śrî ‖ śrî-Mallinâtha-pâdârâdhakarum appa Haluvasaleya Kanneyana Nâgana lipi Sâdhâraṇa-saṃvatsaradalu Hagguna-tiṅgaḷali Bra-vâradalu 5 ... Haluvasaleyali huṭṭida mûla-stanikaruṃ Baliyabaḷige viḷâsake rûpu maṟe-hokkarige vajra-pañjararu satyadali Râma-bâṇa I rûpu-guṇadali sampûrṇṇaru I .. ṭṭada mane-evaru I Aṇṇa-veggaḍe-Siriyama-veggaḍegaḷige kâḷega oḍarchchi Herddura-nâḍiṅge dhâḷiyan iḍalu âḷu-kuduregaḷu keṭṭu gôḷiṭṭu bidaru keṭṭôḍi barppudan âru kaṇḍaru kaṭṭaḷu........ Ḷi Kanneyana Nâgana Siriga kaṇḍu h...... ppu-vi.. ya.... kaḷadu koṇḍu javâdi-sirigandha keṃ .. panaṃ mâḍikoṇḍu I goṇḍe hâkalade ga.. ḷihôhude yendu raṇadoḷage eḍad-oḍḍam ..... chchi tividaṃ I balad-oḍḍaṃ baladal echch-iridaṃ I mummokad-oḍḍaṃ kaḍikaṇḍa mâḍi hoydaṃ yivake .. da Koḷaguḷadoḷge I .. raḷva heṇaṅgaḷu morava baḷuṅkagaḷaṃ kaḍikoṇḍu hari.. gaḷa taṇḍaṅgaḷum aṭṭuttaṃ tûḷuttaṃ I ambu ka.. kaḍe sa . ḷa .. bhaṭâṟ-aḍaṇada .... yali tivida kaḍikaṇḍa mâḍi I kaṭakadali tividaṃ heṇamayav âgi I â-raṇadoḷage ...... ṟa golla billaraṃ âsana-vaṭṭegeya talegaḷa mêle vuṭṭa paḷi-paṭṭavâḷi kaṭṭida toṅgala pâṅgu kaṭṭâḷu kamba gûḷigaḷa hiḍivara gaṇḍa Siriga bidda raṇadoḷage bidda Kanneyana Nâgana Sirigan embudaṃ kêḷida gaṇḍara gôva Siriya-veggaḍe kudureyan êri Kôṇanamâṟiṅge bandu mâṇikava suṅkavan ikki .... maney endu .. mbaniyan ottidaṃ âgaḷ attalu dêva-lôkak achara-gaṇikeyar uyadar ...... neradaṃ (*imprecatory phrases*).

27

At Maragaḷale (same hobli), on a stone in front of the Durggî temple.

(*The first part is gone*) sra-Brâhmaṇara .. .. sônabôvaru .... svasti śrî Saka-nṛipa-kâla-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-ayvatt-eraḍaneya Sarvvadhâri-saṃvatsaraṃ pravarttise Ravichandrayya Nellajavaḷḷiyoḷ Masavadityarkkaḷaṃ pratishṭhe geydaṃ avara tammô Ammayyaṃ dêgulamaṃ mâḍisi bhaḷârargge ûraṃ mûḍaṇa kiḷira-keyyoḷ piriya-pâneyoḷ aṟu-gaṇḍugaṃ maṇṇuma ...... Kêsavayyaṅge bi .. ṭṭa kilda ...

28

At Attigâru (same hobli), on a stone in the Ratha-makki.

śrî-Gaṇâdhipatayê namaḥ ‖

namas tuṅga-&c. ‖

svasti śrî jayâbbyudaya-S'aka varusha 1298 neya Naḷa saṃvatsarada Mâgha-su 1 Â śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-vîra-Bukka-Râyana kumâra śrî-vîra-Vudagiriya-Viruppaṇṇ-Oḍeyaru sukha-saṅkathâ-vinôdadiṃ Âragada râjyavan âḷuvalli śrîmatu Madhuvaṅka-nâḍa Nâsuvandu-nâḍa sîme-voḷagâda samasta-nâḍu-prabhugaḷu Kauśika-gôtrada Bêcharsara makkaḷu Gôyindêvagaḷige koṭṭa dâna-śâsanada kramav ent endare namma nâḍoḷagaṇa Attigâru-grâmake saluva chatus-sîme voḷagaṇa gadde-beddalu-tôṭa-tuḍike-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-muntâgi yênuḷḷadanû tamma daiva-

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pitṛi-guru-dayvakke hitârthav âgi sûryyôparâga-puṇya-kâladalu Sadâśivârppaṇavanu mâḍi tamnoḷu sarvvaikamatyavâgi vodambaṭṭu dhârâ-pûrvvakav âgi koṭṭa dâna (*usual final verses and phrases*) maṅgaḷa mahâ śrî ||

30

At Kabbagalla attached to Meḷḷigôḍu (same hobli), on a stone in the field of Mallappa of the Virakta-maṭh.

sotti śrîmatu S'aka-varusha 1290 neya Kilaka-saṃvatsarada Mârgaśira-śu 1 Maṅgaḷa śrîmatu Madhuvaṅka-nâḍa mûvatta-nâlka .... mukhyavâdi samastaru svasti samasta-praśasti-sahitaṃ .... vâḷinumanan âḷe .. ge tavar-maney enisida Âragada paṭṭaṇada .... gaḍiya Vinâyaka-dêvarige nitya-paḍige khajjâyada ârôgaṇege biṭṭa bhûmiya chatus-sîmege saluva nâma...... vanu Mudhuvaṅka-nâḍu .... kumâra-Virupaṇṇa-Voḍeyara râjamâ .. vandu ...... (*usual final phrases*) maṅgaḷa mahâ śrî

31

At Bikkahaḷḷi attached to Khaṇḍika (same hobli), on a stone in land Survey No. 91.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ | śrî-Gurubhyô namaḥ || nirvvighnam astu ||

namas tuṅga-&c. ||

namô Brahmaṇya-dêvâya gô-Brâhmaṇa-hitâya cha |
jagadd-hitâya Kṛishṇâya Gôvindâya........ ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1322 neya Vikrama-saṃvatsarada Mâgha-ba 2 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-Harihara-mahârâyaru sukha-saṅkathâ-vinôdadiṃ râjyavanu pratipâlisutt iddalli â-râyara nirûpadiṃ Jannarasa-Voḍeyaru Âragada-râjyavanu pâlisutt iddalli Âragada-vênṭina Muduvaṅka-nâḍa oḷagaṇa Mêlubhâgiya .... Bikkavaḷḷiya Bomm[h]egaḍeû Âṅgirasa-Bâraspatya-Bhâradvâja-gôtrada Dâmôdara-Nâyakara maga Kêsappagaḷige â-Bomm[h]egaḍe tat-kâlôchita ....dhârâ-pûrvvakav âgi koṭṭa kraya-dâna-silê-tâmbra-śâsanada kramav ent endare (*here follow details of boundaries*) chatus-sîme...... oḷagâda-.... makki-hakkalu-kâḍârambha-ashṭa-bhôga-têjas-svâmya-oḷagâda ...... kâruka grâmada pañcha-kâruka-modalâda ... vûrjjitav âgi sarvvamânyav âgi Dâmôdara-bhaṭṭara maga .... kayyalu tat-kâla-uchita-krayav âgi koṇḍu ....nu salisikoṇḍu dhârâ-pûrvvakav âgi koṭṭ alliya dhârâ-pûrvvakav âgi koṭṭa śâsana-bhûmige ênuḷḷa têjas-svâmyavanu â-chandrârkka-sthâyiyâgi chandra-sûryyar uḷḷannaka ...Dâmôdara-bhaṭṭara maga Kṛishṇappagaḷige ... bahev endu strî-putra-jñâti-sâmanta-dâyâdânumatadinda pâlisibahev endu tamma sva-ruchiyind oḍambaṭṭu koṭṭu dhârâ-pûrvvaka-kraya-śilê-śâsana-patra yint appudakke sâkshigaḷu (*here follow names of witnesses*) nâḍa sênabôva Siṅgaṇṇana baraha (*further witnesses and usual final phrases and verses*) maṅgaḷa mahâ śrî

32

At Kâḷammana-guḍi (same hobli), on a stone in the gâvaṭhâṇa.

(*The first 10 lines are effaced and then follow a long list, with details, of lands, purchased and granted for the god S'rîgiri-Mallikârjjuna with a prayer for their protection*).

33

At the same place, on a 2nd stone.

(*25 lines gone and then follow long details of gift*) î-nâlku-ṭhâvina huṭṭâyyada ayivattu-honnanu parvatada S'rîgiri-Mallikârjjuna-dêvara hosa-chchhatrav âgi Umâ-Mahêśvara-Lakshmî-Nârâyaṇa-prîtyarthav âgi Sirigirinâtha-Oḍeyara dharmav âgi yî-chhatrada Brâhmaṇarugaḷu umbudakke malaguvadakke â-Saṅgama-Dêvigaḷu tâv idda gṛihavanu koṭṭarâgi â-gṛihada chatus-sîmeya vivara (*here follow details*

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of boundaries) int î-chatus-sîmevoḷage uḷa keḷa-vittilu yaraḍu-bâvi aḍakeya-mara heruḷe nimbe halasu-muntâgi yallavanû â-Saṅgama-Dêvigaḷu yî-hattombhattu-mandi-Brâhmaṇarugaḷu umbadakke Brâhmaṇarugaḷu malaguvadakke tâv idda maneyanu dhâreyan eṟadu koṭṭaru hattu-mandi-Jaṅgamaru umbadakke nâḍavaru mâḍida dharmada chhatrada hattu-mandi-Jaṅgamara kûḍe yi-nâû mâḍida hattu-mandi-Jaṅgamaru aṭṭikkuva-Brâhmaṇaru yibbaru yeñjalu-teguva S'ûdriti sahavâgi yî-hadimûru-mandiû yî-Brâhmaṇara chhatrava âru pârupatyavamâḍi naḍasiyaru avara kaiyinda Âragada aidu-siddeya chhatrada koḷagadalu (*here follow details and after 47 illegible lines follow a few broken sentences*) Trimûrtya-vachasâ śrî-Saṅgamêśaḥ (*rest illegible*).

maṅgaḷa mahâ śrî ।

34

At Koḷavaḷḷi attached to Kokkôḍu (same hobli), a copper inscription in possession of Râmachandra-bhaṭṭa.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya S'ôbhakṛit-saṃvatsarada Mâgha-śu 2 lû śrîmad-Eḍeva-Murâri Kôṭe-kôlâhaḷa viśuddha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrar âda Bhadrappa-Nâyakaru Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Nigaḷe-Tammaṇana prapautra Kâḷiṅgaiyana pautra S'aṅkaranârâyaṇana putran âda Lakshumaṇage koṭṭa bhû-dâna-śâsanada kramav ent endare Tuṅgabhadrâ-tîrada Munivṛindada Bhîmêsvara-dêvara vâma-bhâgadalu kaṭṭisida S'aṅkaranârâyaṇapurada agrahâra S'aṅkara-Nârâyaṇa-dêvara dêvatâ-vechchake saha Sivârpitavâgi biṭṭadu Aruvatu-agrahârada oḷagaṇa Bhâratîpurada hôbali Araḷâpurada grâmadinda (*here follow details*) aruvattu-varuhanu vondu-haṇavina bhûmiyanu Sivârpitavâgi koṭṭevâgi î-bhûmige stâpitava mâḍida Vâmana-mudre-kallina-voḷagâda bhûmi-volaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu nimma santâna-pâramparеyâgi â-chandrârka-stâyigaḷâgi agrahâra-dêvastânake sukhadiṃ naḍasi-bahadu endu koṭṭa dharma-sâsana idake dêva-sâkshigaḷu (*usual final verses*) śrî-Sadâśiva

37

At Kavalêdurga, on a rock in front of the Kâs'îs'vara temple on the hill.

S'ubhakṛitu-saṃvatsarada Kârttika-śu 1 Â svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vira-Bukkaṇṇa-Voḍeyara kumâra Vandagiriya Virupaṇṇa-Voḍeyaru Âragada râjyava sthira-râjyaṃ geyivalli Nagariya-kôṭeya Mayilâra-dêvarige amruta-paḍi-bhôgakke biṭṭa dêva-dâna-bhûmiya (*here follow details of land & usual imprecatory phrases*) maṅgaḷa mahâ śrî

38

At Kavalêdurga, a copper plate in possession of Khâji Said-Hasan-sâheb.

śrî-Sadâśiva

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śakha-varusha 1550 neya Prabhava-saṃvatsarada Vaiśâkha-śudha 15 lû (*with usual titles*) Keḷadi-Veṅkaṭapa-Nâyakaru Bhuvanagiridurgadallu kaṭista masîdige koṭa dharma-śâsanada kramav ent endare prâku Durmati-saṃvatsarada Phâlguṇa-ba 14 llu biṭṭa Maduvaṅka-nâḍa sîmeyoḷagaṇa Halasinahaḷi-grâmadallu gade bîjavari ka 47 sistu ga 23...sotte-

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yannûn inâmi biṭṭev âgi â-gade-saluva sarva-sâ (*back*) myavaunu prâku-mari[yâde]yali âgumâḍikoṇḍu masîdi-dharmake Mullâ Hâj . . . . mukântra kâḷam-pratiyalû naḍasi-bahadake koṭa vara-śâsana

śrî-Veṅkaṭâdri ‖

39

Another copper plate in possession of the same.

(*Lines* 1 *to* 12, *same as in No.* 38) Chandavaḷi-grâmadalu gade bîjavari kha 12 ke gaḍi bhatta kha 36 ke ga 1 ke kha 8 lu ga 4½ nâlku-vari varahâna svâsti-bhûmiyanu biṭṭev âgi (*rest, same as in No.* 38).

40

At Kavalêdurga, a copper inscription of the Mahanta-maṭh.

(*I. a.*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1567 neya Pârthiva-saṃvatsarada Chayitra-śu 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâd Hulikallallu Sindige Attinûra Saṅgappa-Seṭṭî maga Chenna-Malli-Seṭṭiyu kaṭṭisida Mahattina-maṭha-dharmake Edeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka Siva-guru-bhakti-parâyaṇarâda (*I. b.*) Keḷadi-Veṅkaṭappa-Nâyakara pautraru Bhadrappa-Nâyakara putraru Vîrabhadra-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Sidike Chenna-Malli-Seṭṭi-kaiya aramanege ga 750 yêḷanûra-ayivatu-varahana krayava tegadukoṇḍu biṭa svâsti Mosarûra-śîmevalagaṇa Koṭṭase-grâma (*here follow details of rates &c.*) ga 76 e (*II a.*) ppatta-âru-varahanu yêḷu-haṇav-aḍada bhûmiyanu S'ivârpitav âgi biṭev âgi â-grâmake saluva sarva-sâmyavanu pûrva-mariyâdeyali âgumâḍikoṇḍu Mahattu-paramparey âgi â-chandrârka-stâyigaḷ âgi śaḍu-darûśanakû niḍi-mâḍikoṇḍu maṭa-dharmava naḍasikoṇḍu sukhadim anubhavisi bahiri yendu koṭṭa dharma-śâsana

âditya-chandrâv-&c. ‖

śrî-Veṅkaṭâdri

41

A 2nd copper inscription of the same maṭh.

(*I. a.*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1565 neya Chitrabhânu-saṃvatsarada S'râvaṇa-śudha 3 lû śrîmatu sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavoḷagâda Suṇṇada Âlûra Purâṇa-Seṭṭiya S'ântapanu kaṭṭisida Mahatina-maṭhada dharmake | (*titles and names as above*) S'ivârpitav âgi koṭṭa (*I. b.*) kraya-dâna-tâmbra-śâsanada kramav ent endare Purâṇa-Seṭṭi S'ântapana kaiya aramanege ga 931½ vambainûra-mûvatta-ondu-vare-varahana tekoṇḍu Sivârpitavâgi biṭṭa svâsthê vivara Gâjanûra-śîmevoḷagaṇa Puradahâḷa-grâma 1 ke rêkhe ga 60 Hulikaṭṭe-grâma 1 ke rêkhe ga 40 ubhayam grâma 2 ke ga 100 nûru-varahana bhûmiyanu S'ivârppitav âgi biṭṭev âgi â-grâmagaḷige hâkida gaḍi-gallininda voḷagâda bhûmige saluva ashṭa-bhôga-têjas-svâmyavanû prâku-maryyâdeyali âgumâḍikoṇḍu maṭha-dharmavanû sâṅgavâgi (*II. a.*) naḍasikoṇḍu nimma Mahattu-paramparey âgi śaḍ-darûśanakû niḍi-mâḍikoṇḍu anubhavisi bâhiriy endu koṭṭa kraya-dâna-tâmra-śâsana

âditya-chandrâv-&c. ‖

śrî-Veṅkaṭâdri.

42

A 3rd copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1565 neya Chitrabhânu-saṃvatsarada Chayitra-śu 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithuvî-mahattinoḷagâda Bhuvanagiri-

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durggada Âragada-pêṭhê samîpadalu Durgada Timmaṇṇanû kaṭisida Mahattina-maṭha-dharmake (*titles and names as above*) S'ivârpitavâgi biṭa yettina mânyada tâmra-śâsanada kramav ent endare nâvu âḷuva râjya Ghaṭṭada mêlaṇa Âṇeyaghaṭa-keḷagaṇa ṭâṇeyagaḷali hêrikomba yettina naḍe 10 (*back*) haṭṭu-naḍeyalli jhalli-paṭe-aḍake-meṇasu-kobari-kavâḍa hortâgi hêrikomba jinisu vidaḷa-bûsa-akki-bhatta-râgi-uppu-bella-eṇṇe-tuppa-muntâda jinisugaḷanû kâla-kâlam-pratiyallû hêri tandukoṇḍu horage mârikoḷḷade śaḍu-daruśanakû niḍi-mâḍikoṇḍu maṭha-dharmava naḍasikoṇḍu bâhadu yendu koṭṭa tâmra-śâsana (*usual final verse*)

śrî-Veṅkaṭâdri.

43

A 4th copper plate of the same maṭh.

namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1563 neya Vikrama-saṃvatsarada Mâgha-śu 1 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithuvî-mahâ-mahattinoḷag âda Chakôḍa Mahattina-maṭa-darmake (*titles and names as above*) S'ivârppitav âgi biṭṭa tâmbra-śâsanada kramav ent endare Chakôḍallû Kappagaḷale Bisavaṇṇanû kaṭṭista Mahattina-maṭha-dharmakû Kâśiyalli Sômavâradallû mâḍuva parvake sahâ Keḷadi-sîmeyavaḷagaṇa Chakôḍa-grâmavanu biṭevâgi â-grâmake saluva prâku-rêkhê (*rates specified*) aravattu-van(*back*) du-varahana bhûmiyanu Sivârpitav âgi biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu pûrva-mariyâdeyali âgumâḍikoṇḍu â-chandrârka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu Kâśiyalu mâḍuva parvada darmake kâla-kâlam-pratilu yippata-nâlku-varahana naḍasi mêlâda haṇava maṭhada dharmava naḍasikoṇḍu bâhadû endu koṭa tâmra-śâsana ‖ (*usual final verses*) stâna-mânya pûrva-mariyâde.

śrî-Veṅkaṭâdri

44

A 5th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1564 neya Viśu-saṃvatsarada S'râvaṇa-śu 15 lu śrîmat-sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-pruthuvî-mahâ-mahat tinoḷagâda Muḍubada-l uHârô Veṅkaṭayyanû kaṭisida Mahattina-maṭha-dharmake (*titles and names as above*) S'ivârpitav âgi biṭa dharma-śâsanada kramav ent endare prâku Haratâḷe-sîmê Dugandanakopada-grâmavanu biṭu śâsana barakoṭidali avântrav âgi hôda sammanda â-Dugondanakopada-grâma vondake (*rates specified*) nûrra-yeṇṭu-varahanû-mûru-haṇa-hâgada bhûmiyanû Sivârpitav âgi maṭha-dharmmake biṭev âgi â-bhûmige saluva yênuṇṭâda sarva-svâmyavanû pûrva-mariyâdeyali âgumâḍikoṇḍu nimma Mahattu-pârampariy âgi śaḍu-daruśanakû niḍi-mâḍikoṇḍu maṭha-dharmava naḍasikoṇḍu bâhadu yendu koṭa dharma-śâsana yidake dêva-sâkshigaḷu (*usual final verses*)

śrî-Veṅkaṭâdri

45

A 6th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśha 1564 neya Vishu-saṃvatsarada Âshâḍa-śu 1 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Maḷeya Kudihêra-maṭhada Sivaliṅga-dêvara śishyaru Sivaliṅga-dêvarige (*titles and names as above*) koṭṭa kraya-dâna-tâmra-śâsanada kramav ent endare Hebayala-śîme-voḷagaṇa Jaḍinakoppada-grâmavanu nimma maṭha-dharmake kraya-dânavâgi koṭṭevâgi â-grâmake saluva (*here follow details*) innûru-varahana tegadu-koṇḍu yî-grâmavanu Sivârpitavâgi koṭṭevâgi â-grâmake saluva sarva-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu nimma śishya-pârampareyâgi â-chandrârka-sthâyigaḷ âgi sarvamânyav âgi shaḍ-

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darśanakû niḍi-mâḍikoṇḍu chatus-sîme-liṅgamudre-kallinoḷagida bhûmiyanu anubhavisikoṇḍu maṭha-dharmava naḍasikoṇḍu bâhad endu koṭṭa kraya-dâna-tâmra-śâsana (*usual final verses*) śrî-Veṅkaṭâdri

46

A 7th copper inscription of the same maṭh.

(*I. a.*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1617 neya Bhâva-saṃvatsarada Âśâḍa-śu 15 lu śrîmad-anêka-Brahmâṇḍa-bhâṇḍa-garbha-garbhîkṛita-Vidhi-Madhusûdana-Tridaśâdhîśvarâdy-anêka-dêvatâ-makuṭa--maṇi-gaṇa-kiraṇa-dîpti-dîpta-pâda-payôja-para-S'iva-lîlâ-sukṛita-kaḷêvaram appa śrî-Nandinâtha-śrî-Bhuṅginâtha-śrî-Vîrabhadra-dêvara-mukhyarâda sajjana-śudha-S'ivâchâra-sampannarâda dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Bhuvanagiridurgadallû Durggada Timmaṇṇa kaṭṭisida Mahattina-maṭhada dharmake (*usual titles*) Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavarû barasi-koṭṭa mûla-vîsada dharma-śâsanada kramav ent endare Hire-Veṅkaṭappa-Nâyaka-ayyanavara nirûpaviḍidu ubhaya-mârgada mûḍalu baḍagalu sthaḷa-vaḷa-nâḍu-muntâda aḍapaṭṭaṇe hâki hêruva mahâ- nâḍu-seṭṭi-samastaru tamage â-sa-dharmav âgabêk endu nâvu âḷuva râjyada mêlu Ghaṭṭada voḷagaṇa Durgada ṭhâṇyadalli aḍike-meṇasige sthaḷa nija 1 ke ‘ ⅛ bêḷe mêlâda sakala-naḍegaḷigu naḍe 1 kke ‘.. ½ are vîsa i-rîti-koḍavîsavannu biṭṭu î-pramâṇu paṭṭi barakoṭṭu iddalli â-rîti yettikoṇḍu maṭhada dharmava naḍasikoṇḍu baruttiddalli îga â-paṭṭeyu sithi (*I. b.*) ḷavâda sammandha â-paṭṭê-pramâṇu koḍavisavannu i-Mahattina-maṭhada dharmmake Sivârpitavâgi biṭṭevâgi î-pramâṇige prâku paṭṭe barakoṭṭa mahâ-nâḍavara hesara vivara (*here come names*) ubhaya-mârgada mûḍalu baḍagalu sthala-vaḷa-nâḍu-muntâda aḍapaṭaṇe hâki hêruva seṭṭi-samastaru barakoṭṭa paṭṭê-pramâṇu koḍavîsavannu yî-maṭha-dharmake S'ivârpitavâgi biṭṭev âgi (*II. a.*) yî-pramâṇu mula-vîsavanu Durggada ṭhâṇyadalli pûrva-pramâṇu yettikoṇḍu Mahattu-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ maṭhada dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa mûla-vîsada dharma-śâsana (*usual final verses*)

śrî-Sadâsiva

47

An 8th copper inscription of the same maṭh.

(*I. a.*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1631 neya Sarvadhâri-saṃvatsarada Mâgha-śudha 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Bidarûrinda Âragakke hôha mârggadalli Kôḍûralu bokasta Sidda-Basavaiyana heṇḍatti Vîrammanû tanna maga Bhadrayyana hesaralu kaṭṭista Mahattina-maṭhada dharmake (*usual titles*) Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Siddappa-Nâyakara prapautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavara putraru Basavappa-Nâyakaru barasi-koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-maṭhada dharmake biṭṭa svâsthege śâsana barasi-koḍabêk endu Mariyappanavaru hêḷiddarinda yîga barisi-koṭṭadu biṭṭa svâsthe Dânivâsada-sîme Maḍabûra-pâla Kusubûra-grâma (*here follow further details*) yinnûru-aravattu-varahanu ayidu-haṇa-muppâgû-bêḷeya svâstiyanu yî-Mahattina-maṭhada dharmake S'ivârppitav âgi koṭṭevâgi yî-bhûmige neṭṭa liṅga-mudre-kali-noḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-muntâgi yênu adhika-phalavâhante sahâ âgumâḍikoṇḍu shaḍu-daruśanakû niḍi-mâḍikoṇḍu Mahattu-pâramparyyav âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ maṭhada dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*)

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yatra Yôgîśvaraḥ kuryât S'iva-liṅgârchanam sakrit |
vasanti tatra tîrthâni sarvâṇi satatam Guha ||
Hırasya prîṇanârtham tu S'iva-bhaktâya dîyatê |
dânam tad vimalam prôktam kêvalam môksha-sâdhanam ||
śrî-Sadâśiva

48

A 9th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1588 neya Viśvâvasu-saṃvatsarada Âśâḍa-śu 15 lû śrîmat-sajjana-śudha-Sivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinavoḷagâda Kalise-yinda Ambaligoḷake hôha mârgadalû Chika-Aramane-Sântayyanu kaṭṭisida Mahattina-maṭha-dharmake śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa visudha-Vaidikâdvaita-siddhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrar âda Sômaśêkhara-Nâyakarû koṭṭa dharma-śâsanada kramav ent endare Kaluse-sîmeya S'ûdravâḍada vaḷagaṇa Sirûgupe-grâma-dindalu (*rates &c. specified*) munûra-âru-varahanu haṇav-aḍada grâmavanu S'ivârpitavâgi biṭevâgi yi-grâmake neṭṭa liṅgamudre-kallinavaḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdelû âgumâḍikoṇḍu shaḍ-daruśanakû niḍi-mâḍikoṇḍu Mahattu-paramparevâgi â-chandrârka-stâyigaḷâgi sukhadim anu-bhavisi bahiri yandu koṭṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

49

A 10th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhaṇa-śaka-varusha 1564 neya Vriśa-saṃvatsarada Phâlguṇa-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinoḷagâda Bhuvanagiridurga-da Bhadrâpuradalu Durgada Timmaṇṇanu kaṭṭista Mahattina-maṭha-dharmake Yeḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-siddhanta pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhadrappa-Nâyakara putrarâda Vîrabhadra-Nâyakaru biṭṭa yetti-na mânyada tâmbra-śâsanada kramav ent endare naû âḷuva râjya Ghaṭṭada mêlaṇa ṭâṇeya Ghaṭṭa[da] keḷagaṇa ṭâṇegaḷalli saha maṭha-dharmake hêrrikomba yettu naḍe 5 ayidaralli jhalli-paṭe-aḍake-meṇasu-khobari-kavâ (*back*) da horatâgi hêrrikomba jinisu vidaḷa-bûsa-aki-bhatta-râgi-upu-bella-yenne-tupa-muntâda jinisugaḷanu kâlam-pratiyalu hêrrikoṇḍu śaḍu-daruśanakû niḍi-mâḍi-koṇḍu maṭha-dharmava naḍasikoṇḍu bâhadu yendu biṭa dharma-tâmbra-śâsana dêva-sâkshigaḷu (*usual final verse*). śrî-Veṅkaṭâdri

50

An 11th copper inscription of the same maṭh.

(*I. a*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhaṇa-śaka-varsha 1592 neya Saumya-saṃvatsarada Âśvija-ba 5 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinoḷagâda Dânivâsada sîmeya Yeḍehaḷḷilu aparâdara havâle Chennaṇṇana maga Veṅkaṭayyanu kaṭṭisida Mahattina-maṭha-dharmake śrîmad-Eḍeva-Marâri Koṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka Siva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru barasikoṭṭa dharmma-śâsanada kramav ent endare | Dânivâsada hôbaḷi Dânivâsada-pâla vaḷagaṇa Yeḍehaḷḷi-grâma Handiguṇi-grâma sahâ Sivârpitavâgi beṭṭevâgi â-grâmagaḷa prâku rêkhe(*here follow details*

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of rates) nûra-mûvata-vondu-varahana bhûmiyanu S'ivârpitavâgi biṭṭevâgi yi-grâmagaḷige sthâpitava mâḍida liṅgamudre-kallinavaḷagâda chatur-gaḍi-vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâde[ya]lli âgumâḍikoṇḍu dêvatâ-vechavanu naḍasi Hebe-Saṅkara-dêvara uttârada haṇavanu koṭṭu â-chandrârka-sthâyigaḷ âgi shaḍ-darusanakü niḍi-mâḍikoṇḍu Mahattu-parampareyâgi dharmavanû naḍasikoṇḍu bâhadu yendu koṭṭa dharma-śâsana ı dêva-sâkshigaḷu (*usual final verses*). śrî-Sadâśiva

51

A 12th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1553 neya Pramôda-saṃvatsarada Mârgaśira-śudha 5 lu śrimad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Râma-Râja-Nâyakara komâra Vîrappa-Nâyakaru Timmaṇṇana maga Sidaṇṇage koṭṭa kraya-dâna-tâmbra-śâsanada kramav ent endare ninna kaiyya aramanege ga 250 yinnûr-ayivattu-varahana krayava tegadukoṇḍu nînu Bhadrâpuradali kaṭista Mahattina-maṭha-Virakta-maṭhada dharmake saha biṭṭa svâste (*here follow details of rates*) mûvattu-varahanu eṇṭu-haṇa-hâgada bhûmiyanu maṭha-dharmake biṭevâgi yi-bhûmige saluva sarva-svâmyavanu prâku-mariyâdeyali âgumâḍikoṇḍu nashṭake kaḷada bhûmiyanu rûpa-mâḍi sasi-bâḷe-teṅga hâki maṭha-dharmake naḍasi bahiri yi-bhûmige saluva chatus-sîme gaḍi-vivara (*details of boundaries*) yint î-chatus-sîme-bhûmiyoḷage Yelegaḷalê Gaürêśvara-dêvara dêva-sva tôṭa maṇḍalamâgi Vinâyaka-dêvara dêva-sva tôṭa sahâ horatâgi yi-maṭhagaḷa dharmake biṭa yeṇṭu-varahanu yêḷu-haṇav-aḍavu-bêḷe-kuḷada bhûmiyanu naḍasi bahadu yendu koṭa kraya-dâna-tâmbra-śâsana yidake sâkshigaḷu (*usual final verse*).

śrî-Vîrabhadra

52

A 13th copper plate of the same maṭh.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1563 neya Vikrama-saṃvatsarada Mâgha-ba 7 Sthiravâradalu śrîmatu Basurûra Mûḍakariya Âdinâtha-dêvaru nûrayivatta-mûru-mandi-muntâda halaru seṭigâra samastaru Maḷalagade Malappanavara maga Kapugaḷalê Basavappage koṭa mûla-sâdanada paṭê kramav ent endare namma mûlada sthaḷadalli vâdyadavarige umbaḷiyâgi koṭida sthaḷadavoḷage nimage viṅgaḍisikoṭa gade (*after details of the sale of lands*) yî-mûru-ṭhâvina sthaḷavannu nimage mûla-parichhêdav âgi krayake koṭevâgi â-staḷada chatus-sîmeya vivara (*here follow details of boundaries*) yint î-nâlku-chatus-sîmeyinda voḷaguḷa staḷa â-staḷadalu anuba.. ...... nidhi-nikshêpa-jaḷa-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyagaḷ emba ashṭa-bhôga-svâmyaṅgaḷu saha nimage yî-sthaḷavannu liṅgamudre-kallugaḷa sthâpitava mâḍisi Mahantina-maṭava kaṭisuvallige koṭu nimma kaiya artha-parichhêdavâgi tegadukoṇḍu mûla-parichhêdavâgi koṭeü yandu mûla-śâsanada paṭe yî-staḷadali nîvu maṭavannu kaṭisi mâḍida da (*back*) rmada vichâraku yî-maṭada rakshaṇaku nâve karttugaḷu yamba mariyâdeyalli santâna-parampariy âgi rakshaṇyava mâḍikoṇḍu bâheü yidake tappidare Mahadêvaru-Âdinâtha-dêvarige tapidavar endu barasikoṭṭa kraya-mûla-sâdanada paṭe yidake sâkshigaḷu paḍu-kêri halaru seṭigâra samastaru

53

A 14th copper inscription of the same maṭh.

(*I. a.*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varsha 1587 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pruthvî-mahâ-mahatinavaḷagâda Bidirûra haḷê-Mahatina-maṭhada dharmake śrîmad-Eḍeva-Murâri Kôṭe-koḷâhaḷa viśudha-Vaidikâd-

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vaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siḍdappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakarû koṭṭa dharma-śâsanada kramav ent endare Hombuchada sîmê Suṇṇadabastiya Siddâpuradallu Siddammâjiyavarû kaṭista Mahattina-maṭhake prâku Mosarûru-sîme Gandravaḷḷi-grâmaû uttâravâgidalli । â-maṭhaû prâku avântradalû nakhalâgi svâstiyû aramaneya sistige kûḍibaruttidalli yittalâgi maṭhava kaṭi dharmava naḍasuva bagge uttârava koṭida bagêlu alli maṭhava ka(*I. b.*)ṭalilla । Bidirûra haḷê-maṭhadalli dharma naḍadu barutade yî-maṭhake svâste sâladu yî-maṭhada dharmake utârava koḍabêk endu Charantî-hirêrugaḷu hêḷikoṇḍalli yî-maṭhadalliye dharma naḍava bagge S'ivârpitavâgi biṭevâgi (*here follow details of gift*) yembhata-yêḷu-varahana bhûmiyanu S'ivârpitavâgi biṭevâgi â-grâmake neṭa liṅgamudre-kallinavaḷagâda chatur-gaḍi-vaḷaguḷa nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalu âgumâḍikoṇḍu yi-grâmadavaḷage sasi-bâḷe-teṅgu-muntâgi hostâgi (*II.a*) âgâmiya mâḍikoṇḍu Mahattu-paramparеyâgi â-chandrârka-stâyigaḷ âgi shaḍ-daruśanakû niḍi-mâḍikoṇḍu sukhadim anubhavisi bahiri yandu koṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

54

A 15th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1565 neya Chitrabhânu-saṃvatsarada Kârtika-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinoḷagâda Saṅgamêśvarada kereya baḷiyali Sidaliṅgaṇṇanu kaṭisida Mahattina-maṭhada dharmake Eḍeva-Murâri Kôṭe-kôlâhala viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara paütraru Bhadrappa-Nâyakara putraru Vîrabhadra-Nâyakarû koṭa dharma-śâsanada kramav ent endare Sidaliṅgaṇṇana maga S'ântayyana kayya ga 300 munnûru-varahana aramanege tegadukkoṇḍu biṭa svâsthe Mosarûra sîmeya vaḷagaṇa Kallûra-grâmadinda (*rates specified*) nâlvattu-yeraḍu-varahana bhûmiyanu S'ivârpitavâgi biṭevâgi yî-svâsthege sthâpita-mâḍida liṅgamudre-kallinavaḷagâda bhûmige saluva sarva-svâmyavanu pûrva-mariyâdeyali âgu-mâḍikoṇḍu Mahatu-parampareу âgi (*back*) â-chandrârka-sthâyigaḷâgi śaḍu-daruśanakû niḍi-mâḍikoṇḍu sukhadim anubhavisi bahiri yandu koṭa dharma-śâsana (*usual final verse*). śrî-Veṅkaṭâdr

55

A 16th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1588 neya Viśvâvasu-saṃvatsarada Jyêshṭha-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinoḷagâda Mosarûra Maḷebage S'ânta-dêvarige śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautrar âda Siddappa-Nâyakara pautrarâda S'ivappa-Nâyakara putrar âda Sômaśêkhara-Nâyakarû koṭṭa dharma-śâsanada kramav ent endare Uḍucha-Bôvana maga Hosûra-Bôvage prâku Keḷadi-sîmeyalli umbaḷiy âgi svâstheya koṭṭiddalli । âtanu Sadâśivasâgaradali Vaśikrita-maṭhava kaṭṭisikoṭṭu â-svâstheyanu maṭha-dharmake biṭṭalli । dharma naḍadu barutade adanu S'ivârpitavâgi pâlisikoṇḍu । śâsanava barasikoḍabêk endu Hosûra-Bôvana maga । Mari-Hosûra-Bôvanu hêḷikoṇḍa sammandha S'ivârpitavâgi biṭṭa svâsthe Keḷadiya sîmeya Sûdravâḍa Anilekoppada grâmadali (*rates specified*) â-nâlkuvari-varaha (*back*) bhûmige saluva chatur-gaḍiya vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu yi-bhûmiyoḷage hostâgi mâḍuvanthâ hakkalu-gadde-tôṭa-

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halasu-mâû-bâḷe-teṅgu-muntâgi âgumâḍikoṇḍu â-utpatyada haṇa saha sarvamânyav âgi nimma śishya-pârampariyâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisi bahiri yendu koṭṭa dharma-śâsana yidakke dêva-sâkshi (*usual final verses*). śrî-Sadâśiva

56

A 17th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1538 neya Naḷa-saṃvatsarada nija-Âśvija-ba 7 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna guru-liṅga-jaṅgamâ-prêmigaḷâda dyâvâ-prithvî-mahâ-mahattinoḷagâda S'rîraṅgapaṭṭaṇada Hoḷina-Hiriya-Hampayyanavaru Sadâśivasâgaradalu kaṭṭisida Mahattina-maṭha-dharmake Eḍava-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Venkaṭappa-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Uḍuguṇiya-sîme-vaḷagaṇa Kaḍenandihaḷḷiya grâmavanu S'ivârpitav âgi koṭṭev âgi (*rates specified*) nânûṛa-yippatta-yêḷu-varahavu yeṇṭu-haṇa-muppâgada grâmake saluva sarva-svâmyavanu prâku mariyâdeyalli âgumâḍikoṇḍu Mahattu-paramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisi bahiri endu koṭṭa dharma-śâsana (*usual final verse*) nimma maṭha-dharmake Kaḍenandihaḷḷi-grâmadinda Sadâśivasâgarada Mahattina-maṭhake mânyada ettu 20 yippattu ettinalu kâlaṃ. pratilu suṅkav illade bhatta-râginu hêṛikoṇḍu bahiri yendu koṭṭa dharma-śâsana śrî-Veṅkaṭâdri

57

An 18th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1613 neya Pramôda-saṃvatsarada Kârttika-śu 15 lu śrîmadd-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Sidappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavaru Manôharada Jaṭâśaṅkara-dêvara śishyaru Manôharada Mahattu Mallikârjuna-dêvara siśyaru Kempina Manôhara-dêvarige barasikoṭṭa kraya-dâna-dharma-śâsanada kramav ent endare Hombuchada sîmeyalli suṅkada Sida-Basavai[ya]ge prâku Pramâdi-saṃvatsaradalli kraya ga 300 munnûru-varahana tegadukoṇḍu nâlvattu-varahanu mûru-haṇa-hâgada svâsteya uttarava koṭidalli âtana maga Nañjaṇanû tanna anupatyakûritu Keñchavana kayya munnûru-varahana sâlava tegadukoṇḍu aḍapa hâki śâsanavanû koṭidalli haṇa-baḍi sahâ hêraḷav âdarinda biḍisikomballige avakâśav illade svâstêne matte-yârigâdarû krayake hondisikoṭṭu haṇa-baḍiya tegadukô yandu âke-kûḍe hêḷalâgi âkeyû nimma kaiya tanna haṇa-baḍi-bage saha nirṇayava mâḍi ga 400 nânûru-varahanu tegadukoṇḍu â-svâstiyanu nimage krayake koṭṭu-yidê (*back*) ne yî-bage nânûru-varahannû aramanege koṭṭenu prâku âtage barasikoṭṭa śâsanavanû tegadukoṇḍu badalu nimma hesarali śâsanava barasikoḍabêk endu hêḷikoḷalâgi â-śâsanavanu vappisikoṇḍu ava tegada sâlada bagye nîvu koṭṭa nânûra-varahanû aramanege tegadukoṇḍu â-svâstheyanu kraya-dânavâgi nimage S'ivârpitavâgi koṭṭev âgi â-bhûmiya rêkhê vivara (*rates specified*) nâlvattu-varahanû mûru-haṇa-hâgada svâsteyanu S'ivârpitavâgi koṭevâgi yî-bhumige neṭṭa liṅgamudre-kalinoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa--akshîṇi-âgâmi-sidha-sâdyaṅgaḷ embâ ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante sahi âgumâḍikoṇḍu nimma sisu-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadim anubhavisi bâhad endu koṭa kraya-dâna-dharma-śâsana (*usual final verses*).

yatra yôgîśvaraḥ kuryât S'iva-liṅgârchanam sakrit ǀ
vasanti tatra tîrthâni sarvâṇi satatam Guha ‖
Harasya prîṇanârthaṃ tu S'iva-bhaktâya dîyatê ǀ
dânaṃ tad vimalaṃ prôktaṃ kêvalaṃ môksha-sâdhanaṃ ‖

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58

A 19th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1553 neya Pramôda-saṃvatsarada Bhâdrapada-śu 15 lu śrîmat-sajjana-śudha-Sivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Sivagaṅgê mêlaṇa gaviya bageya Sidda-Vîraṇṇa-voḍêra siśyaru Bhattadapêṭheya Basavaliṅga-dêvarige Yaḍava-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhadrappa-Nâyakara putrarâda Vîrabhadra-Nâyakaru koṭṭa bhû-dâna-dharmada tâmra-śâsanada kramav ent endare Mantasâle-sîmevaḷagaṇa Brâhmaṇavâḍada Hoṭlasaruhina-grâma 1 ke (*rates specified*) ayivattu-(*back*) vaṇdu-varahanu-eṇṭu-haṇav-aḍḍada grâma-gaḷige saluva sarva-svâmyavanu prâku-mariyâdêli âgumâḍikoṇḍu nimma śiśya-paramparey âgi â-chandrârka-sthâyigaḷâgi maṭha-dharmake naḍasikoṇḍu sukhadiṃ anubhavisi bahiriy endu koṭṭa dharma-śâsana (*usual final verses*). śri-Veṅkaṭâdri

59

A 20th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1635 neya Nandana-saṃvatsarada Chayitra-śu 15 lu śrîmat-sajjana-śudha-Sivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavoḷagâda Âragadalu Kadaḷi Vîra-Seṭṭiyu kaṭṭista Mahattina-maṭhake Yeḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Siddappa-Nâyakara prapautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara putraru Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-maṭhada dharmake biṭṭa svâsthege śâsana barasikoḍabêk endu Mariyappanavaru hêḷidarinda barasikoṭṭadu Maduvaṅka-nâḍa-sîme paṭṭaṇada suttaṇa paṭṭaḍiyinda Âragada kerê keḷagaṇa (*rates specified*) tombhata-ayidu-varahanu ombhattu-haṇavina svâsteyanu yî-Mahattina-maṭha-dharmake S'ivârpitavâgi koṭṭevâgi yî-bhûmige neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu Mahattu-pâramparyavâgi â-chandrârka-sthâyiga (*II b*) ḷâgi maṭha-dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

60

A 21st copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśa 1630 neya Sarvajitu-saṃvatsarada Mâgha-śudha 15 lu śrimadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Siddappa-Nâyakara prapautraru Sivappa-Nâyakara pautraru Sômasêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara putraru Basavappa-Nâyakaru bokkasada Sida-Basavaiyanu Hampeya jâtreyalli naḍasuva dharmada bage barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-dharmada bagye Mahattinavara vaśakke haṇava koṭṭiddenu svâste yilla pâlisikkoḷḷabêk endu Sidda-Basavaiyanu hêḷikoḷalâgi Mahattinavarinda aramanege banda patra-sâlada bageyali ga 120 nûra-yippattu-varahannu uttâra-mâḍikoṇḍu biṭṭa svâstige śâsanava barasikoḍalila śâsanava barasikoḍabêk endu Mariyappanavaru hêḷiddarinda barasikoṭṭadu Yeḍatoreya-sîmeyali ittalâgi sâgâda Kambadahâḷa-grâmadinda (*rates specified*) hanneraḍu-varahana svâsthenu Hampeya jâtreyallu Mahattinavarige naḍasuva dharmada bage S'ivârpitavâgi koṭṭev âgi yî-bhûmige naṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-

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pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-tējas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu Mahattu-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadim dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

61

A 22nd copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1611 neya Vibhava-saṃvatsarada Vaiśâkha-śu 3 lu śrî-madd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavarû Âragada bâvi Kayidâsana gadeyalu Vaśikrutamaṭhava kaṭṭisi.......... Kupasta Kanthchariśvara Sidda-Mallikârjjuna-dêvara śishyaru Guruliṅga-dêvarige koṭṭa kraya-dâna-dharma-śâsanada kramav ent endare nimma kaiya aramanege kraya ga 81½ yembhattondu-vare-varahana tegadukoṇḍu Âragada dêvasthânada sîme Nâraṇa-bhaṭṭana paṭṭaḍivaḷagaṇa bâvi Kaiyi-dâsana gaddeyinda (*rates specified.*) yeṇṭu-varahanu chaulada bhûmiyanu Dâsana gaddeyalli ma-ṭhava kaṭṭikoṇḍu alli dharmava naḍasikoṇḍihya bage S'ivârpitavâgi koṭṭevâgi yî-bhûmiya chatur gaḍige neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-tējas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu nimma siśya-pâramparyavâgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisi bâhad endu koṭṭa bhûmi-kraya-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

62

A 23rd copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1558 neya Yuva-saṃvatsarada Jêshṭha-śudha 10 lu śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautraru Bhadrappa-Nâyakara putraru Vira-bhadra-Nâyakarû | sajjana-śudha-S'ivâchâra-saṃpanna dyâvâ-prithvî-mahâ-mahattinoḷagâda | Aṇḍi-gêlû namma mâvâji Rêvaṇṇa-vaḍêru kaṭisida Mahattina-maṭha-dharmake koṭa kraya-dâna-tâmra-śâsanada kramav ent endare Rêvaṇṇa-vaḍêra kayya aramanege ga 600 ârnûra-varahana tegadukoṇḍu Aṇḍige-sîme Hire-Âvaḷi-grâmada vaḷagaṇa kâluvaḷi Dêvatekôṭavanu kraya..... âgi â-sthaḷakke (*as specified*) (*back*) antu ga 73 epatu-mûru-varahana bhûmiyanu maṭha-dharmake biṭevâgi yidake saluva grihârâma-kshêtra-sahavâda chatus-sîmevoḷage âgâmi mâḍikoṇḍu maṭha-dharmake naḍisi ashṭa-bhôga-tējas-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu ashṭâdaśa-jâtigû niḍi-mâḍikoṇḍu Mahatu-parampareyâgi â-chandrârka-sthâyigaḷâgi sukhadim anubhavisi bahiri | yî-maṭhada kartritvake namagû Mahattigû sammatavâgi râga-dvêśa-rahitar âgi atithigaḷ âgi mahat-paravâgi śisya-varga horatâgi naḍiyabêk endu koṭa kraya-dâna-tâmra-śâsana (*usual final verses*). śrî-Veṅkaṭâdri

63

A 24th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1563 neya Vikrama-saṃvatsarada Pusya-ba 1 lu śrîmat-sajjana-śudha-S'ivâchâra-saṃpanna dyâvâ-prithvî-mahâ-mahatinoḷagâda Sômêśvaradalû Si-

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dammâjiyavara hesaralu kaṭisida Mahatina-maṭhada dharmake Yeḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇrâda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhadrappa-Nâyakara putrarâda Vîrabhadra-Nâyakarû S'ivârpitavâgi biṭṭa tâmbra-śâsanada kramav ent en lare Tombhattina-sîme-vaḷagaṇa Siraṅgûru-grâmavanu maṭha-dharmak e biṭṭevâg. â-grâmake saluva (*rates specified*) ayivattu-mûru-varahanu âru-haṇa-hâgû-bêḷeya bhûmiyanu maṭa-dharmake biṭṭevâgi yi-bhûmige saluva sarva-svâmyavanû prâku-mariyâdeyalli âgumâḍikoṇḍu â-chandrârka-stâyigaḷ âgi maṭa-dharmava naḍasikoṇḍu bâhadu yendu koṭṭa tâmbra-śâsana yidakke dêva-sâkshigaḷu (*usual final verse*) stânamânya pûrva-mariyâde shaḍ-darsanakû niḍabêku

śrî-Veṅkaṭâdri

64

A 25th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1602 neya Siddhârthi-saṃvatsarada Âśvija-śu 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Dânivâsada sîme Koṇanâḍa-pâla vaḷagaṇa Hosahaḷiya Mahattina-maṭhada dharmake śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa visuddha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavaru barasikoṭṭa śâsanada kramav ent endare yî-maṭhaû hedâriyali ade svâste yilla pâlisikoḷabêk endu Keñchava hêḷikoṇḍa sammandha biṭṭadu Dânivâsada sîmeya Dânivâsada-pâla Golikoppada-grâmadindalu (*rates specified*) ubhayaṃ yi (*back.*) ppatayêḷa-varahana bhûmiyanu S'ivârppitavâgi biṭṭevâgi yi-bhûmige neṭṭa liṅgamudre-kallina-vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu shaḍ-daruśanakû niḍi-mâḍikoṇḍu Mahattu-pâramparyavâgi maṭhada dharmava naḍasikoṇḍu bâhadu yendu koṭṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

65

A 26th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1590 neya Plavaṅga-saṃvatsarada Mârgaśira-śu 15 lu śrîmat-Kesanûra-sîmeya Uḷuve-grâmadalu Liṅgammâjiyavara hesarallû kaṭṭisida Liṅgêśvara-dêvara kaṭṭaḷe-Kandâchâra-satra-muntâda-dharmake śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Kesanûra-sîmevaḷagaṇa Kaisûdi-grâmadinda (*long details*) ayinûru-nâlku-varahanu ayidu-haṇa-hâgada bhûmiya grâmagaḷanu namma tâyigaḷâda Liṅgammâjiyavara hesaralû dêvastânava kaṭisi pratishṭheya mâ(*II a*)ḍisida Liṅgêśvara-dêvara kaṭaḷe-Kandâchâra-satra-muntâda dharmake yi-śu 15 Saumyavâsara-sômôparâgada puṇya-kâladallu namma tâyigaḷige śâśvata-S'iva-lôka-nivâsav âgabêk endu S'ivârpitavâgi biṭṭevâgi yî-grâmagaḷige saluva chaturgaḍi-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-śidha-sâdhyaṅgaḷ emb ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu â-chandrârkavâgi dêvatâ-sêve satra-dharma saha naḍadubarabêk endu koṭa dharma-śâsana yidakke dêva-sâkshi (*usual final verses*). śrî-Sadâśiva

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66

A 27th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1547 neya Raktâkshi-saṃvatsarada Mârgaśira-śu 5lu śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakaru Sidaliṅgaṇage koṭa kraya-śâsanada kramav ent endare ninna kayya aramanege ga 1,000 vondu-sâvira-varahanu tegadukoṇḍu nînu Saṅgamêśvarada keṟe samîpadalli kaṭṭista Mahattina-maṭhada dharmake Sorabada sîme voḷagaṇa Puṇujeya-grâmavanu koṭṭevâgi (*rates specified*) nûṟa-hadimûṟu-varahanu âṟa-haṇavina grâmake saluva sarva-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu Mahattina-maṭha-dharmake naḍasibahudu yandu koṭṭa karya-śâsana

śrî-Veṅkaṭâdri

67

A 28th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1596 neya Pramâdi-saṃvatsarada Vayiśâkha-śu 3 lû śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru S'idappa-Nâyakara pautraru Sivapa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavaru Rêvaṇa-Sidêśvara-dêvara sampradâyada Arasinagêri Mahant-ârâdhyara pautraru Râchapa-Ârâdhyara putrarâda Sidda-Basavaṇârâdhyari ge barasikoṭṭa kraya-dâna-śâsana-kramav ent endare Hombuchchada-sîmê Nâgarahaḷi Tippaṇana paṭṭaḍi Handigana-grâmake saluva kraya ga 403 ' 2½ ke grâma nashṭav âda sammanda biṭṭadu ga 103 ' 2½ suda ga 300 mun-nûru-varahana krayavanu nimma kayya tegadukoṇḍu biṭa svâsthe (*rates specified*) nâlvattu-mûru-haṇa-hâgada grâmavanu kraya-dânavâgi Sivârpitavâgi biṭidhêve yî-grâmake neṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu nimma santâna-pâramparyavâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisikoṇḍu bâhadu yendu koṭa dharma-śâsana (*usual final verses*).

śrî-Sadâśiva

68

A 29th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1596 neya Pramâdi-saṃvatsarada nija-Bhâdrapada-ba 5 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina oḷagâda Bidarûr-inda Kumbasige hôha mârgada Jeniya Mahattina-maṭhada dharmake (*titles and forefathers' names are the same as in the above*) Chennammâjiyavaru mêḷada Puṭṭitâyi Jambukhaṇḍi Chenniyu Jeni-grâma-dallû kaṭṭisida Mahattina-maṭha-dharmake barasikoṭa ettina mânyada śâsanada kramav ent endare maṭha-dharmake ayid-ettina mânyava (*back*) nu S'ivârpitav âgi biṭṭidhêve ǀ aḍake-meṇasu-jhalli-paṭe-khobari-kavâḍa-muntâda gaḍisina-saraku horatâgi aki-bhatta-râgi-eṇṇe-tuppa-kâyi-bella-viduḷa-muntâgi ǀ Yikkêrîdurgada hôbaḷi Ghaṭṭada keḷagaṇa suṅkada ṭhâṇegaḷalli etugaḷa varna-vayasa barasi hêrikoṇḍu maṭa-dharma naḍasikoṇḍu bâhadu yendu koṭa dharma-sâsana

śrî-Sadâśiva

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69

A 30th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1595 neya Paridhâvi-saṃvatsarada Âśvîja-ba 5 lu śrîmat-sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinavaḷagâda Âranâḍa-sîmê Kandaḍiganamânilu mêḷada S'ivaliṅgiyu kaṭṭisida Mahattina-maṭhada dharmakke (*titles and names of forefathers are the same as above*) Chennammâjiyavaru koṭa ettina mânyada dharma-śâsanada kramav ent endare maṭha-dharmake ayidu-ettina mânyavanu S'ivârpitavâgi (*back*) biṭṭidhêve । (*details are the same as above*) shaḍ-darushanakkû niḍi-mâḍikoṇḍu Mahantu-param-pareyâgi maṭha-dharmava naḍasikoṇḍu bâhadu yandu koṭṭa dharma-śâsana śri-Sadâśiva

70

A 31st copper plate of the same maṭh.

śubham astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1597 neya Ânanda-saṃvatsarada Vaiśâkha-śu 5 llû śrîmatu sajjana-śudha-S'ivâchâra-sampannar âda dyâvâ-prithvî-mahâ-mahattinavaḷagâda mahâ-ma-hattinge śrîman-mahâ-prabhu Biḷigi Ghaṇṭe-Vaḍêra pautrar âda S'ivappa-Nâyakara putrarâda Yimmaḍi-S'ivappa-Nâyakarû S'ivârpitav âgi koṭṭa dharma-sâdanada kramav ent endare । Nîruguḍi-grâmavanû prâku Huluganahaḷḷi Charanti herêru Guruśânta-dêvara śiśu Kôḷûra-dêvaru kuḷa-krayada bage ga 900 vambhaynûru-varahanû koṭṭu î-grâmake kuḷa-kraya-dharma-sâdhanava mâḍikoṇḍu âḷi anubhavisi baruttidalli î-grâmavanu tâû tamma S'iva-sôdarar âda Guruśânta-dêvaru sahavâgi Mahattige namaskâra mâḍidêve avarige yî-grâmaû naḍadubâha rittige darma-sâdanava barasikoḍabêk endu hêḷikoṇḍa sammanda yî-bage Mahattina kayya ga 70 eppattu-varahanu tegadu-koṇḍu yî-Nîruguḍi-grâmavanu avara herêru saha namaskâra mâḍida rittige S'ivârpitav âgi biṭṭu koṭṭevâgi yi-grâmake saluva prâku-rêkhe ga 100 (*rates specified*) bhûmi-manegaḷige saluva pûrva-chatus-sîme-gaḍige stâpita-mâḍida liṅgamudre-kallinda vaḷagâda gade-bedalu-mare-hakalu-beḷuttiṭṭi-kônu-kâḍârambha-mane-manedâṇa-liṅgôḍu-aṅgaphala-nîru-dâri-nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha--sâdhya-nava-kruta-kirukuḷa-suvarnâdâya-muntâda ashṭa-bhôga-têjôpârjane üḷa bhûmi-manegaḷige tathâtithi . . . . tirupa mâḍikkoṇḍu grâmadavaḷage maṭhava kaṭṭisikoṇḍu dharmavanu sâṅgav âgi Mahat-paramparey âgi â-chandrârka-sthâyigaḷâgi sarvamânyavâgi sukhadiṃ dharmavanu naḍasi babiriy endu koṭṭa dharma-sâsana yidakke lôka-sâkshigaḷu (*usual final verses*) śri-Sadâśiva

71

A 32nd copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1594 neya Virôdhikṛitu-saṃvatsarada nija-Vayiśâ-kha-śu 2 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattinoḷagâda Bidirûr-inda Kumbasige hôha mârgada Jeni Mahattina-maṭha-dharmake (*titles and names of forefathers are the same as in the No. 65 of this taluq.*) Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsa[na]da kramav ent endare । hujûru-mêḷada Puṭṭatâyi Jambukhaṇḍî Chenniyû Jeni-grâmadalu kaṭṭisida Mahattina-maṭha dharmake svâstheya biḍabêk endu aramanege kâṇike ga 300 munnûru-varahana koṭṭu hêḷi-koṇḍa sammandha biṭṭa svâste Jeni-sîmeyoḷagaṇa Chikka-Jeni-grâmadinda (*rates specified*) nâlvat-tombhattu-varahanu eṇṭ-haṇa-hâgada grâmavanû S'ivârppitav âgi biṭṭev âgi yî grâmake saluva chatur-gaḍige stâpita-mâḍida liṅgamudre-kallinoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâdeyalli âgumâḍikoṇḍu prâku

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mara beḷada nashṭake kaḷada bhûmiya marana kaḍiyade mêlâda bhûmiya utpatyavanû maṭha-dharmake naḍasikoṇḍu â-chandrârka-sthâyigaḷâgi shaḍ-daruśanakû niḍi-mâḍikoṇḍu Mahat-paramparey âgi sukhadiṃ anubhavisi bâhad endu koṭṭa dharma-śâsana । sthâna-mânya-pûrva-miriyâde (*usual final verses*) sâṅgavâgi yî-dharmavanu naḍasikkoḷḷuttâ bâhar âgi śrî-Sadâśiva

72

A 33rd copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1634 neya Khara-saṃvatsarada Chayitra-śu 7 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Munninâḍa-sîmê Mûḍugoppada grâmadallû Mariyappanavara maga S'ântavîrappanu kaṭṭista Mahattina-maṭhake Yeḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Siddappa-Nâyakara prapautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara putraru Basavappa-Nâyakaru barasikoṭṭa yettina mânyada śâsanada kramav ent endare yî-maṭhada dharmake biṭṭa yettina mânyake śâsanava barasikoḍabêk endu Mariyappanavara S'ântavîrappanu hêḷiddarinda barasikoṭṭadu yî-maṭhada dharmakke biṭṭa yettina mânyada naḍe 25 ippatta-ayidu yettina mânyavanu S'ivârpitav âgi biṭṭev âgi yî-yettinamêle aḍike-meṇasu-jhalli-paṭṭe-kavâḍa-muntâda ghaḍisina-saraku horatâgi hêrikomba jinisu akki-bhatta-râgi-uppu-huḷi-vidaḷa-bûsa-yeṇṇe-tuppa-bêḷê-bella-kâyi-katta-kâchu-khobari-javaḷi-khabbuna -uttatte-kharjûra--hogesoppu--yiṅgu--jîrige-sâsive-menteya-nîruḷḷi-beḷḷuḷḷi-arisina-śuṇṭhi-muntâda jinisanu Durga-Yikêrî-Ghaṭṭada-keḷagaṇa-hôbaḷi suṅkadalli saha yettugaḷa varna-vayassanu barasi yî-pramâṇu jinisa hêrikoṇ(*back*)ḍu shaḍu-daruśanakû niḍi-mâḍikoṇḍu Mahattu-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ maṭhada dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa yettina mânyada dharma-śâsana (*usual final verses*). śrî-Sadâśiva

73

A 34th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1597 neya Ânanda-saṃvatsarada Chaitra-śu 7 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattige śrîmadd-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda । Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavaru barasikoṭṭa śâsanada kramav ent endare । Kumbasiyallû nâû kaṭista Chennâpurada Mahattina-maṭhada dharmake śaraṇamâḍi biṭa svâste Kumbasi-sîmê Bâḷekoppada-grâmadindalu (*rates specified*) yinnûra-mûvattêḷu-varahana grâmagaḷanu S'ivârpitav âgi biṭṭev âgi yî-grâmake neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu । maṭa-dharmake biṭṭa ettina mânya hadinaidu (*loads specified as in No. 72 above*) prâku kaḷada nashṭadavaḷage hostâgi giḍuva kaḍiyade gaimege bâhanthâ bhûmiyanu sâgu-mâḍikoṇḍu â-haṇavininda sahâ । shaḍ-darushanakû niḍi-mâḍikoṇḍu maṭa-dharma naḍasikoṇḍu bâhadu yandu koṭa dharma-śâsana (*usual final verses*) śrî-Sadâśiva

74

A 35th copper plate of the same maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1591 neya Kîlaka-saṃvatsarada Mâgha-ba 30 lû । śrîmat-sajjana-suddha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda । Paṭṭaguppê hedâri-

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yalû Holeyammanu kerê-baḷiya kaṭṭisida Mahattina-maṭhada dharmake । śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Sidappa-Nâyakara pautraru S'ivappa-Nâyakara putrar âda Sômaśêkhara-Nâyakarû koṭṭa śâsanada kramav ent endare Paṭṭaguppe-sîmeyavaḷagaṇa Jeniya-grâmadindalu (*rates specified*) nûra-yippataidu-varaha(*back*)nû âru-haṇav-aḍada grâmavanu S'ivârpitav âgi biṭṭev âgi yî-grâmada chatur-gaḍige neṭṭa liṅgamudre-kallina vaḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu yî-grâmada nashṭada bhûmivaḷage giḍuva beḷusuvanthâ sthaḷadalli giḍuva kaḍisade । geyimige bâhanthâ bhûmiya geyisikoṇḍu Mahattu-paramparey âgi â-chandrârka-sthâyigaḷâgi shaḍu-darśanaku niḍi-mâḍikoṇḍu maṭhada dharmmavanu naḍasikoṇḍu sukhadiṃ anubhavisi bâhad endu koṭṭa dharma-śâsana (*usual final verses*).

śrî-Sadâśiva

75

A 36th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1592 neya Saumya-saṃvatsarada Chaitra-śu 5 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda । Paṭṭaguppê heddâriyalu Asaganakoppada hoḷê baḷiya Mare-Bôvanu kaṭṭisida Mahattina-maṭhada dharmake śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru koṭṭa dharmma-śâsanada kramav ent endare । Ârunâḍa-hôbaḷi Kummaṭada-sîmevoḷagaṇa Asaganakoppa Kummarikana-grâma saha S'ivârppitav âgi biṭṭev âgi (*rates specified*) Mahattina-maṭhada dharmake ga 60½ Mare-Bôvanu kaṭṭista-dêvastâna-Sômaśêkhara-dêvara amṛita-paḍi-nandâ-dîpti-muntâda dêvatâvechchake ga 18 ubhayaṃ ga 78'½ yeppat-eṇṭu-varahanu aḍada grâmavanu S'ivârpitavâgi biṭṭev âgi yî-grâmake saluva chatur-gaḍivaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu dêvatâ-vechake saluva haṇavanû viṅgaḍisikoṭṭu â-chandrârka-sthâyigaḷâgi shaḍ-daruśanakkû niḍi-mâḍikoṇḍu maṭha-dharmavanu naḍasikoṇḍu bâhad endu koṭṭa dharmma-sâsana (*usual final verses*).

śrî-Sadâśiva

76

A 37th copper plate of the same maṭh.

namas tuṅga &c.-‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1585 neya S'ubhakṛit-saṃvatsarada S'râvaṇa-śu 2 lû । śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Herûra-gavi-Kari-Basavarâja-dêvarige śrîmad-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Bhadrappa-Nâyakaru koṭṭa dharmma-śâsanada kramav ent endare Jeni-Hosahaḷi-sîmevaḷagaṇa Jeni-sîmê Kakkinakâla-grâmadinda (*rates specified*) yippattaayidu-varahanu eṇṭu-haṇa-muppâgada bhûmiyanu Jeni-sîmê Kakkinakâla-grâmada mârga-sthaḷada maṭhadallu naḍasuva dharmake prâku Plava-saṃvatsarada Mâgha-śu 6 lu Tîrtharâjapuradalu hiraṇyagarbha-dâna-kâladallu S'ivârpitav âgi biṭṭev âgi yi-bhûmige salu(*back*)va chatur-gaḍivaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâdeyalli âgumâḍikoṇḍu shaḍ-daruśanakkû niḍi-mâḍikoṇḍu nimma sishya-paramparey-âgi â-chandrârka-sthâyigaḷâgi maṭhada dharmmava naḍasikoṇḍu sukhadiṃ anubhavisi bahiriy endu koṭṭa dharmma-śâsana । yidake dêva-sâkshi (*usual final verses*).

śrî-Sadâśiva

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77

A 38th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1599 neya Naḷa-saṃvatsarada Mâgha-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavaḷagâda Gâjunûra-sîmê Yeḍehaḷḷi-grâmadallu Sîmogê Phâṇadâra-Puṭaṇanu kaṭisida Mahattina-maṭhada dharmake śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavar âda Saṅkaṇṇa-Nâyakara prapautraru Sidappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavaru barasikoṭṭa kraya-dâna-śâsanada kramav ent endare Sîmogê Phâṇadâra-Puṭaṇana kayya aramanege kraya ga 1500 sâvirada-ayinûru-varahana tegudukoṇḍu biṭṭa svâste (*rates specified*) nûra-ayivatteraḍu-varahana grâmavanu S'ivârpitav âgi biṭṭevâgi yî-grâmagaḷige neṭṭa liṅga-mudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâdeyalli âgumâḍikkoṇḍu śaḍ-daruśanakkû niḍi-mâḍikkoṇḍu Mahattu-pâramparyavâgi maṭa-dharma naḍasikoṇḍu bâhadu yendu koṭṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

78

A 39th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1590 neya Plavaṅga-saṃvatsarada Bhâdrapada-śu 15 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Durgadalli Timmaṇṇa-Nâyakanû maṭhava kaṭṭisi Mahattige śaraṇu-mâḍida maṭha-dharmake (*titles & names of forefathers are the same as in the previous No.*) Sômaśêkhara-Nâyakarû koṭṭa kraya-dâna-dharma-śâsanada kramav ent endare Kempunaṅji-dêvaru hêḷikoḷalâgi Mahattina-maṭhadavara kayya ara-manege krayada bage ga 2105 yeraḍu-sâvirada-nûrayidu-varahannu tegadukoṇḍu biṭṭa svâste Mosarûra-sîmeya Kallûru-hôbaḷi Kaḷale-grâmadinda (*rates specified*) yinnûra-hattu-varahanu nâlku-haṇavû-bêḷê bhûmiyanu S'ivârpitavâgi biṭṭevâgi yî-grâmada chatur-gaḍige liṅgamudrâ-śilâ-sthâpitava mâḍisida bhûmivaḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâdeyalli âgumâḍikoṇḍu śhaḍ-daruśanakû niḍi-mâḍikoṇḍu yî-grâmadavaḷage prâku uttâravâgiha dêvatâ-uttâra-pura-varga-uttâravanu naḍasi maṭhada dharmavanu naḍasikoṇḍu Mahat-pârampareyâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisi bâhad endu koṭṭa dharma-(*II b*) śâsana । dêva-sâkshigaḷu (*usual final verses*). śrî-Sadâśiva

79

A 40th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1625 neya Chitrabhânu-saṃvatsarada Mârga-śira-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Bhuvanagiridurgadallu Durgada Timmaṇṇanu kaṭṭisida Mahattina-maṭhada dharmake Yedava-Murâri Kôṭe-kôḷâhaḷa visudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru--bhakti--parâyaṇarâda Keḷadi-Sadâsiva-Râya-Nâyakara vaṃśôdbhavarâda Sidappa-Nâyakara prapautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara putraru Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Mahattinavara kaiyalli kraya ga 901½ śâsanava barisi koḍuva bage ga 195½ ubhayaṃ ga 1097 sâvirada-tombhattêḷu-varahannu aramanege tegadukoṇḍu biṭṭa svâsthe Yeḍaüru-mâgaṇi Hedaṇada-sîmê Marugasûra-grâma 1 ke

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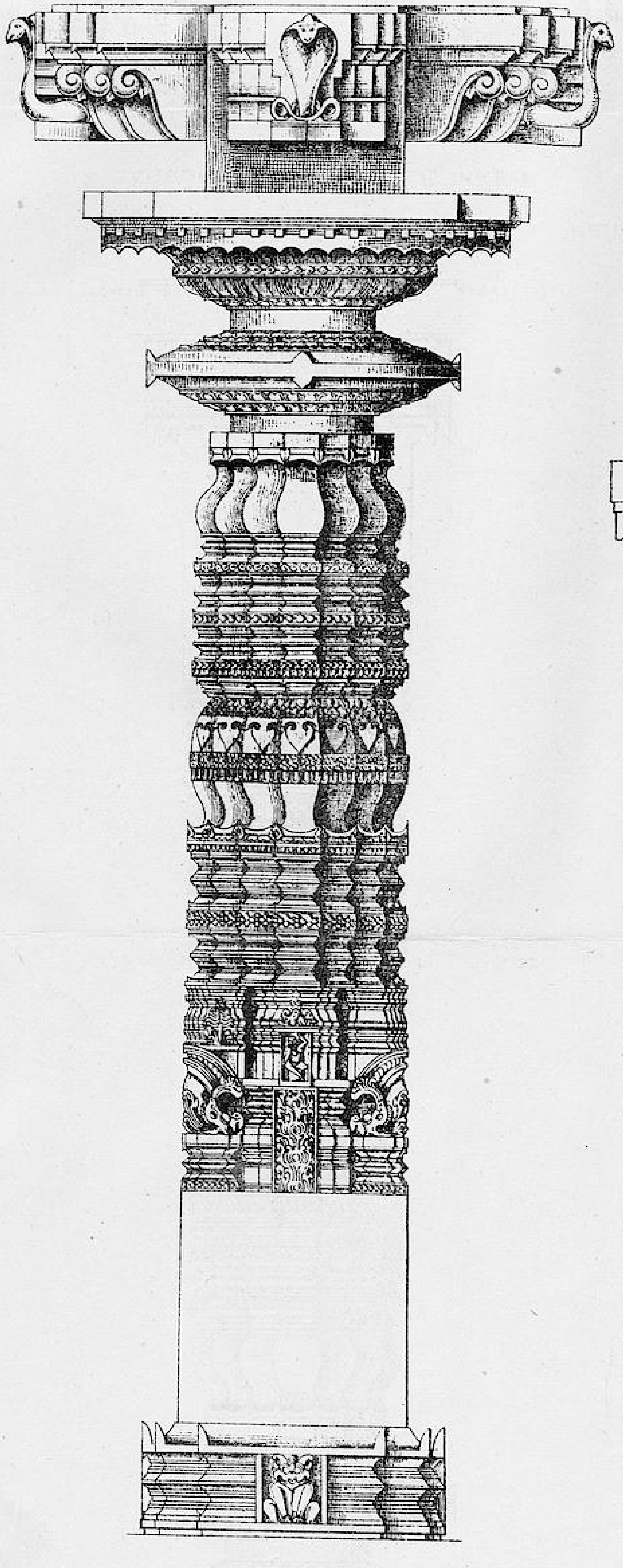

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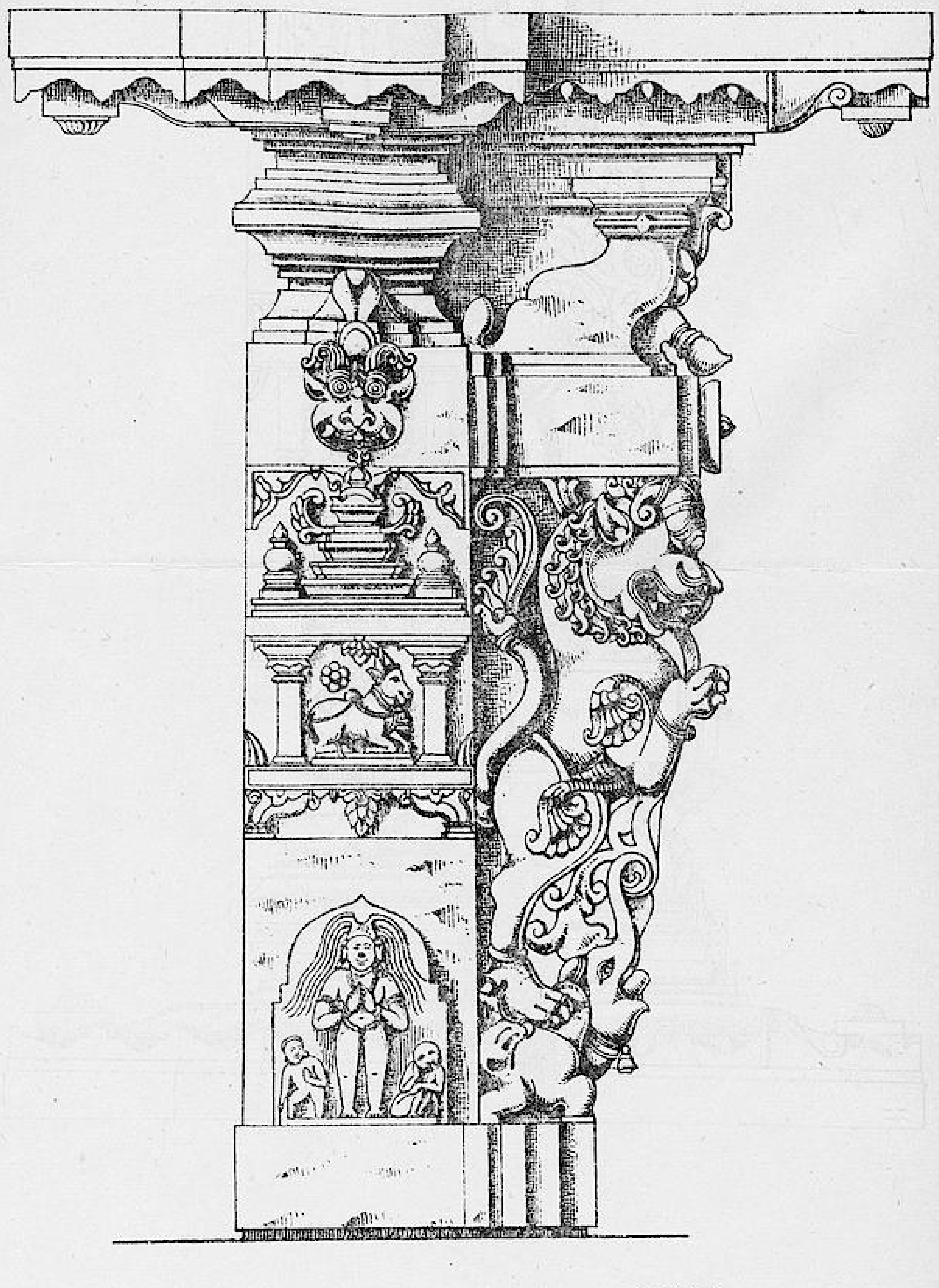

SCALE 12 6 . 1 2 FEET

PILLARS

AGHÔRESVARA TEMPLE, IKKERI

VÎRABHADRA TEMPLE, KELADI

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(rates specified) tombhattâru-varahannu yêḷu-haṇa-hâgada svâstheyannu yî-Mahattina-maṭhada dharmake S'ivârpitav âgi biṭṭev âgi yî-bhûmige neṭṭa-liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têgas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu Mahatu-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ maṭhada dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhûdâna-dharma-śâsana *(usual final verses)*.

śrî-Sadâśiva ||

80

A 41st copper inscription of the same maṭh.

(I a) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1587 neya Krôdhi-saṃvatsarada Vaiśâkha-ba 12 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina-vaḷagâda Nâgammâjiyavaru â-S'ivapa-Nâyakara hesarallu Kûḍavaḷiyalû kaṭista Mahattina-maṭhada dharmake *(titles and forefathers' names are the same as in the No. 78 of this taluq.)* Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Vasudhâre-hôbaḷi Haḷe-Jevaṇige-sîmevaḷagaṇa Kabinahaḷi-grâmadinda *(rates specified)* ayivattu-varahana bhûmiyanû S'ivârpitavâgi biṭṭevâgi yî-bhûmige neṭa-liṅga-mudre-kalinavaḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavaṇu pûrva-mariyâdeyalu âgumâḍikoṇḍu yî-bhûmiyavaḷage sasibâḷe-muntâgi hâkikoṇḍu yênâda huṭṭuvaḷi haṇa saha anubhavisikoṇḍu bahiri *(here follow details of remission of toll on 5 bullocks for the maṭha, laden as in the No. 68 above)* nimma maṭhada dharmake naḍasikoṇḍu Mahatu-paramparey âgi â-chandrârka-sthâyigaḷâgi śaḍu-darśanaku niḍi-mâḍikoṇḍu sukhadiṃ anubhavisikoṇḍu bâhadu yendu koṭa dharma-śâsana *(usual final verses)*.

śrî-Sadâśiva

81

A 42nd copper inscription of the same maṭh.

(I a) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1581 neya Vikâri-saṃvatsarada Jyêshṭha-śu 15 lu | śrîmadd-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Saṅkaṇṇa-Nâyakara pautraru Sidappa-Nâyakara putrarâda S'ivappa-Nâyakarû | sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Hosaṅgaḍiyalu Pasarada Chennaṇṇanu kaṭisida Mahatina-maṭhada dharmake S'ivârpitavâgi koṭa śâsanada kramav ent endare Aḍimare-sîmeyoḷagaṇa Naḍughaṭa-Bâgimâni-grâmadinda *(rates specified)* ayivata-âru-varahânnu mûru-haṇa-hâgavu-bêḷeya bhûmiyanu S'ivârpitavâgi biṭṭevâgi yî-bhûmige saluva sarva-svâmyavanu âgumâḍikoṇḍu Mahattu-paramparey âgi â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu shaḍ-daruśanakû niḍi-mâḍikoṇḍu maṭha-dharmavanu sâṅgavâgi naḍasikoṇḍu bâhad endu S'ivârpitavâgi biṭa dharma-tâmra-śâsana *(usual final verses)* yî-maṭhada kartṛitvake namagû Mahattigu sammatavâgi râga-dvêsha-rahitarâgi atithigaḷâgi Mahattu-paravâgi sisya-varga horatâgi naḍiyabêk endu koṭa dharma-śâsana

śrî-Sadâśiva ||

82

A 43rd copper inscription of the same maṭh.

(I b) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1546 neya Rudhirôdgâri-saṃvatsarada Mâgha-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Paṭṭaṇageriya Guru-Nañjaya-dêvara śiśyarâda Guru-Mallikârjuna-dêvarige Eḍava-Murâri Kôṭe-kôḷâhaḷa

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viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakaru koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare namma mommaga Sadâśiva-Râya-Nâyakaru nimage kaṭṭisikoṭṭa maṭha-dharmake Sirivanta-sîmê S'ûdravâḍadoḷagaṇa Huṇasûru-grâmavanu biṭṭevâgi â-grâmake saluva (*rates specified*) nûṟa-yippatta-nâlku-varahanu êḷu-haṇav-aḍḍada bhûmige saluva sarva-svâmyavanû prâku-mariyâdeyalli âgumâḍikoṇḍu maṭha-dharmake naḍasikoṇḍu bahiri nimage bê (*II a*) ḍav emba-vêḷege yî-svâsteyanu â-maṭhavanu Mahattige śaraṇu-mâḍuviriy endu koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*).

śrî-Veṅkaṭâdri

83

A 44th copper inscription of the same maṭh.

(*I b*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1546 neya Rudhirôdgâri-saṃvatsarada Jyêshṭha-śu 10 lu śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakaru sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Bârakûra Mahattina-maṭhada dharmake S'ivârpitav âgi koṭṭa bhû-dâna-śâsanada kramav ent endare Bârakûra-sîmeyavaḷagaṇa Masige-grâma 1 ke (*rates specified*) aruvattenṭu-varahana bhûmige saluva (*after details of boundaries*) yî-chatus-sîmevaḷaguḷḷa gṛihârâma-kshêtra-sahavâda bhûmige saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu naḍasuva dharma nityadali naḍasuva yêḷu-dêvarigû naimityakavâgi salisihôha dêvarugaḷige sahâ niḍi-mâḍikoṇḍu nimma Mahattu-paramparey âgi sukhadiṃ anubhavisi bahiri (*here comes stipulation as to the head of the maṭha as in the No. 81 above*) yidakke sâkshigaḷu (*usual final verse*) nimma maṭa-dharmake Ghaṭada mêle Ghaṭada keḷagaṇa suṅkada ṭhâṇegaḷalli ayidu-yettina mânyavanu biṭṭevâgi aḍake-meṇasu-khobari-kavâḍa hortâgi nîvu hêrikomba jinisu vidaḷa-bûsa-yeṇṇe-tuppa-bella-akki-bhatta-râgi-uppu sahâ yishṭu-jinisigu suṅkav illade kâlam-pratiyalli hêrisikkoṇḍu bahiri yendu koṭṭa dharma-śâsana । śrî-Veṅkaṭâdri

84

A 45th copper inscription of the same maṭh.

(*I b*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1558 neya Yuva-saṃvatsarada Kârttika-śuda 15 lû śrîmad-Eḍava-Murâri Kôṭe-kôḷâhaḷa visuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka Hara-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautraru Bhadrappa-Nâyakara putraru Vîrabhadra-Nâyakarû sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Kesanûra-sîmeya Kerekoppadalli nammadâgi Banadammanavaru kaṭṭisida Mahattina-maṭhake koṭa bhû-dâna-śâsanada kramav ent endare Kesanûra-sîmevaḷagaṇa Mâgaḍido(*II a*)ḍḍêri-grâma Râmagoṇḍanakoppada grâma saha S'ivârpitavâgi biṭṭevâgi (*rates specified*) yinnûru-hadinâru-varahanu eṇṭu-haṇa-hâgada grâmagaḷanu maṭha-dharmake biṭevâgi â-grâmagaḷige saluva gruhârâma-kshêtra-sahavâda chatus-sîmevoḷagaṇa bhûmiyanu âgumâḍikoṇḍu maṭha-dharmake naḍasi ashṭa-bhôga-têjas-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu ashṭâdaśa-jâtigû niḍi-mâḍikoṇḍu । nimma Mahattu-paramparey-âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisi bahirî (*after stipulation as to the head of the maṭha*) yidake sâkshigaḷu (*usual final verse*) yî-maṭha-dharmake biṭa yettina mânya aḍike-meṇasu-khobari-kavâḍa horatâgi aki-bhatta-râghi-uppu-vidaḷa-bûsa-kâyi-yeṇṇe-tuppa-bella saha nâû âḷuva râjyadalli suṅkav illade yettu 10 hattu-yettu hêrikoṇḍu maṭha-dharmake naḍasi bahiri yendu koṭa yettina mânya śrî-Veṅkaṭâdri

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85

A 46th copper plate of the same maṭh.

śrî namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1585 neya S'ubhakṛit-saṃvatsarada Jyêshṭha-śu 15 lû śrîmat-sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Âruṇâḍa-sîmeya Kandaḍiganamâni Mahattina-maṭhakke Yaḍava-Murâri Kôṭe-kôḷâhaḷa viśuddha-Vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Bhadrappa-Nâyakaru koṭṭa kraya-dâna tâmra-śâsanada kramav ent endare mêḷada Sivaliṅgiyu yi-maṭhada dharmakke kraya-dânavâgi svâstheya pâlisikoḷabêk endu hêḷikoṇḍalli â-S'ivaliṅgi-kayya aramanege kraya ga 320 munnûra-yippattu-varahana tegadukoṇḍu S'ivârpitavâgi koṭṭa svâstheya vivara ꞁ Âruṇâḍa-hôbaḷiya Kummaṭada-sîmeyindallu Kuḍagere-grâmadinda (*rates specified*) mûvatta-mûru-varahanu yippaṇa-hâgada bhûmiyanû prâku Plava-saṃvatsarada Mârgasira-ba 8 lû biṭṭevâgi yî-bhûmige saluva chatur-gaḍivaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-â (*back*) gâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanû pûrva-mariyâdeyali âgumâḍikoṇḍu â-chandrârka-sthâyigaḷâgi Mahattu-pârampareyâgi shaḍ-darśanakkû niḍi-mâḍikoṇḍu sarvamânyavâgi sukhadiṃ anubhavisi bahiri yendu koṭṭa kraya-dâna-tâmra-śâsana yidakke dêva-sâkshigaḷu (*usual final verses*) yî-maṭhada dharmakke prâku Khara-saṃvatsarada Phâlguṇa-śuda 15 lu S'ivappa-Nâyaka-ayyanavaru S'ivârpitavâgi biṭṭadu Ballugada-sîmeya Kandaḍiganamâniya-grâmadinda (*rates specified*) âru-varahanu mûru-haṇa-muppâgada bhûmi sahâ anubhavisi-koṇḍu maṭhada dharmava naḍasikoṇḍu bahadu endu koṭṭa dharma-śâsana śrî-Sadâśiva

86

A 47th copper plate of the same maṭh.

namas tuṅga-&c. 1

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1587 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Âragada Mahattina-maṭhada dharmake ꞁ (*titles and forefathers' names are the same as in the No. 78 above.*) Sômaśêkhara-Nâyakarû koṭṭa dharma-śâsanada kramav ent endare prâku Plava-saṃvatsarada Mâgha-śu 6 lu namma agrajarâda Bhadrappa-Nâyaka-ayyanavaru mâḍida hiranyagarbha-dâna-kâladallu vaṭṭinalu dhâreyan eṛada bageyalu bhûmi-parichchhêdava mâḍikoṭṭadu Madhuvaṅka nâḍa-sîmevaḷagaṇa Jambepaṭṭaḍiya Maragaḷale-grâmadinda (*rates specified*) mûvatta-âru-varahana bhûmiyanu S'ivârpitav âgi maṭhada dharmake biṭṭev âgi â-bhûmige (*back*) saluva chatur-gaḍige neṭa liṅgamudre-kallinavaḷaguḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalu âgumâḍikoṇḍu yî-bhûmiyavaḷage sasi-bâḷe-teṅgu-muntâgi hostâgi âgâmi-mâḍikoṇḍu ꞁ shaḍ-darusanakû niḍi-mâḍikoṇḍu Mahatu-parampareyâgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisi bahiri yendu koṭṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

87

A 48th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1645 neya S'ubhakṛittu-saṃvatsarada Mâgha-śu 15 llu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina-vaḷagâda . . . Basavaliṅga-dêvaru Hombuchada-sîme Kâragallalu kaṭṭista Mahattina-maṭhake Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇar âda

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Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Sivappa-Nâyakara prapautraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara pautraru Basavappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-maṭhada dharmake biṭṭa svâstege śâsanava barisikoḍabêk endu Nirvâṇaiyya-mâvanavaru hêḷiddarinda barisikoṭṭadu yî-maṭhada dharmake uttâra-koṭṭa svâste Hombuchada-sîmê Uḍikere-grâma 1 ke (*here follow details of rates &c.*) svâstinu yî-Mahattina-maṭhada dharmake S'ivârpitav âgi koṭṭev âgi yî-bhûmige neṭṭa-liṅgamudre-kallinoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu Mahatu-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadim maṭhada dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

88

A 49th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1564 neya Viśu-saṃvatsarada Vaiśâkha-śu 10 llu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavaḷagâda Basurûra Mahattina-maṭha-dharmake Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakara pautrar âda Bhadrappa-Nâyakara putrar âda Vîrabhadra-Nâyakarû S'ivârpitav âgi biṭa tâmra-śâsanada kramav ent endare Basurûralu Kuppagaḷaleya Basavaṇṇanu kaṭṭisida Mahattina-maṭha-dharmake Aḍimale-sîme-vaḷagaṇa Bêchahaḷḷi-grâmavanu biṭevâgi â-grâmake saluva prâku rêkhe (*rates specified*) yeppata-nâlku-varahanu haṇa-muppâgû-bêḷeya bhûmiyanû S'ivârpita (*II a*) vâgi biṭevâgi â-bhûmige saluva sarva-svâmyavanû pûrva-mariyâdeyalli âgumâḍikoṇḍu prâku-kaḷada sasi-marana utpatti saha maṭha-dharmakû śaḍu-daruśanakû niḍi-mâḍikoṇḍu â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu bâhadu yendu koṭa tâmra-śâsana yidake dêva-sâkshigaḷu (*usual final verses*) yî-biṭa-(*II b*) svâstevaḷage yi-Bêchahaḷada grâmada hoḷê S'aṅkara-Nârâyaṇa-dêvara dêvatâ-vechake prâku-sistu-pramâṇu ga 6½ âṛu-vare varahananu kâlaṃ-pratilu naḍasi mêlâda aṛuvatta-yêḷu-varahanu âṛu-haṇa-muppâgû-bêḷeyanu maṭha-dharmake naḍasikoṇḍu bahadu yendu koṭa tâmra-śâsana śrî-Veṅkaṭâdri

89

A 50th copper plate of the same maṭh.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1604 neya Durmati-saṃvatsarada Kârttika-śu 15 lu śrîmat-sajjana-śûdha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahattinoḷagâda Âgumbeyalû namma tâyi Pârvatti-ammanavaru kaṭṭista Mahattina-maṭhada dharmake Yaḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddappa-Nâyakara pautraru S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavarû barasikoṭṭa dharma-śâsanada kramav ent endare Âgumbeya-sîmeya Hosaûra-pâla Kundada-grâmadinda (*rates specified*) aruvattu-vambhattu-varahanu yêḷu-haṇa-hâgû-bêḷeya bhûmiyanû S'ivârpitavâgi biṭṭidhêve yî-bhûmige neṭṭa-liṅgamudre-kallinavaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu maṭhada dharmake biṭṭa yettina mânyada naḍe 7 yêḷu-yettina mêle Durgada hôba-(*back*)ḷi Yikkêri hôbaḷi Ghaṭa-keḷagaṇa suṅkada ṭhâṇegaḷalli aḍake-meṇasu-jhalli-paṭṭe-kavâḍa-muntâda ghaḍisina-saraku hortâgi aki-bhata-râgi-uppu-huḷi-vidaḷa-bûsa-yeṇṇe-tuppa-bella-kâyi-katta-

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khobari-kâchu-muntâda jinisanu yettugaḷa varna-vayasa barisi hêrikoṇḍu shaḍu-daruśanakû niḍi-mâḍikoṇḍu Mahattu-pâramparyav âgi anubhavisikoṇḍu maṭhada dharmava naḍasi bâhad endu barasi-koṭṭa dharma-śâsana (*usual final verses*). śrî-Sadâśiva

90

A 51st copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1613 neya Pramôda-saṃvatsarada Mârgaśira-śu 11 llû śrîmattu Manôharada Jaṭâśaṅkara-dêvara śishyaru Manôharada Mahattu Mallikârjuna-dêvara śiśyaru Kempina Manôhara-dêvarige (*titles & names of forefathers are the same as in the No 73 of this taluq.*) Sômaśêkhara-Nâyakara dharma-patniyar âda Chennammâjiyavaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare nimma kaiya aramanege kraya ga 403 ‛ 2½ nânûra-mûru-varahannu dharaṇavannu tegadukoṇḍu Hombuchada-sîme Nâgarahaḷḷi Tippana paṭṭaḍi Handigana-grâmadinda (*rates specified*) nâlvattu-varahannu mûraṇa-hâgada svâsteyanu yi-divasa namma kartaraiyanavara tithi-puṇya-kâladalli S'ivârpitav âgi koṭṭev âgi yî-bhûmige neṭṭa liṅgamudre-kallinoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhû-miyalli sasyârâma-(*back*) muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu nimma śishya-pâramparyav âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisi bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

91

A 52nd copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1632 neya Virôdhi-saṃvatsarada nija-Vaiśâkha-śu 4 llû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithivî-mahâ-mahattinavaḷagâda Tîrtha-râjapuradallû Vîrammâjiyavaru kaṭṭista Mahattina-maṭhada dharmake (*titles & names of forefathers are the same as in the No 72 of this taluq.*) Basavappa-Nâyakaru barasikoṭṭa śâsanada kramav ent endare yi-maṭhada dharmake biṭṭa svâsthege śâsanav illa śâsana barasi koḍabêk endu Mariyappa-navaru hêḷiddarinda uttâra-koṭṭa svâsthege barasikoṭṭadu biṭṭa svâsthe Madhuvaṅka-nâḍa-sîme Jambe-paṭṭaḍi-vaḷagaṇa Hisaṇada-grâma 1 ke (*rates specified*) yêḷunûra-mûvatta-nâlku-varahannu eṇṭu-haṇa-hâgada svâsthe Gâjanûru-Yeḍatore-sîmeyalli uttâravâda grâmagaḷa vakalugaḷu horage koṇḍu-târade tammalli yiddadaroḷage mâruva yettu-emme-dana-kôṇana suṅka saha S'ivârpitav âgi koṭṭev âgi yi-grâmagaḷige neṭṭa liṅgamudre-kallinoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yi-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu Mahattu-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ dharmava naḍasikoṇḍu bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśi va

92

At 53rd copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1587 neya Krôdhi-saṃvatsarada Chayitra-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavaḷagâda Kôṭiśvaradalû Paramêśvari-ammâjiyavaru kaṭṭisida Mahattina-maṭhada dharmake (*titles & names of forefathers are the same as in the No. 78 of this taluq*) Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Bâtakûra-hôbali Nâlvattu-nâḍa-sîmevaḷagaṇa Asôḍa-grâmadindallu (*rates specified*) nûru-varahannû-aḍada bhûmiyanu S'ivârpitavâgi biṭevâgi yidake neṭa liṅgamudre-kallinavaḷagâda bhû-mige saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-

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svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu yi-grâmagaḷalli nashṭake kaḷada bhûmiyalli teṅgina-sasi-muntâgi hâkikoṇḍu yênâda huṭuvaḷi hana sahâ anubhavisikoṇḍu bahiri yi-maṭha-dharmake biṭa yetina mânya Ghaṭada mêle Ghaṭa keḷage-saha yettu 10 hattu-yettinalli aḍake-meṇasu-jhalli-pa-(II b) ṭṭe-khobari-kavâḍa-muntâda ghaḍasina-saraku horatâgi mêlâda aki-bhata-râgi-uppu-vidaḷa-bûsa-yeṇṇe-tuppa-bella- muntâda jinisanu hêrisikoṇḍu kâla 1 ke aḍakê hêru 1 vandu meṇasu ma 6 âru-maṇuvu saha tandukoṇḍu maṭha-dharmake naḍasi shaḍ-daruśanakû niḍi-mâḍikoṇḍu Mahatu-paramparevâgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisi bahiri yendu koṭṭa dharma-śâsana (*usual final verses*) śrî-Sadâśiva.

93

A 54th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1630 neya Sarvajittu-saṃvatsarada Mârgaśira-śu 10 llû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithivî-mahâ-mahattinavaḷagâda chara-mû-rti-Mahêśvararu Kaḷilê guru Mallikârjuna-dêvarige (*titles & names of forefathers are the same as in the No. 72 of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsa[na]da kramav ent endare ivarige uttâra-koṭṭa svâsthege śâsanav illa śâsana barasikoḍabêk endu Mariyappanavaru hêḷiddarinda prâku uttârava koṭṭa svâsthege barasikoṭṭadu yi-Mallikârjuna-dêvara kaiya kâṇike ga 6 âru-varahannu aramanege tegadukoṇḍu biṭṭa svâsthe Sadâśivapurada-agrahârake uttâravâda Ma-dhuvaṅka-nâḍa-śimê Dappadamâgi-grâma 1 ke (*rates specified*) ayiduvare-varahana svâstiyanu S'ivârpitavâgi koṭṭevâgi yi-bhûmige neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yi-bhûmiyali sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu nimma śiśya-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bâhad endu barasi koṭṭa bhû-dâna-dharma-śâsana *usual final verses*). śrî-Sadâśiva.

94

A 55th copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1554 neya Prajôtpatya-saṃvatsarada Phâlguṇa-śu 10 lû śrîmad-anêka-brahmâṇḍa--bhâṇḍa-garbha-garbhîkṛita-Vidhi-Madhusûdana-Tridaśâdhîśvarâ-dy-anêka-dêvatâ-makuṭa-maṇi-guṇa-kiraṇa-dîpty-âdipta-pâda-payôja-para-S'iva-lîlâ-svikṛita-kalêvara-rum appa śrî-Nandinâtha-Bhṛiṅginâtha-śrî-Vîrabhadra-dêvaru-mukhyarâda sajjana-śudha-S'ivâchâra-sampannarâda dyâvâ-pṛithvi-mahâ-mahattinavaḷagâda Eraḍu-daṇḍada Sidaliṅga-dêvara śisyaru Yikkêriya Hosa pêṭhê-maṭhada Mahanta-dêvarige (*titles & names of forefathers are the same as in the No 88 of this taluq*) Vîrabhadra-Nâyakaru koṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare Hosagundada-śîmeya S'ûdravâḍadavaḷagaṇa Maḷareya-grâmavanu nimma maṭha-dharmake S'i-vârpitav âgi koṭevâgi â-grâmake saluva prâku rêkhe (*rates specified*) yinnûru-varahana grâmavanu nimma maṭha-dharmake S'ivârpitavâgi biṭevâgi â-grâmake saluva sarva-svâmyavanu prâku-mariyâde-yali âgumâḍikoṇḍu nimma sisya-paramparevâgi â-chandrârka-sthayigaḷ âgi sarvamânyav âgi anu-bhavisikoṇḍu maṭha-dharmake naḍasibahiriy endu koṭṭa bhû-dâna-tâmra-śâsana (*usual final verses*). śrî-Veṅkaṭâdri.

95

A 56th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1632 neya Virôdhi-saṃvatsarada Chaitra-śu 5 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvi-mahâ-mahattinoḷagâda Maṇḍalî Muḷḷa-

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sûji-svâmiyavara mahâ-mahattina simhâsanada dharmake (*titles and names of forefathers are the same as in the No. 72 of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-maṭhada dharmake prâku biṭṭa svâstige śâsanava barasikoḍalilla śâsanava barasikoḍabêk endu Mariyappanavaru hêḷiddarinda yîga barasikoṭṭadu Gâjanûra-sîmeyinda Mirana-ghaṭṭada-grama 1 ke (*naming other villages, rates specified*) sâvirada-munnûra-mûvatta-yeṇṭu-vara-hanu yippaṇa-muppâgû-bêḷeya svâsthi (*certain taxes not included in the former rating, specified*) liṅga-mudre-kallinoḷagaṇa hullu beṇada sthaḷa saha yî-Mahattina-maṭhada dharmake S'ivârpitavâgi koṭṭe-vâgi yî-bhûmige neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu śaḍu-daruśanakkû niḍi-mâḍikkoṇḍu Mahattu-pâramparyavâgi â-chandrârka-stâyigaḷâgi sukhadim maṭhada dharmava naḍasibâhad endu barasikoṭṭa-bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva.

96

A 57th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1587 neya Krôdhi-samvatsarada Jêshṭa-śu 15 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Bidurûra haḷê-Mahattina-maṭha-dharmake (*titles and names of forefathers are the same as in the No. 78 of this taluq*) Sômaśêkhara-Nâyakarû koṭṭa dharma-śâsanada kramav ent endare S'ivappa-Nâyaka-ayyanavarige śâśvata-S'iva-lôka-nivâsav âgabêk endu avara anujarâda Veṅkaṭappa-Nâyakarû prâku biṭṭa svâsti Hombuchada-sîmeyindalu prâku S'uṇṇadabastiya S'iddhâpurada maṭhake uttâravâgi yidda svâstiyu â-maṭha nakhalâgi aramanê sistige kûḍibarutiddalli yî-maṭha-dharmake biṭṭadu Kambaḷitâriganagrâmadinda prâku rêkhe (*rates specified*) yeppattaidu-varahannu yêḷu-haṇavina bhûmiyanu S'ivârpitavâgi biṭṭevâgi | yî-bhûmige neṭṭa liṅgamudre-kallinoḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâde-yalû âgumâḍikoṇḍu yî-bhûmiyavaḷage sasi-bâḷe-muntâgi hâkikoṇḍu yênâda huṭṭuvaḷi haṇa saha anu-bhavisikoṇḍu bahiri

yî-maṭhada dharmake namma agrajarâda Bhadrappa-Nâyaka-ayyanavara dvâdaśâha-puṇya-kâladallu biṭṭa yettina mânya yettu 5 ayidu-yettinalli aḍake-meṇasu-jhalli-paṭe-khobari-kavâḍa-muntâda ghaḍusina-saraku horatâgi akki-bhatta-râgi-uppu-vidaḷa-bûsa-yeṇṇe-tuppa-teṅginakâyi-bella-(*II a*) muntâda jinisanu Ghaṭṭada mêle Ghaṭa-keḷage saha maṭha-dharmake tandukoṇḍu horage mârikoḷḷade shaḍ-daruśanakû niḍi-mâḍikoṇḍu Mahattu-parampareyâgi â-chandrârka-stâyigaḷâgi sukhadim anubhavisibahariy endu koṭa dhar ma-śâsana(*usual final verses*)

śrî-S'adâśiva.

97

A 58th copper inscription of the same maṭh.

(*I b*) namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1538 neya Râkshasa-samvatsarada Bhâdrapada-śu 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda S'iva-gaṅgê mêlaṇa-gavî bageya Sidda-Vîraṇṇa-Voḍêra-dêvara śiśyaru Basavaliṅga-dêvarige (*usual titles*) Keḷadi-Veṅkaṭappa-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare namma dharma-patni-yarâda Virupaṇṇa-Nâyakara kumâratiyu Yikêriya Bhattada-pêṭheyalli kaṭṭisida maṭha-dharmake Viśvêśvarârpitavâgi Mantasâleya-sîme-vaḷagaṇa Kallakoppada-grâmavanu biṭṭevâgi â-grâmake saluva (*rates specified*) nâlvatta-vombattu-varahanu haṇav-aḍḍada bhûmige saluva sarva-svâmyavanu âgumâḍikoṇ (*II a*)ḍu nimma śiśya-parampareyâgi â-chandrârka-sthâyigaḷâgi maṭha-dharmake naḍasi-koṇḍu sukhadim anubhavisi bahiri yendu koṭṭa dharma-śâsana (*usual final verses*). śrî-Veṅkaṭâdri.

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98

A 59th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1591 neya Kîlaka-saṃvatsarada Vaiśâkha-śu 15 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Paṭṭagupeya hedâriyalu Hoḷeyammanu kaṭṭisida kerê-baḷiya Mahattina-maṭhada dharmake (*titles and names of forefathers are the same as in the No. 78 of this taluq*) Sômaśêkhara-Nâyakarû koṭṭa śâsanada kramav ent endare Paṭṭaguppê-sîmeya vaḷagaṇa Jambavaḷi-grâmavanu S'ivârpitavâgi koṭṭevâgi â-grâmakke saluva (*rates specified*) yeppatta-vondu-varahannu yêḷu-haṇa-mupâgada grâmavanu ayidu yettina mânya saha S'ivârpitavâgi biṭṭevâgi yî-grâmada chatur-gaḍige sthâpitava mâḍida liṅgamudre-kallinoḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu yî-grâmada nashṭada bhûmiyoḷage giḍu beḷasuvanthâ sthaḷadalli giḍuva kaḍisade geyimege bâha bhûmiyanu geyisikoṇḍu âda huṭṭuvaḷi saha anubhavisikoṇḍu suṅkada yettina mânyake Durga Bidirûru Yikêri-hôbaḷi Ghaṭṭada teḷage saha ayidu (*II a*) . . . . . grâmagaḷa koṭṭuyiddalli avaru Turukarige pagudi teruthâre yembadarinda tât-kâlake avaralli munnûru-varahada grâmava nirisi uḷida yinnûru-varahakke tegadukkoṇḍu. . . . . vaḷi Mânamane-yemba grâmadoḷage Guṇḍikeya-grâma 1 ke (*details of rates &c.*) nâlvatta-vondu-varahana bhûmi-maneyanu nâû nimage S'ivârpitavâgi koṭṭeû â-bhûmige saluva chatuḥ-sîmeyalli yikkida liṅgamudre-kallinda vaḷagâda gadde-beddalu-makki-hakkalu-beṭṭu-tiṭṭe-kânu-kâḍârambha-aṅgôḍu-aṅgaphala-nîra-dâri--nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha--sâdhya-nava-kruta-kirukuḷa-suvarnâdâya-sarvâṅgôḍu-sahavâda bhûmi-maneyannu gaisi rûpa-mâḍikkoṇḍu nim-maṭhadalu âha Jaṅgamârchanege nimage sahavâgi S'ivârpaṇavâgi koṭṭeû shaḍu-daruśanakkû niḍi-mâḍikkoṇḍu Mahattu-paramparеyâgi â-chandrârka-stâyigaḷâgi sukhadinda anubhavisi bâhiri yendu koṭṭa dharma-śâsanâ। idake dêva-sâkshi। (*usual final verses and phrases*) yî-dharmava mahâ-mahattu sukhadinda anubhavisi bâhudu Ghanṭeyammana su-hastada baraha śrî-Sadâśiva

99

A 60th copper inscription of the same maṭh.

(*I a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1590 neya Plavaṅga-saṃvatsarada Mârgaśira-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Kesanûra-sîme-vaḷagaṇa Uḷuve-grâmadalu Liṅgammâjiyavara hesaralû kaṭṭisida Mahattina-maṭha-dharmake (*titles and names of forefathers are the same as in the No. 78 of this taluq*) Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Kesanûra-sîmeyoḷagaṇa Uḷuve-grâmadinda (*rates specified*) ayinûru-hadinâlku-varahanû-aḍḍada bhûmiya grâmagaḷanu yî-śu 15 Saumyavâra-sômôparâga-puṇyakâladalli namma tâyigaḷâda Liṅgammâjiyavarige śâśvata-S'iva-lôka-nivâsav âgabêk endu maṭhavanu kaṭṭisi Mahattige śaraṇumâḍi S'ivârpitavâgi biṭṭevâgi yî-grâmagaḷige saluva chatur-gaḍige neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikkoṇḍu shaḍ-daruśanakû niḍi-mâḍikoṇḍu grâmagaḷa vaḷagaṇa dêvatâ-uttâravanu naḍasi â-chandrârka-sthâyigaḷ âgi Mahatu-parampariy âgi maṭhada dharmavanu naḍasikoṇḍu sukhadim anubhavisi hôhad endu koṭa dharma-śâsana। (*usual final verses*).

śrî-Sadâśiva

100

At Maḷali (same hobli), a copper plate in possession of Nâgârjuna-svâmi.

namas tuṅga-&. ‖

svasti śrî jayâbhyudaya-S'âḷivâhana-śaka-varusha 1595 neya Paridhâvi-saṃvatsarada Mârgaśira-śu 8 llu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinavaḷagâda Maḷali-

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Nâgârjuna-dêvarige (*titles and names of forefathers are the same as in the No. 73 of this taluq*) Chennammâjiyavaru barasikoṭṭa kraya-dâna-dharma-śâsanada kramav ent endare Maḷali-Nâgârjuna-dêvara maṭada dharmake śarâbudâra Vîrayana kaya aramanege ayinûru-varahana krayava tegadukkoṇḍu biṭṭa svâsthe Hombuchada-sîmê Biḍi-Timmaṇṇana-paṭṭaḍi dhîvara-Maḷali-grâmadindallu prâku rêkhe (*rates specified*) aruvatta-nâlku-varahanu yêḷu-haṇav-aḍada grâmavanu S'ivârpitavâgi biṭṭidhêve yi-grâmake neṭṭa liṅgamudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu maṭa-dharma naḍasikoṇḍu bâhad endu koṭṭa śâsana (*usual final verses*).

śrî-Sadâśiva.

101

A 2nd copper plate of the same maṭh.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1564 neya Vishu-saṃvatsarada Jêshṭha-śu 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Maḷalî-maṭha-da Nâgârjuna-dêvarige (*usual titles*) Keḷadi-Veṅkaṭappa-Nâyakara pautrar âda Bhadrappa-Nâyakara putrarâda Vîrabhadra-Nâyakaru koṭṭa kraya-dâna-tâmra-śâsanada kramav ent endare nimma kaiya aramanege ga 680 âru-nûr-embhattu-varahana tegadukkoṇḍu Mosarûra-sîmeyolagaṇa Pâyiśeṭṭikoppada pratinâma-Bhadrâpurada-grâmavanu maṭha-dharmake S'ivârpitavâgi biṭṭevâgi â-grâmake saluva rêkhe (*rates specified*) nûra-eraḍu-varahana bhûmiyanu S'ivârpitavâgi biṭṭevâgi â-bhûmige saluva gadde hakkalu makki nashṭake kaḷada bhûmiyoḷage âda utpatti saha ênuṇṭâda sarva-svâmyavanu prâku mariyâdeyalli âgumâḍikoṇḍu nimma śisya-pâramparevâgi â-chandrârka-sthâyi-gaḷâgi shaḍ-daruśankkû niḍi-mâ likkoṇḍu maṭha-dharmava naḍasikoṇḍu bâhad endu koṭṭa tâmra-śâsana (*usual final verse*). śrî-Veṅkaṭâdri.

102

At Araḷasuraḷi (same hobli), on a stone in Timmaṇṇa-bhaṭṭa's garden.

(*10 lines gone*) Oḍeyaru Oḍebîḷ endu kuḷava .. .. honna-kuḷada Oḍebîḷina bhûmi Baḷagôḍu .... ṇasinakoḍage Gôḷigôḍu .... bhûmiyanu . ... sarva-namas(-S'ivâ)yavâgi dhârâ-pûrvakavâgi koṭṭeü â-bhûmiya .... ge saluva gadde-beddalu-tôṭa-tuḍike-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshaya-âgâmi-muntâgi dânavâgi â-chandrârka-sthâyiyâgi.................... Mûvatâṛu-haḷḷiya samasta-gauḍu-prajegaḷu tamma sva-ruchiyinda oḍambaṭṭu koṭṭa śâsana (*usual final phrases and verses*) maṅgaḷa mahâ śrî

103

At Baḷagôḍu (same hobli), on a stone in S'êshagiriyappa's byâṇa.

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu

namas tuṅga-&c. ‖
avyâd avyâhataiśvarya-kâraṇô Vâraṇânanaḥ ǀ
vara-das tîvra-timira-mihirô Hara-nandanaḥ ‖
*śrîmân âdi-Varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ǀ
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada 1482 sanda vartamâna-Raudri-saṃvatsarada Mârgaśira-śuddha 5 S'ukravâra śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa

* From here, Nâgari characters.

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śrî-Sadâśiva-Râyaru Vidyânagariyali sukha-saṅkathâ-vinôdadim râjyavanu pratipâlisuva kâladalli â-râyara nirûpadinda avara bhuja-bala-pratâpa .... Râma-Râjaru râjyavanu .... Sadâśiva-Râya-Nâyakaru Âragada râjyavanu su-dharmadalli âḷuva kâladalli â-nâyakara nirûpadinda â-Sêsappa-navaru Âragada râjyavanu su-dharmadalli pratipâlisuvâga Âragada râjyake saluva Aivattu-nâḍ-oḷage Nârasiṃhapuravâda Beḷḷagôḍa-agrabâradoḷage Kâsyapa-gôtrada Ruku-śâkheya hosa ..... rava-bhaṭara makaḷu Kṛishṇa-dêvagaḷu śrî-Lakshmî-Nârâyaṇa-dêvara pratishṭeya mâḍi â-dêvara abhishêka-amrutapaḍi-nandâdîpa-S'anivâra-kaṭṭale ...... biṭṭa kshêtrada vivara abhishêkake Beḷa-gôḍa mahâjanaṅgaḷu biṭṭadu Basavappana pâlane .... agrahâradavaru dhârên erradu .... agrahârada .... koṭṭadu .... yali .... namma svâsteyoḷage .... yalli biṭṭadu || .... dhâreyan eradu koṭṭadu Nâga .... Timmayyagaḷa makkaḷu santâna-pârampareyâgi .... abhishêkava mâḍi...... .... viniyôga-naivêdya-nandâdîpti .... dali mûvaru-Brâhmaru .... muntâda .... naḍasikoṇḍu dêvâlyavanu katsi ...... mâḍikoṇḍu .... santâna-pârampareyâgi naḍasikoṇḍu baharu Arava .... mahâjanaṅgaḷu .... viniyôga .... ṇava naḍasi bahavaru .... dêvarige chhatrakke biṭṭa sâvirada-nânûru .. .. Beḷagôḍa mahâjanaṅgaḷu grâma .... yanû sarva .... gi naḍasikoṇ .... (*usual final phrases and verse*). ...... agrahârada mahâjanaṅgaḷa vapita śrî-Vidyâsaṅkara (*usual final verses with broken sentences in the middle*).

104

At Virupâpura (same hobli), on a stone in Guṇḍugadde-kân.

(*Nâgarî characters*).

(25 *lines gone*) Yâjusha-śâkhe .... 12 Guru .... śrîmatu Viṭṭhaṇa .... halaru kraya-dâna........ (*here follow details of gift*) .... kampaṇa-nâḍavara kaiyalu prati-bhûmiyanu koḍisi â-hosa-gaddeya ...... mûru ...... â-kampaṇada-nâḍavara kaiyalu mûnûra-aivattu-honnige krayavanu koṭṭa ...... kam-paṇada-nâḍavaru mûru-paṭṭaṇada halaru namage koṭṭa kraya-dâna-patrada .... koṭṭu â-mû .... pararu vṛittiyanu mâḍi Virupâksha-dêvarige vṛitti eraḍu Brâhmarugaḷa jana 30 kke vṛitti 30 ubhaya-vṛitti 32 ke â-mûru-grâmagaḷa nîrêri-kalu-haḷḷa-gadde-vaḷagâgi naṭṭa Vâmana ... . bhûmiyavaḷagaṇa gadde-beddalu-makki-hakkalu-tôṭa-tuḍike-kumari-kôhu-halasu-meṇasu-mâvu-bella-aḍake-modalâda .... kâḍârambha-tṛiṇa-jala-muntâgi yêṅuḷḷa sarva-svâmyaḍa bhûmi â-bhûmiyavoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svamya-sahita Virupâmbikâpurada agrahârada mûvattu-vṛittimantaru Brâhmarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi â-Brâhmaragaḷa santâna .... v endu sva-ruchiyinda voḍambaṭṭu koṭṭa mudrâ .. śilâ-śâsana (*after some details as to 2 other vṛittis*) yint-appudakke Viṭṭhaṇa-Voḍeyara sva-hastada voppa ....* Viṭṭhaṇṇagaḷa baraha (*usual final verses*).

śrîmat-Santapa-Râyapânvaya-payôrâśîndunâ dhîmatâ
dattô Viṭṭhala-mantri-mauḷi-maṇinâ tat-kîrtti-dharmâkṛitiḥ ।
grâmô'yaṃ Virupâmbikâpuram iti khyâtas sa dêva-dvijaiḥ
tad-vaṃśyair anubhûyatâm apa-bhayaṃ yâvan mahî tishṭhati ||

.... m as u

105

At the same place.

(40 *lines gone and then come details of gift and boundaries*) bhûmiya oḷagaṇa gadde-beddalu-makki-hakk-alu tôṭa-tuḍike-kummari-kôhu-halasu-meṇasu-mandu........ bappa kâḍârambha-tṛiṇa-jala-muntâgi

*In Kannaḍa characters.

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yênulla sarva-svâmyada bhûmi â-bhûmiya oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akhsîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmya-sahitavâgi â-grâmaṅgaḷu teṟuva honnanu................ kampaṇada-nâḍavaru mûṟu-paṭṭaṇada halaṟu nâvu taṟuva sûsi ...... yikkikoṇḍa â-grâmaṅgaḷa mûlavanu biḍisi â-nâḍavaru grâmaṅgaḷa mûligaru sahita tamma strî-putra-jñâti-sâmanta-dâyâdyar-..iyasantâna-muntâgi Vîraṇa-Oḍeyarige Hadineṇṭu-kampaṇada-nâḍavaru mûru-paṭṭaṇada halaru â-grâmaṅgaḷa mûligaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu koṭṭevâgi nîû agrahârada Mâdhava-Virupâmbikâpurada mahâjanaṅgaḷa santâna-pârampareyâgi pâlisi bahev endu sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-patra yint appudakke paṭṭaṇa-svâmi nâḍa seṭṭi..... sênabôva-Liṅgaṇṇana baraha Âragada Hadineṇṭu-kampaṇada-nâḍu mûṟu-paṭṭaṇada halara oppa Âragada Mûlasthâna śrî-Kalinâtha (*usual final verse*) śubham astu

106

At the same village, a copper inscription in possession of Kollâ-bhaṭṭa.

(*Ib*) namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śrîyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 yu Guru-vâradallû śrîmattu Aruvattu-agrahâradinda viṅgaḍisi hostâgi mâḍida Bhadrarâjapurada-agrahârada oḷagaṇa Virupâpurada aśêsha-vidvan-mahâjanaṅgaḷige (*titles and names of forefathers are the same as in the No.* 72 *of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Aruvattu agrahâradavaḷagaṇa Virupâpurada-grâma 1 ke (*here follow long details of rates*) ârunûra-yippattêḷu-varahânnu vandu-haṇavina svâstheyanu prâku S'ôbhakrutu-saṃvatsarada S'râvaṇa-śu 15 yu Sthiravâra-Sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭa bageyalû sarvamânyavâgi S'ivârpitav âgi biṭevâgi yî-grâmada chatur-gaḍivaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu nimma santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu dânâdhi-kraya-parivartanege salisikoṇḍu bahiriy endu koṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

107

At Bhaṇḍikoppa attached to Triyambakapura (*same hobli*), *on a stone in Keregadde-end.*

namas tuṅga-&c. ||

...................vartamâna-Vikâri-saṃvatsarada Bhâdrapada .... râjâdhirâja ....geya ....ya nirûpadinda .... haḷḷi Âragada vêṇ .... voḷagaṇa Bala... nâḍa hora................ sahaḷḷiya Bomma-Dêva-heggaḍe....... ma-Nâyaka-arasa .... ṇage tṛitîya-sûtagada Balâḍi-gauṇḍa .... ya Saṅka-gauṇḍaya .... Puṇijeya Vîra-gauṇḍa-voḷagâda .... mûnûra-mûvattu .... samêtam antêvâsi Kâśyapa-gôtrada Ṛik-śâkheya Mallinâtha-bhaṭṭara makkaḷu Sôma .... sanada kramav ent endare namma nâḍavaḷagaṇa .... Hampa-Nâyakanu (*here follow details of boundaries*) antu naṭṭa Vâmana-mudreya-kallu-sîmege saluva gadde-beddalu-mane-vakkalu-kummari-voḷakoṭṭa-halasu-mandu-mâvu-nidhi-nikshêpa-jala--pâshâṇ a-akshîṇi-âgâmi-siddha-sâdhya-têjas-svâmya-ashṭa-bhôga-sarvva .... syavâgi namma yeraḍu-Mandu-nâḍa mûnûṟa-

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mûvattu ... . sarvva-namasyavâgi puṇya-kâladalu Âragada Mûlasthâna Kalinâtha-dêvara sannidhiyalu namma heṇṇu-gaṇḍu-aḷiyandiru-makkaḷu-mukhya mâli-Varadappana kaiyyali Nâla-nâḍa â-Mâyi-Nâyakana...hanneraḍu-haṇavanu kuḷada bhûmiyanu. . . . . . . â-hanneraḍu-paṇavina. . . . . kka banda sûsi . . . . nâḍa teruva kuḷada Mallinâtha-bhaṭṭaranû . . . . ṇagaḷige saluva. . sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭṭev âgi . . . . -santâna-pâramapareyâgi pâlisi barôvu â-bhûmiyanu nâû . . sarvva . . - pâlisi bahav em . . . . yâgi namma sva-ruchiyinda voḍambaṭṭu satyâparichchhêdamâgi koṭṭa . . . . -nâḍa sênabôva-Sôvaṇṇana baraha â-nâḍa samasta (*the names of Gods, repeated and follow usual final verses and phrases*) . . . . . archaka-Honnagauṇḍaṃ sênabôva-Dêvarasana . . raha nâḍa vappa. . . . . . sâsanakke maṅgaḷa mahâ śrî śrî

108

At Kôṇandûru (same hobli), on a stone near the Bhûtanakaṭṭe.

namas tuṅga-&c. ‖

svasti śrî . . yâbhyudaya-S'aka-varsha 1300 Kâḷâyukta-saṃvatsarada Mârgaśi. . śu 1 ... da . . Virupâkshapurada Tîrthahaḷiya 45 mahâjanaṅgaḷu tammo . . sarvêkamatyavâgi vichâravâda . . . . . krama . . . . . Virupâkshapurada mahâjana. . . . . . . Vishṇukramitaruṃ . . . . Narahari-bhaṭṭaru (*some others named*) antu î-mûvattu-vṛittiya mahâjanaṅgaḷu â-Tîrthadahaḷḷige . . . . g uḷa sarvasvâmyavanu biṭṭu Virupâkshapuravâda Kôḷandûriṅge . . . . nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahitavâgi yi-mûvattu-vṛittiya mahâjanaṅgaḷu bhôgisuvaru Vêdagiriya Virupâkshapurada mahâjanaṅgaḷige Tîrthadahaḷiya hadiṇaidu-vṛittiya mahâjanaṅga...... sammandhav ...-î-arthake Tîrthadahaḷḷiya mahâjanaṅgaḷu sva-ruchiyinda oḍambaṭṭu yi-Virupâkshapuravâda Kôṇandûra mûvattu-vṛittiya mahâjanaṅgaḷige koṭṭa śâsana int appudakke â-Tîrthadahaḷḷiya mahâjanaṅgaḷa su-hastada oppa śrî-Râma nâtha-dêvaru int-appudakke sâkshigaḷu Hombucha-nâḍu Muduvaṅka-nâḍu sâkshigaḷa voppa Billêśvara-dêvaru (*usual final verse*) maṅgaḷa mahâ śrî

110

A copper inscription at Kôṇandûru.

(*I b*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 yu Guruvâradalu śrîmattu Aravattu-agrahâradinda viṅgaḍisi hostâgi mâḍida Bhadrarâjapurada-agrahâradoḷagaṇa Kôṇandûra aśêsha-vidvan-mahâjanaṅgaḷige (*titles & names of forefathers are the same as in the No. 72 of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Aruvattu-agrahâradavaḷagaṇa Kôṇandûra-grâma 1 ke (*here follow long details of gift &c*) ayinûra-yeppatteṇṭu-varahannu haṇa-hâgada svâstheyanu prâku S'ôbhakṛitu-saṃvatsarada S'râvaṇa-śu 15 yu Sthiravâra-sômôparâga-puṇya-kâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭa bagêlu sarvamânyavâgi S'ivârpitavâgi biṭṭevâgi yî-grâmada chatur-gaḍivaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yi-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâdikoṇḍu nimma santâna-pâramparyavâgi â-chandrâka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu dânâdhi-kraya-parivartanege salisikoṇḍu bâhiri yendu koṭa bhû-dâna-dharmma-śâsana (*usual final verses*).

śrî-Sadâśiva.

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114

At Niṭṭûru (same hobli), on a stone near the Kallêśvara temple.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-śrîman-mahâ-maṇḍaḷêsvara ari-râya-vibhâḍa bâsege tappuva râyara gaṇḍa pûrvva-dakshiṇa-paśchima-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra śrî-vira-Vudageriya-Virupaṇṇa-Voḍeyara râjyâbhyudaya-kâladandina S'aka-varuśa 1301 neya Siddhârti-saṃvatsarada Kârttika-su 1 Bu-lu śrîmatu Hombuchcha-nâḍu eraḍu-Mandu-nâḍu-Mûvattaroḷagaḷa gauḍu-prajegaḷu Muniûra Mêchageḍe (*others named*) Hombucha-nâḍa Niṭṭûra-grâmakke saluva mûligaru Beṇṇeyana Bommaṇṇa (*others named*) yi-ayivaru tamma strî-putra-jñâti-sâmanta-dâyyânumatadiṃ sva-ruchiyinda voḍambaṭṭu (*some persons named*) (*back*) bokkasada Mallappagaḷige koṭṭa śilâ-śâsanada kramav ent endaḍe Niṭṭûra-grâmada prâku kuḷa (*rates specified*) aramanege teṟuva prâku-sidhâya-hodake-heṇṇuḷi-kâṇike-aḷiv-anyâya-biṭṭi-koṭṭaṇa-muntâgi ênu bandadanû nâḍinda banda vaḷa-brayavanu â-aivaru-mûligaru tâvu aramanege tettu â-Mallappagaḷige Niṭṭûra-grâmakke saluva chatus-sîmevaḷagaṇa jala-pâshâṇa-nidhi-nikshêpa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôgakke svâmya-muntâda ênuḷa bhôgavanu koṇḍu mûla-svâmigaḷâgi prativaruśadalu nirâkshêpavâgi mukkan. dâyadalu teṟava varaha ga 14 aksharadalu hadinâlku-honnanu tettu sukhaṃ bâḷvaru â-Mallappagaḷa heṇṇ ṅge dâna gaṇḍiṅge mûlavâgi â-ayivaru-mûligaḷu sva-ruchiyiṃ voḍambaṭṭaru (*here follow imprecations, usual final verse and names of witnesses*). â-nâḍa sênabôva-Dêvappana baraha ‖ koṭṭavarigeû koṇḍavarige maṅgaḷa mahâ śri

115

At Kôṭêgadde attached to Tyârandûru (same hobli), on a stone beside the road.

(*The first portion is gone*) Aragada .... Mahantu-râya .... Basavi-Dêva .. .. Bommi-Dêva mahâ .. .. voḷagâda Mahantu-........ Mandu-nâḍu-Mûvattu-oḷagâda samasta-nâḍa.. ru barasida śâsanada kramav ent endaḍe Kâsyapa-gôtrada Kâva... .... nâ Halasinahaḷḷiya chatus-sîme jala-pâshâṇa-nidhi-nikshêpa-muntâgi dhârâ-pûrbbakavâgi koṭṭu bhôgisibarutidali Kolahaḷḷiya tammaḍi Nâgayyanu sêra .. yiruḷu kaṇḍu kalu naṭṭidake Mahantu nâḍû vichârava mâḍi anyâdali naṭṭa liṅgamudreya-kallu sallad endu â-dharmavanu pâlsi koṭṭeû (*usual imprecatory phrases*).

116

At Araḷâpura (same hobli), on a stone in the Survey-kân.

namas tunga-&c. ‖

Saka-varusha sâsirada mûnûṟa-mûṟaneya Ravudri-saṃvatsarada Bhâdrapada-śudha-saptami-Sômavâra Virupaṇṇa-Voḍeyara kâladali .. ḷuva ...... Saṃse Hebâruva Dêvaṇṇa Hebâratiya .... noḷagâda samasta-mahâjanaṅgaḷu .... yaṇana tamma Kâmaṇṇa koṭṭa-...... ...... Saṅkaṇṇa Sômapa .... haḷḷiya voḷagaḍe horakaḍe .... seṭi Siṅgaya-Nâ (*rest illegible*)

117

A copper inscription at Akkalâpura (same hobli).

(*Ib*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 yu Guruvâradallu śrîmattu Aravatta-agrahâradinda viṅgaḍisi hosâgi mâḍida Bhadrarâjapurada-agrahâradoḷagaṇa Akalâpurada aśêsha-vidvan-mahâjanaṅgaḷige (*titles & names of forefathers are the*

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same as in the No. 72 of this taluq) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Aruvattu-agrahârada vaḷagaṇa Akalâpurada grâma 1 ke (*rates specified*) nânûra-yambhatta-yeṇṭu-varahannu honnû-muppâgada svâsthinu prâku S'ôbhakṛittu-saṃvatsarada S'râvaṇa-śu 15 yu Stiravâra-sômôparâga-puṇya-kâladallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭa bageyallû sarvamânyavâgi S'ivârpitavâgi biṭṭevâgi yî-grâmada chatur-gaḍivaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yi-bhû-miyali sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâdikoṇḍu nimma santâna-pâram-paryavâgi â-chandrârka-sthâ (*VI a*) yigaḷâgi sukhadiṃ anubhavisikoṇḍu dânâdhi-kraya-parivartanege salisikoṇḍu bahiriy endu koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

118

At Dîvaramaḷali (same hobli), on a rock in the kân No. 26.

śrî Keḷadî-Chennammâjiyavaru pâlista bhûmi Paridhâvi-saṃvatsarada Bhâdrapada-śu 5 lu Maḷali-Nâgârjuna-svâmi-maṭha-dharmake śarâbudâra-Vîrayyanu aramanege kraya ga 500 nû koṭṭu yi-Dîvaramaḷali-grâmavanu koṇḍu S'ivârpitavâgi koṭhenu (*imprecatory phrases*).

119

At Gudniga (same hobli), on a stone near the wet land.

svasti śrîmatu Saka-varuśa sâsirada-yinnûṛa-tombhatta-nâlkaneya Virôdhikṛitu-saṃvatsarada Chay-itra-śuddha-pâḍya-Maṅgaḷavâradandu śrî-vîra-Bukkaṇṇa-Voḍeya prithuvî-râjyaṃ geyyuttiha kâladalu śrîmatu Muduvaṅka-nâḍu-nâlku-Mandu-nâḍu-Mûvattuvoḷagâda samasta-nâḍavarû Maṅguḷada-grâma-voḷage Guddaligana bhûmiyavoḷagiha dêvaṛu haṇavina kuḷako bandanthâ gade-bedalu-maki-hakalu-kummari-koḍage-voḷagâda chatus-sîmâṅkitavâda jala-pâshâṇa-nidhi-nikshêpa-muntâdanu uḷḷanthâ-danû Bhâradvâja-gôtrada Sûrya-bhaṭṭara makkaḷu Mallarasarige śrî-Lakumî-Nârasiṃha-prîty-arthavâgi yi-kshêtravanu dhârâ-pûrvakavâgi koṭeü â-Mallarasaru tamage dharma-artha-kâma-môksha-chatur-vidha-puruśârtha-sidhyarthavâgi Eṇigeyiṅguḷiya Vasishṭha-gôtrada Guddala-Saṅkaṇ-ṇaṅgaḷa makkaḷu Puṭṭaṅgaḷige Baḍagaseyakeṛeya-voḷagaṇa kshêtravanû Koḷagakeṛe pariyantara śrî-Umâ-Mahêśvara-prîtyarthavâgi chandra-arka-târa .. ra uḷḷannabara dhârâ-pûrvaka . . koṭeü ‖

120

At Halavanahaḷḷi (same hobli), on a stone near the kânukere.

svasti śrîmatu Saka-varuśa sâsirada-yinnûra-tombhattaneya Plavaṅga-saṃvatsarada Bhâdrapada-ba 6 Maṅgaḷavâradandu śrîmatu Hombucha-nâḍu eraḍu-Mandu-nâḍu-Muvattuvaḷagâda samasta-gauḍu-pra[je]gaḷu Halanahaḷḷivoḷage 5 ayidu-honna kuḷada bhûmiya chatus-sîme-oḷage jala-pâshâṇa nidhi-nikshêpa-oḷagâgi Eṇigeyiṅguḷiya Vasishṭa-gôtrada.. lu S'aṅkaṇṇaṅgaḷa .... maga Dêvappaṅge ga 5 bhûmiyanu Kapiḷa . yali dhârâ-pûrvakavâgi koṭṭeü ‖ î-dharma . nû .. .. dhârâ-pûrvvakavâgi koṭṭeü maṅgaḷa mahâ śrî

121

At Hâdikallu (same hobli), on a tomb stone near the ratê hakkal.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

.... śrîmatu Hêvaḷambi-saṃvatsarada Âshâḍa-su 1 Bṛihaspativâradandu śrî-Guṇasêna-saiddhânti-dêvara guḍḍa........... Hâdigalaguḍiy-Ayappa-gauḍana heṇḍati Kâḷi-gâ-vuṇḍi samâdhi-vidhiyiṃ muḍipi sura-lôka-prâptey âdaḷu maṅgaḷa mahâ

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122

At Hosakoppa attached to the same village, on a stone in the kan.

śrî-Gaṇâdhipatayê namaḥ avighnam astu
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varusha 1329 sanda varttamâna-Sarvvajit-saṃvatsarada S'râvaṇa-ba I Gu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrîmatu Harihara-Râyara kumâra Pratâpa-Dêva-Râyaru Vijayânagariya paṭṭaṇadalu śrî-Virûpâksha-dêvara sannidhiyalu varnâśramada dharmaṅgaḷanû pratipâlisutâ sukha-saṅkathâ-vinôdadiṃ sâmbrâjyaṃ gaiûtihali avara nirûpadiṃ Brahma-Kshatriyar appa hêmâdriy-âdi-sakaḷa-dâna-dîkshâ-guru Saṅkappa-Râyappânvaya-kamaḷinî-mârttâṇḍa Brahma-Râja-vara-kumâra Viṭhaṇṇ-Oḍeyaru Âragada râjyavanu sukha-dharmmadiṃ pâlisuttihalli Âragada Hadineṇṭu-kampaṇada oḷagaṇa Hombuchcha-nâḍa oḷagaṇa yeraḍu Mandu-nâḍu-Mûvattara samasta-na .. ḍeya Bommôjana maga Hadigala Kâmôjaṅge koṭṭa śâsanada kramav ent endare namma Halavanahaḷiya bhûmiya chatus-sîme (*here follow details of boundaries*) yint î-chatus-sîmâ-mudrâ-mudritavaha â-bhûmiya chatus-sîmevoḷagâda gade-bedalu-makki-hakkalu-kummari-koḍagi-halasu-meṇasu-kedala-biḷilu-voḷagâgi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-muntâgi biṭṭi-koṭṭaṇa-sollage sarvamânyavâgi pañcha-garku sarva-bâdhe parihâravâgi Biḍeya Bommôjana maga Hadigala Kâmôjana Gôtra-seṭṭiya baḷi â-Kâmôjaṅge koḍagi dhâreyan eṛadu â chandrârkka-sthâyi âtana santâna-paramparеyâgi sukhadiṃ bhôgisuvey endu â-Hombuchcha-nâḍa eradu-Mandu-nâḍu-Mûvattaroḷagâda samasta-nâḍ êkamatyavâgi â-koḍagiya bhûmiya dhâreyâgi â-Kâmôjaṅge chatus-sîmege kala naḍisi dhâreyan eṛadu koṭṭu tamma sva-ruchiyinda voḍambaṭṭu koṭṭa śilâ-tâmbra-śâsana int appudakke sênabôva-Bommarasana baraha â-nâḍa voppa śrî-Billêśvara-dêvaru î-dharmmake sâkshigaḷu (*usual final verses and phrases*) î-dharmmakke subham astu .. ..

124

At Muniyûru (same hobli), on a stone near the Îs'vara temple.

svasti śri Jagêsiy-arasi .... Muniyûra salage ippattu-gadyâṇa kaṭṭake . yendu ûra .. ra Nitavûralu dêvâlyam appa .. ûrasale i ....gela ....yapakeydu .. ida salaliy ahagu endava (*usual final phrases*).

125

At Huttavaḷḷi (same hobli), on a stone in hasanakallu-hakkal.

(*Nâgarî characters*)

namas tuṅga-&c. ‖
....svasti śrî jayâbhyudaya-S'aka-varusha 1298 neya Naḷa-saṃvatsarada Mâgha-ba 30 Sômavâra-sûrya-grahaṇa ....puṇya-kâladali svasti śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra Udagiriya Virupaṇṇa-Oḍeyaru Âragada râjyavanu sukha-saṅkathâ-vinôdadiṃ paripâlisûvalli â-Virupaṇṇa-Oḍeyara maneya pradhâna Râmarasarige â-Âragada .... gauḍu-prajegaḷu tammoḷu sarvêkamatyavâgi Îśvara-prîtiyâgi tamma nâḍoḷagaṇa Huttadahaḷḷiyiṃ ....dukoṇḍu â-Râmarasarige â-Huttadahaḷḷiya chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi sarva-bâdhâ-rahitavâgi sarvamânyavâgi koṭṭa â-grâmavanu â-Râmarasaru â-sûrya-grahaṇa-puṇya-kâladalli tamma ishṭa-dêvatâ-prîtiyâgi Hariharapurav emba nâmadinda agrahârava mâḍi dvâ-viṃśati-vṛitti-kalpaneyâgi mâḍi sa-hirṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvamânyavâgi koṭṭevu â-vṛittimanta-

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Brâhmaṇara gôtra-nâmagaḷa vivara (*here follow names &c. of vṛittidars and details of gift*) int î-chatus-sîmâ-samanvitavaha......... . . koṭṭa sarvamânya-agrahâra (*usual final phrases and verses*).. .... nâḍa vappa *śrî-Kalinâtha-dêvaru

126

At Kesare (same hobli), on a stone in the hakkal.

(Nâgarî characters).

śrî namas tuṅga-&c. ||

.... bimba-trailôkya-vyâpaka .... Dviradânanô .... svasti śrî jayâbhyudaya-S'aka-varusha 1328 Pârthiva-saṃvatsarada Bhâdrapada-ba .... śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vira-pratâpa-Bukkaṇṇa-mahârâyaru Vijayânagariya paṭṭaṇadalu Virûpâksha-dêvara sannidhiyalu varṇâśrama-dharmaṅgaḷam pâlisuttâ sûkha-saṅ[ka]thâ-vinôdadiṃ sâmbrâjyava geyuttihalli â-râyara nirûpadiṃ Brahma-Kshatriyarappa Hêmâdri-prôkta-sakala-dâna-dikshâ-guru Saṅkappa-Râyappânvaya-kamaḷinî-mârtâṇḍa Brahma-Râja-vara-kumâra Viṭhaṇṇa-Voḍeyaru Âragada râjyava sad-dharmadiṃ pâlisuttihalli svasti śrîmat-parama-haṃsa-parivrâjakâchârya śrîmanu Narasiṃha-Bhâratî-tîrtha-śrî-pâdaṅgaḷu S'ṛiṅgêriya Tuṅgabhadrâ-tîra ...... dêvara sannidhiyalli ...... râjyava geyvalli Âragada vêṇṭheyada 18 kampaṇada voḷagaṇa Hombuchcha-nâḍu 2 Mandu-nâḍu .... Muniyûra Mañcha-gavuḍu (*others named*) mukhyarâda samasta-gavuḍu-prajegaḷu tammoḷu sarvaikamatyavâgi sarvânumatadiṃ yajana-yâjana-adhyayana-adhyâpana-dâna-pratigraba-shaṭ-karma-niratarappa Dhanañjaya-Viśvâmitra-gôtrôtpannarappa Sâma-śâkhâdhyâyigaḷum appa S'ṛiṅgêriya .... Koṅgaṇa-upâdhyara makkaḷu Malli-bhaṭṭarige koṭṭa bhû-dâna-kraya-śâsanada kramav ent endare ..... Kesareya-grâma 1 ke kuḷa 22.. .. .. nâḍa mêlu-vadikeyâgi hiḍadukoṇḍu â-Kesareya-grâmada bhûmiya Mallappagaḷige krayavâgi koṭṭu koṇḍa varaha ga 160 .. nâḍu Iḍagereya ...... varaha ga 15 ubhayaṃ 175 varahana Sâkappage...pâlisikoṇḍu ashṭa-bhôga-têjas-svâmya sarva-bâdhe parihâravâgi .. . ...bahevu...... Mallappagaḷu śrî-Narasiṃhabhâratipuravâgi agrahârava mâḍikoṭṭa vṛittimantara vivara (*here follow names of vṛittidars, details of gift and boundaries*) int î-chatuḥ-sîmâ-mudrâ-mudritavaha śrîmanu Narasiṃhabhâratîpuravâda Kesareya bhûmiyanu tat-kâlôchita-kraya-dravyava koṇḍu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi.........gaḷige â-Hombucha-nâḍu yaraḍu-Mandu-nâḍa-Mûvattu-voḷagâda samasta-gauḍu-prajegaḷu tammoḷu ......jñâti-dâyâdânumatavâgi dhanika.... .... mavâgi.........sahita......yagaḷu-mukhyarâda mahâjanagaḷige dhâreyan eradu koṭṭevu......Kesareya-grâmada chatus-sîmeya vaḷaguḷa gadde...beddalu...makki-hakkalu-kummari-kôhu-sarahu-mânimandu-mane ......hittilu ... halasu-meṇasu ....nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-muntâda-suvarnâdâya.............. sarva-bâdhe-parihâravâgi â-Kesareya-grâmakke saluva.. .... aiyagaḷu-mukhyavâda mahâjanaṅgaḷige sa-hiraṇyôdaka-sahita-kraya...vâgi â-chandrârka-sthâyiyâgi...... . . Mallappa...........gaḷa santâna-pâramparyavâgi pâlisi bahav endu .... sva-ruchiyind odambaṭṭu koṭṭa-kraya ... śilâ-śâsana || (*usual final verses*).

gaṇyantê pâṃsavô bhûmêr gaṇyantê vṛishṭi-bindavaḥ |
na gaṇyatê Vidhâtrâpi Brahma-saṃsthâpanâ-phalaṃ ||

(*usual final verses and phrases ; rest illegible*).

127

At the same village, on a stone near the Kôri-Seṭṭi's garden.

svasti śrîmatu S'aka-varusa sâsirada-munnûra-tombhatta-mûraneya Vikṛiti-saṃvatsarada Chaitra-śuddha...Âdivâradandu śrî-vira-Bukka-Râya râjyaṃ geyyuva kâladalu śrîmatu Hombuchcha-nâḍa ...

*In Kannaḍa characters.

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.. mûvatta-vaḷagâda samasta-nâḍavaru Bhâradvâja-gôtrada Kunduguḷḷada S'eṭṭiyappa.. Jâmadagnyâ-vatsa-gôtrada ...... hi .. ppaṅgaḷige........ nâḍa-keṟeya...... Kesavirâmâneya keṟeya keyi mâvina-keyiḷ hosa-gade.. ya keyi idara chatus-sîmeyal-uḷḷantha makki-hakkalu-mandu-mane-nikshêpa-jala-pâshâṇa-voḷage â-chandrârkka-sthâyiyâgi dhârâ-pûrvakavâgi barasi-koṭṭa śilâ-sâsana (*usual final verses*).

129

At Muktiharıharapura (same hobli), on a stone in front of the Harihares'vara temple.

(4 *lines illegible*)

...........śrî-Krisṇa-nâmnâ ...
......nas svayaṃ Harihara-kshôṇîśa .. mân ahô ।
vîra-śrî-jaya-śâli.. Harihara-kshôṇîśa ....
.... kshamâṃ ॥
magnâs tat .. rakshita..... râja ...... ।
.... manas-saha.. -kiraṇa ...... lakshmîm api ।
sûtê kîrti-sudhâ-rasaṃ tri-bhuvana-vyâptaṃ ......
.. .. dayaḥ ॥
Åndhrâu andhakayan mahâ-purachayân śushkân Turushkân ...
.... ।
śûrân âdhi .... tân vikalayan nishkaṅkaṇân Koṅkaṇân
.... Harihara-kshôṇîśa-chûḍâmaṇiḥ ॥
..... mahôdayô Harihara-kshôṇîpatêr anvahaṃ
trailôkyê vara .... r âkarṇya saṃvarṇitaṃ ।
.... sura-maṇir nô chê .....
.... rad ahô nânyô vadânyô'dhikaḥ ॥
nâtha tvaṃ dharaṇîśvara ..vî-bhâra-kshamatvaṃ sadâ
sarvvajñâśrayatâ cha sarvva .... ।
......hitê sumanasâṃ .... ।
siṃhêndrâsana-sampadô Harihara-kshôṇîśvara .... ॥
....
...... kumâra-râja-tanayair âśêvyamânôdayaṃ ।
divya-śrî .. bhûśaṇaṃ Harihara-kshmâ ....
...... sa-lajjayêva .... ॥
...... mukhyâni mahâ-dânâni bhûriśaḥ ।
tanvatas tasya S'akrô'pi na tulâm adhirôhati ॥
.... ।
......kim Surêśvara ...prâptârjjuna ...... ।
.... ।
.... vijayatê śrî-Bommaṇayyo ghanaḥ ॥

*tasmâd vismaya........prabhâvantaṃ kaḷâvantaṃ .... mandaṃ .... . kramâgataṃ svâminâṃ janam .... simha-dêva-svâmi-sêvâ-prasaṅga .... vîra iti stuvanti vihatâhaṃ Viṭṭhalaṃ mantriṇaṃ sârtthâva ... dharmmârthâv iti ...... la-prabhuḥ.........tâpô Harihareśvaraḥ ॥

tatra mitrâṇy amitrâṇi môdayan .. vishâdayan ।
kîrttiṃ visphûrttayan âstê dharmmê śrî-Viṭṭhala-prabhuḥ ॥
Rik-śâkhaś S'iva-bhakti-pallava-chayaḥ sat-kîrtti-pushpôdgamaḥ
samyag-dâna-phalôdayaḥ paṭṭitarair âśêvyamânô dvijaiḥ ।
santâpaṃ śamayan sadâ vicharatâm âśâ-pathê chhâyayâ
śrîmân Viṭṭhala-mantri-varyya-vasudhâ .... ॥

*As greater portion is effaced, these cannot be put into verse.

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atha chira-kâlam dharaṇîm
.... putra-santânaḥ ǀ
Viṭṭhala-mantrîndrasya
svâmî samrâḍ babhûva vijñânî ǁ
Târaṇa-varshê varshê
mâsi Nabhasyê tithau daśamyâm cha ǀ
vârê Saurê Pitṛibhê
nirvvâṇam prâpa Hariharâdhîśaḥ ǁ

svasti śrî jayâbhudaya-S'aka-varusha 1326 sandu varttamâna-Târaṇa-saṃvatsarada Asvayija-su 11 Sômavâradandu śrîman mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâya-prâjya-sâmbrâjya-dharâ-dhurandharar âda sakala-vidvaj-janâṅgîkṛita saṅgîta-sâhitya-vidyânavadya-gôshṭhî-pratishṭhitar âda pragalbha-bhâgya-saudarbbha-śrî-Virupâmbikâ-garbbha-ratnâkara-ratnar âda nitya-yukta-sarasa .. mauktika-mâlâlaṅkâra-visphûrtta-kirtti-pavitrar âda śrîmat-śrî-Viṭṭhaṇṇa-Voḍeyaru śrîmad-aśêsha-viśêsha-sau-mâna-dâna-dhârâ-pûrita-pûrnna-suvarnna-pâtrâyamâna-bhâsura-bhûsura-sura-stôma-stuti-yuvatî-kara-kamala-vichitrita-chitra-rachanâ-dîpta-dig--bhitti-kîrtti-sphûrttar âda sakaḷa-sâgaramêkhaḷâ-mukharita-dharaṇî-taruṇî-pramada-pramôda-sampâdana-pâlana-guṇa-śakti-yuktar-âda śrî-vîra-Harihara-mahârâyaru muktarâdalli Muktahariharapurav âgi biṭṭa agrahâra â-Viṭṭaṇṇa Voḍeyaru â-Âragada-râjyava pâlisuttiha-kâladalli â-Âraga-vêṇṭheyada Muduvaṅka-nâḍoḷa-gaṇa Beḷûra-bhâge 1 kkam ga 69½ ' 4½-kkam chatus-sîmeya vivara (*here follow details and names &c. of vṛittidârs &c.*) chatus-sîmeya bhûmi-sahavâgi ashṭa-bbôga-têjas-svâmya-sahitavâgi â-chandrârka-sthâyiyâgi sukhadim bhôgisuvaru ǁ

Târaṇa-saṃvatsarada Kârtika-ba 3 Mam śrîmatu-Kâḷikâ-dêvi Kamaṭhêśvara-dêvara dibya-śrî-pâda-padmârâdhakarum appa Bôgâra Heggi-Seṭṭiyaru Muduvaṅka-nâḍa-voḷage Harihara-mahârâyara hesa-ra Muktihariharapurada agrahârake sêruva akkasâle baḍigi kammâra yî-mûru-vakkalige koṭa-mânya...yî-sarvvamânyada agrahârada vakkalâgi yidu mahâjanaṅgaḷa sêveya mâḍikoṇḍiha sammandha nîvu koḍuva kâṇike haḍapa-gâṇike biṭṭi biḍâra sollage nâḍa-saradeya maḷaveya-varttane uḍugore vulupe muntâgi ellavanû sarvvamânyavâgi nimage mâḍidevâgi nîû aû dharmmavu ...... â-Harihara-purada vokkalâgi mahâjanaṅgaḷa sêveya mâḍikoṇḍu sukhadalu yihudu ǁ

khyâtas siddha-sarasvatyâ râja-Vyâsâkhyayâ bhuvi ǀ
smarttavyô râja-Vâlmîki[ḥ] śrîmân-Hariharêśvara[ḥ] ǁ

(*usual final verse*)
suṅka-kâruka saha sarvvamânya Vîraṇṇagaḷa baraha maṅgaḷa mahâ ǀ śrî Yajuś-śâkheya Jamada-gnyâvatsa-gôtrada

130

At Hosakoppa (same hobli), on a stone in the field to the south.

śrî-Gaṇâdhipatayê namaḥ śrî-Gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvighnam astu ǀ
Vâṇîśa-Kamaḷâkânta-Gaurîvara-S'achîvarâḥ ǀ
dêvâḥ prîtâs sad-ârakshâḥ kurvvantu jagatâm mudam ǁ

namas tuṅga-&c. ǁ

svasti śrî jayâbhyudaya-Saka-varusha 1327 sandu vartamâna-Târaṇa-saṃvatsarada .. . Sukravâra-dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâyaru-Vijayânagariyalli sukha-saṅkathâ-vinôdadim sâmbrâjyam geyyuttirdda kâladalli ....Brahma-Kshatriyar appa Hêmâdri-prôkta-sakala-dâna-dîkshâ-guru ....mârttaṇḍa Brahma-Râja-vara-kumârarum appa Viṭhappa-Voḍeyaru ....pratipâlisuttiha kâladalu Âragada vêṇṭheyada ....gauḍa âtana tamma .... uḍiya Tamma-gauḍa (*others named—the inscrip-*

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tion is much effaced) sarvânumatadiṃ yajana-yâjana-adhyayana-adhyâpana ....Ruku-śâkhâdhyâyigaḷum appa.............. ..gaṇṇagaḷige dânavâgi koṭṭa........................Hombucha-nâḍa Saṅkarahaḷḷiya (4 *lines effaced)* mânâyakanakoppada chatus-sîmeya vivara *(here follow details)* oḷagâda chatus-sîmeya-oḷaguḷa-tôṭa-tuḍike-gaḍde-beddalu-makki-hakkalu-kummari-kôhu-mânisara-hu-hittilu-halasu-meṇasu-mâu .. .. hullu-holanu-kâḍârambha-modalâda nidhi-nikshêpa-jala-pâśâṇa--akshîṇi--âgâmi--siddha--sâdhya yint î-ashṭa-bhôga--têjas-svâmya--sahitavâgi suṅka-kâruka-grâma-gaḍyâṇa-pañcha-kâruka-oḷavâru-horavâru-taḷasârike-aledere-tôṭadere yêuuḷḷada-nû nâḍu haridu mêlu-vadikeyâgi yikkikoṇḍu sapta-graha-yôgavâda sôma-grahaṇa (sô)mahâ-puṇya-kâladalu Âragada mûlasthânavâda śrî-Kallinâtha-dêvara sannidhiyallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvvamânyavâgi â-chandrârkka-sthâyiyâgi nâû nâḍellarû sarbbêkamatyavâgi Huligila Nâgaṇṇagaḷa makkaḷu Nâgaṇṇagaḷige dhâreyan eradu koṭṭevâgi î-dharmmavanû avara santâna-pâr-ampareyâgi chandra-sûryar-uḷḷannabara pâlisi bahevendu tamma dharmma-sâkshiyâgi oḍam-baṭṭu koṭṭa-dâna-śilâ-tâmbra-sâsana ‖ yî-dharmmakke sâkshigaḷu

âditya-chandrâv &c. ‖

yint appudakke Hombuchcha-nâḍa-sênabôva-Mallappana baraha â-Hombuchcha-nâḍa samasta-gauḍu-gaḷa oppa śrî-Billêśvara-dêvaru *(usual final verses)* maṅgaḷa mahâ śrî

131

At Alaguvaḷḷi belonging to Mallêśara (same hobli), on a stone near the Durgi temple.

(35 *lines gone)* yî-dharmavanu .... gadu avara santâna-paramparey âgi â-chandrâ ....sama.. ..nâḍu .... mûru-paṭṭanada samasta-ha ....tamma sva-ruchiyiṃ .... *(usual final verses ; also benedictory & imprecatory phrases)*

int apudakke Muduvanka-nâḍa-sênabôva Singaṇṇana baraha ; *signatures.*

śrî-Gaṇâhipatayê namaḥ &c ‖ namas tuṅga-&c. ‖

svasti śrî jayâbhyhdaya-S'aka-varuśa 1330 neya varttamâna-Sarvvajitu-saṃvatsarada S'râvaṇa-ba 8 Gu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-Dêva Râyaru Vijayânagaradalu varṇṇâśrama-dhar-mmaṅgaḷanu pâlisutta sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geyi-uttihalli â-râyara nirûpadiṃ Brah-ma-Kshatriyar appa Râya ....nvaya .. .. Brahma-Râja-vara-kumâra-Viṭhaṇṇa-Voḍeyaru Âragada râjyavanu dharmadiṃ pratipalisuttamiha-kâladalu śrîmatu Paḍanipâḍa Liṅgarasara makkaḷu Viru-paṇṇagaḷu Jommâpurada Âlugavaḷiyanu Kauriyabhâgeyanu mahâjanaṅgaḷige koṭṭa bhû-dâna-patrada kramav ent endare namage Âragada Hadineṇtu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halarû dâna-dhârâ-pûrvakav âgi koṭṭa-Alugavaḷiya-grâmavanu Muduvaṅka-nâḍa-oḷagaṇa haravariya-bhâgeya samasta-gauḍa .. namage dâna-dhâra-pûrvakavâgi koṭṭa Kauryabhâgeya Tailappa-hegga-ḍeya pâlina bhûmi-sahavâgi Jommâpurav-emba aghrahâravanu mâḍidevâgi â-Alugavaḷiya-grâmake â. ......grâmake ..sahâ Jommâpurav emba-agrahâravanû ashṭa-dikku-chatus-śîme niruvarigi-kereya-kalu naṭṭa-Vâmana-mudre-kallugaḷa-oḷaguḷḷa-bhûmiyanû 18 hadineṇtu vṛittiya mâḍidevâgi agrahârada mahâjanaṅgaḷa praśatti ent endare yajana-yâjana-adhyayana-adhyâpana-dâna-pratigraha-ṣaṭ-karma-niyataraha â-mahâjanaṅgaḷa gôtra-śâkhe nâmaṅgaḷa vivara *(here follow details)*

yajamâna-vṛitti-sahavâgi hadineṇtu-vṛittiya mâḍisi Alugavaḷiya-grâmadalu pratisṭeya mâḍidake kala-śâsanada bhûmi koyaḷa bhûmige pratishṭeya mâḍida śilâ-śâsanada bhûmi sahavâgi â-Jommâpuravâda agrahârada mahâjanaṅgaḷige sômôparâga-puṇya-kâladalu sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi â-chatus-sîmeya vaḷaguḷḷa-tôṭa-tuḍike-gadde-beddalu-makki-hakkaḷu-kum-mari-koḍagi-kôhu-sarahu-mâṇi-mandu-mane-hittilu-koppa-chappara-halasu-meṇasu-pam ....hola-

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kâḍârambha-modalâgi bhûmiya oḷaguḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgami-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samêtavâgi sarvvamânya-agrahârava mâḍidevâgi â-Jommâpurada agrahârada mahâjanaṅgaḷu yejamâna-vṛitti-sahavâgi avara santâna-pârampareyâgi â-chandrârka-sthâyiyâgi sarvamânyada agrahâravâgi pâlisi bahevu endu â-Lingarasara makkaḷu Virupaṇṇagaḷu strî-putra-jñâti-sâvanta-dâyâdyânumata-sahita sarvêkamatyavâgi tamma sva-ruchiyinda oḍambaṭṭu koṭṭa-bhû-dâna-patra-śilâ-tâmbra-śâshaṇa .. yint appudakke barada sênabôva-Siṅgaṇṇana baraha ‖ ejamâna-Virupaṇṇagaḷa voppa śrî-Bana-dêvi yi-dharma-sâsanada sâkshi (*usual final verses*)

132

At Kallâla attached to Jâgaṭigâru (same hobi), on a stone in Puṭṭa-Sômayya's garden.

śrî-Gaṇâdhipatayê namaḥ ‖ svasti śrî Saka-varsha 1291 neya Saumya-saṃvatsarada Kârttika-śu 1 Guruvâradalu | śrîman-mahâmanḍaḷêśvaraṃ ari-râya-vibhâḍaṃ bhâśege tappuva râyara gaṇḍaṃ śrî-vîra-Mârappa-Voḍeyara kumâra Sôvaṇṇa-Voḍeyaru Muduvaṅka-nâḍa-voḷagaṇa Jêgaṭigârige saluvanthâ gade-bedalu-hakkalu-chatus-sîme-voḷagâda samasta-bhûmiyannû Harita-gôtrada Nâraṇa-bhaṭṭara makkaḷu Dêvaṇṇa-bhaṭṭarige sarvvamânyavâgi dhârâ-pûrvvakavâgi koṭevu (*usual final phrases and verses*)

133

At Kaudavaḷḷi (same hobli), on a stone near the Basavana-kallu.

śrî-Gaṇâdhipatayê namaḥ ‖ śrî-Sarasvatyai namaḥ | śrî-Gurubhyô namaḥ nirvvighnam astu

Vânîśâna-Ramâkânta-Gaurîdhava-purassarâḥ |
surâḥ prîtâḥ sad-ârakshâḥ kurvantu jagatâṃ mudaṃ |
namas tuṅga-&c. ‖
pântu vô jalada-śyâmâḥ śârgṅa-jyâ-ghâta-karkkaśâḥ |
trailôkya-maṇṭapa-stambhâḥ chatvârô Hari-bâhavaḥ ‖

svasti śrî jayâbhyudaya-Saka-varusha 1325 sandu varttamâna-Svabhânu-saṃvatsarada Phâlguṇa-ba 5 Âdivâradalu śrîman-mahârâjâdhirâja râja-parameśvara ari-râya-vibhâḍa bhâśege tappuva râyara gaṇḍa śrî-vîra-pratâpa-Harihara-mahârâyaru Vijayânagariyali śrî-Virûpâksha-dêvara sannidhiyalû varnnâśrama-dharmaṅgaḷanû pâlisutta sukha-saṅkathâ-vinôdadiṃ sâṃbrâjyaṃ geyiuttihalli â-râyara nirûpadiṃ Brahma-Kshatriyarappa Hêmâdri-prôkta-sakala-dâna-dîkshâ-guru Saṅkappa-Râyappânvaya-kamaḷini-mârttâṇḍa Brahma-Râja-vara-kumâra sakala-vidyâ-viśârada vidvaj-janâmbhôjani-râjahaṃsa kavi-jana-chakôra-chandra mâtṛi-kula-mâlatî-mâdhava sva-kula-sudhârnnava-sudhâkara guṇa-gaṇâbharaṇa anavarata-śhaṭ-karmma-pariṇatântaḥkaraṇa para-nârî-nirâkaraṇa bandhu-janârnnava-sudhâkiraṇa sêvaka-jana-dâridrya-niruharaṇa śrîmat-Kriyâśakti-guru-muniśvara-charaṇa-kamaḷa-marâḷa Triyambaka-pûjâ-dhurandhara Virupâmbikâ-vara-tanûjarum appa Viṭṭhappa-Oḍeyarû Âragada râjyavanû dharmadiṃ pratipâlisuttiha-kâladalû Âragada-vênṭeyada Hadinenṭu-kampaṇada samasta-nâḍû mûṛu-paṭṭaṇada halarû kûḍi tammoḷu sarvvaikamatyavâgi sarvvânumatadiṃ yajana-yâjana-adhyayana-adhyâpana-dâna-pratigraha-shaṭ-karmma-niyataraha Ruku-śâkhâdhyâyigaḷum appa S'rîvatsa-gôtrada Râghava-dêvagaḷa Achappagaḷa makkaḷu Viṭṭhappagaḷige dânavâgi koṭṭa-bhû-dâna-śâsanada kramav ent endare namma Âragada-vênṭeyada Beḷuveya-nâḍavoḷagaṇa-Virupâmbikâpuravâda Kaudavaḷḷiya grâma-ondakkaṃ umbaḷi uttârava kaḷadu hombaḷiya-nashṭi-suṅka-kâruka-grâma-gadyâṇa saha varaha ga 95 aksharadalu tombbatta-aidu-honnanu namma Hadinenṭu-kampaṇada nâḍû mûṛu-paṭṭaṇada halaru namma nâḍugaḷa mêleyû paṭṭanada mêleyû â-honnanû haḍidu mêlu-vadikeyâgi ikkikoṇḍu

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â-Kaudavaḷḷiya-grâmada chatus-sîmeya vivara (*here follow details*) yintî-chatus-sîmâ-mudrâ-mudritavâda ashṭa-dikkinalu naṭṭa Vâmana-mudreya-kallugaḷa saritada madhyagaḷalli naṭṭa Vâmana-mudreya-kallugaḷû sahavâda nîrera-kalu-nîruvari-oḷagâda chatus-sîme-vaḷaguḷḷa tôṭa-tuḍike-gadde-beddalu-makki-hakkalu--kummari-kôhu-mâni-saralu-hittilu-mane--halasu-meṇasu-mâvu-nêrilu-hullu-holanu-kâḍârambha-modalâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya yintî-ashṭa-bhôga-têjas-svâmya-sahitavâgi śuṅka-kâruka-grâma-gadyâṇa-pañcha-gâruka-oḷavâru-horavâru-taḷa-śârige-âledere-tôṭadere-hodikedere-modalâda yênuḷḷa suṅka-kârukavanû namma Hadineṇṭu-kampaṇa-da nâḍavarû namma nâḍugaḷa mêle mêluvadikeyâgi yikkikoṇḍu sapta-graha-yôgavâda mahâ-puṇya-kâladalu Âragada mûlastânavâda śrî-Kallinâtha-dêvara sannidhiyallu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi sarvvamânyavâgi â-chandrârka-sthâyiyâgi Hadineṇṭu-kampaṇada-nâḍû mûru-paṭṭaṇada halarû sarvvaikamatyavâgi Âchappagaḷa makkaḷu Viṭhappagaḷige dhâreyan eṛadu koṭṭevâgi yî-dharmmavanû avara santâna-pârampareyâgi chandra-sûryar uḷḷannabara pâlisi bahevendu tamma dharmma-sâkshiy âgi oḍambaṭṭu koṭṭa dâna-śilâ-tâmbra-śâsana | yî-dharmmakke sâkshigaḷu || âditya-chandrâv &c ||

int appudakke Muduvaṅka-nâḍa sênabôva-Siṅgaṇṇana baraha (*signatures and usual final phrases*). maṅgaḷa mahâ śrî

134

On the back of the same stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1326 neya Târaṇa-saṃvatsarada Kârtika-śu 1 Â śrîmatu Bêlûra Narasiva-dêvagaḷa makkaḷu Saṅgaṇṇaṅgaḷige Âchapagaḷa makkaḷu Viṭhapagaḷu koṭṭa bhû-dâna-kraya-śâsanada kramav ent endaḍe yanage Âragada vênṭheyada Hadineṇṭu-kampaṇada sa-masta-nâḍu mûṛu-paṭṭaṇada samasta-halaru kûḍi tammoḷu sarvêkamatyavâgi sarvamânyavâgi dâna-vâgi dhâreyan eṛadu koṭṭa Beḷave-nâḍa-voḷagaṇa Kaudavaḷḷiya-grâmavanu namage Muduvaṅka-nâḍa-varû dânavâgi dhâṛeyan eṛadu koṭṭa Koḍahaḷiy-oḷagaṇa Kañchagârana-vôṇiya saruhanu kûḍi nâü nam-ma prastha-nimittavâgi nimage krayavâgi koṭṭu tat-kâlôchita-madhyastha-parikalpitavâda kraya-drav-ya varahanaṃ ga.... 300 akshâradalû mûnûru-honnanu sâkalyavâgi salisikoṇḍu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭa Kaudavaḷḷiya-grâma-Kañchagârana-vôṇiya saruha-voḷagâda chatus-sîmeya vivara (*here follow details*) yint î-chatus-sîmâ-mudrâ-mudritavaha chatus-sîme-vaḷa-guḷḷa tôṭa-tuḍike-gade-bedalu-makki-hakkalu-mâni-saruhu-halasu-meṇasu-mâü-kâḍârambha-mandu-mane-hitilu-koppa-hullu-holan-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhya-ashṭa-bhôga-têjas-svâmya Kañchugârana-vôṇiya saruhu-voḷagaṇa Kaudavaḷḷiya-grâmadalû Hadineṇṭu-kampaṇada samasta-nâḍû mûṛu-paṭṭaṇada halarû namage sarvamânyavâgi koṭa Virupâmbikâpurav endu baradida na.. ṭa yeraḍu śilâ-śâsana-sahitavâgi koṭeü (*here follow details of gift*) â-śâsanaṅgaḷa pratiya uḷanthâvanu sarvamânyavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka namma strî-putra-jñâti-sâvanta-dâyâdarugaḷu dhanikaru yelaru sammatavâgi â-Kaüdavaḷiya-grâmavanu Kañchugâra-vôṇiya saruhanû kûḍi â-chandrârka-stâyiyâgi Viṭhapaṅgaḷu Narasiva-dêvaṅgaḷa makkaḷu Bêlûra Saṅgaṇṇaṅ-gaḷige avara santâna-pârampareyâgi bhôgisal endu tamma sva-ruchiyinda oḍambaṭu koṭa kraya-śilâ-śâsana Saṅgaṇṇagaḷu Lakshmî-Narasiṃhapuravanu mâḍidaru yintappudake sâkshigaḷu (*here follow names of witnesses*) yint ivar-ubhayânumatadiṃ Muduvaṅka-nâḍa sênabôva-Siṅgarsana baraha â-karttarugaḷa su-hastada voppa || Viṭhappana baraha Siṅgaṇṇana baraha Nâgarasana baraha sâkshigaḷa voppa | śrî-Kêśavanâtha Virupâmbikâ-dêvi | śrî-Râma śrî-Vitarâga śrî-Vîrabhadra śrî-Mailâra śrî-Mallikârjuna-dêvaru | śrî-Kshêtrapâla | śrî-Bhairava-dêvaru srî ... dêva śrî-Nâra-simha-dêvaru śrî-Râma-dêvaru śrî

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136

At Humchadakaṭṭe (same hobli), on copper plates in possession of Subba-Râya.

(*I b*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 yu Guruvâradallu śrîmatu Aravattu-agrahâradinda viṅgaḍisi hostegi mâḍida Bhadrarâjapurada-agrahârada-vaḷagaṇa Kammuchchi-aśêsha-vidvan-mahâjanaṅgaḷige (*with titles and names of forefathers as in No. 72 of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Aruvattu-agrahârada-vaḷagaṇa Kammuchchi-grâma 1ke prâku rêkhe (*rates specified*) nûru-nâlavattêḷu-varahanu yipaṇa-mupâgû-vîsada svâstheyanu prâku S'ôbhakrutu-saṃvatsarada S'râvaṇa-śu 15 yu Sthiravâra-sômôparâga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭabagêlu sarvamânyavâgi S'ivârpitavâgi biṭṭevâgi yi-grâmada chatur-gaḍi-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷa yi-bhûmiyalli sa-syârâma-muntâgi ênu adhika-phalav âhante saha âgumâḍikoṇḍu nimma santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ (*V a*) anubhavisikoṇḍu âdhi-kraya-dâna-parivartanege salisikoṇḍu bahiri yendu bhû-dâna-dharma-śâsana (*usual final verses*)

śrî-Sadâśiva

137

At Dêmalâpura (same hobli), a copy of copper inscription.

namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṃḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 Guruvâradallû śrîmatu Aruvattu-agrahâradinda viṅgaḍisi hostâgi mâḍida Bhadrarâjapura-agrahâra-doḷagaṇa Dêmalâpurada aśêsha-vidvan-mahâjanaṅgaḷige (*with titles and names of forefathers as in No. 72 of this taluq*) Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Aruvattu-agrahârada-vaḷagaṇa Dêmalâpurada-grâma 1ke prâku rêkhe (*rates specified*) nânûra-ayivattu-nâlku-varahânu aidu-haṇa-hâgû bêḷe svâsteyannu prâku Sôbhakrutu-saṃvatsarada S'râvaṇa-śu 15 Sthiravâra-sômôparâga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭabageyallû sarvamânyavâgi biṭṭevâgi yi-grâmada chatur-gaḍivaḷaguḷa nidhi-nikshêpa-jaḷa-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannû yi-bhûmiyallû sasyârâma-muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu nimma santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisikkoṇḍu dânâdhi-kraya-parivartanegaḷige salisikoṇḍu bahiri yendu koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*)

śrî-Sadâśiva

139

At Horaṇebail attached to Kyasalûr (same hobli), on a stone near the wet land.

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ ‖

namas tuṅga-&c. ‖

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷena dadhrê bhûtaḷa-paṅkajam ‖

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svasti śrî jayâbhyudaya-S'aka-varusha 1224 neya varttamâna-S'ôbhakṛitu-saṃvatsarada S'râvaṇa-śû 1 lu Âragada-vênṭheyada Sântaḷigeya-nâḍa-vaḷagaṇa Kyasalûra śrîmad-aśêsha-mahâjanaṅgaḷu Ruku-śâkheya Viśvâmitra-gôtrada Siriyaṇṇagaḷa makkaḷu Yîśvara-dêvappagaḷu (*others named*) Ruk-śâkheya Kapila-gôtrada Liṅgappagaḷa makkaḷu Chaḷappagaḷige koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare (*here follows description of gift with usual rights &c ; witnesses, signatures and usual final verses*)

142

At Karaḍikôḍu attached to Honnetâḷu (same hobli), on a stone near Kumârayya's garden.

śri-Gaṇâdhipatayê namaḥ sri-Sarasvatyai namaḥ । śrî ..... namaḥ । nirvighnam astu ॥

namas tuṅga-&c. ॥

namô Brahmaṇya-dêvâya gô-Brâhmaṇa-hitâya cha ।
jagadd-hitâya Krishṇâya (śrî)-Gôvindâyêti śâsanam ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1334 neyalû sanda ..... saṃvatsarada Vayiśâkha-śuddha 15 Â-lu śrîman-mahârâjâdhirâja râja-paramêśvara .. ... Harihara-mahârâyara kumâra Pratâpa-Dêva-Râya-mahârâyarû Vijayânagariyalli Virû ..... ra sannidhiyalli sakala-varṇâśrama-dharmaṅgaḷanû pratipâlisuttaṃ sukha-sâmrâjyavan âḷuttiha kâladalu â-râyara nirûpadiṃ Brahma-Kshatri-yarappa Râya . ... gâla Liṅgaṇṇa-Oḍeyaru Âragada-râjyavanu pratipâlisuttiha kâla .. â-Âragada Sâtaḷige .... bhûmi .. .. Basavarsa-heggaḍiti .. Bommaṇṇa-heggaḍe (*others named*) int-î-samastarû tammoḷ êkamatyavâgi Ruku-śâkhâdhyâyigaḷu Viśvâmitra-gôtrada Dêvarasara makkaḷu Gôvaṇṇagaḷige.... śâsanada kramav ent endare namma prasta-nimittavâgi..... ..dâna (*lands specified*) ubhayaṃ ga 34 aksharadalu mûvatta-nâlku-honnanû nimma kayyalu nâû sâkalyavâgi (*here follow details of grant, with usual rights, witnesses, signatures & usual final phrases*)

143

At Nâbaḷa attached to Naṇṭûru (same hobli), a on vîrakal near the hill.

śri-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushada 1389 neya sanda vartamâna-Sarvajitu-saṃvatsarada Phâlguṇa-ba 1 Bu-lu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Virûpâksha-mahârâjaru .... samudra-mêre pratipâlisuttâ Vidyânagaradalu sukha-saṅkathâ-vinôdadalli .... nirûpadiṃ śrîman-mahâ-pradhânaṃ Dêvappa-daṇṇâyaka-Oḍeyaru Âragada-râjyavaṃ pratipâlisutta ihalli Sântaḷigeya-oḷagaṇa paḍuva .....nâḍa........gaḍitiya......vayiri-manthaṇi śûla .... ṭṭa........biradanuḷa Kôṭiyappa-heggaḍeyaru Bommarasa-heggaḍe............ya mane......... rasarû Ghaṭṭava hatti bandu yelleya sâḷiyalû kâḍi â-Koṭeyappa-heggaḍeya ...... râya ......dara Bommarasa-heggaḍeyarû î-vṛittântakke î-biragalla .. ḍisi Nâbaḷadalû â-chandrârka-sthâyiyâgi ... . vanû supratishṭeya mâḍi .... Bommarasa-heggaḍeyarû Yimmaḍi-Kôṭiyappa-heggaḍeyarâgi Nâbaḷada â.. yalû dushṭa-nigraha-śishṭa-pratipâlaneyali samastaranû pratipâlisuttiddarû

yaśava S'akâbdadoḷ nidhi-gajâgni-niśâkaran-âge Sarvajit- ।
prasarada Phâlguṇâsitada pâdyada sad-Budhavâra Hastadiṃ ।
bisaruha-nêtre-Jannarasi-sambhava Kôṭi-nṛipâla dêvatâ- ।
pasarara bhôgamaṃ bayisi tâṃ sura-lôkake dhâḷiyikkidaṃ ॥

yi-kallige koṭṭam

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144

At Tîrthamuttûru (same hooli), on a stone in the front yard of the maṭh.

(*Nâgarî characters*)

svasti śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

jayaty anâdi-nidhanaḥ śrîmân sva-chchhanda-Sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||
Kṛishṇâya Vâsudêvâya Dêvakî-nandanâya cha |
Nandagôpa-kumârâya (śrî) Gôvindâyêti śâsanaṃ ||

svasti śrî jayâbhyudaya-S'aka-varsha 1343 sandu vartamâna-Plava-saṃvatsarada S'râvaṇa-śuddha 5 puṇyakâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayanagariyallu sarva-varṇâśrama-dharmaṅgaḷanu pratipalistiha kâladalu â-râyara nirûpadiṃ Brahma-Kshatriyaruṃ appa Râyappa-Voḍeyara Bommaṇṇaṅgaḷa kumâra S'rigirinâtha-Dêvagaḷu Âragada râjyavanu pâlistiha kâladalu Âragada vêṇṭheyada Sântaḷigeya Keḷabhâgiya voḷagiha śrîmat-paramahaṃsa-parivrâjakâchâryarum appa Tîrthamuttûra śrî-S'aṅkara-Bhârati-śrîpâdaṅgaḷige Sântaḷigeya-nâḍa-voḷagaṇa Hiriya-Hoḷalûra Nâgappa-hebbâruvaru makkaḷu Nâgaṇṇa-hebbâruva (*others named*) oḷagâda samasta-mahâjanaṅgaḷu koṭṭa kraya-mûḷa-dâna-patrada kramav ent endare namma Hiriya-Hoḷalûrige saluva Haṅgarabayal-oḷagaṇa bhûmi (*specified*) ubhayaṃ nâlvatteṇṭu-honnanu koṇḍu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan erradu koṭṭeü (*further details and boundaries of land*) aḍake-bâḷe-mâvu-mâni-kummari-kôhu-voḷagâda kâḍârambha-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjaḥ-svâmyavanu nâvu mahâjanaṅgaḷu namma strî-putra-jñâti-sâmanta-dâyâdyaru dâni-mûli-salike-avadhigaḷu sahitavâgi dhâreyan erradu koṭṭevâgi â-Haṅgarabayala $20\frac{1}{2}$ sa bhûmiyanu â-S'aṅkara-Bhâratî-śrîpâdaṅgaḷu tamma yati-santâna-paramparey âgi â-chandrârka-sthâyiyâgi sarvamânyavâgi sukhadiṃ bhôgisuvantâgi dhâreyan erradu koṭṭev endu namma sva-ruchiyinda voḍambaṭṭu koṭṭa śilâ-śâsana yi-dharmakke sâkshigaḷu

âditya-chandrâv &c. ||

(*signatures and usual final verses*) maṅgaḷa mahâ śrî

145

At Tîrthamuttûru, on a copper plate in the maṭh.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1585 neya S'ubhakruttu-saṃvatsarada S'râvaṇa-sudha 2 lu śrîmat-paramahaṃsa-parivrâjakâchâryarâda Tîrthamuttûra maṭhada Jñânêndra-Bhâratî-svâmigaḷavarige (*with titles and names of forefathers as in No. 85 of this taluq*) Bhadrappa-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare (*lands specified*) bhûmiyannu Tîrthamuttûra maṭhada Narasiṃha-dêvara amrutapaḍi-nandâdîptige Jñânêndra-Bhâratî-svâmigaḷa yati-bhikshege Pâ .. . saṃvatsarada Mâgha-śu 6 lu Tîrtharâjapuradalu hiraṇyagarbha-dâna-kâladalu S'ivârpitavâgi biṭṭevâgi yi-bhûmige saluva chatur-gaḍi-voḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba têjas-svâmyavannu pûrva-mariyâdeyalli âgumâḍi koṇḍu maṭhadalli dharmavannu naḍasikoṇḍu nimma śishya-pâramparеyâgi â-chandrârka-sthâyigaḷ âgi sukhadi anubhavisi bahiri yendu barasikoṭṭa dharma-śâsana yidakke dêva-sâkshi (*usual final verses*)

śrî-Sadâśiva

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146

At Âlageri (same hobli), on a stone at Holemaddalu.

śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ ।

yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Harihara-mahârâyara vijaya-sâmrâjyâbhyudayadalu Sâtaṇṇa-Voḍeyaru Âragada-râjyavanu pâlisutihandina śrî-Saka-varuśake varusha 1319 neya Yîśvara-saṃvatsarada Kârtika-suda 1 Sômavâradalu Sarvajñapurî-śrîpâdaṅgaḷige Âragada Haḍineṇṭu-kampaṇada nâḍavarû mûṟu-paṭṭaṇada halarû sadu-vinaya-bhaya-bhaktiyiṃ sâshṭâṅgav eṟagi poḍavaṭṭu koṭṭa dâna-patrada kramav ent endare Sâtaḷigeya nâḍa-oḷagaṇa Abhinava-Gôpînâthapuravâda Âlageriya-grâma 1 kaṃ teṟuva .... svâmya-uḍugoṟe-vaṭṭa-kaṭṭige-sahavâgi varaha ga 45 aksharadalu nâlvattâ-ayidu-honnanû tamma Haḍineṇṭu-kampaṇada nâḍavaru mûṟu-paṭṭaṇada halaru namma nâḍugaḷa vo .. aṅgaḍige stala haḍadukoṇḍu Yîśvara-saṃvatsarada Mâgha-bahuḷa-chaturdasî-Sivarâtre-mahâ-tithi-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyan eṟadu koṭṭevâgi â-Âlageriya-grâmada chatus-sîmê (*details of boundaries*) yint-î-chatus-sîmege saluva gadde-beddalu-tôṭa-tuḍike-kummari-kodulu-kâḍârambha-saruhu-mane-hola yint-î-chatus-sîmê-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyav oḷagâda Abhinava-Gôpînâthapuravâda Âlageriya-grâmavanu sa-hiraṇyôdaka-dâna-dhâra-pûrvvakavâgi â-chandrârka-sthâyiyâgi sarvvamânyavâgi Sarvvajñapurî-śrîpâdaṅgaḷige namma sva-ruchiyinda voḍambaṭṭu koṭṭa dâna-patra (*usual final phrases and verses*) Haḍineṇṭu-kampaṇada nâḍavara mûṟu-paṭṭaṇada halara oppa śrî-Kalinâtha-dêvaru ॥

147

At Bhôgârakoppa (same hobli), on a stone at Maṅgarasakoḍige-kân.

namas tuṅga-&c. ॥

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyana kumâra pûrva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati śrî-vîra-Harihara-Râyanu râjyâbhyudaya-sukha-saṅgatâ-vinôdadali sukha-râjyaṃ gaiütirddalli S'akha-varusha 1307 ya Raktâkshi-saṃvatsarada S'râvaṇa-ba 30 Sô sûryya-grahaṇa-puṇya-kâladalli â-Harihara-Râyana maneya mahâ-pradhâna Mâdhava-mantri Male-râjyadalli Âragada Haḍineṇṭu-kampaṇada oḷagaṇa Sâtaḷige-nâḍa Keḷabhâgeya Koḍala-agrarakkeû Hukkavaḷigeû saluva Ambaligoḍigeya bhûmiyanû â-Koḍala aśêsha-mahâjanaṅgaḷu â-Hukkavaḷiya Tailappa-heggaḍeû Vijayâpurada Âtrêya-gôtrada Karaṇikada Sômarasara makkaḷu Dâsimarasarige ayidu-bhûmi ombhatt-agrarakke mukhyarappa Koḍala Kôjayyagaḷu (*others named*) oḷagâda tamma tamma strî-putra-jñâti-sâmanta-dâyâdânumata samasta Koḍala mahâjanaṅgaḷige mukhyarappa Viśvâmitra-gôtrada Kôṭiyappagaḷu Bhâradvâjada Nâgappa Vasishṭa-gôtrada Sandigiri-dêvanoḷagâda mahâjanaṅgaḷu sûrya-grahaṇa-puṇya-kâladali â-Dâsimarasarige â-Koḍala mahâjanaṅgaḷu â-Ambaligoḍigeya chatus-sîmege saluvadu (*here follow details of gift &c.; usual final verses and phrases*) maṅgaḷa mahâ śrî

148

At Mêgaravaḷḷi (same hobli), on a stone in Lakkibîlalu.

(*1st fourteen lines in Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ॥

pântu vô jalada-śyâmâḥ S'ârṅga-jyâ-ghâta-karkaśâḥ ।

trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ॥

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svasti śrî jayâbhyudaya-S'aka-varusha 1339 neya vartamâna-Hêmaḷambi-saṃvatsarada S'râvaṇa-ba 10 Â-dalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru Vidyânagariyali Virûpâksha-dêva-sannidhiyali varṇâśrama-dharmagaḷanu pratipâlisutta sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geyvutta iruva kâladalu â-râyara nirûpadindaṃ Brahma-Kshatriyarum appa sakala-dâna-dîkshâ-guru Râyappa-Saṅkappânvayaraha Brahma-Dêva-Oḍeyara kumâra Viṭhaṇṇa-Oḍeyaru Âragada râjyavanu pratipâlistiha kâladali Âragada-vênṭheyada Sâtaḷigeya-nâḍa-vaḷagaṇa Madavaḷige-nâḍa-vaḷagaṇa Mêguravaḷḷiya-grâmada-oḷage â-Mêguravaḷḷiya Nâgaṇṇa-heggaḍe (*other heggaḍes named*) êkastharâgi tamma aḷiyandiru makkaḷu gôtra-bandhugaḷa anumatadinda Mumbaḷe Lôkuvaḷḷiyali uḷḷa bhûmiyanu yajana-yâjana-adhyayana-adhyâpana-dâna-pratigraha-shaṭ-karma-nirataraha śrîmad-râya-râja-guru Sâma-śâkhâdhyâyaraha Âtrê[ya]-gôtrada Upêndrâchârya-kulôdbhava śrî-Vi[śvê]śvara-dêvara samârâdhakaraha Nâggappaiyanavara makkaḷu Dêvappayyanavarige (*here follow names of other donees & details of gift with usual rights*) Lokkuvaḷi Mumbeḷeya bhûmige tat-kâlôchita-kraya ubhaya-vâdi-sampratipanna-madyasta-parikalpitavaha kraya-varaha saḷige nâlvatteraḍuvare-honnu aksharadallu nâvatteraḍu-honnu ayidu-haṇavana koṇḍu yî-bhûmiyanû namma strî-putra-jñâti-sâmanta-dâyâdyanumatadinda namma sôdara-aḷiyandiru yi-bhûmige saluvavaru oppuvaru saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyigaḷâgi sarvamânyavâgi dhâreyan eṛedu koṭṭevâgi yî-mahâjanaṅgaḷu tamma santâna-pâramparey âgi sukhadiṃ bhôgisuvaru endu â-Nâgaṇṇa-heggaḍe Tamma-veggaḍe Bayichaṇṇa-heggaḍegaḷu tamma sva-ruchiyind oḍambaṭṭu koṭṭa kraya-dâna-śilâ-śâsana-patra int appudakke sâkshigaḷu (*here follow names of witnesses*) int ivar-ubhayânumatadiṃ baradâta sênabôva-Bammarasana baraha â-kartara vappa (*signatures and final verses; and further details of gift and boundaries*) śrî-S'aṅkara-dêvaru śrî-Mailâra-dêvaru maṅgaḷa mahâ śrî

153

At Chakkôḍubailu (same hobli), on a stone near the Kṛishṇappa's house.

(6 *lines gone*) aśêsha-vidvan-mahâjanaṅgaḷ......biriya..........hebbâruva.... .... Nâraṇa-dêva-Mâdavagaḷoḷ agâda mahâjana....naû ....gaḷu Rikku-śâkheya Kapila-gôtrada Liṅgappagaḷa makkaḷu ....ṭṭa bhû-dâna-patrada kramav ent endre namage Dêva-Râya-mahârâyariṃ suvarṇôdaka-dâna-dhârâ-pûrvakavâgi sarvamânyavâgi śrî-Narasimha-Bhâratî-Voḍeyara divya-nâmadalli mudrê-chîṭu-tâmbra-śâsana ....hadinayidu-arddha-vṛittiya-vupâdiyali nâû hadinayidu-mandi-mahâjanaṅgaḷu mûligaḷû nimage ondu-vṛittiya gṛiha-kshêtravanu S'iṅgêriyali śrî-Vidyâśaṅkara-dêvara sannidhiyali śrî-Purusôttama-Bhâratî-Voḍeyara samakshadali śrî-Narasimhêśvara-dêvara śrî-charaṇaṅgaḷa munde sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭṭevâgi namma hadinayidûv-ardha-vṛittiya-vupâdiyali nimma vondu-vṛittige mûligaḷu teruva sidyâya-varaha ga 10 hattu-honnu (*here follow further details with usual rights &c., and usual final verses*).

154

At Chaṭnakoḍagi (same hobli), on a stone in the marshy land.

śrî-Narasiṃha raksha namas tuṅga-&c. ||

svasti śrîmatu S'aka-varusha 1269 neya Vyaya-saṃvatsarada Mârgasira-śu 2 S'u svasti śrîmatu Pâṇḍya-chakravartti ari-râya-pêsaḷaṃ ...... râya-ga.. kuśa śrî-vîra.. kâya ...... yigaḷu śrîman-mahâ-maṇḍalêśvara pûrvva-paśchima-dakshiṇa-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyara vijaya-râjyôdayadandu Sataḷige ondu-sâvira ....y ombattu-agrahâra-muntâgi .... ḍu-muntâgi â. Malavaniya modala kuḷa ga 7 nû â-S'iripatiya śrî-Narasimha-dêvarige aṅga-raṅga-bhôgakke selavâgi abhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭâchâryarâda Narahari-dêvana kayyali dhârâ-pûrvvakavâgi koṭṭa dharmma maṅgaḷa mahâ śrî śrî (*usual final phrases and verses*).

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155

At Hokkuḷabayilu (same hobli), on a stone in the wasteweir of the tank.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Mallikârjuna-mahârâyaru Vijayanagariyalu dushṭa-nigraha-śishṭa-pratipâlaneya .. ... samasta-varṇa-dharma-vanu pratipâlisuttaṃ sukha-sâmrâjya geyuttiralu â-mahârâyara nirûpadiṃ S'rîgirinâtha-Voḍeyaru Âragada râjyavanu pratipâlisuttaṃ yida andina kâladalu Âragada râjyakke saluva Sâtaḷigeya-nâḍo-ḷagaṇa Kâcharavaḷi Âlageri-vaḷagaṇa Horakôḍamâniya sarvvamânya dharmma...............

156

At Muḷabâgilu (same hobli), on copper plates in possession of Hôtanakaṭṭe Aśvatthâchârya.

(*I a*) śrî-Gaṇapatayê namaḥ śubham astu

namas tuṅga-&c. ‖
âlambê jagad-âlambaṃ Lambôdara-padâmbujaṃ ।
śushyanti yad-rajas-sparśât sadyaḥ pratyûha-vârdhayaḥ ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
asti śrî-Keḷadîti-nâma-nagarî vîrâsanâdhyâsitâ
tatrâsin mahitas Sadâśiva-nṛipaḥ kshmâ-maṇḍalâkhaṇḍalaḥ ।
yêna śrî-naranâtha-dakshiṇa-bhujâ-daṇḍêna sêyam mahî
dêvârâma-taṭâka-bhûsura-yutâ prâptâ pratâpârjitâ ‖
Keḷadi-Sadâśiva-bhûpê
kara-dhṛita-châpê kaṭâksha-kṛita-kôpê ।
ahita-balaṃ rahita-balaṃ
jahad-abalaṃ bahuḷam atti tṛiṇa-kabaḷaṃ ‖
Yeḍavôpapadôpêta-Murârir iti vairiṇâṃ ।
Kôṭe-kôlâhala iti vilasad-birudâṅkitaḥ ‖
viśuddha-Vaidikâdvaita-siddhânta-sthâpanê rataḥ ‖
S'ivê gurau bhakti-yuktaḥ Sadâśiva-mahîpatiḥ ‖
tasyâsît tanayaḥ pratâpa-mahitaḥ śrî-Chikka-Saṅkâhvayaḥ
kshôṇîśaḥ pratipaksha-pârthiva-gaja-prôddaṇḍa-kaṇṭhîravaḥ ।
tat-putraḥ S'iva-bhakti-saṅgata-matir vîrâdhivîraś śuchiḥ
Siddhêndrô bhuvi râjatê guṇa-nidhiḥ sat-saṅga-santôshitaḥ ‖
tasyâsît tanayô mahîvara-varaḥ kalyâṇa-vêshôjvalaḥ
pratyarthi-kshitipâla-kairava-raviḥ saṅgrâma-Dharmânujaḥ ।
ânamrâvanipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayô
dâniya-draviṇaugha-tôshita-mahîdêvaḥ S'iva-kshmâpatiḥ ‖
putras tasya vinidra-padma-(*I b*) vadanaḥ sândrêndirânanditô
Bhadrêndraḥ kshiti-bhûshaṇaḥ sujanatâ-santôsha-sampâdakaḥ ।
dânîyôdaka-pûra-pûrita-saridbhartâ dvijêndrâśrayô
dêva-Brâhmaṇa-dharma-rakshaṇachaṇaḥ kshôṇîbhṛid âsît prabhuḥ ‖
têna śrî-S'iva-Vêṅkaṭêndra-rachitânêkârhaṇêshu kshitau
śrîmat-pâramahaṃsya-maskari-varêshv Advaita-siddhântishu ।
Vishṇusvâmi-kṛitâmalânagha-mahâ-san-mârga-sandarśakêshv
ashṭâṅga-pravaṇêshu vaidika-mahâ-san-mârga-sandarśishu ‖

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Ghanâdri-haripîṭhasya sthâpanê dṛiḍha-vṛittishu ‖
sarva-tantra-svatantrêshu Mulabâgila-nâmani ।
siṃhâsanâdhipatishu vidyâ-vinaya-śâlishu ‖
Kshîrasvâmi-praśishyêshu mahâ-mahima-chârushu ।
Sachchidânanda-śishyêshu Kṛishṇânandâkhya-yôgishu ‖
vidyâ-vivêka-vinayârjava-vâk-paṭutva-
viśrâṇanâdi-guru-châru-guṇâdhikêshu ।
dattâ hi bhûmir achalâ(ḥ) sva-paramparâttâ
Bhadrêndra-bhûvara-varêṇa S'ivasya tushṭyai ‖
Madhuvaṅka-nâḍa-râjyê
Muttûrv-âkhyê cha Sîtûrau ।
â-chandrârka-khyâtyai
śâsanam api dattam êtêshu ‖
tasya Bhadrêndra-bhûpasya dharma-kîrty-abhivṛiddhayê ।
Kṛishṇânandô'karôd Bhadrasamudra-iti viśrutaṃ ‖
Tuṅgabhadrâ-nadî-tîrê sô'grahâra-śirômaṇim ‖
nânâ-gôtra-bhavêbhyô
nânâ-vidha-sûtra-śâkhêbhyaḥ ।
adadâd Bhadrasamudra-
grâmaṃ vidvad-dvijêndrêbhyaḥ ‖
śishyam âjñâpayâmâsa Sachchidânanda-yôginaṃ ।
grâmasya śâsanaṃ datvâ dharmô nirvâhyatâm iti ‖
niyôjitaḥ śishya-varô vidvad-varga-śirômaṇiḥ ।
Bhadra-bhûpânujasyâtha Sômaśêkhara-bhûpatêḥ ‖
sammatyâ Sachchidânandô vilêkhayati śâsanaṃ ।
tatra vṛittimatâṃ gôtra-śâkhâ-nâmâdi-nirṇayaḥ ।
têshâṃ bhûmi-vibhâgaś cha likhyatê dêśa-bhâshayâ ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1588 neya Viśvâvasu-saṃvatsarada Phâlguṇa-śu 15lu śrîmat-paramahaṃsa-parivrâjakâchârya-varya pada-vâ(*II a*)kya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niruta anâdy-avichchhinna-guru-paramparâ-prâpta śrîmad-vaidika-mârga-pradarśaka Vishṇu-svâmi-sampradâya-pravartaka śrîman-mahâ-râjadhânî-Ghanagiri-siṃhâsana-pratishṭhâpanâchârya sarva-tantra-svatantrarâda Muḷavâgila Sachchidânanda-svâmigaḷa praśishyarâda Kṛishṇânanda-svâmigaḷa śishyarâda Tuṅgabhadrâ-tîra-stha-Munibṛindapura-varâdhiśvararâda Sachchidânanda-svâmigaḷû Sômaśêkhara-Nâyakarige śrêyô'bhivṛiddhiy âgabêkendu Bhadrasamudrada-agrahârada mahâjanaṅgaḷige koṭṭa-bhû-dâna-tâmra-śâsana-kramav ent endare । śrîmad-Yaḍava-Murâri Koṭe-kôlâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Sadâśiva-Râya-Nâyakara-vaṃśôdbhavarâda Saṅkaṇṇa-Nâyakara prapautraru Siddhappa-Nâyakara pautraru S'ivappa-Nâyakara putrarâda Bhadrappa-Nâyakarû namma maṭha-dharmakke S'ivârpitavâgi koṭṭa-śâsana-sthavâda sîmê-vaḷage prâku Plava-saṃvatsarada Mâgha-śu 7 yû Âdivâradallu Tîrtharâjapurada Tuṅgabhadrâ-tîradalli Bhadrappa-Nâyakarû hiraṇyagarbha-mahâ-dâna mâḍuva puṇya-kâladalli namma gurugaḷu Kṛishṇânanda-svâmigaḷu Bhadrappa-Nâyakarige â-chandrârkavâda dharma-kîrti barabêkendu Bhadrappa-Nâyakara hesaṟallu mâḍida Bhadrasamudrada-agrahârakke Gôpâla-Kṛishṇa-prîtyarthavâgi sarvamânyavâgi koṭṭa bhû-svâsthe (*here follow details of gift with usual rights &c.*) nimma nimma vṛittigaḷige viṅgaḍasi-koṭṭa bhûmigaḷa vaḷage âgâmi-mâḍikoṇḍu aḍakê-tôṭa-muntâgi hâkikoṇḍu viśêsha-phala utpatti bandarû âgâmi-mâḍikoṇḍu vṛittivantarê anubhavisi-koṇḍu dânâdhi-kraya-parivartanegaḷige salisikoṇḍu nivu nimma santâna-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ bhôgisi bahiri endu Muḷavâgila Sachchidânanda-svâmigaḷa praśishyaru Kṛishṇânanda-svâmigaḷa śishyarâda Sachchidânanda-svâmigaḷû Bhadrasamudrada-agrahârada nânâ-

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gôtrada nâna-sûtrada nânâ-śâkheya nânâ-nâmadhêyarâda mahâjanaṅgaḷige dêvasthâna-upâdhige saha namma gurugaḷu Kṛishṇânanda-svâmigaḷû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Gôpâla-Kṛishṇârpitavâgi sarvamânyav âgi biṭṭa svâsthige barasikoṭṭa dharma-śâsana । idakke dêva-sâkshigaḷu (*usual final verses*).

Sômaśêkhara-bhûpâla-śrêyasâm abhivṛiddhayê ।
Sachchidânanda-munibhiḥ likhitaṃ tâmra-śâsanaṃ ‖

śrî-Kṛishṇa (*In Nâgarî characters*).

157

At Bhîmanakaṭṭe (same hobli), on copper plates of the Bhîmanakaṭṭe maṭh.

(Dêvanâgarî characters).

(*I b*) śrî-Gaṇâdhipatayê namaḥ

pântu vô jalada-śyâmâḥ śârṅga-jyâ-ghâta-karkaśâḥ ।
trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ‖

svasti śrî jayâbhyudayê Yudhishṭhira-śakê Plavaṅgâkhyê êkôna-navati-vatsarê Sahasya-mâsia amâvâsyâyâṃ Saumyavâsarê śriman-mahârâjâdhirâja-râja-paramêśvarô vîra-pratâpa-śâlî Kuru-kulôdbhavô Vaiyagrapipâda-gôtrajaḥ śrî-Janamêjaya-bhûpaḥ Kishkindhâ-nagaryâṃ siṃhâsanasthaḥ sakala-varṇâśrama-dharma-pratipâlakaḥ paśchima-dêśa-stha-S'îtâpura-Vṛikôdara-kshêtrê tatratya-Munivṛinda-maṭhasya Garuḍavâhana-(*II a*) tîrtha-śrîpâda-śishya-Kaivalyanâthair ârâdhita-Sîtâ-Râmasya pûjârthaṃ kṛita-bhû-dâna-sâdhanaṃ asmat-prapitâmaha-Yudhishṭhirâdisṭhita-Munivṛinda-kshêtrasya chatus-sîmâ-parimiti-kramaḥ pûrva-bhâgê uttaravâhinyâḥ Tuṅgabhadrâyâḥ paśchimê dakshiṇa-bhâgê Agastyâśrama-saṅgamâd uttarê paśchimê Pâshâṇa-nadyâḥ pûrvê uttara-bhâgê *Bhinna-nadyâ dakshiṇê êtan-madhya-sthita-Munivṛinda-kshêtraṃ bhavach-chhishya-paramparayâ â-chandrârkapar(i)yantaṃ nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-(*II b*) têjas-svâmya-sahitaṃ svabudhyânukûlyêna asman-mâtâpitṛiṇâṃ Vishṇu-lôka-prâptyarthaṃ Hahrihara-sannidhau uparâga-samayê sa-hiraṇyêna Tuṅgabhadrâ-jala-dhârâ-pûrvakaṃ kshêtraṃ yati-hastê dattô'smi ahaṃ । êtad-dharma-sâdhanasya sâkshiṇaḥ ।

âditya-chandrâv &c. ‖

† śrî-Vâraha (*usual final verses*).

158

At Bukkalâpura (Muttûru hobli), on a stone in Subbayya's field.

namas tuṅga-&c. ‖

(*greater part is effaced*) Viśvanâthapura ...... Bukkarâyapura .... Brahmaṇa-bhôjanakke .... krayava .... la vivara (*here follow details of gift &c.*) â-Mârgaśira-śuddha-paurṇavamî-sômôparâga-puṇya-kâladalli â-Kṛishṇa-dikshitaru mâḍida ...... dharmada-śilâ-śâsana (*usual final verses and further details of gift*).

159

At the same village, on a stone near Guruva's house.

(*First part is gone*) â-Bukkarâjapurada prathama-staḷada sîmâ-vivara (*details of boundaries*) â-Bukkarâjapura-Halasinahaḷḷigaḷ-oḷaguḷḷa bhûmiya nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-samasta-baḷi-sahitavaha-ashṭa-bhôga-têjas-svâmya huṭṭu ...... 8 gadyâṇa-sahita-sarvamânyav âgi â-Vîrapa-Râyaru â-mahâjanaṅgaḷige â-chandrârka-stâyiy âgi sukhadiṃ bhôgisuvantâgi barasi-koṭṭa silâ-śâsana (*usual final phrases and verses*) Manumatha-saṃvatsarada Bhâdrapada-śu 1 Â svasti samasta-sahitaṃ Bukkarâyapurada śrîmad-aśśêsha-mahâjanaṅgḷu dhârâ-pûrvakavâgi koṭṭa .. ttiya mahâjanangaḷa śâkhe-gôtra-nâmada vivara (*here follow names &c. of shareholders*).

*Perhaps a mistake for *Bhîma-nadyâḥ* †*In Kannada characters.*

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160

At Vaidyarakoppa attached to Inglâdi (same hobli), on a stone in Dêvângi-gauḍa's wet land.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ ı

namas tuṅga-&c. ‖

svasti ....bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati śrî-vîra-pratâpa-Harihara-mahârâyaru sâmbrâjyavan âḷuva kâladalu ...... Âragada .... Voḍeyaru pratipâlisuva ... dina Saka-varusha 1319 neya Îśvara-saṃvatsarada Bhâdrapada-bahuḷa-tadige-Guruvâradalu ....rige .... Kallakoḍagiya .... Hollavâniya Hiriya-Baichappa-heggaḍe (*other heggaḍes named*) tamma strî-putra-jñâti-sâvanta-dâyâdânumatadinda voḍambaṭṭu koṭṭa bhûmiya kraya-dâna-śâsanada kramav ent endare namma mûlavâgidda Hollavâniya harivina voḷagaṇa kaḍi Kallakoḍagiya (*details of land & boundaries and usual final verses*),

161

At Kûḍugoḷi attached to Kâsaravaḷḷi (same hobli), on a stone in front of the Channakêśava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 neya Prabhava-saṃvatsarada Vaiśâkha-śu 12 llu śrîmat-Keḷadi-S'ivappa-Nâyakara putraru Sômaśêkhara-Nâyakara dharma-patniyarâda Chennammâjiyavara hesarallu Honnahuggi Peṇḍekâluve Udaya-nagarina S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Kṛishṇa-dêvara santânada Kônappayyana patni Nâgammana maga bokkasada S'rînivâsayyana dharma-patni Vijayanagarada Tavakadâniya Haritsa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hayagrîvayyana patni Bhâgammana magaḷu Mahalakshmî-avvana putranâda karaṇika bokkasada Veṅkappayyanu Channakêśava-dêvaru Sômêśvara-dêvaru Hanumanta-dêvara pâdakke samarpisi mâḍida agrahâra ‖

162

At Basavâni (same hobli), on a stone in Brahmanavana in Bândara Sôma's yard.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga-&c. ‖

.... svasti śrî jayâbhyudaya-S'aka 1329-1330 nê Sarvajitu .... Sômavâradalu śrîman-mahârâjâdhirâja paramêśvara pûrva-dakshiṇa-paśchimôttarâdhipati śrî-vîra-pratâpa ....Râya-Oḍeyaru ....dalli sukha-saṅkathâ-vinôdadalli sâmbrâjyaṃ geyyuttirddalli â-râyara nirûpadinda Râyapp-Oḍeyara Viṭhaṇṇagaḷu Âragada râjyavanu .... rada yama-niyamâsana-prâṇâyâma-pratyâhâra-dhyâna-dhâraṇa-maunânushṭhâna-japa-hôma-samâdhi .... châturî-dhurîṇa .... dhêyâṅka parama-naishṭhika śrîma .... Dakshiṇâmûrtti-dêva ...... sta-nâḍu mûru-paṭṭaṇada samasta-halaru tammoḷu sarvvaikamatyavâgi koṭṭa kraya-dâna-patrada kramav ent endare (*here follow details of gift and boundaries &c.*) nûru-honna-bhûmiyanu â-Dakshiṇâmûrtti-dêvarugaḷige sa-hiraṇyôdaka .... dâna-dhâra-pûrvaka ...... avara santâna-parampareyâg pâlisibahev endu tamma sva-ruchiyinda oḍambaṭṭu koṭṭa śilâ-śâsana ı int apudake ..... da samasta-nâḍu mûru-paṭṭaṇada samasta-halara voppa Âragada mûlasthânada śrî-Kalinâtha-dêvaru (*usual final verse and phrases*) maṅgaḷa śrî .... neya vartamâna-Sarvadhâri-saṃvatsarada Âśvija-bahuḷa-amâvâseya S'ukravâradalu svasti .... tyâhâra-dhyâna-dhâraṇa-maunânushṭhâna-japa-hôma-samâdhi-S'ivârâdhana-sampanna nânâvidha-nigama.. châyya .. rârya-guru-nâmadhêyâṅka parama-naishṭika śrîmad-Vairâgya-S'ivâchâryya-dêvarugaḷu mahâjanaṅgaḷige koṭṭa agrârada.... Âragada-nâḍa Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada. samasta-halaru tammoḷage

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sarvaikamatyavâgi kraya-dâna...... grâmavanu nâvu Dakshiṇâmûrtti-S'ivâchâryya-purav endu aghrâravanu mâḍi Tuṅgabhadrâ-tîradalli śrî-Virûpâksha-dêvara sanni ... lu hiraṇyôdaka-dâna dhârâ-pûrvakavâgi ippattu-nâlku-vrittiyanu mâḍikoṭṭevu ‖ (*here follow names &c. of vrittidars & details of gift*).

163

At Hulakôḍu attached to Hosa-Agrahâra (same hobli), on a stone near Veṅkaṭaramaṇa-bhaṭṭa's house.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varsha 1346 sandu varttamâna-Krôdhi-saṃvatsarada Mâgha-śuddha 6 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa-Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ sâmrâjyavanu .... dharmadinda pâlisuva-kâladalli ... . Hulukôḍ emba grâmavanu....... .... mikkadanu Hêmâmbikâpurav endu agrahâravanû mâḍi sarvamânyavâgi .... Brâhmarugaḷa saṅkhyâ-vivara (*here follow the list of Brahmans who received shares*) antu 12 vrittiyannu tathâ-tithiyalu namma ayyagaḷige śâśvata-S'iva-lôka-prâptiyahantâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭevâgi nîvu â-grâmada vaḷaguḷa ashṭa-bhôga-têjas-svâmyavanu nîvu nimma santâna-pârampareyâgi â-chandrârka-sthâyiyâgi sukhadiṃ bhôgisi bahiri yendu â-Viṭhappa-daṇṇâyakaru tamma sva-ruchyâ oḍambaṭṭu koṭṭa dâna-śâsana yint appudake Dêva-Râyana baraha â......voppa *śrî-Viśvanâtha (*usual final verse*) maṅgaḷa mahâ śrî yi-grâmake Viṭhappa-daṇṇâyakaru koṇḍukoṭṭa .... baḷi Huḍugadde śrî

165

At Kerekêri (same hobli), on a copper plate in possession of Mañjaṇṇa-gauḍa.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1563 neya Vikrama-saṃvatsarada Pushya-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-prithvi-mahâ-mahattinoḷagâda Dânivâse-sîmeya Hechisidi ... Mahattina-maṭha-dharmake Yaḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sid-ânta-pratishṭâpaka S'iva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara pautrarâda Bhadra-ppa-Nâyakara putrarâda Vîrabhadra-Nâyakaru S'ivârpitavâgi biṭṭa tâmra-śâsanada kramav ent endare । Dânivâsta-sîmeya Bâḷipâla-Siragundada-grâmavanu biṭevâgi â-grâmakke saluva prâku rêkhe । (*here follow details of rates*) yambhatu-varahanû ipaṇavaḍada bhûmiyanu S'ivârpitavâgi maṭha-dharmake biṭevâgi â-bhûmige saluva sarva-svâmyavanû pûrva-mariyâdeyali âgumâḍikoṇḍu śaḍu-daruśanakû niḍi-mâḍikoṇḍu â-chandrârka-stâyigaḷâgi maṭha-dharmava naḍasikoṇḍu bâhadu yandu koṭṭa tâmbra-śâsana yidake dêva-sâkshigaḷu (*usual final verses*).

âditya-chandrâv &c. ‖ śrî-Veṅkaṭâdri

166

At Mêlige (same hobli), on a stone in the Âdinâtha basti to the south west of raṅga-maṇṭapa.

śrîmad-Anantanâthâya namaḥ

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
śrîmad-gîrvvâṇa-chakrêṭ-Phaṇipati-makuṭôdbhâsi-mâṇikya-mâlâ-
rôchiḥ-prakshâḷita-śrî-charaṇa-sarasija-dvandva-bâbhâsyamânaḥ ।
mânastambhâmbujâtâkara-kalita-lasat-khâtikâdy-udgha-śôbhô'
sau svânt santôshayan śrî-samavasriti-patir bbhâty Anantô Jinêśaḥ ‖

*In Kannaḍa characters.

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svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1530 neya Saumya-saṃvatsarada Mâgha-śuddha 10 Âdivâradalu ||

vṛi || nidrîbhûta-mahîśa-vârija-tatêḥ kurvvan vikâsa-śriyaṃ
san-mârggâmbara-bhâsamâna-visarat-têjô-nidhis sarvvadâ |
vairi-kshmâpati-bhûri-kairava-kulaṃ saṅkôchayan santataṃ
śrîmad-Vêṅkaṭa-Dêva-Râya-taraṇis tivraṃ samujjṛimbhatê ||

ity-âdy-anêka-birudâvaḷi-virâjamânarâda śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîmad-Vêṅkaṭapati-Dêva-mahârâyaru Penagoṇḍe-siṃhâsanârûḍharâgi pratipâlisuttirdda samasta-râjyaṅgaḷoḷ atyatiśayamanuḷ-Avanya-dêśadoḷu ||

ant eśev Avanya-dêśadoḷ |
antâtîta-prakâra-śôbhâ-ruchiyaṃ |
tâṃ taḷed Âragam emba pu- |
raṃ tôrppudu Bhuvanagiriya mûḍaṇa-deseyoḷ ||

â-voḷalam âḷvan anêka-châturî-dhurandharan âda Vêṅkaṭâdri-mahîpâlan âtana guṇa-kathanam ent ene ||

śrî-râmâ-ramaṇaṃ vivêka-śaraṇaṃ sâhitya-ratnâkaraṃ |
nârî-chitta-Manôbhavaṃ budha-nutaṃ saṅgîta-Gaṅgâdharaṃ |
vairi-vrâta-madêbha-pañchavadanaṃ .... |
.... śrî-pati-Vêṅkaṭâdri-mahipaṃ tân oppidaṃ dhâtriyoḷ ||

mattam âtana kîrtti-pratâpam ent ene ||

Uragâdhiśa-mahâ-maṇi-prabheyan Indrôtkumbhi-kumbhasthaḷô- |
tkara-sindûraman Îśa-bhâḷa-nayanâgni-jvâleyaṃ Târa-bhû- |
dhara-gairêyaka-śṛiṅgamaṃ Suranadî--raktâmbumaṃ geldud u- |
rvvareyoḷ sannuta-Vêṅkaṭêndrana yaśas-têjaḥ-prabhâ-maṇḍalaṃ ||

int anêka-guṇa-sampat-samruddharâda Vêṅkaṭâdri-Nâyakayyanavaru kuḷa-kâḷâñchiyâgi naḍasikoṇḍu baha Bommaṇṇa-heggaḍey âtan entappan ene

kalita-guṇa-nidhi.... |
.... śûran udadhi-sama-gambhîraṃ |
viḷasad-Bommaṇa-heggaḍe |
yiḷeyoḷ Muttûran âḷdan uttaman esedaṃ ||

âtan âḷva sîmeyoḷagaṇa Niḍuvala-nâḍige saluva Kôḍûra-pâloḷage Mêḷigey emba ..... ttira ..... râja-śrêshṭhiy âtana guṇa-kathanam ent ene ||

S'achyâ saha Surâdhiśô yathâ bhâti tathânisaṃ |
Varddhamâna-vaṇig-mukhyô Nêmâmbâ-prâṇa-kântayâ ||
tat-sutô Bommaṇa-srêshṭhi nirmmâpya Jina-mandiram |
tatrânanta-Jinâdhiśaṃ saṃsthâpya khyâtim âptavân ||

mattam â-bhavyôttamana parama-guruvina prabhâvam ent ene ||

srîmaj-Jaina-matâbdhivarddhana-sudhâsûtir mmahîpâlaka-
vrâta-stutya-padâmbujâta-yugalô bhavyâbja-bhânûpamaḥ |
durvvâra-Smara-garvva-parvvata-pavir nnânâ-kâlâ-kôvidô |
Vidyânanda-munîśvarô vijayatê vâdîbha-pañchânanaḥ ||

tachchhishya-paramparâyâta-Balâtkâra-gaṇâgragaṇya śrîmad-râya-râja-guru vasundharâchâryya-varyya mahâ-vâda-vâdîśvara râya-vâdi-pitâmaha sakala-vidyâ.. ... mâdy-anêkânvarttha-birudâvaḷi-

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virâjamâna śrîmad-Dêvêndrakîrtti-bhaṭṭâraka-padâmbhôja-divâkarâyamâna śrîmad-Abhinava-Viśâlakîrtti-bhaṭṭâraka-dêva-pada-payôja-matta-madhukarâyamâna pravîṇa-Bommaṇa-srêshṭhiya tanûjâtan ent irddapan ene ||

tasyâtmajâtô vikhyâtas sukṛitî dhârmmikâgraṇîḥ |
Bommaṇâkhyô vaṇig-mukhyô'pâlayat taj-Jinâlayam ||
Nêmâmbâ nâma tat-patnî vrata-śîla-vibhûshitâ |
tayôṛ pañcha sutâ jâtâs Smarâkârâ guṇôjvalâḥ ||

â-kumârakar ayvar entidar ene |

śrîmaj-Jina-padâmbhôja-yugala-bhramarôpamaḥ |
bhâti śrî-Bommaṇa-śrêshṭhî satya-śaucha-guṇânvitaḥ ||
yasyânanta-Jinêśvarô nija-kula-śvâmî trilôkî-patir
Vidyânanda-munîśvarô nija-gurur vvâdibha-kaṇṭhiravaḥ |
. . . . ttaṃ paramaṃ Jinêndra-gaditaṃ yênôru tatvaṃ mahân
sô'yaṃ bhâti mahî-talê Padumaṇa-śrêshṭhî guṇânâṃ nidhiḥ ||
śrîmân kuvalayâhlâdî kalânâm âśrayô mahân |
sadbhiḥ parivṛitô bhâti Chandaṇa-śrêshṭhi-chandramâḥ ||
sarvva-śrêshṭhishu ratnatvâd dâna-pûjâdi-sad-vidhau |
râjatê Mâṇika-śrêshṭhî nâmnânvartthêna puṇya-bhâk ||
śrî-Jinôdita-sad-dharma-kâryâṇâm âdimatvataḥ |
Âdaṇṇâkhyô vaṇig bhâti nâmânvartthaṃ dadhat sudhîḥ ||

int eseva sakala-guṇa-samanvitarâda Mêḷigeya Bommaṇa-seṭṭiyara makkaḷu Bommaṇa-seṭṭiyaru (*others named*) nâü nammoḷ êkastarâgi namma ajja Bommi-seṭṭiyaru kaṭṭisida bastiyanu silâmayavâgi kaṭṭisi ||

śrî-Viśvâvasu-vatsarê śubhatarê Jyêshṭhê cha mâsê sitê
pakshê saḍ-daśamî-tithau su-ruchirê S'ukrê cha vârê varê |
ṛikshê chôttara-nâmni Kêsari-mahâ-lagnê pratishṭâpitaḥ
Padma-s'rêshṭhi-varêṇa śâstra-vidhinânantâkhya-Tîrtthêśvaraḥ ||

â-śrîmad-Anantanâtha(ḥ |) svâmiya nitya-naimittika-pûjege | amṛitapaḍi | nandâdîpti | aṅga-raṅga-vaibhava-muntâda samasta-viniyôga-dharmma naḍavadakke biṭṭa bhû-dâna-śâsanada kramav ent endare (*here follow details of gift and usual final verses*).

Mêḷige Bommaṇa-seṭṭara makkaḷu Bommaṇa-seṭṭaru Padumaṇa-seṭṭaru silâmayav âgi kaṭṭisida śrîmad-Anantanâtha-svâmi-chaityâlayadalli naḍava dharmmada viniyôgakke koṭṭa sarvvamânyada svâstege barada śilâ-śâsana Muttûra hegaḍêra voppita Bommaṇṇa-Mallaṇṇa voppa

167

At Huṇasavaḷḷi (same hobli), on a stone near the grâma-dêvatâ temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1303 neya. . . . . saṃvatsarada Chaitra-śudha 3 Guruvâradaḷu śrîman-mahârâjâdhirâja paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra-Bukka-Râyana kumâra śrî . . . . Virûpâksha-Râyaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ . . . . dharmmadiṃ pratipâlisuttihalli . . ttama Huṇasavaḷḷiy-agrahâra. . . . . . kâladalu sakala. . vaha śrî-Virûpâksha-dêvara. . . . . . . yalu a. . . . .agrahârada sarvva-mânyadalli tanna maneya . . . . seṭṭiyarige Niḍuvaḷa-nâḍoḷagaṇa Huṇasavaḷḷiya-grâmavanu śrî-Virûpâksha-Râyana kṛipeyinda. . . . . dâna-dhârâ-pûrvvakavâgi koṭṭanu â-Goṭṭi-seṭṭiyaru tamma

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tande Nâga-seṭṭiyara hesarinali Nâgasamudrav endu .... ashṭa-bhôga-têjas-svâmya ...... vâgi sarvamânyavâgi dhârâ-pûrvvakavâgi koṭṭanu â-mahâjanangaḷa nâma-vivara (*here follow names &c.*) yinti-hadinaydu-vṛittiya mahâjanangaḷu Hunasavaḷḷiya chatus-sîmâ-mudritavaha grâmavanu santati-pârampareyâgi â-chandrârkavâgi bhôgisuvaru (*usual final verses*).

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At Horaṇabayilu (same hobli), on a stone in the way leading to Gummanakallu.

śrî-Gaṇâdhipatayê namaḥ ı namas tung-&c. ‖

.... Dêva-Râya-mahârâyaru Vijayânagariyali sukha-sankathâ-vinôdadiṃ .... yara makkaḷu .... diyâda Niḍuvala-nâḍoḷagaṇa .... heggaḍeya aḷiya Biḍapa... .... Kôḍûra oḷagaṇa Horaṇabaila-grâma...... gadê vivara (*here follow details of land with usual rights &c.*) ga 35 honnige yidavanu biḍisi â-ga 35 honnanû nimma kayiyalu koṇḍu â-bhûmigûḍi ... vâgi koṭadu .. .... mûlavâgi ... ... agrahâravâgi mâḍi âdhi-kraya-dânake parivartanake saluvada mâḍi â-Lakharasarige .... śilâ-śâsanava naḍi .... śâsanavanû barasikoṭṭadu â-śrôtra-agrahârada-oḷage pañchagâruka-âladaṟe-magadere-gâṇadere .... sarvamânyavâgi nimage ... bahevu agrahârada vaḷage aḍakeya sasi bâḷe .... kabbu .... goṇḍu keḷagaṇa-keṟeya vudakavanû nimma tôṭakkâgi bi .... Lakkarasaru mâḍikoṇḍu varuśâvadhige naḍasu .... grâma-gadyâṇa nallâû-sunka-taḷavârike .. ... biṭi-birâḷa .. .. ge uḍugoṟe ....-osage ...... paṭabaddha-putrôtsâha-modalâda sarva-bâdhe-parihâravâgi .... varusa 1 kaṃ parivartanakke saluva varaha ga 60 honnu aksharadalu aṟuvattu-honnanû mukandâyada mânya .... si bahev endu Bîḍappa-heggaḍeyaru â-Lakkarasa-Oḍeyarige hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-stâyiyâgi namma sva-rûchiyinda yî-bhûmige saluvaru-oppavaru-modalâgi ... santâna-paramparey âgi â-chandraka-stâyiyâgi sarvânumatiyâgi koṭṭu naḍasabahav endu namma sva-ruchiyinda dhâreyan eṟadu oḍambaṭṭu koṭṭa sôtra-guttigeya sâsana pramâṇapaṭṭe (*names of witnesses &c. and usual final verses*) yî-dharma-sâsanakke mangaḷa mahâ śrî śrî-Lakshmî-Narasiṃhâya namaḥ

169

At Mṛigavadhe (same hobli), on a stone at the north gate of the Mallikârjuna temple.

namas tunga-&c. ‖

svasti sa .... śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvaru Kalyâṇada neleviḍinalu sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajivi śrîman-mahâ-maṇḍaḷêśvara .... ya S'ântara .... Sântaḷige-sâyirada .... diṃ râjyaṃ geyyutta (*rest effaced*).

170

At Kuntavaḷḷi (same hobli), on a stone in the śâsanada-gadde.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvighnam astu

namas tunga-&c. ‖

....

. ... lavôyaśôtivimalê mauḷau dadhât Îśvaraḥ ı

bâhvôr yasya ....

...... kshati bhûtalê Hariharô râjâdhirâjâgraṇîḥ ‖

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tasyâbhûd bhûmipâ . . . . |
. . . . na Dêva-Râ . . bhûpatiḥ ||

śrî . . . . vipra-varyya-tanujô liṅgâdhi . . . . viprâu Mâdêva . . . . . . valêmu . . . . llâsitâḥ sudhâyâḥ nâya . . . . râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru . . . . . Vijaya . . . . pratipâlisuttam viralu tat-pada-padmôpajîvigaḷaha Râyaṇṇa-Oḍeya . . . . sudharmadiṃ pratipâlisuttam viddandina S'aka-varsha 1345 sandu vartamâna-Krôdhi-saṃvatsara . . . . dalu barada śilâ-śâsanada kramav ent endare prâku Harihara-mahârâyaru Âragada râjyamaṃ sudharmmadiṃ pratipâlisutav idandina Dhâtu-saṃvatsarada . . . . oḷagaṇa Kôdûra Tirika-hegaḍeyaru tamma bhâgege saluva Kûṭahaḷḷi emba grâmavanu . . . . sarige kraya-dânavâgi koṭṭa â-Kûṭahaḷḷiya chatus-sîmeya vivar (*here follow details of boundaries*) Kûṭahaḷḷiya grâmakke tat-kâlôchita-madhyastha-parikalpita- . . . . varaha gadyâṇa 80 aksharadalu embatu-honnu . . . . salisikoṭṭu â-Tirika-heggaḍe â-Kûṭahaḷḷige banda kuḷa . . . . kuḷake banda hadi-hodake-modalâda . . . . siddâyavanu tanna mûlada kuḷada haḷḷigaḷa mêle . . . . . . koṇḍu kraya-dânavâgi koṭṭa . . . . nâvu bhôgisuttida â-Kûṭahaḷḷiyalu Vijaya-samatsarada Phâlguṇa-sudha 10 Âdivâradalu . . . . . Nâraṇadêvara makkaḷu Râmarasarige brahmacharyava kaḷadu tâvu tamma yajamâna . . . . yâla hôgi . . . . gṛihârâma-kshêtragaḷannu kraya-dânavâgi koṭṭevâgi â-Kûṭahaḷḷiya chatus-sîmeya jala . . . . dhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhya emba ashṭa-bhôga-têjas-svâmya-sahitav aha â- . . . . . Mâdarasaru tamma strî-putra-jñâti-sâmanta-dâyâdâdy-anumatyaruha-sarvânumatiyiṃ . . . . . vâgi sa-hiraṇyôdaka . . . dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi sarvamânyavâgi â-Mâdarasaru â-Râmarasarige â-Kûṭahaḷiya-grâmavanu tamma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dânada śilâ-śâsana || int appudakke sâkshigaḷu (*here follow names of witnesses and usual final phrases and verses*) . . . . Paṭhavâla-heggaḍe Tipparasa-heggaḍe-voḷagâda Kuṭa . . . . . voppa | *śrî-Brahma-dêvaru śrî

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At Kuruvaḷḷi (same hobli), on a stone at the door of the Vis'vês'vara temple to the south.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu

namas tuṅga-&c. ||
jayati bhuvana-nâthaḥ pôshita-prâṇi-jâtaḥ
sakala-hṛidaya-yâtaḥ sat-kaṭâksha-prapâtaḥ |
amara-nikara-nâtha-prastutôru-pragâdhaḥ
śiraśi śaśi-sanâthas trâyatâṃ Viśvanâthaḥ ||
Gaṅgâdharapurî-yôgî purâ Gaṅgâdharôpamaḥ |
gatvâ kshêtrâṇi Kâśyâdîny agât kshêtra-varaṃ kramât ||
Tuṅgabhadrâ-nadî-tîrê Tîrthahaḷḷîti viśrutam |
śrî-Nṛisiṃhaṃ pratishṭhâpya tatrâvâtsît tam archchayan ||
Amarêndrapurî-yôgî tachchhishyô Brahma-vittamaḥ |
Yâdavêndrapurî-yôgî tasya śishyas tu sarva-vit ||
tachchhishyô vêda-śâstrârtha-tatvajñô râja-pûjitaḥ |
Amarêndrapurî-yôgî budha-bṛinda-suradrumaḥ ||
śrî-Dêvêndrapurî-yôgi śishyas tasyâbhavat kṛitî |
śamâdi-nilayô nityaṃ tapasvî śuddha-mânasaḥ ||
Kâśî-vâsêpsayâ dhyâtas tênêty âha S'ivô . . . . |
Tuṅgâyâ dakshiṇê kûlê Maleyâḷa-maṭhê śubhê ||

*In Kannaḍa characters.

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mâṃ pratishṭhâpya sampûjya Kâśî-vâsa-phalaṃ labhêḥ ‖
dishṭyâtha Narmadâ-liṅgaṃ prâpyâryât Timma-paṇḍitât ‖
chandrêbhâbdhi-sudhâṃśu-sammita-S'akê śṛî-Kâlayuktâbdakê
Vaiśâkhê śita-saptamî-divasakê vârê Ravêḥ Pushya-bhê ‖
Viśvêśasya chiraṃ Sadâśiva-mahârâyê'vati kshmâtaḷaṃ
śrî-Dêvêndrapurî-yatîndra-tilakaḥ kṛitvâ pratishṭhâṃ mudâ ‖
śrî-S'âlivâhana-śakê ṛishibhâbdhy-abja-sammitê ‖
Raktâshy-abdê Kârtikîyê śuklîyê pratipad-dinê ‖
Viśvêśa-viniyôgârthaṃ shaḍ-grâmân kṛitavân kṛitî ‖

yi-âru-grâmagaḷu avugaḷa chatus-sîmegaḷa vivara (*here follow details of boundaries*) yint i-chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya ......ḷagâda ayinûru-aḍake-marana kshêtra...... ..bhaṭaninda śrôtriya-siddhâyavâgi saluvudu ga 1 vondu-varahanu saha yi-âru-grâmavanû ....bhaṇḍârakke Tîrthadahaḷḷi ..... Amarêdrapurî-Voḍeyara siśyaru Dêvêndrapurî-Voḍeyaru dhâreyan eṛadu samarppisikoṭṭa silâ-śâsanada binnavattaḷeyâ âru......kaḍa . ke S'aṅkara-bhaṭṭaru mâḍida chhatrake saluva grâmagaḷu Kaûriya-bayalu ..., dêva-sâkshigaḷu (*usual final verses*) ......ra vapita ..

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On a stone to the north of the door in the same temple.

Chinnabhaṇḍârada Nârâyaṇapa-ayyanavara maga Râyasada Hariyapaṅgaḷu mâḍida dharma
śrî-Gaṇâdhipatayê namaḥ nirvighnam astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1506 neya saluva vartamâna-vyâvahârikê Svabhânu-saṃvatsarada Âshâḍha-śudha 13 Sthiravâradalû śrîmatu Tuṅgabhadrâ-dakshiṇa-kûlavâda Tîrthahaḷḷiya Amarêudrapurî-śrîpâdaṅgaḷa Maleyâḷa-maṭhada Viśvanâtha-dêvara śrî charaṇâravindake Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Chinnabhaṇḍârada Nârâyaṇappayyanavara makkaḷu Râyasada Hariyappagaḷu dhâreyan eṛadu samarppisida bhûmiya dharmma-śâsanada kramavent endare Niḍuvala-nâḍa Haraḷiyapâloḷage Tîrthahaḷḷiya Amarêndrapurî-śrîpâdaṅgaḷa maṭhake êkabhôga-sarvamânyake saluva Heggaḍitikoppa kha 20 khaṇḍuga-bhûmiya grâmavanu Tîrthahaḷi-Amarêndrapurî-śrîpâdaṅgaḷa kayinda ga 78 varahage nâvu kraya-dânavâgi tegadukoṇḍu namma tâyi Timmammanavarige śâśvata-Brahma-lôka-prâptiy âgabêk endu S'ani-trayôdaśî-pradôśa-puṇya-kâladalu â-Heggaḍitikoppa kha 20 khaṇḍuga-bhûmiya grâmavanu dêvara amṛitapaḍi-nandâdîpti-satrakkâgi dhâreyan eṛadu samarppisidevâgi â-grâmada chatus-sîmeya vivara (*here follow details of boundaries; grant repeated, and also directions for the distribution of the paddy and the feeding of 2 Brahmans daily in the satra; usual final verses and human witnesses &c.*)

173

At the same village, on a rock in the wet-land.

namas tuṅga-&c. ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ‖
Hêmâdri-kaḷaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
asti sva .... ‖
...................................dîvyati ‖
tasmin vaṃśê Yadôr âsit Saṅgamô saṅga .... ‖
..........na santâna . ya .... jagati tasya .... ‖

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.... kshay ivâparaḥ ‖
dhikkṛitârâti .... taḥ ।
Bukka-Râja .... ‖
.... Bukka-mahîpatêr udabhavat .....
.... dâtta-guṇôttarô Hariharaḥ kshôṇîśa-chûḍâmaṇiḥ ।
.... vasanâ
.... nâṃ śikharêshu kâm api kaḷâṃ malli-manôllâsa-jâṃ ‖
tasyâbhû .... dêśôttamâ
pâtu svas-sarid-uttamâ vijayatê śrî-Tuṅgabhadrâbhidhâ । ....
yat-tîrê duritâṭavî-huta .... ha Virûpâksha ity
âstê santatam antarêṇa sumanaḥ-śrôtasvinî-chintanaṃ ‖
tasyâjñayâ Sôvaṇa-mantri-v..ayyaḥ
prastutya-Lâkshâpura-râjya-...... ।
.... tra-śaktyâ ....
py arâtayaḥ svâsthyam ahô labhantê ‖

*.. .... chintâmaṇiḥ ... . khya-mahîpatêr îpsita .... tat-Saṅgama-bhûpâla .. .. chintâmaṇi-guṇa-gaṇam apy .. ty akhila-lôkânâṃ ‖

svasti ...... mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa Hindu-râya-Suratâḷa pûrva-dakshiṇa-paśchima-samudrâdhipati śrî-vîra-Bukka-Râyara kumâra śrî-vîra-Harihara-mahârâyaru sukha-râjyaṃ geyiüttiralu â-Harihara-Râyara nirûpadiṃ Âragada-râjya-vanu Sôvaṇṇa-Oḍeyaru pâlisuttidda kâla S'aka-varusha 1316 neya Bhâva-saṃvatsarada Srâvaṇa-ba 5 Âdivâradandu prâku Prabhava-saṃvatsarada Âśvija-śuddha 10 Guruvâra-Dhanishṭhâ-naksha-tram Harihara-Râyaru koṭṭa śâsanârtha-dharmakke biṭṭa .. .. prâku saluva ...... 6 jana mandi sukla-paṭada jana.......... jana 10 kkaṃ Âragada râjyada Niḍuvala-nâḍa .. .. kuḷa .... Kuṟuvaḷḷiya-grâmada oḷagaṇa Asaganahaḷḷiya .... Bukkarâya-purada mahâjanaṅgaḷige â-Niḍuvala-nâḍa .... gâgi â-nâḍa haraḷiya ...... oḷagaṇa .... koṭṭarâgi ...... grâma .... ya barapa pramâṇinali .. .. Harihara-Râyara nirûpadinde .... puri-śrîpâdaṅgaḷa bhikshe yaraḍa...... Âragada-râjyada Sôvaṇṇa .... śilâ-śâsanavanu â-yaraḍu-grâmake .... â-chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyav ellavanu saluvantâgi sa-pramâ .... sthâyiyâgi hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi .... sukhadiṃ bhôgisi baharu (*usual final verses*) Dêvêndrapurî-śrîpâdaṅgaḷige Niḍuvala-nâḍa gaüḍu-prajegaḷu..... ya gade .... dhâreyan eṟadu â-chandrârka-sthâyiyâgi koṭṭevu Virûpâksha-dêvara âṇe maṅgala mahâ śrî

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At the same village, on a stone near the Brahmanakaṭṭe.

namas tuṅga-&c. ‖

vasti śrî jayâbhyudaya-S'aka-varusha 1362 neya Raudri-saṃvatsarada .... Hariha .. heggaḍeyaru .. .. hebbâruvana maga Kêśava-hebâruvaṃ .... ya kramav ent endare ... . lu mâḍida chhatra-dharmake .... Ummaṇṇaga .... daṇṇagaḷa kayalu .. .. krayavâgi koṭṭa bhûmiya chatus-sîmeya vivara (*rest contains details of boundaries and gift* ; *usual final verses and phrases*) .... haḷiya .... jana-nuta .... m oldu mâḍidam ....

* As this portion is very much effaced, it cannot be put into a verse.

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On a 2nd stone at the same place.

namas tuṅga-&c. ‖

.... śvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayanagariya râjadhâniyalu mahâ .... sudharmadiṃ pratipâlisuttaṃ yiralu tat-pâda-padmôpajîvigaḷaha Râyappa .... Âragada-râjyavannu dharmmadiṃ pratipâlisuttaṃ yidandina Saka-varuśa sâvirada-mûnûra .... pañchamî-Sômavâradalu śrîmatu Âragada vêṇṭheyada oḷagaṇa Niḍuvala-nâḍa oḷage Hadineṇṭu-kampaṇa .... halaru â-sthânika-Dêvaṇṇa-ayyagaḷa makkaḷu Bôvaṇṇa-ayyagaḷige dâna-dhârâ-pûrvakav âgi banda hâru .... ayyagaḷu śrîmann-âḷva-prabhu-mukhyar-appa Bommiyakka-heggaḍitiyara makkaḷu Muttapara ... kraya-dâna-patrada kramav ent endare namma prasta-nimittavâgi namma yejamâna-bhâgiya gaddeya oḷage nâü nimage krayavâgi koṭṭevâgi (*here follow details*) â-bhûmige tat-kâlôchita-madhyastha-parikalpita ...... varaha ġa ...... salsikoṇḍu .... nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitavaha yi-bhûmiya .... hegaḍeya .... pûrva ...... vanu nimma santati-paramparey-âgi sukhadiṃ bhôgisi (*boundaries &c.—much effaced*) bahiriy endu...ayya.. .. yarige tsatra-dharmma-nimittavâgi nâü namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-śâsana-patra yint-appudakke sâkshigaḷu (*names*) yint-ivar-ubhayânumatadinda ... dasana baraha Nâgaṇṇa-ayyagaḷa su-hastada oppa ....svâmigaḷa voppa śrî-Lakshmî-Nṛisiṃha .... yî-dharmmakkaṃ maṅgaḷa mahâ śrî śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nir-vighnam astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Saka-varusha sâvirada munnûṟa aṟuvattaneya Piṅgaḷa-saṃvatsarada Kârttika-śu 5 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayânagariya râjadhâniyalu .... gaḷanû sad-dharmmadiṃ pratipâlisuttaṃ yiralu â-râyara nirûpadiṃ .... Sirigirinâtha-heggaḍeyaru Âragada-râjyavanu dharmmadiṃ pratipâlisuttaṃ yida .... mukhyarappa Bommiyakka-heggaḍatiya makkaḷu Muttapparsa-heggaḍeyaru .... satra-dharmmakke .... śrî-Râmanâtha-dêvara sannidhiyalli Tuṅgabhadrâ-tîradalli .... sûrya-grahaṇa-puṇya-kâla .... dhâṟeyan eṟadu koṭṭa bhûmiya vivara .... geṟeya keḷage mûḍa .... ubhayaṃ .... bhûmi .... makki .... haḷasu meṇasu ....satra-dharma ....bhûmiya-vaḷaguḷa nidhi-nikshêpa .... têjas-svâmya .... guttage .... kraya (*here follow details of gift*) Gaṅgâdharapuṟî-śrîpâdaṅgaḷu Maleyâḷa-maṭhada Padmanâbha-śrîpâdaṅgaḷu ....voḷage maṭhavanu kaṭṭisikoṇḍu yî-yaraḍu-sîmeyanu .. . . tsatra .... bhûmiyanû ni.. . âdhi-kraya hoṟatâgi yi-dharma-vanû .... nimma santâna-pârampareyâgi .. baha.... yî-dharmmava namma strî-putra-jñâti-sâvanta-dâyâdy-anumati-purassaravâgi â-chandrârkka-sthâyiyâgi pâlisibahevu yî-tsatra-dharma .... Gaṅgâdharapuṟî-śrîpâdaṅgaḷu avara sisya-pârampareyâgi naḍasikkoṇḍu baharu yendu .. namma sva-ruchiyinda yint-appudakke sâkshigaḷu (*names of witnesses & usual final verse and phrases*).

176

At Gâḍiggere (same hobli), on a stone near Timma's house.

(*8 lines gone*) ya S'aka-varusha 1338 neya Manmatha-saṃvatsarada Bhâdrapada .... pura-râya .... mahârâyaru Vijayânagariya .... varṇâśrama-dharmaṅgaḷanû pâlisuttaṃ sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geüttihali â-âyara nirûpadiṃ Brahma-Kshatriyarappa Hêmâdri-prôkta-sakala-dâna-dîkshâ-guru ...... Âragada-

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râjyavanu pâlisuttihalli Âragada ....oḷagaṇa Niḍuvala-nâḍa-oḷagaṇa Kôdûra ....
Biḍapa-heggaḍeyaru yajana-yâjana-adhyayana ...... pratigraha-śaṭu-karma-nirutaraha Ruku-śâkh-âdhyâyigaḷappa ......geya S'rîvatsa-gôtrada Sidanâtha-paṇḍitara makkaḷu Jannappagaḷige Maduvara-sarige kraya-bhû-dâna-sâsana-kramav ent endare (*here follow details of land*) yint-î-chatu-sîmâ-mud-râ-mudritav-ashṭa-dikku-chatu-sîmeyalu naṭṭa-kalu-oḷaguḷa nîruvari-nidhi-nikshêpa-tôṭa-tuḍike-gadde-beddalu-makki-hakkalu-kummari-kôhu-saruhu-mâni-mandu-mane-hittilu-kâchi-halasu-meṇasu-mâvu-hulu-holasu â-grâmada bîjavariya mûvattu-khaṇḍugakke prati-khaṇḍuga-ondakkaṃ kraya hadinaidu-haṇavinalli varaha nâlvattaidu-honnige krayavâgi â-Tirika-heggaḍeyaru Biḍappa-hegga-ḍeyaru koṇḍu strî-putra-jñâti-sâmanta-dâyâdyânumatadinda Siddhanâtha-paṇḍitara makkaḷu Janna-pagaḷige Maduvarasarige sa-hiraṇyôdaka-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭevâgi â-grâmada chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya yint-î-ashṭa-bhôga-têjas-svâmya-sahitavâgi â-Jannapagaḷu Maduvarasaru â.. .. santâna-pârampareyâgi â-chandrârka-stâyi-yâgi sukhadiṃ bhôgisuvantâgi Kôdûra Tiraka-heggaḍeyaru Bîḍapa-heggaḍeyaru tamma sva-ruchi-yinda oḍambaṭṭu koṭṭa kraya-dâna-silâ-patra-śâsana yint-appudakke sâkshigaḷu (*names of witnesses*)-

177

At Kôdûru (same hobli), on a stone in front of the Mallikârjuna temple.

namas tuṅga-&c. ‖

Saka-varusha 1176 Ânanda-saṃvatsarada Chaitra-suddha 10 Maṅgaḷavâradalu savsti śrîmanu mahâ-maṇḍaḷika Haricha-veggaḍe Chella-veggaḍeya aḷiya vairi-Nârâyaṇa kumâra Aṇṇama-veggaḍeyara mêle śrî-pritvî-râya-Siṅghaḷa-Dêvana daḷavâya Sâraṅga-Dêva naḍadu bandu Kôdûra suḍuvalli śrîmad-râjadhânî-Kôdûra-bîḍinalli huṭṭida Taṅgiyachi-veggaḍatigaṃ Gaṅga-veggaḍeya Bammaṇaṅge uda-yisida Râya-Nâyka । kaḷigaḷa mokhada taḷa Sêvaṇa-kaṭaka-sûṛekâṛa Râjikana Jakkanu tanna mêle yêṛida kudare mirida kâlâḷanu Javan okkilikkidantâgi kondu gaṇḍara hiṇḍan aṇḍaleven emba biridiṅ anvarthanâgi taḷt̤iṛidu meṛadu sura-lôka-prâptan âdanu ‖ adhaṭina maṇḍalêsvararan aḷkisal ettida kaligaḷa mokhada kaiyyumaṃ tettisi gaṇḍara hiṇḍan aṇḍaleva aggada Râjiga Jakkana virad êḷge-yaṃ bhâvisi nôḍal â aḷevo yî-tri-jagadolu paḍe mechche gaṇḍanaṃ ।

gaṇḍa-gali Râjigana Jakkanu ।
banḍaṇadol idirchche nilva ripu-vairigaḷaṃ ।
seṇḍâḍutidda talegaḷa ।
muṇḍagaḷ ôḍâḍutidavu iva kâdida raṇadoḷ ‖

yî-kallige biṭṭa bhûmi । Ayitana gadde uppârakke Pambucha ka .... Ayitapurada Sâvi-ôjana maga Sâta yî-kalla geyidanu (*some other grants to relatives*).

178

At Gôpâlapura (same hobli), on copper plates in possession of Subbâ-bhaṭṭa.

(*I. a*) namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1620 neya Yîśvara-saṃvatsarada Mâgha-śu 15 lu (*with titles and descent as in No. 72 of this taluq*) Basavappa-Nâyakarû Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Soṇṇapana Veṅkapana prapautra Raṅgapana pautra Veṅkappana putra Raṅgaṇṇage barasikoṭṭa kraya-dâna-dharma-śâsanada kramav ent endare nînu ninna tande Veṅkapana hesaralli Muttûra-sîmê Keḷakêriya-grâmadalu Tuṅgabhadrâ-tîradalli mâḍida Veṅkaṭâ-purada-agrahâradalli pratishṭhe-mâḍida Lakshmî-Nârâyaṇa-dêvara dêvatâ-vechake saha biṭṭa svâste (*lands & rates specified*) nûra-yippattu-mûru-varahannu hâgada svâstheyanu S'ivârpitavâ gi koṭṭevâg yî-bhûmige neṭṭa Vâmana-mudrê-kallin-oḷaguḷḷa nidhi-nikshê(*II b*)pa-jala-pâshâṇa-akshîṇi-âgâmi-

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sidha-sâdhyangaḷ emba ashṭa-bhôga-tejas-svâmyangaḷu yi-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu grâmagaḷallû barada dêvatâ-uttâravanû pûrva-pramâṇu naḍasikoṇḍu ninna santâna-pâramparyav âgi â-chandrârka-sthâyigaḷâgi dêvatâ-vecha agrahârada dharma saha sukhadim naḍasibâhad endu koṭṭa dharma-śâsana yidakke sâkshigaḷu (*usual final verses*).

śrî-Sadâśiva

179

At Heddûru (same hobli), on copper plates in possession of S'âmâchâri son of Kaṃsâchâri.

(*I a*) namas tunga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1601 neya Kâḷayuktâkshi-saṃvatsarada Jyêshṭa-śudha 15 lu (*with titles and descent as in No. 73 of this taluq*). Chennammâjiyavaru Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Kôḷâlada Venkaṭaiyana pautra Kônapana putranâda Venkaṭapage baraśikoṭṭa kraya-dâna-śâsanada kramav ent endare ninna tande Kônapana hesaralu Muṇḍekâra Heddûra-pâla Tungabhadrâ-tîradalu kaṭṭista Kônêripurada-agrahârada dêvastânagaḷige biṭa svâste ninna kaiya aramanege krayava tegadukoṇḍadu ga 1600 kke(*lands and rates specified*) nûra-yembhatta-yêḷu-varahannu mupâgada bhûmiyanu S'ivârpitavâgi biṭidhêve yi-bhûmige neṭṭa-Vâmana-mudrê-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyangaḷ-emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyalli âgumâḍikoṇḍu yî-stâpitava mâḍida kallinavaḷagâgi yiha bhûmi Hedûra Mallikârjuna-dêvara svâste (*details of further gift*) vandu-varhana gadê bhûmiyanu agrahârakke naḍasikoṇḍu dêvatâ-vechcha agrahârada dharmavanu ninna santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi naḍasibâha(*III b*)d endu koṭa dharma-śâsana (*usual final verses*)

śrî-Sadâśiva

180

At Bokkasa attached to Âlamane (same hobli), on copper plates in possession of Râjâchâri.

namas tunga-&c. ||

svasti śrî jâyâbhyudaya-S'âlivâhana-śaka-varuśa 1610 neya Prabhava-saṃvatsarada Vaiśâkha-suddha 12 llû śrîmad-(*with titles and decent as in No. 73 of this taluq.*) Chennammâjiyavaru S'rîvatsa-gôtrada Âpastamba-śûtrada Yajuś-śâkheya S'rînivâsayana pautra Kônappana putra Bokkasa-S'rînivâsayage koṭṭa bhû-dâna-sâsanada kramav ent endare nînu Âlumâni-śîmeyali Tungabhadrâ-tîradali namma hesarallu kaṭṭista agrahârada vṛittivantaru alli pratishṭhemâḍida dêvarugaḷa dêvatâ-vechake saha biṭṭa svâste Âlumâni-śîme Kûḍagôḷi-grâma 1 ke (*rates &c. specified*) yinnûra-yippatteṇṭu-varahanu âru-haṇa-hâgada bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu ninna santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi nînu barakoṭa paṭê pramâṇu dêvara dêvatâ-vechcha agrahâra-dharma saha sukhadalli naḍasibâhad endu koṭa dharma-śâsana yidakke dêva-sâkshigaḷu (*usual final verses*)

śrî-Sadâśiva

181

At Tâdûru (Maṇḍagadde hobli), on a 1st copper plate in possession of Manjappa.

namas tunga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1556 neya S'rîmukha-saṃvatsarada Jêshṭha-ba 10 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Akiyapêṭheya Sidhevîra-dêvara siśyaru Chenna vîra-dêvarige Vîrabhadra-Nâyakarû koṭṭa bhû-dâna-tâmra-sâsanada kramav ent endare | Keḷadi-sîmê Moḍasûralu Kappagaḷalê Basavanu nimage kaṭisikoṭa maṭha-

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dharmake biṭa svâste Keḷadi-sîmê śûdravâḍada-vaḷagaṇa Modasûra-grâmada kâluvaḷi Hârôgopada-grâmadinda (*rates &c. specified*) aruvattu-vandu-varahanu nâlku-haṇa-hâgada bhûmiyanu nimma maṭha-dharmake Sivârppitavâgi koṭevâgi yî-bhûmige saluva sarva-svâmyavanu prâku-mariyâdeyali âgumâḍikoṇḍu nimma siśya-paramparayâgi â-chandrârka-sthâyigaḷâgi sarvamânyavâgi atithi-maṭhada panda-strî-parigraha-mâḍade śaḍ-daruśanakû niḍi-mâḍikoṇḍu maṭhada dharmavanu sâṅgavâgi naḍasikoṇḍu bahiri yandu koṭa bhû-dâna-tâmra-śâsana (*usual final verses*)

śrî-Veṅkaṭâdri

182

On a 2nd copper inscription.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1564 neya Viśu-saṃvatsarada Vayiśâkha-śu 10 lu śrîmad-Eḍava-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭhâpaka Siva-guru-bhakti-parâyaṇarâda Keḷadi-Veṅkaṭappa-Nâyakara paûtrarâda Bhadrappa-Nâyakara putrarâda Vîrabhadra-Nâyakarû Kollûra bhajanê-Sûraṇṇage koṭṭa tâmra-sâsanada kramav ent endare ninu Dânivâsada sîmê Ayidu-nâḍa-pâla Sittûralu Kollûra-ammanavara hesaralu mâḍava maṭha-dharmake S'ivârpitav âgi biṭṭa svâsti Koppada-śîmê Yiṭiganamahi-pâla Râgôḍa-grâmadinda (*rates specified*) ayivattu-varahana svâsteya bhûmiyanu biṭevâgi â-bhûmige saluva sarva-svâmyavanu pûrva-mariyâdeyali âgumâḍikoṇḍu ninna santâna-paramparayâgi maṭha-dharmava naḍasikoṇḍu bâhad endu S'ivârpitav-âgi koṭa darma-śâsana yidakke dêva-sâkshigaḷu (*usual final verse*).

śrî-Veṅkaṭâdri

183

On a 3rd copper inscription.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1645 neya S'ubhakṛittu-saṃvatsarada Phâlguṇa-śudha 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina-vaḷagâda Maṇḍagade-sîmê Siṅganabidire-grâmadalu kaṭi .. Mahattina-maṭha-dharmake (*with titles and descent as in No. 72 of this taluq*). Basavappa-Nâyakara putrarâda Sômaśêkhara-Nâyakaru barasikoṭṭa bhû-dâna-dharma-sâsanada kramav ent endare yî-maṭha-dharmake uttâra-koṭṭa svâstige śâsanava barasikoḍabêk endu Nirvâṇaiya-mâvanavaru hêḷidarinda barasikoṭṭadu Maṇḍagade-sîmê Talaûra-grâmadinda... âgâmi-hechige-gade bîja kha 12 ke ga 9 vambhattu-varahana svâstheyanu (*back*) S'ivârpitavâgi koṭṭevâgi yî-bhûmige neṭṭa liṅga-mudre-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu Mahatu-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadim anubhavisi bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*).

śrî-Sadâśiva.

184

On a 4th copper inscription.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1597 neya Ânanda-saṃvatsarada Âśâḍa-śu 13 lû śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattina-vaḷagâda Mâḷûra-sîmê Tûdûra Tuṅgabhadrâ-tîradalu S'ivappa-Nâyaka-aiyyaṇavara hesaralu kaṭista S'ivarâjapurada Mahattina-maṭha-dharmake (*with titles and descent as in No. 73 of this taluq*) Channammâjiyavaru barasikoṭa yetina-mânyada śâsanada kramav ent endare maṭa-dharmake 15 hadinaidu-yetina-mânyava biṭidhêve aḍake-meṇasu-jhali-paṭe-khobari-kavâḍa-muntâda ghaḍisina-saraku horatâgi

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aki-bhata-râgi-yaṇṇe-tuppa-bella-upu-viduḷa-bûsa-muntâda jinusagaḷanu Yikêri Durgada hôbaḷi Ghaṭa-keḷagaṇa suṅka-ṭhâṇegaḷali yetugaḷa varna vayasa barasi hêrisikoṇḍu â-huṭavali-haṇavininda ṣaḍ-daruśanakû niḍi-mâḍi Mahatu-parampareyâgi maṭa-dharmava naḍasikoṇḍu bâhad endu koṭṭa dhar-ma-śâsana śrî Sadâśiva

185

On a 5th copper inscription.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1587 neya Krôdhi-saṃvatsarada Jyêshṭa-śu 10 lu śrimatu (*lines 4 to 11 correspond with lines 4 to 11 of previous No.*) Sômaśêkhara-Nâyakaru koṭṭa dharma-śâsanada kramav ent endare Mâḷûra-sîmê-vaḷagaṇa Yeḍehaḷi-pâla Tûdûra-grâmadinda (*rates specified*) munûra-yipatteraḍu-vare-varahana bhûmiyanu S'ivârpitavâgi biṭṭevâgi yî-grâma-gaḷige neṭṭa liṅga-mudre-kallina-vaḷagâda bhûmige saluva nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmyavanu pûrva-mariyâdeyallû âgumâḍikkoṇḍu yî-bhûmiya-vaḷage sasi-bâḷe-muntâgi hâkikoṇḍu yênâda huṭṭuvaḷḷiya haṇa saha anubhavisikoṇḍu bahiri | yî-maṭhada-dharmake biṭṭa yettina-mânya Ghaṭṭada mêle | Ghaṭṭada keḷage saha yettu 10 hattu-yettinalli aḍake-meṇasu-jhalli-paṭṭe-khobari-kavâḍa-muntâda ghaḍisina-saraku horatâgi mêlâda akki-bhata-râgi-uppu-(*II b*)vidaḷa-bûsa-eṇṇe-tuppa-bella-muntâda jinusugaḷanu hêrisikoṇḍu maṭha-dharmake naḍasi | shaḍ-darśaṇakû niḍi-mâḍikoṇḍu Mahattu-parampareyâgi â-chandrârka-sthâyi-gaḷâgi sukhadiṃ anubhavisi bâhiri endu koṭa dharma-śâsana (*usual final verses*) mânyada ettinali tanda jinasanu maṭha-dharmake mâḍikoḷabêk allade horage mârikoḷḷabâradu

śrî-Sadâśiva.

186

On a 6th copper inscription.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1645 neya S'ubhakritu-saṃvatsarada Phâlguṇa-śudha 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna-dyâvâ-pṛithvî-mahâ-mahattinavaḷagâda Âdaṇanu Maṇḍagadeyalu kaṭṭista Mahattina-maṭhake (*with titles and descent as in No. 72 of this taluq*) Basavappa-Nâyakara putrar âda Sômaśêkhara-Nâyakaru barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yî-maṭhada-dharmake uttâravâda svâstege śâsana barasikoḍabêk endu Nirvâṇaiya-mâvanavaru hêḷiddarinda barasikoṭṭadu Î-maṭhake uttâravâda svâsti Maṇḍagadê-sîmê Sadagavaḷi-grâmadinda (*rates specified*) yippata-âru-varê-varahana svâstiyanu yî-Mahattina-maṭha-dharmake S'ivârpitavâgi koṭṭevâgi yî-bhû(*back*)mige neṭṭa liṅga-mudrê-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu Mahattu-pâramparyavâgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisi bâhad endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*). śrî-Sadâśiva

187

On a 7th copper inscription.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1625 neya Chitrabhânu-saṃvatsarada Mârga-śira-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Mâḷûra-sîmê Tûdûralli Tuṅgabhadrâ-tîradallû S'ivappa-Nâyaka-aiyanavara hesaralu katista S'ivarâjapurada Mahattina-maṭhada dharmake (*with titles and descent as in No. 72 of this*

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taluq) Basavappa-Nâyakarû barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare Mahattina-vara kaiyalli kraya ga 809½ śâsana barisikoḍubage ga 178½ ubhayaṃ ga 988 vambhainûra-yembhatteṇṭu-varahannu aramanege tegadukoṇḍu biṭṭa svâsthe Dânivâsada-sîmê Koṇakeri-pâla Koṇakeri-grâmadinda (*rates specified*) embhattu-varahannu vambhattu-haṇavaḍada svâtheyanu yî-Mahattina-maṭhada dharmake S'ivârpitavâgi koṭṭevâgi yî-bhûmige neṭṭa liṅga-mudrê-kallinoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu Mahattu-pâramparya-vâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ maṭhada dharmava naḍasikoṇḍu Tirumala-dêvara amṛita-paḍi-bage uttâra(*back*) barada bhattavannu pûrva-pramâṇa naḍasikoṇḍu hôhadi endu barasikoṭṭa bhû-dâna-dharma-śâsana (*usual final verses*).

śri-Sadâśiva

188

On a 8th copper inscription.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1596 neya Pramâdîcha-saṃvatsarada Mâgha-śu 15 lu śrîmat-sajjana-śudha-S'ivâchâra-sampanna dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Charamûrtti Mêlaṇagavi Mahatta-dêvara sishya Basavaliṅga-dêvarige । chinna-bhaṇḍârada Râmakṛishṇapayana-vara prapautraru Purusôttamayanavara pautraru Râmakṛishṇapayanavara putraru Lôkayanu koṭa dharma-śâsanada kramav ent endare śrîmad-Eḍeva-Murâri Kôṭe-kôḷâhaḷa viśudha-Vaidikâdvaita-sidhânta-pratishṭâpaka S'iva guru-bhakti-parâyaṇarâda Keḷadi-Vîrabhadra-Nâyakayanavaru tammage kâṇa .. yâgi banda Âragada-râjyake saluva .. .. stûra-sîme-vaḷage namma tandegaḷu Râmakṛishṇapayanavara kaya mâḍista Triyambakapurada-agrahâradoḷage namma yajamâna .. .. pitarârjitavâgi banda Sekharasiya (*back*).. .. yinda rêkhe ga 20 varahana-bhûmi-vaḷage che .. nâvu S'ivârpitavâgi koṭṭa ga .. 12 lû hanneraḍu-varahana bhûmige saluva chatus-sîmê gaḍi-vivara (*here follow details*) chatuḥ-sîmege hâkida liṅga-mudrê-kalina-vaḷagaṇa bhûmiyanu Keḷadi-Chennammâjiyavarige anêka-śrêyô-bhivṛiddhi âgabêk endu nimage S'ivârpitavâgi koṭṭevâgi yî-bhûmiyalli maṭava kaṭṭikoṇḍu । dharmava naḍasi piturârjita-dhana .. . mârgavanu pûrva-mariyâdêli naḍasikoṇḍu nimma śiśya-pâramapariyâgi sukhadiṃ anubhavisikoṇḍu bahiriy endu koṭa dharma-śâsana yidakke dêva-sâkshi (*usual final verses*).

śri-Râmakṛishṇa

189

At Mahishî-Satyanâthapura (same hobli), on copper plates in possession of Amaragoḷa Gururâyâchârya.

(*I a*) namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1634 neya Khara-saṃvatsarada Phâlguṇa-ba 10 lu (*with titles and descent as in No. 72 of this taluq*) Basavappa-Nâyakaru Vasishṭa-gôtrada Âsvalâyana-sûtrada Ruku-śâkheya Bhânappana prapautra Sûrappana pautra Narasappana patra Hommaraḍi-Narasaṇage barasikoṭṭa bhû-dâna-dharma-śâsanada kramav ent endare ninu Mahise-agrahârada samîpadalu ninna tande Narasaṇana hesaralu kaṭṭista Mudugalu-Narasîpurada-agrahâra Hanumanta-dêvara dêvatâ-vechchake sahâ uttâra koṭṭa svâstige śâsanava barasikoḍabêk endu Mariyappanavaru hêḷiddarinda barasikoṭṭadu Muṇḍekâra-sîmeyinda Hosagêri-pâluyindu Kontisaruvina-grâmadinda (*rates specified*) nûrayêḷu-varahanu vandu-haṇavina-svâste rêkhege horagâda Haraḍemâniy emba staḷa saha S'ivârpitavâgi koṭṭevâgi yî-bhûmige neṭṭa Vâmana-mudre-kallinoḷag-uḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav-âhante sahâ âgumâḍikoṇḍu ninna

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santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi agrahâra-dharma dêvatâ-vecha saha sukhadiṃ naḍasibâhad endu koṭṭa dharmma-sâsana yidake sâkshigaḷu (*usual final verses*).

śrî-Sadâśiva

190

At Mahishi (*same hobli*), *on a stone near the grâma-dêvatâ temple.*

Vâṇîśâna-Ramâ-kânta-Gaurî-vara-S'achî-varâḥ |
dêvâḥ prîtâs sadâ rakshâṃ kurvantu jagatâṃ mudâ ||
namas tuṅga-&. ||

.... svasti śrî jayâbhyudaya-S'aka-varusha 1327 neya Vyaya-saṃvatsarada Mâgha-śuddha-pûrnamî-Âdivâradalu śrîmad-râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayanagariyalu śrî-Virûpâksha-dêvara sannidhiyalu sakala-varnâśrama-dharma-vanu pâlisuttâ sukha-saṅkathâ-vinôdadiṃ sakala-sâmrâjyaṃ geyuttidalli â-râyara nirûpadiṃ Râyaṇa-Voḍeyara Viṭhaṇṇagaḷu Âragada-râjyavanu pâlisuttiha kâladalli Tippaṇṇa-ayagaḷu Bommaṇa-ayya-gaḷige Âragada Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halarû tammoḷu sarvvaikamatyarâgi koṭṭa kraya-dâna-patrada kramav ent endare | namma Âragada-vêṇṭheyahad Muduvaṅka-nâḍoḷagaṇa Mayiseya-grâmada bhâgeyalu aravattu-honnina sûsina bhûmiyanu â-Tippaṇṇa-ayyagaḷu Bommaṇṇa-ayya .... agrahâravanu mâḍidarâgi (*here follow details of other land*) â-ayivattu-honnu-haṇa-muppâgaû-vîsava teruva bhûmige tat-kâlôchita-krayavâgi prati-ga 1 kkaṃ teruva bhûmige kraya-ga 3 lekkadalu nâu koṇḍa-kraya-varaha-gadyâṇa 200 aksharadalu varaha-gadyâṇa yinnûru-honnanu salisikoṇḍevâgi â-Mayiseya-grâmada dâna-mûligaḷa kayiyyalu â-bhûmiya dâna-mûlada........ toḍasikoṭṭu â-bhûmigaḷa chatus-sîmegaḷige Vâmana-mudrê-kallagaḷanu naḍa-sikoṭṭevâgi â-sîmegaḷa vivara (*details of boundaries*) Mayiseya-grâmavanu nîvu agrahâravanu mâḍi nîvu dhâreyan eradu koṭṭanthâ Brâhmarugaḷige sarvamânyavâgi â-chandrârka stâyiyâgi pâlisibiṭṭev endu â-Tippaṇṇa-ayyagaḷu Bommaṇṇa-ayyagaḷige namma Âragada Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-Halaru nammoḷu sarvêkamatyavâgi namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-patra-sâsana śrî-Brâhmarugaḷa gôtra-nâmaṅgaḷa vivara (*names &c. of donees*) yî-śâsanakke phala-granthagaḷu |

gaṇyantê pâṃsavô bhûmêr gaṇyantê vṛishṭi-bindavaḥ |
na gaṇyatê Vidhâtrâpi Brahma-saṃsthâpanâ-phalaṃ ||

(*usual final verses and phrases*) yint-appudakke Mudavaṅka-nâḍa sênabôva Kêśavanâthana baraha Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halara oppa Âragada mûla-sthânada śrî-Kallinâtha-dêvaru yî-śâsanakke maṅgaḷa mahâ śrî antu vṛitti 17 (*other final verses*).

191

At Dânasâle (*same hobli*), *on a tomb stone near the basti, to the north.*

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô Arihantâṇa || svasti śrîmatu S'aka-varśa 114 .. neya Sârvadhâri-saṃvatsarada Kârttika-sudda 10 Sômavâradandu śrîman-mahâ-maṇḍaḷêsvaraṃ kaligaḷ-aṅkusa Maṇḍaḷa-mahîpâḷana sarvvâdhikâri-Padmaprabha-dêvara guḍḍa Vaijaṇa-sênabôvana putra Bayḷa-sênabôvana tamma Chaḷiga-sênabôvanu nijâyu ......sânaman aṛidu || poredâ ... age para-maṇḍaḷada mahîpâḷar-abhiprâya (*2 lines gone*) sukha-diṃ Vaijaṇa-sênabôva || tanujâtaṃ .... Kâdambaliga yint-î ....sahitaṃ mantri ...... divak ogedam ....

192

On a stone near the same basti, to the south.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

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svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam saluttam ire tat-pâda-padmôpajîvi || samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaran Uttara-Madhurâdhîsvara Paṭṭi-Pomburchchapura-varêśvaram mahôgra-vaṃśa-lalâmaṃ Padmâvatî-labdha-vara-prasâdâsâdita-vipuḷa-tuḷâpurusha-mahâdâna-hiraṇyagarbha-trayâdhika-dâna vânara-dhvaja mṛigarâja-lâñchhana-virâjitânvayôtpanna bahu-kaḷâ-sampanna S'ântara-kula-kumudinî-śaśâṅka-mayûkhâṅkura ripu-maṇḍaḷika-pataṅga-dîpâṅkuraṃ Toṇḍa-maṇḍaḷika-kuḷâchaḷa-vajra-daṇḍaṃ biruda-bhêruṇḍaṃ Kandukâchâryyaṃ Mandara-dhairyyam kîrtti-Nârâyaṇaṃ śauryya-pârâyaṇaṃ Jina-pâdârâdhakaṃ para-baḷa-sâdhakaṃ S'ântarâdityaṃ sakala-jana-stutyaṃ nîti-śâstrajñaṃ biruda-sarvajñaṃ nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Sântara-Dêva ||

vṛitta || kanakâdrîndrakkam ambhônidhigam avanigaṃ pempinoḷ guṇpinoḷ tin- |
pinoḷ entuṃ tâne pôpâsaṭi sari saman endand ad âvaṃ sama-skan- |
dhan ad âvaṃ pôlvan âvaṃ paḍiy yenisuv avaṃ râja-sarvvajñanoḷ Tai- |
lanoḷ artthi-stôma-chintâmaṇiyoḷ akhila-bhû-bhâgadoḷ nôrppaḍ entuṃ ||

va || ant enisida Kali-kâḷa-kalpâvanijaṅg â-mahânubhâvaṅge janma-niḷayam enisida akhiḷa-Kshatriya-kuḷôttamamum advitîyamum enisid Urgânvayâvatâram ent endaḍe Pârśvanâtha-santânadoḷ anêka-samara-sammarddita-ripu-vyûha Râhan emban Uttara-Madhurâ-purî-bhujaṅganuṃ pratipâḷita-chatus-samudra-mudrita-ruhvarî-raṅganum enisi râjyaṃ geydan âtanind anantaram artthi-jana-kalpabhûru-hâkâra-Sahakâraṃ râjya-bhara-dhurandharan âdan âtana tanaya ||

ka || jagadoḷagaṇa nṛipar ellam |
mṛigadant iral âtma-vikrama-prâbhavadiṃ |
mṛiga-ripuvinant ir esedaṃ |
negaḷd Ugrânvaya-nagêndradoḷ Jinadattaṃ ||

va || â-nṛipêndra-chûḍâmaṇi durvvâra-Bhârata-samara-samaya-samudîrṇṇa-sauryyâtiratha-samaratha-mahârathârddharatha-samûha-sammarddana-labdha-vijaya-lakshmî-vivâhôtsavanuṃ Trivikrama-kâruṇya-labdha-lasad-êka-śaṅkhanuṃ Dhanañjaya-datta-śâkhâmṛiga-dhvajanum atarkkya-vikramôpâtta-kaṇṭhîrava-dhvajanum âgi dig-vijaya-yâtrâ-nimittaṃ dakshiṇa-diśâbhimukhan âgi bijayaṃ geydu samasta-daitya-vaṃśa-dhvaṃsanaṃ mâḍi Padmâvatî-padârâdhanâ-labdha-saptâṅga-râjya-râjadhânî-Pomburchchadoḷu Sântara-paṭṭamaṃ tâḷdi Sântaḷige-sâyiramuman êka-chhatra-chchhâyayind âḷdu S'ântaram-emb-eraḍaneya pesaraṃ paḍedan andiṃ baḷikkam Ugrânvayaṃ S'ântarânvayâbhidhânamaṃ paḍedud âtaniṃ baḷikkam anêka-râja-santânakam atikrântam âge tad-anvayadoḷu ||

vṛi || birudara mṛityu bîrada tavarmane châgada janma-bhûmi S'â- |
ntara-kuḷa-vârddhi-varddhana-śarat-samayêndu samasta-sat-kaḷâ- |
pariṇatan aṅganâ-jana-Manôbhavan end osed artthiyiṃ budhô- |
tkaram abhivarṇṇisalke negaḷdam dhareyoḷ vibhu S'ântar-Oḍḍuga ||

ka || nava-jaḷadadalli miñch um- |
muvuduv adaṃ S'ântar-Oḍḍugaṃ bâḷ gittan- |
tevol âdud endu pogaḷvaṃ |
bhuvanâdhipan âtma-sabheyoḷ â-bhûpatiya ||

âtan-anuja ||

ka || adaṭin idirânta-bhûpara- |
n adaṭaled erad-artthi-nikaramamaṃ taṇipi jagad- |
vidita-yaśaṃ negaḷdaṃ bhû- |
pa-Dilîpaṃ vairi-vîra-Kâḷam Taiḷa ||

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tat-putra ||

ka || âyada kaṭṭaḷe madavad- |
dâyâda-nṛipâḷa-darppa-vichchhêdanan a- |
tyâyata-dôr-ddarppaṃ jaya- |
jâyâ-pati daḷita-vairi-vîraṃ Vîra ||
avana manôrame Gaṅgâ- |
nvavâya-pîyûsha-vârddhi-sambhave lâva- |
ṇyavati Manôbhava-râjyô- |
dbhava-viḷasaj-janma-bhûmi Bîrala-Dêvî ||

avar-irvvarggaṃ ||

Bhujabaḷa-S'ântaran aṭyu- |
dgha-jaya-śrî-lalita-ghana-bhujâ-daṇḍaṃ bhû- |
bhuja-vandyan avargge tân â- |
tmajan âdaṃ ripu-baḷâṭavi-dava dahana ||

âtaniṃ kiṟiya ||

vṛi || śaraṇâyâta-śaraṇyan artthi-jana-kalpakshmâjan anyâvanî- |
śvara-sainyârṇṇava-bâḍavânaḷan aśêshâśâvadhi-nyasta-bhâ- |
sura-kalhâra-surâpagâ-nibha-yaśaś S'rîvallabhaṃ Nanni-S'ân- |
tara-Dêvaṃ jagad-êka-dâni negaḷdaṃ viśvambharâ-bhâgadoḷ ||

tad-anujanman Oḍḍugan âta ||

ka || Vikrama-chakṛiya puṇyade |
chakraṃ purusha-svarûpadiṃ puṭṭit-enal |
vikramadind esed âtaṃ |
Vikrama-Sântaran enippa pesaraṃ paḍeda ||

va || âtana manôrame Pâṇḍya-kuḷa-viyat-taḷa-chandra-lêkheyu S'apharapatâka-jaya-patâkeyum enisida Chandala-Dêviga ||

ka || udayâchaladoḷ ahimakaran |
udadhiyoḷ amṛitakaran udayipant iral avargg and |
udayisidaṃ sakaḷa-kaḷâ- |
sadanaṃ mahimâ-niḷimpa-śailaṃ Taila ||

antu jagaj-janada puṇyadiṃ kalpavṛikshame Kshatriya-svarûpadiṃ puṭṭit-enisi puṭṭi Sântaḷige-sâyiramuman êka-chchhatra-chchhâyeyiṃ sukhaṃ râjyaṃ geyyutt ire ||

ka || Arumuḷi-Dêvana Gâva- |
bbarasiya sute Vîra-bhûpan-attige Bîra- |
bbarasiyar-agraje Tailapa- |
dharaṇîśvaran-ajji negaḷda-Chaṭṭala-Dêvi ||
Bhujabaḷana Goggiy-Oḍḍuga- |
na jaya-śrî-kântan enipa Barmmana tâyi vi- |
śva-jagad-vandye tân Ava- |
nijegam Arundhatigam adhike Chaṭṭala-Dêvi ||
Kâñchî-nâtha-manaḥ-priye |
chañchaj-Jina-samaya-kâmadhênu dig-anta- |
prâñchita-kîrtti-patâke Vi- |
riñchi-ramâ-sadṛiśe negaḷda-Chṭṭala-Dêvi ||

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va ‖ â-Jina-samaya-nidâna-dîpa-vartti Bhujabaḷa-S'ântara Nanni-S'ântara Vikrama-S'âtaraṃ Barmma-Dêvaṃ modalâgi nija-nandana-samêtaṃ sukhaṃ râjyaṃ geyyuttirddu râjadhâni-Pomburchchadoḷu Pañcha-vasadiyaṃ mâḍisi yâ-basadiya khaṇḍa-spuṭita-jîrṇṇôddhârakkam all-irppa rishi-samudâyakk âhâra-dânârtthaṃ âgi Bhujabaḷa-S'ântara Nanni-S'ântara Vikrama-S'ântaranuṃ mûvarum irddu biṭṭa grâmaṅgaḷu Râva-nâḍ-oḷagaṇa agrahâram(m) Ânandûruṃ (*other villages named*) biṭṭar â-Pañcha-basadiya pratibaddham âgiy Ânandûralu Chaṭṭala-Dêviyuṃ śrîmaṭ-Tribhuvanamalla-S'ântara-Dêvanuṃ Bîrabbarasiyargge parôksha-vinayaṃ âgi yî-basadiyaṃ śrîmad-Draviḷa-saṅghad-Aruṅgaḷânvayada Vâdi-gharaṭṭan enisida śrîmad-Ajitasêna-paṇḍita-dêvara nâmôchchâraṇadiṃ kesar-kall-ikkisidavar-âchâryyâvaḷiy ent endaḍe śrî-Varddhamâna svâmigaḷa tîrtthaṃ pravarttise Gautamar ggaṇadharar âge tat-santânadol anêkar atikrântar âge Kali-yuga-gaṇadharar dDayâpâḷa-dêvar âdar avariṃ baḷikka Shaṭ-tarkka-Shaṇmukhâpara-nâmadhêya Jagadêkamalla-Vâdirâja-dêvar avariṃ Oḍeya-dêvar avariṃ S'rêyâṃsa-paṇḍitar avariṃ baḷikka ‖

ka ‖ dûrikrita-dur-aghaṃ nir- ।
ddârita-madanaṃ sva-tarkka-vidyâ-baḷa-saṃ- ।
hârita-para-samayaṃ vâk- ।
śrî-ramaṇî-ramaṇan Ajitasêna-munîndra ‖
Pradyumna-mada-vidâraṇan ।
udyad-guṇa ratna-vârddhi negaḷdaṃ peṛad ên ।
adyatana-gaṇadharaṃ nir-a- ।
vadyaṃ śrîmat-Kumârasêna-bratipa ‖

târkkika-chakravarttiyuṃ vâdîbha-pañchânanam enisida śrîmad-Ajitasêna-paṇḍita-dêvara guḍḍa ‖

ka ‖ nṛipa-vidyâmbudhi-pâragan ।
aparimita-tyâga-guṇan arâti-mukhêndu- ।
glapana-Ruhâ-râhu ripu- ।
dvipa-siṃhaṃ S'ântarânvayâmbara-chandra ‖
châgad ad agunti yâchakar- ।
âgisidudu palabar arsaraṃ bîrad ad ond ।
ôgaḍisad-êḷge vanacharar ।
âgisidudu palabar-ahitaraṃ Tailugana ‖
avan-anujaṃ nija-nistriṃ- ।
śa-vidârita-vairi-nṛipa-madêbha-śiraḥ-pî- ।
ṭha-vimukta-mauktika-dyuti- ।
dhavaḷita-bhû-bhuvanan anupamaṃ Gôvinda ‖
avaniṃ kiṛiyaṃ Boppugan ।
avan ahita-Kshatra-putra-vitrasanaṃ bhû- ।
bhuvana-prastutyaṃ ripu- ।
yuvatî-vaidhavya-śîḷa-śikshâ-daksha ‖

va ‖ yint-îy-arasugaḷum irddu Saka-varsha 1025 yeneya Subhânu-saṃvatsarada Chaitrada puṇṇamê Budhavâra-sôma-grahaṇada tat-kâladoḷu pratishṭheyaṃ mâḍi â-basadiya khaṇḍa-sphuṭita-nava-karmmakk âhâra-dânakkaṃ dêvar-ashṭa-vidhârchchane kâraṇam âgi â-vûroḷ âda sêse birddu biyaṃ dêvidere aḍigarchchu kâṇike kaygâṇike hâlâvu habbada bîyya kumâra-gadyâṇam modalâgi dhârâ-pûrvvakaṃ sarvva-bâdhâ-parihâraṃ mâḍi biṭṭar (*usual final phrases*)

idan â-chandrârkkaṃ-bara- ।
m uditôditamâgi kâdavaṃ parama-sukhâ- ।

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spadan akkuṃ pâpadin aḷi- ।
da durâtmamaṃ naraka-gatige gaḷagaḷan iḷigu ॥

(*usual final verses*).

193

At Bekse-Keñjeguḍḍe attached to Heggâru (same hobli), on a stone in Timma's kân.

śubham astu svasti śrî jayâbhyudaya-S'aka-varusa sâ . ṟa yembhatta eraḍaneya Sâdhâraṇa-saṃvatsarada Jêshṭa . . . . . vâradalu ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra-Bukka-Râya. . . . . Oḍeyara râjyâbhyudayada . . . . Kôdûra Nâgaṇṇa Bekkaseya Bayachaṃ . . . . tiya ha . . . . . . bhaṇḍiya haḷa . . . . mukhyavâda aṟavattu-haḷḷi . . . . . . gavuḍu-prajegaḷu taṃmoḷage êkamatyavâgî Hiriya-Heggâranu . . . . siddhâyavanû nâḍu pari . risikoṇḍu â-mûliga-ja . . . . koṇḍu â-Heggâra chatu-sîmeya oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-ashṭa-bhôga-tôjas-svâmya adake saluva . . . . tamma ârâdhisuva ishṭa-dêvate bhûmi-chandra-sûriyaru sâkshiyâgi â-pariyantara yî-dharmmavanu pâlisi bahavendu . . . ya Râmarasarige â-Hegâranu tamma sva-hastaṅgaḷiṃ dhâreya eṟadu koṭṭu barasi naḍasikoṭṭa śâsana dharmmô jayatu (*usual final phrases and verse*) śrî-Râma śaraṇu maṅgaḷa mahâ

194

At Heggâru (same hobli), on a stone in front of the Mallikârjuna temple.

(*The first part is gone*) Viṭhaṇṇagaḷu Hariyappagaḷu avara santâna . . . . . . rka-sthâyiyâgi yî-bhûmiyalu aḍakê-maravanu . . . . suvantâgi śrôtra-agrahârada kaṭṭuguttigeya vṛittiya mariyâdeyalu pâlisi bahevendu â-Tammeya-Nâyakaru âma . . . . bhakta aḷiya Kâmaṇṇagu tamma strî-putra-jñâti-sâvanta-dâyâdânumata aḷiyandirumakkaḷu sahita sarvvaika matyavâgi tamma sva-ruchiyinda voḍambaṭṭu koṭṭa kaṭṭuguttigeya patra-śâsana śilâ-śâsana tâmbrada śâsana yint-appudake sâkshigaḷu (*names & usual final verses*) maṅgaḷa mahâ śrî

196

At Anligere attached to the same village, on a stone near S'ânabhôga-Subbarâya's wet land.

śrî-Gaṇâdhipatayê namaḥ

Vâṇîśa-Kamalâ-kânta-Gaurî-vara-S'achî-varâḥ ।
dêvâḥ prîtâḥ sadâ rakshâṃ kurvvantu jagatâṃ mudâ ॥

namas tuṅga-&c. ॥

namô Brahmaṇya-dêvâya gô-Brâhmaṇa-hitâya cha ।
jagadd-hitâya Kṛishṇâya Gôvindâyêti śâsanam ॥

svasti śrî jayâbhyudaya-S'aka-varsha 1327 sandu êḷaneya vartamâna Târaṇa-saṃvatsarada Mârgga-śira-ba 13 S'a śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa-Harihara-mahârâyara kumâra Virupâksha-mahârâyaru Vijayânagariya-paṭṭaṇadalu sakala-varṇâśrama-dharmmaṅgaḷanu pâlisutta sâmrâjyaṃ geyyutt-iddalli â-râyara nirûpadiṃ Râyappa-Voḍeyara Bommaṇṇa-Voḍeyara makkaḷu Viṭhaṇṇa-Voḍeyaru Âragada-râjyavanu pâlisuttiddalli śrîman-âḷuva-prabhugaḷu Âragada vênṭeyada Hadinenṭu-kampaṇada samasta-nâḍû mûṟu-paṭṭaṇada samasta-halarû Râü-nâḍa nâlku-mandu aṟavattu-haḷḷige mukhyarappa Mâḷûra Kêśava-dêva-heggaḍeyarû (*others named*) muntâda-samasta-nâḍavarû â-Kobaḍeya dâna-mûligaḷu nammoḷu sarvvêkamatyavâgi sarvânumatadim Âtrêya-gôtrôtpannaraha Ruk-sâkhâdhyâyigaḷumappa Yiṅgaḷêśvarada Mâyaṇṇagaḷa makkaḷu Virupaṇṇagaḷige . ü â-Virupaṇṇagaḷa makkaḷu Kallappagaḷigeü Mâyaṇṇagaḷigeü dâna-dhârâ-pûrvakavâgi koṭṭa-bhû-dâna-śilâ-śâsanada kramav ent endare (*here follow details of boundaries and gift &c*) â-bhûmige Kêśava-dêva-heggaḍeyara

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tâya hesaralu Nâgalâpurav-emba-hosara-agrahârava mâḍi â-bhûmiyanu Virupaṇṇagaḷu Kallappagaḷu Mâyaṇṇagaḷigeû mûṟu-vṛittiyâgi sarvamânyada agrahâravâgi mâḍi Âragada mûla-sthâna-Kalinâtha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu koṭṭu â-bhûmige modalu Râû-nâḍu dhâreyan eṟadu naḍsikoṭṭa kalla voḷagumâḍikoṇḍu â-bhûmiya chatus-sîmege Vâmana-mudreya-kalla naḍasi koṭṭevâgi â-chatus-sîmeya vivara (*details of boundaries*) yint-î-chatus-sîmâ-mudrâ-mudritav-aha bhûmiyoḷaguḷḷa gadde-beddalu-tôṭa-tuḍike-makki-hakkalu-kummari-kôhu-hittilu-mane-haḷasu-meṇasu-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-modalâda ashṭa-bhôga-têjas-svâmya-sahitavâgi ên-uḷḷadanû hullu-holananû â-Virupaṇṇagaḷu-Kallappagaḷu-Mâyaṇṇagaḷigeû bhôgisuvantâgi avara santâna-pâramparayâgi â-chandrârka-sthâyiyâgi pâlisibahav endu namma Hadineṇṭu-kampaṇada samasta-nâḍû mûṟu-paṭṭaṇada samasta-haḷarû Râû-nâḍa nâlku-mandu aṟavattu-haḷḷiya samasta-nâḍavarû Kobaḍiya dâna-mûligaḷu namma svânuruchiyind oḍambaṭṭu koṭṭa bhû-dâna-śilâ-śâsana ||

197

At Kaṇave near Maṇḍagadde, on a stone in the Kallu-basti.

śrî-Mûla-saṅgha-Dêśi- |
gaṇa .. ka-gachchha Koṇḍakundânvayadoḷ |
bhûmiyoḷ akhiḷa-kalâ .. |
kâma-haraṃ Chârukîrtti-paṇḍita yatipaṃ ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîman-mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa samudra-trayâdhîśvara śrî-Saṅgamêśvara-kumâra śrî-vîra-Bukka-mahârâyaru râjyaṃ geyyuttire avara kumâra Virupaṇṇa-Voḍeyaru Male-râjyavan âḷuvalli Heddûra-nâḍoḷage Taḍatâḷa Pârśva-dêvara dêva-svada sîmâ-sambandhakke â-Heddûra-nâḍavaru âsthânada âchâriyaru sûrigaḷa kûḍe saṃvâjava mâḍidaḍe śrîman-mahâ-pradhânaṃ Nâgaṇṇagaḷu pradhâni-Dêvarasarû â ...... dâ Dêvarasarû .... Jaina-Mallappanû Âragada châvaḍiyalli mûṟu-paṭṭaṇada halaranû Hadineṇṭu-kampaṇavanû karasi vichârisi â-nâḍan oḍambaḍisi paḍakoṭṭu pûrvva-mariyâdeyali mûḍalu beṭṭa teṅkalu beṭṭa paḍavalu haḷḷi baḍagalu hoḷe sîmeyâgi Taḍatâḷa vottu maṇṇu-maṇḍâna-sahita sarvamânyavâgi Pârśva-dêvara dêvasvav endu chatus-sîmeyanu vivarisi S'aka-varsha 1284 S'ubhakṛit-saṃvatsarada Mâgha-śuddha-pañchamî-Guruvâradalu â-arasu pradhânaranû (*others named*) Taḍatâḷanu â-chandrârka naḍavahâge śâsanava naḍasi koṭṭaru (*usual final phrases*).

akshaya-sukham î-dharmmaman |
îkshisi rakshisuva puṇya-purushargg akkuṃ |
bhakshisuv-âtana santâ- |
na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ||

śrî-Mûla-saṅgha-Dêśi-gaṇa-Pustaka-gachchha-Koṇḍakundânvaya ....

198

On a tomb stone in the same basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

*sâhasa .... mahimaṃ jita-śatru dhi ...... Hoysaḷâ .... niḷeyaṃ samyaktva-chûḍâmaṇiyane negaḷdaṃ bhaṇḍâri-Chandimayyana priyeyuṃ Jina-pâdâmbujamaṃ smariyasuta divak

*As this portion is much effaced, it cannot be put into a verse.

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eydidar endoḍe kṛitârtthar inn âr visvâvaniyoḷu ||

svasti samasta-praśasti-sahitam Jina-gandhôdaka-pavitrikṛitôttamâṅganu bhavya-ratnâkarana Sarasvatî-dêvî-karṇṇa-kuṇḍalâbharaṇan appa śrîman mahâ-pradhâna Hoysaḷa-Dêvana bhaṇḍâri Chandimayyana heṇḍiti Boppavveyu S'ukla-saṃvatsarada Pauśya-mâsadallu sanyâsanaṃ geydu samâdhi-sahita Sômavârad-eraḍaneya-jâvadalu svargga-prâpitar âdaru

199

At the same place, on another tomb stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Koṇḍakundânvaya Dêśiya-gaṇa Pustaka-gachchha Lokkiyabbe basadiya pra .... Taḷatâḷa basadi

baḷa . . . . ram baḷalchuva latânta-saṅgi . . . . di sañ- |
chaḷisi paḷañchi tû . . . . rana naḍisi meyvageyâda-dûsaṛiṃ |
kaḷayade ninda kabbunada kaggida biṭṭin-amarkkevetta ka- |
ttaḷam enisittu putt-aḍarda meyya malaṃ Maladhâri-Dêvara ||

svasti śrîmad-Âṅgirasa-saṃvatsara-Paushya-mâsa-bahuḷa-saptamiy-Âdityavârad-andu avara śishyaru S'ubhachandra-dêvar samâdhi-vidhiyiṃ svarggasthar âdaru ||

200

At Tûḍûru (Mâḷûr hobli), on copper plates in possession of Mañjappa.

(*Nâgarî characters*).

(*I b*) śubham astu

âlambê jagad-âlambaṃ Lambôdara-padâmbujaṃ |
śushyanti yad-rajas-sparśât sadyaḥ pratyûha-vârdhayaḥ ||
Brahmâdayô Vighnavinâśanasya
yatnêna pâdâmbujam archayanti |
namâmi bhaktêpsita-kâmam îśaṃ
Vinâyakaṃ nâga-vibhûshitâṅgaṃ ||
tasyai namas Sarasvatyai vimala-jñâna-hêtavê |
vichitrâ lôka-yâtrêyaṃ yat-prasâdât pravartatê ||
vidyâ-kairava-kaumudîṃ śruti-śiras-sîmanta-muktâ-maṇiṃ
dârân Padmabhuvas tri-lôka-jananîṃ vandê girâṃ dêvatâṃ |
yat-pâdâbja-namaskriyâs sukṛitinô sârasvata-prakriyâ-
bîja-nyâsa-bhuvô bhavanti kavitâ-nâṭyaika-jîvâtavaḥ ||
pâyâd Gajêndravadanaḥ sa imâṃ trilôkîṃ
yasyôddhṛitêna gaganê mahatâ karêṇa |
mûlâvalagna-sita-danta-bisâṅkurêṇa
nâḷâyitaṃ tapana-bimba-sarôruhasya ||
kalyâṇam âvahatu vaś S'ivayôś śarîram
êkaṃ yadîyam asita-chchhavi kaṇṭha-mûlaṃ |
vâmêtarê'pi kurutê sita-bhâsi bhâgê
prârabdha-S'ailatanayâ-parirambha-śaṅkâṃ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

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asti S'rîkaṇṭha chûḍâmaṇir akhila-janânanda-dâyî sudhâṃśuḥ
tasmâd astôka-kîrtti-stabakita-bhuvanâ bhûbhṛitaḥ kêchid âsan
têshâm âsîdd hi bhûpô Yadur atha Yadutô Yâdavas tatra jâtô
*jâgarty uddâma-têjâs śrî-Saṅgama-nṛipatir bhûbhṛitâm âdibhûtaḥ ‖
tasmâd âvirabhûd Bukka-bhûpâlô bhuvi viśrutaḥ ।
guṇânâm âkaraḥ prâjñô vârdhiś cha saritâm iva ‖
Vṛishadhvaja-Haribhyâṃ cha kṛita-sva-vibhavô yataḥ ।
tatô Hariharô nâmnâ tat-putrô'jani gûḍha-dhîḥ ‖
Dêvarâja iti kîrtyatê bhuvi
kshmâpatis samajanishṭa tat-sutaḥ ।
yatra śâsitari sâdhu mahîm sâ
dasyutâ śravaṇa-mâtra-saṃśritâ ‖
arîn vijayatê yuddhê vîrô vishṭ[h]a . . ta-prabhaḥ ।
. . nô Vijayô nâmnâ nṛipas tan-nandanas tataḥ ‖
putrô'bhûd asya tasya Smara-hara-charaṇa-dhyâna-santâna-puṇya-
śrêṇî-mâkanda-vâṭt-samadhika-śushumâdhâna-Chaitrâgama-śrîḥ ।
srîman-Nârâyaṇâmbâ-su-charita-kusumâmôdanaḥ . . târô*
[râjâ] râjâdhirâja-sphuṭatara-birudô Dêva-Râjaḥ pratâpaḥ ‖
(*II a*)yasyôddhê yuddha-raṅgê vidadhati paritas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâ bhaya-bhara-bharitâḥ Kôṅkaṇâḥ śaṅkayârtâḥ ।
Ândhrâ randhrâṇi yâtâ drutam avadhi-girêr Gurjarâ jarjarâṅgâḥ
Kânnôjâs chhinna-dhairyâs sapadi samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ‖
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânam yaṃ prachakshatê ‖
Aṅga-Kannôja-Kâmbhôja-Vaṅga-Nêpâḷa-bhûbhujaḥ ।
chchhatra-châmara-vêtrâsi-bhṛiṅgârair yaṃ sishêvirê ‖
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
bhâshôllaṅghi-mahîpâla-bhujaṅgama-vihaṅga-râṭ ‖
vairi-bhûpati-vêtaṇḍa-chaṇḍa-khaṇḍana-kêsarî ।
gajaugha-gaṇḍabhêruṇḍô gajêndra-mṛigayâ-rataḥ ‖
tri-râja- . . . . ḍaḥ para-râja-bhayaṅkaraḥ ।
Hindu-râya-Suratrâṇa ity-âdi-birudônnataḥ ‖
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayann avanîm imâm ‖
puṇya-ślôkâgra-gaṇyô'śau Dêva-Râya-mahîpatiḥ ।
sindhv-adri-Râma-chandrê cha śakâbdê S'âlivâhanê ‖
Krôdhanâkhyê hâyanê cha mahâ-Vaiśâkhakê śubhê ।
paurṇamyâṃ Guru-saṃyuktê puṇya-kâlê mahâ-tithau ‖
śrîmat-paramahaṃsaś cha parivrâḍ iti kîrtitaḥ ।
âchârya-varyas têjasvî pada-vâkya-pramâṇakaḥ ‖
yama-niyamâsanâni prâṇâyâma-parâyaṇaḥ ।
pratyâhâra-dhyânakau cha dhâraṇâś cha samâdhayaḥ ‖
anushṭhâna-paras têshu vêda-mârga-pratishṭhakaḥ ।
kshîrâhâra-paraś śishya-praśishyô'nanta-saṃjñakaḥ ‖
Tîrtha-śrîpâda-parishad-Ânandêti su-kîrtitaḥ ।
tasya śishyô Virûpâkshô gṛihîtô' nanta-saṃjñakaḥ ‖

*So in the original.

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Âragâkhyê mahâ-râjyê nâḍu-Niḍu(ni) vala-nâmakê ı
grâmaṃ nâma Meṇaṅgî cha vyavahârê prakîrttitaḥ ‖
*Lakshminârâyaṇapuraṃ nûtanaṃ nâma saṃjñakaṃ ı
nidhi-nikshêpa-salilaṃ pâshâṇâkshiṇayas tathâ ‖
âgâmi-siddha-sâdhyaṃ cha samasta-bali-saṃyutaṃ ı
têjas-svâmyêna sahitaṃ sa-hiraṇyôdakêna cha ‖
â-chandrâsthâyikaṃ prâdât sukhêna paribhôgayêt ı
râjânam âśishaṃ chakrê chiraṃji(*II b*)vî bhavêd yatiḥ ‖
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ı
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ‖

(*here follow details of boundaries*) int-î-chatus sîmê ı

(*III a*) tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ ı
Vîraṇaḥ su-guṇô dhîmân vṛittim êkâm avâptavân ‖
bhûshṇuḥ śrî-Vijaya-kshitîndra-tanayô bhû-lôka-chintâmaṇiḥ
pushyat-kîrti-vibhûshita-tri-bhuvana-sphûrjat-pratâpôdayaḥ ı
â-chandrârkam imâm avan vasumatîm â-Chakravâḷâchalaṃ
śrîmân âhata-śâtravô vijayatê śrî-Dêva-Râyô nṛipaḥ ‖

(*usual final verses*) śubham astu †śrî-Virûpâksha

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At Virupâpura (*Bhadrarâjapura hobli*), *on copper plates in possession of Kollarabhaṭṭa.*

(*Nâgarî characters*).

(*I b*) śrî-Gaṇâdhipatayê namaḥ ı namas tuṅga-&c. ‖
avyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ ‖
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ ı
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ‖
asti kaustubha-kalpadru-kâmadhênu-sahôdaraḥ ı
Ramânujaḥ sudhânâthaḥ kshîra-sâgara-sambhavaḥ ‖
udabhûd anvayê tasya Yadur nâma mahîpatiḥ ı
pâlitaṃ yat-kulîyêna Vâsudêvêna bhûtalaṃ ‖
abhût tasya kulê śrîmân a-bhaṅgura-guṇôdayaḥ ı
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ‖
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ ı
Mârapô Muddapa's chêti kumârâs tasya bhûpatêḥ ‖
pañchân........ têshâṃ prakhyâtaḥ Bukka-bhûpatiḥ ı
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ‖
dik-karîndra-durâdhâra-dakshiṇa-skandha-bandhuraḥ ı
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ‖
yasyôddhê yuddha-raṅgê vidadhati paritaḥ tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâ..... bhaya-bharitaḥ Koṅkaṇaś S'aṅkapâ ..... ı
Ândhrâ randhrâny adhâvan drutam avadhi-girêr Gurjarâ jarjarâṅgâḥ
Kâmbôjâś chhinna-dhairyâs sapadi samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ‖
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ı
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ ‖

*So in the original. †In Kannada characters.

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Hindu-râya-Suratrâṇa-dushṭa-śârdûla-mardanaḥ |
tasya Gaurâmbikâ nâma mahishî samajâyata ||
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ |
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ ||
Pitâmahasya Sâvitrî Châyâ Dinamaṇêr iva |
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ(ḥ) ||
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ |
a-hîna-bhôga-saṃsiddhir asau râja-śikhâmaṇiḥ ||
tasyâṃ Hariharaṃ Gauryâṃ kumâram udapâdayat |
śishṭân saṃrakshitâ yasya dushṭânâm api nigrahaḥ ||
labdhârthair vidushâṃ sârthais ślâghyô Hari-Harâtmataḥ |
yasmin shôḍaśa dânâni yaśasâ dig-vihâriṇâ ||
dânâmbu-dhârayâ(*IIa*)tasya varddhantê dharma-pâdapâḥ |
(śrî)-S'akâbdê sapta-chandrâgni-vidhunâ yuta-vatsarê ||
Bhâva-saṃvatsarê mâsi chÂshâḍhê sita-pakshakê |
dvâdaśyâṃ puṇya-kâlê tu śrî-Virûpâksha-sannidhau ||
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
S'rîraṅgapaṭṭaṇê râjyê Tuṅgabhadrâ-sadêśakê | . . .

(*some hamlets named*).

Viruppâpuram ity-âkhyaṃ Virûpâkshasya saṃśritaṃ |
chatus-sîmâ-yutaṃ sarvamânyaṃ châpi samanvitaṃ ||
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôga-samanvitaṃ |
imaṃ Harihara-kshmâpô dhârâ-pûrvaṃ adân mudâ ||
chatuś-chatvâriṃśa-vṛitti-(saṅkhyâ)-yuktaṃ grâmaṃ suśôbhitaṃ |
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ||

(*names &c. of vṛittidars*).

asya grâma-dêvatânâṃ amṛitôpahârârtham tisrô vṛittayaḥ | Pampâ-Virûpâkshasyâmṛitôpahârârthaṃ vṛitti-dvayam Bhâradvâja-Âśvalâyana-sûtrasya S'irigirinâtha-suta-Sômanâthasya vṛittir êkâ | Sômanâtha-Voḍeyaravarige dasavanda nâ-khaṇḍuga-gaḍe aḍakeya-mara sâvira-mara

idam akhila-râja-śêkhara-madhukara-jhaṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêḥ śâsanam achalaika-pârijâtasya ||
tvashṭrâ tat-śâsanaṃ svâmi-śâsanêna vinirmitaṃ |
śâsanâchârya-varyêṇa Nâgi-dêvêna śilpinâ ||

(*usual final verses*). *śrî-Virûpâksha ||

204

On copper plates of the Puttigê-maṭha.

(*Nâgarî characters*).

(*The first plate is gone*).

bandanu nâû nimage kraya-dânavâgi koṭṭu nimma kayyallu tegadukoṇḍadu | kâla-parivartanakke saluva Priya-S'râhe nija-ghaṭṭi-varaha ga 1000 aksharadallu yivê sâvira-varahânnu tegadukoṇḍu yîmaulyakkâgi î-Hiriya-Kallahaḷḷi-grâmavanu | Keḷadi-Sadâśiva-Râya-Nâyakara pautraru Râma-Râja-

* In Kannaḍa characters.

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Nâyakaru ı Upamanyu-gôtrada Âśvalâyana-sûtrada Ruk-sâkheya Mâlênahaḷḷiya Sahavâsi Mâdarasayyagaḷa makkaḷu ı Mallarasayyagaḷige tathâ-tithiya sûryôparâga-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi kraya-dânavâgi koṭṭevâgi â-grâmada chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu â-grâmadalli pûrvadalli yidda sthâna-mânyagaḷ ên-uṇṭâgiddarû avanu pûrva-mariyâdeyalli naḍasikoṇḍu nî (*II b*) û nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi dânâdhi-kraya-parivarttanagaḷige yôgyavâgi sadyaḥ-parichchhêdavâgi dhâreyan eṛadu koṭṭevâgi nîû sukhadalli anubhavisi bahiri yendu Keḷadi-Sadâśiva-Râya-Nâyakara pautraru Râma-Râja-Nâyakaru ı Upamanyu-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Mâlênahaḷiya Sahavâsigaḷa Mâdarasayya makkaḷu Mallarasayyagaḷige koṭṭa kraya-bhû-dâna-śâsana yint-oppiddakke sâkshigaḷu

âditya-chandrâv &c. ||

(*usual final verses*). * śrî-Sadâśiva

205

At Âraga, on a stone in front of the Banas'aṅkarî temple.

(*The inscription is much effaced*) svasti śrî vijayâbhyudaya-Sâlivâhana . . . . saṃvatsarada dvitîya-Âshâḍha-śu 2 Gu . . mahârâjâdhirâja . . . . . bhâshege tappuva râyara gaṇḍa . . . . mahârâyara kumâraru śrîmat-Pratâpa-Dêva-Râya-mahârâyaru Vijayânagariyalu siṃhâsanâ . . . . dêvara sannidhiyali varṇâśrama-dharmaṅgaḷanû . . . . . . sudharmadim pâlisuttâ sukha-saṅkathâ-vinôdadiṃ râjyaṃ . . . . Râyara nirûpadiṃ Brahma-Kshatriyarappa Râyappa-Voḍeyara Bommaṇṇa-Voḍeyara . . . . ṇa-Voḍeyarrû Âragada-râjyavanu sudharmadiṃ pâlisuttiha-kâladalu Âragada-paṭṭaṇada Hiriyaṅgaḍiya śrî-Banada-dêviyar-amṛitapaḍi . . . . ḍeyarû koṭṭa . . . . . . dharma-śâsanada paṭṭeya kramav ent endare (*here follow details of gift and boundaries & witnesses*; *signatures*) maṅgaḷa mahâ śrî

206

At Tîrthahaḷḷi, on copper plates of the Puttigê-maṭha.

(*Nâgarî characters*).

śrî-Gaṇâdhipatayê namaḥ ||

avyâd vaḥ prathamaḥ Pôtrî sa-rasâm udvahan rasâṃ ı
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ||
riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshan indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha ı
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanaṃ vîkshamâṇas sa-hâsam
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ||
asti svastimad-udayô
muktâmaya-sûti-sambhavan-mahimâ ı
aunnatya-mûla-nilayaḥ
suparva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ ı
yêna Karṇâṭa-dêśa-śri[ḥ] sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraśśata-vairi-râjaḥ ı
vaṃśê viśêsha-kavi-lâsa-karair yaśôbhis
saṃrakshita-kshiti-talaḥ kila Bukka-Râyaḥ ||

* In Kannaḍa characters.

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âsîd â-sîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ı
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ‖
âsîd a-sîma-mahimâ himadhâma-kîrtês
sphîta-śriyô Hariharân nṛipatêr udâraḥ ı
uddâma-vâma-narapâla-kulâbdhi-mantha-
Manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ‖
tasmâd udanvata ivêndur udâra-kîrtir
jâtaḥ kalâvaḷi-vilâsa-ni (*II a*) vâsa-bhûmiḥ ı
jaivâtṛikaḥ kalita-kîrti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahî-Mahêndraḥ ‖
tatô'jani mahârâjô Dêva-Raya ivâparaḥ ı
sumanaḥ-sêvitô jishṇu-Dêva-Râyô dharâdhipaḥ ‖
Dhanañjaya-dhanur-vidyâ-nishad(h)yâyâṃ dharâdhipaḥ ı
kṛitahastô divi khyâtaḥ sthûlalakshô mahî-talê ‖
dṛipyan-matta-dvirada-karaṭa-ch[y]ôtad-uddâma-dâna-
sphâyat-pâthaḥ-prasṛimara-jharî-jâla-jambâla-janmâ ı
chitraṃ vîra-(ḥ)pratibhaṭa-nṛipa-(ḥ)prâṃśu-vaṃśân dahantî
nâsyê nyastaṃ dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ‖
têjô-nidhêr ajani bhûmipatêr amushmâch
chhrî- Mallikârjuna iti prathitaḥ kumâraḥ ı
śauryâdibhiḥ guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaṃ ‖
dhânyaṃ nijaṃ vitaraṇaṃ kshitir âlavâlaṃ
sêkôdakaṃ jaladhayaḥ chhadanâni mêghâḥ ı
târâ prasûnam Amarâdrir u[pa]ghna-yashṭiḥ
chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ‖
yasya pratâpânala-jṛimbhamâṇa-
jvâlâ-jaṭâlê bhuvanântarâḷê ı
paran-tapaḥ prâpad anupravêśaṃ
pratyarthi-pṛithvîpati-hṛid-darîshu ‖
vadânya êshô'rthi-janâya dadyâl
lakshmîm iva kshmâm iva mâm apîti ı
bhiyêva yat-kîrtir udâra-vêgâd
vigâhatê'ntaṃ kakubhâ (*II b*) m anantaṃ ‖
sa vîrô râja-śârdûlaḥ sarva-dharma-kṛitârtha-dhîḥ ı
tôyais sârthâhṛitaiḥ puṇyaiḥ su-snâtas śuchi-mânasaḥ ‖
dhârita-kshauma-yugaḷô dhavaḷâkshata-mâlya-dhṛik ı
dharma-sthâna-gatais sadbhiḥ saṃyutô dharaṇî-suraiḥ ‖
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ı
rasâshṭa-guṇa-bhû-yuktê Svabhânv-âkhyê cha vatsarê ‖
Vasantartau cha Vaiśâkhê śukla-pakshê śubhê dinê ı
êkâdaśyâṃ S'ukravârê putrôtsâha-mahâ-tithau ‖
śri-Mallikârjuna-mahâ-bhûpâla-tanayasya cha ı
Dêva-Râyâbhidhânasya śrî-nâmakaraṇôtsavê ‖
pavitrê Bhâskara-kshêtrê Hêmakûṭa-girês taṭê ı
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ‖

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puṇya-dêśê puṇya-kâlê Chandramaulêś cha sannidhau |
Âragâkhya-mahâ-râjya-śrî-Sântaḷiga-mâgaṇê ||
Niḍuvalla-nâḍu-madhyasthaṃ mahâ-grâmaṃ mahôdayaṃ |
Gajebeṭṭê-Dêvarâyapuram ity-atisiddhi-daṃ ||
navîna-nâ ma-saṃyuktaṃ Haḷḷivânêna saṃyutaṃ |
vikhyâtaṃ Sarabaḷigêty êkaṃ grâma-varaṃ prati ||
phala-saṅkhyâ cha nishkâṇâṃ chatuḥ-pañchâśad-uttaraṃ |
dvi-śataṃ tat-Sâtaḷige-nâḍasthaṃ Mattivâninaḥ ||
Koḍatâlôr Nâvaṇîya-bhâgêbhyaḥ parikalpitâ |
phala-saṅkhyâ cha nishkâṇâṃ shaṭ-chatvâriṃśad-uttaraṃ ||
śatam miḷitvâ nishkâṇâṃ chatuś-śata-phala-pradaṃ |
nidhi-nikshêpa-vâry-aśma-siddha-sâdhyakshiṇîti cha ||
âgâmîty ashṭa-bhôgâḍhyaṃ têjas-svâmya-samanvitaṃ |
kulyârâmâdi-saṃyuktaṃ samasta-bali-saṃyutaṃ ||
agrahâram imaṃ sarvamânyam â-chandra-târakaṃ |
sa-hiraṇyôdakaṃ dâna-dhârâ-pûrvaṃ yathâ-vidhi ||
śrîmad-Bharadvâja-mahâ-rushi-gôtrôdbhavâya cha |
Ṛik-śâkhâdhyâyinê sarva-śâstra-pâraṅgatâya cha ||
(III *a*) shaṭ-kâla-S'iva-pûjâdi-shaṭ-karma-niratâya cha |
śrîmadd-Harihara-bhûpâla-dâyâdâya dayâvatê ||
śrîmad-Râyapa-mantrîśa-mahâ-vaṃśôdbhavâya cha |
śrîmach-Chhrîgirinâthârya-jyêshṭha-putra-varâya cha ||
Âragâkhya-mahâ-râjya-rakshâ-tatpara-chêtasê |
Dêvappa-daṇḍanâthâya vidvad-rakshâ-ratâya cha ||
natvâ tasmai dvijêndrâya bhôktuṃ dâtuṃ yathêchchhayâ |
samprâdâd Immaḍi-Prauḍha-Dêva-Râya-mahîpatiḥ ||
Dêvappa-daṇḍanâthaś cha vidvadbhiḥ Brâhmaṇais saha |
bhûpâlâyâśishaṃ chakrê chiraṃ jîvî bhavatv iti ||
S'rîgirinâtha-tanayô Dêvapâmâtya-puṅgavaḥ |
Dêva-Râya-mahârâya-nâmadhêyasya bhûpatêḥ ||
vijñâpya tad-anujñâtas tach-chhâsana-purassaraṃ |
agrahâraṃ Saravaḷigêty-âkhyâtaṃ sarvamânyakaṃ ||
pâda-yugmâdhikâśîti-vṛitti-saṅkhyâṃ vidhâya cha |
Brâhmaṇêbhyas sapta-chatvâriṃśadbhyô dattavân[. .] ||
chatur-vêda-vidaḥ sapta-chatvâriṃśati-saṅkhyakâḥ |
Brâhmaṇâś châśishaṃ chakrur itthaṃ Dêvapa-mantriṇaḥ ||
chiraṃ jîvî prabhô tatrabhavân hi bhavatâd bhavân |
vṛittimantô'tra likhyantê gôtra-nâmâhvayais saha ||

(names &c. of vṛittidars).

tvashṭâ śrî-Muddaṇâchârya-sûnus śâsana-lêkhakaḥ |
Vîraṇas su-guṇô dhîmân grâmê'smin êka-vṛittimân ||

(usual final verses). *śrî-Virûpâksha

208

At Bhâratîpura, on copper plates in possession of Veṅkaṭagiriyappa.

(I *b*) namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

*In Kannaḍa characters.

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svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1624 neya Vishu-saṃvatsarada Mâgha-ba 5 yu Guruvâradallû śrîmatu Aruvattu-agrahâradinda viṅgaḍisi hostâgi mâḍida Bhadrarâjapurada-agrahâ-rada-oḷagaṇa Bhâratîpurada aśêsha-vidvan-mahâjanaṅgaḷige (*with titles and descent as in No. 79 of this taluq*) Sômasêkhara-Nâyakara dharma-patniyarâda Channammâjiyavara putraru Basavappa-Nâyakaru barasikoṭṭa bhû-dâna-śâsana-kramav ent endare (*here follow details of gift and names &c. of shareholders*) âru-nûru-tombhatta-âru-varahannu mûru-haṇa-muppâgada svâstheyannu prâku S'ôbha-kṛitu-saṃvatsarada S'râvaṇa-śu 15 yu Sthiravâra-sômôparâga-puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭa-bageyallû sarvamânyavâgi S'ivârpitavâgi biṭṭevâgi yi-grâmada chatur-gaḍivaḷag-uḷḷa nihhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê-jas-svâmyaṅgaḷu yi-bhûmiyalli sasyârâma-muntâgi yênu adhika-phalav âhante saha âgumâḍikoṇḍu nimma santâna-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu dânâdhi-kraya-parivarttanage salisikoṇḍu bâhiri yendu koṭṭa bhû-dâna-dharma-śâsana

âditya-chandrâv &c. ‖ śrî-Sadâśiva

(*usual final verses*).

213

At Maṇḍagadde (Maṇḍagadde hobli), on a stone to the east of the Travellers' bangalow.

(*The first part is effaced, and then come details of gift and names &c. of vṛittidars*) yint-î-chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jaḷa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ-emba ashṭa-bhôga-têjas-svâmya-sahavâgi Harita-gôtrada Drâhyâyaṇa-sûtrada Sâma-śâkheya Maḷigeya Saṅkappa-voḍeyara makkaḷu Timmarasaiyyanavaru Tîrthahaḷḷiya Amarêndrapurî-oḍeyaru-modalâda nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya mahâjanaṅgaḷige Umâ-Mahêśvara-Lakshmî-Nârâyaṇa-prîtiyâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Tipparasaiyyanavarige dharmmav âgabêk endu dhâreyan eṛadu koṭṭevâgi niü nimma santâna-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadiṃ bhôgisi-bahiri yendu ..... namma sva-ruchyâ oḍambaṭṭa agrahârada dharmma-śâsana int appudakke sâkshi-gaḷu(*usual final verses*) â-kartaru Maḷigeya Saṅkapa-voḍeyara makkaḷu Timmarasayyanavara su-hastada voppa Kollâpurada Mahâ-Lakshumi maṅgaḷa mahâ śrî

215

At Hichalabailu attached to Kokkôḍu (Madhuvaṅkanâḍu hobli), on a stone by the river side.

.... namas tuṅga-&c. ‖ ....

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada munnûra yippat-eraḍaneya ...... Pra-mâthi-saṃvatsarada .... 15 S'ukravâra-sôma-grahaṇa-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ...[Harihara-]mahârâyaru Vijayanagariya-paṭṭaṇadalu śrî-Virûpâksha-dêvara sannidhiyalu sukha-saṅkathâ-vinôdadiṃ ....pâlisuva kâladalu â-râyara nirûpaviḍidu.. ...... oḍeyaru ...... ha-kâladalu Sântaḷige-sâvira .... gaṇa samasta . mahatti-ge .... kamatyavâgi tamage .. lôka-prâptiy âgabêkendu Bhâradvâja-gôtrada .... khâ-dhyâyi-Râmappa ....koṭṭu .... purassaravâgi...... dâna-patra-śâsanada kramav ent endre . ... Kokkôḍige saluva ....bayala . .... sômôparâga-puṇya-kâladalu sa-hiraṇ-yôdaka-dâna-dhârâ-pûrvakavâgi sarvamânyavâgi ......kaḷavana tamma .... ke saluva bîjavari ... .kham .. .. dhâreyan eṛadu koṭṭevâgi â-hadimûru........ mige salluva chatus-sîme (*here follow details of boundaries*) â-naṭṭa-kallugaḷa-oḷage ...... hakkalu-mandu-mane-kâna-halasu-meṇasu-tôṭa-tu .... kâḍârambha (15 *lines gone*) yint appudakke sâ .... dyanâthana baraha .. .. .. taḷigeya samasta-nâḍa.. .... Nârasiṃha .... dêva-mahâdêvaru śrîma........ dêvaru śrî . .. llikârjuna-dêvaru .. (*usual final verses*).

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216

On a stone at Hulbikichchu attached to Halavusâle, (*Mattuvaṅk-nâḍu hobli*).

(*Nâgarî characters*).

(*4 lines illegible*) .... ma-Oḍeyara makkaḷu S'rîgirinâtha-Oḍeyaru Âragada .. .. Vinâyak-Oḍeyaru Âragada-vênṭheya Halavu ...... nâḍa-voḷagaṇa Halavu ..... haḷi ... .hittilu Âragadalu .... sarva-bhôgada agrahâravanu dhâreyan erasikoṇḍu .. . . (*here follow details of gift and names of the Brahmans*) antu i-hattu-mandi-Brâhmarige Halavusâle.... sarvamânya-agrahâravâgi â-Balavaṅka-nâḍige ..... bhâgi vondu ...... pramâṇina .... bêḷe-yannu brahmalâyavâgi nâḍa siddhâyake ..... koḍuva Halavusâleya-grâma (*stops here*).

217

At Beḷaḷi (*Araga hobli*), *1st inscription*.

(*Nâgarî characters*).

(*The first part is gone*) .... hârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru Vijayânagariyalu śrî .... pâlisuttâ sukha-saṅkathâ-vinôdadiṃ sâmrâjyaṃ geyutt-iha-kâladalli â-râyara nirûpadinda ....yanu pâlisutta ihalli Âragada Hadi-neṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halaru tammoḷu ..... karasara makkaḷu Viṭhaṇṇagaḷige koṭṭa kraya-bhû-dâna-śilâ-śâsanada kramav ent endare Âragada-vênṭheya ...vaḷa .. nâḍa voḷagaṇa Beḷaliya ....vivara (*details of boundaries*) Kittaḍûra-grâma 1 kaṃ chatus-sîmeya vivara (*details of boundaries*) aksharadalu varaha mûnûru-honnana koṇḍa â-grâmakke saluva gadde-beddalu-makki-hakkalu-kummari-kôhu--halasu-meṇasu-koppa--mandu--mane-muntâda yên-uḷḷa sarvva-svâmya i-bhûmiya-vaḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya int-î-ashṭa-bhôga-têjas-svâmya-sahitavâgi namma Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halarû â-vûrugaḷa dâna-mûligaḷu sahita tamma strî-putra-jñâti-sâmanta-dâyâdya-aḷiya-santâna-muntâgi â-Kâśyapa-gôtrada Ṛik-śâkheya Baṅkarasara makkaḷu Viṭhappagaḷige sa-hiraṇyôdaka-kraya-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu koṭṭa â-grâmaṅgaḷa siddhâya-suṅka-sahavâda varahana yeppattu-aidu-honnanû namma Hadineṇṭu-kampaṇada nâḍu mûru-paṭṭaṇada halaru teṛuva sûsina varahana honnina-mêle haḍidukoṇḍu â-mûligaḷa mûlavanu koḍisi-koṭṭevâgi â-Baṅkarasara makkaḷu Viṭhappagaḷa santâna-pârampareyâgi pâlisi-bahav-endu namma Hadineṇṭu-kampaṇada nâḍu mûru-paṭṭaṇada halaru namma sva-ruchiyinda voḍambaṭṭu koṭṭa kraya-bhû-dâna-śilâ-śâsana int appudakke Honna-Gauḍiya sênabôva Mallappana baraha Hadineṇṭu-kampaṇada samasta-nâḍu mûru-paṭṭaṇada samasta-halara voppa *Âragada śrî-Kallinâtha-dêvaru (*usual final verses and phrases*) śubham astu śrî

218

At the (*same place*), *2nd inscription*.

namas tuṅga-&c. ||

(*After repetition of the grant as in No. 217 above*) â-Baṅkarasana makkaḷu Viṭhappagaḷu tamma strî-putra-jñâti-sâmanta-dâyâdânumatadiṃ Manmatha-saṃvatsarada Mâgha-ba 14 Maṅgaḷavâra Sivarâtrê kṛishṇâṅgâraka-chaturdaśê-puṇya-kâladalu Tuṅgabhadrâ-tîra-Bhâskarakshêtra-śrî-Virûpâksha-dêvara sannidhiyalu â-Beḷali-Kittaḍûr-emba yeraḍu-grâmavanû tamma tâyigaḷa hesaralu Akkâmbikâpurav-endu agrahâravanu mâḍi ippattu-yeraḍu-vṛittiya vaṭṭaḷeyanû mâḍi Brâhmarugaḷige dhâreyen eṛadu koṭṭa vṛittigaḷa gaṇa-saṅkhyeya vivara (*names &c of vrittidars*) int-î-śâsanastharâda ippatta-yeraḍu-mandi Brâhmarugaḷige Akkâmbikâpuravâda Beḷali-Kittaḍûra-grâmavanû sarvamânya-

*In Kannaḍa characters.

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agrahâravâgi ippatta-yaraḍu-vṛittiyanû mâ li sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koṭṭevâgi â-chandrârka-sthâyiyâgi sukhadim bhôgisûdu yandu â-Baṅkarasara makkaḷu Viṭhaṇṇagaḷu Akkâmbikâ-purada mahâjanagaḷige koṭṭa bhû-dâna-śilâ-śâsana sthâna-mâṇya-pûrva-mariyâde ‖ (*usual final verse*) â-Baṅkarasaru Akkâyavvegaḷa maga Viṭhappana su-hastada oppa śrî-Vîrabhadra-dêvaru (*usual final verses and phrases*) śubham astu maṅgaḷa mahâ śrî

220

Inscription of Huraḷi village (same hobli).

śrî-Gaṇâdhipatayê namaḥ śrî . . . . nama. . . . .

namas tuṅga-&c. ‖

svasti śrî jayâ . . . . man mâha . . . . râja-paramêsvara . . . . ari-râya-vibhâḍa bhâshege tappuva râya . . . . râjâdhirâja râja-paramêśvara śrîman . . . . Yimmaḍi-Pratâpa-Dêva-Râya .bhû-dânakke Âragada-vênṭhe-vaḷage saluva . . . . .ya . . . nûṛa honna staḷavanû sarvamânya . . . . dâna-dhârâ-pûrvakavâgi dhâreyan eṛa . . . . .naḍisi . . . . râya . . . . .na chitta . . . . .nâyakaru . . . . adhikârigaḷa . . . . naḍeya . . . . .koṇḍu . . . . .ḷiya-grâmavanu râya . . . . .n eṛadu . . . . râyasavanû kaḷihi Brâhmaranû kaḷihi . . . . vari-grâmava nâḍavara munde . . . . avarige ba . . . . . . râyasava mâ . . . . chatus-sîmege Vâmana-mudreya. .kaḍidu sarvvamânya . . . . yeḷidu . . . . sarvamânya-vahantâgi . . . . pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya . . . . .sahitavâgi â-chandrârkavâgi . . . . Yimmaḍi-Pratâpa-Dêva-Râya-mahâ. gôtrada Ruku-śâkheyaVirûpâksha-bhaṭara . . . . yara makkaḷu Lakshmîdhara-bhaṭṭaru (*others named*) . . . . haḷiya-grâmavanu sarvamânyada . . . . nirûpadim Praûḍha. . . . .

221

Inscription of Marahaḷḷi village (same hobli).

(*The first part is gone—and then come details of boundaries &c of gift*; *and usual final verse*) int appudakke Mudavaṅkanâḍa sênabôva Siṅgaṇṇana baraha â-Hadineṇṭu-kampaṇada samasta-nâḍu mûrupaṭṭaṇada samasta-halaru koṭṭa śilâ-sâsana ‖ svasti śrî jayâbhyudaya-S'aka-varusha 1328 neya Pârthiva-saṃvatsarada Pushya-bahuḷa 5 Â śrîmatu Gautama-gôtrada Yajuḥ-śâkheya Mâsivâḷada Mâyibhaṭṭara makkaḷu Jagannâtha-dêvagaḷu Prasanna-Viṭhalapurada mahâjana koṭṭa dâna-patrada kramav ent endaḍe tamma . . . . ranaḷi Âragada Hadineṇṭu-kampaṇa mûṛu-paṭṭaṇada halarû tammoḷu êkatravâgi dhârâ . . . . pûrvakavâgi Baṅkavâḍa-nâḍ-oḷagaṇa Morahaḷiya-grâmavanu Pushya-bahuḷa 5 â-Makara-saṅkrânti-puṇya-kâladalu Tuṅgabhadrâ-tîradoḷu śrî-Râmanâtha-dêvara sannidhiyalu tamma strî-putra-jnâti-sâmanta-dâyâdy-anumatadinda sarvvânumata-purassaravâgi dhâreyan eṛadu koṭṭa-vṛittige mahâjana-vivara (*names &c of Brahmans*) . . . .

222

Inscription of Suraḷi village (same hobli).

(Nâgarî characters).

śrî-Gaṇâdhipatayê namaḥ . . . .

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varsha 1329 sandu vartamânavâda Sarvadhâri-saṃvatsarada Jêshṭa-śuddha-paurṇimâsê Maṅgaḷavâra śrîmatu yajana-yâjana-adhyayanâdhyâpana-dâna-pra. . . . .

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Sûraḷiya-grâmavanu Nâgasamudra........da kramav ent endare śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrîmatu .... Râya-mahârâyaru Vijayâ-nagariyalu varnâśrama-sad-dharmagaḷu pâlisuttâ sukha-saṅkathâ-vinôdadiṃ .... Âragada-râjyavanu...... pâlisutalihali Âragada Hadineṇṭu-kampaṇada samasta-gavuḍu-prajegaḷu mûṛu-paṭṭaṇada-samasta-halaru tammoḷu êkamatyavâgi sarvânumatadiṃ Âragada Hadineṇṭu...... bhâgeya-voḷagaṇa Sûraḷiya-grâmada va-ga 13 .... â-nâḍa dharmada ...... grâma-gadyâṇa-sahavâgi.... yaraḍu .... ḍikoṇḍu... grâmada .... paḍuvalu neṭṭa-Vâmana-mudreya-kallu .... nidhi-n ikshêpa-akshîṇi-âgâmi-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-suṅka-kâruka .... sarvva-bâdhe-parihâravâgi Âragada-vênṭheya Hadineṇṭu-kampaṇada-gavuḍu-prajegaḷu mûru-paṭṭaṇada halaru tammoḷu ....yalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreya......... gaḷa hesaralu Nâgasamudrav-emba-agrahârava mâḍi........ Sarvadhâri-saṃvatsarada Jêshṭha-śudha 15 Maṅgaḷavâra-sômôparâga-puṇya-kâladalli śrî-Tuṅga-bhadrâ-tîradalli śrî-Viṭhalêśvara-sannidhiyali sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi yajamâna........... jana-yâjanâdhyayana-adhyâpana-dâna-pratigraha-shaṭ-karma-nirata .... (*names &c. of vṛittidars and details of gift*).

âditya-chandrâv &c. ||

(*usual final verses and phrases*) Narasapagaḷa-vopa......śrî-Viṭhala........

TRANSLATIONS.

SORAB TALUQ.

1

Date ? 797 *A.D.*

Be it well. When the favourite of the earth, mahârâjâdhirâja paramêśvara bhaṭṭâraka, Goyindara-Ballaha was ruling the kingdom of the world :—

And Madanâga-arasa was ruling the Vana[vâ]si Twelve Thousand ;—seeing that Kalimmarân had taken Viṭṭigeregaḷa's village of Eḍenâḍ out of the hand of Mandhangeḷa and was ruling it,—the nâḍ villagers made a stand, seized Vasavûru, and in taking the fort all gave up their strength at the Korakôḍ Koṇṇindara tank.

By the victor is gained spoil ; by the slain also the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

Poleyamma attacking and slaying all, conquered, died and ascended to svargga. With him died Angara. Their praises.[1]

2

Date about 1180 *A.D.*

(Most of the inscription is effaced). In order to attack ...vûr the daṇḍanâyaka came with a force, when Balâḷu-Dêva's ..... going .. ... . smote and slew the brave warriors, and (in the month specified) Bijja-Gauṇḍa's son Bamma-nâyaka attained to the world of gods. Final verse as in No. 1.

3

Date 1130 *A.D.*

Obeisance to S'ambhu, his lofty head kissed by the châmara-like crescent moon, the original foundation pillar of the city of the three worlds.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Ekkalarasa-Dêva was ruling the kingdom in peace and wisdom :—The nâḷ-prabhu of Mâyile in the Jiḍḍuḷige Seventy of the Banavâse Twelve Thousand, Echa-Gauḍa's son Châuḍa-Gauḍa,—when the mahâ-maṇḍalêśvara Singi-Dêvarasa came and attacked Mâyile and carried off the cows,—recovered the cows and gained the world of gods. Verses in his praise.

Final verse as in No. 1. The âchâri Malôja made this vîragal.

4

Date 1211 *A.D.*

Be it well. (On the date specified), he gained the world of gods.

Be it well. The Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Hoysaṇa vira-Ballâḷa-Dêva's kingdom, may it be firmly established on all sides and victorious.

Obeisance to S'ambhu, &c.

[1] The meaning in some parts is doubtful.

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When he was making his residence in Gavuḍa, Yereyana-dannâyaka's son Balla .. . Chandaya marched, and laying siege with an army of horse and foot, was beating down,—in Bilivûr, Mâyile Châvuḍa-Gauḍa's son Taiyla-Gavuḍa, slaying and distingushing himself, gained the world of gods. His praises. Final verse as in No. 1.

Kupagede Râmôja's son Masaṇôja made this stone.

5

Date 1130 *A.D.*

Corresponds with No. 3 above, but records the death of Boppa's son Divama-Gauḍa, who like Chavuḍa-Gavuḍa went to the world of gods.

6

Date 1165 *A.D.*

Obeisance to S'ambhu, &c. When Êcha-Gauḍa's son Chauḍa-Gauḍa was holding the lordship, by his order the good warrior Kâḷiga got to *svargga.*

Be it well. In the sun to the lotus the Kalachuriya-kula, the bhujabala-chakravartti Bijjaṇa-Dêva's 10th year, the year Pârthiva, &c.,—When the mahâ-maṇḍalêśvara Ekkala-Dêvarasa was ruling the kingdom in peace and wisdom :—According to the custom of their class, by means of plundering, Da'saratha-daṇḍanâtha and Kâḷarasa having carried off the cows of Hosavaḷḷi, the good warrior Kâliga performed prodigies of valour (described). The flowery car, with shining finial and crystal frame, descended, the heavenly drums sounded, and the celestial nymphs, waving châmaras, bore off the good warrior Kâliga and entered Amarâvati-pura to show him the delights of the Indra-lôka. Thus did the tiger cub born in Mâyile to Honneya-nâyaka and his wife Sômavve, their good son the brave warrior Kâḷiga, attack and slay and gain the world of gods. Santôja made (this stone); and the Brahmans of Hosavaḷḷi made a grant of land. Imprecation.

7

Date 1130 A.D.

Obeisance to S'ambhu, &c. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Ekkalarasa-Dêva was ruling the kingdom in peace and wisdom :—Sindhi-Dêvarasa, entering Mâyile in the Jiddulige Seventy, carried off the cows, on which Billôja attacking him, recovered the cows and gained the world of gods. Having fallen with Chauḍa-Gauḍa........

Final verse as in No. 1.

9

Date about 800 *A.D.*

Be it well. When Prabhûtavarsha Gôvindarasa was ruling the kingdom of the world :—And Ereyammarasa ruling Vanavâsi-nâḍ ;—a villager of Mâyile, Âridara-Poleyamma, and after him his son the royal tiger Kulamudda, made grants of a thousand cows,. .... gifts of virgins, set up swings, and gave a field of 8 *mattar.* Bâdôvôja made (the stone).

10

Date about 800 *A.D.*

Be it well. When Prabhûtavarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara bhaṭṭâraka, Gôindarasa was ruling the world bounded by the four oceans under the shadow of his sole white umbrella :—And Râjâdityarasa was ruling the Banavâsi country as far as the ocean :—

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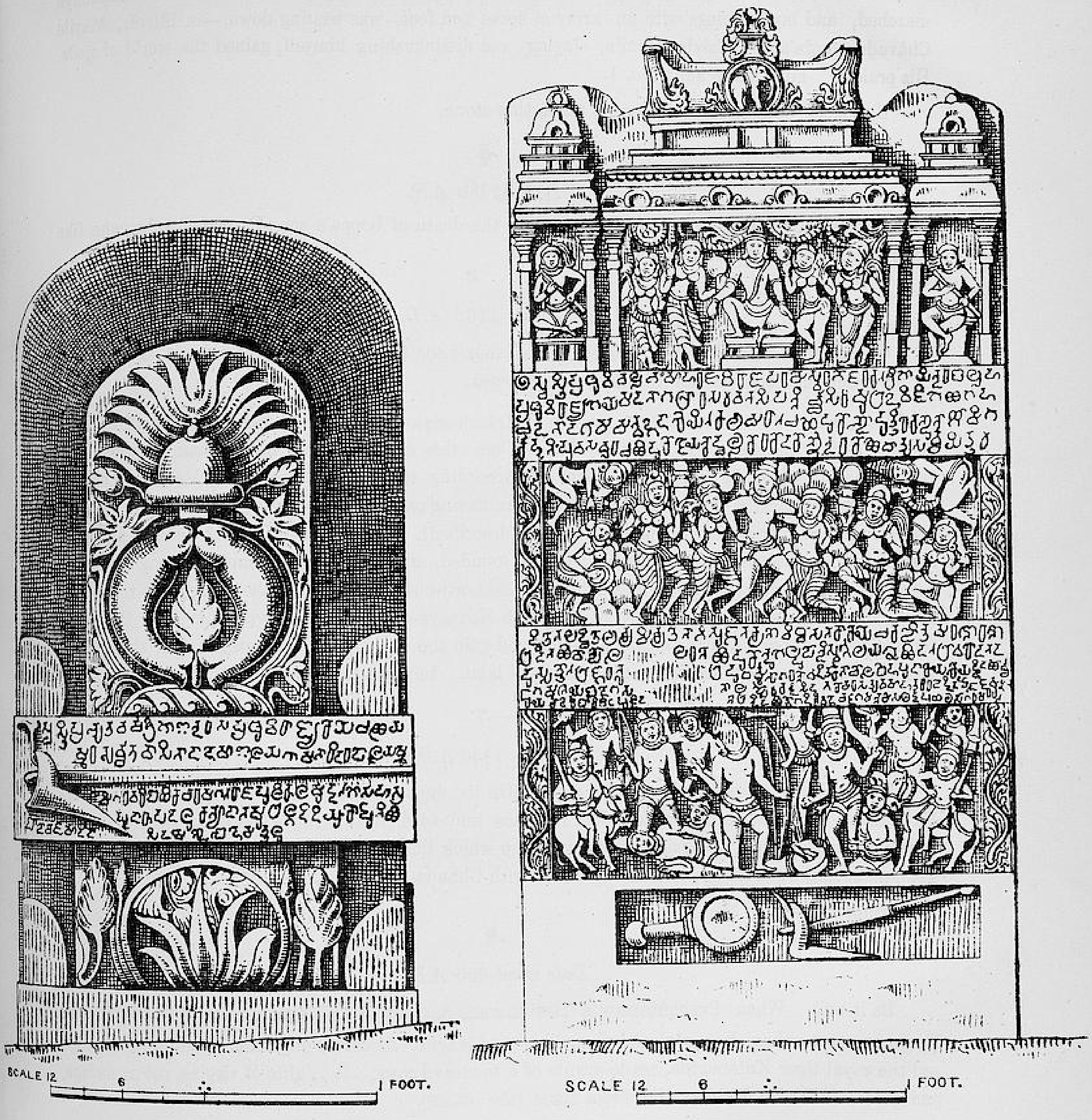

VĪRAKAL AT MĀVALI (Sb 9 and 1)

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Chitravâhana, ruling the Aḷuvakhêḍa Six Thousand, not listening to orders, Kolli-Pallava-Nolamba being angry,—at the bidding of Nolambarâditya, that Kâkarasa arose, and throwing the Perggunji fort into confusion, the brave warriors of both armies eagerly came out, and bow closing with bow, horse with horse, a most exciting battle arose. Seeing Chitravâhana on the right hand fighting as if overpowered, he ordered Kulamudda, saying, "You go and fight on this hand,"—who, accepting it as a favour, closed in, fought, brought down the enemy's pride, put them to head-long flight and defeated that hand. He himself and many others shooting arrows and approaching close, were caught up as in a cage of arrows, and fell as Bhîshma fell, without touching the ground. The celestial nymphs came forth to meet him, holding offerings, and bore him away to the world of heroes. The skilful carpenter Vâdapuli made (the stone).

The ? bondmen of Parige came to this town and in Âridara by fraud destroyed the strength of four bullocks and made it six bullocks, but unable to stand, fled. After that, for the villager Kulamudda, the king, showing favour, having it ploughed with four bullocks as formerly,[1] measured the rice field and showing favour granted it, along with Kundagesevi Kaliyamma and others (named), and the *s'ri-karaṇa*. Imprecations.

11

Date ? 1155 *A.D.*

Corresponds with No. 12 below, but relating to Jakki-Setti.

12

Date ? 1155 *A.D.*

Obeisance to S'ambhu, &c. Be it well. (On the date specified), Kâḷarasa having carried off the cows of Mâyile in the Jidvaḍige Seventy of the Banavase Twelve Thousand,—Utta-Gâvunḍa fought, recovered the cows, and attained to the world of gods. Verses in his praise.

Kuppaya Sâvagôja made the stone.

13

Date ? 1196 *A.D.*

Be it well. In the 19th year of vîra-Ballâḷa-Dêva, the year Râkshasa &c,—when Gôparasa, the official of Udare, came suddenly to Jambûr,—Chiṭṭavur Pûḍiyana-gaunḍa's chief man Anduge Pârisa-gauḍa's bond-servant, the fisherman Lakiyana's son-in-law Beḷeya-Nâyaka, showed great bravery, slew many and attained to the world of gods. Verses in his praise. Final verse as in No. 1.

15

Date about 690 *A.D.*

Be it well. Vinayâditya-Satyâśraya, favourite of earth and fortune, mahârâjdhirâja paramêśvara bhaṭṭâraka, made a grant, free of all imposts, to the Brahmans of Koḍakaṇi (the rest unintelligible).

16

Date 1015 *A.D.*

Be it well. When (with usual Châḷukya titles) Jayasiṃha-Dêva was ruling the kingdom of the world : (on the date specified), when . . . . ndayya was holding the *perbbâru* (or Brahman managership); Chaṭṭaya-Dêva came suddenly and raiding the town, (carried off the cows)— . . . . going after the cows and stopping them from running, fought and gained the world of gods.

By the victor is gained spoil, &c. Verse praising his valour. Verse in praise of a good son.

[1] The whole of the foregoing passage is difficult to understand.

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Grant of land for the blacksmith Arjjuna. Arjjunôja's son Chaṭṭôja had this stone made and built this pond.

17

Date 1371 *A.D.*

Be it well. When, the destroyer of hostile kings, master of the four oceans, vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom :—(on the date specified), in the direction of Bandalike, Sâdôja, carpenter of Koḍakaṇi, was attacked by robbers and killed, and gained the world of gods.

18

Date 1449 *A.D.*

Obeisance to S'ambhu, &c. (On the date specified), in the year Vibhava, &c. (1448 A. D.) the Pṛithuvi-Seṭṭi at the head of the Chandragutti Eighteen kampaṇa, Lâyadakeṟe Sirumi-Seṭṭi, who was in the Hiryakeṟe town,—Dêva-Râya-mahârâya having come to his setting (or end), and become a mahârâjika (or demi-god)—coming secretly to Koḍakaṇi, in the presence of the god Râma, he gained the feet of the god (i. e. died). His sons (named), in the year S'ukla, &c (1449 A.D.) on the day on which he came to his setting (or end), at the moment of Vrishabha-lagna, set up the god Vrishabha, and made grants (specified) for the offerings to the god, and for a chhatra for five *oḍeyar*. And to Bommi-dêva, son-in-law of the god Râma's *pûjâkâri* Râmayi-dêva, they made a gift of a virgin and married her to him. If he does not know how to conduct the worship and chhatra, Râmayi-dêva and Sanni-dêva will conduct them. Imprecations.

19

Date ? 1441 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, worshipper of the feet of the god Billêśvara, hunter of the Koṅkaṇiga-Râya, setter up of the Tuḷu-Râya, champion over chiefs who obtain horses by giving money, shears to the group of chiefs, surrounder of the three worlds, son of the Chêra king . . . . . 's wife Honnala-Dêvi, destroyer of the Kâdamba-Râya,—Bommarasa-Dêva was in the residence of Hosagunda, ruling the kingdom of the world :—

And, a dweller at his lotus feet, Koḍakaṇi Masani-Gauḍa's son Kîrtti-Gauḍa (with various epithets), son of Mâchala-Dêvi, husband of Keḷadi, brother of Boppa-Mâdarasa, was on pleasant duty in all the *ṭhâṇas* of the Koḍakaṇi hill-fort ;—Nigalaṅkamalla Tailarsa's son Kâva-Dêva's minister, a second Râhutta-râya, a Bayirava to opponents, Kalla-verggaḍe, getting angry, marched and came and laid siege to the Koḍakaṇi hill-fort in three circles,—on which Kîrtti-Gavuḍa, in order to disperse it, ordered his army to take up their shields and draw their daggers, and advanced in unshaken order. Seeing the impetuosity of the hostile force in front, with excessive fury, like a male lion on an elephant, he wiped out the long line of foot-soldiers, pounded them to ruin, made the energy of the spearmen fail, and calling up the cavalry, annihilated the whole of Kalla's army, and (on the date specified) gained the world of gods.

Verses in praise of his valour. Written by the very learned great poet (*kavîndra*) Senkara.

20

Date ? 1179 *A.D.*

When, the bhujabala-pratâpa, shears to the . . champion chieftains, worshipper of the feet of the god Billêśvara, vîra-Bîrarasa was ruling the kingdom of all the countries in peace ;—(on the date specified), when stationing the *ṭhâṇas* of Hebbi in that nâḍ . . . . . , all the Nâyakas of the nâḍ unit-

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ing came and laying siege were fighting, when Koḍakaṇi ... Gâvuḍa's younger brother Biṭṭega distinguished himself, and the celestial nymphs bore him with songs to the Indra-lôka. Verses in his praise. Kuppagaḍe Râmôja's son Bîrôja made the stone.

22

Date about 800 *A.D.*

Be it well. When the favourite of earth and fortune, Jagatuṅga was ruling the kingdom of the world :—and Râjâditya-râja-paramêśvara was ruling the Banavâsi Twelve Thousand ;—when Peṇarai besieged and ruined Manamane, ...'s son Aṅgara-Siṅga distinguished himself, slew many wrestling warriors, and was borne to Indra's world, being carried through all the paths of the seven Jambu-dvîpas and the twelve disks of the sun. His praises.

The stone work and writing was by Kundavâsi's son Maramma. Several persons (named) granted land. Imprecation.

24

Date 1429 *A.D.*

(In the year specified), when pratâpa-vîra-Dêva-Râya was ruling the kingdom of the world :—Manavane Mâdiga went to *svargga*, and his wife also went to *svargga.*

25

Date 1391 *A.D.*

Obeisance to S'ambhu, &c. (On the date specified), ... Gauḍi went to *svargga* with her husband Chokka-Gauḍa.

26

Date 1411 *A.D.*

(In the year specified), in the time of the mahâ-pratâpa-vîra-Dêva-Râya,—when Manavane Viṭharaka died, his wife Ami-Gauḍi went to *svargga* with him.

28

Date ? 1208 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina-śâsana.

In the lotus pond the ocean, like a stalk for the lotus Jambu-dvîpa was the golden mountain ; south from which, with ruddy hue, shone the Bharata-kshêtra ; an ornament to Bharata was the Kuntaṇa-dêsa ; as the chief jewel in which, of distracting brilliance, was the Banavâsa-dêsa.

The master of that country and of many other countries surrounded by the ocean :—When, desiring to give this chief place in the world to Saḷa of the Yadu-kula, Sudatta-munipa made Padmâvatî appear,—on her coming as a tiger, seeing and recognizing her, he said *poy Sala* (strike, Sala), whereupon he smote it with the munipa's rod (*sele*), and displaying his courage to the goddess, that king acquired the name Poysaḷa.

After Sudattâchâriya had thus obtained from the goddess Padmâvatî and bestowed it, many in that line ruled the kingdom in succession. After whom was born the king Ballâḷa ; praise of his fame, the streams of whose brilliance washed away the collyrium from the eyes of his enemies' wives.

When Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

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Koḍakaṇi was distinguished as a mine (*kaṇi*) of the gems of learned men and beautiful women in the Rôhana mountain Banavâse. Its ruler, an ornament to the Vanavâsa-dêsa, a gâvuṇḍa glory, his pure fame like saffron to the breasts of the ladies the points of the compass,—was Masana. His son, (with praises) was Kîrtti-gâvuṇḍa. His sons were Sôma, Masana, Mahâdêva and Râma. His son-in-law was Mahâdêva-daṇḍanâtha ; (his praises).

To Malla-Seṭṭi and Mâchâmbike was born Nêma, whose guru was Guṇachandra of the Mûla-saṅgha and Kânûr-gaṇa. Nêmi-Seṭṭi, of the Nunna-vaṁśa, raised up many Jinêndra temples in Jidvaḷige-nâḍ and Eḍe-naḍ. And in Koḍakaṇi he caused to be made the S'ântinâtha Jinâlaya.

Thus Nêmi-Seṭṭi (on the date specified[1]) at the time of setting up the god S'ântinâtha, surrounded by Kîrtti-gâvuṇḍa, with his sons and his son-in-law Mahâdêva-daṇḍanâyaka, made a grant of 50 poles of rice-land for the eight kinds of ceremonies of the god, and for the food of the rishis.

And S'rikaṇṭha-bratipa gave to the priest of the S'ânti-Jina temple a suitable abode, which was like a cage of adamant.

29

Date ? 1227 A.D.

(The first part is gone). (On the date specified), when ? to attack the mahâ-maṇḍalêśvara Kirtti-Dêvarasa and Chikka-Bommana, the mahâ-maṇḍalika Chiṇṇa-Dêva marched forth,—Iṛukuḷi Boppana's son Iḍukaṇa slew, and gained the world of gods.

30

Date 1193 A.D.

By the victor is gained spoil &c.

Be it well. When, with all (titles), Ekkalarasa-Dêva was ruling the kingdom of the world:—at the time when vîra-Ballâḷa-Dêva paid a visit to the Banavâse Twelve Thousand, (on the date specified). Kâva-Dêvaṇa-Nâyaka of Hiryya-Sakuṇa in the Jidvaḷige Seventy, having killed the betel-bearer Mâcheya and carried off the cows, Bira-Gauḍa and others (named) recovered the cows, slew many, stabbed the horse, brought in the head of the chief servant, and gained the world of gods. A grant of land was made. Imprecation.

31

Date 1284 A.D.

Obeisance to S'ambhu, &c.

Be it well. In the 12th year of, with all titles, the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râmachandra-Dêva's victorious reign, the year Svabhânu &c,—when the officer Nâru-Nâyaka, Sôya-Dêva and Gôvinda-Dêva besieged Kuppe and were coming along worsted in the fight, Kuppe Ekkali-Gauḍa's sister's son Hiriya-Sakuna Bela-Gauḍa's son Kâla-Gauḍa fought like a brave man, slew and gained the world of gods.

By the victor is gained spoil, &c. Satôsaga of the Satôjana branch (or sect) did the work.

32

Date 1176 A.D.

Obeisance to S'ambhu, &c. Be it well. In the 10th year of the refuge of the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, the Kaḷachuryya

[1] *S'aka-varshada nûra-mûvatenaya*,—the thousands are omitted.

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chakravartti ? Râyamurâri-Sôvi-Dêva :—by order of the mahâ-maṇḍalêsvara Tailaha-Dêva, Hiriya Sakuna Mâla-Gauḍa's son Kâḷa-Gauḍa's younger brother Beḷa-Gauḍa, when Vikramâdityarasa was coming along worsted in the battle of Tavanidhi, attacked, slew many and gained the world of gods. And for that brave one Tailarasa made a grant of land (specified) in Uddhare.

Imprecation. By the victor is gained spoil, &c.

Sâtôsaja of the Sâtôjana branch (or sect) did the work.[1]

33

Date about 420 *A.D.*

S'ri-Mrigêśvaravarmmaṇa (*on the seal*).

Be it well. In Vijaya-Vaijayantî,[2]—of the Kadambas, purified by meditation on Svâmi-Mahâsêna and the group of Mothers,[3] of the Mânavya-gôtra, Hâritî-putras, versed in the views they have formed on the sacred writings,[4] protected by Ambâ,—śrîmat Kâkustha's dear son's son, śrî-Mrigêśvaravarmmâ,—in this manner, in his eighth victorious year, on the full moon day of Vaiśâkha, with water and a gift,—to the pious Sômaśarmmâryya, born in a family well acquainted with the śâstras, [donors of] a crore of virgins, of the Gautama-gôtra,—gave the Kadaḷakaḷani village, with the Vâstuka-kshêtra (its boundaries),—requisite notice having been given to the occupants of the country and the several villages,—freed from all imposts, and not to be entered by troops. Usual benedictions and imprecations.

34

Date 1284 *A.D.*

(*Front*)—Corresponds with No. 31 above.

Date ? 1524 *A.D.*

(*Back*)—A number of persons of different villages are named who made grants, including Sadâsiva-Nâyaka.

35

Date ? 1524 *A.D.*

Obeisance to S'ambhu, &c. Usual final verses.

Be it well. (On the date specified), Sadâśiva-Nâyaka, son of Chauḍa-gouḍa, of Keladi in the Banavase Twelve Thousand, conferred upon Adappa-gauḍa, proprietor of Hire-Sakuṇa, Chikka-Sakuṇa and Moraûr, certain titles.

Here follows another copy of Nos. 31 and first part of 34.

39

Date 1529 *A.D.*

May it be fortunate Obeisance to S'ambhu, &c.

Be it well. (On the date specified), the rent-free village of Amritapura, otherwise called Aṅkuravalli, in the Chandragutti-venṭhe-nâḍ belonging to the Banavase Twelve Thousand,—in order that a secure empire might be to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vîra-Achyuta-Râya,—the Aṅkuravalli village which Harihara-mahârâya had granted for the god S'rikaṇṭha having gone to ruin,—it was rebuilt and given to the same god by Tavanidhi Tippaṇa-gauḍa.

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[1] If the same person is intended as in No. 31, their dates seem too far apart to be reconciled. [2] Banavâsi.

[3] The six mothers of Svâmi-Mahâsêna, the god of war,—identified with the Pleiades.

[4] This phrase is translated by Dr. Kielhorn,—" studying the requital (of good or evil) as their sacred text." (*Ep. Ind.* VI, 17).

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43

Date 1182 *A.D.*

Obeisance to S'ambhu, &c. (On the date specified), the Kaḷachuryya-chakravartti Bijjana-Dêva's son Saṅkama-Dêva having come ..... in the fight at.... in the Jiḍḍuge-nâḍ, ...'s younger brother Masana-Gâvuṇḍa .... and gained the world of gods.

By the victor is gained spoil, &c.

Mallayya, sênabôva of Naḍuhaḷḷi, wrote it.

44

Date 971 *A.D.*

The minister for peace and war, Kannaya, wrote it.

Be it well. (On the date specified), when Sântivarmmarasa was king of the Twelve Thousand :—Kannayya, born to Kaṇṇamma of Kosigavaḷḷi and to Piḷduvabbe, having had two temples made and built a tank, the king coming and seeing them, granted a *mattal* of rice-land to the priest,—Kannayya washing the feet of Goṭṭegaḍi Bhadrayya of the two temples. Benediction and imprecation.

45

Date 1093 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara S'rivalla-Dêva's chiefs having entered into Naḍuhaḷḷi in Eḍe-nâḍ and carried off the cows,—Erahi-Seṭṭi's son Mâki-Seṭṭi attacked them, slew many, recovered the cows, and gained the world of gods. Verse in his praise.

46

Date ? 1018 *A.D.*

Obeisance to S'ambhu, &c. Be it well. In the pratâpa-chakravartti Jagadêkamalla's .. year, the year Kâḷayukta &c,—in the war of Goravarasa, boon lord of Banavâsi-pura, obtainer of a boon from the god Javanti-Madhukêśvara,—Soraba Huliyajanguli Biraṇa's son Mûvaḍi, when the fight spread to Koṇḍaraṭe, slew many and gained the world of gods.

His elder sister Sôviyabbe, making submission to the other world, set up the stone and gained the world of gods.

By the victor is gained spoil, &c.

47

Date 1087 *A.D.*

Obeisance to S'ambhu, &c. Be it well. In the Châḷukya emperor, favourite of the earth Sômêśvara-Dêva's reign, (on the date specified),—When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, (with other epithets), the Kâdamba-chakri Koṇḍemarasa was ruling the Banavase Twelve Thousand kingdom in peace and wisdom ;—when the whole of Jidvaḷige-nâḍ, headed by Kole-Koḍakaṇi, secretly ran and came to the mahâ-maṇḍalêśvara Uddhara Eraharasa's (son) Oḍeyarasa, and entered Soramba,—Masana-Gâvuṇḍa's son-in-law Kâma-Gavuḍa, thinking on the maxim—"This body is for doing good to others"[1] —saying 'I will end the hidden deceit,"—when all the southern chiefs with Tâvarehaḷḷi Sôvi-Seṭṭi carried off the cows, he attacked them, slew, recovered the cows and gained the world of gods. Verses in his praise.

[1] *Parôpakârârttham idam s'arîram.*

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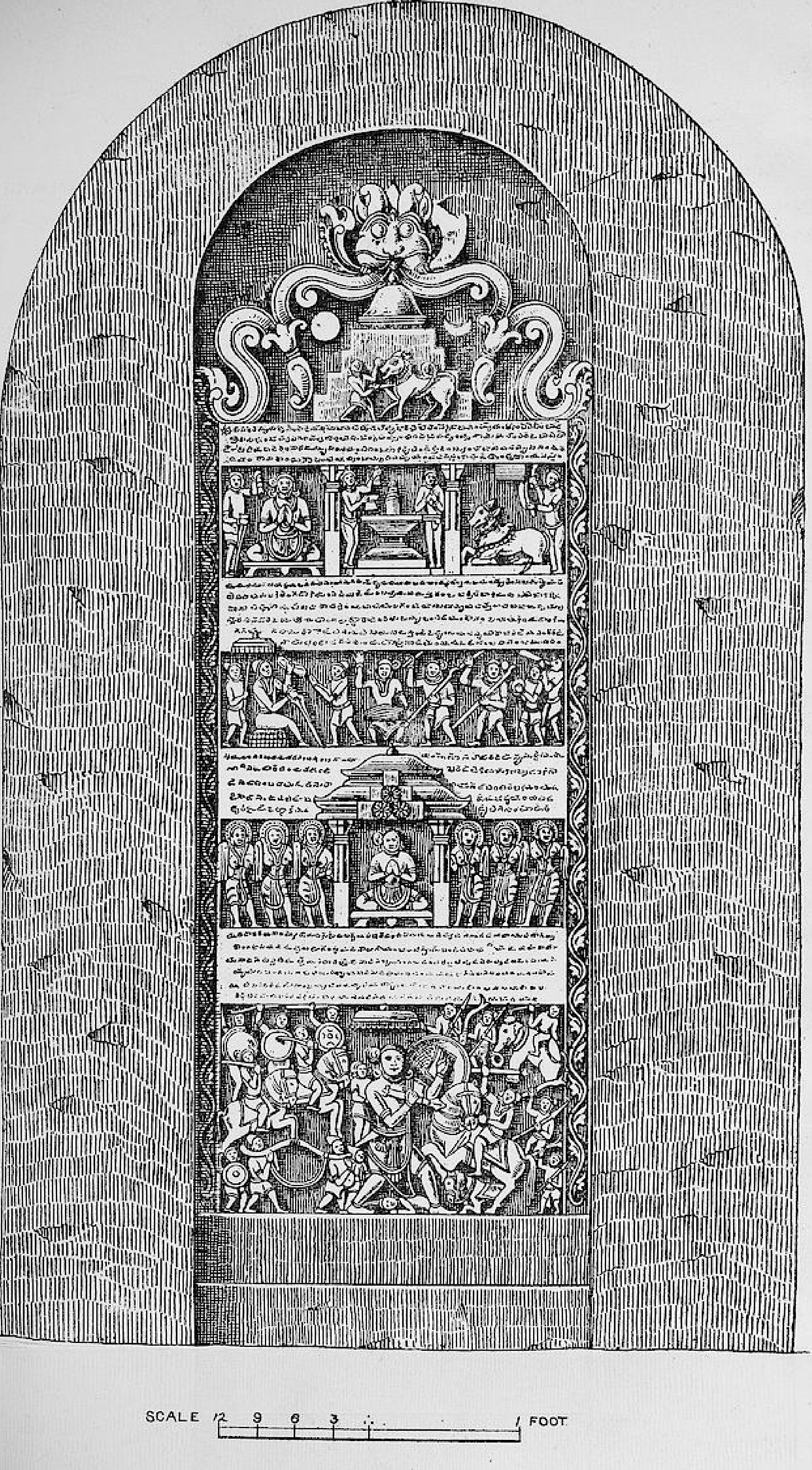

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48

Date about ? 1018 *A.D.*

Be it well. When, the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ... chandra .... was ruling the kingdom of the world :—

And, a dweller at his lotus feet, (with titles as in No. 47 above) the Kâdamba-chakri, Gorava-Dêva was ruling the Banavâsi Twelve Thousand ;—(on the date specified), some Gauḍa fell in S'ri-vallabha's fight.

49

Date ? 1129 *A.D.*

Om. Obeisance to S'ambhu, &c.

Be it well. When, (with usual Châḷukya titles), [? Sô]mêśvara-Dêva was ruling the kingdom of the world :—

And, entitled to the five big drums, the [Kadamba] chakrêśvara, obtainer of a boon from the god Jayantî-Madhukêśvara, consecrated by the performance of eighteen horse-sacrifices, having the sounds of the *permaṭṭi* and *tûryya*, and the monkey flag, (with other epithets), [? Tailapa] Dêva's eldest son [? Mayûrava]rmmaya was ruling the kingdom ;—and, with all titles, the mahâ-maṇḍalêśvara .. .. was ruling the nâḍ in peace and wisdom ;—(on the date specified), a grant was made for the god Kali.

The temple priest Boppaya-jiya wrote this with the approval of sênabôva Biṭṭimaya ; .. .. nayôja did the work.

50

Date 1183 *A.D.*

Be it well. (On the date specified), ... when the mahâ-mandalêśvara, obtainer of a boon from Jayantî-Madhukêśvara,—Kîrtti-Dêva was ruling the kingdom ; the glory of the great minister.. .. ...

51

Date 1405 *A.D.*

Praise of the Jina śâsana. (On the date specified), the Sorab mahâ-prabhu Dêva-Râja's wife Mêchaka went to the feet of Jina. Verses in her praise, saying that she was the daughter of Bayicha-Râja of Uddhare in the Eighteen-kampaṇa, the first of which was Eḍe-nâḍ, dependent on the strong city Chandragutti.

52

Date 1394 *A.D.*

Praise of the Jina śâsana. (On the date specified), Tamma-Gauḍa of Sorab being in consumption, went below the Ghats to Nogileyakoppa in order to take medicine. But as the disease would not leave him,—as directed by Siddhânti-dêva, with repetition of the five obeisances, he went to the service of the feet of Jina.

54

Date 1154 *A.D.*

Be it well. (On the date specified), when Bammarasa, the chief of Gutti, entered Naḍuhaḷḷi in Eḍe-nâḍ and carried off the cows,—Chela-Gâvuṇḍa, son-in-law of Naduhaḷḷi Gorava-Gauda, the son born to Kammarûr Chenna-Gauḍa and to Muddiyebe-Gavuṇḍi, fought, slew many, recovered the cows, and gained the world of gods. Verses in his praise.

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55

Date 1571 *A.D.*

May it be fortunate. Obeisance to S'ambhu, &c.

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêsvara vira-Tirumala-Râya-mahârâya was on the throne in the residence of Penugundi belonging to Hampe-Hastinâvati, protecting the whole kingdom with royal power :—

A dweller at his lotus feet, Keḷadi Sadâśiva-Râya-Nâyakayya's ... Râma-Râja-Nâyaka made to Krishṇa-dêva of Uḍupi, to the parama-hamsa Vâdirâjatîrtha-śrîpâda, and to Raghunidhitîrtha-śrîpâda of Bankâpura, the grant of an agrahâra with a stone śâsana as follows ;—The village of Kenchanahaḷḷi belonging to the Soraba-śime in Eḍe-nâḍ, which has come down to me by written grant in the Chandragutti-vênṭhe belonging to the Banavase Twelve Thousand,—on this date, in order that Sadâśiva-Râya-Nâyaka may obtain union with S'iva,—have we given (with all usual rights) as an agrahâra, composed of the following shares,—for Uḍupi Krishṇa-dêva 5 shares, for Vâdirâjatîrtha-śrîpâda 4 shares, for Bankâpur Raghunidhitîrtha-śrîpâda 3 shares,—total 12 shares. Usual final verses. (*signed*)—śrî-Sadâśiva.

57

Date 1282 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu, &c

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-vîra-pratâpa-chakravartti, vîra-Râma-Dêva's victorious reign :—[1] the mahâ-maṇḍalêśvara (with various epithets) ...... ? Râjarâya-Dêva was ruling the ? Twenty ;—(on the date specified), ... fought and gained the world of gods

58

Date 1228 *A.D.*

Be it well. When, (with usual epithets), the glory of the Kadamba-kula, Malli-Dêvarasa, (on the date specified), and the .... of Kûrale and Uddhare in Eḍe-nâḍ, came and fought,—Koḍakaṇi Bhîma fought among the cows and gained the world of gods.

59

Date 1211 *A.D.*

Obeisance to S'ambhu, &c. Be it well. When, (with usual epithets), the Kadamba-chakrêśvara Kâva-Dêva was ruling the Banavase Twelve Thousand kingdom in peace and wisdom :—(on the date specified), Ballâḷa-Dêva's raiders besieged Bîraûr in Kabbunâḷige-naḍu-nâḍ, and fought,—Kancha-Gavuḍa and others (named) attacking them at the moment, slew and gained the world of gods.

60

Date 1032 *A.D.*

(The first part is gone). Be it well. When, (with usual Châḷukya titles), Jayasingha-Dêva's victorious kingdom was extending on all sides :—

And, entitled to the five big drums, the mahâ-sâmantâdhipati, boon lord of Trikunda-pura, born in the Mânûra (or Mâtûra) vamśa, a Brahma-Kshatriya, distinguished by pleasure garden,

[1] From this point the copy of this inscription is very corrupt and cannot be made out with certainty.

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umbrella, water, crest, mirror and flag.[1] —Maderûr Sântayya-Dêva was ruling Eḍe-nâḍ ;—And when the perggaḍe-Mâdiṇayya, ruling the Banavâse Twelve Thousand, came against Kadambayya-Dêva of Banavâsi,—(on the date specified), Kadamba Sântaya-Dêva having entered Guḍuve and carried off the cows,—stopping the cows, the Gâvuṇḍa Lôkayya Bikkayya, slew and gained the world of gods.

61 to 64

Date 1032 *A.D.*

All duplicates of No. 60 above, but each the memorial of a different man who fell.

67

Date ? 1145 *A.D.*

Obeisance to S'ambhu, &c. Be it well. When, (with usual Châḷukya titles), Jagadêkamalla, Dêva's victorious kingdom was extending &c. :—Verse in his praise.

A dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, ... having established Lalâṭalôchana (S'iva) and Chaturbbhuja (Vishṇu) in 48 cities, purified by the performance of 18 horse-sacrifices, having set up a pillar of rock crystal on the great peak of the Himavat mountains, (with various other epithets, including) adorning the line of the Kadamba-chakri the great king Mayûravarmmâ, having the sounds of the *permmaṭṭi* and the *tûryya*, conspicuous with the monkey flag, having the lion crest, ornament of the Kadambas, Bangâra-Bappa's warrior,—with these and all other titles, was the mahâ-maṇḍalêsvara Gorava-Dêvarasa :—

Surrounded by (with praises of their virtues and learning) the 32000 Brahmans of the immemorial agrahâra of Elase, encircled by abodes of Brahma, is the Râmêśvara temple.—

Thinking to do obeisance to that Paramêśvara, one day, when the mahâ-maṇḍalêśvara Gorava-Dêvarasa was ruling the kingdom in peace and wisdom, a discourse on *dharmma* having arisen,—in order that his senior queen S'ântale-Dêvi who had gone to *svargga* might have happiness,—(on the date specified), washing the feet of the 32000 Brahmans, he remitted certain dues (specified). Usual final phrases.

68

Date 1509 *A.D.*

Be it well. (On the date specified), an invincible Garuḍa-Nârâyaṇa, establisher of the path of the vêdas, (with other epithets), worshipper of the feet of the god Tiruvengaḷa, rendering obedience to Tirumale Tâtâyiyarkaḷ, Hampe Virarâja-âyiya's noble disciple, Kaliya-Dâsari Kapaṇṇa-âya, when the raiders came, fought like a hero and went to *svargga*.

70

Date 938 *A.D.*

Be it well. When Kannara-Dêva was ruling the kingdom of the world :—And, (with titles as in No. 60 above), Mâchiyarasa was the officer over the Banavâsi Twelve Thousand ;—Nâkiya-Chaṭṭaya, ?hereditary perggeḍe of Eḍe-nâḍ, ruling Chattaraṭehaḷḷi Ôtûr ?by ancient right,[2] caused the temple to be made and granted land (specified) for it. And his younger brother perggeḍe-Vêḷeyama had a well constructed and a maṭha made. And Poleyamma's wife Gombabbe had (the gods) Kêśava and Âditya set up, and made grants of land (specified) for them, washing the feet of Îśvarayya.

Benediction and imprecation.

[1] This sentence seems doubtful. [2] *Mûligan-abhyantara-siddhiyinda.*

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71

Date 938 *A.D.*

Be it well. (On the date specified), the whole was given to Îśvarayya. The śênabôva Nâkayya wrote this. Biyala made it.

72

Date ? 1034 *A.D.*

Be it well. In the Châḷukya pratâpa-chakravartti Jagadêkamalla's ? 14th year, the year S'ri-mukha, &c., Chitraṭevaḷḷi Kîrtti-Gavuḍa's son Miṇḍa-Gâvuṇḍa, when the cows of Oṭûr were harried, recovered the cows, slew many and gained the world of gods.

By the victor is gained spoil, &c.

Châka-gauḍa and Mâḷa-gavuḍa set up this stone.

73

Date ? 1139 *A.D.*

Obeisance to S'ambhu, &c. Be it well. When, with all titles, Tayilapa-Dêva was ruling the kingdom of the world :—(on the date specified), Sittaraṭevaḷe Bârasindha, when the ..... tribute was demanded, refused to give it, so they trampled on his shoulder[1] and he went to *svargga*.

Ayôja did this work.

74

Date 1139 *A.D.*

(On the date specified), the ancient of Oṇṭûr, Râja-Gauṇḍa, all the subjects being present, with worship of their feet obtained and gave as *bittuvaṭṭa* for the tank, 10 koḷagas of paddy per family. And Bâgiyabe-Gauḍi, for the prosperity of Râja-Gauṇḍa and Sanka-Gauṇḍa, granted land (specified) under the tank. And Dâseya-jîya made a grant. Imprecation.

Râja-Gauṇḍa's elder brother's wife's son Goydi-Seṭṭi wrote this.

75, 77

Date 940 *A.D.*

Be it well. (On the date specified), when Kannara-vallaha was ruling the kingdom of the world :—Binkeya was ruling the nâḍ ;—Manchiga becoming an officer of the Banavâsi Twelve Thousand, stayed in Peldese, ruling the kingdom ;—and Oṭhûr perggeḍe-Chaṭṭaya was nâl-gâvuṇḍa ;— .. ..

78

Date 1457 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified), the Vôṭûr *dânamûli* Visa-Gauḍa's son Bommarasa-Gavuḍa, on going to Soraba and returning, fought with robbers and gained the feet of the gods.

79

Date 1147 *A.D.*

Obeisance to S'ambhu, &c. In the 31st year of (with usual epithets) the Kadamba-chakravartti vîra-Kâva-Dêva's victorious reign, the year Prabhava, &c.,—when the great minister Kala-verggaḍe's .... Maravûr Masaneya-Nàyaka and Balugi Palavayya were returning from having taken

[1] Perhaps he was trampled by an elephant being buried up to the neck in the ground.

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Gôkarnna,—Sata-verggade and Kalu-Gâunda having attacked them in ...., Maravûr Masaneya-Nâyaka, piercing many of the horse and slaying the men, gained the world of gods. His son Baiche-Nâyaka made a *bîragûla* and set up this stone.

80

Date ? 1131 *A.D.*

When........ Bhûlôkamalla was ruling the kingdom of the world :—And, a dweller at his lotus feet, the mandalika Masanarasa was ruling the kingdom ;—And, the mahâ-mandalêsvara, boon lord of Banavâsi-pura, the Kadamba lion, Mayûravarmma-Dêva was ruling the Banavâsi Twelve Thousand kingdom in peace and wisdom ;—(on the date specified), Chittarutavalli Kiri-Gauda's son Gorava-Gauda himself and his junior uncle Chanda-Gauda gave 100 gadyâna, and paid the fine of 50 ga for killing his son. By act of the town, the father's shoulder was trampled.[1] The son went to *sagga.* His junior uncle Bâvi-Gauda (*stops here*).

83

Date 941 *A.D.*

Be it well. When Kannara-Vallaha was ruling the kingdom of the world ;—And, entitled to the five big drums, the sâmanta Kalivitta was ruling one division (*ondu-bhâguvam*) of the Banavâsi Twelve Thousand ;—(on the date specified), the thousand of Kumbise made the following settlement,—for each *mattal* of low land on the old channel, the paddy of the two channels ; for the paddy fields from which the water is cut off, cultivation to cease :[2] thus did they give (decision) for all time.

Benediction and imprecation.

85

Date 876 *A.D.*

Be it well. When Amôghavarsha-vallabha, mahârâjâdhirâja paramêsvara bhattâraka, was ruling the kingdom of the world :- And Indara ruling the Banavâsi Twelve Thousand ;—(on the date specified), for the waterman (or turncock) of Kumbise, Indara and Mâramayya granted 5 *mattal* of rice-land according to the royal measure in Kilalasunga. The seller of it, S'iripurusha's son Dêvâti, will use and enjoy one *padi*. Benediction and imprecation. This stone was made by Kanvilla.

86

Date 1150 *A.D.*

Be it well. When, (with usual Châlukya titles), Jagadêkamalla-Dêva's kingdom was extending &c :—(on the date specified), when Ekkalarasa of Uddhare in the Jiduvalige Seventy, being angry with the Brahman Gumbase,[3] surrounded it,—in the woods of the town, the blacksmith Mâchôja's son Mallôja, opposing him, slew many and gained the world of gods. The thousand, approving of his bravery, made a grant of land (specified) for him. Imprecation. Praise of his end.

87

Date 1053 *A.D.*

Be it well. When, (with usual Châlukya titles), Âhavamalla-Dêva's victorious kingdom was extending, &c :—(on the date specified), Mûkimayya of the Kuttara-kula made certain gifts (specified) to the Brahmans of Kumbise.

Mâdhavayya wrote this. Gujja engraved it.

---

[1] See the same expression in No. 73 above. [2] Such seems to be the meaning.
[3] That is, the Brahman village of Gumbase.

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88

Date 912 *A.D.*

Be it well. When, (with usual titles), Akâlavarsha-Dêva's victorious kingdom was extending on all sides :—And, the mâ-sâmanta, (with various epithets), Kalivittarasa was ruling the Banavâsi Twelve Thousand ;—(on the date specified), Kalivittarasa having slain the Banavâsi-Galamba (or Kadamba) Âyvavarmmâ and being in the fort in peace,—the nâl-gâvunda of the Jiduvâlge Seventy, ... being opposed to Kalivitta, preparing to go from the nâd to Gangavâdi, was in Ponnavûr,—Porivayya of Manavane in Kumbese, Kêsimâni and Kenchiga upbraiding him, Kenchiga directed his servants to stop him in the lands of Kumbise (*rest of the stone broken off*).

(*At top of the stone*). The stone of Kêswâni, grandson of Basantu, of the Vasishta-gôtra and Kavundilya-pravara.

91

Date about 910 *A.D.*

Be it well. Akâlavarisha, favourite of earth and fortune, ... Sênâvarisa ruling the Vanavâsi Twelve Thousand ;—Kosigara Jayamalla, *magatin* of the thousand of Kumbise, made certain gifts (specified) to them. Benediction.

93

Date 1288 *A.D.*

In the 19th year of vira-Râmachandra-Dêva's victorious reign, the year Sarvvadhâri, &c.,—the mahâ-mandalêśvara Perimâdi-Dêva having given the ... of this town to Siddheya Bomma-gavuda, Bela-gôva went and died among the cows. Various persons (named) granted land for him as a *nettaru-godige.*

94

Date ? 1253 *A.D.*

Be it well. (On the date specified), when Hadavala-Mâchaya of Beluvani was carrying off the cows, Kariya-Kancheya coming, recovered the cows, slew many and gained the world of gods. Verse in his praise.

97

Date 1132 *A.D.*

Be it well. (On the date specified), a lay-disciple of Mâghanandi-bhattâraka-dêva of the Mûla-sangha and Dêsiga-gana,—Gangavalli Dâsa-gâvunda's son Boppaya, expiring by means of the tomb, went to *svargga.*

98

Date 1196 *A.D.*

Obeisance to S'ambhu, &c. Be it well. In the reign of the ... chakravartti vira-Ballâla-Dêva ;—(on the date specified), the mahâ-mandalêśvara Yakkalarasa-Dêva sending for Chatradahalli Dandali-Nâyaka's son Bammaya-Nâyaka, directed him to . . . . . and despatched him,—on which, attacking, distinguishing himself, and slaying many, he gained the world of gods. Pleased with his service, Ekkalarasa-Dêva, dannâyaka-Bammayya, the minister for peace and war Mahadêvanna, with all the ministers, and many others (specified) being present, made for him a grant of land (specified) as a *nettaru-kodige.*

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99

Date 1159 *A.D.*

Be it well. In the Kaḷachuryya bhujabala-chakravartti Bijjana-Dêva's 2nd year, the year Bahudhânya, &c.,—when Uddhare Ekkalarasa burnt Satradahaḷḷi and was departing, Ereyama-Gâvuṇḍa's son Maṇḍiyama-Gâvuṇḍa slew and gained the world of gods. Usual final verse.

101

Date 1295 *A.D.*

Be it well. In the ? 23rd year of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râmachandra's victorious reign, the year Manmatha, &c.,—the nâḷ-prabhu Âvali Kâḷa-Gavuḍa,—lay-disciple of Dêvanandi-dêva of the śrî-Mûla-sangha, Koṇḍakundânvaya, and Sûrastagaṇa,—expired by means of the tomb, and went to *svargga*.

102

Date ? 1366 *A.D.*

When the supreme lord of Vijayanagara and all other cities, Abhinava-Bukka-Râya was ruling the kingdom :—

Siddhânta-dêva's lay-disciple, Âvali Bêcha-Gauḍa's son Chanda-Gauḍa's younger brother, (on the date specified), by means of *sannyasana* and the tomb, expired and gained *svargga*. Verses in his praise.

103

Date 1395 *A.D.*

Praise of the Jina śâsana. When the supreme lord of the royal city Hastinâpura-Vijayanagara and all other cities, destroyer of the Aśvapati Gajapati and Narapati hostile kings, refuge of all the world, favourite of the earth, mahârâjâdhirâja Harihara-Râya was ruling the kingdom :—in the time of his minister Haripa-Râya, (on the date specified), Kâna-Râmaṇa's wife Kâmi-Gauṇḍi, by means of *sannyasana*, expired and went to *svargga*. Verses saying that the râjaguru Siddhântiyaśiśa was her priest ; the master of Âvale in Jiḍḍulige-nâḍ, Bêcha-Gauṇḍa, her uncle ; Bommara, her mother-in-law.

104

Date 1354 *A.D.*

A similar record, in the reign of the mahâ-maṇḍalêśvara, destroyer of hostile kings, the Suratâla of Hinduva kings, Hariyappa-Voḍeyar,—for Mala-Gavuḍa who went to *svargga*, and his wife Chennakka who performed *sahâgamana* and also went to *svargga*.

105

Date 1398 *A.D.*

Corresponds with No. 103 above, but referring to Chanda-Gauḍa's wife Chanda-Gauṇḍi, whose priest was Vijakirtti.

106

Date 1376 *A.D.*

Be it well. (On the date specified), Âvali Chanda-Gauḍa's son Bêchi-Gauḍa, lay-disciple of Râmachandra-Maladhâri,—in the reign of vira-Bukka-Râya,—expired with the five obeisances

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went to *svargga*. His junior wife Muddi-Gauṇḍi performed *sahâgamana*, and both obtained *mukti*. The Âvali prabhus (several named) set up this monument, made by Gorabôja's son Mâdôja Nâgôja.

107

Date 1408 *A.D.*

Praise of the Jina śâsana. Be it well. When, (with usual titles), vîra-Harihara-Râya's son Dêva-Râya was ruling the kingdom of the world:—(on the date specified), in Hiri-Âvali, the chief village of the Jiḍḍuḷige-nâḍ, the ruling mahâ-prabhu Râma-Gauḍa's son Hâruva-Gauṇḍa went to *svargga*.

Verses stating that his priest was Munibhadra-dêva, and his elder brother Gôpaṇṇa, and praising his liberality and Jaina devotion.

108

Date about 1408 *A.D.*

A similar memorial for Chandrama, son of Chibaya.

109 to 125

All similar memorials.[1]

		A.D.	Reign of			A.D.	Reign of
109	Date	1367	..	118	Date	1421	Dêva-Râya
110	„	1353	Hariyappa-Voḍeyar	119	„	1418	„
111	„	1392	..	120	„	1421	„
112	„	1383	..	121	„	1396	Hariyappa-Voḍeyar
113	„	1290	Râma-Dêva	122	„	? 1299	Kôṭi-Nâyaka
114	„	? 1296	Kôṭi-Nâyaka	123	„	? 1346	..
115	„	1374	Bukka-Râya	124	„	1295	Râmachandra
116	„	1389	Harihara-Râya	125	„	1143	Jagadêkamalla
117	„	1403	„				

126

Date 1434 *A.D.*

Obeisance to S'ambhu, &c. (On the date specified), at the time of the eclipse of the sun,—in the reign of (with usual titles) Dêva-Râya,—the worshipper of the divine lotus feet of the gods Mallikârjuna-Mahâlinga dwelling in Kayilâsa, of Nandinâtha, Bhringinâtha and Virabhadra, obtainer of the pure S'ivâchâra, chief of the mahâ-mahantas of heaven and earth, ... Muktinâtha-Voḍeyar's officer Sâlipalli Mallinâtha-Voḍeyar made to Âvali Basavaṇṇa a grant, from the maṭha, of the dues received from 150 areca trees.

127

Date 1131 *A.D.*

Be it well. (On the date specified), Mâdhavasêna-bhaṭṭâraka-dêva, disciple of Chandraprabha-siddhânta-dêva of the Mûla-sangha, Sêna-gaṇa and Pogari-gachcha, with his mind fixed on the feet of Jina, thinking on the five steps, by means of the tomb, went to *svargga*.

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[1] Nos. 119 and 125 have verses containing genealogy.

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128

Date 1288 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-chakravartti Râma-Dêva's reign, (on the date specified), Âvali Kâma-Gauḍa's workman (*besa-vaga*), the washerman Nâga's son-in-law Bayicha, when some one . . . . the god Sômêśvara of Baḷḷigâve, fought, slew, and distinguishing himself, gained the world of gods.

130

Date 1129 *A.D.*

Be it well. (On the date specified), when Jigaḷikere Mali-Dêva entered Nirili and carried off the cows, Âvali Hariyama-Gâvuḍa's son-Bira-Gâvuḍa slew many and gained the world of gods. By the victor is gained spoil, &c. Kâlôja's work.

131

Date 1159 *A.D.*

Be it well. In the Kalatsuryya bhujabala-chakravartti Tribhuvanamalla Bijjana-Dêva's 4th year, the year Pramâthi, &c.,—the Âvali workman (*besa-magam*), the blacksmith Sântôja's son Tailôja, when going to Hannipaḷḷi on work,—in front of Geṇḍevanâḷa town, Jayasinga-Maiyaka's ... coming and falling upon him, he slew many and gained the world of gods. The prabhu and gauḍas made a grant of land for him.

132

Date 1151 *A.D.*

Obeisance to S'ambhu, &c. Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extendiug &c :—A dweller at his lotus feet, with all titles, to the mahâ-maṇḍalika Kirtti-Dêvarasa's eldest son Màrasinga-Dêva was born, (with various epithets, including) the sun to the lotus the Ganga-kula, boon lord of Kuvaḷâla-pura, Nanniya-Ganga, jayad-uttaranga, with these and all other titles, [Ekkala]. Verses in his praise.

When, thus celebrated in all the world, he was protecting Jiḍuvaḷige, Eḍe-nâḍ and Haṇṇipaḷḷi, ruling the kingdom in peace and wisdom :—(on the date specified), seeing the Âvali tank and directing that it should be strengthened, he sent for Tadda-Gâvuṇḍa and the panchâyit of the place, and in their presence ordered Bidiyôja's son . . . . . to increase the upper area of the tank, and made for it a grant of land (specified), with washing of the feet.

Written by Kêśirâja. Goydôja [engraved it].

134

Date 1393 *A.D.*

(On the date specified), in vîra-Harihara-Râya's reign, Âvali Gôpa-Gavuṇḍa's workman (*besa-maga*) Baichi-nâyaka's son Râya went to *svargga* ; on which his wife performed *sahâgamana* along with him.

135

Date 1217 *A.D.*

Obeisance to S'ambhu, &c. Be it well. (With usual titles, including) boon lord of Dvàrâvati-pura, sun in causing the lotus the Yâdava-kula to unfold, wrestler with Mâḷavi, an elephant-goad to Gûrjjara-Râya, plucker up of the lotus the head of Telunga-Râya and re-establisher of

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him, melter down of the cage of adamant the Pannâḷi hill-fort, a rutting elephant in destroying the lotus garden Ballâḷa-Râya,—was the prauḍha-pratâpa-chakravartti, Râya-Nârâyaṇa, Singhaṇa-Dêva: to describe the might of whose arms;—Neither grass nor water, when Simha set out on an expedition of victory, remained except in the mouths of his enemies,[1] and in the eyes of their wives,—what can he be compared with?

When, thus celebrated, Singhaṇa-Dêva was ruling the Banavase Twelve Thousand kingdom in peace and wisdom:—

A dweller at his lotus feet, the great minister, (with various epithets), was Mâyi-Dêva-daṇṇâyaka: to describe whose valour;—verse in his praise. By his order, a great minister, sênâdhipati, sarvvâdhikâri of the Banavâse-dêśa, (with other epithets, including) establisher of Manneya, worshipper of the lotus feet of the god Viṭṭhala, was Dasavanta-daṇṇâyaka: to describe whose energy,—verses in his praise.

In the Jiḍḍuḷige-kampaṇa of the Banavase Twelve Thousand which is reckoned a crest-jewel to Jambu-dvîpa,—with orange and plantain groves, and areca palms which meet overhead and create a shade, Uddare appeared as if decked all round with flags.

When in this Uddare, Dasavanta-daṇṇâyaka was ruling the kingdom in peace and wisdom:—there, with all titles, was the mahâ-maṇḍalika, the gaṇḍa-bhêruṇḍa, Ekkalarasa; his praise. That Ekkalarasa, with all his retinue, Uddare Singa-Gavuḍa, the five maṭhas there, the five *maṇṇigars*, and all the citizens headed by Sâti-Seṭṭi,—with the consent of all these, that Dasavanta-daṇṇâyaka, (on the date specified), at the time of an eclipse of the sun, washing the feet of (with the usual ascetic virtues) the Brahmans of the Brahmapuri of the god Lakshmî-Nârâyaṇa of Uddare, made to them grants of land (specified).

136

Date 1255 *A.D.*

(*Nâgarî characters*).

Be it well. (On the date specified), in, (with usual titles, including) the boon lord of Dvârâvatî-pura, born in the Vishṇu-vamśa, a sun in causing the lotus the Yâdava-kula to unfold, Mâlavi wrestler, elephant-goad to Gûrjjara-Râya, establisher of Telunga-Râya, displacer of Handarî-Râya, a wild-fire to the forest the Abhîra-kula,—the prauḍha-pratâpa-chakravartti Kâṇha-Dêva's victorious reign:—

A dweller at his lotus feet, the râya-haḍapa-Nârâyaṇa, Sâranga-Dêva, bargaining with the head of the Panchâlas, obtaining it from his hand, made a grant for a perpetual lamp for the great temple of Svayambhu-Bopêśvara of Jadaradurgga.

Further details of grants. The Kâyastha Mâi-dêva wrote this śâsana. Imprecation (in Mahratti).

137

Date 1272 *A.D.*

In the reign of Râma-Dêva, the same person as in no 136 above made another grant for the same god.

138

Date about 1145 *A.D.*

Obeisance to S'ambhu, &c. The śâsana delivered by the power of Viśvêśvara the creator of all things, the Boppêśvara S'iva-śâsana, may it be indestructible and endure for ever. S'ambhu.

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[1] Holding grass in the mouth is a sign of submission.

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Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending, &c. :—

An ornament to the face of the fine Veṅgi Kaliṅga Vaṅga Magadha Ândhra Kâśmîra Lâṅgaḷa Nêpâḷa Varâḷa Mâḷava Mahârâshṭra Aryya Saurâshṭra Kêraḷa Kâmbhôja Turushka Pâṇḍya Maleyâḷa and Drâviḷa countries truly was the Kuntala country. Adorned with great oceans, to the exulting earth goddess like carefully formed curls (*kuntala*) did the Kuntala country appear ; to which the Banavâsi country was a mine of enjoyment, an ocean of happiness, a source of gladness, a settled abode of good fortune. In that nâḍ, with rows of rice fields from town to town ; with running channels from place to place ; with flower gardens filled with the fragrance of areca, *punnâga*, *nâga*, *vakula*, *champaka*, jasmine, screw-pine, sandal, *kaṇavîra* and white rose ; with groves of areca, cocoa-nut, plantains, jack, mango, rose-apple and other trees ; with darkly shaded gardens of betel leaf, and plantations of sugar-cane trickling with juice ; with lines of gardens of waving lotus and waterlilies ; most beautiful to behold, devoted to yôgis and pleasure, a pleasing jewel-mirror to that nâḍ, was Jiḍvaḷige-nâḍ. In which the royal city was Uddhare ; its praises.

The master of Uddhare, a glory of the Ganga-vamśa, was Kîrtti-Dêvarasa's dear son Mârasinga-Dêva ; to whom and to Nannala-Dêvi was born the mahâ-maṇḍaleśvara Ekkala-Dêva, (with numerous epithets, including) a sun to the lotus garden the Ganga-kula, *jayad-uttaranga*, Nanniya Ganga, having the flag of a bunch of peacock's feathers, possessed of a hundred thousand tokens of good fortune conferred by Brahman benedictions, boon lord of Kôḷâḷa-pura, his body purified by the water from the feet of Vishṇu, delighting in gifts of land, virgins, gold and food, obtainer of a boon from the god Singêśvara, &c. Verses in praise of his bravery. His wife was Boppâ-Dêvi or Borppala-Dêvi-râṇi ; her praises. (*stops here*).

139

Date 1173 *A.D.*

Be it well. In, the sun to the lotus the Kalatsuriya-kula, bhujabala-malla, Râyamurâri-Sôvi-Dêva's 5th year, the year Vijaya,—the emperor Sôyi-Dêva having sent the daṇḍanâyaka Kâvaṇa and Sôvaṇa with orders to collect the fixed rent of Banvâse-nâḍ,—both came, and entering the nâḍ, were going round it,—when, encamping to the east of the city on the bank of the Tungabhadrâ, the emperor of his favour sent a royal order granting the *mannêya* of the twelve chieftains to Kirukuḷa-Nâyaka, and he, saluting, had accepted it :—One day Kirukuḷa-Nâyaka, saying let the mahâ-maṇḍalêśvara Sôyi-Dêvarasa, Vikramâditya-Dêva, S'ântarâditya, Chiṇṇe-Dêva, and the Gutti chief Bammaṇa witness one day's manœuvres,—marched with all his feudatories and army to the east, and was surrounding daṇḍanâyaka-Kâvaṇa and Sôvaṇa's camp on the north, south and west,—when, through an unfortunate collision, a fight took place, the ocean of men roared, and ... were being killed,—then, while the mahâ-maṇḍalêśvara Sôyi-Dêvarasa, the chiefs of the twelve principal camps, and the rulers of the country were looking on, (with various epithets) .... saluting the whole army, came mounted on the jewel of a horse, and in sight of both armies, Kongeya-sâhaṇi, leaping his horse, placed the bowmen and spearmen in shelter, and charging the horsemen of the surrounding force, slaying many, distinguished himself, scattering the horses and throwing off the braves, making the hot blood flow and performing prodigies of valour (as described) Kongeya-sâhaṇi gained the world of gods. Various sâhaṇis (named) ? set up this stone.

140

Date 1198 *A.D.*

Praise of the Jina śâsana. When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva's kingdom was extending &c :—Verses in praise of his bravery, ending with the statement that this emperor of the

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South made good his title of unassisted hero when with only his one body on one elephant he by himself destroyed the forces of the hostile Sêvuṇa king containing countless elephants, horses and good warriors.

Among the many countries which that pratâpa-chakravartti vira-Ballâḷa-Dêva had by the might of his own arm brought into subjection and was ruling with energy,—the Banavâsi country (its attractions described) was an abode for the god of love. And the forehead-ornament to the face of that lady Banavâsi was Jiḍḍuḷige; the rulers of which had as their defence and treasure-house the town of Uddhare; its beauties. Among its rulers were many highly celebrated, among whom Biṭṭiga gained a great name for his bravery. Burning the city of the fleeing hostile kings he gained the title of *hariva-kanchiga* (a destroying kanchiga[1]). That king's son, foremost in the Ganga-kula, was the king Mârasinga; whose son was the king Kîrtti, whose son was Mârasinga, whose eldest son was the king Ekkala-Dêva. That celebrated Ekkala-Dêva's younger sister, Dasavamarasa's wife, was the world-renowned Chaṭṭala-Dêvi, who had three sons,—Eṛaga, Kêśava and Singa-Dêva. Praise of Eṛaga, whose only god was Achyuta. His younger brother, boon lord of Kôḷâla-pura, Nanniya Ganga, was Narasinga, whose wife was Lakmâ-Dêvi. And to her was born the king Ekkala. His titles (as in No. 132 above). Verses praising his exploits in battle.

Among his ministers, (with praises) was the chamûnâtha-Mâḷa. To whom and his wife Mâdêvi was born Boppa-Dêva-chamûpa. His wife was Boppiyakka or Boppâ-Dêvi, and their son was Sôma-chamûpa, whose wife was Sôvala-mâdêvi. She had the sons Mahadêva, Râma and Kêsava. Praise of the middle one, Râma, and his devoted younger brother Kêśava, who was their elder brother Mâdhava's rutting elephant Praises of Mahadêva-mantri. When he leaned his stout arms on his two younger brothers, one on each side, he appeared to the world like the four-armed Mâdhava. (His titles, including) great minister, a bee at the lotus feet of the instructor in Jainâgama, Sakalachandra-bhaṭṭâraka-dêva, ever glad from the erection of a splendid Jina temple, delighting in gifts of food shelter medicine and learning, skilled in the three powers (of government), the four modes of policy, and the five branches of ministerial knowledge. Mahadêva-daṇḍanâtha's wife was Lôkala-Dêvi. Her praises, saying that in intelligence she was equal to all the Jina śâsana-dêvatis, in devotion to Jaina dharmma equal to Attimabbe, &c.

To describe the âchâryya descent of Mahadêva-daṇḍanâtha's guru Sakalachandra-bhaṭṭâraka-dêva;—Padmaṇandi-munipa's disciple was Râmanandi-yatipa, whose disciple was Munichandra-saiddhânta-chakrêśa, whose disciple was Kulabhûshaṇa-brati traividya-Vidyâdharam. His disciple was Sakalachandra-bhaṭṭâraka; his praises.

(On the date specified), the great minister Mahadêva-daṇḍanâyaka having caused to be made the Eṛaga Jinâlaya and set up the god Sântinâtha,—the mahâ-maṇḍalêśvara Ekkalarasa and all his retinue being present,—for the repairs of the basadi, for the food of the rishis, the ceremonies, anointing and decorations of the god,—washing the feet of Sakalachandra-bhaṭṭâraka-dêva of the śri-Mûla-sangha, Kâṇûr-gaṇa, and Tintriṇî-gachcha,—made grants of 3 mattal of rice-land by the *bhêrunda* pole under the Hiḍagaṇa tank, 2 oil-mills, 1 shop. And the Uddhare *paṭṭaṇa-sâmi*, Sômi-Seṭṭi and all the citizens and oilmongers granted the dues of the ladle (*saṭṭug-âya*) and oil for the lamps. Mâdhava of the *hejjunka*, and Mâra-veggaḍe of the *kaḍavîsa* being present, the customs officers granted the customs duties on 15 bullocks. Boundaries of the temple precincts. And Ekkalarasa and his attendants granted the ancient dues on sheep folds (or pens for cattle) in the villages and encampments around Uddhare. Specification of the villages.

[1] According to the dictionary, *kanchiga* is a form of *kambiga*, meaning an asura.

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141

Date 1127 *A.D.*

Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Dêva's victorious kingdom was extending &c:—

And—Be it well. When, the mahâ-maṇḍalêśvara, (with usual titles), the Kadamba-chakrêśvara, Tailapa-Dêva was ruling the Banavâsi Twelve Thousand and the Sântaḷige Thousand in peace and wisdom;—A dweller at his lotus feet, the great minister, mane-verggaḍe-daṇḍanâyaka Masaṇaiya, (on the date specified), having ordered the whole of his army and his brother-in-law Kâḷiga-Nâyaka to Îsâpura, and Permmâḍi-Sântara, completely surrounding it, had besieged it, and brandishing his hands, was laying waste the thousand and loosing the waists of the women,—seeing it, and saying they must not be taken away, Bammu-Sânta put Kâḷiga-Nâyaka's rutting elephant to flight.—On which the crowd of the hostile Sântara king's officers closing round Îsâpura to besiege it, were brandishing their hands to fight, when, running at this wonderful sight, Bammu-Sânta slew (them). Greatly infuriated, Bammu Sânta, taking a leather shield and cutting Sântara's servants to pieces, went on fighting, and the enemy's force was destroyed from off the earth. This Sûdraka of the battle field, a good warrior with big arrows, struck off the heads of the raging enemy's forces with ringing blows, so that all were immediately like corpses, and the whole of the enemy's army was driven away. Thus he attacked the foremost of the Sântara king's officers with the fury of a burning fire, and Bammu-Sânta himself cutting off their heads, gained the world of gods, being borne away by celestial nymphs ... . Sântale set up this stone, Kâlôja's work.

146

Date 1388 *A.D.*

Obeisance to S'ântinâtha. Praise of the Jina śâsana.

The glory of Vṛishabhasêna-munipa, reckoned to be Vrishabha-tîrtthaka's gaṇadhara, and of the âchâryyas of the Uddhura-vamśa, who can describe? The foremost of them were Jinasêna and Vîrasêna. In that line were descended Lakshmisêna-bhaṭṭâraka, whose disciple was Chandrasêna-sûri. His disciple was Munibhadra-dêva; his praises. He had the Hisugal basadi made, and the Mulugunda Jinêndra temple extended. When Harihara-Râya was established in Vijayanagari, the elders of the Sêna-gaṇa bowed down to the virtues of that yati. After his performance of penance, elucidating his chosen *âgama*, having driven away sin, Munibhadra-dêva was for long without anxiety. At length, having added to his virtue, Munibhadra-dêva becoming aware that his end was approaching, as the leaf of the lotus in the water casts off the drops so having severed himself from all outward things, the great Munibhadra-dêva, practising the prescribed rites, prepared for the higher state, and quitting this life (on the date specified) with all the rites of *sannyasana*, through the tomb entered upon the enjoyment of eternal happiness. His monument was set up by his disciple Vârisasêna-dêva. Fortune be to the Jina śâsana.

147

Date 1132 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Ekkalarasa-Dêva was in the residence of Uddhare, ruling the kindom in peace and wisdom:—a raid being made into the Sântaḷige Thousand, Haṭṭegâra Bicha slew many, distinguished himself and gained the world of gods.

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148

Date? 1204 *A.D.*

Be it well. In Hoysaṇa vîra-Ballâḷa-Dêva's ? 14th year, the year Raktâkshi &c.,—the Udare-daṇṇâyaka Ekkaliyaṇṇa expired by means of the tomb and attained to *svargga*.

149

Date 1129 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Ekkalarasa-Dêva was in Uddhare, ruling the kingdom in peace and wisdom:—The supreme Jinêśvara his lord, Harinandi-dêva-muni his guru, the great daṇṇâyaka Boppaṇa his father, Nâgiyakka his mother,—how fortunate in the world was Singaṇa-daṇḍanâyaka. A mine of virtue, a Jaina crest-jewel, the foremost of good warriors to face the enemy in the battle,—meditating on the feet of Jina, Singaṇa-daṇḍâdhipati went on high.

152

Date 1380 *A.D.*

Praise of the Jina śâsana. Doing his master's service to the end, and driving back the hostile force, Baichappa went to the feet of Jina: which was as follows:—Description of Bharata, to the south of Amaragiri in the middle of the ocean-girdled earth. An ornament to it was the Kuntala country, in which was the unequalled Banavase Twelve Thousand, and the royal city of the Eighteen kampaṇa therein was Uddhare. In it was Baichappa celebrated.

When, established in the residence of Vijayanagari, vîra-Bukka-Râja's son Harihara-Râya was ruling the kingdom:—A dweller at his lotus feet, was Mâdhava-Râya; his praises. Some base persons born in the Konkaṇa country having risen against him, in the war (which followed) Baichappa greatly distinguished himself, sent many of the Konkaṇigas to destruction, gained the heavenly world, and (on the date specified) attained to the feet of Jina.

153

Date about 1400 *A.D.*

Praise of the Jina śâsana. Description of Uddhare as above. In it was born Bayichappa's son Siriyaṇṇa, a devoted Jaina, whose wife was Varadâmbike. While these two were in the enjoyment of peace and wisdom (*sukha-sankathâ-vinôdadindam iruta-yiralu*):—on a certain day Aruhat Paramêśvara [? made known to] Munibhadra that he would grant the happy state to Siriyaṇṇa, who was a perfect lay-disciple. At that favourable time, when the rain of flowers was falling, and with a noise like thunder the sounds of great drums[1] were rolling, singing songs to himself, the sâdhu Siriyaṇṇa swiftly clung to the feet of Jina, never to leave them,—how fortunate was he.

154

Date 1393 *A.D.*

The refuge of things visible, benefactor of the world, cause of the preservation destruction and creation of all existence, soul of all things, victor over wrath and desire,—to thee obeisance, lord of the three worlds, S'iva.

---

[1] The drums mentioned are *bhêri*, *dundubhi*, and *mahâ-muraja*.

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Be it well. His lotus feet adorned by the crowns of hosts of hostile kings, glory of the kings who rule the earth, when Bukka-Râja's son was in Vijayânagara, ruling the empire with unbroken splendour:—(on the date specified), a grant was made to a learned man (*most of this part is effaced*).

155

Date ?1506 *A.D.*

(On the date specified), Paṇḍita-guru's disciple Malla-gauḍa's son, the famous Morasânka, went to the hill of the immortals, to *svargga.*

158

Date 1402 *A.D.*

A dependent on the feet of Nallâ-chakravartti, (on the date specified), his servant Jakkadêva-Nâyaka's son Bommaṇṇa went to *svargga*, and his wife Nâgâyi performed *sahagamana.*

160

Date 1282 *A.D.*

Be it well. In the 11th year of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti vîra-Râma-Dêva's victorious reign, the year Vishu &c.—Bidirageri Tayilaiya-Bommaiya-Nâyaka's son Jakka-gâvuṇḍa, fought with Taravûr Bîreya haḍavaḷa, and performing exploits of valour (described), took *svargga* by force. A grant of land (specified) was made for him.

162

Date ? 1314 *A.D.*

Be it well. In the ? 24th year of, with all titles, Hoysaṇa vîra-Ballâḷa-Râya's victorious reign, the year Ânanda &c,—when. . . . paya-Râya carried off the cows of Kû . . li in Kiṟiya-Jiḍḍuḷige-nâḍ, Mahadêva roused up the people of Hiriya-Jiḍḍuḷige-nâḍ, and fighting, recovered the cows and went to the world of gods.

163

Date ?1442 *A.D.*

(On the date specified), Amma-gauḍa of Haraûr in the Chandragutti-vêṇṭe of Vijayanagari Mallikarjana-Râya's vêṇṭe, with his wife Bayirava-gauḍi, departed in company (*i. e.* died together).

165

Date ? 1509 *A.D.*

(On the date specified), when Haraûr Châuṇḍa-gauḍa's son Bomma-gauḍa went to *svargga*, his wife Bommi-gauḍi, sitting in the tomb, went to *svargga.*

166

Date about 1450 *A.D.*

Obeisance to S'ambhu &c. When the mahârâjâdhirâja. . . . . Mallikârjjuna-Râya-mahârâya was ruling all the kingdoms:—to describe his glory (*rest effaced*).

167

Date 1454 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the time of the master of the four oceans, vijaya-śri-Dêva-Râya's son Mallikârjjuna-mahârâya,—when the treasurer Lingappa-Voḍeyar was protecting

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Chandragutti belonging to the Vijayanagari ṭhâṇa,—on the cows of Puleya Haraûr in Hiriya-Jiddulige-nâḍ being impounded, the Kuḷavâḍi gauḍas who fought and died were (here follow the names). (On the date specified) this combined *virakal* was set up for those who died.

168

Date 1416 *A.D.*

Be it well. When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya was ruling the kingdom:—(on the date specified), Haraûr Mûlitevaram-Nâyaka being attacked by robbers in the Sigga road, ought like a hero, placed the robbers in custody of the ferry-men, and went to the world of gods.

170

Date 1126 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c:—

And, a dweller at his lotus feet,—with all titles, the great minister, superintendent of the *sâvâsis* (or guards of the female apartments), the Kannaḍa minister for peace and war, general of the army, the mane-verggaḍe-daṇḍanâyaka Bhôgayya was ruling the Banavâse Twelve Thousand:—(on the date specified), at the time of an eclipse of the moon, the great minister,—the vaḍḍa-râvuḷa-daṇḍanâyaka Mêdimayya and a number of others (named) being present,—for the offerings and perpetual light of the god Grâmêśvara of Mûvaḍibîḍu to the south of the Baradâ river,—granted 1 load in 100 loads of salt, and on loads of grain 1 *hâga* for 200 loads. And the *vaḍḍa-râvuḷa* and *perjjunka* officials granted 1 load in 100 loads of salt, and on loads of grain 1 *hâga* for 200 loads. The fifty families gave oil for the lamp. And they and Bammacha-Seṭṭi granted land (specified).

Usual final verses.

The grants were made with washing of the feet of Gangarâsi-paṇḍita.

171

Date 1207 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva, (on the date specified), when the Kadamba-chakravartti Kâva-Dêva raided Muvaḍibiḍu, the plasterer Bava, slaying, recovered the cows, and went to the world of gods. A *nettarugoḍage* was granted for him, and .... from the temple offerings. Imprecation.

172

Date 1077 *A.D.*

Be it well. In the Châḷukya pratâpa-chakravartti [Tribhuvana]malla-Dêva's 2nd year, the year Pingala,—when Mallikârjuna-Dêva was ruling in Hânungal,—the Muvaḍi-Mûlasthâna Sômêśvara-paṇḍita's son Masaṇaiya-Nâyaka attacked the enemy, slew and gained the world of gods.

173

Date 1400 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when vîra-Hariyapa-Voḍeyar was ruling the kingdom:—Gadigu Dêva .... Voḍeyar's ? son, the mahâ-prabhu, worshipper of the divine

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lotus feet of the god Mallikârjjuna,—when Chenna-Mallappa, son of Basava-Gavuḍa of Mûvaḍi in the Nâgarakhanda-nâḍ, obtained *mukti*,—made a grant of land (specified) for the god Grâmêśvara of Mûvaḍi.

174

Date 1177 *A.D.*

When, with all titles, the sun to the lotus the Kaḷachuryyá-kula, the bhujabala-chakravartti Sankama-Dêva was ruling the kingdom :—

And,—Be it well. With all titles, the mahâ-maṇḍalêśvara Vikramâditya-Dêvarasa was ruling the kingdom ;—

And,—Be it well. With all titles, the mahâ-maṇḍalêśvara Uddhare Tailapa-Dêvarasa was in Kuppe ;—

When Vikramâditya-Dêva, marching with his army, laid siege to Kuppe and the Mûvali Thousand and was fighting,—(on the date specified), Tailaha-Dêva called Asakahaḷḷi Âlada-Bîcha-Seṭṭi's son Yekkaḍiga Bikkana and giving him the order,—he accepted it as a great favour, slew the chief men who were fighting, drove off one or two hundred horse, overthrew the whole array, and joyfully went to *svargga.* Verses describing his exploits.

175

Date 1156 *A.D.*

Be it well. When the Châḷukya-chakravartti Trailôkyamalla-Dêva was ruling a peaceful kingdom :—(on the date specified), by the mahâ-maṇḍalêśvara Jagadêvarasa's order, Madasâle Kâḷarasa, coming with all his forces, raided Korakôḍu, a village of the immemorial agrahara Kuppagaḍe, and was carrying off the cows and unloosing the waists (of the women),—when Dêva-gâvuṇḍa and Malla-gâvuṇḍa, the sons of Bâva-gâvuṇḍa who was born there, taking bows and arrows, the two stood across the big gateway, and springing from the hidden gate as if a lion were slaying, shooting arrows like the pouring floods of the monsoon rain, churning them as if rousing up a beehive, as if Java (Yama) was pushing them into the mouth of the Death goddess, ... like a wolf going after sheep, or an elephant rushing into a garden of sugar-cane . . . . . so that the enemy's force, with their thighs and knees broken, and their faces, arms and heads sacrificed, fled, while these two stood unshaken in their shelter. Seeing that they would not move, the enemy's horsemen attacked them, and pierced by their lances, they gained the world of gods.

When their bodies were being trampled under foot by the horses, their younger brother Boppa-gavuṇḍa, unable to endure the sight, said—"What if they could not do it ? I will recover the cows." And attacking them from behind, Uddhare Ekkalarasa ordered to his help servants and horsemen, and all uniting, Boppa-gavunda slew the hostile force in the Halgaṭṭa plain, recovered the cows, and coming back, performed the funeral rites and set up this stone for those two.

176

Date 1156 *A.D.*

Be it well. When Châḷukya Trailôkyamalla-Dêva was ruling a peaceful kingdom :—(on the date specified), by the mahâ-maṇḍalêśvara Jagadêvarasa's order, Madasâle Kâḷarasa, coming with all his forces, raided Korakôḍu, a village of the immemorial agrahâra Kuppagaḍe, and was carrying off the cows,—when Vîra-gâvuṇḍa and Malli-gâvuṇḍa, the sons of Ha . . . . . . born there, stopped the

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cows from Tâgartti, on which their ruler praised them as long-armed, and the younger one, Malla, after his elder brother had gained the world of gods, fought and slew the hostile force, and recovering the cows, returned and performed the funeral rites. By the victor is gained spoil &c.

177

Date 1163 *A.D.*

Be it well. When the Kaḷachuryya self-victorious bhujabala chakravartti Bijjaṇa-Dêva was ruling the kingdom of the world:—Be it well. Entitled to the five big drums, boon lord of Banavâsi-pura, obtainer of a boon from Jayantî Madhukêśvara,—the mahâ-maṇḍalêśvara Kîrtti-Dêvarasa, the mahâ-maṇḍalêśvara Uddhare Ekkalarasa and the mahâ-maṇḍalika Bammaṇṇa, marching with an army upon the mahâ-maṇḍalêśvara Jagadêvarasa, (on the date specified), when they were fighting, Ekkalarasa's great man Masaṇi slew Koṟakôdu Singi-Seṭṭi. And Masaṇi, eagerly joining fight with the enemy's force, without losing his presence of mind, smote them all round, and standing unshaken and slaying, gained the favour of the celestial maidens. Thus fighting and slaying many, Masaṇi gained the world of gods, and his elder brother Maleya Bammi-Seṭṭi set up this stone for him. By the victor is gained spoil &c.

178

Date 1225 *A.D.*

Be it well. When the Kadamba-chakravartti Malli-Dêvarasa was ruling the kingdom of the world:—(on the date specified), Uddhare Âriya-Nâyaka, being angry, seized the cows that strayed from Koṟakôḍu,—without fear, Malli-seṭṭi's eldest son Kâḷeya smote the hostile force, and obtaining his favour, was united to Indra.

179

Date 1189 *A.D.*

Obeisance to the bearer of the crescent moon on his copper-coloured matted hair, the full vessel for the founding of the *maṇḍapa* of the universe, S'ambhu. May the god Râmêśvara preserve with affection Râma and Îśvara, lords of the goddess of fame, lords of the goddess of speech, glorious as the rising sun.

Appearing to the sight as if the navel of the boundless sky, the middle region was like an ornament to the universe, in which was the most beautiful Jambu-dvîpa. And surrounding it, with the rolling about of fierce shining turtles, the cries of fishes and crocodiles fighting, jets of water spouted up by whales attacked by sea-serpents, the foam of the water splashed about by sharks,—was the roaring terrible ocean. In the middle of that Jambu-dvîpa, was the shining Suragiri (or mountain of the gods), to the south of which was the Bharata-kshêtra, and south of it the beautiful Kuntala-vishaya.

In that Kuntala-vishaya,—Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla vîra-Sômêśvara-Dêva's kingdom was extending on all sides:—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief musical instruments, mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, obtainer of a boon from Jayantî Madhukêśvara, delighting in musk, born of the Three-eyed and the Earth, having set up Lalâṭalôchana (S'iva) in 84 cities, having set up pillars of rock crystal on the highest peaks of the Himavad mountains, having the sounds of the *permmaṭṭi* and *tûryya*, distinguished by the monkey flag and the lion crest, (with various other epithets),—Kâma-Dêvarasa, protecting the Banavâsi Twelve Thousand

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and the Hânungal five Hundred, with equal justice to both (*ubhaya sâmyadi*), was ruling the kingdom in peace and wisdom ;—the valour and renown of his race was as follows,—

When with supreme happiness, surrounded by myriads of gods, S'rîkaṇṭha, the priest of the world (*jagad-guru*), was in the Himya mountain, sporting in a *kadamba* grove overgrown with creepers,—on her father bidding her worship Hara, with pure devotion Gaurî was adoring Sankara's lotus feet with rapture. It being then the height of spring, on Bhava seing Girije, the arrow of love pierced his breast, and instantly seed was emitted. From Hara's virtue being absorbed by the earth, was born one who was a portion of Girîśa, with a frontal eye and four arms. Îśvara, seeing with pleasure this splendid son, blessed his offspring to be a king in the world ; and from his being sprung from Smarahara and the earth, he received the title Hara-dharaṇî-prasûtan ; from being born in the kadamba grove, the title Kâdamba-Rudra ; from the reflection of peacock's feathers being impressed on his body, the title Mayûravarmmâ. Having received these and a hundred other appellations, he was ruling the kingdom in Jayantî-pura, the first of seventy seven successors on the throne.

Among whom, to Sânta-nṛipa were born (omitting laudations) Kîrtti-bhûpa and Tailapa. That Kîrtti-nṛipa's grandsons were Kîrtti-nṛipâla and Kâma-bhûbhuja. Of them, Kîrtti-nṛipati, acquiring the wealth of the Kâdamba kingdom, chasing away his enemies, ruled the earth, giving pleasure to all people. After him, the illustrious Kâma-bhûpa obtained the crown of empire. To describe his glory (verses in his praise). His queen was Kâḷala-Dêvi, (her praises). And they had three sons,—Barmma-nṛipa, Sôma-mahîbhuja and Malla-bhûbhuja.

His great ministers (with praises) were Vâsudêva-daṇḍâdhîśa, Kêśava-Nâyaka, Madukeya-maṇḍalika and perggade-Râghava.

When, united with the minister for peace and war Sâyaṇṇa, and the terror to his enemies Bhairava,—Kâmarasa was ruling the kingdom in peace :—An ornament of the Banavase-nâḍ was Kuppageḍḍe, a clustre of beauty from its groups of Brahmans, its wealth of grain, and its rows of temples. To describe the beginning of that village,—in the Krita-yuga it was Pushpâvati, in the Trêta it was Pushpanagara, in the Dvâpara it was Puṛpaśakıṭı, and in the Kali-yuga it was Kuppageḍḍe. Description of its beauties, and the learning of its thousand Brahmans :—

Among them were those of Manemane, of the Vasishṭha gôtra, celebrated among whom was S'ankara. That S'ankarâryya's son was Nârâyaṇa-prabhu, among whose sons Biṭṭimayya was famous. To him, Unchara Somaiya's son Madhuvimayya's son Sômaprabhanîśvara gave his daughter? Bâmati. To that Vishṇu-prabhu and his wife were born the sons Râghava-dêva and Îśvara. Their praises, naming them Râmayya and Bîmayya.

While they were living in happiness, the illustrious Vâmaśakti-muni from the Kôḍiya-maṭha came there, like Îśvara himself. On seeing him coming, rising up before him, they did obeisance, placed him in the best seat, washed his feet, presented offerings at his feet, with other necessaries, and with folded hands asked him saying, 'What is the fruit of setting up a god ?' To which he replied, "By the setting up of one linga all the gods are set up," such is the *śruti*. The great muni then paid them a visit at their own abode.

Here, filled with the desire to set up a linga, the illustrious Râma convened an assembly, and ascertaining what articles were required for the ceremony, obtained a place on which to set up Hara. And (on the date specified), with the learned assembly that had been convened, and with Vâmaśakti-munipati,—Gôvinda having given the *śubha-lagna* (or auspicious conjunction),—they performed the consecration of the linga. Thus at an auspicious moment having completed a good

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consecration in the appointed manner, gratifying all the people with gold and rare food, and they bestowing their benedictions,--they gave to that god the name Râmêśvara, and departed.

On the other hand, that Râmayya erected a lofty temple and was at peace,—which, Perggade Râmayya seeing, was so pleased that the hair of his body stood erect ; and he informed his own lord Kâma-bhûpa, who on hearing of it was delighted, and for the purpose of seeing that god came to Kuppagaḍde, together with his sons and his councillors ; and seeing that god and being filled with pleasure, at the time of the uttarâyaṇa-sankrânti &c., sending for Râmaiyya-hebbâr and his elder brother Bîmayya, for the decorations and illuminations of the god, for the daily offerings and great gifts, the universally praised Kâma-mahîśa made a grant of Kayyaḍivaḷḷi for that Ramaiyya's Râmêśvara. And the houses, the fees for superintendence, tax on callings, property, customs, offerings and any other payments, he granted for the sake of prosperity. And having made these grants, Kâma-bhûpa felt gratified.

On Râmeya making this known to Ekkala-bhûmîśa, saying 'You should grant protection for the god of gods,' he made a grant ? for guards.[1] Imprecations and benedictions.

Kuppaṭûr Chimmaravâsu, the poet (*kavi*) Doḍḍara-Nâchaya, and Kêśava-dêva, these combining, composed this. Usual final verses.

180

Date 1224 *A.D.*

Be it well. In the Kâdamba-chakravartti Malli-Dêvarasa's 6th year, the year Svabhânu &c.,—Râma, the son of Karuvagasuga-jîya Kêtama of the immemorial agrahâra Kuppagaḍe, slaying many in war, went to the world of gods . . .

181

Date ? 1391 *A.D.*

When the râjâdhirâja râja-paramêśvara, worshipper of the feet of the god Triyambaka,—vîra-Mâdarasa-Voḍeyar was ruling the kingdom in peace and wisdom :—Bîrarasa,— of his minister Uḍeyaṇṇa-Voḍeyar's house,—manager of the Yeḍa-nâḍ customs, (on the date specified), for one set of offerings at noon to the god Râmanâtha of Kuppagaḍe, made a grant of the hunting (or fishing) and loom tax, with ? coins stamped with a chrysanthemum (*sâvantike*).[2] Usual final verses.

182

Date 1599 *A.D.*

Be it well. (On the date specified), Vîra-Rahuḷe-Nâyaka fought in Kuppagaḍe and died. His *vîragal*.

183

Date ? 1193 *A.D.*[3]

(*Nâgarî characters*).

Victorious is the Boar, the manifested form of Vishṇu, which dispersed the waters of the ocean, and bore up the peaceful earth on the tip of its strong right tusk.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Hastinâpura, to riders Bhagadatta, bestower of widow-

1. What he granted is not clear.
2. The details of the grant are doubtful.
3. The professed date is 3102 *B.C.!*—Cf. *Sh.* 12, 86, *Sk.* 45 in Vol. VII.

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hood on the wives of hostile kings, sun to the lotus the Pâṇḍava-kula, fierce in fight, a bow to Kaliṅga, a sun among champions, single-handed hero, firm in the battle-field, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya, tanner of the deer the feudatories, terrifier of the four quarters of Koṅkaṇa, *chachcha-puṭa-châcha-puṭa*[1], a player on the pure *sâḷanga* and *Brahma-vîṇa* which issued from the lotus mouth of Îśvara, skilled in the science of music, proficient in many sciences, skilled in the use of the three, the Koranṭaka, Vyâli, Nâgârjjuna and other incantations, his lotus feet reverenced by crowds, a fire of the last day in daily destroying the race of hostile kings, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all dynasties, born in the Sôma-vamśa (or Lunar race), son of the emperor Parîkshit,—the emperor Janamêjaya was in Hastinâpura, ruling the kingdom in peace and wisdom :—On the occasion of his coming to the South on an expedition of victory, in the presence of the god Harihara, at the confluence of the Tungabhadrâ and Haridrâ,—on (? the year) reckoned as *ka-ṭa-ka-m* (1115), in the dark fortnight of the month Chaitra, Monday, under the great constellation Bharaṇi, at the *sankrânti* and *vyatîpâta*,—performing the serpent-sacrifice (*sarppa-yâga*)—to the Brahmans of the village of Pushpagaḍe, in the Eḍe-nâḍ Seventy of the Banavase Twelve Thousand kampaṇa,—(namely) Mâdhava-paṭṭavarddhana of the Kannaḍa-śâkha and Âtrêya-gôtra ; S'ankara-gaḷisa of the Kannaḍa-śâkha and Vasishṭha-gôtra ; Yôgêśvara-paṭṭavardhana of the Kannaḍa-śâkha and Srîvatsa-gôtra ; Vishṇu-dîkshita of the Kannaḍa-śâkha and Visvâmitra-gôtra ;—these four being the chief ;—to two thousand Brahmans of many gôtras, at the moment of the final offerings (*pûrṇâhuti*) of the serpent sacrifice, before the blessing, the emperor being pleased, presented five-fold gifts,—umbrella, palanquin, throne with guards, the token of a coin, a section pole,—and, together with the eight rights of full possession, the village of Pushpageḍḍe, with, attached to it, Bammanahaḷḷi, Niṭṭakki, Nachhe, Korakôḍi, Annageḍe, Koḍarli, Kereûru, Geṇḍaṇa, Kulavaḷi, Kakoṇḍeyahaḷḷi,—these ten villages. Here follow details of the boundaries. Usual final verses.

The god Râmanâtha's land, 4 mattar ; land for the *Vêdike*, 4 mattar ; land for the *agniṭhige* (or sacrificial fire), 2 mattar ; land for the chhatra, 8 mattar.

Signed,[2] *Ari-râya-mastaka-tala-prahâri.*

184

Date ? 1033 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jayasiṃha-Dêva was ruling the kingdom of the world :—

(On the date specified), when, entitled to the band of five musical instruments, mahâ-sâmantâdhipati, boon lord of Trikunda-pura, a Brahma-Kshatra, born in the Mâtûra-vamśa, a shelter like a pleasure garden, embodiment of . . . . , having the horse crest, distinguished by the mirror flag, a Bhairava to foreign armies, wrestler with hostile forces, an only hero in battle, a champion as good as his word, a lion in courage, unshaken champion, a mine of bravery,—Âlayya was ruling the Banavâsi Twelve Thousand and the Sântaḷige Thousand under the shadow of his single umbrella ;—he came into the plain of Kuppagaḍḍe for battle with the maṇḍalika Kundama, (a terrible description of which follows). In this, *toḷagaḍa-gaṇḍa* (the unshaken champion,—see above) slew many and went to the world of gods.

His son, (with numerous epithets, some of which are the same as his father's), his elder brother's lion, was Jayasinga-Dêva. Description of his bravery, on account of which he obtained from the king (or kings) the title *munn-iṟivan* (slayer in front or in the van). So that the Malevar shrivelled up, the Manneyar trembled, the Sâmantas' hearts failed, the Maṇḍalikas were alarmed, the

[1] Meaning unknown. [2] The Kannada word *oppa* is used.

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Bêḍar cried out, and the Kuṟumbar were scared, by the might of his single arm he raised up the earth, and laying four fingers lightly on the backs of the people, he gained the world by his valour,—Simha-bhûpâlaka.

This good son, on the departure (or death) of his father, had (a temple of) Âlêśvara made in the agrahâra of Kuppagaḍḍe, and granted lands (specified) for the offerings to the god, the lights and worship. Usual final verses.

The *kavirâja-vallabha* Kappaṇa-bhaṭṭa's composition. Châmuṇḍôja did the work (of engraving). Bammôja made the temple. Fortune.

185, 186

Date 1402 *A.D.*

(Most of the inscription is effaced). At the time of an eclipse of the moon, Duggaṇa-Nâyaka made a grant for the god Nârasiṃha of Kuppagaḍe.

187

Date 1278 *A.D.*

Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. When, (with usual titles), the sun to the lotus the Kadamba-kula, vîra-Kâvarasa was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the great minister, (with other epithets), Vîra-Badaki-Seṭṭi, (on the date specified), made a grant (specified) for the work of the big tank of the immemorial crown-estate (*paṭṭada-vṛitti*) agrahâra Kuppageḍḍe. Usual final verses.

188

Date about 1220 *A.D.*

Be it well. When, with all titles, the Kâdamba-chakravartti Malli-Dêvarasa was ruling a peaceful kingdom :—. . . . . when Sâreya-Bhairava-Nâyaka was greatly slaying ? the Âḷvas in battle, the Âluva Sankaya-Nâyaka slew the whole of Bîṟeya-Dêva's force. So that both armies applauded, he fought in the plain of Birusa, and in Basavaḷi was united to the celestial nymphs, who bore him away in a celestial car.

189

Date 1283 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-chakravartti Râmachandra-Dêva-Râya's reign, (on the date specified), fighting with the robbers who killed Bîraya,—Taraṇa Ravutti-gauḍa's (son) Bommaya fell upon him with a spear, and slaying Sâmaraiya in Kuppe, ... distinguished himself and gained the world of gods.

190

Date about 1280 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara vîra-Kâva-Dêvarasa was ruling a settled kingdom :— under the orders of the great minister Kalla-veggaḍe, ... Jalla-Sâraya slew the opposing king and gained the world of gods.

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191

Date 1032 *A.D.*

When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Jayasingha-Dêva was ruling the kingdom of the world :—And Brahma-Dêva was ruling the [Banavâ]si Twelve Thousand,—(on the date specified),—(with titles as in No. 184 above), [Al]ayya-Dêva and the house ministers set up a śâsana that Pârvvaṇapaḷḷi Sâre, in Ballavaṇage in the Eḍe-nâḍ Seventy, should be (called) Sâre, without Pârvvaṇapaḷḷi. Imprecation.

192

Date 1290 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the bhujabala-prauḍha-pratâpa-chakravartti vîra-Râma-Dêva's reign ; (on the date specified), when Sôyi-Dêva-Râṇe was ruling the Eḍe-nâḍ Seventy,—Narabalegavi Sôva-Nâyaka having impounded the cows, Malapa, fighting, gained the world of gods. A grant of land (specified) was made for Mala-dêva in Vaichi-nâḍ. Imprecation.

193

Date 1163 *A.D.*

In the Kaḷachuryya-bhujabaḷa-chakravartti Bijjaṇa-Dêva's reign, (on the date specified), when Ekkalarasa marched against Jagadêva, on .. ... passing outside Kûḷuganûr, he having carried off the cows, ... 's son Kiḷḷa went and attacked him, and slaying many, recovered the cows, and gained the world of gods. Verses describing how he attacked Hoysaṇa's chieftain when he was carrying off the cows and loosing the waists of the women, and recovered the cows. A grant of land (specified) was made for him.

Written by Chaṭṭimayya, son of Kuppaṭûr Chimmara-Bâchimayya.

196

Date 1379 *A.D.*

Praise of the Jina śâsana. When, (with usual titles), vîra-Bukka-Râya's son Harihara-Râya was ruling the kingdom :—(on the date specified), the Âḷuva mahâ-prabhu, head-jewel of the Eighteen kampaṇas, the sun of mahâ-prabhus, Tavanidhi Bomma-Gauḍa, with all the *sannyasana* rites, expired and went to *svargga.* His praises.

198

Date 1292 *A.D.*

In order to exalt the family of the brave Mahadêvaṇṇa was the daṇḍêśa-Mâdhava born from the womb of Râma. He was a bee at the lotus feet of Mâdhavachandra-dêva, and forsaking all family ties, having erected a Jina temple, with the rites of *samâdhi* he went from earth to the heavenly world. In the 23rd year of the Yâdava-Nârâyaṇa, the bhujabaḷa-prauḍha-pratâpa-chakravartti vîra-Râmachandra-Râya's victorious reign, (on the date specified), the lay-disciple of Mâdhavachandra-bhaṭṭâra of the Kâṇûr-gaṇa, the nâḷ-prabhu daṇṇâyaka Mâdi-Gauḍa went to *svargga.*

199

Date 1372 *A.D.*

Praise of the Jina śâsana. When, (with usual titles), vîra-Bukka-Râya was ruling a victorious kingdom :—(on the date specified), the râya-guru, head of the Balâtkâra-gaṇa, Siṃhanandy-

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âchâryya's lay-disciple, Soraba Vîra-Gauṇḍa's daughter, wife of the Âḷva-mahâ-prabhu Tavanidhi Brahma's wife, Lakshmi-Bommakka, with the rites of *samâdhi*, expired and went to *svargga*. Her praises.

200

Date 1378 *A.D.*

When the mahâ-maṇḍalêśvara vîra-Harihara-Râya was ruling a victorious kingdom:—(on the date specified), the worshipper of the feet of Tavanidhi S'ânti-Tîrthakara, wearing the dress of a *dâsi*, the dear lay-disciple of Ra .... Maladhâri-dêva, the holy man of the Âḷuva-mahâ-prabhu Tavanidhi Bommaṇa's house, ...

201

Date 1371 *A.D.*

(On the date specified), Mâdhavachandra-Maladhâri-dêva's dear lay-disciple Tavanidhi Mâdi-Gauḍa's son Bommaṇṇa, by the rites of *samâdhi* went to *svargga*.

202

Date 955 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world:—And Javanaiśa was ruling this Banavâsi-nâḍ; and Biṭṭiga held the office of nâḷ-gavuṇḍa; and Sesigala Bûva was the ûr-ggavuṇḍa;—Bêḍas having raided Kûdali and carried off the cows, he stopped the cows at the Maseyara boundary, and falling in fight, attained to the happy state. His son Chikka set up this stone, having an umbrella and a description written ....

203

Date 965 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world:—And Javanaisa was ruling this Banavase-nâḍ, and Biṭṭiga held the office of ûr-gavuṇḍa;—Bêḍas having raided Kûdali and carried off the cows, ... fought like Arjjuna, and restoring the cows, fell in the fight and gained the happy state. His son Biṭṭiga set up this stone.

208

Date 1286 *A.D.*

Be it well. In the 16th year of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râma-Dêva-Râya's reign, (on the date specified), Hemma-gauḍa fell in some fight and went to *svargga*.

209

Date 1289 *A.D.*

In the 20th year of the same reign, (on the date specified),—Be it well. The Sinda-Gôvinda, sitagara-gaṇḍa, Pâtâla-chakravartti, born in the Bhujagêndra-vams'a, the nâḷ-prabhu .. Madhukaraiya, when a dispute arose between .... in Nâgarakhaṇḍa, and they took away Gâdhara-Seṭṭi and were harrying the cows and women,—saying it cannot be heard of (or allowed), the râya-râja-guru Brahmarâsi-dêva's disciple . . . .

210

Date 1291 *A.D.*

In the 22nd year of the same reign,—when ..... laid siege to Beṭṭada-Kûrali ..... Sôyi-gauḍa fought and went to *svargga*. By the victor is gained spoil &c.

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213

Datde 1029 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jayasiṃha-Dêva's kingdom was extending &c;—And— Be it well. With all titles, the mahâ-maṇḍalêśvara, boon lord of Banavâse-pura, obtainer of a boon from Châmuṇḍi, a lion in assaulting his enemies, with these and all other titles,—Aṟiva-Singa-Dêva's son Kundamarasa was ruling the Banavâsi Twelve Thousand and the Sântaḷige Thousand;—(on the date specified), when Peṟagâri of Basavur in Eḍe-nâḍ was holding the office of ûr-gâvuṇḍa of Hariyadi, he gave to the Brahmans......................

215

Date ? 1292 *A.D.*

(On the date specified), when Timmaṇa-gauḍa was...., Viṭhappa transferred the *pura* of Koppa to the god Mallikârjuna.

216

Date 903 *A.D.*

Be it well. (On the date specified), when, entitled to a band of the five chief instruments, the mahâ-sâmanta, boon lord of Trikunda-pura, of Brahma-Kshatra descent, ...a shelter like a pleasure grove, having the horse crest, distinguished by the mirror banner,—Priyâgara was ruling Eḍe-nâḍ;—having made the ....bu tank, the grove, and the temple, the founder of this village, Kereyahaḷḷi Guluganṇa, fought in the woods of Neṟenûr, and died. His son Bîra set up this stone. Imprecation.

Bharatayya's beautiful writing (*divya likhita*).

217

Date 1243 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Siṃhaṇa-Dêva's reign, (on the date specified),—when Ṭhakkura, one of the Nâyakas under that Siṃhaṇa, stationed in the Taravûr Iḍugôl *ṭhâṇa*, being unwilling to do his duty on the *umbaḷi* (allowed), had strengthened himself,—the nâḷ-prabhu Kâmeya-haḍavaḷa being in Tuḍunidhi, attacked him and fought,—when his son to order (*besa-vaga*), the Tâḷaguppe Nâyaka's son Chikka-Voḍeya, slew, distinguished himself and gained the world of gods. That haḍavaḷa Kâmaiya made for him a grant of land (specified).

218

Date 1282 *A.D.*

Be it well. (On the date specified),—when Bîreya-haḍavaḷa attacked Taravûr,—Tâḷaguppe Mâchi-Nâyaka's (son) Bayicheya-Nâyaka's son-in-law Sôyi-dêva, scattering the foot-soldiers of the army, chopped to pieces the horse and umbrella, and gained the world of gods. This stone was cut by Santôja.

219

Date 1288 *A.D.*

Be it well. In the reign of the Yâdava-Nârâyaṇa, the bhujabaḷa-pratâpa-chakravarṭti vîra-Râmai-Dêva, (on the date specified), the nâḷ-prabhu, the Taravûr haḍavaḷa........

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220

Date 1127 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, ... born in the Mâṭûra-vamśa, ... was ruling ....,—(on the date specified), Kasavara.. of Tâḷaguppe in the Eḍe-nâḍ Seventy, ... fighting in Isavur ... . gained the world of gods. To Tailapa-Dêva's Herma-gauṇḍa's (wife) Gavuṇḍabe was given land (specified) for her living.

221

Date 1231 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the sun to the lotus the Kâdamba-kula, vîra-Malli-Dêva-Râya was ruling a kingdom extending on all sides ;—(on the date specified), when the Nâyakas of Simhaṇa-Dêva's house, Simha-Nâyaka and Aṅkadêva-Nâyaka, having raided Siḍani in Eḍe-nâḍ, were carrying off the prisoners and live stock,—the Kântâpura bond servant (*besa-vaga*) the linkman Kâḷeya-Nâyaka's sons, Ajjeya-Nâyaka and his younger brother Bommeya-Nâyaka, hearing the tumult at Siḍaṇi,—together with their master Eḍaha-Gavuṇḍa, ran, brought back the prisoners and live stock, and slaying many horses and brave warriors, distinguished themselves and gained the world of gods.

222

Date 1231 *A.D.*

Memorial of some one else who fell on the same occasion in Geṇḍevaḷalu.

223

Date ? 1152 *A.D.*

Be it well. In the 14th year of the mahâ-maṇḍalêśvara vîra-Bammarasa's victorious reign, (on the date specified) ;—In Eḍe-nâḍ which was like the forehead ornament of the lady earth, in.. .. shone the nâḷ-prabhu Gujja-gauḍa. His son was Ajja-gauḍa. The remainder of the inscription, much of which is effaced, consists of his praises. He seems to have fought on the side of the Hoysaṇa king Narasimha, and taking a vow to perform some exploit, speedily brought in the head of the enemy. He fell in battle and was borne to *svargga* with the usual accompaniments.

The Kuppaṭûr stone-mason Bîrôja cut the stone.

224

Date 1219 *A.D.*

Be it well. When the Kâdamba-chakravartti Malli-Dêvarasa was ruling the kingdom in peace :—(on the date specified), when the Iḍugôḍ-heggaḍe Mâdeya's son Binavaṇa was in Geṇḍavaṇa, going from Kuppaṭûr, like a thunderbolt a band of robbers fell upon him in the Aḷeya-haḷḷa, and those who were with him fled, on which Binavaṇa being greatly enraged attacked them like Antaka. But the robbers though attacked, were enraged and did not go, but stood and rushed upon him, while he, amid celestial songs of victory, like a Garuḍa (or kite) which sees the Nâgas (or serpents), slew them. Fighting till Java (or Yama) was filled, he was borne away in Basavaḷi in a car to Indra's city by the celestial nymphs.

225

Date about 1100 *A.D.*

Be it well. When Tribhuvanamalla-Dêva was ruling the kingdom :—(on the date specified), when Maḍayara Satyagara-Dêva raided Geṇḍavaṇa and carried off the cows,—Mañcha-gâvuṇḍa's sons died. And Mañcha-gâvuṇḍa made a grant for them.

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227

Date 1223 *A.D.*

Be it well. In, the boon lord of Banavase-pura, obtainer of a boon from Jayantî Madhukêśvara, Malli-Dêva's reign, the 18th year, (on the date specified), Beḷuvage Mârâ-gavuḍa's son Râma-gauḍa being attacked by robbers on the road, fought with them and gained the world of gods.

228

Date about 1220 *A.D.*

Be it well. In Malli-Dêva's time,—the son of the Hebbâr of the god Râmanâtha's village, Bâkala-gauḍa, fought . . . .

229

Date ? about 1070 *A.D.*

Be it well. When, the mahâ-maṇḍalêśvara, obtainer of a boon from the god Jayantî-Madhukêśvara, the Chaḷukya-chakravartti Kirtti-Dêvarasa was ruling the kingdom in peace and wisdom :—

Jagadêva having made a raid,—the great minister .. ṭeya-Kâḷa-gauḍa's son Boppa-gauṇḍa slew many in Indavara, and gained the world of gods. His ... maintained this work of merit.

232

Date 1582 *A.D.*

May it be prosperous. Be it well. (On the date specified), Keḷadi Râmarâjaiya granted to Puṭṭanahaḷḷi Bhadri-gauḍa an *umbaḷi* as follows :—As we have had your eyes put out (or ? taken away your threshing-floor), we grant to you 5 kha of land in the fields in front of Puṭṭanahaḷḷi belonging to Bâsaûru in the Soraba-sîme, to be enjoyed by you and your posterity free of all imposts. Written by the sênabôva Maduliya.

233

Date 1139 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina śâsana. Prosperity be to the true creed of Samantabhadra and Pûjyapâda, the doctrine of Akalaṅka-guru, which is a destroyer of sin.

Mighty in war was the Châḷukya-chakrêśvara Tailapa ; an ocean of truth (*satya*) was Satyâśraya ; of valour (*vikrama*) and might of arm was Vikramâditya ; of highest fame, Ayyaṇa ; world renowned was Jayasimha ; in beauty a form of love in the world was Trailôkyamalla ; highly distinguished was Sôma, an ornament to the earth. Praised by the people of the three worlds was Tribhuvanamalla ; by his glory piercing the hearts of hostile armies was Bhûlôkamalla ; truly a lord, Jagadêkamalla ruled the earth.

Master of the Kuntala-vishaya, for the Kuntala-chakrêśa like an abode of happiness in the Banavase-nâḍ, shone Uddare in Jiḍḍulige. Description of its trees and gardens.

A king in the earth, of the Ganga-vamśa, praised by the people, piercer of Chaṭṭiga, a champion in chasing away hostile kings, as his glory increased, he rushed forth and plundered Kânchî, and being a refuge, took the money which was in the country,—that Mârasinga, of true fame, a king of renown, delighting in the face of war,—was the great king Mârasiṅga. A sun to the lotus the Ganga-kula, the equal of Aṅgaja, delighting in unstinted gifts, he broke his enemies, and shone with exalted fame,—the king Ekkala ; his praises. To the learned and poets from the Aṅga Kaḷiṅga Vaṅga Kuru Jâṅgaḷa Kauśala Madhya-dêśa Bhadraṅga Turushka Gauḍa Magadha Ândhra Avanti Varâṭa and Chôḷa countries he was as liberal in gifts as Karṇṇa.

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Praise of Suggiyabbarasi. Paramêshṭi-svâmi her god, her guru Mâghanandi-bratîndra, the Bhavyas her relations, the king Mârasinga, who was an unequalled refuge, her elder brother,—Suggiyabbarasi gave to yatîśas gifts of food and the Pañcha-vasadi splendidly decorated. Her praises. And she granted land in Savaṇabiḷi for the basadi.

And after some time that estate was added to by Kanakiyabbarasi. Wherever there was no Jina temple, there she provided a Jina-mandira, and wherever the Jina munis had no place which produced an income, she gave them grants,—thus did Kanakiyabbarasi shine in the world.

As if she would bring down the tree of plenty to the earth, and give more than S'akra's cow of plenty, or as if she would carry off the wishing-stone and give it,—such was the devotion to the highest good, of Chaṭṭiyabbarasi. Her father the king Mârasinga, her elder brother the king Ekkala, her husband the king Daśavarmmâ, to whom Ereyanga was the eldest son, and his younger brother the king Kêśava,—thus, as possessed of the fourfold gifts, did the circle of the learned praise Chaṭṭiyabbarasi.

Her supreme deity Jinêndra, her gurus the company of rishis, Boppa-daṇḍêśa her uncle Boppavve her mother, her father Kôṭi-Seṭṭi,—while thus conneceted, S'ântiyakka was highly esteemed,—her husband Kêti-Seṭṭi, an ocean of perfection, made the basadi of Uddare; his praises as a supporter of the Jaina dharmma.

In the śrî-Mûla-sangha, Koṇḍakundânvaya, Kâṇûr-ggaṇa, and Tintriṇika-gachchha, shone Râmaṇandi-bratipati, whose disciple was Padmaṇandi-bratipati, whose disciple was Munichandra-siddhânta-dêva. His disciple Bhânukîrtti-siddhântêśa was celebrated in the world. To him king Ekkala having given the Kanaka Jinâlaya, also made a grant of land in Savaṇa-Biḷilu, in the reign of the Chalukya-chakri Jagadêka-mahîśa, (on the date specified). Usual final verses.

This is connected with the tîrttha of Bandaṇike.

234

Date 999 *A.D.*

Be it well. When, (with usual Chaḷukya titles), Satyâśraya-Dêva was ruling the kingdom of the world :—(on the date specified), when Kêsari-Bhîma was ruling the Banavasi Twelve Thousand ;—and Kaḍimayya was managing the ? outside property ; and Nâgârjjuna of the Bandaṇike Sattaras was holding the office of nâṛ-ggavuṇḍa,—Chaṭṭa being angry, ran and attacked Nâgarakhaṇḍa, and having raided Todaḷḷi, was filled with pride, the gavuṇḍa who held the office of nâḷ-gavuṇḍa, Tavuḍaṭṭige Naṛibbe-gavuṇḍi's son Ammanga-gavuṇḍa, seeing the ruin of his town, reached the old stakes of the tank and went to *svargga*. His younger brother Râyanya and his son-in-law Mâdeyya put up this stone.

235

Date 1084 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending &c :—And the great minister Madhuvapayya was holding the office of perggaḍe ;—Boppa of Bandaṇike, holding the office of nâḷ-gâvuṇḍa, (on the date specified), when Kummuga Bammayya harried the cows, stopped him, and recovering the cows, gained the world of gods.

236

Date 1084 *A.D.*

Be it well. In the same reign as the above,—when Madhuvapayya was holding the office of perggaḍe for the Banavâse Twelve Thousand ;—and Boppa of Bandaṇikke was holding the office of

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nâr-ggâvuṇḍa,—(on the date specified). Tavudaṭṭi Vaḷa-gâvuṇḍa's son Châvuṇḍu-gâvuṇḍa, when Tailapa of Banavâse carried off the cows, stopped him, recovered the cows, and gained the world of gods.

237

Date 1221 *A.D.*

(On the date specified), apparently Tauvaṭi Male-gauḍa and others (named) under the jurisdiction of Bandaṇike Bomma-Dêvarasa sold certain land outright, at the price of the day, on which Rêvaṇṇa and his brothers (named) appeared as claimants to a share. Thereupon, through the nâḷ-prabhu Tribhuvanamalla-Prithvi-Seṭṭi and other chief persons (named), those Tauvaṭi gauḍas made a division of the gift to the satisfaction of all, and striking the gong of victory, gave it over with washing of the feet.

When Rêvaṇṇa had thus come into the enjoyment of it, the temple of Kali-dêva in that place being in ruins, he had it repaired with stone work, had a tank dug, and granted under it for the god rice-land and two gardens. Also a *vîsa* in the *hon* as ? bridge toll. These gifts Dêvarâya made over to the priest of that temple, Sakeya-jîya.

238

Date 1625 *A.D.*

May it be prosperous. Obeisance to S'ambhu, &c.

(On the date specified), the Hoṅkaṇa sênabhôga Liṅgappayya's son Puṭṭarasayya, and the latter's son Râmaṇṇa, had the temple of Râmêśvara in Hire-Chavuṭi built of stone, erected a *dîpa-mâle* pillar, ...

239

Date 1444 *A.D.*

Be it well. (On the date specified), the Chikka-Chavuṭi prabhu Bommaḍa and others (named), in order that the tank might flow, made a sluice . . . . . .

240

Date 954 *A.D.*

(On the date specified), when Kannara-Dêva was ruling the kingdom :—And the burden of the Banavâsi Twelve Thousand was on Kaliviṭṭarasa's son Rasaṇṇa ; and Kaṅga Liṇḍiga held the office of nâḷ-gavuṇḍa ;—Bêḍa robbers having carried off the sacred cows, the gauṇḍa attacked them, the ornament of the Kachchhavi-kula, and returning . . . . went to the world of gods. A grant of land was made for him, and his sons set up this stone.

Benediction and imprecation.

243

Date 1070 *A.D.*

Be it well. When the Châḷukya-chakravartti Trailôkyamalla-Dêva's victorious kingdom was extending on all sides :—(on the date specified), Viśvakarmma and other karnikas, doing worship to the feet of all the Brahmans of the immemorial agrahâra Kuppaṭûr, granted land (specified), measured by the Kachchhavi pole, for the god Kamaṭhêśvara. This the thousand will protect.

245

Date ? *about* 950 *A.D.*

. llabbe's daughter Kasavakka, and Kasavakka's son Chaṭṭa, gave to the Brahmans of Kuppaṭûr a thousand cows, and set up . . . . . The stone work was done by Ayyaṇṇa. The writing by Khaḍga-vidya-Siddhâchâryya.

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246

Date about 950 *A.D.*

Be it well. When Akâlavarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, Karkara's kingdom was extending on all sides :—(on the date ......

247

Date 1288 *A.D.*

Be it well. (On the date specified), in the 19th year of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti vîra-Râma-Dêva's victorious reign :—all the Brahmans of the immemorial senior agrahâra Kuppaṭûr, for the offerings to the original Mûlasthâna god of their village, gave one *kula* of paddy per family as the god's *koḷaga*. Usual final verses.

248

Date ? about 950 *A.D.*

........son Bidiyamma gave to the Brahmans of Kuppaṭûr gold for a thousand cows, and accepting the benedictions which the thousand (Brahmans) bestowed, set up this stone.

249

Date 1065 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), [Trailôkya]malla-Dêva's victorious kingdom was extending on all sides :—

A dweller at his lotus feet, famous for being in the front of the battle, was the Maleya king .. mâditya-chamûpati. When that great one was ruling both the Banavâsi Twelve Thousand and the Sântaḷige Thousand in sole enjoyment ;—

An ornament to the ocean-girdled earth was the Kuntala country, like a ......to whose face was the Banavase-nâḍ, in which, beautiful was Kuppaṭûr, ever filled with Brahmans versed in the vêdas and śâstras. Verses describing the studies of its Brahmans and the natural beauties of the place. Brahmans without learning, yatis without *samśruti*, warriors without strength, wives without conjugal affection, these there were not in that town.

Be it well. (With the usual ascetic virtues, and detailed statement of their learning and piety), were the Brahmans of the all-worshipful immemorial agrahâra Kuppaṭûr. A bee at the lotus feet of Hara, proficient in logic, politics, dramas, music and the arts, was Lôkanâtha. That great one, for the decorations and illuminations of the original god of that place, the Mûlasthâna god, the worship, daily offerings, evening lights, Chaitra and pavitra festivals, and temple repairs, (on the date specified), doing worship to the feet of the thousand, granted land (specified). The 50 families of oil-mongers will give oil according to their families for the perpetual lamp. These grants the thousand will protect. Usual final verses.

Moreover, for the evening lights, the right was granted to the manure at the northern gate. This right, which Lôkanâtha-paṇḍita obtained, will be enjoyed by females and males of his family as long as sun and moon endure.

250

Date 1237 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Simhaṇa-Dêva's 26th year, (on the date specified),—Be it well. The cows of, with all titles, the

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immemorial agrahâra Kuppaṭûr being carried off in a raid by Sôvi-Dêva of Gutti,—at that juncture, the dear son of the thousand, Hommi-seṭṭi, and Kâmeya's son Mâra, these two, saying this is our opportunity, ran and attacked him, and shouting aloud, recovered the cows. Verses praising their exploits and stating that the celestial nymphs bore them away in triumphal cars to the world of gods. By the victor is gained spoil &c.

251

Date 1177 *A.D.*

Be it well. In the Kaḷachuryya-bhujabala-chakravartti Râyamurâri-Sôvi-Dêva's 10th year, (on the date specified), when, having received the Banavase-nâḍ, Vikramânka was ruling with gentleness;—and the thousand of the wealthy Kuppaṭûr, followers of Manu's moral code, were at peace:—like an Asura coming to destroy the sacrifices of that town was the wretched Gavuḍasâmi, some of whose friends who were attacking and seizing, the Brahmans made prisoners. Then that Gavuḍasvâmi-daṇḍa-nâtha, taking the whole of the fixed rent, unjustly brought the raiders of Haḍu-Dêva of Uchchaṅgi, besieged the village in three circles, and plundering it, was loosing the waists (of the women) and seizing the prisoners:—At that instant, sending for Idukeya-Nâyaka's son, the brave Kêteya-Nâyaka, they all ordered him, saying 'You release the women and the cows'. On their thus ordering him with a great fury like that of Mâri, slaying many, and recovering the women and live stock, he gained the world of gods. All the Brahmans, approving, granted for him a *netta-goḍage* of land and a house (specified), free of all imposts, to continue as long as sun moon and stars. By the victor is gained spoil &c.

252

Date 1143 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending &c.:—A fight having arisen between (with the usual ascetic virtues) the immemorial agrahâra Kuppaṭûr and Nêrilige about boundaries,—taking advantage of that occasion, the son of the thousand of Kuppaṭûr, Bîchaṇa's son Kîrttiyaṇṇa, losing control, attacked the opposite party in the Baḷâra plain, and breaking the heads of many and killing them, (on the date specified), gained the world of gods. By the victor is gained spoil &c. A grant of land was made for him, which the thousand will protect.

253

Date ? 1141 *A.D.*

In Jagadêkamalla's .. year, (on the date specified), in the dispute about boundaries, the son of the thousand [of Kuppaṭûr], Saṅgaḍi Mâḍi-Seṭṭi, attacking the bond servants (*besa-vakal*) of Neralige, and killing many, gained the world of gods. For the maintenance of his flocks (*brinda-pôshaṇakke*) the thousand granted for him land (specified) and a house.

255

Date 1158 *A.D.*

Be it well. In the Kaḷachuryya-bhujabala-chakravartti Tribhuvanamalla-Bijjaṇa-Dêva's 2nd year, (on the date specified), when the mahâ-maṇḍalêśvara Haive Boppa-Dêva and Chahârasa-Bammarasa were fighting one with the other in the plain of Kuppaṭûr,—the bond servant (*besa-vaga*) of the thousand, Nambiya-Kêsiga, killed many and gained the world of gods.

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256

Date 1218 *A.D.*

Be it well. In the Yâdava-chakravartti Râya-Nârâyaṇa Simhaṇa-Dêva's 9th year, (on the date specified), when, at the immemorial agrahâra Kuppaṭûr, vîra-Bijjaṇa-Dêva's officer Jagadêva-sâhaṇi unjustly put Bomma to death, and seized and imprisoned Brahmans,—the dear son of the thousand, the herdsman Dosa, piercing the horses, and killing many foot-soldiers, released the prisoners and gained the world of gods. The thousand made a grant of land (specified) for his family. By the victor is gained spoil &c.

Verse saying that he broke the Turaku force, which came with loud shouts, &c.

258

Date ? about 1470 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the worshipper of the feet of all the Brahmans of the immemorial agrahâra Kuppaṭûr, Koṛana Haripa's son Si. . . . , a big tiger having come into the Kêdagi wood in front of the town, forcing it out with a great noise, this bond servant (*besavaga*) hit it savagely with a big club and killed it. On rejoining the thousand, they gave him the name Ripu-Mâri, and (? he gained the world of gods).

259

Date 1475 *A.D.*

Obeisance to S'ambhu &c. Desiring the rank of a god, Tammuga, striking off heads of hostile kings in battle, summoned the bhûtas to consume them, and went to the presence of S'iva. Distinguishing himself by the might of his arm, Tammuga subdued kings in battle, and united with his wife, gained the lotus feet of S'iva. (On the date specified), with various epithets, the power of Harihara's arm, Kâtigavaḷḷi Kâḷa-gavuḍa's son Tamma-Gauḍa, conquering the enemy in battle, went to the feet of S'iva.

260

Date 1367 *A.D.*

(On the date specified), the servant of the feet of the famous S'rutamuni, praised by good chief poets, Dêvachandra-munipa, attained to the heavenly world, S'rutamuni's disciple, the world-renowned Dêvachandra-bratipa, of the Dêsi-gaṇa, shone as an ornament of the family of yatis, the guru of Âdi-dêva His farther praises, saying that he restored a ruined Jina temple. Praise of the Jina śâsana. Honoured by S'rutamuni was Mallachandra, whose disciple was Âdi-dêva.

261

Date 1408 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina śâsana.

Be it well. His two feet illumined with the rays from the jewels in the crowns of the hosts of gods prostrate before him, worshipped by Svâmi and other Chakris of the line of the great lord Gôpîśa, master of Bândhavapura,—the lord S'ântinâtha is victorious. From the tree of plenty Gôpipati, nourished by the nectar of the moonlight the mercy of that S'ântiśvara, was produced the fruit, a son S'rîpati, who truly answered to his name, ever victor over Naraka. His son, a sun to the lotus the Jina-dharmma, friend of the good, an ocean to the streams of literature, the knowledge of singing his

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wealth, a reflection of his grandfather, was like him named Gôpipati, adorned with all the good characteristics of his class. By him, the beloved disciple of Siddhântâchâryya of the Mûla-sangha and Dêśi-gaṇa, was made a Jina temple, which he endowed.

By its roaring waves and dashing spray proclaiming that it had mountains and pearls' was the ocean surrounding Jambu-dvîpa, in the middle of which was mount Mêru, south of which was the land of merit Bharata-khaṇḍa. Among the many beautiful countries it contained, an abode of the Jina-dharmma, a mine of good discipline, like the dwelling of Padmâsana (Brahma), having acquired great fame, the birth-place of learning and wealth, the home of unequalled splendid earnestness,—thus distinguished in many ways was the lovely Karṇṇâṭa country. Its ruler, a thunderbolt to the mountains hostile kings, donor of lands, râjâdhirâja, Trinêtra in the game of war, mighty of arm, famed for the power of his commands, proficient in the practice of archery, matchless, in wrath Ugra, single-handed hero, in form the god of love, profound,—was king Harihara's son Dêva-Râya. When that king of men was ruling the kingdom in peace and wisdom :—

Shining in beauty beyond all countries was the entire Karṇṇâṭa province ; and in that Karṇṇâṭa country famous was the Gutti-nâḍ, which contained Eighteen kampaṇas, in which the most famous nâḍ was Nâgarakhanda, to which Kuppaṭûr was an ornament, owing to the settlement of the Bhavyas (or Jains), and its chaityâlayas, beautiful with lotus ponds, pleasure gardens and fields of *gandha-śâli* rice. Further description of its attractions.

The ruler of that town, Gôpa-mahâprabhu, shone as purified by Jina-dharmma, his blameless career like steps to paradise. That Gôpa-gauḍa's son, whose glory had spread over the ocean-girdled Jambu-dvipa, was Siriyaṇṇa. His son (with praises) was Gôpaṇṇa. Verses in his praise. By the instruction in Jinêndra-dharmma of his guru Siddhânti-dêva, accompanied with numerous lucid comments, Gôpaṇṇa became a good servant of the faith. His wives (with praises) were Gôpâyi and Padmâyi.

Siriyaṇṇa's son, the Male-nâḍ mahâprabhu Gôpaṇṇa, having enjoyed the society of his wives for many days, abandoned family pleasures, and (on the date specified), making gifts to Brahmans of gold, grain, land, cows and all the other gifts,—discarding all pleasures of the mind or the palate, repeating the praises and prayers of the Jina-dharmma, taking the hand of the môksha-Lakshmî, he with great joy went to heaven, amid the plaudits of all the good.

Seeing that, Gôpâ's wives, making all gifts to Brahmans, with pure minds doing reverence to the lotus feet of Siddhânta-yôgîndra, thinking on the feet of the great Vîtarâga, went to heaven,—Gôpâyi and Padmâyi.

262

Date 1077 *A.D.*

May it prevail, having grown by reason of the *anêkânta-vâda* (the *syâd-vâda*), free from impediment, reverenced by Pâkaśâsana,—the Jina-śâsana.

Among the fourteen worlds is the middle world, one *rajju* in extent.[1] In the centre of that middle world is the golden mountain, to the south of which is the Bharata land, in which, like curls (*kuntala*) to the lady earth, shines the Kuntala country, to which an ornament (with various natural beauties) is Vanavâsi, in which royal city,—

Be it well. (With usual titles), a sun to the lotus the Kâdamba-kula, was Kîrtti-Dêva, whose descent was as follows ;—The famous Ânandajina-vratîndra's sister's dear . . . . , a bee at the lotus feet of Jina, well exercised in the use of weapons, born under the famous Kadamba tree, devoted to the worship of vânaprasthas and yôgis, dwelling in the forest (*vanavâsiyâgi*), became a great king. A kingdom having been procured for him from the S'âsana-dêvi, and that forest (*vana*) being formed

[1] This appears to be a term of the Jain cosmography, the extent of each of the worlds being measured by *rajju*, literally rope or cord.

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into a country for that prince, a crown was placed on his brow composed of peacock's feathers, whence he obtained the name Mayûravarmmâ, the revered one (or progenitor) of the Kadamba-kula, Trilôchana. Directly descended from that Mayûravarmmâ was Kîrtti-Dêva; his praises. He subdued the Seven Koṅkaṇas as if in sport. His senior queen was Mâḷala-Dêvi; her praises.

In that Banavâse-nâḍ, (with various attractions) was Kuppaṭûr, the thousand Brahmans of which were distinguished for their learning and devotion (as described). Of those connected with the famous Bandaṇike, this Brahma-Jinâlaya an ornament to the world, in the above described Kuppaṭûr, being the foremost, the acme of virtue Mâḷala-Dêvi obtained for it from the king Kîrtti, Siḍḍaṇi, the most beautiful place in Eḍe-nâḍ.

To describe the greatness of the spiritual descent of the priest of the Bandaṇike tîrtha and all the other chaityâlayas, the maṇḍalâchâryya Padmanandi-siddhânta-dêva;—Death to the race of sinners, the last Tîrtthakara, the lord Vîranâtha, so that this world might understand, expounded all the *tatva* in detail, directed the people into the right path of *môksha*, widened it, and united with his mistress *mukti*, praised by Indra. From the celebrated Kasyapa arose the Kâsyapa-gôtra, from which sprung the foremost of the leaders of the Jina gaṇas, the *avadhi-jñâni* Gautama-muni, who in chief, and the bright sun of the *śruta-kêvalis*, Vishṇu-muni, were those who specially extended that path. After many yatis from them had passed away, there became incarnate, the embodiment of great lore, the truly renowned Bhadrabâhu-yati, this wonder. After him, fully proficient in the traditions, blameless, with his feet raised four inches (above the ground),[1] obtainer of perfection, an ocean of invincible arguments against the pretended essence of the united evil creeds, was Kuṇḍakundâchâryya. In the Kuṇḍakundânvaya, the Mûla-saṅgha, Krâṇûr-gaṇa and Tintriṇîka-gachcha, like the moon to the ocean, was the siddhânti-chakrêśvara Padmanandi; his praises.

By that consecrating priest Padmanandi-siddhânti-dêva, the crowned queen Mâḷala-Dêvi having had the Kuppaṭûr Pârśva-Dêva-chaityâlaya well consecrated,—she worshipped in the prescribed manner all the Brahmans (possessed of the usual ascetic virtues) of the immemorial agrahâra Kuppaṭûr,—and having the name of Brahma-Jinâlayam given to it by them, along with the priests of the Kôṭiśvara-mûlasthâna and all the eighteen temples there, and causing the priest of Banavâsi Madhukêśvara to come, performing worship to them, causing the *jôgavaṭṭige*[2] to be placed, and giving to those Brahmans 500 honnu, and obtaining from them the lands (specified),—these and Siḍḍaṇivaḷḷi obtained from Kîrtti-Dêva, (on the date specified), she granted for the daily worship and the food of the ṛishis, washing the feet of Padmanandi-siddhânti-chakravartti.

Usual final verses. S'âsana composed by Bammara Hariyaṇṇa.

263

Date 1342 (*or* 1402) *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina-śâsana. In the island of *jambu* trees (Jambu-dvîpa), in the Bharata-kshêtra, near the holy mountain (S'rîdhara), protected by the wise Chandragupta, an abode of the good usages of eminent Kshatriyas, filled with a population worthy of gifts (*dakshiṇa-pâtra*), a place of unbroken wealth, was the district (*vishaya*) named Nâgakhaṇḍa, of good fortune, possessed of all comforts, and from being ever free from destruction (*laya*) of the wise,

[1] Due to the exaltation resulting from *yôga*. S. B. No. 105 (Vol II) says he moved about, leaving a space of four inches between himself and the earth under his feet.

[2] *Jôgavaṭṭige* or *yôgapaṭṭike*,—a cloth bound round the back and knees of an ascetic while seated in meditation.

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called *nilaya* (an asylum). There, adorned with gardens of various fruit trees (named), shines the village named Kuppaṭûr, protected by Gôpêśa. There, like the forehead-ornament to the wife the territory of king Harihara, was a Jina chaityâlâya, which had received a śâsana from the Kadambas. In that chaitya, a moon to the ocean the ritual of the worship, was the famous Chandraprabha, a relative (*bândhava*) of Pârśvanâtha, serving as guru the paṇḍita whom his father Durgêśa had pointed out. (On the date specified), he fell ill from a fever brought by the doorkeepers, the messengers of Yama, and ended his life, and taking merit to wife, with his son Perggamâ, attained to the state of highest happiness.

264

Date 1393 *A.D.*

(All the first part is gone).

Who will now give us the desires of our hearts? there is none to speedily release his relatives from the troubles into which they have fallen; the support of his relations is gone;—thus do the people in the earth, with tears falling from their eyes, exclaim.

When Gôpi had departed, the good he had done while in the body was extolled by Vajra in a poem (*kṛiti*), so as to endure as long as sun and moon.

Be it well. (On the date specified) the âlva-mahâprabhu Kuppaṭûr Gôpa-gauḍa went to *svargga*.

265

Date ? 1527 *A.D.*[1]

(*Nâgari characters*).

The god Umâ-Kaiṭabhêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified)[1] when the ruling kings of Vidyanagar in this own Twelve Thousand country, servants of the lotus feet of the universal emperor of the sixty-eight great lingas, the god Virûpâksha whose lotus throne is at the Pampâ-kshêtra on the bank of the Tuṅgabhadrâ,—the mahârâjâdhirâja paramêśvara Achyuta-Râya Narasimha-Râya Krishṇa-Râya, seated on the throne in Vidyânagara, was ruling the kingdom in peace and wisdom:—

A dweller at his lotus feet,—the headman of Pîṭhamane village, the first in the Kupaṭûr Twenty-six of the Nâgarakhaṇḍa Malu-nâḍ, belonging to the Chandragutti-venthe of the Banavâsi Twelve Thousand in the south country,—Saṅkaṇṇa, the prabhu of this nâḍ, of the Chândrâyaṇi-sampradâya, received an order as follows;—In all the villages, agrahâras and towns here, at the beginning, middle or end, by day or night, and at half hour meetings, you will be served first, have the first *prasâda*, the first *tâmbûla*, and independent oversight of all the religious ceremonies in this Kupaṭûr nâd. (Here follow details of the dues payable to him; the insignia he may use, and the duties he has to perform). (*Signed*)—śrî-Virûpâksha.

(Witnesses) —Sun and moon &c.

Here follow particulars of certain previously existing grants for various purposes, a good deal defaced.

266

Date ? 1629 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), Keḷadi Venkaṭapa-Nâyaka favoured to the worthy Basavalingapa's son Basavaya's son Bhadrapa an original order for the *gauḍike* of the *kasabe*

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[1] The date given in the inscription in S'aka 1291, the year Vyaya, which do not correspond in the least. It also professes to be of the simultaneous reign of Achyuta-Râya, Narasimha-Râya and Krishna-Râya (in this incorrect order) at Vijayanagar, all of which are much later. The style, contents and date all seem to condemn the inscription as a fabrication.

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Kupaṭûr in the Kupaṭûr-śime, as follows ;—Virana-Gauḍa of this Kupaṭûr, having left the country, and gone in the direction of Sîre and the revenue not having come to our palace,—the gauḍas and sênabôvas of that country have made petition to the presence, and various officials (named) having stated that for this Kupaṭûr-śime there was fixed for the Mogals a money payment of 9000 varaha, and for the sênabôvas 2000 varaha,—both together 11000 varaha ; and if Bâlûr Viraiya-Gauḍa be sent for and examined, he will state in the presence the original order for the management of the village,—and he having said that if the village be given for 325 varâha, he would free it from the gauḍi distribution of food to Brahmans and others,—in presence of the minister Guru Basavaiya and all the other councillors, receiving from the hands of Sîlavanta Bhadraiya for the śime 11000 varaha for the Mogalai sarâf, and 475 varaha as tribute to the treasury,—the officials of the country gave to Viraṇa, according to his desire, 325 varaha as above written, by the hands of Silavanta Bhadraiya, and the officials of the country, with the approval of the sênabôvas, made over to him all the various dues and payments (specified in detail).[1]

267

Date about 1629 *A.D.*

(Nâgari characters).

This is a similar grant, by Keḷadi Venkaṭapa-Nâyaka, but too much effaced to make out the connected meaning.

268

Date about 1245 *A.D.*

With an immense profusion of epithets (as met with in other inscriptions of the kind), attributing to them all priestly and royal virtues and learning, promoters of the Vîra-Bananju-dharmma,—the Five Hundred svâmis of Ayyâvaḷe, when consecrating priests to the seventy-seven crores of *ghaṭikasthânas*,—granted to the Kôṭiśvara râja-guru, mahâvâdi Rudraśakti-dêva, for the decorations and illuminations of the god Kôṭîśvara, Naḍabi as the first place, together with the tax on classes and all other rights. Imprecations. Whether given to the faith in youth or up to a Brahmâchâri of Kôṭîśvara, which is a southern Ayyâvaḷe, it is the same as if given by the Five Hundred chiefs with the sign of the faith.

269

Date 1235 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Singhaṇa-Dêva's reign, (on the date specified), when the mahâ-maṇḍalêśvara, a stake for liars, a cattle-rope to champions, Nigalanka-malla, in energy in war Râma,—Bandaṇike Sôyi-Dêvarasa, being in Ukkhaḍi, fought with the people of Sântaḷige,—Ma.. ya-Basava, slaying many men and horses, distinguished himself and gained the world of gods. By the victor is gained spoil &c.

270

Date 1249 *A.D.*

Served by wise men, praised by the voice of true poets, an abode of all comforts, distinguished in the world for its attractive qualities,—is the good country of Vâṇa-khêḍa. In Deṇagâve in that nâḍ, was the high-minded Sôma-Dêva-Vâṇe, the friend of the destitute, adorned with all good qualities, victor over his enemies. His son was Ravi-Dêva-Vâṇe, whose glory was as follows ;

[1] It is difficult to make out the meaning clearly.

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(verses in his praise) saying that he was the disciple of Sarbbêśvara-dêva, and had the title Sandani-simha and others. His crowned queen was Mallubâyi ; (her praises). Their son was Sôyi-Dêva ; (his praise). Roaming over the world day and night in search of mighty men who would withstand him, and finding none,—Sôya, as if to seek for warriors in the world of gods, entered Indra's city (*i. e.* died). His younger brother was Ekkama-Dêva ; (his praise): whose younger brother was Vikrama-Dêva ; (his praise).

A crest jewel of the Kâlâmukhas, in the form of the frontal eyed, Sapriśakti-yatipa,[1] supporter of the learned, praised by the king Simhaṇa, (with other epithets), was Rudraśakti ...... praise of Sarbbêśvara-dêva.

The thus celebrated Vikrama-Dêva, (on the date specified), in the presence of the god Kôṭiśvara, together with his wife Ellaha-Dêvi, gave to the hands of the râjaguru, the mahâvâdi Ekkôṭi-chakravartti Rudraśakti-dêva,—Sarbbêśvara-dêva being present,—money for certain lands (specified),—and for the benefit of his father, mother and brothers (named) and twenty-one generations on his father's side and twenty one generations on his mother's side,—assigned the lands for a *chhatra* for feeding daily ten Brahmans. Usual final verses. Bendiction of the donors.

271

Date 1249 *A.D.*

The chhatra established by Sandhâṇa-sihva Vikka-Dêva-Vâṇe.

272

Date 1241 *A.D.*

(The whole of the first part coresponds with No 270 above).

The thus praised Vikkama-Dêva, (on the date specified), washing the feet of the priest of the Kôṭiśvara temple, Sarbbêśvara-dêva's son Rudraśakti-dêva, in order to provide a settlement for the god Kôṭiśvara, the king gave 125 ga. Moreover, to provide for the offering at one season to the god Kôṭiśvara, and for the perpetual light, he gave 100 ga, and felt satisfied.

273

Date 1241 *A.D.*

The Sâvanta Sandhâṇa-sihva Vikka-Dêva gave .. for the god's affairs, and 100 ga for the perpetual light of the tower.

274

Date about 1245 *A.D.*

The hunter Nâga-Dêva set up this Nandi for the god Kôṭinâtha.

275

Date 1231 *A.D.*

Obeisance to S'ambhu &c. Invocation of Kôtiśvara (with numerous epithets) ; may he ever grant the wishes of all the people.

In the pleasant Nâgarakhaṇḍa is the agrahâra which is a jewel mirror to the earth, the beautiful Kuppaṭûr. With its splendid temples, its golden towers, its lofty mansions, its streets of shops,

[1] This is evidently meant for Rudras'akti,—Sapri standing for Rudra.

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its interior surrounnded with a moat, its . . . ,and the houses of dancing girls,—how beautiful to the eyes was Kuppaṭûr. It surpassed Alakâpura, Amarâvati and Bhôgavati. Within that village, vying with Kailâsa, stood the temple of Kôṭinâtha; built by Viśvakarmma and carved with complete devotion, planned in perfect accordance with the many rules of architecture, and freely decorated with *drâviḍa bhûmija* and *nâgara*.[1] Farther description of the beauties of Kuppaṭûr.

Having taken refuge with that Kôṭiśvara, (with numerous epithets relating to his ascetic virtues and learning), chakravartti of the Ekkôṭi-samaya, priest of seventy-seven temples,—was Rudraśakti-dêva; his praises. That yatiśvara's dear younger brother, of one single speech, having the profit of both worlds, of threefold purity (in mind, word and deed), the essence of the four modes of policy, destroyer of the five-arrowed, refuter of the six modes of logic of his opponents, free from the seven sorrows, warding off the eight forms of pride, possessed of the nine treasures, his fame brightening the ten quarters, an embodiment of the eleven Rudras, having the glory of the twelve suns,—was Sarvvêśvaraśakti-dêva; (farther verses in his praise).

When the thus praised Rudraśakti-dêva and Sarvvêśvaraśakti-dêva, the elder and younger brothers, living by the service of the lotus feet of Kôṭinâtha, were protecting all his servants:—

Be it well. (With usual titles), Trinêtra to Madana the Mâḷava-Râya, terrifier of the Gurjjara-Râya, establisher of Telunga-Râya,—adorned with these and other titles, the prauḍha-pratâpa-chakravartti Sêuṇa vîra-Simhaṇa-Râya, ruling the kingdom in peace,—having heard of the greatness of Ananta-Kôṭinâthạ, and his heart being expanded, he directed Vâsugi-Nâyaka to look in the south and give to the world-ruler Kôṭiśvara adorned with Vâsugi, a large village. Simhaṇa-Râya having thus ordered, (on the date specified), on behalf of Simhaṇa-Râya he granted with all ceremony, for the god Kôṭinâtha, Taḍasa of Kâginele in Bâsûr-nâḍ, and thus acquired all manner of merit.

After this, Honna-Boommi-Seṭṭi granted for the decorations and illuminations of the god, for vessels and cloths, Bannihaḷḷi in Sattuga-nâḍ.

Then, the chief of the Yâdava-Râya Simhaṇa's army, (with various epithets), Vanka-dêva, hearing of the greatness of the immemorial self-born Kôṭiśvara, granted for the god Yekkaṭi in Nâgarakhaṇḍa.

Benediction and imprecation. May Sarvvêśvara live for ever.

The Siddhanâtha temple of Kabbina-Sirivûr in Bâgadage-nâḍ is attached to Kôṭiśvara. Also the stone Svayambhu temple of Mulugunda, the city throughout the four ages of the Ekkôṭi-samaya-chakravartti. The Râmanâtha temple of Emmanûr is connected with Kôṭiśvara. The Râmanâtha temple of Kiṟuvaḍe is attached to Kôṭiśvara. Also the Grâmêśvara temple of Abbalûr, and the Mûlasthâna Vosavantêśvara of Tiḷuvaḷḷi. The Chaitâpura of Devangeri is connected with Kôṭiśvara. The Mûlasthâna of Hânungal is attached to Kôṭiśvara. Also the Râmanâtha temple of Kuppaṭur.[2]

Usual final verse.

Date 1280 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Râma-Dêva-Râya's 12th year, (on the date specified), in the presence of the Ekkôṭi-chakravartti Sarbbêśvaraśakti-dêva, worshipper of the lotus feet of the god Kôṭinâtha,—before the Arya Sankaṇṇa of Kuppaṭûr, and various gauḍas (named) of Nêṟlige,—Sôva-gavuḍa of Banagere gave his *umbaḷi* for the perpetual light of the god Kôṭinâtha. The same repeated.

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[1] These and *bhadrôpêta* appear to be technical terms of the *ś'ilpa-ś'âstra* or science of architecture.

[2] Two terms are used,—*pratibaddha* (attached to), and *sammandha* (connected with).

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276

Date 1070 *A.D.*

Obeisance to S'ambhu &c. May (with various epithets) Kôṭinâtha, fixed in the lotus heart of the guru Sarvvêśvara, ever grant us happiness.

In the ocean-girdled Jambu-dîva is the Mandara mountain ; to the south of which is the Bharata-kshêtra, in which is . . . . , wherein is the beautiful Nâgarakhaṇḍa. Among the chief villages of that nâḍ is the agrahâra named Kuppaṭûr. Description of its attractions. And in the eastern quarter of that village, together with the gods, and accompanied by Pârvvati, Kôṭîśvara came and settled, to ever give fortune to the faithful. In the first the Krita-yuga, Bâṇâsura having discovered this, set up in due form, with devotion, Ananta Kôṭîśvara. And Viśvakarmma built his temple with complete devotion, adorned with all manner of pictures, its front brilliant with many golden kalaśas decked with precious stones, its towers kissing the clouds.

Its priest (with various epithets) was Sarvvêśvara-dêva ; his praises. While the râja-guru, the Ekkôṭi-samaya-chakravartti, priest of seventy-seven temples, Sarvvêśvaraśakti-dêva was ruling in peace the kingdom of penance (*tapô-râjyam*) :—

Be it well. When, (with usual Chaḷukya titles), Bhuvanaikamalla Sômêśvara-Dêva's victorious kingdom was extending &c :—And, a dweller at his lotus feet, the great minister, (with various epithets), Udayâditya was ruling the Banavase-nâḍ in peace ;—(with description of their ascetic virtues and learning) the thousand of the immemorial agrahâra Kuppaṭûr, the local officials and the *manneyar*, uniting among themselves, granted lands as follows (here follow the details). Grants were also made (as specified) by the oilmongers, the betel sellers and the gauḍas of Nâgarakhaṇḍa for the perpetual lamp. Also certain taxes (specified) in the town.

Hearing that all these had been assigned to the god Kôṭinâtha,—Udayâditya-daṇḍa-nâyaka sent for the thousand and the temple priest, and coming into the presence of the emperor Sômêśvara, with folded hands, said,—"The original linga of the Krita-yuga being permanently in Kuppaṭûr, and Ananta-Kôṭi-Girijêśvara being established here, it is a place of supreme merit and the highest glory ; [here perform a work of merit], Dêva, O king." On his thus making petition, taking it to mind, (on the date specified), the king Sôma-Dêva chakrêśa granted for the decorations of the god Ananta-Kôṭi-bhuvanêśa, for the great illuminations, vessels, cloths, great ceremonies and ornamental buildings, Kereḥaḷḷi, together with Puṇḍagrâma, and directed the thousand and Udayâditya to maintain them, and was satisfied with the provision for the increase of his fame and merit.

Date about 1180 *A.D.*

Be it well. When (with usual titles) the Kâdamba-chakrêśvara Kâma-Dêva was in Gutti, ruling the kingdom :—

A dweller at his lotus feet, (with various epithets) was Sôvi-Dêva-daṇḍâdhiśvara (or Svami-Dêva-daṇḍâdhipa). After some time the ornaments having become broken, he resolved to repair the temple of this his family god, decorated with many paintings. And having restored the temple and set up the golden kalaśas, he granted for the god, with the approval of his lord, Benavûr, washing the lotus feet of Sarvvêśvaraśakti-dêva, and felt satisfied.

After that,—Be it well. With all titles, the mahâ-maṇḍalêśvara, (with various epithets), Boppa-Dêvarasa, *manneya* of Sattalige-nâḍ, when he was in Muḷugunda, ruling the kingdom in peace :—having heard the *purâṇa* relating to the Kôṭilinga in the temple established by Bâṇâsura, and filled with faith, came and saw (the beauties of the place) ; and having seen, gave for the god Alahûr in his Sattalige-nâḍ, and felt satisfied.

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Be it well. (With several epithets), the moon in raising the ocean the Sindhu-kulânvaya, supreme Vaishnava, a bee at the lotus feet of Vishṇu,—the mahâ-maṇḍalêśvara Iśvara-Dêva, (praises of his valour in capturing hill forts and subduing the army of the Yâdavas), when, with Koppaḷe as his residence (*taḷavîḍu*), he was ruling the kingdom:—in order that the temple of Kôṭinâtha might never go to ruin, granted Mâsûr in his Neḷavaṭṭu-nâḍ, and felt satisfied.

Date about 1215 *A.D.*

Be it well. Entitled to the band of five chief instruments, boon lord of Dvârâvatî-pura, born in the Vishṇu-vams'a, a sun in causing the lotus the Yâdava-kula to unfold, to hostile kings a *jaga-jhampam*, Trinêtra to Madana the Mâḷava-Râya, terrifier of the Gurjjara-Râya, establisher of Telunga-Râya,—adorned with these and other names, the prauḍha-pratâpa-chakravartti,—Vellugi-Dêva's son was Bhillama, to whom was born Jaitugi, who begot Simhaṇa,—when that Simhaṇa, having subdued all so that no enemies were left, and captured all manner of hill and water forts so that none were left to fight against, was ruling the kingdom with the prospect of peace and his victorious kingdom was extending on all sides:—

A dweller at his lotus feet, (with various epithets), was the Âhira Jaita. When this celebrated Âhira Jaitugi-Dêva, being in the residence of Hiriya Baḷḷigâve, was protecting Jiḍḍuḷige and other districts of the South,—he gave for the god Kôṭinâtha, which accoording to the purâna was the original linga and this a holy *tîrtha*, his own village of Chikka Sakuna.

And hearing of that work of merit, the chief favourite of his lord king Simhaṇa,—the unequalled Pôtâra-Nâyaka, when he was in the residence of Tiḷuvaḷḷi, protecting Nâgarakhaṇḍa;—the learned man of the place having informed him that this was the celebrated *âśraya* of the original linga of the Krita-yuga, far above the *śruti*, Kôṭinâtha, the beloved of Parvvati,—and aroused his anxiety to perform a work of merit, he gave for the god Alahaḷḷi, and secured happiness in this world and fortune in the other world.

Be it well. With all titles, the mahâ-maṇḍalêśvara (with various epithets) was Drôṇapâla; his praises. This Drôṇapâla, hearing that the Kôṭinâtha temple was superior to all other Iśa temples in the ocean-girdled earth, and (hearing) also the meaning of the *smṛiti*, (on the date specified) obtained for the god, Taḷa ..

After that, a full moon to the ocean the universal king Simhaṇa's kingdom, (with other epithets) was S'iva-Nâyaka. Thus celebrated, S'iva-Nâyaka granted for the repairs of (the god) Ananta Kôṭiśiva-Nâyaka, Kummûr in Jiḍḍuḷige-nâḍ, and felt satisfied.

Be it well. With all titles, the sarvvâdhikâri, (with other epithets), the crest-jewel of king Simhaṇa's ministers was Honna-Bommiga. This Honna-Râya, at an auspicious time, granted Kabb-ilavaḷi for the repairs of the god, and felt satisfied.

Be it well. Entitled to the band of five chief instruments, glory of the great .... kula, an elephant-goad to hostile kings, Bìra-Dêvarasa of Chandâur, granted for the god, Teḷḷangeṛe, and acqnired energy and devotion. Usual final verse.

Grant of ground for a garden of 6000 trees; its boundaries. Usual final verse.

277

Date about 1165 *A.D.*

The śâsana of Abbalûr Grâmêśvara. Obeisance to S'ambhu &c. May Îśvara (with various epithets) ever protect Mahâdêva-chamûpa.

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Illustrious in the world were the Châḷukya kings. Among them, by his valour shaking off Lâḷa, Mâḷava, Chêramma, and Gûrjjara, the heroic Châḷukya king Taila secured the Lakshmî of the Châḷukya empire. His son (omitting laudations) was Satyâśraya, whose younger brother was Daśavarmmâ, whose son was Jayasimha, whose son was Âhavamalla. His son was Bhuvanêkamalla, whose younger brother was Vira-Paramardi or Vira-Hemmâḍi-Râya. By his valour Vikramâditya ruled the whole world, having forced all hostile kings to submit to his commands. Bhûlôkamalla was his son, Sômêśvara. His ....was Jagadêkamalla, who slew the generals of the hostile Chôḷa and Gûrjjara kings, capturing their .... wealth and troops of horse, and brought glory to the Châḷukya emperors. After him, his younger brother, double of Daśakanṭha, tenfold of ...., a hundredfold of Râma,—Nûrmmaḍi Tailapa became mighty, Trailôkyamalla.

Be it well. When, (with usual Châḷukya titles), the emperor Trailôkyamalla-Dêva was ruling:—at that time,— ... ...

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Kâlânjara-pura, having the crest of a golden bull, with the sounds of the *tûryya* and *nirghôshaṇa*, a sun to the lotus the Kaḷachuryya-kula, (with various other epithets), S'anivâra-siddhi, Giridurggamalla, Nissankamalla,—with these and all other titles, was the mahâ-maṇḍalêśvara Bijjaṇa-Dêvarasa; his praises, saying that when angry, the tip of his tongue appeared to Chôḷa like a flame, to Lâṭa it caused his bowels to protrude, ...

When he by his valour having acquired this empire was ruling the kingdom, one day,—the essential man of the Banavase country, (with other praises), a wise one who knew his intentions,—Be it well. The great minister, (with various epithets), was Mahâdêva-daṇḍanâyaka; his praises. His king the Mâḷava-Râja, whose wife was the mother Padmâmbike, whose father's younger brother, the victor over his enemies, was Kâḷidâsa, whose wife was Ekkala-Dêvi, and their son was this Mâdêva-daṇḍâdhipa. Praises of Kâḷidâsa, saying that if he spoke, it was like letters engraved on copper plates, &c. To describe the glory of this celebrated great minister Kâḷidâsa-chamûpati's dear son Mâdêva-daṇḍêśvara; his praises

When, thus famous and celebrated, mounted on the chariot of Bijjaṇêśvara's mind, he was ruling the Banavase country:—Description of the country. An ornament to that country was the great city Ballipura[1]; its attractions. When in Balipura[1], most beautiful with citizens (wealthy) like Dhanada (Kubêra), with three puras the favoured abodes of Tripurâri (S'iva), five maṭhas which practising the rites of their own respective creeds were free from deceit (*nissâṭhya*), three medical dispensaries for the promotion of dharmma, three Brahmapuris in which the houses were as if joined together, and with numerous varied mansions,—the great minister, the paṭṭa-sahaṇi sênâdhipati of the horse and elephants, the Huligeṛe Banavase-nâḍ sarvvâdhikâri, Mahâdêva-daṇḍanâyaka was ruling the kingdom in peace and wisdom;—one day,—praise of Padmâvati-Dêvi (*stops here*).

278

Date 1518 *A.D.*

(On the date specified), at the time of the moon's eclipse,—the râjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—the villages granted for the god Kôṭinâtha being ruined,—when that Kṛishṇa-Râya-mahârâya was in the camp (*bîḍu*) of .. pura, ruling a peaceful kingdom,—(on the date specified, as above), in the presence of the Virûpâksha-linga on the bank of the Tunga-bhadrâ, he granted for the god Kôṭinâtha the following five villages (named). Usual final verses.

[1] So spelt in the original.

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279

Date ? 1518 *A.D.*

(*Nâgari characters.*)

May it be prosperous. Hêmaṇa-bhaṭṭa, son of Siddhara Nâraṇa-bhaṭṭa, of the Upamanyu-gôtra and Kaṭha-śâkhe,—with the countenance of Dêva-Nâyaka, obtained at the hands of Kṛishṇa-Râya the villages for the god Kôṭinâtha and returned. May it be prosperous.

283

Date 1023 *A.D.*

Be it well. (On the date specified), when, with all titles, Jagadêkamalla Jayasinga-Deva, favourite of the earth, was ruling the kingdom of the world:—And Kundayya was ruling the Banavâse Twelve Thousand;—Sântayya was holding the........, and Kabilaya was holding the......:—

Be it well. Adorned with all ascetic virtues, ... ruling Ânûr, set up the... linga and made a grant for it. (Much of the inscription is effaced).

284

Date 1283 *A.D.*

By the victor is gained spoil, &c.

Be it well. In the 14th year of the reign of the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Râmâchandra-Râya, (on the date specified), Channa-Bommi-Dêva having raided Kuppaṭûr-agrahâra and carried off the prisoners and cows,—the nâḷ-prabhu, Haḍavaḷa Birayya, running to the riot, fought with the Haḍavana-râvuta S'iva-dêva, and gained the world of gods.

285

Date about 1265 *A.D.*

Obeisance to S'ambhu. Be it well. In the .. year of the Yâdava-Nârâyaṇa, the bhujabala-chakravartti Mahadêva-Râya, (on the date specified, the name of the year is gone),—when the mahâ-maṇḍalêśvara, (with usual Kadamba titles), vîra-Kâma-Dêvarasa marched against.. ....,—in the battle of Soraba, Haḍavaḷa-Kâmayya's brother-in-law Billayya, fighting with the horse, (gained the world of gods.)

286

Date 1168 *A.D.*

Obeisance to S'ambhu &c. Usual final verses.

Be it well. When the Kaḷachuryya-chakravartti Râyamurâri-Sôma-Dêva's victorious kingdom was extending &c:—with broad agrahâras like breasts to the ocean-girdled lady earth, and Nâgarakhaṇḍa surrounded with leafy woods like the ring round the eyes of a girl, pleasing to the mind was the Banavâse-maṇḍala. Its ruler, subduer of hostile kings, (with other epithets), was the king Sôyi-Dêva. When that king was ruling the kingdom in peace;—In that nâḍ shone Eḍe-nâḍ, in which was Taravusa. Great in it was Kâḷa-gavuḍa, whose wife was Kañchi-gavuḍî. Their eldest son was Bamma-gauṇḍa, whose younger brother was Târaka. His younger brother, distinguished for learning, was Bhîma-gauṇḍa. When these three were nâḷ-prabhus of the Areyûr Twelve,—praise of Târaka-gavuṇḍa, whose senior wife was Kâmiyakka, who bore Kâḷa-gavuṇḍa; his praise.

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When the nâḷ-prabhu Târaka-gavuṇḍa, together with his sons, friends, and wives was in peace,—he erected a S'iva temple, and set up the god S'rîkaṇṭha, and (on the date specified), washing the feet of (with the usual ascetic virtues) Kalimêśvara, made for the gods a grant of land (specified). Usual final verses.

287

Date 1163 *A.D.*

Be it well. In the Kaḷatsuryya-bhujabala-chakravartti Tribhuvanamalla-Bijjaṇa-Dêva's 8th year,—when Talevûr Hâraḍi Sôvavarmma ? and other chieftains were ordered by Bijjaṇa-Dêva to the fort of Gutti, and they attacked and laid siege to it,—at the bidding of Kalammaṇa, ... Sankaṇa slew many and gained the world of gods. Date repeated, according to the Kali-yuga. Praise of Sanka.

Jôma-gâvuṇḍa wrote it. The worshipper of the god Madhukêśvara of the Banavâse fort, Bammôja, did the stone work.

289

Date 1138 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the Châḷukya Bhûlôka year, (on the date specified), when ... seizing the rafts of the Banavâse fort, carried off the cows,—Taḍeyûr Kaggajja's son Doḍḍa-Bêḷeya ran and attacked him in the plain of Hasaṭe, and slaying many, recovered the cows, and went to the world of gods. His praise. Jôma-gavuṇḍa wrote it. Dâsôja of Talave did the work.

290

Date 1157 *A.D.*

A similar memorial in the Châḷukya-chakravartti Trailokya-Malla's 9th year.

291

Date ? 1316 *A.D.*

A similar memorial in the time of the Sindhu Gôvinda, the Pâtâla-chakravartti, boon lord of Bhôgâvatî-pura, ... (the name is gone).

292

Date ? 1275 *A.D.*

A memorial of the Yâdava-Nârâyaṇa, the bhujabaḷa-pratâpa-chakravartti Râma-Dêva's 5th year.

293

Date 1224 *A.D.*

Be it well. In Simhaṇa-Dêva's 16th year, (on the date specified), Kâḷayya of Talevûr fort, was united to the feet of the god Kale.

295

Date ? 1312 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti vîra-.. . Dêva's 6th year, (on the date specified),—Be it well. When the Sindhu-Gôvinda, the Pâtâla-chakravartti, born in the Bhujagêndra-vamśa, (with other epithets), the nâḷ-

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prabhu, the great snake general Kâmayya, having attacked Sâteyanahaḷḷi, burnt it and carried off the plunder,—Tankapadala Bombayya attacking him, slew Kâmayya's brother-in-law, many men and horses, and distinguishing himself, gained the world of gods.

297

Date ? about 1280 *A.D.*

A similar memorial in the Kadamba chakravartti Kâva-Dêva's 11th year.

298

Date about 1300 *A.D.*

A memorial of the time of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa Râma-Dêva.

299

Date 1074 *A.D.*

Obeisance to S'ambhu &c. When, (with usual Châḷukya titles), Bhuvanaykamalla-Dêva's victorious kingdom was extending &c, and he was in the residence of Bankâpura, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, mahâ-prachaṇḍa-daṇḍanâyaka, (with various other epithets), was the great minister, senior minister for peace and war, the mane-verggaḍe-daṇḍanâyaka Udayâditya. Verses in his praise. When this Udayâditya-daṇḍâdhipati was ruling the Banavâse Twelve Thousand, the S'ântalige Thousand, and the *vaḍḍa-râvuḷa-sunka* of the eighteen rice villages in peace and wisdom ;—Dâsa-gâvuṇḍa of Torevarddhana in the Nâgarakhaṇḍa Seventy of the Banavâse Twelve Thousand,—by order of daṇḍanâyaka Udayâditya,—for the god Gangêśvara-Svayambhu of the Mûlasthâna, (on the date specified), washing the feet of Sômêśvara-paṇḍita, disciple of Tatpurusha-paṇḍita of the Mâliya-maṭhad-anvaya,—in memory of the departure (or death) of his father Kâsannara Kappagâvuṇḍa and his mother Arasiyabbe-gâvuṇḍi,—granted to the god, for repairs, incense, and offerings, land (specified). Also land for the maṭha, and for oil for the lamps.

And by order of daṇḍanâyaka Udayâditya, the sunka-veggaḍe Mâlappayya, for the god's perpetual lamp and for oil for the lights of the maṭha,—of the *vaḍḍa-râvuḷa, perjjunka* and the two *bilkoḍe*—these four customs duties, levied on goods here from the four quarters, and bare grain in transit, granted half rates. For the betel-leaf sellers the headman will take *okkal-deṛe* (family tax) and *koḍabêsa* from the Balanjigar, and carry out the provisions of the śâsana. Usual final verses.

Châvuṇḍayya of the Uchchaṅgi fort wrote it. Kâḷôja, son of Bîrôja of Tiḷivaḷḷi, for doing the work of the śâsana received an annual grant of grain (specified) from Sômêśvara-paṇḍita.

300

Date ? 1252 *A.D.*

(The first 34 lines are illegible). Praise of Dâsi-Râja's son Kâma. He had the tank built, constructed the sluice, and repaired (the temple of) Kalinâtha, and by devotion for Kaṛekaṇṭha made his office of *perggaḍe* illustrious.

Praise of the sênabûva Mallayya, son of Dêvarâja, and an able minister. And S'rîdhara-paṇḍita, learning the stories of *dharmma* from the Linga-purâṇa, repaired the temple of Râmanâtha, and granted ? 6 pana. And S'rîdharâryya's son . . . made over. . . . to the Gâḍeya-jiya Kâmayya, named Gaṅgâdhara, and the temple priests.

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Be it well. (On the date specified), at the time of the sun's eclipse, he made the grants. Usual final verses.

This śâsana was written by Vâsudêva-Râja-paṇḍita. The clever Bineyôja [engraved it]. Imprecation.

301

Date 1579 *A.D.*

Be it well. (On the date specified), in the time of Arasappa-Nâyaka,—in the quarrel between S'ankhaṇa-Nâyaka and Arasappa-Nâyaka, the pârapategâṛa of Soraba, Virûpâkshaya, and Mandikûdûr Hêmâji laid siege to Engaḷa and plundered it. Refusing to give up Siḍḍahaḷḷi and Kumuruhaḷḷi, Malliṇa-gauḍa's son Chikaṇa-gauḍa, planting . . . . . . at the gate, ... his village (*the rest is much effaced*).

302

Date 1270 *A.D.*

Be it well. In the 29th year of (with usual Châḷukya titles), born in the Kâdamba-vamśa,—vira-Kâva-Dêva, (on the date specified), robbers having raided Keṛi-Maḍivur, Kêti-Seṭṭi of Kiṛiya-Mâguḍi attacked and slew them, and distinguishing himself, gained the world of gods.

304

Date ? 1110 *A.D.*

A memorial of Kuppaṇa who was killed by robbers.

305

Date ? 1208 *A.D.*

Be it well. When, with all titles, the Hoysaṇa Yâdava-chakravartti vira-Ballâḷa was ruling the kingdom of the world :—(on the date specified), Kâ[va]-Dêva having raided Hâyava and carried off the cows, Hanche Bijjeya's son Viṛaha, slaying, gained the world of gods.

306

Date 1166 *A.D.*

Be it well. When, (with usual Kadamba titles), (on the date specified), the glory of the Kadamba-kula, Kirtti-Dêvarasa and the maṇḍalika Bammaṇa besieged the Ginnalaguṇḍi fort and fought,—Chavuti-Seṭṭi's son, Hiriya-Rêviya-Mâcheya slew and gained the world of gods, uniting with Siva.

307

Date ? 1208 *A.D.*

Be it well. When, with all titles, the Yâdava-chakravartti Hoysaṇa vira-Ballâḷa was ruling the kingdom of the world :—in his 19th year, (on the date specified), Kâva-Dêva having raided Hâyava and carried off the cows, Haṇḍiya Sômaya attacked, slew and gained the world of gods. By the victor is gained spoil &c.

308

Date 1223 *A.D.*

Be it well. When the Yâdava-chakravartti Singaṇa-Râya was ruling the kingdom of the world :—(on the date specified), Hâyama was raided and some one fell in the fight.

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309

Date 1212 *A.D.*

Obeisance to S'ambhu &c. Be it well. (With usual Châḷukya titles), ... (on the date specified), Singaḷa-Dêva's raiders having seized the people and cattle of Bandalike and shut up the grain stores, Doravaḷi Meḍikaḷa-gauḍa's son Channa, recovering the cows, and slaying many, gained the world of gods. For his wife the Brahmans of Kaṟilige granted land (specified).

Ôm. Obeisance to Siva.

310

Date ? 1129 *A.D.*

In Bhûlôkamalla's 9th year (the date specified), at the time of the eclipse of the sun, ... Râcheya-jîya-bhaṭṭa entered the fire and gained the world of gods. His elder brother Nâ[ra]simha... set up this stone.

313

Date ? 1176 *A.D.*

Be it well. (On the date specified), during Jâbakayya's superintendence,—Permmâḍi-Deva's son Tailapa-Deva, double of Permmâḍi, having raided Asaganahaḷḷi belonging to agrahâra Nêṟilage, and carried off the cows,—Dâkanga, son of Mâli-abbe, slew the leader Kâḷamogamayya's horse, recovered the cows, and gained the world of gods. All the Brahmans made a grant for him. Imprecation.

314

Date 1075 *A.D.*

Be it well. When, (with usual Châḷukya titles), Bhuvanaikamalla-Dêva's kingdom was extending &c :—And, a dweller at his lotus feet,.. .. .. was ruling the Banavâsi Twelve Thousand and the Sântaḷige Thousand ;—(on the date specified), Gaṇḍara-dêva, son of the thousand of agrahâra Kuppaṭûr,—when, sent by Kâdamba Sântaya-Dêva, the whole army under twelve nâyakas [made a raid], carried off the cows, and were loosing the waists of the women,—Gaṇḍara-dêva, thinking on the saying "By the victor is gained spoil" &c., fought ..... Nâyaka, slew many, made an arch of their heads, ... recovered the cows, gained the victory, and mounting a car brought by celestial nymphs, while the heavenly drums sounded, went to the world of gods ; and as the celestial nymphs crowded round him with ardent longings, the rain of flowers descended.

...Kilava's writing. Chemvuḍôja's son Bammôja's work.

315

Date 1076 *A.D.*

For Nâga, the son of the Kuppaṭûr thousand, they granted an *umbaḷi* and a flock.

Be it well. When, (with usual Châḷukya titles), Bhuvanaikamalla-Dêva's victorious kingdom was extending,—(on the date specified), recovering the cows, and slaying many, Sovara Nâga gained the world of gods.

316

Date ? 1494 *A.D.*

The god Virûpâksha is the refuge. (On the date specified), Kuppaṭûr Vira-gauḍa's .. Lokuvali Mala-bôva's younger brother Puṭa-bôva had this *vîrakal* made.

Palahaya's work.

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317

Date 1071 *A.D.*

When. (with usual Châḷukya titles), Bhuvanaikamalla-Dêva's kingdom was extending &c:—

And, (with usual Kadamba titles), the mahâ-maṇḍalêśvara Kîrttivarmma-Dêva was in Banavâsi, ruling the kingdom;—(with usual ascetic virtues) the thousand of agrahâra Kuppaṭûr, uniting,—(with numerous epithets, including), the Koṇḍeya-taḷa-prahâri, Gaṇḍara-Dêva-Seṭṭi having had a new tank built, and cutting down the forest under the tank, formed new rice-fields,—the thousand, (on the date specified), gave to him one matta of rice-land under the tank, according to the Kachchavi pole. And the rent of that field the Seṭṭi granted for Seṭṭikere (tank). Usual final verses.

319

Date 1239 *A.D.*

Be it well. In the 4th year of (with usual Kadamba titles), .. ṇaya-Dêva, (on the date specified), when Simhaṇa-Dêva's nâyakas.... with 30,000 horse, came and captured the hill-fort of Gutti, burnt the nâḍ, and were marching along with their booty openly displayed,—the Iḍagôḍ heggaḍe Ballayya's son Haripaya, being in Tâḷaguppe in Yaḍa-nâḍ with Kâḷeya-haḍala's son Hemmayya, fought in that town, destroyed the enemy, slaying many, and gained the world of gods. His younger brother heggaḍe Baichayya had this stone made. By the victor is gained spoil &c.

321

Date 1242 *A.D.*

Be it well. In the reign of the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Singhaṇa-Dêva, (on the date specified), when Kâmeya-haḍavala laid siege to Tavarûr, Boppa-bôva fought and gained the world of gods. A flower garden was granted for him by Kâmeya-haḍavala as a *nettaru-goḍege.*

322

Date 1244 *A.D.*

Be it well. In the same reign, (on the date specified), when Kâmeya-haḍavaḷa being in Tavarûr was attacked by Bîrarasa who laid siege to the place, and Kâmayya was victorious in the fight,—his rutting elephant, the potter Somayya's son Nâgayya, slaying many, went to the world of gods. By the victor is gained spoil &c.

323

Date ? 1500 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when the mahâ-nâyakâchâryya, Yallappa-Voḍeyar's minister Kallanna-Nâyaka's .... Mallarasayya,—on Yallappa-Voḍeyar having favoured the Kuppaṭûr-Bhârangi-śîme kingdom to the junior queen Bommarasi-amma of the female apartments for her portion,—being her minister and coming to assume the management of this kingdom,—in the course of his inquiries from village to village, coming to Beṇṇagere, he stopped the daily allowance at the Nârâyaṇa temple, and having proper *prôkshaṇe* (or purification) performed for the god, granted a śâsana regulating the worship and ceremonies.

324

Date ? *about* 1158 *A.D.*

Om. Obeisance to S'iva. Be it well. In, with all titles, Trailokyamalla-Dêva's 12th year, (on the date specified), ... ḍa-gâvuṇḍa coming from Hânungal-nâḍ with his wife and children, was attacked by robbers in Baṭṭi............... By the victor is gained spoil &c.

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325

Date ? 1178 *A.D.*

Obeisance to S'ambhu &c. Description of the Mandara mountain and the ocean. To the south of that mountain, surrounded by the earth which is girdled by the ocean, is the happy Hari-varsha, and like the husband of the earth Kimpurusha, the Bhârata-kshêtra. That Bharata land in regular succession many Châḷukyas ruled. After whom, marching on Thâṇa, twisting the neck of Mummuri, and putting in his place an agent under his own orders, Polakêsi without difficulty burnt Kânchî. It being said that Chôḷa burnt Kalyâṇa, taking a single elephant, the king Âhavamalla with invincible courage slew the warlike Chôḷa. His son, terrifying and scaring the Chôḷika Lâḷa Gauḍa Maleyâla Telunga Kaḷinga Vanga Pañchâḷa Turushka Gûrjjara Jajâhuti Mâḷava Konkaṇa and other kings, and bringing them under his orders, protected the earth under his single rule,—Vikramânka, the great ruler, king Permma.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c:—

A dweller at his lotus feet,—Has it penetrated the autumn cloud, has it become part of the sky, the sun or the moon, has it looked into the depths of the milk ocean, is it with Ganges stream cleansing the sky,—thus do the people in the world describe the greatness of the fame of Ananta-chamûpa. His conduct is such ; he is fit for this ; this work is thus far suitable for him,—thus well considering, he comes before his master and represents, and placing them in employment, protects the camp, so that they each praise the great chamûpa Anantapâla as their father and mother.

A dweller at his lotus feet,—The son of Hari (Karṇa), the son of Hari (Arjuna), the son of Hari (Manmatha), to suppliants, enemies and lotus-faced women (respectively)—in liberality, courage and beauty, who among new men (of the present day) can be compared with him,—thus does all the world with delight describe the tree of plenty to the excellent,—Gôvinda.

Be it well. When, with all titles, the daṇḍanâyaka Gôvinda-Râja was ruling the Banavase Twelve Thousand ;—And the promoter of the Kâdamba-vamśa, Tailaha-Dêvarasa was in the position of maṇḍalika of the Hânungal Five Hundred, and the Banavase Twelve Thousand ;—In that nâḍ, (with description of the various kinds of trees there), was the Nâgarakhaṇḍa-kampaṇa. To the *manneya* of that nâḍ, Boppa-Dêva and his wife Siriyâ-Dêvi was born S'ôma-bhûpa. And in that Nâgarakhaṇḍa-kampaṇa, praised in the world for its S'iva temples, its groves of *nâga* trees, its attendants on S'iva (*pramathar*), its Brahmans and others, was the Sivapura Bhârangi. To describe the glory of the rulers of that village ;—(with praises) there was Chaṭṭa of the Bichchara-kula. In it was the nâḷ-prabhu S'aiva, whose younger brother was Gulaga, whose son was Malla, to whom was born Chaṭṭa, to whom and his wife Chaṭṭauve was born Chauḍa. At that time, being in the enjoyment of the village, he erected in Bhârangi a fine temple of Mallikârjjuna in stone. And after the god had been set up by the sênabôva Bammaṇa, he bought land from Chaṭṭa-gâvuṇḍa, and (on the date specified)[1], washing the feet of Kalyâṇaśakti-paṇḍita-dêva, disciple of (with the usual ascetic virtues) Kriyâśakti-paṇḍita-dêva, priest of the god Grâmêśvara of Chikka Keṛeyûr,—made grants (specified) for the god Mallikârjjuna of Bhârangi. Also Chaṭṭa-gâvuṇḍa made grants (specified). Names of persons appointed to maintain the grant. Usual final verses.

326

Date ? 960 *A.D.*

When Kannara-Dêva was ruling the kingdom of the world :—(on the date specified), Gabbindara ruling the Banavasi Twelve Thousand ; the Nâgarakhaṇḍa Seventy being under the authority of

[1] The figures of the date are given as 10940 ! but Hêvalambi, given as the year, = 1099 expired.

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. . . ; and Bichchara Erega's . . rega holding the *ûr-gguvuṇḍu* of Barangi ;—the Baisarika sculptor Muddaṇṇa, when Pebba-gâmunda of Barangi harried the cows of Kaṇṇasôge, opposed him, slew, and gained the world of gods . . . . rega set up this stone.

327

Date 1112 *A.D.*

When, (with usual Châḷukya titles), Tribhuvanamalla-Permmâḍi-Dêva was ruling the kingdom:—and Bopparasa was ruling the *manneya* of the Nâgarakhaṇḍa Seventy ;—and the mahâ-prachaṇḍa-daṇḍanâyaka Goyindarasa was ruling the Banavâse Twelve Thousand ;—Jagadêkamalla Tribhuvanamalla-Dêva, (on the date specified), the prabhu of the Nâgarakhanda Seventy, Boppa-gâvuṇḍa of Bârangi, not allowing the kinsman of Bopparasa of Bandaṇike to capture . . . . , fought, died and went to *sargga*. The nâḍ . . . . uniting gave a *jayaviṭṭa*.

The skilful Marôja's writing (or engraving—*barehâ*).

328

Date 1159 *A.D.*

Obeisance to S'ambhu &c. . . . . filled with wealth, the outer and middle worlds, which if well considered are in the forms of *vaitrâsana* (a cane couch), *jhallari* (cymbals), and *muruja* (a kind of drum), surrounded by three kinds of air[1], perfect in the *shaḍ-drabya*[2] (six elements), how beautiful are they, without any illusion of a creator, the three perishable worlds. Among those three worlds beautiful was the Earth, in which was the joyous Jambû-dvîpa, in which attractive to the sight was the Bharata-kshêtra. In it was the glorious Kuntala country, which was possessed by the Chaḷukya kings. After the passing away of those many Châḷukya emperors, the earth was held by them in the following order,—Tailapa ; his son (omitting laudations) Satyâśraya ; his brother's son Vikramânka ; his younger brother's son Ayyaṇayya ; his younger brother Jayasimha ; his son Âhavamalla ; his son Sôvi-Dêva ; his younger brother Paramarddi ; his son Sômêśvara-Dêva ; his son Jagadêkamalla ; his younger brother Nûrmmaḍi-Taila. In his time was the king Bijjala.

A dweller at his lotus feet, Kasapayya-Nâyaka gained renown. When he was ruling the Banavâsi Twelve Thousand ;—in that country, (with description of its natural beauties), was the Nâgarakhaṇḍa kampaṇa. The master of the *manneya* of that beautiful Nâgarakhaṇḍa Seventy, a moon to the waterlily the Kâdamba-kula, (with praises), was Sôvi (or Sôma)-Dêva, whose father was the king Boppa-Dêva, and Siriya-Dêvi his mother.

A dweller at his lotus feet ; (with praises) was Bîri-Seṭṭi, whose descent was as follows :—Having successfully had a tank constructed after examination by experts (*siddhara sôdadinda*), having planted groves of trees like the tree of plenty, and having made a S'iva-linga formed according to the rules with the *parusha* (the philosopher's stone) and other precious stones,—as the fruit (of these meritorious deeds) the *dêvi* Ambika obtained a son of purest good qualities,—Taili-Seṭṭi. To Râjikauvve and to Taili-Seṭṭi was born the victorious and meritorious Bîraṇa. To his wife Garasauvve was born Kêti-Seṭṭi, and his younger brothers Châri-Seṭṭi and Tailam. Praise of Kêtaṇa and his wife Kâḷikauvve, to whom was born Bira, a moon to raise the tide of prosperity of his family. To Biri-Seṭṭi and Bêchauve was born Chauṇḍa. Biri-Seṭṭi's brother was Mûḍa.

That Bîri-Seṭṭi having set up the god Kêdârêsvara in Bhârangi-pura in the Nâgarakhaṇḍa Seventy,—for the endowments of the god, the heads of villages whose consent he obtained were the following :—Chaṭṭa, (his praises), whose son was the nâḷ-prabhu Chauḍu-gauḍa, (his praises, styling

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[1] The *samîra-traya* are *ghanôdadhi*, *ghanânila* and *tanuvâta*. [2] The *shaḍ-dravya* are *jîva*, *ajîva*, *dharmma*, *adharmma*, *âkâs'a*, *kâla*.

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him) *sâhitya-vidyâdharam* (master of all learning). His son was Kêtana. That Bîri-Seṭṭi having obtained the consent of—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Sôvi-Dêvarasa, Chanḍa-gâvuṇḍa, Kêta-gâvuṇḍa and others the Sixty families,—for the decoration and illuminations of the god Kêdârêśvara, the daily offerings, temple repairs, and livelihood of the priests and ascetics there, granted (on the date specified), washing the feet of (with the usual ascetic virtues) Kalyâṇa-śakti-paṇḍita-dêva, disciple of Kriyâśakti-paṇḍita-dêva, priest of the god Grâmêśvara of Keṟeyûr,—lands (specified) under Dêvingeṟe and a garden of 500 trees under the Kauṭiliya-kere. Also sites for 4 houses, and 1 maṭha. And the Prithvi-Seṭṭi of Koṇavatti, with the Mummuri-daṇḍa, the Five hundred svâmis being present, granted for the god dues (specified) on grains (as named), for as long as sun and moon endure.

Be it well. With all titles, the daṇḍanâyaka, the great minister Mâyi-Dêvarasa of the customs, being established in the sole management of the customs of the Banavase Twelve Thousand, granted for the god a free pass for 20 bullocks by whatever Balanjigar that were in Bhârangi they might be loaded. Also certain local taxes and tolls (specified).

And the mahâ-maṇḍalêśvara Sôvi-Dêvarasa, for the god's perpetual lamp, granted 1 oil-mill, and the *hejjuṅka* oil-tax on a certain quantity of oil .. (*some here effaced*).

Usual final verses.

329

Date 1415 *A.D.*

...having destroyed Ananga-râja (the god of love), praising Jinarâja, his feet receiving the worship of the good, endowed with all good qualities, Vâdirâja among *vâdis* (or speakers), reverenced by all râjas. Like the white lotus in a pond, or the moon in the sky, like Hari, or Hara, or a smile, or Haladhara (Balarâma), ... was the munipati's wide-spread fame. His disciple was Jayakîrtti-munipa, and devoted to the service of his feet, Siddhânta-vratipa, reverenced by all kings, fully versed in siddhânta. His disciple was Bulla-gauḍa, his son Gôpinâtha, and his mother Malli-gâvuṇḍi. Praises of all of these in order. His disciple (with praises) was Siddhânta-dêva-munipa, whose mind was bent on shutting up the Bauddha speakers. Having overcome the Sânkhyas Yaugas Chârvvâkas Bauddhas Bhâṭṭas and Prâbhâkas, what other speakers can withstand him ? Praise of Bullapa-gauḍa, and his son Gôpaṇa-prabhu, who was like a bee in the hand of his mother Malli-gauḍi.

The râya-râjaguru-maṇḍalâchâryya, mahâ-vâda-vâdiśvara, râya-vâdi-pitâmaha, to all the learned a chakravartti, Abhayachandra-siddhânta-dêva's senior disciple was Bulla-gauḍa, whose son Gôpa-gauḍa was the ruler of the following town;—Among the islands Jambu-dvîpa, and among countries the Kannaḍa country, are distinguished for beauty, wealth, and truthfulness. In Jambu-dvîpa, in the Karṇṇâṭaka-vishaya, adorned with all manner of trees (named) is Nâgarakhaṇḍa. A head-ornament to that nâḍ was Bhârangi, filled with wise Bhavyas (or Jains), learned men, just men and wealthy people, so that it seemed the abode of the goddess of fortune. In it was a splendid chaityâlaya in which was Pârśva Jinêśa. The ruler of that town was Gôpa-gauda's son Bullappa's son Gôpaṇa, who had two gurus, Paṇḍitâchâryya and S'ruta-munipa, one to turn him from evil ways, and the other to lead him into good ways. Having enjoyed all the good of this world, and, desiring to gain the good of the other world, (on the date specified), Gôpaṇa, by the rite of *samâdhi* rapidly quitted his body, and obtained *mukti*. May it be fortunate. The date in the same S'aka year, on which this stone was set up.

330

Date 1465 *A.D.*

Praise of the Jina śâsana. Praise of S'ruta-muni, of the Mûla-sangha, Nandi-sangha, Pustaka-gachcha, and Dêsi-gaṇa. His disciple was Dêvachandra-muni. His disciple, favoured with the

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kindness of Abhayachandra, Gôpi-pati's son was Bullappa. The village of which he was the lord,—belonging to Gutti, in the Eighteen kampaṇa country, was Nâgarakhaṇḍa, among the villages in which was Bhârangi, in which were fine chaityalayas. Praises of Bullappa, who made grants of land and had ponds (*dîrgghika*) constructed. Knowing that his end was approaching, he performed all the appointed ceremonies,[1] and by the rite of *samâdhi*, (on the date specified), went to the abode of the immortals.

331

Date ? 1456 *A.D.*

Memorial of the death, with Jaina rites, of Bhâgîrathi, whose father was the prabhu Bullappa, and her mother, Mallabbe.

332

Date ? 1205 *A.D.*

In the time of vîra-Ballâḷa-Dêva, (on the date specified), when Kâva-Dêvarasa raided Tevarateppa,—Madavari Hariyaṇa slew ... fulfilled (his duty), and went to the world of gods.

333

Date ? 1205 *A.D.*

A similar record when the same man raided Kuṇiteppa.

334

Date ? 1242 *A.D.*

Be it well. In the time of the ... chakravartti Sômêśvara, when ... ... raided Kuḷiyateppa and carried off the cows,— . ...Goppa-gauḍa's...Bîra, recovered the cows, slew many, and gained the world of gods. His ...

335

Date ? *about* 1140 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva was ruling the kingdom:—And the . verggaḍe-daṇṇâyaka Bammaṇayya was ruling the Banavâse Twelve Thousand;—and .... was holding the .... of the Nâgarakhaṇḍa Seventy;—(*rest effaced*).

336

Date 1081 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c:— .

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-sâmantâdhipati, mahâ prachaṇḍda-daṇḍanâyaka, ... was ruling the Sântalige Thousand, the Jiḍḍuḷige Seventy, and the Nâgarakhaṇḍa Seventy in peace;—(on the date specified), when Boppaṇa was holding the office of gavuṇḍa of the Nâgarakhaṇḍa Seventy, and Nâga-gavuṇḍa was ûr-gavuṇḍa of Koḍadateppa;—when the cows of Koḍadateppa were harried, Nâgi-Seṭṭi's son Mâchi-Seṭṭi ran and attacking (the robbers) in the Kelligaṭṭa plain, fought, died and went to the world of gods. By the victor is gained spoil &c.

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[1] A detailed account is given of his gradual expiry. Beginning with the prayer of 35 syllables, he came down to 16, then to 6, to 5, to 4, to 2, and stopped at 1, when, merely moving his tongue, he went to *svargga*.

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337

Date 1116 *A.D.*

Be it well. (On the date specified), when, with all titles, daṇḍanâyaka Gôpauarasa was ruling the Banavâse Twelve Thousand:—Boppa-Dêva was holding the .... of the Nâgarakhaṇḍa Seventy; and Kâla-gavuṇḍa was ûr-ggauṇḍa ;—Kadamba Kirttivarmma's general Piḷiya, meaning to put down Haruvateppa, cursed it, and going against the town from the woods opposite, was loosing the waists of the women and driving off the cows,—the Nâgarakhaṇḍa Seventy prabhu, Kuḷiyateppa Mala-gauṇḍa's son-in-law Makalamaṇi slew with the dagger, and gained the world of gods. This stone was set up by (here follow the names). The work was done by Balige.. Mâmôja. The writing was by Mala-gauṇḍa's brother-in-law ....

338

Date 1439 *A.D.*

(On the date specified), the chief person of...Kalla-gauḍa having killed.... Bomma-Nâgaṇṇa,—his wife Bairâyi performed *sahagamana*. Mahadêva made (this stone).

339

Date ? 1217 *A.D.*

Be it well. In the 8th year of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Simhana's victorious reign, (on the date specified), when Singarasa and Bîrarasa raided Tevarateppa,—Lôka-gauṇḍa's son-in-law Gogi-gauḍa recovered the cows and gained the world of gods.

340

Date 1249 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabaḷa-pratâpa-chakravartti Kannaha-Dêva's 3rd year, (on the date specified), Tribhuvanamalla Hâyega, the hunter Hariyava-Seṭṭi's bond-servant (*besa-vaga*), the Kuḷiyateppa blacksmith Malôja's son Bomôja having gone to a hunt, when a boar charged him, stabbed it with his dagger, distinguished himself and gained the world of gods.

345

Date 1171 *A.D.*

Praise of the Jina śâsana. To the ocean-girdled earth like a beautiful breast formed for enjoyment was Nâgarakhaṇḍa in the Banavâsi-maṇḍala. Description of the latter. Its ruler, the subduer of all hostile kings, was Sôvi-Dêva, the glory of the Kâdamba-kula. Praise of his valour in subduing hostile kings, whose wives were drowned in their tears,—and challenging the Changâḷva king, he put him into chains. He thence acquired the names Kadamba Rudra, Gaṇḍara-dâvaṇi, maṇdalika-Bhairava, Nigalanka-malla, and Satya-patâka.

As Nâgarakhaṇḍa was an ornament to Banavase, so to it was Tevarateppa, adorned with betel vines and areca gardens. A bee at the lotus feet of king Sôvi-Dêva, the master of that Tevarateppa was Boppa-gauṇḍa ; his praises. His wife was Châvikabbe-gavuḍi, whose brothers were Bammi-Seṭṭi and Kalli-Seṭṭi. To Tevarateppa Boppa-gâvuṇḍa and Châvikabbe-gavuṇḍi was born Lôka-gavuṇḍa, the nâḷ-prabhu of Tevarateppa. He erected a Jinêndra temple, and provided a tank, a well, and a

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watershed for the temple, as well as a *satra*. To describe the excellence of that great lord's wife :— The daughter born to Tottûr Goyda-gavuḍa, Kâḷikabbe-gavuṇḍi gained praise in the world equal to that of the celebrated Attimabbe ; her praises.

Be it well. In the Kaḷatsuryya-chakravartti Râya-Murâri Bhujabala-malla Sôvi-Dêva's 4th year, (on the date specified),—Tevarateppa Lôka-gâvuṇḍa, for the eight manner of ceremonies of the Ratna-traya god he had set up, and for gifts of food to the rishis who come and go,—washing the feet of the mahâ-maṇḍalâchâryya Bhânukîrtti-saiddhântika-dêva,—granted lands (specified). Usual final verses.

Praises of that great lord's senior guru Munichandra-dêva, and of his beloved disciple Bhânu-kîrtti-saiddhântika. On hearing his name all malevolent gods left their thrones and fled astounded, while the yakshas, râkshasas, gandharvvas, piśâchas, bhûtas, serpents, vêtâḷas and others which quickly devour, trembling, asked 'What are your orders ?'—such was the potency of his command. On the wonder-working crowd of snakes, evil planets, śâkinis, vampires, goblins, ghosts, ranṭṭanga, bhêntara, devils and fiends showing themselves in the world, he set up yantras, repeated mantras, or gave other tantras (and exorcised them)—the wonderful saiddhantika Bhânukîrtti-muni.

Disciple of Munichandra-dêva-yamina, of the Mûla-sangha, Kuṇḍakundânvaya, Kâṇûr-gaṇa and Tintriṇi-gatsa, may he prevail; proficient in saiddhânta, the lord of Bandaṇikâ-pura,—Bhânukîrtti-muni.

346

Date about 1160 *A.D.*

(The inscription is effaced at the two sides all the way down). Invocation of the Boar form of Vishṇu. May the god Narasimha grant to the famous Sôma all his desires.

Description of the ocean. Among the *dvîpas* it encircled was Jambu-dvîpa, in which was mount Mêru, south of which was the Bharata-kshêtra, an ornament to which was the Kuntala country. After many kings had ruled over it, there arose a celebrated victorious one, who obtained the dominion of the world.

Be it well. When, (with his usual titles), the bhujabala-chakravartti Bijjala-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace :—

A dweller at his lotus feet, (with praises), was Sôyi-Dêva, who by his valour gained the names Kadamba-Rudra &c. (as given in No. 345 above). To describe the glory of his line ;—Celebrated was Bommarasa of Bandaṇike ; his son (with praises) was Bopparasa. Then occur the names of S'ânta-ṇripa and Siriyâ-Dêvi. To the latter was born a son, ? Sôyi-Dêva. His wife was Mâlala-Dêvi, who bore Lachchala-Dêvi, who had Boppa-Dêva for her husband. And king Sôma's wife ...also bore the king Mallikârjjuna.

Be it well. When, (with usual Kadamba titles), the mahâ-maṇḍaḷêśvara Sôyi-Dêvarasa, protecting the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom,—one day, being inclined to *dharmma*, saying, 'Aṇandûr must be made an agrahâra', he gave directions to . . . Dêva, and obtaining the control (of it),—together with the local governor Kasapayya, in the presence of the great minister Gôvinda-Râja, Nâkarasa, ... Tikarasa, the Brahmans of agrahara Tiḷivaḷḷi and . . reyûr, the nâḷ-prabhus and seṭṭis (named), and the crowned mahâdêvi Mâḷala-Dêvi,—washing the feet of Brahmans versed in the four vêdas, the vêdângas and upângas, and proficient in the śâstras,—made a grant in Nâgarakhaṇḍa . . . .

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347

Date 1139 *A.D.*

(Most of the inscription is effaced).

Obeisance to S'ambhu &c. (On the date specified), when the great minister for peace and war, ...-daṇḍanâyaka ...? was ruling the Nâgarakhaṇḍa Seventy. By his orders ....

348

Date ? 1140 *A.D.*

In the .. th year of ....(on the date specified), when the great minister, daṇḍanâyaka Bâbimayya was ruling the customs ..... certain gauḍas (named) ? of Biṇṇingere made a grant for the god.

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Gangavâḍi Noṇambavâḍi Banavâse and Hânungal, bhujabala vîra-Hoysaḷa .... was in the camp of Bankâpura, ruling the kingdom in peace and wisdom :—

And,—Be it well. With all titles, the great minister, daṇḍanâyaka Râ .. mayya was looking after the Noṇambavâḍi and Banavâse-nâḍ customs ;—By his order,—Be it well. (With various epithets), the sunka-verggaḍe of the Nâgarakhaṇḍa Seventy, Dêvapayya-Nâyaka made a grant of land (specified) for the perpetual lamp and temple repairs of the god Grâmêśvara of Biṇṇingere. Imprecations.

The disciple of Kriyâśakti-paṇḍita of agrahâra Kiṟiyá-Keṟeyûr, .. ḷḷiyamma Narasiyabbe's son Naychi-Seṭṭi also made a grant.

351

Date ? about 960 *A.D.*

Be it well. When Mârakki-arasa was ruling the Banavâsi Thirty-two Thousand[1] ;—the nâlgâmuṇḍas of Bandanikke having fought among themselves, joining with Eṟega, Alagara Kupa-...... died and entered the abode of *sargga.*

352

Date ? 1286 *A.D.*

In the reign of the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti vîra-Râmachandra, (on the date specified), the Brahmans of the immemorial agrahâra ...... having invested .... with the *gavuḍike* ;—when Bomma-bôva carried off the cows, Bâsiya .. turned them back, distinguished himself ......

By the victor is gained spoil &c.

353

Date ? 1613 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified), for the god Vîrabhadra of Neṟalige, the ruling mahâ-prabhu Sâveya-Arasamma granted land as follows :—When we had the Mûgûr agrahâra tank excavated, the land under the Sangi-Seṭṭi pond of Timmâpura which we had given for the god being submerged by the tank, we have given in lieu thereof land (specified) under the Kâna pond in Neṟalige.

354

Date ? 1743 *A.D.*

(On the date specified), Keḷadi Basavappa-Nâyaka caused to be written and sent to Linga the following matter :—In the pête being newly built in the Ânevaṭṭi village of the Kupaṭûr-sîme,

[1] So in the original. The inscription, which is an old one, is very corrupt. Should be Twelve Thousand.

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Hanchinâ Siddha having had a stone maṭha built for Basavappa-voḍêr, and saying we will bear the expense of the service, in order to provide a yard and hamlet for this maṭha applies for the waste land formerly under the weir of the Kâre pond near the pêṭe ; and Garaji Vîrappoḍêr having requested that the *hûgôpala-sthala* formerly belonging to the old pêṭe, for which there is no tax, may be brought under the *sist* and granted as an *uttâr*,—and Gurapa having reported that it may be considered and granted,—we have taken from Virappa-vaḍêr 5 varaha for the palace and make the grants (previous particulars repeated). In order to mark out the ground with stones engraved with the linga, we have sent our servant Muḍiyana from the presence, who will assemble those of the four boundary villages, and in their presence mark out the ground according to the *rêkhe* so that no dispute may arise, and set up the boundary stones.

This paper (*kâgada*) will be copied into the śênabôva's *kaḍita*, and returned.

355

Date 1768 *A.D.*

Be it well. (On the date specified), according to the orders of the Hajarat Navâb Sâheb, when Beg came to this village and was in the fort, he had a Friday mosque built, and made a grant for it, which will be continued to . . . . mokha-Dhuyamulla.

356

Date 1491 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), at the lotus feet of the chief mahâ-mahattu of heaven and earth, Lingada Kantheya-dêva,—we, Kuppaṭûr Viraṇṇa-gauḍa, have made over Lingâpura and the Kuppatûr Nirâsi-matha, so that they can at no time fail. Imprecations.

357

Date 1666 *A.D.*[1]

By order of Virûpâksha-mahârâya.

Obeisance ever to S'iva. Invocation of the Boar form of Vishṇu, and of S'ambhu.

Be it well. (On the date specified),—By order of the worshipper of the great linga, universal emperor of the gods, Virûpâksha, lord of Vidyanagara; seated on the jewel throne; master in the south of the eastern southern and western oceans; entitled to the band of five chief instruments in all points of the compass; the ruler of Chandragutti belonging to the Banavâsi Twelve Thousand and all the countries dependent on Âraga ; the mahârâjâdhirâja (with other epithets)[1] :—

A dweller at his lotus feet, the agent for his affairs, the ruling mahâ-prabhu Sapâyi Râmachandra-Râja of Sode being the ruler in enjoyment of the Kubuṭûr-sîme ;—It being represented that Viraṇṇa, the nâḍ-gauḍa of Kubuṭûr-sîme, that he might obtain refuge (or merit), had given the Kôṭekoppa village to the Kubuṭûr Mirâśi-maṭha,—and in order that the work of merit might not go to ruin, an original grant specifying the terms may be issued,—an original grant is given to Kanthe-vaḍêr of the Mirâśi-maṭha as follows;—(here are repeated the terms of the grant and boundaries and rights of the village). Such is the original grant made by order of the mahârâya.

(Witnesses)—Sun and moon &c. Usual final verses.

358

Date ? 1257 *A.D.*

Obeisance to Sambhu &c. Be it well. In the time of the mahâ-maṇḍalêśvara Bira-Devarasa ;—(on the date specified), by order of Râyachauṇḍi-Seṭṭi, Ajhjhamâri Lakharasa coming, laid siege to

[1] The date is altogether wrong in connection with Virûpâksha, and the contents are full of errors.

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the gate of Benavur, and fought with Chikka-Dêva,—when Kala-gauḍa's son heggade-Kâmayya slew many, distinguished himself and gained the world of gods. For that, Rudrasakti-dêva granted a *nett-aru-goḍage.* Praise of the hero.

359

Date 1129 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Dêva's victorious kingdom was extending &c :—

And, a dweller at his lotus feet, (with usual Kadamba titles), Tailaha-Dêva was ruling the Banavâsi Twelve Thousand and the Hânungal Five Hundred in peace and wisdom :—(on the date specified), Binavûr Kâḷa-gâvuṇḍa's son Màṇi-gavuṇḍa, —in the government of Siddhige-Seṭṭi,—assembling the prabhu-gâvuṇḍas of Basavûr and other places in the Eḍe-nâḍ Seventy,—the town being on one side and the tank on the other,—showed them the whole of the Bayalâkâsa rice lands to which he had brought the Jâlagere channel so that it could irrigate the whole plain. And begging from the nâḍ and from the king land for the tank, he granted 50 poles in the Makki plain. Usual final verses.

361

Date ? 1259 *A.D.*

(On the date specified), Mâdarasa-Voḍeyar's .... Virappa ended his time (or life), and his wife Nâkavve passed over (to the other world). The patron of his house, Kitanakêta Bairava-Dêva and his son Virûpaya set up this stone.

363

Date 1796 *A.D.*

(On the date specified), Channappa-gauḍa set up this pillar with devotion.

Date 1813 *A.D.*

(On the date specified) the temple was built.

364

Date 1796 *A.D.*

S'ri-Murigêndra. (On the date specified), at the feet of the sâmpradâyaka S'iva-pûje Muppinayya, Bennavûr Channappa-gauḍa's son Kariyappa-gauḍa doing obeisance, made this maṭha.

365

Date 1859 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), Hajarat .... Tâkhin Arâb Bahâdar granted the nâḍ-gauḍike of the .... śime to Bennûr Basava-gauḍa's son Chennappa-gauḍa's son Kâtiḍi .. gauḍa.

366

Date ? 1257 *A.D.*

Corresponds with No. 358 above.

368

Date ? 1165 *A.D.*

Be it well. When the mahâ-[maṇḍalêśvara], ... Kêsavarasa was ruling in peace :—(on the date specified), the Hoysaḷa chieftain having carried off the cows of Korise,—Sakunavaḷḷi Chokka-gavuṇḍa's son Bûta-gavuṇḍa, in the ruin of his town, gained the world of gods. By the victor is gained spoil &c.

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369

Date 1157 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending, &c :—(on the date specified), when Kanna .. si having given to Kâḷeya, the son of Lakuma-gavuṇḍa of Kâtikavaḷḷi in the Ede-nâḍ Seventy, his daughter Kâchajji-yama with a dowry, was himself making his village,—by order of the mahâ-maṇḍalêśvara Malli-Dêvarasa of Hayve, Singa-maṇḍalika came with servants and horses, raided Kâtikavaḷḷi and was carrying off the cows —when by the might of his arm, going after the cows, Kanneya attacked and withstood the enemy, fighting so that the corpses were writhing together as in the time of the congress of serpents. Verses describing the valour of Kanneya, whom twelve *apsaras* bore away. By the victor is gained spoil &c.

370

Date 1171 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the reign of Râya-[Murâri Sôvi-Dêva], (on the date specified), when .... Seṭṭinguṇṭe Ojeyya's son Tailaya was in the guard-house of Areyangal,—twelve *manneyar* laid siege and fought, on which, making their army retreat, slaying many, he recovered the cows and gained the world of gods. His elder brother Mâchi-Seṭṭi and his younger sister Siriyayve set up this *vîragal*. By the victor is gained spoil &c.

371

Date ? 1271 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the time of the Kâdamba-chakravartti vira-Kâva-Dêva, (on the date specified), when heggaḍe Mâchayya went to Sâteyanahaḷḷi Bommi-Seṭṭi to speak about some business (specified), and was returning,—in the weir of the Kuppaṭûr tank, Tipparasa and his nâyakas attacked him,—on which he fought, slew many, distinguished himself and gained the world of gods. By the victor is gained spoil &c.

372

Date 1165 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the time of the Kaḷachuryya bhujabala-chakravartti Bijjaṇa-Dêva, (on the date specified), when the Hoysaṇa chieftain raided the immemorial agrahâra Kereyakâvise, and carried off the cows,—Mûḍivûr Bammi-Seṭṭi's son Malli-Seṭṭi, slaying many, gained the world of gods.

375

Date 1347 *A.D.*

(*Nâgari characters*)

Obeisance to Virûpâksha and Gaṇêśa. Praise of S'ambhu and the Boar.

Kings of the Lunar line and Solar line, bringing to mind the famous Purûrava, and in conduct like Manu and others, with their invincible arms doing noble deeds in the three worlds, the glory of the Krita, Trêta and Dvâpara ages, protected this earth. In the Kali age evil having greatly increased, Dharma seeing that it was impossible for it to move about, went to the side of its master the creator and benefactor of the world, and said,—" With only one leg[left] how can I travel about in the troubles of this Kali age? Show some mercy, lord ; yours it is to remove the difficulties of

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those who bow before you." Hearing this from Dharma, the father (*tâta*), being favourable to the prayer he thus for a long time presented, made in the great royal line of which S'ailañka was the lord, a king named Sañgama. From the king Sangama's wife Kâmambikâ were born Harihara, S'ankara, Bukka, and Mârappa, like the four arms of Hari, able in protecting the earth and destroying their enemies. Their family god, the guru of all the gods, the god Virûpâksha; for merit, the Tungabhadrâ like the stream of the Ganges, bordered with pleasure gardens; their house filled with women; their stronghold Hêmakûṭa, like a mountain; for sport the Pampâ lake;—great was their fortune. Sole witness (or evidence) of the valour of heroes was the great city Hastini; which was protected by the king Harihara together with his brothers.

From Kallâsa, the king Mârapa having acquired a kingdom in the west, was established in Gômanta-śaila, the excellent Chandragupti, protecting his subjects in peace. His fame with perfume like that of white camphor pervaded the sky and vied with the scent of the *mandâra* (tree of paradise). Râjâdhirâja, Yuvarâṭ, paramêśvara, a great kite to the serpents the kings Bhôja and Tailanga, opposer in war of the three kings, terrifier of foreign kings, equal in power to Hari,—thus is he praised by the eulogists. When this king Vîra-Mârapa was ruling, *dharma* was promoted and he was protecting his subjects in good ways, with a contented mind,—when, in order to inquire into the welfare of the people, he set out on an expedition. As he was proceeding, on a certain occasion he encountered the Kâdamba king, surrounded like S'akra by an army composed of elephants, horsemen and foot-soldiers, and having defeated him in battle,—in order to see S'iva, the lord of Gôkarṇa, the original creator of the world, came to that place at leisure. Bathing in the water of the ocean at the time of the *parva*, pouring a libation to the *manes*, the highly generous Mârapa made gifts to Brahmans of lands, cows, virgins, and gold in quantities. And there he also bathed Mahâbala with cool water, musk, camphor, sandal, bdellium and saffron freely, and offered golden flowers. And (on the date specified), at the time of an eclipse of the sun, in the presence of that S'ambhu, he made a grant of Kântapuri to Brahmans dependent on him, versed in all learning, emigrants from the Ândhra country, (praise of their accomplishments), giving to the village the name Mârapapuri. (Here follow names and particulars of the Brahmans)—altogether 28 shares.

Having returned to Chandragutti-pura, he was there in great glory, when to this great king floating in the ocean of the kingdom there was born (*ajani*) a pilot, who by the power of his wisdom could overreach even Guru (or Brihaspati), the great minister named Mâdhava, whose guru was Kriyâśakti, and of such fame that he was himself Tryambaka. By this conqueror of foreign powers was he obtained (*samprâpta*) as by Bhârgava was S'ankara. Having examined together (*samâlôkya*) the three vêdas (*trayîm*), and the text of the purâṇas (*purâṇa-samhitâ*), from love to the world and affection to the minister, he gave to mankind the commandments of Tryambaka in the compilation *S'aivâgama-sâra* (or *S'aivâgama-sâra-sangraha*). On the advice of the learned Mâdhava, he who directed the dharma of the kings and Brahmans of his own country, had this śâsana made, along with the chief lords, Brahmans, and the company of twice-born in the agrahâras of his own country.

An ornament to the Kuntala-dêśa was the Vanavâse Twelve Thousand kingdom, the chief capital (*pradhâna-râjadhâni*) was Chandragupti, with another name of Gômanta-parvata, in the Twelve Kharvâṭa country (attached to which), in Nâgarakhaṇḍa of Yaḍa-nâḍ, Kàntapuri, otherwise named Vîra-Mârapapuri, belonging to Kamaṭhapura, situated on the bank of the Varadâ river, the king, in order that his government might continue as long as sun and moon, as an offering to Krishṇa, (with all the usual rights), gave, free of all imposts. Boundaries.

(*signed*,) in Kannaḍa—Vîra-Mârapa-Voḍêr.

Witnesses,—Sun and moon &c. Usual final verses.
śrî-Virûpâksha is witness. śrî-Madhukêśvara of Yaḍa-nâḍ is witness.

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376

Date 1212 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa,—(on the date specified), Singaṇa-Dêva having come to .... and slain many,—.... arasa's son Banaka stabbed his horse, distinguished himself and gained the world of gods. For his children a *nettaru-goḍage* was granted (as specified). Imprecation. Kali-dêva is the refuge.

377

Date 1209 *A.D.*

In the time of the favourite of earth and fortune, the mahârâjâdhirâja, boon lord of Dvârâvatî-pura, Yâdava-Nârâyaṇa, the pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva,—(on the date specified), to the thousand of Kuppaṭûr, the nâḷ-prabhu Huruvaḷi Kali-gavuḍa, for the perpetual lamp of his family god Kali, granted land (specified). Usual final verses.

379

Date 1533 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was ruling a peaceful kingdom :—Allappa-Nâyaka, descended from Chennappaṇṇanaya, granted for the god Hanumanta of Huruvaḷi a śâsana as follows ;—In order that much merit may accrue to Hiriya-Tirumala-Râjayya, the agent for the affairs of Achyuta-Râya-mahârâya,—all the lands, &c. (specified) included in Koppa, otherwise called Timmâpura, belonging to the village of Huruḷi of the Ghaṭṭe-sthala belonging to the *durgga* of Gutti,—which Achyuta-Râya-mahârâya had favoured to him as an *amara-mahale*,—together with all the rights pertaining thereto (specified) have we given for the offerings and perpetual lamp of the god Hanumanta of Huruḷi, for the priest, ... and tambourine players. (The details repeated).

Usual final verses.

380

Date about 1015 *A.D.*

Be it well. When Ayanaya was ruling the nâḍ ; and Duga was ruling this town (Elevâḷa) ;—
....

Imprecation. .. kkasa and the other seventy will remain and protect the land as long as the sun endures.

381

Date about 1010 *A.D.*

Be it well. When Vikramâditya Satyâśraya, favourite of earth and fortune, mahârâjâdhirâja paramêśvara bhaṭâra was ruling the kingdom of the world :—

And —Be it well. Sênavarasa was ruling the Banavâsi Twelve Thousand ;—.........

382

Date 1395 *A.D.*

Be it well. (On the date specified), the Brahmans of Elase and Kuppagaḍḍe in the Gutti Eighteen kampaṇa, together with all the gauḍas, granted of their own accord Elambaḷḷi in the Nâgara-khaṇḍe-nâḍ, with all the eight rights of possession (specified), to Nâraṇa-dêva, the son of the treasurer Dharaṇi-dêva of the Gautama-gôtra,—(making the grant) in the presence of the god Sapta-

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nâtha of Gôve, on the shore of the ocean,—to continue as long as sun and moon endure.

Usual final verses, together with the following:—The Brahman who forsakes the rules for receiving gifts becomes a monkey; and the giver becomes a foul-scented jackal in the burning ground.

384

Date 1237 *A.D.*

(Very much of the inscription is effaced).

Mention of the Nâgavalli-kula and Nâgarakhaṇḍa. Praise of the Kaḍamba king Sôyi-Dêva. The government of Banavase-nâḍ was obtained by Vikramâditya, to whom the kings of Hayve, Koṅkaṇa, the celebrated Gaṅgavâḍi, and Tuḷu ..... gave tribute.

Be it well. When, with all titles, the mahâ-ma[ṇḍalêśvara] ... was ruling the Banavase Twelve Thousand in peace and wisdom:—Description of the attractions of Nâgavalli. Born in the Gâvaṇiga-kula was Keṛeya[ma-Seṭṭi], whose son was Dêki-Seṭṭi. Sanka-gavuṇḍa together with Deki-Seṭṭi, built in Elambaḷḷi a Jina temple. His guru was Bhânukìrtti-vratîndra, his mother the celebrated....., his wife Gangâmbike, and his father-in-law the world-renowned ... Of Keṛeyama-Seṭṭi's sons Kêtamalla and Dêki-Seṭṭi, praises of Dêki-Seṭṭi as a great supporter of the Jina faith.

Praises of Bhânukìrtti-muni (as in No. 345 above), the disciple of Munichandra-dêva, of the Mûla-sangha, Koṇḍakundânvaya, Kâṇûr-gaṇa, and Tintriṇika-gachchha.

Be it well. (On the date specified), Elambaḷḷi Dêki-Seṭṭi, for the repairs of the S'ântinâtha basadi which he had made, for gifts of food to the Jîyas and for the four castes of S'ravaṇas,—washing the feet of the S'ântinâtha-ghaṭikâ-sthâna-maṇḍalâchâryya Bhânukìrtti-siddhânta-dêva,—made a grant of land (specified). And that *sthâna* he made over to his disciple Mantravâdi Maka-radhvaja.

Usual final verses.

385

Date 1004 *A.D.*

Be it well. When, with all titles, Satyâśraya-Vallabha was ruling the kingdom of the world:—And ... Bhîmarasa was ruling the Banavâsi Twelve Thousand;—Miḷiyapallaga Mârama-Seṭṭi's son Haya-Seṭṭi fought among the cows, died and gained the world of gods. His son Nârasayya-Seṭṭi put up this stone.

386

Date 1004 *A.D.*

A similar record for another son.

387

Date 1241 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the praṭâpa-chakravartti Singhaṇa-Dêva,—(on the date specified), when the mahâ-maṇḍalêśvara Lakshmipâla-Dêvarasa was ruling Nâgara-khaṇḍa-nâḍ;—before the royal commissioners,—sarvvâdhikâri Kaḍuva-mahanta, sênabhôva Chand-arasa, paṇḍita Madhusûdana, manneya Bommi-Dêvarasa, adhikâri Râmaya together with Mallaya,—Elabaḷḷi Kâla-gavuḍa and Keṛeyama-Seṭṭi having raised a dispute as to the Eḷabaḷḷi vṛitti.—The *arasu* (king) had the two parties apprehended and brought up, on which they both declared on oath in the following manner;—That Keṛeyama-Seṭṭi affirmed that he had paid the money, giving it to Kâla-gauda's great-grandmother Jaki-gavuḍi and Galeya Chaṭṭeya, and had acquired (the vṛitti) with pouring of water. That he had not received the money from the hands of Keṛeyama-Seṭṭi and from

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the hands of Gaḷeya Chaṭṭeya and made over the Elabaḷḷi vritti with pouring of water was what Kâla-gavuḍa (affirmed). In the presence of the god Kâli of Bandaṇike, before the Brahmans there, the five maṭhas, the Brahmans of Tâṇagundûr, the nâḷ-prabhu Bommi-Seṭṭi, sâvanta Mudaya, Seleyahaḷḷi Bamma-gavuḍa and Mâcha-gavuḍa, Yamanûr Sôva-gavuḍa, Baḷḷigâve Kiti-Seṭṭi, the chief citizens, *mummuridaṇḍas,* and superintendents of *dharmma,*—that Keṟeyama-Seṭṭi stood hanging down his head, while Kâḷa-gavuḍa, holding the consecrated food, won, and obtained a certificate of victory.

388

Date 1089 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending &c :—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, mahâ-sâmantâdhipati, mahâ-prachaṇḍa-daṇḍanâyaka, chief over the property of the court, (with other epithets),—daṇḍanâtha S'rîdharayya was ruling the Mêlvaṭṭe *vaḍḍa-râvuḷa* and the two *bilkoḍe* ;—

And—Be it well Having received the rank of great minister charged with the burden of the whole kingdom, (with various epithets), a bee at the lotus feet of the god Sômêśvara,—Perggaḍe Changa-Dêvayya was ruling the grain customs of the Banavâse Twelve Thousand, with the *vaḍḍa-râvuḷa* and the two *bilkoḍe* ;—(on the date specified), at the time of the moon's eclipse,—for the perpetual light and offerings of the god Râme of the Elambaḷḷi-tirttha of Sirivûr, he granted all the family tax on bullock loads of damp and heaped-up grain, with the customs duties and *koḍavisa* on 20 bullock loads. Usual final verses.

Bammi-Seṭṭi's son Sâvaṇṇa wrote it. Gaṇapa ...

389

Date 1172 *A.D.*

Obeisance to S'ambhu &c.

In the middle of the seven islands which were surrounded with many oceans was mount Mêru, south of which was Bharata-kshêtra. In it was Kuntala, which was ruled by many illustrious valiant kings. After whom, one of surpassing fame for victory and courage gained the world by the might of his arm.

Be it well. The lord of all the Bhârata land, the emperor Bijjaṇa, his footstool covered with the bowed heads of all the kings in the ocean-girdled earth, as a garland between the breasts of the Lakshmî the Kuntala kingdom, ever protected the world. His son was the celebrated king Sôyi-Dêva, the famous Râya-Murâri, from fear of whose sword Lâḷa, Chôḷa and Gûrjjara paid him tribute.

Be it well. When, entitled to the band of five chief instruments, mahârâjâdhirâja, sun to the lotus the Kaḷachuryya-kula, (with various other epithets),—Râya-Murâri Sôyi-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

Description of the natural attractions of the Banavâsi country. In that nâḍ, rich in various groves (described) was the Nâgarakhaṇḍa-kampaṇa. To Siri-Dêvi and king Boppa-Dêva was born the ruler of Nâgarikhaṇḍa[1], the king Sôyi-Dêva, who obtained the names Kadamba-Rudra, &c. (as in No. 345 above). In the Nâgarakhaṇḍa-nâḍ Elambaḷḷi was noted for its betel vines, and the fruit of its areca palms and orange trees. The ruler of that village was Keṟeyamma-Seṭṭi, who confining himself to the holy linga set up by Râma and worshipped by Râma, became known in the world as equal to Râma.

[1] So spelt in the original.

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Be it well. (On the date specified), for the decorations and illuminations of the god Râmêśvara of the holy tîrtha of Eḷamballi, the daily offerings, temple repairs, and for the food of the ascetics there,—washing the feet of (with the usual ascetic virtues) Kâlêśvara-paṇḍita,—the mahâ-prabhu Kereyama Seṭṭi, in the 6th year of Râya-Murâri Sôyi-Dêva, in the year Nandana, made grants of land (specified) in Eḷamballi, obtained by exchange from the original owners and the gauḍas of the four boundary villages.

To describe the glory of that Kereyamma-Seṭṭi :—To Kîrtti-gauḍa's wife Chikkavve-gauḍi, the eldest among her sons was Kereyamma ; his praise. His eldest son, born to .. laliyauve, was Dêki-Seṭṭi, whose younger brother was Kêtamalla. Their wives were Chikkave, Mâḷave, Kâliyakka, Chaṭṭave, and Mâchiyakka. Dêki-Seṭṭi had three sons,—Sôma, Kereyama, and Kîrttivarmmâ. Their mother ? also bore Dêki-Seṭṭi, whose wives were Kêtiyakka and Gangave.[1] Usual final verses.

Moreover Kereyamma-Seṭṭi, in whatever he sold, gave a *vîsa* in every *hon*. Usual final verse.

390

Date ? about 1141 *A.D.*[2]

(On the date specified), when the great minister, daṇḍanâyaka Bâchimayya was ruling the customs of Noṇambavâḍi, Banavâse and Hânungal, and all the *bîravaṇa* of the nâḍ in peace ;—the perggaḍe of the *bîravaṇa* of the Nâgarakhaṇḍa Seventy, Bâchimayya, Mâdi-Râja, Bala-Dêvayya, S'unkhara-Dêvapayya,—these four, for the perpetual lamp of the god Râmêśvara of the tîrtha of Eḷaballi, granted 1 oil-mill, and 1 bullock-load, with 1 ? elephant driver. Imprecations.

391

Date 1216 *A.D.*

When, the favourite of ...., the mahârâjâdhirâja, boon lord of Dvârâvatî-pura,........ sun in causing to unfold the lotus the Yâdava-kula, conqueror of all the points of the compass, protector of the South, ... destroyer of Teluga-Râya, Yama to the Turuhkka-Râya,—in Dêvagiri, situated among eighty-four hill-forts, [Singha]ṇa-Dêva was ruling the kingdom in peace and wisdom :—

At the time when appointed to all duties, the great ......, the wealthy Jânu-Nâyaka, was enjoying the mahârâja's favour in his orders ;—an ornament of the Sû .. śa-kula, (with other epithets), obtainer of a boon from the goddess Rêvatî, to king Simhaṇa a Sahasrabâhu in readiness for war, was the great .... Dellaṇa-Dêva ; whose son was Drôṇapâla-Dêva ; whose son was Vaijala-Dêva and the others. The queen was Bamma, ... and others the chief royal followers, Dâmôdara the purôhita, Kêśava-dêva the ....., Kâvaḍi the betel bearer, the sarvvâdhikâri Lakshmi-dêva, the great staff officer (or ? judge) Dêvadhara and others the five ministers.[3] —

With various natural beauties (described), the Nâgarakhaṇḍa-kampaṇa was like a jewel-mirror to the earth. (In it) with the knowledge of the priest of the Sômanâtha temple of the city of Bandaṇike, Bhairama-jîya ; the priest of the god Nakêśvara, Nâkeya-jîya ; the priest of the god Kôṭiśvara of Kuppaṭûr, Sarvvêśvara-dêva ; the priest of the god Râmêśvara of the Yammanûr village, Rudradhvaja ; and all the other bhaṭṭârakas :—of the Brahmans resident there,—the Sarvvajña Brahmans, S'uśvari Brahmans, Bhâla-Sarasvatî Brahmans, Kâmana-bhaṭṭa, Chakriya-dêva of Chikka-Kerevûr agrahâra, Basavarasa of Tiḷivaḷḷi agrahâra, Bhîmaya of Kuppaṭûr agrahâra, Mâdaya of Nerilige

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[1] Some of these details are not very clear.

[2] The name of the year is given as Bhârggava, apparently meant for a synonym of Raudri.

[3] Owing to *lacunæ* and foreign modes of expression it is difficult to understand exactly what officials are mentioned.

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agrahâra, Trilôchana-dêva of Hiriya-Keṛevûr agrahâra, and all the other Brahmans :—Bammi-dêva of the nâḍ family, the dêsimukhi Seṭṭikavve, Selehaḷḷi Malla-gâvuṇḍa. Ekaṭṭi Kâma-gâvuṇḍa, Abba-lûr Sôma-gâvuṇḍa, Bêgûr Kêta-gâvuṇḍa and all the other district officials :—the Eḷavaḷḷi chief Râmêśvara-dêva ; the Lakshmanêśvara tammaḍi, Kêtaya-jiya ; the Kali-dêva tammaḍi, Mallaya-jîya ; the Sântinâtha basadi paṇḍita, Hêmakîrtti :—

Thus, with the knowledge of the five orders of the city, has a śâsana been granted by me, having bathed at the eclipse of the moon, put on clean and pure garments, having performed (to the god) the *pañchâmṛita* bath, and made offerings of all manner of flowers and cooked food, and presented *ârati* of camphor,—by this mahâ-Mahêśvara, the mahârâja's son Drôṇapâla-Dêva, of supreme piety, settled in the Prabhâsa-kshêtra of the Saurâshṭra country,—for the permanent daily worship of the master of the fourteen worlds, the god Sômanâtha with his consort,—with pouring of water by the hand of the great treasurer Thakkura Kannara-Dêva, has been given the village of Eḷebaḷḷi, together with its hamlet Sirivûr, and all the rights pertaining thereto (specified). Its boundaries. Date.

Slôkas composed by the muni ;—(usual final verses)[1]

392

Date 1092 *A.D.*

Be it well. When, with all titles, the glory of the Satyâśraya-kula, mahârâjâdhirâja parama-bhaṭṭâraka, Tribhuvanamalla-Dêva was ruling the Banavâse Twelve Thousand :—in the 14th year, (on the date specified), Hâlahuḍike Sôvarasa and Hayve Boppa-Dêva coming, besieged Eḷambaḷḷi and were fighting,—Kaṇṇiya Kêtaṇṇa's servant Hoṟayiga Marachi, slaying many, stabbing with his dagger, distinguished himself, and gained the world of gods.

396

Date ? 1200 *A.D.*

(On the date specified), when Kabbûr Kâḷa-gauḍa's son Bomala-gavuḍa, quarreling with his junior servant Kommâra Bomma-gauḍa's son Kallappa, beat him and killed him[2],—the claimant ? set up a stone in .... And that Bomma-gavuḍa with his wife Jabi-gavuḍi went to *svargga.*

397

Date ? 1223 *A.D.*

(On the date specified), Kantanahaḷḷi Bomma-gauḍa's son Bommana went to *svargga.* And his wife Siriyûr Bommaṇa's daughter Vîrakka gained the world of heroes.

398

Date 1216 *A.D.*

Be it well. When the Yâdava-Nârâyaṇa, Sanivâra-siddhi, Giridurggamalla, Siṅgaṇa-Dêva-Râya-chakravartti, (on the date specified), was ruling the kingdom of the world :—

And,—Be it well. Ekalarasa was ruling the kingdom of the Jiḍuvilege Seventy ;—Piriya-Kabbûr Dammôja's son Halôja being attacked by robbers in the Duṇḍeyagaṭṭa road, shooting at his opponents and slaying many, he gained the world of gods. By the victor is gained spoil &c.

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1 Quoted with many errors.

2 Such appears to be the meaning.

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399

Date 1074 *A.D.*

Be it well. When, (with usual Châḷukya titles), (on the date specified), Bhuvanaikamalla was ruling the kingdom :—

And Mayûravarmma-Dêvarasa was ruling the kingdom of the Banavâse Twelve Thousand, the Sântalige Thousand and the Hânungal Five Hundred in peace and wisdom ;—When Kabûr Vîra-gâvuṇḍa was in the office of nâḷ-prabhu,—his brother-in-law Mâji-Seṭṭi's son ..... recovered the cows and gained the world of gods. Verse in his praise. By the victor is gained spoil &c.

Mahâdêva's writing.

401

Date about 1180 *A.D.*

In the time of the bhujabala-chakravartti Sankama-Dêva,—when the mahâ-maṇḍalêsvara .... (some one slew, and gained the world of gods.

402

Date 1199 *A.D.*

Be it well. In the time of the bujabala-chakravartti vîra-Ballâḷa-Dêva, (on the date specified), Tottur Sanka-gâvuṇḍa's son Sâta-gâvuṇḍa's son Hakkima-gavuḍa .. .. fighting with robbers, slew them, distinguished himself and gained the world of gods.

Obeisance to Sarasvati.

403

Date 1234 *A.D.*

Be it well. In the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Simha[ṇa]-Dêva's victorious reign, (on the date specified), Bandaṇike Mâchi-Seṭṭi's son Bammi-Seṭṭi's son Totûr Tigaṇeya,—...... when Bîrarasa raided ...., attacking him, slew many and gained the world of gods. Jakka-gauḍa's son-in-law Mâḷa-gauḍa obtained ....

404

Date 1211 *A.D.*

Be it well. In the time of, with all titles, the Yâdava-Nârâyaṇa vîra-Ballâḷa-Dêva, (on the date specified), Sikkada Masava-Seṭṭi's son Sôvaṇa, when the cows were harried, attacking, stabbing with the dagger, distinguished himself and gained the world of gods. śrî-Sômanâtha.

At the time when Simhaḷa-Dêva came.

408

Date ?951 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the earth :—Galvendara was ruling a divisiom of Banavâsi-nâḍ ; and Eṛa-Chaṭṭa was holding the office of nâḷ-gâvuṇḍa of the Nâgarakhaṇḍa Seventy ;—some one died in fight and gained the world of gods. By the victor is gained spoil &c. His wife Mukkabbe made this.

409

Date 1744 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the Dêsâhi Guttalala-*maṇiyara* Bahadar-Hanumanta-Gauḍa was ruling the kingdom in peace :—In the Huruḷimêsida-

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sime[1], the village of Nelikopa,—Sôdi. . . . having obtained *mukti* in the Virakta-maṭha of Hire-Mâgaḍi in this country, and become a linga,—for that maṭha, in addition to the *ummaḷi utâr* it possessed from of old in the Nelikoppa village, we have given an equal quantity of land. And in accordance with the order issued in the name of the Chauṭe-Mahal S'ubhedâr Tukapa, boundary stones have been erected.

410

Date 1744 *A.D.*

Corresponds with the above, but stops at Virakta-maṭha.

411

Date about 700 *A.D.*

Be it well. When Vijayâditya-bhaṭâra was ruling the kingdom of the world—On the king Mariâr dying, this was the respect (shown),—for the Phallêśvara temple of Muḍi-nâḍ were given rice-fields, level ground, tank, flower garden, the gift of a virgin, an alms shed, ..., a plough of black soil,—such was the *dharmma* given according to his order. S'iri-Pâ .. vaham made this.

412

Date ? 1177 *A.D.*

Be it well. In, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, ..., year, (on the date specified),—when Malla-Dêva's queen Padumala-Dêvi having become hostile to Sôyi-Dêva, plundered ...... in Kuppaṭûr, and raiding the folds, was carrying off the cows,—the Hiriya-Mâguḍi heggaḍe-Kuppayya's younger brother Sankayya attacked, slew many, recovered the cows, drove back the enemy, distinguished himself and gained the world of gods. His sons Kuppayya and Kallayya set up this stone.

413

Date 986 *A.D.*

Be it well. (On the date specified), when Teyilaha was ruling the kingdom of the world:—And Chaṭṭu was ruling as king of the Banavâsi Twelve Thousand;—and Bôḍayya, (with various epithets), Ayyaṇa's son, was ruling the Nâgarakhaṇḍa Seventy;—and Polega was ûr-ggâmuṇḍa of Piriya-Mâguṇḍi;—Ponnalaṛu gave to Karuchaga Gujayya one forest; and with the knowledge of the Thirty-two Thousand, his ...

414

Date 1139 *A.D.*

When, (with usual Châḷukya titles), Sômêśvara-Dêva was ruling the kingdom:—in his 13th year, (on the date specified),—the mahâ-maṇḍalêśvara Hoysaḷa-Dêva (having captured) Gangavâḍi Noḷambavâḍi Taḷakâḍu Uchchangi and the Banavâsi Twelve Thousand, was laying siege to Hânungal[2];—Sômarasa was nâḷ-gâuṇḍa of the Nâgarakhaṇḍa Seventy;—and Bomma-gauṇḍa Doḍḍa-gauṇḍa was ûr-ggauṇḍa of Hiriya-Mâgudi;—when, by order of the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, obtainer of a boon from the god Jayanti Madhukêśvara,—Madhukarasa,—Jakki-Seṭṭi was raiding Hiriya-Mâguṇḍi, and Bobbi-Seṭṭi's younger brother . . . . Seṭṭi was carrying off the cows and loosing the waists of the women,—.. ....stabbed with the dagger, distinguished himself, and gained the world of gods. By the victor is gained spoil &c. Obeisance to Sarasvati.

[1] Literally the gram grazing country. [2] Owing to gaps the statement is not very clear.

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415

Date 1139 *A.D.*

A duplicate of No. 414 above.

416

Date 1159 *A.D.*

Be it well. In, (with usual Châḷukya titles). [Bijja]ṇa-Dêva's 3rd year, (on the date specified),—Hiriya-Nâyaka's brother-in-law Chikka-Kêta,—(obedient to) the mind's order of (with numerous epithets) Billaya the senior general of the Banavâse-nâḍ, appointed by the Kâḍ[amba] king, the mahâ-maṇḍalêśvara Kumâra-Kîrtti-Dêva,—when the whole of Bijjaṇa-Dêva's officers, the Chauṭi kings, and an army under twelve chieftains, came and laid siege to the Gutti fort, and the town was ruined, .. the archers were following, and the spearmen were beaten,—chopping in pieces and slaying many, Kêtaṇa gained the world of gods. By the victor is gained spoil &c.

419

Date ?1183 *A.D.*

In the Châḷukya ornament Sômêśvara-Dêva's 4th year, (on the date specified),—when the mahâ-maṇḍalêśvara Ballâḷa-Dêva's ....was unloosing the waists of the women,— . . . . . son Sôye-Seṭṭi drove back the enemy and gained the world of gods.

421

Date 1104 *A.D.*

When, (with usual Châḷukya titles), Tribhuvanamalla . . . . . .

Be it well. When the mahâ-maṇḍalêśvara Kîrtti-Dêva was ruling the kingdom of the Banavâse Twelve Thousand in peace and wisdom :—(on the date specified), when Iḍugôḍu Sânta was the gâvuṇḍa,—his brother-in-law, in the ruin of the town, pierced through the enemy and went to the world of gods. Dasikeṟevâḍi Bommôja's work.

422

Date 1142 *A.D.*

(Most of the first part is effaced).

In Jagadêkamalla's 3rd year, (on the date specified), Paḍevaḷa Taila gained the world of gods. By the victor is gained spoil &c.

423

Date 1218 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Simhaṇa-Dêva, (on the date specified),—. . Nâgi-seṭṭi being attacked by robbers in Guṇṭêśvara, slew many, and gained the world of gods. By the victor is gained spoil &c. Kesahaṇṭi Dêvaṇa engraved it. Kallâra-dêva wrote it.

425

Date 1242 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Simhaṇa-Dêva :—(on the date specified), when the nâḷ-prabhu Haḍavaḷa Chavuḍayya and Kâlayya were in Tuḍa . . . , having collected the fixed rent, but were unwilling to go and see the officer appointed by Simhaṇa, the mahâ-maṇḍalêśvara Lakshmipala-Dêva,—and enraged thereat he came and besieged the town

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and was fighting,—that Haḍavala's .... heggaḍe Channaya slew the enemy's force in sections, in accordance with the vow at first given to his master, and gained the world of gods. By the victor is gained spoil &c.

426

Date 1248 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the Yàdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Kanhara-Dêva's 2nd year, (on the date specified),—when the mahâ-maṇḍalêśvara, Râya-kumara, kapaḍi-Kêdâra, supporter of Gô[va]pura, Padmamaṇa's son Neṇasi was ruling the Nâgari-khaṇḍa Seventy in the Banavase-nâḍ in peace and wisdom; -setting up a linga in his name, and giving to certain gauḍas (named) in full as much as they wanted (for them), granted the lands (specified) for the god Neṇêśvara. And sending for Hêliyahaḷa Màdhava-jîya, the gauḍas made to him a grant for Chaitra and pavitra illuminations.

Moreover, Neṇasi-Dêva set up the god Lakshmi-Nârâyaṇa, and made for it a grant of land (specified), giving the gauḍas all that they wanted for it,—and sending for sênabôva Bûchayya, made it over to him for the Chaitra and pavitra illuminations of that god. Imprecations.

427

Date ? 1248 *A.D.*

(The first part is gone). A grant of land (specified). Imprecation.

[1]The king who from continually worshipping the sun was never left by victory, and was always distinguished for devotion to the affairs of the country. Of a glory equal to Yudhishṭira and others born in the Lunar line, was born the king Simhaṇa, who took up his abode in the Banavase country. To describe that country;—(list of trees that grew in it). Tangaśrapàla, the enemy who opposed him, he defeated by means of Lakkhanapâla, who had command of an army, was the son of Padma-chamûpa, and was a lion to the deers hostile kings. In the Gelavâṛa village which he had himself acquired, he set up at an auspicious moment (the god) Lakshmî-Nârâyana, and made a grant (specified) for it.

428

Date 1383 *A.D.*

Be it well. (On the date specified), all the Sàlumûle of Eḍe-nâḍ in Gutti, Koṇḍarade in Nâgarkhaṇḍa, Hânugal, the Chikka Jigalige and Hiriya Jigaḷige Four Hundred, Bâḷa-Chaugale-nâḍ, Hosa-nâḍ, Kabunâḷige, Aydàvaḷige, Hiriya Mahaḷige, Chikka Mahaḷige, Jambeyahaḷi-nâḍ. Heda-nâḍ, Kunchi-nâḍ, Hoṛa-nâḍ, and Baḷe-nâḍ,—all of the Gutti Eighteen kampaṇa, Vakhaligeṛe-nâḍ, Honnatti-nâḍ, Eṛad .. ya-nâḍ, Halasige, Honnâle, Ingundi, and other places,—having agreed among themselves, gave to the Sankala basti of Haligeṛe a śâsana as follows:— When the mahâ-râjâdhirâja paramêśvara Bukka-Râya's son Harihara-mahârâya was ruling the kingdom of the world;—A dweller at his lotus feet, was the mahâ-prauḍha Mude-daṇṇâyaka,—to whom the Sâlamûle of the ...... country gave the office of Seṭṭi of all the ....,—on which that Mude-daṇṇâyaka and the Sâlamûle of our nâḍ gave an *umbaḷi* of 70 varaha for a palanquin and spears ...... garasa-Voḍeyar ......

[1] The inscription is indistinct, and the meaning of some parts doubtful.

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429

Date 1552 *A.D.*

May it be prosperous. Invocation of the Boar form of Vishṇu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-Sadâ[siva-Râya-mahârâya] was ruling the empire of the world :—(*stops here*).

431

Date 1178 *A.D.*

In, with all titles, the Kaḷachuryya-bhujabala-chakravartti Sankama-Dêva's reign, the 3rd year, (on the date specified),—

When, (with usual Kadamba titles), Kîrtti-Dêvarasa was ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—(*rest illegible*).

439

Date ? 1191 *A.D.*

In the time of (with usual titles), the Kadamba-chakravartti Kâva-Dêvarasa, (on the date specified), in the battle of Uddhare, .. rika-Bûvaya, slew the .... and gained the world of gods.

442

Date about 1100 *A.D.*

Be it well. When, (with usual Châḷukya titles), Vikramâditya-Dêva was ruling the kingdom of the world :—And the mahâ-maṇḍalêśvara, obtainer of a boon from the goddess Ajjâ, ... the Kadamba lion, ... varmma-Dêva, ruling the Banavâsi Twelve Thousand, was in Ba ...., ruling the kingdom in peace and wisdom ;—being engaged in a discussion on the rewards of *dharmma,*—at that opportunity, he gave order for the repair of the great ....of Kelligunda, and made grants (specified) for it. Usual final verses.

Mahâdêva (wrote it) : Râjôja engraved it.

443

Date 1469 *A.D.*

The god Vîrabhadra, the beloved son of Jagadîśvara, was set up, (on the date specified), and .. .. saying I have had enough of this world,. .. ..

445

Date ? 975 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara .. Tailaha-(Dêva) was in the camp of Sirivûr, ruling the kingdom in peace and wisdom :—(on the date specified), Kevese Kâḷagâvuṇḍa's son Kallaṇa, going along the road, was attacked by robbers, on which he fought so as to establish his fame and renown, and going to *svargga*, gained the world of S'iva. Kallaṇa's ... mmaṇa made this.

446

Date 1483 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), to Ingalâdi-S'âta-dêva of the mahâ-mahattas of heaven and earth,—Hûkêri Mâdarasa-Nâyaka's son Tipparasa-Nâyaka gave a *pura-varga* with boundaries (as specified). Imprecations.

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447

Date 1591 *A.D.*

Nâgarî characters).

May it be prosperous. Be it well. (On the date specified), Sôde Immaḍi-Arasappa-Nâyaka,—in order that merit may accrue to our mother Changamma, we have had repaired Kôḍikoppa, otherwise called Tangasamudra, in the Telugaḍḍe-śime, which was formerly an agrahâra, and granted it, free of all imposts, to 17 Brahmans.

Signatures (in Kannaḍa).

448

Date 1193 *A.D.*

Ôm. Obeisance to Siva. In Kâva-Dêva's 13th year, (on the date specified), certain gauḍas (named) made a grant (specified) for the god Kali. Imprecation.

Gangâdhara-Nâyaka's son, sênabôva Sômâryya wrote it.

449

Date 1163 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the glory of the Kalachuryya-kula, bhujabala-malla Bijjaṇa-Dêva's 7th year, (on the date specified), Neleyûr Boppi-Seṭṭi's son Kâḷi-Seṭṭi,—when Uddare Yakkalarasa was carrying off the cows,—attacking and slaying, gained the world of gods.

451

Date 1630 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified),—for the offerings, perpetual lamp, weekly worship and festivals of the god Madulinga,—the establisher of the pure vaidikâdvaita-siddhânta, Yaḍava-Murâri, Kôṭi-kôlâhaḷa, having faith in S'iva as his chief aim,—Keḷadi Venkaṭappa-Nâyaka's great-grandson, Bhadrappa-Nâyaka's son, Vîrabhadra-Nâyaka, when he came to visit the god Madulinga, made a grant for it of the Bankasâṇa village in the Telugaḍe-sîme, belonging to the Gutti-venṭhe of the Banavâse Twelve Thousand,—which had formerly been rated in the *râya rêkha* at . . . gadyâṇa . . . . .

454

Date 973 *A.D.*

Be it well. (In the year specified), when Kakka Dêva was ruling the kingdom of the world :—and Chaṭṭayya-Dêva was ruling the kingdom of the Banavâsi Twelve Thousand ;—in Binâ-Kaḷiyûr . . Kuḷuva's cowherd Horavayya died and went to the world of gods (on the date specified). Three of his relatives (named) set up this stone. Eṛagâri-ôja did the work.

455

Date 972 *A.D.*

Be it well. (In the year specified), when Kakkala-Dêva was ruling the kingdom of the world ;—and Chaṭṭayya was ruling the kingdom of the Banavâsi Twelve Thousand;—and Aligabe . yya Kuppayya was the ûr-ggâvuṇḍa ;—Kannayya, son-in-law of Chaṭṭayya the son of Biyalayya of the Kachchhavas of Kalladi, (on the date specified), died and went to the world of gods. . . . . . set up this stone. . .

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457

Date 972 *A.D.*

Beginning, as in No. 455 above,—and. . garu Kuḷuva was ûr-ggâmuṇḍa of Binâ-Kalliyaûr ;—Kone-gauḍa Bidiyaṇṇa . . . died with . . . . daughter Jakkabbe and went to the world of gods. Jakkabbe's younger sister Jâbe set up this stone. Eṟegâri-ôja did the work.

461

Date 1423 *A.D.*

Be it well. (In the year specified), when the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya Pratâpa-Vijaya-Bukka-Râya, having subdued the four oceans, was ruling,—(on the date specified) Kumbâra Mahabala-dêva's son Bommandira and his daughter-in-law Chandave, these two ascended to *svargga.*

462

Date ? about 1200 *A.D.*

To bathe in the Kôṭi-tîrtha, deposit dues and pay tribute to the Sarvvêśvara-linga, and visit Bhavâni,—is to be freed from all sin.

464

Date 1151 *A.D.*

Obeisance to S'ambhu &c Be it well. When, (with usual Châḷukya titles), [Trailokyama]lla-Dêva's victorious kingdom was extending &c :—And, (with usual Kadamba titles), Kîrtti-Dêva was . . . . —By order of Chamala, born in Nellûr in Kûṭagaṇa of Mangalûr,—Gauḍeya-Nâyaka, the son born to Paḷeya and Mâḷiyabbe, erected the temple in Mangalûr, and (at the date specified) completing the work, set up this śâsana.

465

Date 968 *A.D.*

Be it well. When, (with usual titles of the Châlukyas), Chaṭṭiga-Dêva was ruling the kingdom of the world :—And, (with usual Kadamba titles), ... was ruling the Banavâsi Twelve Thousand under the shadow of his sole umbrella ;—possessed of the qualities of an appointed great minister, holding the office of perggaḍe under the shadow of his sole umbrella, ... made in Mangalûr . . . . . . ; and for the god, (on the date specified), at the time of the sun's eclipse, Chaṭṭayya-Dêva, washing the feet of the Brahmans of . . . . . . ,gave Doṟavale to the god. And the Brahmans of 24 agrahâras, Mudava, Jaragûr, ... bavaḷḷi, Kantarôje, Gôsiri, ...

466

Date ? about 960 *A.D.*

Be it well. When (with usual Kadamba titles), ... was ruling the kingdom :—And Mangalûr Doḷa-gauḍa was in the . . . . of Kasaruguppe in peace ;...Bîrarasa of Kalise and . . . . arasi having raised an army and come, in the Kasaraguppe road. . . . Doḷa-gauḍa died. Verse praising his bravery.

467

Date 1412 *A.D.*

Be it well. When the mahârâjâdhirâja paramêśvara, master of the eastern western southern and northern oceans, vîra-Dêva-Râya was ruling the kingdom in peace and wisdom :—(on the date specified), the lord of ships (*nâviyada prabhu*), Mangalûr Nâga-gauḍa's son Seṭṭi-gauḍa went to *svargga.* On which, his wife . yin-gauḍi entered the fire.

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468

Date 1112 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Kîrtti-Dêva's senior general Kîrttiyaṇṇa, (on the date specified), had gone to bring the tribute from Hayve, his brother-in-law Binjimayya's son Vêmaṇṇa, in the battle of the plain, driving back the enemy and fighting in the van, gained the world of gods. His younger sister Kirttiyaṇṇa's wife Chaṭṭikabbe and his daughter Uddhare Mârasingaya's wife Hellabbe built the Oḍada tank, performed his funeral rites, and setting up a *bîra-gôl*, put up this stone. By the victor is gained spoil &c. Verses praising his valour.

Sênabôva .. . wrote it. Masanôja's younger brother Amâli did the work.

469

Date about 1112 *A.D.*

Be it well. (On the date specified), when Banavâse Kîrtti-Dêva's general Kîrttiyaṇṇa was in the .. .. of Sekunavaḷḷi,—on his giving an order to......, thinking on the sentence,—By the victor is gained spoil &c.—Bandaṇike Goravaṇṇa, slaying the leaders and horses, gained the world of gods. Verses in his praise.

470

Date about 1112 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Kirtti-Dêva was ruling the Banavâse Twelve Thousand in peace and wisdom :—His senior general's wife Kîrttiyabbe .. .. .. Hayve Kêta (*rest illegible*).

471

Date 1012 *A.D.*

Be it well. (On the date specified), when the favourite of the earth, Vikramâditya was ruling the kingdom :—and, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara Chaṭṭayya-Dêva was ruling the Banavâse Twelve Thousand in peace and wisdom ;—Nellûr Maleya-Keṟeyama's son Ammaṇa-gâvuṇḍa and his wife Piṭṭabbe-gâvuṇḍi, set up a linga, had a temple made and set up this śâsana.

Ammaṇa-gâvuṇḍa and his brother-in-law Muddayya had a well dug.

472

Date 1188 *A.D.*

Be it well. (On the date specified), when, (with usual Kadamba titles), Kâva-Dêvarasa was in Hânungal, ruling the kingdom in peace and wisdom :—When the giver of food, Muṭṭahaḷḷi Jakkagavuṇḍa's son Mancha-gavuṇḍa's lawful wife Santiyabbe-gauḍi went to *svargga* ;—at that time Akalaganna-Sômeya having received a share in the Nellûr land,—in the presence of the five ministers and other persons (named), he granted 6 poles of the lower rice land in the share, for the god, washing the feet of the Jîya. Usual final verses.

473

Date 1448 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya's son Mallikârjuna-Râya was on the throne of Vijayanagari, protecting all the kingdom in peace and wisdom :—Triyambaka-Dêva-Uḍeyar's son Bayichaṇṇa-Uḍeyar having come, saying the Chandragutti kingdom .. ,—and a dispute having arisen between the

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treasurer Mâṇikerâya-Voḍeyar's son Lingapa-Voḍeyar and ourselves,—Bayichaṇṇa-Voḍeyar raided Andavaḷi in Uḷige-nâḍ, on which Moraûr Dêva-gauḍa .. .. at his boundary and ascended to *svargga*.

474

Date 954 *A.D.*

Be it well. (In the year specified), when Akâḷavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, Kannara-Dêva was ruling the kingdom :—And, entitled to the band of five chief instruments, mahà-sâmantâdhipati, boon lord of Trikunda-pura, born in the Brahma-Kshatriya Mâṭûr-vamśa, a blameless gallant, having a pleasure grove as his umbrella, distinguished by the horse crest and the mirror flag, (with other epithets),—Mâchiyarasa, being in Eḍe-nâḍ, was acting as king of the Twelve Thousand ;—the Kakkarase *maṇṇiga*, the heroic Vôjiga, being invested with full power, and holding the office of perggaḍe, (on the date specified), he gave Muṭṭaguppe to the Brahmans, and granted for the god land (specified) under the tank of the Mâkaḷana temple his grandfather Magusi had built when the Thirty-two Thousand was under one king.

(With numerous epithets), sênabôva Mârayya wrote it.

475

Date 1577 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the *ḍharma-satra* of the god Nilakaṇṭha of Heddase,—the Yaḍava-Murâri, Kôṭi-kôlâhala, holding faith in Siva as his chief aim, Keḷadi Sadâsiva-Râya-Nâyaka's grandson Râma-Râja-Nâyaka,—the family of Hebâruva Lakhaṇṇa of Sangamâpura, the sarvamânya agrahâra of Heddase in Ede-nâḍ of the Gutti-venṭhe belonging to the Banavase Twelve Thousand in our hereditary kingdom, having gone to ruin, and various people who have no right to it being in the enjoyment of their estate,—taking it from them, we have granted the land (specified) in the said year, at the time of the moon's eclipse, for a *satra* for daily feeding 10 Brahmans,—in order that our Sâdâsiva-Râya-Nâyaka may obtain an abode in the world of S'iva,—and have had a stone sâsana written. (Boundaries of the land, and details of the expenditure to be incurred),—altogether 144 kha of paddy. The remaining 11 kha we grant for any additional Brahmans who may come.

Witnesses—Sun and moon, &c. Usual final verses.

476

Date 939 *A.D.*

Be it well. (In the year specified),—when, the favourite of earth and fortune, mahârâjâdhirâja, ... bhaṭṭâraka, Kannara-Dêva was ruling the kingdom :—And, (with titles as in No. 474 above), Mâchiga was in Po.. .. , acting as king in peace and wisdom;—from desire to perform a work of merit through faith in the lotus feet of S'rîkaṇṭha-paramêśvara, washing the feet of Brahmabhojenga-paramasvâmi, he made a grant (specified) for the temple which was his *vairâgya-sthâna* (or place of penance). And for the decorations and illuminations of the god S'rîkaṇṭhêśvara of Kûḷuga in the Eḍe-nâḍ Seventy, for the Chaitra, pavitra, gifts of food to the ascetics, and temple repairs,—Banavâse Chaṭṭeya-Dêva, and, born in the Mâṭûr-vamśa, Mâchi-Dêva, (on the date specified),—washing the feet of, (with the usual ascetic virtues), Rudraśakti-paṇḍita-dêva,—made the grant. Usual final verses.

477

Date 991 *A.D.*

Be it well. (In the year specified), when (with usual Châḷukya titles), Âhavamalla-Dêva's kingdom was extending on all sides :—And, a dweller at his lotus feet, (with same titles as

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Mâchiyarasa in No. 474 above), Sântivarmmâ was ruling the kingdom of the Beḷeguhe Seventy, Eḍe-nâḍ Seventy, Tandavûr Twelve, Gede Twelve, Mûgunda Twelve, Pulivaṭṭi Twelve, Kalavatti Seven, and Sântaḷige Thousand, in peace;—when he was encamped in Balluga in the fifty nâḍs which had risen against Bîra-Sântara of Sântaḷige,—he had favour on Jôgayya,—son of Naugamma, the eldest son of Sîbaḷḷi-Erehayya, nâḷ-gâvuṇḍa of the Gede Twelve,—and made him a grant as follows:—an equal share of the râgi porridge money raised in the Gede Twelve. No waste to be in the râgi porridge, or the nâḷ-gâvuṇḍas throughout the Gede government will be subject to fines and punishments. No one born in the Mâṭûr-vamśa to fail in this. ? Signature. Imprecations.

He who runs away in battle loses the respect he had before: and if by chance he sees him, Vikrama-Singa (*i. e.* Sântivarmma) utters a spell, does he not?

Written by the minister for peace and war, Siyimma.

The golden mountain would be ruined, the fire of the last day would spread, Vishṇu would faint, the seven oceans would dry up, and all the (twelve) suns miraculously appear at once,—were Sântiga even in a dream to fail in the word he had uttered, or fear after having attacked.

478

Date 1198 *A.D.*

Be it well. (On the date specified), when the Kâdamba-chakri Kâma-Dêva was ruling the kingdom of the world:—when the *śrâvaka* Nêmayya, junior to the Eḍe-nâḍ official Mallayya, expired while in Heddase,—the land (specified) was bought and granted for his monument. Imprecation.

479

Date about 991 *A.D.*

Be it well. When the favourite of all the earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, Kakkala-Dêva was ruling the kingdom of the world:—And, (with titles as in No. 477 above), Sântivarmmâ was in Heṛdase, acting as king in peace and wisdom:—at the opportune time, Kaṭega, in order that the king might have a son, vowed his head to (the goddess) Gundadabbe of Hayve; and having obtained a son to the king, gave his head to the soldiers, and went to *svargga*. For that Kaṭega, on account of his meritorious act, the king granted 24 *hera drammas*, washing the feet of the Brahmans there.

483

Date 1388 *A.D.*

When, the subduer of hostile kings, the champion over kings who break their word, vîra-Hari-hara-Râya was ruling the kingdom of the world:—(on the date specified), when the matchlock-man Dêveya-Nâyaka, son of the silent Chikka-goṇḍa of Muṭṭaguppe, was bitten by a snake,—his wife Muddana-Kêti became a great *sati* and went to Vaikunṭha.

484

Date 1410 *A.D.*

Be it well. In the time of the mahârâjâdhirâja vîra-Dêva-Râya-mahârâya:—(on the date specified), Nârappa-Nâyaka, son of (with numerous epithets) Bommeya-Nâyaka of the Durgga boundary, did his duty, fighting till his quiver was empty, and went to Vaikunṭha. His wife Bommakka became a great *sati*.

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488

Date 1460 *A.D.*

Be it well. (On the date specified), when the great minister Dêvarasa was ruling Gutti :—the Maḷalagade mahâ-prabhu Mâcha-gauḍa's ......Mâda-Nâyaka's son Bayire-Nâyaka gave his life in his master's service.

489

Date 1442 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was in Hastinâvati, ruling a peaceful kingdom :—And his minister Irugappa-Voḍeyar, along with Chandragutti, was ruling Gôve ;—when from Eḍe-nāḍ, especially Kuppeyahalli, Malalagade Bomma-gauḍa, in the service of his guru Nâgi-dêva, besieged Banavâsi, ... thinking that if they gave ......they would be beaten, .. . Bayichana of the school ...... and gained the world of gods. For his children, the forty-two, being pleased, granted land (specified) as a *nettaru-gôdana.*

490

Date 1436 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—the servant of Bomma-gavuḍa of ... ... of Eḍe-nâḍ .. ...Chandragutti of the Banavasi Twelve Thousand .... Hiṛiya-Tammaya-Nâyaka, besieging Kaṇagoṭa in the service of his master, fell. For his children was granted an *umbaḷi*.. ....

492

Date 1239 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the favourite of earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, Sômêśvara-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars :—And, a dweller at his lotus feet, the mahâ-maṇḍalêśvara (with various epithets), Bîrarasa was ruling the kingdom ;—(on the date specified), when Birarasa went to Kuppageḍe within the guard-house, and put down Lakhamapâla's riot,—Chôleya-Nâyaka's spearman Chavuḍeya, son of Bâgaji and Bomma, attacked the enemy's force in front, pierced the horse, destroyed the king, and gained the world of gods. Verse in his praise.

494

Date 1334 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when by order of the...... chakravartti, ... the gaṇḍa-bhêruṇḍa, Hoysaṇa-[Ballâḷa]-Dêvarasa,—the great minister Kâmeya-dâṇṇâyaka, with the whole of his army, marched upon Kuppe, and laying siege to it, was fighting,—and in the great place Sâgavade in Jiḍuvaḷige-nâḍ, the two armies from the Kuppa boundary and the Kaṇalaga boundary came and died in front of the ruler of Durgga,—the foremost gâvuṇḍa, the mahâ-prabhu S'ambhu-Nâyaka's son Hâruva-Gauḍa, on the horse on which he had mounted charged among the foot-soldiers who had crossed the boundary, and distinguishing himself, gained the world of gods. Hoysaṇa-chakravartti having given the order, (seems to be praise of the exploit).

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495

Date 1445 *A.D.*

Be it well. (On the date specified), when (no king named) was in Hastinâvati, ruling the kingdom in peace and wisdom :—And his minister Mallarasa-Oḍeyar was ruling the kingdom of Gutti ;—Bommarasa-gauḍa,—the son of Maleyamma-gauḍa, master of the twelve villages belonging to Kuppe, the most beautiful place in the south of Eḍe-nâḍ,—went to the feet of the gods. And his wife, a head-jewel of the young women in all the circle of the world, with great desire performed *sahagamana*, and they were united to the feet of S'iva.

496

Date 1458 *A.D.*

(On the date specified), Siriya-gauḍa of Kuppe was united to the feet of the gods. And his wife Tangaṇṇa-gauḍi fell into the tomb along with him.

497

Date 1432 *A.D.*

(On the date specified), when the râjâdhirâja paramêsvara vira-pratâpa Immaḍi-Dêva-Râya was ruling a peaceful kingdom :—Kumbati Râṇaya-Nâyaka ended his life. On which his wife Chauḍa-Nâyaki performed *sahagamana*, and they gained the world of gods.

498

Date 1177 *A.D.*

Names of those who set up the stone.

Be it well. In the Kaḷachuryya-chakravartti Râya-Murâri Sôvi-Dêva's 10th year, (on the date specified), when Sôvi-Dêvarasa of Bandalike, having stationed Kumbati Kalavasu-Gangaṇa's son Manchayya in the woods of Heddese, and his force came to Gutti saying 'I will take it', and his general Basavaya-Nâyaka and himself were fighting in . . . . . . in Eḍe-nâḍ,—piercing the horse, and capturing the followers and camp of Gadde-Mâvinakûṭa, he gained the world of gods. Verses in his praise.

500

Date 1057 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending &c. :—

Entitled to the band of five chief instruments, the mahâ-manḍalêsvara, (with titles as in No. 474 above), Satyâsraya-Dêva, (on the date specified), having favour upon Bamma-gâvuṇḍa, granted to him the . . . . of the three villages—Kilana, Gutti and Suṇavâḍi, belonging to the Eḍe-nâḍ Seventy.

Witnesses—(here follow the names). Of them, written by Piṭṭapayya's skill (*tantra*).

Satyâśraya-Dêva also granted to Barmma-gâvuṇḍa certain royal insignia.

501

Date 958 *A.D.*

When the favourite of the earth, the mahârâjâdhirâja paramêsvara bhaṭṭâraka, Kannara-Dêva was ruling the kingdom of the world :—(on the date specified), Kiṟu-Vuṇise Biyalamma's son Paḍe-

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vaḷḷa-Ariga and Eṛeyabbe gave Elase; and the old attendants of Mâdêva—Jokkaṇṇa and Mâlaṇṇa—received a thousand cows.

502

Date 1294 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the time of the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti Râmachandra, (on the date specified),—when the râya-kavâḷa Meyi-Dêva-Râṇe was ruling Eḍe-nâḍ, the district which the king had given him,—on that Meyi-Dêva-Râṇe and the two agrahâras, especially Sâta-gavuḍa of Sorab and Mâdi-gavuḍa of Tavanidhi, seizing the greater part of the crops, loading them on carts, and going off,—the worshipper of the lotus feet of the mahâ-maṇḍalêsvara, hunter of the hostile Konkaṇika, establisher of the Tuḷu-Râya, (with other epithets), Bîrarasa Bommarasa,—the son of Kira-Vuṇise Gôyinda-gauḍa (three ancestors named), Malale Bomma-Nâyaka displayed his bravery as follows:—Verses describing his exploits and triumphant death. The king granted for him as *nettaru-goḍege* the land (specified).

503

Date 1289 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêsvara Kâva-Dêva was ruling the kingdom of the world:—And the great minister Bîreyya-daṇḍanâyaka was the officer in charge of the Eḍe-nâḍ Seventy;—(on the date specified), when Chiṭṭaûr Kâḷa-gauḍa and Haḍevaḷa Mâcheya raided Hâlugaṭṭa and carried off the cows,—Bamma-gauḍa and Muda-gauḍa attacked them, fought and gained the world of gods. Their brother-in-law Gadduge Bammeya was appointed to be the guardian of their families. Verses in praise of their valour. Bamma-gâuṇḍa received for them 16 gadyâṇa from the treasury.

506

Date 1462 *A.D.*

Be it well. (On the date specified), in the riot at Heddase, Kesalûr Tippa-gauḍa having laid about him and died,—for his wife and children a grant of land (specified) was made.

507

Date 1216 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the bhujabala-pratâpa-chakravartti Simhaṇa-Dêva,—(on the date specified), when, springing up out of the watercourse, Bâḷeyamma-verggaḍe was plundering with his band, and raiding ... was carrying off the live stock,—seeing it, Pâṇḍura-gauḍa's confidential servant Kaḷuva Sôveya-nâyaka's (son) Boppeya, unable to endure the calamity, attacked and drove back the enemy and destroyed them, distinguishing himself so that the celestial nymphs sang his praises and bore him away to Indra's world in a flowery car.

510

Date 1154 *A.D.*

Obeisance to S'ambhu &c. Be it well. When Trailôkyamalla-Dêva's victorious kingdom was extending &c:—And the great minister, the Kaḷikshuraya *paṭṭa-sâhaṇi*, sênâdhipati, herggaḍe-daṇḍanâyaka of Banavase Huligeṛe-nâḍ, Mahâdêvarasa was carrying on the kingdom in peace;—the great minister Mârayya, Chaṭṭayya and other chief *karaṇams*, Mâyi-Dêva of the customs being present, (on the date specified), made for the stone work of the Mûlasthâna god of Chiṭṭevûr, the following grant,—from the three families of oilmen of the town, the oil-mill tax; the original customs

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on 5 bullocks; the toll on betel leaves, a *hâga* per *hon* for the load; the rice-field in front of the temple, 10 poles. Imprecation. Sênabôva Singaṇa's writing.

Moreover, the rice-land which formerly the maṇḍalika Mallikârjjuna-Dêva had granted for the Mûlasthâna god free of all taxes, they restored. Imprecation.

512

Date 1387 *A.D.*

Be it well. (On the date specified), when vîra-[Harihara]-Râya was in Vijayanagari, ruling the kingdom in peace and wisdom:—some one fell in fight at Chandragutti, and went to the *svargga* of heroes. An *umbaḷi* was granted to his son.

513

Date 1419 *A.D.*

Be it well. (On the date specified), in the reign of the mahâ-maṇḍlêśvara vîra-pratâpa-Dêva-Râya;—the mahâ-prabhu of Chikka O .... nâd in the Gutti-veṇṭhe, .. gauda's son Jaka-gauḍa ....

514

Date 1197 *A.D.*

Be it well. In the time of the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, the Yâdava-Nârâyaṇa, vira-Ballâḷa-Dêva, (on the date specified),—when the great minister, worshipper of the holy feet of the god Kêdâra, Arasiyakeṟe Mahadêva-daṇṇâyaka was ruling the kingdom; his praises. His heggaḍe of the customs, Mâdirâja, granted for the god Râmanâtha of Chiṭṭûr certain dues (specified).

515

Date 1197 *A.D.*

Be it well. In the time of vîra-Ballâḷa-Dêva, (on the date specified), various customs officials (named) made grants (specified) for the god Râmanâtha of Chiṭṭûru, to the god's priest Madhukêśvara-paṇḍita. Imprecations.

And they granted the oil-mill tax in the town for the stone work of the temple and the mortar work in the roof.

516

Date 1212 *A.D.*

Be it well. In the time of the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, (on the date specified),—the inscription is too much defaced to make out more than, with numerous epithets, Boppa-gauḍa made a grant to a guru Baramaraṇṇa. Also his son seems to have made a grant.

517

Date 1258 *A.D.*

Be it well. In the time of the mahâ-maṇḍalêśvara, boon lord of Banavâsi-pura, (with other epithets), vîra-Râma-Dêvarasa, (on the date specified),—when the bhujabala-chakravartti vîra ... ..'s minister Kûtâḷva-daṇṇâyaka's force ...... and loosed the waists of the women,—(with various epithets), Râma-gâvuṇḍa attacked them, recovered the cows and gained the world of gods. Verses describing his valour. By the victor is gained spoil &c.

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518

Date 1171 *A.D.*

Be it well. In the reign of (with usual titles) Bijjaṇa-Dêva's son Sôvi-Dêva, (on the date specified), Sântôja's son Bîmôja attacked and killed Malahara, and gained the world of gods. By the victor is gained spoil &c.

519

Date 1138 *A.D.*

By the victor is gained spoil &c.

Be it well. In the time of (with usual Châḷukya titles), [Bhûlôkamalla-Dêva], (on the date specified),—when Javapa of Kuppe carried off the cows of Sântaḷige-nâḍ, ... Bôvi-seṭṭi came fighting, pierced with the spear, recovered the cows, established his heroism, and gained the world of gods ...... set up this stone carved with his triumph and his ascent with the celestial nymphs.

Engraved by Hallôja.

523

Date ? about 400 *A.D.*

..... and Mṛigêśa's son, who .. hamalla,—the queen herself, along with Ravivarmma .. her own, obtained *mukti*, being like the glory to Ravi (or the sun), .. united with her own.

Imprecation.

524

Date 1465 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified), Kavaḍi Bela-gauḍa's wife Lâkhayi-heggaḍi entered into the linga.

525

Date 1152 *A.D.*

Be it well. In the Châḷukya-Vikrama Nûrmmaḍi-Tailapa-Dêva's 4th year, (on the date specified),— by order of Ekkala-Dêva, Kannaḍi Kâveya-Nâyaka,—when some bold soldiers came along by way of plunder, and throwing away the scabbard, impressed ploughs, carried off many cows, and seizing three or four horses of Haḷḷavur, sent the cows to their ruler,—hiding himself in front of them, killed the horses, and Kannaḍi Kâveya-Nâyaka gained the world of gods. By the victor is gained spoil &c. His younger brother Kannaḍi Kêteya-Nâyaka erected a *bîra-gôḷ* and set up this stone. The nâḷ-prabhu Chiṭavur Kâla-gâvuṇḍa, may he live for ever.

The stone-mason Siggôja made the sculpture.

526

Date 1518 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Invocation of the Boar form of Vishnu. Obeisance to S'ambhu &c.

Be it well. In the year Vibhava (1508 A.D.), for the god Kêśava of Kasuruguppe, Kesanûr Malla-gauḍa granted land (specified). And in the year Bhâva (1514 A.D.), for the same god, the temple manager Basavarasayya made grants (speci ied). And in the year Dhâtu (1516 A.D.), Kalasapura Basavarasayya, in order that merit may accrue to Adhiyappa-Nâyaka, gave land (specified) in the Hiraḷe village. And in the year Bahudhânya (1518 A.D.), Gulladahaḷḷi Lingarasayya gave land (specified). Usual final verses.

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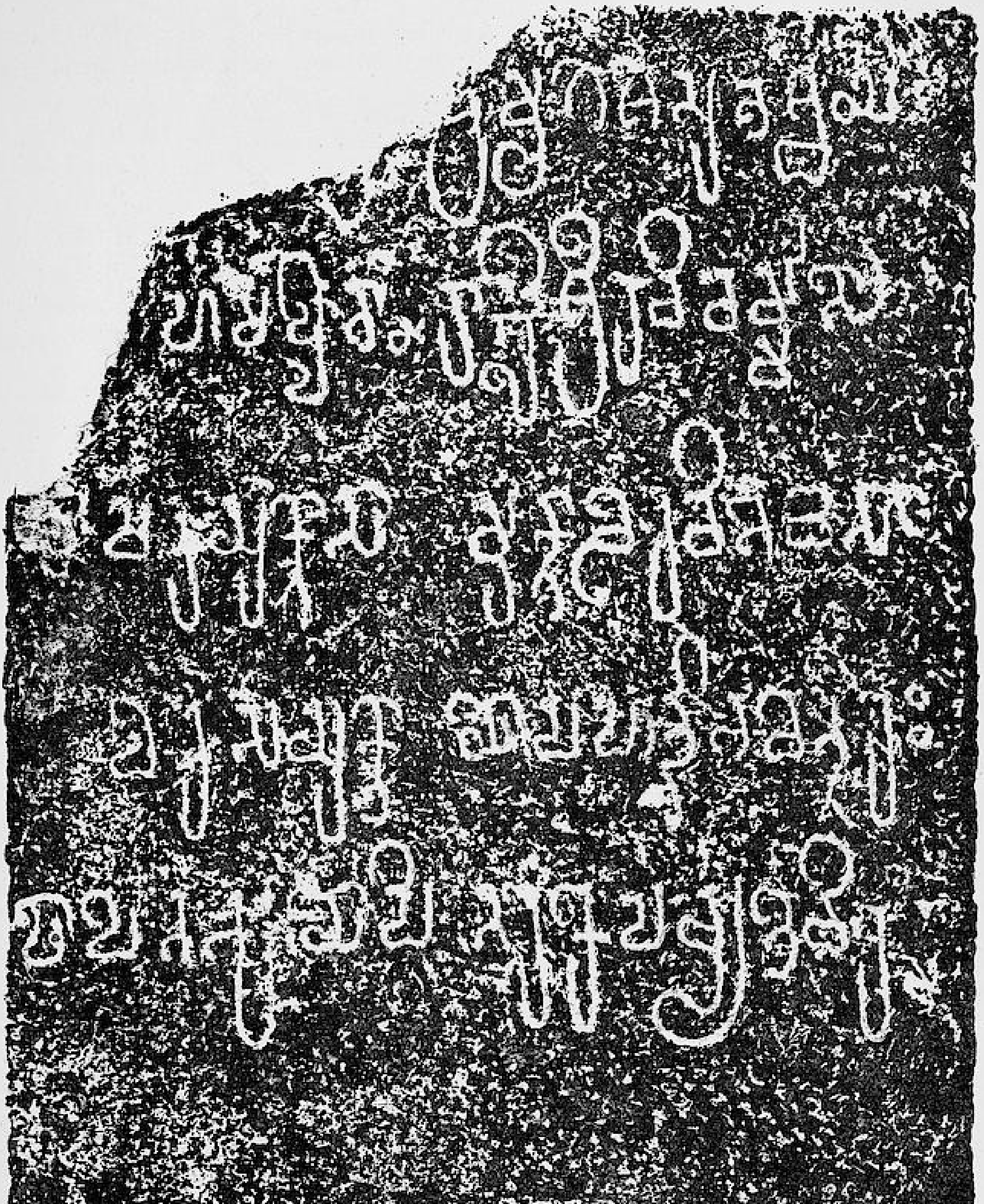

STONE AT KAVADI (Sb 523)

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527

Date 1475 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when Virûpâksha-Râya was in Vijayanagara, ruling the kingdom :—for the god Kêśava of Kâsaruguppe in Eḍe-nâḍ in the Chandragutti-nâḍ,—certain gauḍas (named) bought from Kanchi S'ambhu-dêva's son Govinda-dêva, land (as specified) for 45 gadyâṇas, the proper price at that time.

Usual final verses. Signatures. Witnesses,—The eight guardians of the world.

528

Date 1515 *A.D.*

Name of composer and engraver (Lingôja).

Obeisance to S'ambhu &c, (On the date specified), Basavappaya granted for the god Kêśava of Kâsaruguppe, a garden yielding one varaha as wages for the food of a respectable *dâsari*. Its boundaries.

529

Date 985 *A.D.*

Be it well. (On the date specified), when Piyaṇa, who seeing the murderers of Maleya Râjakka and his father-in-law, fought and killed them both, stabbing with his dagger, was ruling :—When Tailapa-Dêva was ruling the kingdom, and was king of Banavâsi,—Banûrayya had this pillar made..

530

Date 979 *A.D.*

Be it well. When, (with Châḷukya titles), Nûrmmaḍi-Tailapa-Dêva's kingdom was extending on all sides :—and Biṭṭiga was nâṛ-ggâvuṇḍa of the Jiḍurâḷge Seventy ;—(on the date specified), when Mâdeyûr Sântivarmmâ raided Bariyûr,—the bangle-seller Kôkara being in Punuvaḷḷi, attacked ..., drove back the enemy and went to the abode of *svargga*. By the victor is gained spoil &c.

His mother and other relatives (named) set up this stone. Verse in praise of a good son.

Mâdhavayya wrote it ; Nâga did the work.

531

Date 967 *A.D.*

Ôm. Be it well. When, the favourite of the earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, Koṭṭiga-Dêva was ruling the kingdom of the world :—Gabbindra was ruling a division of the Banavâsi Twelve Thousand ; and Biṭṭiga was nâḷ-gâvuṇḍa of the Bidurâḷge Seventy ;—(on the date specified), the Punuvâlavaḷḷi cowherd, Mâdaga Arivarmmâ, died among the cows.

Dâsayya's son Bhîmayya wrote it for Biṭṭiga-perggaḍe. Kannayya set up the stone.

532

Date 964 *A.D.*

Be it well. (On the date specified), when Biṭṭiga was nâḷ-gâvuṇḍa ; and Mâduga Kammayya's son Arivanma was gâvuṇḍa of Hanuvalvaḷḷi ; his younger brother Nâṇme having informed them of his desire, the Brahmans of Tâṇagundûr blessed him, and he built the . . . . . tank.

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533

Date 1437 *A.D.*

Be it well. (On the date specified), Hunavaḷḷi Vidarakari Bomma-Nâyaka went to *svargga*, on which Kâmeya-Nâyakiti became a *mahâ-sâti*.

535

Date 1444 *A.D.*

A similar memorial.

536

Date 1438 *A.D.*

A similar memorial.

540

Date ? 1230 *A.D.*

Be it well. After the great minister, (with various epithets), worshipper of the lotus feet of the god Billêśvara,—Kumâra Haḷeya-veggaḍe had gone to the world of gods,—and the great minister, (with numerous epithets), his father-in-law's rutting elephant,—vîra-Bîrarasa was ruling the kingdom in peace and wisdom :—(on the date specified), when ..... and was carrying off the cows and ......,—Gâḍa-gauḍa of Hunivaḷḷi, seeing the procession of men and cattle, said I will yet show my gratitude here and gain distinction, mounted up to Buyyala, and seeing the shining swords of the horsemen and foot-soldiers in front of Manevane,—drawing forth the sword which Biladaṇḍi-gauṇḍa had fastened on to him, ... recovered the cows and prisoners, and gained the world of gods. Names of relatives who (set up the stone). Imprecation.

542

Date about 800 *A.D.*

His lamenting son Pogilli set up this stone.

Be it well. When the favourite of earth, the mahârâjâdhirâja paramêśvara, Gôvindara-Vallaha was ruling the kingdom of the world :—Deḍa-Nâganda was ruling .... nâḍ ;—Biṭṭiga and Ẹrega, the nâḷ-gauḍigas of Goḷḷi-nâḍ, being in Vasavûr with the nâḷ-gâvigas of that nâḍ, Kali[ṛa] put them to flight, with their friends, flatterers, and many others who came with swords,—and this Indubaḷḷi hero, (with various epithets), captured the fort of Vasavûr, put to flight Kali-dôra, stabbed and slew many, gained the victory, and Kaḷiṛa himself too gained the abode of the gods.

543

Date 1172 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), the Kaḷachuryya bhujabala-chakravartti Bijjaṇa-Dêva's son Sômêśvara-Dêva was in Kalyâṇa, ruling the kingdom in peace and wisdom :—(on the date specified), Iṇḍubaḷḷi Mârasiṅga-gauṇḍa's son Ẹreyama-gauṇḍa set up the god Vighnêśvara, and made a grant of land (specified) for it. His sons (named) will maintain it. Imprecation.

546

Date about 898 *A.D.*

Be it well. When, Akâlavarisha, favourite of the earth, mahârâjâdhirâja paramêśvara...... was ruling the kingdom :—(on the date specified), some gâmuṇḍa died. (The inscription is very much effaced).

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548

Date 1686 *A.D.*

Keḷadi Chennamâji.

A dependant of Chennavîrayoḍer, Vîra, a gauḍa employed in this Uḍugaṇe fort, having come into the presence and requested orders that the *umbaḷi* of 6 varaha formerly granted to him in the Taḍagaṇi village of the Uḍugaṇe-sîme might be granted in the Hire-Kasave village of the Chiṭṭûr-sîme, and made payable to the god Vîrabhadra of that village,—we have accordingly resumed to the palace accounts the umbaḷi of 6 varaha granted in Taḍagaṇi village, and in lieu thereof granted land rated at 6 varaha in the Hîre-Kasave village of the Chiṭṭûr-sîme for the expenses of the god Vîrabhadra of that village. And in order to mark out the land with stones stamped with the linga, we have sent from the presence our servant S'ânta, who will assemble those of the four (boundary) villages, and in their presence marking out, so that there may be no dispute, ground of the rental of 6 varaha, he will set up the stones, and having this paper (*kâgada*) entered in the sênabôva's *kaḍita*, will return it to him, dating the order (as specified).

549

Date 1091 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c.,—and he was in the residence of Jayantî-pura, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—(on the date specified), for the god Châvêśvara,—Châva-gavuṇḍa, washing the feet of Siṅgeya-jîya and Îśvara-jîya, made a grant of land (specified). Usual final verses.

554

Date 1495 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the moon,—Iṇḍumûra Kasavaṇa-Nâyaka's son Vîra-Nâyaka granted to .... Vîraṇṇa-voḍeyar, as a gift to S'iva, the land and garden (specified) in the Hasare village of the Chiṭṭûr-sîme, favoured to him for the office of Nâyaka by Sômaṇa-oḍeyar. Imprecations.

557

Date 1040 *A.D.*[1]

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending &c ;—and .... was ruling the Banavâsi Twelve Thousand ;—and .... was holding the office of .... ; (on the date specified), ... jayya made a grant. Imprecation.

Nâgarâsi-jîya ......

559

Date 1448 *A.D.*

Be it well. (On the date specified), when marauders drove off the cows of Koṇḍagaṇale,—Mâdi-gauḍa and Sûrappa-gauḍa, father and son, both fought with the army, stabbed the men, seized the horse, and distinguished themselves with the highest devotion. Mâdi-gauḍa's wife and mother both went to *svargga*.

[1] Two lines at the beginning seem to be a later addition, not connected with the original inscription, made perhaps in 1049 A.D.

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561

Date 1256 *A.D.*

Siddha-Râmanâtha is the refuge.

The first part seems to be in praise of some astrologer and his religious instruction, and the warnings of Siddha-Râmanâtha against taking away land given to the linga.

Be it well. When the mahâ-maṇḍalêśvara, (with numerous epithets), a bee at the lotus feet of the god Billêśvara,—Bîrarasa's victorious kingdom was extending on all sides,—(on the date specified), for the god Kapila Siddha Mallikârjjuna of Sonnalige, which is a southern Vâraṇâsi and a new S'rîśaila, he gave land (specified) in Kâligesâle in his Jiduvaḷige-nâḍ, with all usual rights, free of all trouble.

562

Date 1461 *A.D.*

Obeisance to S'ambhu &c. When the mahârâjâdhirâja paramêśvara vîra-pratâpa ..... Mallikârjuna-Râya was ruling:—(on the date specified), when Bôgaya-Nâyaka besieged Kôḷigasâle,—Machala-gauḍa speared the men, seized the horse, and ....

563

Date 1103 *A.D.*

Be it well. In, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's reign; (on the date specified),—when Anantapâḷa-daṇḍanâyaka was ruling the Banavâsi Twelve Thousand;—and Baḷḷigâve Kariyagondarasa was officer of the *mêlâḷke*;—when the agent of Rêchi-Dêva, son of (with usual titles) Kâdamba Tailapa-Dêva, drove away the cows of Kânapaḷḷi,—Karava-gâvuṇḍa's son Hêmaṇa coming in front to stop the cows, died and went to the world of gods.

564

Date 1103 *A.D.*

Corresponds with No. 563 above, except that the name of Tailapa-Dêva's son is here given as Kîrti-Dêva, and the man who died was Chava-gâvuṇḍa's son Machaṇṇa.

This stone was made by Hôja.

565

Date 1424 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Immaḍi-Dêva-Râya-mahârâya was ruling the kingdom in peace and wisdom:—And the glory of his arm, Triyambaka-Dêva was ruling the Gôve Gutti kingdom;—Bayirava-gauḍa (son of Bîra-gauḍa, the mahâ-prabhu of Heggôḍe belonging to the Kuppe Twelve of the Eḍe-nâḍ Seventy), together with his wife, gained Vaikunṭha.

566

Date 1451 *A.D.*

Be it well. When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjjuna-Râya's agent .... sa-Voḍeyar was protecting Chandragutti;—(on the date specified), Heggôḍe Tamma-seṭṭi together with his wife Bomma-gauḍi, gained the world of gods.

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567

Date ? 1165 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the bhujabala-Châḷukya-chakravartti Tribhuvana-malla-Dêva's 11th year, (on the date specified),—when the great minister Bijjaṇa-Dêva having placed in the hands of .... layya-daṇṇâyaka the office of under minister, and he marching to .... ge, was looking after S'rîvallabha's son Singi-Dêva's nâḍ;—

When, (with usual Kadamba titles), Kumâra-Kîrtti-Dêva's minister Kumâra-maṇḍalika Bomm-ayya, the mahâ-maṇḍalêśvara Ekkalarasa, and all the *manneyas* with all their stores, pitched their camp in Andâsura, and laying siege, were fighting,—and Bîrarasa was besieging Himmâḍi,—Kuppe Kallaya-Nâyaka's son Dasôya-Nâyaka speared the horse, took off the head of the leader, slew many, and gained the world of gods. By the victor is gained spoil &c.

The writing of Mallayya, sênabôva of Hâlgaṭṭa.

568

Date 1162 *A.D.*

Obeisance to S'ambhu &c. In the Kalachuriya-bhujabala-chakravartti [Bijja]ṇa-Dêva's 7th year, (on the date specified),—when the mahâ-maṇḍalêśvara Kîrtti-Dêva's great minister Kumâra-maṇḍalika Bammarasa was ruling the kingdom in peace and wisdom;—Bijjaṇa-Dêva's minister Sôyavamarasa.. .... was fighting, saying 'I will besiege Gutti,'—Pulleya-Nâyaka ...... slew many and gained the world of gods. By the victor is gained spoil &c. The stone-masen Sômôja made it.

570

Date 951 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world:—And Karuvara's son Chikka-S'ambhu was ruling the Eḍa-nâḍ Seventy; and Aychenna was holding the office of perggaḍe:—the Kaysôge lord Beḷḷanga's cowherd Dasavarmmâ, gave gold and cattle to the Brahmans of Tâgaraṭi, and ...... went to *svargga.*

The son born to the cowherd Daṇḍi and to Karavabbe,—the cowherd Dasavarmmâ (*rest much effaced*).

Gangarâsi bhaṭâra wrote it.

571

Date 692 *A.D.*

Be it well. Victorious is the manifested Boar form of Vishṇu, which agitated the ocean and bore up the peaceful earth on his strong right tusk.

Of the Mânavya-gôtra praised in all the world, sons of Hâritî, nourished by the Seven Mothers the seven mothers of the world, of continuous good fortune gained from the protection of Kârtti-kêya, having all kings brought into subjection in a moment at the sight of the Boar ensign obtained from the favour of the adorable Nârâyaṇa, were the Chaḷukyas,—adorning whose family, his body purified by the final ablutions of the horse-sacrifice, was Pulakêśi-vallabha-mahârâjah.

Whose son, his pure fame established in Vanavâsi and other territories of foreign kings over-come by his valour, was Kîrttivarmmâ prithivî-vallabha-mahârâjah.

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His son, who, by defeating Harshavarddhana the lord of all the North, bent on war, gained another name of Paramêśvara, was[1] Vikramâditya-paramêśvara-bhaṭṭâraka, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line ; who illumined the points of the compass with the banner of his fame, gained by victory over hostile kings that made war upon him with shouts of various kinds (or languages) ; who after defeating the Pallava king (or king of the Pallavas) that by contempt of a family as pure as the rays of the moon was a cause of destruction, seized Kânchî-pura ; who with the thunderbolt of his prowess split the peaks of the pride of the ? triple mountains Chôla Pâṇḍya and Kêraḷa ; whose lotus feet were bathed in the waters the rays from the jewelled crown of the Kânchî king who had bowed to no other ; supreme lord over the circle of the earth situated in the midst of the three oceans.

His son, by command of his father, even as the general of Bâlênduśêkhara (put a stop to) the power of the Daityas, so put a stop to the overgrown power of Trairâjya Pallava (or Pallava who ruled over three kingdoms) ; having pleased his mind by bringing all the countries into peace ; in his unbounded affection, like Yudhishṭhira ; in being loved by S'rî, like Vâsudêva ; in being an elephant-goad to kings, like Paraśu-Râma ; in being a refuge for kings, like Bharata ;—Vinayâditya-Satyâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara, thus commands all people :—

Be it known to you.—Six hundred and fourteen S'aka years having passed, and the eleventh year of our victorious reign being current, our victorious camp being situated at the village of Chitrasêdu in the Toramarâ-vishaya,—when the blessed sun was turning to the south, under the Rôhiṇî-nakshatra, on Saturday,—on the application of the Âlupa king Guṇasâgara's son Chitravâha-mahârâja,—to Divâkaraśarmmâ,—son of S'ankaraśarmmâ and grandson of Nâgaśarmmâ, of the Dêvarâta-Kauśika-gôtra, proficient in the Ṛig-vêda,—is given the village named Sâlivoge in the Eḍevoḷal-vishaya, to the north-east of Vaijayantî-pura, with pouring of water and presentation of a coin,—not to be entered by soldiers ; free from all molestation.

May the kings to come, whether of my family or of another, reflecting that life and wealth are transient as lightning, but that fame will last as long as sun moon and seas exist, maintain this as fully as if granted by themselves.

Moreover, it has been said by the blessed Vyâsa, arranger of the vedas ;—(here follow usual final verses).

By the great minister for peace and war, Râmapuṇya-vallabha, was this śâsana written.

Later addition, in rough characters.

Banavâsi Âne-Seṭṭi's son-in-law Basantakumara received the śâsana which granted Salevuge in Eḍevoḷal-nâḍ. To S'ântapa's son Dêveṟeya, Nashṭappa bought and gave it On Marana and Vokuli quitting the *koḍaṅge,* the claim to Salevuge (belongs to) the blacksmith Vasantakumara.[2]

Witnesses :—(here follow the names and their places).

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[1] A comparison with Dâvangere No. 66 shows that Satyâs'raya has been left out here. Vikramâditya was his son. There are also minor errors in letters &c.

[2] Some parts of this are doubtful.

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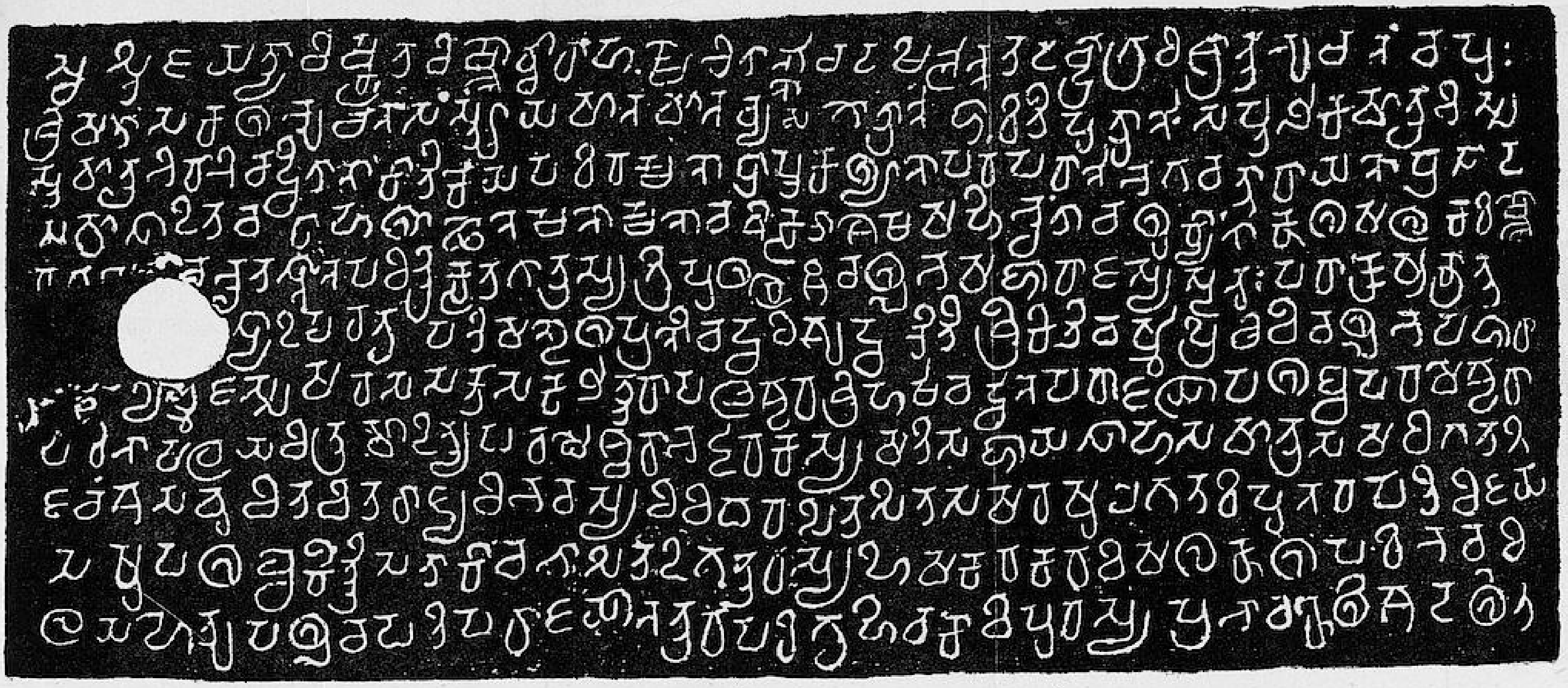
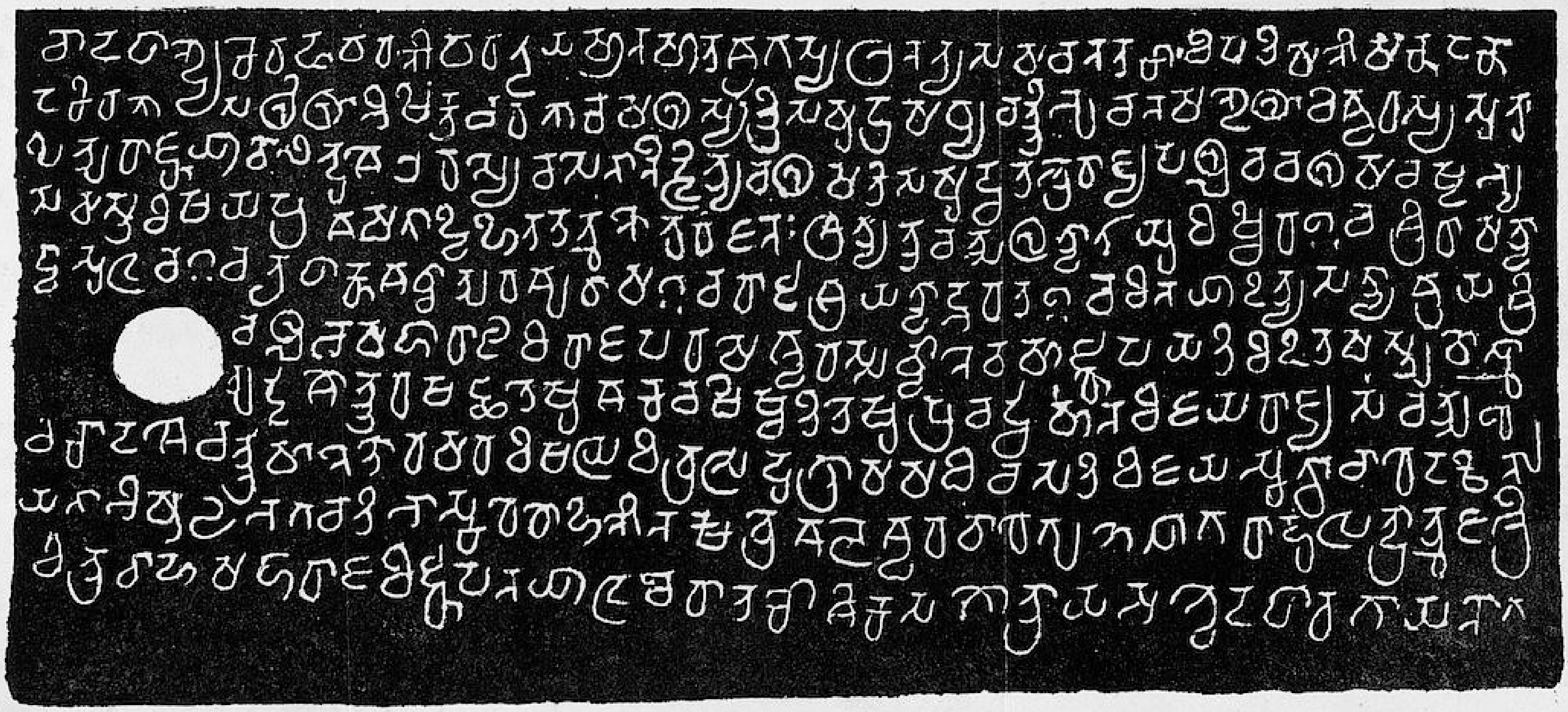
Ib



IIa



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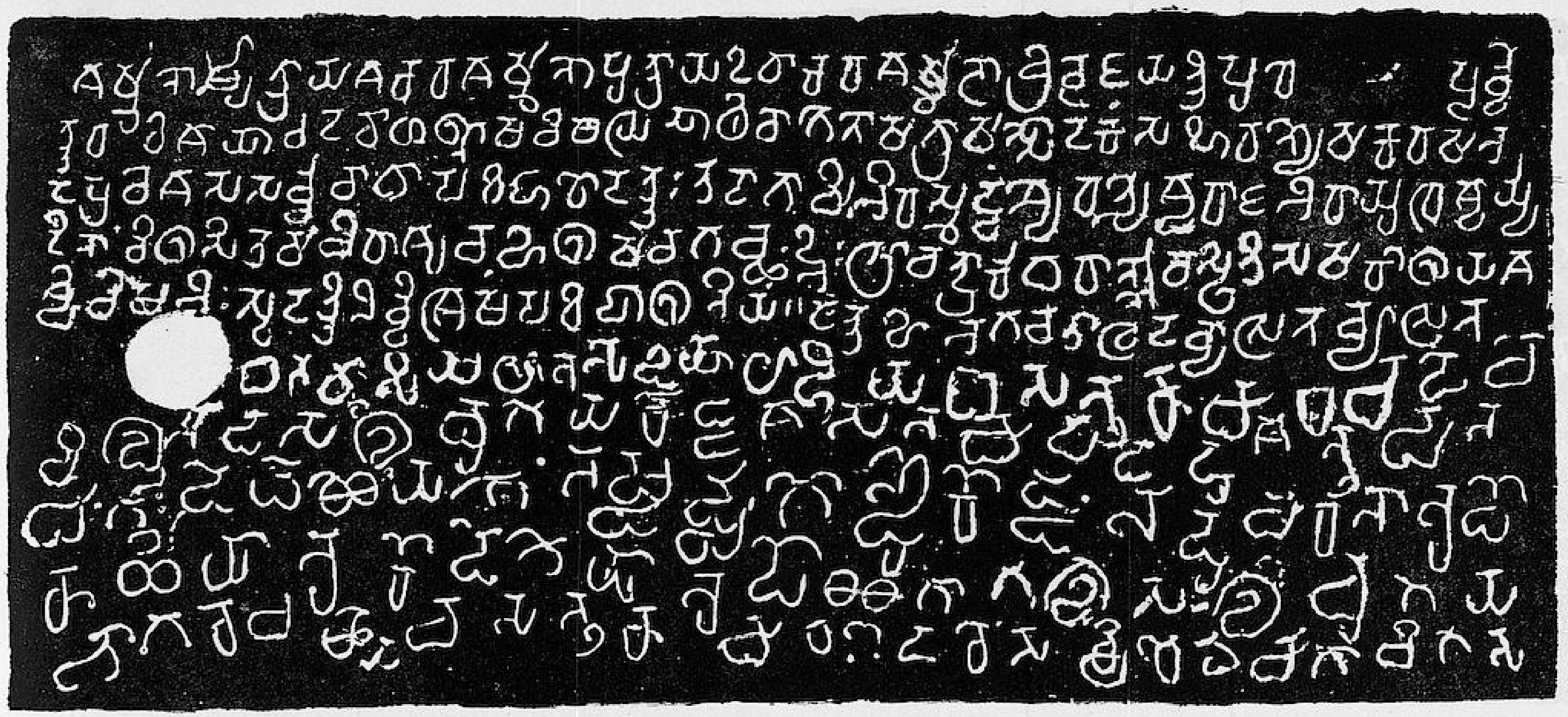
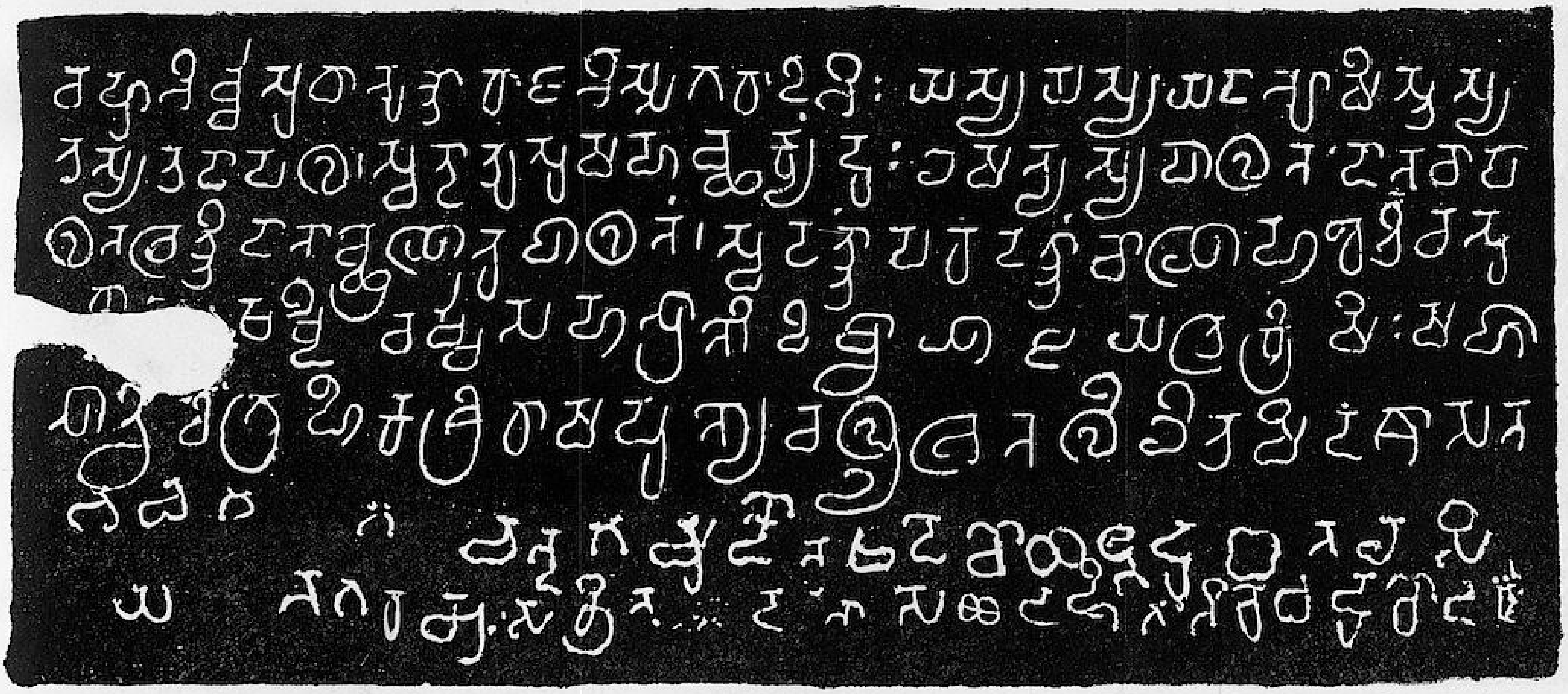
IIb



IIIa



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SÂGAR TALUQ

—:o:—

1

Date 1241 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, (with other epithets), worshipper of the lotus feet of the god Billêśvara,—Bîra-Dêvarasa was ruling the kingdom of the Sâṇtalige Thousand in peace and wisdom :—(on the date specified), Mâsûr Seṭuma-gâvuṇḍa's son Heḷavaja,—when the force of Lakhanapâla of Moḷeûr .. hegiḍâla in Jiḍuḷige-nâḍ came and laid siege to Ikkela,—speared the horse, slew many, and gained the world of gods. By the victor is gained spoil &c.

Heḷavaja's junior, Haḷeya . . . . .

2

Date ? 1460 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when Vijayanagari Mallikârjuna-Râya's great minister Ganga .. Nâyaka and .. sa-Voḍeyar came to Chandragutti,—when .... gauḍa's grandson Malli-gauḍa was gauḍa of . . . . in Khaṇḍa-nâḍ, .. (the rest in much effaced).

Sâṇtara will protect this.

4

Date 1193 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, *aḍiyarâditya*, (with other epithets),—Kumâra Vîra- . . . . was ruling the kingdom of Kuṇḍa-nâḍ and Koḍa-nâḍ in peace and wisdom :—(with usual titles), Sanivâra-siddhi, Giridurggamalla, the nissanka-pratâpa-chakravartti vîra-Hoysaṇa . . . . (on the date specified),—when .. mêya-Nâyaka's son-in-law Tavanidhi Chaṭṭeya-Nâyaka's son Nâra.. Nâyaka,—Belagavatti Îśvara-Dêva being in the Chiṭṭûr fort, and Bâleyama-veggaḍe raiding with a force,—attacking among the brave soldiers, charged through the army of horse, killed the Nâyakas in . . . ., and slaying many, gained the world of gods. Verses praising his exploits.

7

Date 1025 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending on all sides :—And, a dweller at his lotus feet, Kundamarasa was ruling the kingdom of the Banavasi Twelve Thousand ;—and his junior, Mûkarasa, was ruling the Sâṇtalige Thousand ;—(on the date specified), an agreement was made as to the boundary of Morala-Mârahûr in the Kunda-nâḍ Thirty and Sitavâdi in the Eḍe-nâḍ Seventy, as follows ;—(here come the names of various men who took part in the settlement, but too much effaced to make out clearly).

8

Date 1410 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when Dêva-Râya was ruling the kingdom :—Birûr Bomma-gauḍa's son Mâdappa went to *svargga*, and his wife Masanakka performed *sahagamana*.

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11

Date about 1245 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍlêśvara Vîra-Dêvarasa was in the residence of Kalase, ruling the kingdom in peace and wisdom :—(on the date specified), Vîra-Dêvarasa .... Gutti .... gâvuṇḍa Malla ...... (and some one fell in the fight).

14

Date 1248 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with various epithets), sun in the sky of the Yâdava-kula,—Bîra-Dêvarasa was ruling the kingdom of the world :—(on the date specified), Sakhaṇarasa and especially Bibi-Seṭṭi marched upon Bîrama, and in the battle of the Îsûr river, Kâya speared the horse, slew ...., distinguished himself and gained the world of gods.

15

Date 1218 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's kingdom was extending on all sides, to continue as long as sun moon and stars :—

May the wealth of pleasure-groves, the glory of beauty gold and jewels, never be wanting to the Kunda-nâḍ and Kôḍa-nâḍ kings. To Bommarasa, born among those rulers of Kunda-nâḍ and Kôḍa-nâḍ, and to Lachchiyabarasi were born Kâḷarasa, Bâleyamma-vêggaḍe and Keleyabarasi. To Keleyabarasi's daughter Biyabarasi and to the general Gongaṇa was born Bâleyamma-verggaḍe.

When Balla-verggaḍe's son-in-law, that Bâḷeyamma-verggaḍe was ruling the kingdom with a peaceful face (*sukha mukha*) ;—(on the date specified), he had a temple of the god Sômanâtha made in Kalise.

To describe his glory :—(here follow a number of verses praising his valour, &c.)

16

Date 1672 *A.D.*

Barur Bôtapa-Nâyaka, (on the date specified), caused to be written and sent to Keḷadi Chennamâji's guru Basavapa the following matter :—We have granted to the Haḷêpayika ...... Jambâni Hanumanta an *umbaḷi* (as specified) in Jambâṇi village in the Dêvasthâna-hôbali of the Keḷadi-sîme, which will be transferred to him and report made to the presence. This paper (*kâgada*) will be entered in the sênabôva's *kaḍatta*, and returned to the possession of the donee.

Here follow the names of a number of officials.

17

Date 1672 *A.D.*

A similar grant by Keḷadi Chennamâji to the Haḷêpayika Jambâni Hucha.

18

Date 1672 *A.D.*

A similar grant by the same to Jambâni Timma.

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19

Date about 1269 *A.D.*

Obeisance to S'ambhu &c. When Komâra Bommarasa's kingdom was extending on all sides:—a dweller at his lotus feet,—(on the date specified), ...

(Most of the inscription is effaced).

20

Date 1671 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), [Keḷadi Sô]maśêkhara-Nâyaka made a grant (specified) to ... voḍêr, in the Jambâni village.

21

Date 1571 *A.D.*

(On the date specified), Keḷadi Râmarâja-Nâyaka-ayya granted to Hiriya-Kaliyur Timma's (son) Malarasa a *nettara-goḍage umbaḷi* (as specified) in the Hennagêri village. Imprecation.

26

Date ? 1598 *A.D.*

(On the date specified), Keḷadi Malle-gauḍa gave to the Yalagaṇale torch-bearer Bommayya's son Kâma a *nettaru-goḍage* as follows:—your Bommi having died in our service, we have given for him land (as specified) in Beḷala-matti.

27

Date ? 1241 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, nissanka-malla, ... lord of Pombuchcha-pura, subduer of foreign armies,—Kumâra Bira-Dêvarasa was ruling in peace:—when at Bayalahaḷḷi in ... talige, Sôvi-Dêva and the nâḍ-sâmanta [fought with] Bôkôra Madaga-Nâyaka and Kariya-Nâyaka, (on the date specified), Râma attacked the enemy, slew many, and gained the world of gods. Pleased with Râmaya-Nâyaka's comradeship (*jôḷavâḷa*), Kumâra Bira-Dêvarasa, filled with compassion, made a grant for him.

28

Date 1160 *A.D.*

Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Dêva's kingdom was continuing as long as sun moon and stars:—

And,—Be it well. With all titles, mahâ-maṇḍaḷêśvara, chief lord of the northern Madhurâ, chief lord of Paṭṭi-Pombuchcha-pura, obtainer of a boon from the goddess Padmâvatî, delighting in musk,—the mahâ-maṇḍalêśvara Jagadêvarasa was ruling the kingdom of the Sântaḷige Thousand and the Banavâse Twelve Thousand in peace and wisdom;—(on the date specified), when, among the progeny of Kappa-gauḍa, born as chief of Elare,—the son of the haḍavaḷa-Huliyama's younger brother haḍavaḷa-Jakkaṇṇa and his wife Boppakka, the haḍavaḷa-Boppaṇa came and was boasting of himself,—Jagadêvarasa being in Avaraguppe;—Tailaha-Dêva of Baṭṭakaḷa and Sahive Malli-Dêva

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of Kolasakara attacked one another in Avaraguppe in the Balukaṇi,—whereupon Boppaṇa's charioteer, who had learned wonderful stratagems from his elders, being with a strong force, said I will place myself among the gods, and in less than half a minute slew many, and gained the world of gods. On which Jagadêvarasa granted as a *nettaru-godage* 2 gadyâṇa. Imprecation.

29

Date 1269 *A.D.*

The inscription is too much effaced to make out more than that it refers to some fight in the reign of the mahâ-maṇḍaḷêśvara, (with numerous mutilated epithets), Bommarasa.

30

Date ? *about* 1000 *A.D.*

Be it well. Entitled to the band of five chief instruments, mahâ-Mahêśvara, a cattle-rope to the champions hostile kings, the Kâdamba-chakravartti Chandâvur Tailapa-Dêva's son Kâva-Dêva's glory was as follows :—verse in his praise, saying he was called the Kâdamba-Rudra. Along with him, the Kâdamba-chakravartti (with various epithets), Tribhuvanamalla-Dêva's son Chaṭṭeya-Deva's generalissimo, of the Solar race, ... Dêva, having come with the four divisions of the army ;—The mahâ-maṇḍalêśvara, shears to the champions hostile chiefs, Birarasa's son Bommarasa's glory was as follows :—(the rest is nearly all effaced : there is a date at the end, but the number and name of the year are gone).

31

Date 1290 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. When, with all titles, mahâ-maṇḍalêśvara, ornament of the great Ugra-vamśa, chief lord of Paṭṭi-Pombuchcha-pura, worshipper of the lotus feet of the god Billêśvara, subduer of foreign armies, hunter of the houses of enemies, cage of adamant to refugees, Kôṭe-Nâyaka Sôme-Nâyaka was ruling the kingdom of the Eighteen kampaṇa :—Mâhaḷi-Nâyaka and Jakare-Nâyaka's son-in-law Bitti Oba-Nâyaka .... (on the date specified),—Eḍagai Obaya-Nâyaka's son Bommeya-Nâyaka .. .. the robbers who had mounted up on a pillar of the hall of assembly and were stretching out their necks .... knocked them down, speared them, and distinguishing himself, gained the world of gods.

32

Date 1307 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvati and S'ambhu.

Be it well. By order of,—with all titles, the Kâdamba-chakravartti, an elephant-goad to the brave, Nigalanka-malla, (with other epithets), vîra-Kâva-Dêvarasa ;—(and) by order of the mahâ-maṇḍalika, a Kâla-Bhairava to opponents, vîra-Javaniya-Nâyaka,—Jokkur Mêdima-Nâyaka's son Kambhasingha Bôḷeya-Nâyaka marched over Halaniga-nâḍ Mangare Mâsi-Dêva's kingdom and performed exploits as follows, (on the date specified). By the victor is gained spoil &c. Verses describing his valour.

On setting up his *vîra-gal*, Nâkiti and Nâgaya made gifts, gave cows, and presented land to the god Râmanâtha.

34

Date 1575 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), at the feet of the god Lakshmi-Nârâyaṇa, Îśvara-Dêva, making humble petition, presented for the offerings and holy ceremonies of the god the

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following property :—(here come long details of paddy due to him from various places, and how it is to be expended). Signatures of the parties to the grant of this property.

Witnesses—Sun and moon &c. Usual final verses.

35

Date 1419 *A.D.*

(On the date specified), when Dêva-Râya-Oḍeyar was ruling a firm kingdom :—Keḷadi Kariya-Timme-gauḍa went to *svarga*,—on which his wife Râmakka became a *mahâ-sati*.

36

Date 1189 *A.D.*

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of Pombuchcha-pura, ornament of the great Ugra-vamsa, (*a large space here effaced*),—the mahâ-maṇḍalêśvara Tribhuvanamalla bhujabala-pratâpa Sântiya-Dêvarasa was ruling the kingdom of the two Sântaḷige Thousands in peace and wisdom :—(on the date specified), ...(*rest effaced*).

38

Date 1681 *A.D.*

Obeisance to Sambhu &c. When .... Sivappa-Nâyaka was protecting the kingdom in righteousness :—(on the date specified), through the agency of Siddha-Basappayya of the treasury, this *dhvaja-stambha* (or flag-staff) was set up.

39

Date 1671 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified), the Eḍava-Murâri, Kôṭe-kôlâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—born in the family of Keḷadi Sadâśiva-Râya-Nâyaka, Sankaṇṇa-Nâyaka's great-grandson, Siddapa-Nâyaka's grandson, S'ivappa-Nâyaka's son, Sômaśêkhara-Nâyaka gave to the *pûjâri* of the god Vîrêśvara, Bhadra's son Basava, and to Mâda's son Bhadra, this copper śâsana granting an *umbaḷi* as follows :—(here come the details), altogether land yielding 12 varaha 3 haṇa, with usual conditions.

(*signed*)—śri-Sadâśiva.

41

Date 1631 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified),—with titles as in No. 39 above) Keḷadi Venkaṭappa-Nâyaka's grandson, Bhairava-Nâyaka's son, Virabhadra-Nâyaka gave to Keḷadi Marugunda Tirumala-bhaṭṭa's son S'ambhulinga-bhaṭṭa a śâsana of a gift of land as follows :—(here come the details), altogether land yielding 12 varaha, with usual conditions.

Sun and moon, &c. Usual final verses.

(*signed*)—śri-Venkaṭâdri.

44

Date 1660 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified),—to the possessor of the pure S'ivâchâra of good people, included in the mahâ-mahattas of heaven and earth, Basavalinga-dêva, disciple of Akkipêṭe Gurusidha-dêva of the Tâḷaguppe maṭha,—(with titles as in No. 39 above), Keḷadi Sadâśiva-Râya-Nâyaka's great-grandson, Sankaṇṇa-Nâyaka's grandson, Siddappa-Nâyaka's son,

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Venkaṭappa-Nâyaka gave a copper śâsana of a sale of land as follows :—Having received from your hands for the palace 700 varaha, we grant to you the Mêlaṇamâgi village, a hamlet of Tâḷagupe in the Tâḷagupe-śîme, together with the tank of the gurus, and the *jaḍu*,—the formerly settled rent of which is (here follow the details). This land do we grant as a gift to S'iva, with all the usual rights.

Sun and moon &c. Usual final verses.

(*signed*)—śrî-Venkaṭâdri.

45

Date 1300 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

When the Trailôkya-chakravartti, gaṇḍa-bhêruṇḍa, the tiger champion, setter up of Pâṇḍya-Râja, worshipper of the lotus feet of the god Hoysaṇêśvara,—Nârasinga-Dêva's son Ballâḷa-Dêva, having taken Hosagunda, captured Kôṭi-Nâyaka and carried off his elephant,—the next year marched upon Gangeya-sâhaṇi, and demanding tribute, encamped in Sirisi, and was plundering Kaḍabaḷalu ;—

Uniting all the Kadamba-chakravarttis and Châḷukya chakravarttis, glory of the Satyâśraya-kula, Nigalanka-malla, cattle-rope to champions, worshipper of the lotus feet of the god Madhukêśvara Jayantî,—Kâva-Dêvarasa's great minister Jagadâḷa Gangeya-sâhaṇi, when fighting,—sent for the lion to foreign armies, Madi-gauḍa, and took from him a promise,—which he accepted as a great favour, gave the roar of a lion, and (on the date specified), Baradavaḷḷi Mâla-gauḍa's son Râma-gauḍa's son Madi-gauḍa went over and, on his piercing the horse and destroying them, broke Ballâḷa-Dêva's army, and running, on reaching the Kalugâra haḷḷa, stabbing the men and horses, throwing them down and cutting them up, slew, distinguished himself, and saying,—' Let Gangeya-sâhaṇi live ; (the god) Râmanâda of Baradavaḷḷi is my refuge',—gained the world of gods.

Names of those who set up the stone. The engraver of the stone was Kalise Râmôja's son Madhukôja. The writing was by Baradavaḷḷi Beḷa-jîya's son Mêchi-jîya.

46

Date ? 1646 *A.D.*[1]

Be it well. (On the date specified),—(with titles as in No. 39 above), Keḷadi Vîrabhadrappa-Nâyaka's son Vîrabhadra-Nâyaka gave to Bomma-gauṇḍa of Baradavaḷi-nâḍ in S'iravanti a śâsana as follows :—Whereas formerly the Mâlave village belonged to the Umbaḷi-maṭha as an *uttâr* ;—when that svâmi said I am going to Kalyâṇa, he directed Mitlakoppa Channavîra-gauḍa and Keḷadi Vîra-gauḍa to cultivate the land and pay to us the rent (specified) ; and after he had gone, Keḷadi Vîra-gauḍa made over the land entirely to Channavîra-gauṇḍa ;—And whereas in the year Pramâthi (1640 A.D.) the svâmi who went to Kalyâṇa came back and said,—Give me the money of my village according to the accounts,—on which Keḷadi Vîra-gauṇḍa said that Miṭlukoppa Channavîra-gauṇḍa had the stopped money,—whereupon the svâmi brought Vîra-gauṇḍa before the king and informed him of the matter,—and an order was given to seize Channavîra-gauṇḍa's sons and recover the money ;—and Channavîra-gauṇḍa's two sons having absconded, after some days they (named) came to Baradavaḷḷi and informed Chaṇḍa-gauḍa there, saying, We have no place ; we are destitute,—and he said, I am alone in the place, I will make over to each of you two, land rented at 6 ga, which you and your posterity can cultivate and pay the rent to Government ; and when inquiry was being made to

[1] The copy, being one made locally by the people, is altogether wrong in the date, which should probably be S'aka 1568, the year Vyaya.

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ascertain if these two sons were in Baradavaḷḷi, he threatened the messengers with the sword, saying he would make them corpses. Hearing this report, the king sent for him and making inquiry, ordered Chavuḍa-gauṇḍa to produce the sons of Channavîra-gauṇḍa, on which he said, I will not give them up; whereupon the king ordered him to pay up the money due to the svâmi from the time the land was made over to him (amount specified), on which he said, Even if fined, I am unable to give so much money to the svâmi,—on which the svâmi taking pity on him, directed that he should pay a certain proportion of the money, and maintain the two sons as his own, and the king gave a śâsana accordingly. Such is the *sanad* granted by Vîrabhadrappa-Nâyaka.

48

Date 1454 *A.D.*

Be it well. Obeisance to S'ambhu &c. (On the date specified), the Siriûr gauḍa's son Râma-gauḍa, when . . . . . laid siege, fought and fell,—on which, together with his wife Chiya-gauḍi, they made *sahagamana*,—and they both gained union with the guru.

49

Date ? 1415 *A.D.*

When the mahâ-maṇḍalêśvara, (with various epithets), worshipper of the lotus feet of the god Madhukêśvara of Banavase,—Bhanki-Nâyaka arose and became great;—and Kaṭaka-Dêva's favourite house minister Achhava Satyadarasa's son-in-law Bhaleyabhaleya Bidire-Kanchayya marched upon Bhanki-Nâyaka, and coming, encamped at Banavase-paṭṭaṇa,—Bhanki-Nâyaka, mounting over . . . . . came and encamped at . . . . (a fight took place, in which Bhammaya slew many horsemen and gained the world of gods).

50

Date 1455 *A.D.*

Be it well. (On the date specified, Mâravatûr Gaṇapa-gauḍa's son Bomma-gauḍa went to *svargga*,—on which his wife Bommi-gauḍi performed *sahagamana.*

51

Date 1431 *A.D.*

A similar record in the time of Dêva-Râya-mahârâya of Vijayanagari.

53

Date 1674 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified),—(with titles as in No. 39 above), born in the family of Keḷadi Sadâśiva-Râya-Nâyaka, Sankaṇṇa-Nâyaka's great-grandson, Siddapa Nâyaka's grandson, S'ivappa-Nâyaka's son, Sômaśêkhara-Nâyaka's lawful wife Chennamâji, caused to be written and given to Mallikârjuna-dêva, disciple of Navilugunda Daśamukha Basavalinga-dêva of the maṭha erected in Sâtagere in the Andige-śîme, a śâsana as follows:—Here come details of lands given in Tâvaregopa in the Andige-śîme, having a rental of 60½ varaha, with all the usual rights.

Sun and moon, &c. Usual final verses.

54

Date 1621 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. (On the date specified), when Keḷadi Venkaṭappa-Nâyaka-ayya was ruling the kingdom in righteousness;—the sênabhova who was in Gôvardhana-

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giri, Hattimattûr Kâmadêva-bhaṭṭa's grandson Jambûr-śîme Niṭillige Timmarasa's lawful wife Kônamma's son Kônappa, on the road going to Gêrasoppe below Govardhanagiri, for the love of Krishṇa, had this square tank excavated. Usual final verse.

55

Date about 1560 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina śâsana.

Obeisance to Nèminâtha, bestower of the happiness of the world, on the middle of the woman whose wisdom the three worlds appear as three lines. That Nêminâtha do I ever reverence,—whose conch shining like the fragrant blossom, and his couch of folded serpent form like the bow in its sheath, of the five-arrowed (the god of love), he is a sugarcane-bowed (or god of love), who has fixed his desire on the woman *mukti* (or salvation). May that mighty Nêmi-bhaṭṭâraka protect us, whose glory swallows up that of the three worlds so that all the people become Krishṇa (or black), on account of which the saying—All the world is like Vishnu—arose in the world ; whose lotus feet are adorned with the heads of Achyuta (Vishṇu) and Îśvara (S'iva), whose divine voice purifies the three worlds. Husband of the goddess of *mukti* (or salvation), promoter of all happiness, remover of all sins, served by the unwinking (the gods) and the air-walkers (the siddhas), the supreme god whose feet are placed on the head of Îśa, like the moon to the ocean, his form a joy to the woman (salvation),—was Nêminâtha.

His mercy like shining armour to all the world of Bhavyas (or Jains), his holy feet two beautiful lotuses like the jewel of the gods (the wishing stone), the strings of his words forming a bridge for crossing over the ocean of family cares,—may he protect us, the protector of all people, Gummaṭâdhîśvara.

If considered, Yôjaṇa-śrêshṭhipa's all-pervading fame was as brilliant as rock-crystal, he had a great lion seat, his glory was like that of the moon, the brightness of his body like that of Lakshmî ; to the popular Ambvaṇa-śrêshṭhi may Nêmichandra Jinêndra daily grant continual pleasure.

On the southern petal of the great lotus Jambû-dvîpa is the Bhârata country, in which, on the eastern shore of the western ocean, is the great Taulava country. In it, on the south bank of the Ambu river, shining like the *s'rî-puṇḍra* (or central sectarian mark on the foreheads of Vaishṇavas), is Kshêmapura, like Purandara (Indra's city), with glittering *gôpuras* (or temple towers). With fine Jina chaityas, king's palaces, abodes of yôgis, lines of merchants' houses, with crowds of people devoted to acts of merit and liberality, groups of gurus and yatis, bands of poets and learned men, multitudes of excellent Bhavyas (or Jains),—what city in the world was so celebrated as Gêrasoppe ?

The lord of Kshêmapura, a crest-jewel of all the kings in the world, Dêva-mahipati shines as a master of all royal wisdom. By whom was performed in the Kali-yuga, what had been done by the great Indra, the world-astounding head-anointing of Gummaṭâdhîśa, in the same manner as if it were his birth-anointing. To describe that great king's descent :—Holding in their hands the lotus the earth—the waves of the ocean its petals, the woods its pistils, their fame its fragrant perfume, the glorious Jina-dharmma the sun which caused it to unfold,—many kings ruled this town with pleasure. After whom, in this Kshêmapura was a king, a pearl-ornament of his family, of great glory, of character free from anxiety, pure and faultless, possessed of all good qualities, an ornament to the world, Bhairava-bhûpati, a moon to the ocean the Jina creed. His younger brothers were Bhairava, Amba-kshitîśa, and Sâḷva-malla, who though the last was the greatest. His praises, saying he was of the Sôma-vamśa and Kâsyapa-gôtra. After him, there was his sister's

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son, skilled in the seven kinds of stratagem, Dêva-Râya, a bee at the lotus feet of the râja-guru Paṇḍita-Râya, equal protecter of the city and the kingdom. His sister's son was Sâḷva-malla, whose younger brother was Bhairavêndra. In the ocean the battle-field the eddies are the circlings of your horse, while your two feet like crocodiles swallow up the rutting elephants and horses on which the enemy are riding as if they were ships (or boats),—king Sâḷva-malla. Praise of king Bhairava, comparing him to mount Mêru &c.

When, thus possessing the devotion of these two Yuvarâjas, his sister's sons, with the other royal princes and many subservient chieftains forming his assembly,—Dêva-Râya was, like a terrestrial Indra, ruling the Tuḷu, Konkaṇa, Haive and other countries :—

In that city, protected by the king Dêva, of great reputation, was the royal śrêshṭhi, Ambvaṇa-śrêshṭhi. His wife (with praises) was Dêvarasi. To describe their descent ;—The râjâdhirâja, chief lord of Banavasi-pura, chief lord of the Konkaṇa and Haive kingdom, was the glory of the Chandâur Kadamba-kula, Kâmi-Dêva-mahârâja. To his daṇḍâdhinâtha Kâmeya-daṇṇâyaka's son Râmaṇa-heggaḍe and to Râmaka were born eight sons, among whom the most celebrated was Yôjaṇa-śrêshṭhi, who had two wives, Tangaṇa and Râmakka. The former bore Râmaṇa-śrêshṭhi and the latter Kalpa-seṭṭi. With his two dear wives, as the face brightened by two eyes, or as the state-elephant distinguished by two tusks, so did Yôjaṇṇa prosper. This Yôjaṇa-śrêshṭhi, having the Anantanâtha chaityâlaya built in Kshêmapura, and acquiring besides immeasurable merit, at length made over his rank of râja-śrêshṭhi to his sons, and gained the world of gods. On the other hand, Râmaṇa-seṭṭi's son was Tammana, whose son was Nâgapa. He had two wives, Sâtama and Nâgama. To Sâtama, who was of Tôḷahaḷa, born in Kudura-pura in the Nagari kingdom, and to Nâgappa-seṭṭi was born in Haṭṭiga a son Tôṭiyaṇṇa-seṭṭi. And Nâgama's descent was as follows :—First among the *daṇḍuvaḷis* born in Mâgôḍu, reckoned the mother-home of fortune in the Nagarî-śîme, was Narasaṇa-Nâyaka, who had a chaityâlaya built in his birth-place Mâgôḍu, set up the god Pârśva-tîrtthêśvara, and endowing it with fourfold gifts and land, had gained great merit. His grand-daughter Mârakka he gave to Nêmaṇa-seṭṭi of Haṭṭiga, born in Antaravaḷḷi, who had come to the Hariyaṭṭe-śîme, the principal country in the Haive kingdom,—and to them was born Nâgama, whom Nêmaṇa-seṭṭi gave to his sister's son Nâgappa-seṭṭi. They had two sons, Ambvaṇa and Malli-seṭṭi, and that Nâgappa-seṭṭi, surrounded with his sons, wife, and friends, was at peace. And Ambvaṇa-śrêshṭhi had two wives, Mallama and Dêvarasi. To describe that Dêvarasi's descent ;—The senior Yôjaṇa-śrêshthi's son Râmaṇa-seṭṭi's step-mother Râmakka bore Kallappa-śrêshṭhi, whose son was Yôjaṇa-śrêshṭhi. That râja-śrêshṭhi obtained as wife the virgin Vîrakka, younger sister of Mâbu-gauḍa, who had built a chaityâlaya in Bankanabaḷilu and was the chief man of Bidaru-nâḍ, being the brother of Dêvi-sâvanta, the śrêshṭhi of Holeyabaḷi, born in Tagarasi. By direction of his father Kallappa-śrêshṭhi, he built in Kshêmapura a chaityâlaya in two storeys, setting up the image of Nêmîśvara in the lower one, and that of Gummaṭa-nâtha in the upper one. Description of it. When, having built this splendid chaityâlaya, Yôjana-śrêshṭhi was at peace, among the children born to him and to Vîrakka, younger than Sangarasa, older than Kallapa, was a virgin-jewel named Nataka. She was given in marriage to Kanchaṇa-seṭṭi, born to Gummaṭa-dêvi, younger sister of Parisaṇadhikâri, born to Mâḷadhikâriti, wife of the celebrated Kanchadhikâri, the chief of the seṭṭis of Baṭṭakaḷa, who had built a chaityâlaya in .. hoḷe, and endowed it. And to those two was born Dêvarasi, whose younger sister was Malli-dêvi. Dêvarasi was given in marriage to his elder brother Nâgapa-śrêshṭhi's son Ambuvana-śrêshṭhi.

When these two were living in perfect happiness, one day they came to the Nêmi-Jina chaityâlaya, and repeating the praises (quoted) of Nemi-Tîrthêśvara, did reverence to the company of munis.

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After that, hearing the *dharmma* from Abhinava-Samantabhadra-muni, and taking it to mind, that couple, in order that they might both acquire merit, informed the guru that they would erect a *mâna-stambha* in front of the Nêmîśvara chaityâlaya which their grandfather Yôjana-śrêshṭhi had built. Then, going home, with the approval of their brothers Kôṭaṇa-seṭṭi and Malli-seṭṭi and their other relations, they made known their intention as to this work of merit to their ruler Dêva-bhûpâla. And with the approval of the mahârâja, and the approval of the four sanghas, on a propitious day they carried out their promise and had a pillar of bell-metal made. Meanwhile, to Dêvarasi were born twin daughters, Padmarasi and Dêvarasi, and taking that as an auspicious omen, they had the bell-metal pillar which had been made, set up in front of the chaityâlaya. And upon the pillar they fixed a golden kalaśa of the same height as that of the twins Padmarasi and Dêvarasi.

To describe that *mâna-stambha* ;—In dimension like a mast to the great ship of *dharmma* for those who cross over the ocean of birth (or existence), was this pillar engraved with the fame of Amba, and in the midst of that group (of temples) the mâna-stambha (towered up) as if gathering the constellations in the sky like flowers with which to worship the feet of the four Jaina images. In front of Nêmiśvara-Jina's temple, a *mâna-stambha* of polished bell-metal, with a golden *kalas'a*, on the instruction of Abhinava-Samantabhadra,—Nâgappa-śrêshṭhi's son Ambvaṇa-śrêshṭhi caused to be made, a rod for the umbrella pure *dharmma*.[1] Thus did they have the *mâna-stambha* made.

56

Date ? 1562 *A.D.*

The *âchâri* who made the temple of Gôvarddhanagiri was Venkaṭayya of Pombucha.

57

Date 1562 *A.D.*

Be it well. Having the sign of the Nârâyaṇa legends, the giver of desires, may it prevail, the śâsana of Râghava's devotee, the Hari śâsana.[2]

When the mahâ-maṇḍalêśvara Chenna-Bhairâdêviyamma was protecting the Nagari kingdom, with Haive, Tuḷu, Konkaṇa and other kingdoms :—(on the date specified),—S'irase Bommarasêndra's and Allâmbika's son was the Hari devotee, of great liberality, Giriyaṇa. This grandson of Râmaṇa-Seṭṭi born in Haḷigêri, Giriyaṇa-Nâyaka, had this śâsana written of the grants he made for the god Hanumantêśvara of Gôvarddhanagiri. The following were the lands ;—here come details of the Kaṇilabeṇa vritti, yielding 193½ varaha : and of the Melanûr vṛitti which he had obtained from the chief *âchâryya* of the *parama-hamsa sannyâsis*, completely versed in grammar logic and philosophy, possessed of the eight yôga virtues, established by men acquainted with the mode of increasing happiness, Kanthe-Râmachandra-Sarasvati-śrîpâda, (its boundaries). The extra payment (specified) made to the Mêlaṇamane Hebbâr from the Kanigalabeṇa vṛitti I give for the offerings to the god ; and the extra *haṇa* payable from Magaṇûr vritti to the śrîpâda, I give for the god's *chhatra*. If the 193½ varaha given for the Kaṇigalabeṇa vritti is repaid, the god Hanumantêśvara himself has authority to purchase another vritti to provide for the offerings. Such was the grant made for the god Hanumantêśvara by Giriya-Nâyaka. Usual final verses.

58

Date 1143 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla's victorious kingdom was extending &c :—And, entitled to the band of five chief instruments, the mahâ-maṇḍaleśvara, (with usual

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1. This verse is in Sanskrit.
2. Seems intended for a parody on the Jaina opening verse—*S'rîmat paramagambhîra-syâdvâdâmôgha-lânchhanam &c.*

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Kadamba titles), Tribhuvanamalla Malli-Dêvarasa was ruling the kingdom of the Haive Five Hundred, Mâhaḷige, Koṇḍarade, Kabbunâlige, the Four bâḍa and Mogala-nâḍ, in peace and wisdom;—Hoysaḷa having raised a great army against Mâhaḷige,—the great hero Hâkara, born to the mahâ-prabhu Beḍukaṇi Chûra-gâvuṇḍa's eldest daughter Bâgiyabbarasi and to Bidirûr Bikarasa, (on the date specified), overthrowing the army of elephants horses chariots and foot-soldiers, putting the force to flight, gained the world of gods. A grant of land was made for his wife and children.

Imprecations. Verses praising his exploits in the battle.

60

Date 1472 *A.D.*

Obeisance to Pârîśva-Tîrthêśvara. May it be unobstructed. Praise of the Jina śâsana. Obeisance to the *pancha-paramêshṭis.* Obeisance to S'ambhu &c.

Be it well. When, having acquired[1], refuge of the world, favourite of the minds of earth and fortune, the mahârâjâdhirâja râja-paramêśvara, glory of the Îśvara-kula, the great Virûpâksha-mahârâya was ruling the kingdom in peace and wisdom:—And, the mahâ-prabhu, son of Maleyahuli, champion over the *manneyas* of the eight *daṇḍige* of Iḍiga,—Ayisûr Munduvaṇṇa-Nâyaka's son Bhairaṇṇa-Nâyaka was protecting Horuguppe Hebbayal-nâḍ;—Iduvaṇi Baliya-gauḍa's son, the foremost man in Ânevaḷige in Nagira-ṭhâvu, having the insignia of the umbrella, betel bag, lamp-stand pillar, ornamental coin and others, Haivaṇṇa-Nâyaka, and Bukaṇṇa-Nâyaka's son-in-law, Mâlakka-Nâyikiti's son, devoted to gifts of food shelter medicine and learning, Pârisa-gauḍa,—in order that merit and fame might be increased to their ruler Bhayiraṇṇa-Nâyaka and to themselves,—had the Pârśvanâtha-tîrthankara's chaityâlaya made in Iduvaṇe in their Dânamûla-śîme. May that be an auspicious moment. And (on the date specified) the god was set up (repeating previous particulars).

Be it well. For (with various epithets) the Pârśva-tîrthêśvara of Idugaṇi,—the sun to hill tigers, champion over the *manneyas* of the Iḍiga eight *daṇḍige*, the mother-home to both (sects of) Nânâ-Dêśis, chief lord of Aiśvaryya-pura, the mahâ-prabhu Bhairaṇṇa-Nâyaka,—in order that merit and fame might be increased to his mother Siru-mâdêvi and to himself, and to the servant of his bounty, Pâriśa-gauḍa,—granted a śâsana as follows;—here come details of lands given for the daily worship, great festivals, offerings, bathing the chief god at the two seasons with milk, the Mrityunjaya-chakra-pûje, anointing with panchâmṛita, Siddha-chakra-pûje, bathing the siddhas with milk, and for areca-nut, betel-leaves, sandal, incense, oil, drums and all other expenses,—have we given, at the time of the sun's eclipse, the lands (specified), with all usual details, with sun and moon &c. as witnesses. Usual final verse.

Pârisa-gauḍa and other gauḍas (named) also granted lands (specified).

Date 1473 *A.D.*

Be it well. (On the date specified), by the instruction of Vâdîndra Viśâlakîrtti-bhaṭṭâraka-svâmi,—the mahâ-prabhu Maṇḍuvaṇṇa-Nâyaka's son Bhairaṇṇa-Nâyaka, in order that he might obtain prosperity and supreme happiness, made for the god Maḷeyakhêḍa Nêminâtha a grant of lands as follows;—here come the details. Great good fortune to the stone śâsana written by Bhairaṇṇa-Nâyaka's son Immaḍi-Bhairasêndra.

Usual final verses, and the dialogue between Indra and the Chaṇḍâḷi woman[2].

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[1] The phrase is not concluded, and there are several irregularities in the titles &c.

[2] See Vol. III, T. N. 63.

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62

Date 1307 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, Ballâḷa-Dêva's minister Erupeya-daṇḍanâyaka was ruling the Sântaḷige kingdom under his sole umbrella :—(on the date specified) Atavaḍi Hemmaḍiga set up the god Siddhanâtha and granted land (specified) for the offerings. Imprecation.

63

Date 1283 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the reign of the .... pratâpa-chakravartti vîra-Râmachandra-Dêvarasa, (on the date specified), in the discussion which arose between .... (the inscription is very much defaced),—women making garlands of flowers, came blessing his courage, and coming to fill up the grain, ... praised the Râya, on which his servants entered upon the battle, (some one performed exploits and gained the world of gods). Pleased at his heroism, his king granted land as a *nettaru-goḍige* to Muduve-Nâyakitti.

66

Date 1175 *A.D.*

Obeisance to S'ambhu &c. When the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun to the lotus the Kaḷachuryya-kula, a champion as good as his word, Râya-Murâri Sôvi-Dêva's victorious kingdom was extending &c :—(on the date specified), the dweller at his lotus feet,—the mahâ-maṇḍalêśvara, lord of Paṭṭi-Pombuchcha-pura, obtainer of a boon from the goddess Padmâvati, S'ântarâditya, praised by all people, ... Jagadêvarasa was ruling the kingdom under his sole umbrella ;—And, the dweller at his lotus feet, ... was ruling the Sântaḷige Thousand in peace and wisdom ;—obtaining the consent of Jagadêvarasa, he surrounded that town, ...

67

Date 1102 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the reign of the mahâ-maṇḍalêśvara, ... worshipper of the lotus feet of the god Billêśvara, Bommarasa,—(on the date specified), when the mahâ-maṇḍalêśvara Aliya Birarasa, uniting with Mallaya-Nâyaka, came in a crowd to Hosagunda,—..... his king sent for the braves, and looking at them, said—Without counting, surround and slay this day, however many enemies there may be. (The inscription is very much effaced from here). For his having slain many and fallen, our king Bomma-Dêva, his minister Kôṭe-Nâyaka and many others granted lands (specified),

68

Date ? 1441 *A.D.*

Obeisance to S'ambhu &c. When Immaḍi-Dêva-Râya-mahârâya was in Vidyânagara, protecting it in righteousness :—on Eḷiva-Maḷaga driving along an elephant for the city elephant of the Male-râjya,—the mahâ-prabhu Bayicha-gauḍa, who was supplying gunpowder to the Naḍangiri-nâḍ Râja, (on the date specified), ...slew some powerful enemies and went to *svarga*.

69—70

Date 1276 *A.D.*

Obeisance to S'ambhu &c. Be it well. By order of Râmachandra Dêva,—Timma of Sâtuvali, with the betel-bearers, opposing the force of the mahâ-maṇḍlêśvara, (with various epithets),

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Kumâra Bommarasa, stirred up the enemy, stopped that great army, captured and slew them . . . . . (on the date specified), and (with various exploits) Nâga-Nâyaka fell, and gained the world of gods. Some grants (specified) were made for him.

71

Date ? 1175 *A.D.*

Obeisance to S'ambhu &c. When the mahâ-maṇḍalêśvara, (with usual Kadamba titles), Kîrtti-Dêva's general Gorava Kittiga's warrior sâmanta-Kuppa, fighting with the S'eṇuvage-born Dêva's general Bhilla-Bhamma's son Dâsappa, obtained from the Kadambas the estate of a sâmanta (or feudatory), with five hundred men, he took the *manneya* of the Banavase Twelve Thousand and as far as the Perddore, and was protecting it ;—On his own account, the general Kittiga, without his master's pleasure, having erected his camp in Aṇḍabaligaṭṭa-durgga, was ruling in peace and wisdom,—and various gauḍas (named) speaking in confidence and doing him service, joining hands and placing his palanquin on their shoulders, gave him the umbrella,—on which the servants came and having an audience, he said, Whatever happens, I shall always have need of you,—whereupon, saying, Very good, the men gained his confidence and slew him. On which, (on the date specified), Kâḷabbe-Nâyakitti set up a stone for her husband, and distributed food. And saying—I am thankful he died by the hand of those he trusted,—sâmanta-Kuppa trampled on the general's shoulder, and gained the world of gods.

Sâmanta-Kuppa's younger brother and others (named). . . . .

74

Date 1420 *A.D.*

Be it well. When, with all titles, the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya was ruling a peaceful kingdom :—(on the date specified), Sabuliga Châma-gauḍa, when the councillors seized and put the cows in pound, recovered the cows ; and Hadase Bîra-gauḍa having charged and hewed in pieces, fell,—on which his wife Gaurâyi performed *sahagamana*, and they gained the world of heroes.

This śâsana was written by Karaûr Virajya : the stone was made by Hariyakopa Dugôja.

77

Date 1107 *A.D.*

Be it well. With all titles, the mahâ-maṇḍalêśvara, a saw in war with kings, an elephant-goad to the titled, in form Nârâyaṇa, worshipper of the feet of the god Billêśvara,—Tamasi Sôma-Nâyaka and Kôṭe-Nâyaka, sending for Matiga-Billeya's (son) Bammeya-Nâyaka, gave him . . . . . . and he going to Kânahaḷe, (on the date specified), entered into some fight and went to the world of gods. Praise of his exploits.

Siyôja's (son) Bîma made the stone.

78

Date 1265 *A.D.*

Obeisance to the guru, to Sarasvatî, and to Gaṇâdhipati. Nilakaṇṭha, Nârâyaṇa and the Kshêtrapâlas are the refuge. Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, shears to the champions over chieftains, Kumâra Bommarasa, making an attack on Maḷali in Bidirur, burnt and plundered it,—

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hearing this, and being joined by two .. in the forest, attacking him in Lingadamakki, and destroying him head and tail, Sêṇige Bommeya-Nâyaka distinguished himself, again threw down the horse and fell. (On the date specified), he gained the world of gods; and Bâse Bommakka entered the fire with Bommaya-Nâyaka. And Bîrarasa granted for him an *umbaḷi,* and for the woman a gift of a *kambaḷi.* That *umbaḷi* and *kambaḷi* are gifts for the women.

Date 1269 *A.D.*

Be it well. In, with all titles, the mahâ-maṇḍalêśvara vîra-Bommarasa's 12th year, (on the date specified), that Bommeya-Nâyaka's younger sister, and her husband Bayichana's wife Siriyabbe set up this stone.

79

Date ? about 680 *A.D.*

Be it well. Vikramâditya-bhaṭâraka gave to Chendugôḷi certain land (specified). Imprecation.

80

Date 1096 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

And, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of the northern Madhurâ, boon lord of Paṭṭi-Pomburchcha-pura, obtainer of a boon from the goddess Padmâvati, (with other epithets, including) Sântarâditya,—adorned with all royal titles, Râya-Sântara-Dêva, and (with repetition of the same titles, but including), skilful in (carrying out) the commands of Permmaḍi-Dêva,[1] distinguished by the monkey flag (*vânara-dhvaja*), rejoicing the mind of Tribhuvanamalla-Dêva, having performed the *tulâ-purusha* and the *aśvamêdha-kratu* (or horse sacrifice) with great gifts,—Tribhuvanamalla-S'ântara-Dêva and Râya-Sântara-Dêva[2] were in Sântarabîḍu, ruling the kingdom of the Sântalige Thousand, settled with enjoyment for three generations, in peace and wisdom :—

A dweller at their lotus feet, a wishing-jewel among their servants, (with various praises) was Singa-gavuḍa, whose son (with praises) was Arjjuna-gavuṇḍa of Badagi-nâd. To him and to Tekkabbe-gâiti was born Paḍavaḷa Erega ; his praises.

Be it well. (With various epithets, including) Râya-Sântara's rutting elephant, his head at the feet of S'iva, worshipper of the feet of the king Tailapa-Dêva,—Arjjuna-gauṇḍa's son Paḍavaḷa Ereyamma, having fought perggaḍe Baiyaḷayya and Jityâgâra, and gained the victory, the king Tailapa-Dêva bound on him a crown, gave him 200 gadyâṇa from the royal store, with ? bracelets (*kaysere*) for his children, and the title *Râjya-samuddharaṇam* (supporter of the kingdom) inscribed on gold,—and obtaining the control of the petty taxes of the 4 S'ivane in Beḷguḷi and the *kurukuṭa* dues, he was in peace ;—when along with the mahâ-maṇḍalêśvara Kumâra-Bîra-Dêva, (on the date specified), he was going to the other world, he gave to his son Singaṇa the control of the 3 S'ivane in Baḍagagôḍ which Râya-Sântara-Dêva had granted, and gained the world of S'iva.

His father being Ereyamma, his mother Jakkaṇabbe, his elder brother Ballaya, his wife the Paḍavaḷti Bâgiyabbe,—how fortunate was Paḍavaḷa Singa ; his praises.

Be it well. Adorning the rank of great minister charged with the burden of the whole kingdom, having acquired the three powers of government, (with other epithets), the great Paḍavaḷa Singaṇa built a tank in Bâvinahanahaḷḷi in Badagi-nâḍ of the Sântaḷige Thousand kampaṇa, erected a temple with a kalaśa, and made over to it as a *kalnâṭi* the 4 S'ivane of Beḷgaḷi which he formerly received

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[1] Permmaḍi-Dêv-âdêsa-pêsaṇa.

[2] The two names appear as given, S'ântara and Sântara.

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and the 3 S'ivane of Badagagôḍ granted at the time when (his father) gave up his life, together with the various taxes (specified).

Imprecations and benedictions.

The sculptor, a bhêruṇḍa to titled rivals, Châuḍôja's grandson Sâtôja's work.

Whoso says that sênabhôva Dharmmaya's daughter Alabbe's grandson Masaṇayya-jiya is not the *oḍeya* of the Eṛeyammêśvara temple is a great sinner.

83

Date ? 1164 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, Kumâra-Billa-veggaḍe's son Hosagunda Bommarasa was ruling the kingdom of the .. ...Thousand in peace and wisdom :—one day Nâḍuhaḷḷi being raided, (on the date specified), Billa-veggaḍe's minister Avinahaḷḷi Singa-veggaḍe's grand-daughter Nâgabe-Nâykiti's son Kaliyama attacked the enemy, slew many, and gained the world of gods.

Be it well. Born in Pombuchcha, the sculptor Adityâchari's son Pâṇḍyâchâri's work.

84, 85

Date 1282 *A.D.*

Be it well. In, the mahâ-maṇḍalêśvara, (with other epithets), Bommarasa's son Tammarasa's victorious reign ;—(on the date specified), when the mahâ-maṇḍalêsvara Bîrarasa laid siege to Hosagunda and was fighting, sending for..... son-in-law Bomma-buva, he gave him betel leaf, and said, Go to the battle,—on which, entering into the enemy's force, cutting down the soldiers, and throwing down the horse, he gained the world of gods. For him a grant (specified) was made.

86

Date 1282 *A.D.*

Be it well. In the 11th year of the Yâdava-Nârâyaṇa, the bhujabaḷa-prauḍha-pratâpa-chakravartti vîra-Râmachandra-Râya's victorions reign, (on the date specified),—(with various epithets) Bommarasa's son Tammiyarasa .... uniting with .. . marched and came, and laying siege to .... was fighting,—when Tammiyarasa, sending for Kôḍi-Nâyaka's.. So.. Nâyaka, honoured him with betel leaf, and gave him an order, saying, Fight and help in the battle. On which, that able-bodied Soḍḍiga, taking the betel-leaf from the hand of his ruler, entered into the fight, pierced the horse and men, distinguished himself, and gained the world of gods. The grant of a Sivane rice-field was made for him in Avinahaḷḷi.

This was written by sênabhôva Râmaṇṇa.

87

Date ? 1095 *A.D.*

Be it well. At the time when, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara Tribhuvanamalla-Jagadêvarasa, marching to Melaburige in Kunda-nâḍ, fought and gained the victory,—Hebbase Tereyama-veggaḍe's son Beḷa-veggaḍe's bond-servant (*besa-makkaḷu*) Eḍehaḷḷi Sâligaheppaṇa-Mallave's son Geleya, (on the date specified), fought and gained the world of gods. A grant was made for him.

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88

Date ? 1095 *A.D.*

A similar record on the same occasion.

89

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the mahâ-maṇḍalêśvara, (with other epithets), Bhîma-Dêva and (with various epithets) Kôṭi-Nâyaka were ruling the .. Thousand in peace and wisdom :—(on the date specified), the master of the ocean, Râya-Halagaḍe-gavuṇḍa Nâga-Dêvarasa marching with an army upon the mahâ-maṇḍalêśvara, (with other epithets) Vandûr Tuliya-sâmanta,—by order of Kôṭi-Nâyaka, hurrying to Eṟemale, attacking the enemy, slaying the foot-soldiers and horsemen, Abbaja-gauḍa's son Bommaya-Nâyaka gained the world of gods. ......

......

This stone was written by Hebase Jakkeya sênabôva's .... This stone was carved by the stone-mason Singôja's son Bîrôja.

91, 92

Date 1160 *A.D.*

The two being blended like a word and its meaning, in order that I may have understanding of words and their meanings, do I reverence the two—Pârvvatî and Paramêśvara.[1]

(On the date specified), when Heḍatari Maiyyabâli-arasa's son Nâgarasa's son Baḷarasa's younger brother Bâliarasa, in the battle of Avaraguppe, in front of Jagadêvarasa, attacked the enemy, slew many and gained the world of gods,—Hadava Eṟahaṟa, younger brother of Boppaṇa who dropped his torch under the feet of Bâli-arasa, ... in front of Bâli-arasa, ... attacked and fell. For his bravery Beḷarasa made a grant.

93

Date 1160 *A.D.*

Obeisance to S'ambhu &c. Be it well. When (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending &c :—

Be it well. Entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, Sântarâditya (with other epithets), Jagadêvarasa's courage and valour were as follows :—verses describing his bravery. A dweller at his lotus feet,—whose father was Nâgarasa, his mother S'igâli Râjayye, his ruler Jagadêva,—in one battle, challenging with great courage, he drove off the enemy, and Bâliparasa ascended to *sargga*. Being with king Jagadêva, he by himself drove back the numberless forces of the hostile king and gained the city of *sargga*. (On the date specified), in the battle of Avaraguppe, doing his duty to his lord, ... he fell in the battle. On which grants (specified) were made for him by Jagadêva. Imprecation.

Born in Sirivaḷige, S'ântôja's son-in-law Jakkôja's son Kaṭkôja's son-in-law Sômôja made this.

95

Date 1189 *A.D.*

Obeisance to S'ambhu &c. By the victor is gained spoil &c. Obeisance to S'iva. Lord of three worlds, obeisance to thee.

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[1] This is the opening verse of Kâlidâsa's *Raghuvams'a*.

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Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of Paṭṭi-Pombuchcha-pura, ornament of the great Ugra-vams'a, obtainer of a boon from the goddess Padmâvatî, Sântarâditya (with other epithets), was Kâva-Dêva, to whose wife were born Jagadêva and Singaṇa ; their praises. To their younger sister Alliyâ-Dêvî was born S'ânteya-Dêva.

When the mahâ-maṇḍalêśvara Tribhuvanamalla bhujabala-pratâpa Sântara-Dêva was ruling the kingdom in peace :—(on the date specified), S'ântavâsa Singa-Dêva having come on a raid and plundered Teruvaḍi in Hade. . nâḍ,—Sântara-Dêva sent for his . . . . Subba, who did his duty as follows ; description of his exploits and descent. And he gained the world of gods, and Sântara-Dêva made the grant of a Sivane (specified) for him.

96

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. In (with usual titles), the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Ballâḷa-Dêvarasa's reign :—when the mahâ-maṇḍalêśvara, (with various epithets), Bommarasa, Kôṭi-Nâyaka, and Kaṟatala Kâlatamma, with their feudatories, came saying 'We want that Ballâḷa-Deva's elephant'—and with the five ministers and the Nâyakas marched to Hosagunda. and laid siege to it,—(on the date specified), Kôṭi-Nâyaka sent for Maḍavi Majjeya's son . . . . . . and gave him orders, on which he mounted a horse and . . . . . gained the world of gods. For Kâmeya a grant (specified) was made.

His younger brother Beleya Biramma prepared the stone, and Madhukôja engraved it.

97

Date 1292 *A.D.*

Be it well. When,—for, with all titles, the mahâ-maṇḍalêśvara, (with other epithets), Bommarasa,—(with various epithets), vîra-Kôṭi-Nâyaka was in Hosagunda, ruling the Sântaḷige Thousand in peace and wisdom :—And the mahâ-maṇḍalêśvara Tamma-sâvanta was in Bidirûr-paṭṭaṇa, ruling Hiriya Suḷase, with Gâvaṇa-nâḍ ;—(on the date specified), when Kôṭi-Nâyaka marched against Iruvandûr Mâḷeya-sâvanta,—in the battle of Eḍamale, Bîreya-Nâyaka's son Ma . . . . . . fought, slew and gained the world of gods. A grant (specified) was made for him by Bommeya.

The writing on this stone was by Gâvaṇa . . . . . ya sênabôva. This *vîragal* was made by Singôja's son Bîrôja. It was set up by Majuva's son Kâmachila. By the victor is gained spoil &c.

98

Date 1299 *A.D.*

Corresponds generally with No. 96 above, but is much effaced.

99

Date 1298 *A.D.*

Obeisance to the âchârya guru. Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Kôṭi-Nâyaka, and (with the same titles) Tammeya-sâvanta, united, were ruling the kingdom in peace and wisdom :—(on the date specified), the god Viṭhalêśvara of Târe village having of his mercy come and appeared (*udaisalu*), they set him up, together with his attendant gods,—and with the consent of all the people of that village grants were made for him as follows ;—Born to Hâruvigoppa Vâmana-hebbâr and Sâtakka, the râya-râja-guru Bhaṭṭâchârya's spiritual son (*dîkshâ-putra*), Viṭṭhayya-sênabôva granted the following endowment for religious purposes ;—(here come the details). Usual final verses. Sadâśiva is the only refuge, says Viṭṭhayya-sênabôva.

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100

Date ? 986 *A.D.*

Be it well. (On the date specified), when Dâḷi-Sântara's son Sânta-Râya was ruling the kingdom :—and Kambaya was the perggaḍe ;—Koḷeyamma's son-in-law Chappayya's son Punni-Gôsâsi had a tank made,—and for the Brahmans of Konalli,—Gôsâsi being present,—Gurapa-Nâyaka made grants (specified), and set up this stone. Imprecation.

Be it well. Sântara-Murayya, round the tank [Gôsâ]si built, (the inscription is very much effaced after this).

101

Date 1303 *A.D.*

Obeisance to S'ambhu &c. Be it well. When,—against, with all titles, entitled to the band of five chief instruments, champion over eleven chieftains, a threefold Râhuta-râya, an elephant-goad to the brave, the world-renowned Gangeya-sâhaṇi,—the Hoysaṇa gaṇḍa-bhêruṇḍa, worshipper of the feet of the god Gumma[ṭa]nâtha, Ballâḷa-Râya, together with the whole of his army, marched and encamped in Banavase,— in the battle of Sirise in Kadambaḷalige-nâḍ, (on the date specified), Râvaṇa Hadapa-Sâtaya's son, Mâravaḷḷi Jakkiyabbe's son Raṇavagga-Bîra slew as follows ;—verses describing his exploits. Thus distinguishing himself, the wrestler with Hoysaṇa's army, Bîra, gained the world of gods.

This stone was set up by his elder brother Hadapa Baramayya-Râya : Abbalûr Sankôja (engraved it) : the Chikka Keravûr mirror to poets, Bommaya-Râya wrote it.

102

Date 1293 *A.D.*

Obeisance to Sarasvatî. Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, a saw to kings, an elephant-goad to the titled, in form Nârâyaṇa, favourite of the goddess of fame, worshipper of the lotus feet of the god Billêśvara, kaṭhâri-karabatti-malla, vîra-Kôṭi-Nâyaka was in Hosagunda, having . . . . the Sântaḷige Nâyakas, and ruling the kingdom in peace :—(on the date specified),—sending for Bîre-Nâyaka, ordered him, saying, 'Recover the cows which the daḷavâyi of the Yâdava family, Parasurâma-Dêva, by his servant Mojoru has impounded, and come,'—and giving him betel leaf, said 'March, with all your army.' He, saying it was a favour, fell down (before him), and hasting away, came, and having slain Mojoru and released the impounded cows, was returning,—when Parasurâma with his whole army opposed him, on which Bîre-Nâyaka showed his bravery as follows :—verses describing his exploits. Thus Sita . . Nâkiti's Bame-Nâyaka and their son Bayicha, slaughtering the enemy, gained the world of gods.

This stone was set up by his son-in-law Buchchayya : it was engraved by Singôja's son, the stone-mason Bîrôja : and was written by Hubasi Jakkaṇa.

103

Date 1089 *A.D.*

Likeness (*rûvu*) of Dêvarâsi-jîya, son of Alkeyya-jîya, born in Besavur,—made by Maralôja. Obeisance to S'ambhu &c . . . .

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When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's kingdom was extending &c :—

And, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, obtainer of a boon from the goddess Padmâvati, (with other epithets),—. . . . . . S'ântara-Dêva, and (with the same titles, adding) giver first of the *tulâ-purusha*, distinguished by the lion crest and the monkey flag,—Râya-Sântara Tailapa-Dêva were in Sântarapura, ruling the Sântaḷige. . . . kingdom in peace and wisdom :—

A dweller at their lotus feet, (with praises), was Sirivarmma-gauḍa, (? whose son) was Kaliyamma-gauṇḍa, whose son was Bîravarmma, who (among other praises) gave away gold, heaps of goods and vehicles. To him, who was a worshipper of the feet of the kings of the S'ântara-kula, and to Bhagiyabbe, was born perggaḍe-Nâgavarmma, whose younger brother was (with praises) the minister Kanna ; his praises, styling him Tailapa-Dêva's warrior and king Taila's lion. What need to say more ?—at the bidding of king Tailapa, he extirpated the mighty hostile army, established his own fame, and received the name *bill-ankakâṟa* (warrior with the bow), and Bhâratî herself inscribed his name *Billanka-Râma* on pillars all round the world, on the frontal globes of the regent elephants, and on the highest point of the sky. His wife (with praises) was Kanakabbe.

Be it well. Adorned with the rank of great minister charged with the burden of the whole kingdom, possessed of the three powers (named) of government, (with numerous epithets, including) a skilful Garuḍa in carrying out the orders of Tailapa-Dêva, Âñjaneya in devotion to his master,—the perggaḍe Kannaya set up the god Kannêśvara in Besavur in the Badagi-nâḍ Thirty, and (on the date specified), washing the feet of (with the usual ascetic virtues) Dêvarâsi-jîya, made grants (specified) for the decorations of the god, for dancing, singing and drums, for gifts of food to the ascetics, and for temple repairs.

And the mahâ-mandalêśvaras Râya-S'ântara and Tailapa-Dêva, Tailapa-Dêva's wife Khâ-Dêvi and their son Kâma-Dêva, uniting, gave to perggaḍeti Kanakabbe's son Medamayya and the others, altogether four, Kôḷûr, the hamlet of Besavur, with enjoyment for three generations.

Usual final verses.

104

Date ? 1329 *A.D.*

Obeisance to S'ambhu &c. When the king over royal tigers, gaṇḍa-bhêruṇḍa, vîra-Ballâḷa-Râya, marching with one of his armies, sent for the mahâ-maṇḍalêśvara, (with other epithets), Tammaya . . and despatched him against Parabala-Singa,—in the battle Sâlakôṭi-Nâyaka's son Bayichaya, (on the date specified), fell. His son-in-law Challaya had this *vîragal* made.[1]

105

Date ? 1083 *A.D.*

Be it well. To the god Âdi-Madhukanâtha of Jayanti, Vijayanti, Kanakâpura and Banavase in the four yugas, (on the date specified), the mahâ-maṇḍalêśvara (with various epithets), ... granted Kôlur,—And all the prabhus of Baḍagi-nâḍ and the sarbbâdhikâri Gôpaṇṇa made it over to the god Madhuka with pouring of water.

107

Date 1507 *A.D.*

Usual final verses. After examining again and again all the śâstras, the only good conclusion is that Nârâyaṇa should always be meditated upon.

(On the date specified), ... beyakopa Kallapa-Nâyaka's son Chikkaṇṇa-Nâyaka, for the offerings on a tray to his family god, boon lord of Jayantî-pura, (with various epithets), the god

[1] Some parts of this inscription are doubtful.

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Tiruvengaḷanâtha of this town, granted . . . . attached to Kôṭiseṭṭikoppa in the Hosagunda-sîme belonging to our office of Nâyaka.

108

Date 1631 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the Eḍava-Murâri, Kôṭe-kôlâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷadi Venkaṭappa-Nâyaka's grandson, Bhadrappa-Nâyaka's son, Vîrabhadra-Nâyaka, for the religious service of the mosque (*masûti*[1]) built at the Tâvaregere pond of Malahagopa in the Ananda-pura-sîme, granted a copper śâsana as follows:—here come details of land given in Eḍehaḷḷi in Anandapura-sîme.

109

Date 1079 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Tribhuvana-malla-Dêva's victorious kingdom was extending &c, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom ;—

And, his younger brother,—Be it well. Praised in all lands, of the world renowned Pallavân-vaya, favourite of earth and fortune, Yuva-râja, râja-paramêśvara, vîra-Mahêśvara, an ornament of valour, lover of the goddess of victory, crest-jewel of the Châḷukyas, (with other epithets), his elder brother's warrior,—Trailôkyamalla Vîra-Noḷamba-Pallava-Permmânaḍi Jayasingha-Dêva was ruling the Banavâse Twelve Thousand, the Sântaḷige Thousand, the two Six Hundreds, and the Kandur Thousand, in peace and wisdom ;—

A dweller at his lotus feet,—entitled to the band of five chief instruments, mahâ-sâmantâdhi-pati, mahâ-prachaṇḍa-daṇḍanâyaka, (with other epithets), a joy to both kings, worshipper of the feet of Trailôkyamalla Vîra-Noḷamba-Pallava-Permmânaḍi Jayasinga-Dêva,—with these and all titles, the great minister, senior daṇḍanâyaka for peace and war, Tambarasa was ruling the Sântaḷige Thousand and the agrahâras ;—and he of his favour gave the duty of royal inspector (*râjâdhyaksha*) of that nâḍ to Mâchi-Râja.

Having obtained greatness in all the world was Sindhavâḍi,—and in that glory of the world, a glory of agrahâras, shone Kanchagâra-Belgaḷi. In it, an ornament of the twice-born, of the Atri-gôtra, of wide-extended fame, glory of the Vâji-[kula], was the lord Mâchi, like the moon. When that great man, born to Sôvanâthayya and Abbakabe, having acquired all good qualities, purifier of his gôtra, friend of the learned, Mâchi-Râja was carrying on the duty of royal inspector,—to the north-east of the north-eastern tîrttha of the royal city (*râjadhâni*) Andhâsura, he set up the gods Mâchê-śvara, Aditya, and Vishnu,—and (on the date specified), washing the feet of (with the usual ascetic virtues) Anantaśiva-paṇḍita, made grants of land (specified) for them.

Usual final verses.

The stone-mason Kshêmôja's son Êvôja engraved it. The temple was made by Kâmôja.

108 (*bis*).

Date 1042 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending &c :—

A dweller at his lotus feet, Bijjarasa's descent was as follows ;—A crest-jewel of the Chaḷukya-vams'a was Kêsivarmma-Dêva : to his son, mighty as Bhîma, Chôḷarasa, [was born] Bijjarasa.

[1] The common form is *masîdi*, that is *masjid*.

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Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of the goddess of fame, to the army Gôpâḷa, to Pattaraḷi the final deluge, displacer of Bhillama, to.. a grindstone,........ Banṭuga, joy to the mind of......., a lion to the rutting elephant Chaṭṭuga, (with other epithets), Torahara-Mâri, his elder brother's ...—with all titles, was the mahâ-maṇḍalêśvara Bijjarasa. Verses in his praise, saying that he was a manifest king Bhûriśrama in the world, a sun to the frost Pattaraḷi, a grindstone to the powerful Paṭahakôṭa, the warrior who in half a moment captured Toragale, attacked and seized Bhaṭṭa, without fear plucked up the Beydars by the root, and gained the name that he alone was Torahara-Mâri. Thus celebrated, Bijja-bhûpa [was protecting] the Sântalige-nâḍ in full enjoyment, without trouble or anxiety.

His younger brother,—Be it well. Entitled to the band of five chief instruments, mahâsâmanta, (with various epithets, some the same as above), armour to the southern quarter, the sun in valour (*s'auryya-mârttâṇḍa*), his elder brother's rutting elephant,—with these and all titles, was the mahâ-sâmanta Gôna-bhûpa. Verses in praise of his valour. His senior wife was Jâkabbarasi. His renown in Sântaḷige-nâḍ was unbounded, and he had a splendid temple made there.

Thus celebrated, Gônarasa, when ruling in peace and wisdom the Sântaḷige Thousand kingdom,—on making Andhâsura in the Thousand an agrahâra and giving it to the most worthy Kumârasvâmi-bhaṭṭa Sômayâji,—he set up the gods Gônêśvara and S'auryyamârttâṇḍa, and making grants for them, (on the date specified),—Be it well. Possessed of the usual ascetic virtues (named), fully proficient in logic and many sciences, his fame an unspotted banner, of unblemished character, head of the Parvvatâvaḷi Kâlâmukha ascetics, was Vâdirudra-paṇḍita: in the Kâṇâda, Kaṇabhuk; in the Brihaspati creed, Vâchaspati; in the Kâpila doctrine, Kapila himself; in the Sugata śâstra itself, the guru of the Saugatas; in knowledge of Mîmâmsa, Jaimini-muni; in Nyâya, Akshapâda; in the brilliant groups of grammar, a manifest Iśvara; in S'aiva śâstra, a present S'iva: a sun to the lotus the minds of all his own relatives, his friends, able teachers of *tatva*, the good and the beloved; adorned with fame white as the stream of the Ganges, Indra's elephant, moonlight, snow, Kailâsa, Gauri's husband, or a smile; stamper on the faces of revilers and the proud; an ocean of the wealth of soft sweet and profound sayings. Washing the feet of the thus celebrated Vâdirudra-paṇḍita's disciple, (possessed of the usual ascetic virtues), Kriyâśakti-paṇḍita, and making over the god Gôṇêśvara's maṭha and the god S'auryyamârttaṇḍa's temple,—as a gift for learning to the ascetics there, he made Maṇbâḷa in the Andhâsura Twelve a Gorava-vâḍa (or village for S'aiva mendicants), and gave it with all ceremonies. And south-west from the base of the S'auryyamârttaṇḍa temple, (with the other boundaries specified), he granted a street for the *pura*, and certain gardens (specified). The tolls and fines in that street and in Maṇbâḷa belong to the god. Usual final verses.

Sântôja engraved this.

To the blacksmith Chikka, for doing the brick and stone work of the two temples, Gônarasa granted land (specified) in Maṇbâḷa.

109 (*bis*)

Date 1042 *A.D.*[1]

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva's kingdom was extending &c.:—

A dweller at his lotus feet was Bijjarasa, whose descent was as follows:—A crest-jewel of the Châḷukya-vamśa was [Kêsivarmma-Dêva],[2] to whose son, powerful as Bhîma, Chôḷarasa, was born

[1] In Chaitra, and therefore a month earlier than 108(*bis*), which is dated in Vais'âkha.

[2] This name is effaced here, but supplied from the preceding inscription.

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Bijjarasa. Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of the goddess of victory, to Pattaraḷi the final deluge, displacer of Bhillama, to Paṭuhakôṭa a grindstone, breaker of the pride of Banṭuga, a joy to the mind of the goddess of victory, a lion to the rutting elephant Chaṭṭuga, Torahara-Mâri, (with other epithets), his elder brother's thunderbolt,—with these names and titles, was the mahâ-maṇḍalêśvara Bijjarasa. Verses in his praise, saying he was a manifest king Bhûriśrama in the world, a sun to the frost Pattaraḷi, Toṛahara Javana, a grindstone to the powerful Paṭahakôṭa, Toragaḷe he captured in half a moment, attacked and seized ...., without fear plucked up the Bêḍars by the root, and obtained the name Toṛahara-Mâri. Thus celebrated, when Bijja-bhûpa with full enjoyment was ruling the Sântalige-nâḍ without trouble,—his brother,—

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, (with other epithets, including), Bijja's warrior, armour to the southern rigion, the sun in valour (*śauryya-mârtt-aṇḍa*), his elder brother's rutting elephant,—with these and all titles, a bee at the lotus feet of Trai-lôkyamalla-Dêva, was the mahâ-maṇḍalêśvara Gônarasa. (A great number of verses praising his exploits in war). He is apparently said to have slain two kings named Arasanka and Gondapa. He also drove in all directions the Maleyavar of the Seven Male. His wife was Jâkaṇabbe, who became his senior queen. He obtained the Sântaḷige Thousand, full of orange, plantain and citron fruits. Verses describing the plants and trees that grew there, and such was its fertility that hunger was not known there. Grass, firewood and water being plentiful, many Brahmans whose ornaments were the Praṇava, vêdas and śâstras, lived there, worshipped by the world. This Sântaḷige-nâd had been ruled by many, but among them none was more famous than Gôna-Râja.

He had a tank built in Môriṭṭige, and now in Tarddavâḍi-nâḍ built a tank, a well, a temple, and planted a grove. If you inquire about the grove, I will tell you; he gave it to the many Brahmans in Kâlûr, and by those Brahmans making it an agrahâra, it was the most wonderful in the world. And in Sântaḷige-nâḍ he had a rare temple made, a basadi, and an agrahâra.

When thus celebrated, Gônarasa, ruling the Sântaḷige Thousand kingdom in peace and wisdom, was in Andhâsura ;—(on the date specified), he made the Andhâsura Twelve, adorned by the thousand three hundred, an agrahâra, and gave it to, (possessed of the usual ascetic virtues), the most worthy Kumârasvâmi-bhaṭṭa Sômayâji, with washing of feet and pouring of water ;—and at the same time made grants of land (specified). Usual final verses.

In order that whoever came it might not be said there was no food (or rice), Gônarasa ...... Kûlasamudra, and remitted the money payment for boys and marriages, and gained the name Dâna-vinôdi (delighting in gifts).

This śâsana was engraved by Bûvôja's son Barmmôja.

110

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, mahâ-maṇḍalêśvara, (with numerous epithets, including) champion over eleven chieftains, champion over those who say they are such (and such)[1], hunter of Konkaṇiga, subduer of Kadamba-Râya, ? a drum to heroes, setter up of five ? hundred heroes, lurking in the hills and escaping, opposer of the armies of the three worlds, Karahatta-malla, worshipper of the lotus feet of the god Kalinâtha, subduer of foreign armies,—vîra-Kôṭi-Nâyaka was ruling the kingdom in peace and wisdom ;—(on the date specified), Kôṭi-

[1] *Antembara-gaṇḍa*,—this is a title of the Mysore Râjas, who also use *birud-ant-embara-gaṇḍa*.

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Nâyaka having marched to the *ukhaḍi* (frontier guard-house), in the war with Mêcha-Nâyaka and Dêsu-Nâyaka, Alûr Jakke-Nâyaka, in the battle of Kamadur, broke through the braves, and concealing himself, speared the horse in the throat, distinguished himself and gained the world of gods. For his wife and children Kôṭi-Nâyaka made a grant of land (specified). Verses praising his valour. His son-in-law set up this vîra-śâsana as a memorial of his father-in-law's bravery.

111

Date 1712 *A.D.*

May it be prosperous. (On the date specified), having acquired the good character of good people, the mahâ-mahattu of heaven and earth, ... mahanta-dêva of the *dharma-simhâsana* (or religious throne) of Champakânarasi-mahattu of Ânandapura (founded) by the devotion of Venkaṭappa-Nâyaka,—in his devotion, doing obeisance to the dharma of this Champakânarasi-mahattu's maṭha of Ânandapura,—gave in ? paper money (*patrada-haṇavinalli*) to the hands of the Brahmans of the Viśvanâtha agrahâra and bought the .... village in Haratâla-śîme, otherwise called Basavarâjapura, for 266¾ ga, according to the order written by Keladi Basavappa-Nâyaka. May it be unobstructed.

112

Date about 1165 *A.D.*

Be it well. When, entitled to the band of five chief instrumants, the mahâ-maṇḍalêśvara, ... moon to the waterlily the Sântara-kula, champion over the Toṇḍa-maṇḍalika, the fierce Sântara sun, Singgi-Dêva was ruling the kingdom of the Sântaḷige-nâḍ and the agrahâras :—

A dweller at his lotus feet, (on the date specified),—to Âlûr Eṛega's son-in-law Bîra-Kemmâri and his wife Saṇṇabe was born Saggarakke-Bîra. When Bîrarasa of Posagunda being angry, carried off the cows of agrahâra ......, Chiga .... by himself opposed Bîrarasa, and slaying.... gained the world of gods. By the victor is gained spoil &c.

Sântôja's son Kakkôja, born in ..... ravaḷige, made this.

113

Date about 1165 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, chief lord of the northern Madhurâ, boon lord of Paṭṭi-Pomburchcha-pura, obtainer of a boon from the goddess Padmâvatì, delighting in musk, ..., the Sântara sun, praised by all people, acquainted with the nîti-śâstra, champion over the Toṇḍa-maṇḍalika, Kumâra to fierce titled ones, a bhêruṇḍa to enemies, in truthfulness Râdhêya, in purity Gângêya, a brother to the wives of others,—with these names and titles, the mahâ-maṇḍalêśvara Vîra-Sântara Singgi-Dêva was ruling the Sântaḷige. .....

114

Date 1166 *A.D.*

Obeisance to S'ambhu &c. When, (with titles as in No. 113 above, to Padmâvatì), the mahâ-maṇḍalêśvara, the pratâpa-bhujabala Sântara Singi-Dêva was ruling the kingdom of the Sântaḷige Thousand in peace and wisdom :—And, with all titles, ... was ruling the kingdom of the .... halḷi-nâḍ Thirty and the agrahâras in peace ;—And, with all titles, born in Alûr, sâmanta-Taileya's son Lokka .... arasa was in peace ;—(on the date specified),—

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Be it well. With all titles, the mahâ-maṇḍalêśvara Bijjala-Dêva having ordered to . . . . . Sânte aḷige,—. . . . ya-daṇḍanâyaka, ... Nâyaka and Jagadêvarasa, uniting, came and pitched their camp in Andhâsura :—on which Sattavôdili Vikramâditya-Dêva, Bandaṇike Soyi-Dêva, Udare Ekkalarasa and the Gutti maṇḍalika, uniting in one, joining with Bîrarasa who had come to Hosagunda, marched and gave battle to the encamped army ;—when the son born to Hosâgunda Beḷa-gâvuṇḍa's daughter Bîmayabe-Nâyakitti and to Doṇama-Nâyaka,—Kali-Mâraya, slew all the force of horsemen who opposed him, carried off the heads of the chiefs, and trampled down all the foot-soldiers in the field of battle. In the midst of all the chiefs of the enemy's army, singing the praises of Kali-Mâraya-Nâyaka, ...

116

Date 1170 *A.D.*

When, (with titles as in No. 114 above), the mahâ-maṇḍalêśvara, the pratâpa-bhujabala [Sânta] ra-Dêva was ruling the kingdom of the world :—(on the date specified), when Kumâra-Bîrarasa's elder brother sâmanta-Muda-Gauḍa . . . . . . and his younger brother Hemmaḍiyarasa were fighting in the Alavaḷḷi plain ;—The eldest son of Cheṭṭi-Seṭṭi, born in Harika, was Bammi-Seṭṭi, whose beloved wife was the Haṇṇivur-maṇḍalika Kâḷi-Seṭṭi's daughter Chauḍabbe. To this couple was born [Biṭṭe]. When his comrade's money was stolen, he went into the fight . . . . and the celestial nymphs bore him away in a car and entered into Siva's city. His mother and other relatives (named) set up this stone and established him in *svargga*. The sculptor Mârôja's son Bammaya wrote on the stone. Be it well. Muda-Gaunda granted for him land (specified) as a *nettar-ggoḍagi*. Imprecation.

118

Date 1063 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was ruling the kingdom :—(on the date specified), for the Brahmans of (with the usual ascetic virtues), agrahâra Maleyandûr,—Aṇṇamayya, son of Kuppâyya of the Kasyapa-Vatsa-Nai-Dhruva gôtra and pravara, worshipping their feet, granted land (specified) to provide a *satra* for daily feeding four Brahmans. Imprecations.

There being an eclipse of the sun, he gave .. for a perpetual lamp for the god .. mêśvara.

Barmmôja engraved this.

119

Date ? about 1250 *A.D.*

Obeisance to Sambhu &c. Be it well. When, (with usual Châḷukya titles) obtainer of a boon from the goddess Padmâvatî, a sun to chieftains, praised by . . , acquainted with the nîti-śâstra, Bhîma in war with the titled, energetic wrestler, male shears in war with kings, champion over the Toṇḍa chieftains, champion over chiefs who give money and tie up horses, hunter of Konkaṇiga, Tribhuvana-maṇḍaḷika, Bîra-Dêva was ruling the kingdom of the world, and was ruling the kingdom in peace and wisdom ;—Kandâra-Dêva being angry at the high titles of Bîra-Dêva, looking at the great minister Bôvi-Seṭṭi, said "Seize Bîrarasa." Thinking he laughs at our army, leaving Kalasayala, he and the nâḍ chiefs made an attack upon Kandâra-Dêva, and saying, We must bring over to ourselves Malaya-Nâyaka and take away his royal umbrella, in a moment all the force went forth, gently laughing. (The meaning of what follows is not clear). Haleya-gûḷi (the old bull) Kâḷeya-Nâyaka fought in the battle. On their calling out, Here comes Haleyugûli Kâleya-Nâyaka, champion over those who say what business has he with these titles (specified), the enemy all turned their backs and fled. Thus (on the date specified) having along with Bîrarasa given his head, for him Kumâra-Bommarasa granted a *nettaru-goḍage* (specified). Imprecation.

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123

Date 1606 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), holding as chief (the gods) Nandinâtha, Bringinâtha and Vîrabhadra, whose forms the supreme S'iva, his lotus feet illumined with the blaze of the jewelled crowns on the heads of Madhusûdana, the thirty three chief and many other gods, assumed; having acquired the pure S'ivâchâra of good people; are the mahâ-mahattus of heaven and earth:—Among whom, for the dharma of the maṭha of Champakâ-sadasi-mahattu of Ânandapura,—having obtained the order of the Yedava-Murâri, Kôṭe-kôlâhala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru, Keḷadi Sadâsiva-Nâyaka's grandson Venkaṭappa-Nâyaka,—all the mahâ-nâḍ-seṭṭis who load goods .. .. by both roads to places east and north and to the interior,—in order that we may all obtain dharma,—have given a śâsana granting for the S'iva services of the maṭha one vîsa on the stock, as follows:—

Throughout the kingdom ruled by Venkaṭappa-Nâyaka above the Ghats, on all local roads, for all animals, at the rate of one visa for each animal, we agree to give as dharma, vìsa by vîsa, in all the ṭhâṇas. Specification of ṭhâṇas,—Ikkêri and the others, Sadâśiva, Sâgara, Sirivante, Kesanûr, Tavanidhi, Gutti, Jeḍeya, Kupaṭûr, Soraba, Togarasi, Kabûr, Uḍugaṇi, Jambûr, Mahadêvapura, Kumbasi, Hâranahaḷḷi, Ânandapura, Mosarûr, Pombucha, Dânivâsa, Âraga, Durga, Agumbe, Kôvi, Bagunji, Beḷare, Kalasa, Mêgunda, Kiga, Nemmâru, Muttûru, Muḍe, Kâru, Bidirûr, Hulikallu, Hannara, Karaûru, Sauḷanâḍu, Sâvantanakaṭṭe, Bhârangi, Âvinahaḷḷi.—That in these and all other ṭhâṇas we will give (that rate) have we written this firm śâsana and done obeisance. Names of principal Seṭṭis.

124

Date 1215 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when, with all titles, the great minister, (with various epithets), Kumâra-Bâḍeyama-verggaḍe raided Jiḍuvaḷige-nâḍ and carried off the cows,—Bâḷeya, slaying, fell and gained the world of gods.

125

Date 1216 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, ... the mahâ-mandalêśvara Jagadêva-Pâṇḍya-Dêvarasa was ruling the kingdom in peace and wisdom:—the great minister, sarvvâdhikâri, master over seventy-two officials, (with many other epithets), the Adiyara sun, glory of the Adiyara-kula, worshipper of the lotus feet of the god Billêś-vara of Hombuchcha,—Kumâra-mahârâya Bâḷeya-veggaḍe raiding Jiḍuvaḷige-nâḍ,—Turumba-Nâyakiti's son Kavaḍaya with his comrades distinguished himself, opposed him, turned back the enemy's force, and (on the date specified) gained the world of gods. Among his son, friends, and favourite brothers, the only famous . . . .

126

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was ruling the kingdom:—(on the date specified),—with all titles, the great minister, ...

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127

Date 1248 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, (with various epithets), Bîra-Dêvarasa was in Kalise, ruling the kingdom of the earth in peace:—(on the date specified), when Bîra-Dêvarasa rising against Bommarasa, marched to Hombuchcha, plundered it and was returning, having captured goods and vehicles,—Bommarasa's servant Dureya coming and attacking Haḍapa Jakkeya-Nâyaka, son of Masaṇa born in Mandasâle and grandson of Jakka-gavuḍa born in Vullûr, capturing many men and horses, spoiling and slaying, he distinguished himself and gained the world of gods.

128

Date 1269 *A.D.*

Obeisance to the gurus. Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, (with various epithets), Bammarasa-Dêva was in the residence of Hânugunda, ruling the kingdom of the earth in peace:—(on the date specified), when Bammarasa-Dêva went against Aṇṇama-veggaḍe and fought in the Hâlâṭa stream,—Biṭiga's (son) Bîra, weary with striking off heads, mounted Aṇṇama-veggaḍe's horse and again slaying, gained the world of gods. His younger sister . . . . . set up this stone.

129

Date 1248 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the mahâ-maṇḍalêśvara, (with various epithets), Bîra-Dêvarasa was in the residence of Kallise, ruling the kingdom of the earth in peace:—(on the date specified), when Bîra-Dêvarasa went to Sêtu, and captured Mâlisâle,—Mudiga, the son of Mandasâle Biroja's son Binakôja and Bâgiyabbe, broke down both Sêtu and Kaṭâra, and attacking their braves, slew many horses and men, distinguished himself and gained the world of gods. Pleased with Mudiga's bravery, Bîra-Dêvarasa made a grant of land (specified) for him in Iyyavaḍi as a *goḍage*.

130

Date ? about 1060 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending &c:—

A dweller at his lotus feet, in Mandasâle in Kunda-nâḍ, which was like the original lotus face clustre of the Kuntaḷa country, was born Bina Mâchi in response to a vow. (A great deal of the inscription is effaced). Verses describing the deeds of valour of Mâcha, at which the whole of Sântaḷige, Hoysaḷa (? and) S'ântara looked on with approval. He departed to Amarâvati-pura, the celestial nymphs bearing him away in a flowery car, and thus Sôviga Mâcha gained the world of gods.

131

Date ? 1180 *A.D.*

Obeisance to Sambhu &c. Be it well. When, (with usual Châlukya titles), [?Trailôkyamalla-Dêva] was ruling the kingdom:—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, (with other epithets), the Sântara sun,—Jagadêva Sânti-Dêva was ruling the kingdom in

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peace and wisdom;—(on the date specified), in the plain of Nettigâla, (some battle took place). Billa, ? son of Kali-gauḍa of Mandasâle, distinguished himself and fell.

133

Date 1218 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, mahâ-prachaṇḍa-kumâra, (with various other epithets), his father-in-law's warrior, ... rasa was ruling the kingdom of . . . . and the agrahâras in peace and wisdom:—(on the date specified), he directed Biṭṭavûr Pân . . . . , who besieged Îśvara-Dêva and was fighting,—when the *tôṭiga* .. Masaneya-Nâyaka's son Bhikeya, slaying braves in the woods of the town, gained the world of gods.

134

Date 1275 *A.D.*

Obeisance to the gurus. Obeisance to Sambhu &c.

Be it well. When, the mahâ-maṇḍalêśvara, (with numerous epithets, including) uprooter of the Sindha-kula, ... of Lâḷa-Râya, displacer of [? Kadam]ba-Râya, ... establisher of Tulu-Râya, worshipper of the god Billêśvara and the god Sômanâtha, boon lord of Paṭṭi-Pombuchcha-pura, master of the western ocean,—Bommarasa-Dêva was in the royal city (*râjadhâni*) Hosagunda, ruling the kingdom in peace and wisdom;—(much of the rest is effaced). Description of some battle. (On the date specified), the brave Sâhaṇi-Mayya fought with the fourfold forces of Nârasinga-Dêva, and distinguishing himself, gained the world of gods.

135

Date 1320 *A.D.*

A hundred years to Bhalêśa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), by order of the pratâpa-chakravaratti Hoysaṇa vîra-Ballâḷa-Dêvarasa,—the great minister Toya Singeya-daṇṇâyaka's son Dêvappa-daṇṇâyaka granted for the goddess Kanchikâ of Hosagunda a śâsana as follows;—That Guḍḍeyabîḍu in Haḷḷi-nâḍ is granted for the decorations and illuminations of the goddess Kanchikâ, that Dêvappa-daṇṇâyaka summoned before him and announced to all the chiefs and subjects of Hosagunda and Haḷḷi-nâḍ, together with all the usual rights.

In token of which that Dêvappa-daṇṇâyaka's own signature,—srî-Harihara-dêva.

And he made grants for vessels for the goddess Kanchikâ and for the livelihood of Bhalânanda-dêva. And Bhalânanda-dêva appointed Sômeya-Nâyaka as manager of the place and treasurer for the goddess. From whatever income is realized he will deduct 90 ga for his livelihood, and the balance he will apply to building the *garbha-griha* and enclosure of the goddess's temple.

136

Date 1225 *A.D.*

Ôm. Obeisance to S'ambhu &c. Be it well. When, with all titles, Kumâra-Bamma-veggaḍe gained the world of gods,—Îśvara-Dêva rising up, came,—on which, a dweller at the lotus feet of .. .. .. veggaḍe, (on the date specified), Muddage Jayabîreya-Nâyaka's wife Kanchiyabbe's son Kêta-bimma's younger brother Tammuma, closed with the enemy's force, slew the braves and gained the world of gods. By the victor is gained spoil &c.

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137

Date 1270 *A.D.*

Obeisance to the gurus, to Sarasvatî, and to Gaṇâdhipati.

Be it well. In, with all titles, the mahâ-maṇḍalêsvara, Bommarasa's reign, (on the date specified), when Bommarasa marched against Aṇṇama-veggaḍe,—the Sêvuṇa officer Jaita-râvuta fighting in the battle, attacked the horse and fell, and conquering the worlds of the moon, sun, Indra and dêvas, gained the world of gods.

138

Date 1269 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with other epithets), like a pearl from the oyster the womb of Ponnala-Dêvi,—Bommarasa marched against the mahâ-maṇḍalêśvara Aṇṇama-veggaḍe and destroyed Kodûra-durgga (or hill-fort), laying it in the dust,—(on the date specified), Bommarasa's servant, Sâta-gauḍa's son Kariya-Mudda displayed his bravery as follows ;—verses describing his deeds of valour, and how the celestial nymphs bore him away in a golden car.

139

Date 1264 *A.D.*

The guru is the refuge. The mahâ-maṇḍalêśvara, Kalise Bîrarasa's servant (*lenka*) Ambiya Haḍavala's elder brother Ambiya-Bommeya, sent him to the fight, when the mahâ-maṇḍalêśvara Bîrarasa's son Bommarasa, (on the date specified), marched upon Kala-veggaḍe. (After description of the battle) Ambiya-Haḍavaḷa showing his courage, slaying and distinguishing himself, worshipping the feet of the sun, gained the world of gods. This *vîragal* was set up by Haḍavaḷiti Hayavakka.

140

Date 1265 *A.D.*

(On the date specified), with all titles, the mahâ-maṇḍalêśvara, (with numerous epithets), vîra-Bommarasa,—son of the lord of the Sântaḷige Thousand, Bîra-Dêva,—was king in Hosagunda. Praise of Dêsu-Nâyaka, son of Hiriya Haṇaje. Together with his attendants he daily came to the Kêsari cave to Sanga, greatly elated, and swaggering so as to excite anger. Siḍila's son Sanga's master was the Hoysaṇa king Narasimha. In order to destroy Kaḍuvur, he placed there the force that was in Kûḍali. Seizing Hanaje's cows, he was that instant driving them off, when like a roaring fire the brave Dêsu stopped and attacked him. Verses describing the fierce battle which ensued. Thus slaying, distinguishing himself, recovering the cows, the garments on his body pierced with a multitude of spears, his breath stopped, and Dêsuva fell from his wounds. The rain of flowers descended, and the apsaras bore him away to the city of the gods. This stone was set up by Dêsu-Nâyaka's younger brother Bommeya-Nâyaka.

Bommarasa-Dêva granted land as a *nettara-goḍege*. Imprecation.

141

Date 1229 *A.D.*

(The beginning is gone). When . . . was ruling the kingdom ;—(on the date specified), in the force raised by Billa-veggaḍe, the son of the wife of Cheṭṭi-Seṭṭi of the Savaṇas (or Jains), Haratâli

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Masedi-Seṭṭi's younger sister's younger brother Beleya,—when S'rîdhara-daṇḍanâyaka marched against Bîrarasa,—piercing the horse, and distinguishing himself, gained the world of gods. Praises of his exploits. By the victor is gained spoil &c.

Biḷalôja's son Nâgôja set up this stone.

146

Date 1229 *A.D.*

Be it well. After, with all titles, the great minister, sun of the Yadiyas, (with other epithets), Kumâra-Bammarasa had passed away,—when his surviving son, entitled to the band of five chief instruments, (with various epithets), Kumâra-Bîrarasa was ruling the kingdom of the Sântaḷige Thousand in peace and wisdom :—(on the date specified), Beḷava-kuḷa Mârarasa's daughter Madeya-bâyiti's .... gained the world of gods.

147

Date ? about 1250 *A.D.*

(The first part is gone). Description of some fight ...... not caring for his body, saying "S'iva," feeling a desire for .... [described] in the Vîra-siddhânta book on the book-stand,[1] the brave Bîra went to the world of gods. By the victor is gained spoil &c.

150

Date 1255 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the mahâ-maṇḍalêśvara, (with other epithets, including) male shears to the Toṇḍa maṇḍalikas, hunter of Konkaniga, promoter of the Tulu kingdom,—Kumâra-Bîra-Dêvarasa was ruling the Sântaḷige Thousand under the shadow of his single umbrella, in peace and wisdom :—(on the date specified), the 47th year ? of his reign, Bîra-Dêvarasa sending a force from Bidirûr to plunder .. ttinagiri,—what can be said ?—at king Bîra's bidding, uprooting the enemy's force, maintaining the fame of his own master, he gained the happiness of the world of gods. His wife Chikkabbe and his neighbour Doṇeya Bommaiya had this *vîragal* made and set it up.

152

Date 977 *A.D.*

Be it well. (On the date specified), when ? Kaṭaḷi Seḷaṇi of the Sântaḷige Thousand was ruling the kingdom ;—in that year, in the month &c. (named), he obtained the western *pannya*, yielding 300 gadyâṇa. At this rate, Kuḷava Sântara ...... for having destroyed Karachûra in battle, granted 300 gadyâṇa. And that it should not fail, recorded the *kalnâḍu* on stone.[2]

153

Date ? 1159 *A.D.*

(The first part is gone). When .... kingdom was extending on all sides :—

A dweller at his lotus feet, to .... perggaḍe was born Bomma-veggaḍe, who drove off some hostile force and gained great fame in the world. (On the date specified), when Jagadêva and Singi-

[1] *Thavaṇa-kôḷ*,—a small folding table, like a camp stool.

[2] The meaning in parts is not clear.

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Dêvarasa came fighting, heggaḍe Bamma devoted himself for his master's service,—and Heṛage Singi-Dêva and Jagadêvarasa being present, a grant of land (specified) was made to his son Dugga-veggaḍe as a *Sivane,* free from all imposts. Usual final verses.

156

Date 1305 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the tiger king, (with ordinary titles), worshipper of the feet of the god Gummanâtha,—vîra-Ballâla-Dêva marched upon the Yâdava chakravartti . . . . ya,—(*much here effaced*)—On his issuing an order for the battle, saying—You must take the king of the Karṇṇâṭakas, and seize and give me that tiger's cub,—making no hesitation, ... performed various exploits (described) and (on the date specified) gained the world of gods. By the victor is gained spoil &c.

This stone was cut by the skilful Mârôja's son Yadôja.

157

Date 1630 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the Eḍava-Murâri, Kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷadi Venkaṭapa-Nâyaka's grandson, Bhadrapa-Nâyaka's son, Vîrabhadra-Nâyaka granted to Golasampekaṭṭe Timmaṇa's son Lingaṇa a śâsana of a deed of sale as follows :—For the offerings and perpetual lamp of the god Venkaṭêśvara which you have had erected in the pêṭhe of Ratnâpura in the Karuûr-sîme, having received at your hand for the palace 20 ga, we grant the following property (here come the details). This land, assessed at 2 varaha 5 haṇa, is granted to you with all rights according to former custom. And in it you may plant cocoa-nut and areca-nut plants, and increasing the income, apply the funds to the service of the god.

Witnesses,—Sun and moon, &c. (*signed*)—śrî-Venkaṭâdri.

158

Date 1696 *A.D.*

(On the date specified), in the name of Keḷadi Basavappa-Nâyaka, the Basavarâjapura maṭha was made a gift to the Jâkuvara guru, Basavappa.

159

Date 1159 *A.D.*

The pure, immaculate, eternal, self-existent, all-blessed Âdi Tîrttha, daily celebrated, of jewel form, the home of the Jinas, the ornament of the three worlds,—do I acknowledge as my refuge.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the three worlds, the Jina doctrine.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Paṭṭi-Pombuchcha-pura, the sun to the lotus the S'ântara-kula, master of the southern Madhurâ, the S'ântara sun, (with other epithets),—with these and all other

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titles, Râya-Tailaha-Dêva was ruling in peace and wisdom the Sàntalige Thousand, which was like the lotus face of the ocean-girdled lady earth. Praise of king Taila-S'ântara. His wife, Nanni-S'ântara's younger sister, was Akhkhâ-Dêvi, and they had three sons,—Kâma, Simha, and Ammaṇa. Praise of the eldest, Kâma. His wife was, the moon in raising the tide in the ocean the Pâṇḍya-kula, (with other praises), Bijjala-Dêvi. Their sons were Jagadêva and Singi-Dêva. Their praises. Their sister was Aḷiyâ-Dêvi. She had a splendid Jina temple erected in Sêtu. She was the wife of Honneyarasa, who was a Bhîma in might of arm, of valour equal to Bhîma's, the protector of Konkaṇa, praised by all people, a light of the pure Kadamba-kula, born in the illustrious Ganga-vamśa,—such was the king Honna Ponna. To him and to Aḷiyâ-Dêvi was born Jayakêśi-Dêva, and in order that he might obtain all good fortune, she had the lofty Jina temple built in Sêtu. And Bijjala-Dêvi's daughter Alayâ-Dêvi, (on the date specified), with Honneyarasa, made a grant of lands (specified) for it, forming two *Sivane*, which they made over for the ceremonies and worship, washing the feet of Bhânukîrtti-siddhânta-dêva, of the Mûla-sangha, Kâṇûr-gaṇa, and Tintriṇi-gachha, âchâryya of the Bandaṇike tîrtha. Usual final verse.

160

Date 1240 *A.D.*

Be it well. When, with all titles, the great minister, the Adiyara sun, (with other epithets), his father-in-law's rutting elephant,—Komâra-[Bira]rasa was ruling the kingdom in peace and wisdom;—(on the date specified), ... fighting, gained the world of gods.

Kelasi Sômôja made this work.

161

Date 1239 *A.D.*

Memorial of the death of Kumâra-paṇdita's female lay-disciple, Pekkana-Seṭṭi's wife, Mallavve, with Jaina rites. Kelase Sômôja made this.

162

Date 1242 *A.D.*

Similar memorial to S'ubhakîrtti-paṇḍita-dêva's female lay-disciple, Pekkama-Seṭṭi's daughter, Kâmauvve. Sôvôja's work.

163[1]

Date 1488 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

In the middle of the world-renowned Jambu-dvipa is the lofty hill of the immortals, to the south of which is the Bharatâryya-khaṇḍa, to the south-west of which, on the shore of the ocean, a land filled with the various castes, is the Taulava-dêśa, possessing the seven-fold elements of increase. In it, the abode of fortune, having splendid chaityas, a place of descent in the female line, inhabited by happy generous and pleasure-loving people, filled with elephants horses and powerful warriors, resplendent with lofty mansions, is Sangîtapura, worthy of all praise. With bands of clever persons, poets disputers orators and declaimers, a place for the production of elegant literature, renowned for all the fine arts, was Sangîtapura. Its ruler was the king Sâḷuvêndra, a lion to the rutting elephants his enemies, his fame spread over all lands as brilliant as autumn moonlight, devoted to the pair of feet of Chandraprabha Jina, the god of love in giving joy to the eyes of

[1] The inscription is in three parts, which run on without any special break. But the first is dated S'aka 1409; the second, S'aka 1420; and the third, S'aka 1412. This order is difficult to account for.

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women. A sun in valour whose glory exceeded that of Bhîshma, of unlimited splendour which consumes the hearts of the wives of his enemies, his broad forehead at the nails of the feet of the glorious Jina, skilled in putting down the evil and upholding the good, versed in the 64 branches of learning, his mind a casket for the three jewels,[1] —when the mahâ-maṇḍalêśvara Sâḷuvêndra-mahârâja, without any enemies, was ruling the kingdom in peace :—with beautiful lofty chaityâlayas, with groups of maṇḍapas, with *mâna-stambhas* (or pillars) of bell-metal, with pleasure-groves for the town, with many images of metal and stone, with provision for temple ceremonies, daily gifts and worship, and gifts of learning did Sâḷuvêndra promote *dharmma*. While thus he was maintaining the royal dignity and *dharmma*,—devoted to his service so as to give pleasure to the mind of Sâḷuvêndra, filled with devotion, without deception, an abode of good qualities, was Padma. Praising him (as specified), and saying, This minister Padmaṇa is descended from our family,—the king Sâḷuvêndra gave him a village as a *mânya* (or rent-free estate). (On the date specified), in an assembly of the chiefs, townspeople and foreigners, the king Sâḷuvêndra gave to Padmaṇa-mantri (the village of) Ogeyakeṟe, saying *S'ubham astu* (may it be prosperous), together with the rice-lands therein, the dry fields, gardens, storehouses, stacks, threshing-floors, and other rights (specified), to be enjoyed by him as long as sun and moon endure, and gave him the sâsana.

Date 1498 *A.D.*

Worshipper of Pârśva Jinêndra, disciple of Paṇḍitâchâryya, son of Nâgâmba and Brahma, husband of Padmâ and beloved of Mallikâ,—was the chief minister Padma, the favourite of Sâḷvêndra. Description of his Jaina devotion. Saying to himself,—through the king's favour I have enough for my family ; the village Sâḷvêndra has given me I must apply so as to obtain *dharmma* that shall endure as long as sun and moon,—he had a Jina chaityâlaya made, together with suitable pavilions, and setting up the image of Pârśva, made provision for daily worship and gifts to munis.—And that it should not fail, had the śâsana of his donation inscribed at the end of the śâsana. (On the date specified), the minister Padmanâbha set up Pârśvanâtha in Padmâkarapura, and assigned shares in it to provide for the various services (specified), and had a śâsana written. Praise of Padma.

Date 1489 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When the mahâ-maṇḍalêśvara Sangi-Râya-Voḍeyar's son Indagarasa-Voḍeyar was in the royal city (*râjadhâni*) Sangîtapura, protecting the Hâḍavaḷḷi kingdom and all the other kingdoms with discourses on good stories of *dharmma* :—(on the the date specified), by order of the mahâ-maṇḍalêśvara Indagarasa-Voḍeyar,—Bommaṇa-Seṭṭi's son Padumaṇa-Seṭṭi caused to be written a *dharmma-śâsana-patra* of which the language was as follows ;—At the hands of Indagarasa-Voḍeyar, Padumaṇṇa-Seṭṭi having obtained the original possession of Vogeyakeṟe which he was ruling, he had a chaityâlaya erected there, and set up Pâriśva-Tîrthêśvara. And in order to provide for the worship and ceremonies (of which a detailed list is given) he made a grant of lands (specified). All these dharmmas which I have written will I continue to carry on in the house I have built to the north of the chaityâlaya. A thousand years after me, may my sons posterity and descendants occupy the house, look after the revenues and carry on the dharmmas (specified).[2] The expenditure to be incurred on each article is laid down (*the end is illegible*)

[1] The Jina *ratna-traya* are *samyak-dars'ana*, *samyak-jñâna* and *samyak-châritra*,—purity in sight, thought and conduct.

[2] The measurements of the lands are given in *Bobbeya khaṇḍugas*.

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164

Date 1491 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

In the Taulava-dêśa, in the celebrated Sangîtapattana, shines the king Sâluvêndra, son of Sangi-Râja who was the son of the great king Indra, of the Kâśyapa-gôtra and Sôma-kula, a moon to the waters of the ocean the womb of Sankarâmbâ, and worshipper of Jina. Taking as witnesses the flame of his valour which, lighting up the dust raised by the hoofs of his horses, was like the setting on fire of the Kândava forest, the lightning flashes of sword striking sword, and the shouts from the throats of his enemies which were as the sound of the drums,—the king Immadi-Sâluvêndra won the goddess of valour. Though it is proclaimed in the world that the Sun gave birth of old to the Yamunâ, Sâluvêndra miraculously from the sun's daughter his sword caused the birth of the sun his valour. His valour the sun caused the lotus his fame to spread abroad to the eight points of the compass its petals, on which the stars were like the drops of water, and to which the moon resorted like a swan. The dark sword of the famous king Immadi-Sâluvêndra was like the moon-born river (the Narmadâ) whose bed is adorned with lotuses; and of the daughters to which she gave birth, one, the S'ôna river, was the stream of blood flowing from the temples of the elephants of his enemies smitten by him; the other, the Bhâgîrathî, served by the deities on its bank, was the river of his fame which was spread abroad by the learned.[1] Like a garment binding the hips of the lotus-eyed one Pâtâla, or a garland of pearls borne on the goblet breasts of the lady the horizon, or like clustres of *mandâra* flowers among the ringlets of the goddesses,—was the fame, bright as the Kârttika (or autumn) moonlight, of the king Sâluvêndra. His two feet tinted with the rays of the gems in the crowns of the immortals like a bed of lotuses newly awakened by the sun, the ruler of Vênupura, the blessed Varddhamâna Jina, may he protect the king Immadi-Sâluvêndra, the crest-jewel of kings.

When, adorned with these and many other titles, Sangi-Râya-Vodeyar's son, a pure jewel of perfection, the mahâ-mandalêśvara Indagarasa-Vodeyar was in the royal city (*râjadhâni*) Sangîtapura, protecting Bidiru-nâd and all the other kingdoms:—(on the date specified), for the acquisition of merit, he made a grant as follows;—The endowments formerly given for the services and worship (specified) of Varddhamâna-svâmi of the Bidirûr basti, and which had been forsaken, were the following;—(*here come long details*). These lands, with all rights and taxes (specified), have we granted for that Varddhamâna-Tîrtthakara, and inscribed in a śâsana plate.

Witnesses,—Sun and moon &c, Usual final verses.

Indagarasa's writing (or signature).

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[1] The Narmadâ (Nerbudda) is said to be Sômôdbhava or moon-born from her being drawn to earth by Purûrava, grandson of the Moon; or, according to another account, owing to her descent from Rudra or Sôma (*sa-Umâ*). The water of the river is said to be black. She had two daughters, one red and the other white.

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NAGAR TALUQ

———:o:———

1

Date 1566 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when, born in the family of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya,—Sadâśiva-Râya-mahârâya was in Vidyânagari, called Hastinâvati, ruling the kingdom, maintaining the customs of all the castes :—And by his order Immaḍi-Sadâśiva-Râya-Nâyaka was ruling the Âraga kingdom as his mâgaṇi ;—And, with his approval, Bankiyarasa and the Honneya-Kambali-voḍeyar Ammidêvi-amma were ruling in righteousness Mungi-nâḍ, Kabbu-nâḍ and other countries above the Ghats ;—By the order of those two, at the lotus feet of the god S'ambulinga of Uḍukunda in the western division of Kabbu-nâḍ in this Nine Kampaṇa belonging to the Âraga-venthe, Kêsappa-adhikâri, son of Gôvinda-adhikâri of Hebbalage belonging to Nelamane, of the Vaśishṭa-gôtra, gave a fund (*poḍavaṭṭu*), the details (*vakhaṇi*) of this dharmma-śâsana being as follows :—Land yielding a fixed return of 80 khanduga of paddy in Bûvanakoppa in Kabbu-nâḍ-śime, Bankiyarasa and the Honneya-Kambali-voḍeyar Ammidêvi-amma granted to the god, free of all imposts, with all rights, to provide for a *chhatra* for feeding four Brahmans once a day. Boundaries of the land.

Witnesses,—Sun and moon &c.

2

Date 1566 *A.D.*

In the same reign as above, when the same two were ruling Mungi-nâḍ, Bidirûr and other countries above the Ghats ;—Bidirûr Kêsappa-adhikâri made a grant of land (specified) yielding a fixed return of 225 khandugas of paddy as a *poḍavaṭṭu* for the god S'ambulinga of Uḍukunda.

Witnesses,—Sun and moon.

3

Date 1566 *A.D.*

Corresponds with No. 1 above, the grant being by the same two for the god S'ambulinga of the temple built by Bidirûr Kêsapa-adhikâri,—to provide for the daily offerings to the god, for feeding two Brahmans, and for a perpetual light.

Witnesses,—Sun and moon &c. Benediction.

4

Date 1566 *A.D.*

Corresponds with No. 1 above, being another grant for the same god, and for daily feeding eight Brahmans.

5

Date 1552 *A.D.*

Obeisance to Gaṇêśa, S'ârada and the chief guru. May it be unobstructed. Obeisance to S'ambhu &c.

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Be it well. (On the date specified), when (as above) Sadâśiva-mahârâya was ruling :—And, obedient to his orders, Keḷadi Sadâśiva-Râya-Nâyaka was ruling the Eighteen Kampaṇas of Âraga ;—and with his approval Bankiyarasa and the Honneya-Kambali-voḍeyar Sankaradêvi-amma were protecting Mungi-nâḍ Kabbu-nâḍ Hosa-nâḍ and other countries which formed their *kâṇâchi*[1] in the Âraga-śîme ;—they gave to all the learned men in Mungi-nâḍ and Kabbu-nâḍ and all the people of a great number of villages (named) a stone śâsana as follows ;—If any one in your villages dies without children, brothers or other posterity, all their jewels and property, whatever it may be, we will distribute among claimants of the same gôtra as the deceased. If there should be no such claimants, we will give it to the temple of the village. Moreover we will not take as forfeited to the palace the property of those who are childless. On this date we remit this to you all.

Witnesses,—Sun and moon, &c. Signatures.

With the approval of both sides, written by Singaṇa sênabôva.

The painter and stone-mason Gaurayya's writing.

....

6

Date ? 1252 *A.D.*

Obeisance to S'ambhu &c. The mahâ-maṇḍalêśvara, an elephant-goad to the titled, worshipper of the feet of the god ....,—(on the date specified), Bîrarasa went to the world of Siva, for which this stone was set up. Imprecation.

8

Date ? 1221 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. In—with all titles, the mahâ-maṇḍalêśvara, an ocean of truth, a cage of adamant to refugees, a saw in war with kings, an elephant-goad to the titled, in form Nârâyaṇa, delighting in pleasure, male shears to hostile kings, hunter of Konkaṇiga, champion over chiefs who give money and tie up horses, shaker of Tuḷu-Râya, a circumference for the three worlds, ? protector of champions over Mupparaguḍi-Râya,[2] worshipper of the lotus feet of the god Billêśvara, subduer of foreign armies,—Kumâra-Bîrarasa's victorious reign, the 6th year, (on the date specified), when that Bîrarasa, rising up against the mahâ-maṇḍalêśvara Tammarasa, marched and fought in Hosagunda and worsted him ;—Be it well. With all titles, the mahâ-maṇḍalêśvara, an ocean of truth, a cage of adamant to refugees, to the wives of others a brother, a lion to the elephants powerful hostile kings, worshipper of the lotus feet of the god Kôṭiśvara,—brought up as a son by Sôyi-Dêvarasa, Ereyama's (son) Sômêya-Nâyaka, being Bîrarasa's officer, slew many men and horses, distinguished himself and gained the world of gods.

This vîragal was set up by his younger brother Boppaya-Nâyaka ; and it was engraved by Kelise Râmôja's son Maduki.

9

Date 1278 *A.D.*

Obeisance to .... Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, a lion to the elephant hostile kings, the king bhujabala Vîra-Hemmâli Immaḍi-Ballaha-Dêvarasa was ruling the ? Sêtu kingdom[3] under

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[1] A corruption of the Tamil *kâṇiyâṭchi*, an estate.

[2] The meaning of this epithet is uncertain.

[3] It is difficult to decipher the original, but it might be *Sêtuvina râjya*.

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his sole umbrella in peace and wisdom :—(on the date specified) when Ballaha-Dêva went to Dôra-samudra to war with vîra-Nârasimha-Dêvarasa,—and the great minister Tammu-sâmanta, ... Râṇa came with the army to Hosavûr,—..mma-Sântara, Malleya-Nâyaka and .... marched and came, and the mahâ-maṇḍalêśvara Vî.. ra-Dêvarasa was at Aḍugôḍu,—devoting his body (on the day specified) ...... Bammayya Nâyaka's son Aggaya pierced through the enemy's force, and entering the plain of Kabbu like a rutting elephant, slew many and gained the world of gods.

10

Date 1238 *A.D.*

Obeisance to S'ambhu &c. (The first part is very much effaced). Entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, chief lord of ....pura, boon lord of Paṭṭi-Pombuchcha-pura, ornament of the ...... vamśa, obtainer of a boon from the goddess Padmâvatî, performer of *tulâ-purusha* and many [great sacrifices], distinguished by the lion seal, acquainted with the *nîti-śâstra,* a titled omniscient, ... in bravery, Kîrtti-Nârâyaṇa, ... worshipper of the lotus feet of the god Chenna-Kêśava, ... After that, the great minister, born in the Adiyara-kula, a brother to the wives of others, his father-in-law's rutting elephant, worshipper of the god Billêśvara, subduer of foreign armies,—Kumâra .. .. was ruling the Sântaḷige Thousand under the shadow of his sole umbrella ;—And the Bhâvi sênabôva's son-in-law, ... sênabôva was the adhikâri of Sêtu ;—for the Sivâlaya which the chief man of Mattigôḍûr, Ereyamma's son Chanda-veggaḍe, (on the date specified), had caused to be made, he gave the following grant ; (*here come the details*), and made it over to Boppaya-jîya's son .. me-jîya. Imprecation.

11

Date 1280 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, a lion to the elephant hostile kings, râya-bhujabala vira-Kumâra-Immaḍi-Balaha-Dêvarasa, with his minister Tammiyarasa, Ur-chuvâga Tuḷuvaṇṇa, and Sântarasa, was ruling the kingdom in peace and wisdom :—the son born to Haluvasâlya Kâmeya-jîya's daughter Gauravve and to Muḍivaṇa Mâbola-jîya's son Mûḍeya-jîya, (with praises), ... for Râmanâtha-Dêva's Sivâlaya made a grant of 58 ga. Date.

12

Date ? 1304 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, a world-terrifier to hostile kings, in form Nârâyaṇa, fond of pleasure, an ocean of truth, a cage of adamant to refugees, a brother to the wives of others, the Adiya sun, worshipper of the god Billêśvara, subduer of foreign armies,—Dêkarasa was ruling the kingdom of Sêtu-nâḍ in peace and wisdom :—(on the date specified), when marching upon Kêtarasa, he captured Maḷakandhara and was returning, Kêtarasa, with all his army, marched and fought, on which Dêkarasa's guards turned and slew. Seeing them fall by dreadful deaths, Dêkarasa directed Muriva-nâḍ Mâreya's son Bommeya, who was with him, to turn (upon the enemy), on which he, taking leave of his father, eagerly turned, and dropping his shield from both arms, and saying—Look out ; look out ! stopped them, knocked over the horses on which they were mounted, slew the foot-soldiers, and with exultation gained the world of gods. The celestial nymphs, with a band of the five chief instruments, placed him in a flowery car and bore him away to the world of *svargga.* A grant was made for him ....

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14

Date ? about 1300 *A.D.*

Obeisance to Dêva, to Gaṇapati and to Sarasvatî.

Haḍavala Mallaṇa had an image of the god made, caused a S'ivâlaya to be made, had a tank constructed, and left an endowment for it, which in Aṇaje .... Haḍavali Mêleṇabbe made over to Malika-jîya. As long as Haḍavala Meleṇa's children and grand-children were living the Sivâlaya was receiving it.

Payments made to Bommôji and Râmôji for building the temple ; and by the crowned king Pâḍiya-Dêvarâya to Malika-jîya's grandson Amita-jîya's son Bammô-jîya for the carpenter's work. Imprecation.

17

Date ? 1290 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the mahâ-maṇḍalêśvara, ... vîra-Kumâra-Sôyi-Dêvarasa's kingdom of the world was extending on all sides, to continue as long as sun moon and stars :—(on the date specified), Kâva-Dêvarasa ....

18

Date 1294 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the victorious râya-bhujabala vîra-Kumâra-Immaḍi-Sôyi-Dêvarasa's victorious reign, (on the date specified), ... Yeḍahaḷḷi Bommarasa made a grant for the god Boppêśvara, which Kêtammiyarasa made permanent. Imprecations.

The stone was engraved by the stone-mason Singôja's son Bîrôja.

19

Date 1320 *A.D.*

Obeisance to S'ambhu &c. The fruit of gifts of gold like mount Mêru, of a hundred crores of cows, or five crores of horses,—such is the fruit of *Linga darśana*.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara, male shears for the necks of hostile chiefs, champion over eleven chieftains, champion over chiefs who give money and tie up horses, splitter of the world of hostile kings, kaṭhâri-karahatta-malla,—vîra-Kôṭi-Nâyaka, protecting the Sêtu kingdom, was ruling in peace and wisdom :—in order that he might be a *sthânâpati* near Ballâḷa-Dêva-Râya's feet, he sent and gave to Bittayageḍe Chîlê-Nâyaka's son, Ânevaṭṭi Kûruka-Nâyaka the armed force (*sauvarane*).—On which, when that Kûruka-Nâyaka, with uplifted banner, châmaras at his head, and the long hair of a champion, having a wide umbrella of rank held over him, was holding court,—Ballâḷa-Dêva-Râya with all the troops of the armed force marched upon Kapila-Dêva and left him in Balaha,—and then, (on the date specified), marched on to Doravaḍi, and was ruling there,—Kapila-Dêva with all his armed force, marching, came, and both armies were drawn up facing each other,—Kapila-Dêva's chief râvuta, Kakkala-dêva, formed line and mounted. Coming near, on Kakkala mounting, Kûruka pierced him, smote off his horse's head, and cut open the bowels of the râvuta, Amama ! in the field of battle. He speared the horses that were mounted, speared the boasting foot-soldiers, and displayed his valour in fighting, the brave Kûruka in the field of battle. The excited people put a garland of entrails round his neck, marked him with a *tilaka* (or wafer-spot on the forehead) of blood, and applauded Kûruka with shouts in their delight on the field of battle. His father Chîla, his mother Nâgale, saying that Kûruka had glorified both families,—with great affection the celestial nymphs lifted him into a flowery car and bore him to the feet of S'iva.

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The great minister Chîlarasa's son Kûruka-Nâyaka's wife Chandavve-Nâyakiti set up this śâsana. The stone was engraved by Banavase Chilôja.

20

Date 1277 *A.D.*

Obeisance to Gaṇâdhipati and to Sarasvatî. Obeisance to S'ambhu &c.

Be it well. In the victorious reign of the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, the mahâ-maṇḍalêśvara, (with titles as in No. 8 above), Hosagunda Bommarasa,—the mahâ-maṇḍalêśvara, kingly warrior, Nârâyaṇa among men, Paṭṭuguppe Bokarasa, (on the date specified), raising an army and marching to Hâneya-kôṭe was fighting, he performed various exploits (described) and gained the world of gods.

Date 1281 *A.D.*

Be it well. When, (with the same titles repeated as above), Bîra-Dêvarasa's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—And when, (with titles as for Bokarasa above), Bellarasa was in Paṭṭaguppe in peace and wisdom ;—(on the date specified), fifty nâḍs escaping from Bîrarasa, saw the mahâ-maṇḍalêśvara Tammarasa, and arousing him came and laid siege to Paṭṭuguppe,—on which Bellarasa's son Tailarasa, coming without his father's knowledge, joined the rebel army, and was fighting as a single hero, when all the force attacked Tailarasa, and being caught like Abhimanyu in the *chakra-byûha*, he drove back the whole force and slew, and from the weight of all the braves his body being forced to the ground, the celestial nymphs brought down the flowery car, and Tailarasa gained the world of gods. With a face of wrath Bellarasa consumed Bîra with his sons from the city of his enemies, as Kapila-muni with a glance consumed the king (Sagara's) sons, in one day.

By the victor is gained spoil &c. Those who joined him were the sons of the ministers living in Hombuchcha.

21

Date ? 1304 *A.D.*

Obeisance to S'ambhu &c. Be it well—When with all titles, the mahâ-maṇḍalêśvara Soḍala-Dêvarasa was ruling the kingdom in peace and wisdom :—

Nâḍa-Siriya having killed the cattle of Maseḍe, with all his forces Soḍala-Dêvarasa marched (and was) in Hulikal, when Siriya coming from Kakappadi, was caught in a fight with Maseḍe,—and Manisеṭṭi Sâreya's son Kâma, while the master was fighting Siriyamma, becoming mad, rushing like a young elephant, speared the horse he was mounted on, knocked down the men on foot, and gained the world of gods, (on the date specified). This stone was made by Kâma's younger brother Pâiya.

22

Date ? *about* 900 *A.D.*

Be it well. The glory of the Pombuchcha-kula, the king Baḷara Hariti, the only . . . . in the world, ...

23

Date ? *about* 900 *A.D.*

In the reign of Kannara-Dêva,—when the Sântara, Ammaṇa-Dêva, was ruling Karavûr,—. . . . . to *sargga*.

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25

Date 1425 *A.D.*

Be it well. (On the date specified), ... gained the world of gods. On which Kâmâyi became a *mâsti*, and by *sahagamana* gained *svarga*. Kâmâyi's stone made by Virûpôja.

26

Date about 1275 *A.D.*

(The inscription is very much effaced).

Obeisance to S'ambhu &c. When . . . . . kingdom was extending &c; and he was ruling the . . . . kampaṇa in peace and wisdom :—(on the date specified, of which only the day remains), ... Bellarasa Bommarasa's son Kâḷarasa . . . .

Hearing that report, the mahâ-maṇḍalêśvara Kêtarasa joined the Tuḷu camp, and running about in the temple of Sêtu, was fighting, when Kâḷarasa, entering with his whole army and attacking the men who were on foot, stopped them, knocked them down, made them corpses and gained the world of gods.

In the 12 villages of . . . and . . . . . , altogether 24 villages remained to the surviving line in Pattuguppe. May the surviving line in Pattuguppe increase.

Verses describing Kâlarasa's exploits. By the victor is gained spoil &c.

Be it well. When the mahâ-maṇḍalêśvara, (with the other epithets), Kâlarasa's younger brother Bellarasa was ruling the kingdom in peace, he had this stone put up, made by Yadukôja.

27

Date 1302 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when the worshipper of the god Billêśvara, the mahâ-maṇḍalêśvara, splitter of the world of hostile kings, in form Nârâyaṇa, fond of pleasure, an ocean of truth, a cage of adamant to refugees, a brother to the wives of others, sun of the Adiyas, Soḍala-Dêva,—at the bidding of Ballâḷa-Dêva,—was fighting in Sâḷûr with the whole of the fourfold army of Abbara-Nâyaka, he sent forth Hanumana Harigeya, who, saying it is Soḍala-Dêva's wish, slew the horse and foot soldiers of Maṇali Kommeya-Kôḍiyana, and gained the world of gods. This stone was set up by Kommeya Kôṭiyana's son Jakkeya. The stone was made by the stone-mason Singôja's son Bîrôja, whose titles were,—a fish-hook to the throats of those who sound (their own praises), a drill for the heads of the envious.

28

Date ? about 1300 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara (with other epithets) . . . Echarasa was ruling the kingdom in peace and wisdom :— . . . . Bamme-gauḍa fought in Haritâḷa and fell. A grant was made for his children and grandchildren. Imprecation.

Mâḷa-gauḍa had this made for Ammayya.

29

Dae 1228 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the râjâdhirâja paramêśvara vira-pratâpa Dêva-Râya-Oḍeyar was in Vijayanagara, ruling the kingdom in peace and wisdom :—

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The sun who caused the lotus his council to unfold, who had made the *hêmâdri* and many other kinds of gifts, the son born from Râyapa-Oḍeyar's womb (*sic*), Bommaṇṇa-Oḍeyar's son Vîraṇṇa-Oḍeyar was ruling the kingdom of Kâmbeḷumalege and the other Eighteen kampaṇas of Araga in peace ;—

A leading man there, Boḷeya Mummeya-Nâyaka, having slaughtered all over the country, carried off prisoners, and was causing many and great disturbances and famine in the kingdom,—the king being anxious about the disturbances thus created, gave an order saying, "the Bêḍa must be brought to proper order,"—Vîraṇṇe-Oḍeyar raising the army and coming against that Bêḍa, gave order in Anevari-nâḍ to assemble any number of horse and foot.. Angada-Râjamalla-mahâ-prabhu, the Haḷḷinâḍ Kêyûru-nâḍiga, (with various epithets), and the people of Haratâḷu, Modûr, Kallûr, Keḷale, Dânamûla, with Haratâla Mêdi-gauḍa's son Muda-gauḍa, and Bomma-Dêva-gauḍa's younger brother Tiraka-gauḍa, assembling horse and foot, went and presented themselves before Vîraṇṇa-Oḍeyar, who said, "We are not breakers of the word we have given ; vîra-pratâpa Harihara-mahârâyâ's great minister Guṇḍapa-daṇṇâyaka gave us the title of champion over the three kings (*mûvara-râyara-gaṇḍa*)." "So that this title shall be sung (in songs), in such manner will I break and put down the Bêḍa's force"—thus saying, (on the date specified), Tirika-gauḍa, taking sword and shield, broke and put down the hostile force, slew and knocked down the leaders, and himself gained *svargga*. His wife Bommeyakka performing *sahagamana*, the pair gained together the world of Druva. By the victor is gained spoil &c.

30

Date 1074 *A.D.*

Be it well. When, (with usual Châḷukya titles), Bhuvanaikamalla-Dêva's kingdom was extending &c. :—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, mahâ-prachaṇḍa-daṇḍanâyaka, (with various other epithets),—with these and all other titles, the great minister, senior minister for peace and war, mane-verggade-daṇḍanâyaka, Udeyâditya-Dêva was ruling in peace, protecting the *sâyar* .... the *vaḍḍa-râvuḷa*, the *perjjunka* of the Banavâsi Twelve Thousand with the two *bilkode*, and the *perjjunka* of the Sântaḷige Thousand ;—(on the date specified), washing the feet of Garuḍa ...., he made for the offerings of the Garuḍêśvara of the mûlasthâna of Kerehaḷḷi, in .... of the Sântaḷige Thousand kampaṇa, a grant of .... for the students. Usual final verses.

And by his order (repeating titles and name), the *vaḍḍa-râvuḷa*-perggaḍe Janârddanayya and others (named) will maintain this work of merit as long as sun and moon endure. Usual final verse.

31

Date ? about 1220 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. When Bîrarasa was ruling the kingdom in Hombucha :—Hosagunda Tammarasa and Kôṭi-Nâyaka, with both their armies in line, having............,—(on the date specified), Marabaḷḷi Mâcha-dêva fought and gained the world of gods.

The stone-mason Singôja's son Bîrôja made this stone.

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32

Date 1740 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), Keḷadi Basavappa-Nâyaka, in devotion to Nîlammâji-amma, the lawful wife of our father's eldest brother (*jyêshṭha-pitri*) Sômaśêkhara-Nâyakarayya, from the *talavârike-sist* of Bidarûr, for the Virakta-maṭha he had built in Sômavârapêṭhe for S'ântavîra-svâmi of the Murigi-svâmi's connection, granted as an *uttâra*, the village of Dûna in the Mosarûr-śîme as a gift to S'iva, to continue as long as sun and moon.

Written by the sênabôva of the place, Lakshmaṇṇa.

33

Date 1290 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, with all titles, the mahâ-maṇḍalêśvara, boon lord of Paṭṭi-Pombuchcha-pura, (with other epithets), Kôṭe-Sômeya-Nâyaka was ruling the kingdom in peace and wisdom:—his praises. When Kôṭe-Sôveya-Nâyaka marched against Banki-Nâyaka and pitched his camp in Kânilichelave,—(on the date specified), Mâsûr Jakkeya's (son) Bammeya-Nâyaka performed heroic exploits as follows;—Sôyya called Bamma and giving him betel leaf from his tray, and holding him with his lotus hands, directed him in the full character of a hero to conquer the hill-fort. He put on gold-coloured silk cloths, bound woollen cords round his head, and came forth bellowing like a bull to the cows. Then follows an account of the slaughter he made, and of how the apsaras bore him away.

The stone-mason Singôja's (son) Bîrapa-dêva, listening as the poet repeated them, (engraved these lines).

34

Date 1367 *A.D.*

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka-Râya's son vîra-Virupa-Râya, his minister being Taḷakâḍ Mâvarasa, was ruling in peace the kingdom of the Araga Eighteen kampaṇas, the Gutti Eighteen kampaṇas and Idugunḍi; the Konkaṇa and Hoysaṇa kingdoms being the boundaries:—in order that Virupa-Râya might have a firm kingdom, the . . . . of the Fifty nâḍs, for the decorations and offerings of the god S'ankhara, (on the date specified), made a grant (as specified) in Bandigaṇali village. The god's priest and the sênabôva, to their children's children, will maintain this without fail. Usual final verses.

Madôja of Kallise made the temple.

35

Date 1077 *A.D.*

May the Jina śâsana be secure. Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

(On the date specified), when (with usual Châḷukya titles) Tribhuvanamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of the northern Madhurâ, boon lord of Paṭṭi-Pombuchcha-pura, ornament of the great

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Ugra-vamśa, by the boon obtained from the goddess Padmâvati having completed the *tulâ-purusha mahâdâna* and *hiraṇya-garbba*, the three highest gifts, having the monkey flag and the lion crest, born in a glorious descent, having acquired many arts, a moon of brilliant rays to the waterlily the Sântara-kula, a bright lamp to the moths hostile chieftains, a thunderbolt to the mountain-chain the Toṇḍa chiefs, a titled *bhêruṇḍa*, Kandukâchâryya, Mandara in firmness, in fame Nârâyaṇa, fully filled with courage, worshipper of the feet of Jina, subduer of foreign armies, the Sântara sun, praised by all people, versed in the *nîti-śâstra*, a titled omniscient,—was the mahâ-maṇḍalêśvara Nanni-Sântara-Dêva. Whoever bows at your feet reverses ill-fate, for the dust from your feet erases the lines of evil-foreboding letters formerly inscribed on his forehead,—who then is equal to you, Dêva, a lion to the young elephants the chieftains, the crest-jewel of kings, Nanni-Sântara. A duplicate of your face may perhaps be seen it is true, but that of your virtues who can see? But do not pride yourself, Gôvindara, that this praise is true: for look, like you, in loftiness there is Hêmâchala; in patience, the earth; in restraint within proper bounds, the ocean; in purity, the river-born (Bhîshma); in truthfulness, the son of the Sun (Karṇa); in courage, Bhîmasêna.

This Nanni-Sântara-Dêva's descent was as follows :—Lord of the northern Madhurâ, born in the Ugra-vamśa, was the king Râha, who fought in Kurukshêtra in the Bhârata (war), and conquering, Nârâyaṇa was pleased and gave him a single conch and the monkey flag. When many had succeeded him in the kingdom and passed away,—there was Sahakâra, who became a cannibal. To him and to S'rîyâ-Dêvî was born Jinadatta, who, disgusted at his (father's) character, was coming to the South, and having slain an asura named Simharatta, (the goddess) Jakkiyabbe was pleased and gave him the lion seal. Killing an asura named Andhakâsura, he made (a city) called Andhâsura. Coming to Kanakapura, he there slew Kanakâsura; and on his putting to flight Kara and Karadûshana who were in the fort of Kunda, the goddess Padmâvati being pleased, settled in the *lokki* tree at Pomburchcha, which is Kanakapura, and adopting the second name of Lokkiyabbe, made there a city, saying it was to be his capital. After Jinadatta and many others had ruled there, there arose S'rîkêsi and Jayakêsi. To S'rîkêsi and his queen was born a son Raṇakêsi. After him many having ruled, there was Hiraṇyagarbbha, who made the *mahâdâna*, slew or put to flight all the neighbouring kings, and with the Sûla river on the south, Tavaṇasi on the west, and Bandige on the north as its boundaries, formed the Sântalige Thousand nâḍ into a separate kingdom,—being known as Kandukâchâryya, Dâna-vinôda, Vikrama-Sântara. To him, and to the Banavâse king Kâma-Dêva's daughter Lakshmî-Dêvi, was the son Châgi-Sântara, who had the Châgisamudra made. To him and to the Aḷvara Nanjaya's daughter Enjala-Dêvi was the son Vîra-Sântara. To him and to Madeyûr S'ântivarmma's daughter Jâkala-Dêvi was the son Kannara-Sântara. To his youner brother Kâva-Dêva and to Bîra-Bayalnâtha's daughter Chandala-Dêvi was the son Tyâgi-S'ântara. To him and to the Kadamba Harivarmma's daughter Nâgala-Dêvi was the son Nanni-S'ântara. To him and to the Palasige-nâḍ Arikêsari's daughter Siriyâ-Dêvi was the son Râya-S'ântara. To him and to Akkâ-Dêvi the son was Chikka-Vîra-S'ântara. To him and to Bijjala-Dêvi was the son Ammaṇa-Dêva. To him and to Hochala-Dêvi were born a daughter Bîrabarasi and a son Tailapa-Dêva. That Bîrala-Dêvi became the queen of Bankiyâḷva. That Bankiyâḷva's younger sister Mânkabbarasi, and the glory of the Ganga-vamśa, Pâlaya-Dêva's daughter Kelayabbarasi, became wives to Tailapa-Dêva. Of them, to the mâdêvi Kelayabbarasi was born, with the marks of high good fortune, the glory of the S'ântara-kula, glorious as the sun, far removed from others' wives, the abode of a collection of virtues, a fire of the last day to enemies, firm as Mandara, fully versed in *nîti*, an expanding form of pure bright fame, able in protecting the earth, glorious as Surapati,—Bîra-Dêva. In war when he drew forth the creeper his sword, the pins of the bud-like bracelets of hostile kings' young women

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were drawn out with a clatter,[1] as though his sword were the pin to fasten them—the king S'ântara. Who among other kings can compare with Bîraga, either in the Krita-yuga, or the Trêta, Dvâpara or Kali-yugas, as bountiful, brave and pious. His younger brothers were the world-renowned Singi-Dêva and destroyer of hostile armies, Barmma-Dêva, whose fame was spread throughout the world. To that Bîra-Dêva, when the Kâḍava queen Chaṭṭala-Dêvi's yoounger sister Bîrala-mâdêvi was united in marriage, Vîra-mâdêvi, Noḷamba Nârasinga-Dêva's daughter Bijjala-Dêvi, the Aḷva's daughter Achala-Dêvi were his wives of good family. Of them, to describe the descent of Vîra-mahâdêvi.

Be it well. Chief lord of all the world, sun in the sky the Ikshvâku-kula, capturer by his valour of the chief lord of Kanyâkubja, in whose head his sharp arrow stuck fast. Pârtha (Arjuna) among kings (*pârtthiva*), in the game of war Dhananjaya (Arjuna), was Dhananjaya, whose wife was Gândhâri-Dêvî, their son Hariśchandra, whose senior queen was Rôhini-Dêvî, their two sons were Râma and Lakshmaṇa, who had the other names Daḍiga and Mâdhava, Their line was the Ganga line (*tad-anvayô Gangânvayaḥ*). To describe the might of arm of Mâdhava, lord of the goddesses of victory and fortune, only Mâdhava (Vishṇu) and Umâ-dhava (S'iva) are his equals, in the three worlds can any others be compared with him? That king's elder brother, of a courage beyond that of men, directly opposed the Kaurava army to the Matsya king's army and smote it,—the mighty (*daḍiga*[2]) Daḍiga. His son was Kiṛiya-Mâdhava, as famous for valour as Mâdhava (either Vishṇu or his uncle). His son was Harivarmma, possessed of good policy; his son was Vishṇugôpa, a lion to the rutting elephants the armies of puffed up hostile kings. The son of that lion among men was the mighty valiant Tadangâla-Mâdhava. His son, Agni or fire (*avi nîtar*, riders on the ram) to the forest the army of wicked (*avinîta*) hostile kings, unbending (*a-vinîtar*) in successful and astonishingly fierce battles,—such were they considered in the world (*avani*), the kings Avinîta and Durvinîta. Seizing in the field of slaughter Kâḍuveṭṭi, who was celebrated as a Râvaṇa to the earth, and setting up his (own) daughter's son, he became formidable in the world in the hereditary kingdom of Jayasimha-vallabha,—what a terror was this might of arm of Durvinîta, From him was Mushkara, who ruled the kingdom with great vigour (*mushkaranâgi*). His son, as far as the bank of the Tâvi, ruling the circle of the world with might of arm,—the kings S'rîvikrama and Bhûvikrama became very famous as kings. His younger brother was the king Kâma (or Nṛipa-Kâma), who having given an elephant to a supplicant, obtained the name Châgi. His grandson was S'rîpurusha, who being considered S'rîvallabha (the husband of S'rî), bore a significant name, and was known as the author of *Gaja-śâstra*. Gaining fame as a Bhairava of the last deluge to his banded enemies, which spread out in the middle of the three worlds; fighting to the death, in a wonderful manner, in Viḷarde (or Chiḷarde), Kâḍuveṭṭi of the warlike Kanchi, and taking away his Pallava umbrella, that great king distinguished himself by the power of his arm. That crest-jewel of kings took away from the hand of the Kânchi king, did he not, the name Permmânaḍi,—what can be said of the greatness of the valour of the Ganga king? Then, known as Vîramârttaṇḍa-Dêva, was his son S'iva-mâra-Dêva, who bore the second name Saigoṭṭa, and made the Gaja-śâstra called the *S'ivamâra-mata*. Moreover, what can be said of the king S'ivamâra's poetical genius,—if in the world the *Gajâshṭaka* were imparted to a dumb man, in place of being dumb he gained the power to speak. The king Vijayâditya was his younger brother. His son, great among charitable kings, was Eṟe-ganga. His son was Râjamalla. His son was Maruḷa. His son was Bûtuga. His son, possessed with a desire for victory, was Eṟeyapa, who was Mahêndrântaka (or death to Mahêndra) This Bhuvanaikavîra's son was Narasinga, who was entitled Bîra-veḍega, Manujapati and Râjamalla. His younger brother was Kachchiya Ganga. His younger brother, who was versed in all

[1] That is, they were widowed and could not wear ornaments.

[2] Literally, wielder of a club (*daḍi*).

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sciences, was Bûtuga-Vermmânaḍi, known as Krishṇa-Râja's sister's husband. [1]While he remained, his army captured provinces;—say not that he was an equal among others,—when it is said that in taking and giving (? in marriage), Balluha; in the skill of his artifice, Râya; in courage, Chôḷa;—these were his equals, who in the past or in the future will not say that no power was like Jagaduttaranga's. With a fire of anger like that S'iva's eye or the midday sun he fell upon Lalliya, and (restored) the whole of the royal insignia to him who was concealed (*uligange*). To speak of his power,—he took by assault Chitrakûṭa; took the Seven Mâlavas, and ? Atale; took Râyatamma and Dahale;—and thus in his single person setting up many stones in all parts, he gave it the name of Mâḷava-Ganga, and if asked who is brave, would say I am brave,—who could compare with this unshaken Ganga? To Rêvaka the second and to the lover of learning Bûtugêndra, as Pâvaki to the goddess Umâ and to Indudhara, so was Maruḷa-Dêva the eldest son. From the friendship of the lord of all the world, the king Krishṇa-bhûpa, was obtained by the illustriously named Maruḷa, an umbrella which was an emblem of the Madanâvatâra, such as none of the kings had acquired. This son-in-law to Krishṇa-Râja,—Marula-Dêva's younger brother, equal to Bhîma's younger brother, a lion in courage, was Mârasimha-Dêva, who set up the flag of his fame on the peak of Hêmâdri. To him,—known as Noḷambakulântaka, Pallava-malla, and Guttiya Ganga,—the younger brother was Râjamalla-Dêva, an armlet for Bhâratî[2],—a Râjaśêkhara he, and Bhâravi, a manifest Bâṇa, Mayûra, Valmîki, Kâḷidâsa and Vyâsa. His younger brother was the king Nîtimârgga,—a manifest Kânîna, Bali, Dadhîchi and Gutta; a refuge for the destitute, the king named Gôvindara. To his younger brother the king Vâsava, and to Kanchala-Dêvi,—younger sister of Sâvini the second, mother of Rêvarasa and of Ayyaṇa, the father-in-law Ahavamalla-Dêva known as Trailokyamalla,—was born Gôvindara-Dêva. Of blameless character, supporter of his line, Satyavâkya, champion over many, a saw to hostile kings, a pearl among champions, merry among champions, a glory of kings. An ornament to the world, a band on the face of riders, Brahma in a reserve of strength, bringer of a deluge on the rising energy of the bands of fierce enemies, with a destructive sword in his hand, his fame spread to all the points of the compass, of great might, the Ganga Nârâyaṇa, was Rakkasa-Ganga, the Ganga crest-jewel, glory of kings, Vîramârttaṇḍa-Dêva. An elephant which leaped over the fence he seized with a shout, and pulled it down, his head striking off the tuft of its tail, while its head came down on his chest,—this lion in war. His younger brother, renowned in the world, mighty as Komara (the son of S'iva), was Arumuḷi-Dêva, acquainted with *nîti*, of great glory, a last deluge to hostile armies, bold in war. To him, Arumuḷi-Dêva, and to Gâvabbarasi,—born to Ayyaṇa-Chandarasa, (valiant as Sahasrabâhu, born in the Mahî-Haya-vamśa[3], boon lord of Jyôtishmatî-pura, ruler of the Madhya-dêśa), and to Abbala-Dêvi; who was born to Baḷavarmma-Dêva, (of the line of him who bound the crown on Guḍiya-Daḍiga and gave him the kingdom), and to Sântiyabbarasi; who was born to Panchala-Dêva and to Jâkala-Dêvi, the daughter of Kadamba Mayûravarmmâ,—as if the Sun, Sarasati, and Siri,—were born Chaṭṭale, the fortunate Kanchale, and the foremost of good men, Râja-Vidyâdhara. On their birth, considering that the crown of the kingdom was secured to him, Rakkasa-Ganga brought and placed them in his palace with great rejoicing. And as those virgin-jewels grew up in happiness, Rakkasa-Ganga-Permmânaḍi celebrated the marriage of the elder one, Chaṭṭala-Dêvi, to Kâḍuveṭṭi,—ruler of the Toṇḍe-nâḍ Forty-eight Thousand, lord of Kanchi, obtainer of a boon from Îsvara, having the bull crest,—and binding on Chaṭṭala-Dêvi the crown of the Kâḍava-mahâdêvi, placed her in a happy condition. And to Vîra-Dêva[4] and to Kanchala-Dêvi, who bore the second name of Vîra-mahâdêvi, were the sons—

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[1] The three following verses are not easy to understand and translate,—words being used which are not in any dictionary.

[2] The original has *Bhâravi-Kêyûra* which must be a mistake, as Bhâravi is mentioned afterwards, and no such poet is known as Kêyûra.

[3] Or perhaps the *Ahi-Haya-vams'a.*

[4] *â Vîra Dêva*, that Vîra-Dêva, which may perhaps indicate that he was of the same family.

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celebrated like Dasaratha's sons,—Taila, Goggiga, like the god of love the king Odduga, and Barmma. On their birth, in their own house were born wealth, virtue, courage, and fame, while in the houses of their enemies were born calamity, fear, and mental distress.

Those princes growing up in happiness, the eldest of them, Tailapa-Dêva, known as the unaided lion, the might of his arm like a fourfold army, made his rivals dwellers in the forest and his enemies powerless, by the power of his arms gained (*avataysi*) the S'ântara crown, and known as Bhujabala-S'ântara, ruled the kingdom in peace. The king Bhujabala-S'ântara's might, glory, courage, desire for victory, and actual victory, were noised abroad throughout the world. His younger brother was Gôvindara-Dêva. Gôvindara's valour being always manifest in himself, the ability to terrify and drive off hostile kings seemed to be his natural disposition. Dêva ! I have seen in imagination all who are kings in the ocean-girdled earth, and in despoiling of their territory and driving away opposing hostile kings and their descendants, in giving largess to the learned, in protecting refugees,—who is there like you among the whole of the kings, brave Nanni-S'ântara ? Greater in every way than Mêru is the ocean ; in the universe, greater than Mêru and the ocean is the globe of the earth if rightly considered ; than Mêru, the ocean and the globe, greater is the sky ; but greater than Mêru, the ocean, the globe and the sky, behold, greater is S'ântarâditya-Dêva (or the S'ântara sun). Of his fame what can be said ?—the great distinction which Bûtuga-Vermmâḍi gained in the world, S'ântara greatly exceeded on the emperor (*chakri*) giving and he receiving not in vain (*amôgha*). Coming to meet him half way, and giving him half the seat on his metal throne, the emperor (*chakravartti*) placed the valiant S'ântara, whom he had protected, by his side.

Thus, having obtained the highest distinction, and made the enemies of his kingdom powerless, *nanni* (truth) being his natural character, he assumed the crown as Nanni-S'ântara, recovered for his own the lands which for a time had been occupied by others, known as the sole donor in the world from giving largely to the needy, an ocean of perfection, worshipper of the feet of Jina, protecting all the castes in their rights, a brother to the wives of others, so esteemed that in heroism, bounty, piety, purity there was no one like him in the world, protecting his relatives and his own country, with Chaṭṭala-Dêvi and the princes Oddamarasa, and Bamma-Dêva,—he was in Pomburchcha, ruling the kingdom in peace.

Thinking on the text, " Dharmma is the first concern,"—and saying let me make a memorial for the departure (or death) of Arumuḷi-Dêva, Gâvabbarasi, Vîrala-Dêvi and Râjâditya-Dêva,—she undertook the task of making the Pancha-vasadi (or five basadis), known as Urvvî-tilakam ;—

S'rîvijaya-dêva, given to severe penance, being her guru, esteemed for his proficiency in all the *śâstra* and *âgama*,—how fortunate was Chaṭṭala-Dêvi in the world. Her father being the king Rakkasa-Ganga, the lord of Kânchî her own beloved (husband), the celebrated S'rîvijaya her preceptor, and rejoicing in his fame as a destroyer of hostile kings and glorying in the sword in his arm, Goggi her son,—than Châṭṭala-Dêvi what goddess of fame was superior ? Tank, well, basadi, temple, watershed, sacred bathing place, *ŝatra*, grove and other well-known works of merit had she completed, and gained renown,—Chaṭṭala-Dêvi.

That lofty pile, the mother of Goggi, lord of the northern Madhurâ, with eagerness caused to be made such that it was the foremost in the world,—the Pancha-kûṭa Jina mandira. As if to vie with both the horizon and the sky, she caused to be made a new tank and a basadi, and S'ântara's mother spread abroad her fame on all sides. Thus, as if saying who else is greater in bestowing all gifts ; who in the future can exceed her vows ;—the celebrated Chaṭṭala-Dêvi as far as the four oceans ever gave to many lines of Brahmans and munis food, gold, raiment, and S'ântara's mother gained the highest renown.

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Thus, on account of the abode of fame and renown Chaṭṭala-Dêvi and Nanni-S'ântara being Voḍeya-dêva's lay disciples, pronouncing the name of S'rîvijaya-bhaṭṭâraka, head of the Nandi-gaṇa of the Arungaḷânvaya of the Nidumbaṟe-tîrtha of the Tiyan-guḍi, at an auspicious moment, his disciple S'rêyâmsa-paṇḍita laid the foundation stone, in the principal spot, of the Pancha-vasadi, known as Urvvî-tilakam (an ornament to the earth).

To describe his âcharyya's descent:—When Varddhamâna-svâmi's tîrtha was progressing, there was Gautama-gaṇadhara, the muni acquainted with the three times (past, present and future); after him was Koṇḍakundâchâryya, who moved about four inches above the ground (the sign of perfection in yôga). Some time having passed, there was Bhadrabâhu-svâmi, after whom the Kali-kâla came in and the different gaṇas were formed. Out of them arose the Kali-kâla gaṇadhara, the author of śâstras, Samantabhadra-svâmi. In the line of his disciples was S'ivakôṭy-âchâryya; after him Varadattâchâryya; after him, the author of the *Tatvârttha-sûtra*, Âryya-dêva; after him, Simhanandy-âchâryya, who made the Ganga kingdom (*Ganga-râjyamam mâḍida Simhaṇandy-âchâryya*). After him Ekasandhi Sumati-bhaṭṭâraka. O king, even Buddha (the enlightened) becomes unenlightened, the preceptor (*guru*) of the gods becomes light (*aguru*), Pûraṇa becomes of unfulfilled desire, Sthâṇu (S'iva) becomes a post (*sthâṇu*), Aja (Brahma) becomes a goat (*aja*), the Sun (*Ravi*) becomes a sheep (*avi*), the mighty Mâdhava becomes impotent, Vyâsa becomes joined to flocks, Kaṇabhug becomes a glutton, the goddess of speech is dumb[1],—when I, Vâdisimha, enter the manṭapa (or assembly) with the unfailing tongue of the *syâd-vâda*:—that is to say Akalanka-dêva. After him Vajranandy-âchâryya; after him Pûjyapâda-svâmi; after him S'rîpâḷa-bhaṭṭâraka; after him Abhinandanâchâryya; after him Kaviparamêshṭi-svâmi; after him Traividya-dêva; after him Anantavîryya-bhaṭṭâraka, who wrote the *vṛitti* to the *Akalanka-sûtra*; after him Kumârasêna-dêva; after him Mauni-dêva; after him Vimalachandra-bhaṭṭâraka; his disciple,—as by the side of the sun the moon cannot shine, so how can the chatterers called speakers in this world shine by the side of Vâdirâja,—thus esteemed was the king Râchamalla's guru, Kanakasêna-bhaṭṭâraka. His disciples were Dayâpâla, who settled the declensions of words (*rûpa-siddhi*) in his *Prakriya* to the *S'abdânuśâsana*,—and Pushpashêṇa-siddhânta-dêva. The power of your good sayings in prose and verse is felt as far as the tusks of the regent elephants; having gained the title of *Sarvajña-kalpam* (like to the omniscient), be not alarmed at the other chief speakers, for lo! if they refuse to give you the (*patra*) certificate (of victory), you will tear and burn them up, they are no match for you, Vâdirâja, thunderbolt to the mountain-chain other creeds. Thus considered, the *shaṭ-tarkka-Shanmukha*, the *jagadêkamalla-vâdi*, was Vâdirâja-dêva. The guru of Rakkasa-Ganga-Permmânaḍi, Chaṭṭala-Dêvi, Bira-Dêva and Nanni-S'ântara, in whom the former glory of both the learning and the penance of Hêmasêna-muni have for a long time grown and greatly increased, S'rîvijayêśa-dêva, in all parts of your frame, otherwise how could you acquire such learning and penance. From giving śâstras to the learned, and their needs to all the destitute, for that reason has he the name S'rîvijaya and is also called Paṇḍita-pârijâta.

The said S'rîvijaya-bhaṭṭâraka and his disciples Choḷḷaṭa. . , S'ânta-dêva, Gunasêna-dêva, Dâyâpâla-dêva, Kamalabhadra-dêva, Ajitasêna-paṇḍita-dêva, and S'rêyâmsa-paṇḍita-dêva, consecrated that Panchakûta-vasadi, known as Urbbî-tilakam, (on the date specified).—And for the repairs of the basadi, for the food of the band of rishis there, and for the worship,—Nanni-S'ântara-Dêva, Oḍḍamarasa, Bamma-dêva, and Chaṭṭala-Dêvi,—washing the feet of the âchâryya Kamalabhadra-dêva, and making those of his connection the chief (managers),—gave villages (specified).

The rest is mostly effaced.

36

Date 1077 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

[1] The verse is full of plays upon words, some of which are difficult to understand.

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Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet, (with titles as for Nanni S'ântara in No. 35 above), was the mahâmaṇḍalêśvara. O handsome man, Bîruga is in person like the god of love,—O hero, Bîruga is in titles like Bhîma, well done!—moreover, O giver of gifts, Bîruga is greater than Karnna,—O man, Bîrala-Dêvi devoted herself to him and united with him shared in his good fortune. To that Bîra-Sântara-Dêva and to Bîrala-mahâdêvi were born, splendid as the sons of Daśaratha,—Taila, Goggiga, like the god of love Oḍḍuga, and the lord of the world Bamma, as sons. Among them, the eldest, a submarine fire in drying up the enemy's forces, a tree of plenty to dependents, made the country which had come into the possession of others his own sole possession, assumed the S'ântara crown, and by the might of his own arm capturing hostile kings, and subduing the whole country, the warlike king Taila gained the name Bhujabala-S'ântara. His younger brother, Gôvindara-Dêva, rendering powerless his enemies in many kingdoms, known as a crest-jewel of perfection, and sole donor in the world, ruled the Sântaḷige Thousand under the shadow of his sole umbrella, and gained the second name of Nanni-S'ântara. Of his fame what can be said?—The great distinction which Bûtuga-Permmâḍi had gained in the world, S'ântara greatly exceeded on the emperor (*chakri*) giving and he receiving not in vain (*amôgha*). Coming to meet him half way, and giving him half the seat on his metal throne, the emperor (*chakravartti*) placed the valiant S'ântara, whom he had protected, at his side. His younger brother Oḍḍuga, with ease bearing up the circle of the world as if a bracelet, obtained the name Vikrama-S'ântara.

Be it well. Glory of the splendid Ugra-vamśa, Vîra-Dêva's son, of a valour which smote down the pride of boasting enemies, of a fame which like the full moon shone white on the walls of the horizon, triumphant is Vikrama-S'ântara, the beloved of the goddess of Fortune. His younger brother, an elephant to the groups of lotuses the heads of hostile kings, a garland between the two breasts of the goddess of fortune, in form the god of love, his fame kissing all the points of the compass, was the prince Barmma-Dêva. Their mother,—her father the king Rakkasa-Ganga, the lord of Kânchî her own beloved (husband), the celebrated S'rivijaya her preceptor, rejoicing in his fame as the slayer of hostile kings and in the sword in his hand Goggi her son,—than Chaṭṭala-Dêvi who was more famous or fortunate?

Thus, when the birthplace of all virtuous qualities and piety, Chaṭṭala-Dêvi, Bhujabala-S'ântara-Dêva, Nanni-S'ântara-Dêva, Vikrama-S'ântara-Dêva and Barmma-Dêva were in Pomburchcha, ruling the kingdom in peace:—reflecting on the meaning of the text "Dharmma is the first concern,"—in order to secure good fortune for themselves, they undertook the task of making the Pancha-vasadi, known as Urvvî-tiḷakam (a glory to the world). And on account of all of them being lay-disciples of Oḍeya-dêva,—pronouncing the name of S'rîvijaya-dêva of the Draviḷa-sangha, Nandi-gaṇa and Arungalânvaya,—by his disciple S'rêyâmsa-paṇḍita, at an auspicious moment, they laid on the highest point the foundation stone of the Pancha-vasadi, known as Urvvî-tilakam, so as to endure as long as sun and moon.

To describe the descent of his âchâryyas;—When Varddhamâna-svâmi's *tîrttha* was progressing, there was the obtainer of the *saptarddhi* (or seven miraculous powers) Gautama-gaṇadhara. After many munis having knowledge of the three times (past, present and future) had passed away, there were Koṇḍakundâchâryya, who moved about four inches above the ground (a mark of perfection in yôga); and the *s'rutakêvali* Bhadrabâhu-svâmi. When these and many âchâryyas had passed away, Sâmantabhadra-svâmi arose. In his line was Simhanandy-âchâryya, who made the Ganga kingdom (*Ganga-râjyamam mâḍida Simhaṇandy-âchâryyar*). After him, Akalanka-dêva. After him, the king Râchamalla's guru, known as Vâdirâja, Kanakasêna-dêva. His disciple Oḍeya-dêva; Dayâpâla,

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who made the *Rûpa-siddhi*; Pushpasêna-siddhânta-dêva; Vâdirâja-dêva, known as Shaṭ-tarkka-Shanmukha and Jagadêkamalla-vâdi. After him Kamalabhadra-dêva. After him, the four-faced (Brahma) with one face, Gaṇapati without an elephant's face, Bhâratî but not a woman, the moon without the hare spot, the destroyer of Kâma (S'iva) but not Îśvara,—your mind is for the branches of learning both the ground from which they spring, the root and the support,—Ajitasêna-dêva,—how wonderful is the character of the learned. The colleagues of that Ajitasêna-dêva, known as S'abda-chaturmmukha, Târkkika-chakravartti and Vâdîbhasimha;—Destroyer of the multitude of sins, a lion in splitting the temples of the rutting elephant Smara, beloved of the boon-giving Speech goddess, he shone in the world,—Kumârasêna-dêva-munîndra. After him, a lion to the elephant the Vaidyas (or followers of the Vêda), S'rêyâmsa-dêva.

He (on the date specified) having consecrated that Pancha-vasadi, known as the Urvvi-tiḷakam (or glory of the world),—for the repairs of the basadi, for gifts of food to the community of rishis there, and for the worship,—adorned with the gems of all good qualities, Chaṭṭala-Dêvi, and the four brothers, being present, washing the feet of Kamalabhadra-dêva, and making his connection the chief,—Bhujabala-S'ântara-Dêva gave villages and lands (as specified). And his younger brother Nanni-S'ântara-Dêva, ruling the kingdom in peace, gave villages and lands (as specified). And his younger brother Vikrama-S'ântara-Dêva, ruling the kingdom, gave villages and lands (as specified). And these endowments of the basadi, they freed from all taxes (list given). Boundaries Imprecations and benedictions.

37

Date 1147 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When, (with usual Châḷukya titles), Jagadekamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet, (with the same titles as Nanni-S'ântara in No. 35 above), the growth of his undiminished fame caused the vine of other kings' fame to lose its vigour, to supplicants he gave their desires, and shone with unclouded fame, the king Bîra-Dêva. Twining the vine her body round his heart as his other half, what question was there of her being greater than Siri or Girijâ among wives,—Bîrala-Dêvi. To them were sons in succession, like as when the sun rises in the quarter opposite to the west, first there is light, then bright crimson, then a great glory, and lastly the sun himself appears, so (were born) the king Taila, the world-renowned king Goggi, Oḍḍuga, and the exalted Bamma-Dêva. By the might of his own arm capturing hostile kings and subduing the whole country, the warlike king Taila gained the name Bhujabala-S'ântara. His younger brother, holding the world in his arms, he upheld the truth, the famous king Goggi, and thus was known to all the world by the name Nanni-S'ântara. The name Vikrama-S'ântara was obtained by the equal of S'akra, who subdued the extended circle of the world, and illumined the circle of the face of the points of the compass with his fame, the king Oḍḍuga. An elephant to the groups of lotuses the heads of hostile kings, a garland between the two breasts of the goddess of fortune, in form the god of love, his fame kissing the face of the horizon, was the prince Bamma-Dêva. Their mother,—her father the king Rakkasa-Ganga, the lord of Kânchi her own beloved (husband), the famous S'rîvijaya her preceptor, rejoicing in his fame as the slayer of hostile kings and in the sword in his hand Goggi her son,—than Chaṭṭala-Dêvi who was more famous or fortunate.

In the Kuntala-dêśa the beautiful S'ântaḷige was like the waist, and Pomburchcha like the broad forehead of the Earth goddess, on which was the single *tilaka* the Urvvi-tilakam (basadi). To Vikrama-S'ântara, the beloved son of the great pious lady (*mahâ-sati*) who had the Urvvî-tilakam Jina temple

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made, was born in glory like the eye to the face or moonlight to the moon, the millstone to enemies, his fame like the autumn moon, the king Taila. As Nala in happiness, Dharmmaja in piety, the ocean in being a treasury of gems, the thunderbolt among weapons, Arjjuna as an archer, Surêndra in pleasure, mount Mandara among mountains, among unequalled kings Jhalappa[1] is the emperor (*chakri*),—so Taila is the donor among chieftains ;—thus after searching have I decided ; those who wish, choose for yourselves.

The emperor Tribhuvanamalla gave, and king Taila the best of kings received, the suitable name Tribhuvanamalla-S'ântara, and all the world praising him, he obtained the name Jagadêkadâni, and from his satisfying the desires of supplicants he was as if a new kind of moveable tree of plenty in the earth. Like a new jewelled garland on his breast she displayed the beauty of her person and her fortunate qualities, her wonderful body being like a clinging vine, Chaṭṭala-Dêvi. Engaged in festivals, enjoying the pleasures of youth, from their union and hearts' desires were born Pampâ-Dêvi, and the glory of the Ugra-vamśa, the king S'rîvallabha, as were born from the ocean S'rî and the tree of the gods. When rousing the ocean foreign kings with his sword, and quickly churning it with the Mandara mountain his sword, he carried round it the serpent his valiant arm, and placed the goddess of fortune on his broad chest,—how could the learned not extol his name of S'rîvallabha. When he drew to himself the goddess of valour which was encircled by the arms of hostile kings who attacked him in the pride of their courage, and placing her by force on the raised adamantine dais of the pavilion of his arms, wedded her, the bravest applauded him by the name Vikrama-S'ântara. His courage as it were a dîkshâ guru in bestowing widowhood on the wives of his boasting enemies ; his gifts putting to flight the poverty of supplicants ; his fame rivalling the jasmin in the hair of the women the points of the compass ;—was the Rôhana mountain of the gems of good qualities, the king Srîvallabha. A fearless and unsullied chief, to those who placed his footsteps as an ornament on their heads he gave all the world, to those who opposed him he gave either the serpent world (the lower regions) or paradise ;—and thus obtained the name Tribhuvana-dâni, while the circle of the learned praised him. Is this a ball of musk, or a sapphire image, thus did the world appear, borne in the adamantine fort of the arms of Sirivallabha. Thus praised, the S'ântara glory Vikrama-S'ântara, the Sântaḷige Thousand which he had acquired being in peace, supported it under his sole umbrella.

As for that king's elder sister, was it any wonder that the Ganges stream of her fame spread over the three worlds, washed away the growing evil of the Kali age and purified it ? All the world filled with newly raised towers of painted chaityâlayas, the ears of all the elephants at the points of the compass filled with the sound of trumpets and drums in Jina festivals, all the sky filled with flags for Jina worship,—Pampâ-Dêvî shone everywhere with the glory of the Arhad śâsana. Considering the stories of Jinanâtha in the well-known *Mahâpurâṇa* her earrings, the bestowal of the four kinds of gifts to Jina munis her bracelets, devotion and praise of Jinapati her beautiful necklaces,—could king Taila's daughter care for the weight of ornaments on her person ? As the Urbbî-tilakam (basadi) was erected in an astonishing manner, so in one month she caused to be made by herself alone a S'âsana-dêvati worthy of reverence from all the world,—Pampâ-Dêvi.

Having all world-renowned virtues of a new Attimabbe[2], fortunate in an auspicious body, fortunate in enjoyment and praise, was born the generous Bâchala-Dêvi. Though wearing pearl necklaces between her high goblet breasts, well fitting diamond rings in her ears, and the *kêdagi* blossoms in her dark hair,—yet was she ever regular in morning worship at sunrise of the feet of Arhan,—Bâchala-Dêvi. To describe the virtuous vows of the mother of this pure-minded one ;—First in her desire

[1] Who this is meant for is not clear.

[2] Daughter of Mallapa, a general under the Châḷukya emperor Taila, wife of Nâga-Dêva, and mother of Paḍuvala Taila. She was a devoted Jaina, had 1000 copies made at her own expense of Ponna's *S'anti-Purâṇa*, and 1500 Jina images, of gold and jewels. (See my Introduction to Bhaṭṭâkalanka-dêva's *Karṇâṭaka-S'abdânus'âsana*, pp. 28, 29.

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was the *ashṭa-vidhârchchane,* first in her desire the *mahâbhishêkam,* first in her desire the *chatur-bhakti,*—these were the foremost desires of Pampâ-Dêvi at the three seasons (or watches).

These three being lay-disciples of Ajitasêna-paṇḍita-dêva known as Vâdîbha-simha, of the Draviḷa-sangha, Nandi-gaṇa, and Arungaḷânvaya,—they had the northern *paṭṭas'âle* of the Pancha-vasadi, known as Urvvî-tilakam, made.

To describe the descent of the âchâryyas of the line of their gurus :—When Varddhamâna-svâmi's *tîrttha* was progressing, there was Gautama-gaṇadhara, who had acquired the seven *ṛiddhi*[1] ; he and many munis acquainted with the three times (past, present and future) having passed away, there was Koṇdakundâchâryya, who moved about four inches above the ground (the sign of perfection in yôga); after the *s'rutakêvaḷi* Bhadrabâhu-svâmi and many other âchâryyas had gone, Samantabhadra-svâmi arose. After him, Simhanandy-âchâryya who made the Ganga kingdom[2] ; after him, the moon to the waterlily the Jina creed, Akalanka-dêva ; after him, the king Râchamalla's guru, known as Vâdirâja-dêva, Kanakasêna-dêva ; his disciples, Oḍeya-dêva, and Dayâpâla-dêva who made the *Rûpasiddhi.* After they had passed away, known as the Shaṭ-tarkka-Shaṇmukha, the Syâdvâda-vidyâpati, and the Jagadêkamallavâdi, was Vâdirâja-dêva. To gain the victory over the crowd of boasters in the assembly was a delight to Vâdirâja-sûri, and to write and give him a certificate of victory was a delight to the emperor Jayasimha. After this Vâdirâja-dêva ; after Kamalabhadra-dêva ; known as S'abda-Chaturmmukha, Târkkika-chakravartti, and Vâdibha-simha, was Ajitasêna-paṇḍita-dêva. His col leagues were Kumârasêna-dêva ; and after him, known as a lion to the elephant the Vaidyas (or followers of the Vêda), S'rêyâmsa-dêva. After him, he who is reverenced in all the world, whom the good praise with eagerness, by whom Ananga (the god of love) was subdued, to whom the munis do obeisance, by whom the *âgama* is expounded to the people, who is full of kindness to living things,—to the master of penance Maladhâri be obeisance. He the nectar of whose speech destroys the poison of the false creeds in the earth, to S'rîpâla-dêva be obeisance, the Traividya-chakri. His colleague,—Vidhâta who creates at will is afraid, Nârâyaṇa is struck dumb, Mahêsvara hides himself afar off,—who then will stand up to dispute against Anantavîryya ?

When Pampâ-Dêvi and S'rîvallabha-Dêva were ruling the kingdom, (on the date specified), consecrating the northern *paṭṭasâle,* S'rîvallabha-Dêva, washing the feet of Vâsupûjya-siddhânta-dêva, made a grant as follows ;—*(here comes the detail).*

Usual final verses.

Here come 6 lines (much effaced) recording something in the year Durmmati (1141 A.D.) in connection with Vîra-Sàntara-Dêva.

Dêvarasa-dannâyaka wrote it. The sculptor Mâdeya engraved it. Jina is the refuge.

38[3]

Date about 1077 *A.D.*

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with the same titles as in No. 37 above), was the mahâ-maṇḍalês'vara Vîra-Sântara-Dêva. By the boon of Lakshmî possessed of lucky marks, a glory of the S'ântara-kula, glorious as the sun, far from others' wives, an abode of stable good qualities, a fire of the last day to enemies, a Mandara in firmness, fully versed in *nîti,* of wide-spread fame, able in protecting the world, majestic as Surapati,—was born Bîra-Dêva. When in war he drew forth the vine

[1] The *saptarddhi* are,—*buddhyarddhi* (consummate wisdom), *vikriyarddhi* (ability to move about in space without support), *tapa-riddhi* (highest penance), *balarddhi* (transcendent strength), *aushadarddhi* (power of healing), *rasarddhi* miraculous power of multiplying substances), *kshêtrarddhi* (power to expand or contract the body). [2] See No 35 and 36 above.

[3] This and the following inscription contain no date and record no act or gift; they seem to be purely laudatory.

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his sword, the buds the bracelets of the young women of hostile kings dropped off as if he had pulled them out along with the sword in his hands,—the S'ântara king. What others can compare with the king Bîruga; who in the Krita-yuga, Trêta, Dvâpara or Kali-yuga were like him courageous, generous, glorious, and promoters of merit? His eldest son,—the king Bhujabala-S'ântara's might, glory, courage desire for victory and actual victory were noised abroad throughout all the world. If without any sound he simply waved his sword, the arms of the fleeing hostile kings struck against the tusks of their elephants and dropped to pieces, such was the might of arm (*bhujabala*) of Bhujabala-S'ântara. Bhujabala-S'ântara, in this manner hearing the sound of the drum of victory, could the fleeing enemies whispering together and making no sound withstand you their Java (or Yama). Punishing the mean ones who, when supplicants begged them saying "Give us something to-day," told them to come to-morrow,—Goggi took by the hand like a harlot those who gave freely.

S'rêyâmsa-paṇḍita's lay-disciple Nannôja's engraving.

39[1]

Date about 1077 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. His broad chest a pleasure house for the goddess of fortune, his lotus face the joyful abode of the goddess of Speech, his pair of rod-like arms the native home of the goddess of valour,—thus his fame, pure as the light of the autumn moon, flies to the points of the compass. Manifest lord of the Ugra-kula, the shining sword in his arms the destroyer of fierce and powerful hostile kings, from whose gifts to the needy and destitute they were enabled to give to the desires of others,—thus does the famous Nanni-S'ântara greatly shine in the world. He whose unequalled glory penetrating the hearts of hostile kings burns them up,—that king Oḍḍuga shines forth. The crest-jewel of princes, he shines, Brahma-Dêva, of all good qualities, blameless, a bee at the lotus feet of Jina, his fame spread into all the world. The king Râkshasa-Ganga, the Ganga-Nârâyaṇa, the terrifier of enemies by his two powerful arms, the Ganga-Permmânaḍi, being her father, beloved, unequalled, with a banner of wide-spread fame,—Chaṭṭala-Dêvi obtained the highest renown in the world. By whom was created the unequalled Pancha-Jinâlaya, witnessing the great festivals in which filled the hearts of all people with merit, and freed them from sins, while it shone with daily great ceremonies of worship. Who, in the broad ship the Jinendrâlaya which she had made for the munis who sought to cross over the ocean of family cares and reach the island of *nirvvâṇa* in its midst, filled with the gems of unequalled good qualities,—set up like the mast a *mâna-stambha*, making gifts to all. Ever bestowing gifts of food, shelter, medicine and learning, she shines in the world—Chaṭṭala-Dêvi, the theme of praise. That Rôhiṇî, Chêḷinî, Sîtâ, Rêvatâ and Prabhâvatî are of unspotted virtue we hear, but that she is so we see.

In the Dramiḷa-sangha, in the Nandi-sangha, in the Arungala-anvaya, illustrious is he who has crossed over the ocean of all sciences. He, by the strokes of the thunderbolt of whose speech the mountain the pride of opposing speakers is reduced to dust, that great muni Hêmasêna is illustrious. He who made the great *Rûpasiddhi* for the *S'abdânus'âsana*, Dayâpâla-munîśvara is illustrious. Born from union with the lotus face of Pushpasêna-siddhânta-dêva, Sarasvatî shines all white in his Jaina writings. His lotus feet illumined by the rays of the gems in the crowns of kings bowing before him, the guru S'rîvijaya shines. In the assembly Akalanka, in fame Dharmmakîrtti, in speech the preceptor of the gods, in *nyâya* Akshapâda,—thus a combination of all these gurus,

[1] See note 3 to No. 38 above.

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Vâdirâja-dêva shines as if their reflection. A whirlwind in driving away the cloud the Sânkhya doctrine, a submarine fire in drying up the ocean the Bauddha doctrine, a moon in raising the tide of the ocean the Jaina doctrine,—may he prevail, the great Ajitasêna-munîndra. S'rêyâmsa-paṇḍita, the remover of delusion and other evils, understanding the essence of the Jina creed, the flag of his fame was like the white lotus mixed with the big jasmine. Obeisance to Jina.

40

Date 1077 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (With the same titles and verses relating to Bira-Dêva and Bîrala-Dêvi as in No. 36 above), Bîra-Dêva's eldest son,—pulling up by the root the titles of hostile titled kings, he excelled all in the earth in the full possession of fortune, Bhujabala, the glory of the S'ântarânvaya. Playing at ball with the heads of titled hostile kings, and delighting the goddess of valour,—what kings can withstand you in battle, king Nanni-S'ântara? Chief lord of the northern Madhurâ, of highest virtues, a glory of the Ugra-vamśa, praised by the learned, an ocean of fame, a mighty titled king, Bhujabala's younger brother, was Goggi. His younger brother,—cutting down like sticks the army of united hostile kings, Oḍḍuga was holding the name *annan-ankakâṛa* (elder brother's warrior), when in the world he acquired the name *aras-ankakâṛa* (the king's warrior). The younger brother of that moon to the waterlilies,—he cut down the hosts of enemies, and broke their pride with full energy, Bammaga, the mine of wisdom, crest-jewel of titled princes. The mother of Taila, Goggi, Oḍḍuga, and Bamma, the delighter in Jina and royal piety king Bîra-Dêva's mother-in-law's daughter, the dwelling place of the goddess of valour king Rakkasa-Ganga's daughter, a mine of virtues,—could other women be devoted as that Chaṭṭala-Dêvi was devoted? Its root the king of the serpents, its stem the sky, its tip the zenith, the peaks of the silver mountain its berries, its leaves the points of the compass, its buds the constellations, the white lotus its blossom, its fruit the moon, watered by the milk ocean,—was the tree of Chattala-Dêvi's fame.

These, ruling the Sântaḷige Thousand kingdom in peace and wisdom;—from love of the Jaina-dharmma which was the protection of their kingdom, (on the date specified), set up the Pancha-kûṭa Jina-mandira,—and for the repairs of that basadi, for new works, for worship, and for gifts of food to the company of rishis there,—washing the feet of Kamalabhadra-paṇḍita-dêva, disciple of S'rivijaya-paṇḍita-dêva known as Oḍeya-dêva, disciple of Kanakasêna-paṇḍita-dêva having another name of Vâdirâja, of the Dramiḷa-gaṇa, Nandi-sangha and Aruṅgaḷânvaya, appointing those of their congregation the chiefs,—made grants of villages (as specified).

Date 1087 *A.D.*

Be it well. Glory of the splendid Ugra-vamśa, Vîra-Dêva's son, possessed of valour in destroying the pride of the hosts of his boasting enemies, the walls of the horizon illumined with his fame pure as the rays of the full moon,—Vikrama-S'ântara triumphs, the husband of Lakshmî (or fortune). At the sound of his footsteps the regent elephants let fall their rut and tremble, the serpent king seeing no place to be in quakes so as to cause an earthquake, the ocean is at once agitated and lifts its waves, the constellations are shaken, as Oḍḍuga shouting runs. Those who come against him without fear,—taking up devouring and piercing weapons, stabbing them, seizing and binding them, surrounding and besieging their abodes, leaving then only a span; those who submit to orders, ordering about,—famous Oḍḍuga, you are the *aras-ankagâṛa*. When running and forgetting the fire in their bellies they fed on carcases and were suffering from indigestion, on asking the doctors of the army, they

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said elephant was the remedy, on which, swallowing elephant, they recovered digestion,—whereupon the doctors laughed, and the goddess of valour saying "Destroyer of enemies, through you this is so,"—Odḍuga became Vikrama-S'ântara.

Thus esteemed, Vikrama-S'ântara-Dêva, (on the date specified), for the worship at the Pancha-vasadi, for repairs, and for gifts of food to the rishis there,—Sarasvatî, that you enjoy so great a fame for learning is due to Ajitasêna-paṇḍita; that you became a goddess, this greatness is not yours but his,—washing the feet of this Ajitasêna-paṇḍita-dêva, known by another name of Vâdibha-simha, and appointing his connection as the chief,—made grants of villages (as specified), with remission of all the taxes (list given). Usual final verses.

The Dramiḷa-gaṇa is glorious, from great ones of high virtue. The sênabôva S'ôbhanayya Digambara-dâsi wrote it.

41

Date ? 1120 *A.D.*

Praise of the Jina śâsana. (On the date specified),...... (*the rest is gone*).

42

Date ? 1098 *A.D.*

Be it well. Famous in the śri-Mûla-sangha and Pustuka-gachcha .... bhaṭṭâraka's disciple Lakshmisêna-bhaṭṭâraka-dêva performed penance for a long time. (On the date specified), at sunrise, Lakshmisêna-munipa attained the higher state.

Praise of Pârśvasêna-bhaṭṭâraka, who in the same year, by the rite of *samâdhi* went to the sky.

43

Date ? 1296 *A.D.*

Praise of the Jina śâsana. Be it well. (On the date specified), Guṇasêna-siddhânta-dêva's beloved lay-disciple Yâda-gavuḍa, by the rite of *samâdhi* gained the world of gods.

44

Date 1255 *A.D.*

Praise of the Jina śâsana. Be it well. (On the date specified), having acquired the usual ascetic virtues (named), having the *tri-pada* without the *tri-s'alya*, free from the *tri-gârava*, united to the *tri-gupti*, having got beyond the *sapta bhaya*,[1] sheltering those who had no shelter, the mahâ-maṇḍalâchâryyas and râja-gurus Purpasêna-dêva and Akalaṅka-dêva expired with the rite of *sannyasana* and gained the path of *mukti*. Fixing his mind on thoughts of the Supreme Spirit, repeating the five words[2] which are the source of eternal happiness, a bee at the lotus feet of Vâdirâja-

[1] The *tri-pada* are *âpûrva-karaṇa* (acquisition of fresh knowledge), *adhaḥpravritti-karaṇa* (making progress in it), *anivritti-karaṇa* (not giving it up). The *tri-s'alya* are *mithyâ-s'alya* (screen of falsehood), *mâyâ-s'alya* (of delusion) *nidâna-s'alya* (of desire). The *tri-gârava* are *pancha-sûna* (cutting, grinding, cooking, carrying water, sweeping), *strimôhâdi* (love of women), *parigraha* (land, house, cattle, grain, bipeds, quadrupeds, conveyance, bed, servants, vessels). The *tri-gupti* are *manô-gupti*, *kâya-gupti* and *vachana-gupti* (concealment in mind, body, or speech). The *sapta-bhaya* are *maraṇa-bhaya*, *râja-bhaya* *chôra-bhaya*, *vyâghra-bhaya*, *dushṭa-daiva-bhaya*, *parishaha-bhaya*, *samsâra-bhaya* (fear of death, kings, robbers, tigers, evil spirits, opposition and family).

[2] The *pancha-pada* are the five obeisances,—*namô Arihantâṇam namô Siddhâṇam namô Âyariyâṇam namô Uvajjâyhâṇam namô loe sabba-sâhûṇam.* (Obeisance to the Arhats, to the Siddhas, to the Âchâryas, to the Upâdhyâyas, to all Sâdhus in the world).

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muni,—Puṛpasêna-yati gained the fruit of *mukti* with great desire. On the date specified, with joy the conscious Puṛpasêna-muni expired of his own accord. Permanently giving over the Pancha-vasadi to the hands of the chief muni Guṇasêna-siddhanâtha, while the world of men applauded, he gained the path of *mukti*.

Thinking steadfastly on the essence of the supreme Jina, and with perfect confidence, the munipa expired in the earth and was wedded to *mukti,* the blameless (*nishkalanka*) Akalanka. Akalanka-dêva on the date specified gained the road of *mukti.* Publisher of the Jina-dharmma, and distinguished for good works, say, was it right for Brahma to take away Akalanka-brati, learned in all the doctrine ?

Would he say 'No' ?—would he say 'This is not the time to give' ?—would he say 'This is not like the former time, it is a bad time' ?—would he say to a supplicant 'I have no time' ?—Puṛpasêna-yatipati in the world. Disciple of Vâdirâja-muni, who had with undoubting wisdom crossed over the ocean of logic and grammar, and was a royal ornamental gem of the Nandy-anvaya,—the thunderbolt to the mountain opponent speakers, an ocean of literature, may he prevail, the glory of the Jaina sangha, Puṛpasêna-muni.

Sâyôja's son Sântôja made this.

45[1]

Date about 950 *A.D.*

Be it well. When the fierce supporter of the faith (or, the great Ugra, firm in the faith), possessed of valour, champion over foreign kings, ... was ruling ;—(on the date specified), apparently Pâḷiyakka, Tolâpurusha-S'ântara's wife, on the death of her mother, erected a stone basadi called the Pâḷiyakka basadi, and various grants were made for it.

46

Date about 1530 *A.D.*

Vidyânanda-svâmi's voice of deep reasoning in the world is ever like the roar of a fierce lion splitting through the great elephants puffed up (opponent) speakers. In reality the speech which issues from the mouth of Vidyânandi-vratipati is ever cherished in the mind of the learned like the Bhâshya composed by the great brati free from woman. The impression of Vidyânanda-svâmi's irreproachable reasoning is ever pleasing to the minds of poets, appearing like Bâṇa's prose-expressed poem. In the assembly of the Nanjarâyapaṭṭaṇa king Nanja-Dêva, he completely stopped the breath of that Nandana-Malli-bhaṭṭa, and distinguished himself,—Vidyânanda. Destroying the European faith of the agent of S'rîranga-nagara,[2] in a learned assembly you brought S'âradâ into your power, and gained the reverence of the world, Vidyânanda. In the undisturbed court of the Sâtavêndra (or Sântavêndra) Râja, Kêsari Vikrama, you uttered a poem which was noised throughout the world, Vâdi-Vidyânanda. In the assembly of enlightened men, resembling a garland of flowers, of Sâlva-Malli-Râya, you excused the language of those great in authority, Vâdi-Vidyânanda. In Guru-nṛipâla's court, which resembled an ear of the ocean-girdled earth, what an able Karṇṇâṭa work did you compose, and gain fame, Vâdi-Vidyânanda. In the court of Sâḷuva-Dêva-Râya, equal in good fortune to Vâsava (Indra), you were victorious in proving the great doctrines of all the speakers to be false, and pleased him, Vidyânanda. In the assemblies, which were like . . . , of the kings of the Nagari kingdom, you made the company of the learned to sip the immeasurable sweetness of the nectar of your speech, Vâdi-Vidyânanda. In the court of king Narasimha of Biḷige,

[1] The whole of one side is gone, being built into the wall. [2] *S'rîranganagara kâryyana Pêringiya mataman aḷidu.*

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courageous as Kalaśôdbhava (Agastya), you elucidated the Jina darśana, enemy of Nalinâmbaka (Vishnu)'s son (Kâma),—Vidyânanda. In the court of the ruler of Kârakaḷa-nagara, the great king Bhairava, you elucidated the most excellent Jaina-dharmma so as to attract the mind, and distinguished yourself, Vidyânânda. So as to gain the approval of the assemblies of the Bhavya-jana (or Jains) of Bidire, whose hearts were adorned with wisdom and pure character, you with pleasure expounded the established faith, Vâdi-Vidyânanda. In the court of Krishna-Râya, the son of Narasimha, receiving homage from the jewelled crowns of kings, you wiped out the company of speakers of other creeds by the power of your speech, Vâdi-Vidyânanda. In Kopaṇa and other tîrtthas, with immense wealth, by the rite of *dêhâjñâ*, in order to gain the reward of salvation, you held great festival and distinguished yourself, Vidyânanda. At the two feet of Gommaṭêśa of Beḷuguḷa, you with affection poured out like rain to the Jaina sangha a *mahâkala* of cloths, ornaments, gold and silver, Vidyânanda. The *gaṇa* of munis devoted to discussion of the *yôgâgama* in Gerasoppe, you undertook with eagerness the business of supporting as if the chief guru, and distinguished yourself, Vidyânanda.

May Varddhamâna Jina,—for whom vira-śrî-vara Dêva-Râja made *kalyâṇa-pûja*; who was worshipped by the sole abode of learning, joy, and prosperity, Sangi-Râja; who was reverenced by Padmâ's son Kṛishṇa-Dêva;—protect the king Sâḷuva-Kṛishṇa-Dêva,—with S'rîśa (Vishnu) and Arddhanârîśvara (S'iva).

Having the supreme profound *syâd-vâda* as a fruit bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. May Varddhamâna Jina prevail, praised by Gautama and other munis; his lotus feet worshipped by Sutrâma (Indra); glorious with the supreme Arhantya. Victorious is Bhadrabâhu, chief of the *chaturdas'â-pûrvis*, worshipped by Viśâkha and the other *das'âpûrvis*. The author of the *Tatvârttha-sûtra*, Umâsvâti-munîśvara, almost a *s'rutakêvali*, do I reverence, an abode of good qualities. In the Nandi-sangha of the Kuṇḍakundâuvaya, in the kingdom of yôgîśas were born many great ones (who bestowed blessings) on those who reverenced them, victorious over opponent speakers, clothed with good character, adorned with the gems of virtues. May Siddhântakîrtti, whose feet were worshipped by Jinadatta-Râya, prevail, accomplished in yôga, learned in siddhânta, reverenced by Jina speakers, performer of the rite that brought Padmâvatî under a spell. May he prevail, the maharddhika Akalanka, who made the *Bhâshya* to the *Dêvâgama-stôtra* of Samantabhadra. To him who illustrated the whole of the *Âpta-mîmâmsa* creed, the svâmi-Vidyânanda, obeisance to that great one. He who understands the pure . . . . . ., Vidyânanda-svâmi, possessing learning, happiness and prosperity, Vidyânanda-svâmi, composer of the *Slôka-vârttikâlankâra*, may he prevail, crest-jewel of poets, the learned and logicians, abode of unblemished virtues. Mâṇikyanandi, husband of the Jinarâja Vâṇi, subduer of opponent speakers; and the marvel Prabhâchandra, who in this world increased in splendour along with the *Mârttâṇḍa*.[1] . . . . to the author of the *Nyâyakumuda-chandrôdaya* obeisance, to the author of the *Nyâsa* on the sûtras of S'âkaṭâyana, to the vratîndra who was author of the *Nyâsa* named *Jainêndra*, praised by all the learned, also the great *Nyâsa* called *Sabdâvatâram* on (the sûtras) of Pâṇini, and the *Vaidya-śâstra* for the good of mankind; who made a *ṭîka* to the *Tatvârttha*, he shines in the world, Pûjyapâda-svâmi, reverenced by kings, of a speech free from . . ., of full wisdom, distinguished for instruction. Varddhamâna-munîndra, by the power of whose learning and spell Hoysaḷa brought into subjection the tiger and ruled the world. Instructors of the kings of the Hoysaḷa line in conduct and learning, Varddhamâna-yôgîndra and others became their gurus. Vâsupûjya-vrati shines, served by the Bhavyas (or Jains), worshipped by the learned, a moon to the ocean the siddhânta, an embodinent of good

[1] This word, meaning sun, seems to be the name of a work he wrote. His name means the bright moon, and the marvel consists in the moon and sun continuing to shine together.

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character. His lotus feet reverenced by the cutter down of enemies, Ballâḷa-Râya, radiant with the *anêkânta-naya* (or *syâd-vâda* doctrine) shines S'ripâla-sukhî. Dwelling at the foot of the mountains, averse from the service of kings, practising self-restraint and desiring *môksha*,—was Pâtrakêsari. The author of *Trilôkasâra* and other works, Nêmichandra shines, the *saiddhântika-sârvvabhauma*, his lotus feet worshipped by Châmuṇḍa-Râya. There shone Mâdhavachandra, who forbad the *madhûtsava* (? spring festival), dwelt in the Chaitya, cultivating purity, and ever devoted to *S'râvaṇas* (or Jains.)[1] May he prevail, Abhayachandra, the muni who was the last of those who understood the siddhânta, who exacted from Kêsavâryya a solemn oath…… a sun to kings, the benevolent Jayakîrttidêva is illustrious, chief of those acquainted with the śâstras, his beautiful body embraced by the goddess of fortune. Honoured by the Jina śâsana, like a …… in the world shines Jinachandrâryya …… Best of the âchâryyas ……… shines, victor over his senses, Indranandi, learned in the *Saṃhitâ-s'âstra* delivered by Jinêndra. Vasantakîrtti, dweller in the forest country, Viśâlakîrtti, S'ubhakîrtti-dêva, Padmanandi-muni, Mâghanandi, and distinguished by his top-knot, the pure Siṃhanandi. Greatly illustrious is the most worthy of the lords of virtue, Chandraprabha-muni; Vasunandi, Mâgachandra, Vîranandi, Dhanaujaya. (Also) Vâdirâja, whose lotus feet were worshipped by kings. The *shaṭ-tarkka* orator, able in freeing the people from fear, Chaitra in causing to blossom the pleasure garden of literature, Dharmmabhûshaṇa-guru, served by munis and râjas, bhaṭṭâraka, is victorious, a full moon to good poetry. His two lotus feet illumined by the crown of the râjâdhirâja paramêśvara, the king Dêva-Râya,—chief of the disciples (*maukha*) of Varddhamâna-muni-vallabha, Dharmmabhûshaṇa-sukhî is victorious, abounding in patience. Vidyânanda-svâmi's excellent son was born Siṃhakirtti-vratîndra, famous and honoured, perfect in bodily conduct, in giving almost the celestial cow or the celestial tree. Of white colour, ever clad in the world with the breeze, beautiful to the sight, was Mêrunandi, a perfect royal swan. Varddhamâna, Prabhâchandra, Amarakîrtti, a mine of good qualities Viśâlakîrtti, Nêmichandra, with the qualities of Siddhas. Illustrious in the time of Aśvapati, was the great logician, who in the assembly of the handsome Mahamuda Suritrâṇa, the ruler of the city of Diḷḷi, to which is attached the Vangâḷya country, speedily defeated,—this Jina guru,—the company of Bauddha and other speakers, the bhaṭṭâraka Siṃhakîrtti-munirâṭ, the sole guru of the …. learning. Viśâḷakîrtti, a foremost orator, learned in the *Paramâgama*, a bhaṭṭâraka, chief head of the Balâtkâra-gaṇa, a great ascetic; the reverence he received from Sikandara Suritrâṇa his glory, his fame arising from the defeat of great speakers an ornament to the world. In the assembly of Virûpâksha-Râya, the ruler of Vidyânagara, having defeated the company of speakers, he gained by the power of his intelligence a certificate of victory which by the learned and by kings was regarded as an original śâsana of Sarasvatî, ever brilliant. In Dêvappa daṇḍanâtha's city, Âraga, he expounded the great Jaina dharmma and was reverenced by the Brahmans. Viśâlakîrtti obtained a son named Vidyânanda-svâmi, who was honoured by Sâḷva-Malli-Râya. Omniscient in the three âgamas, adorned with the qualities of poetry, skilled in making many commentaries, a great gale to the cloud (opponent) speakers.

To svâmi-Vidyânanda was born a son, a Bhâratî and a Bhâlalôchana, named Dêvêndrakîrtti, foremost of bhaṭṭârakas. May the brightness of the toe-nails of Dêvêndrakîrtti-vratipa be for my prosperity, may it be like jasmin on my head bowed in the direction of his feet, may it be like camphor applied to my eyes, like nectar to the lotus my face, like a clustre of pearls at my throat, to all my limbs like delightful sandal applied by moonlight. With my hands, moistened with the tears of joy, folded together at the parting of the brows, do I put my face on the feet of Dêvêndrakîrtti, as an eager lover on the breasts of his mistress. The stream of light from the moon in the nails of his lotus feet purifies the world, the dust from whose lotus feet rubbed over the body removes all the

[1] Following up the word Mâdhava in the name, the author introduces words expressive of other months.

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great cares of family, the mercy of whose pitiful eyes is like a garment dipped in the milk sea, whose loving words are like nectar,—from age to age let him be my favourite guru. Dêvêndrakîrtti shines as a mirror to yatipatis, a lion to the elephant utterers of spells, a sun to the ocean literature, his body embraced by the pure goddess of penance, the son of Vidyânandâryya, a great tree of paradise to poets and the learned, Indra to the mountain the *bhûtas*, filled with affection for others, an earring for S'ârada. His lotus feet worshipped by the crown of Krishna-Râya's brother Achyuta-Râya, of beautiful form, Dêvêndrakirtti-sukhirâṭ is victorious, a moon to the ocean the *syâd-vâda* śâstra. Dêvêndrakîrtti-vratipa, sun to the lotus the Jina creed, an autumn full moon to the ocean the good leaders of learning, a knife to the bonds of sin, shew favour to me, your speech like nectar from the cow of plenty, Vidyânandâryya's son, like the peak of the Rôhaṇa mountain with the gems of good qualities. Repeatedly worshipped with streaming tears, resembling pearls, dropping from the eyes of the many lotus faces of opponent speakers after disputation is ended,—Dêvêndrakîrtti, at your feet do I take refuge.

His mind fixed upon the path of holiness (or on the deer), cause of the increase of happiness to the people in the world (or to the water-lilies), of good character (or a perfect globe), praised among the most enlightened wise men (or among the deities), master of all sound arts (or digits), his bright feet placed on the heads of great kings (or his bright rays on the tops of great mountains),—ever may the lord of fortune Varddhamâna protect the moon Vidyânanda. A rising sun in dispersing the darkness the long speeches of disputants, a great devouring fire to Smara the proud enslaver of the three worlds, a moon to the ocean the śâstras, a sun like unto Dêvêndrakîrttyâryya,—Vidyânandâryya is victorious in the world, the summit of the mountain *dharmma*. Shining like goodness incarnate, like the omniscient in human form, like the world of all the śâstras in motion,—does Vidyânanda-svâmî shine. What is it that explains everything? Vinatâ's son, what is he to Hari? who may eat the pure *havis* (the oblation offered with fire)? where is the retreat of birds and animals? where is that of the host of gods? where is fame? from what do the good derive pleasure?—(Answers),—*vit* (intelligence); *yânam* (a vehicle); *damunâ* (the gods); *vanam* (the forest); *gavi* (in paradise); *jayini* (in a conqueror); the sight of the victor over Ananga (the god of love), Vidyânanda-muni.[1] Dêvêndrakîrtti among Jina worshippers, Viśâlakîrtti among the leaders of the learned, his feet worshipped by all kings, Vidyânanda,—may they be victorious in the world. For Vidyânanda-svâmi's śâstra, alternately watching and sleeping, it may be that S'êsha serves S'ambhu in the form of a garland, or himself taking the form of a conch worships the husband embraced by Lakshmî. In the overpowering sound when Vidyânanda-muni is expounding his brilliant commentary in assemblies of the learned, what (is the use of) the stories of other scholars? when the full moon rises can the fireflies glow? or lightning be long visible when the sun is shining? Worshipped with devotion by the king Sâḷuva-Kṛishṇa-Dêva,—who was the sister's son of the king vîra-śrî-vara Dêva-Râya, and the moon to the ocean the womb of Padmâmbâ, his feet reverenced by Râjêndra (or great kings),—Vidyânanda-munîśvara is victorious, the fruit of the *syâd-vâda* wisdom. Vidyânanda-svâmi is the mountain of the gods, methinks,—else how do the companies of the twice-born, the learned, poets and gurus (otherwise, the constellations, gods, S'ukra or Venus, and Guru or Bṛihaspati) serve him? Is it Vâṇî, or Chaturânana, or is it Vâchaspati, or else is it the glory of the learned, Sahasravadana, or is it Ananta himself?—thus do the learned express their doubts in the assembly when Vidyânanda-muni is making the *Budhêśabhavana-vyâkhyâna* (or commentary). In the court of the ruler of Vidyânagari, the victorious lord Krishna-Râya, defeating the company of the learned, like a lion (overcomes) an elephant, with the talons of his just argument, and his great lucid intelligence,—to that Vidyânanda-munîśvara obeisance, whose fame is world-wide.

[1] A specimen of what is called *antarlâpi*, resembling a series of riddles the answers to which are contained in the several syllables of the name referred to (here Vidyânanda), the whole name itself being the answer to the last riddle.

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Vidyânanda-svâmi had as colleague (*sa-dharmma*) the famous Nêmichandra-munîndra, who caused the lotuses the hosts of bhûtas to shut up, and raised the waters of the ocean the śâstra. The *vasati* (or temple) of Pârśvanâtha at Pomburchcha he made with three storeys, and performed its consecration with great devotion.

May he prevail, the form of merit Vidyânanda-svâmi's son Viśalakîrtti, reverenced by the learned, an incarnation of all the śâstras, a lion in destroying the rutting elephant opponent speakers. The orator (*vâdi*) Viśâlakîrtti-sukhirâja, praised by the learned as promoter of virtue, refuter by his unequalled arguments of the company of the learned in the assemblies of kings. His mind purified by giving instruction in the Jinâgama of which the word *syât* is the sign, his feet worshipped by kings, victor over the god of love,—may he prevail, Amarakîrtti, the famous head-jewel of bhaṭṭârakas, Viśâlakîrtti-yôgîndra's colleague, learned in the śâstras.

From the eastern mountain Viśâlakirtti-yôgîndra-bhaṭṭa shone forth the happy Dêvêndrakîrtti like the rising sun. Worshipped by king Pâṇḍya, the moon to the ocean the Bhairavêndra-vamśa (or family of the Bhairava kings), may he prevail, Dêvêndrakîrttyâryya, prospering greatly in the joy of learning. Dêvêndrakîrtti, the obtainer of wealth, whose word excites affection, a learned man,—how should one of a family born from him not be Varddhamâna (or prosperous)? Having burst his bonds, that merciful one, his mind set on *nirvvâṇa*, free from desire for the acquisition of outward wealth, far from evil thoughts, independent . . . . . ., with a body marked by good fortune, he is victorious in the world like a great elephant,—Varddhamâna the muni. Famous was Varddhamâna, free from the anxieties of family, learned in the meaning of the *Anuyôga-s'âstra*, of a body like gold. . . . . devoted to worship with a mind purified by good qualities, he is victorious, mighty of arm, collecting the wealth of his ancestors, learned in the Jinapati creed, only preparing for the *môksha* of *svargga*. Of few words beloved by the people, having destroyed the arrows of the god of love, ... like the rising sun, ... famous yôgîndra, prosperous with the joy of learning, Varddhamâna, worthy of worship from the learned, repeated obeisance to thee.

As a good son thinks of his mother, as the thirsty man thinks of cool water, a young woman of her lover, a harlot of money, a yatipati of divine things, a *châtaka* bird of the clouds, a king of victory in war,—so does my mind ever dwell upon the lotus feet of Vidyânanda-sukhîśvara.

The goddess Padmâvatî, the beloved of Dharanîndra's mind, do I reverence,—the Sindhu . . . .

Brilliant are the verses composed by Varddhamâna-sukhî, the son of Dêvêndrakîrtti-munirâja,—filled with good qualities, of great animation, ornaments to the throat and ears of the learned and great poets . . . . as long as kindness and *dharmma* remain may this dharmma-śâsana endure.

Fortune be to the world. May kings rule the world with justice. May the six darśanas prosper. . . . . Dharmma is a common bridge for kings; this should you from age to age maintain: thus does Râmachandra continually implore all the kings who come after him.

Written by Varddhamâna-munîndra, Vidyânanda's relative, honoured with and approved by Dêvêndrakîrtti,—may it endure for ever.

47

Date 1062 *A.D.*

When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was engaged in ruling the kingdom of the world as far as the four oceans:—

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A dweller at his lotus feet, (with the same titles as Nanni-Sântara in No. 35 above), Trailôkyamalla Vîra-S'ântara-Dêva, having freed the Sântaḷige Thousand from those who had no claim to it, making them powerless, and being free from all troubles, was in the own capital (*râjadhâni*) of his line, Pomburchcha, ruling in peace and wisdom ;—(on the date specified),—in Pomburchcha the celebrated city of his line, where Jinadatta, when he obtained the favour of the goddess, terrified by the power of his arm the son of a demon,—he made many Jina temples,—Vîra-bhûpâlaka. Is it the mountain of the gods, or Kubêragiri, or the lofty starry mountain,—comparing with these, did he with a mind of faith cause to rise up with great glory the Nokkiyabbe Jina temple, so that all the world praised it,—the king whose title was the omniscient.

The beloved of that Vîra-S'ântara's mind and eyes was Châgaḷa-Dêvi. Numerous verses in her praise. In front of the basadi of Nokkiyabbe, the family-goddess of her husband Vîra-S'ântara, she had a *makara-tôraṇa* made. And in Baḷḷigâve she had a temple made called Châgêśvara, and making gifts of virgins to many Brahmans, she performed the *mahâdâna*, and giving gold and baskets to the crowd of eulogists and dependents of as much as they asked, was distinguished for her liberality. (And) that Châgala-Dêvi's mother Arasikabbe (also) rose to fame. (And) the *sarvva-pradhânam* of Sântara's house, Brahmâdhirâja Kâḷidâsa was distinguished.

For the Lokkiya basadi, Dêkararasa gave Jambahaḷḷi, making it over to Mâdhavasêna-dêva.

48

Date about 1060 *A.D.*

Be it well. Of the well-known Ugra-vaṃśa, in heroism Nârâyaṇa, an abode of wide-spread fame and courage, a Vidyâdhara with the bow, cutter down of the hostile forces of fleeing enemies, disturber of claimants, the theme of praise, beautiful to the eyes, was Vîra-bhûpâlaka. While in testing gems, in the training of horses, in the management of the best elephants, in new arts of love, in pleasing dances, in loud drums, in ancient songs, in all kinds of policy, in the science of government, all praised him as skilful,—the lord Vîra-S'ântara,—as for himself, when with the blows of the flowery arrows, amid pleasure gardens, moonlight, and fresh jasmin blossoms, he looked upon large-eyed women,—with coronets of leaves, cool water, sandal .... they fell a prey to him,—and he gave them pleasure, Bîra.. ....

When the senior of the kings of the family, he named Râha, was in the northern Madhurâ, ruling the kingdom,—his junior having a liking for human flesh, seeing that he destroyed and devoured all the men of the city, Râha being afraid, coming with leaps springing up four feet, in Kurukshêtra he fought in the Bhârata (war) and was victorious ; at which Nârâyaṇa being pleased, gave him a single (whorl) conch and a Hanuman flag. On his slaying the *asura* named Simharatha, Jakkiyabbe being pleased, gave him the lion crest. Journeying to the south, he slew the *rakkasa* named Andhâsura, and on coming to Kanakâpura, slaying Kanakâsura, in Kundada-kôṭe he fought with Kara and Karadûshaṇa and drove them out. On which Nokkiyabbe being pleased, settled him at Pomburcha, saying this is the seat of your kingdom (*râjya-sthâna*).

How the family was called Sântara was, that when Râha stopped (there), he exclaimed *sâ antinoḷ* (she at last)—after which Sântara was fixed as the designation of the family.

This bhaṭâri named Padmâvatiyabbe immediately coming from the northern Madhurâ, settled in the top of the *nokki* tree in Pomburcha, after which she received the name Nokkiyabbe. S'rî Seṇḍa knows this, Kanduka Brahma. Fortune.

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For the self-established Nokkiyabbe, the ruler of Urukunda made grants (specified) as the temple endowment of Nokkiyabbe.

Eṛagadanna did this work.

49

Date 1235 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, Adiyarâditya, sun to both (families), male shears to the brave, having the flag of truth, by birth intelligent, an ornament of the S'ântali country, worshipper of the lotus feet of Brahmajña, Mâla.. Mâcha-gâvuṇḍa of Pombuchcha, knowing that his end was come, assembling all his relatives, with all the rites of *sannyasana*, expired with the rite of *samâdhi*, and gained the world of gods.

Boppa-jîya's younger sister Kâḍiyabbe ......

50

Date 1247 *A.D.*

A similar record for Sômaya's son, ... ḍe-veggaḍe.

51

Date 1398 *A.D.*

A similar record for Pâyaṇṇa of Hombuchcha, who by *sannyasana* and *sallêkhana*[1] rid himself of the burden of his body and gained the world of gods.

53

Date ? 1255 *A.D.*

Mother of .... lay-disciple of ... du-traividya-dêva of the śrî-Mûla-sangha and Dêśi-gaṇa, Bâlachandra-dêva's female lay-disciple Sôyi-Dêvi, (on the date specified), by the rite of *samâdhi* expired and gained by force the world of gods. Her mother was Kâmambikâ, her father Mâdhava, her daughter Sômambikâ.

In poetry, in declamation, in discussion, in conversation, in victory, the equal of traividya-Bâlachandra there is not, there is not, in the world.

54

Date ? about 1220 *A.D.*

Memorial to Munichandra-Maladhâri's disciple Abhaya .... of the Mûla-sangha, Dêśi-gaṇa and Kuṇḍakundânvaya.

55

Date ? 1268 *A.D.*

Praise of the Jina śâsana. (On the date specified), the ... wealthy Jakapa's two sons, Râma-srêshṭi and Brahma-srêshṭi had the first manṭapa erected with rich decorations.

May the Jina sâsana long increase. To the makers of this, may good merit, strength, long life health and wealth increase.

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[1] Starving to death,—see *Inscriptions at S'ravaṇa Beḷgoḷa*, Intro., p. 15 ff.

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56

Date 1248 *A.D.*

The mahâ-maṇḍalêśvara Brahma-bhûpâla's minister . . . . Brahmaya-sênabôva's beloved son Pârśva-sênabôva by the rite of *samâdhi* gained the world of gods.

57

Date about 1077 *A.D.*

Vîra-S'ântara's eldest son Tailaha-Dêva, known as Bhujabala-S'ântara, having assumed the crown,—for the Tîrtthada-basadi erected by the paṭṭaṇa-svâmi, he made a grant of Bîjakana-bayal as a temple endowment. Imprecation.

Be it well. Proficient in expounding the nature of true and false things as proclaimed from the lotus mouth of the holy Arhat paramêśvara parama-bhaṭṭâraka, who is possessed of the five *mahâ-kalyâṇa*[1] and eight *mahâ-prâtihâryya*,[2] and adorned with the thirty-four *atis'aya*[3],—filled with pure wisdom cleansed in the water of the ocean of nectar the siddhânta,—an ocean of both siddhânta,—was Divâkaranandi-siddhânta-dêva, whose lay-disciple,—Be it well. Adorned with the collection of many virtues, an ornament to the face of the citizens, a cause of the prosperity of the S'ântara kingdom, restrainer of the faults of the Kali age, a portable *tîrttha* in the middle of the forest the S'ântaḷi country, a Pârttha of the Kali age, a sun arisen in the Pomburchcha-kula, his head at the feet of Jina, Kânîna in making gifts of food shelter medicine and learning, the source of wide-spread fame, an ocean of good character,—was the paṭṭaṇa-svâmi Nokkayya- Seṭṭi. Praises of him and his guru. Through him Bîra-Dêva is successful. Farther verses comparing him with the ocean. The paṭṭaṇa-svâmi's son Mallam wrote it.

So that the stupid, or children, as well as the learned, might gain knowledge of the *tatvârtha*, and destroying sin, might certainly attain perfection and the seven supreme states, he made a *vritti* in Kannaḍa to the *Tatvârttha-sûtra*,—how can he be sufficiently praised, the *siddhânta-ratnâkara*? The destroyer of the pride of Kantu (god of love) Jina, being his favourite; his ruler, of invincible courage, the brave Vîra-S'ântara; the worthy Ammaṇa his father; his guru Divâkaranandi-siddhânta-dêva, whose fame was spread as far as the elephants at the points of the compass;—the paṭṭaṇa-svâmi Nokka is indeed worthy of praise. (After describing his daily provision for the worship of Jina and benefactions to the people),—may you be perfectly established by the Arhat of Pomburchcha,—wise in worldly wisdom. *Pa-ṭṭa-ṇa svâ-mi*,—by repeating this spell of five letters, that instant is all poverty, avarice, pride and fear destroyed. Can liars, the unstable, or consorters with strange women, be mentioned along with you, the truthful and manly Nokka?

Praise of Chandrakîrtti-bhaṭṭâraka's chief disciple Divâkaranandi-sûri. The disciple of that *siddhânta-ratnâkara* was Sakalachandra-munînâtha, of whom Pitâmaha (Brahma) has written it on the tusks of the elephants at the points of the compass that in all the world he is supremely worthy.

Praise of the paṭṭaṇa-svâmi Nokkayya-Seṭṭi's son Indara, a glory of the Vaiśya-vamśa.

58

Date 1062 *A.D.*

Be it well. May the śâsana of the all-praised Jinêndra, his feet bathed in the rays streaming from the crowns on the heads of gods and demons, be ever for the prosperity of all the Bhavyas (or Jains).

---

[1] The *pancha-kalyâṇa* are *garbhâvataraṇa*, *janmâbhishêka*, *parinishkramaṇa*, *kêvala-jñâna*, and *nirvâṇa*.

[2] The *ashṭa-prâtihârya* are *bhṛingâra*, *tâḷa*, *kalas'a*, *dhvaja*, *supratishṭhâ*, *svêtâtapatra*, *darpana*, and *châmara*.

[3] These are—10 *sahajâtis'aya* or inborn special qualities; 14 *dêvôpanîtâtis'aya* or divinely bestowed endowments; and 10 *ghâtikshayajâtis'aya* or victory over obstacles to successful penance.

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Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva's kingdom was continuing :— Be it well. When, (with the same titles as Nanni-S'ântara in No. 35 above), Trailôkyamalla-Vîra-S'ântara-Dêva was ruling the S'ântalige Thousand under the shadow of his sole umbrella ;—

A dweller at his lotus feet, (with epithets as in No. 57 above), the paṭṭaṇa-svâmi Nokkayya-Seṭṭi, (on the date specified), for the Paṭṭaṇa-svâmi Jinâlaya which he had caused to be made, presenting at the feet of Vîra-S'ântara-Dêva one hundred gadyâṇa of gold, obtained the grant of Molakeṟe ; its boundaries. He also granted his village Kukkuḍavaḷḷi, and releasing it from all taxes (specified), made it over to his *saha-dharmmi* Sakalachandra-paṇḍita-dêva.

Imprecations and usual final verses.

Verses in praise of the king Bîra-S'ântara and of the paṭṭaṇa-svâmi Nokka, known as *samyaktva-vârâsi*. In Mâhura, completing the god's favourites, he set them with jewels, and had images made of gold, silver, coral, precious stones and the five metals. S'ântageṟe, Moḷakeṟe, and below Molakeṟe the Paṭṭaṇa-svâmigere, the Taleviṇḍegeṟe of Kukkuḍavaḷḷi,—these tanks did he have built. And giving one hundred gadyâṇa of gold, he made the Ugure stream to enter the Pâgimagala tank of Sauḷanga.

Sakaḷachandra-paṇḍita-dêva's lay-disciple Mallinâtha wrote it. His praise. He made a grant of Guḍivayal.

Praises of the paṭṭaṇa-svâmi's guru Divâkaranandi-siddhânta-ratnâkara-dêva, and of Bîra-S'ântara-Dêva entitled the omniscient. Also of Nokka who received the crown (or badge, *paṭṭa*) of paṭṭaṇa-svâmi.

The śâsana of the Paṭṭaṇasvâmi Jinâlaya.

59

Date 1066 *A.D.*

Prosperity to the Jina śâsana.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was engaged in ruling the kingdom of the world as far as the four oceans :—

A dweller at his lotus feet,—Be it well. When, (with S'ântara titles as in No. 58 above), Trailôkyamalla Bhujabala-S'ântara-Dêva, freeing the S'ântaḷige Thousand from claimants and troubles, was ruling the kingdom ;—(on the date specified), for the Bhujabala-S'ântara Jinâlaya in his own capital (*râjadhâni*) Pomburchcha, he granted Haravari to his guru Kanakanandi-dêva : its boundaries. Such is the śâsana of the basadi.

60

Date 897 *A.D.*

Be it well. Of the irreproachable faith, glory of the great Ugra-kula, having acquired renown for justice, able in capturing the champions of foreign kingdoms, Râma with the bow,—Tolâpurusha Vikramâditya-S'ântara, (on the date specified), had a stone basadi made for Môni-siddhânta-bhaṭâra of the Koṇḍakundânvaya, and made grants (specified) for it. Imprecations.

61

Date 1288 *A.D.*

Obeisance to S'ambhu &c.

Be it well. The mahâ-maṇḍalêśvara, chief lord of the northern Madhurâ, boon lord of Paṭṭi-Pomburchcha-pura, ornament of the great Ugra-vamśa, ...

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Be it well. The mahâ-maṇḍalêśvara, the establisher of chieftains, the Vîrabhadra of the Kali-yuga to chieftains, Kaṭhâri-karahatta-malla Sôveya-Nâyka and Kôṭi-Nâyka,—when Kumâra (or the prince) Soḍḍa . . . Dêva . . . . was ruling the Sântaḷige kingdom under his sole umbrella,—thinking on the text, "Dharma is the first concern," (on the date specified), restoring the temple of Kammaṭêśvara, made grants (specified) for it in Pombucha, making them over to . . . . . valinga-dêva. Imprecation.

62

Date about 800 *A.D.*

(A fragmentary inscription). Praises of Mâsara Jakkayya, whose temple was the most beautiful to the south of Mannekhêṭa.

63

Date about 1062 *A.D.*

Obtainer of a boon from Sadâśiva-bhaṭṭâraka at whose side are the jewelled crowns of all the gods,—Be it well.—the all mahâ-maṇḍalêśvara Trailôkyamalla-Bîra-Sântara granted Goravarapaḷḷi to Sarvvanna-jîya, for as long as sun moon and stars endure, free of all imposts.

The gâvuṇḍas of this nâḍ, those of the five maṭhas and the kings who rule the nâḍ will protect this. Imprecation.

64

Date 1506 *A.D.*

(*Nâgari characters*)

Obeisance to Gaṇâdhipati. Praise of Sambhu, the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra) dispersing the darkness. His son was Budha, his son Purûrava, his son Âyu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Dêvayâni. In his line was born, the husband of Dêvakî, the king Timma, as famous among the Tuluva kings as Krishṇa among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the king of Madhurâ whose honour was his ornament, as well as the fierce Turushka, the Gajapati king and others, from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. So as greatly to increase the fame he had in the world, he many times made with joy all the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men. By his queen Tippâji he had a son, as by Kausalya Daśaratha had Raghuvîra,—the handsome Vîra-Nrisimhêndra, equal to his father in liberality. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ôṇaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the Mainâka mountain which was exposed to the attack of Indra's thunderbolt. Names of the gifts he made.

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[1] Of these places, 1 is Chidambram in South Arcot ; 2 is at Vijayanagara ; 3 in North Arcot ; 4 near Tirupati in the same ; 5 is Conjeeveram ; 6 is in Kurnool ; 7 is Trinomalee in South Arcot ; 8 is in the north of Mysore ; 9 in Kurnool ; 10 near Raichur ; 11 near Trichinopoly ; 12 in Tanjore ; 13 and 14 in Kurnool ; 15 in North Kanara ; 16 in Madura.

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Punisher of angry hostile kings, able in protecting the earth with his serpent-like arms, champion over kings who break their word, satisfying the desires of suppliants, brave in war, the râjâdhirâja râja-paramêsvara, champion over the three kings, terrifier of foreign kings, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, ... elephants, gaṇḍa-bhêruṇḍa,—adorned with these and other titles, addressed by the Aṅga, Vaṅga, Kaḷiṅga and other kings with such words as "Look on us, great king! Victory! Long life!".—Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Naḷa, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and the western mountains, pleasing the minds of all people, was ruling the kingdom. (On the date specified,) at the time of the eclipse of the sun, on the bank of the Tuṅgabhadrâ, in the presence of the god Pampâ Virûpâksha,—Sômaṇṇa-Nâyaka, son of Basavaya and Râjîva, having obtained permission of his lord to make a great gift, when he was ruling the Âraga kingdom by the order of Vîra-Nṛisimhêndra, said—"(On the date specified, =1502 A.D.) at the time of the eclipse of the sun, on the bank of the Kṛishṇavêṇi river, in the S'ûrpâlaya-mahâ-kshêtra, a grant of land for the âchârya-svâmi was, by permission, made by me, great lord. For this grant a śâsana, that it may be enjoyed as long as sun moon and stars."

For the parama-hamsa, an instructor in the form of Hamsa, giver of boons to the excellent *pari-vrâjakâchâryyas*, having crossed over the great ocean of grammar, logic and philosophy, acquainted with all arts, expounder of the traditions of the *Mahâbhâshya* and other true śâstras, chief lord of S'ata-śringapura, famous in Gôkarṇa, his mind ever fixed to the Râma mahâ-mantra, the Yôgi named Râgha-vêśvarasvâmî-Bhâratî, devoted to worship of the feet of the god Râmachandra, having the title Srîpada (thrice repeated, as well as other titles),—(on the date specified =1506 A.D.), at the time of the eclipse of the sun, on the bank of the Tungabhadrâ river, are granted the following villages situated between Âra-nâd and Honnekoppa—(here come the names and boundaries). Valued at 573 varaha.

The grant is repeated three times in Sanskrit and twice in Kannaḍa.

This Vîraṇṇa's śâsana is the order of Vîra-Nṛisimha-Râja's (son) Vîra-Nârasimhêndra-bhûmipâla.

The carpenter Mallanâchârya wrote (or engraved) this copper śâsana. Usual final verses.

(*Signed*, in Kannaḍa)—śrî-Virûpâksha.

65

Date 1455 *A.D.*

(*Nâgarî characters*)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

From the milk ocean was born the moon, in whose line was the king named Yadu, by Vâsudêva of whose family the earth was protected. In that family (omitting laudations) arose the king named Sangama; from him Bukka-Râya; who by Gauri had the son Harihara; he, by Mêlâmbikâ, had a son Pratâpa-Dêva-Râya; who, by Dêmambikâ, had a son Vijaya-bhûpati; he, by Nârâyaṇi-Dêvi, had the son Prauḍha-Pratâpa-Dêva-Râya; his queen was Ponnalâ-Dêvî, by whom, through the favour of the god Mallikârjuna of S'rîgiri, he had a son Mallikârjuna. On the death of his father, Immaḍi-[Prauḍha]-Dêvêndra became the king of the world.

He, (with the Vijayanagar titles as in No. 64 above), in Vijayanagara whose moat is the Tunga-bhadrâ, having obtained the throne from his father, was ruling the whole world. That king Dêva-Râya, the powerful Immaḍi-Prauḍha, there shone, the chief of kings. (On the date specified),—a Viśvâmitra of the Yajuś-śâkhâ, resident of Honnâvura-pura, was the famous Nîlakôḍa, the Brahman

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Varadêśvara; his son was Gôvinda Vâmana; whose elder brother was Basava-bhaṭṭa; whose son was Divâkara. Receiving obeisance from the three, a dharma-sâsana was granted, for the śâsana-patrika given in the year Srîmukha &c. (1453 A.D.) at the time of the moon's eclipse. Hâlakêri and Aḍugaṭṭa in the border of Kaḍutôke, valued at 100 varaha, will belong to Gôvinda. To the elder brother Basavaṇa and his son Divâkara are given Urakera belonging to Maṇivaḷḷi, and with payment of rent, Kolapaiki. Farther details of the grant, with repetition of the same.

And the Brahmans blessed the king that he might live for ever.

Boundaries. Praises of the king Prauḍha-Dêva. Particulars of the 947 families of the *nâṇes*.

To the carpenter Muddaṇâchârya's son Vîraṇa, the engraver of the śâsana, was granted one share. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

66

Date 1506 *A.D.*

(*Nâgarî characters*)

Corresponds throughout with No. 64 above, except that the village granted is Moḷapura, with its hamlet Suṇṇakal, to which was given the new name of Sômasamudram, situated in the Yeḍeghaṭṭa-sthala Fifty nâd of the Âraga-vênṭhe, granted as an agrahâra divided into 18 shares. (Names and particulars of the Brahman recipients, and in Kannaḍa the boundaries).

The engraver and conclusion are the same as in No. 64.

67

Date 1450 *A.D.*

(*Nâgarî characters*)

Obeisance to Gaṇêśa. Obeisance to S'ambhu &c.

When the mahârâjâdhirâja vîra-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in Vijaya the royal city (*râjadhâni*) of many countries (*nânâ-dêsa*), protecting all the countries in his own right (*sva-dharmadalu*):—(on the date specified), the *parama-hamsa parivrâjakâchârya*, established by Bhôgavardhana-vâlapurusha, descended in the line of Surêsvarâchârya the disciple of S'ankarâchârya the disciple of Bhagavat-pâdapûjya, consecrated by the lotus hands of Krishnatîrtha-guru dwelling in Rishyaśṛingapura,—Vidyâraṇya-śrîpâda—gave to the *parama-hamsa parivrâjakâchârya*, established by Bhôgavardhana-vâlapurusha, disciple of Sitâ-Râmachandra-Bhâratî of the Raghûttama-maṭha of Gôkarṇa,—Chidbôdha-Bhâratî,—a *vaibhava tâmra-śâsana* (or grant conferring insignia), the text of which is as follows:—Whereas the oversight of the *dharma*, the *prâyaschitta* and *agra-pûje* of the Brahmans distinguished as Haiva-Drâviḍas settled in the Haiva country has descended to you from a branch of the connection of Vidyânandâchârya the senior of Vidyabôdhaghanâchârya formerly resident in our Rishyaśringapura, and been exercised by you in due succession,—and both branches of the connection being the same,—in the presence of (the god) Mahâbalêśvara, we grant to you in addition, throne, crown, palanquin, white umbrella, châmaras on both sides, *makara tôraṇa* (a kind of arched canopy), fan, daylight torch, yellow and red flags and such insignia, with cymbals, conchs, *chakra* and other musical instruments, in the presence of people come from many countries. With these insignia (repeated) you may travel to countries in the four quarters and continue in their enjoyment, you and your diciples in succession, together with the privileges (repeated) formerly belonging to you,—as long as sun and moon endure.

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68

Date 1463 *A.D.*

(Nâgarî characters)

Beginning as in No. 67 above, but in the reign of Immaḍi-Dêva-Râya-mahârâya. (On the date specified), at the foot of Hêmâdri, on the bank of the Tuṅgabhadrâ,—to the *parama-hamsa parivrâja-kâchârya* Râghavêśvara-Bhârati-śrîpâda of the Raghûttama-maṭha of Gôkarṇa, worshipper of the lotus feet of (the god) Râmachandra, consecrated by the lotus hands of Chidbôdha-Bhâratî-śrîpâda residing in Sataśriṅgapura, established by Bhôgavardhana-vâlapurusha, descended in the line of Vidyânandâchârya disciple of Surêsvarâchârya disciple of S'ankarâchârya disciple of Bhagavatpâda-pûjya,—Immaḍi-Dêva-Râya-mahârâya, folding his hands to his forehead (in reverence), gave a *vaibhava-tâmra-śâsana* (or copper śâsana conferring insignia) as follows;—Whereas formerly Vidyâraṇya-śrîpâda, in the presence of (the god) Mahâbalêśvara of Gôkarṇa, granted to your predecessor Chidbôdha-Bhâratî-śrîpâda, throne &c. (as in No. 67 above)—and you have continued in their enjoyment,—Now, in the presence of the god Virûpâkshêśvara, we grant to you in addition, two five-branched torches, five *kalaśas* above the palanquin and so forth, to be enjoyed &c. (as in No. 67).

The engraver was the carpenter Vîrannâchâri.

(*signed*, in Kannada),—śrî-Virûpâksha.

69

Date 1463 *A.D.*

Obeisance to Gaṇâdhipati. May he protect you, the original Boar, who raised up from the ocean the Earth, which was dripping as if with excessive perspiration from the tight embraces of her lover. He who, dancing in his mother's lap, took the crescent moon on his father's head to be his lost tusk, and was reaching for it, blaming his father for stealing it, while his mother looked on with a face covered with smiles,—the boy who was the home of parental affection, the one-tusked (Gaṇêśa), may he grant prosperity.

There is, glorious from the birth therein of the one free from ailments (Krishna, otherwise the birthplace of pearls) a root for lofty growth, honoured by the gods (otherwise, bright with joints), the excellent Yadu-vamśa.[1] In it there was a king named Sangama, of highest qualities, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings.[2] From him (omitting laudations was born Bukka-Râya. From him Harihara. From him Dêva-Râya. From him Vijaya-Râya. From him Dêva-Râya. His son was Mallikârjuna, who was called Immaḍi-Dêva-Râya.

He, being moved to make grants, having bathed in water brought from the sacred tîrthas, attired in purified flaxen garments, united with Brahmans who had performed the religious baths, the râjâdhirâja râja-paramêśvara vîra-pratâpa, the great king named Immaḍi-Prauḍha-Dêvêndra, (on the date specified), on his birthday (or under his natal star), in the pure Bhâskara-kshêtra, at the foot of the Hêmakûṭa hill, on the bank of the Tuṅgabhadrâ river, in the presence of the god Virûpâksha,—in a holy place, at an auspicious time, in the presence of the god Chandramauli, in the Bârakûr-vênthe of the Bârakûr kingdom, gave three villages belonging to Chaturmandi,—Baulâḍi, yielding $417\frac{3}{8}$ kâṭi, Uppergunda, yielding $334\frac{3}{4}$ kâṭi, and Dêvarahosûr, yielding $627\frac{3}{8}$ kâṭi—altogether $1379\frac{1}{2}$ kâṭi—there being 4 kâṭi to one varaha—equal to 345 varaha, with all rights, free of all imposts,—doing obeisance to the god Râmachandra, the form worshipped by the *parama-hamsa pari-*

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1. Double meanings are derived from *vams'a*, a family or race, and *vams'a*, the bamboo.

2. That is, she was not allowed to remain as a widow, or without a lord.

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vrâjakâchârya, who had crossed over the great oceans of grammar, philosophy and logic, proficient in all arts, skilled in expounding the *mahâbhâshya* and other true śâstras, ever repeating in his mind the great Râma-mantra, ever worshipping the lotus feet of the god Râmachandra, Râghavêśvara-Sarasvati-śripâda,—for the offerings to that god Râmachandra, who granted to the king the boon of his desires.

That all may understand clearly, the meaning of these ślôkas according to the sealed order (*mudra-chîṭu*)[1] of the king, are here given in the vernacular (*bhâshâ*) in the form employed in the Karṇâṭa country, together with the boundaries of those three Râma villages.

Repetition of the whole in Kannaḍa, with boundaries of the villages, to be enjoyed as a sarva-mânya agrahâra as long as sun and moon endure.

The composer, Vidvân Mallaṇa-bhaṭṭa, son of Kâmaṇa, of the Bhâradvâja-kula and a Rig-vêdi,—and the engraver of the śâsana, the carpenter Muddaṇâchârya's son Vîraṇa,—we two have given up the *vṛittis* granted to us, as an offering to the god Râmachandra.

Usual final verses.

(*signed*),—śrî-Virûpâksha.

70

Date ? 1068 *A.D.*

Be it well. Vîra-S'ântara-Dêva's *sâhaṇi* Kêtamalla, (on the date specified), fighting with Hoysala's Nâyaka, slew many, and wedded to the goddess of valour, gained the world of gods. Having conquered many warriors in battle with the valour of Bhîma and Arjjuna, this heroic Kêtamalla, having become S'rîramaṇa (the beloved of the goddess of Fortune), went to heaven.

His younger brother Gummeya-sâhaṇi performed the rites for him and set up this *vîragal.*

71

Date about 1062 *A.D.*

Be it well. The mahâ-maṇḍalêśvara Vîra-Sântara-Dêva's house-ministers being with the Siriyas of Mûḍanâḍ,—Jayasiṃha-veggaḍe's man Kumbâṟa-Siriyama, fighting with Hoysaṇa's hostile force, stabbed the horse and went to the world of gods.

72

Date 1221 *A.D.*

Be it well. (On the date specified), the chief man of Bammarasa's house ...... fought and gained the world of gods. His wife Siriyavve and his son-in-law Sâteya set up this *vîragal* for him.

73

Date 1511 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to Sambhu &c.

Be it well. (On the date specified = 1501 A.D.), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Narasinga-mahârâya, ... in the presence of the god Virûpâksha .... was protecting .... in righteousness :—having favoured to Nâgarasaṇṇa-Nâyaka and .. . . .. Nâyaka the kingdom of Âraga, and they were protecting it ;—Sômaṇṇa-Nâyaka, (on the date specified, = 1511 A.D.), at the time of an eclipse of the sun, made a grant of the Molaûr village, in .... of the Âraga kingdom, with the approval of Narasinga-Râya and Narasaṇa-Nâyaka-Râya, to Brah-

[1] In lines 82 and 83 called *tôraṇa-chîṭu.*

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mans as an agrahâra. (Details of the Brahmans who received the 12 shares). Thus, at the auspicious time of the sun's eclipse, on the bank of the Krishṇa, from love to Umâ-Mahêsvara, was the village granted, free of all imposts. Witnesses,—Sun and moon &c. Usual final verses.

75

Date about 1550 *A.D.*

...... at the time when Bankiyarasa and Honna-... Dêviamma were protecting the Bidurûr-śîme;—for the god .... of Bidurûr, Hebbalage Gôvinda-adhikâri, granted endowments (as specified). Witnesses,—Sun and moon. Usual final verses.

76

Date about 1550 *A.D.*

(Most of the inscription is defaced). S'ankara-sênabhôva made grants (specified) for the service, offerings and festivals of the god S'ankara. Witnesses,—Sun and moon. Usual final verses.

77

Date 1550 *A.D.*

(On the date specified), at the time when, [descended from] the mahârâjâdhirâja.... vîra-pratâpa Harihara-Râya-mahârâya,—Sadâśiva-Râya-mahârâya was in Vidyânagara called Hampe Hastinâvati, protecting the kingdom in peace and wisdom:—And by his order, Keḷadi Sadâśiva-Râya-Nâyaka was ruling the Âraga kingdom;—in the Îre Nine kampaṇa, belonging to ...... of the Bidurûr-śîme, Bankiyarasa and the owner of Ho ...., S'ankara-Dêviamma, ... (*rest gone*).

78

Date 1713 *A.D.*

(Latin)

Made at Amsterdam in the year of our Lord 1713.[1]

79

Date 1616 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the maṭha of the Râmânuja sect at Ikkêri and for the god Venkatêśa,—the Edava Murâri, kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to S'iva and the guru, Keḷadi Venkaṭappa-Nâyaka gave a dharma-śâsana as follows;—the Tivaḷi village in Haratâlu-śîme, as an offering to Visvêsvara, have we granted. Details of the *rêkhe* (or assessment), total 71 varaha.—Here follow particulars of how the sum is to be spent.

Witnesses,—Sun and moon, &c.

(*signed*)—śrî-Venkaṭâdri.

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[1] This Latin inscription is at the Venkataramaṇa temple, on a bell carried off by Tipu Sultân from one of the Christian churches in South Canara or Malabar.

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TÎRTHAHAḶḶI TALUQ

1

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja râja-paramêśvara vira-pratâpa Dêva-Râya-mahârâya was in Vijayanagara, ruling a prosperous empire:—And, by that king's order, ... was protecting the Âraga kingdom:—details of the land given for the *dharmma-chhatra* made by Gangâdharapuri-śrîpâda in the name of Îśvarasvarûpa-oḍeyar;—(*here follow the details*). Also the money and articles to be given to the *pârupatya* (or manager).

Imprecations. The approval (or signature) of Gangâdharapuri-śrîpâda of the maṭha that made this *dharmma*,—śrî-Narasimha-Dêvaru.

Usual final verses.

2

Date 1423 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in the royal city (*râjadhâni*) Vijayanagari, ruling a prosperous empire, protecting in righteousness the *âs'rama-dharmmas* of all the castes (*varṇa*):—And, by that king's order, Sirigirinâtha-Dêva was protecting in righteousness the Âraga kingdom;—Gangâdharapuri-śrîpâda, disciple of Dêvêndrapuri-śrîpâda of Tîrthadahaḷḷi in the Âraga-venṭhe, purchased (from persons named) the land of Hennangi, a hamlet of Bukkarâjapura, and in the presence of the gods Râmanâtha and Nârasimha of Tîrthadahaḷḷi, on the bank of the Tungabhadrâ, in front of the Brahmans, at the time of the eclipse of the sun, made a grant of it for a *satra*, with a śâsana as follows;—(*here come the details*).

Our junior guru Îśvarasvarûpa-śrîpâda having died from bloody jaundice, in his name 8 Brahmans, and in our name 2 Brahmans,—altogether 10 persons will receive allowances (as specified). And in the name of our guru Dêvêndrapuri-śrîpâda an allowance (as specified) will be granted to one Brahman. Directions as to the allowances for the Brahmans who manage the *chhatra*, and for the *pârupatya* (or manager) of all the lands and grants.

The protectors of this *dharmma* are the Brahmans of Bukkarâjapura and Tîrthadahaḷḷi. Imprecations.

3

Date 1640 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (On the date specified), the Eḍava-Murâri, Kôṭe-kôlâhala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in Siva and the guru,—Keḷadi Venkaṭappa-Nâyaka's grandson, Bhadrappa-Nâyaka's son, Vîrabhadra-Nâyaka,—for the temple expenses of the gods Lakshmî-Narasimha and Sachchidânandêśvara, which Purushôttamayya Râmakrishnayya had set up

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in Tîrtharâjapura,—on the application of Râmakrishna,—made the following grant,—(*here come the details*) an estate yielding 80 varaha in Madhuvanka-nâḍ, with all usual rights. Thus is the copper śâsana.

(Witnesses)—Sun and moon &c. Imprecations.

(*signed*)—śrî-Venkaṭâdri.

4

Date 1640 *A.D.*

A grant by the same to Râmakrishnaya,—son of Purushôttamaya, and grandson of Râmakrishnaya of the treasury—of villages (specified) in Muduvanka-nâd of the Âraga kingdom, valued at 348 varaha, with all usual rights. Ends like No. 3 above.

5

Date 1577 *A.D.*

(*Nâgarî characters*)

Obeisance to Gaṇâdhipati. Obeisance to Sambhu &c. Invocation of the Boar and praise of Gaṇêśa.

The râjâdhirâja râja-paramêśvara vîra-pratâpa the mahârâya Sadâśiva (his praises). The Turushkas, bowed down with the weight of their fears, did service in the courtyard of his great minister Râma-Râja; and various ministers sent as envoys besought of him as a favour to admit them to his army.

When thus (with titles) king Sadâśiva, being in Vidyânagari, seated on the jewel throne, was formerly ruling the kingdom, protecting all the castes in their customs:—the follower of his orders, by his command,—the Yedava-Murâri, Kôte-kôlâhala, establisher of the viśuddha-Vaidikâdvaita-siddhânta, destroyer of his opponents, devoted to faith in S'iva, Sadâśiva-Râya-Nâyaka, born in Keḷadi, celebrated in the world by the place name Keḷadi, having taken possession of the Gutti-śîme, the Âraga Eighteen kampaṇa Bârakûr, and Mangalûr, with their districts, was ruling them;—at that time was established the Sadâśivapura agrahâra,—the account of the restoration of which is as follows, written for general understanding in the language of the country.

Whereas Sadâśiva-Râya-Nâyaka's minister Mâdappayya established to the east of the Virûpa-samudra tank of Âraga, on the bank of the Kushâvati river, in the name of Sadâśiva-Râya-Nâyaka, an agrahâra named Sadâśivapura, and setting up there temples of Siva and Vishnu and other gods, for the Brahmans of that village and for the worship at the temples, having purchased from the Brahmans of the Sixty agrahâras lands among those formerly granted by the king to Brahmans which had gone to ruin and been resumed to the palace, and others from landholders and other nâḍ people, presented them;—and to the north of the same having made certain vrittis, on which some Brahmans built houses and others did not, some raised crops from the land and some did not,—and the whole had come into disorder, being without any proper regulation,—

And whereas since then, the Âraga Gutti śîme, Bârakûr, Mangalûr and other kingdom devolved in succession,—under the hand of the râjâdhirâja râja-paramêśvara vira-pratâpa vîra-Sri-Ranga-Râya-Dêva-mahârâya,—on that Sadâśiva-Râya-Nâyaka's grandson, devoted to faith in S'iva and the guru, Râma-Râja-Nâyaka, and he was ruling it;—

By order of that S'ri-Ranga-Râya,—Râma-Râja-Nâyaka, on account of the property of the agrahâra founded in the name of his ancester being insufficient for the Brahmans and their families, and because that Mâdappa's sons not knowing how to act in accord with the signature of the palace, had disposed of the vrittis and having no wish for the management of the village had left it without

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any manager, and it was going to ruin ;—And whereas meanwhile, among the agrahâras formerly given by the king, the Yegimalali village having escheated to the palace, it was granted for food for the village, but instead of the existing shareholders dividing it among themselves, a few had irregularly made it into extra vrittis, and the estate being insufficient for the proper shareholders and their families, the *dharmas* of the agrahâra were neglected,—(on the date specified, S'aka 1495, the year S'rîmukha), Râma-Râja-Nâyaka made inquiry into the case of the village, removed the original irregularities, brought into use the shares unlawfully formed into extra vrittis, and making grants, at the time of the moon's eclipse, of lands belonging to agrahâras formerly given by the king which had been ruined and resumed to the palace, had appointed as manager Krishnappaya, the son of Nârâyaṇappa of the treasury of gold, and making it the chief agrahâra among those of the Âraga Gutti kingdom, had given it the name of Yejamâna Sadâśivapura.

Since then, releasing the village given (as above) for food, and the other lands; in the year Îśvara (1577 A.D.) he granted other lands instead and assigned them by a permanent śâsana to the shareholder Brahmans and the temples, renewing the distribution as follows :—(*here follow very lengthy details of the lands, and lists of the Brahmans who received shares*).

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*),—śrî-Sadâśiva.

6

Date 1723 *A.D.*

Obeisance to S'ambhu. Be it well. (On the date specified), (with usual titles), born in Keladi Sadâśiva-Râya-Nâyaka's vamśa, S'ivappa-Nâyaka's great-grandson, Sômaśêkhara-Nâyaka's lawful wife Chennamâji's grandson, Basavappa-Nâyaka's son, Sômaśêkhara-Nâyaka, granted to Nallûr Venkaṇṇa's great-grandson, Lakshmipataiya's grandson, Venkaṇṇa's son, Lakshmipataiya's younger brother Vyâsaṇṇa, a śâsana of a gift of land as follows ;—Your father Venkaṇṇa having built the Lakshmîgôvindapura agrahâra in the name of his father, on the bank of the Tuṅgabhadrâ, in Bâlebayal village of Madhuvanka-nâd, on the road going from Tîrtharâjapura to S'ivarâjapura agrahâra, and built a temple there and set up the god Venkatêśvara,—and Nirvâṇaiya, (? your) father-in-law, having applied that a grant may be given by śâsana for the temple expenses,—the following *uttâr* is granted ; (*here come the details*) altogether 274 varaha 1 haṇa 1 mupâga, with all usual rights.

(Witnesses)—Sun and moon &c. Wherever a yôgîśvara once performs S'ivaliṅga worship, there all the sacred bathing places are ever present, O Guha.[1] Whatever gift is made to a S'ivabhakta from love to Hara is pure, it is said, and a chief means of obtaining *môksha*.

(*signed*),—śrî-Sadâśiva.

7

Date 1665 *A.D.*

At the auspicious lotus feet of Lambôdara (Gaṇêśa) do I take refuge, by contact with the dust from which, the seas of difficulty are dried up. Invocation of the Boar. Obeisance to S'ambhu &c.

Be it well. (On the date specified), (with usual titles), born in Keḷadi Sadâśiva-Râya-Nâyaka's vamśa, Sankaṇṇa-Nâyaka's great-grandson, Siddappa-Nâyaka's grandson, S'ivappa-Nâyaka's son, Sômaśêkhara-Nâyaka granted to the Brahmans of S'ivarâjapura agrahâra a copper śâsana of a grant of land as follows :—(*here comes an immense list of details, and distribution*),—altogether these villages yielding 935 varaha 7 haṇa have we granted as an offering to S'iva, with all usual rights, which may

[1] Thus is his son Guha (Shaṇmukha) addressed by S'iva.—Said to be quoted from the Skânda Purâṇa.

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you, your sons and posterity enjoy as long as sun and moon endure, maintaining the temple observances, the Kandâchâra (or guards), the *satra dharma*, etcetera.

Divine witnesses;—Sun and moon &c. Usual final verses.

Another share, making the total 936 varaha 7 haṇa, granted by Sômaśêkhara-Nâyaka (related as above) to Brahmans of many gôtras, sûtras, śâkhâs, and names, of the S'ivarâjapura agrahâra, and for the temple and *satra dharma*,—together with our paternal uncle Venkaṭappa-Nâyaka and our elder brother Bhadrappa-Nâyaka.

(*signed*)—śrî-Sadâśiva

8

Date 1396 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to Sambhu, &c.

Be it well. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-Harihara-Râya was in the city of Vijayanagari, ruling the empire in peace and wisdom :—all the Brahmans, farmers and subjects of . . . . in the Âraga kingdom, ... and all the nâḍ people of our Muduvanka-nâḍ, agreeing among themselves, granted to . . . . Mayyaṇṇa's son Virupaṇṇa a śâsana of a gift of land as follows ;—(*here come the details, much defaced*). Usual final verses.

9

Date 1404 *A.D.*

May the exalted Boar protect you, on the sprout upon whose face the earth shone like a bee on a *kêtaki* blossom. May the gods Brahma, Vishṇu, S'iva and Indra ever grant protection to the worlds. Obeisance to S'ambhu &c. May the four arms of Hari protect you, black as the clouds, hardened with the use of (the bow) S'yârnga, the pillars of the maṇṭapa of the three worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was in Vijayanagari, protecting the *varṇnâs'rama-dharmmas*, and ruling the empire in peace and wisdom :—And, by that king's order, Râyappa-Oḍeyar's (son) Vîrappa-Oḍeyar was protecting the Âraga kingdom ;—all the nâḍs of the Eighteen kampaṇa of the Âraga-venṭhe, and all the cultivators of the three cities, having agreed together, made for the offerings of the god Kalinâtha of the Mûlasthâna of Âraga a grant of land rented at 12 *hon* in the Bondi village in Mêlubhâgi of Muduvanka-nâḍ, (*here come details*),—with freedom from *sunka*, *kâruka*, *grâma gadyâna*, *pancha kâruka* and all other dues ,—at the auspicious time of the (conjunction of the) seven planets.

10

Date 1404 *A.D.*

(On the date specified), 25 nâḍ people (named) agreeing among themselves, granted a *vîḷe* (or betel leaf)[1] as follows ;—all the . . . . land have we given up to Virappa-Oḍeyar for 25 *hon* to provide offerings, as we are unable to plough this land, or . . . it. And that we have no further connection with this land of the Bondi village, and have given it of our own free will,—witnesses (*here come the names and signatures*).

11

Date 1404 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâraja râja-paramêśvara vîra-pratâpa Harihara-mahârâya's son vîra-Bukka-mahârâya was in Vijayanagari, in the presence of the god Virûpâksha,

1 The meaning is that the grant was made with the offering of *tâmbûla*—or betel leaf.

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protecting the *varṇâśrama-dharmmas* :—And Râmappa-Oḍeyar's (son) Bommaṇṇa's son Viṭhṭhaṇṇa was protecting the Âraga kingdom ;—that Viṭhṭhaṇṇa granted for the offerings to the god Kalinâtha of the Mûlasthâna of Âraga a stone śâsana of a gift of land as follows ;—here come details of land having a fixed rent of 25 hon, in Bondi village of the Muduvanka-nâḍ of the Âraga-venthe. Also details of the articles to be provided for the god from the money, said to be written in a copper śâsana. Usual final verses.

Witnesses,—Sun and moon &c.

12

Date 1405 *A.D.*

Obeisance to Gaṇâdhipati, and to Sarasvatî and the gurus. May it be unobstructed.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Bukkaṇṇa-mahârâya was in Vijayanagari, protecting the *varṇṇâs'rama-dharmmas,* and ruling the empire in peace and wisdom :—

And by that king's order, the Brahma-Kshatriya, a *dîkshâ-guru* in regard to all the gifts mentioned in the *Hêmâdri*, descended from Sankappa and Râyappa, Brahma-Râja's son Vîrappa-Voḍeyar, was protecting the Âraga kingdom in righteousness ;—all the farmers of the Mandu-nâḍ Four of Muduvanka-nâḍ in the Eighteen kampaṇa of Âraga, and of the nâḍ Thirty, agreeing among themselves, granted for the god Kalinâtha of the Mûlasthâna of Âraga a śâsana of a gift of land as follows ;—in the Toragale village in Mêlubhâgi of our Muduvanka-nâḍ we have purchased land for 2 ga and given it for the perpetual lamp of the god, with all usual rights, with stone and copper śâsanas.

Witnesses,—Sun and moon &c. The Âraga sênabôva Hariyappa's. . . . 's writing.

13

Date 1404 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous. Obeisance to S'ambhu &c. Praises of (the goddess) Chaṇḍikâ.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahâraya's son Virûpâksha-mahârâya was in Vijayanagari, protecting the *varṇṇâs'rama-dharmmas*, and ruling the empire in peace and wisdom :—Râyappa's elder brother. . . . the minister Bommaṇṇa's son Viṭhṭhaṇṇa made for the offerings of the goddess Bana of Hiriyangaḍi in Âraga a gift of land by stone śâsana as follows ;—the Marivari village, formerly a Chauḍêśvari pura, was now restored to provide offerings (specified) in his own name for the goddess, and a money grant given to Anantavajhya for reciting praises and prayers to the goddess. Imprecation.

14

Date 1423 *A.D.*

Obeisance to Gaṇâdhipati. Superior to the *varṇâśramas*, superior to caste differences, superior to *karmas*, freed from avarice,—Akhaṇḍa-muni do I reverence, the chief of munis.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was protecting the *varṇṇâśrama-dharmmas,* and ruling the whole empire in the path of righteousness :—and a *dîkshâ-guru* in regard to all the gifts mentioned in the *Hêmâdri*, Kammaṇṇa-Oḍeyar's son, the prince ... Sirigirinâtha-Oḍeyar, by [that king's] order, was ruling the Âraga empire in the path of righteousness ;—for

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the god Akhaṇḍa-Brahmêśvara, that Sirigirinâtha-Oḍeyar made, for the offerings, perpetual lamp, and for the *chhatra* he had established in the temple, grants by a stone śâsana as follows ;—here come details of *sâsu* in Kukuvaḷḷi, and other villages,—altogether a dharma of 55 varaha. Details of the provision to be made ......

15

Date about 1545 *A.D.*

(12 lines gone). Be it well. (On the date specified, date gone) .... Sadâśiva-Nâyaka and Râmarâya-Nâyaka granted to Benakappa-Seṭṭi of Âraga and others (named) a dharma śâsana. [Hari]hara-Oḍeyar made the dharma that for the Âraga city the fixed rent and combined dues should be 100 varaha. Customs and watchmen's due at the former rate. Thus much will we continue. For Brahmans and others the 101 families (*kula*) and for the 18 castes (*jâti*) there is no (forfeiture) on account of there being no son (*aputrike*). And so also there is no *annyâya*, fine (*daṇḍa*), or rent (*kandâya*). Imprecations.

16

Date 1377 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. In the increasing reign of the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râya's son vîra-Harihara-Râya, (on the date specified), Vâsukâṛa Râma-Dêva's daughter Padmala-Dêvi, and Manjâ-Dêvi of the female apartments of Padmala-Dêvi's son that vîra-Bukka-Râya's son Vêdagiri Virûpa-Râya, had made for the god Vîrabhadra of Âraga 1000 ......

United with Vêdagiri-Virûpanna-Oḍeyar, Manjâ-Dêvi took *svargga* by force.

17

Date ? 1350 *A.D.*

Be it well. (On the date specified), when ...... chief lord of the eastern southern western and northern oceans, vîra-Harihara-Râya ....

18

Date ? about 1570 *A.D.*

(*Nâgarî characters*)

(The greater part of both sides is gone).

Details (*vakhaṇe*) of grant inscribed on the first stone .... Kai ...... Nâyaka gave to the agrahâras of the Âraga Gutti śîme land having a money rent of 415 varaha. And the manager of Sadâśivapura on the bank of the Kuśâvati in Âraga, and the Brahmans gave land for the temple and village *dharmas*, and for repairs.

Divine witnesses,—Sun and moon &c. Imprecations.

19

Date 1573 *A.D.*

(Much of the inscription is effaced).

.... pratâpa .... mahârâya's son Sadâśiva-Râya .... (on the date specified), Râmarâja-Nâyaka redeeming the .... in the village, appointing holders for the existing shares,

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and.... of the agrahâras formerly granted for food,.........,and from the village lands giving some at the time of the eclipse of the moon as an offering to Is̀vara, appointed Râmakṛishṇappa (descent given) to be the manager, and gave to the village the name of Sadâśivapura.

Date 1577 *A.D.*

And (on the date specified) gave a śâsana to manager and Brahman shareholders restoring the lands for the temple, *satra*, ... purâṇa and ..... (here come an immense number of details of the lands and the distribution to be made of the funds).

20

Date 1362 *A.D.*

(On the date specified), the pratâpa-chakrêśvara Bukka-Râja's son ..... in Virupâkshapura named after him, granted a share of land yielding 100 hon subject to a deduction (for taxes specified) of 20 hon. Imprecation.

By order of that Virupaṇṇa-Voḍeyar, some grant to Brahmans. (The inscription is much effaced).

21

Date ? 1378 *A.D.*

Obeisance to S'ambhu &c. (In the year specified), 45 Brahmans of...haḷḷi, agreeing among themselves, released the *svâmya* to certain persons (named), granting them the dues (named) in Eḍehaḷḷi, Betuḷa, and Beḷuguru .... besides this they have no claim to half share. Witnesses.

22

Date 1405 *A.D.*

Obeisance to Gaṇâdhipati. May the four arms of Hari protect you, black as the rain clouds, hard with the use of (the bow) S'ârṅgya, the pillars of the maṇṭapa of the three worlds. Obeisance to S'ambhu &c. Obeisance to the god worthy of Brahmans, the friend of cows and Brahmans, and also the friend of the world,—to Krishna Gôvinda, obeisance.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya's son ....[1] Râya was in the city of Vijayanagari, in the presence of the god Virûpâksha, protecting the whole empire in peace and wisdom :—

And, by order of that king, ? Râyapa-Oḍeyar's (son) ? Vîraṇṇa was protecting the Âraga kingdom ;—to Vâmarasa (descent given), the mahâ-prabhus of the 59 agrahâras of the Sâtalige Thousand in the Âraga-venṭe and all the nâḍ Brahmans, agreeing among themselves, in order that they might attain to the Vishnu-lôka, granted a śâsana of a gift of land as follows ;—here come the details of land rented at 2 hon, with a *bîjavari* of 17 khaṇḍuga, in ? Trivatsegana-bayalu, a hamlet of Koḷavaḷi-Kukuri in Maravaḷige-nâḍ of the Sâtalige-nâḍ, presented in the presence of the god Vîrabhadra of Âraga, with all usual rights.

Witnesses—Sun and moon &c. Usual final verses.

The nâd sênabhôva Narahari-dêva's writing. Signatures. Usual final verses.

23

Date 1432 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in the presence of the god Virûpâksha, protecting in peace and wisdom all the

[1] This seems to be a strange name, something like *Partyâpaluvina*, but cannot be made out clearly.

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dharmmâśramas:—and, by that king's order, the Brahma-Kshatriya Râyappa-Oḍeyar's son Sirigiri-nâtha-Oḍeyar was protecting the Âraga kingdom;—on a force coming to Koḷavaḷi in Sâtalige-nâḍ and fighting, Bommarasa-heggaḍe's son Puṭṭagaḍe broke the army, and in the battle, with valour like that of Kumâra and Râmanâtha, covered with arrows, took *svargga* by force.

For which Bommarasa-heggaḍe granted land (specified) to Joyisa Siṅgaṇṇa.

This vîragal was made by Sûrôja's son Virôja.

24

Date about 1405 *A.D.*

(The first part is all gone. In the reign of some Vijayanagar king), ... and all the nâḍ seṭṭis, agreeing among themselves, made a grant of the Bâḷagârakoppa rented land in Bekkase village (its boundaries), with all usual rights, to the nâḍ people of the Eighteen kampaṇa and those of the three cities. Details of the rent and dues to be paid. And they granted Bâḷagâra to Râyappa's (son) Bommaṇṇa's (son) Vîraṇṇa-Oḍeyar.

And that Vîraṇṇa-Oḍeyar made over Bâḷagâra, giving it the name Ayôdhyâpura, to the moon to the garden of waterlilies the learned, ... the establisher of the Vaishṇava-siddhânta, worshipper of the lotus feet of the god Râma, worshipper of the lotus feet of ... tîrtha-śrîpâda, Sulabhatîrtha-śrîpâda, for the offerings to the god.

And that Sulabhatîrtha-śrîpâda, dividing that Ayôdhyâpura into 22 shares, distributed them (as specified). Imprecations. The lotus his heart steeped in the *Sudhâ* (name of work, otherwise nectar) of the Madhva śâstras, his mind fixed on the two feet of S'rîkânta (Vishnu), Mâdhavâryya-tîrttha-guru's son Trailôkyabhûshaṇa-yatîndra-guru do I reverence.

Signatures. Some extra shares.

25

Date 1250 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, with all titles, the mahâ-maṇḍalika, a brother to the wives of others, hunter of claimants, a wrestler in frontier fights, his father's rutting elephant, worshipper of the lotus feet of the gods Kali and Gôpâḷa,—Siriyam-heggaḍe was in the residence of Sagedavaḷḷi, ruling the kingdom in peace and wisdom:—(on the date specified), marching against Aṇṇam-heggaḍe, when having beaten and driven out his army from Heddûr-nâḍ, he was returning, (a long account of a fight in which Nâgana Siriyamma and his father-in-law Hoysaya fell). Siriyam-heggaḍe bore away their bodies with all honours, and the apsaras carried them to *svarga*. Hoysaya's younger brother made a grant for the *bîragal*. Imprecation.

26

Date 1250 *A.D.*

Account of the fight between Siriyama-veggaḍe (with titles as in No. 25 above) and Anna-veggaḍe, when the Heddûr-nâḍ was plundered. Nâgana Siriyama fell and was carried by the celestial nymphs to *svarga*.

For this *bîrgal* of Siriyama land (specified) was granted.

27

Date 929 *A.D.*

(The first part is effaced).

Be it well. (On the date specified), Ravichandrayya set up Masavâditya in Nellajavaḷḷi. And his younger brother Ammayya had a temple made, and gave for the bhaḷâra (or priest) Kêsavayya, 6 kaṇḍugas of land.

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28

Date 1377 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya's son vîra-Udagiri-Virupaṇṇa-Oḍeyar was ruling the Âraga kingdom in peace and wisdom:—all the nâḍ prabhus in the Nâsavandu-nâḍ-sîme of Muduvanka-nâḍ gave to Bêcharasa's son Gôyindêva, a śâsana of a gift as follows;—here come details of the Attigâra village given with all usual rights, at the time of an eclipse of the sun, after offerings to S'iva. Imprecations.

(Witnesses)—Sun and moon &c.

30

Date 1368 *A.D.*

Be it well. (On the date specified), all the 34 ... of Madhuvanka-nâḍ,—when, with all titles, ... was ruling,—made a grant of land (specified) for daily offerings to the god Vinâyaka at the boundary of the city of Âraga .... son Virupaṇṇa-Voḍeyar's royal palace ...

31

Date 1401 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvatî and the gurus. May it be unobstructed. Obeisance to Sambhu &c. Obeisance to (the god) worthy of Brahmans, the friend of cows and Brahmans, and friend of the world,—Krishṇa Gôvinda.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya was protecting the kingdom in peace and wisdom:—And, by that king's order, Jannarasa-Oḍeyar was protecting the Âraga kingdom;—Bomm-heggaḍe of Bikkavaḷḷi belonging to Meḷubhâgi in Muduvanka-nâḍ of the Âraga-veṇṭe, gave to Dâmôdara-Nâyaka's son Kêsappa a stone and copper śâsana of a sale of land as follows;—here come the details, the donee being here called Dâmôdara-bhaṭṭa's son Krishṇappa.

Written by the nâḍ sênabhôva Singaṇṇa. Witnesses. Signatures. Imprecations.

32

Date ? 1418 *A.D.*

(10 *lines effaced*). A long list, with details, of lands purchased, which some husband and wife granted for the god Srigiri Mallikârjuna, and pray that all the seṭṭis of the three cities and the gauḍas of the Âraga Eighteen kampaṇas will protect the grant.

33

Date about 1430 *A.D.*

(25 *lines gone*). Details of lands given ? by Sirigirinâtha-Voḍeyar for a new *chhatra* of the god S'rigiri Mallikârjuna, and amounts to be paid yearly for the food, house thatch, cots, mats and other articles for the houses of the Brahmans. And for 19 Brahmans of the *chhatra* to eat in and sleep in, Sangama-Dêvi gave up the house she was in, together with the wells and fruit trees (specified). And for the 10 Jangamas for whom the nâḍ people have provided in the *chhatra*, the Brahman who attends to them, and 2 Sûdra women to clean up, for these 13 persons, whoever is the manager of

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the Brahman *chhatra* will collect from the nâḍ people the amount specified, and provide the *bhatta* (or rice) required for the whole 32 persons. Whatever funds are over will be for miscellaneous expenses, and in course of time for houses .. ...

(47 *lines here effaced*).

A few broken sentences. Imprecations.

34

Date 1664 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (On the date specified), (with usual titles), born in the line of Keḷadi Sadâśiva-Râya-Nâyaka, Sankaṇṇa-Nâyaka's great-grandson, Siddappa-Nâyaka's grandson, S'ivappa-Nâyaka's son, Bhadrappa-Nâyaka granted to Lakshmaṇa (descent given) a śâsana of a gift of land as follows:—for the temple expenses of the god S'aṅkara-Nârâyaṇa of the S'aṅkaranârâyaṇapura agrahâra built on the left side of the god Munivrinda Bhîmêśvara on the bank of the Tuṅgabhadrâ, is granted land (specified) in Aralapura village of the Bhâratîpura-hôbali in the Sixty agrahâras—altogether land rated at 60 varaha 1 haṇa, with all the usual rights.

Divine witnesses:—Sun and moon &c. Usual final verses. (*signed*)—śri-Sadâśiva.

37

Date 1362 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the eastern western and southern oceans, vîra-Bukkaṇṇa-Voḍeyar's son Vandagiri-Virupanna-Voḍeyar was ruling with a settled reign in the Âraga kingdom:—for the offerings to the god Mayilâra of the Nagari fort he granted land (specified). Imprecations.

38

Date 1627 *A.D.*

śri-Sadâśiva. Obeisance to S'ambhu &c.

Be it well. (On the date specified), (with usual titles), Keḷadi Venkaṭappa-Nâyaka granted for the *masîdi* (or mosque) erected in Bhuvanagiridurga a dharma-śâsana as follows;—the land formerly granted in the year Durmati (1621 A.D.) in the Halasinahaḷḷi village in Maduvanka-nâd, rented at the rate specified, we grant as an Inâm, which you may take into possession and through the Mullâ Hâji use for the purposes of the *masîdi* according to the times appointed.

(*signed*)—śrî-Venkaṭâdri.

39

Date 1627 *A.D.*

A grant by the same in the same terms to the same mosque, of land in Chandavaḷi village,

40

Date 1645 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (On the date specified), for the maṭha built by Chenna Malla-Seṭṭi, son of Sindige Attinûr Sangappa-Seṭṭi, in Hulikal for the Mahattu who has obtained the pure Sivâchâra of good

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people, and is among the mahâ-mahattus of heaven and earth,—(with usual titles), Keḷadi Venkaṭappa-Nâyaka's grandson, Bhadrappa-Nâyaka's son, Vîrabhadra-Nâyaka granted a dharma-sâsana as follows:—Having received for the palace from Sindike Chenna-Malla-Seṭṭi the price, 750 varaha, we grant land (specified) in Koṭṭase village in the Mosarûr-sîme, rated (as specified) at 76 varaha 7 hana, with all usual rights.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Venkaṭâdri.

41

Date 1642 *A.D.*

A similar grant by the same, for the maṭha built by Suṇṇada Alûr Purâṇa-Seṭṭi, who through Sântappa paid to the palace 931 varaha, and received the grant by copper sâsana of Puradahâl and Hulikaṭṭe villages in the Gajanûr-śîme, together rated at 100 varaha.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Venkaṭâdri.

42

Date 1642 *A.D.*

A grant by the same, for the Mahattu maṭha built near the Âraga pêṭhe of Bhuvanagiridurga by Durga Timmaṇṇa, of freedom from bullock tax, given by copper śâsana, as follows;—in the kingdom which we are ruling above the Ghats, in the *ṭâṇes* below Âṇeyaghaṭa, 10 pack bullocks,—except tassels, silk, areca-nut, pepper and cocoa-nut kernels,—laden with bamboo baskets, grain, rice, paddy, râgi, salt, jaggory, oil, ghî, and such articles, you may from time to time bring, and not selling them outside, store them as a fund for the six *darśana* (that is, the professors or students of these) and carry on the *dharma* of the *maṭha*.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Venkaṭâdri.

43

Date 1641 *A.D.*

A grant by the same for the Mahattu maṭha built in Chakôḍ by Kappagalale Basavaṇṇa, and for the performance in Kâśi (or Benares) of the Monday *parva* ceremony. For which was granted by copper śâsana the Chakôḍ village, rated altogether (as specified) at 61 varaha,—to be expended, 37 for the maṭha and 24 for the Monday ceremony in Kâśi.

(Witnesses)—as above. Usual final verses. (*signed*)—śrî-Venkaṭâdri.

44

Date 1641 *A.D.*

A grant by the same for the Mahattu maṭha built in Muḍuba by Hârô Venkaṭayya. The Dugandanakoppa village in Haratâḷa-śîme formerly granted by śâsana having gone in the invasion (*avântara*),—for that village, rated altogether (as specified) at 99 varaha, of which 4 varaha was remitted on account of damage by the river in the year Kâlayukta (1618 A.D.), leaving the rate at 95 varaha,—on account of that fate is granted the Kâḍarige village in Haratâḷa-śîme, rated altogether (as specified) at 108 varaha 3 haṇa 1 hâga.

Divine witnesses;—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Venkaṭâdri.

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45

Date 1641 *A.D.*

A grant by the same of a sale of land to Sivalinga-dêva, disciple of Sivalinga-dêva of the Maḷeya Kudihera maṭha. The sale for his maṭha by copper śâsana of Jaḍinakoppa village in Hebbayal-śîme, rated altogether (as specified) at 50 varaha 1 haṇa. Having received from you the price of 500 varaha, as an offering to S'iva we remit 300 varaha and grant you the village for 200 varaha.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Venkaṭâdri.

46

Date 1694 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built in Bhuvanagiridurga by Durga Timmaṇṇa,—(with usual titles) born in the family of Keḷadi S'adâśiva-Râya-Nâyaka, Sankaṇṇa-Nâyaka's great-grandson, Siddappa-Nâyaka's grandson, Sivappa-Nâyaka's son, Sômaśêkhara-Nâyaka's lawful wife Chennamâji caused to be written and given a *mûla-vîsa* dharma-śâsana as follows;—in accordance with the order of Hire-Venkaṭappa-Nâyaka-ayya, all the mahâ-nâḍu-seṭṭis who load in panniers both ways, east, north, locally and in the interior, et-cetera,—in order that dharma may be to them,—in the Durga *ṭhâṇya* in the country above the Ghats of the kingdom we are ruling, remit for areca-nut and pepper 1 bêḷe of local tax, and for all other loads ½ vîsa per load;—at this rate remitting the *koḍavîsa*, you levied tolls at the rates entered in the former list and were carrying on the *dharma* of the maṭha.—But that list having been destroyed, we renew the grant of the *koḍavîsa* at the same rate in favour of this mahattu maṭha, and inscribe here the names of the mahâ-nâḍ people who appeared in the former list. (*Here come the names*).

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

47

Date 1709 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built in Kôḍur, on the road from Bidurûr to Âraga, by the treasurer Sidda-Basavayya's wife Vîramma, in the name of her son Bhadraiya, (with titles and descent as in No. 46 above) Chennamâji's son Basavappa-Nâyaka caused to be written and given a śâsana of a grant of land as follows;—On the request of Mariyappa that a śâsana might be given to this maṭha, we grant the Kusubûr village of Maḍabûr-pâl in the Dânivâsa-śîme, rated altogether (as specified, with numerous remissions and grants at various times, as stated) at 260 varaha 5 haṇa 3 hâga 1 bêḷe for this mahattu maṭha.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

48

Date 1665 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built on the road from Kalise to Ambaligoḷa by Chikka-Aramane-Sântaiya,—Keḷadi Sômaśêkhara-Nâyaka granted a dharma-śâsana as follows;—the Sirugupe village in Sûdravâḍa of the Kaluse-śîme, rated (as specified, with various remissions as stated) at 306 varaha 1½ haṇa have we granted for the maṭha.

Witnesses and signature as above.

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49

Date 1641 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built in Bhadrâpura of Bhuvanagiridurga by Durga Timmaṇṇa,—Keḷadi Vîrabhadra-Nâyaka granted by a copper śâsana freedom from bullock tax as follows ;—In the kingdom that we are ruling, in the *ṭâṇes* above the Ghats and also the *ṭâṇes* below the Ghats, for the maṭha, 5 bullocks,—except tassels, silk, areca-nut, pepper, cocoa-nut kernels, and wood,—laden with bamboo baskets, grain, rice, paddy, râgi, salt, jaggory, oil, ghî, and other such articles, you may from time to time load and bring, and storing them for the six darśana (see No. 42 above), carry on the dharma of the maṭha.

Divine witnesses,—Sun and moon &c.

(*signed*)—śri-Veṅkaṭâdri.

50

Date 1669 *A.D.*

A grant for the Mahattu maṭha built in Yeḍehaḷḷi in the Dânivâsa-sîme by Veṅkaṭayya,—made by Sômaśêkhara-Nâyaka (with descent as in No. 48 above), of the villages of Yeḍehaḷḷi and Handiguṇi, rated (as specified) altogether at 131 varaha.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

51

Date 1630 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), (with usual titles), Keḷadi Râmarâja-Nâyaka's son Vîrappa-Nâyaka granted to Timmaṇṇa's son Siddaṇṇa a copper śâsana of a sale of land as follows ;—Having received from you for the palace 250 varaha, for the Mahattu maṭha and Virakta maṭha built by you in Bhadrâpura, we grant to you land (specified) rated at 30 varaha 8 haṇa 1 hâga. Boundaries.

Witnesses,—Sun and moon &c.

(*signed*)—śrî-Vîrabhadra.

52

Date 1641 *A.D.*

May it be prosperous. Be it well. (On the date specified), Basurûr Mûḍakari Adhinâtha-dêva and 153 seṭṭis and others gave to Malalagade Malappa's son Kapagaḷale Basavappa a *mûla-sâdana-paṭe* as follows ;—from the *umbaḷi* granted for the drummers in our *mûla-sthaḷa* we have separated and granted to you rice land (specified), and others, altogether three pieces, receiving the price from the seṭṭis named. Boundaries. In this land you may build the Mahatttu maṭha. Witnesses.

53

Date 1664 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), a grant by Sômaśêkhara-Nâyaka (with titles and descent as in No. 48 above), for the old Mahattu maṭha of Bidirûr, as follows ;—

For the Mahattu maṭha built by Siddammâji in Siddâpura of Sunnadabasti in the Hombucha-sîme, was formerly granted the Gandravaḷi village in Mosarûr-sîme as an *uttâr*. But that maṭha having been formerly ruined in the invasion, its property was brought into the palace revenue, and the maṭha has never since been rebuilt. But the Bidirûr old maṭha is being carried on, and its pro-

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perty is not sufficient; the uttâr may be given to this maṭha,—the Charanti and elders having thus made application, we grant it for this maṭha, the village being rated (as specified) at 87 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses. (*signed*)—śrî-Sadâśiva.

54

Date 1642 *A.D.*

A grant for the Mahattu maṭha built near the Sangamêśvara tank by Siddalingaṇṇa, given by Vîrabhadra-Nâyaka (with titles and descent as in No. 49 above), as follows;—Having received from Siddalingaṇṇa's son Sântayya 300 varaha for the palace, we grant from Kalûr in Mosarûr-sîme land (specified), rated at 42 varaha.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Veṅkaṭâdri.

55

Date 1665 *A.D.*

A grant to Mosarûr Maḷebage S'ânta-dêva by Sômaśêkhara-Nâyaka, as follows;—An *umbali* in Keladi-sîme having been formerly given to Uducha-Bôva's son Hosûr-Bôva, and he having built in Sadâśivasâgara a Vaśikṛita maṭha and granted that property for the maṭha, and requesting that a śâsana may be written confirming the grant,—we grant the same as follows;—land in Aṇilekoppa village in S'ûdravâḍa of the Keḷadi-śîme, rated at $4\frac{1}{2}$ varaha, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses. (*signed*)—śrî-Sadâśiva.

56

Date 1616 *A.D.*

A grant for the Mahattu maṭha built in Sadâśivasâgara by S'rîrangapaṭṭaṇa Holina-Hiriya-Hampayya, made by Keḷadi Venkaṭappa-Nâyaka as follows;—the Kaḍenandihaḷḷi village in the Uduguṇi-śîme, rated (as specified) at 477 varaha, 8 haṇa 3 hâga. Also freedom from customs duty for 20 bullocks, laden with paddy and râgi going from time to time from Kaḍenandihaḷḷi to the Sadâśivasagara Mahattu maṭha.

(*signed*)—śrî-Veṅkaṭâdri.

57

Date 1690 *A.D.*

A grant of land by Chennamâji (with descent as in No. 46 above) sold to Manôhara Jeṭâ-śaṅkara-dêva's disciple, Manôhara Mahattu Mallikârjuna-dêva's disciple, Kempina Manôhara-dêva, as follows;—Whereas formerly in the year Pramâdi (1673 A.D.) we received 300 varaha and granted to Sidda Basavaiya of the customs in the Hombucha-śîme a property rated at 40 varaha 3 haṇa 1 hâga as *uttâr*,—and his son Nanjaṇa for his livelihood obtained a loan of 300 varaha from Kenchava, mortgaging it with the śâsana,—and the principal and interest having mounted up so that he could not pay the sum,—and he having given her permission to sell the property and repay herself,—and she having agreed with you to sell it for 400 varaha to repay the principal and interest,—and having applied that the 400 varaha may be taken to the palace and in lieu of the mortgage sâsana a śâsana in our own name should be given for the property,—we have received the 400 varaha for the palace and grant you by sâsana the land in Handiga village, rated (as specified above), with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

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58

Date 1630 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), to (with usual virtues) Bâttada Piriya-Basavalinga-dêva, disciple of Sidda-Vîraṇṇa-voḍêr of the upper cave of S'ivagange,—(with usual titles), Keḷadi Venkaṭappa-Nâyaka's grandson, Bhadrappa-Nâyaka's son, Vîrabhadra-Nâyaka granted a copper śâsana of a gift of land as follows;—the Hoṭlasaruhu village in the Brâhmaṇa-vâḍa of the Mantasâle sîme, rated (as specified) at 51 varaha 8 hana 1 aḍḍa, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Venkaṭâdri.

59

Date 1712 *A.D.*

A grant for the Mahattu maṭha built in Âraga by Kadaḷi Vîra-S'eṭṭi, made by Basavappa-Nâyaka, as follows;—On the application of Mariyappa, lands (specified) under the Âraga tank, rated (as specified) altogether at 95 varaha 9 haṇa, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

60

Date 1708 *A.D.*

A grant by Chennamâji's (as in No. 46 above) son Basavappa-Nâyaka to Sidda Basavaiya of the treasury, for the ceremonies at the Hampe jâtre, of land, as follows;—For this purpose I had given money to the care of the Mahattu, but Sidda Basavaiya having represented that there was no property (or endowment); one should be favoured,—and Mariyappa having stated that a śâsana was not given for the property granted as *uttâr* on account of the recorded debt of 120 varaha to the palace from the mahattu,—we have caused to be written and given a grant of land (specified) in Sâgâdakamba village on this side of the Yedatore-śime, rated at 12 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

61

Date 1688 *A.D.*

Grant of a sale of land by Chennamâji (as in No. 46 above) to Kupasta Kaṇṭheharêśvara Sidda-Mallikârjuna-dêva's disciple Gurulinga-dêva, as follows;—Having received from you for the palace 81 varaha, we grant to you land (specified) in Nâraṇa-bhaṭṭa's *paṭṭaḍi* in the Âraga-dêvasthâna-śime, rated (as specified) at 8 varaha, with permission to build a maṭha there, and with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

62

Date 1635 *A.D.*

A grant by Bhadrappa-Nâyaka's son Vîrabhadra-Nâyaka (see No. 40 above) of a copper śâsana for a sale of land for the Mahattu maṭha built by our father-in-law Rêvaṇṇa-voḍêr in Aṇḍige, as follows;—Having received from Rêvaṇṇa-voḍêr for the palace 600 varaha, we grant the hamlet Dêvatekôṭa of Hire Âvaḷi village in the Aṇḍige-śime, rated (as specified) at 73 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Venkatâdri.

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63

Dae 1641 *A.D.*

A grant for the Mahattu matha built in Sômêśvara in the name of Siddammâji, made by Vîrabhadra-Nâyaka (as above) :—the Sirangûr village in the Ninety country have we granted for the matha, rated (as specified) at 53 varaha 6 hana 1 hâga 1 bêlê. Divine witness,—Sun and moon &c. Temple endowments according to former custom. The six darśana to receive offerings (of food).

(*signed*)—śrî-Veṅkaṭâdri.

64

Date 1679 *A.D.*

A grant for the Mahattu matha of Hosahalli in Konanâḍ-pâl in the Dânivâsa-śîme, made by Chennammâji (as in No. 46 above), as follows ;—Kenchava having stated that this matha is on the high road ; it has no endowment ; you should support it ;—we have granted land (specified) in Golikoppa rated (as specified) at 27 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

65

Date 1667 *A.D.*

A grant for the ceremonies, watchmen (*Kandâchâr*), and *satra* of the god Sidda-Lingêśvara set up in the name of Lingammâji in Uḷuve village of the Kesanûr-śîme, made by Sômaśêkhara-Nâyaka, as follows ;—Lands (specified) in Kaisûr village in Kesanûr-śîme, and other villages, rated (as specified) altogether at 504 varaha 5 hana 1 hâga, have we granted for the temple built in the name of our mother Lingammâji,—at the time of the eclipse of the moon,—with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

66

Date 1624 *A.D.*

A grant of a sale of land by Venkaṭappa-Nâyaka to Siddalinganna, as follows ;—Having received from you for the palace 1000 varaha, for the Mahattu matha built by you near the Saṅgamêśvara tank, we have granted the Punuje village in Soraba-śîme, rated (as specified) at 113 varaha 6 hana, with all rights.

(*signed*)—śrî-Veṅkaṭâdri.

67

Date 1673 *A.D.*

A grant of a sale of land by Chennammâji (as in No. 46 above), to Sidda Basavanârâdhya (descent given) of the Rêvana-Siddêśvara-dêva *sampradâya*, as follows ;—the Hondiga village in Hombucha-śîme, valued at 403 varaha, on account of its being in ruins, deducting 103 varaha, we have received from you 300 varaha, and grant the village to you, rated (as specified) at 40 varaha 3 hana 1 hâga, with all rights.

(Witnesses),—Sun and moon &c. Usual final verse.

(*signed*),—śrî-Sadâśiva.

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68

Date 1673 *A.D.*

A grant for the Mahattu maṭha of Jeni on the road from Bidarûr to Kumbasi, by Chennammâji (as above), as follows ;—Freedom from toll on 5 bullocks for the above maṭha, built by the dancing girl Puṭṭitâyi Jambukhaṇḍa Chenni,—except areca-nut, pepper, tassels, silk, cocoa-nut kernels, wood and such other goods for gain,—laden with rice, paddy, râgi, oil, ghî, fruit, jaggory, rattan and such articles, on registering the colour and age of the bullocks in the customs *ṭhâṇes* below the Ghats in the Ikkêri-hôbaḷi.

(*signed*)—śrî-Sadâśiva.

69

Date 1672 *A.D.*

A similar grant, in the same terms, for the Mahattu maṭha built by Sivalingi in Kandaḍiganamâni in the Âranâḍ-śîme, made by Chennammâji (as above).

70

Date 1674 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-prabhu Biḷigi Ghaṇṭe-Vaḍêr's grandson, S'ivappa-Nâyaka's son, Immaḍi-S'ivappa-Nâyaka granted a *dharma-sâdana* as follows ;—Whereas formerly the Nîruguḍi village was given to the Huluganahaḷḷi Charanti, the senior Guruśânta-dêva's disciple Kôḷûr-dêva, for 900 varaha, and it has been in enjoyment since then,—and now he and his S'iva brother Guruśânta-dêva state that they have made obeisance to the mahattu ; the village may be transferred to him by a *dharma-sâdana*. Accordingly, having received from the mahattu 70 varaha, we have made over the village to him, with all rights, with permission to build a maṭha there.

Earthly witnesses,[1] —Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

71

Date 1671 *A.D.*

A grant for the Mahattu maṭha of Jeni on the road from Bidirûr to Kumbase by Sômaśêkhara-Nâyaka, as follows ;—The court (*hujûr*) dancing girl Puṭṭitâyi Jambukhaṇḍi Chenni having made an offering of 300 varaha to the palace and requested that a property may be granted for the maṭha she had built (as above), we have granted the Chikka Jeni village in the Jeni-śîme, rated (as specified) at 49 varaha 8 haṇa 1 hâga, with all rights. On the land formerly deducted on account of being overgrown with trees, the trees are not to be cut down, but the remaining land may be cultivated. Temple endowments, according to former custom.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

72

Date 1711 *A.D.*

A grant for the Mahattu maṭha built in Mûḍugoppa in the Muninâḍ-śîme by Sântavîrappa, by Chennammâji's son Basavappa-Nâyaka, as follows ;—Mariyappa and Sântavîrappa having applied that a śâsana may be granted for freedom of toll on bullocks laden for the maṭha, we remit the toll on 25 bullocks,—except areca-nut, pepper, tassels, silk, wood, and such other goods for gain,—

[1] Generally in these grants called *dêva-sâkshi*, but here *lôka-sâkshi*.

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laden with rice, paddy, râgi, salt, acid, rattan, grain, oil, ghî, pulse, jaggory, fruit, cutch, cocoa-nut kernels, cloths, iron, dates, tobacco, asafœtida, cumin seed, mustard, fenugreek, onion, garlic, turmeric, ginger and other such articles,—on the colour and age of the bullocks being registered in the customs *ṭhâṇes* in Durga, Ikkêri and the hobalis below the Ghats.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

73

Date 1674 *A.D.*

A grant for the Mahattu maṭha built in Mûḍugoppa in the Munninâḍ-śîme by Mariyappa's son S'ântavîrappa, made by Chennammâji as follows;—making the *dharma* of the Chennâpura maṭha we had built in Kumbusi our refuge, we grant the lands (specified), from Bâḷekoppa village in the Kumbusi-śîme and from Hiri Morasa village, rated (as specified) altogether at 237 varaha. Also freedom from toll for 15 bullocks, laden as in No. 72 above, the colour and age of the bullocks being registered as in No. 72. The money thus obtained, and from cultivation of the land available from the last damage, without newly cutting down trees, to be applied to providing for the six darśana and promoting the dharma of the sect.

(Witnesses)—Sun and moon &c.

(*signed*)—śrî-Sadâśiva.

74

Date 1669 *A.D.*

A grant for the Mahattu maṭha built by Holeyamma near the tank on the Paṭṭuguppe high road, made by Sômaśêkhara-Nâyaka, as follows;—From the Jeni village in Paṭṭuguppe-śîme land rated (as specified) at 125 varaha 6 haṇa 1 aḍḍa, with all rights. In the damaged land, such as is available without cutting down the trees where they may have newly grown, may be cultivated.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

75

Date 1669 *A.D.*

A grant for the Mahattu maṭha built by Mare Bôva near the Asaganakoppa stream on the Paṭṭuguppe high road, made by Sômaśêkhara-Nâyaka as follows;—Asaganakoppa and Kummarikana villages in the Kummaṭa-śîme of the Ârunâḍ-hôbali, rated (as specified) at 78 varaha,—60 varaha to be for the Mahattu maṭha and 18 for the offerings to the god Sômaśêkhara of the temple built by Mare Bôva.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

76

Date 1662 *A.D.*

A grant to Kari-Basavarâja-dêva of the Herûr cave, by S'ivappa-Nâyaka's son Bhadrappa-Nâyaka, as follows;—Land from the Kakkinakâla village in the Jeni-śîme, rated (as specified) at 25 varaha 8 haṇa 3 hâga have we granted at the time of performing the *hiraṇya-garbha* gift, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verse. (*signed*)—śrî-Sadâśiva.

77

Date 1677 *A.D.*

A grant for the Mahattu maṭha built in Yeḍehaḷḷi of the Gâjanûr-śîme by the Simoge Phâṇadâra Puṭṭaṇṇa, made by Chennammâji, as follows;—Having received from the Sîmoge Phâṇadâra

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Paṭṭaṇṇa for the palace 1500 varaha, we grant the lands (specified) rated (as specified) at 152 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

78

Date 1667 *A.D.*

A grant for the Mahattu maṭha built by Timmaṇṇa-Nâyaka in Durga, made by Sômaśêkhara-Nâyaka, as follows;—Kempunanji-dêva having applied, and we having received from the maṭha people 2105 varaha, we grant land in Kaḷale village in Kallûr-hôbaḷi of the Mosarûr-sîme, rated (as specified) altogether at 120 varaha 4 haṇa 1 bêḷe, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

79

Date 1702 *A.D.*

A grant for the Mahattu maṭha built by Durga Timmaṇṇa in Bhuvanagiridurga, made by Chennammâji's son Basavappa-Nâyaka as follows;—Having received from the mahattu the price, 901½ varaha, and for having a śâsana written and given, 195½ varaha,—both together, 1097 varaha for the palace, we grant the Marugasûr village in the Heḍaṇa-śîme of Yadaûr-mâgaṇi, rated (as specified) altogether at 96 varaha 7 haṇa 1 hâga, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

80

Date 1664 *A.D.*

A grant for the Mahattu maṭha built by Nâgammâji in Kuduvaḷḷi in the name of ? her son-in-law S'ivappa-Nâyaka, made by Sômaśêkhara-Nâyaka, as follows;—Land in Kabirahaḷḷi in the Haḷe-Jevaniga-sîme of the Vasudhâre-hôbali, rated (as specified) at 50 varaha, with all rights. Also remission of toll on 5 bullocks for the maṭha, laden (as in No. 68 above).

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

81

Date 1659 *A.D.*

A grant by S'ivappa-Nâyaka for the Mahattu maṭha built in Hosangadi by Pasara Chennaṇṇa, as follows,—land from Bâgimâni of Naḍughaṭṭa in the Aḍimare-śîme, rated (as specified) altogether at 56 varaha 3 haṇa 1 hâga 1 bêḷe, with all rights.

(Witnesses)—Sun and moon &c. Usual final verse.

To the headship of this maṭha must be appointed only such as are of one mind with (or approved by) us and the mahattu,—not quarrelsome, hospitable, trustworthy, and having disciples.

(*signed*)—śrî-Sadâśiva.

82

Date 1624 *A.D.*

A grant to Paṭṭaṇageri Guru Nanjaiya-dêva's disciple Guru Mallikârjuna-dêva by Keḷadi Venkaṭappa-Nâyaka, as follows;—For the maṭha built for you by our grandson Sadâśiva-Nâyaka

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we have granted the Hunusûr village in the S'ûdravâḍa of the Sirivante-sîme, rated (as specified) at 124 varaha 7 haṇa 1 aḍḍa, to be applied to the service of the maṭha, and if relinquished by you, to be made over to the maṭha.

Witnesses,—Sun and moon &c. (*signed*)—śrî-Veṅkaṭâdri.

83

Date 1623 *A.D.*

A grant by Keḷadi Veṅkaṭappa-Nâyaka for the Bârakûr Mahattu maṭha, as follows;—the Masige village in the Bârakûr-sîme, rated (as specified) at 68 varaha, with all rights. Stipulation as to head of the maṭha as in No. 81 above.

Witnesses,—Sun and moon &c.

Also freedom from toll for 5 bullocks in the *ṭhâṇes* above and below the Ghats,—except areca-nut, pepper, cocoa-nut kernels, and wood,—laden with bamboo baskets, grain, oil, ghî, jaggory, rice, paddy, râgi, salt and such articles, and brought from time to time for the maṭha.

(*signed*)—śrî-Venkaṭâdri.

84

Date 1635 *A.D.*

A grant by Keḷadi Vîrabhadra-Nâyaka for the Mahattu maṭha built by our wet-nurse Banadamma in Kerekoppa in Kesanûr-śîme, as follows;—Mâgaḍidoḍḍêri and Râmagoṇḍanakoppa in the Kesanûr-śîme, rated (as specified) altogether at 216 varaha 8 haṇa 1 hâga, to be applied to providing (food) for the 18 castes. The head of the maṭha to be as in No. 81 above.

Witnesses,—Sun and moon &c.

Also freedom from toll for 10 bullocks throughout the kingdom we are ruling,—except areca-nut, pepper, cocoa-nut kernels and wood,—laden with rice, paddy, râgi, salt, bamboo baskets, grain, fruit, oil, ghî, and jaggory.

(*signed*)—śrî-Veṅkaṭâdri.

85

Date 1662 *A.D.*

A grant for the Mahattu maṭha of Kandaḍiganamâni in the Ârunâḍ-śîme by Bhadrappa-Nâyaka, as follows;—The dancing girl S'ivalingi having applied that a property might be sold to and granted for this maṭha, having received from her for the palace 320 varaha, we have granted land from the Kudugere village in the Kummaṭa-sîme of the Ârunâḍ-hôbaḷi, rated (as specified) at 33 varaha 2 haṇa 1 hâga, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses.

The land formerly given for this maṭha in the year Khara (1651 A.D.) in Kandaḍiganamâni village in the Balluga-śîme, rated at 6 varaha 3 haṇa 3 hâga, is also confirmed to it.

(*signed*)—śrî-Sadâśiva.

86

Date 1664 *A.D.*

A grant for the Mahattu maṭha of Âraga by Keḷadi Sômaśêkhara-Nâyaka, as follows;—The land formerly given in the year Plava (1662 A.D.) by our elder brother Bhadrappa-Nâyaka-ayya at the time of making the *hiraṇya-garbha* gift, from the Maragaḷale village of Jambepaṭṭaḍi in Madhuvanka-nâḍ, rated at 36 varaha, we confirm, with all rights.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

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87

Date 1723 *A.D.*

A grant for the Mahattu maṭha built by Basavalinga-dêva in Kâragal in the Hombucha-śîme, made by Sômaśêkhara-Nâyaka, as follows;—Our father-in-law Nirvâṇaiya having applied that a śâsana might be written granting a property for this maṭha, we have granted the Uḍikere village in the Hombucha-śîme, as *uttâr*, rated (as specified) at 224 varaha 4 haṇa, receiving from Basavalinga-dêva for the palace the price of 2250 varaha; and other lands (specified) making up a total of 236 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses. (*signed*)—śrî-Sadâśiva.

88

Date 1641 *A.D.*

A grant for the Basarûr Mahattu maṭha by Vîrabhadra-Nâyaka, as follows;—For the Mahattu maṭha built in Basarûr by Kappagalale Basavaṇṇa, we grant the Bêchahalli village in Aḍimale-śîme, rated (as specified) at 74 varaha 1 haṇa 3 hâga, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses.

Out of this grant the 6½ varaha formerly granted for the god S'ankara-Nârâyaṇa at the stream of the village will be paid at the regular time, and the balance of 67 varaha 9 haṇa 3 hâga taken for the maṭha. (*signed*)—śrî-Venkaṭâdri.

89

Date 1681 *A.D.*

A grant for the Mahattu maṭha built in Âgumbe by our mother Pârvati-amma, made by Chennammâji, as follows;—land from the Kunda village in Hosaûr-pâḷ of the Âgumbe-śîme, rated (as specified) at 69 varaha 7 haṇa 1 hâga 1 bêḷe, with all rights.

Also freedom from toll for 7 bullocks in the customs *ṭhâṇes* of Durga and Ikkêri hôbaḷis and below the Ghats—except areca-nut, pepper, tassels, silk, wood and other goods for gain,—laden with rice, paddy, râgi, salt, acid, bamboo baskets, grain, oil, ghî, jaggory, fruit, dates, cocoa-nut kernels, cutch, and such other articles, on registering the colour and age of the bullocks, to be used for providing for the six darśana.

(Witnesses)—Sun and moon &c. Usual final verses. (*signed*)—śrî-Sadâśiva.

90

Date 1690 *A.D.*

A grant for Kempina Manôhara-dêva by Chennammâji as follows;—Having received from you for the palace 403 varaha 1 dharaṇa, we grant land from Handiga village in Nagarahaḷḷi Tippa's paṭṭaḍi in the Hombucha-śîme, rated (as specified) at 40 varaha 3 haṇa 1 hâga, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

91

Date 1709 *A.D.*

A grant for the Mahattu maṭha built by Vîrammâji in Tîrtharâjapura, made by Basavappa-Nâyaka, as follows;—Mariyappa having stated that there is no śâsana for the property granted to this maṭha; a śâsana may be written and given,—we grant as *uttâr* in Hisaṇa village in the Jambe-

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paṭṭaḍi of Madhuvanka-nâḍ-śîme, rated (as specified) altogether at 734 varaha 8 haṇa 1 hâga. Also the toll on sales of bullocks, she-buffaloes, cattle and he-buffaloes which belong to the ryots of the *uttâr* villages in the Gâjanûr and Yeḍatore śîmes themselves, and are not brought from outside. With all usual rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

92

Date 1664 *A.D.*

A grant for the Mahattu maṭha built by Paramêśvara-ammâji in Kôṭîśvara, made by Sôma-śêkhara-Nâyaka, as follows;—land from the Âsôḍu village in the Nâlvattu-nâḍ-śîme of the Bâta-kûr-hôbaḷi, rated (as specified) at 100 varaha 1 aḍḍa, with all rights. Also freedom from toll for 10 bullocks above and below the Ghats,—except areca-nut, pepper, tassels, silk, cocoa-nut kernels and such other goods for gain,—laden with rice, paddy, râgi, salt, bamboo baskets, grain, oil, ghi, jaggory and other such articles. And for one time, 1 load of areca-nut and 6 maṇa of pepper.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

93

Date 1707 *A.D.*

A grant to the Kaḷila guru Mallikârjuna-dêva, by Basavappa-Nâyaka, as follows;—Mariyappa having stated that there is no śâsana for the *uttâr* granted to this person; a śâsana may be written and given,—having received from this Maḷlikârjuna-dêva a tribute of 6 varaha for the palace, we grant land in Dappadamâgi village of Madhuvanka-nâḍ śîme, an *uttâr* of the Sadâśivapura agrahâra, rated (as specified) at 5½ varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

94

Date 1632 *A.D.*

A grant to the maṭha of the Yeraḍu-daṇḍa Siddalinga-dêva's diciple, the Mahanta-dêva of Ikkêri Hosapêṭhe, by Vîrabhadra-Nâyaka, as follows;—the Maḷare village in the S'ûdravâḍa of the Hosa-gunda-śîme, rated (as specified) at 200 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final varses.

(*signed*)—śrî-Veṅkaṭâdri.

95

Date 1709 *A.D.*

A grant for the throne of the mahâ-mahattu Maṇḍali Muḷḷasûji-svâmi, by Basavappa-Nâyaka, as follows;—Mariyappa having stated that there is no śâsana for the property formerly granted to this maṭha; one may be written and given,—we grant the Miranaghaṭṭa village in the Gâjanûr-śîme, and others (named), rated (as specified) altogether at 1338 varaha 2 haṇa 3 hâga 1 bêḷe, with the tax on certain newly come labourers (specified), not included in the former rating. With all rights.

(Witnesses)—Sun and moon &c.

(*signed*)—śrî-Sadâśiva.

96

Date 1664 *A.D.*

A grant for the old Mahattu maṭha in Bidirûr, by Sômaśêkhara-Nâyaka, as follows;—The property granted, in order that Sivappa-Nâyaka-ayya may obtain a permanent abode in the S'iva-

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lôka, by his younger brother Venkaṭappa-Nâyaka ; and the *uttâr* formerly belonging to Siddâpura maṭha now in ruins, which was taken into the palace revenue ; and other properties (specified),—rated (as specified) altogether at 75 varaha 7 haṇa, we grant with all rights.

And on account of the 12th day ceremony of our elder brother Bhadrappa-Nâyaka-ayya, we remit for this maṭha the toll on 5 bullocks,—except areca-nut, pepper, tasels, silk, cocoa-nut kernels, wood and other such goods for gain,—laden with rice, paddy, râgi, salt, bamboo baskets, grain, oil, ghî, cocoa-nuts, jaggory, and other such articles, above and below the Ghats, not to be sold, but used to provide for the six darśana.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śri-Sadâśiva.

97

Date 1615 *A.D.*

A grant to Basavalinga-dêva, disciple of Sidda-Viraṇṇa-Voḍêr-dêva of the upper cave of Sivagange, by Keḷadi Venkatappa-Nâyaka, as follows ;—For the maṭha erected in the Bhatta-pêṭe of Ikkêri by our lawful wife Virupaṇṇa-Nâyaka's daughter, we have granted the Kallakoppa village in the Mantasâle-sîme, rated (as specified) at 49 varaha 1 haṇa 1 aḍḍa, with all rights. Also freedom from toll on 5 bullocks, in the *ṭâṇes* above the Ghats—except areca-nut, pepper, cocoa-nut kernels, and wood,—laden with bamboo baskets, grain, paddy, râgi, salt, these articles.

(*signed*)—śrî-Venkaṭâdri.

98

Date 1668 *A.D.*

A grant for the Mahattu maṭha built by Holeyamma near the tank on the Paṭṭuguppe high road, made by Sômaśêkhara-Nâyaka, as follows ;—The Jambuvali village in the Paṭṭuguppe-śîme have we granted, rated (as specified) at 71 varaha 7 haṇa 3 hâga. Also freedom from toll on 5 bullocks. With all rights.

And as remission of toll on bullocks has been granted in Durga, Bidirûr, and Ikkêri hôbaḷis, and also in five villages below the Ghats, and as these pay tax to the Turukas,—for the present, leaving to them the 300 varaha villages and taking the remainig 200 varaha villages—we grant in Manamane and Gundikayi villages lands (specified), rated at 41 varaha, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

99

Date 1667 *A.D.*

A grant for the Mahattu maṭha built in Uḷuve in the name of Lingammâji, made by Sômaśêkhara Nâyaka, as follows ;—land from the Uluve village in the Kesanûr-śîme, rated (as specified) altogether at 514 varaha 1 aḍḍa, granted at the time of the moon's eclipse, in order that our mother Lingammâji may gain a permanent abode in Siva-lôka,—with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

100

Date 1672 *A.D.*

A grant to Maḷali Nâgârjuna-dêva by Chennammâji of a sale of land, as follows ;—Having received from the abkâri contractor (*s'ardâbudâra*) Vîraya for the palace the price of 500 varaha, we

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grant for Maḷali Nâgârjuna-dêva's maṭha, from the Maḷali village in Biḍi Timmanna's paṭṭaḍi in the Hombucha-sîme, land rated (as specified) at 64 varaha 7 haṇa 1 aḍḍa, with all rights.

(Witnesses)—Sun and moon &c. Usual final verse.

(*signed*)—śrî-Sadâśiva

101

Date 1641 *A.D.*

A grant to the same by Vîrabhadra-Nâyaka, as follows;—Having received from you for the palace 680 varaha, we grant for your maṭha the Pâyiseṭṭikoppa village, otherwise named Bhadrâpura, in the Mosarûr-śîme, rated (as specified) at 102 varaha; with all rights.

(Witnesses)—Sun and moon &c.

(*signed*)—śrî-Venkaṭâdri

102

Date about 1600 *A.D.*

(The first part is gone).

All the Gauḍas and subjects of the Thirty-six villages, agreeing together, made a grant. Imprecations.

103

Date 1560 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Obeisance to S'ambhu &c. May he grant protection, the elephant faced who is the source of unfading wealth, the sun in dispersing deep darkness, the son of Hara. May the tusk of the original Boar protect you, on which the earth shone like a parasol, with Hêmâdri as a kalaśa.

Be it well. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was in Vidyânagari, ruling the kingdom in peace and wisdom:—And, by that king's order, the ... to the glory of his arm, Râma-Râju was .... the kingdom;—and ...... Sadâśiva-Râya-Nâyaka was ruling the Âraga kingdom in righteousness;—and by that Nâyaka's order, Sôsappa was protecting the Âraga kingdom in righteousness;—Krishṇa-dêva having set up in the Bellagôd agrahâra, which is Nârasimhapura, in the Fifty nâḍ of the Âraga kingdom, the god Lakshmî-Nârâyaṇa,—for the anointing, offerings, and perpetual lamp of that god, the Brahmans of Belagôḍ granted the lands (specified), and for a *chhatra* for the god gave 14 ....

Witnesses,—Sun and moon &c. Usual final verses.

104

Date about 1404 *A.D.*

(*Nâgarî characters*).

(The greater part is gone).

A grant by Viṭhṭhaṇṇa-Voḍeyar, of 3 villages bought for 350 hon, and divided into 32 shares,—2 for the god Virûpâksha, and 30 for the Brahmans.

Usual final verses.

105

Date about 1405 *A.D.*

(The greater part is gone).

A sale of lands to Vîraṇṇa-Oḍeyar by the nâḍ people of the Eighteen kampaṇa and all those of the three cities and the owners of the villages, for the formation of an agrahâra called Mâdhava-Virupâmbikapura. Signatures. Senabôva Linganṇa's writing. Usual final verses.

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106

Date 1702 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), to the Brahmans of Virupâpura, in the Bhadrarâjapura agrahâra newly formed out of the Sixty agrahâras,—(with usual Keḷadi titles), Basavappa-Nâyaka granted lands rated (as specified at great length) altogether at 627 varaha 1 haṇa, formerly given in the year S'ubhakṛit (1662 A. D.), at the time of the moon's eclipse,—with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

107

Date ? 1419 *A.D.*

Obeisance to S'ambhu &c. When the râjâdhirâja .... was ruling:—And, by that king's order, ... a number of gauḍas (named), together with the 303 ......, gave to Mantevâsi Mallinâtha-bhaṭṭa's son Sôma .. ...a śâsana of a sale of land (specified), in the presence of the god Kalinâtha of the Mûlasthâna of Araga, with all rights. Signatures.

The nâḍ sênabôva Sôvaṇṇa's writing. Usual final verses.

108

Date 1378 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the Brahmans of 15 shares out of the 45 of Tîrthahaḷḷi, agreeing among themselves, granted by sâsana certain lands (specified) to the Brahmans of the 30 shares of Vîrupâkshapura, which is Kôṇandûr. Witnesses.

Usual final verses.

110

Date 1702 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), to the Brahmans of Kôṇandûr in the Bhadrarâjapura agrahâra newly formed out of the Sixty agrahâras,—(with usual Keḷadi titles), Basavappa-Nâyaka granted the lands of Kôṇandûr, rated (as specified at great length) at 578 varaha 1 haṇa 1 hâga,—formerly given in the year S'ôbhakṛit (1663 A. D.) at the time of the moon's eclipse,—with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

114

Date 1379 *A.D.*

Obeisance to S'ambhu &c. Be it well. In the increasing reign of the victorious mahâmaṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the eastern southern and western oceans, vîra-Bukka-Râya's son vîra-Mudageri-Virûpaṇṇa-Vodeyar;—(on the date specified), the gauḍas and subjects of the two Mandu-nâḍ Thirty of the Hombuchcha-nâḍ (many named), and five original landowners of Niṭṭûr in Hombuchcha-nâḍ (named), granted to Mallappa of the treasury, lands of the Niṭṭûr village, rated (as specified) at 14 hon. Imprecations.

Witnesses. The nâḍ sênabôva Dêvappa's writing.

Prosperity be to the donors and the donees.

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115

Date about 1400 *A.D.*

(Most of the first part is gone).

A śâsana given for the Mahant of. . . . by all the people of the . . . ndu-nâḍ Thirty, as follows ;—alasinahaḷḷi having been granted to . . . . . . and while continuing in his enjoyment,—the Kolahaḷḷi tammaḍi Nâgaya not joining with him, set up (other) boundary stones. The Mahant and the nâḍ making inquiry, decided that the stones had been unjustly put up and could not be allowed, and restored the *dharma*. Imprecation.

116

Date 1380 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), in the time of Virupaṇṇa-Voḍeyar,—the Samse Hebâruva Dêvanna's Hebârati and all the Brahmans granted some land (*rest effaced*).

117

Date 1702 *A.D.*

A grant to the Brahmans of Akalâpura, in the Bhadrarâjapura agrahâra newly formed from the Sixty agrahâras, made by Basavappa-Nâyaka, as follows ;—The Akalâpura village in the Sixty agrahâras, rated (as specified, at great length) altogether at 488 varaha 1 hon 3 hâga, formerly granted in the year S'obhakrit (1663 A.D.) at the time of the moon's eclipse, do we now grant free of all imposts, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses. (*signed*)—śri-Sadâśiva.

118

Date 1672 *A.D.*

Land granted by Keḷaḍi Chennammâji.

(On the date specified), for the maṭha of Maḷali Nâgârjunasvâmi, the abkâri contractor (*sardbuddr*) Vîraiya, giving 500 varaha to the palace, bought this Dîvara Maḷali village and gave it. Imprecation.

119

Date 1371 *A.D.*

Be it well. (On the date specified), when vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—all the nâḍ people of the four Mandu-nâḍ Thirty in Muduvanka-nâḍ granted the lands of Mangala village, excluding those belonging to the god, to Sûrya-bhaṭṭa's son Mallarasa, with all rights, in order to attain the four objects of human desire (specified). Also the land (specified) in Badagareyakere, from affection for Umâ-Mahêśvara.

120

Date 1367 *A.D.*

Be it well. (On the date specified), all the gauḍas and subjects of the two Mandu-nâḍ Thirty in Hombuchcha-nâḍ granted land (specified) to Sankaṇṇa's son Dêvappa.

121

Date ? 1417 *A.D.*

Praise of the Jina-śâsana. (In the year specified), Guṇasêna-saiddhânti-dêva's lay-disciple . . . Ayappa-gauḍa's wife Kâḷi-gauṇḍi by the rite of *samâdhi* expired and gained the world of gods.

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122

Date 1407 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara, subduer of hostile kings, champion over kings who break their word, Harihara-Râya's son Pratâpa-Dêva-Râya was in the city of Vijayanagari, in the presence of the god Virûpâksha, protecting the *varnâs'rama-dharmas* and ruling the empire in peace and wisdom :—And, by that king's order, the Brahma-Kshatriya, descended from Sankappa Râyappa, *dîkshâ-guru* for the *hêmâdri* and all other gifts, Brahma-Râja's son Viṭhaṇṇa-Oḍeyar was protecting the Âraga kingdom in righteousness ;—all the people of the two Mandu-nâḍ Thirty of Hombuchcha-nâḍ in the Âraga Eighteen kampaṇas, gave to Bomôja's son Kâmôja a śâsana as follows ;—the land (specified) in our Halavanahaḷḷi, with all rights, have we given as a *koḍagi*.

Sênabôva Bommarasa's writing.

Witnesses,—Sun and moon &c. Usual final verses.

124

Date ? about 830 *A.D.*

Be it well. Jagêsiy-arasi granted land in Muniyûr, yielding 20 gadyâṇa, for building a temple in Niṭavûr. Imprecation.

125

Date 1377 *A.D.*

(Nâgarî characters).

Obeisance to Sambhu &c.

Be it well. (On the date specified), at the time of the eclipse of the sun, when the râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the eastern southern and western oceans, vîra-Bukka-Râya's son Udayagiri Virupaṇṇa-Oḍeyar was protecting the Âraga kingdom in peace and wisdom ;—to that Virupaṇṇa-Oḍeyar's house-minister Râmarasa, all the .... gauḍas, agreeing among themselves, from affection for Îsvara, made a grant of Huttadahaḷḷi in their nâḍ, with all rights.

And that Râmarasa, at the time of the eclipse of the sun, from love to his *ishṭa-dêvata*, formed it into an agrahâra named Hariharapura, divided into 22 shares, which he bestowed upon the Brahmans (named), and set up this stone śâsana. Boundaries. Usual final verses.

126

Date 1405 *A.D.*

Obeisance to Sambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, vîra-pratâpa Bukkaṇṇa-mahârâya was in the city of Vijayànagari, in the presence of the god Virûpâksha, protecting the *varnâs'rama-dharmas*, and ruling the empire in peace and wisdom :—And, by that king's order, the Brahma-Kshatriya, *dîkshâ-guru* for the *hêmâdri* and all the prescribed great gifts, sun to the lotus lake the line of Sankappa Râyappa, Brahma-Râja's son Viṭhaṇṇa-Vodeyar was protecting the Âraga kingdom in righteousness ;—

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Be it well. When the *paramahamsa-parivrâjakâchârya*, Narasimha-Bhâratî-tîrtha-śrîpâda, in the presence of the god .... of S'ringêri on the bank of the Tungabhadrâ, was ruling the kingdom;—All the gauḍas and subjects (many named)... of the two Mandu-nâḍ of Hombuchcha-nâḍ in the Âraga-venthe Eighteen kampaṇa, agreeing among themselves, gave to Malli-bhaṭṭa, son of Kongaṇa-upâdhya, (with usual ascetic virtues), of the Dhananjaya-Viśvâmitra-gôtra, follower of the Sâma-śâkhâ,—a śâsana of a sale of land as follows;—the Kesare village for 160 ga, and land in Iḍagere for 15 ga,—both together 175 varaha, have we sold to Mallappa, with all rights. And that Mallappa making an agrahâra named Narasimhabhâratîpura, bestowed the shares as follows;—for the offerings to the god Vidyâśankara of S'ringêri, 1 share; *(here come details of shares to Brahmans)*. Boundaries. (Witnesses)—Sun and moon &c.

Usual final verses. (Much of the inscription is effaced).

127

Date 1470 *A.D.*

Be it well. (On the date specified), when vîra-Bukka-Râya[1] was ruling the kingdom:—all the nâḍ people of the .. ... Thirty of Hombuchcha-nâḍ gave to .... certain lands (specified). Usual final verses.

129

Date 1404 *A.D.*

(The first part is gone). Praises of the king Harihara.

The Ândhras he blinded, the Turushkas who had become powerful he shrivelled up, ... the Konkaṇas he dispersed,—Harihara, the crest-jewel of kings. Beholding his liberality, the *chintâmaṇi* and the *kalpa-vṛiksha* were put to shame. Thou lord of the earth, bearing the burden of the world, ever surrounded by the omniscient, ... behold the great king Harihara, possessed of a lion throne .... served by the sons of kings, ... and be ashamed. In making all manner of gifts even S'akra cannot for a moment compare with him.

Illustrious is .... the great Bommaṇṇayya. From him (was born) the powerful and learned ...... by doing service to .. simha-dêva-svâmi, praised as a hero, the minister Viṭhṭhala, free from pride, having acquired both *dharma* and wealth. And Viṭhṭhala's lord was pratâpa-Hariharêśvara. The Rik its śâkhâ (or branches), faith in S'iva its sprouts, pure fame its blossoms, meritorious gifts its fruit, the general resort of *dvija* (birds or Brahmans), relieving the distress of passers by in its shade,—was the kalpa-vriksha (or tree of plenty), the great minister Viṭhṭhala.

Now, having for a long time ruled the earth, and blessed with sons, was Viṭhṭhala-*mantri's* lord the emperor, of great wisdom. In the year Târaṇa, in the rainy season, in the month Nabhasya (Bhâdrapada), the 10th tithi, on Sunday, (=31st August 1404) under the constellation Pitṛi (Magha), the great king Harihara obtained *nirvvâṇa* (or died).

Be it well. (On the date specified,—a fortnight after the above), the bearer of the burden of the great empire of the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Harihara-mahârâya recognized by all people as proficient in music and poetry and admitted among scholars, a jewel from the ocean the womb of the eminent fortunate Virupâmbikâ, brilliant with fame that permanently shone like a string of pearls,—Viṭhṭhanna-Voḍeyar—on vîra-Harihara-mahârâya,—the splendour of the fame of whose gifts and the libations poured out with them from full golden vessels was such

[1] So in the original, but the time is that of Virûpâksha-Râya.

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that these shone like lamps in the hands of the celestial nymphs and illumined the walls of all points of the compass, able in giving pleasure to and protecting the ocean-girdled lady the earth,—becoming *mukta* (or released from existence),—granted as an agrahâra, Muktahariharapura.

At the time when that Viṭhṭhaṇṇa-Voḍeyar was protecting that Âraga kingdom,—(he granted) Beḷûru in Muduvanka-nâḍ of that Âraga-vênthe,—its boundaries, marked out by 33 stones; list of taxes remitted; list of Brahmans who received the 28 shares.

And (on the date specified,—in the month following the above), the Bhôgâṛa Heggi-Seṭṭi granted for the agrahâra three families—a S'aiva goldsmith, a carpenter, and a blacksmith,—remitting the taxes payable by them, on condition of their settling there and working for the Brahmans.

Famed for the perfection of his learning, as a royal Vyâsa must he be remembered in the earth, or a royal Vâlmîki,—the auspicious king Harihara.

Vîraṇṇa's writing.

130

Date 1404 *A.D.*

Obeisance to Gaṇâdhipati, to the gurus, and Sarasvatî. May it be unobstructed. May Brahma, Vishnu, S'iva and Indra ever protect the worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was in Vijayanagari, ruling the empire in peace and wisdom:—(*very much of the inscription is effaced*)—[And, by that king's order], . . . Viṭhappa-Oḍeyar was protecting the Âraga kingdom;—all the nâḍ people of . . . . . gave to Huligila Nâgaṇṇa's son Nâgaṇṇa certain lands (specified), at the time of a conjunction of the seven planets and an eclipse of the moon, in the presence of (the god) Kallinâtha of the Âraga mûlasthâna.

Witnesses,—Sun and moon, &c. Usual final verses.

131

(35 lines gone). Usual final verses. Signatures.

Date 1408 *A.D.*

Obeisance to Gaṇâdhipati, to Sarasvatî, and the gurus. May it be unobstructed. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhiraja paramêśvara vîra-pratâpa Dêva-Râya was in Vijayanagara, protecting the *varṇâsrama-dharmas,* and ruling the empire in peace and wisdom:—And, by that king's order, (with descent as in No. 126 above), Viṭhaṇṇa-Vodeyar was protecting the Âraga kingdom in righteousness;—Paḍanipâḍa Lingarasa's son Virûpaṇṇa made a grant of Âlugavaḷi and Kauriyabhâge to the Brahmans, forming an agrahâra named Jommâpura, divided into 18 shares. (*Here come details of the Brahmans*).

Witnesses,—Sun and moon, &c. Usual final verses.

132

Date 1369 *A.D.*

Obeisance to Gaṇâdhipati. Be it well. (On the date specified), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Mârapa-Vodeyar's son Sôvaṇṇa-Voḍeyar granted to Nâraṇa-bhaṭṭa's son Dêvaṇṇa-bhaṭṭa the lands (specified) belonging to Jegaṭigâre in the Muduvanka-nâḍ, free of all imposts. Usual final verses.

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133

Date 1404 *A.D.*

Beginning as in No. 130.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Harihara-mahârâya was in Vijayanagari, in the presence of the god Virûpâksha, protecting the *varṇâśrama-dharmas*, and ruling the empire in peace and wisdom :—And, by that king's order,—the Brahma-Kshatriya, *dîkshâ-guru* for the *hêmâdri* and all the prescribed great gifts, a sun to the lotus the line of Sankappa Râyappa, the son of Brahma-Râja, famed for all learning, a royal swan in the lotus pond the learned, a moon to the *chakôra* bird the poets, spring to the jasmin his mother's family, a moon to the ocean his own family, adorned with clustres of good qualities, his mind intent upon the six rites, turning away from others' wives, a moon to the ocean his relatives, remover of the poverty of his dependents, a bee at the lotus feet of Kriyâśakti-guru-munîśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ, —Viṭhṭhappa-Oḍeyar was protecting the Âraga kingdom in righteousness ;—all the nâḍ people of the Âraga Eighteen kampaṇas and all the people of the three cities, uniting and agreeing together, sold to Râghava-dêva's (son) Achappa's (son) Viṭhṭhappa, the Kaudavaḷḷi village, which is Virupâmbikâpura, in Beḷuve of the Âraga-vente, for 95 hon, with all rights. Boundaries.

Witnesses,—Sun and moon &c. Usual final verses.

134

Date 1404 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), to Bêlûr Narasiva-dêva's son Sungaṇṇa, Achapa's son Viṭhapa gave a śâsana of a sale of land as follows ;—the Kandavaḷḷi village given to us (as in No. 133 above) and other land (specified), on account of our marriage (*prastha*), we sell to you for 300 hon, the price fixed by arbitrators, with all rights. Boundaries.

And Sangaṇṇa made it Lakshmî-Narasimhapura.

Witnesses. Written with the approval of both parties by the Muduvanka-nâḍ sênabôva Singarasa. Signatures.

136

Date 1702 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), to the Brahmans of Kammuchchi, in the Bhadrarâjapura agrahâra newly separated from the Sixty agrahâras,—(with usual Keḷadi titles), Basavappa-Nâyaka granted a śâsana as follows ;—the Kammuchi village in the Sixty agrahâras, formerly rated (as specified at very great length) at 147 varaha 2 haṇa 3 hâga 1 vîsa,—formerly granted in the year S'ôbhakṛit (1663 A.D.) at the time of the moon's eclipse,—we grant to you free of all imposts, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses. (*signed*)—śrî-Sadâśiva.

137

Date 1702 *A.D.*

A similar grant by the same to the Brahmans of Dâmalâpura in the Bhadrarâjapura agrahâra newly separated from the Sixty agrahâras, rated (as specified, at immense length) at 454 varaha 5 haṇa 1 hâga 1 bêḷe.

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139

Date 1303 *A.D.*

Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified), the Brahmans (named) of Kyaslûr in Sântalige-nâḍ of the Âraga-venṭhe,—gave to Lingappa's son Chalappa (some village, the description of which is gone).

Witnesses. Signatures. Usual final verses.

142

Date 1411 *A.D.*

Obeisance to Gaṇâdhipati, and to Sarasvatî. Obeisance to S'ambhu &c.

Obeisance to the god worthy of Brahmans, the friend of cows and Brahmans, and the friend of the world,—Kṛishṇa Gôvinda.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was in Vijayanagari, in the presence of the god . . . . , protecting all the *varṇâśrama-dharmas*, and ruling the empire in peace and wisdom :—And, by that king's order, the Brahma-Kshatriya . . . . Lingaṇṇa-Oḍeyar was protecting the Âraga kingdom ;—a number of heggaḍes (named) of Sâtalige in Âraga, sold to Dêvarasa's son Gôvaṇṇa certain lands (specified) for 34 hon, in order to provide for a marriage.

Witnesses,—Sun and moon &c. Usual final verses.

143

Date 1468 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Virûpâksha-mahârâya, protecting . . . . , with the . . . . ocean as his boundary, was in Vidyânagara, [ruling the empire] in peace and wisdom :—And, [by that king's] order, the great minister Dêvappa-daṇṇâyaka-Oḍeyar was protecting the Âraga kingdom ;—in the western nâḍ of Sântalige when (with various epithets) Kôṭiyappa-heggaḍe and Bommarasa-heggaḍe . . . . rasa came up the Ghats and fought in Yallayasâle, that Kôṭiyappa-heggaḍe . . . .

Bommarasa-heggaḍe set up a bîragal for the event in Nâbaḷa. And Bommarasa-heggaḍe was established as Immaḍi-Kôṭiyappa-heggaḍe and was protecting all in Nâbaḷa as at first. And in the same year, the son of the lotus-eyed Narasi, the king Kôṭi, desiring to enjoy the company of the gods, took the world of gods by force.

144

Date 1421 *A.D.*

Be it well. Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Praise of the Boar. To Kṛishṇa, the son of Vâsudêva and Dêvakî, and to Nanda-Gôpa's son Gôvinda, be the śâsana.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in Vijayanagari, protecting all the *varṇâs'rama-dharmas* :—And, by that king's order, the Brahma-Kshatriya Râyappa-Voḍeyar's (son) Bommaṇṇa's son Srîgirinâtha-Dêva was protecting the Âraga kingdom ;—to the *paramahamsa-parivrâjakâcharya* Tîrthamuttûr S'ankara-

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Bhârati-śrîpâda in Kelabhâgi of Sântalige of the Âraga-venṭhe,—all the Brahmans (named) of Hiriya Hoḷalûr in Sântalige-nâḍ, sold certain land (specified) in Hangarabayal belonging to Hiriya Hoḷalûr, for 48 hon, the price fixed by arbitrators, with all rights.

Witnesses,—Sun and moon &c. Signatures.

Usual final verses.

145

Date 1662 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified) to the *paramahamsa-parivrâjakâchâryya* Jnânêndra-Bhâratî-svâmi of the Tîrthamuttûr maṭha,—Keḷadi Bhadrappa-Nâyaka gave a dharma-śâsana as follows ;—The land (specified) rated at 150 varaha, have we granted, for the offerings and perpetual light of the god Narasimha of the Tîrthamuttûr maṭha, to Jnânêndra-Bhârati-svâmi as alms to the yati at the time (specified) of bestowing the *hiraṇya-garbha* in Tîrtharâja-pura,—with all rights.

Divine witnesses,—Sun and moon, &c. Usual final verse.

(*signed*)—śrî-Sadâśiva.

146

Date 1397 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar.

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling a victorious empire :—And Sâtaṇṇa-Oḍeyar was protecting the Âraga kingdom ;—(on the date specified), to Sarvajnapurî-śrîpâda, the nâḍ people of the Âraga Eighteen kampaṇas and all those of the three cities, making prostration with the eight members, gave to him the Âlagêri village, which is Abhinava-Gôpinâthapura, in the Sâtalige-nâḍ, rated at 45 varaha,—having obtained a place for a market,—with all rights. Usual final verses.

147

Date 1384 *A.D.*

Obeisance to S'ambhu &c. Be it well. In, the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya's son, master of the four oceans—eastern, western, northern and southern,—vîra-Harihara-Râya's increasing reign, when he was ruling a secure kingdom in peace and wisdom :—(on the date specified), at the time of the eclipse of the sun, that Harihara-Râya's great house-minister, Mâdhava-mantri, granted the Ambaligodagi land belonging to Koḍala agrahâra and to Hukkavaḷi in Keḷabhâge of Sâtalige-nâḍ in the Âraga Eighteen kampaṇas of the Male-râjya,—the Brahmans (named) of Koḍala having given it to Karṇika Sômarasa's son Dâsimarasa, with all rights, and with the witness of sun and moon, &c. And that Dâsimarasa will grant every year 12 salage of *bhatta* for the god Nârasimha of Koḍala, and enjoy the remainder, free of all imposts.

Usual final verses.

148

Date 1417 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. May the arms of Hari protect you.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in Vidyânagari, in the presence of the god Virûpâksha, protecting the *varṇâ-*

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śrama-dharmas, and ruling the empire in peace and wisdom :—And, by that king's order, the Brahma-Kshatriya, descended from the *dîkshâ-guru* for all gifts Râyappa Saṅkappa, Brahma-Dêva-Oḍeyar's son Viṭhappa-Oḍeyar was protecting the Âraga kingdom ;—certain heggaḍes (named) of Mêguravaḷi in Maduvalige-nâḍ in Sâtalige-nâḍ of the Âraga-venthe,—sold to (with the usual ascetic virtues), the râya-râjaguru, follower of the Sâma-śâkhâ, Upêndrâchârya's descendant, Viśvêśvara-dêva's server (*samârâdhaka*) Nâgappaiya's son Dêvappaiya,—lands (specified) under the tank built in Mumbeḷe, for 42½ hon, the price fixed by arbitrators. Signatures.

Usual final verses. Boundaries.

Also some other land (specified) for 15 hon. Signatures, of witnesses.

153

Date about 1480 *A.D.*

(The first part is gone). Fifteen Brahmans of . . . made over to Lingappa's son. . . one out of their 15½ shares given by Dêva-Râya-mahârâya with a copper śâsana signed in the name of Narasimha-Bhârati-Voḍeyar,—making the grant in the presence of the god Vidyâśankara of S'ringêri, before the eyes of Purushôttama-Bhârati-Voḍeyar, at the feet of the god Narasimhêśvara,—the fixed rent of the share being 10 hon. Signatures.

Usual final verses.

154

Date 1346 *A.D.*

Narasimha is the protector. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the Pâṇḍya chakravartti, circumventor of hostile kings, an elephant-goad to . . . . kings, vîra-Kâya . . . . ,—during the increase of the victorious reign of the mahâ-maṇḍalêśvara, master of the eastern western and northern oceans, subduer of hostle kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar,—made a grant of land yielding 7 ga in . . . . in the . . nine agrahâras of the Sâtalige Thousand, for the god Narasimha, to the Garuḍa Nârâyaṇa, establisher of the vêda-mârgga, Narahari-dêva. Imprecation.

155

Date about 1450 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. When the victorious mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Mallikârjuna-mahâraya was in Vijayanagari, protecting the *varṇâśrama-dharmas* and ruling a secure empire :—And, by that king's order, S'rîgirinâtha-Voḍeyar was protecting the Âraga kingdom ;—a grant of land in Sâtalige-nâḍ (*rest gone*).

156

Date 1666 *A.D.*

Obeisance to Gaṇapati. May it be prosperous. Obeisance to S'ambhu &c.

At the lotus feet of the Belly god do I take refuge, the asylum of the world, by contact with the dust from which, the seas of difficulty are at once dried up. May the tusk of the Boar, the sportive form of Hari, protect you, on which the earth shone like a parasol, with Hemâdri as a kalaśa.

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A town there is, named Keḷadi, the seat of heroes, and in it was the great king Sadâśiva, like Indra in the world. By which king's powerful right arm was that region acquired, filled with temples, groves, tanks and Brahmans. When the king Keḷadi Sadâśiva took his bow into his hands, and showed anger in his eyes, the forces of his enemies became powerless, they deserted the weaker sex, and took to biting grass.[1] Distinguished by the titles Yeḍava-Murâri, Kôṭe-kôlâhala, establisher of the viśuddha-Vaidikâdvaita-siddhânta, devoted to faith in Siva and the guru, was the king Sadâśiva. He had a son, the famous king named Chikka-Sanka, a lion to the elephant hostile kings. His son, filled with faith in Siva and wisdom in affairs, a hero of heroes, pure, was Siddhêndra, illustrious in the world, a treasury of virtues, rejoicing in the company of the good. He had a son, a chief among kings of auspicious aspect, a sun to the waterlilies hostile kings, an Arjuna in battle. His two feet illumined by the jewels in the crowns of prostrate kings, rejoicing the Brahmans with his liberal gifts, the king Siva. His son, with a countenance like an expanded lotus, exulting in great wealth, was Bhadrêndra, an ornament to the world, giving joy to the good. By the streams poured forth with his gifts the ocean was filled, an asylum for the twice-born, devoted to the protection of charities to gods and Brahmans, an able monarch.

By him,—to the honoured in many ways by the kings Siva and Venkaṭa, chief of the paramahamsa sannyâsis in the world, the Advaita siddhânti, expounder of the great and pure good path laid down by Vishṇu-svâmi, ever bending in the eight prostrations, director into the great path of the vaidika, firm in establishing the throne of Hari in Ghanâdri, independent master of all the tantras, ruler of the throne named the Muḷavâgil, a friend to learning, disciple's disciple of Kshîra-svâmi, of great fame, the disciple of Sachchidânanda, the yôgi Kṛishṇânanda, possessed of the great virtues of learning intelligence modesty truthfulness eloquence and generosity,—by the great king Bhadrêndra was granted, in the land permanently inherited by him, Mattûr and Sîtûr in the Madhuvanka-nâḍ kingdom, to endure as long as sun and moon.

And to promote the fame of the dharma of that king Bhadrêndra,—Kṛishṇânanda made there the famous Bhadrasamudra, a crest-jewel of agrahâras, on the bank of the Tungabhadrâ, and gave it to Brahmans of many gôtras and sûtras,—and directed his disciple Sachchidânanda-yôgi, saying—Give a śâsana of the village, and carry out the dharma. Being thus ordered, this best of disciples, a crest-jewel of the learned,—with the approval of king Bhadra's younger brother, the king Sômaśêkhara,—Sachchidânanda writes this śâsana.[2]

Be it well. (On the date specified), the âchâryya of the paramahamsa sannyâsis, having crossed to the farthest shore of grammar logic and philosophy, devoted to the eight forms of yôga, descended from a line of gurus without beginning and without end, expounder of the Vaidika path, promoter of the doctrines of Vishṇu-svâmi, establisher of the throne of the great royal city Ghanagiri, independent master of all tantras, disciple's disciple of Muḷavâgil Sachchidânanda-svâmi, disciple of Kṛishṇânanda-svâmi, lord of Munibrindapura on the bank of the Tungabhadrâ, Sachchidânanda-svâmi,—in order that increase of glory might be to Sômaśêkhara-Nâyaka,—gave to the Brahmans of the Bhadrasamudra agrahâra a copper śâsana as follows;—(The grant is here repeated, with all details).

Divine witnsses,—Sun and moon &c. Usual final verses.

The copper śâsana written by Sachchidânanda-muni.

Śrî-Kṛishṇa.

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[1] The verse is full of puns on *bala*, *abala*, etc.

[2] Thus far is in Sanskrit. From here the inscription is in Kannaḍa.

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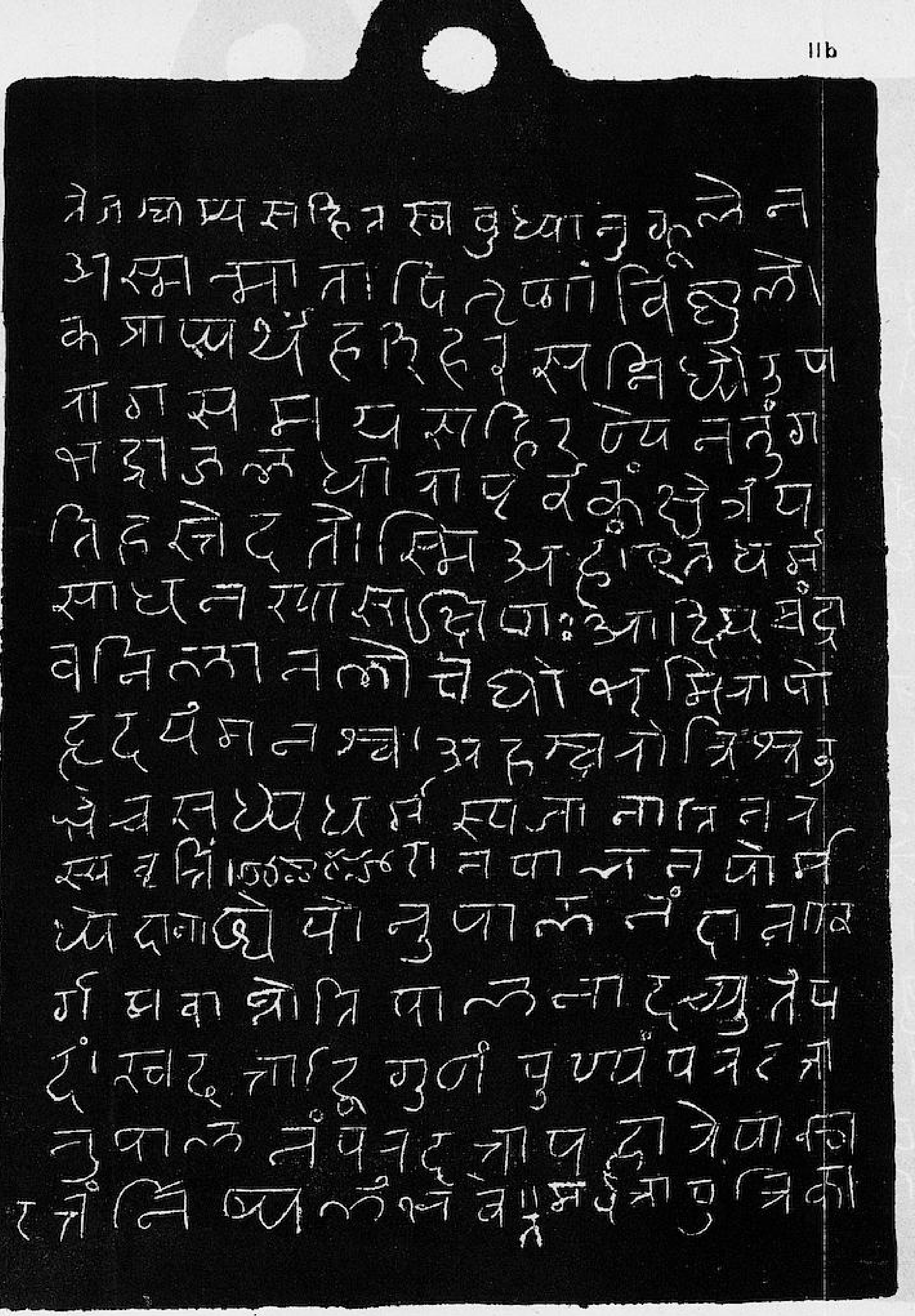
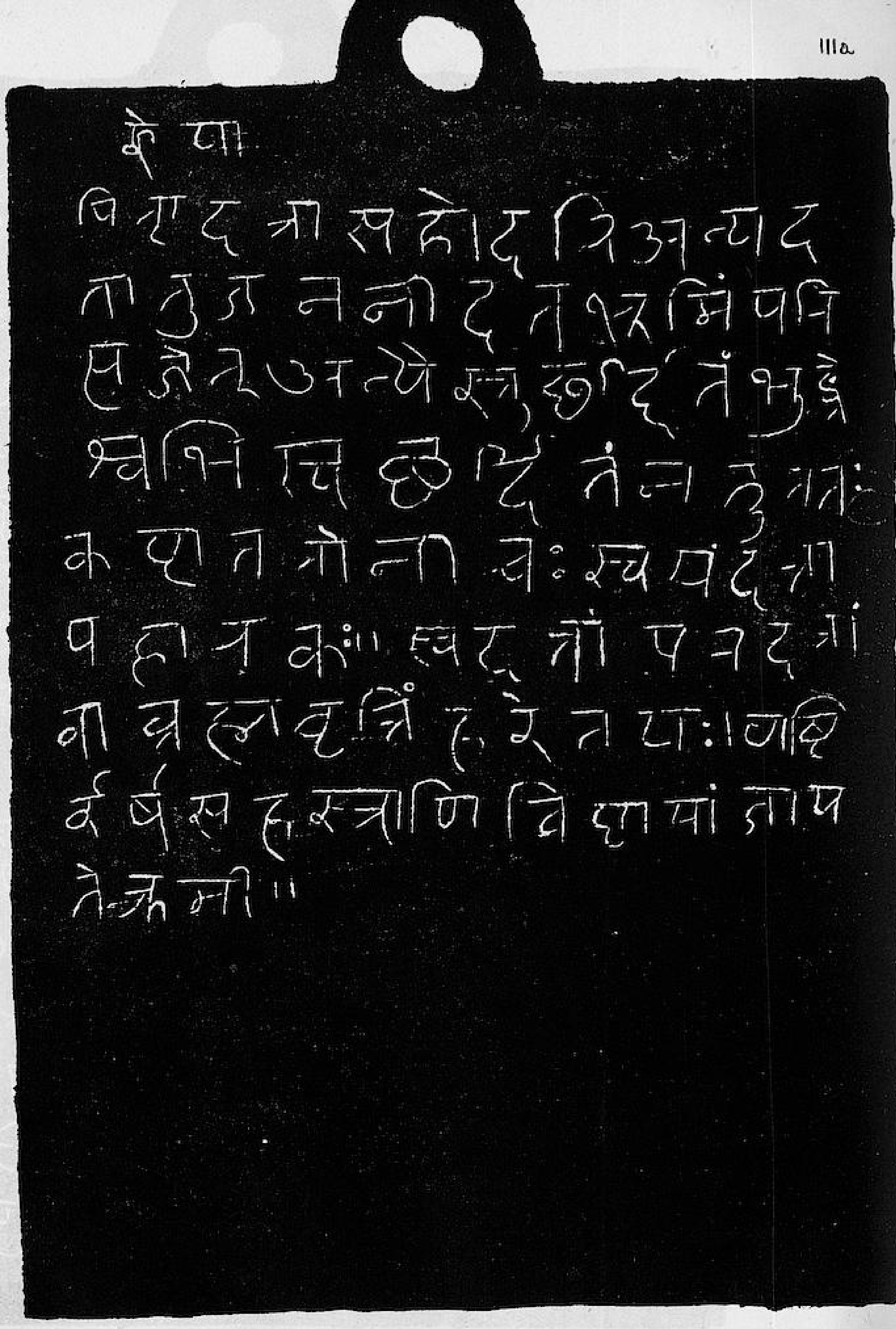
IIb



IIIa



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157

Date ?-1367 A.D.[1]

(Dêvanâgarî characters).

Obeisance to Gaṇâdhipati. May the four arms of Hari protect you, black as the rain-cloud, hardened with the blows of (the bow) S'ârunga, the pillars of the maṇḍapa of the three worlds.

Be it well. In the victorious Yudhishṭhira-śaka (or era), in the year named Plavanga, one less than ninety, in the month Sahasya (Pushya), on new moon day, Wednesday,—the mahârâjâdhirâja râja-paramêśvara vîra-pratâpaśâli, born in the Kuru-kula, of the Vaiyagrapîpâda-gôtra, the king Janamêjaya, seated on the throne in Kishkindhâ, protecting all the *varṇâśrama-dharmas*,—for the worship of Sîtâ-Râma, worshipped by Kaivalyanâtha, disciple of Garuḍavâhana-tîrtha-śripâda of the Munîvrinda-maṭha, in the Sîtâpura Vṛikôdara-kshêtra, situated in the west country,—made a grant of a gift of land as follows;—The four boundaries of the Munîvrinda-kshêtra, where our great-grandfather Yudhishṭhira and the others stayed,—on the east side, the west (bank) of the Tungabhadrâ flowing north; on the south side, the north of the Agastyâśrama; on the west, the east (bank) of the Pâshâṇa river; on the north side, the south (bank) of the Bhîma river;—the Munivrinda-kshêtra within these (limits), for your reverence and your disciples in succession, as long as sun and moon endure, together with the (eight) rights of full possession (as usual),—in order that our mothers and fathers may attain to the Vishṇu-lôka,—in the presence of (the god) Harihara, at the time of the eclipse, with presentation of a coin and pouring of water from the Tungabhadrâ, have I given into the hand of the yati.

Witnesses to this dharma-śâsana,—Sun and moon, wind and fire, sky earth and water, mind and man,[2] day and night, morning and evening twilight,—these know a man's dharma and conduct. śrî-Vâraha.[3] Usual final verses.

158

Date about 1400 A.D.

(The greater part is gone). Appears to be the record of a grant connected with Bukkarâyapura, made by Kṛishṇa-dikshita.

159

Date about 1400 A.D.

(A great part is gone). Boundaries of Bukkarâjapura. Vîrapa-Râya gives to the Brahmans of it a śâsana freeing it from all imposts.

Usual final verses. List of Brahmans who received shares—altogether 37 shares.

160

Date 1397 A.D.

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. When .... champion over kings who break their word, master of the eastern southern and western four oceans, vîra-pratâpa Harihara-mahârâya was ruling the empire:—And, ...-Voḍeyar was protecting the Âraga kingdom;—(on the date specified), a number of heggaḍes (named) made a grant of the Kallakoḍagi land (specified) of Hollavâni ......

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[1] The professed date is 3012 B.C. There are many errors in the inscription.
[2] Generally Yama.
[3] This is in Kannaḍa characters, and seems meant for a signature.

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161

Date 1687 *A.D.*

Be it well. (On the date specified), in the name of Keḷadi S'ivappa-Nâyaka's son Sômasêkhara-Nâyaka's lawful wife Chennammâji,—the karṇika Venkappayya of the treasury made the agrahâra and delivered it at the feet of the gods Channakêśava, Sômêśvara and Hanumanta.

162

Date 1407 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern western and northern oceans, vîra-pratâpa [Dêva-Râya Oḍeyar] was ruling the empire in peace and wisdom;—And, by that king's order, Râyapp-Oḍeyar's (son) Viṭhaṇṇa was protecting the Âraga kingdom;—to (with the usual ascetic virtues), ... the râya-guru and paramanaishṭika, ... S'ivâchâryya Dakshiṇâmûrtti-dêva,—all the nâḍ people and those of the three cities, agreeing among themselves, gave land (specified), yielding 100 hon.

And (with the same epithets) Vairâgya-S'ivâchâryya-dêva formed it into an agrahâra named Dakshiṇâmûrtti-S'ivâchâryya-pura, divided into 24 shares, which he bestowed upon Brahmans (as specified).

163

Date 1425 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Obeisance to Sambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the empire in peace and wisdom;—(*much here effaced*). Apparently a purchase was made by Viṭhappa-daṇṇâyaka of the Hulukôḍe village, out of which was formed the Hêmâmbikâpura agrahâra, divided into 12 shares. (List of Brahmans who received shares).

165

Date 1640 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified), for the Mahattu maṭha of Hechisidivâgi in the Dânivâse-śîme, Keḷaḍi Vîrabhadra-Nâyaka granted a copper śâsana as follows;—the Sirigunda village of Bâlipâl in the Dânivâse-śîme have we granted, rated (as specified) at 80 varaha 2 haṇa 1 aḍḍa, with all rights.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Veṅkaṭâdri.

166

Date 1610 *A.D.*

Obeisance to Anantanâtha. Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

In the circle of the gods honoured by his lotus feet being bathed in the rays from the rows of jewels in the crown of the king of serpents; glorious with a mâna-stambha, a lotus pond, and a moat; the joy of his own (followers); master of the *samavataraṇa*,—shines Ananta Jinêśa.

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Be it well. (On the date specified), waker up of the sleeping kings, shining in the sky of the good path, of ever increasing splendour, causing the waterlilies hostile kings to shrivel up,—the sun Vênkaṭa-Dêva-Râya blazes with heat. When, distinguished by these and many other titles, the râjâdhirâja râja-paramêśvara vîra-pratâpa Vênkaṭapati-Dêva-mahârâya was seated on the Penugoṇḍe throne,—among all the kingdoms protected by him, celebrated was the Avanya-dêśa. In that Avanya-dêśa, glorious beyond description was the town of Âraga, to the east of Bhuvana-giri. The ruler of that city, possessor of many great qualities, was Vênkaṭâdri-mahîpâla : to describe whose virtues,—the husband of fortune, the home of intelligence, an ocean to literature, a Manmatha to the hearts of women, praised by the learned, in music Îśvara, a lion to the rutting elephant his enemies, ... —thus did Vênkaṭâdri-mahipa adorn the world. And his fame and valour were such, that they eclipsed the brilliance of the great gems in the head of the king of serpents, the red lead on the temples of Indra's elephant, the flames of Îśa's frontal eye, the splendour of the peak of the starry mountain, and the ruddy stream of the river of the gods,—such was the glory and fame in the world of the mighty Vênkaṭêndra.

Thus filled with so many great qualities, Vênkaṭâdri-Nâyakayya cherished as a dependent (*kâṇâcha*) of his family, Bommaṇa-heggaḍe ; his praises. He was the ruler of Muttûr. In it, in Mêḷige in Kôḍûr-pâḷ, belonging to Niḍuvala-nâḍ, was the royal śrêshṭhi Varddhamâna : his praises. His wife was Nêmâmbâ. His son Bommaṇa-śrêshṭhi erected a Jina temple, set up therein Ananta Jina, and became famous. His guru,—descended from the disciple of (with praises) Vidyânanda-muniśvara, head of the Balâtkâra-gaṇa, râya-râjaguru, Dêvêndrakirtti-bhaṭṭâraka's disciple, was Viśâlakirtti-bhaṭṭâraka,—a bee at whose lotus feet was Bommaṇa-śreshṭhi's son Bommaṇa who protected the Jina temple. His wife was Nêmâmbâ, and they had five sons, (with praises) Bommaṇa, Padumaṇa, Chandaṇa, Mâṇika, and Âdaṇṇa.

We (names repeated) agreeing together, built of stone the basti erected by our grandfather Bommi-seṭṭi, and (on the date specified) set up through Padma-śrêshṭhi, according to the rule of the śâstras, the Tirthêśvara named Ananta : and made grants (specified) for the worship, offerings, and perpetual lamp. Imprecatory verses. Witnesses,—Sun and moon &c.

167

Date ? 1380 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the eastern western and southern oceans, vîra-Bukka-Râya's son, vîra-Udagiri-Virûpâksha-Râya was ruling the kingdom in righteousness :—he granted the Huṇasavaḷḷi village in Niḍuvala-nâḍ for an agrahâra to his house .... Goṭṭi-Seṭṭi. And that Goṭṭi-Seṭṭi, in the name of his father Nâga-Seṭṭi, made the Nâgasamudra, and gave the agrahâra in 15 shares to Brahmans (as specified). Usual final verses.

168

Date ? *about* 1420 *A.D.*

(The inscription is very much effaced).

When Dêva-Râya-mahârâya was in Vijayanagari, ruling the kingdom in peace and wisdom—certain persons bought land for 35 hon, and formed it into an agrahâra. And Boppa-heggaḍe gave the land to Lakkarasa-Oḍeyar, freed from the rent of 60 hon. Signatures. Usual final verses.

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169

Date about 1100 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When [the refuge of all the world], favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, the Châḷukya ornament,—Tribhuvanamalla-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom:—

And, a dweller at his lotus feet, the mahâ-maṇḍalêśvara S'ântara . . . . . was ruling the . . . kingdom of the Sântalige Thousand, (*rest effaced*).

170

Date 1424 *A.D.*

(*Nâgari characters*).

Obeisance to Gaṇâdhipati, Sarasvati, and the gurus. May it be unobstructed. Obeisance to S'ambhu &c.

Praises of Harihara-Râya (much effaced). His son, the râjâdhirâja râja-paramêśvara vira-pratâpa Dêva-Râya-mahârâya was in Vijayanagari, protecting [the kingdom];—And, a dweller at his lotus feet, Râyaṇṇa-Oḍeyar was protecting . . . . . . in righteousness;—(on the date specified), a stone śâsana was written and given as follows;—Whereas formerly, when Harihara-mahârâya was protecting the Âraga kingdom in righteousness, in the year Dhâtu (1396 A.D.), Kôdûr Tirika-heggaḍe sold to . . . . the Kûṭahaḷḷi village—its boundaries—for 80 hon, the price fixed by arbitrators,—and that Tiraka-heggaḍe assigned 8 hon for . . . . . . —in the year Vijaya (1413 A.D.) we sold the village to Nâraṇa-dêva's son Râmarasa, with all rights,—and Mâdarasa made it over to Râmarasa, free of all imposts. Witnesses. Usual final verse. Signatures.

171

Date 1564 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Obeisance to S'ambhu &c.

Victorious is the father of the world, nourisher of living creatures, dweller in all hearts, with eyes of compassion, lord of the circle of the gods, devoted to song, bearing the moon on his head,—may he protect us, Viśvanâtha.

Gangâdharapuri-yôgi formerly, the equal of Gangâdhara, going forth, went to Kâśi and other kshêtras, and in due course came to this kshêtra. Having set up (the god) Nṛisimha in Tîrthahaḷḷi on the bank of the Tungabhadrâ, he abode there, worshipping him. His disciple was Amarêndrapuri-yôgi, whose disciple was Yâdavêndrapuri-yôgi, whose disciple was Amarêndrapuri-yôgi, whose disciple was Dêvêndrapuri-yôgi. He, desiring to live in Kâśi, besought S'iva, who said,—On the southern bank of the Tungâ, in the auspicious Maleyâḷa maṭha, set me up and worship me, and gain the fruit of living in Kâśi. Being thus directed, obtaining from his elder, Timma-paṇḍita, a Narmmadâ linga, (on the date specified = 1558 A.D.)—when Sadâśiva-mahârâya was ruling the earth,—Dêvêndrapuri-yatîndra set up (the god) Viśvêśvara.

And (on the date specified, = 1564 A.D.) for the worship of the god, he made a grant of 6 villages (specified). Their boundaries. Also a grant of villages (specified) for the *chhatra* established by S'ankara-bhaṭṭa.

Witnesses,—Sun and moon &c. Usual final verse.

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172

Date 1583 *A.D.*

The dharma made by Hariyappa of the palace, son of Nârâyaṇappa-ayya of the gold treasury.

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the lotus feet of the god Viśvanâtha of the Maleyâḷa matha of Amarêndrapuri-śrîpâda, at Tîrthahaḷḷi on the southern bank of the Tungabhadrâ,—Hariyapa of the palace, (son of, as above), presented a śâsana of a gift of land as follows;—Having purchased the Heggaḍitikoppa village, (as specified),—in order that our mother Timmamma may obtain a permanent abode in Brahma-lôka,—we have granted that village for the offerings and perpetual lamp of the god; its boundaries. Grant repeated. Also directions for the distribution of the paddy, including the feeding of 2 Brahmans daily in the god's *satra*.

Witnesses,—Sun and moon &c. Usual final verse.

Human witnesses,—Signatures.

173

Date 1394 *A.D.*

Obeisance to S'ambhu &c.

Account of Sangama and the kings descended from him (very much effaced).

Be it well. When the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, Suratâḷa of the Hindu kings, master of the eastern southern and western oceans, vira-Bukka-Râya's son vira-Harihara-mahârâya was ruling a secure kingdom;—And, by that king's order, Sôvaṇṇa-Oḍeyar was protecting the Âraga kingdom;—(on the date specified),—the inscription is much effaced,—apparently he confirmed to . . . . . puri-śripâda, 2 villages formerly granted in the year Prabhava (1387 A.D.) by Harihara-Râya Usual final verses.

174

Date 1440 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), Hariha[ra]-heggaḍe sold lands (specified) to . . . . hebbâruva's son Kêśava-hebbâruva. (The inscription is very much effaced).

175

Date about 1424 *A.D.*

Obeisance to S'ambhu &c. When . . . . . vira-pratâpa Dêva-Râya-mahârâya was in the capital Vijayanagari, protecting, ... in righteousness;—And, a dweller at his lotus feet, Râyappa . . . . was protecting the Âraga kingdom in righteousness;—(on the date specified), the âḷva-prabhu Bommiyakka-heggaḍiti's son . . . . on account of his marriage, sold certain land (specified) to the temple priest Dêvaṇṇa-ayya's son Bôvaṇṇa-ayya.

(The inscription is much effaced).

Date 1437 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvati and the gurus. May it be unobstructed. Obeisance to S'ambhu &c.

Be it well. (On the date specified), in the reign of Dêva-Râya as above,—when Sirigirinâtha-heggaḍe was protecting the Âraga kingdom in righteousness;—Bommiyakka-heggaḍiti's son

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Muttapparsa-heggade granted land (specified) for a *satra*, in the presence of the god Râmanâtha, on the bank of the Tungabhadrâ, at the time of an eclipse of the sun,—making it over for the building of a matha by Gangâdharapuri-śrîpâda and by Padmanâbha-śrîpâda of the Maleyâla matha.

Signatures of witnesses.

176

Date 1415 *A.D.*

(On the date specified)—nearly all the first part is gone. And, by that king's order, the Brahma-Kshatriya .... was protecting the Âraga kingdom ;—Bidapa-heggade granted to (with usual ascetic virtues), Sidanâtha-pandita's son Jannappa certain land (specified) purchased for 45 varaha, at the rate of 15 hana per khanduga. Witnesses.

177

Date 1254 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when upon the mahâ-mandalika Haricha-veggade and others (named),—the prithvi-râya Singhala-Dêva's dalavâyi Sâranga-Dêva marched and came and burnt Kôdûr,—Râya-Nâyaka, born in the capital Kôdûr to Taugiyachi-veggaditi and the Ganga-veggade Bommana, a slap on the face of the brave, plunderer of the Sêvana camp, a thunderbolt to kings, so as to send them to Java (or Yama), slaying the mounted horsemen and foot soldiers who attacked him, and attacking them so as to make good the expression—I will smite down the champions in heaps,—he distinguished himself and gained the world of gods.

Verses describing his exploits. Grants of land made on his account.

The Pombucha ? stone-mason, Ayitapura Sâvi-ôja's son Sâta made this stone. Some other grants to relatives.

178

Date 1698 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), (with usual titles), Keladi Basavappa-Nâyaka gave to Ranganna (descent described) a śâsana as follows ;—for the Venkatâpura agrahâra you have made in the name of your father Venkappa in the Kelakêri village of the Muttûr-śîme, on the bank of the Tungabhadrâ, and for the god Lakshmi-Nârâyana set up therein, we grant the lands (specified), rated as specified at length) at 123 varaha 1 hâga, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

179

Date 1678 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), (with usual titles) Keladi Chennammâji gave to Venkapa (descent described) a śâsana as follows ;—for the temples of the Kônêripura agrahâra you have erected in the name of your father Kônappa in Mundekâra Heddûrapâl, on the bank of the Tungabhadrâ,—having received from you for the palace 1600 ga,—we grant to you lands (specified), rated (as specified at length) at 187 varaha 1 hon. 3 hâga, with all rights. A certain portion to be for the god Tirumala set up in the agrahâra.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

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180

Date 1687 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), (with usual titles), Keḷadi Chennammâji gave to the treasurer Srînivâsaya a śâsana as follows;—for the agrahâra you have built in our name in the Âlumâne-sîme, on the bank of the Tuṅgabhadrâ, and for the gods set up therein, we have granted the Kûḍagôḷi village, rated (as specified at great length) at 228 varaha 6 haṇa 1 hâga.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva

181

Date 1633 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), to (with usual epithets) the mahattu Akkipêṭhe Sidhevîra-dêva's disciple Chennavîra-dêva,—(with usual titles), Keḷadi Vîrabhadra-Nâyaka granted a śasana as follows;—For the maṭha built for you by Kappagaḷale Basava in Moḍasûr of the Keḷadi-sîme, we grant you from the Hârôgopa village, lands (specified), rated (as specified) at 61 varaha 4 haṇa 1 hâga, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Veṅkatâdri

182

Date 1641 *A.D.*

Obeisance to Sambhu &c. Be it well. (On the date specified) (with usual titles), Keḷadi Vîrabhadra-Nayaka granted to the musician Sûraṇṇa of Kollûr a copper śasana as follows;—For the maṭha you are making in Sîttûr in the name of Kôlur-amma, we grant land (specified) from the Râgôḍu village, rated (as specified) at 50 varaha; with all rights.

Divine witnesses,—Sun and moon &c. (*signed*)—śrî-Venkaṭâdri

183

Date 1723 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built in Singanabidire village,—(with usual titles), Keḷadi Sômaśekhara-Nâyaka gave a śâsana as follows;—Our father-in-law Nirvâṇaiya having requested that an *uttâr* might be granted for this maṭha,—we grant land (specified) from Talaûr village, rated (as specified) at 9 varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva

184

Date 1674 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the Mahattu maṭha of S'ivarâjapura built in the name of S'ivappa-Nâyaka-ayya on the bank of the Tuṅgabhadrâ in Tûdûr of the Mâlûr-sîme,—(with usual titles), Keḷadi Chennammâji granted freedom of toll for 15 bullocks—except pepper, tassels, silk, cocoa-nut kernels, wood and such other goods for gain,—laden with rice, paddy, râgi, oil, ghî, jaggory, salt, rattan, grain and such other articles,—on registering the colour and age of the bullocks in the customs *ṭhâṇes* of Ikkêri and Durga, and hôbalis below the Ghats,—the money thus acquired being used to provide for the six darśana.

(*signed*)—śrî-Sadâśiva

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185

Date 1664 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the same maṭha as in No. 184 above,—(with usual titles), Keḷadi Sômaśêkhara-Nâyaka granted lands (specified) from Tûdûr village, rated (as specified at length) at 322 varaha, with all rights. Also freedom from toll above and below the Ghats for 10 bullocks, laden as in No. 184 above.

(Witnesses)—Sun and moon &c. Usual final verses.

Articles brought on the toll free bullocks are to be used for the maṭha and not sold outside.

(*signed*)—śrî-Sadâśiva

186

Date 1723 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the Mahattu maṭha built in Maṇḍagadde by Adaṇa,—(with usual titles), Keḷadi Sômaśêkhara-Nâyaka granted a śâsana as follows;—Our father-in-law Nirvâṇaiya having requested that an *uttâr* might be granted for this maṭha,—we grant for it land (specified) in Sadagavali village, rated (as specified) at 26½ varaha, with all rights.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva

187

Date 1702 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), for the S'ivarâyapura Mahattu maṭha built in the name of S'ivappa-Nâyaka-ayya in Tûdûr on the bank of the Tungabhadrâ,—(with usual titles), Keḷadi Basavappa-Nâyaka granted a śâsana as follows;—Having received from the mahattu the price of 988 varaha for the palace, we grant land (specified) from the Koṇakêri village, rated (as specified) at 80 varaha 9 haṇa, with all rights,—the allowance previously granted for the god Tirumala to be maintained.

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî Sadâśiva

188

Date 1674 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), to Basavalinga-dêva, disciple of Charamûrtti Mêlaṇagavi Mahatta-dêva,—Lôkayya of the treasury of gold, (with descent as stated) gave a śâsana as follows;—From the Sekharesi (village) inherited by me for the management of the Triyambakapura agrahâra established by my father in the . . . . stûr-śîme of the Âraga kingdom, which has come down as his *kaṇiyâtchi* (or estate) to (with usual titles) Keḷadi Vîrabhadra-Nâyakayya,—we have given land (specified), rated at 20 varaha. Boundaries.

Divine witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Râmakṛishṇa

189

Date 1712 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), (with usual titles), Keḷadi Basavappa-Nâyaka gave to Hommaraḍi Narasaṇa (descent stated) a śâsana of a grant of land as follows;—Mariyappa having requested that an *uttâr* might be granted for the Mudugalu-Narasipura

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agrahâra built by you in the name of your father Narasaṇa near to the Mahise agrahâra, and for the god Hanumanta therein,—we have granted the Kontisaruvi village in the Hosagêri-pâl of the Muṇḍekâra-sîme, rated (as specified at length) at 107 varaha 1 haṇa, with all rights.

Witnesses,—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva

190

Date 1407 *A.D.*

May Brahma, Vishṇu, S'iva and Indra ever protect the world. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was in Vijayanagari, in the presence of the god Virûpâksha, protecting all the *varṇâśrama-dharmas*, and ruling the whole empire in peace and wisdom:—And, by that king's order, Râyaṇa-Voḍeyar's (son) Viṭhaṇṇa was protecting the Âraga kingdom;—Tipaṇṇa-ayya, with the consent of all the nâḍ people of the Âraga Eighteen kampaṇas and all the cultivators of the three cities, sold to Bommaṇṇa-ayya land (specified) in Mayise village, rated at 60 hon, wherein to make an agrahâra, and other land (specified) at the rate of 3 ga for land yielding 1 ga,—receiving the price of 200 gadyâṇa. Boundaries. Names of Brahmans who received the 12 shares in the former, and of those who received 4½ shares in the latter.

Verses as to the fruit of this śâsana:—The dust of the earth may be reckoned up, the drops of rain may be reckoned up; even Vidhâtra (Brahma) cannot reckon up the fruit of establishing Brahmans. Other similar verses.

The Muduvanka-nâḍ sênabôva Kêśavanâtha's writing.

(Witnesses)—Sun and moon &c.

191

Date ? 1180 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), Chaliga-sênabôva,—younger brother of Bayla-sênabôva, son of Vaijana-sênabôva, lay disciple of the mahâ-maṇḍalêśvara Maṇḍala-mahipâla's sarvvâdhikâri Padmaprabha-dêva,—knowing that his end had come, ... in Kadambalige .... ascended to heaven.

192

Date 1103 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to endure as long as sun moon and stars:—

A dweller at his lotus feet,—Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, chief lord of the northern Madhurâ, boon lord of Paṭṭi-Pomburchcha-pura, ornament of the great Ugra-vamśa, obtainer of a boon from the goddess Padmâvati, having fully performed the *tûlâ-purusha, mahâ-dâna*, and *hiraṇya-garbha*, the three highest gifts, distinguished by the monkey flag and lion crest, proficient in many arts, moonlight to the waterlily the S'ântara-kula, a lamp to the moths hostile kings, a thunderbolt to the mountain chain the Toṇḍa-maṇḍalikas, a titled *bhêruṇḍa*, Kandukâchâryya, firm as Mandara, in fame Nârâyaṇa, in courage extreme, worshipper of the feet of

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Jina, subduer of hostile armies, the S'ântara sun, praised by all people, skilled in the nîti-śâstra, a titled omniscient,—with these and all other titles, was the mahâ-maṇḍalêśvara Tribhuvanamalla-S'ântara-Dêva. To the golden mountain, to the ocean, and to the earth, was he in greatness, depth, and patience, similar, like, and equal ; who can compare with, resembles, or is on a par with the king omniscient, with Taila, with the wishing-stone to the crowd of supplicants,—if all the world be searched.

To describe the descent of the Ugrânvaya, which was the birthplace of this tree of plenty of the Kali age, and was second to none of the highest Kshatriya families. In the lineage of Pârśva-nâtha, having subdued many hosts of enemies in war, was Râha, known as the *bhujanga* (or gallant) of the city the northern Madhurâ, the protecting lover of the ocean-girdled earth (*ghahvari*), ruling the kingdom. After him, the tree of plenty to suppliants, Sahakâra, bore the burden of the kingdom. His son, before whom all the kings in the world were like deer, while he by his splendid courage was like a lion on the great mountain the celebrated Ugrânvaya, was Jinadatta. That crest-jewel of mighty kings, in the irresisteble Bhârata war, fighting with distinguished brave warriors mounted in chariots (*atiratha, samaratha, mahâratha and arddharatha*), won a wedding festival with the Lakshmî of victory ; by the favour of Trivikrama (Vishṇu) obtained a brilliant single (whorl) conch ; having a monkey flag given by Dhananjaya ; having by his surpassing valour acquired a lion flag ;—for the purpose of conquering the regions, set out towards the South, destroyed all the race of Daityas, by worship of the feet of Padmâvatî obtained a kingdom with its seven constituents, assumed in the royal city Pomburchcha the S'ântara crown, ruled this S'ântalige Thousand under the shadow of his sole umbrella, and received the second name of S'ântara. After which the Ugrânvaya received the name of the S'ântarânvaya.

After many kings in succession to him had passed away,—in that line,—death to the titled, the home of heroism, the birthplace of liberality, in increasing the prosperity of the S'ântara-kula the autumn season, proficient in all good arts, the god of love to women, praised with affection by the learned, renowned in the world was the lord Sântara Oḍḍuga. Like lightning in the clouds is the flash of the sword wielded by S'ântara Oḍḍuga,—thus does the emperor (*bhuvanâdhipa*) in his own court praise the king (*bhûpati*). His younger brother,—subduing the unyielding kings who opposed him, satisfying the needs of supplicants, he won the highest praise in the earth as among kings Dilipa, and to brave enemies Death,—Taiḷa. His son, to the revenue a code, smiter through of the pride of boasting rival kings, of great valour, husband of the goddoss of victory, a hero in striking down his enemies, was Vîra. The wife of his heart, the beauty produced from the milk ocean the Gangâ-nvaya, a lovely birthplace for the reign of love, was Bìrala-Dêvi. To those two, Bhujabala-S'ântara, his powerful arms beloved by the supreme goddess of victory, reverenced by kings, became the son, a wild-fire to the forest hostile armies. Younger than him, an asylum to refugees, a tree of plenty to supplicants, a submarine fire to the ocean other kings' armies, remover of all the troubles of the needy, his fame like the river of the gods filled with bright red waterlilies, was S'rîvallabha Nanni-S'ântara-Dêva, the sole donor in the world, renowned throughout the earth. His younger brother was Oḍḍuga, who being distinguished for his valour (*vikrama*), as if through the merit of the emperor (*chakra*) Vikrama the discus (*chakra*) had been born in the shape of a man, received the name of Vikrama-Sântara. The wife of his heart, like a moon in the sky of the Pândya-kula, and the flag of victory of the god of love, was Chandala-Dêvi. To them, like the sun on the eastern mountain, or the moon from the ocean, was born, an abode of all arts, in greatness a godlike mountain (*śaila*), Taila.

When, born as if through the merit of the people of the world the tree of plenty was born in the form of a Kshatriya, he was ruling the Sântalige Thousand as a secure kingdom under the

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shadow of his sole umbrella :—Arumuḷi-Dêva's (wife) Gâvabbarasi's daughter, the king Vîra's elder brother's wife, Birabbarasi's elder sister, the king Tailapa's grandmother,—Chaṭṭala-Dêvi was renowned. The mother of Bhujabala, Goggi, Oḍḍuga, and the husband of the goddess of victory Barmma, reverenced throughout the world, excelling the daughter of the Earth (Sîtâ) and Arundhatî,—was Chaṭṭala-Dêvi. The beloved of the heart of the ruler of Kânchî, a cow of plenty to the glorious Jina congregation, the flag of her fame spread to the points of the compass, the equal of Virincha (Brahma)'s Ramâ (Lakshmî),—renowned was Chaṭṭala-Dêvi.

That lamp to the Jina congregation, along with her own sons Bhujabala-S'ântara, Nanni-S'ântara, Vikrama-S'ântara, and Barmma-Dêva, and others, ruling a secure kingdom,—had the Pancha-vasadi made in the royal city (*râjadhâni*) Pomburchcha,—and for the repairs of that basadi, and gifts of food to the community of rishis there, Bhujabala-S'ântara, Nanni-S'ântara, and Vikrama-Sântara, these three, granted villages (specified).

And opposite to that Pancha-basadi, in Ânandûr, Chaṭṭala-Dêvi and Tribhuvanamalla-S'ântara-Dêva, as a memorial for the departure (or death) of Birabbarasi, laid the foundation stone of a basadi, pronouncing the name of Ajitasêṇa-paṇḍita-dêva, known as Vâdi-gharaṭṭa, of the Draviḷa-sangha and Arungalânvaya.

To describe the descent of his line of âchâryyas :—when Varddhamâna-svâmi's *tîrtha* was progressing, there was Gautama-gaṇadhara. Many of his line having passed away, there was the Kali-yuga gaṇadhara. Dayâpâla-dêva. After him, Jakadêkamalla-Vâdirâja-dêva, with another name of S'haṭ-tarkka-Shaṇmukha. From him Oḍeya-dêva; from him S'rêyâmsa-paṇḍita. After him, far removed from sin, having cast out pride, having by the force of his logic destroyed the hostile congregations, the beloved of the goddess of Speech, was Ajitasêna-munîndra. Splitter of the pride of Pradyumna (the god of love), an ocean of the gems of good qualities, was renowned, without dispute the modern gaṇadhara, the matchless Kumârasêna-bratipa.

A lay-disciple of the târkkika-chakravartti, the lion to the elephant (opponent) speakers Ajitasêna-paṇḍita-dêva,—was the king, who had crossed over the ocean of learning, of boundless liberality, a Râhu in causing the eclipse of the moon the faces of his enemies, a lion to the elephant his enemies, a moon in the sky of the S'ântarânvaya, a mass of liberality, beggars he made of some kings, some kings by his exceeding valour he made to become dwellers in the woods,—Tailuga. His younger brother, the world illumined with the brightness of the pearls forced out from the split temples of the lusty elephants of hostile kings subdued by his own sword, was the matchless Gôvinda. Younger than him was Boppuga, the terrifier of the sons of kings, praised by kings, initiator into the virtues of widowhood of the young women of his enemies.

These kings being together, (on the date specified), at the time of the eclipse of the moon, they consecrated it, and for the repairs of the basadi, and gifts of food to the community of rishis there, and the eight kinds of ceremonies for the god, made grants (specified).

Usual final verses.

193

Date 1430 *A.D.*

May it be prosperous. (On the date specified), in the reign of (with usual titles), vîra-Bukka-Râya-Oḍeyar :—Kodûr Nâgaṇṇa, Bekkase Bayichaṇṇa and others, the farmers and subjects of the sixty villages, agreeing among themselves, made a grant of Heggâra .... with all rights. The favourite god we worship, earth, moon and sun being witnesses, will we manitain this grant as long as they endure. And pouring water with their own hands, they have made over that Heggâra to Râmarasa, and caused this śâsana to be written and given. Usual final verses.

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194

Date? about 1450 *A.D.*

(The first part is gone)

Viṭhaṇṇa and Hariyappa made a grant of land on the terms of a śrôtra-agrahâra kaṭṭu-guttage vṛitti for the purpose of planting areca trees. And Tammaya-Nâyaka, with the consent of all his relatives (specified), of his own will gave the stone śâsana and copper śâsana of the kaṭṭu-guttage patra-śâsana. Witnesses. Imprecations.

196

Date 1404 *A.D.*

Obeisance to Gaṇâdhipati. May the gods beloved of Vâṇî, Kamalâ, Gauri and Sachî ever protect the worlds. Obeisance to S'ambhu &c. Obeisance to the god worthy of Brahmans, the friend of cows and Brahmans, the friend of the world,—Kṛishṇa Gôvinda.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Harihara-mahârâya's son Virupâksha-mahârâya was in the city of Vijayanagari, protecting all the *varṇâśrama-dharmas*, and ruling the empire :—

And, by that king's order, Râyappa-Voḍeyar's (son) Bommaṇṇa-Voḍeyar's son Viṭhaṇṇa-Voḍeyar was protecting the Âraga kingdom ;—the ruling prabhus, the chief men of all the nâḍs of the Âraga-veṇṭe Eighteen kampaṇas, of all the three cities, the Râu-nâd four mandus, and sixty villages, (many men named), and the dânamûlis of Kobaḍe, having agreed together, granted to Ingalêśvara Mâyaṇṇa's son Virupaṇṇa, and to Virupaṇṇa's sons Kallappa and Mâyaṇṇa, a stone śâsana of a gift of land as follows ;—here follow the details of land granted in the Kobaḍe village of Râu-nâd.

And forming this land into an agrahâra named Nâgalâpura, after Kêśava-deva-heggaḍe's mother, they divided it into 3 shares for Virupaṇṇa, Kallappa, and Mâyaṇṇa, and made it over in the presence of the god Kallinâtha of the Âraga mûlasthâna. Boundaries.

197

Date 1363 *A.D.*

In the śrî-Mûla-sangha, Dêśi-gaṇa, [Pusṭa]ka-gachha, and Koṇḍakundânvaya, destroyer of all the artifices of Kâma (the god of love) in the world,—was Chârukîrtti-Paṇḍita-yatipa.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the three oceans, Sangamêśvara's son vîra-Bukka-mahârâya was ruling the kingdom :—

And his son Virupaṇṇa-Voḍeyar was ruling the Male-râjya (or hill kingdom) ;—the people of Heddûr-nâd and the temple âchâryas disputing with the sûris as to the boundaries of the land belonging to the Pârśva-dêva temple of Taḍatâḷa in Heddûr-nâd,—the great minister Nâgaṇṇa and various Arasus (named), with the Jaina Mallappa, summoned the ? elders of the three cities and the eighteen kampaṇas, and held an inquiry in the Âraga châvaḍi,—and having made the nâd agree, they fixed the boundaries (specified) according to former custom as those of the temple endowment of

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Pârśva-dêva,—and (on the date specified) those Arasus and ministers and many others (named) caused a śâsana to be given to this effect. Imprecations.

Of the śrî-Mûla-sangha, Dêśi-gaṇa, Pustaka-gachha and Koṇḍakundânvaya ....

198

Date ? 1090 *A.D.*

Praise of the Jina śâsana. The great minister Hoysaḷa-Deva's treasurer Chandimayya's wife Boppavve, (on the date specified), performing *sannyasana*, by means of the tomb gained *svargga.*

199

Date ? 1093 *A.D.*

Praise of the Jina śâsana. Of the śrî-Mûla-sangha, Koṇḍakundânvaya, Dêśiya-gaṇa and Pustaka-gachchha,—of the Taḷatâḷa basadi belonging to the Lôkiyabbe basadi, by the severity of his penance his body covered with dust never removed, being like iron a long time rusty, and having become like a white-ant hill, was Maladhâri-dêva. (On the date specified), his disciple Subhachandra-dêva, by means of the tomb gained *svargga.*

200

Date 1445 *A.D.*

May it be prosperous. Numerous verses in praise of Gaṇêśa, Sarasvatî, Umâ-Mahêśvara, and the Boar.

(Omitting laudations)-Descended from Yadu was the Yâdava race, in which was Sangama. His son was Bakka, whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya, his wife was Nârâyanâmbâ, and their son was Dêva-Râya.

His praises at length, among which are—As he danced about the field of battle, the faces of the Turushkas shrivelled up, the Konkaṇa king S'anka was terrified, the Ândhras went into holes in the frontier hills, the Gurjaras were paralysed, the Kannôjas lost their courage, the Kaḷingas were broken. The kings of Anga, Kannôja, Kâmbhôja, Vanga and Nêpâḷa were his servants, bearing his umbrella, châmara, stick, or vessel. When, (with usual titles), having obtained the throne from his father, he was in the city named Vijaya, whose moat was the Tungabhadrâ, Dêva-Râya-mahîpati (on the date specified)[1] ,—to the âchârya of parama-hamsa sannyâsis, (with various praises), Hîrâhâra's disciple in the third degree, who had the name Ananta but whom the Tîrtha-śrîpâda-parisha called Ânanda, to his disciple Virûpâksha, who took the name Ananta,—granted in the great Âraga kingdom, in Bala-nâḍ, the Mêṇangi village, giving it the new name Lakshmî-Nârâyaṇa-pura,—with all the usual rights.

And the yati blessed the king that he might live for ever.

Boundaries of the agrahâra in the language of the country.

The śâsana was engraved by the carpenter Muddanâchârya's son Vîraṇa, for which he received one share.

Blessings on the king. Usual final verses. (*signed*, in Kannaḍa)—śrî-Virûpâksha.

[1] The date is given as *sindhu adri Râma chandra*, the year Krôdhana, but this makes 1377, whereas Krôdhana was 1367, which is undoubtedly the correct date. *Adri* has been used for the metre, perhaps instead of *ari*, which would be 6.

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201

Date 1394 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Praise of the Boar.

Usual account of the rise of the Yâdava family. In it (omitting laudations) was the king Sangama. His sons were Harihara, Kampa-Râya, Bukka-mahîpati, Mârapa and Muḍapa. Of them the most famous was the middle one, king Bukka. As he danced about on the battle field, the faces of the Turushkas shrivelled up, the Konkaṇa king S'anka was filled with fear, the Ândhras went into holes in the frontier hills, the Gurjaras were paralysed, the Kâmbôjas lost their courage, the Kalingas were broken. His wife was Gaurâmbikâ, by whom was born a son Harihara, who was famous for his bestowal of the sixteen great gifts.

(On the date specified), in the presence of (the god) Virûpâksha, to Brahmans of many śâkhâs, gôtras and sûtras, he granted in the S'rîrangapaṭṭaṇa kingdom, in the Tungabhadrâ-dêśa, together with its hamlets (named), Virupâpura, a village containing 44 shares, with all usual rights. (Names &c. of the Brahmans who received shares). Also for the gods of the village 3 shares. For the god Virûpâksha of Pampa 2 shares. To S'rigirinâtha's son Sômanâtha 1 share. To Sômanâtha-Voḍeyar a *dasavanda* of 4 khaṇḍugas of rice-field, and 1000 areca trees.

This śâsana of king Harihara was engraved by his orders by the carpenter Sâsanâchârya Nâgi-dêva the sculptor.

Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

204

Date about 1575 *A.D.*

(*Nâgarî characters*).

(The first plate is gone). We have sold and granted to you, having received at your hands 1000 current Priya Srâhe[1] nija-ghaṭṭi varaha, for this price, the village of Hiriya Kallahaḷḷi.

Keḷadi Sadâśiva-Râya-Nâyaka's grandson Râma-Râja-Nâyaka granted to Mâlênahalli Sahavâsi Mâdarasayya's son Mallarasayya, at the time of the eclipse of the sun, (the above village), with all the usual rights. Grant repeated.

Witnesses,—Sun and moon &c. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Sadâśiva.

205

Date about 1410 *A.D.*

(The inscription is much effaced).

Be it well. (On the date specified, figures and year gone), when the mahârâjâdhirâja ...... punisher of kings who break their word,.. .. mahârâya's son, Pratâpa-Dêva-Râya-mahârâya was on the throne in Vijayanagari, protecting all the *varṇṇâs'rama-dharmas*, and ruling the kingdom in peace and wisdom :—

And by that king's order, the Brahma-Kshatriya Râyappa-Voḍeyar's (son) Bommana-Voḍeyar's ...... ṇṇa-Voḍeyar was protecting the Âraga kingdom in righteousness ;—he made, for the offerings of (the goddess) Banada-dêvi of Hiriyangaḍi in Âraga-paṭṭaṇa, a grant of lands (specified in detail).

Witnesses. Signatures.

[1] Coins known as S'râhe are said to be still met with in the bazars. They seem to be of Muhammadan mintage and the name may be a corruption of Shâhi, pointing to Bijapur.

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206

Date 1463 *A.D.*

(*Nâgari characters*)

Obeisance to Gaṇâdhipati. Praise of the Boar and Gaṇêśa.

Rise of the Yadu-vamśa. In it (omitting laudations) was the king Sangama, by whom the Lakshmî the Karṇâṭa-dêśa was enabled permanently to wear her earrings.[1] His son was Bukka-Râya, whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya-Râya, whose son was Dêva-Râya, whose son was Mallikârjuna named Immaḍi-Dêva-Râya,—who, having bathed and prepared himself to make a grant,—(on the date specified), at the festival of giving a name to his son Dêva-Râya, in the pure Bhâskara-kshêtra at the foot of the Hêmakûṭa hill, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, and in the presence of the god Chandra-mauli,—made a grant in the great Âraga kingdom, in the Sântalige-mâgaṇi, in the Niḍuvalla-nâḍ, of the village of Saraballige, giving it the new name Gajabêṭe-Dêvarâyapura, with its hamlet (specified),—descended from the family of the great minister Râyappa, inherited from king Harihara's favour,—to S'rîgirinâtha's eldest son, Dêvappa-daṇḍanâtha, protector of the great Âraga kingdom, who blessed the king that he might live for ever.

And S'rigirinâtha's son, the minister Dêvapa, having obtained the king's permission, formed the village into an agrahâra of 80½ shares, which he distributed to 47 Brahmans. (Their names &c).

The śâsana was engraved by the carpenter Muddaṇâchârya's son Viraṇa, who received one share. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

208

Date 1702 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified),—to the Brahmans of Bhâratîpura, in the Bhadrarâjapura agrahâra newly formed by distribution of the Sixty agrahâras,—(with usual titles and descent), Keḷadi Sômaśékhara-Nâyaka's lawful wife Channammâji's son Basavappa-Nâyaka caused to be written and given a dharma-śâsana of a grant of land as follows ;—(Details at great length of the lands and the Brahmans who received shares).

(Witnesses)—Sun and moon &c. Usual final verses.

(*signed*)—śrî-Sadâśiva.

213

Date about 1520 *A.D.*

(The greater part is effaced).

Maḷige Sankapp-oḍeyar's son Timmarasayya granted to Tîrthadahaḷḷi Amarêndrapuri-oḍeyar and other Brahmans of many gôtras, sûtras and śâkhâs,—from love to Umâ-Mahêśvara and Lakshmî-Nârâyaṇa,—in order that dharma might be to Tipparasayya,—. . . . . as an agrahâra.

Witnesses,—Sun and moon &c. Usual final verses.

Signatures.

215

Date 1399 *A.D.*

(The inscription is much effaced).

Obeisance to S'ambhu &c. (On the date specified), at the time of the eclipse of the moon,—when the mahârâjâdhirâja râja-paramêśvara, vîra-pratâpa [Harihara]-mahârâya was in the city of

[1] That is, she was not allowed to become a widow, and be without a lord.

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Vijayânagari, in the presence of (the god) Virûpâksha, ruling the kingdom in peace and wisdom :—a grant was made in the Sintalige Thousand by Râmappa. Boundaries. Signatures.

216

Date about 1420 *A.D.*

(The first part is gone).

.. .. ma-Oḍeyar's son Srîgirinâtha-Oḍeyar made a grant of Halavusâle in the Âraga-venṭhe as a sarvamânya agrahâra to 10 Brahmans. (Details of the lands and names of the Brahmans).

217

Date 1415 *A.D.*

(Nâgari characters).

(The first part is gone).

When the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Dèva-Râya-mahârâya was in Vijayanagari, protecting the empire in peace and wisdom :—

And, by that king's order, [Viṭhappa] was protecting the .. .. .. ;—those of all the nâḍs and three cities of the Âraga Eighteen kampaṇa, agreeing together, gave to Bankarasa's son Viṭhaṇṇa, a stone śâsana of a sale of land, as follows ;—(Details at great length of the lands of Beḷali and Kittaḍûr).

Honna-gauḍi's sênabôva Mallappa's writing. Usual final verses.

218

Date 1415 *A.D.*

(Nâgarî characters).

After repetition of the grant as in No. 217 above—And that Bankarasa's son Viṭhappa, with the consent of his relatives, (on the date specified), formed those two villages of Beḷali and Kittaḍûr into an agrahâra, named after his mother Akkâmbikâpura, divided into 22 shares, and gave them to Brahmans (their names &c). Usual final verses.

220

Date about 1450 *A.D.*

(The greater part is effaced).

A grant in the time of Immaḍi-Pratâpa-Dêva-Râya.

221

Date 1406 *A.D.*

(The first part is all gone).

Be it well. (On the date specified), Mâsivâḷa Mâi-bhaṭṭa's son Jagannâtha-dêva gave to the Brahmans of Prasanna-Viṭhalapura a grant as follows ;—all those of the Âraga Eighteen kampaṇa and the three cities, agreeing among themselves, having made over the Morahaḷi village in Banka-vâda-nâḍ, in the presence of (the god) Râmanâtha, on the bank of the Tungabhadrâ, (Names &c. of the Brahmans).

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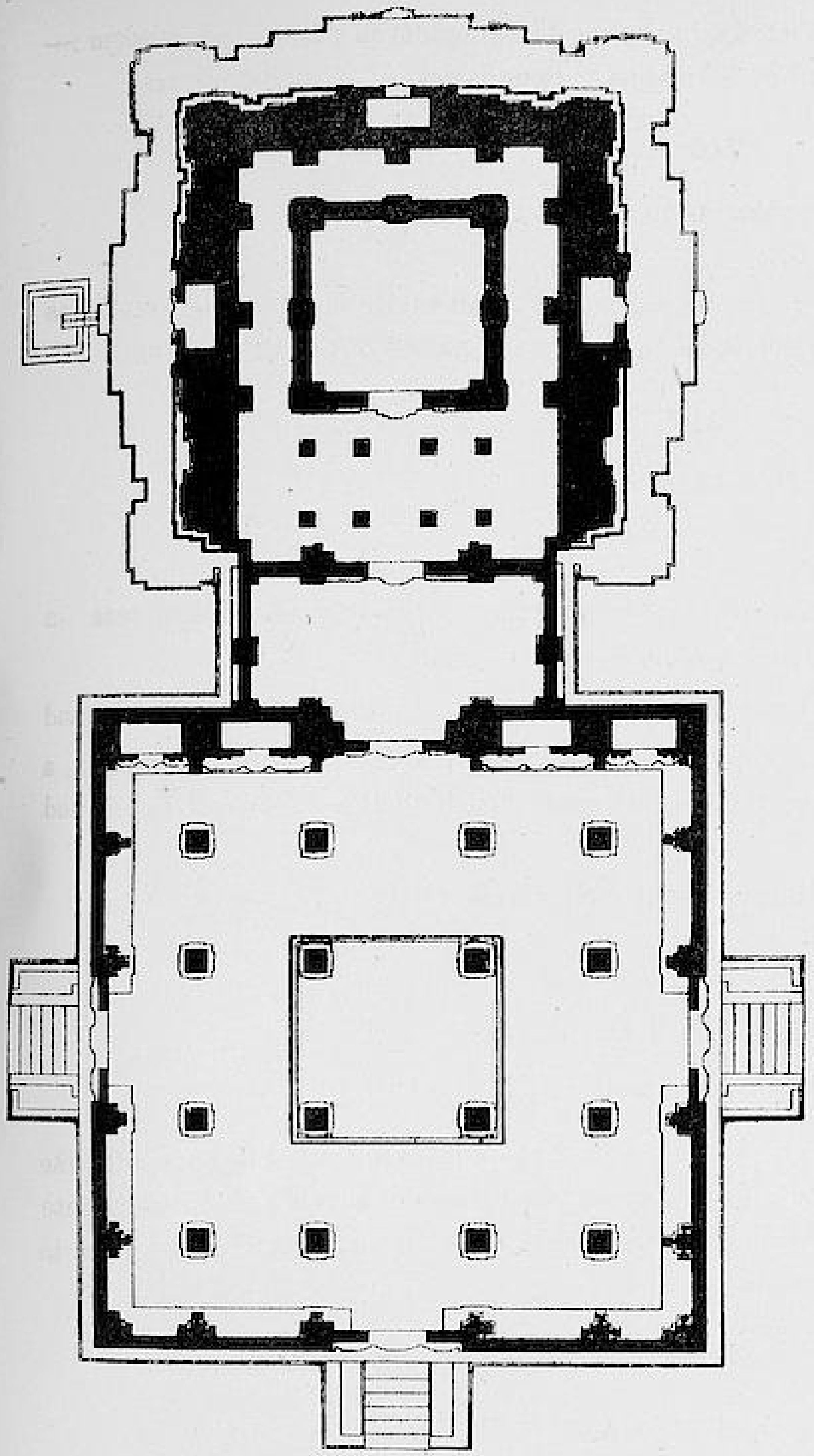

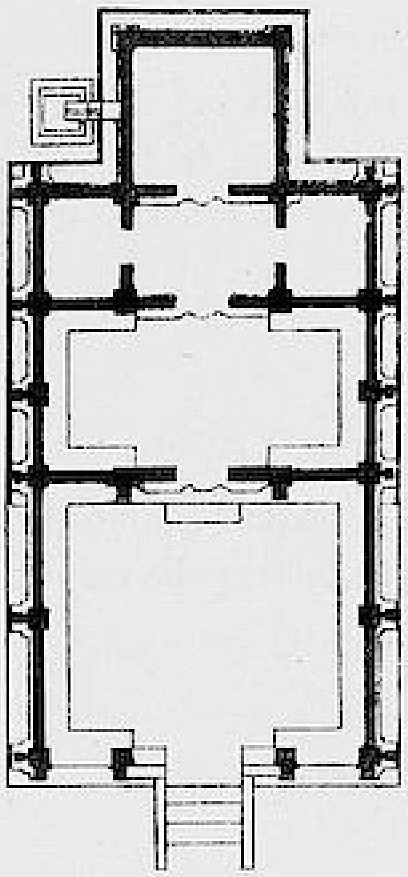

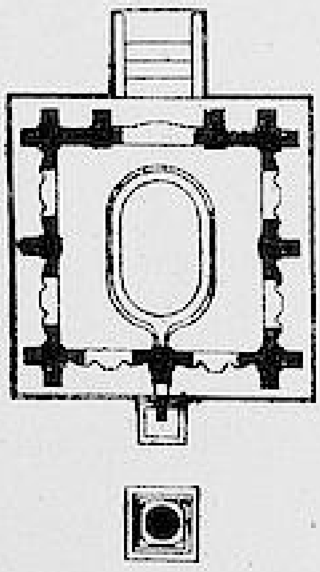

AGHÔRESVARA TEMPLE, IKKÊRI

GROUND PLAN

SCALE 10 5 0 10 20 30 FEET

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222

Date 1408 *A.D.*

(Nâgari characters)

((Greater part effaced)

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

To (with the usual ascetic virtues) . . . . the Sûrali village, Nâgasamudra . . . . . . granted as follows :—When the râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, [Pratâpa-Dêva]-Râya-mahârâya was in Vijayanagari, protecting all the *varnâśrama-dharmas*, and ruling the empire in peace and wisdom :—And, [by that king's order], ... was protecting the Âraga kingdom ;—all the farmers and subjects of the Âraga Eighteen kampaṇa and all those of the three cities, agreeing among themselves, made a grant of . . . in the Sûraḷi village, (its boundaries). And in the name of . . . . . . making it an agrahâra named Nâgasamudra, at the time of the eclipse of the moon, in the presence of (the god) Viṭhalêśvara, on the bank of the Tuṅgabhadrâ, made it over to (with the usual ascetic and other virtues) the Brahmans (named).

Witnesses,—Sun and moon &c. Usual final verses.

Signatures.

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INSCRIPTIONS IN THE SHIMOGA DISTRICT.

(PART II)

SORAB TALUQ.

ಶಿಮೊಗ ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

(೨ನೇ ಸಂಚಿಕೆ)

ಸೊರಬ ತಾಲೂಕು.

1

ಸೊರಬ ಹೋಬಳಿ ಮೂವಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಪೃಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಭಟ್ಟಾರಕನ್ಶ್ರೀಗೋಯಿನ್ದರಬಲ್ಲಹ
2 ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಮಧನಾಗಲಅರಸರವನಸಿಜನ್ನಿಚ್ಛಸಿರಮುಂತಳೆವಿಟ್ಟಿಗೆಜಿಗಳ
3 ಎಡೆನಾಡಗಾಮುಂಡನ್ದಜ್ಗೆಳಾಕ್ಕೈಯಿನ್ಕಲಿಂಮರಾಸಎಱಿದುಕೊಣ್ಡಾಳುತ್ತಿರೆಕಣ್ಡನಾಱ್ಗಏಗ
4 ಕ್ಕಗಳನಿಂದುವಸಪೂರಎಱಿದುಕೊಟ್ಟೆಯುಂನೊಕ್ಕಳ್ವಳ್ಳಿಕೋಟಕೋಡಕೊಣ್ಡಿನ್ದರಕೆಜಿಧಾತುಸರ್ವ್ವಂಯಿತ್ತರ್
5 ದ್ವಿತೇನಲದ್ವಿತೇಲಕ್ಷುಮಿಕ್ಷತೇನಾಭಿಸು[ರಾ]ಜ್ಗನಕ್ಷಣವಿಧ್ವಂಸನಕಾಕೇಯಿಮಿಕಣ್ಣೆನ್ತಮರಣೇರಣೇ
6 ಅದನಱಿಪ್ರೊನ್ಪೊಲಿಯುಮ್ಮ . ಲರನೆಱಿದುಕೊನ್ದುಗೆಲ್ದುಪೊಸ್ತಿಸ್ವರ್ಗ್ಗಾಲಯುಪೇಱಿದನ್ಅವರೊಡರಡ
7 ರ್ಗಸ್ವತ್ತೋನ್ಅಜ್ಗರನೂ . . . . ಅದುಧರ್ಮ್ಮಸಾಗರಪೆವದಿತರ್ಕನಾಪೊಲಿದೆಳಪುದಾಕೆಯಾಕ್ಕೈಯ್ಯುಳ್ಳಿದಱೊರ್ವ್ವ
8 ಟ್ಟಿಗವನೆಯುಬಿದಗಸ . . . . ಣಲಪ್ಪೋರ್ಕಟ್ಟಿಸಿದಂ . ರಾಮರಸತುವಮಹನ್ತರರಬಿಟ್ಟಿದಪೆಟ್ಟುವುಳಿಗಿ
9 ಯುಕೊಟ್ಟಪುಬಾರಿ . ಟಿಪುಟ್ಟಿದ . . . . ನೆಅನ್ತಿದಱಿನ್ನಗಾಕ್ಕಿದಡಾವಜಗಮನ್ನಮಸಾಲಳ್ವಿಪುಱ . ಸಾಗರಮನ್ ॥

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಪೂರಂಪಾಯಲುದಣ್ಡ . . . ಯ್ಯನುತಂನ . . . . ಬಳಾ . . . . .
2 . ಬಂಮಾಬಿಲ್ಲಾಳದೇವನ . . ಪೇಗಿಅವ . . . . ಲರಂಕ . . . . . .
3 ತಿಱಿದುಕೊಂಡವೀರಭಟರಂಮ ಚೈತ್ರಸುದ್ಧಪಂಚ . . . . ಯಂಸ . . ವಾರದ . . .
4 ಬಿಜ್ಜಗಾಂಡನಮಗಬಣ್ಮ . . ನಾಯಕನು . . . ಕವಿಪ್ರಪ್ತನಾದನು ॥ . . . . . . ವಿಂತೇನಾಪಿ
5 ಸೂರಂಣಕ್ಷಣಯುದ್ಧಂಸಿಕಾದೇ . . . . ಮರಣೇರಣೇ ॥ . . . ಮ ಲ್ಲೋಜನೈದ ॥

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3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿ

2 ಶ್ರೀಮತುವಿಕ್ರಮಾ[ವ]ರ್ಷದ । ೪ ಸಾಧಾರಣಸಂಉತ್ಸರದಜೇಷ್ಟಸುಧ । ೧ । ಆ ರಾ । ಪು । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮ

3 ಣ್ಡಳೇಶ್ವರಂಏಕಲರಸದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆ ॥ ಶ್ರೀಮತುಬನವಾಸೆಸನ್ನಿರ್ಚ್ಛ

4 ಸರದಬಿಸ್ಣ್ಡಳಿಗೆಎಪ್ಪತ್ತುಬಳಿಬಾಡಮಾಯಿಲೆಯನಾ[ಳ್]ಪ್ರಭುಪಿಚಗಾಉಡನಮಗಚಾಉಡಗಾಉ

5 ಡಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸಿಂಗಿದೇವರಸರುಬಂದುಮಾಯಿಲೆಯನಿರಿದುತುರುವಂಕೊಂಡುಹೋಹಲ್ಲಿಚಾಉ

6 ಣ್ಡಮಾರ್ಗ್ಗಿತುರುವಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ । ಅಣಕವಿದೇನೊಕಾಳಗದೊಳಾದ್ರೋಹರೆಯಕ್ಕ

7 ಲರಂಕಮಿಕ್ಕಬಲ್ಲಣಿಗಳನೊಕ್ಕಿಲಿಕ್ಕಿಜವನುಂಡುಕಾಉದಿಂತ್ತೆಪರ್ಬ್ಬಣದಬಣಂಬೆಪೆಗ್ಗರುಳತಿಂತ್ತಿಣಿ

8 ನೆತ್ತರದಿರ್ವ್ವನಲ್ಲಳಿಂತಣಿಪಿದನಾಂತುಚಾಂಉಗಾಂಡಪಿಸಾಚಕೋಟಿಯಂ . . . ಕೆಯಕತಿತನದಿಂದೆ . ತಗಣಿ . . ರಲಲ್ಲಿಸು

9 ರಲೋಕದೊಳಂಮೆಚ್ಚಿಸಿದಂದೇವೇಂದ್ರನ . . ವಡೆಚಾಡಗಾಡಸಾಗರಧರೆಯೊಳು ॥ . . . . ದೆರಸುರಲೋ .

10 ದೊಳುಸೆಡಗೆ . . . . ಯಿಳಚಾಂಡಗಾಂಡ . . ಸುಭಟಂತಳ್ತುಐ . . . ಳೋಡಿದ . ಸಮ . .

11 ಗ್ಗದೊಳುಅವ . . . . ಶ್ಯೈದ . . . . ಸುಕಥ . ಳೋಡೆ . ಸುರ . . . . . .

12 ಚಾಮರಂಬೆರಸುರ . . . . ತಾಬ ಕೆಯ . . . . .

13 ಮಂಹೊಕ್ಕರು ॥ ಜಿತೇ . . . . ಸುರಾಂಗ . . . . . . ಕಾಚಿಂತಾಮರಣೇರಣೇಇವೀರಗಲಂಮಾಡಿದಲಚಾ .

14 ಮಲೋಜಂ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೩೪ ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧಪುಣ್ಣ್ಮಿಬುಧವಾರದಲುಸುರಲೋಕ ಪ್ರಾಪ್ತರಾ

2 ದನೂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯಿಸ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಾ

3 ಜ್ಯಪ್ರವಿದ್ಧಮುತ್ತರೋತ್ತರಸ್ಥಿರಂಜೀಯಾತು ॥ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ

4 ಶಂಭವೇ ॥ ಗವುಡದಲುನೆಲೆವೀಡಾಗಿಬಿಟ್ಟಿದ್ದಂದುಬಂದುಯೆಚಿಯಣದಂಣಾಯ್ಕರಮಗಂಬಲ್ಲ . . . ಚಂದ

5 ಯಂನಡತಂದುಮುತ್ತಿಸುತ್ತಿಕುದುರೆಯಪಾಯದಳಗಳನೆಯ್ದಿಪೊಯಿದ್ದಿರ್ದ್ದಬಿಳಿಪುರಲುಮಾಯಿಲೆಯಚಾವುಡಗೌಡನ ಮಗ

6 ತ್ರೈಯಣ್ಣಗಾವುಡತಳ್ತುಇರಿದುಮೆಚಿದುಸುರಲೋಕಪ್ರಪ್ತನಾದಂ ॥ ಸುಭಟರ್ದಸೆಗೆಟ್ಟರು . . . . ದಿನಿಬಿಗೆತಿ

7 ಗೊಂಡಳುತ್ತೆಯಿಲ್ಲಗಾವುಡನಭುಜಬಳಕ್ಕಂಭಯಗೊಂಡರಾಷತ್ರುಗಳುಂತ್ಯೆಯಿಲ್ಲಗಿದ್ದಿ . . . . ॥

8 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮಿತೇನಾಪಿಸುರಾಂಗನೇಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

9 ಕುಪಗೆಡೆಯರಾಮೋಜನಮಗಮಸಣೋಜಮಾಡಿದಕಲು ॥

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 10″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ

2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರ

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3 ಮವರ್ಷದ . . ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಚೇ
4 ಷ್ಟಸುಧ ೧ ಆದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
5 ಶ್ವರಏಕ್ಕಲರಸದೇವರ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
7 ಜಿಡ್ಡುಳಿಗೆಯೆಪ್ಪತ್ತಬಳಿಯಬಾಡವಾಯಿಲೆಯನಿಱಿದಾತುಬಾವಂಸಿಂಗಿದೇವಂ
8 ಕೊಣ್ಡಹೋಹಲ್ಲಿಸೊಪ್ಪಣನಮಗಂದಿವಮಗೌಡನಲಾತುಬಾಪಂಮಗು
9 ಚ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಅನ್ತುಚೆವುಡಗಾವುಡನಹಗೆಸುರಲೋಕ
10 ಕೆನ್ರೋದ । ಎಡನಟಿಯೊಳಗೆಗದ್ದೆಕ ೫ಪ್ರತಿಪಾಳಿಸುವುದುಅಿದಂಕೆಡ್ಸಿದ . .
11 ಪಂಚಮಹಾಪಾತಕನಕು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮೃತೇನಾಭಿಸುರಾಂ
12 ಗನಾಃಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
2 ಯಸಮ್ಭುವೇ ॥ ಅನ್ತೇಚಗಾಉಡನಸುಪುತ್ರಚೌಉಡಗಾಉಡನುಪ್ರಭುತ್ವಂಗೆಯೆ
3 ಆತನವಸ . ಗ್ಗ್ರ್ಕಾಳಿಗಸುಭಟಂನಮ್ಮಿದ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರಿಯಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಣ
5 ದೇವವರ್ಷದ ೧೦ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಆಸ್ವಯ್ಜಸುದ್ಧಬಹುಳಏಕಾದಸಿಸೋಮವಾ
6 ರದಂದುಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂಏಕ್ಕಲದೇವರಸರುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂ
7 ಗೆಯುತ್ತಿರೆ ॥ ವ ॥ ಅನ್ತುಸ್ವಜಾತಿಕಾರಣಂದಾಳಿಕ್ರಮದಿಂದಶರಥದಣ್ಡನಾಥನುಂಕಾಳರಸನು
8 ಹೊಸವಳ್ಳಿಯತುಱುವಂಕೊಣ್ಡಹೋಹಲ್ಲಿ ॥ ಪಂದೆಯ್ದಿತಾಗಿದಾರದೊಳಿದಿಚ್ಚಿದವೀರಭಟರಂ
9 ಅದಟನಕಾಳಿಗನಿರದೆಯ್ದಿತಾಗಿತಳಾತ್ತ್ರಸಾಉದು ॥ ಗಣ್ಡಗಲಿಸಂಗರರಂಗದೊಳು
10 ಕಣ್ಡಮನಿಣ್ಡಗಟ್ಟಿದನ್ತೆಖಂಡಿಸಿದಪಾರೆಲಂಬಿನೊಳುನಿಜವೈರಿಭಟರಂಕೊನ್ದಿ
11 ಕ್ಕಿದಂಘಲವೃಷಬಂಗಳನಿಜವೀರದಿನಾಜಿರಂಗದೊಳು ॥ ಪರದತಲೆಬಿಟ್ಟಿಕು
12 ಱುವರಸುರಣದೊಳುದೆಸೆಗೆಟ್ಟೋಡುವರಂಕಣ್ಡುಪೋಜ್ಜನ್ದೆಎಂದುಕಾಳಿಗಸುಭ
13 ಟಂಜಡಿವೆಚ್ಚಡಂರಪಱಿದಟ್ಟೆಗಳಾಡಿದವುಸಮರಾಂಗಣದೊಳು ॥ ವ್ರ ॥
14 ಪೃಜ್ಪವಿಮಾನಮುಂಪಳುಗೊಡೆಕಳಸಕನ್ನಡಿತೋರಣಂಸುರದುಂದುಭಿಚಾ
15 ಮರಂಪರಸುಕನ್ನೆಯರುಚೋರನಪರಿತನ್ದುಕಾಳಿಗಸುಭಟಂಗಿಂದ್ರ
16 ಲೋಕದಸುಖಮಂತೋಱಲುಕೆಯಮರಾವತಿಪುರಮಂಪೊಕ್ಕರು ॥ ವ ॥
17 ಅನ್ತುಮಾಯಿಲೆಯಪುಟ್ಟಿದಹುಲಿಯಜಂಗುಳಿಹೊಂನೆಯನಾಯಕಂಗಂ
18 ಆತನಸತಿಸೋಮವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕಾಳಿಗಸುಭಟಂತಾಗಿತಳಾತಿ
19 ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಶ್ರೀಮತುಸಾಂತೋಜಂಮಾಡಿದ ॥
20 ಹೊಸವಳ್ಳಿಯಮಹಾಜನವಿದ್ದುಗಬಳ್ಳಿಯಬಯಲಲುಹಾದಗದೆಇವನೋ
21 ರ್ವ್ವನಳಿದವಪಂಚಂಮಹಾಪಾತಕಂ

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ಪ್ರಮಾಣ 3′ × 2′.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮವರ್ಷ । ೪ । ಸಾಧಾರಣಸಂವ
3 ತ್ಸರದಜೇಷ್ಟ । ಸು । ೧ । ಆ । ದನ್ದು । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ
4 ಎಕ್ಕಲರಸದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
5 ಗೆಯ್ಯುತ್ತಮಿರೆ । ಜಿಡ್ಡುಳಿಗೆಯಿಪತಱಬೞಿಯಬಾಡವಾಯಿ
6 ಲೆಯಸಿಱಿದಾತುಱುವಸಿಂಧಿದೇವರಸಂಕೊಂಡಲ್ಲಿತಾಗಿಬಿ
7 ದ್ದೋಜಃತುಱುವಂಮಾಗುಚ್ಚಿ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
8 ಅನ್ತುಚಾಉಗಾಂಡನಕೂಡೆಬಿದ್ದ ಡೆಎಡಗೆಱೆಯೊಳಗೆ
9 ...ಪ್ರತಿಪಾಳಿಸುವರಾಆದಂನಳಿದಂಗೆಪಂಚಮ ...
10 ..ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ..ಮಃಶಿವಾಯಃನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ..
2 ......ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನು(ಮನು)ಮಹಾಮಂಡಳೇಶ್ವರಂವೀರ ....ಯಕಾಳಯ...
3 ......ಬನವಾಸೆಪಂನಿಛ್ಛಾಸಿರಮುಮಂಹದಿರ್ದೊರ್ಜಿಮುಟ್ಟುಳಿತ್ತರ್ದ .... ದೇವನ ....
4 ....ಡಂಬಿಟ್ಟರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನು ....
5 ....ನಾಡುಜಿಡ್ಡುಳಿಗೆನಾಡಎಪ್ಪತ್ತಱೊಳಗಣಮೂಡದಲೆಮುತೊತ್ತೂರ ......

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಪ್ರಭೂತವರ್ಷಶ್ರೀಗೋವಿನ್ದರಸಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆಎಱೆಯ
2 ಮ್ಮರಸರ್ಪ್ಪನವಾಸಿನಾಡಾಳೆಮಾಱಲೆಯಗಾಮುನಾಱದರಪೂಲೆಯಮ್ಮ
3 ಗಾವಿಗರಮಂಬಱಿಕಮರಮಗನರಾಜಪುಲಿಕಾಲಮುದ್ದನಗೋಸಹಸ್ರ
4 ಪ್ರದಾರಂಪದೆಉಂಕನ್ಯಾದಾನಮುಂಉಲ್ಗೞೆಯುಂಕೊಟ್ಟುನಿಱು
5 ಸಿದವಂಬ್ರಿಹ್ಮಳೆಮತ್ತಲು
6 ಬಾದೊನ್ರೊಜವಾಣಿದ

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಪ್ರಭೂತವರ್ಷಶ್ರೀಪ್ರಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಭಟ್ಟಾರಂಕಶ್ರೀಗೋವಿನ್ದರಸರ್ಚ್ಚತುಸ್ಸ**ಮುದ್ರಾ**
2 ನ್ತವಸುಧೆಯಾಧವಳೈಕಛತ್ರಛಾಯೆಯಿನಾಳ್ವೆ । ಬನವಾಸಿಮಣ್ಡಲಮಾನಾಸಮುದ್ರಾನ್ತ ರಾಜಾದಿತ್ಯರಾಸೆರ್
3 ಆಳೆ । ಆಳುವನೇಡಮುಜುನೂಸಿರಮುಮಾಸಚಿತ್ರವಾಹನನಾಳುತ್ತುಂಬಾಯ್ಕೆಳದಿರೆಮುನಿದುಕೊಲ್ಲಿಪಲ್ಲ
4 ವನೊಬ್ಬಂನ್ನೊಬ್ಬರಾದಿತ್ಯನನ್ವೆಸಸಲಾಕಾಕರಾಸರುಮೇಙ್ದುಪೆಗ್ಗ್ಗಂಡೆಯುಕೋಟೆಮಾಸರೋಹಿಸಿಬಿಟ್ಟು
5 ಏರಡುಮ್ಬಲದವೀರಭಟಕ್ಕ್ರಳೋಙ್ದುಪೊಙಮುಟ್ಟುಬಿಲ್ವಿಲ್ಲಳ್ಕುದುರೆಕುದುರೆಯೊಳ್ಕಿಟ್ಟುಅತಿತುಮುಲ
6 ಕಾಳಗವೆಙ್ಙುಬಲದಕೆಯ್ಯಂಚಿತ್ರವಾಹನನೊತ್ತಿಪುಗುತ್ತನ್ದುಕಾದಿಸೆಕಣ್ಡುಕುಲಮುದ್ದನೀಲೀಕಯ್ಯುಪೊಕ್ಕುಕಾದೆನ್ದು
7 ಬೆಸಸೆಪ್ರಸಾದಮೆನ್ದಯ್ದಿಕಿಟ್ಟುಕಾದಿಮುಙಿವಕ್ಕದವರಮೆಯ್ಮೆಯ್ಯುಮ್ಬಾಗೆಎಙ್ಚೋಡಿಸಿಲಿಕಯ್ಯಂಗೆಲ್ದು
8 ತಾನುಂಪಲವುಂಎಸುವೆತ್ತುಎಯ್ವೋದೊದಪ್ಪಿದಪ್ಪೊಲ್ಕಪಂಜರದೊಳೆಙಗಿಳಿಪಸ್ಕನ್ನಿಬ್ದಸ್ತೆನೆಲಮುಟ್ಟದೆ
9 ಬಿಙ್ದೇವಾನ್ದೇವಗಣಿಕೆಯರಾರ್ಗ್ಗೆಮ್ಬಿಡಿದುಬನ್ದಿದಿಗ್ಗೊಣ್ಡುಯುವೀರಲೋಕಕ್ಕೆಸನ್ದೋನ್ ॥ ಅರಬದ್ದಗಿಯರೆವಾದಪು**ಲಿ ಮಾಡಿದಾನ್**
10 ಪರಿಗೆಯುಬನ್ದುಗಿಯರ್ಕಾಊಗ್ಗೆಬನ್ದುಆರಿದರೊಳ್ಪಲಮಿನೆನಾಲ್ಕುಙ್ತನಬಳನಕಿಡಿಸಿಆಬೆಙ್ತುಮಾಡಿಮುತ್ತಂನಿಲ
11 ಲಾಙದೆಪಡಿದಅದನ್ವಙಕೆಕುಲಮುದ್ದಗಾಮಿಗಾಗೆಅರಸದ್ರ್ಗಯೆಗೆಯ್ದುಪೂರ್ವ್ವಾಚಾರದನಾಲ್ಕುಙ್ತುನೊಳ್ವೊಙಸಿಗೆಙ್ದುಯ
12 ನೆಳದುದಯೆಗೆಯ್ದುಬಿಟ್ಟುಕುನ್ದಗೆಸೇವೆಯಕಲಿಯಮ್ಮಹಳ್ಕಣಿಯುಪದುಮಣ್ಣಸಕಬಂರಸೋಮದಿಮಿಟ್ಟುನೆಯುನರಸಿಂಗನ್
13 ಸಮ್ಮನೂರಕಿಳ್ಳಮ್ಮನಅಣ್ಣಗಿಯರಟ್ಟಗನಬೆದೆಮೆಟ್ಟಯಗಾಲಮ್ಮನಬಳ್ಳಿಗ್ಗಮಯಗಾಮುಣ್ಡನಗುಂಡುಗುಡೆಯಾಸಾತ್ತುಗಾಮುಣ್ಡ
14 ಇನ್ನಿಎನಬ್ಬರುಶ್ರೀಕರಣಸಹಿತಂಬಿಟ್ಟರಿದನ್ಕೆಡಿಪೋನುಂಕೆಡೆಬಾಳ್ವೋನುಂಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತನಕ್ಕುಂ
15 ಬಾರಣಾಸಿಯೊಳ್ಸಾಸಿರಕವಿಲೆಯನ್ಕೊನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನುಮಕ್ಕುಮ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವಣ್ಣ ದೇವರ ಅಗಸೇಬಾಗಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . . . ರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . .
2 ಸಂಭವೇ । ಸ್ವ . . . .
3 ವರ್ಶದ ೭ . . . .
4 ಣಿ ಆದಿವಾರ . . . .
5 ಜಿಡ್ಡುಳಿಗೆಎಪ್ಪತ್ತುಙ . . . .
6 . . ಕೊಳಲುತುಙುವಮಗುಚ್ಚಿಗಜಕ್ಕಿಸೆಟ್ಟಿಕಾದಿತಾಗಿ . . . .
7 . . . . ಪ್ರಾಪ್ತನಾದಂ ॥ ಅಙಕಮಿದೇನೊಕಾಳಗದೊಳಾರ್ದೊರೆ . . . .
8 . . . . ಕಮಿಕ್ಕಬಲ್ಕಣಿಗಳನೊಕ್ಕಲಿಕ್ಕಿಜವನುಂಡುಕಾರಿ . . .
9 . . . . ಪ್ರ್ಣದಬಙಂಪಪಗ್ಗರುಳತಿಂತಿಣಿ . . . .
10 . . . . ತತ್ತಿಙದುಜಕ್ಕ . ನಡಟಿ . . ಕೊ . . . .
11 . . . . ತನದಿಂಬಸುರಗಣಿಕೆಯರನೊಲಿಸಿಸುರಲೋಕದೊಳಂಮೆಚ್ಚಿಸಿದ . . . .
12 ಜಕ್ಕಣನ . . . ಸಂಗರದೊಳ್ . . . .

12

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಮಲ್ಲದೇವವರ್ಶದ ೭ ನೆಯಯುವಸಂವತ್ಸರದ . . .

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3 ಸುದ್ಧ ೧೪ ಆದಿವಾರದಂದು ಶ್ರೀಮನ್ಮಹಾಬನವಸೆಪಂನ್ನಿಚ್ಛಾಸಿರದಜಿಡ್ಡುಳಿಗೆಯೆಪ್ಪ
4 ತ್ತ ಐಬಳಿಯಬಾಡಂಮಾಯಿಲೆಯತುಱುವಂಕಾಳರಸಂಕೊಳಲುತುಱುವಂಮು
5 ಗುಚ್ಚಿಗೆಉತ್ತಗಾವುಂಡಕಾದಿತುಳ್ತ್ತುಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ವೃ ॥ ಅಣಕವಿ . .
6 ಕಾಳಗದೊಳಾದ್ಧೋರೆಯಕ್ಕಲಮ್ಮುತ್ತಿಕ್ಕಿ ಮಿಕ್ಕ ಬಲ್ಲಣಿಗಳನೊಕ್ಕಿ ಲಿಕ್ಕಿ ಜವನುಂಡು
7 ಯ್ಯನೆಕಾಱಿದಂನ್ತೆಪೆಪೆ ರಣದಬಳಂಬಪೆಗ್ಗರುಳತಿಂತಿಣಿನೆತ್ತರಪೆರ್ಬೊನಲು
8 . . ಳಿಪಿದನಾನ್ತುತಳುತ್ತಿಱಿದುಉತ್ತಗಾವುಡನಂದುಪಿಶಾಚಕೋಟಿಯು ॥ ನಿಚ್ಚದಿ
9 . ಲಿತನದಿಂದಚ್ಚರಗಣಿಕೆಯರನೊಲಿಸಿಸುರಲೋಕದೊಳಂಮೆಚ್ಚಿಸಿದಂ
10 . . ನಚ್ಚರಿವಡೆಉತ್ತಗವುಡನಬಲುಹುಸಂಗರದೆಡೆಯೊಳ್ ॥
11 . . . . . . ಳಕಲ್ಲಮಾಡಿದಕುಪ್ಪಯಸಾವಗೋಜ ॥

13

ಅದೇ ಹೋಬಳಿ ಅಂದಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವಶಕವರ್ಷದ ೧೪ ನೆಯರಾ
2 ಕ್ಷ[ಸ]ಸಂವತ್ಸರದಫಲ್ಗುಣಸುಧಸ ೭ ಸೋಮವರದಂದುವುದರೆಯಆಧಿ
3 ಕಾರಿಗೋಪರಸಜಂಬುರಿಗೆಹರಿದಲ್ಲಿಚಿಟ್ಟವುರಪಡಿಯರಗೌವುಡನಯ
4 ಕಟಿಗೆಅಂಡುಗೆಯಫಾರಿಸಗವುಡನಬೆಸವಗಡಿವರಲಕಿಯನಳಿಯಬೆಳೆಯ . .
5 ಳ್ತನವಂಮಾಡಿಳ್ತುಱಿದಕ್ರಮಮೆಂತೆಂ[ದ]ಡೆ ॥ ಬಿಲ್ಲಬಟಾಱಣಾದಬಲಣಿಪರಿತಂದು
6 ತಾಗೆತೋಳ್ವಲದಿಂಬಲ್ಲಾಳಸೂರಿಗೇಗಿತತಲ್ಲಿಯತಳುತ್ತಿಱಿದುತವಿಸಿದಂಮಾರ್ವ್ವಲಮಂ । ಅಂತು
7 ತವಿಸಿನಿಂದುಚಿಟವುರಪಾಡಿಯಮಗವುಡನಕಲಕೆಳಗೆಡಿವರಬೆಳೆಯನಯಕ
8 ಫಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪಿತನಾದ । ಸುರಧುಂದುಭಿಪೂಮಳೆಗಳುಸುರ
9 ಕನ್ನೆಯರೊಡನೆಬಂದುನಲಿದಾಡುತಕಯ್ಯೊಲುದುವುಚಿತನಾತನೆರದು
10 ಯಿದರುಜವಕೆಬಲ್ಲಿಬೆಳೆಯನಾಯಕನಂ । ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ಮ್ರುತೇ
11 ನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಯೇನಕಾಚಿತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀ. . . . .

(2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4 ಬರುತಂವಿರಲುಬಳ್ಳಿಗ್ರಾಮಗೆಬಂದ . . . .
5 ಕಾಡುಹಿಡಿ . . . .
6 . . . .
7 ತಡಬಂಣಿಪರಿತಂದುದಾಗರೊಳ . . . .
8 . . . . . . ನಿದುಯಕ್ಕಲರಸದೇವ . . . .
9 . . . . ॥ ಸುರದುಂದುಭಿಪೂಮಳೆಗಳು . . . .
10 . . . . ಜಿತೇನಲ
11 ಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾ । ಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಹೋಬಳಿ ಕೊಡಕಣಿ ಗ್ರಾಮದಲ್ಲಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನವಿದ್ದ ಸ್ಥಳಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿವಿನಯಾದಿತ್ಯಸತ್ಯಾಶ್ರಯಶ್ರೀ
2 ಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಶ್ವರಭಟ್ಟಾರಕಕೊಡಕನಿಯ
4 ಮಹಾಜನಕ್ಕೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಬಿಟ್ಟೆ
5 ಅಮೂವ .... ದೇವಪದವಾಗೆಅನೋಘ
6 ಅವಿಚಾರ . ನಾಲ್ಕೆನೆವಾಗರಾಎರೆವಡಿ
7 ಗಳಃಸುಪುತ್ರ . ಳಾಮಾಡಿಬಿಡಿಸಿದಾ
8 ರುಸೆಸ್ಥಿಅನುಜಿದೊಸ್ಸಜ್ಜ್ವಮಹಾ
9 ಪಾತಕಸಂಯುಕ್ತ್ತನಕ್ಕುಶ್ರೀಪಾಲರಾವು
10 ರೆಕಜಾಳುಂಬೇರನುಗ್ಗಿಗೋಸಿಗರುಂಸನ್ದಗೋ
11 ಲಿಯುರಾಅದಿಅಡಿಅರಸಕ್ಕಾರ್ವ್ವೋಜಿಜಿಗೋಸಾ
12 ಸಿಗನುಮಾಜುಕನಣ್ಣು ಉಅಕಟ್ಟಿಗವಿಲೆಕೆ
13 ಸಂತುಎನೆಬರುಅನ್ತ್ತಕಲಅ . . . ಮುನ್ದ
14 . . . . ಚನ್ದ್ರಸೂರ್ಯ್ಯಮುಣ್ಣ ಅಜಿದೋನ
15 ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುನ್

16

ಅದೇ ಗ್ರಾಮದ ಅಗಸೆಬಾಗಲಲ್ಲಿ ಕರುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ . . . .
2 ವಶ್ರೀಮತ್‌ಜಯಸಿಂಹದೇವಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕಾನ್ದರಾಜಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾರ್ಛ . . . . . .
3 ನೃಪಕಳಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ಗೊಂಬೈನೂಱಮೂವತ್ತೇಱನೆಯರಾಕ್ಷ . . . .
4 ನ್ದಯ್ಯಂಪೆರ್ಬ್ಬಾರುಂಗೆಯ್ಯೆಚಟ್ಟಯ್ಯದೇವನಪರಿಬನ್ದುಊರನಿಱಿದಲ್ಲಿ . . . .
5 ಬೀಱೆಕ್ಕಣ್ಣುತುಱವಂಪಿನ್ನಿಕ್ಕಿಪರಿಯಂಮಾಕ್ಕಣ್ಣತಾಗಿತಳ್ತ್ತುಱಿದುಸುರಲೋಕ . . . .
6 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯೇಕಾ . . . .
7 ಮರಣೇರಣೇ ॥ ನಡಪಿದನನುಮರದೊಳ್ಕೈಮಡಗದತಳ್ತ್ತುಱಿದುಪೋಗಲ್ಕೊತ್ತ
8 ಱಿದಿನ್ದ್ಯಂಬಿಡಿದುಕಱಿವನ್ತ್ತೆಱಿದನಪಡೆದಯಶಂಗೆಲ್ಲಡಿನ್ತುಮುಗ್ಗಳವ
9 ಳ್ತ್ತೇ ॥ ಸರ್ವ್ವರೀದಿಪಕೋಚನ್ದ್ರಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಳೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಸುಪು
10 ತ್ರಃಕುಲದೀಪಕ ॥ ಕಮ್ಮಾಱರಜ್ಜನಂಗೆಕೊಡಂಗೆಕಮ್ಮ ೬೦। ಅಜ್ಜನೋಜನಮಗಂಚಟ್ಟೋ
11 ಜಕಲ್ಲಂಮಾಡಿಸಿದ ॥ ಇಕೊಳನಂಕಟಿಸಿದ ॥

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡ
2 ಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣೊ
3 ಡೆಯರುರಾಜ್ಯಂಗೆಯುತ್ತಂಮಿರೆ ॥ ವಿರೋಧಿ
4 ಕೃತುಸಂವತ್ಸರಚೈತ್ರಮಾಸಸುದ್ಧಗುರು
5 ಈದಿವದಹುಂಣವೆಗೆಬಂದಲಿಕೆಯಾಗಿ
6 ಕೊಡಕಣಿಮಬಡಗಿಸಾದೋಜನ . ಕ .
7 ರುತಾಗಿತಳಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾ
8 ದ ॥ ಮಂಗಳಮಹಾ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಂಭದಲ್ಲಿ

ಪಶ್ಚಿಮ ಮುಖ.

[1] ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ
[2] ಲೋಕ್ಯನಗರಾರಂಭೇಮುಲಸ್ತಂಭಾಯಸಂ
[3] ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೭೦ನೆ
[4] ಯವಿಭವಸಂವತ್ಸರದಮಾಘಬ ೧೧ ಮಂಗಳವಾರ
[5] ದಲುಚಂದ್ರಗುತ್ತಿಯಕದಿನೆಂಟ್ಟಕಂಪಣಕ್ಕೆ
[6] ಮುಖ್ಯರಪ್ಪಪ್ರುಥುವೀಸೆಟ್ಟಿಹಿರ್ಯ್ಯಕೆರೆ
[7] ಊರಲ್ಲಿಹಲಾಯುದಕೆಯ್ಯಸಿರುವಿಸೆಟಿಯ

ದಕ್ಷಿಣ ಮುಖ.

[8] ರುದೇವರಾಯಮಹಾರಾಯರುಆಸ್ತಮಾನಕ್ಕೆಸಂ
[9] ದುಮಹಾರಾಜಿಕವಾದಲ್ಲಿಗೂಳಿಯವಾನಿಕೊಡಕಣಿ
[10] ಗೆಬಂದುಯಿಮರಾಮಯಿದೇವರಸಂನಿಧಿಯಲ್ಲು
[11] ದೇವರಪಾದಕ್ಕೆಸಂದರುಸಂದದಕ್ಕೆಅವರಮಕ್ಕ
[12] ಳಂವೀರಿಸೆಟ್ಟಿಯರುಮಲ್ಲಿಸೆಟ್ಟಿಯರುಹೊಂನಿಸೆ
[13] ಟ್ಟಿಯರುಸಕವರುಷ ೧೩೭೧ ಯಶುಕ್ಲಸಂವತ್ಸರದ
[14] ಜೇಷ್ಟಶು ೧೧ ಮಂಗಳವಾರದಿನಆಸ್ತಮಾನಸ
[15] ಂದಯಿಪ್ಪತ್ತಯಿದುಘಳಿಗೆಆನೂರಾದೆನಕ್ಷ
[16] ತ್ರಶೋಭನಯೋಗವ್ರುಷಭಲಗ್ನದಲಿವ್ರುಷಭಪ್ರ
[17] ತಿಷ್ಠೆಯನುಮಾಡಿಸಿಆದೇವರಿಗೆಅಮ್ರುತಪಡಿನಂ
[18] ದಾದೀಪಆಯಿವರೊಡೆಯರತ್ಸತ್ರಕ್ಕೆಬಿಟ್ಟಂ
[19] ಥಾಹೊಲನವಿವರನಾಗರಖಂಡಿಯದನಾ
[20] ಡವೊಳಗೆನಂಮಉಂಬಳಿಯತಾವರಿಗೆಯಕೆ
[21] ಱೆಯಕೆಳಗೆದಮಣುಖಂ ||| ಹಕ್ಕಲು

ಪೂರ್ವ ಮುಖ.

[22] ಮಣುಖಂ | ಳ ಸತಳಿಗೆಯನಾಡವೊಳಗೆನಮ
[23] ಗೆಉಂಬಳಿಯಾಗಿಸಲುವಪೋಗಾವೆಯಕೆಱೆಕೆಳಗೆ
[24] ಗದ್ದೆಖಂ ||| ಹಕ್ಕಲು ಖಂ | ಬಸವರಾಜದೇವ
[25] ರಏರಡುಹೊತ್ತಿನನೈವೇದ್ಯಕ್ಕೆದೀಪಕೆಗದಖಂ|||ಹಕಲು
[26] ಖಂ | ಆಯಿವರೊಡೆಯರತ್ಸತ್ರಕೆಗದೆಖಂ ||| ಹ
[27] ಕ್ಕಲುಖಂ | ರಾಮಯಿದೇವರನಂದಾದೀಪಕೆಆಯಿದೆ
[28] ಂತ್ತಿನಮಾನ್ಯಬಸವರಾಜದೇವರನಂದಾದೀಪಕೆಆ
[29] ಯಿದೆತ್ತಿನಮಾನ್ಯಯಿಷ್ಟುಭೂಮಿಯಫಲವನುತ
[30] ಂದುಕೊಂಡುಕೊಂಡುಕೊಡಕಣಿಯರಾಮಯಿದೇ
[31] ವರಪೂಜಾಕಾರಿರಾಮಯಿದೇವನಅಳಿಯಮೊ
[32] ಂಮಿದೇವಗೆಕಂನ್ಯಾದಾನವಾಗಿಮದುವೆಯ
[33] ನುಮಾಡಿಆತನುದೇವರಪೂಜೆಯಸುತ್ರಸತ್ರ
[34] ವನುನಡಸಲಱುಮದೆಯಿದರೆರಾಮಯಿ
[35] ದೇವಸಂನಿದೇವಗಳು[ನ]ಡುವರುಯಿಥಂ

ಉತ್ತರ ಮುಖ.

[36] ಮ್ಮವನುಚಂದ್ರಸೂರ್ಯ್ಯರುಉಳಲ್ಲಿಸರಿಯಂ
[37] ತರಲರುನಡಸಿದವರಿಗೆಧಂಮ್ಮವಹುದುಯಿಥಂ
[38] ಮ್ಮಕ್ಕೆಆರುಆಳಿಪಿದವರುವಾರಣಾಸಿಯಲಿಸಹ
[39] ಸ್ರಕವಿಲೆಯುಮದಿಸಿದಪಾಪಕೆಹೋಹರುಸಿರು
[40] ಮಿಸೆಟ್ಟಿಯರಶ್ರೀಗುರುಕೋಪುರಧೂಪದೊಡೆ
[41] ಯರುಬಿಜೆಮಾಡಿಯಿದಲಿಆವರಿಗೆಸರಕೊಂದಭೂ
[42] ಮಿತಾವರಿಗೆಯಲಿಗದೆಕೆಱೆಹಿಂದೆಖಂ | ಹಕಲು
[43] ಖಂ | ಆಡಕೇಮರ ೧೦೦೮ ಎಹಳಿನೂಱುಂಬಾ
[44] ಡದವೊಳಗೆನಂಮಉಂಬಳಿಯಹೊಲವತ್ತಿಯಕೆ
[45] ಱೆಹಿಂದೆಗದೆಖಂ | ಹಕಲುಖಂ | ಯಿಷ್ಟನುಭೂ
[46] ಮಿಚಂದ್ರನುಳಲಿಪರಿಯಂತರನಡಸುದುಯಿಷ್ಟ
[47] ಕೆತಪಿದವರುವಾರಣಾಸಿಯಲಿಸಹಸ್ರಗೋವ
[48] ಧೆಗಿಸಿದಪಾಪಕೆಹೋಹರು ||

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ.

[1] ಸ್ವಸ್ತಿಸಮಸಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾ
[2] ದಾರಾಧಕಂಕೊಂಕಣಿಗರಾಯಮೇಂಟೆಗಾಱಂತಳಾರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯನುಂಹೆಂಗೊಟ್ಟುಕುದುರೆಯ
[3] ಕಿಟ್ಟುವಮಂಡಳಿಕರಗಂಡನುಂ | ಮಂಡಳಿಕಗೋಣಗಂಡಗಲಿಯುಂ | ಮೂಜುಲೋಕಜಗದ್ವಳಿಯನುಂ | ಚೇರಭೂ
[4] ಪನಸ್ತ್ರೀಯವಲ್ಲಭೆಹೊಂನಲದೇವಿಯಕುಮಾರನುಂ | ಕಾದಂಬರಾಯವಿಭಾಡನನಿಜಬೊಂಮರ್ಸದೇವನುಹೋಸಗುಂ

5ದದನೆಲೆವೀಡಿನಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕೊಡಕಣಿಯಮುಸಣಿ
6ಗಲುಡನಮುಗಕೇತಿಗಲುಡಂ । ಗಡಿಯಂಕಸಿಂಹನುಂಗಾವಣಿಕರದಂಡೆಯುಂಸಾಮಿವಂಚಕರಗಂಡನುಂರಾಮನಾಥದೇವಚರ
ಣಸ
7ರಸಿರುಹಭೃಂಗನುಂಮಾಚಲದೇವಿಯನಂದನನುಂಕೆಳದಿಮನೋನಯನವಲ್ಲಭನುಂಬೊಪ್ಪಮಾದರ್ಸರಸಹೋದರ . . ನೆ
8ಕೆತ್ತಿಗವುಡನಾಕೊಡಕೊಡಕಣಿಯದುರ್ಗ್ಗದನೆಪೆತಾಣಾಂತರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿಷ್ಟಪ್ರಸ್ತಾವದೊಳು ॥ ಹರಿ
ಧರಣಿಪ್ರ
9ತ . . ಗಡಂಕಮಲ್ಲತ್ರೈಲಪನಕುಮಾರ । ಗಂಡರದಾವಣಿಕಲಿಗಳಂಕುಸಕಾವದೇವನಪ್ರಧಾನಂ । ಯಿಂಮ್ಮಡಿರಾಹುತ್ತರಾಯಂ ।
ಮಾರ್ಕ್ಕೊಂ
10ಲಬಯಿರವಂಕಲ್ಲವೆಗ್ಗಡೆತಾಂಮುಳಿದೆತ್ತಿಬಂದು । ಕೊಡಕಣಿಯದುರ್ಗ್ಗವಂಮೂಱುಸುತ್ತಾಗಿಮುತ್ತೆಆಪುರವರಾಧೀಶ್ವರ
ಕೇತೆಗಾವುಡಂ
11ಗಡಿಯಂಕಸಿಂಹನುಂಬಿತ್ತರನಬಿರುದಂಬಿತ್ತರಿಸಲೆಂದುಹರಿಗೆಯುಂದಂಡೆಗೇಱಿಸಿಕೊಂಡುಕಿತ್ತಗತಾರದಿಂವಂಕಮಂತೆಗಿಸಿನೀಸಂಕ
12ವ್ರಿತ್ತಿಯಿಂಪೊಱಮಟ್ಟು । ಮುಂತಾದಮಹಾಬ್ಬಲದಳುರವಣಿಯುಂಕಂಡು । ಆನೆಗಂಡಸಿಂಗದಂತೆಪಿರಿದುಕೋಪಾಟೋಪದಿಂ ।
ಕಾಲಾಳ
13ನಿಟ್ಟೊರಸಿಕಾಲಾಳ್ಗಳಂಕಳಲೆಗುಟ್ಟಿ । ಸಬಳಿಗರಂಸಾಹಸಂಗುಂದಿಸಿ । ರಾಹುತರನಾಹುತಿಗೊಂಡು । ಕ
14ಲ್ಲನ । ಯೆಲ್ಲಾ ಸೇನೆಯಂಬಱಿಕೆಯ್ದು ॥ ಶಕವರ್ಷ ೧೦೩೦ನೆಯ ದುರ್ಮ್ಮ
15ತಿಸಂವತ್ಸರದವಯಿಶಾಖಬ ೧೦ ಗಂ । ದಿನ ಕಿತ್ತಿಗವುಂಡಂ । ಸಿವಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥ ಮುತ್ತಿದಗಲ್ವರಸೇನೆಯನೊತ್ತಂ
ಬಿಸಿಹೇರಂಹೊ
16ಯಿಬೀಳೆಮತಲೆಯೆಂಬುತ್ತಿಗೊಡಲೆಂದುಮಾರಿಗೆಸುತ್ತಂವಿಟ್ಟಗಲತೆಱವರೆತ್ತಿ . . ರಿಱಿದಂ ॥ ಕೊಡಕಣಿಯಮುಸಣಿಗವುಡ
17ನನಡುಮಣಿಮಗಕಿತ್ತಿಗವುಡನಾಹವಶೌಂಡಂಕಡುಗಲಿಕಲ್ಲನಥುರದೊಳುವೊಡಲಂಮುಱಿಡನಲ್ಲಿಕೂಡಿಕೀರ್ತ್ತಿ
18ಯಪಡೆದಂ ॥ ಕೊಡಕಣಿಯಕಿತ್ತಿಗಲುಡನುವೊಡಲಂಮುಱಿಡನಲ್ಲಿಕೂಡಲಾ . ನಜಸಂತಾಂಪೊಡಮಿಯೊಳೊಪ್ಪಿರೆ
19, ಬಳಂಕಡುಜಾಣಂಸತ್ಕವೀಂದ್ರಶಂಕರವಿಬುಧಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಮತುಭುಜಬಳಪ್ರತಾಪಮಂಡಳಿಕ . . . ಕಗಳಗಂಡಗತ್ತರಿಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯ . . .
2 . ದ್ಮಾ[ರಾ]ಧಕಂವೀರಬೀರರಸಂಸಮಸ್ತದೇಶವಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಬಿಡಿರ .
3 . . ತುಸಾವಂತನಮೇಲೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು ೫ ಆದಿವಾರದಂದುದಾಳಿಯನಿಕ್ಕಿಆನಾಡ . .
4 . . ಹೆಬ್ಬಿಯಠಾಣಾಂತರವನಿಕ್ಕಿಬರಲುಆನಾಡನಾಯಕರೆಲ್ಲಂನೆವೆಡುಬಂದುಮುತ್ತಿಕಾದುತ್ತಿರಲುಕೊಡಕಣಿ . .
5 . . ಗಾವುಂಡನತಂಮಬಿಟ್ಟೆಯನಸಾಹಸಮೆಂತೆಂದೊಡೆ ॥ ಯಿಕ್ಕಿದಠಾಣಾಂತರಮಂಚಕ್ಕನೆಪಗೆಮಾಡಿ
6 . . ದುತ್ತಿರಲಾಚಕ್ರವ್ಯೂಹವಹೊಕ್ಕಿರ್ದ್ದಕ್ಕಾಳಭಿಮನ್ಯುನಂತೆಬಿಟ್ಟೆಯುನಿಱಿದಂ ॥ ಅನ್ತುಮಲ್ಲ .
7ಕಂದ ॥ ಕಟ್ಟಾಳುತನದೆಬಿರುದಿನಪಟ್ಟಗನಾಯಕರನೇಕತಾಗಿದಡವರನಿಟ್ಟೊರುಗೊಂಡುಜವನ . . .
8ಟ್ಟಯು . . ಮಂಪುಗಿಸಿಬಿಟ್ಟಬಿಟ್ಟೆಯನಾಗಳು ॥ ವೃತ್ತ ॥ ಕಡುಗಡುಪಿಂದೆಬಂದು . . . .
9ಲ್ಲದೇವ . . ಡೆತಾಗಲಲ್ಲಿತಾವಱಿತದವೊಡಿದಾನುಱಿದೆವೀರಭಟರ್ಕ್ಕಳನೊಕ್ಕಲಿಟ್ಟಮೋಲುಮಡಿದಿ .
10ಬಿಟ್ಟ . . ಟ್ಟೆಯನಪುಷ್ಪಕದಾಳಲಿದಾಮಾಡುತಂಗಡೆಣಿದೆಪೋಗಿಪೊಕ್ಕರಮಾರಾಂಗನೆ .
11 . . ದಿನಿಂದ್ರಲೋಕವಮಂ ॥ ಕುಪ್ಪಗಡೆಯರಾಮೋಜನಮಗಬೀರೋಜಮಾಡಿದಕಲ್ಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸಿಂಗಳಸಂವತ್ಸರದಪುಶ್ಯಬ ೩ ಬುಧವಾರದಲು
2ಮಲ್ಲಗಉಡರುಆವಸಿದಿಯಹೊಂಬನುಯುಂದುಹೋ
3ಱಿಯಾಲಿಱಿದಲಿಕಾಕರಮುಂದೆಕಂಚಿನಾಯಕಕುದುರನಿಳಿ
4ದಾಡಿಮಡಿದನು . .

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ಅದೇ ಹೋಬಳಿ ಮನೆಮನೆ ಗ್ರಾಮದ ಅಗಸೆಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃತುವೀವಲ್ಲಭಶ್ರೀಜಗತುಙ್ಗಪೃತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಶ್ರೀರಾಜಾದಿತ್ಯರಾಜಪರಮೇಸ್ವರಾ
2 ....ಸಿಪನ್ನಿ ಇಟ್ಟ್ವಾಸಿರನಾಡಾಳೆಪೇರ್ಯ್ಯೆಮನೆಮನೆಯಮುತ್ತಿಕೊಳ್ವೂರಬಿವಿನೊಳ್....
3 ....ನಮಗನಾಙ್ಗರಸಿಙ್ಗಪೆಣ್ಡಿಕ್ಕಿಬಿಮಂಕ್ಕಾಳಾಲುದುಗುಬಿಯನುಬ್ಬಿಕೊಳ್ವಪ್ಪೃಯ....
4 ....ಹಿತಕೊಲಲಮಗೆಮಬಿವಕ್ಕದಬತ್ತಿಭಟರ್ಕ್ಕಳಪಲರುಮಂಕೊನ್ದುತನುಕ......
5 ದುತನ್ಮೆಭೊಲೊಪ್ಪಿದಲಙ್ಗರ । ಅನ್ದುಕೇಚರಂಸಾಕ್ಷಿತನ್ದವಿಮನಮಂಇನ್ದ್ರನವೆಸಾದಿಸುರವಧುಅಕ್ಕಳುವನ್ದರಲಙ್ಗ
6 ..ನಯುನೀನೆಭೂಮಣ್ಡಲದೊಳಾಗೆವಿಲ್ದಣ್ಡಮನಣಿಯತುರಗಮನಾಙ್ಗರಭಣ್ಡಣಙ್ಗಣದೊಳಗಿತ್ತಿ....
7 . ವಳಸಮಿಬಜಮವ್ಬ್ರದ್ವೀಪಸೂರ್ಯ್ಯಭಿಪ್ಸಪನ್ನೆರೆಡಬೊಳಗೆಲ್ಲಮಾಗ್ಗ್ರರನಾಙ್ಗಜಕೊಮರಜ್ಗ....
8 ..ತಿರತನಜ್ಞನೆಸುತನನ್ನಅನ್ದುಕೇಸಿನಿಯಏಬಿದಾತನನ್ನನೆಬನ್ದಂನುಮ್ಮಸಿಲವಿರಹಿ......
9 . ರಬಿಗಿವೆಳಿಯಂವಿಬ್ಬನೆಬಿಗಿಕಳ್ಕಿದೆತಳ್ತುಮಬಿವಕ್ಕಮಾದನೃಪಕ್ಕಳಾನಾಙ್ಗರನೆಬಿವೆನಾರದ....
10 ಆರವಡ್ಡಗಿಯರವದರ್ಪ್ಪಲಿಯವರ್ಮ್ಮಡಿದಸಿಲಾಶಮ್ಮಮಲಗಾಬಿರಕುನ್ದಮಾಸಿಯುಮಗಂಮರಮ್ಮವರೆದೆಲಿಕಿತನ್
11 ಶ್ರೀಕುನ್ದಮ್ಮಶರಾಭಿನಪೂಲಿಯಾಕೊಬ್ಗಿಯಾಕಾಲಿಯಮ್ಮನೂಇ
12 ಬ್ದಿಕೊಟ್ಟರಾಸಿಙ್ಗನಿಗಾಬ್ದಿಯವೇಳ್ಗವಗಕೊಡಜ್ಗೆ ಇದ
13 ಕೆಡಿಸಿದೊಂಪಂಚ್ಚಮಹಾಪಾತಕನ್

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀದಿಗುಬೂರತೋಮಯನ್
2 ಮಾಳ್ವಿಏರಮರಡಿಯಾದೊಸೆ
3 ದೀಕೆಬಿಯನ್ಕುನ್ದರಸನ್
4 ಗೊರೆಮಾಸಿಟ್ಟಿಕೊಟ್ಟಿಕಪ್ಪಊ
5 ಸಾಸಿರ್ವ್ಪಪ್ಪ್ವರ್ಸಸಾಸಿರಕ
6 ವಿಳೆಯುಮಕುನ್ದಬ್ರಮ್ಹ
7 ತಿಯ......ಗೆಕಿಸಿದ
8 ....ಬಕ್ಕಲನ್

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಕೀಲಕಸಂ
2 ವತ್ಸರದಮಾ
3 ಗಬ ೭ ಲು ಶ್ರೀ
4 ಮತುಪ್ರತಾಪವೀ
5 ರದೇವರಾಯ
6 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯಿಉತ
8 ವಿರಲಿಮನ
9 ವನೆಯಮಾ
10 ಬಿಗಸಿಯ..
11 ಸ್ತನಾದಲಿ
12 ವರಲರ್ಧಾಂಗಿ
13 ಸ್ವರ್ಗಸ್ತೆಯಾ
14 ......

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಸಿರ
2 ಸ್ತುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋ
4 ಕ್ಯನಗರಾರಂಭಂ
5 ಮೂಲಸ್ತಂಭಾಯಶ
6 ಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಶಕವ

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7ರ್ಷ ೧೩೧೮ ನೆಯ ಪ್ರ
8ಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದ
9ಶ್ರಾವಣ ಬ ೧೧ ಬು ವು
10ನವನೆಯಬೀರ . . . .
11ತನಸತಿ . . . .
12ಇದಕೆ . . . .
13 . . . .
14 . . . . . . ಸುಖ
15ದಿಂದೀಸ್ವರಾ . . . . . .

ಮೇಲುಭಾಗ.

16ಬಡಗಣಜೇಯ
17ಣ . . . .
18 . . ಗಲುಡಿತಂನಪತಿಕೊ
19ಕ್ಕ ಗೌಡನಕೂಡೆಸ್ವರ್ಗ
20ಸ್ತ್ರಯಾದಲ್ಲಿ . . . . .
21ಚಗಲುಡನು[ನಿ]ಲಿಸಿದಕ
22ಲ್ಲಿಗೆಮಂಗಳ
23ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

1ಖರಸಂವತ್ಸರದಚ
2ಯಿತ್ರಸು ೭ ಉ ಶ್ರೀ
3ಮನ್ಮಹಾಪ್ರತಾ
4ಪವೀರದೇವರಾಯರಕಾ
5ಲದಲಿಮನವನೆಯವಿಠ
6ರಕನುಸತ್ತ ಲಿಆತ
7ನವದ್ಧಾರ್ಂಗಿಆಮಿ
8ಗಲುಡಿಕೂಡೆಸ್ವ
9ರ್ಗಸ್ತ್ರಯಾದಳು
10ಇಂತಪುದಕ್ಕೆ
11ಮಂಗಳಮ
12ಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಾಮಂತದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಶಾಭವಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿ
2 . . . . . . ಬ ೯ ಸೋಕಾಮಿಗಲುಡಿಯಬೊಂ
3ಮದೇವನೂಸಂತೆಯಿಂದಬರು
4ವಲ್ಲಿಕಳ್ಳರಕೂಡೆಕಾದಿಬಿದ್ದನು

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ಸೊರಬದಲ್ಲಿ ದಂಡಾವತೀ ನದಿಯ ಪೂರ್ವದಡದಲ್ಲಿ ಅವಭೃತಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯ
2ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಅಂಬುಧಿಕಮಳಾಕರದೊಳ್ಜಂಬೂದ್ವೀಪಾ
3ಬ್ಜದೊಂದುಕರ್ಣ್ಣಿಕೆಯನಿಕುಂಪೊಂಪಟ್ಟದಱಿಂತೆಂಕಲುಪೆಂಪತ್ತ್ತಸಳೆಸಿಪುದ
4ಲ್ತೆ ಭರತಕ್ಷೇತ್ರಂ ॥ ಭರತಂಶ್ರೀಭೂಷಣದಂತಿರೆಕುಂತಳದೇಶಮಲ್ಲಿನಾಯಕ
5ಮಣಿಯಂತುರುತರಶೋಭಾವಿಭ್ರಮಕರಮೆನೆಬನವಾಸದೇಸಮೊಳುಪಂಪ
6ಡೆಗುಂ ॥ ತದ್ದೇಶಾದ್ಯನೇಕಜಳನಿಧಿವಳಯವಳಯಿತದೇಶಾಧಿಪತಿ ॥ ಯೀವಸುಧಾ
7ಗ್ರಾಮಂಯದುಕುಳಂಗೆಳಂಗೆಕುಡಕ್ಲೆ ಕೊತ್ತುಪದ್ಮಾವತಿಯಂಸುದತ್ತಮುನಿಪ
8ರ್ಬ್ಬರಿಸಲುಪುಲಿಯಾಗಿಬರ್ಪ್ಪುದುಂಭಾವಿಸೆನೋಡಿಪೊಯ್ಸಳಯೆನಲುಮು
9ನಿಪಸ್ಸೆಳೆಯಿಂದೆಪೊಯ್ದುತದ್ದೇವಿಗೆಶೌರ್ಯ್ಯಮಂಮೆಱೆದುಪೊಯ್ಸಳನಾಮ
10ಮನಾಂತನಾನೃಪ ॥ ಅಂತುಸುದತ್ತಾಚಾರಿಯರ್ಪ್ಪದ್ಮಾವತೀದೇವಿಯಿಂಪಡೆದಿತ್ತ
11 . ರದಿಂತದನ್ವಯದೊಳನೇಕರುಮರ್ಮಿದಿತೋದಿತಮಾಗೆರಾಜ್ಯಂಗೈದಬಳಿಯ ॥
12ಉದಯಿಸಿದನಮೃತವಾರ್ದ್ಧಿಯೊಳುದಯಂಗೆಯ್ದಮರಭೂಜಮೆಂಬಿ
13ನೆಗಂಚೆಲ್ವೊದವಿರೆಬಲ್ಲಾಳನೃಪಂಯದುಕುಳದೊಳುವಿಶದಕೀರ್ತ್ತಿದಾನಾ
14ಭರಣಂ ॥ ಧುರರಂಗಂನೃತ್ಯರಂಗಂಪರನೃಪತಿಕಪಾಳಾಳಿತಾಳಾಳಿನಕ್ತಂ
15ಚರಿಯರ್ಕ್ಕಳ್ಪಾಡುವರುತದ್ವಿಜಯರುಹಯಿಶಂದುಂದುಭಿಧ್ವಾ

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16 ನಮಾಗುತ್ತಿರವಿದ್ವಿಷ್ಟಾವನೀಪಾಳಕನಿಕರದರುಂಡಂಗಳಿಂತಾಂಡವಾಡಂಬರ
17 ಮಂಮಾಳ್ಪೊಳ್ಪಿನಿಂನಟ್ಟುವಿಗನೆನಿಸಿದಂವೀರಬಲ್ಲಾಳಭೂಪಂ ॥ ಪಗೆವರಪೆಂಡಿರ

ಕೆಳಭಾಗ.

18 ಕಂಣಿಂದೊಗೆದಂಜನಪಂಕಿತಾಂಬುವಿಂದಂಪಳಕಂಮಿಗುವುದುವಿಚಿತ್ರಮಿಂತಿದುಜಗದೊ
19 ಳ್ಬಲ್ಲಾಳಭೂಪನಿಜವಿಶದಯಶಂ ॥ ಎನೆನೆಗಳ್ದಬಲ್ಲಾಳದೇವಂದೋರಸಮುದ್ರ
20 ದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ದೊರೆಯೆ
21 ನೆಕೊಡಕಣಿಬನವಾಸೆರೋಹಣಾಚಳದಪುರುಷಕಾಂತಾವಿಬುಧೋತ್ಕರರತ್ನಂಗಳ
22 ಕಣಿಯೆನೆನಿರಂತರಂತೊಳಗಿಪೆಳಗಿರಾಜಿಸುತಿರ್ಕ್ಕುಂ ॥ ತದ್ಗ್ರಾಮಾಧಿಪತಿ ॥ ವನವಾಸದೇ
23 ಶಭೂಷಣನೆನಿಪಂಗಾವುಂಡಮಂಡನಂದಿಕ್ಕಾಂತಾಸ್ತನಮಂಡಳಪರಿಶೋಭಿತಘನತರ
24 ತೇಜಃಪ್ರಕಾಶಘುಸೃಣಂಮಾಸಣಂ ॥ ತದಪತ್ಯ ॥ ದ್ಯುನದೀಪ್ರೋತ್ತುಂಗರಂಗದ್ಬಹಳ
25 ಲಹರಿಕಾಂದೋಳನೋದ್ಭೂತಸಂಘಾತನಮೋರೊದ್ಯಲ್ಲತಾಂತಾವಳಿವಳಯಿ
26 ತಡಿಂಡೀರಪಿಂಡಪ್ರಭಾಮಂಡನಮಾಂಡುಪಾಢಕೀರ್ತಿಪ್ರಸರವಿಸಂತೋರ್ವ್ವೀನಭಶ್ಚಕ್ರ
27 ದಿಕ್ಚಕ್ರನಿಕಾಯಂತಾನೆನಿಪ್ಪೊಂದೆಸಕದಿನೆನಸುಂಕೀರ್ತಿಗಾವುಂಡನಾದಂ ॥
28 ಮನಮೊಲ್ದುಬ್ಬಿರೆಕೀರ್ತಿಕುಂಮಸಣಗಾವುಂಡೋತ್ತಮಪ್ರೇಮನಂದನನಂಮ
29 ದಿಜನಾರ್ತ್ಥಿತಾರ್ತ್ಥಫಳದಂಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರುಮಂದನನಂದುಜ್ಜನದರ್ಪ್ಪಖಂಡನ
30 ನನೂರ್ಬ್ಬೀಜಾತಗಾವುಂಡಮಂಡನನಂಕೀರ್ತಿಯನಿಂದುಕುಂದಹ
31 ರಹಾಸೋದ್ಭಾಸಿಸತ್ಕೀರ್ತಿಯಂ ॥ ಆರ್ತ್ತೀವದಾನಿಯಂಧರೆಕೀರ್ತಿಕುಮಭಿಮಾ
32 ನಮೂರ್ತ್ತಿಯಂಘನತೇಜಸ್ಫೂರ್ತ್ತಿಯನೀಪ್ರಭೂಮಂಡನಕೀರ್ತ್ತಿ
33 ಯುನಂಗಭವಮೂರ್ತ್ತಿಯಂಪ್ರಿಯದಿಂದಂ ॥ ತದಪತ್ಯರು ॥ ಸೋಮಂ
34 ಜನನಯನೋತ್ಪಳಸೋಮಂಮಸಣಂವಿರೋಧಿಜನಹೃತ್ಕ್ರಷಣಂಶ್ರೀಮಹಿ
35 ತಮಹಾದೇವಂಪ್ರೇಮಮಹಾದೇವನಲ್ತೆರಾಮಂರಾಮಂ ॥ ಆಕೀರ್ತಿಗಾವುಣ್ಡನ
36 ಣುಗಿನೞಿಯಂ ॥ ವಿತತೈಶ್ವರ್ಯ್ಯನವಾಧಿನಾಥವಿಭವಂರಾಜಪ್ರಿಯಂಮಾಹಿ
37 ನೀಪತಿಭೋಗೀಶ್ವರಭೂಷಣಂನುತವಿಪ್ರಾಂಕಂಕೇಶವಪ್ರೇಮವಿಶ್ರುತನೆಂಬೊಳ್ಪಿ
38 ನಸುಂವಿರಾಜಿಸೆಮಹಾದೇವಂಮಹಾದೇವನೆಂಬತದೀಯಾಂಕಮನ
39 ನ್ವಿತಾರ್ತ್ಥಮೆನಲರ್ತ್ಥವ್ಯಕ್ತಿಯುಂಮಾಡಿದಂ ॥ ಸುಮನೋಭೂಧರರಾಜಿ
40 ತಂವಿಪುಳಶಾಖಂಬಂಧುರಸ್ಕಂಧಮೂರ್ತ್ತಿಮಹೀಜಾತವರಂಸುಪತ್ರನಿಚಯಂ
41 ಸ್ತುತ್ಯಂಧರಾಶೇಖರಾಂಘ್ರಿಮಹೋದಾರದಲೆಂಬತಂನೆಸಕದಿಂದಂಭವ್ಯಕಳ್ಪಾವ
42 ನೀಜಮೆನಿಪ್ಪಂವಿಬುಧಸ್ತುತಂವಿಭುಮಹಾದೇವಂಚಮೂಪೋತ್ತಮಂ ॥ ಬ
43 ದವಲ್ಕಣಿಡೆಮುಬ್ಬಿಪೋಗೆರವಿಲೋಕಕ್ಕೆಯ್ದೆಕಣ್ಣಾಗಿತಾನುದಯಂಗೆ
44 ಯ್ದೆಪೊಲಿಂದುರೇಜರಸನಿಂದ್ರತ್ವಕ್ಕೆಪಕ್ಕಾಗಿಕಾಣದೆಮುಂದೆಂದೆಸೆಗೆಟ್ಟ
45 ಜೈನಜನಕೆಲ್ಲಂಲೋಚನಂತಾನೆನೆನಲ್ಕಾದಯಂಗೆಯ್ದನಿಳಾತಳಸ್ತುತಮಹಾ
46 ದೇವಂಚಮೂಪೋತ್ತಮಂ ॥ ಕವಿರಿಪುಗುರುಗುರುರಿಪುಪೃಥುಗುವಂವರೆವ
47 ರೆನಲ್ಧರಿತ್ರಿಕವಿಗುರುಜನತೋದ್ಭವಮೊದವೆಮಂತ್ರಗುಣಮೊಪ್ಪುವುದು
48 ಮಹಾದೇವದಂಡನಾಥೋತ್ತಮನೊಳೂ ॥ ಅಂತಾಕೀರ್ತ್ತಿಗಾವುಂಡಂತಂನೆ
49 ಯಮಹಾದೇವದಂಡನಾಥನುಂತದಪತ್ಯರುಂಬೆರಸು ॥ ಸಲ್ಲಲಿತಗುಣ
50 ಗಣಂಶ್ರೀವಲ್ಲಭನಭಿಮಾನಮೂರ್ತ್ತಿಕೀರ್ತ್ತಿವಧೂಧರ್ಮ್ಮಲ್ಲವಿರಾಜಿತಮಲ್ಲಿ

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51 ಘಲ್ಲಂಶ್ರೇಷ್ಠಿಪ್ರತಾನವಮಂಡನಮಲ್ಲಂ ॥ ಎನೆನೆಗಳ್ದಮಲ್ಲಿಸೆಟ್ಟಿಗವನುಪಮ
52 ಚಾರಿತ್ರಸೀತೆಮಾಚಾಂಬಿಕೆಗಂಜನಿಯಿಸಿದಂಸುಕೃತಂಸಂಜನಿಯಿಸೆ
53 ನಿಜಕುಲಕೆನೇಮನಖಿಳಲಲಾಮಂ ॥ ನೆಗಳ್ದಗ್ಗರುಗಳ್ಗಿಂಕಂದ್ರಗಣಿವರಮೂರ್ತಿ
54 ಲಸಂಗಕಾನೂಗ್ಗಣದೊಳ್ಪೊಗಯಿಸುವಮುನ್ನವಂಶದೊಳೆಸೆವರರಾಗ
55 ನೇಮನಭಿಜನರಾಮನ್ ॥ ಪರಹಿತಮೂರ್ತ್ತಿಭವ್ಯಜನಕಳ್ಪಕುಜಂವಿಭುನೇ
56 ಮಿಸೆಟ್ಟಿಬಿತ್ತರದೊಳ್ಕೂಡೆಜಿಡ್ಡುಳಿಗೆನಾಡೆಡೆನಾಡೆನಿಸಿಪ್ಪನಾಳ್ಕೊಳ್ವರವು
57 ಜಿನೇಂದ್ರಗೇಹವುನನೇಕಮನುದ್ಧರಿಸುತ್ತುಮಿತ್ತಲುದ್ಧರಿಸಿದನುತ್ತರೋತ್ತರ
58 ಮೆನಲುನಿಜಕೀರ್ತ್ತಿಲತಾವಿತಾನಮಂ ॥ ಕೊಡಕಣಿಪುರಲಕ್ಷ್ಮಿಯಮೊಯ್ದಡವೆನಿ
59 ಸಿರೆನೇಮಿಸೆಟ್ಟಿವಿಭುಮಾಡಿಸಿದಂಕಡುಗೆರ್ವ್ವಿಕೀರ್ತ್ತಿಲತೆದಾಂಗುಡಿವಿಡುವಿನೆಶಾ
60 ನ್ತಿನಾಥಜಿನಮಂದಿರಮನ್ ॥ ಮನಮರ್ತ್ತ್ಯಪ್ರತಿಕೃತಿನಿಂತನುಸುಬ್ರತದಿಂಧನಂಜಿ
61 ನೇಂದ್ರಾಲಯಸಂಜನನಕ್ರಿಯೆಯಿಂದತಿಪಾವನಮಾಗಿರೆನೇಮಿಸೆಟ್ಟಿನೆಗಳ್ದಂಜ
62 ಗದೊಳ್ ॥ ಅನ್ತುನೇಮಿಸೆಟ್ಟಿಸಕ[ವ]ರ್ಷದನೂಱಮೂವತೆನೆಯವಿಭವಸಂವ
63 ತ್ಸರದಜೇಷ್ಠಶು ೧೦ ಶುಕ್ರವಾರದೊಳ್ಶಾನ್ತಿನಾಥದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಳ್ಪ
64 ಕಾಲದೊಳ್ಕೀರ್ತ್ತಿಗಾವುಣ್ಡನುಂತತ್ತನೂಜರುಂತಂನೆಳೆಯಮಹದೇ
65 ವದಣ್ಣನಾಯ್ಕನುಪರಿವೃತಮಾಗಿರಲುದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಸಿ
66 ಯರಾಹಾರದಾನಕಂಕೊಟ್ಟಗದ್ದೆಕಮ್ಮ ೫೦ ವರದಶ್ರೀಕಂಠಬ್ರ
67 ತಿಪರಿಕಿದರ್ಶಾನ್ತಿನಗ್ರಿಹಾಚಾರ್ಯ್ಯಗೊಗಪಿರೆಯೋಗಪಟ್ಟಿಗೆಯನಾದ
68 ರದಿಂದಂವಜ್ರಪಂಜರಮನಿಕ್ಕುವವೊಲು ॥ ಯಿದುಜೋಗವಟ್ಟಿಗೆಯ
69 ನಾನ್ತುದುಮಾದ್ಧರ್ಮ್ಮದಲೆಂದಸಂಖ್ಯಾತಗಣಾತ್ಯದಿತಯಸಪ್ವೃತಿ
70 ಪಾಳಿಪರುದಾತ್ತದೀಶಾನ್ತಿನಾಥಜಿನಮಂದಿರಮಂ ॥

29

ಕಸಬೆಯಲ್ಲಿ ಪೂರಿಗೆ ಪೂರ್ವ ಹೊಂಡದ ಬಳಿ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ . . . .
2 . . ನೇಸರ್ವ್ವಜಿತುಸಂವ[ತ್ಸ]ರದಮಾರ್ಗ . . .
3 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಕೀರ್ತ್ತಿದೇವರಸರಿಚಿ
4 ಕಬೊಮ್ಮಣ . ಂಕಲುಮಹಾಮಂಡಳಿಕಚಿಣ್ಣದೇವ
5 ನಡದಲ್ಲಿಇಱುಕುಳಿಬೊಪ್ಪಂಣನಮಗಇಡುಕಣಪ . .
6 ಇಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತಿತನಾದ ॥

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಿಕಾ
2 ಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಸ್ರೀಮದ್ದೆ
3 ಕ್ಕಲರಸದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲುಸ್ವಸ್ತಿಸ್ರೀಮತು
4 ವೀರಬಲ್ಲಾಳದೇವಂಬನವಾಸೆಪಂನಿಚ್ಛಾ[ಸಿ]ರಕ್ಕೆಬಿಜೆಯ
5 ಗೆಯ್ದುಕಾಲಂಭಾದ್ರಪದಮಾಸಸುದ್ಧಪ ೫ ಆದಿವಾರ ೧೧೧೬ನೆ
6 ಯುವ್ರಮಾದಿಸಂವತ್ಸರದಂದುಜಿಡ್ಡುಳಿಗೆಎಪ್ಪತ್ತಱಬಳಿಯ

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7 ಬಾಡಹಿರ್ಯ್ಯಸಕುಣವಕಾವದೇವನನಾಯಕಪಡವಳವಾ

8 ಱೆಯನಿಱಿದುತುಱುವಂಕೊಂಡುಹೋಹಲ್ಲಿಬೀರಗಾಡನುಕಾಳಗಾಡನಾ

9 ಳುಕಂಕಗಾಱುಸನ್ನೋಹನಮಗಂದೋ . ತುಱುವಂಮಗುರ್ಚಿಪಲರಂಕೊಂ

10 ದುಕುದುರೆಯನಿಱಿದುಮೇಲಾಳತಲೆಯಕೊಂಡುಸುರಲೋಕಪ್ರಾಪ್ತ

11 ನಾದ । . . .ನಗಂಡು . . .ಅಣ್ಣಿಗೆಯಬಳಿಕೆಱೆಯೊಳಗೆಕಮ್ಮ ೧೫ ಸಲಿಸು

12 . . . . .ಅಳಿದವರಬ್ರಂಹಹತಿಕಾಱರು ॥

31

ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನ[ಗ]ರಾರಂಭಂಮೂ

2 ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

3 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಯಾದವನರಾಯಣಂಭುಜ

4 ಬಳಪ್ರಉಡಪ್ರತಾಪಚಕ್ರವತ್ತಿಶ್ರೀರಾಮಚಂದ್ರದೇವವಿಜೆಯರಾಜ್ಯೋದಯದ

5 ೧೭ ಸ್ವಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೫ ವಡ್ಡವಾರದಂದುಯದಿಕಾರಿನಾರಣ

6 ಯಕನವರುಸೋಯದೇವಗೋವಿಂದದೇವನವರುಕುಪ್ಪೆಯಮುತ್ತಿಕಾದಿ

7 ಕೆಟ್ಟ್ಯಬಹಲಿಸಾವಂತಜಗದಾಳಕುಪ್ಪೆಯಕ್ಕಲಿಗಉಡನಸೋದರಳಿಯ

8 ಹಿರಿಯಸಕುನದಬೆಳಗಾಡನಮಗಸಾವಂತಜಗದಾಳಕಾಳಗೌಡ

9 ಸಾಧುರದೊಳಗೆಕಲಿಯಾಗಿಕಾದಿತಳ್ತಿಱಿದುಸುರಲೋಕಕ್ಕೆಪ್ರಾಪ್ತನಾದ ॥

10 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯೇಕಾಚಿಂ

11 ತಾಮರಣೇರಣೇ ॥ ಸತೋಜನಪ್ರತಿಸಕಂಸತೋಸಗ . ಂಬಾಸವಂಗಳಮ

12 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಶಕುನ ಗ್ರಾಮದಲ್ಲಿ ಹೊಂಡದ ಬಳಿ ಈಶ್ವರದೇವಾಲ್ಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರ

2 ಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

3 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಸ್ರಯಂಸ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

4 ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸ್ವಸ್ತಿಮ . . .ಜಯ್ಯಚಕ್ರವರ್ತ್ತಿ . ಯ . .

5 . . . . .ದೇವವರ್ಷ ೧ನೆಯದುಂದುಭಿ. . . . .

6 . . . . .ಸುದ್ಧ ೫ ಆದಿವಾರ . . .ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ. . . .

7 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ . . . ಹಗೆವರಬೆಸ

8 ದಿಂಹಿರಿಯಸಕುನದಮಾಳಗಾಡನಸುಪುತ್ರಕಾಳಗಾಡನತ

9 ಮ್ಮಬೆಳಗಾಡತಮನಿಧಿಯಕಾಳಗದಲುವಿಕ್ರಮಾದಿತ್ಯರಸ

10 ರುಕೆಟ್ಟುಬಹಲಿತಾಗಿತಳ್ತಿಱಿದುಪಲರಂಕೊಂದುಸುರಲೋ

11 ಕಪ್ರಾಪ್ತನಾದ ॥ . . .ಯಣ್ಕಂ . ಉದ್ಧರೆಯಲುಶ್ರೀಮತು . .

12 ರಸರುಮೆಚ್ಚಿ ಕೊಟ್ಟಗದ್ದೆಕಮ್ಮ ೫೦ ಒನ್ದುಮನೆಱಸ್ಸ .

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13 ತಾಳನಾಯಕಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದರುಪರಣಾಸಿಗುರುಕ್ಷೇ . .
14 ತ್ರದಲ್ಲಿಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣಗ್ಗೆಸಾಯಿರಕವಿಲೆಯಂಕೊಟ್ಟ
15 ಪುಯಿದನಳಿದವರುಪಂಚಮಹಾಪಾತಕಂಮಾಡಿದ
16 ರು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರ್ಮಿತೇನಾಭಿಸುರಾಂಗನಾಕ್ಷಣ
17 ವಿಧ್ವಂಸನೇಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥
18 ಸಾತೋಜನಪ್ರತಿಸಾಳಿಸಾತೋಸಜಗೆಯಿದಬಾಸವಂ
19 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ — ಮೊಹರಿನಲ್ಲಿ ಶ್ರೀಮೃಗೇಶ್ವರವರ್ಮ್ಮಣಾ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ವಿಜಯವೈಜಯನ್ತ್ಯಾಮ್‌ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನು
2 ಧ್ಯಾತಾಭಿಷಿಕ್ತಾನಾಮ್ಮಾನವ್ಯಸಗೋತ್ರಾಣಾಮ್‌ಹಾರಿತೀಪುತ್ರಾ . .
3 ಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚರ್ಚ್ಚಾಪಾರಗಾನಾಮ್‌ಕದಮ್ಬಾನಾಮ್‌ಆಶ್ರಿತಾಮ್ಬಾನಾ .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

4 ಶ್ರೀಮತ್ಕಾಕುಸ್ಥಪ್ರಿಯತನಯಸುತಃಶ್ರೀಮೃಗೇಶ್ವರವರ್ಮ್ಮಾಆನಯಾನುಪೂರ್ವ್ಯಾ
5 ಸ್ವವೈಜಯಿಕೇಅಷ್ಟಮಸ[ಂವ]ತ್ಸರೇವೈಶಾಕಪೌರ್ಣ್ಣಮಾಸ್ಯಾಮ್‌ಸೋದಕ
6 ಪೂರ್ವ್ವಮ್‌ಸದಕ್ಷಿಣಂಉದಿತೋದಿತಕುಲಪ್ರಸೂತಾನಾಂಕೋಟಿಕೆನ್ಯಾಥಿಲನಿ .

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

7 ಗೌತಮಸಗೋತ್ರಾಣಾ . ಕ್ರತುಸೋಮಶರ್ಮ್ಮಾರ್ಯ್ಯಾಯಕದಚಿಕಟಿನಿಗ್ರಾಮಂವಾಸು ಕ
8 ಕ್ಷೇತ್ರಂಸಹಪೆದ್ದ್ದಲಯಾಸೀಮ್ನಾತಃಪೂರ್ವ್ವತಃವಿರಜಾದಕ್ಷಿಣತಃಅಶ್ವತ್ಥ
9 ವೃಕ್ಷಃತತಃಪರ್ವ್ವತಮಧ್ಯೆಮ್‌ತತಃಕರ್ವ್ವಲ್ಲಿಕ್ಷೇತ್ರಮೂಲಮ್‌ತತಃಉದಕಪ . .
10 ಪಶ್ಚಿಮತಃವೇಣ್ಣಾನದೀತತಃಪಲವಕ್ಕೇನೀಸೀಮ್ನಾಮ್‌ಉತ್ತರತಃಉದಕಪಥಾತ್

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

11 ಕದಇಲ್ಲೂರಮೂಲಕ್ಷೇತ್ರಾನ್ತರಾನ್ತಃಕಾಡಕೊರಸಮೂಲಸ್ಯತತಃಪರ್ವ್ವತಮಧ್ಯೆ
12 ತತಃಉದಕಸಙ್ಗಮಮ್‌ಏತಾವನ್ಮಾತ್ರಂದತ್ತವಾನ್‌ದೇಶಗ್ರಾಮಗ್ರಾಮಭೋಜಕಾನಾಮ್
13 ಶ್ರಾವಿತಶ್ರಾವಣಂಕೃತ್ವಾಸರ್ವ್ವಪರಿಹಾರಙ್ಚಾಅಭಟಪ್ರವೇಶಙ್ಚಾಯೋಭಿರ
14 ಕ್ಷತಿಸತತ್ಫ[ಲ]ಭಾಕ್ಭವತಿಯೋಪಹರ್ತ್ತಾಸಪಙ್ಚಾಮಹಾಪಾತಕಸಂಯು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

15 ಕ್ತೋಭವತಿಉಕ್ತಙ್ಚಾಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ
16 ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮ್ । ಷಷ್ಟಿವರ್ಷ್ಷಸ
17 ಹಸ್ರಾಣಿಸ್ವರ್ಗ್ಗೇಮೋದತಿಭೂಮಿದಃಆಕ್ಷೇಪ್ತಾಚಾನುಮನ್ತಾಚತಾನ್ಯೇವ
18 ನರಕೇವಸೇತ್

* 33, 34 ಮತ್ತು 35 ಈ ಮೂರು ಶಾಸನಗಳು ಅಚ್ಚಿನಲ್ಲಿ ಸಿಕ್ಕಿಂತ ತಿಳಿದು ಬಂದಿರುತ್ತೆ.

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ಅದೇ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ೬ನೇ ತಾಮ್ರಶಾಸನ.

ಮೊಂಭಾಗ.

1ನಮಸ್ತುಂಗ । ಸಿರಶ್ಚುಂಗಚ್ಚಂದ್ರ
2ಚಾಸಂಚಾಮರಚೋವನ । ತ್ರೈಲೋ
3ಕ್ಯೈಕನರಾರಂಭಂಮ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ
4ಪ್ರಸ್ವಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಹಾಯದ
5ವನರಾಯಣಂಶುಜಬನಪ್ರತದಪ್ರ
6ತದಪಚಕ್ರವತ್ತಿಶ್ರೀರಮಚಂದ್ರ
7ದವದದಿಬಯರಾಜಣತಯದ ೧೬
8ಸ್ವಭಾನುಸಂವತ್ಸಲ್ಗುಣಸೂವ್ರರ
9ಡ್ತ ದಾರದಂದುಯದಿಕಾವಿನ
10ಡಾಣಯಕ । ನ । ವರುಸೋಯದಿವ
11ಣಲಿಂದಡವಲಡನವರುಷ್ಣುಮ್ತ್ಯಯ
12ಗೋಟೆಕಾಟಕೊವ್ವಬಹಲಿಸಾರಂಡಜಗ
13ದಾನಕುಪ್ಪಯಕ್ಕಲಗಉಡನಸೋ
14ದರನೆವ್ರೊಹಿರೆಯಸಕುನದಬಿನ
15ಗೌಡನವಗಸಾರಂತಜಗೆತಾಲಾ
16ಕೋಹಗಾಡನುಮ್ಭಾಯಶಭವೇ

ಹಿಂಭಾಗ.

17॥ ರಾಮರಜಮ್ಮೆನುಕುರುದರ । ಮ
18ಸವೆಸರಸನಿದೇಹೇಅಲಿಕೆಳಧಿಯ
19ಗಉಡಚಉಡಗೊಂಡನಮಗಸದ
20ಸಿವನಯಕರುಮಧಿಗನಹಳಿವಳಗ
21ನಕನರಮಪುರದಮರಿಕಯಲಿಸದ
22ಯಂಲಣಗೌಉಡ । ಹಿರೆಸುಕುಣದ
23ಗ್ರಾಮದಮುಲಿಕಟಿಕಸಕುಣದಗ್ರಾ
24ಮದವೊರಉರಗ್ರಾಮದಗಾಡಕುಂ
25ವೆಪ್ಪೆಗೆಕೊಂಪದಗ್ರಾಮದಬೆರಣನು
26ಗುಡದರಂಗನಗೆಗ ೧೫೦ ಸಧಸಿವನ
27ಯಿಕರುಅಬ್ರುತಪಡಿಗೆಬಿದು
28ಗ ೧೫೦ ವರಹ । ಮುದೆಉಭೆಯಂ
29ಯಿನುರುವರಹನು । ಯಿಬರುಅರವ
30ನಿಗೆತರೋದಾಅನಮಿಕತಳವರಲುಟಿಯ
31ಭುಮಿಉತರಣೆ ೧ ಪ್ಪೆರಗೌಂಡಅ
32ದಗೌಂಡಯಿಕರತರುವಕರತರ
33ನಿತೆತುಬಹದಾಗದಸಿವಯವಮಂ

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ಅದೇ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ೭ನೇ ತಾಮ್ರಶಾಸನ.

ಮೊಂಭಾಗ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರತ್ತುಚಂದ್ರಚಾಮ
2ರವೇ । ತ್ರೈಲ್ಲೋಕ್ಯನಗ । ರಾರ್ರಂಭವೇ । ಮುಲ್ಲಸ್ತಂಸ
3ಸಂಭವೇ । ದನಪಾಲ್ಲಯೋರ್ಮಧ್ಯೇ । ದಾನಂತ್ರ
4ಮಂತ್ರಮಂ । ದಾನಸರ್ಗಯಮಮಾಪ್ನೋತಿ । ಪಲ್ಲ
5ನಾದ್ಯಚ್ಯತಂಪಂ ॥ ೦ ॥ ಸ್ವರದತ್ತಂಧಿಗಣಂ
6ಪುಣ್ಯಂ । ಪರದತ್ತನುಪಾಲ್ಲನಂಪರದತ್ತ
7ಂಪಹರೇಣ । ಸ್ವರತ್ತಂವಶ್ವಲ್ಲಲ್ಲಂಭವೇ
8ತು ॥ ೦ ॥ ಸಸಿಶ್ರೀಜಯಾದ್ಭುದಯಮಯ । ಶ
9ಲ್ಲಿವಹನಶಕವರುಶ ೧೬೭೮ನೇ ತಾರಣಸಂ
10ವತ್ಸರದ । ಚಯಿತ್ರಅಮಸೆ । ಶುಕಪಕ್ಷೆಯಿ
11ಹವರಪೌರ್ನಾಮಿ ೧೫ ತಿಥ । ಭನವನೆಪ
12ಂನಿಶಸಿರಮದ । ಕೆಳಧಿಗಾಡಚೌಡಗೊಂಡ
13ನಮಗನದಸಿವನಾಯಕರು । ಹಿರೇಸಕುಣಗ್ರಾ
14ಮಚಿಕಸಕುಣದಗ್ರಾಮಮೊರಉರಗ್ರಮದ
15ಮುಲ್ಲಿಕಅದಪ್ಪಗಾಡಗೊಂಡ । ರಯಸಿದರು
16ಶನೆಮುಉಕುತಿದತ್ತರಾಯ । ಮನಉನ । ಪ

ಹಿಂಭಾಗ.

17ಚೋರುಶಾಯದತ್ರಸನ । ಬಲ । ಅಂಕದಂ
18ಡ । ಖಂಡನೆ । ಅರಮನೆಗೊಂಡೆಯರು । ಗ
19ಡರುಕಳೆಬಿರಿದು । ಪ್ರಭೋಗತೇಜಸಾಮ್ಯಸಬ
20ನಮಸ್ಯೆಬುಮಿನೀಉತರಣೆಮುಸಿಲ್ಲೂಸ್ತನ
21೪೮೪ ತೆಳೆರಡಿವಿಡಿದುಮೊಳತಕೊಂಡಚೌಉ
22ಡಗೊಂಡನಸುತ । ಸದಶಿವಭೂಪಲನುಳು
23ಶ್ರೀಮಹದೇವಯೆಂನಮ । ನಮಸ್ತುಂಗ । ಸಿರ
24ರಶಂಗಚ್ಚಂದ್ರಚಾಸಂಚಾಮರಚೋವಯರಿಸ

* ಈ ಶಾಸನಗಳಲ್ಲಿ ಬಹು ತಪ್ಪುಗಳಿವೆ.

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25 ತ್ರೈಲೋಕ್ಯೈಕನರಾರಂಭಿಂಮ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ
26 ಪ್ರಸ್ವಸ್ತಿ ಸಹಿತಂಶ್ರೀಕೊತುಯಾದವನರಾಯ
27 ಣಂಭುಜಬನಪ್ರತಪಪ್ರತದಪಕಕ್ರವತ್ತಿ
28 ಶ್ರೀರಾಮಚಂದ್ರಡವದವಿಜಯರಾಜಣತಯ
29 ದ ೧೨ ಸ್ವಭಾನುಸಂವತ್ಸಲ್ಗುಣಸೂಪ್ತ ರಡ್ವದಾರ
30 ದಂದಾಯಟಕಾವಿನಾಡುಣಿಯಕ । ನ । ವ

31 ರುಸೋಯದವಗೊಲಿಂದಡವಲತನವರುಕುವ್ಮ
32 ವಯಣಟಕಾಟಕೊಪ್ಪಬಹಲಿಸಾರತಜಗದಾನ
33 ಕುಪ್ಪಯಿಡ್ಕಲಗಉಡನಸೋದರನೆದೊಹಿರಿಯಸ
34 ಕುನದಬಿನಾಡನಮಗಸಾರಂತಜಗತನ್ಕಾಪ
35 ಗೌಡಸುತುರವೊಣಕಲಯನಿಕಾತಾತಳಹಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

36

ಅದೇ ಹೋಬಳಿ ಗುಂಜನೂರು ಗ್ರಾಮದ ಮಠದ ನಂಜಪ್ಪನವರ ಹಿತ್ತಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ.
2 ಭಯಶಕವರುಷ
3 ಸಾ ೧. ೪೦ನೆಯಕಾಳ
4 ಯುಕ್ತಾಕ್ಷಸಂವತ್ಸ
5 ರದಮಾರ್ಗಸಿರಬ ೧೦
6 ಸೋಉಶ್ರೀಮತುಚಂ
7 ದ್ರಗುತ್ತಿಯವೇಂಕೆಯಕೆ
8 ಸಲುವಯಡೆನಾಡವೊಳ
9 ಗೆಣಗುಂಜನೂರಮು
10 ಖ್ಯಪ್ರಭುತಂಮಗಲು
11 ಡರಮಗ . ಯಿರಿರಯ್ಯ
12 ಗವಡರಪ್ರಸಾದದೆಡ
13 ಗಉಡರುಸ್ವರ್ಗಸ್ತರಾ
14 ದರುಅವರಮ
15 ದವಳಿಗೆಚಿಕ್ಕಿಗಉಡಿ
16 ಅವರಕೂಡೆಸಮಾ
17 ಧಿಯನೂಪೊಕ್ಕು ಸ್ವ
18 ರ್ಗಸ್ಥರಾದರುಮಂ
19 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮದ ವಡಕಯ್ಯನ ಬಸಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಆಂಗೀರಸಸಂವಾಛರ
2 ಶ್ರಾವಣಬಹುಳಪಉ
3 ಊಗುಂಜನೂರವಿ
4 ಚಾರಚಊಡಿನಂ . .
5 ಕನಮಾಗಡಿವರ
6 ದನಮುಲಿನಾಗೆನ[ಯ]
7 ಕನುಸೊರ್ಗಸ್ತನಾ
8 ದರೆಹೆಂಡತಿಕೂ
9 ಡೆಹೋದಳು

38

ಅದೇ ಹೋಬಳಿ ಜಂಬೆಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 10″.

1 ಕ್ರೋಧನಸಂವತ್ಸ
2 ರದಕಾರ್ತ್ತಿಕಬ
3 ೧೨ ಊ ಶ್ರೀ
4 . ಮಉಪಟ್ಟಿವ
5 ತ್ತಿಗಉಡರಮಗಚ
6 ಟ್ಟಯಪಸೊರ್ಗಯಿ
7 ತನಾದಲಿಪೋಚ
8 ಹಲಿಯಜೊಂ
9 ಮಕಮರಉರ
10 . . . . ಕೂಡೆಹೋದ
11 ರೂ . . . . .

39

ಅದೇ ಹೋಬಳಿ ಅಂಕವಳ್ಳಿ ಗ್ರಾಮದ ನಡಗಮನೆ ವೀರಬಸಪ್ಪನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 2′ 2″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

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4 ೧೪೫೧ನೆಯ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ್ಧ ೧೦ ಲು ಶ್ರೀ
5 ಮತುಬನವನೆಪನಿರ್ಜಿಸಿರಕ್ಕೆ ಸಲುವಚಂದ್ರಗುತ್ತಿಯುವೇಂಠೆಯಾದ
6 ನಡವೊಳಗಾದಸರ್ವಮಾನ್ಯವಾದಅಮೃತಪುರಕ್ಕೆ ಪ್ರತಿನಾಅಂಕುರವಳಿಗ್ರಾಮ
7 ವನೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತ
8 ರಾಯರಿಗೆಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುದೇವರ. . . . ತವನಿಧಿಯತಿಪ್ಪಣಗೌಡರುಹರಸೆ
9 ಯಶ್ರೀಕಂಠದೇವರಿಗೆಪ್ರತಿದಿನೂಹರಿಹರಮಹಾರಾಯರುಅಮೃತಪಡಿಗೆ. . .
10 ಕೊಟ್ಟಿದ್ದಅಂಕುರವಳ್ಳಿಗ್ರಾಮವುಬಿಲವಾಗಿಹೋದಸಂಬಂಧತಥಾ
11 ತಿಥಿಯಲುಶ್ರೀಕಂಠದೇವರಿಗೆಅಂಕುರವಳ್ಳಿಗ್ರಾಮವನು
12 ಜೀರ್ಣೋದ್ಧಾರಪ್ರತಿಪಾಲನೆಯಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮಚತುಸ್ಸೀ
13 ಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
14 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹವಾ
15 ಗಿಶ್ರೀಅಚ್ಯುತಮಹಾರಾಯರಿಗೆಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇ
16 ಕೆಂದುತವನಿಧಿಯತಿಪ್ಪಣಗೌಂಡನುನಾವುನಂಮಸ್ವರು(ರು)ಚಿಪೊ
17 ಡಂಬಟ್ಟುಕೊಟ್ಟಪ್ರತಿಪಾಲನೆಯಗ್ರಾಮದಸಾಸನಕ್ಕೆ ಶುಭಮಸ್ತು ಶ್ರೀ
18 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
19 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶುಭಮಸ್ತು ॥ ತಿಪ್ಪಣಗೌಡರವೊಪ್ಪಶ್ರೀಬ್ಯೆರ
20 ವದೇವರುಶುಭಮಸ್ತು ॥

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಂಬಿ ಗ್ರಾಮದ ಸೋನಗಾರ ನೀಲಶೆಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿರುವ ೧ನೇ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ವಿಕೃತಿಸಂವತ್ಸರದ
2 ಜೇಷ್ಟಬ ೩ ಬು ಬೊಂಮ
3 ಗಲುಡರುದೇವರಪಾ
4 ದಕೆಸಂದರು

41

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′6″.

1 ಶುಕ್ಲ ಸಂ
2 ತ್ಸರದಜೇ
3 ಷ್ಟಬ ೩ ಸೋಮ
4 ಕಲ್ಲಂಬಿ
5 ಗೊಂಡಯಬೋವ
6 ನಮಗಉದಿಯ
7 ಂಣನುಅತ
8 ನಮುದವಳಿಗೆ
9 ಉದ್ಯಯಕ್ಕ . .
10 ನಿಯಗ . . ನೆಕೊ
11 ಡಿಸಪಗವು
12 ನವಮಾಡಿದರು

42

ಅದೇ ಹೋಬಳಿ ಸಾರೇಮರೂರು ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ.)

1 ಯಮಆಯಿಯದೇವೂರ. . . . . ಸಿಯಬಿಲಿಯನ. . . . ಟ
2
. . . .

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3ಯತಿ . . .ತನ್ದಂಕೆ . . . .
4ವೆಸನರಿಯಮಲ್ಲನು . . . .
5ಕಾವೈಯ್ಯನ್ನ ಮಗ . .ಯವಿಳಾರಿ . . . . .ಪ್ಪದೊಣಪುರು
6 . . . . .ಷಿದ . . . . .ತಂಗೆರೆ . . . . . . ಕೆಲಕು
7ಮು ೧೦ . . . . .ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

43

ಅದೇ ದೇವಸ್ಥಾನದ —ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ . . . . .ಕ್ಯನಗೆರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯ . . . .
3 . . . .
4ಶಕ . . . . .ಬನ . . . .ಯದರ . .
5೧೦೦೪ನೆಯ . . . . . .ಶುಭಕೃತುಸಂವತ್ಸರಚೈತ್ರಮಾಸಕ್ರಿಪ್ಣ
6ಪಂಚಮಿಸೋಮವಾರದಂದು . .ಯ್ಯಕಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಣದೇವನಕು
7ಮಾರಸಂಕಮದೇವರ . . . .ಬಂಡಲಿ . . . . .ಥಾಳಿಯ . . . .ಜಿಡ್ಡುಗೆ
8ನಾಡಬಳಿಯಬಾಡಮಂ . . . .
9 . . . . .ತನ್ನಮಮಸಣಗಾ
10ಉಂಡಂತೊ . . . . .ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖
11ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಃಮ್ರಿತೇನಾಭಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂ
12ಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ‖ ನಡುಹಳ್ಳಿಯ
13ಸೇನಬೋವಮಲ್ಲಯ್ಯನುಬರೆದಮಂಗಳಮಹಾ ಶ್ರೀ ‖

44

ಅದೇ ಹೋಬಳಿ ಜಂಬೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ದುರ್ಗೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

1ಸನ್ದಿವಿಗ್ರಹಿಕಂನ್ನಯ್ಯಬರೆದಂ
2ಸ್ವಸ್ತಿಸಕನೃಪಕಲಸಂವಚ್ಛರ
3ಸತಂಗೆ ೪೯೩ನೆಯಪ್ರಜಾಪತಿಸಂ
4ವಚ್ಛರಪ್ರವರ್ದ್ಧಮಾನಮಾಗುತ್ತಿರೆ
5ಶ್ರೀಸನ್ತಿವರ್ಮ್ಮರಸರ್ಪನ್ನಿಚ್ಛಾಸಿರಕ್ಕವ
6ರಸುಗೆಯ್ಯುತ್ತಿರೆಕೋಸಿಗವಳ್ಳಿಯಕ
7ಣ್ಣಮ್ಮಗಬಿಟ್ಟರ್ದವಪ್ಪಗಂಪುಟ್ಟಿದಕ
8ನ್ನಯ್ಯನೆರಡುದೇಗುಲವಮಾಡಿಸಿಕೆ
9ಜಿಯಂಕಟ್ಟಿಸಿಧರ್ಮ್ಮಗೆಯ್ಯುತ್ತಿರೆಆರಸಂ
10ಬನ್ದುನೋಡಿಘಟಿಗೆಬಿಟ್ಟಕೆಯ್ಮತ್ತಲೆ
11ರಡುಸ್ಥಾನಮುಗೊಟ್ಟುಗಡಿಯಭದ್ರಯ್ಯ
12ನಕಲಕನ್ನಯ್ಯಕಜ್ಜಿದವಿಬಿದನೇಚ
13ಇದಂಕದಾತಂಗೆಪದಿನೆಣ್ಬಸ್ವಮೇಧಗೆ
14ಯ್ದಪಲಂಅಜಿದಂಪಞ್ಚಮಾಹಪತಕ
15ನಕ್ಕು

45

ಅದೇ ಹೋಬಳಿ ಹಳೇಸೊರಬ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರ(ಮ)ವರ್ಷದ ೭ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದ
2ಚೈತ್ರಸುದ್ಧ ೫ ಆದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ

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3 ಶ್ರೀವಲ್ಲದೇವನನಾಯಕರಯಿಡೆನಾಡಬಳಿಯಬಾಡ
4 ನಡುಹಳ್ಳಿಯನಿಱಿದುತುಱುವಂಕೊಂಡಡೆಏಱಹಿಸೆಟ್ಟಿಯು
5 ಮಗಂಮಾಕಿಸೆಟ್ಟಿತಾಗಿತಳ್ತಿಱಿದುಪಲರಂಕೊಂದುತುಱು
6 ವಂಮಗುೞ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ಶ್ರೀ ಶ್ರೀ
7 ಒಟ್ಟಜೆಯಸಿರಿದಿರನದಿರದೆಕಟ್ಟಾಳುಗಳನಿಱಿದುಬೀಳೆತು
8 ಱುಗಳುಪೊಣನಂಮೆಟ್ಟಿಪರಿದವುವಿಮಾನದೊಳೆಟ್ಟಿಸುರಾಂಗನೆಯರೆಮಗೆತಮಗೆನುತುಯ್ದರು

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ ॥
2 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ ೯ನೆಯಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದ
3 ಮಾಘಸುದ್ಧಏಕಾದಸೀಸುಕ್ರವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಗೊರವದೇವಂಬನವಾಸಿಪುರವರೇಶ್ವರಂ
4 ಜಯನ್ತೀಮಧುಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದರಪ್ಪಗೊರವರಸನಕಾಳಗದಸೊರಬದಹುಲಿಯಜಂಗುಳಿ
5 ಬೀರಣನಮಗಮೂವಡಿಕೊಂಡರಟೆಗೆಥಾಳಿಯಂಹರಿದಲ್ಲಿಹಲರಂಕೊನ್ದುಸುರ
6 ಲೋಕಪ್ರಾಪ್ತನಾದಲಿತನಅಕ್ಕಸಿರಿಯಬ್ಬೆಪರಲೋಕವಿನೆಯಂಮಾಡಿಕಲ್ಲನಿ
7 ಱಿಸಿಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಭಿಸುರಾಂ
8 ಗನೇಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಪ್ರಿಥ್ವೀವಲ್ಲಭಂಸೋಮೇಶ್ವರದೇವವರ್ಷದಸಕನ್ರಿಪಕಾ
3 ಲ ೧೧೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದಚೈತ್ರಬ ೮ ವಡ್ಡವಾರದಂದುಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
4 ಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂಬನವಸೆಪುರವರಾಧೀಶ್ವರಂಜಯಂತೀಮಧುಕೇಶ್ವರದೇವ
5 ಲಬ್ಧವರಪ್ರಸಾದಂಸತ್ಯರಾಧೇಯಂಕಲಿಗಳಂಕುಶಂಕಾದಂಬಚಕ್ರಿಶ್ರೀಮತುಕೊಂಡಮರಸ
6 ರುಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮನ್ಮ
7 ಹಾಮಂಡಳೇಸ್ವರಂಉದ್ಧರೆಯಏಱಹರಸನಬಡೆಯರಸನುಪಾಂಶದಿಂಕೊಲೆಕೊ
8 ಡಕಣಿಮುಖ್ಯವಾಗಿಸಮಸ್ತಜಿಡ್ಡುಳಿಗೆನಾಡುಬಡಿಬಂದುಸೊರಂಬಮಂಹುಗಲುಮ
9 ಸೀಗಾವುಂಡನಳಿಯಕಾಮಗಾವುಂಡಂಪರೋಪಕಾರಾರ್ತ್ಥಮಿದಂಶರೀರಮೆಂಬ
10 ವಾಕ್ಯಾರ್ತ್ಥಮಂನೆನೆದುಮಜಿವಾಳಿಯಂನೆಱವುವೆನೆಂದುತೆಂಕಣಸಮಸ್ತನಾಯಿ
11 ಕರುಂತಾವರೆಹಳ್ಳಿಯಸೋವಿಸೆಟ್ಟಿಯುಂತುಱುವಂಕೊಂಡುಪೋಪಲ್ಲಿಕಳಂಬಿಱ
12 ದೆಯ್ದಿತಾಗಿತಳ್ತಿಱಿದುತುಱುವಂಮಗುೞ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ / ಅಲ . .
13 ಬಳ್ಳಿಪಪ್ಪಿದವ್ರೊಲಾಗಿಬಿಂನಣಮಂನಿಮಿಚ್ಚುತುಂಚಂಚಲದಿರೆದೇಹಕಿ
14 ಕ್ಕಿಱಿದುಪೊಬ್ಬಿಱಿದುದ್ರೆಲೆಪೋಗುಪೋಗೆನುತ್ತಲಘುಭುಜಪ್ರತಾಪದೆಱ .
15 ದೀಸೊರಂಬದಕಾಮಗಲುಡನಾಕಲಹದೊಳನ್ಯಕೌರವರೊಳಜ್ಜುನನಂತಿರೆಪೂಣ್ದುಕಾದಿದಂ ॥
16 ಭರದಿಂದೆಯ್ದಿರಣಾಗ್ರದಲ್ಲಿತುಱುವಂಕೈಕೊಂಡುಕಾದುತ್ತಿರಲ್ತರದಿಂದನ್ಯಶೀಮು
17 ಖಪ್ರತತಿಯಿಂಗೋಪಾಂಗಮಂತೀವೆಬೆಚ್ಚರದಿಂಪಾಯ್ವರುಣಾಂಬುದೇವವ
18 ನಿತಾ . . . . ಱಿಂ . ರಕಾಶಿರಮನರ್ತಿಯಿಂದೆ . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
2 ರಪರಮಭ. . . . .
3 ಟಾಪ್ಭಚೆಂದ್ರ. . . . .
4 ಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರ
6 ಬನವಸೆಪುರವರಾಧೀಶ್ವರಕಾದಂಬಚಕ್ರಿ. . . . .
7 ಕೇಶ್ವರಲಬ್ಧವರಪ್ರಸಾದಗೋಪವದೇವದೇವಬನವಾಸಿಪ
ನ್ನಿ. . . .
8 ನಾಳುತ್ತಿರೆಪದಿನಾಲ್ಕೆ ನೆಸಿಧಾ. . . . .
9 ಸುದ್ಧ ಪಪ್ಪವಿ:ಆದಿತ್ಯವಾ. . . . .
10 ಯತವಮ್ಮ ಕಾವಗಾವುಣಗೆ ॥ ಇ. . . . .
11 ಯಿಸವಮನ್ದ ಕ್ಕೆ ತಂಮೊಕ್ಕ. . . . .
12 ಶ್ರೀವಲ್ಲಭನದಾಳಿಯತ. . . . .
13 ಗಾವುಣ್ಡ ಕಾರಣಕಾವ. . . . .
14 ರಗಿಳಿಯ. . . . .

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 2′ 5″.

1 ಓಂನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾ
2 ಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ. . . . .
3 ರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಚಾಳುಕ್ಯಾಭರಣ. . . . .
4 ಮೇಶ್ವರದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂ. . . . . .ವಿಗ
5 ತಪಂಚಮಹಾಶಬ್ದ. . . . .
6 ಚಕ್ರೇಶ್ವರಜಯನ್ತೀಮಧುಕೇಶ್ವರಲಬ್ಧವರಪ್ರಸಾದ. . . . .
7 ರಪ್ಪದಸಾಶ್ವಮೇಧದೀಕ್ಷಾದೀಕ್ಷಿತ. . . . . ಪೆಮ್ಮಟ್ಟಿತೂ
8 ರ್ಯ್ಯಂಸಾಖಾಚರೇಂದ್ರಧ್ವಜ. . . . . .ಸಮರಜಯ
9 ಕಾರಣಂವಿದ್ವಿಷ್ಟನಾರಾಯಣ. . . . . .ಸೌರ್ಯ್ಯ
10 ದಿ . . . . .ಸಾಹಸಾ. . . . . .ತನೆಪೂರ್ಣ್ಣಃಚಮರ
11 . . .ಸಿದ್ಧದಿ. . . . . .ದೇವನಗ್ರಾತ್ಮಜಮಂ
12 . . . . ಮ್ಮಮ್ಮಯರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ. . . . . . . .ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ
13 ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ. . . . . .ಸುಖಸಂಕಥಾವಿ
14 . .ದಿಂನಾಡಂನಾಳೆಸ್ವಸ್ತಿ. . . . . .ಯಪರಿಧಾವಿಸಂವತ್ಸ
15 . .ಕಾರ್ತಿಕಸುದ್ಧ. . . . . .ಜಂಗಗಾವುಂಡನಮ
16 . . . . .ಮಣ್ಡಳಿಕನ
17 . . .ಣ್ಡಕಲಿದೇವ . . . .
18 ರೋತ್ತರಾ. . . . . .ಪುತ್ತುದೇವರನಯಿಪೇ
19 ಧ್ಯಕ್ಷನಮಾದೀವಿಗೆ. . . . . .ಜಗಂತಪೋಧ
20 ನರಅಕ್ಷ್ಯಕದಾನಕಂ. . . . . .ನಾಗಿಯುಂಪ್ರತಿ
21 ಪಾಲಿ. . . . .
22 . . . . .ಜಾ
23 ಯಂತೇ ಶ್ರೀ ॥ ಇನ್ನಿಲ್ಲಿಯಸ್ಥಾನಿಕಪೊಪ್ಪಯಜೀಯ. . . . .
24 ಸೇನಬೋವಬಿಟ್ಟಿಮಯಲಿಖಿತನುನುತದಿಂಬರದ ॥ ಪೆಸಗೆಯ್ಯು. . . .
25 ನಮೋಜನಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಕಾಬ್ದವರ್ಷಂಗಳುಸಾಯಿರದನೂಱಯ್ದುವರ್ಷದೆಂಟ
2 ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧ ೧೪ ಆ .
3 . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 . . ಶ್ರೀವಲ್ಲಭ . . . . . . ಮಂಡಲೇಶ್ವರಂ
5 ಜಯನ್ತೀಮಧುಕೇಶ್ವರಲಬ್ಧವರಪ್ರಸಾದಕೀರ್ತ್ತಿದೇವರಾಜ್ಯಂ
6 ಗೆಯ್ಯುತ್ತಿರೆ . . . . ಮಹಾಪ್ರಧಾನಂಪ್ರತಾಪಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾ
2 ಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೬೭ ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದಪ್ರಥಮಾ
3 ಷಾಢಬ ೩೦ ಸು ಸೋರಬದಮಹಾಪ್ರಭುದೇವರಾಜನಅರ್ದ್ಧಾಂಗಿಮೇಚಕಂಜಿನಪದವನೆ
4 ಯ್ದಿದಳದೆಂತೆನೆ ॥ ಕಂ ॥ ಪೊಡವಿಪರನೆಲೆವೀಡಿದುದ್ರುಡತರಪುರಚಂದ್ರಗುತ್ತಿಅ
5 ದಕಾಶ್ರಯಮೀಎಡೆನಾಡುಮೊದಲಕಂಪಣಕಡೆಗಂಪದಿನೆಂಟುನಾಡನಾಬ್ಬರ್ಣ್ಣಿಪರೋ ॥
6 ಘನತರತೇಜದೇಳ್ಗೆಗೆಸದಿಪ್ಪನೆಂಪದಿನೆಂಟುಕಂಪಣಕ್ಕನಿತಱೊಳೊಪ್ಪುಉದ್ಧರೆಯುಶ್ರೀ
7 ವನಿತಾಸತಿಬಯಿಚರಾಜನೊಳ್ಬನಿಸಿದಳೆಲ್ಲಿಯುಳ್ಳಳೆಡೆನಾಡಮಹಾಪ್ರಭುದೇ
8 ವರಾಜನಂಗನೆಮನೆಮೇಚಕಂಜಿನಪದಾಬ್ಜಮನೆಯ್ದಿದಳೇಂಕೃತಾರ್ತ್ಥೆಯೋ ॥ ಕಂ ॥
9 ಅರುಹತ್ಪರಮೇಶ್ವರನಂಸ್ಮರಿಸಿಮಹಾದುರಿತದುರ್ಗ್ಘಟಂಗಳಕಳೆದಳುಗುರು
10 ಗಳಸಂಬೋಧನೆಉತ್ಕ್ರುಷ್ಟರಣೆಯುಳೆಯಿದಿದಳುಸುಗುಣಮಣಿಜಿನಪದವಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
2 ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಶಕವರುಷ ೧೩೧೭ ನೆಯಯುವಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೬ ಬು ಸೋರ
4 ಬದಮೊಲೆಯತಂಮಗಉಡನಮಗತಂಮಗಉಡತನಗೆಕ್ಷಯಮ್ಯಾ
5 ಧಿಯಾದನಿಮಿತ್ತಭಕ್ತದಕೆಳಗಣನಗಿಲೆಯಕೊಪ್ಪಕ್ಕೆಹೋಗಿಅಲು
6 ಪಥಿಯವಾಡಿಸಿಕೊಳುತಿರಲಾಗಿರೋಗಬಿಡದೆಸಿದ್ಧಾಂತಿದೇವರುನಿರೂ
7 ಪಿಸಿದಪಂಚನಮಸ್ಕಾರದಧ್ಯಾನದಿಂಜಿನಚರಣಸೇವೆಗೈದಿದನು ॥

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
2 ಮೋಘಲಾಂಛನಂ । ಜೀಯಾ
3 ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
4 ಜಿನಶಾಸನಂ ॥ ಶ್ರೀಹೇಮಚಂದ್ರದೇವರಗುಡ್ಡ
5 ನುದಮಗಾವುಡನನಿಷಿಧಿಶ್ರೀವೀ
6 ತರಾಗಾಯಿಶ್ರೀಮತುಮಕಲ
7 ಮಾಡಿದನುಸೋರಬದಬಯಿ
8 ರೋಜನು ॥

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ಅದೇ ಹೋಬಳಿ ನಡಹಳ್ಳಿ ಗ್ರಾಮದ ಆಗ್ನೇಯಕ್ಕೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವವರ್ಷದ ೯ನೆಯಭಾವನೆಂಬಸಂವ
2 ತ್ಸರದಆಷಾಡಸುದ್ಧ ೫ ಆದಿತ್ಯವಾರದಂದುಗುತ್ತಿಯಮಂಡ
3 ಳಿಕಬಮ್ಮರಸಎಡನಾಡಬಳಿಯಬಾಡನಡುಹಳ್ಳಿಯ
4 ನಿಱಿದುತುಱುವಂಕೊಳ್ವಲ್ಲಿಕಮ್ಮಊರಚೆನ್ನಗಾಉಣ್ಡಂ
5 ಗಮುದ್ದಿಯಜೆ ಗಾವುಂಡಿಗಳ್ಪಟ್ಟದಮಗಂನಡುಹಳ್ಳಿಯ
6 ಗೊರವಗಾವುಡನಳಿಯಚೆಳಗಾವುಂಡತಾಗಿತಿತ್ತಱಿ
7 ದು ಪಲರಂಕೊನ್ದುತುಱುವಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
8 ಬಟ್ಟಜೆಯಿನಿದಿರನದಿರದೆಕಟ್ಟುಳಗನಿಱಿದುಬೀಳೆತುಱುಗಳು
9 ಪೆಣನಂಮೆಟ್ಟಿಪಾದವಪ್ಪುವಿಮಾನದೊಳಿಟ್ಟುಸುರಾಂಗನೆ
10 ಯರೆಮಗೆತವಗೆನುತುಯ್ದರು ॥

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ಅದೆ ಹೋಬಳಿ ಕಂತನಹಳ್ಳಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
ಭವೇ ।
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೩ನೆ
4 ಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ೧೫ ಕ್ರುತ್ತಿಕಾಜ
5 ನನಯೋಗದಲ್ಲೂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
ಶ್ರೀವೀ
6 ರತಿರುಮಲರಾಯಮಹಾರಾಯರುಹಂಪೆಹಸ್ತಿನಾವತಿಗೆಸ
7 ಲುವಪೆನುಗುಂಡಿಯನೆಲವೀಡಿನಸಿಂಹ್ವಾಸನದಲೂಸಕ
8 ಲರಾಜ್ಯಮಂರಾಜಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲ್ಲೂ । ತ
9 ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ . . ಯಸದಾಶಿವರಾಯ
10 ನಾಯಕಯ್ಯನ . . . . ರಾಮರಾಜನಾಯಕರು
11 ಉಡುಪಿನಶ್ರೀಕ್ರುಷ್ಣದೇವರಿಗೂ । ಶ್ರೀಮತ್ಪರಮಹಂಸರಾ
12 ದವಾದಿರಾಜತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೂ । ಬಂಕಾಪುರದರಘುನಿ
13 ಧಿತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೂಸಮರ್ಪ್ಪಿಸಿದಅಗ್ರಹಾರದದಾನ
14 ದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ । ಬನವಸೆಯಮಹಿಮಾ
15 ಸಿರಕೆನಲುವಚಂದಗುತ್ತಿಯಮೇಂತೆಯನ್ದೊಳಗೆನಮಗೆಲಿಖಿತ
ಮಾ .
16 ನೆಯಾಗಿನಡೆದುಬಹಎಡೆನಾಡವೊಳಗಣಸೊರಬದಸೀಮೆಗೆಸಲುವ
17 ಕೆಂಚನಹಳಿಯಗ್ರಾಮವನುಕಾರ್ತಿಕಸುದ್ಧ ೧೫ ಗುರುವಾರದಂ
ದುಶಿವಯೋ
18 . . . . ಯಪುಣ್ಯ . . . . ನಡಿಯುತನಂಮ್ಮಲರ
19 . ಸದಾಶಿವರಾಯನಾಯಕರಿಗೆಶಿವಸಾಯೊಜ್ಯವಾಗಬೇಕೆಂದುಸಹಿ
20 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟೆ
21 ಉ ॥ ಆ ಅಗ್ರಹಾರದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ . . .
22 ಜ . . . . ಸಾಮ್ಯವನೂಆಗುಮಾಡಿಕೊಂಡು . . . . . .
23 ಬಹವ್ರುತ್ತಿಕಲ್ಪನೆಯವಿವರಉಡುಪಿನಕೃಷ್ಣದೇವರಿಗೆವ್ರುತ್ತಿಗ ೫
24 ವಾದಿರಾಜತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆವ್ರುತ್ತಿ ೪ ಬಂಕಾಪು
25 ರದರಘುನಿಧಿತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆವ್ರುತ್ತಿ ೩ ಅಂತು
26 ಗ್ರಾಮ ೧ ಕಂವ್ರುತ್ತಿ ೧೨ನೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
27 ಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದೆಂದುಸಮರ್ಪಿಸಿದಕೆಂಚನಹ
28 ಳಿಯಅಗ್ರಹಾರದದಂಮ್ಮದಶಿಲಾಶಾಸನ ॥ ದಾನಪಾ
29 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
30 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
31 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ(ವಿ)
32 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀಸದಾಶಿವ .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣದೇವರ ಹಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ವಾರಾಸಿಯಲ್ಲಿಪಕುವಲುಬ್ರಾಹ್ಮಣನುವಕೊ. . . .ಪರುಜಿತೇನಲಭ್ಯ

2 ತೇಲಕ್ಷ್ಮೀಮಿೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾ

3 ಚಿನ್ತಾ ಮರಣೇರಣೇ ॥

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ಅದೇ ಹೋಬಳಿ ಗುಡುವೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 4″.

1 ಓಂನಮಃಸಿವಾಯ ॥ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

2 ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಯಾದವನಾರಾಯಣಂಭುಜಬ

3 ಳವೀರಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರರಾಮದೇವವಿಜಯರಾಜ್ಯೋದಯದಂದು ಸ್ವಸ್ತಿ ಶ್ರೀಮ

4 ನುಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮಬಂಟರಭುವನಿಗಳಂಕಮಲ್ಲಮ

5 . ವಗಾವ . ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿನ್ವೈರಿಮಂಡಳಿಕದಾನವಮುರಾರಿಚಿನ್ನಬರಮರವಂಚಾಳಮ

6 ಗರಾಜರಯದೇವರಿಪ್ಪತ್ತಆಳುತಿರ್ದ್ದಸಕವರುಷ ೧೧೪೪ ಚಿತ್ರಭಾನುಸಂವಛರದಜೇಷ್ಟಸು ೫

7 ಸುಕ್ರವಾರದಂದು . . . . .ಮಿದೇವರಾಯನುವೀರೆಯಹಡವಳನತ . ವೂರ . . . . .ಸಮ

8 ರೈಕಗೇಡ . . . . .ತಳಿತಿ . . . . .ತ್ತಿ . . . ರಂ

9 . . ಕಾದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 5″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂ

2 ಡಳೇಸ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಸ್ವರಂ

3 ಜಯಂತೀಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾಧನ

4 ಕಾದಂಬಕುಳತಿಳಕನೂಮಲ್ಲಿದೇವರಸರುಸಕ

5 ವರುಷ ೧೧೫೦ ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದ

6 ವೈಸಾಖಸುದ್ಧ ತದಿಗೆಬೃಹವಾರದಂದು ಯಿಡೆನಾಡಕೂರಲೆಯ

7 ದ್ಧರೆಯೂರಿಯಾರುಬಂದು ಕಾದ ವಲ್ಲಿತತ್ತು ಊದುಸುರಲೋಕಕ್ಕೆ ಸಂ

8 ದನು ॥ ಬಿಜಸಿಡಿಲವೊಳ್ಕೆಯಿಂಬಂದುಬಿಡಿಗೆಕೊಡಕಳಿಯ

9 ಬೀಮನವಟೆಂರಿಪುಮನೆಕುನಿಸಿಜಭುಜಾಸಿಯಿಂದಂತುಱಿಗೊಳೊಳು

10 ಕಾದಿಕೊಂದುಸಗ್ಗಕೆಸನ್ನಮ ॥

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ಅದೇ ಸ್ಥಳದ ಇನ್ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 2′3″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಸಂಭವೇತು |
2 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂಬನವ.ಸಿಪುರವ
3 ರಾಧೀಸ್ವರಕಾ(ಂ)ದಂಬಚಕ್ರೇಸ್ವರಜ(ತಿ)ಯಂತೀಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧ ವರಪ್ರಸಾ
4 ದಂಶ್ರೀಮತುಕಲಿಗಳಂಕುಸಕಾವದೇವಂಬನಾವಾಸೆಪಂನಿರ್ಛ್ಛಾಸಿರವಮಸುಖಸಂ
5 ತೋಕಥಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರುಷ(ದ) ೧೦೩೩ ನೇ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದ
6 ಕಾರ್ತ್ತಿಕಸುದ್ಧ ತದಿಗೆಸೋಮವಾರದಂದುಬಲ್ಲಾಳದೇವನದಾಳಿಕಬ್ಬುನಾಳಿಗೆ
7 ಯನಡುನಾಡಬೀರಲೂರಂಮುತ್ತಿಕಾದುವಲ್ಲಿಗುಡುನೆಯಕಂಚ[ಗ]ವುಡಕಂನಗವುಡ
8 ಮಲ್ಲಗವುಡಬಂಮೆಯ ಮೇಳೆಯಬಂಮೆಯನರಸಯಸಿಂಗಗಾವುಂಡನಕಲಗವುಡನ
9 ಪಸವುರಲಿಬೀಯರಗೊರವಮಟಿಗಬಂಟಾಯಕರಿಕೆಯನಾಯಕಲವಸರದಲ್ಲಿ
10 ತಾಗಿತಳುತ್ತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಗ್ರಾಮದ ಮಡಿವಾಳ ಮಹದೇವನ ಹಿತ್ತಿಲ ಬದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 7″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
2 ಪರಮೇಸ್ವರಪರಮ | 3 ಭಟ್ಟಾರಕಸತ್ಯಾ | 4 ಶ್ರಯಕುಳಕ
5 ತಿಲಕಚಾಳುಕ್ಯವಂಶೋದ್ಭವಶ್ರೀಮತುಜಯಸಿಂಘದೇವರವಿ
6 ಜ[ಯ]ರಾಜ್ಯಮುತ್ತರೋತ್ತರವಾಗುತ್ತಿರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
7 ಮಹಾಸಬ್ದ ಮಹಾಸಾಮಂತಾಧಿಪತಿತ್ರಿಕುಂದ ಪುರವರೇಸ್ವರ
8 ಮಾಟೂರವಂಶೋದ್ಭವಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯನನ್ದನವನಚಿತ್ರಪಯಬಃಂ
9 ಚನದರ್ಪ್ಪಣಧ್ವ | 11 ನರಪ್ಪಶ್ರೀಮ
10 ಜವಿರಾಜಮಾ | 12 ತುದೇಮೂರಸಾಂತಯ್ಯ
13 ದೇವಎಡೆನಾಡಳುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಮಾದಿಣಯ್ಯ
14 ಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರವಂನಾಳುತ್ತಿರೆಬನವಾಸಿಯ
17 ಶ್ರೀಮತ್ಕದಂಬಯ್ಯದೇವನಮೇಲೆವನ್ದನ್ದುಸಕವರ್ಷ ೯೫೪ ನೇ
16 ಅಂಗಿರಸಂವತ್ಸರಮಾರ್ಗ್ಗಸಿರಸುದ್ಧತೇರಸಸನಿವಾರದನ್ದುಶ್ರೀಮತ್ಕದಂ
17 ಬರಸಾನ್ತಯದೇವಗುಡುವೆಯನಿಱಿದುತುಱು
18 ಪರಿಯೆ | 19 ಕಾ...... | ....
23 ದಿಸಿತುಱುವಿಂಗಡ್ಡಂಬನ್ದು. .ಱಿದುದೇವಲೋಕಕ್ಕೆಸನ್ದಗಾವು
24 ಣ್ಡಲೋಕಯ್ಯಬಿಕ್ಕಯ್ಯ

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ಅದೇ ಸ್ಥಳದ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರ
2 ಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಯಸಿಂಘದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತ
3 ರೋತ್ತರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿತ್ರಿಕುಂನ್ದ
4 ಪುರವರೇಸ್ವರಮಾಟೂರವಂಸೋದ್ಭವಬ್ರಹ್ಮಕ್ಷತ್ರಿಯನಂನ್ದನವನಚತ್ರಪಯಲಾಂ

5 ಛನದರ್ಪ್ಪ	9 ಸಾಂನ್ತಯ್ಯದೇ
6 ಣಧ್ವಜವಿ	10 ವರಾಜ್ಯಂಗೆ
7 ರಾಜಮಾನ	11 ಯ್ಯುತ್ತಮಿ
8 ರಪ್ಪಶ್ರೀಮ	12 ರೆ

13 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಮಾಣಿಕಯ್ಯಂಗಳುಬನವಾಸಿಯಕೋಟಿಯಮೋಲಿಮಂನ್ದನ್ದು
14 ಸಖವರ್ಷ । ೯೫೪ ನೆಯ ಅಂಗಿರಸಂವತ್ಸರಂಮಾಗ್ಗಸಿರಸುದ್ಧತೇರಸಸನಿವಾರ
15 ದಂನ್ದು ಕದಂಬನಾರಾಯಣಂಶ್ರೀಮತ್ಸಾಂನ್ತಯ್ಯದೇವಂಗುಡುವಿಯಮತುಬುಮಂಕೊಳ್ವಲ್ಲಿ
16 ಅಣೂಂಗರಕಾಟಯ್ಯಂತುಬುಮಿಂಗಡ್ಡಂಬಂನ್ದು ಇಱಿದುದೇವಲೋಕಕ್ಕೆ ಪೋದ
17 ಗಾವುಂಣ್ಡ ಲೋಕಯ್ಯಬೀರಯ್ಯ
18 ಕಟುಕೋಜಂಪಸಗೆಯ್ದ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7 4″ × 3′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭ
2 ಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯವಂಶೋದ್ಭವಂಶ್ರೀಮತುಜಯಸಿಂಘದೇವರವಿಜ
3 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರವಾಗುತ್ತಿರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಸಾಮಂತಾಧಿ
4 ಪತಿತ್ರಿಕುಂನ್ದಪುರವರೇಶ್ವರಂಮಾಟೂರವಂಸೋದ್ಭವಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯನನ್ದನವನಚತ್ರಪಯಲಾಂ
5 ಛನದರ್ಪ್ಪಣಧ್ವಜವಿರಾಜಮಾನರಪ್ಪಶ್ರೀಮತ್ಕದೇಬೂರಸಾಂನ್ತಯ್ಯದೇವನಾಡನಾಳುತ್ತಿರೆ
6 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಮಾಂಜಣಯ್ಯಂಬನವಾಸೆಯಶ್ರೀಮತ್ಕದಂಬಯ್ಯಂದೇವನಮೋ
7 ಲೆಮಂನ್ದನ್ದು ಸ್ವಸ್ತಿ ಸಖವರ್ಷ ೯೫೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರಂಮಾಗ್ಗಸಿರಸುದ್ಧತೇರಸೆಸ
8 ನಿವಾರದಂನ್ದುಶ್ರೀಮತುಕದಂಬನಾರಾಯಣಂ . . . . ದೇವಂಗುಡುವಿಯನಿಱಿದಾತು
9 ಬುಹಾಯಮಾರಸುರತಕೆಳೆಯಮ್ಮಗಾವುಣ್ಡನಮಗಂಪೊರವಣ್ಣಂಗಾವುಂಣ್ಡತು
10 ಬುವಿಂಗಡ್ಡಬನ್ದು ಇಱಿದುದೇವಲೋಕಕ್ಕೆ ಪೋದಬಿಕ್ಕೆಯ್ಯಂಗಾವುಂಣ್ಡ ಕಲ್ಲುನಿಱಿಸಿದಂ
11 ಕಟುಕೋಜಂನಾಲ್ಕುಕಲ್ಲಬೆಸಗೆಯ್ದ
12 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸು
13 ರಾಂಗನೇಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇ[ಕಾ]ಚಿನ್ತಾಮ
14 ರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದ ೪ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ....ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
2 ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಯಸಿಂ
3 ಘದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿ
4 ರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ[ಶ]ಬ್ದಮಹಾ[ಸಾ]ಮಂತಾಧಿಪತಿತ್ರಿಕುಂದ್ದಪುರವರೇಶ್ವರಮಾ

5 ಯೂರವಂಶೋ
6 ದ್ಭವಬ್ರಹ್ಮ
7 ಕ್ಷತ್ರಿಯನಂ
8 ನ್ದನವನಚ

9 ತ್ರಪಯಲಾಂ
10 ಚನದರ್ಪ್ಪಣ
11 ಧ್ವಜವಿರಾ
12 ಜಮಾನರಪ್ಪ

13 ಶ್ರೀಮತುಮಹೇಶ್ವರಸಾಂತ್ತಯ್ಯದೇವಂರಾಜ್ಯಂಗೆಯ್ಯೆಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಮಾದಿಣಯ್ಯಬನವಾಸೆಯ
14 ಕೋಟೆಯಶ್ರೀಮತ್ಕದಂಬಯ್ಯದೇವನಮೇಲೆವನ್ದನ್ದು ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೫೪ ನೆಯ ಅಂಗಿರಸಂವತ್ಸರಂ
15 ಮಾರ್ಗ್ಗಸಿರಸುದ್ಧತೇರಸಸನಿವಾರದಂನ್ದು ಶ್ರೀಮತ್ಕದಂಬನಾರಯಣಂಸಾಂತ್ತಯ್ಯದೇವಂಗುಡುಮೆ
16 ಯನಿಱಿದುತುಱುಹರಿಲೊವಗರಸೂರದನಿಜಯ್ಯಗಾವುಣ್ಡನಮಗಕಪ್ಪಣ್ಣಗಾವುಣ್ಡ

17 ತುಱುವಿಂಗ
18 ಕ್ಕಂಬನ್ದುಇ
19 ಱಿದುದೇವ
20 ಲೋಕಕ್ಕೆಪೋ

21 ದಂ
22 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರ್ಮೃತೇನಾಪಿಸುರಾಂ
23 ಗನೇಕ್ಷಣವಿಧ್ವಂ[ಸ]ನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದ ೫ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″ × 2′10″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ....ಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ
2 ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ । ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯವಂಶೋದ್ಭವ . . ।
3 ಮತುಜಯಸಿಂಘದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಮಾಗುತ್ತಿರೆಸ್ವಸ್ತಿ .
4 ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿತ್ರಿಕುನ್ದಪುರ . . . .
5 ರಮಯೂರವಂಶೋದ್ಭವಬ್ರಹ್ಮಕ್ಷತ್ರಿಯನನ್ದನವನಚತ್ರಪಯಲಾಂ . .
6 ನದರ್ಪ್ಪಣಧ್ವಜವಿರಾಜಮಾನರಪ್ಪಶ್ರೀಮತ್ಮಹೇಶ್ವರಸಾನ್ತಯ್ಯದೇವಪಡೆನಾಡನಾಳುತ್ತಿ
7 ರೆಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಮಾದಿಣಯ್ಯಂಬನವಾಸಿಯಶ್ರೀಮತ್ಕದಂಬಯ್ಯದೇವ
8 ನಮೇಲೆವನ್ದನ್ದು ಲೋಕಯ್ಯನುಂಬಿಕ್ಕಯ್ಯನುಂಊರ್ಗ್ಗಾವುಣ್ಡುಗೆಯ್ಯೆಸ್ವಸ್ತಿಸಖನೃಪಕಾ
9 ಲ ೯೫೪ ನೆಯ ಅಂಗಿರಸಂವತ್ಸರಂಮಾರ್ಗ್ಗಸಿರಸುದ್ಧತೇರಸಸನಿವಾರದಂನ್ದುಶ್ರೀ
10 ಮತ್ಕದಂಬರಸಾಂನ್ತಯ್ಯದೇವಂಗುಡುಮೆಯನಿಱಿದುತುಱುಹರಿಯೆಗೊರವರ

11 ಹೊನ್ನಯ್ಯತುಱುವಂಪಿಂತಿಕ್ಕಿಪಲರಂಕೊಂದುತಳುತ್ತಿಱುದುದೇವಲೋಕಕ್ಕೆಸಂನ್ದ
12 ಸಾರ್ವ್ವರೀದೀಪಕೋಚನ್ದ್ರಪ್ರಭಾತೇರವಿದೀಪ
13 ಕತ್ರೈಳೋಕ್ಯದೀಪಧರ್ಮ್ಮಸ್ಸುಪುತ್ರಃಕು
14 ಲದೀಪಕ
15 ಹೊನ್ನಯ್ಯನಮಗಚಟ್ಟಯ್ಯಂಕಲ್ಲಂನಿಱಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಕರೀಕೊಪ್ಪದ ಬೈಲಿನಲ್ಲಿರುವ ಹಿರಿಯ ಮಠದ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×9′.

1 ಬಸುದಾ
2 ಟ್ಟ..ಮಜ್ಜ
3 ದ್ರ..ದೇವರಿ

4 ಗೆಗುಡವೆ
5 ನಾಕ್ಕು ಪಾ
6 ಲ್ಲಗೌಡು

7 ಗಳುತಂನೊಳುತಃಉಯೋಕ್ತ
8 ರಾಗಿಗುರುದೇವರಿಗೆಕೊ
9 ಟ್ಟಕೊಲಾ

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಹುಣಿಮರಡಿ ಗ್ರಾಮದ ಶಿವಗೌಡರ ಕರಿಯಪ್ಪಗೌಡರ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′.

. . . .
. . ಣಿ . . ನೇಕಳ . .
. . . . ರಾಜನಾ . .

4 . . . . ಂಚಕೊತ್ತ . . .
5 . . ಕಾಳಗೆನತ್ತರುಗೊ
6 . . ಯಾ . ಲು . . . .

7 ನಿಕ . . ನಕ್ಕೈಛ . .
8 . . ಗಲುಡಯಂ
9 . . . . ಖಿಸಿ

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ಅದೇ ಹೋಬಳಿ ಯಲಿಸಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ.
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
3 ಪರ(ಂ)ಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ
4 ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವವಿಜಯರಾಜ್ಯ
5 ಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ . .
6 ಸಲುತ್ತಮಿರೆ ॥ ವಾರ್ದ್ಧಿಯೆಸೀಮೆತನ್ನಭುಜಗರ್ವ್ವದಿನಾರ್ಜ್ಜಿಸಿದುರ್ವ್ವಿ . .
7 ರ್ವ್ವಿಸಂಸ್ಪರ್ದ್ಧಯಿನಿಂದುಪರ್ವ್ವಿದಜಸಕ್ಕಿದಿಗಂತಮೆಸೀಮೆಯೆಂಬಿನಂದು . .
8 ದ್ಧರಬಾಹುವೀರ್ಯ್ಯನೆಳೆಯಂಬಗೆಗೊಂಡು ಚಳುಕ್ಯರಾಜ್ಯಸಂವರ್ದ್ಧನನಾಳ್ದ
9 ನುರ್ವ್ವಿಳಸಿರಃಕಮಳಾರ್ಚ್ಚಿತಪಾದಪಂಕಜ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ॥
10 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಬನವಾಸಿ
11 ಪುರವರಾಧೀಶ್ವರಜಯಂತೀಮಧುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರ
12 ಸಾದಮೃಗಮದಾಮೋದತ್ರಿಯಕ್ಷಕ್ಷಮಾಸಂಭವಚತು

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13 ರಾಸೀತಿನಗರಾಧಿಷ್ಠಿತಲಲಾಟಲೋಚನಚತುರ್ಭುಜಸದ್ವಿದಿತಾಷ್ಟ
14 ದಸಾಶ್ವಮೇಧಯಜ್ಞದೀಕ್ಷಾದೀಕ್ಷಿತಹಿಮವದ್ಗಿರೀಂದ್ರರುಂ
15 ದ್ರಶಿಖರಸಕ್ತಿಸಂಸ್ಥಾಪಿತಸ್ವಧಿಕಶಿಳಾಸ್ತಂಭಬದ್ಧಮು
16 ದಗಜಮಹಾಮಹಿಮಾಭಿರಾಮಕಾದಂಬಚಕ್ರಿಮಯೂರ
17 ವರ್ಮ್ಮಮಹಾಮಹೀಪಾಳಕುಲವಿಭೂಷಣಪೆರ್ಮ್ಮಟ್ಟಿತೂರ್ಯ್ಯನಿರ್ಘೋ
18 ಷಣಸಾಖಾಚರೇಂದ್ರಧ್ವಜವಿರಾಜಮಾನಮಾನೋತ್ತುಂಗಸಿಂ
19 ಹಲಾಂಛನದತ್ತಾತ್ತಕಾಂಚನಸಮರಜಯಕಾರಣಕಡಂಬರಾಭರ
20 ಣಮಾಕೊರ್ನ್ನಳ್ವರಗಂಡಪ್ರತಾಪಮಾರ್ತ್ತಣ್ಡಾಂಕದನಪ್ರಚಂಡಮಂಡಳಿಕಗಂಡ
21 ಬಂಗಾಜಬಪ್ಪನಂಕಕಾಜನುಮಂಕುಳೋದ್ಭವಪವಿತ್ರಂಪರಾಂಗ
22 ನಾಪುತ್ರಂಕರಣಾಗತವಜ್ರಪಂಜರವೈರೀಭಕಂಠೀರವನೇಕಾಂಗವೀ
23 ರನಿತ್ಯಖಿಳನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ
24 ಳೇಶ್ವರಂಗೊರವದೇವರಸರುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
25 ರಂಸ್ವಸ್ತಿಯಮನಿಯಮ(ನಿಯಮ)ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ
26 ಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರುಂಪ್ರ
27 ತಿದಿನಪ್ರಣೀತಪಂಚಮಹಾಯಜ್ಞದೀಕ್ಷಾಪವಿತ್ರೀಕೃತಾಂತರಂಗಬ
28 ಹಿರಂಗರುಂಲಕ್ಷ್ಮೀವಲ್ಲಭಪದಾರವಿಂದದ್ವಂದ್ವಸಾಂದ್ರಮಕರಂದರಜೋಧೂ
29 ಳೀಧೂಸರಿತಭೃಂಗರುಂಸಕಳಪುರಾಣಧರ್ಮ್ಮಶಾಸ್ತ್ರಕಥಾಕ
30 ರ್ಣ್ಣನಮಣಿಕರ್ಣ್ಣಪೂರರುಂಷಡಂಗಸಹಿತರಿಗ್ಯಜುಸ್ಸಾ
31 ಮಾಥರ್ವ್ವವೇದಾಧ್ಯಯನಕೂರರುಮೆನಿಸಿದಏಲಸೆಪು
32 ಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಂಪರಿಬೃತಮಾಗಿಬ್ರಹ್ಮಸ
33 ದನಮಾವೇಷ್ಟಿತಮಪ್ಪಶ್ರೀರಾಮೇಶ್ವರದೇವಭವನಂಸೊಗಯಿ
34 ಸುತ್ತಮಿರ್ಪ್ಪದಾಪರಮೇಶ್ವರಂಗೆನಮಸ್ಕಾರಂಗೆಯ್ವಲೆಂ
35 ದೊಂದುದೆವಸಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಗೊರವದೇವರಸರುಬನವಸೆ
36 ಪನ್ನಿರ್ಚ್ಛಾಸಿರಮಂಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
37 ರ್ದ್ದುಧರ್ಮ್ಮಪ್ರಸಂಗಮಾಗಿತಮ್ಮಪಿರಿಯರಸಿಸಾಂತಲದೇವಿಯರುಸ್ವರ್ಗ್ಗ
38 ಸ್ಥರಾದರವರ್ಗ್ಗಶ್ರೇಯೋರ್ತ್ಥವಾಗಿ ೫೮ ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾ
39 ವಣಸುದ್ಧಪುಣ್ಣಮಿಆದಿವಾರವ್ಯತೀಪಾತದಂದುಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರ
40 ಬ್ರಾಹ್ಮಣೋತ್ತಮರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮನ್ನೆಯ
41 ಮಱೆಯದಾಯಮಂಬಿಟ್ಟರುದಿಂನ್ನೀಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವಂಪ್ರತಿ
42 ಪಾಲಿಸಿದವಂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಸಿರ್ವ್ವರ್ವ್ವೇದಪಾರಗರ
43 ಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಾಯಿರಕವಿಲೆಯಂಪೊನ್ನಿಂರನ್ನದಿಂಕಟ್ಟಿಸಿಕೊಟ್ಟಫ
44 ಲಮಂಪಡೆವರಾಯಿದನಾವನೊರ್ವ್ವನಳಿದವಂಆನಿತು
45 ಬ್ರಾಹ್ಮಣರಂಆಸಿತಾಕವಿಲೆಯಂಸ್ವಹಸ್ತದಿಂಕೊಂನ್ದಪನಗತಿಗೆಹೋಕು ॥

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೦ ನೆಯ ಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಬ ೧೦ ಗುಲು ಶ್ರೀಮತು
2 ಅಭಂಗಗರುಡನಾರಾ.ಯ.ಣವೀರಮಾರ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚಕ್ಷನೊಲುವಿಜೆಯಚೂಡಾಮಣಿದು

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3 ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪಾಲಕಮಯವಾದಿಕೋಳಹಾಳರುಪ್ರಿಥಿವೀಚಕರಪ್ರತಿವಾದಿಪ್ರಳಯಾನಳಪರನಿಂ

4 ದಪರಮವಯಿಷ್ಣವಗೋಬ್ರಾಹ್ಮಣವಯಿಸಿರಕ್ಷದರಶರುಡರುಶನಷ್ಠಾಪನಾಚಾರ್ಯ್ಯ

5 ತಿರುವೆಂಗಳದೇವನದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುತಿರುಮಲೆತಾತಯಿಯರ್ಕಳಅಜ್ಞಾಧಾ

6 ರಕಹಂಪೆವೀರರಾಜಳಯಿಯಗಳಆರ್ಯ್ಯಶಿಕ್ಯಕಲಿಯಡಃಸರಿಕಪ್ಪಂ

7 ಣಿಅಯಧಾಳಿಬಂದಲಿಕಾದಿವೀರನಾಗಿಸ್ವರ್ಗ್ಗಸ್ತನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕುಣಜಿ ಗ್ರಾಮದ ಬಳಿ ಕೊಡಕಣಿ ಕಾನಿನ ಯಲ್ಲೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

1 ಸಿದ್ಧಲಿಂಗಣಾಯ | 2 ಕರಸರದರ್ಮ

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ಅದೇ ಹೋಬಳಿ ಓಟೂರು ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕನ್ನರದೇವಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯೆ

2 ಚಿಕಯನ್ನಾಡನಾಳೆಸಮಧಿಗತಪಞ್ಚಮಾ

3 ಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿತ್ರಿಕಾನ್ದಪು

4 ರವರೇಶ್ವರಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯಂಮಾಟೂರವಂಶೋದ್ಭವ

5 ನಕಳಂಕನೀಜಂನನ್ದನವನಭತ್ರಹಯಲಾಞ್ಛನದ

6 ಪ್ರ್ಣಧ್ವಜವಿರಾಜಮಾನಂಸಾಮ್ರ್ಯಾದಿಳೀಪಞ್ಚಗಸುಗದ

7 . ಚಾರಣವೆಡಙ್ಗವಿಸಿಷ್ಟಜನಮಿತ್ರಂವಿಜಯಾಗರಂ

8 ಶ್ರೀಮದ್ಮಾಚಿಯರಸಂಭುಜವೀರ್ಯ್ಯವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ

9 ಬನವಾಸಿಪಂನಿಛಾಸಿರಕಮಧಿಪತಿಯಾಗಿಯೆಡನಾಡೊ?

10 . ಕ್ರಮಾಗತದವೆಗ್ಗಡೆನಾಕಿಯಯ್ಯಂಚಿತ್ತರಟೆಹಳ್ಳಿ

11 ಓಟೂರ್ಗ್ಗಮೂಲಿಗನಭ್ಯನ್ತಾರಸಿದ್ಧಿಯಿನ್ದಾಳುತ್ತಂದೇ
ಗುಲ

12 ಮಾಮ್ಮಾಡಿಸಿಬಿಟ್ಟಕೆಯ್ನಿಸಿಗಗೊಳದಕೆಱಗೆರಡು

13 ಮತ್ತಮ್ಮಕ್ಕಿಯೊಳೆರಡುಮೊತ್ತರಾತನತಮ್ಮಂಪೆಗ್ಗಡೆ

14 ವೆಲೆಯುಮಂಬಾವಿಯಂಕಟ್ಟಿಸಿಮಟವಂಮಾಡಿ

15 ಸಿದಂಪೊಲೆಯಮ್ಮನಪೆಣ್ದಿತಿಗೊಮ್ಪಬ್ಬೆಕೇಸವಾ

16 ದಿತ್ಯರ್ಕಳಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಪ್ರಣ . . . ಯ್ದರ್ . . .

17 ಯಲ್ಲಿಮಟ . ವಿಮೊತ್ತರೊನ್ದುಕಲುವಿನಮಕ್ಕಿ

18 ಯಲ್ಲಿನಿ . . . . . . ಯುತ್ತಗಣ್ಡಕೇಸವಾದಿ

19 ತ್ಯರ್ಗ್ಗೆಅಜೆಯುಮಕ್ಕಿಯೊಳಗೆ . . . . ನಿತು

20 ವಂಪೊಲಯಂಮಕತ್ತಿಹರಿಪೆಯ . . ಈಶ್ವರಯ್ಯ

21 ಗೆಕಾಲಂಕೞ್ಚಿಕೊಟ್ಟನಿದಂಕಾದಾತಂಗಶ್ವಮೇ

22 ಧದಪಲಮಕ್ಕುಂಇದನೞಿದಾತಂಗಂ . . . . . .

23 . ಯುಮಂವಾರಣಾಸಿಯುಮಂಸಿರಿ . . . . . .

24 ತನುವನೞಿದಬ್ರಹ್ಮೆತಿಯಕ್ಕುಂ

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ.

25 ಸ್ವಸ್ತಿಸಕ

26 ನೃಪಕಾಳಾಕಾ

27 ನ್ತಸಂವತ್ಸರಂ

28 ಗಳೆಣ್ಟನೂಱ

29 ಅಱುವತ್ತೊನ್ದೆ

30 ನೆಯವಿಳಂಬಿ

31 ಸಂವತ್ಸರದಚೈ

32 ತ್ರಮಾಸಸು

33 ದ್ಧಪಕ್ಷದಪಾ

34 ಡಿವದಬುಧ

35 ವಾರವಳ

36 ಯಗ್ರಹ

37 ಣದೊಳಲ್ಲವೀ

38 ಶ್ವರಯ್ಯಗೆಕೊ

39 ಟ್ಟರಿಇದಂಬರೆ

40 ದಂಸೇನಬೋ

41 ವನ್ನಾಕಯ್ಯಂ

42 ಬಿಯಾಳಮಾ

43 ಡಿದಪಾಙ್ಗಳಂ

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ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮುಚ್ಚಾಳುಕ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮ-ಲ್ಲವರ್ಷದ ೪
2 ನೆಯಸ್ರೀಮುಖಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಮಿಾಮುಂಗಳವಾ
3 ರದಂದುಚಿತ್ರಪವಳ್ಳಿಯಕೀರ್ತ್ತಿಗಾವುಣ್ಡನಮಗಂಮಿಂ
4 ಣ್ಡಗಾವುಣ್ಡಓಟೂರತುರುಹರಿವಲಿತ.ಱು
5 ವಮಗುೞ್ಚಿಹಲರಕೊಂನ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
6 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೋನಾಭಿಸುರಾಂಗನೇಕ್ಷಣಯಿಧಂಸನೀಕಾ
7 ಯೇಕ್ಕಾಚಿನ್ತಾಮರಣೇರಣೇ ಚಾಕಗಾಡವೆಗಳಗವುಡನಿಲಿಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲ್ಲೋಕ್ಯಂನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಸಂಭವೇ
3 ಸ್ವಸ್ತಿಸಮ
4 ಸ್ತಪ್ರಸಸ್ತಿ
5 ಸಹಿತಂಶ್ರೀ
6 ಮತುತಯಿ
7 ಲಪದೇವಪ್ರಿ
8 ಥುವೀರಾಜ್ಯಂ
9 ಗೆಯ್ಯು...
10 ಸ್ವಸ್ತಿಶ್ರೀಮತುಭೂಲೋಕ ೫೦ ನೆಯಕಾಲಯುಕೂತಿಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು
11 ದ್ಧ ೭ ಬುಧವಾರದನ್ದುಸಿತ್ರರದೇವಳಯ . . ಸಿಂಥ . . . . ಯಂ . ಧೀರತೆಬೆಯಂಸೇ
12 ಡಿದಡೆತೆಬೆಯಗಿಕ್ಕ ದೆಬೆ
13 . ಅವರಹೆಗಲಮೆಟ್ಟಿಸ್ವರ್ಗ
14 ಕ್ಕೆ ಸಂದ ॥ ಅಯಿಂ . . ನಗೆಯ್ದು

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಡಸಾಲೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಭೂಲೋಕವರಿಸದ ೧೪ ನೆಯಸಿದ್ಧಾರ್ತ್ತಿಸಂವತ್ಸರ
2 ದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೪ ಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದುಬಂಟೂರಿಂಗೆಮುಲಿಗರಾಜಗೌ
3 ಣ್ಡಂಸಮಸ್ತಪ್ರಜೆಗಳೆಲ್ಲಮಿರ್ದ್ದಪಡಭೂಜೆಯಕೊಂಡಕೊಟ್ಟರುಬಿತ್ತು
4 ವಟ್ಟುವಂಕೆಪಬೆಗೆಬಿಟ್ಟುದಂಮ್ಮಗ್ರಬಕ್ಕಲಲೂಹತ್ತುಕೋಳಗಭತ್ತವಕೊಟ್ಟ
5 ದಂಮ್ಮಬಾಗಿಯಪಗೌಡಿರಾಜೆಗೌಣ್ಡಂಸಂಕಗೌಣ್ಡಂಸಿದ್ಧಯಾ
6 ದಡಕೆಪಬೆಗೆಬಿಟ್ಟದಂಮ್ಮಗ್ರಕೆಪಬೆಯಕೀಳೇರಿಯಲಲ್ಲಿಕಮ್ಮ
7 ಪತ್ತು ಬಿಟ್ಟುದಂಮ್ಮದಾಸೆಯಜೀಯದಮ್ಮಂಮಾಡಿದಯ

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8 ಲ್ಲಿಯಸ್ವಾನಿಕಂ............ಯಿರ್ಧಂವ್ಮ್ರಗನಾವನೊರ್ವ್ವ
9 ಪ್ರತಿಪಾಳಿಸುವಾತವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಅರ್ಗ್ಘತೀರ್ತ್ಥದಲು
10 ಸಾಸಿರ್ವ್ವರುವೇದಪಾರಗರಪ್ಪಬ್ರಹ್ಮಣರುಮಂಕವಿಲೆ
11 ಯುಮಂಅೞಿದಪಾತಕನಕ್ಕು ರಾಜಗೌಣ್ಡನಅತಿಗೆ
12 ಯುಮಗಂಗೊಯಿದ್ದಿಸೆಟ್ಟಿಬರೆದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಪಾಳ ಬಯಿರೇದೇವಸ್ಥಾನದ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಸ್ವಸ್ತಿಸಕವರಿಷದೆಣ್ಣುನೂಱೈವತ್ತ.....
2 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕನ್ನರವಲ್ಲಭ.....
3 ಬಂಕೆಯನದಳೆವಬಿಗಬನವಾಸೆ......
4 ಗಿವೆರ್ಗ್ಗಡೆಯಳೆಬ್ದಿರಾಜ್ಯಂಗೆಯೆ.....
5 ದಿಂಪೆರ್ಗ್ಗಡೆವಟ್ಟಂನಳಿಪ........ವೀರ
6 ಯನಳಿವಲಿಯನೂಮಕತಿ........
7 ಸಗೊಸಸಮಿಚ್ಛಿಕ್ರಮಾದಪೆ........
8 ಇದಕ್ಕೆ ಮುಹತ್ತಗೊಟ್ಟೆ.........

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ಅದೇ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ....ಜ..ಭುಜಬಲದ್ರೀಮವಿಕ್ರಾನ್ತತೇಜಸತೇಜರವಿಮಾಟುವರದರತ..ರಟ್ಟಟು....
2 ಣ್ಡಯರಣ್ಣ ...ಣ್ತಕೈವಾರಕೊಳ ಣ್ತನದೀಳಪ........

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ಅದೇ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 .ಸ್ತಿಸಕವರಿಷಂಗಳೆಂಟುನೂಱಯವತ್ತೊನ್ದನೆಯಸರ್ಬ್ಬ
2 ಜಿತುಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕನ್ನರದೇವಂಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ ಯ್ಯೆ
3 ಚಿಕ್ಕಯನಾಡಾಳೆಮಲ್ಲಿಗಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಕ್ಕ
4 ಧಿಪತಿಯಾಗಿಸೆಱಸೆಯಳಿಬ್ದಿರಾಜ್ಯಂಗೆಯ್ಯೆ..ನಾಳ್ಗ
5 ಪ್ರಣ್ಡಯ್ಯೆ......ಪೆರ್ಗ್ಗಡೆಚಟ್ಟಯ್ಯನಾ
6 ರಬಂಟಸರ್ವಮ್ಮನಮಗಲಕ್ಕತಿಅಗ್ಗಸಂಗೊಸಸಿವಿಳ್ದ
7 ...ಪಿಕಾಚನ್ದ್ರಪ್ರಭಾತೇವಿದೀಪಕ। ..

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶಕವರುಷಸಾ
2 ಏರದಮೂಱನೂಱವಂಭತ್ತನೆಯಯಿಶಾ
3 ಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಹು ೧೪ ಗು
4 ಲೂನ್ರೋಟೂರದಾನಮಾಲಿಬಿಸಗಳುಡನವ
5 ಗವೊಂಡರಸಗವುಡನೂಸೋರಬಕೆಹೋಗಿಬ
6 ಹಾಗಕಳ್ಳರಕೂಡಕಾದಿದೇವರಪಾದಕೆ
7 ಸಂದನು

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಅಗ್ರಹಾರದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಪೂರ್ವ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಸಂಭವೇ
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಬನವಾಸಿಪುರವರಾಧೀಸ್ವರಜಯಂನ್ತೀಮಧುಕೇಸ್ವರದೇವರದಿಬ್ಯ
3 ಶ್ರೀಪವಪದ್ಮಾರಾಧಕರುಮಪ್ಪಕದಂಬಚಕ್ರವರ್ತ್ತಿಕಲಿಗಳಂಕುಸಗಂಡರದಾವಣಿನಿಗಳಂಕಮ
4 ಲ್ಲಕುಟಿಯೊಕರಕಾವವಜ್ರಪಂಜರಹುಸಿವರಸುಲ್ತ್ರೀವೀರಕಾವದೇವವಿಜಯರಾಜ್ಯೋದಯ
5 ದ ೩೦ ದನೆಯ ಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಸು ೧೫ ಸೋ 1 ಶ್ರೀಮನ್ಮಹಾಪ್ರ
6 ಧನರಾಹುತರಾಯಕಲವೆಗ್ಗಡೆಯನ . ನಾಳಮರವೂರಮಸಣ್ಯೆಯನಾಯ
7 ಕನುಬಲುಗಿಯಪಳವಯ್ಯನುಗೋಕರ್ಣ್ನವಕೊಂಡುಮರಳಿಬಹಲ್ಲಿತಮಸತವೆರ್ಗಡೆಕಲುಗಾಮುಂಡ
8 . . ಲೊಕ್ಕಿಸುವಲಲ್ಲಿಅಡ್ಡತಗಿದಲಿಮರವೂರಮಸಣೆಯನಾಯಕನುಹಲವುಕಾದುರೆತಿವಿದಾಯ
9 . . ಳುಗಳನೆಯಕಿಲಕೊರೊದುರಿನಿತುಮುಮುಚಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅತನಮಗಬೈಚೇನಾಯ
10 ಕನುಬೀರಗುಳಮಡಿಕ್ಕಲ್ಲಪಿಲಿಸಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ರುಟಹಳ್ಳಿ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1 . . . . ಧಿಪತಿಭೂಲೋಕಮ . . . .
2 . . . . . . ಪೃಥ್ವೀರಾಜ್ಯಂ . . . .
3 . . ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ||
4 ತತುಪಾದಪದ್ಮೋಪಜೀವಿಮಂ
5 ಡಳಿಕಮಸಣರಸರುದುಷ್ಟ
6 ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ
7 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕನೃಪ
8 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಬ
9 ನವಾಸಿಪುರವರಾಧೀಸ್ವರಂಕದಂಬಕಣ್ಠೀರವಂಮ
10 ಯೂರವರ್ಮ್ಮದೇವರು ಬನವಾಸಿಪಂನಿಚ್ಛಾಸಿ
11 ರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
12 ಮಿರೆಕಾಲ ೧೦೪೯ನೆಯ ವಿರೋಧಿಕ್ರಿತುಸಂವ
13 ತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೩ ಪಡ್ಡವಾರದಂದುಚಿತ್ತರಟ
14 ಹಳ್ಳಿಯಕಿಚಿಗೌಡನಮಗಗೋರವಗೌಡನತನೆ
15 ಕಿಚಿಯಯ್ಯಚಂದಗೌಡಗದ್ಯಾ ೧೦೦ ಕೊಟ್ಟ
16 ಮಗಂನಕೊಲಿಸಿದಗ ೩೦ ದಂಡವತೆಚುಸಿದನಾ
17 ಉರಕತದಿಂತಂದೆಯಹೆಗಲಮೆಟ್ಟಿಮಗ
18 ಸಗಕ್ಕೆ ಸಂದನಾತಕಿಚಿಯಯಚಾವಿಗಾ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ
2 . . . .
3 ಬಬ೬ ಸೋಶ್ರೀಮತುನಾಗದೇವ
4 ರಸ . . ಶ್ರೀಪಾದಪದ್ಮರಜ
5 . . ಸೋಯಿಬ್ಬೆದೇವಬ
6 ಡೆಯರ . . . .
7 . . . .
8 ಸಿಯಿಶಂಮಗೌಂಡನಮ
9 . . . .
10 . . . . . . ಗಲಿಮಂಗಳ
11 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುದರಗಣಿ ಅಗಸೀ ಬಾಗಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿದೆ)

1 ....ಯದಾವಿಕುದುರಗಣಲೆಯಬೊಂಮಗ
2 ....ಗಳಾ......ಮಹಾ
3 ....
4 ....ಹೋದ.........

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ಅದೇ ಹೋಬಳಿ ಕುಂಸಿ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಸ್ವಸ್ತಿ ಕನ್ನರವಲ್ಲಹಂಪೃಥು
2 ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಮಧಿಗತ
3 ಪಞ್ಚಾಮಸಾಶಬ್ದ ಸಾಮ
4 ನ್ತ ಕಲಿವಿಟ್ಟಂಬನವಾಸಿಪ
5 ನ್ನಿ ಚ್ಛಾಸಿರದೊಳಾಗವನಾಳು
6 ತ್ತಿ ರೆಶಕವರ್ಷ ಏಣ್ನುನೂಱ
7 ಅಯ್ವತ್ತ ಮೂಱನೆಯುಪ್ಲ
8 ವಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಆ
9 ಸ್ವಯುಜಮಾಸಬಹುಳಅ
10 ಷ್ಟಮಿಯುಬುಧವಾರವೆಂದನ್ದು ಕುಂಬಿ
11 ಸೆಯುಸಾಸಿರ್ವರಮಾಡಿದಸ್ತಿ ತಿಯೆ
12 ನ್ತೆ ನೆಗುಣೆಗನಬನ್ದು ಮತ್ತ ಲ್ಗೆ ಪಿರಿಯಮಾನೆ
13 ಯೊಳೆರಡುಮಾನೆಬತ್ತ ಮೆಎಡವಂಗಳ್ದಿಗಿಂನೀ
14 ಬಾಳನೆನ್ದು ಎಲ್ಲಕಾಲಕ್ಕಂಕೊಟ್ಟೋರಿದಂಬಱಿದ
15 ಕ್ಕೆ ಕೊಟ್ಟೋದಕೊಣ್ಡೋದಕುಂಡದಳೀಱ್ದೊಗಂ[ಗ] ವಾರಣಾ
16 ಸಿಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರಂಕೊನ್ದೋನಕ್ಕು ಇದಂಕಾ ದಂಗೆ
17 ಅಸ್ವಮೇಧದಪಲಮಕ್ಕು ॥

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

18 ತುಪ್ಪದೆಱೆಇಲ್ಲ......
19 ದೆಕವಿಲೆಯನಱಿದ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6′ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂ | 2 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ.............

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 8″.

1 ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷವಲ್ಲಭಮಹಾರಾಜಾಧಿ
2 ರಾಜಪರಮೇಶ್ವ[ರ]ಭಟಾರಕಾಪೃಥುವೀರಾ
3 ಜ್ಯಜ್ಗೆ[ಯೆ]ಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಮಾನಿನ್ದ
4 ರಗೊಳಿಸಕವರ್ಷಮೇಱ್ನೂಱತೊಮ್ಭತೊಮ್ಭ
5 ತನೆಯಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕುಮ್ಬಿ ಸೆಯಂಕಟ್ಟ
6 ಜ್ಗಿನ್ದರನುಮ್ಮಾರಮಯ್ಯನುಕೀಱಲಸುಂ
7 ಗೊದೊಳ್ರಾಜಮಾರಮಯ್ಯಾತ್ತಲ್ಕಿಯ್ಯಂ
8 ಕೊಟ್ಟರದಮಾರಿದರಳಿಪುರುಷ ಶನ
9 ಮಗವೇಮಾತಿಪಡಿಸಲಿಸಿಯುಣ್ಬೊ
10 ನಿದಂಕಾದೋಜ್ಗಸ್ವಮೇಧದಫಲಂಕಿಡಿ
11 ಸಿದೋಜ್ಗೆಬ್ರಹ್ಮಶಿಸಾಗ್ಗಈಕಲ್ಲಂಕಿನ್ಸಿಲ್ಲಮ್ಮಾಡಿದೊ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪ
2 ರಮಭಟ್ಟರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲ
3 ದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವ್ರ್ಧಮಾನಮಾಗುತ್ತಿರೆ ವಿಕ್ರಮವರ್ಷ
4 ದ ಯೆಪ್ಪತ್ತಮೂಱನೇ ೭೩ ಯ ಪ್ರಮಾದೋದಸಂವತ್ಸರದ ಚೈತ್ರಬಹುಳ ಯೇಕಾ ೧೧ ದ
5 ಸಿಸುಕ್ರವಾರದಂದು ಜೆಡುವಳಿಗೆ ಎಪ್ಪತ್ತಱ ಮನ್ನೆಯಂ ಉದ್ಧರೆಯ ಎಕ್ಕಲರಸಂ ವಿಪ್ರಗುಂಬಸೆಗೆ ಮುನಿ
6 ದ್ದೈಪರಿಯಿಡಲೂರ ಳಿವಿನಲ್ಲಿ ಕವ್ಮಾಱವಂಬೋಜನಮಗಂ ಮಲ್ಲೋಜಮಾಱನುತ್ತಪಲರ ಕೊಂದು
7 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ(ಂ) ಲ್ಲಿಗೆಸಾಸಿರ್ವ್ವರುಂ ಆತನ ಬಿಟ್ಟಿಂಗೆ ಮೆಚ್ಚಿ ಹಿರಿಯಸಸಗೆಯ ಬಯಲ ತೆಂಕಣ
8 ಭಾಗದಲ್ಲಿ ಮರಗೊಣ್ಡಿಯ ಘಳೆಯಲು ಹತ್ತು ಕಮ್ಮ ಕೆಯ್ಯ ಬಿಟ್ಟರಾತನ ಮಕ್ಕಳು ಆಯಕ್ಕಾಳ್ವರಂ ಮಾಚಂದ್ರಾ
9 ರ್ಕ್ಕತಾರಂಬರಂ ವಿದನಾವನೋರ್ವ್ವನ ಳಿದನಾತ ನಾವೂರಪೇಗೆಯಲ್ಲಿಂ ಪೆಂಣ್ಡನೂಱಯಿಪ್ಪತ್ತು ಜೀವದನದ
10 ಗೋವಧೆಯ ಹಾತನನೆಯ್ದುಗು ॥ ಆದೆಸೆಮಸರದೆಸುಮಸ . . . .
11 ಱಮಲ್ಲಾಭಸವಳಿದು ದೇವಕಾನ್ತೆಗೆ ವನವಾಗಿರಲೊಲ್ದುನಾ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕರಪ್ಪ
3 ಶ್ರೀಮದಾಹುವಮಲ್ಲದೇವರ ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ
4 ವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ ಸಕ
ವರ್ಷ ೯೩
5 ೫ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಆಶ್ವಯುಜದ ಬಹುಳ ಬಾರಸಿ
6 . . ಮವಾರದನ್ದು ಕುಟ್ಟರಕುಲದ ಮಕಿಮಯ್ಯ ಕುಂಬಿಸೆ
7 ಯಮಹಾಜನಕ್ಕೆ ದ್ರಬ್ಯಮಂ ಕೊಟ್ಟುಗೆಸಾಸ
8 ಮಿದ್ರ್ದ್ದಿದೆಂನ್ದು ಮನೆಯುಮೆಂಣ್ಬುತೋಂಟಮುಮೊ
9 ನ್ದುಮತ್ತಲುಕೆಯ್ಯುಂ ಬಂನ್ದೊಕ್ಕಲಮಾಣಿಸಾಂಮ್ಯ
10 ಮುಮಕೊಟ್ಟರು ಮಾಧವಯ್ಯಂ ಬರೆದಂ
11 ಶ್ರೀಮಂಗಳಗುಜ್ಜಂ ಕಣ್ಡರಿಸಿದ ॥

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಂಡದ ಬದಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟಾರಕನಕಾಳವರ್ಷದೇವನವಿಜ
2 ಯರಾಜ್ಯಮೆನ್ದುತ್ತರೋತ್ತರಮಭಿವೃದ್ಧಿಗೆಸಲುತ್ತಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಾಸಾಮನ್ತಚೆಲ್ಲಧ್ವಜರಣದುತ್ತ
3 ರಙ್ಗನೆನ್ತುಮೊಳ್ಳಿದಂಕನ್ದುಕಮೊಳನಧಳಕೆದೊರೆಯ್ಗಂ ವೈರಿಕಾಳಾನಳಂಚಣ್ಡಮಾರ್ತ್ತಣ್ಡಂ ಸರಯ್ಕ ಸೊದ್ರಕಶ್ರೀಕ[ಲಿ]ವಿ
ಟ್ಟರ ಬನಾ
4 ವಾಸಿಪನ್ನಿರ್ಚ್ಛ[ಸಿ]ರಮುನಾಳುತ್ತಿರೆಸಕವರ್ಷವೆಣ್ಟುನೂಱಮೂವತ್ತಯ್ದನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರತತ್ ವರ್ಷಾಭ್ಯಾನ್ತ
ರದೊಳ್
5 .ಲಿವಿಟ್ಟರಸಬನಾವಾಸಿಗಳವ್ವನಾಯ್ಸಾಮರ್ಮ್ಮನಂಕೊನ್ದು ಕೋಟೆಯೊಳಸುಖದಿನಿರೆಜೇಡುರಾಳ್ಗೆ ಬ್ಬತ್ತಱನಾಱ ವೃಣ್ಡಂ
6 . . ,ನಿಂನಂಕಲಿವಿಟ್ಟನಾಳವಿರೋಧಮಾಗಿನಾಡಿನ್ದಂಗಜ್ಜವಾಡಿಗೆಪಳ್ಳಿವಾಗಿಪೊನ್ನಮಾರಳೋರೆಕುಮ್ಬ ಸೆಯುಮನವನೆಯರಪೊರಿ
ಮಯ್ಯ
7 . . ಕೇಸಿಮಾಣಿಕೆಂಚಿಗಂಣ್ಯಗಾಳುಮದಟನಾಗಿನೆಲಕುಪ್ಪಿಸೆಯನಿಱಯಿಮೆನ್ದು ಕೆಂಚಿಗಂತನ್ನಾಳಪಸಮೋಱ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಪ್ರಮಾಣ 5 × 3.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪ
2 ರಮಭಟ್ಟರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲ
3 ದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರಧ್ವಂಶಮಾನಮಾಗುತ್ತಿರೆವಿಕ್ರಮವರ್ಷ
4 ದಯೆಪ್ಪತ್ತಮೂಱನೇ ೬೩ ಯ ಪ್ರಮಾದೋದಸಂವತ್ಸರದಚೈತ್ರಬಹುಳಯೇಕಾ ೧೧ ದ
5 ಸಿಸುಕ್ರವಾರದಂದುಜೆಡುವಳಿಗೆಎಪ್ಪತ್ತಱಮನ್ನೆಯಂಉದ್ಧರೆಯಎಕ್ಕಲರಸಂವಿಪ್ರಗುಂಬಸೆಗೆಮುನಿ
6 ದೈಪರಿಯಿಡಲೂರಳಿವಿನಲ್ಲಿಕಮ್ಮಾಱಮಾಕೋಜನಮಗಂಮಲ್ಲೋಜಮಾಱನುಪಲರಕೊಂದು
7 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ(ಂ)ಲ್ಲಿಗೆಸಾಸಿರ್ವ್ವರುಂಮಾತನಬಂಟಂಗೆಮೆಚ್ಚಿಹಿರಿಯಸಪಗೆಯಬಯಲತೆಂಕಣ
8 ಭಾಗದಲ್ಲಿಮರಗುಂಡಿಯಭೆಳೆಯಲುಹತ್ತುಕಮ್ಮಕೆಯ್ಯಬಿಟ್ಟರಾತನಮಕ್ಕಳುಯಕ್ಕಾಳ್ವರಂಮಾಚಂದ್ರಾ
9 ರ್ಕ್ಕತಾರಂಬರಂವಿದನಾವನೋರ್ವ್ವನಳಿದನಾತನಾವ್ರಾರಬೇಗೆಯಲ್ಲಿಂಬೆಂನ್ದನೂಱಯಿಪ್ಪತ್ತುಜೀವದನದ
10 ಗೋವಧೆಯಡಾತನನೆಯ್ದುಗು ‖ ಆದೆಸೆಮಸರದೆಸುವಸ . . . .
11 ಱಮಲ್ಲಾಬಸವಳಿದುದೇವಕಾನ್ತೆಗೆವನವಾಗಿರಲೊಲ್ದುನಾ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕರಪ್ಪ
3 ಶ್ರೀಮದಾಹುವಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ
4 ವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆಸಕ
ವರ್ಷ ೯೩
5 ೫ ನೆಯ ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜದಬಹುಳಬಾರಸಿ
6 . . ಮವಾರದನ್ದು ಕಾಟ್ಟರಕುಲದಮುಕಿಮಯ್ಯಕುಂಬಿಸೆ
7 ಯಮಹಾಜನಕ್ಕೆ ದ್ರುವ್ಯಮಂಕೊಟ್ಟುಗೆಸಾಸ
8 ಮಿದ್ದರ್ದಂನ್ದುಮನೆಯುಮೆಂಣ್ಣುತೋಂಟಮುಮೊ
9 ನ್ದುಮತ್ತಲುಕೆಯ್ಯುಂಬಂನ್ದೊಕ್ಕಲಮಾಣಿಸಾಂಮ್ಯ
10 ಮುಮಕೊಟ್ಟರುಮಾಧವಯ್ಯಂಬರೆದಂ
11 ಶ್ರೀಮಂಗಳಗುಜ್ಜಂಕಣ್ಡರಿಸಿದ ‖

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಂಡದ ಬದಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟಾರಕನಕಾಳವರ್ಷದೇವನವಿಜ
2 ಯರಾಜ್ಯಮೆನ್ದುತ್ತರೋತ್ತರಮಭಿವೃದ್ಧಿಗೆಸಲುತ್ತಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಾಸಾಮನ್ತಚೆಲ್ಲಧ್ವಜರಣದುತ್ತ
3 ರಜ್ಗನೆನ್ತುಮೊಳ್ಳಿದಂಕನ್ದುಕಮೊಳನಧಳಕೆದೊರಯ್ಗಂವೈರಿಕಾಳಾನಳಂಚಣ್ಡಮಾರ್ತ್ತಣ್ಡಂಸರಯ್ಯಸೂದ್ರುಕಶ್ರೀಕ[ಲಿ]ವಿ
ಟ್ಟರಬನಾ
4 ವಾಸಿಪನ್ನಿರ್ಚ್ಛ[ಸಿ]ರಮುನಾಳುತ್ತಿರೆಸಕವರ್ಷವೆಣ್ಟುನೂಱಮೂವತ್ತಯ್ದನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರತತ‘ವರ್ಷಾಭ್ಯಾನ್ತ
ರದೊಳ್
5 .ಲಿವಿಟ್ಟರಸಬನಾವಾಸಿಗಳವ್ಪನಾಯ್ಯಮಮ್ಮನಂಕೊನ್ದು ಕೋಟೆಯೊಳಸುಖದಿನಿರೆಜೇಡುರಾಳ್ಗೆ ಬ್ಬತ್ತಱನಾಱಗ ವೆಣ್ಡಂ
6 . . . ನಿಂನಂಕಲಿವಿಟ್ಟನಾಳವಿರೋಧಮಾಗಿನಾಡಿನ್ದಂಗಜ್ಗವಾಡಿಗೆಪಳ್ಳಿವಾಗಿಪೊನ್ನಪೂರಳೊಱರೆಕುಪ್ಪೆ ಸೆಯಮನವನೆಯರಪೊರಿ
ಮಯ್ಯ
7 . . ಕೇಸಿಮಾಣಿಕೆಂಚಿಗಂಣ್ಯಗಾಳುಮದಟನಾಗಿನೆಲಕುಪ್ಪಿಸೆಯನಿಱಯಿಮೆನ್ದುಕೆಂಚಿಗಂತನ್ನಾಳಪೆಸಮೊಱ
(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ.

8 ವಸಿಷ್ಟಗೋತ್ರಂಕವುಣ್ಡಿಲ್ಯಪ್ರವರ
9 ಬಸನ್ತನಮಮ್ಮರಸಿಮಾಣಿಯ
10 ಕಲ್ಲುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಯ ಪಕ್ಕದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′2″ × 1′4″.

1 ಸ್ವಸ್ತಿಕುಪ್ಪಿಸೆಯಮನೆ·
2 ಮನೆಯರಪ್ಪೊರಮಯ್ಯಸಂಪ
3 ಲೊಳಿವ್ಮ್ಮತ್ತಲ್ಸಾಲೆಯಬಿ
4 ಟ್ಟಅವರಮಗಂಕೇಸಿಮಾ
5 ಣಿಯಸಾಲದಿವ್ಮ್ಮತ್ತಲ್ಅನ್ತು
6 ಮೂವತ್ತಲೆರ್ಕ್ಕೆಯಯ್ಯಬನ್ದೆಡೆಮುಂ
7 ಜಿಪ್ರಮಾಣಕೊಡುವುದುನ್
8 ಇದಂಕಾದೊಂಗೆಆಶ್ವಮೇಧದಪಲ
9 ಮಅಜಿದಅತಂಗೆವಾರಾಣಸಿಯುನ
10 ಅಜಿದಪಲಮಕ್ಕು ॥

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ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಬಳಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

1 ....ನಗಿಲ್ಲಿಮಾಕೊಕ್ಕಳಲಗೆ
2 ....ಗೊಂಟಕ್ಕೆವೇಳೆಯೊ
3 ....ಕಾರ್ತ್ತಿ[ಕ]ಸುದ್ಧಾಷ್ಟಮಿಯು
4 ....ದಿನಾಗಳೆನುಡಿದನ್ತಿಗಣ್ಡಿಕೆ
5 ....ಪುಸಿವನನ್ದೆಯಗೋವನಬಗೆ
6 ....ಳಪುಟ್ಟಿದಜನ್ಮಭೂಮಿ
7 ....ನಿನ್ದಟ್ಟಿಕಜಿತ್ತುತಾ
8 ಮಾತುವಾ
9 ಸಿವಾಣಿಯು
10 ಗೆಲಿಯಲೊ
11 ತೊಱುಗೋ
12 ಪರಿಪುಸೇ
13 ನೆಯನೆ
14 ಡಿಸಿಗೆಲ್ದು
15 ಮೋಕ್ಷಮ
16 ನೊಟ್ಟಯ್ಸಿ
17 ಕೈಕೊಣ್ಡು
18 ಕಲಿಯಾ
19 ಪ್ರೆನೊಕೇ
20 ಸಿಗನಾಟ್ಟು
21 ಲೊಪ್ರೊಳ್
22 ....ಸಿಱು
23 ಕಳೆಯಂ
24 ಪ್ರೊಕೇಸಿಮಣಿ
25 ಎನ್ತುಮೊಳ್ಳಿದೋ

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ಅದೇ ಗ್ರಾಮದ ಮುಂಡಿಗಿ ಬಸವಣ್ಣನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′6″ × 2′.

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಸೇನಾಪರಿಸರ್ಬ್ಬನವಾಸಿ
2 ಪನ್ನಿಚ್ಛಾಸಿರಮುಮಾಳಕುಪ್ಪಿಸೆಯಾಸಾಸಿರ್ವ್ವರಾಮಗತ್ತಿನ್ಸಕೇಸಿಗರಾಜಯ
3 ಮಲ್ಲಏಪ್ಪೋನ್ಗೋಶಾಸಿಪುದಱರುಂಬದೆಮತ್ತಲುಂಪಡಲ್ಪೊನಾಮುಂ
4 ಕೊಟ್ಟೋನ್ಕೊಟ್ಟಮರ್ಗ್ಗೆಅವರಾಗೋತ್ರಕುಎಲ್ಲಬಳ್ಳಿಱುವ . .

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ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗರ ಸಣ್ಣಾನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿಸುಸಂವತ್ಸರದ
[2]ಚಯಿತ್ರಸು ೭ ಸೋಮ
[3]ಕುಂಬಸಿಯಪೇಡರ
[4]ಮಾರಯನಾಯಕ
[5]ನುಆತನಮಡವ
[6]ಳಗೆಬೊಂಮಾಯಿ
[7]ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು

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ಅದೇ ಹೋಬಳಿ ಬಿಲವಾಣಿ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವೀರರಾಮಚಂದ್ರದೇವವಿಜಯರಾಜ್ಯೋದಯದ ೧೯ ಯಸರ್ವ್ವಧಾರಿ
[2]ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬ ೧೧ ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
[3]ಹಾಮಂಡಳೇಸ್ವರಂಶ್ರೀಪೆರಿಮಾಡಿದೇವರುಸಿದ್ಧಿಯ[?]ಂಮಗವು
[4]ಡಂಗೆಈಊರಕಣಟೆಯಕೊಟ್ಟಲ್ಲಿಬೆಳಗೋವನುತುರುವಿನ
[5]ಬಳಿಯಹೋಗಿಸತ್ತುಮ . . . . . . ಬೊಂಮಗಉಡಜಕಗಉ
[6]ಡಯಾಸಿದ್ಧಿಯಬೊಂಮ[ಗೌ]ಡಸೋಯಿಗಉಡಕಾಳಮೆಯಮಾರ್ಗವಾಯಿ
[7]ಜೀಯಮಾಡಱಮಸಣಿಗಮಗಬಯಿಚಗೆಯಿಂತಿವರ್ದುಗೋಸಿಯ
[8]ಕೆಱೆಯಕೆಳಗೆನೆತ್ತರುಗೊಡೆಯೆಂಡುಬಿಟ್ಟಕಂಬ ೧೨ ।

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ಎನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೧೯೫ ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದ . .
[2]. ತ್ರಸು ೫ಆದಿತ್ಯವಾರದಂದುಬೆಳುವಣಿಯಂಹಡವಳಮಾಚೆಯಂಬ .
[3]. ಱದುತುರುವಂಕೊಂಡುಹೋಹಲ್ಲಿಕರಿಯಕಂಚೆಯಂಬಂನ್ದುತುರು . .
[4]. ಮಗುಳ್ಚಿತ್ತಿಱದುಮೆಚ್ಚಿದುಪಲ[ರಂ]ಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
[5]ಬಟ್ಟಜಿಯನಿದಿರನದಿರದೆಕಟ್ಟಾಳುಗಳನಿಱಬೀಳೆತು
[6]ಱಗಳುಪೆಣನಂಮೆಟ್ಟಿಪರಿಯಿವಿಮಾನದೊಳಿಟ್ಟುಸು
[7]ರಾಂಗನೆಯರೆಮಗೆತಮಗೆನುತೊಯ್ದರು ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಲುಗುಣಿಸೆ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಭೂತದಮಟ್ಟಿ ತುಂಬೋ ಹೊಂಡದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ,—ಪ್ರಮಾಣ 3′ × 1′ 10″.

1 . . . . ಡಿಮಾೞ
[2]ಗುನ್ದನಾಡಗೌಳಕೋಲಕೆಮ್ಬಸೆಡುಮ
[3]ಹಾಜನನ್ಮಾಲ್ಪದಿಮ್ಬರುಂಕೊಣ್ಣನ್ದರಪೋ
[4]ಚೆಯಮ್ಮಗ್ನೆಕೊಡೆಪಡೆದೋಸ್ಕಳನಿಯ
[5]ದೇಣ್ದಮತ್ತಲ್ಕಿಱೆಗಾಲಾನಿಸ್ಪತ್ತಱಳೊ
[6]ನ್ದುತೆಱೆದತ್ತುಉನ್ತೊಂದುಕುದೇಗುಲಮುಂಕಟ್ಟು
[7]ಗೊಡುಮಾನಱದೋನೊಕೆಡಿಸಿದೋನುವಾರ
[8]ಣಸಿಯುನಱದಪಾಪಮಕ್ಕು । ನಮೋಸ್ತು
[9]ಉಳಗೇಸಿಗಳಮಗದೋದೋ
[10]ಸಿಕ್ಕಿವೇೞ್ವೆ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮ . . . .
3 ಳೇಸ್ವರಂ . . ಯರಾದಿತ್ಯಕುಳಕಮ . . . . ಪೇಟೆಕಾಱ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಛತ್ರದಹಳ್ಳಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 5″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಸಂವತ್ಸರದ ೩೮ ನೆಯಪರಿಧಾವಿಸಂವ
2 ತ್ಸರದಾಸ್ವಯಿಜಬ ೫ . . . ಶ್ರೀಮತುವ.ೂಲಸಂಘ
3 ದದೇಸಿಗಗಣದಶ್ರೀಮಾಘಣಂದಿಭಟ್ಟಾರಕದೇವ
4 ರಗುಡ್ಡಂಗಂಗವಳ್ಳಿಯದಾಸಗವುಂಡನಮಗಂಪೂ
5 ಪ್ಪಯಂಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗ
6 ಸ್ಥನಾದನು ॥

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 2″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಸಂಭವೇ । ಸ್ವಸ್ತಿ . . . . ಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳು . . . . . .
3 ಯನಳಸಂವತ್ಸರ . . . . ವಾರದಂದುಶ್ರೀಮ
4 . . ಮಂಡಳೇಶ್ವರಂಯಕ್ಕಲರಸದೇವರು . . . ಳ್ಳಿಯದಂಡಳ್ಳಿಯಮ . . . .
5 . ಕನಮಗಮಡಿಯಣನಬಮ್ಮಯನಾಯಕನಕರದಾಹಡವಳಂ . . ಚೆಯನ
6 . ಳಿಯಂಹೇಳ್ದುಕಳಿಪಿದಲ್ಲಿತಳಾತಿಱಿದುಮೆಚ್ಚಿದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
7 ಆತನಯಾಳ್ತನಕ್ಕೆಮೆಚ್ಚಿಎಕ್ಕಲರಸದೇವನುಂಪಂಣ್ನಾಯಕಬಮ್ಮಯ್ಯನುಂಸಂಧಿವಿಗ್ರಹಿಮ
8 ಹದೇವಂಣ್ನನುಂಮುಖ್ಯವಾಗಿಸಮಸ್ತಪ್ರಧಾನರುಂಸತ್ರದಹಳ್ಳಿಯಸೋಮೆಗಾಡನುಂಹ
9 ರಿಯಮಗಾವುಂಡನುಂಮುಖ್ಯವಾಗಿಸಮಸ್ತಪ್ರಜೆಗಳುಂಆಯಿಮಣ್ನಗರುಪ್ರೋಹಿತಬಸವ
10 ಯ್ಯನುಂಯಿನ್ತಿನಿಬರಿದ್ದು ಕೋಲ್ಗುಮ್ಮಸೆಯಬಯಲೊಳಗೆನೆತ್ತರುಕೊಡೆಗೆಯ್ಯಿಯಾತನಪೀಳಿಗೆಕೊಟ್ಟ
11 . ಟ್ಟಕಂದದಲ್ಲಿಪಿರಿಯಗಳೆಯುಲುಗದ್ದೆಕಮ್ಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಳಚುರ್ಯಭುಜ
2 ಬಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀಬಿಜ್ಜಣದೇವವರ್ಷದ ೨ ನೆಯಬಹು

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3ಧಾನ್ಯಸಂವತ್ಸರದಮಾಘಬಹು ೫ ಆದಿತ್ಯವಾರ
4ದಂದುಸತ್ರದಹಳ್ಳಿಯಉದ್ಧರೆಯ..ಕ್ಕಲರಸನು
5ಟ್ಟುಪೋಪಲ್ಲಿಎಚಿಯಮಗಾವುಂಡನಮಗಮಣ್ಣಿಯಮಗಾವುಂಡಯಿ
6ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮೃತೇನಾಪಿಸು
7ರಾಂಗನಾಂ। ಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೋಟದ ಕೆರೇ ಕೋಡಿಯ ಬಳಿ ರಸ್ತೆ ಮಗ್ಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಕಲ್ಲು ಹೋಗಿದೆ)

1ಕೊಟ್ಟದುಸಸ್ತ . . . . . .೫. . . . . . .ವಾದ
2ಬಗೇಲಿಗ ೬||೨|| ಯಿಾಬಗೆಕೂಡಿದದಾಸೋಹದಿಂಗ ೬||
3ಅಂತುಗ ೧೧೨. ೬ । ಸಿವಾರ್ಪಿತವಾಗಿಉತಾರವಕೊಟದು
4ನಿಲಿಸ್ತನವಗತನಷ್ಟದಿಂದಸಹಗ ೪೩||೨||ಯಿಾಬ
5ಗೆಕೂಡಿದದಾಸೋಹದಿಂಗ ೬ ೩ ಉಭಯಂಗ ೪೩ ೬೧||
6ಉಭಯಂಗ ೧೯೬ ೬೧|||ನುರತೊಂಭತ್ತುಆರುವರ
7ಹಂನುಹಣವುಎಗದಸ್ವಾಸ್ತೆಯಂನುಮಂನಿನಾಡಸೀ
8ಮೆಕೊಡಸೆಯೆಂದೊಡೀಗ್ರಾಮದಲುಕೊಡಸೆಕೊಪಲಕಂ
9ಮತಉತಾರವಭೂಮಿಯಲುಹುಜಾರಕೋಲುಬಣಸೆ
10ಭದ್ರಂಣನುಕಟ್ಟಿಸ್ತವಿರಕ್ತಮಟಕ್ಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ
11ದುಯಿಾಭೂಮಿಗೆಲಿಂಗಮುದ್ರೆಶಿಲಾಸ್ಥಾಪಿತವಮಾಡಿಸು
12ವಲ್ಲಿಗೆಹುಜಾರಿಂದಉಳಿಗದ . ಚನಕಳಹಿಸಿಇಧೆ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇ ಆವಲಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಜೈನಬಸ್ತಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರ
2ವುಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮಚಂ
3ದ್ರವಿಜಯರಾಜ್ಯೋದಯದ । ೧೭ ನೆಯಮನು
4ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳ ೧೭ ಯಂ
5. . ಶ್ರೀಮಂನಾಳ್ವಪ್ರಭುಆವಲಿಯಕಾಮಂಕಾಳಗ
6ವುಡನುಶ್ರೀಮೂಲಸಂಗದಕೊಂಡಕುಂದಾಂ
7ನ್ವಯದಸೂರಸ್ತಗಣದದೇವಣಂದಿದೇವರಗುಡ್ಡ
8ಸಮಾಧಿ(ಽ)ವಿಧಿಯಿಂಮುಡಿಹಿಸ್ವರ್ಗ್ಗಸ್ತ
9ನಾದನುಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಮತು । ವಿಜಯಾನಗರಮುಖ್ಯವಾದಸಮಸ್ತಪಟ್ಟಣಾ
2ಧೀಶ್ವರಶ್ರೀಅಭಿನವಬುಕ್ಕರಾಯರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ । ಸಕಲಗುಣ ಸಂ
3ಪಂನಸಿದ್ಧಾಂತದೇವರಗುಡ್ಡ । ರತ್ನತ್ರಯಾರಾಧಕರುಂ । ಆವ
4ಲಿಯಬೇಚಗೌಂಡನಸುತಚಂದಗೌಂಡನತಮ್ಮ । ಸಕ
5ವರುಷ ೧೨೭೬ ನೆಯ ಪಾರ್ತ್ಥಿವಸಂವಛರಂಬ ೧೧ ಸೋ
6ಮವಾರದಲು । ಸನ್ಯಸನಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಹಿಸ್ವ
7ರ್ಗ್ಗಪ್ರಾಪ್ತಿಯಾದನು ॥ ಮಂಗಳಮಸ್ತು ॥ ಮಾನಗರ್ವ್ವವನು ವಿ . .
8 . . ಲನುಮಾನದೊಳಂನಡಿಯಬಲ್ಲೆ ಮೋಲ್ಲಾತೆಜದಿಂಜ್ಞಾನಿ
9ಗಳಸಲಹುತಿಪ್ಪಂದಾನರತಂರಾಯರಾಯಪುರಕೆ . . . .
10ಭಿರಾಮನು ॥

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 4″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ . .
[2]ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮದ್ರಾಯರಾಜಧಾನಿಹಸ್ತಿನಾಪುರವಿ
[3]ಜಯನಗರಮುಖ್ಯವಾದಸಮಸ್ತಪಟ್ಟಣಾಧೀಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪತಿಅರಿರಾ
[4]ಯವಿಭಾಡಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
[5]ಹರಿಹರರಾಯರ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪಲ್ಲಿತತ್ಪ್ರಧಾನಿಹರಿಹರರಾಯನ .
[6] . . ಕಾಲದಲ್ಲಿಭಾವಸಂವತ್ಸರಫಾಲ್ಗುಣಮಾಸಬಹುಳಏಕಾದಶೀಬುಧವಾರದ
[7] . ಕಾನರಾಮಣನಸತಿಕಾಮಿಗೌಂಡಿಸನ್ಯಸನವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ಥೆಯಾದ
[8]ಳು ॥ ವೃ ॥ ಸುರಪತಿವಂದ್ಯಪಾರ್ಶ್ವಜಿನಪಾದಸರೋಜಪದಯುಕ್ತಕಾನ್ತಿಯುಂ
[9]ಧರೆನುತರಾಯರಾಜಗುರುಸಿದ್ಧಾನ್ತಿಯತೀಶನೆತನ್ನರಾಧ್ಯನುಂ । ಭರದಿನನಾ
[10]ಜಜಿಡ್ಡುಳಿಗೆಆವಲಿಪುರಾಧಿಪಬೇಚಗೌಂಡನುಂಉರುತರಮಾವಬೊಂಮರ
[11]ನುಮತ್ತೆಯುಕೋಭಿಸಕಾಮಿಗೌಂಡಿಯುಂ ॥ ಕಾನರಾಮಣನಸತಿಯೆನೆ
[12]ದಾನದೊಳಂಧರ್ಮ್ಮದಲ್ಲಿಸನ್ಯಸನಿಯಂ । ಯೇನುತಡಮಿಲ್ಲಮುಡಿಪಿದಂ
[13]ಮಾನಿಪತಿವ್ರತೆನಾಕಮಂನೆಜಿಪಡೆದಳು ॥
[14]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
ತ್ತ್ರೈಳೋಕ್ಯನಾ
[2]ಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆ
[4]ಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ
[5]ಜ್ಯೋದಯದಿಂದಶಕವರುಷ ೧೨೬೬ ವಿಜಯಸಂವತ್ಸರದಪು
[6]ಷ್ಯಬಹುಳತದಿಗೆಆ ॥ ಶ್ರೀಮನ್ನಾಳುವಪ್ರಭುಆವಲಿಯಕಾ
[7]ಮಗೌಡನಮಗಸಿರಿಯಮಗೌಡಸಿರಿಯಮಗವುಡನಸು
[8]ಪುತ್ರಮಲಗವುಡನುಸಂನ್ಯಾಸನಸಮಾಧಿಯಿಂಮು
[9]ಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ತನಾದನುಆತನಅರ್ದ್ಧಾಂಗಿಚೆಂನಕ್ಕನುಸಹ
[10]ಗಮನದಿಂಸ್ವರ್ಗ್ಗಸ್ತೆಯಾದಳು ॥ ಮಂಗ[ಳ]ಮಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿ
[3]ಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[4]ರಾಜಂಅಶ್ವಪತಿಗಜಪತಿನರಪತಿಪೂರ್ವ್ವದಕ್ಷಿಣ
[5]ಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀಮದ್ರಾಯರಾಜಧಾನಿಹಸ್ತಿನಾ
[6]ಪುರವಿಜಯನಗರಮುಖ್ಯವಾದಸಮಸ್ತಪಟ್ಟಣಾಧೀಶ್ವರಶ್ರೀಹರಿ
[7]ಹರರಾಯರಾಜ್ಯಂಗೆಯ್ಯುತಮಿಪ್ಪಕಾಲದಲ್ಲಿಶಕವರ್ಷ ೧೩೨೦
[8]ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ ಬುಧವಾರ

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9 ಧುದಯಕಾಲದೊಳುಶ್ರೀಮನ್ನಾಳುವಮಹಾಪ್ರಭುಜಿಡ್ಡುಳಿಗೆಯ
10 ನಾಡಿಂಗೆಮುಖ್ಯವಾದಆವಲಿಯಚಂದಗೌಂಡನಸತಿ
11 ಚೌಡಗೌಂಡಿಸನ್ಯಸನಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿ ಸ್ವ
12 ರ್ಗ್ಗಪ್ರಾಪ್ತೆಯಾದಳು ॥ ಕ॥ ವರಪಾರ್ಶ್ವಜಿನರಚರಣಂಬುರಾತರ
13 ಶ್ರೀವಿಜಯಕೀರ್ತ್ತಿಕರಣಾಂಬುಜಮುಚರಣೆಂದು
14 ಮನದಿನೆನೆವುತವರವಡದಳಾಯಿಂದ್ರಸ್ವರ್ಗ್ಗಮಂಸುಖದಿಂದಂ ॥
15 ನೆಡಮಹಾಲಕ್ಷ್ಮಿಚೌಂಡಕ । ಯಡವಟಿಯ . . . .
16 ಆವಲಿಯೊಳಂ । ಕಡೆಯಿಲ್ಲದಕೀರ್ತ್ತಿಯ . . . । ಪಡೆದ
17 ಸತಿ । ಸತಿಯರೊಳಗೆ . . ಗ್ಗದಸತಿಯಳ್ ॥ ಭದ್ರಮ
18 ಸ್ತು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೨೭೪ ನಳಸಂವತ್ಸರದಆಸ್ವೀಜಶು ೧೦
2 ಗು ಶ್ರೀಮಂನ್ನಾಳ್ವಮಹಾಪ್ರಭುಆವಲ್ಲಿಯಚಂದಗೌ
3 ಂಡನಮಗಬೇಚಿಗೌಂಡನುರಾಮಚಂದ್ರಮಲಧಾರಿದೇವರ
4 ಗುಡ್ಡನುಬೇಚಿಗೌಂಡನುವೀರಬುಕ್ಕರಾಯನ
5 ರಾಜ್ಯಾಭ್ಯುದಯದಂದುಪಂಚನಮ
6 ಸ್ಕಾರದಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ತನಾ
7 ದನುಆತನಕಿಱಿಯಮಗವಳಿಗೆಆ
8 ಮುದ್ದಿಗೌಂಡಿಸಹಗಮನದಿಂಯಿಬ್ಬರುಮು
9 ಕ್ತಿಪ್ರಾಪ್ತರಾದರುಆವಲಿಯಪ್ರಭು
10 ಗಳಸಂತಾನಮಸಣಗಉಡನಮಗಗೊರವಗ
11 ಉಡಕಾಳಗಉಡಗೋಪಗಉಡಚಂದಗಉಡ
12 ಆಚಂದಗಉಡನಮಗಬೇಚಿಗಉಡಬೊ . . ಗ
13 ಉಡನಮನೆಯಗೊರಬೋಜನಮಗಮಾದೋಜನಾ
14 ಗೋಜಮಾಡಿದನಿಸಿತಿಯಕಲ್ಲುಮಂಗಳಮಹಾ
15 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 4″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಶನಂಜಿನಸಾಶ
2 ನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಭು
3 ಜಬಲಪ್ರತಾಪಚಕ್ರೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯನಕುಮಾರದೇವರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಕಾಲದಲ್ಲಿಶಕವರ್ಷ ೧೩೩೦ ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಲೂಜಿಡ್ಡುಳಿಗೆಯ
5 ನಾಡಿಂಗೆಮುಖ್ಯವಾದಹಿರಿಆವಲಿಸುಗ್ರಾಮದಲ್ಲಿಶ್ರೀಮನ್ನಾಳ್ವಮಹಾಪ್ರಭುರಾ
6 ಮಗೌಂಡನಸುಪುತ್ರಹಾರುವಗೌಂಡಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತಿಆದ ॥ ವೃ ॥ ಪರಮಶ್ರೀಜಿನರಾಜ
7 ದೆಯ್ವಮುನಿಪಂವೈರಾಗ್ಯಸಂಪತ್ತಿಇಂದೊರೆ[ದ]ಶ್ರೀಮುನಿಭದ್ರದೇವಮುನಿಯೊಳ್ಕೈಕೊಂಡುಮಿಪ್ಪ
8 ಸೆಯುಂಜರೆಯುಂಪೊಲ್ಲಮೆಯುಂದುಮೀರತನದಿಂದಾಸ್ವೀಜಭಾನೂದಿನಂವರ
9 ಮುಕ್ತ್ಯಂಗನೆಗಕ್ಕಹಾರುವಗೌಂಡಪ್ರಭುಧರ್ಮಸ್ಥಕೀರ್ತ್ತೀ . . ರಂ ॥ ಅಣಿಗೊಪ
10 ಣ್ಣನತಂಮನುಪುಣ್ಯದಕಣಿ । ಧರ್ಮ್ಮಚಿತ್ತಸಚ್ಚಾರಿತ್ರಂ
11 ಪುಣ್ಯದನಪವರ್ಗ್ಗಕ್ಕಂಬಂಣಿಸಲೀಹಾರುವಗಉಂಡಗೆಯಾರ್ದ್ಧರೆ
12 ಯೊಳು ॥ ನೋಡಿದಡೆಮದನಸಂನಿಭಜಾಥಿಯೊಳತಿಕೀರ್ತ್ತಿವೆತ್ತಸಜ್ಜ
13 ನಪುರುಷಂಪಾಡಱಿದಂಹಾರುವಗಉಂಡಂಬೇಡಿದವರಿಗಂನಕೊಂ
14 ನುಮಸ್ತ್ರವನೀಮಂ ॥ ಜಿನರನುಡಿಜಿನರಭವನೆಜಿನಬಿಂಬಕ್ಕಲ್ಲದನ್ಯದೆ
15 ಯ್ವಕ್ಕೆಜಗಂಜಿನಪದನಳಿನಭ್ರಮರಂಜಿನಧರ್ಮ್ಮೋದ್ಧಾರಹಾರು
16 ವಗೌಂಡನುದಾರಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಮಗಂಭೀ . . . .
2 . ನಂ । ಸ್ವಸ್ತಿ ಸಮ .
3 . ದೇವರಾಯರು
4 . ದಬುಧ್ರಪ
5 . ಡ್ತಳಿಗೆಯ
6 . . ಚನಪ
7 . . ಯುವ . .
8 ದಾ . ದಹೊರಗೆಯ . . . . ಆಡಿದಬಳಿಕಂ
9 ಪಱಕೊಂಡಾಡನು . . . . ನೋಡನುಜಿನಪ
10 ದ . . . . ಪದ . . ಹಿ . . . . ದ್ರಮನೆಂದುಂ ॥ ಮುನಿಭ
11 . . . . ರುಷಿಯುಕರುಣದೆ . . . . ಗಿರ್ದುಸುಖಸಂಕಥದಿಂ । ಜಿನಪ
12 ದಕಮಳವಮನದೊಳಗನುದಿನತಃನೆನೆದುನಾಕಸುಖಮಂಪಡೆದಂ ॥
13 ಯಿಂದುಕಳಂಕನೆಂಬವರಮಾತುಗಳಂಪುಸಿಮಾಳ್ಪೆನೆಂದುಆನಂ
14 ದದೆಧಾತ್ರಿಯಲ್ಲುದಸಿದಂಕಳೆಕುಂದದೆಕೊಟ್ಟನಷ್ಟಮಂಪೊಂದದೆ
15 ಕಂಡುಸಿರ್ಪ್ವವರವಿಲ್ಲದಸರ್ವ್ವಜನಾಬ್ಧಿಚಂದ್ರಮಂಚಂದ್ರಮನೊಪ್ಪಿದಂ
16 ಮುದದಿ . . ಬಚೀಬಯನಾತ್ಮಜಭೂತಳಾಗ್ರದೊಳೂ ॥ ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಲವಂಗಸಂವಚ್ಛರದಆಸ್ವೈಜ
2 ಬಹುಳಪಂಛಮಿಸುಕ್ರವಾರದಂದುಶ್ರೀ
3 ಮೂಲಸಂಘದವೀರಸೇನದೇವರಗುಡ್ಡ ಮಸಣ
4 ಗೌಡನಮಗಗೊರವಗೌಡಪಂಚೆನಮಃ
5 ಸ್ಕಾರಸಮಾಧಿವಿಧಿಯಿಂಸ್ವರ್ಗ್ಗಸ್ಥನಾದ ॥

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ಅದೇ ಸ್ಥಳದ ೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾ
3 ಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಅರಿರಾಯ
4 ವಿಭಾಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರರಾಜ್ಯೋದಯದಂದು
5 ವಿಜಯಸಂವತ್ಸರದಪುಸ್ಯಸುದ್ಧ ೩ಂ ಶು ॥ ಶ್ರೀಮನಾಳುವಪ್ರಭು
6 ರಾಮಚಂದ್ರಮಲಧಾರಿದೇವರಗುಡ್ಡ ಸುರಗಿಯಹಳ್ಳಿಯಗೋಪಗ
7 ವುಡನಮಗಅವಲಿಯಕಾಮಗವುಂಡನಮೊಂಮಕಾಮ
8 ಗವುಡನುಪಂಚನಮಸ್ಕಾರದಿಂಮುಡಿಹಿದಮಂಗಳಮಾ
9 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಂಘಿರಸಂಚ್ಛರದಅಶ್ರಡಸುಧ
2 ತ್ರಯೋದಸೆಗುರುವಾರದಂದು । ಮುಲಸಂಗದ
3 ಸುಭಚಂದ್ರದೇವರಗುಡ್ಡ ಆವಲಿಯಮಸಣಗೌ
4 ಡನಮಗಗೊರವಗೌಡನತಂಮಕಾಳಗೌಡನ
5 ಮಾಧಿಇಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಪ್ರತ್ಪನಾದ

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ಅದೇ ಸ್ಥಳದ ೧೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′-2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಸು
2 ಧಪುಣ್ಣಿಮಿಸೋಮವರದಂದುಶ್ರೀಮೂ[ಲ]ಸಂಘದ
3 ವೀರಸೇನದೇವರಗುಡವುದಗಾಉಡವುಗಳುಪಿ
4 ಕಪಾತಿಯುಬೆಪಂಚನಮಸ್ಕಾರನಮಾಧಿವಿಧಿ
5 ಯಿಂಸ್ವರ್ಗ್ಗಸ್ಥೆಯಾದಳುಆಚೆಯುಬೆಗಾಉಡಿಮಾ
6 ಡಿಸಿದಕಲು ‖ ಬೊಪ್ಪೊಹೋಜಗೆಯಿರಕಲು ‖

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ಅದೇ ಸ್ಥಳದ ೧೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 10″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
2 ತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖
3 ಶ್ರೀರಾಮದೇವರಾಜ್ಯದವಿಕೃತಸಂವತ್ಸರದಭಾ
4 ದ್ರಪದಬ ೪ ಸು ಮಲಧಾರಿದೇವರಗುಡ್ಡಚೋಳಯ
5 ನಮಾಧಿಇಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ಥನಾದನುಮಂಗಳ
6 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೧೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖
3 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಕೋಟಿನಾಯ್ಕ
4 ನವಿಜಯರಾಜ್ಯೋದಯದದುಮ್ಮುಖಿಸಂವತ್ಸರದಭಾ
5 ದ್ರಪದಬ ೧೩ ಆ । ಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಆವಲಿಯಕಾಳಗಾಡ
6 ನಪುತ್ರಸಿರಿಯಮಗಾಡನಮಗಶ್ರೀಮೂಲಸಂಗದೇಸಿಗಣದ
7 ರಾಮಚಂದ್ರಮಲಧಾರಿದೇವರಗುಡ್ಡಕಲ್ಲಗಾಡಸಂನ್ಯಸನಸ
8 ಮಾಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ
9 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೧೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
ತ್ತ್ರೈ
2 ಲೋಕ್ಯಾನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
3 ಮಂಡಳೇಸ್ವರಆರಾಯವಿಭಾಡುಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯೋ
ದಭ
4 ಯುದಂದುಶಕ್ಯ ೧೨ ೯೩ ‖ ಪ್ರಮಥಿಸಂವಛ್ಛರದಪಾಲ್ಗುಣ
ಸುಧಪಿಕಾದಶೀಆದಿವರಶ್ರೀಮಂನಾಳುವಮಹಾಪ್ರಭುರಾಮಚಂ
6 ದ್ರಮಲಧಾರಿದೇವರಗುಡ್ಡಆವಲಿಯಚಂದಗಾಡನಮ
7 ಗರಾಮಗಾಂಡನುಪಂಚನಮಸ್ಕಾರದಿಂಮುಡಿಹಿದಮಂ
8 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮತುಹಿರಿಯಜೆಡುವಳಾ
9 ಗೆಯಆವಲಿಯಮಹಾಪ್ರಭುಗಳುಜಿನಚರಣಸ್ಮ
10 ರಣಪರಿಣತಂಥಃಕರಣರುಮಪ್ಪಆವಲಿಯಜ್ಯಾ
11 ನಆನ್ವಾಯಆವಲಿಯಮಶಣಗಾಂಡನಮಗಗೌರವಗಾಂ
12 ಡನಮಗಕಾಳಗೌಂಡನಮಗಗೋಪಗೌಂಡನಮಗಚಂದಗಾಂ
13 ಡನಮಗಗೋಪಗೌಂಡನತಂಮರಾಮಗೌಂಡನತಂಮಪೇಚ
14 ಗೌಡಅಂತುಯಿವರುಮುಕ್ತಿಯನೆಇದಿದರುಮಂಗಳಮ
15 ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮಡಿದತಗೋರೋಜನಮಗಮದೋಜನಾಗಾ
ಜಆವ
16 ಲಿಯವಿಟ್ಟಿತ್ತಿಮಂತರು

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ಅದೇ ಸ್ಥಳದ ೧೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮದ್ರಾಯರ ರಾಜಧಾನಿಹಸ್ತಿನಾಪುರವಿಜಯನಗರಿಯುಕ್ಷವಾದ । ಸ
2 ಮಸ್ತ ಪಟ್ಟಣಾಧೀಶ್ವರ । ಅಶ್ವಪತಿಗಜಪತಿನರಪತಿಅರಿರಾಯ । ತುರಸ್ಕವಿಭಾಡ । ಹಿಂ
3 ದೂರಾಯಸುರತ್ರಾಣ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ । ಸಮಸ್ತಭುವನಾಶ್ರ
4 ಯಪೃಥ್ವೀವಲ್ಲಭ । ಮಹಾರಾಜಾಧಿರಾಜಂ । ಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಹರಿ
5 ಹರರಾಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಕಾಲದಲ್ಲಿಮಹಾಪ್ರಧಾನಿಮಂತ್ರಿಸಿರೋಮಣಿ
6 ಮಾದರಸವೊಡೆಯರಕಾಲ । ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ । ಧ್ಯಾನಮೋನಾನುಷ್ಠಾ
7 ಣಜಪತಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮುನಿಭದ್ರಸ್ವಾಮಿಗಳಗುಡ್ಡ । ಆಹಾರಾ
8 ಭಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂ । ರತ್ನತ್ರಯಾರಾಧಕನುಂ । ಜಿನಮಾರ್ಗ್ಗಪ್ರಭಾವಕರನುಮಪ್ಪಜಿಡ್ಡು
9 ಳಿಗೆಯನಾಡಿಂಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಲಿಯ । ಪುರಾಧೀಶ್ವರನಪ್ಪಶ್ರೀಮನ್ನಾಳುವಮಹಾ
10 ಪ್ರಭುಕಾಮಗೌಂಡನಸುಪುತ್ರಕುಲದೀಪಕನಪ್ಪ । ಹಿರಿಯಚಂದಪ್ಪನು । ಶಕವರ್ಷ ೧೩೦೦
11 ಶುಕ್ಲ ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬಹುಳರಜನಿಕುಜವಾರಚತುರ್ದ್ದಶಿಶುಭದಿನದಲುಸನ್ಯಸನಸ
12 ಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತನಾದ ॥ ಕಂ ॥ ಕಾರ್ತ್ತಿಕಬಹುಳಚತುರ್ದ್ದಶಿ । ಕೀರ್ತ್ತಿಯಮು
13 ನಿಭದ್ರಯತಿಯಪ್ರಿಯದಗುಡ್ಡಂ । ಮೂರ್ತ್ತಿಯದೇಹವತೊರೆದನ । ಮೂರ್ತ್ತದದೇ
14 ವರನೆನೆನೆದುಕೀರ್ತ್ತಿಯಪಡೆದಂ ॥ ಪೊಡನೆಹುಟ್ಟಿದರನೆಲ್ಲರ । ಕಡುಮೋಹದಮಾತ
15 ಪಿತರಬಂಧುಜನಂಗಳ । ಯಡವರಿಯದಮಡದಿಯರಂ । ಕಡುಗಲಿತನದಲಿ
16 ತೊರೆದುಸನ್ಯಸನಿಂದಂ ॥ ರಜನಿಕುಜವಾರಶುಭದಿನ । ಭಜಿಯಿಸಿದಂದೈವಗುರುವಪ್ರ
17 ತಗಳನೆಲ್ಲಂ ॥ ಸುಜನತ್ವದಚಂದ್ರಮನುಂ । ಗಜಭಜಿಸದೆಮುಡಿಪಿಸ್ವರ್ಗ್ಗಮಂನೆರೆ
18 ಪಡೆದಂ ॥ ಕಂ ॥ ಅಣ್ಣಚಂದ್ರಮಗೋಸಯ । ಪುಣ್ಯದಸಂಬಳವನಿತ್ತ । ರಾಮಗೌಂಡ
19 ಗೌಂಡಿಯಪುತ್ರಂ । ಬಣ್ಣಿಸುವಹರಿಹರರಾಯನ । ಪುಣ್ಯದನಕಾಲವಲ್ಲಿ
20 ಶುಕ್ಲೋತ್ಸರದೊಳ್ ॥ ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೧೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
2 ಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಹರಿಹರರಾಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಕಾಲದಲು ॥
3 ಶ್ರೀಮನ್ನಾಳುವಮಹಾಪ್ರಭುಅವಲಿಯಚೇಚಿಗೌಂಡನಮಹಾಸತಿಸಕ
4 ವರ್ಷ ೧೩೦೫ ದನೆಯಸ್ವಭಾನುಸಂವತ್ಸರಭಾದ್ರಪದಬಹುಳಸಪ್ತ
5 ಮಿಸುಕ್ರವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಳಪ್ಪಜಾವಲುಬೊಂಮಿಗೌಂಡಿ
6 ಸನ್ಯಸನಸಮಾಧಿವಿಧಿಯಿಂಶರೀರಭಾರವಂಬಿ
7 ಟ್ಟುಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತಿಯಾದಳು ॥ ಕ ॥ ತಂನಯದಯ್ವಂಜಿನ
8 ಪತಿತಂನಗುರುಂಮಾರಚಂದ್ರಮಲಧಾರಿದೇವರುತಂ
9 ನಪತಿಚೇಚಗೌಂಡನುತಂನಸ ತಂಚಂದಗೌಂಡಅವಲಿಪುರೇಶನೂ ॥
10 ಯಿಂತೀಬ್ಬಳಬಂಧುಬಳಗದಖ್ಯಾತಿಯಪ್ರಭುಮನೆಗಳೆಲ್ಲತಂ
11 ನವರೆಲ್ಲರೀತಾಯಗುಣಕೆಮಾಸದಿಭೂತಳದೊಳಾಸೆಂಮೊಕ

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12 ಂಗೆಸರಿದೊರೆಉಂಟೇ ॥ ಜಿನರನೆನೆವುತ್ತವಚನದೊಳ್ವುನಸಿನೊಳಂಪುತ್ರ
13 ಪೌತ್ರರಂತೊಱವುತ್ತಂಯೆನಗೀಗಪಂಚಪದಗಳ್ಘನವೆನುತ
14 ಲಿಮುಡಿಪಿಸ್ವರ್ಗ್ಗವುಂನೆಱೆಪಡೆದಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಶ್ರೀಮತುರಾಜಧಾನಿವಿಜಯನಗರಮುಖ್ಯವಾದಸಮಸ್ತ
4 ಪಟ್ಟಣಾಧೀಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯರಾಜ್ಯಂಗೆಯಿಉ
5 ತ್ತಮಿಪ್ಪೂರ್ವ್ವಕಾಲದಲಿಶಕವರುಷ ೧೩೫೩ ನೆಯುಸಾರ್ವ್ವರಿಸಂ
6 ತ್ಸರಫಾಲ್ಗುಣಸು ೪ ಸೋಶ್ರೀಮತ್ಸೇನಗಣಾಗ್ರಗಂಣ್ಯ
7 ರುಮುನಿಭದ್ರಸ್ವಾಮಿಗಳ್ಗೆಪ್ರಿಯಗುಡ್ಡ ಹಿ
8 ರಿಯವಲಿಯಬೇಚಿಗೌಡನಸುಪುತ್ರಮಡು
9 ಕಗೌಡನುಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವ
10 ರ್ಗ್ಗಪಿಯಾದಂಮಂಗಳಮಹಾ ಶ್ರೀ
11 ಶ್ರೀ ಯೀಕಲ್ಲಮಾಡಿದಾತಂಕಊರಪೂ
12 ರ್ವ್ವಿಕಮಾದೋಜನಮಗಬನದೋಜನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಾಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
2 ಶಾಸನಂ ॥ ವ ॥ ಶ್ರೀಮದ್ರಾಯರಾಜಧಾನಿವಿಜಯಾನಗರಮುಖ್ಯವಾದಸಮಸ್ತಪಟ್ಟಣಾಧೀ
3 ಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯನಕುಮಾರಪ್ರತಾಪದೇವರಾಯನುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿಪ್ಪೂರ್ವ್ವಕಾಲದಲ್ಲಿಶ
4 ಕವರ್ಷ ೧೩೪೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮತ್ಸೇನಗಣಾಗ್ರ
5 ಗಣ್ಯರುಮುನಿಭದ್ರಸ್ವಾಮಿಗಳಪ್ರಿಯಗುಡ್ಡಹಿರಿಅವಲಿಯರಾಮಗೌಂಡನಸತ್ಪುತ್ರಗೋಪಗೌಂಡನು
6 ಸಮಾಧಿವಿಧಿಇಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತಿಆದ ॥ ವೃ ॥ ವೀರಜಿನೇಂದ್ರಪಾದಪದಪಂಕಜಭೃಂಗಮದಾಳಿಚಿ
7 ತ್ತನುದ್ಧಾರಕನಂತಜೀರ್ನ್ನಜಿನವಾಸವನಿರ್ಮ್ಮಿತದಾನಪಾರಗಂಗೋರದದಾಸಿವೇಸಿಪರನಾರಿಸಹೋದರ
8 ಮಾರಸಂನಿಭಂ(ಅ)ಪಾರದಗೋಪಗವುಂಡಪ್ರಭುವಂಪುರಬಂಣಿಸುತಿರ್ಕ್ಕುಮಾಗಳುಂ ॥ ಕ ॥
9 ಬಸದಿಕಲುವೆಸನನೆಸಗಿಯೆವಸುಧೆಯೊಳಂಪುಂಣ್ಯಕೀರ್ತ್ತಿಯಂಅವಲಿಯೊಳುದಸವಿಸ್ಕಿನ
10 ಲಿಗೋಪಂಣಂಪಸರಿಸಿದಂರಾಮಗೌಂಡನದೇಂಪವಿತ್ರನು ॥ ವೃ ॥ ಪರಮಾರಾಧ್ಯಂಜಿನೇಂದ್ರಂಗುರುರುಷಿ
11 ನಿವಹಂರಾಮಗೌಂಡಾತ್ಮಜಾತಂನಿರುತಂರಾಮಾಂಬಿಕಾಜನನಿಅನುಜನುಂಹಾರಾಮಗವು
12 ಂಡಂಗುಣಜ್ಞಂಪಿರಿಅಂಣಂಚಂದ್ರಮಾಂಕಂನರಸಿಜಮುಖಿಗೋವ[.]ಕಂಪತ್ನಿಯೆಂಬಳ್ಪಿರಿ
13 ದುಂಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಪ್ರಕರಣದೊಳ್ಸಿವಂಗೋಪಗೌಂಡಂಕೃತಾರ್ತ್ಥಂ ॥ ಕ ॥ ಪೊಡವಿಪತಿದೇವರಾಯ
14 ನುತಡಯದರಾಜ್ಯವನುಆಳ್ವಕಾಲನೊಳಂದುಂಬಿಡದೆಜಿನಚರಣಸೇವೆಯುಕಡುಗೋಣಿ
15 ಗೋವಂಣಪಡೆದನುತ್ತಮಂಗತಿಯಂ ॥ ಗುತ್ತಿಯರಾಜ್ಯದವೊಳಗಂಉತ್ತಮವೆನಿಸಿಹು
16 ದುಹಿರಿಯಜಿಡ್ಡುಳಿಗೆಯೊಳಂಅತ್ಯುತ್ತಮಹಿರಿಅವಲಿಯಪೆತ್ತನುಪ್ರಭುರಾಮಗೌಂಡನು
17 ತಗೋಪಂಣಂ ॥ ಗುರುಗಳುಶ್ರೀಮುನಿಚಂದ್ರರುಧರಿಸಿದಮವರಿಂದಗೋಪಣಾಂಕನುವ್ರತ
18 ಮಂನರರೊಳಗೆಪುಂಣ್ಯವಂತನುಪಿರಿದುಂಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಮಂನೆಱೆಪಡೆದಂ ॥ ಅಳವಟ್ಟ
19 ಚೈತ್ರಬಹುಳದಿಶೆಳಗಪಾಜಾವದಲಿಗುರುವಾರದೊಳಂವಿಳಸಿತವಿಳಂಬಿವತ್ಸರದೊಳಗಾಮ
20 ದುದುಹ್ರಣಿಯೋಗಗೋಪಿದೇವರ್ಗ್ಗಂ ॥ ದಾಸೀವೇಸಿಯರೂಪಂವಸುಧೋರುಂಪಿದೆಂದುತೊ
21 ಱೆದವಿಂವ್ರತದಿಂವಾಸದಕೀರ್ತ್ತಿಗೆಲೆದಂಲೇಸೆನಿಸಿಯೆಗೋಪಗೌಂಡಸ್ವರ್ಗ್ಗವಪೊಕ್ಕಂ ॥ ಮಂ
22 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಧಾನಿವಿಜಯಾನಗರಮುಖ್ಯವಾದಸಮಸ್ತ
2 ....ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯವೊಡೆಯರುರಾಜ್ಯಂಗೆಯು
3 ತ್ತಮಿರ್ಪ್ಪಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೪೩ ಪ್ಲವಸಂಆಶ್ವೀಜಬ ೬ ಸು ಹಿರಿ
4 ಯಾವಲಿಯಗೋಪಗೌಡನಮಗನುಭಯಿರವಗೌಡನುಪಂಚನಮ
5 ಸ್ಕಾರದಿಂಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ॥ ಪರಮಜಿನಪಾರ್ಶ್ವನಾಥನಚರಣ
6 ....ಯ ....ಚರಣಕಮಲಷಟ್ಪದಂಪ
7 ......ರಡಿದೂರಭಯಿರವ ......ಭವ್ಯ. .ಜಿನರತ್ನ
8 ....ಸೇನಉದಿತವೀರವ್ರತದಿಂ ....
9 ......ಪ್ಪನೆಂದಾವಿನಯಾಂಬುಧಿಭಯಿರವಾಂ
10 ....ಪೊಕ್ಕಂ ॥ ಪಿತಗೋಪೀನಾಥನೆನಿಪನು । ಮ
11 ತ ......ಮಾತೆಯುಕಂಚಿಗಉಡಿಮಾತೆಯುತನಗಂ
12 ....ಮಾಳೆಸುತ ....ಮಾಹಮಹತಿ . .ಭೈರಪ್ಪಮ
13 ......ಪುಮುಡಿಪಿಸ್ವರ್ಗ್ಗವಪೊಕ್ಕಂ ॥ ಗುರುಪಂಚಪದ
14 ವನೆನಉತಸುರಚಿರಸಚ್ಚಿತ್ತದಿಂದನಾತ್ಮ
15 ನನಿಲ್ಲಿಸಿಯುಂಪಿರಿದಪ್ಪಗತಿಯಂಪಡದಂ
16 ......ಸಣಿಭೈರಪ್ಪ ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2 ಥಸ್ಯ[ಶಾಸನಂ]ಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ । ಅ
3 ರಿರಾಯವಿಭಾಡ । ಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರರಾಜ್ಯೋ
4 ದಯದಂದುಶಕವರುಷ ೧೩೧೯ ಧಾತಸಂಆಶಾಢಶು ೧೧ ಮ
5 ಹಿಯ್ಯಾಜಿಡ್ಡುಳಿಗೆಯನಾಡೊಳಗಣಹಿಯ್ಯಾವಲಿಯರಾ
6 ಮಗೌಡನಸತಿಮಾಧವಚಂದ್ರಮಲ್ಲಧಾರಿಗಳಗುಡ್ಡಿರಾಮಿಗಉಡಿ
7 ಶ್ರೀಜಿನಪದವನೆಯ್ದಿದಳು । ಶಕುದರುಶನಸಮಾಶೀಲಂದ್ರುಢ
8 ಬ್ರತದುರ್ಧ್ಯಾನಮೋನದುರ್ಧಗುಣಚರಿತಮಬಿಡದೆಶ್ರೀಜಿ
9 ನಪದಾಬ್ಜವನೆನಉತ್ತಂರಾಮಿಗಉಡಿಸ್ವರ್ಗಸ್ಥೆ
10 ಯಾದಳೂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತುಳುವರಾಯನಾ
2 ....ಚಾರ್ಯ್ಯ ....ರಾಯಪ್ರೆಂಟಿಕಾಜಮಲೆಯ
3 ಮಂಡಳಿಕಮದೇಭಕುಂಭವಿದಳನವೇದಂಡಾರಿಸದ್ರುಶ್ರೀಮ
4 ನ್ಮಹಾಮಂಡಳಿಕಕೋಟಿನಾಯಕರಾಜ್ಯಾಭ್ಯುದಯದಂದುವಿಕಾ
5 ರಿಸಂವಚ್ಛರದಶ್ರಾವಣಮಾಸಸುಕ್ಲಪಕ್ಷಪಂಚಮಿಶನಿವಾರದಂ
6 ದುಶ್ರೀಮೂಲಸಂಘದೇಶಿಗಣಕೊಂಡಕುಂದಾನ್ವಯದಸಮ
7 ಸ್ತಗುಣಶೀಲಸಂಪಂನ್ನರಪ್ಪಗುಣನನ್ದಿಭಟ್ಟಾರಕರಗುಡ್ಡಿ ಬಿಂಪಸ್ಥಿತಿತ
8 ಜ್ಜೀರ್ಣ್ಣಜಿನಾಲಯೋದ್ಧರಣಪರಿಣತಾನ್ತಃಕರಣನುಆಹಾರಾಭಯಭೈಷ
9 ಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಸಮ್ಯಕ್ತರತ್ನಾಕರನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃ
10 ತೋತ್ತಮಾಂಗನುಮಪ್ಪಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಅವಲಿಯಶಿರಿಯಮಗ
11 ಉಡನಸಬ್ಬಾಂಗಲಕ್ಷ್ಮಿಶಿರಿಯಮಗಉಡಿಸಕಳಸಂನ್ಯಸನಪೂ
12 ರ್ಬ್ಬಕಂಸಮಾಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ತೆಯಾದಳು ॥
13 ಮಂಗಳಮ.ಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ವ್ಯಯಸಂವತ್ಸರದಜೇಷ್ಟಸು
2 ೱ ಗು ರಾಮಚಂದ್ರಮಲಧಾ
3 ರಿಗುರುಗಳಗುಡ್ಡ ಅವ
4 ಲಿಯಚಂದಗಉಡನ
5 ಮಗರಾಮಗಉಜಜಿ
6 ನಪದವನಯಿದಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳ
2 ಪ್ರಾಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮಚಂದ್ರರಾಜ್ಯೋದ್ಯಾ
3 ಯದ ೨೦ ನೆಯ ಜಯಸಂವತ್ಸರದಪುಸ್ಯಬಹುಳ
4 ಅಷ್ಟಮಿಆದಿವಾರದಂದುಶ್ರೀಮಂನಾಪ್ರಭುಅವಲಿಯ
5 ಮಾದಗಾವುಡನಮಗಕಾಮಗೌವುಡನತಂಮಬೇಳಗೌಡ
6 ನಹೆಂಡತಿಮುಲಸಂಗಸೇನಗಣಕೊಂಡಕುಂದಾನ್ವಯದ
7 ಕನರಸೇನದೇವರಗುಡ್ಡಿ ಬಕ್ಕಚಿಗವುಂಡಿಸಮಾಧಿವಿ
8 ಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತಳಾದಳುಮಂ[ಗ]ಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 7″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರಾಸುರಮಸ್ತಕಮಕುಟಾಂಶುಜಾಳಬಳಧೌತಪದಪ್ರಸ್ತುತಜಿನಧರ್ಮ್ಮ . . . .
2 ಮಸ್ತಂಭಿತಚಂದ್ರಮಖಿಳಭವ್ಯಜನ . . . . ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀ
3 ಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
4 ಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವ
5 . . . . ನಿರ್ಮ್ಮಳಕೀರ್ತಿ . . ಚೋಳ್ಕ್ಷಾಂಡ . . . . . ಮಂಡಿತವೀರಶ್ರೀಯಂನಿಲೆಸಲೆನೆಗರ್ದ್ದರಜೇಯ
6 . . . ನಾರ್ವ್ವಿಗೆ . . . . ಸಮುದ್ರದಿ . . . . ವಿಪುಳಕಷ್ಟಮನೆಂತಿಜಿತಿರ್ಪ್ಪ . . .
7 ವನೇಕಚಳುಕ್ಯ . ಪೆರ್ಮ್ಮಾಚಮಯಾಪ . . . . ॥ ಶ್ರೀಜಗದೇಕಮಲ್ಲಮಹಿನಾಥನಲಕ್ಷ್ಮಿಗೆರಂಮ್ಯಹರ್ಮ್ಯವಿಭ್ರಾಜಿ
8 ತಮಷ್ಟ . . ಳಗಂ . ಮಿಮದಲನಿಪ್ಪ । ಮಯಂಸಾಜವೆತಾಬ್ಧಿತತ್ಪತಿಗೆವಾರ್ದ್ಧಿವರಂನೆಲನಂನಿಮಿರ್ಚ್ಚಿರಾರಾಜಿತಪಟ್ಟಸಾ
9 ಹಣಿಯೊಳೊಳ್ದೊರೆಬಮ್ಮಣದಣ್ಣನಾಥನೊಡಕಾದಳೆಸ್ಯರಿಪು . ಯಕೆಜಗದೊಳ್ಪಂವಿಖ್ಯಾಜಿತಾ . ಪ್ರಭಾವದಂದೆ
10 ಕಿಡಲೀಯ . ಯುಗಂದೆಯಪ್ಪುದೇಂನಾಡೆರದಂದಿನಂತಂನ್ನುಡಿನನ್ನಿಯಾಗಿನಡೆದೊಡಂಸ್ವಾಮಿಸಂಪತ್ತಿಗಾಸ್ಪದವಾದ
11 ಅನೇಕವಿಕ್ರಮವಿಳಾಸಯೋಗದಂಡಾಧಿಪ ॥ ವೃತ್ತ ॥ ಚಿತ್ತದಲುಮಲ್ಲಿದೆತಂನ್ನ ಸತ್ಯದಗುಣವಿಲ್ಲಘನದೆನೀರೆಲೆಕರಂ
12 ನಿತ್ತರ್ಸಿಮಾಚಲಲೋಕಮನುತ್ತರ್ಸಿತುನಿನ್ನ ಕೀರ್ತ್ತಿಲತೆಯಾಂಕ್ರಿತಿಯುಂ ॥ ಕಂದ ॥ ಅಯ್ದುಂಜಿನಪದಗಣೆಗಂಮೆಯ್ದುಗೆಯದೆ
13 ಮಾದಧ್ರಿತಿಯಕಾಮಿನಿಯರೊಳಂತೆಯ್ದಿ . . . ಪೆಸನೆ . ಸುಲುಮಯ್ದುನಮಲ್ಲಂರಸಕಯನಾಹವರಾಮಂ ॥
14 ಶಂಕರದೇವತನೂಜನುಕಿಂಕರನೆನಿಸಿರ್ದ್ದರಾ . ಣದಾನ್ವಯದೊಡೆಯಂಶಂಕಿಸದೆಧರ್ಮ್ಮದೊಲವಂಶಂಕಾಧಿಗು
15 ಣಂಗಳಂ . ಮಂಯಜಿಯಿಸಿದಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಯೋಗೇಶ್ವರದಂಡ
16 ನಾಯಕಂಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರವನಾಳುತಮಿರೆಜಿಡ್ಡುಳಿಗೆಎಪ್ಪತ್ತಉಅಧಿಕಾರಿಪಗ್ಗಡೆಮಯ್ದುನ
17 ಮಲ್ಲಿದೇವಂ । ಶ್ರೀಮಂಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದದುಂದುಭಿಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಸೋಮವಾ
18 ರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಪರ್ವ್ವನಿಮಿತ್ತದಂಡನಾಯಕಗೆಬಿನ್ನಪಂಗೆಯ್ದುಶ್ರೀಮದವಲಿಯ
19 ಪಾರ್ಶ್ವದೇವಗ್ಗೆಕಾರುಗುಳಿಯಬಯಲಸಾಲಮಾವಿನಲ್ಲಿಬಿಟ್ಟಕೆಯ್ಯುವರಗುಂಡಿಯಗಳೆಯಲುಕಮ್ಮ ೫೦

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[20]ಸ್ವಸ್ತಿಸಮಸ್ತಜಿನಪಾದಾಂಭೋಜಭ್ರಮರಪ್ರಸಾದರುಮಪ್ಪಮುದ್ದಗಾವುಂಡನುಂಚೆವುಂಡಗಾವುಂಡನುಸೇನ

[21]ಬೋವಕಾಳಗಾವುಂಡನುಂಚಿಕ್ಕಕಾಳಗಾವುಂಡನುಂಬಿಟ್ಟಸೆಟ್ಟಿಯುಂಕೇತಿಸೆಟ್ಟಿಯ.ಂಆಕ್ಕಸಾಲೆಜ

[22]ಗರಣಿಯೊಳ್..ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಮಸ್ತಪ್ರಜೆಗಳಿದ್ದ್ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌ

[23]ನಾನುಷ್ಠಾನಜಪಗುಣಸಂಪನ್ನರಪ್ಪ । ಶ್ರೀಮೂಲಸಂಘದಸೇನಗಣದಪೊಗರಿಗಚ್ಛದವೀರಸೇನಪಂಡಿತದೇ

[24]ವರಸಹಧರ್ಮ್ಮಿಗಳಪ್ಪಮಾಣಿಕ್ಯಸೇನಪಂಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮ

[25]ಸ್ಯವಾಗಿಕೊಟ್ಟರು । ಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದರನನ್ತಪುಣ್ಯವನೆಯ್ದುವರುಕಾದನಳಿದವರು

[26]ಅಧೋಗತಿಕೀಳವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

[27]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದ ಕಂಭದ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ.

[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

[3].ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

[4]ಶಕವರುಷ ೧೩೪೭ ನೆಯ ಆನಂದಸಂ

[5]ವತ್ಸರದಜೇಷ್ಟಬ ೩ಂ ಸೋ ಸೂರಿಯೋಪ.

[6]ಗಪುಂಣ್ಯಕಾಲದಲೂಶ್ರೀಮಂಮಹಾ

[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

[8]ಪ್ರತಾಪದೇವರಾಯರೂರಾಜ್ಯಾಭ್ಯುದ.

[9]ಂಗೆಯಿವಕಾಲದಲೂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿ

[10]ಸಹಿತಂಶ್ರೀನಂದಿನಾಥಭೃಂಗಿನಾಥಶ್ರೀವೀ

[11]ರಭದ್ರದೇವರುಮುಖ್ಯವಾದಶ್ರೀಕಯಿಲಾಸನಿವಾ

[12]ಸಿನಿಯರುಮಪ್ಪಶ್ರೀಮಂಮಹಾಮಲ್ಲಿಕಾರ್ಜುನಮ.

[13]ಲಿಂಗದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ.

[14]ಜನಸುಧಸಿವಾಚಾರಸಂಪಂನರುಮಪ್ಪದೇವ.

[15]ತ್ರೀಮಹಾಮಹಂತಿಕೆಮುಖ್ಯವಾದದ್ವಿತೀಯ...

[16]ಸ್ವರದಿಗಂಬರಮುಕ್ತಿನಾಥವೊಡೆಯರಆದಿ....

[17]ಕರುಮಪ್ಪಸಾಲಿಪಲ್ಲಿಮಲ್ಲಿನಾಥವೊಡೆಯವಿ..

[18]ರಬೋವಕ್ಕೆ ಆವಲಿಯಬಸವಂಣನಸೊಗಿಜೆಯಪೆ.

[19]....ಯಕೆ ೧೫೦ ಅಡಕೆಯಮರವನೂಸಂ

[20]ದಾಯ...ಮತದಿಂದಲೂಧಾರೆಯಾಗಿ..

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಲಿಂಗದೇವರ ಗುಡಿಯ ಮುಂದೆ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮವರ್ಷದ ೪ನೆಯ ಸಾಧಾ[ರಣ]ಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೫ ಬ್ರಿಹಾರದಂದುಶ್ರೀಮ

[2]ನ್ಮೂಲಸಂಘದಸೇನಗ[ಣ]ದಪೊಗರಿಗಚ್ಛದಚಂದ್ರಪ್ರಭಸಿದ್ಧಾನ್ತದೇವಶಿಷ್ಯರಪ್ಪಮಾಧವ

[3]ಸೇನಭಟ್ಟಾರಕದೇವರುಮನದಿಜಿನನಪದಂಗಳೊಳನುನಯದಿಂನಿ

[4]ಜಸಿಪಂ(ಚಂ)ಚಪದಮಂನೆನೆಯುತ್ತನುಪಮಸಮಾಧಿವಿಧಿಯಿಂಮುನಿಪಡ

[5]..ನಯದಿ..ಪರ...ಪಡೆದಂ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬ

[2]ಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮದೇವವಿ..

[3]..ಜ್ಯೋದಯದಸರ್ವ್ವಧಾರಿಸಂವತ್ಸ..

[4]..ಷ್ಟಸು ೨ ಸೋಮವಾರ......

[5]...ಮನಾಳ್ಪಪ್ರಭುಅವಲಿ

[6]ಕಾಮಗವುಡನಪಸವಗಆಸಗರನಾಗನಆಳಿಯಬಯಿಚನ

[7]ಬಳ್ಳಿಗಾವೆಯಸೋಮೇಶ್ವರದೇವನಆವನಿರದಲುಕಾದಿಯಿ

[8]ಱಿದುಮಜಿದುಸ್ವರ್ಗ್ಗಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ

[9]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹತ್ತಿರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸೇನಬೋವಕಾಳಗವು | [2]ಡಸ್ವರ್ಗಸ್ಥನಾದ ॥

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರ[ಮ]ವರ್ಷದ ೫ ನೆಯ ಸಾಮ್ಯಸಂ
[2]ವತ್ಸರದಶ್ರಾವಣಸುಧ ೫ ಸೋಮವಾರದಂದುಜಿಗ
[3]ಳಕೆಱೆಮಲಿದೇವನಿರಿಲಿಯ ಸಿಱಿದುತುಱುವಂಕೊಳು
[4]ವಲಿಅವಲಿಯು । ಹರಿಯುಮಗಾವಡನಮಗಬೀರ
[5]ಗಾವುಂಡಹಲರಂತಳ್ತಿ ತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾ
[6]ದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಬಿಸು
[7]ರಾಂಗನಾಕ್ಷಣವ್ರಧ್ವಂಸನೀಕಾಯಂಕಾಚಿಂತಾಮರ
[8]ಣೇರಣೇರಣೇ ॥ ಕಲೋಜನಬಸನು ।

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 11″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳತುರ್ಯ್ಯಭುಜಬಳಚಕ್ರವರ್ತ್ತಿ
[2]ತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇವವರಿಸ್ಸದ ೭ ನೆಯಪ್ರ
[3]ಮಾದಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳ ೧೦
[4]. ಆದಿವಾರದಂದು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಧವಲಿಯಬಸಮಗಂಕ
ಮ್ಮಾ
[5]ಱಸಾಂತೋಜನಮಗತ್ಯೆಲೋಜಹನ್ನಿಪಳ್ಳಿಗೆಬೆಸಂಬೋ
ಗಲು
[6]ಗಂಡವನಾಳಊರಮುಂದೆಜಯಸಿಂಗಮಂಜಕನತಾ
[7]ವಡಿಬಂದುಮೇಲಿಕೊಳಲುಹಲರುಕೆಲರ
[8]ಕೊಂದುತಳುತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲತಂಗೆ
[9]ಪ್ರಭುಗಳುಡು. . ಗಡನೆ . ಪಳ್ಳಿಯಬಯಲ
[10]ಕಮ್ಮ ೫ ಮಂಸಲಸುವರುಮಂಗ[ಳ]ಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
[3]ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿ . .
[4]ರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳಿಕಂ
[5]ಕೀರ್ತ್ತಿದೇವರಸಂಗಗ್ರತನೂಜನೆನಿಸಿದಾಮಾರಸಿಂಗದೇವಂಗೆಪುಂಸ್ತ್ಯೋದಯದಿಂಪುಟ್ಟಿಯಿಕೆ . . . .
[6]ಭಿಧಾನದಿಂದಮೆಸೆದನಾತನಪ್ರಭಾವಮೆನ್ತಪ್ಪುದೆನ್ನಡೆ ॥ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ . . . .
[7]ನತಂವೀರಶ್ರೀಕಾಂನ್ತನಸಹಾಯಸಿಂಹಂಸಾಹಸೋತ್ತುಂಗ . ವೈರಿಭಕಣ್ಠೀರವ . . . .
[8]ನ್ತಾನಾಳ್ಗೆ ನಲ್ಲಾತಂಭುವನವಿಖ್ಯಾತಕೀರ್ತ್ತಿಗೆನಲ್ಲಂದುಪ್ಪಾಶ್ವಮಲ್ಲಂಗಂಗಕುಳಕಮಳ . . . .
[9]ಣ್ಡಂಕುವಳಾಲಾಪುರವರಾಧೀಶ್ವರನುದಾರಮಹೇಶ್ವರನಂನಿಯಗಂಗಜಯದುತ್ತ . . . .

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10 ..ವರಪ್ರಸಾದಂಚಂಪಕಾಮೋದನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ............
11 ಕೀರ್ತ್ತಿಯುಂಪೇಳ್ವಡೆ ॥ ನೆಲನಂಲೀಲೆಯಿನೆತ್ತಿದೇಕಲನನಾಟಂದಾಹಿರಣ್ಯಾಕ್ಷನಂಬಲದಿಂಸೀಳ್ದನೆಗರ್ತ್ತೆ...
12 ರಿಸಾಮನ್ತಸಂಕುಳನಿದ್ಧಾರಣವಿಕ್ರಮಾಭರಣನಂಪೋಲಿಪ್ಪುಡೆಂತಕ್ಕು ಎಕ್ಕಲನಂ..........
13 ಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳು ॥ ಮುಳಿದಿದಿರಾನ್ತದುರ್ದ್ಧರವಿರೋಧಿಬಳಾಂಬುಧಿಗುಗ್ರಬಾಡಬಾನಳ......
14 ದವಾಗ್ನಿಯರೆಂಬಹೀಂದ್ರಮಣ್ಡಳಿಗೆಘಣೀಂದ್ರವೈರಿಯೆನಲಾನ್ತುಬದ್ದ್ಗಂಕುವನಾವನುದ್ಧದಾ......
15 ಕ್ಕಲವೀರನೊಳಾಜಿರಂಗದೊಳು । ರಣಭೂಮಿಬ್ಯೋಮವಾದಂಪರಿವಬಿಗಕುಳಂಶತ್ರುಸಂದೋಹ.....
16 ಶಧಾರಾಮುಖಮುಖಯುಮುಖಂತೊಂಡವೇದಣ್ಡವುಗ್ರಪ್ರಾಣುತದ್ವ್ಯಾಬಾಹ(ಂ)ಪಕ್ಷ...............
17 ಯಾವಂವೀರರೆಲ್ಲಂಬುಧಜನನಿಧಿಯುಪ್ಪೆಕ್ಕಲಂಧಾತ್ರಿಗೆಲ್ಲಂ ॥ ಸಸಿಮುಖಿ..............
18 ಕಾಮನೆಕಂಸಕ್ತಿ ನಿನ್ನೆ ಮಸಿ ..ದಾರೆಯೊಳಗಗ್ಗಿದರಾತಿಗೆತೋಳಸಕ್ತಿಯಾಬಸ...........
19 ತ್ಮನೆನಿಕ್ಕುವಾ......ದೊದವಿಂಗೆಕೀರ್ತ್ತಿತಾಡೆಸಕ್ತಿಯಿದೆಕ್ಕಲಭೂಮಿಪಾಳನ ॥ ಮುಳಿ....
20 ನಾವನೊವ್ವೆರಿಕಪಾಳವಾಳಿಥೊಪ್ಪೆನೆಬಿಡಬಿಂಡೆಗೊಂಡಡಗುಥಿಪ್ಪೆನೆಲೋಹಿತದುದ್ಧದೊ.........
21 ಳುದ್ಧ್ರಬದ್ಧಮೆನೆಕೂರಸಿಪುಣ್ಮೆನೆಲೋಕಮೆಯ್ದೆಜೀಯೆನೆಧುರದೊಳುಕಬುತ್ತಿಱಿವವೀರನೊಳ್...
22 ನೊಳು ॥ ಅನತನ್ರಿಪಾಳಜಾಳಕದಮಣ್ಡದೆತಣ್ಡದಿನೋಳಿಕಟ್ಟ್ವಥೊಪ್ಪೆನೆಕೆಡಪಿದ್ದ್ರಹಂದಲೆಯಗೊಂದಳ...
23 ಯ್ತ್ತತೆಂಗಿನಬನಮಂಸಿಡಿಲ್ಪೊಡೆದವೊಳ್ಕೆಯಿನಿದ್ದ್ರದುನೊಪ್ಪಶಾಕಿನೀಜನಮನಕ್ಕೆಕಾಯ್ದುಕಲಿಎಕ್ಕಲ..
24 ದಾಜಿರಂಗದೊಳ ॥ ಕರಕರವಾಳಕಿತ್ತಡಸಿಪೊಯ್ಯೆರಂಪಱಿಪಟ್ಟುಯುದ್ಧದೊಳುಪರಿಮುಱಿಯಾಡುವಟ್ಟೆಗಳಂ
25 ಯಿಂಮರುಳುಚ್ಚಿಮುಕ್ಕಲಾವರಿನರವಿಂಗೆಬಳ್ಳಬರಿಯಲುಗೆಶಿರಕ್ಕೆಬಗಾಳಿಪೂರ......ಸಿತು......
26 ಲ್ದಡೆಯೆಕ್ಕಲಭೂಮಿಪಾಳನ । ಅದಟಂಶ್ರೀವೀರನಾರಾಯಣನೃಪ.............
27 ಡಾಪ್ವನಾಗಲುಬಗೆಯಲೊಗೆದವೈಹಾಳಿಸಂರಂಭಮಂಕೇಳ್ದಿದಿರಾನ್ತುಗ್ರ............
28 ಗ್ಗದಿಗೊಣ್ಡಭ್ರೀತಿಗೊಂಡತ್ತಮತಮಗೆಭಯಂಗೊಂಡರಾಸಂಬೆ......ನ್ತಮದ್ಧ್ರಂ
29 ಬಳಾಂಬುಧಿಗುಗ್ರಬಾಡವಾನಳನದಱಿಂದೆಮಿಕ್ಕರಿಪದಪ್ಪದ...ರೆಂಬಹೀಂದ್ರಮಣ್ಡಳಿಗೆಘಣೀಂದ್ರವೈ
30 ರಿಯೆನಲಾನ್ತುಬದ್ಧಂಕುವನಾದನುದ್ಧದೋರ್ವ್ವಳದಿನರಾತಿವೀ....ನೆಕ್ಕಲವೀರನಾಜಿರಂಗದೊಳು ॥ ಆರಂ
31 ನಬ್ಬಮ್ಮಂನಯಡೆವಿಸುವನೆಸಮುತ್ತುಂಗತೇಜಂಮನೋಜಾಕಾರಂಸೌ...ತ್ಯೂರ್ಜಿತಜಯವಿಜಯಂ
32 ಸಾಹಸಂವಿಕ್ರಮಂಗಂಭೀರತ್ವಂಸತ್ಯವತ್ವಂನತಿದಯೆವಿನೆಯಂದಾನವೆಂಬೀಗುಣಕ್ಕಾಧಾರಂತಾ
33 ನೆಂದೊಡಿಂನೆಕ್ಕಲನಮಹಿಮೆಯಂಬಂಣಿಸಲುಬಲ್ಲನಾವ ॥ ವಚನ ॥ ಅನ್ತುಸಮಸ್ತಭುವನವಿಖ್ಯಾತನೆ
34 ನಿಸಿಜೆಡುವಳಿಗೆಯೆಡೆನಾಡುಪನ್ನಿಪ್ಪಳ್ಳಿಸಹಿತಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾ
35 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಸಕವರ್ಷ ೧೦೭೩ ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಪು
36 ಷ್ಯಸುದ್ಧ ೧೦ ಸೋಮವಾರಬ್ಯತೀಪಾತಮುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅವಲಿಯ
37 ಕೆಱೆಯನೋಡಿಯದಂಬಲಿಷ್ಟಂಮಾಡಲುವೇಡಿತದ್ಗಾವುಂಡುಕಾಳಗಾವುಂಡಜಕಗಾವುಂ
38 ಡಬೞಗವುಡ....ಹೆಂಮಗಾವುಡಮಾಳಗಾವುಣ್ಡಕಾವಗಾವುಣ್ಡಚಾಕಗಾ
39 ವುಣ್ಡಮುಖ್ಯವಾಗಿ..ಯಲ್ಲಿಯಯ್ಮೆಂಗರಂಕರೆದನಿಬರಸನ್ನಿಧಾನದಲುಬಿದಿ
40 ಯಜನಮಗ..ಯನಂಕರೆದುಕೆಱೆಯಮೇಲಂಕಮಂಮಾಡೆಂದುಕೆಱೆಯತೊಂಬಿ
41 ನಡೆ..ಹೆ ॥ ....ವೊಂದುಮತ್ತಲುಗದ್ದೆಯುಂಕೊಟ್ಟುಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
42 ಡಿಮಲ್ಲಯ್ಯರ......ಬಿಟ್ಟನೀಧರ್ಮ್ಮಮನಾವನಾಗಿಯುಂಪ್ರತಿಪಾಳಿಸಿದಾತಂವಾರ
43 ಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಂಸಹಿರಂಣ್ಯಸಹಿತಂಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಂ
44 ಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಿದನಳಿದವಂಗಂತುಂಕವಿಲೆಯ್ನಾನಿಬರುಬ್ರಾಂಹ್ಮಣರುಮಂ
45 ಕೊಂದಪಾತಕಮಕ್ಕು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷ

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46ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ತುಂಬಿನಗದ್ದೆ ಕಮ್ಮ ಹದಿನ
47ಯ್ದು ॥ ಬರೆ ....ಕೇಸಿರಾಜಗೊಯ್ಡೋಜ ....
48ಜಸಗೆಯ್ಸು ....ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

6ವಲೆಯಶ್ರೀಮಂನಾಳುವಪ್ರಭುವಮಸೊಲುಗಾಜಿಮಲ್ಲಿ ದೇವರ
7......ಸರಹೆಂ. .ನಾ. . . . .ರಣವಸುವೀರಶ್ರೀಸೋ ಮಮಾಧವ
8ದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧರುಮಪ್ಪಕಸೆಯನಾಯಕ . .
9ಯಪೊಮ್ಮಯ. .ಯನ. ಳಯಿಾಬೆಸ. . . .
10ಳ್ತು ಸಳುವ್ವರಸಾ । ಯನಡವಲ್ದಕಲಿಸೋಯ .
11ಕಸೆ . . . .ಪರಬಲವತಱ್ತುಱಿದುಸುರ
12ಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಕಡೆ ಈರಯ್ಯ ಬಿನ್ ದೊಡ್ಡಲಿಂಗಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6 × 1".

1ಶ್ರೀಮತುಶಕವರುಶ ೧೩೧೦ ಅಂ
2ಗೀರಸಸಂವತ್ಸರದಮಾಘಬ ೧
3ಸೋವೀರಹರಿಹರರಾಯನರಾ
4ಜ್ಯೋದಯದಲ್ಲಿಆವಲಿಯಗೋ
5ಪಗವಡನಪಸಮಗಂಪ್ಪ
6ಚಿನಾಯ್ಕನಮಗರಾಯಸ್ವರ್ಗ್ಗ
7ಸ್ಥನಾದಲ್ಲಿಆತನ. ದವ
8ಳಗೆಆತನಕೂಡೆಸಹಗಮನ
9ಸ್ಥಳಾದಳುಮಂಗಳಮಹಾಶ್ರೀ
10ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಉದ್ರಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 8" × 1' 10".

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
3ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
4ರಾಧೀಶ್ವರಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂಮಾಳವೀಮಲ್ಲಅ
5ರಿರಾಯಉರಸೆಲ್ಲಗೊಜ್ಜರರಾಯವಾರಣಾಂಕುಶತೆಲುಂಗರಾಯಶಿರಃ
6ಕಮಳೋತ್ಪಾಟನಪುನಃಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪನ್ನಾಳಗಿರಿದುಗ್ಗ್ಗವಜ್ರಪಂಜರವಿದ್ರಾವ
7ಣಪ್ರವೀಣಬಲ್ಲಾಳರಾಯರಾಜೀವವನವಿಧ್ವಂಸನಮತ್ತೇಭಶ್ರೀಮತುಪ್ರಾಥಪ್ರ
8ತಾಪಚಕ್ರವರ್ತ್ತಿರಾಯನಾರಾಯಣಶ್ರೀಸಿಂಘಣದೇವನಭುಜಬಳಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥
9ನತ್ರುಣಾನಿನತೋಯಾನಿಸಿಂಹೇದಿಗ್ವಿಜಯೋದ್ಯತೇತ್ಯಕ್ತಾವಕ್ತ್ರಾಣಿಶತ್ರೂಣಾಂಕಿಂಚಿಕ್ತದ್ವೈತಾದ್ರಿಶಃ
10ಆಸ್ತಿನಿಸಿನೆಗಳ್ದಶ್ರೀಸಿಂಘಣದೇವನುಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಬನವನೆಪನ್ನಿಛ್ಛಾಸಿರದೊಳು

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11 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಮಹಾಪ್ರಧಾ
12 ನಂದಂಡಿನಗೋವಜಗದೊಬ್ಬಗಂಡಮಂಡಳಿಕನಿಗಳಂಕಮಲ್ಲಶ್ರೀಮತುಶ್ರೀಕರದಮಾ
13 ಯಿದೇವದಣ್ಣಾಯಕನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಮನ್ವನುಮಾರ್ಗ್ಗರಂತನಗೆಭಕ್ತರನಂಜದಿರೆಂ
14 ದುಕಾಯ್ದುದುಷ್ಟಾನ್ವಯಜಾತರಂಪಲರನಿಕ್ಕಿ ಸಮಸ್ತಜಗತ್ಪ್ರಸಿದ್ಧವಿದ್ಯಾನ್ವಿತರ್ಗರ್ತ್ಥಮಂಬ
15 ರಿದನಿತ್ತುಪೆಂಗೆಡೆಮಾಡದೆಯ್ದುರಾಜನ್ಯತಿಮಾಡಿದನಿಜಭುಜಾಕ್ರಮಮಾ
16 ಯಿಚಮೂಪನುರ್ಬ್ಬಿಯೊಳು ॥ ಅಂತೆನಿಸಿಮಾಯಿದೇವದಂಡನಾಯಕರಪಸದಿಂಶ್ರೀ
17 ಮನುಮಹಾಪ್ರಧಾನಂಸೇನಾಧಿಪತಿಬನವಾಸೆದೇಶಸರ್ವ್ವಾಧಿಕಾರಿಪಗೆವರಮಾರಿಯತಿವಿಷ
18 ಮಹಯಾರೂಡಪ್ರಾಥರೇಖಾರೇವನ್ತಪರಬಳಕ್ರಿತಾನ್ತಮನ್ನೆಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಜಭುಜ
19 ಶೌರ್ಯ್ಯದಂಡಿನಗೋವಕರಣಸೆಕಾವನಿಗಡಂಕಮಲ್ಲಶ್ರೀವಿಠ್ಠಲದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
20 ರಾಧಕಪರಬಳಸಾಧಕನೆನಿಸಿನೆಗಳ್ದದಸವನ್ತದಣ್ಣಾಯಕರಸಾಹಸಮೆಂತೆಂದಡೆ ॥ ಕಳ
21 ತಗುಣಕಳಾಪೋದ್ದಾಮದಾಮೋದರಾಖ್ಯಂದ್ವಿಜವರವರಪುತ್ರಂಪೂತಶಾಂಡಿಲ್ಯಗೋತ್ರಂಪ್ರಣಮ
22 ತದಸವನ್ತಂಸತ್ಯಸಾಜನ್ಯವನ್ತಂವಿತರಣರಣಶೂರಂವಿಷ್ಣುಲೀಲಾವತಾರಂ ॥ ಅರಿನೃಪವೀರವಿಕ್ರ
23 ಮಬಳೋನ್ನತಿಯಿಂನಿಜಮಂತ್ರದಿಂಸಿರಾಕರಿಸುವಮಂತ್ರಿಮನ್ನಣೆಯಮಂತ್ರಿವಿವೇಕದ
24 ಮಂತ್ರಿಕೀರ್ತ್ತಿಯಂಧರಿಯಿಪಮಂತ್ರಿಸಾಹಸದಮಂತ್ರಿನೆಗರ್ತ್ತೆಯಮಂತ್ರಿಆಳ್ದನಾದರಿಸುವಮಂ
25 ತ್ರಿಯೆಂಬಪೆಸರಂದಸವಂತಚಮೂಪತಾಳ್ದಿದಂ ॥ ಅನ್ತೆನಿಸಿನೆಗಳ್ದದಸವನ್ತನಾಯಕರುಜಂ
26 ಬೂದ್ವೀಪಕ್ಕೆ ಶಿರಾಮಣಿಯೆನಿಸಿದಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರದಜಡ್ಡುಳಿಗೆಯಕಂಪಣದೊಳು ॥ ಕನ್ದ ॥
27 ಕಾಳೆಯಬಾಳೆಯಬನದೊಳುಮೇಳೆಸಿಕತ್ತಲಿಸಿತೋರ್ಪ್ಪಕಪ್ಪಂಗಿನಸಸಿಯೊಳ್ಕಾ
28 ಳಸಗೊಂಡಂತಿರೆಮಧುಲೀಲೆಯಿನುದ್ದರೆಯಸುತ್ತಲುಂಸೊಗಯಿಸುಗುಂ ॥ ಅನ್ತೆನಿಸಿದುದ್ದ
29 ರೆಯುಲುದಸವಂತದಣ್ಣಾಯ್ಕರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಅ
30 ಲ್ಲಿಸಮಸ್ತಪ್ರಸಸ್ತಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಗಂಡಭೇರುಂಡಯೆಕಲರಸನಸಾ
31 ರ್ಯ್ಯಮೆಂತೆಂದಡೆ ॥ ಅರಿಮಂಡಳಿಕರಶಿರಮಂಗರಿರರಿ . . ಮರಿದುವಿಕ್ರಮೋನ್ನತಿಯಿಂಸಂಗರದೊ
32 ಳುಜಿದಿಜಿರಿವಸಾರ್ಯ್ಯಂಧರೆಗೆಸೆದುದುಯೆಕ್ಕಲಕ್ಷ್ಮೀಶ್ವರನಿಂನೊಳು ॥ ಅನ್ತಾಯೆಕ್ಕಲರಸ
33 ನಾತನಸಮಸ್ತಪರಿವಾರವಾಯಾಪುದ್ದರೆಯಸಿಂಗವುಡನೂಅಲ್ಲಿಯಪಂಚಮ
34 ಠಸ್ತಾನಮಾಚವಂಣ್ಣಿಗರೂಸಾತಿಸೆಟ್ಟಿಮುಖ್ಯವಾಗಿಸಮಸ್ತನಗರಪ್ರಾಯಿಂತಿವರಅನುಮತಿ
35 ಯಿಂದಾಜಸವಂತದಣ್ಣಾಯ್ಕನುಶಕವರ್ಷ ೧೧೬೦ ನೇಯೀಶ್ವರಸಂವತ್ಸರದಭಾದ್ರಪದಬ
36 ಹುಳಅಮಾವಾಸೆಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣವ್ಯತೀ
37 ಪಾತಮಾದತತುಪ್ರಂಣ್ಯದಿನದೊಳುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ
38 ಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಅಪ್ಪುದ್ದರೆಯಶ್ರೀಲಕ್ಷ್ಮೀ
39 ನಾರಾಯಣದೇವರಬ್ರಹ್ಮಪುರಿಯಮಹಾಜನಂಗಳೊಳಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
40 ಪೂರ್ವ್ವಕವಾಗಿತ್ರಿಭುವನವಿದ್ಯಾಚಕ್ರವರ್ತ್ತಿವೈಜನಾಥಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಕೊಟ್ಟಭೂ
41 ಮಿಹಾದವೆರಡುಅವರಮಕಳುವಿಷ್ಣುಭಟರಿಗೆಹಾದವೆರಡುಜನಮನೋ
42 ಹರಆದಿತ್ಯಭಟ್ಟವರ್ದ್ಧನರಿಗೆಹಾದಬಂದುಗೋವಿಂದಕ್ರಮಿತರಿಗೆಹಾದಬಂದುಅಂತುಮತ್ತ
43 ರೂಹಾದವೆರಡುಹೆಗ್ಗಡೆತೋವಜ್ಜನಕೆಳಂಪಡುವಲುಕಾಳೆಗದಕಂಬಡಗಲುಏಡೆಗೆ
44 ಜಮೂಡಲುಬಾಯಿಕಾಲಿಂದಪ್ರತೆಂಕಲುಸೀಮೆಧಾರವಾಡದಕಾವದೇವನ್ನೆಸರಗೆಹಾದವೆರಡುಚಂ
45 ದ್ರಭಟ್ಟರಿಗೆಕಂಬವ್ರಮೂವತ್ತಯ್ದುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಹಾದವೊಂದುಪುರಾಣದವಾಸುದೇವಭಟ್ಟರಿ
46 ಗೆಕಂಬಮುವತ್ತಐದುಸಂಖರಭಟ್ಟರಿ[ಗೆ]ಕಂಬಮೂವತ್ತಐದುಸಾಮವೇದಿದಾಮೋದರ
47 ವುಪಾಧ್ಯಾಯರಿಗೆಕಂಬಮೂ[ವ]ತ್ತಐದುಅಂತುಮತ್ತರುಯೆರಡುಕಂಬಪದಿನೈದುಆದರೆಚತುರಾ

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[48]ಷ್ಟಾಟವೆಂತೆಂದಡೆಹಿರಿಯಬ್ರಹ್ಮಪುರಿಯಹೊಲನಿಂಪಡುವಲುಕಾಳಯಗದ್ದಿನಿಂ(ಯ)ಬಂಡಗಲುಎ
[49]ಲಚಾಟವದಾರಿಯಿಂಮೂಡಲುಹೆಗೆಜೆಯಯೇರಿಯಿಂತೆಂಕಲುಸೀಮೆ ‖

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ಅದೇ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೧೭೭ ರಾಕ್ಷಸಸಂವತ್ಸರೇ । ಅದ್ಯೇಹಸಮಸ್ತಭುವನಾಶ್ರಯಾ । ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ । ಮಹಾರಾಜಾಧಿರಾಜ ।
[2]ಪರಮೇಶ್ವರ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ವಿಷ್ಣುವಂಶೋದ್ಭವ । ಯಾದವಕುಲಕಮಲಕಲಿಕಾವಿ
[3]ಕಾಸಭಾಸ್ಕರ । ಅಪ್ರತೀಮಲ್ಲ । ಅಹಿತರಾಯಉರಸಲ್ಲ । ಮಾಲವೀಮಲ್ಲ । ಗುರ್ಜ್ಜರರಾಯವಾರಣಾಂಕುಶ
[4]ತೆಲಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯಹಂದರಿರಾಯದಿಸಾಪಟ । ಅಭೀರಕುಲಗಹನದಾವಾನ
[5]ಲ । ಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಕಾಣ್ಹದೇವವಿಜಯರಾಜ್ಯೋದ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವೀ
[6]ರಾಯಹಡಪನಾರಾಯಣಶ್ರೀಸಾರಂಗದೇವ । ಪಂಚಕರಣಾಧಿರಹವ್ಯಾಪಾರಂಕರೋತಿತಸ್ಯಹಸ್ತಾತು .
[7]ಜವರದುರ್ಗಸಂಬಂಧ । ಶ್ರೀಸ್ವಯಂಭಪೋಪೇಶ್ವರದೇವ । ಮಹಾಸ್ಥಾನೇಕೃತಧರ್ಮಚಿಂತಾ । ನಂದಾದೀವೀದತ್ತ
[8]ವೈಶಾಖಸುದಿ ೧೫ ಗುರೌವಿತೀಪಾತಪರ್ವಣಿದತ್ತ । ದಲವೈಆಪಾಸೇಣವೈಮುಖ್ಯಪಂಚಕರಣ
[9]ಸಹದತ್ತಹಣವ ೫ ತತಃಅಧಿಷ್ಠಿತಸಮಸ್ತನಾಯಕೀದೇವಾಸಿಪ್ರತಿದತ್ತಾಧಾರಾಪೂರ್ವ
[10]ಕ । ಪಾ ೧೦೦ ಪ್ರತಿಪಣೋ ೧ ಚಾಂದ್ರದೇವಾಚಾಸೇಣವೈವೀತ್ಯೆಆಚಾಹಣೋ ೧ ತಥಾಕ್ರದುಕಾಲ್ಹೀ
[11]ಆಚಾಹಾಗ ೨ ಶಿಂಭದೇವಾಚಾಸೇಣವೈಆಚೇಹಾಗವಾಯುಕೋವಾಸೇಣವೈಪ್ರತಿಹಾಗ ೧
[12]ಮುದ್ರಸ್ತಾಂವಾಸೇಣವೈರಾಮದೇವಾಚಾಹಣ ೧ ಏಕಆಚಹಾಗ ೨ ಹಾಧಂರ್ಮಮುದ್ರಸ್ತಮುಖ್ಯ । ಸಮ
[13]ಸ್ತನಾಯಕಪ್ರತಿಪಾಲಿಥಿ । ಮಧ್ಯೇಅನ್ಯಥಾಕಾರೀತೇಆಚಂದ್ರೀಸ ‖ ಮಂಗಳಮಹಾಶ್ರೀಶುಭಂಭ
[14]ವತು ‖ ಕಾಯಸ್ಥಮಾಈದೇವೈಶಾಸನಲಿಖಿತಮಿತಿ ‖ ಏಥಚಾವಿನೋಥುಂಪಲಾಅಂಎ
[15]ಥಿಜೆಸೇಣವೈತಂಹೀಆದೀಹೇಧರ್ಮಚಿಂತಾಕೀಜಿ । ಮಗೇವಿನೋಗುಪಲಾತಿಜೆ
[16]ಅನ್ಯಥಾಕರೀತೇಆಸಿಗಾಢಾಬಾಪು ‖

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರೌಢ
[2]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮದೇವವಿಜೆಯರಾಜ್ಯಆಂಗಿ[.]ಸಂವತ್ಸರದಭಾ
[3]ದ್ರಪದಬ ೩೦ ಸೋ ರಾಯಹಡಪನಾರಾಯಣಸಾರಂಗದೇವಬೊಪೇಶ್ವರದೇವರಿಗೆ
[4]ಚಿನ್ನಧರ್ಮದುರ್ಗಾಧಿಪತಿಮಹಾದೇವಿಏ ೫ ದೆತ್ತಿಸುಂಕಮೆರ್ಯದೆಜಿನಂದಾಂವಳಕ್ಕೆದುಪಕ್ಕೆ
[5]ಉಬಿಟ್ಟಧರ್ಮ್ಮಯಿಧರ್ಮ್ಮವನಳಿದಾತವಾರಣಾಸಿಯಲುಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣನಕೊಂದ
[6]ದೋಷಶ್ರೀಬೊಪ್ಪೇಸ್ವರದೇವರಿಗೆತೆಲ್ಲಿಗರುಗಾಣಕ್ಕರವನ
[7]ಎಣ್ಣೆಯಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮವಪ್ರತಿ
[8]ಪಾಳಿಸಉದು

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ಅದೇ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಶ್ವೋತ್ಪತ್ತಿಸ್ಥಿತಿವಿಶ್ವೇಶ್ವರ
[2]ಸಾಮರ್ತ್ಥ್ಯಶಾಸನೋದಿತಮದೆಬೊಪ್ಪೇಶ್ವರಶಿವಶಾಸನಮವಿನಸ್ವರಮದುಸಾಶ್ವತಪ್ರತಿಷ್ಠೋಪೇತ ‖ ಶಂಭು ‖

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[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ
ಚಾಳು
[4]ಕ್ಯಾಭರಣನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇಳರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
[5]ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ವಿಳಸದ್ವೆಂಗಿಕಳಿಂ[ಗ]ವಂಗಮಗಧಾಂಧ್ರಾಭೀರಕಾಶ್ಮೀರಲಾಂಗಳ
ನೇಪಾಳವರಾಳಮಾ
[6]ಳವಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಸೌರಾಷ್ಟ್ರಕೇರಳಕಾಂಭೋಜತುರುಷ್ಕಪಾಂಡ್ಯಮಲಯಾಳದ್ರಾವಿಳೋದ್ಯತಸುದೇಶಲಸತ್ಸೀಮು
ಖಮಣ್ಡನಂಧ
[7]ಲೆನಿಸಿಕುಂ[.]ಕುಂತಳೋರ್ವ್ವೀತಳ ॥ ವರರತ್ನಾಕರದಿಂದಳಂಕರಿಸಿಮೆಯ್ವೆತ್ತಿರ್ದ್ದಭೂದೇವಿಗಾದರದಿಂಕುಂತಳದಸ್ತ್ರಕುಂ
ತಳಸುದೇಶಂತೋರ್ಕ್ಕು
[8]ಮಾದೇಶಕಾದರಣೀಯಂಬನವಾಸಿದೇಶಮದುಭೋಗಕ್ಕಾಗರಂಸಾಖ್ಯಸಾಗರಮಾನ್ಯಾದಕರಂನಿರಂತರವಿಳಾಸಾವಾಸಲಕ್ಷ್ಮೀಕ
ರ ॥ ವಚನ ॥ ಅನ್ತುನಾಡೊ
[9]ಳೂರೂರೊಳೋಳಿಯಿಂಪಳಿದಕಳಮೆಯ್ಕೆಯ್ವೊಲಂಗಳಿಂದಲ್ಲಲ್ಲಿಪರಿವಪರಿಕಾಲ್ಗಳಿಂಪೂಗಪುಂನಾಗನಾಗವಕುಳಚಂಪಕಾವಿಚ
ಕಿಳಕೇತಕೀಸುಗನ್ಧಕಣಿವೀರಸೇವನ್ತಿ
[10]ಕಾಸಾರಭಾಭರಿತಮೆನಿಪಪುಷ್ಪವಾಟಂಗಳಿಂ । ಕೌಂಗುತೆಂಗುಕದಳೀವನಸಾಂಬ್ರಜಂಬೂದ್ರುಮಾದಿನಂದನಂಗಳಿಂಕರ್ತ್ತಲಿಪನಾ
ಗವಲ್ಲೀವನಂಗಳಿನೊಸರ್ವ್ವತನಿರಸದಪುಂಡ್ರೇ
[11]ಕ್ಷುವಾಟಂಗಳಿಂ । ಕಂಪಮಗುಳ್ವಕಮಳನೀಲೋತ್ಪಳವನಾವಳಿಯಿಂ ದತೀವರಂಮ್ಯಮೆನಿಸಿಯೋಗಿಗಳ್ಗಂಭೋಗಾಶಕ್ತಿಯನಾ
ಗಿಸುತ್ತಿರ್ಪ್ಪದಾನಾಳ್ಕ್ಕೆಮಂಗಳಮಣಿದರ್ಪ್ಪಣ
[12]ಮನನುಕರಿಸಿಜಿಹ್ವಳಿಗೆಯೆಂಬನಾಡಿಕ್ಕುಮಲ್ಲಿಉದ್ಧರೆಯೆಂಬುದುರಾಜಧಾನಿಯದೆಂತಪ್ಪುದೆಂದಡೆ ॥ ಬಳಸೆತಟಾಕಮಾವರಿಸೆ
ನಂದನಮಂಗಭವಂಗೆರಾ
[13]ಗಮಂಬಳಯಿಪಪುಷ್ಪವಾಟಮಮದರ್ದ್ದೊಪ್ಪಿರೆಶಾಳಿವನಾಳಿಶೋಭೆಯಂತಳೆದುದುಪೇಂಪಿನುದ್ಧರೆಯದಕ್ಕಧಿಪಂಜಯದುತ್ತರಂ
ಗಭೂತಳ
[14]ಪತಿಗಂಗವಂಶತಿಳಕಂಮನುನೀತಿನಿರಂತರಾಶ್ರಯ ॥ ವಚನ ॥ ಅಂತೆನಿಸಿದಕೀರ್ತ್ತಿದೇವರಸರಪ್ರಿಯತನೂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂ
[15]ಗದೇವಂಗಂಜಗಜ್ಜನಕಾಮಧೇನುವೆನಿಸಿದಶ್ರೀಮಂನಂನಲದೇವಿಯರ್ಗಮಗಣ್ಯಪುಣ್ಯೋದಯದಿನುದಯಿಸಿದಶ್ರೀಮದೆಕ್ಕಲ
[16]ದೇವನಶೌರ್ಯ್ಯಾವಷ್ಟಂಭಮೆಂತೆಂದಡೆ ॥ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಮದಾಂಧಮಯಭಯಂಕರಮ
ಲ್ಲೀ
[17]ಶ್ವರಗಂಗಕುಳಕಮಳವನಮಾರ್ತ್ತಂಡಗಂಡುಗೊಂಡಾಳುವುದ್ದಂಡಪ್ರಚಂಡಗಂಡಶರಭಭೇರುಂಡಮದನವದಹಿತಬಳಜಳಧಿಬ
ಡವಾನಳ
[18]ದುರ್ದ್ಧರಾರಾತಿಚತುರಂಗಕಾನ್ತಾರಕಾಳಾನಳಜಯದುತ್ತರಂಗನಂನಿಯಗಂಗಭೂಪರೂಪಮಕರಧ್ವಜವಿರಾಜಿತಮಯೂರಪಿಂ
ಛ್ಛಧ್ವಜವಾರವಿ
[19]ಳಾಸಿನೀವಿಳಾಸಮುಖದರ್ಪ್ಪಣಚತುರಯುವತೀಚಿತ್ತಸನ್ತರ್ಪ್ಪಣಶ್ರೀಮದಚ್ಯುತಚರಣಲಿಪ್ತಚನ್ದನಚರ್ಚ್ಚಿತಾಂಗವಿಪ್ರಾಳೀ
ಸ್ವಾದಕ
[20]ತಸಹಸ್ರಸಂಭ್ರಿತಪ್ರದತ್ತಶೇಷಾಕ್ಷತಸ್ವೀಕೃತೋತ್ತಮಾಂಗಮದವದಹಿತವಿಜಯಲಕ್ಷ್ಮೀಶ್ವರಕೋಳಾಳಾಪುರವರಾ
[21]ಧೀಶ್ವರಸತ್ಯತ್ಯಾಗಸಾಹಸಾಭಿನವಧರ್ಮ್ಮಪುತ್ರವಿಷ್ಣುಶ್ರೀಪಾದೋದಕಪವಿತ್ರೀಕೃತಗಾತ್ರಭೂಮಿಕಂನ್ಯಾಸುವರ್ಣ್ಣಂನದಾ
ನವಿ
[22]ನೋದಶ್ರೀಸಿಂಗೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀಮದೆಕ್ಕಲದೇವೀವರಪ್ರಸಾದೋತ್ಪಂನಗಂಭೀರಸಮುದ್ರಾರಾತಿಸುಭಟಸಂಘಟ್ಟ
ಚತು
[23]ಸ್ಸಮಯಷಡುದರ್ಶನಪ್ರತಿಪಾಳನಪಥಪ್ರಯುಕ್ತವೈಷ್ಣವಾಗಮಾಚಾರನಿಯಮಾಶಕ್ತಧರಾಮರೋಪಸನಯನವ್ಯವಾಪ
[24]ಪ್ರತಿಷ್ಠಾಪ್ರದಾನಧೌರೇಯಶೌಚಗಾಂಗೇಯವಿಷಮತುರಗಾರೂಢಪ್ರೌಢರೇವನ್ತವೀರವೈರಿಕ್ರಿತಾನ್ತಸುಕರಸಾಕವಿಕಣ್ಠಾ
[25]ಭರಣಾದ್ಯನೇಕಕವಿಜನಪ್ರಿಯಅಮರಾಪಗಾತ್ಮಜಜಾತಗಂಗಾನ್ವಯಾದ್ಯನ್ವರ್ತ್ಥನಾಮನಾಮಾಳಿಕಾವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾ
[26]ಮಣ್ಡಳೇಶ್ವರಂಯೆಕ್ಕಲದೇವನಶೌರ್ಯ್ಯಾವಷ್ಟಂಭಮೆನ್ತೆಂದಡೆ ॥ ಕರವಾಳಿಂಪೊಯ್ಯೆಮಾಜಾಂತಹಿತರತಲಗ
[27]ಳುಸೆಂಡಾಪೊಯ್ದಂತೆಪಾಱುತ್ತಿರಮುಂಡಂಚೆಂಡುಮುಂಡಾಗುರುಳುತ್ತಿರೆರಣಕ್ಷೋಣಿಯೊಳುಭೂತವೇತಾಳರಪರ್ವ್ವಂತಾನಿ(ಂ)
ದೆಂದಚ್ಚರಿವಡೆಸು(ರ)ರ

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[28]ಟಂಡಾನ್ತರಂಕೊಲ್ವನತ್ಯುದ್ಧುರವೀರಾಡಂಬರಂತ್ರೈಭುವನಚರಿತವಾಗೆಕ್ಕಲಕ್ಷೋಣಿಪಾಳ ‖ ಬಳವದ್ವಿಕ್ರಾಂತದೊಳುಕಾಯ್ವಿ ನೊಳದಟನೊಳಾಕ್ಷೇಪದೊಳು
[29]ಭೀಮಸೇನಂಬಳವದ್ಭ್ರಮಾನುಜಂಬಾಜವಂಬಿಜನುಮೆಂವ್ಯೆನತ್ತೇಯುಂಸಮಂತನ್ನೊಳೆನಿಪ್ಪಂಮಾತ್ರ್ರರಾರಾಂತರನದಟಲೆವಂ ಕೊಲ್ವನಾ
[30]ಟಂದುಗೆಲ್ವಂವರವೀರಾಂಡಂಬರಂತ್ರೈಭುವನಚರಿತವಾಗೆಕ್ಕಲಕ್ಷೋಣಿಪಾಳ ‖ ಸಿಡಿಲಂಜೇಟೇಳ್ಹೊಯ್ವಂಬಿಡೆಪಡಿಸುವಂ ಸಿಂಗಮಂಕಾ
[31]ಳನಂಕಣಿಗ್ಗಡೆಬಾಹಾಗೆವ್ರ್ವದಿಂತಗ್ಗಿಗ್ಗಸುವನದಟನಿಂಸಿಳ್ವನಾಕ್ಷೇಪನಂತಾಂಪಡೆಯೆಂಬಾಲಂಬರಂಬಾಪ್ಪುವುವುವಾಲೆವರಾಗ್ಗೆ ಲ್ದಿಪಂ
[32]ಬೀರುದವ್ರ್ವಾಗ್ಯ್ವಿಡೆವೀರಾಡಂಬರಂತ್ರೈಭುವನಚರಿತವಾಗೆಕ್ಕಲಕ್ಷೋಣಿಪಾಳ ‖ ಸ್ಥಿರಸತ್ವಂನಿತ್ಯತೇಜಂನಿರವಧಿವಿಧ್ರಿತೈಶ್ವ ರ್ಯ್ಯನಾಜ್ಞಾಪ್ರ
[33]ಭುವಸ್ಫುರಿತಾಶಾದೇಶನುವ್ರ್ವೀಪತಿಪರಬಳವಿಧ್ವಂಸಕಂಗಂಗವಂಶಾಂಬರಭಾಸ್ವದುಭಾನುನಿತ್ಯಾಭ್ಯುದಯನುದಯ್ಸಿ
[34]ರ್ದ್ದಂ[.]ಜಗಜ್ಯೋತಿರೂಪಂಧರಣೀಭೃದ್ವಲ್ಲಭಂಭೂಭುವನವಿನುತನಪ್ಪೆಕ್ಕಲಕ್ಷೋಣಿಪಾಳ ‖ ಬಿರುದವ್ರ್ವೀರಪ್ರತಾಪಪ್ರಯು ತರದ
[35]ಟರುದುವೃತ್ತರುಗ್ರರ್ಮದಾನ್ಧದ್ಧುರವುಂವಾಪ್ಪ್ರಂನರಾರಣ್ಕ್ರಿದರಬಿಸಿಡಿಲುಬಗ್ಗಿಪಂತಗ್ಗೆವೊಯ್ವಂಕರವಾಳಘಾತದಿಂ ಮಾಪ್ರ್ವ
[36]ಡೆಪಡಲಿಡೆವಿದ್ವಿಷ್ಟಕೋಳಾಹಳಂಬುದ್ಧುರವೀರಾಡಂಬರಂತ್ರೈಭುವನಚರಿತವಾಗೆಕ್ಕಲಕ್ಷೋಣಿಪಾಳ ‖ ಮುಳಿದಿದಿರಾನ್ತದು ರ್ದ್ಧರವಿರೋಧಿಜ
[37]ಳಾಂಬುಧಿಗುಗ್ರಬಾಡವಾನಳನದಟಂದೆಮುಕ್ಕುರಿಪದರ್ಪ್ಪದಮುನ್ನೆಯುರೆಂಬಿಹೀಂದ್ರಮಂಡಳಿಗೆಘಣೀಂದ್ರವ್ಯೆರಿಯನಲಾನ್ತುಬ ದ್ದ್ಧಂಕು
[38]ವಸುಧ್ಯದೋವ್ರ್ವಳದಿನರಾತಿವೀರಭಟನೆಕ್ಕಲವೀರನೊಳಾಜಿರಂಗದೊಳು ‖ ಶರಣೆಮುಗೆಂದುಬನ್ನುಮರೆವೊಕ್ಕುಬದ್ದುರಂಕದ ಕೇಳಿ.
[39]ಜಿಮುಕ್ಕುಳಿಸುವವ್ಯೆರಿಮುನ್ನೆಯುರಕೊಳ್ಕ್ರಮಾಳಿಂಪೊಸಗಣ್ಡಬಿಂಡೆಯಿಂಕರುಳಪಿಣಿಲ್ಗಳಿಂರುಧಿರದಿಂಪಮುರುಳ್ವಡೆಗುದ್ಘರಾಗ ಮಂ..
[40]ವಿಪಸಂದೊಡಾಹವದೊಳೆಕ್ಕಲವೀರನನಾಂಪಗಂಡರಾರು ‖ ವಚನ ‖ ಇನ್ತೆನ್ಸಿದತು[ಳ]ಬಳನವಿಕ್ರಮಾಡಂಬರಮಂಬರಂಬ ರಂಬ..
[41]ಬಿ.ವಿಶ್ವಂಭರಾದೇವಿಯುಂಸ್ಥಿರಮಾಗೆಕ್ಕೈಯ್ಗೆಯ್ದಿರಿಸಿ ಶರಣಾಯಾತರಂಕಾದುವೀರವಿತರಣವಿನೋದದಿರೆತನ್ನರ್ದ್ಧಾಂಗದೊಳಿರ್ದ್ದ ಪಟ್ಟ.
[42]ಮಾದೇವಿಯುಮಹತ್ವಮೇದೊರೆತೆಂದಡೆ ‖ ಸವಿಳಾಸೇಕ್ಷಣವಿಾಕ್ಷಣಂದಲೆನಿಸಿಪ್ಪಾಳೋಕನಜ್ಯೋತ್ಸ್ನೆಯಿಂದಮುಮಾರಾದನ.
[43]ದುಪಾರಮಣಿಪೊಪ್ಪದೇವಿತಾನಾಗಿರಾಗಮನುತ್ಪಾದಿಪಳೆಕ್ಕಲಕ್ಷಿತಿಪನಪ್ಪಾತ್ಮೇಶ್ವರಂಗೆಂಬಿದಂಭುವನಕ್ಕಾಗಿಸುತಂಪ್ರಮೋ.
[44]ಧವನಪ್ರೋದ್ಭೂತೆಯಾಗಿದ್ರ್ದಪಳು ‖ ಉಮೆಸಾಭಾಗ್ಯದೊಳೊಳ್ಪುವೆತ್ತರತಿರೂಪಾತ್ಕರ್ಯದೊಳುಲಕ್ಷ್ಮಿವಕ್ಷಮನಂಗೀಕರಿಸಿ..
[45]ನಲ್ಮೆಯೊಳತಿಪ್ರಾಗಲ್ಭ್ಯದೊಳುಸೂಕ್ತಿಲಕ್ಷ್ಮಿಮಹೀಲೋಕದೊಳ್ಪ್ರಮೋದವತಿಪೊಪ್ಪಾ[ದೇ]ವಿಯೆಂಬೀಪ್ರಭಾವಮು
[46]ನಾನ್ತೆಕ್ಕಲದೇವನಗ್ರಮಹಿಷಿತ್ವಕ್ಕಾಯಿನುದ್ಯೋತಿಪಳು ‖ ಶ್ರೀಪತಿಯಿಂಸಲಕ್ಷಣಸಮನ್ವಿತೆವಾಕುಸತಿಯಿಂದೆಸತ್ಕಳಾಭ್ಯಾ
[47]ಸತೆಪುಷ್ಪಬಾಣಸತಿಯಿಂದೆವಿಾಗಿಲುಸೊಬಗಿಂಗೆಭಾಗ್ಯದಿಂದಾಸತಿದೇವಿಯಿಂದಧಿಕೆಯೆಂದಡೆಪೋಲಿಪನಾ
[48]ರನೆಕ್ಕಲೋವ್ರ್ವೀಶನರಾಣಿರಾಣಿಮುಖದರ್ಪ್ಪಣೆಪೊಪ್ಪಲದೇವಿರಾಣಿಯು ‖

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳತುರಿಯುಕುಳಕಮಳಮಾರ್ತ್ತಂಡಭುಜಬಳಮಲ್ಲರಾಯಮುರಾರಿಸೋವಿದೇವವರ್ಷ ೫೧ ನೆಯವಿಜಯಸಂ ವಚ್ಛರ
[2]ವೈಶಾಖಸುೞಸೋ । ಬನವಾಸೆನಾಡಂಸಿದ್ಧಾಯಮನೆತ್ತಮೇಱ್ದಿ ದಂಡನಾಯಕಕಾವಣಸೋವಣನಂಚಕ್ರವರ್ತ್ತಿಸೋಯಿ ದೇವಂ

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3 ಪೇೞುವತ್ತೈಲಂದಿರ್ವ್ವರ್ಬ್ಬಂದುನಾಡಕೊಕ್ಕುಸುತ್ತುವಲ್ಲಿಮೂಡಣತುಂಗಭದ್ರೆಯತಡಿಯೊಳಂಬೆಟ್ಟದ್ದರ್ಪ್ಪನ್ನಿರ್ವ್ವರ್ಮ್ಮಂಡ
ಳಿಕನು
4 ನ್ನೆಯಕಕಿಱುಕುಳನಾಯಕಗ್ಗರ್ಚಕ್ರವರ್ತ್ತಿರ್ತನ್ನಕಾರುಣ್ಯರಾಜದೇಶವುನಬ್ಬುಲವರ್ಪ್ಪೊಡೆವಟ್ಟುಕಯ್ಕೊಂಡಿ
5 ರ್ಪ್ಪರ್ದುವೊಂದುದೆವಸಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಸೋಯಿದೇವರಸನುಂವಿಕ್ರಮಾ
6 ದಿತ್ಯದೇವನುಂಶಾನ್ತರಾದಿತ್ಯನುಂಚೆಣ್ಣದೇವನುಂಗುತ್ತಿಯಮಂಡಳಿಕಬಮ್ಮಣನುಂಕೀಱುಕುಳನಾಯ
7 ಕರುವೊಂದುದೆವಸನುಮ್ಮರ್ವಂಕಾಣಲೆಂದುಸಮಸ್ತಸಾಮನ್ತಬಲತ್ವೆರಸುಪೂರ್ವ್ವಾಭಿಮುಖರಾಗಿನಡೆದು
8 ಉತ್ತರದಕ್ಷಿಣಪಶ್ಚಿಮಭಾಗದೊಳುದಂಡನಾಯಕಕಾವಣಸೋವಣನಬೀಡಂಸುತ್ತಿಬರ್ಪ್ಪರ್ದುವಿಶಮಸನ್ನಿಧಿಯಾಗಿಕಾಳೆಗಮು
ಪ್ಪು
9 ದುಂನರಸಮುದ್ರಂಘೋಷ್ನಿಸಿತಾ . . . ಸಲಿಱಿಯುತ್ತಮಿಹಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂಸೋಯಿದೇವರಸನುಂಪನ್ನೆರಡುಮಂ
10 ನೆಯಮೀಡಿವಮಂಡಳಿಕರುಂದೇಶಾಧಿಪತಿಗಳುಂನೋಡುತ್ತಮಿರ್ದ್ದಲ್ಲಿನರಲೋಕಸಾಹಣಿಜಗದೇಳನುಂಪ[ರ]ಬಳಪಾಂಚಾಳನುಂ
ತುರೆಯು
11 . . ತನುಂವೈರಿಸಾಹಣಿಘರಟ್ಟನುಮೆನಿ . . . . ಸೆಯು . . ಗಂಸಮಸ್ತಬಳಕ್ಕಂಪೊಡವಟ್ಟುತುರಗರತುನದಂಗೆ
ವಂದುಬೀಡಿಂದೊಂ
12 . . . . . . ಕಯಿಂದೆರಡುಂಬೀಡುಂನೋಡುತ್ತಿರಲುಕೊಂಗೆಯಸಾಹಣಿಬಂದುಕುದುರೆಯಂಪಾಯಿಸಿಬಿಲ್ಲಣಿಯಂಕೊನ್ದುವಣಿ
ಯಮಱೆ
13 ಲಿಕ್ಕಿಸುತ್ತದಣಿಯಕುದುರೆಯುದಳದಮೇಲಿಕ್ಕಿಪಲರಂಕೊಂದುಮೆಱೆದುಮಾಕೆಯ್ದುರೆಗಳಂತಳ್ತಱಿದು . ಬೀರರಂಪಾಯ್ಸಿ .
14 ತಿರಿಯುಬಿಸುನೆತ್ತಭೋರೆನೆಪರಿಯೆ ಬೊಸನೆತ್ತರ್ಕಾರ್ಪ್ಪ . . . . ಕರುಳಪಣಿಲುಕಾಲಂತೊಡಂಕೆಯುಮುಂದೆಗರುಳ್ಗೆಂದಾಡೆಯಾ
15 ದೆಯುಂಮರುಳಪಡೆಬಬ್ಬಿಱು . . ವೀರಗ್ಗರ್ತ್ತರಣಮಂಮೆಱೆದುಕೊಂಗೆಯಸಾಹಣಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
16 . . . . ದೆರೆದಗದೆಸಾಹಣಿಕೊಂಗಂಣ್ಣಾ .
17 . . . . ಸಾಹಣಿಕೊಂಗಂಣ್ಣಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬನಶಂಕರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ 6″ × 6′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀ
ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಕ
3 ದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
ಯ್ಸಳವೀರ
4 ಬಲ್ಲಾಳದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಮ್ಬರಂಸಲುತ್ತಮಿರೆ ‖ ಭುವನಂಭೂ
ಚಕ್ರಚಕ್ರಾಯುಧನೆನೆ
5 ಗಳ್ದಂವೀರಬಲ್ಲಾಳನುರ್ಬ್ಬೀಸ್ತವನೀಯಪ್ರಾಂಶುಮತ್ಸ್ಯಲಕ್ಷ್ಮಿಸುಚರಿತಕೂರ್ಮ್ಮೋದಯಂಸಾರಸೂಕರಿಯವಿಳಾಸಂವಿಕ್ರಮ
ಶ್ರೀನರಹರಿಪರಮಾಂತ್ರಿಕ್ರಮಂರಾಮರಾಮೋತ್ಸವರಾಮ
6 ನಂದಿವಿದ್ಯಾಸುಗತಮತಿಕಲಿಸ್ರಾಭವಪ್ರಾಪ್ತತೇಜಂ ‖ ಬಳವದುಬಲ್ಲಾಳನುಗ್ರಾಹವಪಟಹರವಂಕರ್ಣ್ನವಂತಾಗವಿದ್ಯುಟುಕು
ಳಕಾಂತಾಕರ್ಣ್ನಪತ್ರಂಕೆಡವುದಣಕವಲ್ಗೊಂದೆ
7 ಕೆಕೇಳುವಿಸ್ಮಯಂಕರ್ಣ್ನಲರಿಂಬಾಷ್ಪಂಬುಕಯ್ಯಿಂಕಡಗವಡಿಗಳಿಂನೂಪುರಂವಕ್ತ್ರದಿಂಸುಯಿತಲೆಕಟಿಂಮಾಲೆಮ್ರಮಾಕೆಗಳಗ
ಳಕದಿಂಬೀಳ್ವುದುತ್ತಾರಹಾರಂ ‖ ಜಿತಧಾತ್ರೀಚಕ್ರಚಕ್ರಾ
8 ಧಿಪನ್ರಿಪವರಬಲ್ಲಾಳಕೇಳುನಿನ್ನೊಳಾಂತುದ್ಧತವೀರಾರಾತಿಯೂಥಂವಿಗತವಿಭವಮಾಗಿರ್ದ್ದದಂರಂಜಿಕಾಂವಿಶ್ರುತನಾನಾವಾಹಿ
ನೀಸಂಕುಳಪರಿಗತ ಶೋಭಾನುಕೂಲ್ಯಂಸದಾಸೇ

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9 ವಿತರಾಜದ್ರಾಜವಂಶಂ ಸಕಳಕಳಿನಿಕಾಯಸ್ವನಾಕೀರ್ಣ್ಣಕರ್ಣ್ಣಂ ॥ ಎನಸುಂತೀವ್ರಪ್ರತಾಪಕ್ಕಗಿದುದಿನಕರಂಮಿತ್ರನಾಗಿರ್ದ್ದ
ಪಂನೆಟ್ಟನೆರಾಜಂರಾಜನಾವಂತನಗೆಪಗೆಯೆನಿಪ್ಪಂ

10 ಪೞಂಪೆರ್ಚ್ಚಿಕೆಂದಿರ್ಪ್ಪನವಂಮತ್ತಾವನಣ್ಮಂಮೆಱೆವನದಟನಿಂತೋರ್ಪ್ಪನಾವಂಮಹೋಗ್ರಾರಿನೃಪಾಳಂವಿಶ್ವಭೂಚಕ್ರದೊ
ಳೆಲೆಚಲದಿಂವೀರಬಲ್ಲಾಳನಿಂನೊಳ್ ॥ ಆನೊಲವಿಂದಬಣ್ಣಿಸ

11 ದಡೇಂಗಳದಕ್ಷಿಣಚಕ್ರಿಯುದ್ಧದೊಳ್ ತಾನಸಹಾಯಶೂರನೆನಿಪ್ಪಂನತಿಯಂರಿಪುರಾಯಸೇವ್ಯಸಾನೂನಗಜಾಶ್ವಸದ್ಭಟಬಲಂಗಳನ
ಳ್ಕಿಱಿದೊಂದೆಮೆಯ್ಯೊಳೊಂದಾನೆ

12 ಯೊಳೊಕ್ಕಿಲಿಕ್ಕಿದಪರಾಕ್ರಮದುನ್ನತಿತಾನೆಹೇೞದೇ ॥ ವ ॥ ಅಂತಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯೆನಿಸಿದಧೀರಂವೀರಬಲ್ಲಾಳದೇವಂನಿ
ಜಭುಜಬಳದಿಂದಿಲ್ದುಕೊಂಡುಂಡಿಗೆಸಾಧ್ಯಂಮಾ

13 ಡಿಚಲದಿಂದಾಳ್ದಪಲವುಂದೇಶಂಗಳೊಳಂ ॥ ವೃ ॥ ಪಲವುಂಪೂರ್ಣ್ಣತಟಾಕದಿಂಬಳೆದನಾನಾಶಾಳಿಕೇದಾರದೊಳ್ಪೊಲದಿಂವಾರಿಜ
ಷಂಡದಿಂಪರಿಮಳಭ್ರಾಂತಾಳಿವಾಳೋದ್ಧ

14 ಪ್ರಪ್ರಲತಾಸಂಕುಳದಿಂಫಳೋಂನಮಿತಚೂತಾದಿಕ್ಷಮಾಜಂಗಳಿಂನೆಲೆಯಾಗಿರ್ಪ್ಪುದುಮನ್ಮಥಂಗೆಬನವಾಸಿದೇಶವೆತ್ತೆತ್ತಲುಂ ॥
ಕ ॥ ಎನೆನೆಗಳ್ದಬನವಾಸೀವನಿತಾಮುಖತಿಳಕ

15 ವೆನಿಪಜಿಡ್ಡುಳಿಗೆಯನಾಳ್ವನೃಪಾಳಪ್ರಕರದಶೌರ್ಯ್ಯನಿಧಾನಸ್ಥಾನಮೆಸೆವುದುದ್ಧರೆಯಪುರಂ ॥ ವ ॥ ಅದೆಂತೆಂದಡೆ ॥ ಸರಸಿಜ
ವಕ್ತ್ರದಿಂಕುಮುದಲೋಚನದಿಂವಿಳಸಲ್ಲತಾಂ

16 ಗದಿಂಸುರುಚಿರಪಲ್ಲವಾಧರದಿನಾಶುಕಭಾಷಣದಿಂದೆಮಲ್ಲಿಕಾಪರಿಮಳದಿಂಮದಾಳಿಕುಳಕುನ್ತಳದಿಂವನಲಕ್ಷ್ಮಿರೂಪನುದ್ಧರೆಯ
ಪುರೋಪಕಂಠದೊಳ್ಪಡೆದೊಪ್ಪುವಳಾವಳಾವಕಾಲ

17 ಮುಂ ॥ ಮತ್ತಮಲ್ಲಿ ॥ ಸಲೆತತ್ಪುರಾಧಿನಾಥರ್ಪ್ಪಲರುಂಮುಂನೆಗಳ್ದರವರೊಳತುಳಿತಶೌರ್ಯ್ಯಂಚಲದತ್ತಿಗಂಡನನಿಪ್ಪೊಳ್ಗಲಿ
ಜೆಟ್ಟಿಗನಿಱಿವಬಿಟ್ಟಿಗಂಪೆಸರ್ವ್ವಡೆದಂ ॥ ಪರಿಯಿಟ್ಟುವೈರಿಭೂ

18 ಪಾಳರಪುರಮಂಸುಟ್ಟುಹರಿವಕಂಚಿಗನಾದಂಬಿರುದಿಂತನ್ನೃಪತನಯಂಧರೆಯೊಳ್ಜಯಮುತ್ತರಂಗನಪಗತಭಂಗಂ ॥ ಗಂಗಕು
ಳೋತ್ತಮಂಮರೆಯನೇಱಿದಮೊದ್ಗ

19 ಲಿಮಾರಸಿಂಗಭೂಪಂಗೆತನೂಭವಂನೆಗಳ್ದಕೀರ್ತ್ತಿನೃಪಾಳಕನಾನೃಪಂಗೆಪುತ್ರಂಗಡಮಾರಸಿಂಗನವನಗ್ರತನೂಭವನೆಂದೊಡಾ
ನದಾಪಂಗೆಮಾಳ್ಪನಪ್ರತಿಮರೂಪನನೆಕ್ಕಲದೇವಭೂ

20 ಪನಂ ॥ ಆನೆಗಳ್ದೆಕ್ಕಲದೇವಮಹೀನಾಥನತಂಗಿದಸವಮರಸನಸತಿಧಾತ್ರೀನುತೆಚಟ್ಟಲದೇವಿಕಳಾನಿಧಿಪಡೆದಳ್ಪವಿತ್ರಪುತ್ರತ್ರಯ
ಮಂ ॥ ಪರಭೂಪಾಳಪುರತ್ರಿನೇತ್ರನೆಜಗ

21 ಕ್ಷ್ಮಾಪಾಳಕಂವೈರಿದುರ್ದ್ಧರಮೃತ್ಯುಪ್ರಕರಪ್ರತಾಪಹರಣೋದ್ವೃತ್ತಕ್ಕೇಶವಂಕೇಶವಂಸರಸೋದಾರಕವಿತ್ವತತ್ವಚತುರಾಸ್ಯಂಸಿಂಗ
ದೇವಂಮಹಾಪುರುಷತ್ರೈಪುರುಷತ್ವಮಂತಳೆದರಂತಾಮೂವರುಂಭೂ

22 ವರರ್ ॥ ಅವರೊಳ್ಪಿರಿಯನೆನಿಸಿ ॥ ಮಱೆದುಂಪರಸತಿಗೆಕ್ಕಣೆಱೆಯೊಳಚ್ಯುತನಲ್ಲದನ್ಯದೆಯ್ವಕ್ಕಾರ್ಪ್ಪಂಮಱೆಯಿಪನಿಜಧನ
ಲೋಭಕ್ಕೆಜಗನೆಜಗನೆಜಗನ್ನೃಪನೆನೆನೆಗಳ್ದಂ ॥ ಎನೆನೆಗಳ್ದಜಗನ್ನೃ

23 ಪಾಳಕನನುಜಂಕೋಳಾಲಪುರವರಾಧೀಶಂಪಾವನತರನಂನಿಯಗಂಗಂವಿನುತಗುಣೋತ್ತುಂಗನವನೀಪತಿನರಸಿಂಗಂ ॥ ಆವಿಭು
ವಿನಸತಿಲಕ್ಕಾದೇವಿಮುಕುಂದಂಗೆಲಕ್ಷ್ಮಿಪರಮೇ

24 ಷ್ಠಿಗೆವಾಣೀವಧುರುದ್ರಂಗದ್ರಿಜೆದೇವೇಂದ್ರಂಗೆಸವಸಚಿಯನಲ್ಪಿಸರ್ವಡೆದಳು ॥ ಆರಮಣೀವಿಶಾಳವಿನುತೋದರಪದ್ಮದೊಳ
ಬ್ಜಗರ್ಭನಂತಾರಮಣೀನಿಜಾಮಳಿನಗರ್ಭಪಯೋಧಿಯೊಳಿಂದುರಾ

25 ಗದಿಂದಾರಮಣೀಲಸಜ್ಜಠರಜಾನ್ವವಿಯೊಳ್ಸುರಸಿಂಧುಜಂಸವಿಸ್ತಾರದೆಪುಟ್ಟುವಂದದೊಳೆಪುಟ್ಟಿದನೆಕ್ಕಲಭೂಮಿಪಾಳಕಂ ॥ ಅ
ದೆಂತೆಂದೊಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ

26 ಮಂಡಳೇಶ್ವರಂಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಗಂಗಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂಬಿರುದಮಂಡಳಿಕಶರಭಭೇರುಂಡಂಜಯದುತ್ತರಂ
ಗಂನಂನಿಯಗಂಗಂವಿರಾಜಿತಮಯೂರಪಿಂಛಧ್ವಜಂಭೂ

27 ಪರೂಪಮಕರಧ್ವಜಂ ಶ್ರೀಮದಚ್ಯುತಚರಣಾಲಿಪ್ತಚಂದನಚರ್ಚ್ಚಿತಾಂಗಂ ವಿಪ್ರಾಶೀರ್ವ್ವಾದಸತಸಹಸ್ರಸಂಭೃತಶೇಷಾಕ್ಷತಪ
ವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಭೂಮಿಕನ್ಯಾಸ್ವನಾರ್ನ್ನದಾನವಿನೋದಂಸಕಳ

28 ಜನಮನೋಹ್ಲಾದನುಮೆನಿಸಿದೆಕ್ಕಲದೇವನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ ॥ ಜವನಂಜಕ್ಕುಲಿಪಂಕದಂಗಿಸಿಡಿಲಂಮಾರ್ಕ್ಕೊಳ್ವನಾಭೀಳ
ಕಾಳವಿಶೋಗ್ರಾಹಿಯನೆತ್ತಿಮೋಡುಸನ್ಸರ್ವಜ್ವಾಳೆಯಂಮುಗ್ಗಿಸಂತವಿ

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29 ಪಂತೀಬ್ರನಿಣಟವದಗ್ಗಳಿಕೆಯುಂತಾನೆಂದೊಡಿಂದುಕ್ಕಿನಿಕ್ಕುವವಾ(ರಾಂ)ಬುಂತಪರೆಕ್ಕಲಕ್ಷ್ಮಿತಿಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ॥
ದವರೂಪಂರಿಪುಕಾನನಕ್ಕೆ ಪವಿರೂಪಂಶತ್ರುಸೈಳಕ್ಕೆ ಬಾಡ

30 ವರೂಪಂವಿಷದನ್ನರ್ಗ್ಗವಕ್ಕೆ ನಿಜಶೀಬ್ರಾತ್ಯುಗ್ರಕೋಪನ್ನರೂಪನೆನಲ್ಪೊಂಗಿಕಡಂಗಿನಿಂದತುಳಬಾಹುಗರ್ವ್ವದಿಂದಾಂಪರಾರವನೀ
ಪಾಳಕರೆಕ್ಕಲಕ್ಷ್ಮಿತಿಪನಃಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ॥

31 ಇಂದೆಸಗೊಳ್ವುದೇನೊಸುಭಟೋತ್ತಮಗೆಕ್ಕಲದೇವನಿಷ್ಟುರೋಳ್ಕುಂಬುಗೆದಿಪ್ಪುದಂದು ಪರಕಾಂತಯೊಳೊ(ಲೊ)ಡಗೂಡಿದಂ
ದುಲೋಲಬಂಬಿಡಿದತ್ಥ್ವದತ್ಥಿಪಿದಂದಿರಾಂತಡೆಕೊಳ್ಳದಃದುಕೇಳಂಬುಧಿಮೇರೆಯಿಂ

32 ತೊಲಗುಗುಂತಳಗರ್ವ್ವನೆಲೆಯಿಂಸುರಾಚಳಂ ॥ ತಕ್ಕತನಕ್ಕೆ ಮಿಕ್ಕಪರಕಾಮಿನಿಯುಕ್ಕ್ವಳನೆಮ್ಮತಂಗಿಯೆಂಮಕ್ಕನೆನುತ್ತೆನಂ
ಜಮೊಟೆಗೊಂಡೊಸಗೂಡುವಸಾಧುಗಳ್ಗರೇತಕ್ಕುವಯೋಗ್ಯವಾಮ

33 ಮಿಪರೇಂಗಳಪೋಲ್ವರೆಕೌಚನೇಳ್ಗೆಯಿಂದೆಕ್ಕಲಭೂಪನಂಪರವಧೂವಿನುತೋದರಪದ್ಮಗರ್ಬ್ಭನಂ ॥ ಗತಿಭಾವಂಚಾರಿಸೂತ್ರಂನಿ
ಬಿಸಿಳವಿಬಳಂಕಾಂಕ್ಷೆ ಬಲ್ಪ್ವೇಜಿಕಾಯುಪ್ಪಂನೆಶಿಗಃಘಂಲಃಗುಬೇಗಂತೆಜಿಪ್ರು

34 ಪಸರವಾರ್ಯಕೆತೇರಯ್ಕುಕೂರ್ಪ್ವಂಕಿತವಾಕಾರಂತಡಂಕಿತ್ತಡವೆನಿಪಭೃಗುಬ್ರಾಧಿಯಿಂಕೊಳ್ವನಃಗ್ರಾಹಿತನಂವಾಜಂಕವಂವಾ
ರ್ಮ್ಮಲೆವಡೆಕಲದಿಂದೆಕ್ಕಲಕ್ಷ್ಮೋಣಿಪಾಳಂ ॥ ಅನ್ನಿಭಾ

35 ಳನನ್ವಯಾಗತಪ್ರಧಾನರೊಳ್ ॥ ಸ್ತುತಿತೆತ್ತಂವಿಶ್ವಲೋಕೋಂರತವಿತರಣಶೀಳಂರಿಪುಕ್ಷೋಣಿಪಾಳವ್ರತತಿಪ್ರಖ್ಯಾತದಂಡಾಧಿಪ
ಕುಳವಿಳಯೋದಗ್ರಕಾಳಂವಹಿಃವಂದಿತಭಾಸ್ವತ್ಸಚ್ಚರಿ

36 ತ್ರಬ್ರತಯುತಗುಣಲೋಳಂಜಗತ್ಸೇಬ್ಯಭವ್ಯಪ್ರತಿಪಾಳಂಸ್ವೀಕೃತಪ್ರಾಕಟಪರಬುಧಜಾಳಂಚಮೂನಾಥಪಾಳಂ ॥ ಆವಿಭು
ವಿಂಗಂಸತಿವಾದೇವಿಗವೊಗೆದ ಪ್ರತಾಪಸಿಧಿವೈರಿಜವ್ರಾ

37 ವರನಹಿತಮನೋದ್ವ್ಯದ್ಧಾವಾನಳನಪ್ಪಚೊಪ್ಪದೇವಚಮೂಪಂ ॥ ಎರೆದತ್ಥ್ವಾತ್ಥಿಗಳೆಯಕ್ಕೆ ಕಲ್ಪಕುಜವಿಪ್ಪಂತಿಪ್ಪನಂಚೊಪ್ಪ
ನಂವರವಂಶಾಂಬುಧಿವರ್ದ್ಧನಕ್ಕೆ ಶಶಿಯಿಪ್ಪಂತಿಪ್ಪನಂಚೊಪ್ಪನಂಸಿರವದ್ಯಾಚ

38 ರಣಕ್ಕೆ ತೀತ್ಥಕರನಿಪ್ಪಂತಿಪ್ಪನಂಚೊಪ್ಪನಂಧರೆಬಣ್ಣಿಪ್ಪುದುದಾತ್ತಕೀತ್ತಿವನಿತಾಕಂದರ್ಪ್ಪನಂಚೊಪ್ಪನಂ ॥ ಆಸೇನಾಪತಿಸತಿ
ಜಿನಶಾಸನದೇವತೆಸಮಸ್ತಚತುರೋ

39 ಕ್ತಿಕಳೋದ್ಭಾಸಿತಪದ್ಮಾವತಿಜಗತೀಸಂಸ್ತುತೆಯೆನಿಪಚೊಪ್ಪಿಯಕ್ಕಂನೆಗಳ್ದಳೂ ॥ ಆವಿಭ್ಯಸತಿಯೆನಿಸ ಊಪ್ಪಾದೇವಿಗಮಮ
ಳಕೀತ್ತಿಚೊಪ್ಪಂಗಂಪುಂಣ್ಯೋದಯದಿನೊಗೆದನವ್ಯತ

40 ಮಹೋದಧಿಯೊಳ್ಸೋಮನೊಗೆವತೆಱದಿಂಸೋಮಂ ॥ ಧರೆಬಣ್ಣಿಪ್ಪುದುಮಂತ್ರಿಚೊಪ್ಪನತನೂಜಾರಾಮನಂಪ್ರೇಮದಿಂನಿ
ರವದ್ಯಾಮಳನಾಮನಂಪ್ರಣುತವಿದ್ವಸ್ತೋಮನಂಪ್ರೋಲ್ಲ

41 ಸದ್ವರನಾರೀಜನಕಾಮನಂವಿನಯಲಕ್ಷ್ಮೀಧಾಮನಂಭವ್ಯಬಾಂಧವರನ್ನರ್ಮ್ಮಬ್ರತನೇಮನಂಬಹುಕಳಾಭಿಸ್ಸೋಮನಂಸೋಮನಂ ॥
ಸೂರಿಚಕೋರಸೋಮನನವದ್ಯಕಳಾಗಮಸೋಮನುದ್ಧತೋ

42 ಗ್ರಾರಿಸರೋಜಸೋಮನತಿನಿರ್ಮ್ಮಳವಂಶಪಯೋಧಿ ಸೋಮನಾಚಾರವನಪ್ರವರ್ದ್ಧನವಸಂತಕಸೋಮನಶೇಷಭವ್ಯಪ್ರ
ತ್ಯೈರವಸೋಮನೆಂದೆನಿಪಸೋಮಚಮೂಪನಿದೇನುದಾತ್ತನೋ ॥ ಆಮ

43 ಹಿಮಾಸ್ಪದನೆನಿಸಿದಸೋಮಚಮೂಪಂಗಪತಿಹಿತಾರುಂಧತಿನುಪ್ರೇಮಾನ್ವಿತೆಸತಿಯಾದಳ್ಸೋವಲಮಾದೇವಿಸಸಿಗೆಸಿಲೇಖೆ
ಯಪ್ಪೊಲ್ ॥ ಜಡೆನಾತೆಂವಿಳಸತ್ಕಳಾಪರಿಣತಂವಿದ್ಯಾ

44 ಗುಪೋದ್ಭಾಸಿಹೆಗ್ಗಡೆಸೋಮಂಸತಿಸಾವಿನಂಚಕರಗಂಡದಂಡನಾಯಂಜಕಕ್ಕೊಡಲೇಶ್ರೀರಾಮದೇವನಾತ್ಮಸುತನಂದದಿಂದು
ಮತ್ತನ್ಯರಾಪ್ಪ್ವಡೆದಸ್ಸೋಮಲದೇವಿಯಂತೆಸತಿಯಸ್ಸಾಭಾಗ್ಯಮಂಭಾಗ್ಯಮಂ ॥

45 ಎನೆನಗಳ್ವಮಂತ್ರಿಸೋಮನವನಿತೆಗೆನತಿಹಿತೆಗೆಸತ್ಕುಲಪ್ರಭವೆಗೆಸಪ್ಪನನುತೆಸೋವಲದೇವಿಗೆತನಯಮರ್ಮ್ಮಹದೇವರಾಮ
ಕೇಶವರೊಗೆದರ್ ॥ ಆಮೂವರೊ

46 ಳಂಮಧ್ಯಮನೀಮಹಿಯೊಳುತಾನೆಪಲರೊಳುತ್ತಮನೆನಿಪಂರಾಮಂಯಶೋಭಿರಾಮಂಸೋಮನಾತ್ಮಜನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಕ
ರ್ಮ್ಮಪ್ರೇಮಂ ॥ ಪರಸೇನಾಜಯವಿಕ್ರಮೋಂನತಿಯೊಳಾದಂ

47 ಭೀಮನುಂರಾಮನುಂಧರಣೀಸ್ತುತ್ಯಕಳಾವಿಳಾಸದೊದವಿಂದಾಸೋಮನಂರಾಮನುಂವರನಾರೀಜನಮೋಹನಾಕೃತಿಯೊಳು
ದ್ವೃತ್ತಾಮನುಂರಾಮನುಂಕರಿಯೆಂದೀಜಗವೆಯ್ದೆ ಬಂ

48 ಣ್ಣಿಪುದುಕೀತ್ತಿಪ್ರೇಮನಂರಾಮನಂ ॥ ಶ್ರೀರಾಮನನುಜನೆನಿಸಿದನಾರಾಮಚಮೂಪನನುಜನುರುಲಕ್ಷ್ಮಣವಿಸ್ತಾರಸುಮಿತ್ರಾ
ಧಿಕಪುಣ್ಯಾರಾಮಂಕೇಶವಂಜಗಜ್ಜನವಿನು

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49 ತಂ ‖ ಎಲೆದಂದಾಗಳೆವಾಣಿಪಂಬುಧವಿಪತ್ಸಂಕೇಶವಂಕೇಶವಂಬಿರುದಿಂದಾಂತರನೆಯ್ದಿ ಪಂಸ್ಕುರದರಹ್ವೋದ್ದೇಶವಂಕೇಶವಂಕರ
ಣಾಗೆಂದಡೆನೀಡುವಂಬಹಳಬಾಹಾಪೋಶವಂಕೇಶವಂಚಿರಕೀ

50 ರ್ತಿಪ್ರಭೆಯಿಂಬೆಳಪ್ಪನಖಿಳಾಶಾಕಾಶವಂಕೇಶವಂ ‖ ಕಡುಗಲಿಮಾಧವಂಗೆಮುಸಿದೇಳ್ವರಗೋಣ್ಕ್ರಿವಮಂತ್ರಿಮಾಧವಂಗೆಡವರ
ನೊಕ್ಕಿಲಿಕ್ಕುವಜವಂಸಲೆಮಾಧವದಂಡನಾಥನೊಳುತೊಡರ್ವರಾವಿರ್ತು

51 ಮಾಧವಚಮೂಪನೊಳಣ್ಕಿನಮುಚ್ಚರಕ್ಕೆಮಾನ್ಸ್ಕಡಿವರವಾರಿಕೇಶವಚಮೂಪತಿಯಣ್ಣನಗಂಧವಾರಣಂ ‖ ತರುಣೀಲೋ
ಚನಕಾಮದೇವನಕಳಂಕಾಚಾರವಿಸ್ತಾರನಕ್ಕರಿಗಾಗ್ರಾಶ್ರಯ

52 ನಾಶ್ರಿತೈಕಶರಣಂಪ್ರೋದ್ದಾಮವೃತ್ತವೀರಾರಿಸಿಂಧುರಸಿಂಹಂಸಕಳಾಗಮಪ್ರಣುತಜೈನಾನೂನವಾರ.ಸಿಎಂಧುರಚಂದ್ರಂಮಹದೇವ
ಮಂತ್ರಿಯನ.ಜಂದಂಡಾಧಿಪಂಕೇಶವಂ ‖

53 ಆನೆಗಳ್ಗನುಜದ್ವಿತಯಂಹೀನಭುಜಾಕ್ರಿತಿಯಿನಾತ್ಮಭುಜದೊಳ್ತಳ್ತುಬ್ಬಿನುತಮೆನಿಸಲ್ಕೆ ಸೆದಂತಾನೆಚತುರ್ಭುಜನೆನಲ್ಕೆ ಮಾ
ಧವದೇವಂ ‖ ಮಣಿಸಿಪರಾರ್ತ್ಥವಂತೆಗೆವಮೋಸಪ್ರೊದ್ದಪರಂ

54 ಗನಾರತಕ್ಕೆ ಜಿಗುಪನಂಬಿಡಾಳ್ದಸಿರವತ್ತೆ ಪತಿತ್ವಮನಾಸೆಗೆಯ್ದು ಜೀಸಜಿನುಸಿವನ್ಯಮಂತ್ರಿನಿಕರಕ್ಕದಟಿಂತೊಡರ್ಕ್ಕಿದಂಗದೇನ
ಜಯಿರೆಸ.ಮಿವಂಚಕರಗಂಡನನೀಮ

55 ಹದೇವಮಂತ್ರಿಯಂ ‖ ಪರವಧುವಂದೇಗಂರತಿಗವಗ್ಗಳವೊಪ್ಪುಜಡಂಪರಾರ್ತ್ಥವೀಶ್ವರಸಬನರ್ತ್ಥದಿಂಪರಾಣನರ್ತ್ಥದಿನೂರ್ಜ್ಜಿ
ತವಾಗಿಬಪ್ಪಡಂಪರನ್ರಿಪನೊಲ್ದುಮನ್ನಿಸುವಡಂಪಿದೀವಡವತ್ತಚಿ

56 ತ್ತವೋಸರಿಸದಿದೇಂಮಹತ್ವದೊದವ್ರೋಮಹಿಯೊಳ್ಮಹದೇವಮಂತ್ರಿಯ ‖ ಬಹುವಕ್ತ್ರಪದ್ಮಗರ್ಬ್ಬಂದನುಜಗುರುಗುರುದ್ವೇ
ಷಿಜೀವಂಸುರಾಧೀಶಹಿತಾತ್ಮಂಸುಪ್ರಪ್ಪ

57 ದ್ಧೋದ್ಧವನೆನಿಪವನುಂತಾನಕಾರ್ಯ್ಯಪ್ರಯುಕ್ತಂಮಹಿಯೊಳುಪೋಲ್ವನ್ನನಾವಂತನಗೆನೆಸೆಗೆವಿಶ್ವಲೋಕಪ್ರಸಿದ್ಧಂಮಹ
ದೇವಂಮಂತ್ರಿಮುಖ್ಯಂಮನುಮುನಿಚರಿತಂಮಂತ್ರಯು

58 ಕ್ತಪ್ರವೀಣಂ ‖ ಗಡೆಗೊಂಡಂಧನ್ಯನೊಲ್ದೊಲಗಿಸಿದನೆಕೃತಾರ್ತ್ಥಂಮನಂಬೆತ್ತು ಮೆಯ್ಯಾಸದ್ರೊಡನುಂಡಂಪುಣ್ಯಪುಂಜಂಪೊರೆವ
ನ್ರಿಪನೆನ್ನೆವರ್ಮಲ್ಯಧರ್ಮ್ಮನುಸಂಗಮಡಿಗಲ್ತಂವಿಶ್ವವಿದ್ಯಾಜ್ಞ

59 ನವಿನುತಕಳಾಪ್ರೌಢನೆಂಸ್ದಂದುತನ್ನೊಳ್ಪಡಿಮಾವಂಮಂತ್ರಿವರ್ಯ್ಯಂಬುಧನಿಧಿಮಹದೇವಂಗೆಮತ್ತೊರ್ಬ್ಬನನ್ಯಂ ‖ ಮತಿಕ್ರಿ
ತಿಗಳ್ಗದ್ರಿಷ್ಟಿಯೆನಿಸಿಪ್ಪುದು

60 ತನ್ನಯಸೂಕ್ತಿಶಕ್ತಿಭಾರತಿಗೆವಿವೇಕವಂಕಲಿಸಪ್ರೋಜಾಪೋಲಿಪ್ಪುದಚಾರುಸತ್ಕಳಾಜ್ಞತೆ ಚತುರಾನನಂಗಜಿವನೀವೆಜವಟ್ಟೆನಿ
ಸಿಪ್ಪುದೆಂದುವಂದಿತತಿನಿರಂತರಂಪಡೆಮಬಣ್ಣಿ

61 ಪುದೀಮಹದೇವಮಂತ್ರಿಯಂ ‖ ಬನದೊಳುಪುಟ್ಟಿದಭದ್ರಜಾತಿಜಯಮಂಮಾಂದಿಟ್ಟಿತಾಂಪಟ್ಟವರ್ದ್ಧನನಪ್ಪಂತಿರೆಚಕ್ರವರ್ತ್ತಿ
ಗೆಚಲಂಗೊಂಡಕ್ಕಲಕ್ಷ್ಮೋಣಿಪಾಳನದುರ್ಗ್ಗಂಬಿಡಿದಿರ್ದ್ದದೋ

62 ರ್ವ್ವಳದಬಲ್ಪಂತೋಜಿಬಲ್ಲಾಳದೇವನಸೇನಾಪತಿಯಾದನೂರ್ಜ್ಜಿತಭುಜಂದಂಡಾಧಿಪಂಮಾಧವಂ ‖ ಪಂಕಿಪಡೆಂಬವಸ್ತುಪದಿ
ನಾಜವಜೊಳುತಾದಿಯಿಂನಿವ್ರಿತ್ತಿತಳ್ತರಡರಡುತ್ತರೋ

63 ತ್ತರಮನೆಯ್ದಿ ಮೊದಲ್ಪರಮಾಜಿನೇಂದ್ರಭಾಸುರಪದಪೂಜೆಯೊಳುಫಳದಿನಿತ್ತಜಳಂಬರಪೊಂದಮಾಣ್ದಪಸಿರುಸಮವಲ್ತೆಮಾಧವ
ಚಮೂಪನಜೈನಜನಸ್ತುತಪ್ರತಂ ‖ ಅದೆಂತೆಂದ

64 ಡೆ ‖ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ । ಪುರುಷನಿಧಾನಂ । ಸೋವಲದೇವೀಜಠರಜಾನ್ವಯೀಸಮುದ್ಭೂತಸಾಚಗಾಂಗೇಯಂ । ಅಣುವ್ರತಾ
ದಿಸುವ್ರತಾಚರಣನಿಯಮಾಗಣ್ಯಪುಣ್ಯಕಾಮಂ

65 ನಿಖಿಳಸಮಯಸಮುತ್ಪಾದನಪ್ರಕಟೀಕೃತಜ್ಞಾನಾನೂನಜೈನಾಗಮಶಿಕ್ಷಾಕ್ಷಮಸಕಳಚಂದ್ರಭಟ್ಟಾರಕದೇವಚರಣಸರಸೀರು
ಹಪರಿಮಳಪರಿತೋಷಸಮುಲ್ಲಸಿತಶಟ್ಚರ

66 ಣಂ ‖ ಜಿನಸಮಯಸಮುದ್ಧರಣಪರಿಣತಾನ್ತಃಕ್ಕರಣಂ । ಭುವನವಿನುತಭವರಹಿತಜಿನಭವನವಿನಿರ್ಮ್ಮಾಪಣೋದ್ವಿನ್ರತ್ತಚಿ
ತ್ತನಿತ್ಯೋಹ್ಲಾದಂ । ಆಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾ

67 ನವಿನೋದಂ । ಶ್ರೀಮದೆಕ್ಕಲದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣಂ । ತ್ರಿಶಕ್ತಿಚತುರುಪಾಯಪಂಚಾಂಗಮಂತ್ರಪ್ರವೀಣಂ ।
ಸಾಮಿವಂಚಕರಗಂಡಂ । ನಿಖಿಳಗು

68 ಣಗಣಾಕರಂಡಂ । ಪರನಾರೀಸಹೋದರಂ । ಸಾಹಸವಿಕ್ರಮೋದರಂ । ತಾನೆನ್ನಿನೆಗಳ್ದಮಹದೇವದಂಡನಾಥನಮಹಾಸತಿಮಾ
ಣಿಕ್ಯವಂಬೆಳ್ವಡೆ । ಆತನುಮಾನಚಿತ್ರಿಯಂರತಿಗೇಷ್ಟ್ರಿಗೆ

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69 ಭೂವಿಪದೊರ್ವ್ವಗೋವಳಂಪತಿಗಿರಿರಾಜಪುತ್ರಿಗೆಮರುಳ್ಗೆಬೆಯಂವರನೆಂನಕಾಂತನಚ್ಯುತನತಿಸೇಬ್ಯನೊಜ್ಜಿತಕಳಾಧರನೆಂದಿ
ಳಿಕೆಯ್ವಳೀಮಹಾಸತಿಮಹದೇವಮಂತ್ರಿಯಮನಃ

70 ಪ್ರಿಯೆಲೋಕಲದೇವಿಸಂತತಂ ॥ ಚತುರತೆಗಾದಸ್ಸೈಪ್ರಸುಚರಿತ್ರತೆಗಾದಪೊಡಪ್ಪುರ್ಜೈನದಮಂನತಿಕೆಗೆಸಾಧ್ದಗ್ಪುಂಣ್ಯವಭಿಮಾ
ನಕೆತಳ್ತ ಮಹತ್ವವೀಜಗಂನುತಮಾಕದೇವಮಂತ್ರಿ

71 ಯಮನಪ್ರಿಯೆಲೋಕಲದೇವಿನಿಂನಸತ್ಪತಿಹಿತತ್ವದಿಂದಮಾಯ್ತು ನಲದೇವ್ರೋಗಳ್ವೇಂನಿಜಸದ್ಗುಣಂಗಳಂ ॥ ಚತುರತೆಯೊಳ್ಸ
ಮಂತುಜಿನಸಾಸನದೇವತೆಜೈನಧಂಮ್ಮರ್ದಮಂನತಿಕೆ

72 ಯೊಳತ್ತಿಮಬ್ಬೆ ಸತತಂಪತಿಭಕ್ತಿಯೊಳೊಳ್ಪುವೆತ್ತರಂಧತಿಪಡಿಪಾಟಿಪಾಸಟಿಯೆನಲ್. ಸತಿಲೋಕಲದೇವಿಗಿಂನದಾರ್ಪ್ರತಿಮಹ
ದೇವಮಂತ್ರಿಯಮನಪ್ರಿಯೆಗನ್ಯಚಮಾಪಕಾನ್ತೆಯ

73 ರ ॥ ಅಂತಾಗೋತ್ರಮಿತ್ರಕಳತ್ರಪರಿಜನಪರಿತೋಷಸಾಮ್ರಾಜ್ಯರಾಜ್ಯಾನ್ವಿತನೆನಿಸಿನೆಗಳ್ದಮಹದೇವದಂಡನಾಥಂಗೆಗುರುವೆನಿಸಿದಸ
ಕಳಚಂದ್ರಭಟ್ಟಾರಕದೇವರಾಚಾರ್ಯ್ಯಾವಳಿಯಂಪೇಳ್ವಡೆ ॥

74 ಜನಶಾಸನಸ್ತುತಪದ್ಮಣಂದಿಮುನಿಪಂತತ್ಸಿಷ್ಯನಾದಂಜಗಜ್ಜನಚೂಡಾಮಣಿರಾಮಣಂದಿಯತಿಪಂತತ್ಸಿಷ್ಯನುದ್ಯದ್ಯಶಂಮುನಿ
ಚಂದ್ರಂಜಿನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಂಸತ್ಸೈದ್ಧಾಂತಚಕ್ರೇಶನಾತನ

75 ಶಿಷ್ಯಂಕುಲಭೂಷಣಬ್ರತಿವರಂತ್ರೈವಿದ್ಯವಿದ್ಯಾಧರಂ ॥ ವಿಮಳಪ್ರೋಂನತಕೀರ್ತಿಕೀರ್ತಿತಗುಣಾಢ್ಯಂವಿಸ್ವಭಾಸ್ವಜ್ಜಗಂನಮಿತಂ
ತರ್ಕ್ಕದೊಳಪ್ರತರ್ಕ್ಯಮಹಿಮಂಸ್ಯೆದ್ಧಾಂತಸರ್ವ್ವಜ್ಞನುಂತಮ

76 ಶಬ್ದಾತಿಶಯಪ್ರಚಂಡಮತಿಧರ್ಮ್ಮಬ್ಯಕ್ತಮುಕ್ತಾಂಗನಾರಮಣಂಶ್ರೀಕುಳಭೂಷಣಬ್ರತಿವರಂತ್ರೈವಿದ್ಯವಿದ್ಯಾಧರಂ ॥ ತನ
ಗಾದಂಪರಿಚಾರಕಾಪ್ರತಿಯಶಶ್ರೀಚಾ

77 ರುಚಾರಿತ್ರಕಾಮಿನಿರಾಜಚ್ಚಮರೀಜಕಾಂತೆಮನೆಗಾದಿರ್ಪ್ಪಕೆನಿಚ್ಚಂದಪರಾಂಗನೆಮಾಗ್ರಲ್ಲಭೆಬುದ್ಧಿಮಾನಸಕರಂಭಾಸ್ವತ್ಪ್ರೋಲ
ಕ್ಷ್ಮಿಸಜ್ಜನಮಾಗಲುಕುಲಭೂಷಣಬ್ರತಿವರಂಸ್ತ್ರೀರಾಜ್ಯದಿಂರಾಜಿಸಂ ॥

78 ತ್ಶಿಷ್ಯಂ ॥ ಪ್ರದಿದೆಂಟುಂವರವಂಶಿರಸ್ಕರಿಸಿತಳ್ತೀಳುಂಭಯಕ್ಕಾಸೆದೋಱದೆಯಾಱುತನಂಗಳಂತೊಱೆದುಸಂದೈದಿಂದ್ರಿಯಂ
ಗಳ್ಗೆಸೋಲದೆನಾಲ್ಕುಂಗತಿಯಿಂದಪ್ರೋಸರಿಸಿಮೂಱುಂ

79 ಮುಂಡಮಂಬಿಟ್ಟುತಾನೆದಯಾವಲ್ಲಭನಾದನೀಸಕಳಚಂದ್ರಂಚಾರುಭಟ್ಟಾರಕಂ ॥ ಶ್ರೀವನಿತೆಗೆಮೋಗವಿತ್ತುತಪೋವನಿತೆಗೆಮ
ಯ್ಯನೊಡ್ಡಿಮುಕ್ತ್ಯಂಗನೆಯಂಭಾವಿಸುವಬಮ್ಮಚಾರಿಯನೇಪೊ

80 ಗಳ್ವುದೆಸಕಳಚಂದ್ರಭಟ್ಟಾರಕರಂ । ಸಕಳಾಗಮಕೋವಿದರಂಸಕಳಜಗದ್ಭರಿತಕೀರ್ತಿಲಕ್ಷ್ಮೀಶ್ವರರಂಸಕಳಾತ್ಮಕರಂಪೊಗ
ಳ್ದಂಸಕಳಜನಂಸಕಳಚಂದ್ರಭಟ್ಟಾರಕರಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಕವ

81 ರ್ಷ ೧೧೧೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೨ ವಡ್ಡವಾರವುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರ
ಧಾನಂಮಹದೇವದಣ್ಣನಾಯಕಮಾಡಿಸಿದೆಜಗಜಿನಾಲಯ

82 ದಶಾನ್ತಿನಾಥದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಯೆಕ್ಕಲರ . ರರುಂಸಮಸ್ತಪರಿವಾರಂಗಳುಮಿದ್ದುಬ
ಸದಿಯಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಋಷಿಯರಾಹಾರದಾ

83 ನಕ್ಕಂದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನಾಭಿಷೇಕಕ್ಕಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂಶ್ರೀಮೂಲಸಂಘದಕಾಣೂರ್ಗ್ಗಣದತಿಂತ್ರಿಣೀಗಚ್ಛದ
ಶ್ರೀಸಕಳಚಂದ್ರಭಟ್ಟಾರಕದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ

84 ಕಂಮಾಡಿಸಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟಸ್ಥಳವೃತ್ತಿಹಿಡಗಣಕೆಱೆಯಕೆಳಗೆಭೇರುಂಡನಗಳೆಯಲುಗದ್ದೆಮತ್ತಲುಮೂಱು ೩
ಗಾಣವೆರಡು ೨ ಅಂಗಡಿವೊಂದು ೧ ಮತಂಮುದ್ಧರೆಯಪಟ್ಟಣಸಾಮಿಸೋ

85 ಮಿಸೆಟ್ಟಿಯರುಮುಖ್ಯವಾದಸಮಸ್ತನಗರಂಗಳುಂತೇಲಿಗರುಮಿದ್ದುಬಿಟ್ಟದತ್ತಿಸಟ್ಟುಗಾಯನೊಂಟೆಗೆಯೆಣ್ಣೆಹೆಜ್ಜುಂಕದಮಾ
ಥವನೂಕೊಡಮೀಸದಮಾರವೆಗ್ಗಡೆಯುಮಿದ್ದುಸುಂಕಿಗರುಬಿಟ್ಟಧ

86 ರ್ಮ್ಮಹದಿನಯ್ದುತ್ತಿನಸುಂಕಅಬಸದಿಯಪರಿಸುತ್ರದಸೀಮೆಮೂಡಲುಸಿಂಗೇಶ್ವರದಬೈತೆಂಕಲುಕೇತಿಸೆಟ್ಟಿಯಬಸದಿಯದಾನ
ಸಾಲೆವೃಳಿಯೆಱಮಗಿಲಸೀಮೆಪಡುವಲುಗವ

87 ನಿಯಸೀಮೆಬಸದಿಯಿಂಬಡಗಲಿಪ್ಪತ್ತಮಾರ್ಗ್ಗೆಸೀಮೆಮತ್ತಮುದ್ಧರೆಯಪ್ರವಿಷ್ಟದಹಳ್ಳಿಬೀಡಾಮಂದಸೆಯಮೂಲಿಗತನಸಹಿತ
ಸರ್ವ್ವನಮಸ್ಯವಾಗಿಯೆಕ್ಕಲರಸರುಂಪರಿವಾರಮುಮಿದ್ದುಕೊಟ್ಟ

88 ರು । ಆಹಳ್ಳಿಯಸೀಮೆಯೆಂತೆಂದಡೆಮೂಡಲುಹೊಂನೆಯಗಟ್ಟನಬಾಯಿಕೋಲಸೀಮೆ । ತೆಂಕಲುಆಕಟ್ಟನಸಂಪ್ರವೊದಲಾಗಿ
ದೊಣೆಯಹಳ್ಳಿಮೆಸೀಮೆ । ಪಡುವಲುಸಾಸಿರವಳ್ಳಿಯಪೋಣೆ

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89ವೊದಲಾಗಿವುದ್ಧರೆಯಹೆಗ್ಗೆ ಱೆಯ ಕೋಡಿಯಿಂಸೀಮೆ । ಬಡಗಲುನರಿಕನಕಟ್ಟೆಯಬಾಯಿಕೋಲುಮೇರೆಯಾಗಿಎಡೆಬಿಟ್ಟೆಯ
ಬಯಲನೊಳಕ್ಕಿ ಅಸೀಮೆಸೀಮೆಯಿಬರದಾದೂರಿಂ

90ತ್ರಂಕಣಹೊಲದಕತರಾಗಾಟವುರಿಂಬಡಗಣಸೂಳೆಯಕೆಱೆವೊಳಗೆಗದ್ದೆ ಮತ್ತರೊಂದು ೧ ಕಂಬಅಱುವತ್ತು ೬೦ ಮತ್ತಂವೂ
ರಿಂಮೂಡಲುಸೂಳೆಯಕೆಱೆಯವೂಡವಿನಬಾಯಿಕೋಲುಸೀಮೆಯಾ

91ಗಿಱಿಯಮಂಡಸೆಯುವೂರುಂಬಕೆಱೆಯಕೀಳೇರಿಯಬೀಡುನಂದಸೆಯದೇವರಕೆಯಿವೊಳಗಾಗಿಪಡುವಣ (ತೆ) ॥

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ಅದೇ ಗುಡಿಯ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರ
2ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲದೇವರವಿಜೆಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿ
3ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇ
4ಸ್ವರಂಬನವಾಸೀಪುರವರಾಧೀಸ್ವರಂಕದಂಬಚಕ್ರೇಸ್ವರಂಶ್ರೀಮಜ್ಜಯಂತೀಮಧುಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಃಸಾಧಿ
5ತರುಮಪ್ಪಶ್ರೀಮತ್ತೈಲಪದೇವರುಬನವಾಸಿಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂಸಾಂತಳಿಗೆಸಾಯಿರಮುಮಂಸುಖಸಂಕತಾ
6ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮನೆವೆ
7ರ್ಗ್ಗಡೆದಂಡನಾಯಕಂಮಸಣ್ಯಯಂಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೫೦ ನೆಯಪರಾಭವಸಂವತ್ಸರದ
8ಫಾಲ್ಗುಣಸುದ್ಧಚತುರ್ದ್ದಸೀಸೋಮವಾರದಂದುತನ್ನಸಮಸ್ತಸಾಧನಮುಂವ್ಯದಾನಕಾಗೌ[ಡ]ನಾ
9ಯಕನ್ಮಂಈಸಾಪುರಕ್ಕೆಬಸಸೆಪೆಮ್ಮಾಡಿಸಾನ್ತರಂಕೋಟೆಯಂಪರಿಮುತ್ತಮುತ್ತಿಕೈವೀಸುವಾಗಳೆಸಾಸಿರ್ವ್ವರ್ಗ್ಗಳಿವಾಗೆ
ಯುಂ
10ಪಂಡರುಡೆಉಚ್ಚಾವಾಗಳುಕಂಡುದಂಕಳಿಪಲಾಗದೆಂದುಕಾಳಿಗನಾಯಕನಗಂಧವಾರಣಂಬಂಮ್ಮಸಾಂನ್ತಪರಿಯೆ ॥ ಎತ್ತಿದ
ಸಾನ್ತರ
11ಭೂಪನಮೊತ್ತದನಾಯಕರುಮುತ್ತಲಿಸಾಪುರಮಂಸುತ್ತಿಕೈವೀಸಿಕಾದಲೆಚಿತ್ರವಿದಂಪರಿದುಬಮ್ಮಸಾನ್ತರನಿಱಿದ ॥
12ಕಡುಮುಳಿದುಬಮ್ಮಸಾಂತಂಕಡಿತಲೆಪಲಗೆಯುಮಕೊಂಡುಸಾನ್ತರನಾಳಂಕಡಿಬಂಡಮಾಡಿಪೊಯ್ದುಡೆಕೆಡೆದು
13ದುಧಾರಿಣಿಯಮೇಲೆವೈರಿಸಮೂಹಂ ॥ ರಣರಂಗಸೂದ್ರಕಂಬಲ್ಕಣಿಸುಭಟಂಸೇಣಸುಮರಿಬಲಂಗಳಸಿರಮಂ
14ಬಣಿಲನೆಪೊಯ್ದುಱ್ದುಗಳಪೆಣಮುಮಾಯ್ತುನಿತುನೋಂಕಿದರಿಬಲಮನಿತು ॥ ಅನ್ತಾಸಾಂತರಭೂಪನುಮುಂ
15ನ್ತಣನಾಯಕರಿರಿಚ್ಚಿದಾಹವದೆಡೆಯೊಳಮಱ್ತಾಗಿಬಮ್ಮಸಾನ್ತಂತಾಂತಳ್ತಿಱಿದಮರಲೋ
16ಕಮ್ಪ್ರಸ್ತನಾದ ॥ ಅಂಮುಖಳಕಣೆಯಕೊನ್ತಂಮಸಪಸರಲುಮೆಯ್ಯನುಚ್ಚೆಬಮ್ಮಗಸಾಂತಂಬಸ
17ಮೞಿದುಬೀಳೆಧುರದೊಳ್ಎಸದುದುರಣರಂಗದೊಳಗೆದೇವದುಂದುಭಿನಭದೊಳ್ !!
18* . . . . ಯಪೆ ಸಾನ್ತಲಿಕಲ್ಲನಿಲಿಸಿದಳ್ಕಾಳೋಜನಪೆಸನ್

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 7′.

(ಮೇಲ್ಭಾಗಕಾಣುವದಿಲ್ಲ)
1. ಗಣಿನಯನೇಕಸಂಖ್ಯೆಯ
2ಶಕಾಬ್ದದದುಂದುಭಿನಾಮವತ್ಸ
3ರವರಜೇಷ್ಟಮಾಸದಸಿತೇತರ
4ಪಕ್ಷದೊಳ್ದ್ವಿತೀಯಸನ್ನುತ
5ಮರ್ಕ್ಕವಾರಮನುಮ
6.ತಾಂಬರಾವತಿಲೋಕವಿಶ್ರುತೆಯ್ಯೆ
7ದಿದಳ್ಸಮಾಧಿವಿಧಿಯಿನ್ದಮೆ
8ಸಿಂದ್ರನಿವಾಸಸಾಖ್ಯಮಂ ॥

* (ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ)

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9 ನನ್ದಿದೇವಪದಯುಗಸರಸೀ
10 ರುಹದ . . ಪಂಚಪದವಿ
11 ವಿನುತಾನ್ತಃಕರಣಿಮುಪದೇ
12 ವವಿಭುವಧುವರಸೂರಸ್ತ್ರಗ
13 ಣಸುಗತಿಯುನೆಡೆಪಡೆದ
14 ಳು ॥ ಸುರರೊಲ್ದು ಪುಜ್ಜಿಪ್ಪಿ .
15 ಷ್ಟ್ಟಿಯನಿರದಾಗಳೆಸುರಿ
16 ಯೆದೇವದುಂದುಭಿರವಮಂ
17 ಬರದೊಳೆಸೆಯಲ್ಕೆ ಬಸವಲೆ
18 ಸುರಲೋಕವಯ್ದಿದಳುಮ
19 ಹೋತ್ಸವದಿನ್ದಂ ॥ ನಮೋ
20 ವೀತರಾಗ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮವರ್ಷದ ೬ನೆಯಪರಿಧಾವಿಸಂ
2 ವತ್ಸರದಪಾಲ್ಗು[ಣ]ಶು . ಸೋ ದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
3 ಸ್ವರಂಕಾವದೇವರಸರು . ಹಾಯಿದತುಱುವಂಕೊಂಡು
4 ಹೋಹಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಯೆಕ್ಕಲರಸದೇವರಂಪಸ
5 ದಿಂರಾಮಸೆಟ್ಟಿಯುಮಗಂಭೂ . ಮಲ್ಲಿ?ಯತುಱುವಮೈಲ
6 ನಹೋಗಿ . ಕೆಯಿಂಪಲರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿಸು
7 ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಯ ಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂ । ಜೀಯಾತೆ ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
3 ಜಿನಶಾಸನಂ ॥ ಮಲ್ಲಿಗೆಉಡರತನುಜೆಮೆಚಾ
4 ಯಿಗ . . ನಿಸ್ತಿಃ ॥ ರಾಮೋಜನಮಗ . . . .

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ಅದೇ ಕೆರೆಯ ಬಾಗಿಲನಲ್ಲಿ ನಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
2 ಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ
3 ನಂಜಿನಶಾಸನಂ ॥
4 ಶಕಕಾಲೇವೇದಬಾಣತ್ರಿತಯಹಿಮಕರೇಷ್ವ
5 ತ್ತೀತೇವರ್ತ್ತಮಾನೇಧಾರೀಧಾವೀತಿಸಿದ್ಧೇರು
6 ಚಿರತರಶುಭೇಪುಷ್ಯಮಾಸೇಚಶುಕ್ಲೇತಾತ್ರಿಂಶೇ
7 ಯಾಂಭಾಗ್ಗ್ರವಾರೇಶಿವದಜಿನಪದಧ್ಯಾ
8 ನಸಂಸಕ್ತಚಿತ್ತಾನಾಕಂಪ್ರಾಪತ್ಸಮಾಧಿಗುಣಿಗ
9 ಣಗಣಿನೀಚೈಚಗಾಡಿಪ್ರಸಿದ್ಧಾ ॥ ೧ ॥ ತಸ್ಯಾಸ್ಸ್ವಭಿಜ್ಞ .
10 . ನಾಂನಿಧಿರಮಲತರಜ್ಞಾನಸದ್ದರ್ಶನಾದೇ . ತಾಂ . ಶ
11 ಪ್ರಸಾದಪ್ರಕಟಿತವಿಭವೋನಿತ್ಯಭೋಗೇನಯಃಕ್ಷೀರಾಂಭೋರಾಶಿ
12 ಶುಂಭತ್ಕಲಶವಸುಶತಪ್ರಾಪ್ತಪುಂಸ್ಯೋದಯಾಯಾಸ್ಸದ್ಧರ್ಮ್ಮಾ
13 ರಾಧನಾಯಾಂಪ್ರಣಿಹಿತಸುಮನಾಸ್ಯಾಕಲ್ಪದ್ರುಮಾಖ್ಯಃ॥೨॥
14 ದ್ದಿರಾಖ್ಯಮಹಾಗ್ರಾಮಶಾಂತಿನಾಥ . ಸೇರಿಹ । ಅಗಂಣ್ಯಗುಣಸಂ
15 ಪಂನೋಜೀಯಾನ್ನಾಗರಸಪಪ್ರಭುಃ । ಭದ್ರಂಭೂಯಾತ್
16 ಶ್ರೀ ಶ್ರೀಶಾಂತಿನಾಥಾಯನಮಃ ॥

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ಅದೇ ಕೆರೆಯ ತೂಬಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಶ್ರೀಶಾನ್ತಿನಾಥಾಯನಮಃ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂ ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವರವೃಷಭತೀರ್ತ್ಥ
3 ಕರಗಣಧರರೆನಿಸಿದವೃಷಭಸೇನಮುನಿಪುಂಗವರುದ್ಧರವಂಶಸಂಭವಾಚಾ

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4 ರ್ಯ್ಯರಪೆಂಪಂಪೊಗೞಲಱಿದಪನೆಫಣಿರಮಣಂ ॥ ಆನಿಯಮಾಗ್ರಣಿಗಳು
5 ಜಿನಸೇನಶ್ರೀವೀರಸೇನರೆನಿಪಾಚಾರ್ಯ್ಯರ್ಭ್ಭೂನುತಚರಿತ್ರರವರಂಜಾನಿಸುವವಿನೇಯಜನದಪೆರ್ಮ್ಮೆ
6 ಯದಾವರ್ಮ್ಮೆಗಂ ॥ ಅವರ್ದ್ದತದನ್ವಯದಿಂಬಂದಮುನೀಶರುಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕರುತ್ತಮಚರಿತರವರ್ಶಿ ।
7 ಷ್ಯರುವಿಮಳಗುಣರುಚಂದ್ರಸೇನಸೂರಿಗಳನಘರ್ ॥ ಆಮುನಿರಾಜರಶಿಷ್ಯೋದ್ದಾಮರುಮು ।
8 ನಿಭದ್ರದೇವರವರಚರಿತ್ರಂಭೂಮಹಿತಮೆಂದೊಡದನಿಂನೇಮಾತೋಬಣ್ಣಿಸಲ್ಕೆಬಲ್ಲವನಾವಂ ॥ ವೃ ॥ ಕ್ಷೇಮ
9 ಮುಮುರ್ವ್ವಿಗಂವಿಮಳಕೀರ್ತ್ತಿದಿಗಂತಮನೆಯ್ದುಡರ್ಪ್ಪಿಗಂ । ಕಾಮನಚಾಪಚಾಪಳತೆಸಾರ್ವ್ವಿಗನಮ್ಮೊಪ್ಪಿದರಂ ।
10 ಪೊಗೞ್ದ ಪೆಂಶ್ರೀಮುನಿಭದ್ರದೇವರನಿಳಾವಿನುತೋರುಶುಭಸ್ವಭಾವರಂಪೆರ್ಮೆಯಿಂದೊಳತ್ತಿಗತ್ತಮುಮ
11 ನೀವರನುಗ್ರತಪಃಪ್ರಭಾವರಂ ॥ ಮುನಿಸಂಮನ್ಮಥಯುದ್ಧದೊಳು । ನಿರುತಮಂತತ್ವಾರ್ತ್ಥದೊಳು
12 ಭಕ್ತಿಯಂಜಿನಪಾದಾಂಬುಜದೊಳು । ಧ್ರವಾಧಿಕತೆಯಂಸಚ್ಚಿತ್ತದೊಳು । ದೆಸೆಯಂವಿನು
13 ತಾಚಾರಚಯಂಗಳೊಳು । ವಚನಮಂವಕ್ತೃತ್ವದೊಳು । ರುಕ್ಮರಂಜನೆಯಂದೇಹದಕಾಂತಿಯೊ
14 ಳುನಿಱಿಸಿದರುವಾಕ್ಯಾದಿವಣ್ನ್ಯಾಗ್ರ್ಯರ್ ॥ ಕಂ ॥ ಹಿಸುಗಲ್ಲಬಸದಿಯಂಮಾಡಿಸಿಮುಳು ।
15 ಗುಂದದಜಿನೇಂದ್ರಮಂದಿರಕೆಸುಧಾ । ಪ್ರಸರಮನೆಸಗಿಸಿಜಸ । ಮಂಪಸರಿಸಿಮುನಿಭದ್ರದೇವರೊಳ್ಳೆಂ
16 ತಳೆದರ್ ॥ ನ್ಯಾಯೋಪಾಯದಹರಿಹರರಾಯಂವರವಿಜಯನಗರಿಯೊಳುನೆಲಸಿರ್ಪ್ಪಂದಾ
17 ಯತಿಕೆಯಸೇನಗಣಾಗ್ರ್ಯಾಯರುಮುನಿಭದ್ರದೇವರಜಿನೆಬಿಕದವರ್ ॥ ಇಂತೆಸೆವತಪಶ್ಚರ
18 ಣಾನಂತರಮಾಪ್ತಾಗಮಪ್ರಭಾವಮನೆಸಗುತ್ತಂತೂಳ್ದಿದುರಿತಮಂನಿಶ್ಚಿಂತರುಮುನಿಭದ್ರದೇವ
19 ರಿರ್ಪ್ಪಂನೆವರಂ ॥ ಕಾಲಾವಸಾನಸಂಸ್ಥಿತಿಗಾಲಂಬಮೆನಿಪ್ಪನಿರ್ಣ್ಣಯಂದೊರೆಕಲೊಡಂಶೀಲಾಚಾ
20 ರಸಮಾಜವಿಶಾಲರ್ಮುನಿಭದ್ರದೇವರಱಿತಂಜನಿಸಲ್ ॥ ನೀರೊಳಗಣತಾವರೆಯೆಲೆನೀರಂ
21 ಪೊಱದಂತೆಬಾಹ್ಯವಸ್ತುವನೆಲ್ಲಂದೂರಂಮಾಡಿಬಳಿಕ್ಕಂವೀರರುಮುನಿಭದ್ರದೇವರಗ
22 ಣಿತಮುಪಿಮರ್ ॥ ವೃ ॥ ಕ್ಷಮೆನಿಶ್ಶಲ್ಯಮೆನುತ್ತೆಸಂನ್ಯಸನದಿಂದಾತ್ಮಪ್ರಬೋಧೋದಯಂ
23 ಸಮಸಂದೊಂದಿರೆದಿಬ್ಯಪಂಚಪದಚಿಂತಾಪಂಕ್ತಿಮುಂತೆಯ್ದುವೃತ್ತಮತಾಣಕ್ಕದುಸಂ
24 ಚಿತಾರ್ತ್ಥಮೆನೆಧರ್ಮ್ಮಧ್ಯಾನಮಾನೋದ್ಯಮಕ್ರಮದಿಂದಂಮುನಿಭದ್ರದೇವರೊಡಲಿಂಬೇರ್ಮ್ಮಾಡಿದರ್ಜ್ಜೀವಮಂ ।
25 ಲಸಿತಶಕಾಂಕಮುದ್ಧನಭಚಂದ್ರಪುರೇಂದುವಿನಿಂದೆಸೋಭಿಸಲ್ವೆಸರ್ವಡೆದೊಪ್ಪಿತೋರ್ಪ್ಪವಿಲಸ
26 ದ್ವಿಭವಾಬ್ದದಚೈತ್ರಶುದ್ಧತೇರಸಶನಿವಾರದೊಳುಸಕಳಸನ್ಯಸನಬ್ಯಸನಂಸ । ಮಾಧಿಸಂದಿಸೆ
27 ಮುನಿಭದ್ರದೇವರುಪಿಸದ್ಗತಿಸಾಖ್ಯಮನೆಯ್ದಿದರ್ನ್ನಿಜಂ ॥ ಕ ॥ ಲಸಿತಮುನಿಭದ್ರದೇವರನಿಷಿ
28 ಧಿಯುಮಾನವರಶಿಷ್ಯರೆನಸೊಗಯಿಪವಾರಿಸಸೇನದೇವರುಱಿಮಾಡಿಸಿಕೀರ್ತ್ತಿಯನಾಂತ
29 ರಿಂತುಕಂತುವಿದೂರರ್ ॥ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮವರುಷದ ೫ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದಫಾಲು
2 ಗುಣಸು ೧೦ ಸೋಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಯೆಕ್ಕಲರಸದೇವರುಉದ್ಧ
3 ರೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ[ಕ]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
4 ಮಿದ್ದ್ಗಸಾಂತಳಿಗೆಸಾಯಿರಕ್ಕೆಧಾಳಿಯಾಗಿಹರಿದಲ್ಲಿಹಟ್ಟಿಗಾಜ
5 ಬೀಚಹಲರನಿಱಿದುಮೆಚಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೊಸಣವೀರಬಲ್ಲಾಳದೇ[ವ]ವರುಷ
2 ದ ೧೫ ಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಸುಧ೧ ೪ ದಿವುದರೆದಣ್ನಾಯಕಎಕಲಿ
4 ಯಣ್ಣಿಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವ
5 ಗ್ಗಸ್ಥನಾದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ್ವಿಕ್ರಮವರ್ಷದಕೀಲಕಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೩ ಸೋಶ್ರೀಮ
2 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಏಕ್ಕಲರಸದೇವರುದ್ಧರೆಯೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
3 ಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ಪರಮಜಿನೇಶ್ವರಂತನಗಧೀಶ್ವರನುಜ್ಜ್ವಲಸಚ್ಚರಿತ್ರಕಗುರುಹ
4 ರಿಣಂದೇವಮುನಿಪೋತ್ತಮನಗ್ಗದಣ್ಣನಾಯಕಂವರಗುಣಿಬೊಪ್ಪಣಂಜನಕ
5 ನುನ್ನತಶೀಲದನಾಗಿಯಕ್ಕಮಾತರೆಯೆನಲೇಂಕೃತಾರ್ಥನೋಧರಿತ್ರಿಗೆಸಿಂಗಣದಣ್ಣ
6 ನಾಯಕಂ ॥ ಗುಣದಕಣಿಜೈನಚೂಡಾಮಣಿವೈರಿಬಲಕ್ಕೆಸಮರಮುಖದೊ
7 ಳ್ಸುಭಟಾಗ್ರಣಿಜಿನಪದಂಗಳಂಸಿಂಗಣದಂಡಾಧಿಪತಿನೆನೆದುಸದ್ಗತಿವೆತ್ತಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಾಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಉರವನಾಕಿತಿ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಏರಿಯ ಕೆಳಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 . . . . ಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ . . .
3 . . . . ೧ . ೨ . . ನೆಯವಿಜಯಸಂವತ್ಸರಮಾಘ . . . .
4 . . . . ರಾಜಾಧಿರಾಜರಾಜ . . . . . .
5 . . . . ರಾಯಮಹಾರಾಯರು . . . . .
6 . . . . ಮಿಪ್ಪಕಾಲದಲ್ಲಿಶ್ರೀಮ . .
7 . . . . ದಳಾಚಾರ್ಯ್ಯ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯದ ರಸ್ತೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಯ್ಯೆದಿದನುಸ್ವಾಮಿ ಕಾರ್ಯ್ಯವಯ್ಯ
2 ದಿಂದಿರುತಿರಲುಕಂಡ . ಮಾರ್ಬ್ಬಲ . . . ಯ್ಯದೇಶದಿ . . . ಡಮಾಡಿದಯ್ಯೆದಿದಜಿನಪಾದಪದ್ಮನುಂ . ಬಪ್ಪಂ ॥ ಅದೆಂತೆನೆ ॥ ವಾರಿಧಿಪರಿವೃತ . . .

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3ಶ್ರೇಣೀರಂಗದಮಧ್ಯದಮರಗಿರಿಯಿಂತೆಂಕಲುರಾರಾಜಿಪಭರತಧರಾನಾರೀಭೂಷಣಮೆನಿಪ್ಪಕುಂತಳದೇಶಂ ॥ ತಾಂನೆಱೆಮೆಱೆವು
ದುಬನವಸೆಪನ್ನಿಚ್ಛಾ
4ಸಿರಸಮೇತಮದಱೊಳ್ಸಾಮಂತಂನಿಜದಿಂಪದಿನೆಂಟುಲಿಪುಂನತಕಂಪಣಕೆರಾಜಧಾನಿಎನಿಕ್ಕುಂ ॥ ಮತ್ತಾಕಂಪಣನಿಕಯಮ
ನಿತ್ತಱೊಳಂನೆಗಳ್ದಹಿರಿಯಬಿ
5ದಿರೆಯನಾಡುತ್ತಮಮದಱೊಳ್ಸುಖಸಂಪತ್ತಿಸ್ಥಾನಾಭಿವೃದ್ಧಿಸೀಪರಮೆಱೆಗುಂ ॥ ವೃ ॥ ಅದುಮಾನಾದೇವಹರ್ಮ್ಯಪ್ರಾಯು
ತನತುಳವಾಪೀತಟಾಕಾಂಚ್ಛಿತಂಸಂ
6ಪದಮಂತಾಳ್ದಿರ್ಪ್ಪವಿಪ್ರಾದ್ಯಖಿಳಜನಸಮೇತಂಲಸತ್ಪುಷ್ಪವಾಟೀವಿದಿತೋದ್ಯಸ್ಮಾದಯುಕ್ತಂಪ್ರಕಟಕಳಮಜಾಳಪ್ರಸೂ
ತಾವನೀಷಾ....
7..ತೋಽರ್ಪ್ಪುದುಸಕಳಮುನಿಪ್ರೇಮಧರ್ಮ್ಮಾಭಿರಾಮಂ ॥ ಎನೆಮೆಱೆಉದ್ಧರೆತಂ...ನತಸ್ಥಳಮಾಗಿರಲ್ಕೆತಾಂಸೋದಯದಿಂ
ಮನುಜಮನೋಜಂಪ್ಪೈಚಪನನುಪಮ
8ಕೀರ್ತ್ತಿಪ್ರಭಾವದಿಂದೊಗೆಪ್ಪಂ ॥ ಕ್ಷಿತಿನುತಶಾಂತಿಜಿನಕ್ರಮಶತಪತ್ರಮಧುಬ್ರತಸಾರಂಜನಪಿತ್ರಂಚತುರಂಪೈಚಯನಾಯ
ಕನತನೂಜಂರಾಜಿಸಿಪ್ಪನೀಪೈಚಪ್ಪಂ ಭೂದೇ
9ವಾಸೀರ್ವಾದಾಹ್ಲಾದಂನಿಜಸಿರಕರಂಡ.....ಕಿಪೆಂಪ್ಪೊಂದಂವರ್ತ್ತಿಸೆಮೆಱೆವಮೇದಿನಿವಿಶಾಸೆಯರಗಂಡನೀಪೈಚಪ್ಪಂ ॥ ತದನಂ
ತರಂ ॥ ವಿಲಸಿತವಿಜಯಾನಗರಿಯ
10ನೆಲವೀಡಿನೊಳ್ವೀರಬುಕ್ಕರಾಜತನೂಜಂಬಲಿನಿಭಹರಿಹರರಾಯಂನಲೆರಾಜ್ಯಂಗೆಯ್ಯುತಿರ್ದ್ದನತಿಮುದದಿಂದಂ । ತತ್ಪಾದಪ
ದ್ಮೋಪಜೀವಿ ॥ ವೃ ॥ ಮಾಧವರಾ
11ಯನಪ್ರತಿಮ . ತಿಯನಾಡಮುದಗ್ರಸಾಹಸಾಂಭೋಧಿಗಳಿಂದೆ...ರಣದದಂಡಿಗೆಸೂ . ದಮೊಯ್ದುಕಾಲದೊಳಂಭೋಧಜರೂ
ಪಿನಿಂದೆನಿಜಗೊಂ . ರಣಂ . .
12.....ಬುದ್ಧಿವಿದ್ಯಾಧರರಾಕ್ಷಣಂತೊಳಗಿತಾಳ್ದ.......ವರವಕ್ತ್ರಾಭರಣಂ...........ಛತ್ರಮಂ .
13...ಬ್ರಾತಮ..............ರೂಗ್ಗಳಂಚಾಮರೋತ್ಕರಮಂಕಪ್ಪುರದಂಬುಲಪ್ರಕರಮಂ . ಕೊಂಡಾಗಳಾಗೀತ
14ಭೂಸುರದೀಕೊಂಕಣದೇಶಜರುಬಳರನುತ್ತಾಗೆತ್ತಿಡಂಮಾಡದೇ ॥ ಜಲ್ಲಾಂ . ಯೊಳುಧಾತ್ರೀವಲ್ಲಭ ಮಾಧವನಿರುತ್ತಮಲ್ಲಿಂತರ
...ರಲ್ಲಿಲ್ಲಿಂ
15ನಿರುತಂಬರಲೆಲ್ಲರಪರೆಯುಲ್ಕೆಕಂಡುಕಲಿಪೈಚಪ್ಪಂ ॥ ವೃ ॥ ಪಯಮಂದೇಱುಗೆಇಂನೆಲಕ್ಕಿಳಿವುತಂಪಾಯ್ದೇಱಿನೋಡುತ್ತೆಭಲ್ಕೆ
ಯನಾರ್ಕ್ಕೆಯ್ದಿ
16........ತಾಱಿಂತಟ್ಟುಗುತ್ತುತ್ತೆಬಲ್ಕೆಯೊಳಡ್ಡಂಬರುತಿರ್ಪಕೊಂಕಣಿಗರಂಕೀನಾಶಲೋಕಕ್ಕೆನಿಶ್ಚಯದಿಂದೆಯ್ದಿಸು
ತುಂಪರಾ
17ಕ್ರಮಯುತಂಪೈಚಪ್ಪನಿಂತಿರ್ಪ್ಪಿನಂ ॥ ಕೆಲಬಕ್ಕೊಂಕಣಿಗರ್ಮ್ಮಾರ್ಮ್ಮಲೆವಪಟಿಂಬಂಡುಗಟ್ಟಿನೆಟ್ಟನೆಪರಿತಂದಲಗಡ್ಡಣ
ಮಂಚಾಳಿಸಿನೆಲನದಿರಲು . .
18ಮೆಯ್ದು ॥ ತಲೆಯಿಂದಂ . .ಸಿಡಿ......ತೂಳ್ದಾಡಿಬಳ್ಗಂಕುಕಕ್ಕೊಕ್ಕಿಡಿಸೂಸಿತ್ತೆಂಬಿನಂ . .ರದಟನಿಂಪಾಯ್ದು
19...ಬಂದಡೆಕಟ್ಟೇಪೈಚಪಂಮಾಧವನರಪತಿ........ಕಿಡಿಖಂಡಂಮಾಡಿದಂಮಾಬ್ಬಲಮನದಟನಿಂಭೀಮಸೇ
20ನೋಪಮಾನಂ ॥ ಆರಣರಂಗದೊಳ್ಪಡದೆಕೂಗಿನೆಗಳ್ದವೀರ . . . ಬಿಟ್ಟುನೆಟ್ಟನೆಸಮಾಧಿವಿಧಾನಮೊಂದೆಚಿತ್ತದೊಳುಮಾರ
ವಿರೋಧಿ
21......ನೂರ್ಜ್ಜಿತನಾಕಲೋಕಮಂಸಾರಿದನುತ್ತಮಪ್ರಭುಮಹಾಂಬರಚಂದ್ರಮರೀಚಿಪೈಚಪಂ ॥ ನಿರುತಂಶ್ರೀಶಕಸಂ
ಚಿಸಾಸಿರದಮೂ
22ನೂಱ..ರೌದ್ರಿವತ್ಸರವೈಶಾಖಸಿತತ್ರಯೋದಶಿಲಸದ್ಭಾವಮಾಸ್ವಯಂವಾರವಿಂಬರೆಪೈಚಪ್ಪನುದಾರಚಾರುಜಿನಪಾದಾಂಭೋ
23ಜಸಕ್ತಂಮನೋಹರರೂಪಂವರಧಾತ್ರಿಯೊಳ್ಮಡಿದುನಾಕಕ್ಷೇತ್ರಮಂಪೊರ್ದ್ದಿದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯದ ರಸ್ತೆಯ ಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ॥
2ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂವಳಯಮಧ್ಯದೊಳಿರ್ಪ್ಪುದುಮೇ

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3 ರುಪರ್ವ್ವತಂಪ್ರಸ್ಥದಿದಕ್ಷಿಣಾಶ್ರಯದೊಳೆಪ್ರ್ಪುದುಕುಂತಳದೇಶದೇಶದೊಳು
4 ಸ್ವಸ್ಥಿರವಾಬನವಸೆಗವಾಶ್ರಯಮುಂಪದಿನೆಂಟುಕಂಪಣಂವಿಸ್ತರದಿಂ
5 ದಜಿಡ್ಡುಳಿಗೆಗೊಪ್ಪುವದರ್ಪ್ಪಣವೂದ್ಧರಾಪುರಂ ॥ ಉದ್ಧರೆಯೊಳ್ಜನಿಸಿದ್ದಂ
6 . ದ್ವಾತೆಂಬಯಿಜಪಾತ್ಮಜಂಸಿರಿಯಂಣಂಸದ್ಧರ್ಮ್ಮಗಳಸುರದ್ರುಮ
7 . . ನಿರ್ದ್ದಗಿಸಿಷ್ಟರಂಪಾಲಿಸುತಂ ॥ ಆತನಸತಿವರದಾಂಬಿಕೆಭೂ
8 ತಳದೊಳ್ಪುರುಶಭಕ್ತಿಬಂಧುಗಳೆತ್ಸಾವಾತ್ರದಿಪುರಜನವಹುದೆನೆಗೋತ್ರಂ
9 ವೆಚ್ಚಗ್ರಾತ್ತನಡದಳತ್ಯಾಶ್ಚರ್ಯ್ಯಂ ॥ ವ ॥ ಅಂನಾತ್ತಸಿರಿಯಂಣಂತಂನಸ್ವಪತ್ನೀಸಹಿ
10 ತ . . ಬಂಧು . . . . . . ಪರಿಜನವುಂಜನವುಂಪಾಲಿಸುತ್ತಸುಖಸಂ
11 ಕಥಾವಿನೋದದಿಂದಮಿರುತಯಿರಲು ॥ ವೊಂದಾನೊಂದುದಿನಂಆರುಹ
12 ತ್ಪರಮೇಶ್ವರಂಮುನಿಭದ್ರ . . ಸಿರಿಯಂಣನೆಂಬಂತನೆಯುಂವೂಳ್ಪ
13 . . ಮುನಿಭದ್ರದೇವರಾಜ್ಞೆಯೊಳಗುವಟಿದಿಹಗುಡ್ಡನಾತನೇಂಮ . .
14 . . . . . . ತಂಗೆಅನುಮತಪದವೀವೆನೆಂದುನೆನೆವವಸರದೆಳು ॥ ಅನ್ತು
15 . . . ತ್ತದಿಂಕುಸುಮವೃಷ್ಟಿಗಳಂಸುರಿಯಲ್ಕೆವೇಗದಿಂಘನರವಭೇರಿದುಂದುಭಿ . .
16 ಮಹಾಮುರಜಂಬಹುವಾದ್ಯಘೋತದಿಂತನತನಗಾಡಿವಾಡುತಿರೆ . ಂನ . . .
17 . . . ಕಂನಹಂಜಿನಪದಪದ್ಮಮಂಬಿಡದಸಾಧುಸಿರಿಯಣನೇಂಕೃತಾ
18 ರ್ತ್ಥನೋ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2″

1 . . ವಸ್ತುವಿಷಯಾಯಜಗದ್ಧಿತಾಯವಿಶ್ವಸ್ಥಿತಿಪ್ರಳಯಸಂಭವಕಾರಣಾಯಸರ್ವ್ವಾತ್ಮಸೇವಿ
2 . . . . . . ಭವಾಯತುಭ್ಯಂನಮಸ್ತ್ರಿಭುವನಪ್ರಭವೇಶಿವಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀರಿಪು
3 ರಾಜರಾಜಮಕುಟಾಲಂಕಾರಪಾದಾಂಬುಜೇಭೂಮಿಂಚಾಸನಭೂಮಿಪಾಳತಿಳಕೇ
4 ಶ್ರೀಬುಕ್ಕರಾಜಾತ್ಮಜೇಸಾಮ್ರಾಜ್ಯಂವಿಜಯಾಭಿಧಾನನಗರೇಕುರ್ವ್ವತ್ಯಖಂಡೋದಯೇ
5 ಭೂಲೋಕಂ . . . . ಪಕ್ಷ . . . . ಯಾತೇ . ಶಕೇತ್ರಿ . . . ಶತ
6 ಕೇಸಾಹಸ್ರಸಂಯೋಜಿತೇಜ್ಯೋತಿಂಶಾಸನ . . . . ದಿನೇಶ್ರೀಮುಖ್ಯಸಂವತ್ಸರೇಜಯಿತ್ರೇಮಾ
7 ಸ್ಯಸಿತಾಷ್ಟಮಿಾ . . . ವಾರೇಭೂ . . ಗತೇಯೋಗೇಕಪುಳಕನಾಮಧೇಯಕರ
8 ಜೇಮ್ರಾಯ . . . . ಬಭುಉಪ್ರಜಾ
9 ವಿದ್ಯಾಂಸೋನಯ . . . . ಜೇಭಾವಸಹಿತಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

1 ಶಕಕಾಲಂಸಸಿವಹ್ನಿವೇದಹರ
2 ದ್ರುಕ್ಸಂಖ್ಯಾಂತದೊಳ್ಕ್ರೋಧನಾ
3 ಬ್ದಕದೊಳ್ಪುಷ್ಯವಿಶುದ್ಧದೇಕ
4 ದಶದೊಳ್ಗುರ್ವ್ವಾರದೊಳ್ರಾತ್ರಿಯೊ
5 ಳ್ಸಕಲಾತ್ಮಂಗುರುಪಂಡಿತಾಖ್ಯ
6 ವರಶಿಷ್ಯಂಮಲ್ಲಗೌಡಾತ್ಮಜಂ
7 ಪ್ರಕಟಂಶ್ರೀಮೊರಸಾಗಿಕಾಯ್ದು
8 ಸನಮರ್ತ್ಯರ್ದ್ದುರ್ಗ್ಗಮಂಸ್ವರ್ಗ್ಗಮಂ

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಮಂಚಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 10″ × 1′.

1 ಉದರೆ ಪುಟಂಪ್ಪಗೌಡು ಶ್ರಾಂ
2 ತಪಗೌಡರೂಮಾಡಿಸಿದಕಲ
3 ಗುಡಿಯಸೇವೆಹಾಸವಣನ
4 ಮಕಳೂಮಂಗದಸನಾಗದಸಂ
5 ಆದಸಮಡಿದಂನಂದನಸಾತಚ
6 ಕಾದಲೂವಮಾಂಚೆರಯಾನಗುಡಿಗೆ
7 ನಂಗಃಹಾಣಗ ೨೦೦ ಯಿನುರವರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೆದಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ..... ಜಯಾಭ್ಯುದಯಶಕವ
2 ....ಶತ್ತ.........
3 ಸಿಹ.... ....
4 ....ಸಂಣಯನವು
5 ಗ . ಶನೂ......ಹೋದನು

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ಉದ್ರಿ ಮಜರೆ ಬಿದರಿಗೆರೆ ಗ್ರಾಮದ ಚಾವಡಿ ಭೀಮನ ಹಿತ್ತಲಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ನಲ್ಲಾಚಕ್ರವರ್ತ್ತಿಗಳಶ್ರೀ
2 ಪಾದಕೆಶರಣೂ
3 ಶ್ರೀಮತುಶಕವರು
4 ಷ ೧೩೬೪ ಸಂದು
5 ಚಿತ್ರಭಾನುಸಂ ಕಾ
6 ತ್ತಿ೯ಕಸು ೮ ಸೋ ಅಳಿ
7 ಜಕ್ಕದೇವನಾಯ್ಕರಮ
8 ಗಜ್ಯೋಂಣನೂಸ್ವರ್ಗಸ್ತ
9 ನಾದಅತನಮದವಳಿಗೆ
10 ನಾಗಾಯಿಸಹಗಮ
11 ನವಮಾಡಿದಳುಶ್ರೀ
12 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಮಾಸ್ತೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1″.

1 ......ಸಂವತ್ಸರದ
2 ....ಸು ೧ ಬು..
3 ....ಸಿ.......
4 ....ಸಂ....
5 ಅಕಲ........ದಾ
6 ನಉದರೆಯ
7 ಹೊಂನೋಜನು

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರವುಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಶ್ರೀವೀರರಾಮದೇವವಿಜಯರಾಜ್ಯೋದಯದ ೧೧ ನೆಯವಿಶುಸಂವತ್ಸರದ

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3 ಮಾಘಬಹುಳಚತುರ್ದ್ದಶೀವಡ್ಡವಾರದಲ್ಲಿಬಿದಿರಗೆರಿಯತಯಿಲ್ಯಯಬೊಮ್ಮ
4 ಯನಾಯಕನಮಗಜಕ್ಕಗೌವುಂಡತರವೂರಬೀರೆಯ್ಯಹಡವಳನಕೂಡೆಕಾದಿ
5 ಸಮಂಗದಲ್ಲಿವೀರವಿದಳನವನ್ನಮಾಡಿಮಾರ್ವ್ವಲವನ್ನುತವಿಸಿಹೊಯ್ದುಹಾಯಿಸಿಕೊಂ
6 ಡುಸ್ವರ್ಗ್ಗವಸೂಱೆಗೊಂಡನುಬಿದಿರಗೆರಿಯವೂರಮುಂದಣಹಂತದಮೊರ
7 ಡುಮಾರಬೋವಮುಕ್ಷವಾಗಿಮತ್ತ ೨ಂಕಂ ೞ ೬೦ ಭೂಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
8 ಕ್ಷೋತ್ರಪಾತ್ರಕಟ್ಟಿದಹುವುಮುಕ್ಷವಾಗಿತೆಱುವಿಲ್ಲದಸರ್ವ್ವಮಾನ್ಯ ಮಂಗ
9 ಳಮಂಗಳ । ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಧಾರಿಸಂವತ್ಸ
2 ರದಮಾಘಸು ೩ ಮಭಿ
3 ಲನಾಯಕ್ಕನುಕಳ್ಳ
4 ರಕೂಡೆಕಾದಿಬೀರ
5 ಸ್ವರ್ಗ್ಗದೊಳಗಾದನು
6 ಮಂಗಳಮಹಾ ಶ್ರೀ
7 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಉದ್ರಿ ಮುಜರೆ ಯಲವಾಟ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಇಸಣವೀರಬಲ್ಲಾಳ
2 ರಾಯವಿಜಯರಾಜ್ಯೋದಯದ ೪೮ ಆನಂದಸಂವತ್ಸರದಆಸ್ವಇಜಸು ೧೩
3 ದಿನದಲಿ . . . . . ಪಯರಾಯನುಕಿಱಿಯಜೆಡ್ಡುಳಿಗೆನಾಡಕೂ . . ಲಿಯತು
4 ಱುವಕೋಂಡುಹೋಹಲ್ಲಿ . . . . ಮಹದೇವ . . . ಯ
5 ಲಾಗಿಬಂದುಹಿರಿಯಜೆಡ್ಡುಳಿಗೆನಾಡಹರಿಗೆಮಮ . . . . ಲಸಿ
6 . . . . ಡಿಯರಗಂಡ . . . . . .
7 . . . . ಕಾದಿಪ
8 . . . . ನಿಱಿದು . . ತುಱುವಂಮಗುಳಿಚಿಸುರಲೋಕ
9 ಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

1 ಶಕವರುಸಸವಿರದಮುನೂಱಅಱುವತ್ತಅಯಿ
2 ದನೆಯುವಿಸುಸಂವತ್ಸರದಸ್ರವಣಸು ೧೦ ಲುಕ್ರಮ
3 ತುವಿಜಯನಗರಿಯಮಲ್ಲಿಕಾರ್ಜುನರಾಯರಮೇಂ
4 ಟೆಯದೇಕೆಂದ್ರಗುತ್ತಿಯವೇಂಟೆಯದಹರಲೂ
5 ರಲಿಂಮಗಉಡನಬಯಿರವೆಗಉಡಿ
6 ತಂಮಸ್ತ್ರೀಯರುಸಹಸಂಗತಿಯಿಡಿದರು ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
4 ಲಿವಾಹನಶಕವರ್ಷ ೧೩೩೬ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ . .
5 ಭಾದ್ರಪದಬಹುಳ ೧೦ಗು . . . .
6 . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟಿರುವ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

1 ಸುಕ್ಲಸಂ
2 ವತ್ಸರದ
3 ಕಾರ್ತ್ತಿಕಬ
4 ಹುಳ ೭ಬ
5 ಶ್ರೀಮತು
6 ಹರಳೂ
7 ರಚಾಳುಂ
8 ಡಗಾಳು
9 ಡ . . .
10 ಮಗಪೊಂ
11 ಮ್ಮಗಉಡ
12 ಸ್ವರ್ಗ್ಗಸ್ತನಾ
13 ದಲ್ಲಿಆತನ
14 ಮಂದವಳಿಗೆ
15 ಜೊಂಮಿಗ
16 ಉಡಿಸಮ
17 ದಿಕಾಳಿತು
18 ಸ್ವರ್ಗ್ಗಕೆಸಂ
19 ದಳುಮಂಗ
20 ಳಮಹಾಶ್ರೀ
21 ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
3 . . . . ಮಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನರಾಯಮಹಾರಾಯರುಸಮಸ್ತರಾಜ್ಯಂ
4 ಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿಆತನಭುಜಪ್ರತಾಪವೆಂತೆಂದಡೆ
5 . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಚತುಸ್ಸಮುದ್ರಾಧೀಸ್ವರವಿಜಯಶ್ರೀ
3 ದೇವರಾಯರಕುಮಾರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಮಹಾರಾಯರಿಹವಿಜಯನಗ
4 ರಿಯಠಾಣೆಯಚಂದ್ರಗುತ್ತಿಯಪ್ರತಿಪಾಲಿಸಿದಭಂಡಾರದಲಿಂಗಪ್ಪವೊಡೆಯರಕಾಲದ
5 ಲುಆಚಂದ್ರಗುತ್ತಿಯೊಳಗಣಹಿರಿಯಜಿಡ್ಡುಗೆನಾಡೊಳಗಣಪುಲಿಯದಹರಊರಗ್ರಾ
6 ಮದಕುಳವಾಡಿಗಉಡುಗಳುತುಱುಸೆಱೆಹೋಗೆಕಾದಿಮಡಿದವರುಗಳು
7 ಮಸಣಗಉಡರಮಗಬೊಂಮಣ್ಣಗಉಡರುತಂಮಗಉಡರಮಗನರಸಂ
8 ಣಗಉಡರುಸಕವರ್ಷ ೧೩೩೬ ನೆಯಭಾವಸಂವತ್ಸರದಆಸ್ವೀಜಸ್ಸು ೧೧
9 ಬುಧವಾರಮೂಱಜನೆಯಜಾಮದಲುಕಾದಿಮ
10 ಡಿದಸಾಂಗತ್ಯದವೀರಕಲ್ಲು . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯರಾಜಾ ....
2 ಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
3 ಯರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದಲಿಶಕ ....
4 ಷ ೧೩೩೮ ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದವೈ ....
5 ಶು ೧೦ ಮಹರಲೂರಮೂಲಿತಿವರಮ ..
6 ಯನಾಯಕನುಸಿಗ್ಗದದಾರಿಯಲುಕಳ್ಳ .
7 ದಿಕಾದಿವೀರನಾಗಿಕಳ್ಳ ..ಅಂಬುಗ ....
8 ಯಿಟ್ಟುಸುರಲೋಕಪ್ರಾಪ್ತಿಯಾದ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಆಂಗೀರಸಸಂವತ್ಸರದ
2 ವಯಿಶಾಖಸುದ್ಧಪಾಡ್ಯದಲು
3 ಹರವೂರಬೊಮ್ಮಣ್ಣನಾಯಕನಮ
4 ಗಭ್ಯೆರನ್ನಾಯಕನುಊರಅಜುವ
5 ತೊತ್ತಕ್ಕಲುಡೆಯ್ಯಬಿತ್ತುವಲ್ಲಿಕಳರು
6 ಬಂದುತಾಗಿದಲ್ಲಿಕಾದಿದಮ
7 ಡಿದಸು

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ತವನಂದಿ ಹೋಬಳಿ ಮೂಡಿ ಗ್ರಾಮದ ಗ್ರಾಮೇಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 10″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನ
ಗರಾರಂಭಮೂಲಸ್ತಂಭಾ ...
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
ಧಿರಾಜ ..
3 .ಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳ .
4 ಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯ .
5 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕ
ತಾ .
6 ಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ..ಸಮಸ್ತಪ್ರಶ .
7 ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಾಮಾಸಿಗಳಧಿಷ್ಠಾಯಕಂಕ ..
8 ಧಿವಿಗ್ರಹಿಸೇನಾಧಿಪತಿಮಸೆಮಗ್ಗಡೆದಣ್ಡನಾಯಕಂಭೋಗ
9 ಯ್ಯಂಗಳುಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿ .
10 ಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತಮಿರೆಶ್ರೀಮಚ್ಚಾಳುಕ್ಯ ..
11 ಮವರ್ಷದ ೫೦ ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾಘದಪುಣ್ಣ .
12 ಸೋಮವಾರದಂದುಸೋಮಗ್ರಹಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದಂ .
13 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂವಡ್ಡರಾವುಳದಣ್ಡನಾಯಕಂಮೊದಿಮಯ
14 ಗಳುಂಪಸಾಯದಪೆಗ್ಗಡೆಚಾಮುಣ್ಡಮಯ್ಯನಾಯಕನುಂಬನ
ವಾ .
15 ನಾಡಹೆಜ್ಜುಂಕದಹೆಗ್ಗಡೆಸೋಯಿಪಯ್ಯನುಂದವಸಾಯದಹೆರ್ಗ್ಗ .
16 ಮಾಕಿಮಯ್ಯಕಲಿದೇವಲಬ್ಬನಾಯಕರುಂನಾಳ್ಪ್ರಭು
17 ಚೆವ್ವಿಸೆಟ್ಟಿದಯಸಿಂಗಸೆಟ್ಟಿಬಮ್ಮಚಸೆಟ್ಟಿಯುಂಮು
18 ಮ್ಮುರಿದಣ್ಡಮುಮಿರ್ದ್ದುಬರದಾನದಿಯತೆಂಕಣಮೂಡ
19 ಯಬೀಡಿನಶ್ರೀಗ್ರಾಮೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂ
20 ನಡಮಳುಪ್ಪಿನಹೇಱಿಂಗೆನೂಱಕೊಂಡುಹೇಱುದವಸದಹೇಱಿಂ
21 ಗಿನ್ನೂಱಕೊಂಡುಹಾಗಮಂತಿಱುವರುವಡ್ಡರಾವುಳದವರುಂ
22 ಪೆಜ್ಜುಂಕದವರುಳುಪ್ಪಿನಹೇಱುನೂಱಕೊಂಡುಹೇಱುಬಿಟ್ಟ
ರುದವಸಹೇ
23 .ಇನ್ನೂಱಕೆಹಾಗವಂಕೊಟ್ಟರುಅಯ್ಯತ್ತೊಕ್ಕಲುಸೊಡಿ[ರಿ]
ಗೆಎಣ್ಣೆಯಂಕುಡು
24 ತ್ತಬಪ್ಪರುಅಯ್ಯತ್ತೊಕ್ಕಲುಂಬಮ್ಮಚಸೆಟ್ಟಿಯುಂಕಾರಪಾ .
25 ದಸು ....ಣ್ಡನುಂಡಿದ್ದುದೇವಿಂಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಕ ೫೦
26 ....ಬಿಟ್ಟರಿಸ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿನಡೆಯಿಸಿ
27 ದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿ
28 ಲೆಯಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನವಕೊಟ್ಟಫಲಮಕ್ಕುಇಧರ್ಮ್ಮಮಂ
ನಡ
29 ಸದೆಕಿಡಸಿದವಂಗೆಗಂಗೆಯತಡಿಯಲುಸಾಯಿರಕಪಿಲೆ
30 ಯಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂದಪಾತಕಮಕ್ಕು ॥ ಸ್ವಸ್ತಿಸ
31 ಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಗಂಗರಾಸಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾ
ರಾಪೂ
32 ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ಧರ್ಮ್ಮಸಂವತ್ಸರಿಗಂಗೆಹೊದಕೆಮಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಲ್ಲಿ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯದವನಾರಾಣಪ್ರ
2 ತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳವೀರಬ
3 ಲ್ಲಾಳದೇವವರ್ಷದಕ್ಷಯಸಂ
4 ವತ್ಸರಪಾಲ್ಗುಣಪುಣ್ಣಿಮಿಬು
5 ಧವಾರದಂದುಶ್ರೀಕದಂಬ
6 ಚ[ಕ್ರ]ವರ್ತ್ತಿಕವದೇವಮೂವಡಿಂಬೀಡ
7 ಸಿಜಿಬಿದಲ್ಲಿಸುಣ್ಣದಬವತಳ್ತ್ತುಱಿದು
8 ತುಱುವಂಮಗುಚ್ಚಿಸುರಲೋಕಪ್ರ
9 ಪತನಾದಲಿತಂಗೆನೆತ್ತರುಗೊಡಗೆ.
10 ಬ ೧೦ ವೆಂದುದೇವಾಳ್ಯದನಿವೇದ್ಯದಸ
11 ಳಾಂಇಸ್ತಿದಂನು . . . . . ಸುವದು

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯಪ್ರತಾಪ
2 ಚಕ್ರವರ್ತ್ತಿ . . . . ಮಲ್ಲದೇವವರ್ಷದ
3 ೨ ನೆಯಪಿಂಗಳಸಂವತ್ಸರಂಹಾಮುಂಗಲ್ಲಲು
4 ಮಲ್ಲಿಕಾರ್ಜುನದೇವನಾಳುತ್ತಿರೆ ಮೂ
5 ವಡಿಯಮೂಲಸ್ಥಾನದಸೋಮೇಶ್ವರ
6 ಪಂಡಿತರಮಗಂಮಚಣ್ಣೈಯನಾ ಬ
7 ಕಮ್ಮೆರಿಯಂತಾಗಿತಳ್ತ್ತುಱಿದುಸುರ
8 ಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮದ ವೀರಪ್ಪ ವೊಡೆಯರ ಹಿತ್ತಿಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೨೦ ನೆಯವಿಕ್ರಮ
3 ಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ೩೦ ಸೋಮವಾರದಲುಶ್ರೀವೀರಹರಿಯಪವೊಡೆ
4 ಯರುರಾಜ್ಯವಾಳುತಂವಿರೆ ಗದಿಗಿನದೇವ . . . ವೊಡೆಯರ . . ಪು . ಗಂಶ್ರೀಮಂನ್ಮ(ತು)ಹಾ
5 ಪ್ರಭುಶ್ರೀಸೂನಮಲಿಕಾರ್ಜ್ಜುನದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪನಾಗ
6 ರಖಂಡೆಯದನಾಡಮೂವಡಿಯಬಸವಗವುಡನಮಗಚೆನ್ನಮಲ್ಲಪ್ಪಂಮು
7 ಕ್ತನಾಗಿಆಮೂವಡಿಯಗ್ರಾಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಭೂಮಿಹಿತ್ತಲಕೆಱೆಯಪಡುವಣಕೋಡಿ
8 ಯಲಿಬಿಟ್ಟಗೆಯಿಖಂಡುಗದಕೆಯ್ಯಬಿಟ್ಟುಕೊಟ್ಟದು

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ಅದೇ ಹೋಬಳಿ ಕೊರಕೋಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 1′ 8″.

1 . . . . ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಕಳಚುರ್ಯ್ಯಕುಳಕಮ
2 ಳಮಾರ್ತ್ತಣ್ಡಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಸಂಕಮದೇವರಾಜ್ಯಂ
3 . . . ವಿರಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಸ್ವರಂವಿಕ್ರಮಾದಿತ್ಯದೇವರಸರುರಾಜ್ಯಂಗೆಯಿವುತ್ತ .

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5 . . ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ (ಸಹಿ)ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ ಉದ್ಧರೆ

6 . . ಲಹದೇವರಸರು ಕುಪ್ಪೆಯಲಿರಲು ವಿಕ್ರಮಾದಿತ್ಯದೇವ ತಂನ

7 . . ಮಾಗ್ರಿವೆರಸಿನಡೆದು ಕುಪ್ಪೆಯುಂ ಮೂವತ್ತು ಸಾಸಿರ್ಮು

8 ತ್ತಿಕೊಂಡುತ್ತಮಿರಲು ಸಕವರ್ಷ ೧೯೦ ನೆಯ ಹತ್ತನೆಯ ಹೇಮಳಂಬಿ

9 ಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಬ ತದಿಗೆ ಸುಕ್ರವಾರದಂದು ಆ ಸಕಹಳ್ಳಿಯ ಆಲದಬೀಡ

10 ಸೆಟ್ಟಿಯುಮಗಯುಕ್ಕಡಿಗ ಬಿಕ್ಕಣನ ತೈಲಪದೇವಂ ಕರೆದು ಪಸಸಲು ಮಹಾ

11 ಪ್ರಸಾದವೆಂದು ಕೈಕೊಂಡು ಕಾದುವ ಮೇಲಾಳನಿಱಿದು ತುರಕವನೂಱಿನ್ನೂ

12 ಱ್ಯಾಂ ಹಾಯದು . . . ಳಿಸಮೂಹಂ ನೆಲ(ಲ)ದಲಿಕ್ಕಱಿನಿಂಬಯಾವ .

13 ಹದಿಂ ಸ್ವರ್ಗ್ಗಲೋಕವಂ ಮೆಚ್ಚಿಸಿದಂ ಆಲಗಿನ ಬಳಿಯುಂ ಬುಗಳಗಾಯಲು ಹೊ .

14 ವಿಧಾನರಾದರ್ . . ಸಲೆಸಂಭ್ರ . . . ಯುಂ ಕಱೆವಜೋದಸರಾ

15 . . ಸರಿಯುತ್ತನೋರ್ಪ್ಪಡಂ । ಮಲೆದುತ್ತಮಸೂಗ್ಗರದನೆತ್ತರ ಸಗ್ಗದಲಿಪ್ಪ .

16 ಡ್ಡಯು . ಮಱೆವರ ಮಾರಿ ತೈಲಪನ ಮುಕ್ಕಟಿಗ ಬಿಕ್ಕಣನಾ

17 ನ್ತಿರದಾಜಿರಂಗದೊಳು . . . . ಗೋದಮೆಯು ಮಾಳುವ ದೇಗಳತಂಡ

18 ವಾಯಿಕಱೆಸುಗಿದು ಬಱುವರವ . . ಗೋಣ್ಡಪಗೆಯದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿ ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವಂ ಸುಖದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಸಕನೃಪ

2 ಕಾಳಾತೀತ ಸಂವತ್ಸರಂಗಳು ೧೧೧೭ ನೆಯ ಯುವಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಬಹುಳ ೩ ಸೋಮವಾರದಂ

3 ದು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಜಗದೇವರಸರ ಪಸದಿಂ ಮಾದಸಾಲೆಯ ಕಾಳರಸಂ ಸಮಸ್ತಸಾಮಾ

4 ತ್ತಿಯುಂ ಬೆರಸು ಬಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಕುಪ್ಪಗಡೆಯ ಹಳ್ಳಿ ಕೊರಕೋಡನಿಱಿದು ತುಱುವಂ ಕೊಂ

5 ಡುಡೆಯುಚ್ಚಿ ಹೋಹಾಗಳಲ್ಲಿ ಹುಟ್ಟಿದ ಬಾವಗಾವುಂಡನ ಮಗಂ ದಿರುದೇವಗಾವುಂಡನುಂ ಮಲ್ಲಿಗಾವುಂ

6 ಡನುಂ ಬಿಲ್ಲುಮಂ ಬುಮಂ ಕೊಂಡೀರ್ವ್ವರುಂ ಹೆಬ್ಬಾಗಿಲೊಳಡ್ಡನಿಂದು ಗುಹೆಯ ಬಾಗಿಲೊಳು ಸಿಂ

7 ಹನಿರ್ಪ್ಪಂತೆ ತಾಗಿ ತಳ್ತಿಸುಮಾಗಳು ಕಾರಮುಳಿ ಕಱೆದಂತೆಯುಂ ಕಡಂದುಱು ಹುಟ್ಟಿಯು

8 ಕೆಣಕಿದಂತೆಯುಂ ಕವಿದ ಕಾಲಬಾಯೊಳಂ ಕಾಲಬಾಯೊಳಂ ಜವನೊಕ್ಕಿಲಿಕ್ಕಿದಂತೆ ತೊತ್ತ

9 ಳದುಳಿದ ಮ್ರೋಲುತುಂ ಕಯ್ಯನರೆದುಂ ಬಿಲ್ಲತಿರುವಂ ಪಱಿವಂನ್ನವೆಚ್ಚು ನೆಱೆಯದೆ ಕಟ್ಟಿದಲಗಂಕಿ

10 ತ್ತು . ಲ್ಕುಱಿಯ ಹಿಂಡಂ ತೋಳಂ ಪೊಕ್ಕಂತೆಯುಂ ಕಬ್ಬ್ಬುದೋಂಟವನಾನೆ ಪೊಕ್ಕಂತೆಯುಂ

11 ನಿಕ್ಕುಳಿಲು ಪೊಕ್ಕುದೋಳ ಹಿಂಡು ಕುತ್ತಿನೂಂಕುತ್ತ ಬಪ್ಪಾಗಳು । ವೃತ್ತ ॥ ಮಲೆದಿದಿರಾಂತ ಮಾರ್ವ್ವಲ

12 ವನಳ್ಕುಱೆ ತಾಗಿ ಭುಜಪ್ರತಾಪದಿಂದಲಗನೆ ಕಿತ್ತು ರ್ಪೊಯ್ಯೆ ನಿರತಂ ಕಣಕಾಲು ಮೊಳಕಾಲ್ಮು

13 ಖಂ ಭುಜ ನೆತ್ತಳೆ ಬಳೆಯಾಗ ಸಂಬಳಿತ ಯೋಪಿನದೊಂದರಡಟ್ಟಿಯೋಡಲುಂ ತೊಲಗದೆ ನಿಂದು

14 . . ಳಱಿದರ್ಬ್ಬರು ಮಾಹವರಂಗಭೂಮಿಯೊಳು । ಅಂತವರಿರ್ಬ್ಬರುಂ ಪೋಗದೆ ನಿಂದು ದಂಕಂಡು ಪೊ

15 ರ್ದ್ದಾಳು ಕುದುರೆಯು ಮೊರ್ಬ್ಬಂತಾಗಿ ಯೆಸಲ್ವಿಱಿಯಲುಂ ಕೋಲ್ಕೊಂತಂಗಳೂಡಾಗಿ ಬಿದ್ದು

16 ಸುರಲೋಕಪ್ರಾಪ್ತರಾದವರಿರ್ಬ್ಬರಪೇಣಂ ಮೆಟ್ಟಿ ತುಱು ಪರಿಯಲವರಿರ್ಬ್ಬರಿಂ ಕೆಱಿಯ ಪೊಪ್ಪಗಾ

17 ವುಂಡ ತಂಮಂ ಣಂದಿರರ್ಬ್ಬರ ಕಳೇಬರವಂ ಕಂಡು ಸೈರಿಸಲಾಱದೆ ನಿಮ್ಮಾದು ದನಪ್ಪೆನಲ್ಲದೊಡೇಂ ತುಱು

18 ವಂ ಮಗುಳ್ಚಿ ಬಪ್ಪೆನೆರದೊಂದ ಮೆಯ್ಯೊಳು ಹಿಂವ ಹತ್ತಲಾತಂ ಗೆಪಡಿಬಲದಾಗಿ ಮಂಡಳಿಕಂ ವೃದ್ಧ

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19ರಯೆಕ್ಕಲರಸನಾಳ್ಕ್ದುರೆಯುಂಹೇಳಲುನಿಜವಂಕೂಡಿಕೊಂಡುಹಾಲಗ್ಗಟ್ಟಿದಬಯಲ
20ಲ್ರೊಡ್ಡನೊಡ್ಡಿದರಿಬಲವಂಪೊಪ್ಪಗಪ್ಪಂಡಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿಕೊಂಡುಬಂದಣ್ಣಂ
21ದಿಂಸಂಸ್ಕಾರಿಸಿಜಳದಾನಕ್ರಿಯೆಯ್ಮಂಪರೋಕ್ಷವಿನಯುವುವುಂವಮಾ
22ಣಿಯಿಬ್ಬರ್ಗ್ಗಂಕಲ್ಲಂನಿಱಸಿದಲ್ಲಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಚಾಳುಕ್ಯತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರ್ಷದ ೧೦೩೭ ನೆಯ
2ಯುವಸಂವತ್ಸರದಧಿಕಫಾಲ್ಗುಣಬ ೩ ಸೋಮವಾರದಂದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇವರಸರಬೆ
3ಸ . . . . ಸಾಲೆಯುಕಾಳರಸಂಸಮಸ್ತಸಾಮಂತ್ರಿಯಿಂಬಂಧಾಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಕು
4ಪ್ಪಗಡ್ಡೆ . . . . ಕೊರಕೋಡಸಿಱದು . . . ತುಱುವಂಕೊಂಡುಹೋಹಾಗಳಲ್ಲಹುಟ್ಟಿದಹ . . .
5 . . . . ಮಗಂದಿರುವೀರಗಾವುಂಡನುಂಮಲ್ಲಿಗಾವುಂಡನುಂತುಱುವಂತಾಗೆತ್ತಿರ್ಯಿಂದಡ್ಡಂಹೋಹಾಗ . .
6ಅಳ್ದಂವಿಶಾ[ಳ]ಭುಜಂ . . . ವೆನುತವಿದ್ದೂರ್ಡಾತನಿಂಕಿಱಿಯುಂಮಲ್ಲಂವಶರಲ್ದ(ವೈ)ರಿಬಲವೆಲ್ಲಂಕೆನ್ನಿಯರಿ
7 . . . . ದರು . ಮತ್ತಂ . . . ಸಿರಿಮುಂದೊರಕದೆಬಲನುಲಿದೋಡಾತ್ತಂಬಲವೆಲ್ಲಂಗೊಂದಳಿಸಿತಾಗಿತಳ್
8 . . ರಣಂಗಳ . . . ದಿನಾಳ್ವ . . ಮಲಂಪ್ರಗೊಂಡುವೀರರಂಕೊಂದುಸಂದಣಿಸಿಬಂದಪಗೆವರಪಂದಲೆಗಳ . . .
9 . . . . . . ಗೊಂಡ . . . ಮೂಱುಮಿಲ್ಲೆಯೆಂದೆನೆಸಲ್ಲೀಲೆಗೆಮೆಱೆದುಜಸಮಂಪಡೆದ ॥ ಅಂತು
10 . . . . ಕಂಡಲಗಂಕಿತ್ತುಮೇಲೆವಾಯ್ದುಪಲವರಂಕೊಂದು . . . .
11 . . . ಗಳಂ . . . . . ನಿರಲುಱಪಿಯುಂಸುರಲೋಕಪ್ರಾಪ್ತರಾದವರಿರ್ವ್ವರಿಂಕಿಱಿಯಂಜೋದಗಾವುಂಡಂತ . .
12 . . . . ಕಳೇವರವುಂಕದ್ದುರ್ಯ್ಯಕೊಂಡವರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿತಂದಪಟ್ಟಿದಬಾರನೆಂದಾ . .
13ಳುವಮಾರ್ವ್ವಲವಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿತಂದುತಂಮಣ್ಣಂದಿರಕಳೇಬರವಂಕಂಡುಶೋಕಾ
11ಕ್ರಾಂತನಾಗಿಯುವರಿರ್ವ್ವರುಮುಂಸಂಸ್ಕಾರಿಸಿಜಳದಾನಕ್ರಿಯೆಯ್ಮಪರೋಕ್ಷವಿನೆಯುನುಮುಂಮಾ
15ಡಿಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತಾಮ
16ರಣೇರಣೇ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತಳಚುರ್ಯ್ಯನಿಜವಿಜಯಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಣದೇವರು
2ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಬ
3ನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಜಯಂತೀಮಧುಕೇಶ್ವರಲಬ್ಧವರಪ್ರಸಾದರಪ್ಪ
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಕೀರ್ತ್ತಿದೇವರಸರುಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವ
5ರಂಉದ್ಧರೆಯಯಕ್ಕಲರಸರುಂಶ್ರೀಮನ್ಮಂಡಳಿಕಬಮ್ಮಣ್ಣನನುಶ್ರೀಮನ್ಮಹಾಮಂ
6ಡಳೇಶ್ವರಂಜಗದೇವರಸರಮೇಲೆದಂಡುವೇಳಲುಸಕವರ್ಷ ೧೦೮೭ ನೆಯಸುಭಾ . . .
7ವತ್ಸರದಭಾದ್ರಪದಬ೧ ವಡ್ಡವಾರದಂದುಕಾದುತಿಪ್ಪಾಸಮಯದಲುಕೋಟಿ
8ಕೋಡಸಿಂಗಿಸೆಟ್ಟಿಯರಿಗಂಶ್ರೀಮದೆಕ್ಕಲರಸರೆಕ್ಕಟಿಗರುಸಣಿಯಂ . .
9ಕೊಂಡುತಾಗಿ ॥ ಮಂದಿದಿರಾನ್ತಮಾರ್ವ್ವಲವುನ . . . .

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10 ಯ್ಯಗಲಿಮಸಣಂಕಡಂಗಿಪೋಣರ್ದ್ದಱಚ್ಚರಪೋಗದೆಸುತ್ತ ಮುತ್ತ ಲಂಪಲ . . . .

11 . ಕುತ್ತಿ ಕರುಳಿಂಡೆ ಮನಿಂಡೆಯನಾಡಿಸುತ್ತ ಲಂತೊಲಗದನಿಂದಾತಱುತ್ತ ಱಿದುಮೆ

12 ಚ್ಚಿಸಿದಂಸುರಕನ್ನೆಯಕ್ಕ ಱಳ ॥ ಅನ್ತು ಕಾಬಪಲರಂಕೊಂದುಮಸಣಂಸುರಲೋ

13 ಕಪ್ರಾಪ್ತನಾದೊಡಪರಣ್ಣಂಮಲೆಯಬಂಮಿಸೆಟ್ಟಿಗಳಾತಂಗೆಪರೋಕ್ಷವಿನೆಯ

14 ಮಂಮಾಡಿಕಲ್ಲನಿಱಸಿದರು । ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಃ ಮೃತೇನಾಪಿಸು

15 ರಾಂಗನಾಕ್ಷಣಯಧ್ವಂಸನೀಕಾಯೇಕಾ ಚಿಂತಾಮರಣೇ ರಣೇ ।

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 8″.

1 ಸ್ವಸ್ತಿ ಮತುಕಾದಂಬಚಕ್ರವರ್ತಿಮಲ್ಲಿದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತ

2 ಮಿರೆಸಕವ(ರ್ಷ)ರುಸಸಾಸಿರದನೂಱನಾಲ್ವತ್ತೇಳನೇಪಾರ್ತ್ಥಿವ

3 ವಸಂತ್ಸರದವೈಸಾಖಶುಧದಸಮಿಸುಕ್ರವಾರದಂದು ಉದ್ಧ

4 (ರೆ)ಯಲ್ಲಿಅರಿಯನಾಕ್ಕ ಕಮ್ಮರ್ನಿದು ಕೊಱಕೋಡಂಪಾಯಿ

5 ದತ ಱುಮಂಕೊಳುವಲ್ಲಿ ॥

6 ಭಯಮಿನಿಸಿಲ್ಲದೆಕವಿದಾಯರಿಬಲಮಂಮಲಿಸೆಟ್ಟಿಯ

7 ಗ್ಗ ಸುತಂಕಾಳೆಯನಿಱಿದಾತಗುಳದುತಾನುಂ

8 ಏಯಮಂಪಡೆದಮರಪತಿನಿಂಸಕ್ಕಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪಗಡ್ಡೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

2 ಶ್ರೀರಾಮೇಶ್ವರದೇವಂ ಶ್ರೀರಾಮೇಶ್ವರರನೊಲ್ದು ರಕ್ಷಿಕೆಕೀರ್ತ್ತಿಶ್ರೀರಾಮೇಶ್ವರರಂಮಾಕ್ರೀರಾಮೇಶ್ವರಂನುದಿತದಿನಕೃಪ್ರಭರ ॥ ಕಡೆಯಿಲ್ಲದಾಗಸಕ್ಕೇ

3 ನೊಡಲಾದುದೊಪೇಳೆವೆನ್ನ ಜಾಂಡಕ್ಕಿದುದಲ್ತೊಡವೆನಿಸೆಮಧ್ಯಲೋಕಂಕಡುಚೆಲ್ವಾಯ್ತುದಱೊಳು ಜಂಬೂದ್ವೀಪ ॥ ಅದ

4 ನಾದಂಸುತ್ತಿತುಗ್ರಸ್ಫುಟಕಮಠಲುಠಲ್ಲೋಲಪಾಠೀನನಕ್ರಕ್ರಕೋಳೀನಾಳಗದ್ದುಗ್ರಹಣಪರಸರವು ಕುಂಭಿಕುಂಭೋದ

5 ಜಂಭಿಸ್ಪದವಾರಿಭೂರಿಸಂಚಾರಚಳಿತಪಳಿದ್ರೋಣಿಫೇನಪ್ರತಾನಾಸ್ಪದತುಂಗೋದ್ವೃತ್ತರಂಗಪ್ರಬಳಘುಳುಘುಳಧ್ವಾನರೌದ್ರಂಸಮುದ್ರ.

6 ಆಜಂಬೂದ್ವೀಪದನಟ್ಟನಡುವೆ ॥ ಸುರಗಿರಿಕಣ್ಗೊಳಿಸಿಕ್ಕುಂಭರತಕ್ಷೇತ್ರಂದಲದಂತೆಂಕಣದೆಸೆಯೊಳುಪರಿವಡಿಯಿನದಱತೆಂಕಲುಕ

7 ರಮೊಪ್ಪು(ಂ)ವುಬಲ್ತೆನೆಗಳ್ದ ಕುನ್ತಳವಿಷಯ ॥ ಆಕುನ್ತಳವಿಷಯದೊಳು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ

8 ಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಸೋಮೇಶ್ವರದೇವರ

9 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿ(ಂ)ಯಿಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವ

10 ರಂಬನವಾಸೀಪುರವರಾಧೀಶ್ವರಂಜಯನ್ತೀಮಧುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಂಮ್ರಿಗಮದಾಮೋದತ್ರಿಯಷಷ್ಟ್ಯಾಸಂಭವಚತು

11 ರಾಸೀತಿನಗರಾಧಿಷ್ಠಿತ ತ್ರಿಲೋಚನಲೋಚನನು ಹಿಮವದಗಿರೀಂದ್ರರುಂದ್ರಶಿಖರಸಂಸ್ಥಾಪಿತಸ್ಫಟಿಕಶಿಳಾಸ್ತಂಭಪರ್ಯಟತೂರ್ಯ್ಯನಿ

12 ರ್ಘೋಷಣಂಶಾಖಾಚರೇಂದ್ರಧ್ವಜವಿರಾಜಮಾನಮಾನೋತ್ತುಂಗಸಿಂಹಲಾಂಛನಂದತ್ತಾರ್ತ್ತಿಕಾಂಚನಂಸಮರಜಯಕಾರಣಂಮಾಕೊರ್ಕಳ್ವಾರಗಂಡಂಕದ

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13 ನಪ್ರಚಂಡಂಜಗದೊಳ್ಪ್ರಗಂಡಪ್ರತಾಪವಮಾರ್ತ್ತಂಡಂಸತ್ಯರಾಧೇಯಂಶರಣಾಗತವಜ್ರಪ್ರಾಕಾರಕಲಿಗಳಂಕುಶನುಮಪ್ಪಶ್ರೀಮತ್ಕಾಮದೇವರಸರುಬ

14 ನವಾಸಿಪಂನಿಚ್ಛ್ರಸಿರವಮುಮಂಹಾನುಂಗಲಯುಗ್ಮಬುಮ(ಂ)ನುಭಯಸಾಮ್ರ್ಯದಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಖಥಾ(ಂ)ವಿನೋದದಿಂರಾಜ್ಯಂಗೆ

15 ಯ್ಯುತ್ತಮಿರ್ದ್ದನಾತನವಂಶವೀರ್ಯ್ಯಕ್ರುತಾದಿಗಳೆನ್ತೆ[ಂ]ದಡೆ ॥ ಪರಮಾನಂದದೆದೇವಕೋಟಿಸಹಿತಂಶ್ರೀಕಂಠನಿಪ್ಪಂಜಗಮುಗುರುಹಿಮಾದ್ರಿ

16 ನಿಕುಂಜರಂಜಿತಕದಂಬೋದ್ಯಾನದೊಳುಲೀಲೆಯಿಂಹರನಂಪೂಜಿಪುದೆಂದುತಂದೆಬೆಸಸಲುಸದ್ಭಕ್ತಿಯಿಂಗೌರೀಶಂಕರಪಾದಾಂಬುಜಗೆ

17 ಳಂಪದಪನಿಂದಾರಾಧಿಸುತ್ತಿರ್ಪ್ಪನ ॥ ಅನ್ತಾಸಮಯದೊಳುದ್ವವಸನ್ತೋದಯಮಾಗೆಗಿರಿಜೆಯಂನೋಡೆಭವಂಕನ್ತುಶರಂಮನಮಂನಡಲಸ್ತ್ರಾಕ್ಷಣಮಾದು

18 ದಂತ್ಯಧಾತುಶ್ಲಲನ ॥ ಪರವೀರ್ಯ್ಯಮಾದಮುಗಲುರ್ವ್ವರೆಯೊಳು ನಿಟಳಾಂಬಕಂಚತುರ್ಭ್ಭುಜ(ಂ)ನೊರ್ವ್ವಂಗಿರಿಶಾತಿಭೂತಂಬನ್ನುಧರರೂಪಂಪುಟ್ಟಿದಂ

19 ಮನೋಮುದದಿಂದ ॥ ಅನ್ತುರುತರತೇಜನಪ್ಪಕುಮಾರನನೀಶ್ವರಂನೋಡಿಕರ್ಷಾನ್ತಃಕರಣನಾಗಿತದಪತ್ಯನಥಾತ್ರಿಲೋಚನೇಶ್ವರನಾಗೆಂದುಪರೆಸುವುದುಮಾ

20 ತಂಸ್ಮರಹರಧರಾಸಂಜಾತನಪ್ಪುದಱಿಂಹರಧರಣೀಪ್ರಸೂತನೀಕದಂಬವನಮಧ್ಯಸಂಭೂತನಪ್ಪುದಱಿಂಕಾದಂಬರುದ್ರನುಂಲೀಲಾಸಂಚಾರಮಯೂರಪಿಂ

21 ಛಸಂಛನ್ನಚ್ಛಾಯಾಚ್ಛುರಿತಗಾತ್ರನಪ್ಪುದಱಿಂಮಯೂರವರ್ಮ್ಮನುಮೆಂಬಿವುಮೊದಲಾಗಭಿಧಾನಶತಂಗಳಂತಾಳ್ದಿನಿಖಿಳರಾಷ್ಟ್ರಕಂಟಕರಂತೂಳ್ದಿಜಯಂ

22 ತೀಪುರದೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲಾತಂಮೊದಲಾಗೆಪ್ಪತ್ತೇಳುಸಿಂಹಾಸನಸ್ತರೊಳಗೆ ॥ ಶಾನ್ತನಿಪಂಗುಡಿಯಿಸಿದಸ್ವರ್ಗ

23 ನ್ತಿಗಳಕೀರ್ತ್ತಿಭೂಪನುಂತೈಲಪನುಂಕನ್ತುನಿಭರಮಳಚರಿತರನಂತಗುಣಸ್ವರ್ಣವರಕಣ್ಬಖರ್ಭೂತಳದೊಳು ॥ ಆಕೀರ್ತ್ತಿನೃಪನಪಾತ್ರಪ್ರಾಕಟಮ

24 ಹಿಮರ್ಪ್ರಚಂಡರಪ್ರತಿಮರ್ಭೂಲೋಕಸ್ತುತಕೀರ್ತಿವರಶ್ರೀಕೀರ್ತಿನೃಪಾಳಕಾಮಭೂಭುಜನೆಂಬರು ॥ ಅನ್ತತಿಪ್ರತಾಪಿಗಳೆನಿಪ್ಪಕುಮಾರರ್ಪುಟ್ಟಿ ॥ ಕಾದಂಬ

25 ರಾಜ್ಯಲಕ್ಷ್ಮಿಯನಾದಂಕೈಕೊಂಡುರಿಪುಗಳಂಪಂಕೊಂಡಾಹ್ವಾದಂಜನಕೊಡವುವಿನಂಮೇದಿನಿಯಂಕೀರ್ತಿನೃಪತಿಪರಿಪಾಲಿಸಿದ ॥ ತದನನ್ತರಮಿಾಮ

26 ಹಿಗಭ್ಯುದಯಂಪಿರಿದಾಗೆಕಾಮಭೂಪಂಗೆಜಗದ್ವಿದಿತಯಶೋರಮಣಂಗಾದುದುಸಲೆಸಾಂವಾಜ್ಯಪೂಜ್ಯಲಕ್ಷ್ಮಿಯಪಟ್ಟ ॥ ಆತನಪ್ರಭಾವ

27 ಮೆನ್ತೆಂದಡೆ ॥ ಇವನಾವಂಗವಸಾಧ್ಯನೆನ್ದುಪಗೆವತ್ತಂತಮ್ಮೊಳಾಸಂಕಿಸಲುನೆವದಿಂದಂಪರಿಯಿಟ್ಟುಮುತ್ತಿಮುಱಿ(ಂ)ದಂಮೀರಾರಿದುರ್ಗ್ಗಂಗಳಂಕವರ್ದ್ದಂಕಪ್ಪವ

28 ನಿಕ್ಕದುದ್ಧತರದೇಶಾಶೇಶಕೋಶಂಗಳಂಬಿವನಾದಂಕಲಿಕಾಮಭೂಪನದಟುಜ್ಜೀಯಯ್ಯಬಾಜ್ಪೆಂಬಿನ ॥ ಗಂಡರತೀರ್ತ್ಥನಂಕಲಿಗಳಂಕುಶನಂಕದನ

29 ತ್ರಿನೇತ್ರನಂಚಂಡಮಾರೀಚಿತೇಜನನರಾತಿವಧೂವಿವಿಧಪ್ರಕಾರಸನ್ಮಂಡನಹರನಂಗುಣಕರಣ್ಡನನುದ್ಧತಕಾಳದಂಡನ[ಂ]ಮಣ್ಡಿಕಾಗ್ರಗಣ್ಯನನದೇಪೊಗಳ್ವಕಲಿಕಾ

30 ಮಭೂಪನ ॥ ಮಿಗೆತೇಜಂಪೆಱಗ್ಗಾಗೆಸೈರಿಸುವನೇಮಿತ್ರಂದಿಟಕ್ಕೆಂದುಭಾನುಗೆ ಸೈರಿಪ್ಪನುದಾತ್ತದಾನಗುಣಮಂಸನ್ತಾನಮೆಂದಳ್ಕಱಿಂನೆಗಳ್ದಕಲ್ಪಕುಜ

31 ಕ್ಕೆಸೈರಿಸುವನುತ್ತುಂಗತ್ವಮಂ ಗೋತ್ರಮೆಂದಗದೊಳುಸೈರಿಪನುಂತೆಸೈರಿಸುವನೇಕಾದಂಬಕಂಣ್ಠೀರವನ ॥ ನಿರುತಂಶ್ರೀಸುತನೆಂದೊಡಂಚರಿಯಪೇ

32 ಳುಸಾಭಾಗ್ಯಸಾಮ್ರಾಜ್ಯಮಿಾಧರಣೀಸಂಸ್ತುತಕೀರ್ತ್ತಿದೇವನನುಜಂಗೇಂಚೋದ್ಯಮೋ ರೋದಸೀಭರಿತಖ್ಯಾತಿಕದಂಬರುದ್ರನನೆದಲುವಿದ್ಯುತ್ಪರೋಳಭೇದನಂ

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33 ಪಿರಿದೇಭಾವಿಸೆಕಾಮಭೂಮಿಪತಿಗೀವಿಶ್ವಂಭರಾಭಾಗದೊಳು ॥ ಧರೆಗುರುಳೆತಂಮಾತಲೆಗಳುಕರಶಿರಮಂನಿಜಕಬನ್ದದೊಳುಪತ್ತಿಸಿಬೀರರತಂಡಂಗಳಾವರ

34 ವ್ರೊಲುಕರಮೆಸದಕ್ಕಾರ್ಮಭೂಪನಿಱಿದಾಹವದೊಳು ॥ ಖರದ[ಂ]ಡಂಸರಸಿಜದೊಳುವಿರಹಂಚಕ್ರಾಹ್ವಯಂಗಳೊಳುನಿಸ್ತ್ರೀಜಂಪರಭೂಪಾಳರೊಳಲ್ಲದೆನಿರವದ್ಯಮಿ

35 ದಿಲ್ಲಕಾಮನೃಪನಾಳುವೆಳೆಯೊಳು ॥ ಮೊಱೆಯೆಂಬುದುಬಾಂಧವರೊಳುತೊಱೆಯೆಂಬುದುನದನದೀನಿಕಾಯದೊಳಾದಂಸೆಱೆಯೆಂಬುದುಜಾದುಗಳೊಳುವೆಱಿತಿಳ

36 ಯೊಳಿದಿಲ್ಲಕಾಮನೃಪನಾಳ್ವೆಳೆಯೊಳು ॥ ಮತ್ತಮಾರಾಜ್ಯಕ್ಕೆ ಲಕ್ಷ್ಮೀದೇವತೆಎನಿಸಿದಕಾಳಲದೇವಿಯರ ಮಹಾತ್ಮ್ಯಮಂಪೇಳ್ವಡೆ ॥ ಮನಸಿಜಮಂತ್ರದೇವತೆಯೊಮೇಣು

37 ಸಖಿಯೋಶತಪತ್ರನಾಭನಂಗನೆಯೊಚತುಮ್ಮುಖಪ್ರಿಯೆಯೊಶಂಕರನೋಪಳೋವೇಳಮ[ಂ]ಬಪ್ರೋಲನುಪಮರೂಪುಸದ್ಭಾವಮೂರ್ಜ್ಜಿತಲಕ್ಷ್ಮಿ

38 ಮಹಾವಿವೇಕವೊಳ್ಪಿನಸುಬಗೆಂಬಿವೆನ್ದುಮೇದಿಪ್ಪವೃಕಾಳಲದೇವಿರಾಣಿಯೊಳು ॥ ಸನ್ತತಿಗಳುಸಮಂತೆಸೆಯೆಕಾಳಲದೇವಿಗೆಪುಟ್ಟಿರಂಜೆಪಕ್ಕಾನ್ತಿಸಿಭರ್ಸ್ಗ

39 ಲಕ್ಷಣರತಿಪ್ರಬಳಕ್ಕಾಲಿಗಳ್ವಿದಗ್ಧರ(ಂ)ತ್ಯಂತಪರಾಕ್ರಮಸ್ಸರ್ಬಗರಪ್ರತಿಮಸ್ಸರ್ಜನಸ್ಸರ್ಮಸ್ತಭೂಕಾನ್ತರೆನಿಪ್ಪಬಮ್ಮನೃಪನೋಮಮಹೀಭುಜಮಲ್ಲಭೂಭು

40 ಜರು ॥ ಅವರಮಹಾಪ್ರಧಾನರಮಹತ್ವಮೆಂನ್ತೆಂದಡೆ । ಪರಹಿತದೊಳುಸಾಹಸದೊಳುನಿರುಪಮಮೆನಿಸಿಪ್ಪಮಂತ್ರಶಕ್ತಿಯೊಳು ಖೇಚರನಕಿರೀಟಿಯುಗುರುವಿನ

41 ದೊರೆಯೆನಿಪಂವಾಸುದೇವದಂಡಾಧೀಶ ॥ ಭಾಸುರತೇಜನನಧಿಕವಿಳಾಸನನುತಕೃಷ್ಣಧರ್ಮ್ಮಚಿತ್ತನನೊಲವಿಂದೀಸಕಳಜನಂಪೊಗಳ್ಗುಂಕೇಸವನಾಯಕನ

42 ನರ್ತ್ಥಿವರದಾಯಕನ ॥ ಕದನಪ್ರಚಂಡನತಿಬಳನದಟರಜಮನಹಿತವನದವಾನಳನಿವನೆಂಬ ದುಲೋಕಂಮುದದಿಂದಂಮದಾಕೆಯ ಮಂಡಳಿಕನಂಪ್ರಚಂಡೋದಯ

43 ನ ॥ ಪರಹಿತಮೊಳುಪರವ್ಯಸನದೊಳುಪರವಿನ್ತ್ರೆನಿಪ್ಪಧರ್ಮ್ಮದೊಳುನಿರುಪ[ಮ]ಮಂತ್ರಶಕ್ತಿಯೊಳುನೋಪ್ಪಡೆಪೆಗ್ಗಡೆ ರಾಘವಂವಿಯಚ್ಚರಪತಿಯೊಳುನದೀತನೆಯನೊಳುಹ

44 ರಿನನ್ದನನೊಳುಸುರೇಜ್ಯನೊಳುದೊರೆಯೆನಿಸಿಪ್ಪನೆಂಬಸತಕೀರ್ತಿಸಮಸ್ತದಿಶಾನ್ತರಾಳದೊಳು ॥ ಮತ್ತಂಹರಿಚರಣಸರೋಜಭೃಂಗನುಂಸಾಹಸೋತ್ತುಂಗನು

45 ಮೆನಿಸಿದಕಾಮಂಸನುಂ । ಅರ್ತ್ಥಿಜನಚಿಂನ್ತಾಮಣಿಯುಂಸನ್ಧಿವಿಗ್ರಹಿಚೂಡಾಮಣಿಯುಮೆನಿಸಿದಸಾಮಣ್ಣನುವೈರಿನೃಪಾಳಿಕಭೈರವನೆನಿಸಿದಭೈರ

46 ಮನುಮೆರಸುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಬನವಸೆನಾಡಿಂಗಿದುತೊಡವೆನಿಸಿದ್ದ್ದಿದಾಕುಪ್ಪಗೆಡ್ಡೆ ವಿಪ್ರಾವಳಿಯಿಂಧನಧಾನ್ಯವೃದ್ಧಿಯಿಂಚ

47 ಲ್ವಿನಕಣಿಯೆನಿಪ್ಪದೇವಕುಳಸಂಕುಳದಿ ॥ ಮತ್ತಮಾಗ್ರಾಮದಾದಿಯಂಪೇಳ್ವಡೆಕೃತಯುಗದೊಳುಪುಷ್ಪಾವತಿ ತ್ರೇತೆಯೊಳುಪುಷ್ಪ

48 ನಗರದ್ವಾಪರದೊಳುಪ್ರಚ್ಛಕಟಿಕಲಿಯುಗದೊಳುಕುಪ್ಪಗೆಡ್ಡೆಯಿಂದಿಂನ್ತುಪೆಸರ್ಗಳೆಸವುತಿರ್ದ್ದವಲ್ಲಿ ॥ ಧರೆಯೆಲ್ಲಂನವಗಂಧಶಾಳಿವನದಿಂದಂರಮ್ಯಮಾದಂಸರೋ

49 ವರಮೆಲ್ಲಂಕುಮುದೋತ್ಪಳಾಂಬುರುಹದಿವ್ಯಾಮೋದದಿಂಸೇವ್ಯಮುರ್ವ್ವಿರುಹಾನೀಕಮುಮೆಲ್ಲ ಮುತ್ತಮಫಳಬಾತ್ರಂಗಳಿಂದ ಯ್ವುಮಂನರರಲ್ಲಿಂಸೆಚರಿ

50 ತ್ರರೂರ್ಜ್ಜಿತಯಶಃಪೂಜ್ಯಪ್ರವತೀಗ್ರಾಮದೊಳು ॥ ಸರ್ವ್ವವಿದಸ್ಸಮಸ್ತವಿಬುಧಾಶ್ರಯರಾಶ್ರಿತಕಲ್ಪಭೂರುಹರಪೂರ್ವ್ವತಥ್ಯೆಯ್ರ್ವಗ್ರಜನ್ಮಾಗ್ರಣಿ

51 ಗಳುಪ್ರಭುಗಳುಪ್ರತಾಪಿಗಳುಸರ್ವ್ವಜನೋಪಕಾರಿಗಳೆನಿಪ್ಪನೆಗರ್ತ್ತಿಯಿನೊಳುಪ್ರವೆತ್ತಸಾಸಿರ್ವ್ವರಪರ್ಮ್ಮಯಂಪೊಗಳ್ವಡತ್ತಳಗಂಸಲಕುಪ್ಪಗಡ್ಡೆ

52 ಯ ॥ ಅವರೊಳುಮನೆಮನೆಯವರೆಂಬವರಮಳಗುಣರ್ವ್ವಸಿಷ್ಠಗೋತ್ರಪವಿತ್ರಭುರ್ವನಪ್ರಸಿದ್ಧರವರೊಳಗವನೀಸುತಕೀರ್ತಿಶಂಕರಂಕರಮ

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53ಸಿದ ‖ ವಿನೆಯನಿಧಿಶಂಕರಾರ್ಯ್ಯನತನೆಯಂನಾರಾಯಣಪ್ರಭುಕ್ಷಿತಿನುತನಾತನತನುಜಪ್ಪ್ರಲರವರೊಳ್ವಿನೆಯಾಂಬುಧಿಬಿಟ್ಟಿ
ಮಯ್ಯನೂರ್ಜ್ಜಿತತೇಜ ‖

54ಆಮನುಚರಿತಂಗುಂಚರಸೋಮ್ಮೆಯನತನೂಜಮಧುವಿಮಯ್ಯನತನೆಯಂಸೋಮಪ್ರಭನೀಶ್ವರನೆಂಬಾಮತಿಮಾನುಕೊರ್ತ್ತ
ತಂನತನೆಯುಳನಿತ್ತ ‖

55ಆವಿಷ್ಣುಪ್ರಭುವಿಂಗಂಶ್ರೀವನಿತೆಗಮಮಳಚರಿತರನುಪಮಪುಣ್ಯಪ್ರ್ಯಾವನತನುಗಳ್ರಾಘವದೇವನುಮೀಶ್ವರನುಮೆಂಬಸುತ
ರುದಿಯಿಸಿದರು ‖ ಅವ

56ರಮಹತ್ವಮೆನ್ತೆಂದಡೆ ‖ ವಿತತಯಶರ್ವ್ವಿಶುದ್ಧಕುಳಸಂಭವರಪ್ರತಿಮಪ್ರ್ರಚಂಡರುಂನತರುದಿತಾರ್ಕ್ಕತೇಜರುದಿತೋದಿತಪು
ಣ್ಯರುದಗ್ರರೂರ್ಜ್ಜಿತ

57ಜ್ಜಿತುರಚ[ತು]ರ್ಮ್ಮುಖಶ್ರು[1]ತಿಪುರಾಣವಿದಗ್ಧ್ಯುತಕಾವ್ಯನಾಟಕಾನ್ವಿತರೆನೆಬಣ್ಣಿಸಲ್ಕಳವೆರಾಮಯ್ಯನಂನೆ[ಗ]ಳ್ದಿಬಿಮ
ಯ್ಯನ ‖ ಹೇಮಗಿರಿಧೈರ್ಯ್ಯನಖಿಳಾಶಾ

58ಮುಖವರಕೀರ್ತ್ತಿಧಾಮನಮಳಚರಿತ್ರಂಕೋಮಳಗಾತ್ರಂಬುಧನಿಧಿರಾಮಯಪರ್ವ್ವರುವನೆಸೆದನೀಮಸುಮತಿಯೊಳು ‖ ಕು
ಲದೊ

59ಳುಬಲದೊಳುಪೆಂಪಿನೊಳಲಘುಪರಾಕ್ರಮದೊಳಾಗ್ಗ್ರಮಗ್ಗಳಮಿವನೆಂದುಲಿಗುಂಜನಂಸುಪುತ್ರಕುಲದೀಪಕನೆನಿಸಿದೀ ಬಿಮ
ಯ್ಯನನೊಲವಿಂ ‖ ಅಂತವರತಿ

60ಮುದದಿಂದಂಸಂತಸುಖದಿಂದಿರಲ್ಕೆ ಕೋಡಿಯಮಠದಿಂಕನ್ತುಹರಂಬರ್ಪ್ಪಂತಿರನಂನ್ತಗುಣಂವಾಮಶಕ್ತಿಮುನಿಪಂಬಂದಂ ‖ ಅಂ
ನ್ತವರ್ಬ್ಬಿಜಯಂಗೆಯ್ವುದುಂಕಂಡಿದಿರೆದ್ದು

61ಕ್ರತಾಭಿವಂದನನುಂಸಂಸ್ಥಾಪಿತೋಚ್ಚಾಸನನುಂಕ್ರಿತಪಾದಪ್ರಕ್ಷಾಲನನುಂದತ್ತಾರ್ಗ್ಘಪಾದ್ಯನುಮುಪಚರಿತೋಪಚಾರನುಮಾ
ಗಿಮುಕುಳಿತಕರಂದೇವತಾಪ್ರತಿಷ್ಟೆ

62ಫಳಮಾವುದನಲವರಕಲಿಂಗಪ್ರತಿಷ್ಟೆಯನಸರ್ವ್ವದೇವಾಪ್ರತಿಷ್ಟಿತಾಯೆಂಬುದುಶ್ರುತಿಯೆಂದುಮುನಿಮುಖ್ಯನ್ನಿಜನಿವಾಸಕ್ಕೆ
ಬಿಜಯಂಗೆಯ್ಯುವುದುಮಿತ್ತಲಿಂಗಪ್ರತಿ

63ಷ್ಟಹ್ರಿಷ್ಟಚಿತ್ತನಾಗಿ ‖ ನೆರಪೀಸಭೆಯಸಪೂಜಾಪರಿಕರನನರಿಯಲಲ್ಲಿಪಡೆದಂಸ್ಥಳಮಂಹರನಂಪ್ರತಿಷ್ಟಿಸಲ್ಕೆಂದುರುತೇಜಂವಿ
ಭುಲಲಾಮನೆನಿಸಿದರಾಮ ‖

64ಸಾಸಿರದನೂಱಪಂನುದಾಸಕನ್ರಿಪವತ್ಸರಂಸಲಲುಸಾಮ್ರ್ಯಬ್ದಂಲೇಸೆನಿಸೆಜೇಷ್ಟಮೆಂಬೊಳ್ಮಾಸದಸಿತತದಿಗೆಸಾರಿವಾರದೊ
ಳೊಲವಿಂ ‖ ವಿಭವಂ

65ನೆರಪೀವಿದ್ವತ್ಸಭೆಯಂಶ್ರೀವಾಮಶಕ್ತಿಮುನಿಪತಿಸಹಿತಂಶುಭಲಗ್ನವಂಗೋವಿಂದಪ್ರಭುಕಾಡೆಲಿಂಗಪ್ರತಿಷ್ಟೆಮಾಡಿದರವಗ್ಗ
ಳು ‖ ಅನ್ತುಸುಮುಹೂರ್ತ್ತ

66ದೊಳುಸುಪ್ರತಿಷ್ಟೆಯಂತಭಕ್ತಿಯಿಂಮಾಡಿಸಮಸ್ತಜನಮಂಸುವರ್ಣ್ನದಿಂದಿಬ್ಯಾಂನದಿಂತಣಿಪಲರ್ವಿಭ್ಯಾಶೀರ್ವ್ವಚನರಚ
ನೆ[ಗ]ಳಿಂಪರಸಿಲಾದೇವಂಗೆರಾಮೇಶ್ವ

67ರದೇವರೆಂಬಭಿಧಾನಂಮಾಡಿಪೋಪುದುಮಿತ್ತಲ್ಆರಾಮಯ್ಯಂಸಮುತ್ತುಂಗದೇವಾ[ಯ]ತನಮಂಮಾಡಿಸುಖಮಿರ್ಪ್ಪುದುಮ
ದಂಪೆಗ್ಗಡೆರಾಮಯ್ಯಂಕಡು

68ಪುಳಕಿತಗಾತ್ರನಾಗಿನಿಜಖ್ಯಾವಿಕಾಮಭೂಪಂಗಱಿಪಲದಂಕೇಳ್ದುರಸಂಹರ್ಷೋತ್ಕರ್ಷನಾಗಿತದ್ದೇವತಾದರ್ಶನನಿಮಿತ್ತಂಕು
ಮಾರರುಂನಿಜಸಚಿವರುಂಬರಸು

69ಕುಪ್ಪಗಡ್ಡೆಗೆಬಂದಾದೇವನಂನೋಡಿಸಂನೊತಂಬಟ್ಟುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಆದಿತ್ಯವಾರಅಮಾವಸೆವ್ಯತೀಪಾತದಂದುರಾಮ್ಮೆ
ಯ್ಯಹೆಬ್ಬಾರುವನುಮಂಣಬಿಮಯ್ಯ

70ನುವಂಕರದಾದೇವರಂಅಂಗಭೋಗಕಂರಂಗಭೋಗಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಮಹಾದಾನಕ್ಕಮೆಂದು ‖ ರಯ್ಯಮೆನಿಪ್ಪೀಧರೆಜೇ
ಯಯ್ಯೆನುತಂಪೊಗಳೆನೆ[ಗ]ಳ್ದಕಾಮಮ

71ಹೀಶಂಕಯ್ಯಡಿವಳ್ಳಿಯನಾರಾಮ್ಮೆಯ್ಯನರಾಮೇಶ್ವರಕ್ಕೆ ಕೊಟ್ಟಂಮುದದಿ ‖ ಮನೆಯುಂಮೇಲಾಳಿಕೆಮತ್ತನೆಯವಣದಾಯಸುಂ
ಕದರ್ಶನವೆಂಬೀಬಿಂನಣದತೆಱೆಯಿನದಱೊಳಪ

72ನೆನಿತಪ್ಪಡಮಂಶಿರಿಗೊಸೆದಿತ್ತ ‖ ಇತ್ತೀಧರ್ಮ್ಮಮನಾಚಂದ್ರಾರ್ಕ್ಕಬರಸಲ್ಗೆಂದುಸತ್ಯರಾಧೇಯಂಕಾಮಭೂಪಂಕ್ರಿತಾರ್ತ್ಥ
ನಾದ ‖ ರಾಮಯನನ್ತದನೆಕ್ಕಲಘೂಮಿ

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73ಶಂಗಜಿಪಿದೇವದೇವಪಾಲಿಸುವಡಡಂನೀವುನನೊಲ್ದೀವುದೆನಲುಕಾವುಗ್ಗ್ರದಿನಾನಿ ಪ್ರೋತ್ತ ವಂಕೂತ್ತಿ ತ್ತ ॥ ಇದನೊಲ್ದು
ಪಾಲಿಪಗ್ಗಭ್ಯುದಯವು . . . . ನತ್ಸನ್ತರುಂ
74ಮುದವುಮುಮರುಜತೆಯುವತಿಸಂಪದವುಮುಂದೀರ್ಗ್ಘಯುವಕ್ಕು ವಿದುಪರವಾರ್ತ್ಥ ॥ ವೃತ್ತವುಚಿತ್ತ ರಪ್ಪವರ್ಗೆಳಿತ್ತ ಡೆವುಂಸ
ಲುತಿದ್ದ . . . . . . ನತ್ರಿಸಪ್ತ ಕುಲೋ
75ದ್ಭವರಪ್ಪವಾರ್ತ್ಯರತ್ಯುತ್ತ ವುರಾದಡಂನರಕದೊಳುನವೆವ(ಂ)ರ್ವ್ವಹುಕಾಲವಾಖಿಳಂನತು ನಹಸ್ರಕೋಟಿನರಕಂ . . . .
ಟ್ಟುವಂ ॥ ಐ
76ದವಿದಕುಪ್ಪಟೂರಸುಜನಾಗ್ರಣಿಚಿಂವುರವಾಸುನುಂಸದುಗುಣಯುಕ್ತ ನಪ್ಪಕವಿದೊಡ್ಡರನಾಚಯುನುಂಸವುಸ್ತ ನ . . . . . .
. . ಗ್ಯರಕೇಸ
77ವದೇವನೆಂಬಿವವುರ್ಮ್ಮದದೊಳಕೂಡಿಸೇಳ್ದರಿದುಸಲ್ಗು ಶಶಾಂಕದಿನೇಶರುಳ್ಳಿನ ॥ ಧರೆರವಿಶಸಿವುಳ್ಳನ್ನಂಸ್ತಿರವುಕ್ಕೀಧರ್ಮ್ಮ . . . .
. . . . ನಿರತಂ
78ಯುಂದೊಂಗಳನಾದರದಿಂದವೊಳ್ಕೆವುಂಗಳಂ . . ಗವೆಲ್ಲ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಷಸ
[ಹ]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
79ಯತೇಕ್ರಿಮಿ ॥ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಾತ್ಸ್ವಗ್ಗ್ರಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಂಗಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕಾದಂಬಚಕ್ರವರ್ತ್ತಿಮಲ್ಲಿದೇವರುಸ
2ದಆಬನೆಯುಸ್ವಭಾನುಸಂವತ್ಸರ
3ದಫಾಲ್ಗುಣಸುಧದ್ವಾದಸೀಸೋ
4ಮವಾರದಂದುಶ್ರೀಮದನಾದಿ
5ಯಗ್ರಹಾರಂಕುಪ್ಪಗೆಡೆಯಕರುವಗನುಗಜೀಯ
6ಕೇತಮನವುಗರಾವುಂಕಾಳೆಗದೊಳುಹಲಬರಂ
7ಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಗುರುಸರ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಅಂಗಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 6″.

1ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರತ್ರಿ
2ಯಂಬಕದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮಪ್ಪ
3ಶ್ರೀವೀರವಾದರಸವೊಡೆಯರುಸುಖಸಂಕಥಾವಿನೋದ
4ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿಅವರತನ್ಮಂತ್ರಿ ಉಡೆಯಂ
5ಣವೊಡೆಯರಮನೆಯಯೆಡನಾಡಸುಂಕಾಧಿಕಾರಿಬೀರರ
6ಸರುಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
7೧೪೧೪ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಆಷಾಢ
8ಬ ೧೦ಸೋ|ಕುಪ್ಪಗಡೆಯಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ
9ಮಧ್ಯಾನ್ಹದವೊಂದುಹೊತ್ತಿನಧೂಪದೀಪನಯ್ವೇದ್ಯತಾಂ
10ಬೂಲಕ್ಕೆವೊಂದುಕಬ್ಬಿಲವಾಗ್ಗದೆಜಿ ಮುದ್ರೆಸಾ
11ವಂತಿಕೆಸಹಗ ೧೬೩ ಹಣವವಾಚಂದ್ರಸೂ
12ರ್ಯ್ಯರುಳ್ಳಂನಬರಯಿಧರ್ಮ್ಮವನುಪಾಲಿಸಿಬ
13ಹೆಉಮುಂದೆಆರೊಬ್ಬರೂಯಿಧರ್ಮ್ಮವ
14ಪಾಲಿಸಿಬಹುದುಬಾರದೆಯಿದ್ದರೆ ವಾರಣಾ
15ಸಿಯಲಿಕಪಿಲೆಯಕೊಂದದೋಶಕ್ಕೆಹೋ
16ಹರು ॥ ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರಂತಿವ
17ಸುಂಧರಾ । ಸಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ
18ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳ
19ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಲ ಬಳಿ ಬೇಲಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಕ೧೪೭೦ ನೆಯವಿಕಾ
3ರಿಸಂವತ್ಸರಆಶಾಡಬಹುಳ ೧೦ ಗುರುವಾರ
4ದಲುವೀರರಉಳನಾಯಕನುಕುಪಗಡೆ . .
5ರಲ್ಲಿಕಾದಿಮಡಿದನೂವೀರಗಲ್ಲು

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ಕುಪ್ಪಗಡ್ಡೆ ಅಗ್ರಹಾರದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋಂನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂ...
2 ವನಂವಪು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು[ವ]ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪ .
3 ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಹಸ್ತಿನಾಪುರವರಾಧೀಶ್ವರಆರೋಹಕಭಗದತ್ತರಿ
4 ಪುರಾಯಕಾಂತಾದತ್ತವ್ಯೈರೀವ್ಯೈಧವ್ಯಪಾಂಡವಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡ
5 ಕಳಿಂಗಕೋದಂಡಗಂಡಮಾರ್ತ್ತಂಡಯೇಕಾಂಗವಿರರಣರಂಗಧೀರಅಶ್ವಪತಿರಾ
6 ಯದಿಶಾಪಟ್ಟಗಜಪತಿರಾಯಸಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಳಪ್ರ
7 ಹಾರಿಸಾಮಂತಮ್ರಿಗಚಮಾರಕೊಂಕಣಚಾತುರ್ದಿಶಭಯಕರಚಕ್ಷಪು
8 ಟಚಾಚಪುಟಮಿಶ್ವರಮುಖಕಮಲವಿನಿರ್ಗತಶಧಸಾಳಂಗಬ್ರಹ್ಮವಿ
9 ಣಾದಿಭರತಶಾಸ್ತ್ರಪ್ರಸಿದ್ಧಆನೇಕಶಾಸ್ತ್ರಪ್ರವೀಣಕೊರಂಟಕವ್ಯಳಿನಾಗಾರ್ಜ್ಜುನಾ
10 ದಿಮಂತ್ರತ್ರಯಸಿದ್ಧಪ್ರಸಿಧಸಮುದಯನಮಿತಪಾದಾರವಿಂದಅರಿರಾಯಕು
11 ಲವಿಲಯಕಾಲಾನಲನಿತ್ಯಕರಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂ
12 ಛನಧ್ವಜಸಮ(ಸ)ಸ್ತರಾಜಾವಳಿವಿರಾಜಿತಸಮಾಲಂಕ್ರಿತಶ್ರೀಸೋಮವಂಶೋದ್ಭವಶ್ರೀಪ
13 ರೀಕ್ಷಿತಚಕ್ರವರ್ತಿತತ್ಪುತ್ರಜನಮೇಜ[ಯ]ಚಕ್ರವರ್ತಿಹಸ್ತಿನಾಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂ
14 ಕರೋಮಿ ......ದಿಗ್ವಿಜಯಯಾತೇಯಂ ವಿಜಯಂಕರೋಮಿತುಂಗಭದ್ರಹರಿದ್ರಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15 ಸಂಗಮೇಶ್ರೀಹರಿಹರದೇವಸಂನಿಧೌಕಟಕಮುತ್ಕಲಿತಂ ॥ ಚೈತ್ರಮಾಸೇಕ್ರಿಷ್ಣಪಕ್ಷೇಸೋಮದಿ
16 ನೇಭರಣಿಮಹಾನಕ್ಷತ್ರೇಸಂಕ್ರಾಂತಿರ್ಬಿತೀಪಾತನಿಮಿತ್ತೇಸರ್ಪ್ಪಯಾಗಂಕರೋಮಿಬನವಶಿ
17 ಪನ್ನಿಛಹಸ್ರಮಧ್ಯೇಕಂಪಣಯಡನಾಡಯಪ್ಪತರತತ'ಮಧ್ಯೇಪುಸ್ಪಗಡೆಯಗ್ರಾಮತುಬ್ರಾ
18 ಹ್ಮಣಾಕನ್ನಡಶಾಖೆಯಾಆತ್ರೇಯಗೋತ್ರದಮಾಧವಪಟ್ಟವರ್ದ್ಧನರುಕಂನಡಶಾಖೆಯಾವಸಿಷ್ಟ
19 ಗೋತ್ರದಶಂಕರಘಳಿಸರುಕಂನಡಶಾಖೆಯಾಶ್ರೀವತ್ಸಗೋತ್ರದಯೋಗೇಶ್ವರಪಟ್ಟವರ್ಧನ
20 ರುಕಂನಡಶಾಖೆಯಾವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವಿಷ್ಣುದಿಕ್ಷಿತರುಚವುಭಮ್ರುಕ್ಷಜನಾನಾಗೋತ್ರಸಹಸ್ರ
21 ದ್ವಯಬ್ರಾಹ್ಮಣಸರ್ಪಯಾಗಪೂರ್ಣಾಹುತಿಸಮಏಅ(ಂ)ಶಿರ್ವಾದಪೂರ್ವಕ್ಕಂಚಕ್ರವರ್ತ್ತಿರ್ವೈಚಿ
22 ಪಂಚಾಂಗಪಸಾಯಾಛತ್ರಸುಖಾಸನಬಲದಗದಿಗೆಅಂಕದಂಡಖಂಡಣಿಅಷ್ಟಭೋ
23 ಗತೇಜಸಾಮ್ಯಸರ್ಬನಮಸ್ಯಮಾಗಿಪುಸ್ಪಗಡ್ಡೆಯಗ್ರಾಮತತ'ಮಧ್ಯೇಪ್ರವಿಷ್ಟ....
24 ಬೋಮಾನಹಳಿನಿಟ್ಟಕ್ಕಿನಛಕೊರಕೋಡಿಅಂನಗಡೆಕೊಡರ್ಲಿಕೆರೆಊರುಗೆಂಡಣಕುಳವಳಿ
25 ಕಕೊಂಡೆಯಾಹಳಿಯೇವಂದಶಗ್ರಾಮಾತುಧಾರಾಪೂರ್ವಕಂದತ್ತಂತಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾಂತರಾ
26 ಣಿಕಥಂಯಿಶಾನ್ಯದಶಿಮೆಪುಸ್ಪಗಡ್ಡೆಯಾಕಾಂತಾಪುರದಹಾಎಯತ್ರಿಸಂಧಿಶಿ
27 ಮೆಸ್ರೋತಃಸಂಗಮತಥಾದಕ್ಷಿಣಮವಲೋಕೇಪುಷ್ಪಗಡ್ಡೆಯಾಹಾಎಯಾದ್ವೇಶೀಮೇ
28 ಸ್ರೋತಪ್ರಾಪ್ಯತಥಾದಕ್ಷಿಣಪುಸ್ಪಗಡ್ಡೆಯಾಹಾಎಯಾಉಧರೆಯತ್ರಿಸಂಧಿಶಿಮೆ
29 ವಕ್ರತಥಾ ॥ ದಕ್ಷಿಣಪುಷ್ಪಗಡ್ಡೆಯಉಧರೆಯದ್ವಿಶೀಮೆಸ್ರೋತಪ್ರಾಪ್ಯತಥಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

30 ದಕ್ಷಿಣಗ್ರಾಮಆಗ್ನೇಯಪುಸ್ಪಗಡ್ಡೆಯಾಉಧರೆಯಾಕದಳಿಗೆಯತ್ರಿಸಂಧಿ
31 ಸೀಮೆಸ್ರೋತಘಾತವಕ್ರತಥಾಪಶ್ಚಿಮಮವಲೋಕೇಪುಸ್ಪಗಡ್ಡೆಯಾಕದಳಿ
32 ಗೆಯಾದ್ವೇಶೀಮೆಮತ್ತಿಯಾಕೊಳತಥಾಪಶ್ಚಿಮಪುಸ್ಪಗಡ್ಡೆಯಾಕುಡಳಿಯಾತವನಿಧಿಯಾ

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33 ತ್ರಿಸಂಧಿಃಸೀಮೆಬಾಲಿಯಾಕೊಳತಥಾಪಶ್ಚಿಮಪುಷ್ಪಗೆಡೆಯಾತವನೀಧೀಯಾದ್ವಿಸಂ
34 ಮೆಯಲವದಕಟ್ಟತಥಾಪಶ್ಚಿಮಗ್ರಾಮನ್ಯೈರೀತ್ಯಪುಷ್ಪಗೆಡ್ಡೆಯತವನೀಧೀಯ
35 ತೆಕ್ಕೂರತ್ರಿಸಂಧಿಃಸೀಮೆಮೊಳೆಯಮರಡಿತಥಾಉತ್ತರಮವಲೋಕೇಪುಷ್ಪಗೆ
36 ಡ್ಡೆಯಾತೆಕ್ಕೂರುದ್ವೇಃಸೀಮೆಸ್ರಾಪ್ಯ . . ತೆವಲ್ಲತಥಾಉತ್ತರಪುಷ್ಪಗೆಡೆಯ
37 ತೆಕ್ಕೂರಕೊಳಗಣತ್ರಿಸಂಧಿಃಸೀಮೆವಾಗೆ . ತಥಾಉತ್ತರಪುಷ್ಪಗೆಡ್ಡೆಯಾಕೊ
38 ಳಗನದ್ವೇಃಸೀಮೆಉಂಯಗುಡ್ಡೆತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯವ್ಯಪುಷ್ಪಗೆ
39 ಡ್ಡೆಯಕೊಳಗನಬಸಊರತ್ರಿಸಂಧಿಃಸೀಮೆಸ್ರೋತತಥಾಪೂರ್ಬಮವಲೋಕೇ
40 ಪುಷ್ಪಗೆಡ್ಡೆಯಬಸಊರದ್ವೇಃಸೀಮೆಸ್ರೋತಪ್ರಾಪ್ಯತಥಾಪೂರ್ವಪುಷ್ಪ
41 ಗೆಡೆಯಾಬಸಊರತಾಣಗುಪ್ಪೆಯತ್ರಿಸಂಧಿಃಸೀಮೆಪಾಲಗೊಳತಥಾಪೂರ್ವ
42 ಪುಷ್ಪಗೆಡೆಯಾತಾಣಗುಪ್ಪೆಯದ್ವೇಃಸೀಮೆಸ್ರೋತವಕಟತಥಾಪೂರ್ಬಪುಷ್ಪ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43 ಗಡೆಯತಾಳಗುಪೆಯಾಕಾಂತಾಪುರದತ್ರಿಸಂಧಿಃ
44 ಸೀಮೆಸ್ರೋತತಥಾಪೂರ್ವಪುಷ್ಪಗೆಡ್ಡೆಯಾಕಾಂತಾಪುರದದ್ವೇಃಸೀಮೆ . . .
45 ಪ್ಯತಥಾಪೂರ್ಬತಥಾಪೂರ್ಬಯಿಾಶಾನ್ಯಸೀಮೆಸಮಾಪ್ತಃಸಾ
46 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
47 ಯೋಭವದ್ಭಿಃ ‖ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
48 ಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ‖
49 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ . . ‖
50 . . ತ್ಯಂವಿಷಂಘೋರಂನವಿಸಂವಿಸಮುಚ್ಯತೇ ‖ ವಿಸಮೇಕಾ
51 ಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂಶ್ರೀರಾಮನಾಥದೇವಾಭೂಮಿಮತ್ತರು ೩ . . .
52 ಡೀಕೆಗೆಭೂಮಿಮತ್ತರು ೩ ಅಗ್ನಿಃತಗೆಗೆಭೂಮಿಮತ್ತ ೧ ಛತ್ರಕೆಭೂ . .
53 .ರು ೪ಃಶಿಷ್ಯ ಅರಿರಾಯಮಸ್ತಕತಳಪ್ರಹಾರಿ ‖

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ಅದೇ ಅಗ್ರಹಾರದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 6′ × 3′ 8″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
2 ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಯಸಿಂಹದೇವಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಶಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ
3 ಶತಂಗಳೊಂಬಯ್ನೂಱಯ್ವತ್ತೊಂಬತ್ತನೆಯಂಗಿರಸಂವತ್ಸರದಪುಷ್ಯದಪುಣ್ಣಮಿವಡ್ಡವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂ ದುಸಮ
4 ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿಶ್ರೀಕುಂದಪುರವರೇಶ್ವರಬ್ರಹ್ಮಕ್ಷತ್ರಿಯಂಮಾಟೂರವಂಶೋದ್ಭವಂನಂದನವ ನಕ್ಷತ್ರ
5 . . . ವತಾರಹಯುಲಾಂಛನಂದರ್ಪ್ಪಣಧ್ವಜವಿರಾಜಮಾನಪರಸೈನ್ಯಭೈರವಂರಿಪುಬಳಮಲ್ಲಂಸಮರೈಕವೀರಂನುಡಿದಂತೆಗ ಣ್ಡಂಪರಾಕ್ರ
6 ಮಸಿಂಗಂತೊಲಗದಂಗಣ್ಡಂಶೌರ್ಯ್ಯಾಗರಂಶ್ರೀಮದಾಲಯ್ಯಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಂಸಾಂತಳಿಗೆಸಾಸಿರಮುಮನೇಕ ಚ್ಛತ್ರಚ್ಛಾಯೆಯಿನಾಳುತ್ತಮಿ
7 ರ್ದ್ದುಮಂಣ್ಡಳಿಕಂಕುಂದಮಗಂಗುಪ್ಪಗಡ್ಡೆಯಬಯಲಂಕಳಂಬದು ‖ ವೃತ್ತ ‖ ಬಳವದರಾತಿಸೇನಿಕಿದೆವಾಜಿಬಳಂಪಚಿಸಿಂಗೆಪ ಸ್ತಿಸಂಕುಳೆ
8 ಮಳಿರ್ವ್ವಳ್ಳಿಕಬಳ್ಕಿತನಗಾಂತಧಿಕೋಗ್ರವಿರೋಧಿಸಾದನಂವಳಿಕಿಬಳಳ್ಳಿನುಗ್ಗಿಪಲರಂತವೆಕೊಂದು ಮಹಾಜಿರಂಗದೊಳ್ತೊ ಲಗದಗಂಡನಾಂಶಿಙಯೆ

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9ಭುಭುಕಮದ್ಭುತಮಾದೊಡೆತ್ತಲುಂ ॥ ಕೆಡೆವಭಟಬರ್ಭ್ಭಟಾಂತ್ರವೃತ್ತದಿಂದಮುರಳ್ವಪಯಂಪಯಾಳಿಯಂಪುಡಿವುಡಿಯಾಗೆ ಮೆಟ್ಟುವ

10ಗಜಂಗಜಮಾಂಸಮನುಬ್ಬಿತಿಂದುಕೂಗಿಡುವಮರುಳ್ಕುರುಳ್ವಡೆಯನಟ್ಟುವಸಿದ್ಧಗಣಂಗಣಂಗಳಂಬಡಿವನಿಶಾಚರರ್ಸ್ಸಮರಧೀ ರರಿರು

11ತ್ತಿಱುದಾಜಿರಂಗದೊಳ್ ॥ ಅಂತನೇಕರಂಕೊಂದುಸುರಲೋಕಕ್ಕೆಬಿಜಯಂಗೆಯ್ದಲಾತನನುಗಂ । ಸಮಧಿಗತಪಞ್ಚಮಹಾ ಶಬ್ದಮಹಾ

12ಸಾಮನ್ತಾಧಿಪತಿವಿಜಯಲಕ್ಷ್ಮೀಪತಿಸಮಸ್ತಶಾಸ್ತ್ರಪಾರಾವಾರಪಾರಾಯಣಂ । ಸಾಮಂತನಾರಾಯಣಂ । ರಿಪುಬಳತಿಮಿರ ಹಾರ

13ಕರಣಸಹಸ್ರಕಿರಣಂ । ಗಣ್ಡರಾಭರಣಂನಿಜಕುಳಕುವಳಯವಿದಳಿತವಿರಾಜರಾಜಂ । ಗಣಿಕಾಮನೋಜಂ । ಅಶ್ವವಿದ್ಯಾವಿ

14ಚಿತ್ರಶಾಳಿಹೋತ್ರಂ । ನಂದನವನಕ್ಷತ್ರಂಬಳಾಧಿಕವಿರೋಧಿಸೂದನಪಾಕಶಾ[ಸ]ನಂಗೀತಕಂಜಾಸನಂ । ವಿವಿಧವಿಬುಧವಾ ಗಧಚಿಂತಾಮಣಿ ।

15ಧರಾಧಿರಾಜಚೂಡಾಮಣಿ । ಶುಭ್ರಾಭ್ರಕುಂದೇಂದುಹರಹಾಸಾಭಾಸಭಾಸುರಜಗದ್ವಿದಿತಕೀರ್ತ್ತ್ಯಾಕರಂ । ಸತ್ಯರತ್ನಾಕರಂ । ಮೃಗ

16ರಾಜಶೌರ್ಯ್ಯಂ । ಮಂದರಧೈರ್ಯ್ಯಂ । ನಣ್ಣನಸಿಂಗಂ । ಶ್ರೀಮಜ್ಜಯಸಿಂಗದೇವಂ ॥ ವೃತ್ತ ॥ ಮುಃಸತ್ಯದ್ಭುತಮಾಯ ಮೆಂದುಮಚಳಂದಾನಂ

17ಬುಧಾಸ್ಮಿಗಿಕೇವಳಿಮಲ್ಪುನ್ನತಿಸತ್ಯಶೌಚಮಚುರಿತಂಲೋಕೋತ್ತರಂ ಕೀರ್ತ್ತಿದಿಗ್ವಳಯಾಂತಂನುಡಿಮೇರುಶೈಳಲಿಖಿತಂಧ ರ್ಮ್ಮಂಜಗ

18ನ್ಮಾದ್ರಭೂತಲವಂದ್ಯಂಚರಿತಂನಯಂಜನನುತಂಶ್ರೀಸಿಂಹಭೂಪಾಳನಂ ॥ ರಿಪುಸೈನ್ಯಮೊತ್ತಧುರದೊಳ್ನೃಪರಿಂಮುನ್ನಿಱು

19ದುಮಲವೃಕಾಳಿಗದೊಳ್ಭೂಮಿಪಚೂಡಾಮಣಿಸಿಂಗಂ । ನೃಪರಿಂಮುನ್ನಿಱಿವನೆಂಬಪೆಸರಂಪಡೆದಂ ॥ ವೃತ್ತ ॥ ಮಲೆವನ್ಸ್ ಕ್ಕಿರೆ

20ಮನ್ನೆಯಸ್ಸಗಿಯಸಾಮಂತಮ್ಮನಂಗುಂದಮಣ್ಡಲಿಕರ್ಸ್ಸಂಕಿಸೆಪೇಡರಬ್ಬಿಸಕುಱುಂಬಬ್ಬೆಗಟ್ಟಿತನ್ನೊಂದೆತೋಳ್ವಲದಿಂ ಭೂತಳಮಂನಿ

21ಮಿರ್ಚ್ಚಿಜನಕಂಗತ್ತಗ್ಗಳಂನಾಲ್ವೆರಲ್ಬಲದೊಳ್ಶೌರ್ಯ್ಯದೊಳಂಬಿನಂಧರೆಗೆಸೆಂದಂಸಿಂಹಭೂಪಾಳಕಂ ॥ ಅಂತುಸುಪುತ್ರಕು ಳದೀಪ

22ಕನೆನಿಸಿನೆಗದ್ದ್ವಿತಮ್ಮಯ್ಯಂಗೆಪರೋಕ್ಷವಿನಯಮಾಗಲಗ್ರಹಾರಂಕುಪ್ಪಗಡ್ಡೆಯೊಳಾಲೇಶ್ವರಮಂಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇ ದ್ಯಕ್ಕಂಸೊ

23ಡಗ್ಗಂಪೂಜೆಗಂಬಿಟ್ಟತೋಟಂಕೆಱೆಯಕೆಳಗೆಗುಣಿಗಗಳಿಯೊಳ್ಕಮ್ಮ ೫೦ ಸೆಜ್ಜೆಗದ್ದೆಮತ್ತ ೧ ಕಮ್ಮ ೨೫ ಪಡಿಸಲಿಸು ಪ್ರದಕ್ಕಂಭೋಗಕ್ಕಂ

24ಎಡೆನಾಡ ೨೦ ಬಳಿಯನ್ನಗೆದೆಯಂಸರ್ವ್ವನಮಸ್ಯಂಬಿಟ್ಟನಿದಂಕಾದಮಂಗೆಕುರುಕ್ಷೇತ್ರದೊಳುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯುಂಸೂ ರ್ಯ್ಯಗ್ರ

25ಹಣಮುಮಾದಂದುಸಾಸಿರ್ವ್ವರ್ಚ್ಚತುರ್ವ್ವೇದಪಾರಗರ್ಗ್ಗೆಸಹಿರಣ್ಯಂಸಾಸಿರಕವಿಲೆಯಂಕೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇದನಳಿದಾತ ನನಿಬರ್ಬ್ರಾಹ್ಮಣ

26ರುಮಂನಿತುಕವಿಲೆಯುಮನಾತಿಥಿಯೊಳ್ಕುರುಕ್ಷೇತ್ರದೊಳ್ಕೊಂದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ ಹರೇತ

27ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿರ್ಯ್ಯ ಸ್ಯಯಸ್ಯ

28ಯದಾಭೂಮೀತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸ ರ್ವ್ವಾನೇತಾನ್ಭಾಗಿ

29ನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಆಱುವಗೊರವಂಗೀಸ್ಥಾನಮುಮನ್ನಗೆದೆಯೊಳ್ಪಿರಿಯಗ

30ಳಿಯಿ ೩೦ ಮತ್ತಗ್ಗದ್ದೆಯುಂತಮ್ಮಭಕ್ತಿಗೊಳೆಲ್ಲಂವೆಣ್ಡಿಕೆವಣ್ಣಮಂಕೊಟ್ಟಂಶ್ರೀಮತ್ತ್ರಿವಿರಾಜವಲ್ಲಭಂಕಪ್ಪಂಭಟ್ಟರ ಲಿಖಿತಂ

31ಚಾಮುಣ್ಡೋಜಂಬಸಗೆಯ್ದಂ ॥ ಬಮ್ಮೋಜಂದೇಗುಲಮಂಮಾಡಿದಂಶ್ರೀಮಂಗಳ

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ನೆಟ್ಟ ಒಡೆದಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ
. . . .
8 . . ಣಕಾಲದಲು . . . .
. . . .
11 . . . . . . ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ . . . . . .
12 . . . . ಗೆಸಂದು . . . . . .
. . . .
15 . . . . . . ಧಾರೆಯನೊಪ್ಪಿಸಿ
16 ಕೊಟ್ಟನಾಗಿಆಸೋ . . . . . .
. . . .
20 . . . . ಅನಂತಭಟ್ಟ . . . .
21 . . . . ಬಯಲು . . . . . .
. . . .
23 ಗದ್ದೆಬೀಜವರಿ . . ನೆಯಿವೇದ್ಯ . . . . ೞಗೆಕೊಟ್ಟುದುಖಂಡುಗ .
24 ಣನಾಯಕ . . . ಭಟ್ಟರಕಯ್ಯಂಕ್ರಯವನೂಕೊಂಡುನರಸಿಂ
25 ಹ್ವದೇವರನಯಿವೇದ್ಯಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಧರ್ಮ್ಮನ ಡದು
26 ಬಹಮರಿಯಾದೆಯಲುಸೋಮಉಪರಾಗಪುಣ್ಯಕಾಲದಲಿ
27 ಧಾರೆಯನುಯೆರೆದುಕೊಟ್ಟೆವು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ ಹರೇ
28 ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
29 ತೇಕ್ರಿಮಿ ॥ ಯಿದುಗ್ಗಣನಾಯಕಮಾಡಿದನಾರಸಿಂ
30 ಹದೇವರಧರ್ಮವನುಅವನಾನೊಬ್ಬನುಅಳುಪಿಯ
31 . ನುಆತನುಕಾಸಿಯಕ್ಷೇತ್ರದಲುಕೋಟಿಗೋವ
32 . . ನುಕೊಂದಪಾಪಕೆಹೋಹರುಮಹಾಜನಂ
33 ಗಳವೊಪ್ಪಶ್ರೀನಾರಸಿಂಹ್ವದೇವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 . . . .
. . . .
6 . . . . . ಸಿಂಹ್ವಾಸನದಲುರಾಜ್ಯ
7 ಗೆಯ್ವ . . . . . . ವೀರ್ಪ್ಪಬ
8 . . . .
9 ಶಕವರುಷ ೧೪೦೪ ಚಿತ್ರಭಾನು
10 ಸ್ರಾವಣಶು ೮ . . ಕುಪ್ಪಗಡೆಯ
11 ಶ್ರೀನಾರಸಿಂಹ್ವದೇವರಿಗೆ
12 . . . . ಮಾನ್ಯಧಾರೆ
13 ಮಾದಸಾವಂತಿಕಯದೆಸಹ
14 ಗ ೧೬ ೩ ವನೂಪಾಲ್ಸಿಬಹೆವು
15 ಯಿಾಧರ್ಮ್ಮವನಾರುಅಳುಪಿದ
16 ವರುವಾರಣಾಸಿಯಲಿಕವಿಲೆ
17 ಯನುಬ್ರಾಹ್ಮರಕೊಂದಪಾಪಕೆಹೋ
18 ಹರು

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ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪಗೆಡ್ಡೆಯ ಮಜರೆ ಎಕ್ಕಸಿ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮ್ಮನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರಿತವತುಕಿರಿವಪುರ್ವ್ವೋಯಸ್ಯರ
3 ದಾಂಕೂರಕೋಟಿಸ್ಥಿತಾಸಾ ಸಿತಕಮಳಮುಕುಳಮಿಳದಿಲಲನಾನೀಲಾಂಬಿಭರ್ತ್ತಿ
4 ಭೂಕಾಂತಾ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಬನವಾಸಿ
5 ಪುರವರಾಧೀಶ್ವರಂಜಯಂತೀಮಧುಕೇಶ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದಂಮೃಗಮದಾಮೋ
6 ದಂಸತ್ಯರಾಧೇಯಂಶರಣಾಗತವಜ್ರಪಂಜರಂಕದಂಬಕುಳಕಮಳಮಾ
7 ರ್ತ್ತಾಂಡಂಕಲಿಗಳಂಕುಶಂಗಂಡರದಾವಣಿಶ್ರೀವೀರಕಾಮರಸರುಸುಖಸಂಕಥಾವಿನೋ
8 ದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂಡೆ

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9 ಳಿಕವಾಕ್ಕೊರ್ಗಲಭೈರವಂಇಂಮಡಿರಾವುತ್ತರಾಯವೀರಬದಿಸೆಟ್ಟಿಯರು
10 ಶಕವರ್ಷದ ೧೨೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ಗುರುವಾ
11 ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮದನಾದಿಯಪಟ್ಟದವಿತ್ತಿರ್ಯಯಗ್ರಹಾರಂಕುಪ್ಪಗೆಡ್ಡೆಯ
12 ಹೆಗ್ಗೆಱೆಯಕೆಲಸಕನೆಕ್ಕಸಿಯಬಯಲೊಳಗೆಮತ್ತರುಕೆಯ್ಯಆಹಂ
13 ದ್ರಾಕ್ಕರ್ಗಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕದಲುಕೊಟ್ಟರುಮಂಗಳಮ
14 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವ
15 ರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾನಂವಾಪಾಲ
16 ನಂವಾಪಿದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
17 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಇಧರ್ಮ್ಮವನುಪಾಲಿಸದೆಅಳಿಪಿದ
18 ವಗಂಗೆಯಲಿಗೋವನುಂಬ್ರಾಹ್ಮಣರನುಂಕೊಂದಾತಮಂಗ
19 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಾರೆಕೊಪ್ಪ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಾದಂಬಚಕ್ರವರ್ತ್ತಿಮಲ್ಲಿದೇವರಸರುಸು
. . . .
4 . . . . ರಮ
5 ಹಾ . . . . ॥ ಸಾರೆಯಭೈರವನಾ
6 ಯಕನಾಳ್ವಮಿಗಿಲಾಗಿರಣದೊಳಿಱಿಯಲುತದನಾಳುವರಂಸಂಕೆಯ
7 ನಾಯಕಬಿಱೆಯದೇವನಸಮಗ್ರಬಲಮಂಕೊಂದನು ॥ ಎರಡುಬಲಂ
8 ಮೆಚಲುಬಿರುಸನಬಯಲೊಳ್ಕಾದಿತಾಂಬಸವಳಿಯಲುಸುರಗ
9 ಣಿಕೆಯರೊಲಾದುಂ . . . . ಯೊಡನೆಸುರವಿಮಾನದೊಳೊಯಿದರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
3 ಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಶ್ರೀರಾಮಚಂದ್ರದೇವರಾಯರಾಜ್ಯವರ್ಷದಸುಭಾನುಸಂ
5 ವತ್ಸರದಯಾಶ್ವೀಜ . . ೩ ಸೋಮಾರದಂದುಬೀರಯಹತಕಳ್ಳರುಮಂಮಿಗೆಹತಿ
6 ಪಮಂನೆಯಪಸಾಯವರನಕೂಡೆಕಾದಿದಲಿತರಣರವತ್ತಿಗಾಡನಬೊಂಮ
7 ಯನುಮಾರಸೊಳಬಿದ್ದುಸಾಮರ್ಥ್ಯೆಯಕುಪ್ಪೆಯೊಳಿಪ್ಪೊಟ್ಟಿತಳ್ತಿಱಿದು . .
8 ಕರಂಗೆಯಲಹನಗೆಲ್ದುಮೆಱೆದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
9 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತ ಮಹಾಮಣ್ಡಳೇಸ್ವರವೀರಕಾಮದೇವರಸಂಸಿ
2 ಧ್ದರಾಜ್ಯಂಗೇವಲಿಮಹಾಪ್ರಧಾನಕಲ್ಲವೆಗ್ಗಡೆಗುಡ . . . .
3 ಕೆಱೆಯಲಿಪೆಸದೊಳು . . . . ಲಾಗಿಜ . .
4 ಲ್ಲಸಾರಯಬದಳೆಯರಾಜತಾಗಿತಳ್ತಿಱಿ
5 ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥
6 ಯರಬೊಂಮ . . . .
7 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ . . .
2 . . . ರಕಜಯಸಿಂಘದೇವಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . .
3 . . . . ಸಿ ೧೩೦೦೦ . . ಬ್ರಹ್ಮದೇವನಾಳುತ್ತಿರೆಸಕನ್ರಿ . . .
4 ತೀತಸಂವತ್ಸರಸತಙ್ಗ ಗ್ಯಾ೬ ನೆಯಅಂಗೀರಸಂವ . . .
5 ತ್ಸರಗಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾ . . .
6 ಪತಿಮದಪದರಿನ್ರಿಪತಿಜಿತಲಕ್ಷ್ಮೀಪತಿತ್ರಿಕೂ
7 . . ಪರೇಸ್ವರಪರಮಮಹೇಸ್ವರಮಾಟೂರವಂಸೋದ್ಭವ
8 . . ಜೋಳವಂಸನನ್ದನವನಕ್ಷತ್ರಸರಣಾಗತತನುತ್ರಂಹ . . .
9 . . ನಾಶ್ರಿತಜನಕಾಞ್ಚನದರ್ಪ್ಪಣಧ್ವಜಸುರತಮ . .
10 ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯಸೂತ್ರಧಾರಸಾಮನ್ತಗೋಪ . . .
11 . . . ಲಬ್ಧವರಪ್ರಸಾದನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ .
12 . . . ಯ್ಯದೇವನುಮನೆಯಪ್ರಧಾನರುಎಡೆನಾಡೆಪ್ಪ್ರ . . .
13 . . ಬಲ್ಲವಣೆಗೆಪೂರ್ವ್ವನಪಟ್ಟೆಯಸಾರೆಯೊಳ್ . .
14 . . ಕರೆಯಪಳ್ಳಿಪೂರ್ವ್ವನಪಳ್ಳಿಯೆಂಬುದಿಲ್ಲ . . .
15 . . ಸಾಸನವಿಟ್ಟನಾವನಾನುಮಳಿದನ್ದು ವಾರಣಾಸಿ . .
16 . . . ಯುಮಸಾಸಿರ್ವ್ವರುಪಾರ್ವ್ವರುಮನೞಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಭುಜಬಳಪ್ರಾ
3 ಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರರಾಮದೇವರಾಜ್ಯೋದಯದಯಿ
4 . ತ್ತನೆಯವಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧ ಗಿಸೋ
5 ಯಿ:ದೇವರಾಣೆಯಡೆನಾಡೆಮತ್ತ ಆಳುತ್ತಿದಲ್ಲಿ
6 ನರಬಲಿಗವಿಯಸೋವನಾಯಕತುಱುಸೆಱೆಕೊಂಡುಹೋ
7 ಹಲಿರಾಯ . . . . . . ಸಾರೆಯಕಾಳಗೌಡಸೋವಬವರಾನಮ
8 ದೆಹಲನಾಳಿಪಡನೆಯಕೂಡೆನೌಱಿಯ ! ದುಮಲಪಸುರ
9 ಲೋಕಪ್ರಾಪ್ತನಾದಅದಕೆನ್ನೈಚಿನಾಡಲುಮಣುಮೂವತ್ತುಕಂಬ
10 ಕೆಯಕೊಟರುಅದಕೆಮಂದೇವರಿಗೆಬಳೊ
11 ವಾರಣಾಸಿಯಲಿಸಾಸಿರ್ವ್ವಂಕಪಿಲೆಯಕೊಂದವರು
12 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೂಳಗ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . ಮತುಕಳಚುರ್ಯ್ಯಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಣದೇವವರ್ಷ .
2 . . ನುಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧ ೪ ಸೋಮಶ್ರೀಮನು . . . .
3 . . ಂಎಕ್ಕಲರಸರುಜಗದೇವನಮೇಲೆನಡೆದಹೆಜಗೆಪೆ . . . .
4 . . . ಗಿಹಂತಂದುಕೂಳಗನೂರಕವಿಯೆಹಾಯಿದ.ತುಱುವಂಕೊ .
5 ಗಲತನಮಾಗಿಕ್ಕಿನುಂಹೋಗಿತಾಗಿಹಲರಂಕೊಂದುತುಱುವಂಮಗು . .
6 . . ಪ್ತರಾದರು ॥ ಬನ್ವಾನವಳ್ಳಿಯಮನೆಯಿಂತಂನಮಾಗಂತಾನುಅಸ್ವಮೆ .

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7 . . ತಾಗಿತಳ್ತು ಱಿದುವರಾಜಾಂತರಿಬಳವಂಕೊಂದುವಗೆ . ೞ್ದಂತು .
8 . . ವಿರಹಳ್ಳಿಗಪಟ್ಟದಗ್ರಾಮವನೆಬಂದುಹೊಯ್ಸಣಹಾದಂಡಪ್ಟಪಲಂ . ೪ .
9 . . ತಾಱುವವುಗುಕಿದಂಜಗವಱಿಯೆ ॥ ಆಱೆಯಟ್ಟಿಹೊಯ್ಸಣಾಂಕಂತುಱುವಂನು .
10 . ೞ್ದಿವೆಡೆಯೊಳುಕಿಳ್ಗಂತಱಿಸಂದುವೀರರರೆಬರತ್ಳ್ತುಱಿದಂದೇವಲೋಕಪ್ರಾಪ್ತರಾದರು .
11 . . . ಮಗತಂದೆಯುಕಾದುರೆಯಂತಳ್ತುಱಿದುಕಿಳ್ಗನುಂಹಳ್ಳಿಗನುಂಕದನದೊಳು . . . . .
12 . . ತ್ತಿಯುಬೊಡಗೊಂಡುಪ್ರೋದರಾಸಿವಘುರಕೆ ॥ ಕೂ . . ಗನಱಿನರಱದಲುವಿ .
13 . . ಳ್ಗನುಂತಾಗಿತಳ್ತುಱಿದುಕಾದುರೆಯುವೋಗಣರಾಹುತರಂಕೊಂದುನಿಂದುಜಸವಂ . .
14 . . . ವಿನಿತುಱುಗೊಳ್ಗೊಳುಪೆಂದಿರುಡೆಯಿನುೞ್ಚ್ವವೆಡೆಯೊಳು . . ಳ್ಗಂಕ್ಳಂನು . . . . .
15 . . ಂಮಗುೞ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಾಯದಬೆಳಗೌಡನತಮ್ಮಕಿಳ್ಳಿಗೌಡ
16 . . . ಗುವತಿಹೊಯ್ಸಣಮಂಡಳಿಕಕವಿಯೆಹಾಯ್ದು . . . . ರೆರಹಳ್ಳಿಯಂ . . ಕಿಳ್ಗಗಂ . .
17 . . ಗೌಡಕಿತ್ತಿಗೌಡನುಱುವತೊಕ್ಕಲುಂಱವಂಸ್ಕಿಗರುಂಬಿಟ್ಟುಂಬಳಿಗದ್ದೆಮಂಜಕೊಳಗಧರ್ಮ್ಮ . .
18 . . ತಾರಂಬರಂಪ್ರತಿಪಾಳಿಸುವರುಕಾವುಂಬಳಿಯನಳಿದವಗಂಗೆಯತಡಿಯುಕವಿಲೆ . .
19 . . ರುವಂಕೊಂದರುಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿ . .
20 . . ರಣೇ ॥ ಕುಪ್ಪಟೂರಚಿಂಮ್ಮರಬಾಚಿಮಯ್ಯನಪುತ್ರಚಟ್ಟಿಮಯಂಬ . . . . .

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೧ನೇ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ರಾಕ್ಷಸಸಂ
2 ವಾರದಂದು
3 ಕಾಗೆನೆಲೆಯ

4 ಕೇತಇನುಂತಮ್ಮುತ್ತಿರ್ವ್ವರುಂಸು
ರಲೋಕ

5 ಪಂಡಯ್ಯನಸ್ತ್ರೀಲಟ್ಟಾಯಚ್ಚೆಕ
ಲ್ಲನಿಱಿಸಿಬಸ

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ಅದೇ ಹೋಬಳಿ ತವನಂದಿ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಬಸ್ತಿಯ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಆಷಾಢಸುದ್ಧತ
ದಿಗೆ
2 ಬ್ರಿಹಸ್ಪತಿವಾರದಶ್ರೀಮತುಕಾಣೂರ್ಗ[ಣ]ದವಾಧವ
3 ಚಂದ್ರದೇವರಗುಡ್ಡಿಶ್ರೀಮಂನಾಳುಪ್ರಭುಮಾ

4 ಳಿಗಉಡನಸೊಸೆಅಪ್ಪೆಗಉಡನಹೆಂಡ
5 ತಿಶ್ರೀಮಂನಾಳುಪ್ರಭುಉದರೈಯನಮಗಳು
6 ಸಿರಿಯವ್ವೆಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸ್ವ
7 ರ್ಗಸ್ತೆಯಾದಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
2 ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾ
3 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯಸುರತ್ರಾಣಪೂರ್ವ್ವದಕ್ಷಿಣಪಶ್ಚಿಮ
4 ಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀಹರಿಹರರಾಯನುರಾಜ್ಯಂಗೆಯು
5 ತ್ತಮಿರ್ಪ್ಪಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೧ ನೆಯ ಕಾಲಯುಕ್ತಿನಾಮಸಂ
6 ವತ್ಸರದಪುಸ್ಯಬ ೩ ಸೋಮವಾರದಲುಶ್ರೀಮಂನಾಳುಮಹಾಪ್ರಭುಪ್ರಜೆಗೊಳ್ಪಿಗಂಡಅಲ್ಲಿಯ

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7 ಹದಿನೆಂಟುಕಂಪಣಕ್ಕೆ ಸಿರೋಮಣಿಎನಿಪಮಹಾಪ್ರಭುಗಳಾದಿತ್ಯತವನಿಧಿಯುಮೊಂದಾಗಿಹ
8 ನುಸಕಲಸನ್ಯಸನವಿಧಿಯಿಂದಮುಡಿಪಿಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತನಾದನೂ ॥ ಆತನಗುಣಾವಳಿಎಂತೆಂದಡೆ
9 ಪಾರಾವಾರತ್ರಯಾಧೀಶ್ವರನತಾಳಬಲಂಬುಕ್ಕರಾಯಂಗೆಲೋಕಾಧಾರಂಗಂ . . . . . ಮಾ ಡಿದ
10 ವನಿಯಧರ್ಮ್ಮಂಗಳಂಜೈನ . . ಳಾಚಾರಂ . ಳಂಗಡಂಶಾಗಿರ್ದ್ದವರ . . . . . . ಮಾಡಿಪ್ಪಂ
11 ಣ್ಯಾಕಾರಂ . ಕೀರ್ತ್ತಿವೃತ್ತಂತವನಿಧಿಯಧಿಪಂಬೊಮ್ಮಣಂಮೇರುಧೈರ್ಯ್ಯನೂ ॥ ಪರಸ .
12 ಯಾದಿದೇವಪದದಯಿ ತಾನೆಣಿಗಂಪ್ರತಿಗೆಯಂದರಿಸಿದಜಯಿನನೊಬ್ಬ್ಕಲಿನಿಂಬ
13 . . ಪಾಳಕನಿಂದುಭಕ್ತಿಯಿಂಪರಮಜಿನೇಸ್ವರ . . . . ನೆನೆಂಬನೊ
14 . ದ್ರುಢಚಿತ್ತನೀತವನಿಧಿಪ್ರಭುಬ್ರಹ್ಮನಿಳಾಕಲೋಕದೊಳು ॥ ಜಿನಪತಿಯಂತರಂಗದೊಳಗಿರ್ಪ್ಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಕ್ರೋಧಿಸಂವತ್ಸರದಅಸ್ವಯಿಜಸು ೧೩
2 ಸುಕ್ರವಾರದಲೂತವನಿಧಿಯಭಯಿರವ
3 ಗಉಡರಮದವಳಿಶಿಬೊಮ್ಮಿಗಉ
4 ಡಿಸ್ವರ್ಗಸ್ಥೆಯಾದಳು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಕಲಿಛಲಿಮಹದೇವಣ್ಣನಕುಲವುಮನುದ್ಧರಿಸಲೆಂದರಾಮನ ಬ
2 ನುಜೊಳ್ಸಲೆಪುಟ್ಟಿಕೀರ್ತ್ತಿನಡೆದಂಬಲಯುತದಂಡೇಶಮಾಧವಂ
3 ವಸುಮತಿಯೊಳು ॥ ಸಕಳಗುಣಭರಿತೆಜಿನಪಾದಕಮಳ
4 ಯುಗಭಕ್ತೆ ಅರಸಲಾಂಗನೆಯಾಚಕಸುಕವಿಸುರಭೂಜದ
5 ನ್ನಾಯಕಮಾಧವನೆನೆದನಖಿಳವಸುಧಾತಳದೊಳ್ ॥
6 ಶ್ರೀಮನ್ನಂದನವತ್ಸರೇಪರಿಲಸಜ್ಯೇಷ್ಠೇತುಮಾಸೇಸಿತೇಪಕ್ಷೇ ರುದ್ರ
7 ಮಿತೇದಿನೇಗುರೌಶಿವಿಮಳೇವಾರೇಕಳಾಕೋವಿದಶ್ರೀಮನ್ಮಾಧ
8 ವಚಂದ್ರದೇವಚರಣಾಂಭೋಜಾತಭ್ರುಂಗೋಜಗದ್ವಿಖ್ಯಾತಾಶ್ರಿ ತಕಲ್ಪವೃಕ್ಷ
9 ಸದ್ಧ್ರುಕಶ್ರೀಮಾಧವಾಖ್ಯಪ್ರಭುಃ ॥ ಸ್ವಾಮಿವಂಚಕರೊಳ್ಗಂಡಸ್ವ ರ್ವ್ವಸಾಂ
10 ಸಾಂಕಂಪುರಾ ತ್ಯಕ್ತ್ವಾಜಿನಾಲಯಂಕೃತ್ವಾಖ್ಯಾತಂತವನಿಧಾ
11 ವಳಂ ॥ ಸೋಯಂಪ್ರಭುಗಳಾದಿತ್ಯಸ್ಸಮಾಧಿವಿಧಿನಾಭು
12 ವಿ ನಾಕಲೋಕಮಗಾದ್ದಂಡನಾಥಶ್ರೀಮಾಧವಪ್ರಭುಃ ॥ ಶ್ರೀಮ
13 ದ್ಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ ವೀ
14 ರರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದ ೨೩ ನೆ
15 ಯನಂದನಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
16 ತ್ಕಾಣೂರ್ಗ್ಗಣದಮಾಧವಚಂದ್ರಭಟ್ಟಾರಕರಗುಡ್ಡಶ್ರೀಮ
17 ನ್ಮಾಳಪ್ರಭುಪ್ರಭುಗಳಾದಿತ್ಯಂಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಂದ
18 ನ್ನಾಯಕಮಾದಿಗೌಡಂಸಮಾಧಿವಿಧಿಯಿಂಮುಡುಪಿ
19 ಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತನಾದನು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀ
2 ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
3 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
4 ಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂ
5 ರಾಯಸುರತಾಳಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀ
6 ಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯವಿಜಯರಾಜ್ಯಂಗೆಯುತ್ತ
7 ಮಿರ್ಪ್ಪಲ್ಲಿಶಕವರ್ಷ ೧೨೯೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವ
8 ತ್ಸರದಫಾಲ್ಗುಣಶು ೧೩ ಮಂಗಳವಾರದಲುಶ್ರೀಮ
9 ದ್ರಾಯರಾಯಗುರುಮಂಡಳಾಚಾರ್ಯ್ಯಬಲಾತ್ಕಾರ
10 ಗಣಾಗ್ರಗಣ್ಯರಮುಪ್ಪಶ್ರೀಸಿಂಹಣಂದ್ಯಾ

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11 ಚಾರ್ಯ್ಯರಪ್ರಿಯಗುಡ್ಡ ಸೊರಬದವೀರಗೌಂಡನ
12 ಸುಪುತ್ರಿ ಶ್ರೀಮನ್ಮಾಳ್ವಮಹಾಪ್ರಭುತವನಿಧಿ
13 ಯಬ್ರಹ್ಮನಅರ್ದ್ಧಾಂಗನೆಲಕ್ಷ್ಮಿಕ್ರಬೊಂಮಕ್ಕನುಸಮಾ
14 ಧಿವಿಧಿಯಿಂಮುಡುಪಿಸ್ವರ್ಗ್ಗಲೋಕಪ್ರಾಪ್ತಿಯಾದಳ ॥
15 ವಿನಯಗುಣಪ್ರಗಳ್ಭೆಸರ್ವ್ವತ್ತಚತುರ್ವ್ವಿಧದಾ
16 ನಯುಕ್ತೆ ಪಾವನಜಿನರಾಜರಾಜಿತಪದಾಂಬುಜಭಕ್ತೆ
17 ಯೊಳೊಪ್ಪುವೆತ್ತು ತೋರ್ಪ್ಪನುಪಮಾಲೆವಿಠ್ಠಲನನಂದ
18 ನೆಸಲುಂದರರೂಪೆಬೊಂಮಗೌಡನಸತಿಬೊಂ
19 ಮಕಂಮೆಬಿಪಳಗ್ಗದಪುಣ್ಯವಧೂಜನಂಗಳೊಳು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯವಿ
2 ಜಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರ್ಪ್ಪಲ್ಲಿಶಕವರುಷ ೧೨೯೭ ದನೆ
3 ಯಕಾಲಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣಸುಧ ೧. ಶುಕ್ರ
ವಾರ
4 ದಲುಶ್ರೀಮತ್ತವನಿಧಿಯಶಾಂತಿತೀರ್ತ್ಥಂಕರದಿವ್ಯಪಾದಪ
5 ದ್ಮಾರಾಧಕನುಂದಾಸಿವೇಸಿಪರನಾರೀಸಹೋದರಶ್ರೀಮತು
6 ಶ್ರೀಮನ್ಮಾಳವಮಹಾಪ್ರಭುತವನಿಧಿಯಬೊಂಮಂ
7 ಣಂಮನೆಯಮಾಣಸಿಶ್ರೀರಾ . . . . . . ಮಲಧಾರಿದೇ
8 ವರಪ್ರಿಯಗುಡ್ಡ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಸಮಾಧಿಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಶಕವರ್ಷ ೧೨೯೦
2 ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಶು
3 ದ್ಧ ೮ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಾಧವಚಂದ್ರ
4 ಮಲಧಾರಿದೇವರಪ್ರಿಯಗುಡ್ಡತವನಿಧಿಯಮಾ
5 ದಿಗಉಡನಸುಪುತ್ರಬೊಂಮಣನುಸಮಾ
6 ಧಿವಿಧಿಯಿಂಮುಡುಪಿಸ್ವರ್ಗಲೋಕಪ್ರಾಪ್ತ
7 ನಾದನು ॥

202

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಕೂರಲಿ ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತದೇವರ ಗುಡಿ ಹಿಂದೆ ಮಡಿವಾಳ ಕನ್ನನ ಹಿತ್ತಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6′ × 2′2″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಳತೀತಸಮ್ವತ್ಸರಸಬಙ್ಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತಾಱನೆ
2 ಯರಕ್ಷಸಸಂಚರಪ್ರವತ್ತಿಸೆಶ್ರೀಮತುಕನ್ನರದೇವಪ್ರಿತುಮಿರಾಜ್ಯ
3 ಜೆಗ್ಗೆಯಿಜವನ್ನೆಕವಿಱಬನಸಿನಾಡನಳೆಬಿಟ್ಟಿಗನೞ್ಗಿ ಪುಣ್ಡುಗೆಯ್ಯೆ
4 ಕಿರಿಗಳಬೀವನುಗ್ಗ್ರವುಣ್ಡುಂಗೆಯ್ಯೆಕೂದಲಿಯನಿಱಿದುಬೇಡರನಿ . .
5 ವಂಕೋಣ್ಮಾಪೋಗೆಮನೆಯರಗಡಿತುಱವನಿಳಿಸಿದೋರಣ
6 ದೊಳ್ಪಿಱೆದ್ದುಸುಗತಿಗೆಶನ್ದನತನವುಗಚಿಕ್ಕ ಕಲ್ಲನಿಱಸಿದೊ
7 ಚತ್ರವದ್ಯಬರಸಿಮುಙ್ಗಳವರಳುತರನಕ್ಷಮುಙ್ಗಳ
8 ಮಹ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಳತೀತಸಂವ್ವತ್ಸರಶಕಙ್ಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತಱನೆಯ
2 ಕ್ರೋಧನಸಮ್ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮತುಕನ್ನರದೇವಪ್ರಿತು
3 . ರಜ್ಯಜೆಗ್ಗೆಯಿಜವನ್ನೆಸವಿಱಬನವಸಿನಡನಳೆಬಿಟ್ಟಿಗನೊೞ್ಗಿಪುಣ್ಡುಗೆಯ

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4 ಕಕ್ಕಿಗ
5 ಚತ್ರುವ
6 ಸವಬ್ಗ
7 ಳವರ
8 ಪಜ್ಞಾಮಿ
9 ಮ್ರಿಗಸ
10 ರನಕ್ಷತ್ರ
11 ಬಡ್ಡಯೋ
12 ಗಬಿವಳು
13 ಬೀವನು . . . ಗೆಯ್ಯೆಕ್ಕು ದಲಿಯಪೇಡರಿಜಿದುತುಜುಪರಿಯೊಗುಡುವೇಅಜವೆ
14 . ನ . ಮೊಬ್ಬುಅರಿಬಿಲ್ಲೊಳಜ್ಞನಬಿಟ್ಟುಗುದಿತುಜುವನಿಕ್ಕಿ ಸಿರಣದೊಳ್ಬು
15 ಳ್ಬುಬೆಯ್ದೊಸುಗತಿಯಪೊಡೆವನತನವುಗಬಿಟ್ಟಿಗಕಲ್ಲನಿಜುಸಿದವಬ್ಗ
16 ಳವು
17 ಹಶ್ರೀ

204

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ಗುಡಿಯ ಬಳಿ ತಪಶೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 2″.

1 ಧಾತುಸಂವತ್ಸರ
2 ದಆಶಾಡಬ ೧ ಶಲು
3 ಮುಗೌಡರುದೇವರ
4 ಪಾದಕ್ಕೆ ಸಂದರು

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೀ ಬಾಗಿಲ ಮುಂದೆ ಇರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 6″.

1 ರಾಕ್ಷಸಸಂ
2 ವತ್ಸರದಚ
3 ಯಿತ್ರಬ ೧೦
4 ಲುಶ್ರೀಮತು
5 ಬುರಲಿಯುಮ
6 ಲ್ಲಗಉಡರಮ
7 ಗನುಕಊರು
8 ದಳವಾಬಜಂ
9 ಬುರನಾಯ್ಕನ
10 ಮಗಮಾಳು
11 ಗಾಡನಊರಿಗಾ
12 ಗಿಕಾದಿಸತ್ತನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

1 ತೊಟ್ಟನೆಕಂಡರಾತಿಭಟಸಂಕುಳವೆಣ್ದೆಸೆಗೈಯ್ದುವಂದುಕಟ್ಟಿಟ್ಟಳವಾಗಿಮುತ್ತಿಕಡೆಗಾಲದಭೈರ
2 ವನಂತಿ[. .]ಕಯ್ದುಗೊಂಡೊಟ್ಟಜೆಕಾಬರಟ್ಟಿಗಳನಾಡಿಸಿದಂಕಿಡಿಕೆಯ್ದುವೀರರಂದೊಟ್ಟಿಸಿಗುಳ್ದಕೊ
3 ಂದುಮೆಚಿದಂಭುಜಶೌರ್ಯ್ಯಮನಾಜಿರಂಗದೊಳು ॥ ಕಟ್ಟಾಳ್ತನದಾಯತಿಗಂಬಟ್ಟದಕೂಡ
4 ಲಿಯಹೆಂಮಗಾವುಂಡನುಮಿಂತೊಟ್ಟನೆಪುಜ್ಬುವಿಮಾನದೊಳಿಟ್ಟುಯ್ದದ್ದೇವಕಾಂತೆಯು
5 ಸ್ವರ್ಗ್ಗಕಂ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇನಕಾಚಿಂತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 10″.

. . . .
4 . . . . ಧಾಳಿಯಿಟ್ಟು
5 . ಮತು . . ಕೊಳ್ವಲಿಸವತುಮೆಯಮಗಪೋಲಿಸಟ್ಟಪಲರ
6 ತಾಗಿತಳುತಿಜಿದುತುಜುವವು[ಗು]ಣ್ಟಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
7 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷ

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⁸ಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥
⁹ಗಾವಣಿಗರದೆವ್ವಹಡವಳಬಉನೆಯಕೊ . ಗುಸಾ
¹⁰ತದಿಯಸೋಯಿಸೆಟ್ಟಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳ .
2 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿರಾಮದೇವರಾಯರಾಜ್ಯೋದಯ ದಂಟನೇ
3 ವ್ಯಯಸಂ . . . ಖಸು ೧೦ ಆದಿವಾರದಂದು
4 . . ದೆನಾಡೆ . . . . ಮ . . . . . ರಾನೆ
5 ಯನುಸೆಮೆಯಮೊಯ್ವಲಿಶ್ರೀ
6 ಮಂನಾಳ್ವ ಭುಕೊರಿಲಿಯ
7 . . . . ನಸುಪುತ್ರಹೆಂಮಗಾಡನುಹು
8 . . . . ದುತಾಗಿಕಾದಿ . . . . . . ಸಳದೆಚೆ
9 . . . . . . ವೈರಿ . . . . ದುಮೆಚ
10 . . . . . . ತನಾದನುಮಂಗಳಮಹಾ .

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಓಣಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 1′ 6″.

1 ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರತಾ
2 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮದೇವರಾಯವಿಜಯ.ರಾ
3 . . ೨೦ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧೧ . .
4 . . ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಿಂದಗೋವಿಂದಸಿತಗರಗಂಡನಾಚಾಳ
5 . . ವರ್ತ್ತಿಭುಜಗೇಂದ್ರವಂಸೋದ್ಭವಂಶ್ರೀಮಂನಾಳ್ವ ಭುವಯಿರಿ
6 . . ಹದವಳತಿಮಧುಕರ್ಸ್ಯೆಯರೂನಾಗರಖಂಡೆಮ
7 . . . ನುಯಡೆಯಾಚೆಆದಯರೂವಿವಾದವಾಗಿನು
8 . . ಡುಗೋಧರಶೆಟಿಯಕೊಂಡುಹೋಹಾಗತುಚುಗೊಳ ನೂಹೆಂಬು
9 . ಲನೊಕೇಳಲಾಗದೆಂದುಶ್ರೀಮತುರಾಯರಾಜಗುರು
10 . . ಚಕ್ರವರ್ತ್ತಿಬ್ರಹ್ಮರಾಸಿದೇವರಸಸ್ವನು
11 . . ಹಡವಳತಿ . ಮಧುಕರ್ಸ್ಯೆಯರಮನೆಯ
12 . . ಮರಿಯಾಣದಿಕ್ಕಟಿಕಾಮಯ್ಯನುಪ್ರೊ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ . . . . ನಾರಾಯಣಪ್ರತಾ
2 . . . . ೨೦
3 . . . .
4 . . . . ಕಾಳೆಗಿ
5 . . . . ಭುಮ . . ಟೂರವೆಟ್ಟಿದಕೂರಲಿಗೆ
6 ಥಳಿಯಿಟ್ಟುಯಿ . . ಮಂಕೊಳ್ವಲ್ಲಿಗಾವಣಿ
7 . . ಸೋಯಿಗಾಡಹೆಗ್ಗಡಿಕು . . ಪ್ರಯ್ಯ
8 . . . . . . ತಾಗಿತರ್ತ್ತುಉದು . . . . . .
9 . . ಸುರಲೋಕ . . . . . . ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀ
10 ಮ್ರತೇನಾಪಿಸುರಾಂಗನೆಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇ
11 ಕಾಯೇಕಾಚಿಂತಾಮರ . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಬ್ಬೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . . . ಭುಜಬಳಪ್ರಉಡ
2 . . . . ಪೇರಾಜ್ಯಾ
3 ಭಿವ್ರಿ . . . . ಹುಳ ೧೩ .
4 ದ . . . . ಕಬು . . . .
5 . . . . . ತಮನ್ನ ಮಗಬೊಕಯ . .
6 . . . . . ದಲಿತಳತಿಱಿದುಸುರಲೋ
7 . . . . ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರುಶ
2 ೧೬೦೩ ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರಪ . .
3 ಸುದ್ಧ ೧೦ ಲುಜಾಯಿಗನುವೀರಸ್ವರ್ಗಸ್ತನಾದನು .

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ಅದೇ ಹೋಬಳಿ ಬಸರೂರು ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2 ಹಾರಾಜಧಿರಾಜ . . . . ಟ್ಟಾರಕಸ
3 ತ್ಯಾಶ್ರಯಕುಳ . . . . ಶ್ರೀಮಜ್ಜ
4 . ಹದೇವರರಾಜ್ಯ . . . . ಪಿರೆ
5 . . ಸ್ವಸ್ತಿಸಮ . . . . ಮಹಾಮಣ್ಡ
6 ಳೇಶ್ವರಬನವಾಸೆಪುರವರೇಶ್ವರ . . . ಚಾಮುಣ್ಡೋಲಬ್ಧ
7 ವರಪ್ರಸಾದಮೃಗಮದಾಮೋದನಾಮಸಮಸ್ತಪ್ರಸ್ತಿ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

8 ಸಹಿತಂಶ್ರೀಮದಱುವಸಿಂಗದೇವರಮಗಶ್ರೀಮ
9 ತ್ಕುನ್ದಮರಸಬ್ಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಂಸಾನ್ತ
10 ಗೆಸಾಸಿರಮುಮನಾಳುತ್ತಿರೆ ಸಕವರಿಷ ೯೭೦ನು
11 ಕ್ಲ ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ ೫ ಆದಿತ್ಯವಾರಮು
12 ತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಾಗೆಎಡೆನಾಡಬಸವು
13 ರಪೆಱಗಾರಿವೂಹರಿಯದಿನೂರ್ಗಾನ್ಗೆಣ್ಡುಗೆಯು
14 ಕ . . ಟ್ಟಿರಹಿಯ್ಯ . . ಸಹಶ್ರಮಿ . . . . ದುರ
15 ಮಹಾಜನಕೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಜಡ್ಡಿಹಳ್ಳಿ ಆಗಸೇಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 6″.

1 ಶ್ರೀಭವಸಂವತ್ಸರದ
2 ಸ್ರವಣಬಳ[ಹು]೧೩ಲೂ
3 ಶ್ರೀಮಾತುಕಂಭಗಳು
4 ಡರಮಗಮದರಸ
5 ನಾಆತನಮದವಳಿ
6 ಗೆದಮಥವೆಅವರಿ
7 ಬರುಸ್ವರ್ಗಸ್ಥರಾ
8 ದರೂ . ಯಿಕಲ್ಲಗೆ
9 ಯದವನುಬೋನೋ
10 ಜನು

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ಅದೇ ಹೋಬಳಿ ತೆಕ್ಕೂರು ಕೊಪ್ಪದ ಕಾಸಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

1 ನಂದನಸಂವತ್ಸರದವಯಿಶಾ
2 ಖಬ ೭ ಲುತವನಂದಿ ತಿ
3 ಮ್ಮಣಗಲುಡರುಯಿಂಗುಳ
4 .. ಕಿಬಮಲ್ಲಿಕಾರ್ಜುನ
5 ದೇವರಿಂಗೆವಿಠಪ್ಪನುಕೊಪ್ಪ
6 ದಪುರವಗ್ಗರ್ವಾಗಿಕೊಟೆ
7 ಉಸುಭವಸ್ತು

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ಅದೇ ಕೆರೆಹಳ್ಳಿ ರಾಮಂತ ದೇವಸ್ಥಾನದಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 1′ 1″.

1 ಸ್ವಸ್ತಿ ಸಕಸ್ರಿಪಕಲಾತೀತಸತಙ್ಗಳೆಣ್ಟನೂ
2 ಱಅಪ್ಪತ್ತ ಅಯ್ದನೆಯರುಧಿರೋತ್ಗಾರಿಯೆಂಬಸಂಬತ್ಸರಂಪ್ರವ
3 ರ್ತ್ತಿಸೆತದಗರ್ತಸುದ್ಧಾಪಮೆಯುಸನಿವಾರದನ್ದು ಸ್ವಸ್ತಿ
4 ಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದ ಮಹಾಸಾಮನ್ತಂತ್ರಿಕುನ್ದಪುರವರೇಸ್ವರಬ್ರಹ್ಮಕ್ಷತ್ರಿಯ
5 ....ನನ್ದನವನಕ್ಷತ್ರ....ಹಯಲಾಞ್ಛನದರ್ಪ್ಪಣಧ್ವ
6 ಜವಿರಾಜಮಾನಪೆನವೊತ್ತಿಬಗೆಯಗೆಲ್ವಾತಶ್ರೀಮತ್ಪ್ರಿಯಾಗರ್ ಎಡೆನಾಡನಾಳುತ್ತಿರೆ
7 ....ಬಕೆಱೆಯುವಮಾರಮೆಯುದೇಗುಲವುಮ
8 ಮಾಡಿಸಿದಾತನೀಯುರಮಲಿಗಕೆಱೆಯಹಳ್ಳಿಯಗುಲುಗಣ್ಣನೆಱೆನೂರೇಱಿನೊಳ್ಗಾದಿಸ
9 ತ್ತಾ ಆತನಮಗಬೀರನೆಂಬೋನುಗಾದಿಂಗಾಯಿಗನುಮೀಕಲ್ಲನಿಱಿಸಿದಮಙ್ಗಳಮಹಾ . ಶ್ರೀಇದ
10 ......ರ್ಸನ್ತಾತರಾಜಮೀಕಲ್ಲಪೆಸಯ್ದ
11 ..ಱಿದರೆಪಿಡಿದಡಸಿಕೋ...ನಾಡುಮತೊಡೆ..
12 ..ಡಿದುಬೀಱೊಡೆಭ...ಕಡಿಕಯ್ಗಿಱಿಯದ..
13 ನ್ನನುದಯನಮ ..ಸಿದಗುಲುಗಣ
14 ಪದಿಗಲ್ಲ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಭರತಯ್ಯನದಿ
15 ವ್ಯಲಿಕಿತಜ ....

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ಅದೇ ಹೋಬಳಿ ತಾಳಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮಂತ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪ
2 .ಕ್ರವರ್ತ್ತಿಸಿಂಹಣದೇ[ವ]ವರ್ಶದಸೋಭಕ್ರಿತುಸಂವ
ತ್ಸರದಭಾ
3 ದ್ರಪದಸುಧ ೧೦ಬ್ರಿ । ಯಾಸಿಂಹಣವಳಿತದನಾಯ್ಕ
4 ಲಿಮಕಕ್ಕರನುಂ । ತರವೂರಾಡುಗೋಲುತಾಣಾಂತ್ತ
5 ವಿಕ್ಕಿ । ಮುಂಬಳಿಯಸಲಿಕಲೊಲ್ಲದೆಬಲಿದುಕೊಂಡಿದ್ದಡೆ
6 .ಳ್ಪ್ರಭುಕಾಮೆಯಹಡವಳನ.ತುಡುನಿಧಿಯಲಿದ್ದರ್ಯಾ
7 .ಹರಿದುಕಾದಿದಲ್ಲಿಯಾತನಪೆಸವಗತಾಳಗುಪ್ಪೆ
8 ಯನಾಯ್ಕನಮಗಚಿಕಪ್ರೊಡೆಯತಳ್ತಿಱಿದುಮೆಱೆದು
9 .. ..ನಾದ ॥ ಅಕಾಮ್ಯೆಯಹಡವಳನು
10 .... ಬಯಲುಕಂಬ ೫ ಕೆಯ್ಯಸಿಕ್ಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಸ ೧೦೫೪ ಚಿ
2 ತ್ರುಭಾನುಸಂವತ್ಸರದಯಾಸ್ವೀಜಬಹು
3 . ೧೧ ಆಸ್ವಸ್ತಿಶ್ರೀ . . . .
4 ಬೀರೆಯಹಡವಳನತರವೂರವೃತ್ತಿವಲ್ಲಿತಾಳಗುಪ್ಪೆಯ
5 ಮಾಚೆಯನಾಯ್ಕನಬಮಾಚೆಯನಾಯ್ಕ . . ರಳಿಯ
6 ಸೋಯಿದೇವದಳಬಾರಬಂದತ್ತಿಬಂದ . . ತಟ್ಟಿವಾಂತು
7 ಪೊಂತಮಾಡಿಕಾದುರೆಸತ್ತಿಗೆಯಬಯಿಚೆಯನಾಯ್ಕ
8 ಸೋಯಿದೇವನಕುತ್ತಿಕುತ್ತಿಸಿಕೊಂಡುಸುರಲೋಕ
ಪ್ರಾಪ್ತನಾದ
9 ಮಂಗಳಮಂಗಳ ಶ್ರೀ ಶ್ರೀ ಯಿಕಲ್ಲಕಡದಾ
10 ತಸಂತೋಜ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬ
2 ಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮ್ಯದೇವರು .
3 . . ರಾಜ್ಯೋದಯದಸರ್ವಧಾರಿಸಂವತ್ಸರದ
4 . . ೫ ಗುರುವಾರದಂದುಶ್ರೀಮಂನ್ಮಾಳಪ್ರಭು
5 ಗಡಸರ್ಪ್ಪತರವೂರಹಡವಳ . . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
2 . . . . ಮಾಟೂರವಂಸೋ . . . .
3 . . ತಾ . . ಮಿರಲುಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವೇಸ
4 ೫೦ ನೆಯಪರಾಭಾವಸಂವಚರದಸ್ರೇಹೆ . . ದಲುಪಲುಗುಣಸುದ್ಧಪಂಚಮಿ
5 ಸೋಮವಾರದಲುಎಡೆನಾಡಯಿಪತಜಬಳ್ಳಿಯ ಬಾಡತಳಗುಪೆಯಕಸವರಮ
6 . . . . ಇಸವುರಲುಗೊ . ಬಡತಕೆಲೆತೊಕೊಣ್ಡುಸು
7 ರಲೋಕಪ್ರಾಪ್ತನಾದಸ್ರೀಮತುತ್ಯೆಲಪದೇವನಹೆರ್ಮಗವುಣ್ಡನಗವುಣ್ಡಬೆಗೆ
8 ರುದೆ . . . . ಕೊಟ್ಟಪತಿ . . ೪ . . . . ಳಗೆಜೇವಿತ
9 . . ಹತು . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾತೂರು ಗ್ರಾಮದ ಪಟೇಲ ಕರಿಯಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ · 3′3″.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುಂಬನವಾ

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3ಸಿಪುರವರಾಧೀಸ್ವರನುಂಜಯಂತೀಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದನುಂಸಾಹ
4ಸೋತ್ತುಂಗನುಂಸತ್ಯರಾಧೇಯನುಂಶರಣಾಗತವಜ್ರಪ್ರಾಕಾರನುಂಕಾದಂಬಕುಳಕಮ
5ಳಮಾರ್ತ್ತಂಡನುಂಕಲಿಗಳಂಕುಸನುಂಶ್ರೀಮತುವೀರಮಲ್ಲಿದೇವರಾಯಮುತ್ತರೋತ್ತ
6ರಾಭಿವ್ರಿದ್ಧಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮತುಮಲ್ಲಿದೇವವರ್ಷದಹದಿ
7ನ್ನೈದನೆಯಖರಸಂವತ್ಸರದಆಸ್ವೈಜಸುದ್ಧ ೪ ಬುಧವಾರದಂದುಸಿ
8ಂಹಣದೇವನಮನೆಯನಾಯಕಸಿಂಹನಾಯಕವಂಕದೇವನಾಯ
9ಕನವರುಯೆಡೆನಾಡಸಿಡಣಿಯಂಹಾಯ್ದು ಸೆಱೆಯಂಜೀವಧನವನುಂಕೊ
10ಂಡುಹೋಪಲ್ಲಿಕಾಂತಾಪುರದಘಟ್ಟದಬಸವಗದಿವರಕಾಳೆಯನಾಯ
11ಕನಮಕ್ಕಳುಅಜ್ಜೆಯನಾಯಕಆತನತಂಮಬೊಂಮಯನಾಯಕಸಿಡಣಿಯುಹ
12ಯ್ದುಲಂಕೇಳ್ದು ತಂಮಬಡೆಯಯೆಡಹಗಾವುಂಡನುಸಹಿತಂಹರಿದುಸೆಱೆಯಂಜೀವಧನಮ
13ನುಂಹಿಂತಿಕ್ಕಿ ಪಲವುಕುದುರೆಹಲಬರುವೀರಭಟರಂಕೆಡಹಿತಳಾತಿಱಿದುಮ
14ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತರಾದರೂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 2″ × 5′.

1ಸರಸ್ವತ್ಯಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಶ್ರೀಮನುಮಹಾ
3ಮಂಡಳೇಸ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಜಯಂತೀಮಧುಕೇಶ್ವರದೇವರಲ
4ಬ್ಧಪ್ರಸಾದಸಾಹಸೋತ್ತುಂಗಸತ್ಯರಾಧೇಯಶರಣಾಗತವಜ್ರಪ್ರಕಾರಕಾದಂ
5ಬಕುಳಕಮಳಮಾರ್ತ್ತಂಡಕಲಿಗಳಂಕುಸಶ್ರೀಮತುವೀರಮಲ್ಲಿದೇವರಾಯಮುತ್ತರೋತ್ತರಾ
6ಭಿವ್ರಿದ್ಧಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಮಲ್ಲಿದೇವವರ್ಷದಹದಿನೆಯ್ದು ನೆಯಖರಸಂವತ್ಸರ
7ದಾಸ್ವಯುಜಸುದ್ಧ ೪ ಬುಧವಾರದಂದುಸಿಂಹಣದೇವನನಾಯಕಸಿಂ
8ಹನಾಯಕವಂಕದೇವನಾಯಕನವರುಯೆಡನಾಡಸಿಡಣಿಯಂಹಾಯ್ದು
9ಸೆಱೆಯಂಜೀವಧನವನುಂಕೊಂಡುಹೋಪಲ್ಲಿಮಲ್ಲಿದೇವರಾಯನ
10ನಾಯಕಗೇಂಡೆವಳಲುಕಾಂತಾಪುರದ . . . . ದಗಾನು
11ಂಡತಂನಾಳಉತಾನೂಹರಿದುಕಾದಿಸಿಡ . . . . ತಿಕ್ಕಿಹ
12ಲವುಕುದುರೆಹಲಬರುವೀರಭಟರಂಕೆಡಹಿ . . . . ಂಗಪ
13 . . . . ಱಿಱಿದುಮೆಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತ . . . . ತೇಲಕ್ಷ್ಮು
14ಮಾರ್ತ್ತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂ . . . . ತಾಮರ
15ಣೇರಣೇ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೆಂಡ್ಲ ಗ್ರಾಮದ ಹೊಂಡದ ಏರೀಮೇಲೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಬಂಮರಸವಿಜಯರಾಜ್ಯೋದಯದ ೧೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಶ್ರಾವಣ
2ಸುಧ ೫ ಗುರುವಾರದಂದು ॥ ವ್ರ ॥ ಕ್ಷೋಣೀಕಾಂತೆಯಬಾಳಪಟ್ಟವೆಡೆನಾಡಂತಲ್ಲಿವಸ್ತೂತ್ಕರ . ಣಂತಾನೆನಿಸಿದ್ದ . .

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3 ...ರ್ತ್ತಿವೆಶಾತ್ರಂ ರಾಳ್ವ ಭುಗುಜ್ಜಗೌಡನೆನೆವಂತತೊಸನುಸಂಪತ್ಕಳಾಶ್ರೀಣೀನಾಯ್ಕ ನಜ್ಜಗೌಡನಿಳೆಯೊಳು ಪ್ರಖ್ಯಾ ...

4 ....ಹೊಯ್ಸಣಾಖ್ಯಂರಿಪುಬಳಗಜಸಂಹಾರನೀಹಾಸ್ಯಸಿಂಹಂಪಾರಾಂಭೋರಾಸಿಸನ್ಮಂಡಳಿಕಜಗದಳಂ ....

5 .ತೋರಂಗೋಂಡಾಜಿಯೊಳ್ಕ್ಕಂಡರಿಕಬಳವೊಳ್ಕಾದಿತಪಬ್ರಹ್ಮನುಸ್ಯದ್ಧೀರೋದಾತ್ತಂಗೆನೇನೆಂಗುಡೆಪನದೊಸವಂಕೊಡೆಪೊರ್ದ್ದಿ . ಗೌಡನು .....

6 ಲೊಪ್ಪಿತ್ತಂದುಬಟ್ಟಾವಳಿಯೊಳಗುಳವಾಶ್ಚರ್ಯ್ಯದಿಂಕಂಗೆ . ತಂತಿಡಲೊಪ್ಪೀತಂದುಭಾಳಕ್ಕಳವಡೆತಿಲಕಂಸಾರಕಸ್ತೂರಿ ಯೆಂದುಂಪೊಡ ....

7 ಶೋಭಾರುಣಮಣಿವಿಳಸನ್ಮಂಡನಶ್ರೇಣಿಯಿಂದಂಮುಡಿಯೊಳಪೂಗಂಪುತಸ್ತ್ರಂಗಳಿವೆಸವನಿಳಾಭಾಗ್ಯನೀಯಜ್ಜಗೌಡ.... ಡು..

8 ....ನಾರಾಯಣನಿಳೆಯೊಡೆಯಂಬ್ರಹ್ಮನಾಯಂದುಮೊಕ್ಕಲುಕೊಡುತಿದ್ದಂಬಾಸೆಯಂಹೊಯ್ಸಣನಕ । ಪುಂ ...

9 ಗಿಯಪಿಡಿವೆಂಸಪ್ತಾಂಗವುಂನಿಂಮಡಿಗಳಬಲದಾಧಾ[ರ]ದಿಂದೆಂದುಬಂದುಂಪಡಿಯಿಟ್ಟಂಕ್ಷೇತ್ರಪಾಳಂಗೆಣಿಯನ್ನಿಸಿ । ನದಿ. ದಿಂ....

10 .....ಹಿದಂನಾರಸಿಂಹ್ವಂಪ್ರಬಳಬಳಯುತಂಬಂದುಕಾಮತ್ತಪೇಗಂತಳಿಯಂಕೊಳ್ವಲ್ಲಿಯಜ್ಜಂನಡದುಪಿಡಿದುಬಾಳ್ಗಿತ್ತುಕು ತ್ತಿರ್ದ್ದ.

11 ಜೀಕಾಳಮಂರಾವುತ್ತರಂತಳ್ತಿಯಿದುಕಲಿಗಳಂಸೀಳ್ದುತೂಳ್ದಿ...ಯೊಳು . ತುಪ್ಪ . . ಯದಿಂದಾ ....

12 ....ಳಿಸಂ ॥ ಕಂ ॥ ಕಡುಗಲಿಪೊಂಮಂ...ಡೆಪಲಪುವಾಗೆಕಯಿ . . ವೆಂದಡೆ . ರಣದೊಳು ......

13 ....ಕೀರ್ತ್ತಿವಡೆದಂಧರೆಯೊಳೂ ॥ ದಿವಿಜರುಪೂಮಳೆಗರೆಯಲು । ವಿವಿಧಗುಣಖ್ಯಾತನಜ್ಜನರಾಜ್ಜ . . ತತೇಜಂದಿವಿಜೆಯರ ಕೆಯ್ಯ

14 ....ಭುವನವಿಖ್ಯಾತನೆನ್ನಿದಂನೆಮೆವೀರಂ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮೃತೇನಾಪಿಸುರಾಂಗನಾಃಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂ ತಾಮರ

15 ಣೇರಣೇ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಾಪಟೂರಕಲುಕುಟಿಗಬೀರೋಜಕಡದಕಲ್ಲು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಖಾದಂಬಚಕ್ರವರ್ತ್ತಿಮಲ್ಲಿದೇವರಸರುಸೊಬ ದಿಂರಾ

2 ಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸಸಾಸಿರದನೂಐನಾಲವತ್ತನೆ

3 . ಬಹುಧಾನ್ಯಸಂವಚ್ಛರದಪುಸ್ಯಬಹುಳಪಂಚಮಿ .....

4 . ವಾರದಂದುಇಡುಗೋಡಹೆಗ್ಗಡೆಮೂದೆಯನಮಗಬಿನವ

5 . ಣಂ . . ಗೆಂಡವಣದಲಿದ್ದ್ದಕುಪ್ಪಟೂರಿಂಗೆಹೋಗುತ್ತಮಿರೆ ॥

6 . . ಡೆವೆಸಿಡಿಲಂತೆಕಳ್ಳರ್ಕಡುಪಿಂಬಂದಳೆಯಹಳ್ಳ

7 . . . ಳಂತಾಗಲುಸಂಗಡವವರೋಡಲುಬಿನವ

8 . . . ಕಡುಮುಳಿದಂತಕನತೆಱದೆತಾಗಿದನವ

9 . . . ॥ ತಾಗಿದಡೆಮುಳಿದುಕಳ್ಳಪ್ರೇಗಡೆನಿಲುನಿ

10 . . ನುತ್ತೆಕವಿತರಬಿನವಂರಾಗಿಸಿ

11 . . ಬೊಬಿಱಿದಳುಕದೆನಾಗಂಗಳಕಂಡಗರುಡನಂತಾಂತಿಱಿ ವಂ ॥

12 ಜವನುಂಡುಕಾಱದಂದದಿನವಂದಿರಂಕಾದುಬಿನವತಾಂಬಸ

13 ವಳಿಯಲುಕವನಂವಿಮಾ(ಲ)ನದಲುವಾಸವನಪುರಕೆಪೋಯಿ

14 ದರಮರಗಣಿಕೆಯರೊಲವಿಂ ॥ ನಾರಾಯಣ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ರಿಭುವನಮಲದೇವರಜ್ಯಂಗೆಯುತಿರೆಸಕವ

2 ರಿಸಸಯಿರಪಂವಿಕ್ರಮ ೧೦ ಜ್ಞಯಸಂವಚ್ಛರದಲು

3 ಮಡಮರಸತ್ಯಗರದೇವಗೆಣ್ಡವಣವನಿಱಿದಾತುಱುವಂ

4 ಕೊಳಪಡೆಮಚಗಾವುಣ್ಡನಮಕ್ಕಳುಉರಳಿವಿನಲು

5 ಮಳಯ್ಯನ.ಹಗರಣಯುಸತ್ತಡೆಮಚಗಾವುಣ್ಡನ

6 ಕಾದಾವರೆ . . ಇಹಿಟ್ಟಲೆದುಸವೆಸಿಬಿಟ್ಟ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಳೇಗೋಡು ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಒಳ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಮಾದಿಸಂವತ್ಸರದ .
2 ....
3 ರಂವಿಕ್ರಮಾದಿತ್ಯ . ...
4 ಯನುಬಂದುಹೊಯ್ದುಲಿಮುರವೂ
5 ರಕಂಮಾಚಿಕಸಬನು . ತಿತ್ತಿಱಿದು
6 ಹಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದ್ಯಾವನಹಳ್ಳಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶ್ರೀ ಸ್ವಸ್ತಿಶ್ರೀಮತುಬನವಸೆಯಪುರವರಾಧೀಸ್ವರಂಜ ಯಂತೀಮ
2 ಧುಕೇಸ್ವರದೇವರಪ್ರಸಾದಮಲಿದೇವನರಾಜ್ಯದಲು ೧೮ ನೆ
3 ಯಸುಭಾನುಶ್ಕ್ಯಸತ್ಸರದಅಸ್ವವುಜಸುದ್ಧ ಏಕಾದಸೀ . .
4 ಡ್ಡವಾರದಲುಬೆಳುವಗೆಯುಮಾರಾಗಾಡನಮಗರಾಮ
5 ಗಾಡನುದಾರಿಯಲುಕಳರುತತಲಿತಳುತಿಱಿದುಮಲು
6 ಗಾಡಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನೂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಲಿದೇವನಕಾಲದಲಿ
2 ರಾಮನಾಥದೇವರಹಳ್ಳಿಹೆಬಾರು
3 ವನಮಗಬಾಕಳಗಳುಡಬಟ್ಟೆಯ
4 ಲಿಕಃದಿಬಂದು .....
5 ......ನಮಗಬೊ ..
6 ಗಲು .... ಮುಂದಿ ..

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವ
2 ರಂಜಯಂತೀಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮ
3 ದಾಮೋದಶ್ರೀಮಂಡಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಕೀರ್ತ್ತಿದೇವರ್ಸರುಮಂಡಳಿಕ
4 . . .ಯನುಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯ್ಯುತಮಿರಲುಜಗದೇವನಥಾ
5 ಳಿತ್ತಿ . ಯಿಂದವರದಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . .ಟಿಯಕಾಳಗಾಡನ
ಮಗಬೊಪ್ಪಗಾವುಂಡಪಲರೊಳುತಾಗಿತಳುತಿಱಿದುಸುರಲೋಕ
7 ಪ್ರಾಪ್ತನಾದ ॥ ತಂಮ . ಯಿದಂಮ್ಮ . ಪ್ರತಿಪ್ಪಾಳಿಸಿದ ॥

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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[1] . ವಿಸುಸಂ
[2] ವತ್ಸರದ
[3] ಸ್ರಾವಣಸು . .
[4] ೧೦ ಗುನಿಟ್ಟ
[5] ಕಿಯಕಲಿ
[6] ಗಾಡಿ . .
[7] . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1] ರುಧಿರೋದ್ಗಾರಿಸಂವಛರದಸುದಮಾಗಸನಿವಾರದಲಿಗೋವೆಯರಣುವೆಯಆಳೂ
[2] ರಿಮಲ್ಲರಸಬಾಗೆಯರಸವೀರಗಲದಲಿನಿರಳ್ಕಿಯಕಲ್ಲಗಲುಡರಮ
[3] . . ಮನೆಯುಗಲುಡಿಯನುಆತನತಮ್ಮತಳೂಗುಪ್ಪೆಯನರಸಗಲುಡನು
[4] ಗಲುಡಿಯನೂಪೊಲಿಯಲ್ಲಿ . . . .
[5] ಹೋಗುತಿರಲಾಗಿಕಲಗಲುಡರಮಗಬೊಂಮ
[6] ಗಲುಡನು . . . . . . ಗಲುಡನಕೊಂದಲಿದೇವಪದಕೆಸಂದನು ।

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಿಲಿನಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯ
[2] ದ್ಭುಧಯಶಾಲಿವಾಹನಶಕವರು
[3] ಶಸಾ ೧೪೦೩ ನೆಯಪ್ಲುಕಸಂವತ್ಸರದಫಾ
[4] ಲ್ಗೃಣಶು ೧೦ ಲು ಶ್ರೀಮತುಕೆಳದೀರಾಮ
[5] ರಾಜ್ಯೆಯನವರುಪುಟ್ಟನಹಳ್ಳಿಯಭದ್ರಿಗಾ
[6] ಡಗೆಕೊಟ್ಟಉಂಬ್ಳಿಸಾಸಿನ । ನಾವು
[7] ನಿಂನಕಂಣತ್ತಿಗೆಸಿದಸಂಮಂಧಸೊರಬದ
[8] ಸೀಮೆಗೆಸಲುವಬಾಸಊರಿಗೆಸಲುವಪುಟ್ಟನಹಳ್ಳಿ
[9] ಗೆಸಲುವಊರಮುಂದಣಹೊಲನೊಳಗೆಬಿ
[10] ಟ್ಟನಬ ೫೪ ಅಕ್ಷರದಲುಖಯಿಖಂಡುಗದಗೆ
[11] ದ್ದೆನುಬಿಟ್ಟೆವಾಗಿನಿಂನಸಂತ್ತಾನಪಾರಂಪರೆ
[12] ಯಾಗಿ । ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಬಹಿಸಿಬಹುದು
[13] ಬರದಾತಸೇನಬಾವಮಾದುಲಿಯ

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ಅನವಟ್ಟಿ ಹೋಬಳಿ ಮುದ್ರಿ ಗ್ರಾಮದ ಬನಶಂಕರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಜಿನಬಸ್ತೀಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 9″.

[1] ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[2] ಸನಂ ॥ ಭದ್ರಂಸಮಸ್ತಭದ್ರಸ್ಯಪೂಜ್ಯಪಾದಸ್ಯಸನ್ಮತೇಃ । ಅಕಳಂಕಗುರೋರ್ಭೂಯಾತ್‌ಶಾಸನಾ
[3] ಯಾಘನಾಶಿನೇ ॥ ಧರದೊಳಸಾಳುಕ್ಯಚಕ್ರೇಶ್ವರನಧಿಕಬಳಂತ್ಯೈಲಸಂಸತ್ಯರತ್ನಾಕರನಾ
[4] ಸತ್ಯಾಶ್ರಯಂವಿಕ್ರಮಭುಜಬಳದಿಂವಿಕ್ರಮಾದಿತ್ಯಭೂಪಂವರತೇಜಂಅಯ್ಯಣಂ

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5 ಭೂತಳನಂತಜಯಸಿಂಹಂಮನೋಜಾತರೂಪಂಧರೆಯೊಳ್ತ್ರೈಳೋಕ್ಯ
6 ಮಲ್ಲಂನಿರುಪಮನೆನೆಸೆದಂಸೋಮನುರ್ವ್ವೀಲಲಾಮಂ ‖ ತ್ರಿಭುವನಜನನು
7 ತನೆಸೆದಂತ್ರಿಭುವನಮಲ್ಲಂವಿರೋಧಿಬಳಕೃತ್ತನಲ್ಲಂವಿಭವದಭೂಲೋ
8 ಕಮಲ್ಲಂವಿಭುಸಲೆಜಗದೇಕಮಲ್ಲನಾಳ್ದಂಧರೆಯಂ ‖ ಕುನ್ತಳವಿಷಯಕ್ಕ
9 ಧಿಪತಿಕುನ್ತಳಚಕ್ರೇಶನಲ್ಲಿಬನವಸೆನಾಡೊಳ್ಕನ್ತುಶ್ರೀನಿಳಯಂ
10 ಸಲೆಭ್ರಾನ್ತೆಜೆಡ್ಡುಳಿಗೆಯುಲ್ಲಿಯುದ್ಧರೆಯೊಸೆಗುಂ ‖ ಪೆಳದಿರ್ದ್ದಾಗಂಧಶಾಳೀವನಪರಿವ್ರ
11 ತರಿಂತೆಂಗುಪಂಕೇಜಷಂಡಂಗಳಿನೊಪ್ಪಂಪೆತ್ತುತೋಪ್ಪ್ವಾವಕುಳತಿಳಕದಿಂಚಂಪಕಾಶೋಕಜಂಬೂಕುಳದಿಂ
12 ಜಂಬೀರಪೂಗದ್ರುಮಕುರವಕದಿಂನಾಗವಲ್ಲೀತಟೀಕಂಗಳಿನಾವಂಹಮ್ರ್ಮ್ಯದಿಂದುದ್ಧರೆಬುಧಜನಸಂಪ್ರೀತಿಯಿಂ
13 ಮಾಡುತಿರ್ಕ್ಕುಂ ‖ ಧರಣೀಶಂಗಂಗವಂಶಂಜನನುತನಿಜರಿನಾಡಷಟ್ಕಗಂವೈರಿಭೂಪಾಳರುಮಂಪೆಂಕೊಂಡಗಂಡಂನೊಗಯಿಸೆಹರಿ
14 ವಾಕಂಬಿಗಂಧಾಳಿಯಿಟ್ಟಂಮರೆಯಂತಾನೇಜಿನಾಡೊಳಗಣಷಣಮಂಕೊಂಡನಾಮಾರಸಿಂಗಂವರತೇಜಂಕೀರ್ತ್ತಿ
15 ರಾಜಂರಣಮುಖರಸಿಕಂಮಾರಸಿಂಗಂನೃಪೇಂದ್ರಂ ‖ ಗಂಗಕುಳಕಮಳದಿನಕರನಂಗಜಸಂನಿಭನನೂ
16 ನದಾನವಿನೋದಂಭಂಗಿಸಿದಂವೈರಿಗಳಂತುಂಗಯಶಂನೆಗಳ್ದನೊಪ್ಪೆಯೆಕ್ಕಲಭೂಪಂ ‖ ವೃತ್ತ ‖ ಪರಮಾರ್ತ್ಥಂವೀ
17 ರಶ್ರೀತ್ವಂಪರಹಿತಚರಿತಾರ್ತ್ಥಂಸದಾಭಾವಿತಾರ್ತ್ಥಂತರುಣೀಸಂಮೋಹನಾರ್ತ್ಥಂಮನಸಿಜಜನಿತಾರೂಪ
18 ಸಂಶುದ್ಧಿತಾರ್ತ್ಥಂಪರಶಿಷ್ಟಾನೀಕಕತ್ರ್ಥಂಸಲೆಕಾಡೆಪಡೆಗುಂಲೋಕಸಂರಕ್ಷಣಾರ್ತ್ಥಂಪುರುಷಾರ್ತ್ಥಂಸ್ವಾರ್ತ್ಥ
19 ಮೆಂದೆಕ್ಕಲನರಪತಿಭೂಲೋಕಕನ್ತಿರ್ಣ್ಣತಿರ್ಕ್ಕುಂ ‖ ಒಳವರ್ವ್ವಿದ್ವಿಷ್ಟಭೂಪಾಳರನವಯವದಿಂಕಾದಿ
20 ಪೆಂಕೊಂಡಗಂಡಂದಳವೆಲ್ಲಂಪೋಡೆಗಂಡಂಬಿರುದಭಟರುಪನ್ನಿತ್ತುಪೋಪಲ್ಲಿಗಂಡಂಕಳನಂಪೇಳ್ದಟ್ಟೆಗಂ
21 ಡಂರಿಪುಮದಹರಣಂಗಂಗಮಾರ್ತಂಡದೇವಂತಳೆದಂಭೂಕಾನ್ತೆಯಂಯೆಕ್ಕಲನೃಪತಿಳಕಂಚಾ
22 ರುದೋರ್ದ್ದಂಡದಿಂದಂ ‖ ಕ್ರೂರಾರಾತೀಭಕುಂಭಸ್ಥಳವಿದಳನಕಣ್ಠೀರವಂವಿಶ್ವವಿದ್ಯಾಧಾರಂಶ್ರೀಭಾರತೀಮಂ
23 ಡನಕುಚಮಣಿಹಾರಂಮನೋಜಾತರೂಪಾಕಾರಂಗಂಭೀರನೀರಾಕರನಮಳಗುಣಂಸ
24 ತ್ಯಭೂಷಾವಿಭೂಷಂತಾರಾಶುಭ್ರಾಭ್ರಗಂಗಾಶಶಿವಿಶದಯಶಂಗೆಕ್ಕಲಂಗೊಪ್ಪುತಿರ್ಕ್ಕುಂ ‖ ಅಂಗಕ
25 ಳಿಂಗವಂಗಕುರುಜಾಂಗಳಕೌಶಳಮಧ್ಯದೇಶಭದ್ರಂಗತುರುಷ್ಕಗೌಡಮಗಧಾಂಧ್ರಮುವನ್ತಿಮ
26 ಳವಚೋಳದೇಶಂಗಳಪಂಡಿತರ್ಕ್ಕವಿಗಮುತ್ತಮಯಾಚಕಂಗೆಯ್ದೆಕೊಟ್ಟುಕರ್ಣ್ಣಂಗೆಸಮಾ
27 ನಮಾಗೆಸಲೆಯೆಕ್ಕಲನಿತ್ತಪನೊಪ್ಪೆವಿತ್ತಮಂ ‖ ಅಮರ್ದಿನಬಿಂವೊನಲಿಂದಂಕಮನೀಯಂ
28 ಕಲ್ಪವಲ್ಲಿಪುಟ್ಟುವತೆಜದಿಂಪ್ರಮದಾರತ್ನಂಜನಿಯಿಸಲಮಳಾಂಗನೆಸುಗ್ಗಿಯಬ್ಬರಸಿಧಾರಿಣಿ
29 ಯೊಳ್ ‖ ಪರಮೇಷ್ಠಿಸ್ವಾಮಿದೆಯ್ವಂಗುರುತನಗೆಸವೀಮಾಘಣಂದಿಬ್ರತೀಂದ್ರಂವರಭವ್ಯ
30 ವ್ರಾಂಧುವರ್ಗ್ಗಂನಿರುಪಮಮರೆಯಂಯೆಜಿದಾಮಾರಸಿಂಗಂನರಪಾಳಂಅಣ್ಣನಾಸುಗ್ಗಿ
31 ಯಬರಸಿಯಾತೀಶರ್ಗ್ಗೆಕೊಟ್ಟನ್ನದಾನಂಧರೆಗೊಪ್ಪಂಪೆತ್ತುದಾಪಂಚಪನಸವಿಜಸವೆಂಬೀ
32 ಜಗುಂವಾಟದಿಂದಂ ‖ ವೀರಜಿನೇಂದ್ರಪಾದಸರಸೀರುಹರಾಜಿತರಾಜಹಂಸೆಯುಂಚಾರುಚ
33 ರಿತ್ರೆಯುಂಗುಣಪವಿತ್ರೆಯುನೂರ್ಜ್ಜಿತದಾನಶೀಳೆಯುಂಭಾರತೀಕರ್ಣ್ಣಪೂರೆಮುನಿರಾಜಪಯೋಹರ್ಷ
34 ಭೃಂಗೆಯುಂಗುಣೋಧಾರದಸುಗ್ಗಿಯಬ್ಬರಸಿಯುಂಧರೆಬಣ್ಣಿಸುತಿರ್ಕ್ಕವಾಗಳುಂ ‖ ಸವಣ
35 ನಬೀಲೊಳ್ಬಿಟ್ಟಳ್ಭುವನಸ್ತುತೆಮತ್ತಮೊಪ್ಪೆಸಲೆಪನ್ನೆರಡಂಭವಹರಪಂಚವಸದಿಗಾಪ್ರವರಾ
36 ಸ್ಥಿತೆಸುಗ್ಗಿಯಬ್ಬರಸಿಧಾರಿಣಿಯೊಳು ‖ ಕತಿಪಯಕಾಲಾನ್ತರಿತಂಹಿತವೆನಿಪಾಪೂರ್ವ್ವವೃತ್ತಿ
37 ತಳೆಯಲುಪಡೆಗುಂಸತತಂಜಿನಪೂಜೋತ್ಸವರತೆಯುಪ್ಪಾಕನಕಿಯಬ್ಬರಸಿಯಿಂ
38 ಧರೆಯೊಳ್ ‖ ಜಿನಪೂಜೆಗೆಜಿನಮಹಿಮೆಗೆಜಿನರಾಜನಮಜ್ಜನಕ್ಕೆಜಿನಭವನಕ್ಕಂ
39 ಜಿನಮುನಿಗೆಸವಿಯದಾನಮನನವರತಂಮಾಡುತಿರ್ಕ್ಕಕನಕಿಯಬರಸಿ ‖ ಜಿನಗೃಹಮಿಲ್ಲ
40 ದಲ್ಲಿಜಿನಮಂದಿರಮಂಜಿನಗೇಹಮಾಗಿಯುಂಜಿನಮುನಿಗಳ್ಗೆದಾನನಿಜಮಂದೊರೆಕೊಳ್ಳದಠಾವಿ
41 ನಲ್ಲಿಗಾಮುನಿಜನಗಿತ್ತುಕೀರ್ತ್ತಿಲತೆಪಲ್ಲವಿಸುತ್ತಿರೆಲೋಕದಲ್ಲಿಯನ್ತನುಪಮಮಾಗಲು
42 ಕನಕಿಯಬ್ಬರಸಿಯೊಪ್ಪುತವಿರ್ಕ್ಕಧಾತ್ರಿಯೊಳ್ ‖ ಸುರಕುಜಮನಿಳಿಸಿಶಕ್ರನಸುರಭಿ

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43 ಯನಿನ್ನೇವುದೆಂದುಬಿನ್ನಾವಣೆಯಂಪರಿಹರಿಸಿಕುಡಲೆಬಲ್ಲಳಿಪರಮಾತ್ಸರ್ಯ್ಯಂಚಟ್ಟಿಯಬ್ಬರಸಿಧಾ
44 ರಿಣಿಯೊಳ್ ॥ ಜನಕನುಮಾರಸಿಂಗನೃಪನಗ್ರಜನೆಕ್ಕಲಭೂಪವಲ್ಲಭಂದಿವಕರತೇಜನೊಪ್ಪೆದಶವ
45 ರ್ಮ್ಮನೃಪಂಗೆಸಿರಿಯಂಗನಗ್ರನಂದನನನುಜಾತಕೇಶವನೃಪಾಳಚತುರ್ವ್ವಿಧದಾನದಿಂದಮಾನ್ತನದೊಳ್ಚಟ್ಟಿಯಬ್ಬರಸಿ
46 ಯಂಬುಧಿಮಂಡಳಿಮೆಚ್ಚೆಬಣ್ಣಿಕುಂ ॥ ಪರಮಾರಾಧ್ಯಂಜಿನೇಂದ್ರಂಗುರುಗಳಿನಿವಹಂಬೊಪ್ಪದಂಡೇಶಮಾವಂನಿರುತಂ
47 ಬೊಪ್ಪವ್ವೆಯಮ್ಮಾಜನನಿಜನಕನಾಕೋಟಿಸೆಟ್ಟಿಪ್ರಮೋದಂಬೆರೆಸಿದ್ಧಕ್ಷಾನ್ತಿಯಕ್ಕಂಕರಮೆಸೆದಿರಲಾಪತ್ನಿಸವ್ಯಾ
48 ಕ್ತ್ಯಾರತ್ನಾಕರನಪ್ಪೀಕೇತಿಸೆಟ್ಟಿಕೃದ್ಧರೆಯಬಸದಿಯಂಮಾಡಿತಂಪುಣ್ಯಪುಂಜಂ ॥ ವಿಮಳಯಶೋವಿತಾನ
49 ನಕಳಂಕನುಪಾರ್ಜ್ಜಿತಜೈನಧರ್ಮ್ಮನಾಗವಿಕಜನಪ್ರಪೂರ್ಣ್ಣವಿಕಚಾಬ್ಜಸರೋವರಂ.ಜಹಂಸನೆಂದ
50 ಮಮಧರಿತ್ರಿಬಣ್ಣಿಪುದುಭವ್ಯಶಿಖಾಮಣಿಭವ್ಯಬಂಧುಮಂಸುಮತಿನಿವಾಸನನೆಗಳ್ದಕೇತನನುತ್ತ
51 ಮದಾನಸತ್ವನಂ ॥ ಪರಮಶ್ರೀಮೂಲಸಂಘಂಸೊಗಯಿಸುತಿರೆಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯಂಮೊಂದಿರೆಶ್ರೀಕಾಣೂರ್ಗ್ಗ
52 ಣಂಗಳ್ಕೆಮೆಸೆದಿರೆಸದಾತಿಂತ್ರಿಣೀಕಾಬ್ಜವೊಪ್ಪಂಬೆರಸ.ಶ್ರೀರಾಮಣಂದಿಬ್ರತಿಪತಿಯೆಸೆದಂಪದ್ಮಣಂದಿಬ್ರತೀಂದ್ರಂವರ
53 ಶಿಷ್ಯಂಗಗ್ರಶಿಷ್ಯಂನೆಗಳ್ದನುಮುನಿಚಂದ್ರಬ್ಯಸಿದ್ಧಾನ್ತದೇವಂ ॥ ಅನ್ತವರಶಿಷ್ಯನೆನೆಗುಂಭ್ರಾನ್ತಂಶ್ರೀಭಾನುಕೀರ್ತ್ತಿಸಿದ್ಧಾನ್ತೇ
ಶಂಕನನ್ತಮ
54 ದದರ್ಪ್ಪದಳನಂಸನ್ತತಬುಧಕಳ್ಪಭೂಜಂನೆಗಳ್ದಂಧರೆಯೊಳ್ ॥ ಕನಕಜಿನಾಲಯಮೆಸೆದಿರಲನುಪಮನೆಕ್ಕಲನೃಪಾಳಸವ
55 ಣನಬಿಳಲೊಳ್ಜನನುತನೆಭಾನುಕೀರ್ತ್ತಿಮುನಿಗೊಪ್ಪಿರೆಬಿಟ್ಟಮತ್ತರಂಪನ್ನೆರಡಂ ॥ ನೆಗಳೆಚಳುಕ್ಯಚಕ್ರಿವರ್ಷಂಜಗದೇಕ
ಮಹೀಶನಾ
56 ಸಿರಂವಿಗಲಬುವತ್ತುಕಾಳಯುತವರ್ಷದಾವಶವಿಶಾಬ್ಯಹಸ್ಪತೀಸೊಗಯಿಸೆವಾರಪನ್ನೆರಡುಮತ್ತರನಾಕೊಡಗೆಯ್ಯಹಾ
57 ದಮಂತಗರದೆಭಾನುಕೀರ್ತ್ತಿಮುನಿಗೆಕ್ಕಲಬಿಟ್ಟಸಶಾಂಕರಳ್ಳಿನಂ ॥ ಕೋಟಿಸಯಂಕವಿಲೆಯನೇಳ್ಕೋಟಿತಪೋಧನರವೇದವಿದ
ರಂ
58 ಪನ್ನಿಕ್ಕೋಟಿಯನೆಕೋಟಿತೀರ್ತ್ಥದೆಕೋಟಿನಹಾದಿನದೊಳ್ಳಿವನಿಂತಿದನೆಡಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
59 ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಬಂದಣಿಕೆಯತೀರ್ತ್ಥದಪ್ರತಿಬದ್ಧ ..॥

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಚವುಟಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿತ್ತಲಲ್ಲಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
2 ಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಶ್ರೀಮತುಸತ್ಯಾಶ್ರಯ
3 ದೇವಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಸಕವರಿಷ ೯೪೧ ವಿಕಾ
4 ರಿಸಂವಚ್ಛರಪ್ರವರ್ತ್ತಮಾನವಾಗೆಸಮನ್ತಕೇಸರಿಭೀ
5 ಮಬನವಸಿಪನ್ನಿಚ್ಛಾಸಿರಮನಾಳುತ್ತಿರೆಕಡಿಮೆಯ್ಯ
6 ಙ್ಗಳಪೊಗ್ಗಸ್ವತ್ತನಂಗೆಯೆಬನ್ದಣಿ
7 ಕೆಯಸತ್ತಿರನಾಗಾರ್ಜ್ಜುನನಾಗ್ಗವುಂಣ್ಡುಗೆಯೆಬನವಸೆಯಚಟ್ಟ
8 ನಾಗರಕಣ್ಡಕ್ಕೆಮುನಿದುಪರಿಯನಟ್ಟಿದಡೆತೊಡಳ್ಳಿಯನಿಱಿದುರಿ .
9 ಗರ್ವ್ವನ್ದರನಾಪಡೆಗವುಣ್ಡಯ್ಯನಗ್ಗಪೆಗೆಯೆತವುದಟ್ಟಿಗೆನಱಿ
10 ಬ್ಬಿ ಗವುಣ್ಡಿಯುಮಾಗಅಮ್ಮನ್ನೆಗವುಣ್ಡತನ್ನಾರಲುವಕಣ್ಡ
11 ಕೆಱೆಪಳಿತಱಿಸಂನ್ದುಸ್ವರ್ಗ್ಗಕ್ಕೆಸಂದನಾತನತಮ್ಮರಾಯನ್ನ
12 ಅಳಿಯುಮಾದೆಯ್ಯನುವಿರಾಕಲ್ಲನೆಟ್ಟರ್ ॥ ಮಙ್ಗಳಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
2 ಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕು
3 ಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
4 ಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ

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5ವೃದ್ಧಿಗೆಸಲ್ಲುತ್ತಮಿರೆ
6ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಮಧುವಪಯ್ಯ
7ಪೆರ್ಗ್ಗಡೆತನಗೆಯ್ಯೆಬನ್ದಣಿಕೆಯಬೊ
8ಪ್ಪಂನಾಳ್ಗಾವುಣ್ಡುಗೆಯ್ಯೆ । ಚಾಳುಕ್ಯವಿಕ್ರ
9ಮಕಾಲದ ೯ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಂದು
10ಕುಮ್ಮಗಬಮ್ಮಯ್ಯತುಱುವಯ್ಯೆತ್ತಿ
11ಡ್ಡ ಬನ್ದು ತುಱುವಂ ಮಗುೞ್ಚಿ ಸುರಲೋಕಕ್ಕೆ
12ಸನ್ದಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
2ಪರಮಭಟಾರಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾ
3ಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರ ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾ
4ಭಿವೃದ್ಧಿಗೆಸಲ್ಲುತ್ತಮಿರೆಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಕ್ಕೆ ಮಧುವ
5ಪಯ್ಯಂಪೆರ್ಗ್ಗ[ಡೆ]ತನಂಗೆಯ್ಯೆಬನ್ದಣಿಕ್ಕೆಯಬೊಪ್ಪನಾಗ್ಗವುಣ್ಡುಗೆಯ್ಯೆಚಾಳು
6ಕ್ಯವಿಕ್ರಮಕಾಲದ ೯ ರಕ್ತಾಕ್ಷಿಸ[ಂವ]ತ್ಸ[ರ]ದತವುದಶ್ಮಿಯ ಪಳಗಾವುಣ್ಡ
7ನಮಗೆಚಾವುಣ್ಡಗಾವುಣ್ಡ ಬನವಾಸೆಯುತ್ತೈಪಂತುಱು
8ವಂಕೊಳಲುಅಡ್ಡಂಬನ್ದು ಮಗುೞ್ಚಿ ಸುರಲೋಕಕ್ಕೆ ಸನ್ದ ಮಂಗಳ
9ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″.

1ಶ್ರೀಮತುಸಕನೃಪಕಾಲದ ೧೧೬೩ ನೆಯ . . . .
2. . ಸುದ ೧೩ ವಿಕುಸಂವತ್ಸರದಶ್ರಾವ
3. ಸುದ ೧ ಬೃದಂದು . ತಿಕುಂಡನಾಡ . .
4. ತುನಬಂದಣಿಕೆಪೊಂಮದೇವರಸರಸವ . .
5ಕ್ಕೆ ವಲು . . . . ಬಲ್ಲ
6ವಬೊಪ್ಪನಪರಮಾಕ್ಕಳಗದಮಚಣ್ಣಗೆತಾವಟ
7ಯಮಲಿಗವುಡಂಆತನಮಗಮಾಳಗೌಡ
8ಮಾದಗೌಡನಾ . . ಯಗಳುತಂಮಪಿಕಸ್ತ
9ರಾಗಿಆಸ್ತಳದಪ್ರಭುಮಾನ್ಯಅಷ್ಟಭೋಗತೇಜ
10ಸಾಮ್ಯಮಂಸ್ತ್ರೀಪುತ್ರದಾಯಾದ .
11ಮಂತರಲ್ಲಿಯಬಸವಕಳನು . ತಿ ಯ.
12ಯಥಾಕಾಲೋಚಿತಕ್ರಿಯದಿಂಕೊಡುವಲ್ಲಿ
13ಶೀವಣ್ಣನುತಂಮಪ್ರೋಡವುಟ್ಟಿದಮಲ್ಲಣ್ಣಹೆ
14ಪ್ಪಣ್ಣಂಗಳಅನುಜ್ಞೆಯಿಂವಿಭಕ್ತರನಿಸಿಕೊಂ
15ಡುನಿದ್ರ್ಧಾಯಾದವಾಗಿತನ್ನಸತ್ಪರಂಸ್ತ್ರೀಮಂ
16ನಾಳ್ಪ್ರಭುತ್ರಿಭುವನಮಲ್ಲಪೃಥ್ವೀಸೆಟ್ಟಿಕೆ
17ವೆಯರುಆಪೊಂಮಸೆಟ್ಟಿಮುಖ್ಯವಾಗಿಸ
18ಮಸ್ತಪ್ರಭುಗಾಉಂಡುಗಳಿಂದೆಆತೌವ
19ತಿಯಗೌಡುಗಳುದಾನಾಹಿಸಿದುಪಟಭೇದವಾ
20ಗಿಚಿತ್ತಂಮೆಟ್ಟಿಚೆಘಂಟೆಯಂತಾಗಿಸಿಕಾಲಂತೊ
21ಳೆದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರುಆರೇವ
22ಣ್ಣನುಭುಕ್ತಾನಾಭೋಗವಾಗಿಸಲುತ್ತಿದ್ದಲ್ಲಿಆ
23ಸ್ತಳದಕಲಿದೇವರದೇವಾಲ್ಯವನುಜೀರ್ಣ್ಣೋದ್ಧಾರವಾ
24ಗಿಕಲುವೆಸನವಮಾಡಿಸಿಕೆಱೆಯನಗೆ
25ಸಿಆದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಂದುಕೊ
26ಟ್ಟಗದ್ದೆ ಕಂಬ ೧೦ ತೋಟಎರಡುಬರೆಂ
27ಹೊಂಗೆವೀಸದೇವರಾಯಯಿಂಥಧರ್ಮ್ಮವನು
28ಆಸ್ತಾನದಾಚಾರ್ಯ್ಯಸಕೆಯಜೀಯರಿಗೆ
29ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು ಮಂ
30ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ದೀಪಮಾಲೆ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
4 ಖವರುಷ ೧೪೬೭ನೆಯ ಕಲಿವರುಷ ೪೬೪೬ ನೆಯ
5 ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವಣ ಶುದ್ಧ ೧ಸೋಮವಾರದಲು
6 ಹೊಂಕಣದಸೇನಮೋಗಲಿಂಗಪ್ಪಯ್ಯಗಳಮಗಪುಟರ
7 ಸಯ್ಯಪುಟ್ಟರಸಯ್ಯಗಳಮಗರಾಮಣ್ಣನು। ಹಿರೇ
8 ಚವುಟಿಯರಾಮೇಶ್ವರದೇವರಗುಡಿಯಕಲ್ಲುಕೆಲ
9 ಸಮಾಡಿಸಿದೀಪಮಾಲೆಕಂಬದ . . . .
10 . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಚವುಟಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ೧ ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೬೬.
2 ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಸ್ರಾವಣಸು ೧೦ ಗು
3 ಕಲಿಮನವಳಚಿಕ್ಕಚಉಟಿಯಪ್ರಭುಸೋಮ
4 ಚಲತನಮಗಮಾದರ್ಸನುಮನೆಯಸೋಮಲಾಸಿದೇವಳ
5 ಕೆಡಿಯಪರಯಲಗಊಡನಮಕ್ಕಳುಕಾಳಬೋಮ
6 ಮತಂಮದಾಯಾದಕೆಲಸಕೆಕಂನವನಿಕ್ಕಲು । ಅಂದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು.

1 ಸಕನೃಪಕಾಲಾತೀತಸಮ್ವಭರಕತಂಗ
2 . . . . . . ಜನೆಯಲಿ(ನ)ನಂದ . . . . .
3 . . . . ಶ್ರೀಕನ್ನರದೇವರಾಜ್ಯಂಗೆಯ್ಯೆ
4 . . . . ಮಾಸಿಪನ್ನಿಚ್ಛಸಿರದಭರಮಾಶ್ರೀಕಲಿವಿಟ್ಟರಸನ
5 . . ಗರಸಣ್ಣಯಬುದ್ಧತ್ತಕಂಗಲಿಂಡಿಗನಾಚಿಗ್ಗಮಣ್ಣಗೆಯೆ
6 . . ಸುರತುಜುಮಂಬೇಡಕಳ್ಳಪೋಗೆಬಿರಿಯತಳ್ದೊದಟ್ಟಿ
7 ಯಗಳುಣ್ಣ ಕಚ್ಛವಿಕೊಲತಿಲಕಕಲಿರೂಪಂಅಲ್ಲಿಂಬನ್ದು
ಕಳಿಳೆ
8 ರಲೋಕಕ್ಕೆ ಸನ್ದಆತಂಗೆಭೂಮಿದಾನಂಸತ್ತಗಣ್ಡಂಕೆ
ಯ್ಯ ೧೫೩ ಆತೆ
9 ನಮಗಂಕರುವೆಯ್ಯನುಅಮ್ಮಣ್ಣನುಕಲ್ಲಂಮಾಡಿಸಿ
10 ನಿಱಿಸಿದದಿದಂಕೆಡೊಂಗೆಅಷ್ಟವಿಧಪಲಂಅಱು
11 ಬಾತಂಗಂಪಂಚಮಹಾಪತಮಕ್ಕುಂ .

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣ ದೇವರ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 0′ 6″.

1 ನಮಸ್ತುಂಗ. . . . .
. . . .
4 . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರು
6 ಷಂಗಳು ೧೬೪೪ ನೆ ವಿಜಯಸಂವ
7 ತ್ಸರದಕಾರ್ತಿಕಶು ೧೩ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಾಪುರದ ವೀರಬಸಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

1 ಕುಪ್ಪಟೂರ
2 ಯೆನಾಡಗಉಡರು
3 ಮಲಊರಅಪಯಂಗ
4 ಕೊಂಡಗುಉಂಬಳಿ

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ಆದೇ ಗ್ರಾಮದ ಬುಡ್ಡಾಸಾಬಿಯ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿತ್ರೈ
2 ಲೋಕ್ಯಮಲ್ಲದೇವವಿಜಯರಾಜ್ಯ
3 ಮುತ್ತರೋತ್ತರಂಸಲುತ್ತಮಿರೆ
4 ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ
5 ಳೊಂಬಯ್ನೂಱತೊಂಬತ್ತೇಳನೆಯಸಾಧಾ
6 ರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಪೌರ್ಣ್ಣಮಾಸೆ
7 ಚಂದ್ರವಾರದನ್ದುಶ್ರೀಮದನಾದಿ
8 ಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಶೇಷಮಹಾ
9 ಜನಂಗಳ್ಗೆ ವಿಶ್ವಕರ್ಮ್ಮಪ್ರಮುಖರಾಕರ್ಣೀಕರು
10 ಪಾದಪೂಜೆಯಂಕೊಟ್ಟುಕಮತೇಶ್ವ
11 ರದೇವರ್ಗ್ಗೆಮಾವುಕಾಲಬಯಲಲುಪೆ .
12 ಬೆಮೆಯನಕೊಳನಿಂಬಡಗಲುಕಚ್ಚವಿಯ
13 ಘಳೆಯಲುಬಿಡಿಸಿದಗದ್ದೆ ಕಂಮ ೪ ೧
14 ನಿದಂನಾಸಿರ್ವ್ವರುಪ್ರತಿಪಾಲಿಸು . .

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ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪಟೂರು ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿ
2 ಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಚಾಳುಕ್ಯ
4 ವಂಶೋದ್ಭವಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಮೈಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 . . ಸ್ಥಿಬ್ಬೆಯಮಗಳ್ಕಸವಕ್ಕಂಕಸವ
2 . . ಮಗಂಷಟ್ಟಂಕುಪ್ಪಟೂರಮಹಾ
3 . . ಕ್ಕೆಗೋಸಹಸ್ರಂಗೊಟ್ಟುನಿಱುಸಿ
4 . . ಮಾಣ್ಕಿ ॥ ಕಲ್ಲಬಸಗೆಯೊಡ್ಡಿ ಅಯ್ಯಣ್ಣ
5 . . ಮಂಬರೆದೊಬಡ್ಗ ವಿದ್ಯಸಿದ್ಧಾಚಾರ್ಯ್ಯ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಅರಳೀಕಟ್ಟೇ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪ್ರಿಥುವೀ
2 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
4 ಕರ್ಕರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ
5 ಯಿಂಸಲಿಸುತ್ತಮಿರೆಸಕನೃಪಕಾಲ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಈಶಾನ್ಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷದ ೧೨೧೦ ನೆಯಶ್ರೀಮತು
2 ಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರೌಢಪ್ರತಾ
3 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮದೇವವಿಜಯರಾಜ್ಯೋದ
4 ಯದ ೧೯ ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಮಾ

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[5]ಗ್ಗಶಿರಶುಧ ೧ ಶು ॥ ಶ್ರೀಮದನಾದಿಯಪಿರಿಯ
[6]ಗ್ರಹಾರಂಕುಪ್ಪಟೂರಅಶೇಷಮಹಾಜನಂಗ
[7]ಳುತಂಮ್ಮಗ್ರಾಮಾಧಿದೇವಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ
[8]ಗೊಸಗೆಯುಪಹಾರಕ್ಕೆ ಕಾಳಕೆಪೊಕ್ಕುಳಾಭತ್ತದೇವಗೊ
[9]ಳಗವಾಗಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ದಾ
[10]ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
[11]ನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[12]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[13]ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರು
[14]ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
[15]ಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 6″.

[1]ಮಗಂಬಿದಿಯುಮ್ಮಂಕುಪ್ಪಳೊ
[2]ಶಮಹಾಜನಕ್ಕೆ ಗೋಸಹಸ್ರಕೆಪೊನ್ನ ಕೊಟ್ಟು
[3]ಸಾಸಿರ್ಬ್ಬರಿತ್ತ ಪರಕೆಯುಕ್ಕೆಕೊಣ್ಡುಕಲ್ಲ
[4]ನಿಱಿಸಿದಂಮಙ್ಗಳಮಹಾ ಶ್ರೀ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ......ಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾ
2 ....ಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರ
3 ....ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪ
4 ....ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರ
5 ....ಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯ ಮುತ್ತರೋತ್ತ
6 ... ಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
7 ...ದಿಂಪಂಕದನದೊಳ್ವಿರಾಂತಮಲೆಯಮಹೀಪಾ
8 ..ಮಾದಿತ್ಯೇಕಮಾಪತಿವಿದಿತಯಶಂರಾಜ್ಯ
9 ..ದಿರ್ದ್ದ ॥ ಆಮಹಾನ್ಭಾವಂಬನವಾಸಿ
10 ...ಮುಮಂಸಾನ್ತಳಿಗೆಸಾಸಿರಮುಮನುಭಯ
11 ...ನೇಕಭೋಗದಿನಾಳುತ್ತಮಿರೆಯಿರೆ ॥ ವನಧಿಪರೀತ
12 ....ಭೂಷಣಭೂಷಿತವಾಯುತ್ತ ಕುಂತಳಾವನಿವನಿತಾಮುಖ ಕ್ಕೆ ಮ
13 ....ಮಿಪ್ಪವೊಲಿರ್ದ್ದದೊಪ್ಪುವಾಬನವಸೆನಾಡದಕ್ಕೆ ಚೆಲುವಿಂ ಗಿದ
14 ....ಯಾಯುತ್ತ ಕುಪ್ಪಟೂರಮುಪಮೆವೇದಶಾಸ್ತ್ರವಿದರ
15 ...ದ್ವಿಜರಿಂನಿರನ್ತರಂ॥ಸುತ್ತಲುಮೆತ್ತ ನೋಡುವಡಮೋದುವಕೇ
16 ..ಳ್ವನೇಕಲೋಕೋತ್ತಮವೇದಪಾರಗರಿನಾಶ್ರಮಧರ್ಮ್ಮವಿ ಚಾರ
17 ..ಪತ್ತಿಯಬಲ್ಮೆಯೊಳಸಿಪೊಂರಪ್ಪಮುಮುಕ್ಷುಗಳಿಂದಗು
18 ..ತ್ತೊಪ್ಪಿತುಕುಪ್ಪಟೂರ್ಪ್ಪೊಸತಿದೊಂಪಮರಾವತಿಯೆಂಬಪೆ ರ್ಮ್ಮೆಯಿ[ಂ] ॥
19 ..ಯಿಲ್ಲದವಿಪ್ರರ್ಸ್ವಂಶ್ರುತಿಯಿಲ್ಲದಯತಿಗಳಧಿಕಕಳದೊ
20 ..ಂಯುತರಲ್ಲದಸುಭಟರ್ಪ್ರತಿಹಿತರಲ್ಲದಸತಿಯರಿ
21 ..ತ್ಪುರವರದೊಳ್ ॥ ಪಳೆದಸುಗಂಧಶಾಳಿವನದಿಂಕೊಳದಿಂಪು
22 ..ಸ್ಥಳಂಗಳಿಂಸುಳಿವಮದಾಳಿಯಿಂಗಿಳಿಗಳಿಂಗಿಳಿಸೋವೆಲತಾಂ
23 ..ಕ್ಕಳಿಂಬಳಸಿದನಂದನಾವಳಿಗಳಿಂ ಸೊಗಯಿಪ್ಪದಾಕು
24 .ಟೂರುಕುಂತಳವಿಷಯಕ್ಕೆ ದಲೊತ್ತಡವಿದೆಂಬಿನಮೊಪ್ಪುಗು ಮೆತ್ತ
25 .ರ್ಪ್ಪಡಂ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ
26 ..ರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂ
27 ..ನರುಂರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವವೇದಿವೇದಾಂಗಾನೇಕದಯಾಂ
28 ..ಷ್ಟ್ಯಾಪಶಸ್ಮೃತಿಪುರಾಣಭಿಧಾಭರತವಾದಮಾತ್ಸ್ಯಾಯ
29 ...ಪಾಕಮ್ಮ್ರಭಾಷಾಪರಿಜ್ಞನಪ್ರಸಂನರುಂ । ಅನೇಕಕಾವ್ಯ
30 ..ಕನಾಟಕಾಳಂಕಾರಾಹರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರ
31 ...ನಪನೋದರುಂಷಟ್ಕರ್ಮ್ಮನಿರತರುಂಶರಣಾಗತವಜ್ರಪಂಜರ ರುಮ
32 ..ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಶೇಷ
33 ..ಹಾಜನಂಗಳು । ಹರಪಾದಾಂಬುಜಭೃಂಗಂನಿರುಪಮಚಾರಿ ತ್ರನಿಳಯ
34 ..ಮಾನಧನಂವರತರ್ಕ್ಕತಂತ್ರನಾಟಕಭರತಕಳಾನಿಪುಣಲೋ ಕನಾ
35 ...ನಿಕಂ॥ ಅಮಹಾನುಭಾವನಾಸ್ಥಳದಧಿದೆಯ್ವಂಶ್ರೀಮೂಲಸ್ಥಾ
36 ..ಠಂಗಭೋಗರಂಗಪೂಜೆನಿತ್ಯನೈವೇದ್ಯಸಂಧ್ಯಾದೀಪಚೈತ್ರಪವಿ
37 ..ಹಣಕಂದೇವಾಲಯದಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕವೆಂದುಶಕನೃ

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38 . . ಲಾಶೀತಸಂವತ್ಸರಶಂತಗೆಳೊಂ ೯೪೭ ಯವಿಶ್ವಾವಸು
39 . . ತ್ಸರದಕಾರ್ತ್ತಿಕದಪೂರ್ಣ್ನವಾ(ಮಾ)ಸೆಯಾದಿತ್ಯವಾರದಿನ
40 . . ಯವ್ಯತೀಪಾತಪ್ರೊಂದಾದತಿಥಿಯಲುಸಾಸಿರ್ವ್ವ
41 . . ಪಾದಪೂಜೆಯಂಕೊಟ್ಟುಬಿಟ್ಟಧರ್ಮ್ಮವಾವುದೆಂದಡೆಕಂಮ
ಐವಾ
42 . . ಯಿಂಪಡುವಲುಕಾಮಗಾಲಬಯಲಲುಗದ್ದೆ ಕಂಮ
43 . . ಮತ್ತಿ ಕಟ್ಟದೆರಡುಸ್ಥಳದತೋಂಟಕಂಮ ೧೦ ಸಂಮನವ
44 . . ಯೆಡೆಬಿಟ್ಟಯಬಯಲಲುಸೆಜ್ಜೆಗದ್ದೆಕಂಮ ೧೦
45 . . ತಮಾದೇವರನಂದಾದೀವಿಗೆಗೆತೆಲ್ಲಿಗ ೫೦ ತೊತ್ತಕವೊಂದಾಗಿ
46 ಬಿಟ್ಟಧರ್ಮ್ಮಗಾಣದಲುಸೊಳಸಿಗೆಯೆಂಣೆಯಂಸಲಿ
47 ಸುವರುಸಾಸಿರ್ವ್ವರುವರಸುಗಳುಪೀಧರ್ಮ್ಮವನಾಚಂ
48 . ತಾರಂಬರಂಪ್ರತಿಪಾಲಿಸುವರಿದಂಕಾದಾತಂವಾರಣಾ
49 ಸಿಯೊಳುಸಾಸಿರಕವಿಲೆಯಂಸಾಂಗಿಕವಾಗಿಚತುರ್ವ್ವೇದವಾ
50 . ಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಲವೀಧರ್ಮ್ಮಮನಳಿದಾತನಾ
ತೀರ್ತ್ಥ
51 . ಲಸಿತುಕವಿಲೆಯುಮನಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾ
52 ಪಾತಕ ‖ ಶ್ಲೋಕ ‖ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತ
53 ದಾಫಲಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧ
54 ರಾಂಷಷ್ಟಿ ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖
55 ಮತ್ತಂದೇವರಸಂಚೆಸೊಡರಿಂಗೆಬಡಗಣಹೆಬ್ಬಾಗಿಲದನಮಂಚ
ಯ
56 ಗೊಬರದಸಾಮ್ಯ ‖ ಇಂತಿನಿತುಸ್ಥಳಂಗಳಹಡದಲೋಕನಾಥ
ಪಂಡಿತ
57 ರಹೆಣ್ನಿಗಂಗಂಡಿಂಗಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲುತ್ತಮಿರೆ ‖

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″:

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭು
3 ಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಸಿಂಘಣದೇವವರುಷದ ೪೬ ಹೇಮಳಂಬಿ
4 ಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೧೧ ಶುಕ್ರವಾರದಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ . .
5 ಶ್ರೀಮಧನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರತಾಳುವನುಗುತ್ತಿಯಸೋವಿದೇ . . . . .
6 ಧಾಳಿಮಾಗ್ಗ೯ದಿಂಕೊಂಡವಸರದೊಳುಸಾಸಿರ್ವ್ವರಪ್ರಿಯಪುತ್ರನಪ್ಪಹೊಂಮಿಸೆ . .
7 ಕಾಮೆಯನಮಗಮಾರನಪ್ಪಯಕಾಮನಿವರಿರ್ವ್ವರುಂನಮಗಿದವಸರವೆಂದುಪೇಡೆಯಿಂದ್ಧಯಾದ್ದ೯ರಮಣಿ
ಸಿತುಋಮಂಮ
8 ಗುಳ್ದಿ ‖ ಅನ್ತಾಅವಸರದೊಳು ‖ ಕಂದ ‖ ಆಸುರದಿಬರ್ಪ್ಪಬಲಮುಮನೋಸರಿಸದೆಪೊಕ್ಕು ಮಾರಕಾಮಂ
9 ರಣದೊಳುಪೇಸೇಟಿಹೊಯ್ದುಕೊಂದಿಂತ್ವಾಸುಕರಂಬೆರಸುತವಿಸಿದಮರ್ಮ್ಮವಸಾಡೆ ಏಂ ‖ ಸುರಗಣಿ
10 ಕೆಯುಕ್ಕ್ಕಟಿಲ್ಲಂಭರದಿಂರಣಕೆಯ್ದಿಮಾರಕಾಮನುಮುಂತಾಪುರ[.]ವಿಮಾನದಿನೊಯ್ಯ
11 ಲುಸುರಲೋಕಪ್ರಾಪ್ತರಾದರೀಕಳಿಯುಗದೊಳು ‖ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾ
12 ಪಿಸುರಾಂಗನಾ ‖ ಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ‖
13 ಕಮಮಾರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೆಳಗೆ ನಾಡಿಗ ಗೋವಿಂದರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಕಳಚುರ್ಯ್ಯ ಭುಜ ಬಳಚಕ್ರವರ್ತ್ತಿರಾಯ
2 ಮುರಾರಿಸೋವಿದೇವವರ್ಷದ ೧೮ ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದ
3 ವಾಷಾಢದ ಪುಣ್ಣಮಿ ಸೋಮವಾರದಂದು ‖ ಕಂದ ‖ ಬನವಸೆನಾಡಂಪಡ
4 ದಿಂತನುನಯದಿಂ ವಿಕ್ರಮಾಂಕನಾಳುತ್ತಿರಲಾ ಮನುನೀತಿಮಾರ್ಗ್ಗ

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5 ವೊಪ್ಪುವಧನದ ಶ್ರೀಕುಪ್ಪಟೂರಸಾಸಿರ್ವ್ವರ್ಕ್ಕಳು ॥ ಸುಭವಿರ
6 ಲನ್ತಾವೂರಂಮುಖಮುಂಕಿಡಿಪಸುರನನ್ತೆ ಕಿಡಿಸಲುಬರ್ಪ್ಪಾಸು
7 ಖರಹಿತಗವುಡಸಾಮಿಯುಮಸಖರೊಳಗಾಗೆಯ್ದೆ ಪಿಡಿಯೆಪೂರ್ವ್ವರು
8 ನೆಱೆಯ ॥ ವ ॥ ಅನ್ತಾಗವುಡಸ್ವಾಮಿದಣ್ಡನಾಥಂಸಿದ್ಧಾಯುಮಂನೆ
9 ಱೆಯೆಕೊಂಡನ್ಯಾಯದಿಂದುಳ್ಳಂಗಿಯುಪಡುದೇವನಥಾಳಿಯಂ
10 ತಂದುಗ್ರಾಮಮಂಮೂವಳಸಾಗಿಮುತ್ತಿಯಿಱಿದು ಸೋಱೆಯಂ
11 ಕೊಂಡುಡೆಯುಳ್ಳಸೆಱೆಯುಂಪಿಡಿಯೆ ॥ ಪಿಡಿವುದುಮನ್ತಾಕ್ಷಣದಿಂದಿ
12 ಱುಕೆಯನಾಯಕತನೂಜನಂಕರೆದುಗಳುಕಡುಗಲಿಕೇತೆಯ
13 ನಾಯಕನಿಂಬಿಡಿಸಿಸ್ತ್ರೀಗೋವನೆಂದುಬೆಸಸಲಶೇಷ ॥ ವ ॥ ಅನ್ತುಬೆಸಸುವು
14 ದುಂವಱಿಯುಮಸಕದನ್ತೆಮಾಮಸಕಂಮಸಗಿಪಲವರಂತಳುತ್ತಿಱಿದು
15 ಸೆಱೆಯುಂಜೀವಧನಮುಮಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನದಕಶೇಷನು
16 ಹಾಜನಂಮೆಚ್ಚಿನೆತ್ತಗೊಷಗೆಯ್ಯೆಂ . ದಾತನಮಗಂಮಾಕೆಯನಾಯಕಂ
17 ಗೆಹಾದಕೆಯ್ಯೆಮಂಪತ್ತುಕೆಯ್ಯಮನೆಯುಮಂಸರ್ವ್ವಬಾಧಪರಿ
18 ಹರವಾಗಲಾಚಂದ್ರಾರ್ಕ್ಕಂತಾರಂಬರಂಸಲುವನ್ತಾಗಿಕೊಟ್ಟರು ॥ ಜಿ
19 ತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರ್ಮತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾ
20 ಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರೀಮೇಲೆ ಅಕ್ಕಮ್ಮದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ
2 ಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತು ಪ್ರತಾಪಜಗದೇಕಮಲ್ಲದೇ
3 ವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ(ಮಾ)ಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಯ
4 ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರಪ್ಪಶ್ರೀಮದ
5 ನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಿಂಗಂನೇಱಲಿಗೆಗಂಸೀಮಾಸಂಬಂಧದಿಂಯುದ್ಧಮಾಗೆತತುಸಮಯದೊ
6 ಳಪಸರಂಬಡೆದುಕುಪ್ಪಟೂರಸಾಸಿರ್ವ್ವರಮಗಂ . . ಡೆಯಬೀಚಣನಮಗಂಕೀರ್ತ್ತಿಯಣ್ಣಂಮಿಱಿಮೇರೆದಪ್ಪಿಕ
7 ವಿಮಮಾರ್ವ್ವಲಮಂಬಳಾರಬಯಲೊಳಗೆಮಾಕ್ಕೊಂಡುಪಲರಂತಳಮಾರೆಕೊಂಡುರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಭಾ ದ್ರಪ
8 ದಸುದ್ಧನವಮಿಶುಕ್ರವಾರದಂದ್ದುಸುರರೋಕಪ್ರಾಪ್ತನಾದ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂ
9 ಗನಾ ಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥ ಆತಂಗೆಮತ್ತ ೧ ಗದ್ದೆಯಂಸಾಸಿರ್ವ್ವರುಪ್ರತಿ
10 ಪಾಳಿಸುವರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲ . ವರ್ಷದದುರ್ಮುಖಿಸಂವ .
2 . ದಮೈ . . ಖ . . . . . ವಾರದಂ . .
3 . . . .
4 . . . ಗೆಗಂಸೀಮಾಬ್ಯಾಜದಾಗಲು . . . . .
5 . . ರ್ವ್ವರಮಗಸಂಗಡಿಯಮಾಡಿಸೆಟ್ಟನೇರಲಗೆ
6 ಯಬೆಸವಕಳಂತಳ್ತಿಱಿದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾ
7 ಪ್ತನಾದನಾತಗೆಬಿಂದಪೋಷಣಕೆಸಾಸಿರ್ವ್ವರುಬಿ
8 ಟ್ಟಗದ್ದೆ ಅರವತಲುಮಸಯ್ದು ಕಯ್ಯಮನೆಯುಮ
9 ನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಾಗ ಸವಿದು ಹೋಗಿದೆ)

[1]ರಮೂಚಂಪಲರಂಕೊಂದುಮಗುಳ್ಚಿ‍ಸುರಲೋಕ
[2]ಪ್ರಾಪ್ತನಾದ. . . . . .ಕು

[3]ಪ್ಪಟೂರಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಮೆವತಲುಕೆಯ್ಯ. .
[4]ಮಂಹನ್ನೆರಡುಕಯಿಮನೆಯುಮಂಗಾಣದ
[5]ತೆಱೆಯುಮಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟರು

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ಅದೇ ಗ್ರಾಮದ ಕಳಸವಳ್ಳಿ ದ್ಯಾವನ ಹಿತ್ತಲ ಬೇಲಿಯ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 1′2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಕುಳಭುಜ
[2]ಬಳಚಕ್ರವರ್ತ್ತಿತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇ
[3]ವವರ್ಷದ ೭ ನೆಯ ಶ್ರೀವಿ[ಳಂ]ಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
ಸುದ್ಧ. .ಪ
[4]ರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸೈವೆಯಬೊಪ್ಪದೇ

[5]ವನುಂಚಹಾರಸಬಂಮರಸನುಂಕುಪ್ಪಟೂರಬ
[6]ಯಲೊಳಗೆವೊಡ್ಡನೊಡ್ಡಿಕಾದುವಲ್ಲಿಸಾಸಿರ್ವ್ವರಪ
[7]ಸವಗನಂಬಿಯುಕೇಸಿಗಹಲಬರಂಕೊಂದು
[8]ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′11″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಾದವಚಕ್ರವರ್ತ್ತಿರಾಯನಾರಾಯಣಸಿಂ
[2]ಹಣದೇವವರ್ಷದ ೯ ನೆಯಬಾಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು
[3]ದ್ಧಪುಂಣ್ನಮಿಸೋಮವಾರದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
[4]ರಂಕುಪ್ಪಟೂರಂವೀರಬಿಜ್ಜಣದೇವನಾಯಕಂಜಗದೇವಸಾಹ
[5]ಣಿಅನ್ಯಾಯದಿಂ. .ಗಬೊಂಮನಿಱಿದುಬ್ರಾಹ್ಮಣರಂಹಿಡಿದುಸೆ
[6]ಱೆಯನುಯ್ಯಸಳುಯದಲುಸಾಸಿರ್ವ್ವರಪ್ರಿಯಪುತ್ರಂಮೊತ್ತಕಾಱ
[7]ದೊಸವ . . . .ರಕುದುರೆಗಳನಿಱಿದುಹಲವುಕಾಲಾಳ್ಗಳಕೊಂದು
[8]ಸೆರೆಯಿಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಅತನಕುರಿತನಕಯು
[9]ಬ್ಬಿಸಾಸಿರ್ವ್ವರೊಳಗೊಳನಿಂಕೆಳಗೆಹಿರಿಯಗಟ್ಟಿದ್ದೆಯಕಂಮ ೨೪ ನಾ
[10]ಚಂದ್ರಾರ್ಕ್ಕಂಬರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಅತನಕುಟುಂಬಕೆಸ
[11]ಲಿಸುವರು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾ ಕ್ಷಣಯಾಧ್ವಂಸ
[12]ನೇಕಾಯಃನಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಉರವಣಿಸಿಬಂದಲಾದರತುಲಕ
[13]ವಳಂಗದಗೆಮುಱಿದುಕಾ. . .ದನಾಗ. . .ಕೊಂದುಸಮಸರದನೆಯ್ದು
[14]. ದನಮರಪುರವನಿ. . ಯಹದೆ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′9″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷಸಾವಿರ
[2]ದಮೂನ್ನೂಱಮೂವ

[3]ತ್ತನೆಯಸರ್ವ್ವಧಾರಿಸಂವ
[4]ತ್ಸರದಮಾಘಸು ೧೩ . .

[5]ಶ್ರೀಕೋಟನಾಥದೇವರ. .
[6]ದದ. . . . .

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7ಹ.........
8ಟಅ......
9.........
10ಸ್ತ್ರ........
11ಆವನಹೆಂಡ
12ತಿಬನವಾಸಿ
13ವಮಳಾಯಿ
14ದೇವಲೋಕ
15ವ್ರಾಪ್ತ ಆದ
16ಳ್ಳು ॥

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಂಡದ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′10″.

1 .. ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ.
....
5ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸುದ್ಧ ೧೧ ಗುರುವಾರದಂ
6. ಅನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಶೇಶಮಹಾಜನಂಗ.
7..ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮಪ್ಪಕೊಜನಹರಿಜನಮಗಸಿ.
8..ಪೊರಮಂದಣಕೇದಗೆಯಬನದೊಳಗೆ..ಬಂದುಹೊಕ್ಕ
9..ಕು. ಹೆಬ್ಬುಲಿಯಾನಬ್ಬರದಿಂದ..ನೆಂದುಬಾಯ್ದು ಪಸವಕ..ಳು
10. ರಲಟ್ಟಣಕಕ್ಕಧಿಕಘೋರದಿಂದಿಱಿದುಕೊಂದುವೀರಸಿರಿಯ
11ಸಾಸಿರ್ಬ್ಬರಿಂದೊಡಗೊಂಡುರಿಪುಮಾರಿಯೆಂಬಹೆಸರಂಪಡೆ
12....ನಾದನು ॥ ವೀರಶ್ರೀಪತಿ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸುರಪದವಬಿಯ
2ಸಿತಂಮಗಧೊರದೊಳಂಬಡೆಯದಲಿನ್ನೃಪಾಲರಶಿರಗಳತಱಿದೊಟ್ಟುತರೆಂಭೂತವಕರದೂಣಲಿಕ್ಕುತಲೀಶಿವಸಂನ್ನಿಧಿಗೈದಿದನೆಡ
3..ದಮಲ್ಲಹರುವಮನಕಡುಭುಜಬಳನೆನಿಸಿನೆಱೆವತಂಮಗರಣದೊಳುಪೊಡವೀಶರಮಡಿಹಿಯೆತಾನಡಗಿದನತಿಗೂಡಿಶಿವನಪದ
4ಪಂಕಜದೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷಸಾವಿರದ ಮುಂನೂಱತ್ತೊಂಭತ್ತಾಱನೆಯಜಯಸಂವತ್ಸರದಮಾಘಶುದ್ಧಪಂಚಮಿ
5ಯುಬುಧವಾರವಿರೋಧಿವೀರವೀರಪ್ರತಾಪರಣರಂಗಧೀರಸಿಂಗಾಟಸುರಿತ್ತಾಣ . ಂಗಭೂವರನಾತ್ಮಸಂಭವಹರಿಹರನಭುಜಪ್ರತಾಪ
6ಕಾತಿಗವಳ್ಳಿಯಕಾಳಗನೃಪರಸುತತಂಮಗಉಡನುರಣರಂಗದಲಿವೈರಿಗಳಂಗೆಲ್ದು....ಸಂನಿಧಿಗೈದಿದಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 2′.

1ಶಕಕಾಲಂನವವಾರಣರ್ದ್ವಿಶಶಿಸಂಖ್ಯೋಕ್ತಪ್ಲವಂಗಾಬ್ದದುತ್ಸುಕದಾಷಾಢಮಾಸದೊಳ್
2ವಿಧುಲಸದ್ವಾರಂಸಮಂತಾದಿರಲ್ಪ್ರಕಟಂಪೆತ್ತತಿಸಯ್ಯವಾಶ್ರುತಮುನಿಶ್ರೀಪಾದ
3ಸೇವಾರತರ್ಸಕವೀಂದ್ರಸ್ತುತದೇವಚಂದ್ರಮುನಿಪರ್ಸ್ವಲ್ಲೋಕಮಂಪೊರ್ದ್ದಿದರ್
4ಶ್ರುತಮುನಿಗಳಶಿಷ್ಯಭೂರ್ಪ್ಪನುತದೇಗಣದದೇವೀಚಂದ್ರಬ್ರತಿಪರ್ಯ್ಯ
5ತ್ರಿಕುಲಲಲಾಮರತ್ನೂರ್ಜ್ಜಿತತೇಜಸ್ನ್ರಗಳ್ದರಾದಿದೇವರಗುರುಗಳ್ ॥ ಶ್ರುತಮುನಿನ

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6ಲ್ಲಚಂದ್ರಗುರು ದೀಕ್ಷೆಯನೀಯಲದಾದಿಯಾಗಲೂರ್ಜ್ಜಿ[ತ]ಗುಣಶೀಲಸಚ್ಚರಿ
7 .... ಕೂಡಿವೆತ್ತಿಸಯಃಜೈನಧರ್ಮ್ಮದನಿಮಿರ್ಕ್ಕೆಯೊ
8ಳೊಂದಿವಿರಾಜಿಸಿಪ್ಪುರ್ದೀಕ್ಷಿತಿಯೊಳುದೇವಚಂದ್ರಮುನಿವರ್ಯ್ಯರು
9ಮಾಗಮಕೋವಿದರ್ನ್ನಿಜಂ ॥ ಜೀರ್ಣ್ನಜಿನಭವನಮಂಧರೆವರ್ಣ್ನಿಸಲು
10ದ್ಧರಿಸಿಕೀರ್ತ್ತಿಯಂತಳೆದರುಸಂಪೂರ್ಣ್ನತರಚರಿತರೆನಿ[ಸಿ]ರ್ದ್ದರ್ಣ್ನವಗಂಭೀ
11ರದೇವಚಂದ್ರಬ್ರತಿಪರ್ ॥ ನೆಗಳ್ದಮುನಿಪರ್ಭವಮಾಲೆಗಳ್ಕ್ಕಿಸನ್ಯ
12ಸನದಿಂಸಮಾಧಿಯನೆಯ್ದಿದ್ದಗಣಿತಮಹಿಮೆಯೊಳೊಂದಿದ
13ಸುಗತಿಯನಾಂತರ್ವ್ವಿನೇಯಜನನುತಚರಿತರ್ ॥
14ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
15ಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರುತಮುನಿವರ್ಯ್ಯಾತ್
16ಭವ್ಯಾತ್ ಪೂಜ್ಯಶ್ರೀಮ[ಲ್ಲ]ಚಂದ್ರಪರಮಗುರುಃ ತಚ್ಛಿಷ್ಯಲದಿ
17ದೇವಃ ....ಸತ್ತಪೋನಿಳಯಃ ಶುಭಮಸ್ತು ॥

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ಅದೇ ಜೈನಬಸ್ತಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′10″ × 2′8″

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
2ಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಣತಾಮರಾಧಿಪಪಟಕೋಟೀರಚೂಡಾಮಣಿಸ್ತೋಮೋದ್ದಾಮರುಚಿಪ್ರದೀಪನಿಕರೈ
3ರ್ನ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃಶ್ರೀಗೋಪೀಶಮಹಾಪ್ರಭೋರ್ವ್ವರಕುಲೇಸ್ವಾಮ್ಯಾದಿಚಕ್ರೀಡಿತಃಶ್ರೀಮದ್ಬಾಂಧವಪೂರಿನೋವಿಜಯ
ತೇಶ್ರೀಶಾಂ
4ತಿನಾಥಪ್ರಭುಃ ॥ ತತ್ಕಾಂತೀಶ್ವರಚಂದ್ರಸಾಂದ್ರಕರುಣಾಪೀಯೂಷಸಂವರ್ದ್ಧಿತಾತ್ಸತ್ಸಂತಾನಪರಿಷ್ಕೃತಾತ್ಸ್ವಯಮ
5ಭೂದ್ಗೋಪೀಪತೇಸ್ವಸ್ತರೋಃ । ನಾಮ್ನಾಪ್ಯರ್ತ್ಥವತಾಸದಾನರದಜಿತ್ಸದ್ಧರ್ಮ್ಮಸಂನಾಹವದ್ಧಾಮ್ನಾಶ್ರೀಪತಿರಾಶ್ರಿತಾರ್ತ್ಥಿಸು
ಮನಶ್ರೇಯಃ
6ಫಲಂಸತ್ಸುತಃ ॥ ತತ್ಪುತ್ರೋಜಿನಧರ್ಮ್ಮಶರ್ಮ್ಮರಸಸನ್ಮಿತ್ರಃಸುಮಿತ್ರಂಸತಾಂಸಾಹಿತ್ಯಾಮೃತವಾಹಿನೀಸುದಿನಃಸಂಗೀ
7ತವಿದ್ಯಾಧನಃ । ಸೋಪಿಸ್ವಸ್ಯಪಿತಾಮಹಪ್ರತಿಸಿದ್ಧಿನ್ನಾಮ್ನಾಚಗೋಪೀಪತಿಃಸ್ವಾನೂಕಾಶ್ರಮಯೋಗ್ಯಸದ್ಗುಣಮಣಿಶ್ರೇಣೀ
8ಶುಭಾಲಂಕೃತಿಃ ॥ ತೇನಸ್ವೀಮೂಲಸಂಘಪ್ರಥಿತಗಣಿಗಣೋದ್ಭಾಸಿದೇಶೀಗಣೋದ್ಯತ್ಸಿದ್ಧಾಂತಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪ್ರಿಯತಮ·
9ವರಶಿಷ್ಯೇಣತೇಜಸ್ವಿನಾಚ । ಶ್ರೀಮಜ್ಜೈನೇಂದ್ರಪೂಜಾಜಿನಗೃಹಕೃತಿಸತ್ಪಾತ್ರದಾನಾದಿಪುಣ್ಯಶ್ರೇಣ್ಯಾ.... ಹಾನಿತ್ರಿದಿ
10ವಪಥಸುಶ್ರೇಣಿಕಲ್ಪಾನುಕಾರೀ ॥ ತಂನೊಳಗಿರ್ದ್ದಮೌ...ತ್ತಿಕವಿಳಾಧರವದ್ರಿಧರಾಂಗರೋಚಿಗಳ್ತನ್ನೊಳಗೊಳ್ಪುವೆತ್ತುಪೊಬಿ
ಪೊ
11ಣ್ಮವೊಲ್ಬ್ಬಳ್ಳೀಕರಂಗಳಿಂದುಂನತಮಾಡಬಲ್ದೆರೆಗಳಿಂತೆರೆಮಾಲೆಯನೀಲರೋಚಿಯಿಂತಂನತಿಗುಣ್ಪುಘೋಷದೊಡವಿ
12ಲವಣಾಂಬುಧಿನಾಡೆರಂಜಿಕುಂ ॥ ಅಜಳನಿಧಿಪರಿವೇಷ್ಟಿಸಿದಾಜಂಬೂದ್ವೀಪಮಧ್ಯದೊಳ್ಮೇರುನಗಂರಾಜಿಪುದದ್ದೆಸಗ
13ಮರಸಮಾಜದೆಸುರಧೇನುದೇವತರುಪಂಕ್ತಿಕರದಿಂ ॥ ಅಮೇರುಗಿರಿಯತೆಂಕಣದಿಕ್ಕಿನೊಳಾಧರ್ಮ್ಮಭೂಮಿಭರತಖಂಡಮಿರ್ಪ್ಪು
14ದದರೊಳತಿರಮಣೀಯಮಾದನಾನಾದೇಶಮುಂಟುದೇಶದೊಳ್ ॥ ಜಿನಧರ್ಮ್ಮವಾಸಮಾದತ್ತುಮಳವಿನಯದಾಗಾರಮಾದತ್ತ
ಪದ್ಮಾಸನನಿಪ್ಪು
15ಸದ್ಮಮಾದತ್ತಿವಿಶದಯಶೋಧಾಮಮಾದತ್ತುವಿದ್ಯಾಧನಜನ್ಮಸ್ಥಾನಮಾದತ್ತುಸಮತರದಗಂಭೀರಸದ್ಗೇಹಮಾದತ್ತೆನಿಸಲ್ಕಿಂತುಳ್ಳ
ನಾನಾಮ
16ಹಿಮೆಯೊಳೆಸೆಗುಂಚಾರುಕರ್ಣ್ಣಾಟದೇಶಂ ॥ ಅದನಾಳ್ವಂಕತ್ತ್ರಭೂಭೃದ್ಗಿರಿಕುಳಿಶನಿಳಾದಾನಿರಾಜಾಧಿರಾಜಂಕದನಕ್ರೀಡಾತ್ರಿ
ಣೇತ್ರಂಪ್ರಥುಲ

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17 ಭುಜಬಲಾಜ್ಞಾಪ್ರಭಾವಪ್ರಸಿದ್ಧಂಚದುರಂಬಾಣಪ್ರಯೋಗಕ್ರಮದೆನಿರುಪಮೋಗ್ರೋಗ್ರದೇಕಾಂಗವೀರಂಮದನಾಕಾರಂಗಭೀರಂ ಹರಿಹ

18 ರನೃಪನಾತ್ಮೋದ್ಭವಂದೇವರಾಯಂ ॥ ಆನರನಾಥಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಪಲವುಂದೇಶಕ್ಕೆಸೊಂ ಪಿಂಸೊಗಯಿಸು

19 ವಕರ್ಣ್ಣಾಟಸಂಪೂರ್ಣ್ಣಭೂಮಂಡಲವಾಕರ್ಣ್ಣಾಟದೇಶಕ್ಕತಿಶಯವದಱೊಳ್ಗತ್ತಿನಾಡೊಪ್ಪುಗುಂಮತ್ತೊಲವಿಂದಾದೇಶವಿ ಲ್ಲಂಸಹಜದೆವದಿನಂ

20 ಟಣೆಗೆಯುಂಕಂಪಣಂಗಳ್ಸಲೆಕೂರ್ಪ್ಪಿಂದಿರ್ಪ್ಪವಾಕಂಪಣದೊಳತಿಶಯಂತಾನೆನಲ್ಕಾಡೆತೋರ್ಕ್ಕುಂ । ಪೊಲವಿಂನಾಗರಖಂಡೆ ಯಂಲಲಿ

21 ತದಾನಾಡಿಂಗೆದಲ್ಕುಪ್ಪಟೂರ್ತ್ತಿಲಕಂತಾನೆನಿಸುತ್ತಂಭವ್ಯಜನಧರ್ಮ್ಮಾವಾಸದಿಂಸಂತತಂಸಲೆಚೈತ್ಯಾಲಯದಿಂದೆಪೂಗೊಳಗಳಿಂ

22 ದುದ್ಯಾನದಿಂಗಂಧಶಾಳಿಲಸಕ್ಷೇತ್ರನಿಕಾಯದಿಂದೆರಮಣೀಯಂಬೆತ್ತುವಿಭ್ರಾಜಿಕುಂ ॥ ಪೂಲತೆಪೂಗಿಡುಪೂಮರಸಾಲಿಂದಲ್ಲಲ್ಲಿಕೇರಿ ಕೇರಿಗ

23 ಳೊಳ್ಚೈತ್ಯಾಲಯದಮುಂದೆತುಂಬಿಯಜಾಳಂಮದವೇಱಿಮೊಱೆವವಾಪುರಿನುಳದೊಳು ॥ ಆಪುರವಂಶಾನಾಳ್ವಂಗೋಪಮ ಹಾಪ್ರಭುಜಿನೇಶಧ

24 ರ್ಮ್ಮವಿಶುದ್ಧಂಗೋಪಾನಂಸ್ವರ್ಗ್ಗಕ್ಕೆನಿಪಾಪರಹಿತಸಚ್ಚಾರಿತ್ರದಿಂಸೊಗಯಿಸುವಂ ॥ ಆಗೋಪಗೌಡತನಯಂಸಾಗರಪರಿವೇಷ್ಟಿ ಸಿದ್ಧಜಂಬೂದ್ವೀಪಕ್ಕಾಗ

25 ಕ್ಯಾತರಣವಿಭವದೆಭೋಗದಸಿರಿಯಣ್ಣನೆಸೆವನಿಳೆಗಪ್ರತಿಮಂ ॥ ಆಸಿರಿಯಣ್ಣತನೂಜಂಭಾಸುರಗುಣನಿಳಯನುಚಿತದಾನಿಕ್ಯ ಪಾಂಭೋರಾಶಿ

26 ಗರುವರ್ಗ್ಗೆಗುರುಜಿನದಾಸಂಗೋಪಣ್ಣನಖಿಳಗುಣನಿಸ್ಸೀಮಂ ॥ ಆಗೋಪಣ್ಣನವಿತರಣದೇಳ್ಗೆಯೆಂತೆಂದೊಡೆ ॥ ವಾರಿಜಸದ್ಮೆಸ ದ್ಮದೊಳಗಿರ್ದ್ದಪೊಲಿಂನು

27 ತ್ರಿಸಿದ್ಧಪಾರದಂಪಾರದೆಬಂದತೋರ್ಕ್ಕೆಸುಮನೋಮಣಿಸನ್ಮಣಿಹಾರದಲ್ಲಿಬಂದೋರಣವಾಗಿನಿಂದಪರಿವಂದಿಜನಕ್ಕೆನಿಪೊಂದುದಾ ನಗಂಭೀರ

28 ತೆಯಾದುದೇ[ಂ]ಪೊಗಳ್ವೆನಾಂಸಿರಿಯಣ್ಣತನೂಜಗೋಪನಂ ॥ ಸತ್ಯದಮೇಲಣಿಚ್ಚರಿಕೆಧರ್ಮ್ಮದಮೇಲಣಲೋಭವಿಂತುಸಾಹಿ ತ್ಯದಮೇಲಣಾ

29 ಸೆಜಿನಪಾದದಮೇಲಣನಿಷ್ಠೆನಾಡೆಸದ್ಭೃತ್ಯರ ಮೇಲಣಾದರಣೆಕೀರ್ತ್ತಿಯಮೇಲಣ ಕೂರ್ಮ್ಮೆಲೋಕಸಂಸ್ತುತ್ಯದಗೋಪಣಪ್ರ ಭುವಿಗುಂಟುಳಿದರ್ಗ್ಗೆ

30 ನಿತುಂಟೆಧಾತ್ರಿಯೊಳು ॥ ಕರುಣಾರಸಂಪೊನಲ್ಕವಿದುಧರ್ಮ್ಮಮಹಾಲತೆಗಾಲವಾಲಸುಸ್ಥಿರಜಲಮಾಗೆತಲ್ಲತೆಜಿನಾಗಮಕಲ್ಪಮ ಹೀಜಮಂ

31 ಮನೋಹರತರದಿಂದೆಪರ್ವ್ವಿಸಿಲೆಗೋಪನತುಂಗಕೃಪಾನುಭಾವಮಂ ನಿರುಪಮಧರ್ಮ್ಮಮಂ ವರಜಿನಾಗಮದುನ್ನತಿಯಂಪೊ ಗಳ್ವರಾರ್ ॥ ಯೇನೆ

32 ಂದಾಕ್ಕೀರ್ತ್ತಿಸಲ್ಬಲ್ಲರೊವಿಮಳಮಹಾಮೋಕ್ಷಲಕ್ಷ್ಮೀನಿವಾಸಂತಾನಾಗಿಂತೊಪ್ಪಿತೋರ್ಪ್ಪಾಜಿನಪತಿಯಲಸತ್ಕೋಮಳಾಂ ಘ್ರ್ಯಬ್ಜಸಮ್ಯ

33 ಗ್ಧ್ಯಾನಂಕೈಗಳ್ಮ್ಮವಾನಿರ್ಮ್ಮಳಮನದೊದವಿಂದೆಯ್ದೆವಿಭ್ರಾಜಿಸಂ ಸುಜ್ಞಾನಾಂಭೋರಾಶಿಗೋಪಣ್ಣನತೆಱದೊಳಾಲೋಕದೊ ಳ್ಧನ್ಯ

34 ನಾವಂ ॥ ಗುರುಗಳ್ಸಿದ್ಧಾಂತಿಸೇವರ್ತ್ತನೆಗೆವರಜಿನೇಂದ್ರಾಗಮಜ್ಞಾನಮಂಭಾಸುರವಾಕ್ಯಾನೀಕದಿಂದಂತಿಳಿಪಿಬಳಿಕಮಂತ್ರೋಪ ದೇಶ

35 ಪ್ರಭಾವಿಸ್ತರಮಂಸಾರ್ಚ್ಚಾಲ್ಕಜಸ್ರಂಗುರುಕುಪ್ರವೆಯಿಂನೆಕ್ಕೆಕೊಂಡುಸತ್ಸೇವ್ಯನಾದಂಸಿರಿಯಣ್ಣಾತ್ಮೋದ್ಭವಂಗೋಪಣನತೆಱದೊ

36 ಳಿಂತಾವವಂಪುಣ್ಯರೂಪಂ ॥ ಅಪುಣ್ಯಮೂರ್ತ್ತಿಗೋಪಣ್ಣನಪುಣ್ಯಾಂಗನೆಯುರಗುಣಸಮುದಯಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರದಿಂನಿ ರ್ಮ್ಮಳಚಿತ್ತದಿ

37 ಂಸೊರ್ಬಿನಿಂಶಾಂತತ್ವದಿಂರೂಪಿನಿಂಗುರುಪಾದಾಂಬುಜಭಕ್ತಿಯಿಂಜಿನನಮಾರ್ಗ್ಗಾಚಾರದಿಂಸನ್ಮನೋಹರಮಪ್ಪಪುರುಷವ್ರತ ಸ್ಥಿರ

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38 ನೆಯಿಂಗೋಪಾಯಿಪದ್ಮಾಯಿಗಳ್ಕಿರುತಂನಾಡೆವಿರಾಜಿಪಗ್ಗೆದೊರೆಯಾರ್ಸ್ವರ್ವ್ವೋರ್ವ್ವಿಯೊಳ್ಕಾಂತೆಯರ್ ॥ ಸಿ ರಿಯ ಣ್ಣಿಸೂ
ನುಮಲೆನಾ
39 ಡವಹಾಪ್ರಭುಗೋಪಣಂಪತಿವ್ರತೆಯರಾದಪುಣ್ಯಾಂಗನೆಯರೊಳ್ಪಲವುಕಾಲಂನಲಿದುತನಗೆಸಂಸಾರಸುಖಂಹೇಯವಾಗೆ ॥ ಗ
40 ಗನಾಗ್ನಿ ಪುರಹಿಮಾಂಶುಗಳೆಣೆಗೆದಶಕಂಣಿಂಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಾವಿಗೆವೈಶಾಖವಿಶುದ್ಧದೆಸೊಗಯಿಸುವಾದಶವಿಮಿಸು
41 ಪಕನಿವಾಸರದೊಳು ॥ ಹಿರಣ್ಯಧಾನ್ಯಭೂಮಿಗೋದಾನಮುಖ್ಯವಾದಸಮಸ್ತದಾನಂಗಳಂದ್ವಿಜವರಗ್ಗಿತ್ತು ॥ ಮನದೊಳ್ಜಿಹ್ವಾ
ಗ್ರದೊಳ್ಸ
42 ತ್ಕರರುಹದೆಜಿನಧ್ಯಾನಮುಂಮಂತ್ರಮುಂಮಂತ್ರನಿರೂಪಂತಾನೆನಿಪ್ಪಾಜಪಗಣನೆಗಳಂಸಾಚಾರ್ತಂಮೋಕ್ಷಲಕ್ಷ್ಮಿವಿನಯಂ
ಕೈಗ
43 ಳ್ಕಲಾಗ್ರೆ ದಿವಮನತಿಸಂತೋಷದಿಂದೆಯ್ದಿದಂಸಜ್ಜನರೆಲ್ಲಂಕೂತ್ತುಸೈಪಿಂಪೊಗಳೆಸಿರಿಯಣಾತ್ಮೋದ್ಭವಂಗೋಜಗೌಡಂ ॥
ಅದಂ
44 ಕಂಡು ॥ ಪರಮಶ್ರೀನಿಧಿಗೋಪನಂಗನೆಯರೆಲ್ಲಾದಾನಮಂಸದ್ವಿಜೋತ್ತರಹಸ್ತಾಗ್ರದೊಳಿತ್ತುಶುದ್ಧಮನದಿಂಸಿದ್ಧಾಂತಯೋಗೀಂ
ದ್ರನಾ
45 ಚರಣಾಬ್ಜಕ್ಕೊಲವಿಂದವಂದಿಸಿಮಹಾಶ್ರೀವೀತರಾಗಾಂಘ್ರಿಯಂಸ್ಮರಿಸುತ್ತಂದಿವಕೆಯ್ದಿದರ್ನ್ನಲವಿನಿಂಗೋಪಾಯಿಪದ್ಮಾಯಿಗ
ಳು ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಶ್ರೀಮಜ್ಜಯತ್ಯನೇಕಾನ್ತವಾದಸಂಪಾದಿತೋದಯಂ ॥ ನಿಜ್ಜಿತ್ಯೂಹನಮತ್ಪಕಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಪದಿನಾಲ್ಕು . . . .
. . . . . .
2 ದಾಸ್ಪದಮಾದುದಶೇಷಲೋಕಮಲ್ಲಿರ್ಪ್ಪುದುಮಧ್ಯಮ . . ಕಮೇಕರಜ್ಜುಪ್ರಮಿತಂ ॥ ಆಮಧ್ಯಮಲೋಕದ . . . . . .
3 ನಡುವಣಪೊಂಪಟ್ಟದತೆಂಕಲೆಸೆವಭರತಾವನಿ . . . . ಬುಜವದನೆಯಕುಂತಳಮೆಂಬಂತೆಸೆದತ್ತುಲಲಿತ . . . . . .
4 ಕುಂತಳಭೂತಳಕ್ಕೆತೊಡವಾದುದುತಾಂವನವಾಸಿದೇಶಮೋರಂತೆಸೆವಗ್ರಹಾರಪುರಪಲ್ಲಿಗಳಿಂದುರುನಂದನಾಳಿಯಿಂದಂತುಜುಗಿ
ರ್ದ್ದಶಾಳಿವನದಿ . . .
5 ಮಾಕ್ರಾಂತವಿರೋಧಿಯಿದ್ದರ್ವನವಾಸಿಯೊಳಂನ್ವಯರಾಜಧಾನಿಯೊಳು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡ
ಳೇಶ್ವರಬನವಾಸಿಪುರವರಾಧೀಶ್ವ . . . . .
6 ಲಬ್ಧವರಪ್ರಸಾದಂಕಾದಂಬಕುಳಕಮಳಮಾರ್ತ್ತಂಡನೆನಿಸಿದಕೀರ್ತ್ತಿದೇವನವಂಶವೀರ್ಯ್ಯಪ್ರಭಾವಮೆಂತೆಂದಡೆ ॥ ವಿನುತಾ
ನಂದಜಿನಪ್ರತೀಂದ್ರಭಗಿನೀಟ್ರಿ . . . .
7 ವನಜೈನಾಂಘ್ರಿಸರೋಜಭೃಂಗನಧಿಕಾಭ್ಯಸ್ತಾಸ್ತ್ರಶಾಸ್ತ್ರಾಂಕದ . ನುತೋರ್ವ್ವೀಜತಳಪ್ರಸೂತಿವರಮಾನಪ್ರಸ್ಥತದ್ಯೋಗಿ
ಪೂಜನಶೀಳಂವನವಾಸಿ . . . . . .
8 ಸಿಂದೋತ್ತಮಂ ॥ ಶಾಸನದೇವಿಯಿಂಕುಡಿಸಿರಾಜ್ಯಮನಾಕುವ . ತದ್ವನಂದೇಶಮದಾಗಿನಿಂಮಿರ್ಸಿನೊಸಲ್ಗಿಪಟ್ಟಮಿದಂ
ದುಹೇಲಿಯಂಬಾಸಿ . . . . .
9 ಬಿಳಿಕ್ಕಾವಿಭುವಿಂಗವೆನಾಮಮಾದುವುದ್ಭಾಸಿನು . . ಪಮ್ರ್ಮನಭಿವಂದ್ಯಕದಂಬಕುಳಂತ್ರಿಳೋಚನಂ ॥ ನಯದಾಮಯೂರವ
ರ್ಮ್ಮಾನ್ವಯ . . . . . .
10 ಗೆದಲಚ್ಚಿದಂಕುವಳಯಮಂಜಯಲಕ್ಷ್ಮಿರಮಣಂ . ರ್ಜ್ಜಯಭುಜಬಳನಮಳಕೀರ್ತ್ತಿಕೀರ್ತ್ತಿನೃಪಾಳ ॥ ಅಸಮವಿತರ
ಣಗು . . . . . .
11 ಸಭೀವಂಕೀರ್ತ್ತಿದೇವನೆಂಬೀಪೆಸರಂಪಸುಧೆಕುಡೆಪವನೆಂಟುಂಪೆಸೆಯಾನೆಗೆಕೀರ್ತ್ತಿಕೀರ್ತ್ತಿಮುಖವಾದುದಖಿಳಂ ॥ ಕಿಂಕರ್ನ್ನಃ
ಕಿಂಕಿ . . . .
12 ವಿಜಪತಿಪ್ಪಿಂಸ್ಮರಃಕಿಂವಿಧಾತಾದಾನೀನೂನಂಪ್ರತಾಪಿಪೃಥು . ರವಿಭವಶ್ಚಾರುರೂಪಸ್ಫಾವಿತಯುಗ್ರೇಯುಕ್ಯೋತಿನಿತ್ಯಂವಿ
ತರಣವಿಜಯ . . . . .

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13 ನ್ದಯ್ಯ್ಯವಿದ್ಯಾವಾರ್ದ್ಧಿಸಂಗ್ಸ್ಥಾಯತೇಸಾ ಸಕಳರಿಪುಕುಳಕೀರ .. ನಃಕೀರ್ತ್ತಿದೇವಃ ‖ ಬಲದಿಂ ಸಾಧಿಸಿ ಸಪ್ತಕೊಂಕಣಮು ನಾಟಿಂದಿಕ್ಕಿ ವಿದ್ವಿಷ್ಟವುಂ ... ..

14 ನುರ್ವ್ವರಾವಳಯುಮಂ ಕೇಯೂರವುಂ ಪೆತ್ತ ಪ್ಪೊಲ್ತಳೆ . . ದಕ್ಷಿಣಬಾಹುದಂಡದೊಳಂ ದಾತ್ತಂ ಕೀರ್ತ್ತಿದೇವಂ ಯಶೋಮಾಳವು ಕ್ತಾಂತ ....

15 ಕೋಟಿತಲ ಸದ್ದಿಕ್ಕಾ ವಿಸೀಸಂಕುಳಂ ‖ ಆ ಕೀರ್ತ್ತಿದೇವನ . . ಮಹಿಷಿ । ಪರಿವಾರ ಸುರಭಿಜಿನ ಮತ ಶರಧಿ ಸುಧಾಕಿರಣಲೇಖೆ ಸುಜ ರಿ...

16 ಭರಣೆಯೆನೆಸೆಗಳ್ದ ನೃಪಸಾಂದರಿ ಮಾಳಲದೇವಿ ಮೆಸೆಗೆ ರಾಣಿಯರೆ ಸಂದೋ । ಪುರುಜಿನಪತಿ ಕುಲದೈವಂ ಗುರು ಪೆಟ್ಟದ . .

17 ಮುನಿಕೀರ್ತ್ತಿ ನೃಪೇಶ್ವರನಾತ್ಮಕಾನ್ತನೆನೆ ಬಾಪ್ಪುರೆ ಮಾಳಲದೇವಿ ರಾಣಿಯೊಳೆ ಯಾರ್ಸ್ವತಿಯರು ‖ ಸಿಗಿರಿಜಾತೆ ಸೀತೆ ರತಿ ಭಾ ...

18 ರುಕ್ಮಿಣಿದೇವಿ ರೂಪಸೌಂದರತೆಗೆ ಪೆರ್ಮ್ಮೆಗುಡುವು . . ರಿತಕ್ಕಧಿಕಂ ಸುಬಗಿಂಗೆ ಸತು ಕಳಾಕರತೆ ಗಣಂ ಜಿನೇಂದ್ರಪದಭಕ್ತಿ ಗಪಾಸಟಿ ವ ....

19 ಸರಿ ಕಲಿಕೀರ್ತ್ತಿದೇವನ ಕುಲಾಂಗನೆ ಮಾಳಲದೇವಿ ರಾಣಿಯೊಳು ‖ ವಿಳಿರ್ವ್ವ ಪತಾಕೆಗಳುಮ ಕರತೋರಣಮುಂಡಳಿ ಮಾನಗಂಬ ಮುಗ್ಗಳಿಸಿರೆ ....

20 ದ ಶೈತ್ಯಗೃಹಾವಳಿಕ್ಕಿ ಪಂಗೆಸಂಗಳಿಪಡೆ ಲಕ್ಕಿಗಂಪಿಗಿಲ ಸೇಷಜನಂತಣಿವನ್ತು ಕೊಳ್ವಪೂಮಳೆಯೊಳೆ ನೋಂಪನೋಂಪಿ ಶತ ಕೋಟಿಯ ಮಾಳಲ ....

21 ಮ ‖ ವ ‖ ಆ ಬನವಾಸೆ ನಾಡೊಳು ‖ ಬಳೆ ವಸುಗಂಧಿಶಾಳಿವನದಿಂದೊಳಗೊಪ್ಪುವ ನಾಳಿಕೇರ ಕಾದಳ ನವ ಪೂಗನಾಗಲತಿಕಾವನ ದಿಂಪರಿ...

22 ಳದಿಂ ಮಳಯಿತ ಮಾಗಿ ವಿಪ್ರಸುರಚಿತ್ರಾನಿಕೇತನ ಮಾಳಿಯಿಂ ದೆಕಣ್ಗೊಳಿಪುದು ಕುಪ್ಪಟೂರ್ಸ್ವಕಳವಿದ್ಯೆಗೆ ತಾನೆನೆ ಜನ್ಮಭೂತಳಂ ನೆಗಳ್ದಳಿಳ .....

23 ತಿ ಪುರಾಣ ಕಳಾಬಹುತರ್ಕ್ಕತಂತ್ರಪಾರಗರು ಚಿತಾಧ್ವರಾವಭೃಥಸಂಸ್ನಪನಾತಿಪವಿತ್ರಗಾತ್ರ ರತ್ಯಗಣಿತಸತ್ಯಶೌಚವಿ...

24 ತಿಥಿಪೂಜನದೇವಪೂಜೆಯಿಂ ಸೊಗಯಿಪ ಕುಪ್ಪಟೂರವಿಭು ವಿಪ್ರರಿದೇಂ ಭುವನಪ್ರಸಿದ್ಧರೋ ‖ ಧರೆಗೆ ಚತುಸ್ಸಮಯಸಮು ..

25 ಶರಣಾಗತೈಕರಕ್ಷಾಮಣಿಗಳು ನಿರವದ್ಯಚರಿತ ರಾಜ್ಞಾಧರರಾರೀ ಕುಪ್ಪಟೂರ ಸಾಸಿರ್ವ್ವರವೊಲು ‖ ಬ್ರಹ್ಮೈಕಕ್ಷತ್ರಾ ....

26 ಥವಿಬುಧಾದೇವಾಃ ಕವಿಬ್ರ್ವಗ್ಗಪ್ರೋಯೇಷಾಮಗ್ರತಯೋ ವನಾನ್ಯಯಿತಿಯೇಪ್ರಸ್ತುತ್ಯವಿದ್ಯಾರ್ನ್ನವಾಃ ಪುತ್ತಂಗಾಃ ಕುಳಶ್ರೈ. . ....

27 ರಣಿವತ್ತೇಜಸ್ವಿನೋ ವಾರ್ದ್ಧಿವದ್ಗಂಭೀರಾ ಭುವಿ ಕುಪ್ಪಟೂರ್ವ್ವಿ ಭೂವರಾವಿಪ್ರಾ ಜಯಂತಿ ಸ್ಥಿರಂ ‖ ಪ್ರಣುತಂ ಬಂದಣಿಕಾಸಾ . .

28 ಕೃತಸಂಬಂಧಂ ಜಗಕ್ಕೆ ಯ್ದುಭೂಷಣವಿಪಾ ಬ್ರಹ್ಮಜಿನಾಲಯಮನ್ದಲೆಸೆವೆಳ್ದಿ ಕುಪ್ಪಟೂರೊಳು ಗುಣೋಲ್ಪಣವುಂ ಮಾ . .

29 ದೀಸ್ಥಳಕ್ಕ ದೆಡೆನಾಡೊಳು ಕೆಲುವುವೆತ್ತಿ ದರ್ಸಿದ್ಧಣಿಯಂ ಮಾಳಲದೇವಿ ತಾಂ ಬಿಡ್ಡಿದಳು ಶ್ರೀಕೀರ್ತ್ತಿಭೂಪಾಳನಿಂ ‖ ಅನ್ತಾ

30 ಬಂದಣಿಕಾತೀರ್ತ್ಥರಿಸ ಕಳ ಚೈತ್ಯಾಲಯ ಕಾ ಚಾಯ್ಯ್ಯರುಂ ಮಂಡಳಾಚಾಯ್ಯ್ಯರುಮೆನಿಸಿದ ಪದ್ಮನನ್ದಿ ಸಿದ್ಧಾಂತಿ ದೇವರ ಗು ರುಕಾ . .

31 ಸ್ವಯಪ್ರಭಾವವೆನ್ತೆಂದೊಡೆ ‖ ದುರಿತಕುಳಾಂತಕಂ ಚರಮತೀರ್ತ್ಥಕರಂ ವಿಭು ವೀರನಾಥನೀ ಧರೆ ತಿಳಿವಂತು ಹೇಯಮಿದಹೆ .

32 . . ದುಪದುಮಸ್ತತತ್ವಮಂ ಸರಿವಡಿಯಿಂದೆ ಪೇಳ್ದು ಜನಮಂ ಪರಮೋಕ್ಷಪಥಕ್ಕೆ ತಿರ್ದ್ದಿ ಬಿತ್ತರಿಸಿದ ಮುಕ್ತಿಕಾನ್ತೆಯ ಲತಾಂಗಮನ ಪ್ಪಿದನಿಂದ್ರವಂದಿ . .

33 ಆತನೆಗಳ್ದಂತೆ ಕಶ್ಯಪನಿನಾಮದು ಕಾಶ್ಯಪ ಗೋತ್ರವಿಪಾಜನಂಜ್ಞಾನನಿಧಾನ ನಾಜಿನನ ಸದ್ಗಣನಾಯಕರಗ್ರಮಾಪದಿಷ್ಣಾನಿಗಳಪ್ಪ ಗೌತ ಮಮುನಿ . .

34 ಮುಖ್ಯರೇಪ್ಪತಕೇವಳಪ್ರಭಾಭಾನುಗಳಪ್ಪ ವಿಷ್ಣುಮುನಿಮುಖ್ಯರು ಮಾಪಥಮಂ ನಿಮಿರ್ಚ್ಚಿದರು ‖ ಯತಿಗಳವರಿಂದೆ ಪಲಬರು ಪತೀತವಾ

35 ಬಳಿಕ್ಕೆ ಯವತರಿಸಿ ಬಹುಶ್ರುತನಾಗಿಯುಂ ಪಲಂಪಿ ಶ್ರುತನಾದಂ ಭದ್ರಬಾಹುಯತಿ ಯಿದು ಚಿತ್ರಂ ‖ ಆವರಿಂ ಬಳಿಕ್ಕೆ ಶ್ರುತಪಾ .

36 ಗರನವದ್ಯರು ಚತುರಂಗುಳ ಚಾರಣರ್ದ್ಧಿಸಂಪನ್ನಸ್ಸ್ವಸ್ಪೃತ ಕುಮತ ತತ್ವರೆನಿಸಿದ ರತ್ನತ್ರಯ್ಯಗುಣಜಳಧಿ ಕೊಂಡಕುಂದಾಚಾ ರ್ಯ್ಯರು .

37 ಆ ಕೊಂಡಕುಂದಾನ್ವಯದೊಳು ‖ ಶ್ರೀ ಕೊಂಡಕುಂದಾನ್ವಯಮೂಲಸಂಘೇ ಕ್ರಾಣೂರ್ಗಣೇಗಚ್ಛ ಸುತಿಂತ್ರಿಣೀಕೇ ಯಂಭೋ

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38 ನ್ನಿಷ್ಠಾವಿಂದುರಿವ್ರೋದಪಾದಿಸಿದ್ಧಾಂತಿಕಚಕ್ರೇಶ್ವರಪದ್ಮನಂದಿ ॥ ಶಾಂತರಸಂಪ್ರೊನಲುಪರಿದುಸಂಧ್ಯುಮುವಲ್ಲಿಮಡಲ್ತುಪರ್ಬ್ಬಿತೋ . .

39 ತ್ತೀಚರಾಚರಬ್ರಜಮನಾತ್ಮವಚೋವಿಸ್ತ್ರತದಿಂವಿನೇಯರಸ್ವಾಂತಃಜೋಮಳಂತೊಳೆದುಪೋಯ್ತೆನೆಸೇಳುಬುಧಪದ್ಮನನ್ದಿಸಿದ್ಧಾಂ

40 ತಿಕಚಕ್ರವರ್ತ್ತಿಯನಬಾರ್ಪೊಗಳಗ್ಗುಣಶೀಲಮೂರ್ತ್ತಿಯಂ ॥ ಅಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರೆನಿಸಿದಶ್ರೀಪದ್ಮನಂದಿಸಿದ್ಧಾನ್ತಿದೇ

41 ವರಿಂಸುಪ್ರತಿಷ್ಠಿತವಾದ ಕುಪ್ಪಟೂರಶ್ರೀಪಾರ್ಶ್ವದೇವಚೈತ್ಯಾಲಯಮುಮಂಪಟ್ಟಮಹಾದೇವಿಮಾಳಲದೇವಿನೆಲೆವೆಯಮಾಡಿಸಿ

42 ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪ ಶ್ರೀ

43 ಮದನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಶೇಷಮಹಾಜನಂಗಳಂ ಯಥೋಕ್ತ ವಿಧಿಯಿಂಪೂಜೆಸಿಯವರಿಂಬ್ರಹ್ಮ

44 ಜಿನಾಲಯಮೆಂದುಪೆಸರಿಟ್ಟುಯಲ್ಲಿಯಕೋಟೀಶ್ವರಮೂಲಸ್ಥಾನಪ್ರಮುಖಪದಿನೆಂಟುಸ್ಥಾನದಾಚಾರ್ಯ್ಯರುಂಪರಸು

45 ಬನವಸೆಯಮಧುಕೇಶ್ವರದೇವರಾಚಾರ್ಯ್ಯರುಂಬರಿಸಿಪೂಜೆಯಂಕೊಟ್ಟುಜೋಗವಟ್ಟಿಗೆಯನಿಕ್ಕಿಸಿಯಾಮ

46 ಹಾಜನಂಗಳೆಗೆಯುಯ್ನಾಱುಕೊನ್ನಂಕೊಟ್ಟು ಸ್ಥಳವ್ರಿತ್ತಿಪಡೆದಗದ್ದೆಸಿವನೆಯಬಯಲದಂಮಗೊಳದೀಶಾಂ

47 ನ್ಯದಲಾಗ್ರಾಮದಪದಿನಾಲ್ಕುಮಾರಗಳೆಯಲುಕಂಮಂನಾಲ್ವತಯ್ದುಯರಕೆಱೆಯಲುತೋಂಟಕಂಮಮೂ

48 ಱುಕಲ್ಲತೋಟದಕುಱುವವಲುಪ್ರಾದೋಟಂಕಂಮಾಱುಯಿಂತಿನಿತುಮಂಕೀರ್ತ್ತಿದೇವನಿಂಪಡೆದಸಿದ್ಧಣಿವಳ್ಳಿಯುಮಂ

49 ಸಕನೃಪವರ್ಷದ ೯೯೭ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಕ್ಷುಯತದಿಗೆಯಮಾವಾಸ್ಯೆ ಆದಿತ್ಯವಾರ ಸಂಕ್ರಮಣವ್ಯತೀಪಾತ

50 ವ್ವೊಂದಿದದಿನದೊಳುದೇವರಸಿತ್ಯನೈಮಿತ್ತ ಪೂಜೆಗಂ ಷಿಯರಾಹಾರದಾನಕ್ಕಮೆಂದುಪದ್ಮಣಂದಿಸಿದ್ಧಾನ್ತಿಚಕ್ರವರ್ತ್ತಿಗಳಕಾ

51 ಲಂತೊಳೆದು ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಳುಈಧರ್ಮ್ಮಮನಳಿದಾತಂಕೋಟಿಕವಿಲೆಯುಂಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾ

52 ಹ್ಮಣರುಮಂಕೊಂದಪಾತಕನಕ್ಕು ಇದಂರಕ್ಷಿಸಿದವರು ಗಂಗೆಯಮುನೆಯಸಂಗದಲನಿತುಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣಗ್ಗೆಗರ್ಭ

53 ಯಮುಖಿಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ತರಕ್ಕು ॥ ಅಱುವಣವನವಾಸ್ಯವಾಗಿಬಿಟ್ಟರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ

54 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನ್ಏತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ

55 ಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ

56 ಕ್ರಿಮಿಃ ॥ ಬಮ್ಮರಸರಿಯಾಣಹೇಳ್ದಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ॥ ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾ

2 ಸನಂಜಿನಶಾಸನಂ ॥ ದ್ವೀಪೇಜಂಬೂಮತಿಕ್ಷೇತ್ರೇಭಾರತೇಶ್ರೀಧರಾನ್ವಿತೇ । ಚಂದ್ರಗುಪ್ತೇನ

3 ಸುಕ್ಷೇತ್ರೇಧರ್ಮ್ಮಗೇಹೇನಧೀಮತಾ ॥ ರಕ್ಷಿತೋದಕ್ಷಿಣಾಪಾತ್ರಜನಸಂಪದ್ವಿರಾ

4 ಜಿತಃ ॥ ಅಖಂಡೈಶ್ವರ್ಯ್ಯನಿಲಯೋನಾಗಖಂಡಕನಾಮಭಾಕ್ ॥ ಸ್ವಸ್ತಿಭಾಗಸ್ತಿ

5 ವಿಷಯೋವಿಷಯೋಖಿಲಸಂಪದಾಂ ॥ ನಿಲಯೋ(ವಿ)ಲಯರಾಹಿತ್ಯಾವಾಸತಾಂಧೀಮ

6 ತಾಂಸತಾಂ ॥ ತತ್ರ ॥ ನಾಳಿಕೇರಾಮ್ರಪೂಗಾ[.]ದ್ಯಾರಾಮೇಣವಿರಾಜಿತಃ ॥ ವಿದ್ಯತೇಕು

7 ಪ್ಪಟೂರಾಖ್ಯೋಗ್ರಾಮೋಗೋಪೇಶರಕ್ಷಿತಃ ॥ ತತ್ರಾಸ್ತಿಹರಿಹರಾಧೀಶಭೂಪತಿಃಶಿಲ

8 ಲಕೋಪಮಃ । ಜಿನಚೈತ್ಯಾಲಯೋನಾಮಕದಂಬೈಃಕೃತಶಾಸನಃ । ತಚ್ಚೈತ್ಯಪೂಜನೋ

9 ದ್ಯೋಗಚಾತುರೀವಾರ್ದ್ಧಿಚಂದ್ರಮಾಃ । ಚಂದ್ರಪ್ರಭಇತಿಖ್ಯಾತಃಪಾರ್ಶ್ವನಾಥಸ

10 ಬಾಂಧವಃ । ಪಿತೃದುರ್ಗೇಶನಿರ್ದ್ದಿಷ್ಟಗುರುಪಂಡಿತಸೇವಕಃ । ವರ್ತ್ತಮಾನೇಚಿತ್ರಭಾನೌ

11 ವತ್ಸರೇಕಾರ್ತ್ತಿಕೇಚಸಃ ॥ ಮಾಸೇಸಕೃಷ್ಣದಶಮೀತಿಥೌಸೋಮಸಮಾಹ್ವಯೇ । ವಾರೇದ್ಧಾ

12 ರ್ವ್ವರಯಮರಾಡ್ದೂತಜ್ವರಗದಾರ್ದಿತಃ । ಆಯುಃಪರಿಸಮಾಪ್ತೇಕ್ಷ್ಯ । ಕೃತಪುಣ್ಯಪರಿಗ್ರಹಃ

13 ಸಸುತಃಪರ್ಗ್ಗಮಾಮಾಪಚ್ಚರಿಸ್ತುತ್ಯಸುಖಾಸ್ಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

1 ಯಂ . . . .
2 ಮನೋರಥಾರ್ತ್ಥರ್ವಂಕೊಡುವನದಾರುಬಂಧನದಿನಿರ್ದ್ದರನಸ್ರುಮದಿಂದಪೇಗದಿಂ
3 ಬಿಡಿಸುವರಿಲ್ಲ ಬಂಧ.ಗಳಪಾಲನೆಪ್ಪೋದುದುಗೋಪಿನಾಥಹಾಮಡಿ:ನೆನುತ್ತ ಕಣ್ಬ
4 ನಿಯುತಂಮದುಕಂದರೆಧ ರಿಣೀಜನಂ ॥ ೧೧ ॥ ವಪ್ರುವಂಗೋಪತಿಉಳಿಯಲ್ವಿಪ್ಪು
5 ಳತರಪರೋಕ್ಷನುತಿಯುಮೇಳ್ವಂವಜ್ರಾಂತಪನಸಸಿಯಿಪ್ಪಿರ್ನಂವತ್ತಿರ್ಪತೆಜಿಂಸದ್ಬ
6 ಧಾಳಿಪ್ಪೊಗಳಲ್ಕೃತಿಯುಂ ॥ ೧೨ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೪೯೫ ನೆಯಶ್ರೀಮುಖಸಂ
7 ವತ್ಸರದಆಶ್ವಯುಜ ೩ ಸಾಮ್ಯವಾರದಲು ಶ್ರೀಮಂನಾಳ್ವಮಹಾಪ್ರಭುಕುಪ್ಪ
8 ಟೂರಗೋಪಗಲುಡರುಸ್ವರ್ಗ್ಗಸ್ಥರಾದರೂ ॥ ಶ್ರೀಮುಖವತ್ಸರಮಾಸಂ
9 ಭೂಮಿಯೊಳಾಸ್ವಯಿಜಬಹುಳಚಉತಿಯುಮ.ರಂಸೋಮ.ಸು
10 ತತಾರರೋಹಿಣಿಶಾಮ.ಸೆಮಲುಗೋಪಿನಾಥಗತಿ
11 ಯಂಪಡೆದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ತಾಂಮ್ರಶಾಸನ.

ನಂದಿನಾಗರಾಕ್ಷರಗಳು.

ಶ್ರೀ

1 ಶ್ರೀಉಮಾಕ್ಕೈಟಭೇಶ್ವರದೇವರು
2 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶ್ರೀ
4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೨೯೧ ನೆಯಸಂದ
5 ವಿಷ್ವಪರಿವರ್ತನಮಾನಕ್ಕೆ ಸಲುವವ್ಯಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ರವಿವಾ
6 ರದಲ್ಲುಅಷ್ಟಾಷಷ್ಟಿಮಹಾಲಿಂಗದೇವತಾಸಾರ್ವಭೌಮ । ಶ್ರೀಮನ್ಮಹಾವಿರೂಪಾಕ್ಷ
7 ದೇವರುತುಂಗಭದ್ರಾತೀರದಪಾಂಪಾಕ್ಷೇತ್ರಸ್ಥಿತಪದ್ಮಪೀಠಮಂಡಿತಪಾದಾರ
8 ವಿಂದಸೇವ್ಯವೈಭವಕ್ಕೆ ನಿಜಭಕ್ತರಾಗಿಸ್ವಕ್ಷೇತ್ರಸನ್ನಿಧಾನದವಿದ್ಯಾನಗ
9 ರದರಾಜಪೀಠದಶ್ರೀಮನ್ನಾಳ್ವನರಪತಿಗಳು ॥ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
10 ಪರಮೇಶ್ವರಅಚ್ಯುತರಾಯನರಸಿಂಹರಾಯಕೃಷ್ಣರಾಯರುವಿದ್ಯಾನಗರದಲುಸಿಂಹಾಸನಾರೂಢರಾ
11 ಗಿ ಸಕಲರಾಜ್ಯಮಂಸತ್ಯನೀತಿಸಧರ್ಮಸುಖವತ್ಕಥಾವಿನೋದದಿಪ್ರತಿಪಾಳಿ[ಸು]ವಕಾಲದ
12 ಲ್ಲು ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಾದಚೆಂಕಲುನಾಡಬನವಾಸೆ[ಪ]ನ್ನಿಚ್ಛಾಸನದಚಂದ್ರಗುತ್ತೇಂತಾ
13 ಕಸಲುಪನಾಗರಖಂಡದಮಳುನಾಡ ಕುಪ್ಪುಟೂರಷಡ್ವಿಂಶಸ್ಥಳಕ್ಕೆ ಮೊದಲಾದಪೀಠ
14 ಮನೆಗ್ರಮಕೆ ಬಾಳುವಮುಖರುಪೂರ್ವ್ವಚಾಂದ್ರಾಯಣೋಸಂಪ್ರದಾಯದಈನಾಡಪ್ರಭುಸಂಕಾಂ
15 ಣ್ಣಗೆಆಜ್ಞಾಪಿಸಿದನಿರೂಪುಈಸ್ಥಳಗ್ರಾಮಅಗ್ರಹಾರಮುಂತಾದಕ್ಕೆ ಪ್ರಮುಖ
16 ಪಟ್ಟದ . . ವಂತಸರ್ವರಲುಪ್ರಾರಂಭೇಣಮಧ್ಯಭಾಗಾಂತ್ಯನಾದಿಪಿರಾಕ್ರಾಯಮಾರ್ಧ್ವಘ
17 ಟಕಾಸಂಧಿಗಳಲ್ಲುಪರೀಕ್ಷಾಪಂಡಿತಪ್ರತಿಷ್ಠಾಪಿತಅನುದ್ವವಿಜಯಪ್ರಥಮಸೇವೇ

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18 ಪ್ರಥಮಪ್ರಸಾದಪ್ರಥಮತಾಂಬೂಲಅನುಗುಣಸ್ವಕೀಯ್ಯಾಜಮಾನಮುದ್ರಾವಿಚಾರಾರ್ಥ
19 ಈಕುಪ್ಪಟೂರನಾಡಮೊದಲಾದ ॥ ॥ ಧರ್ಮ್ಮಕ್ಕೆ ನಿಗಮಾಗಮತಂತ್ರೋಕ್ತಕ್ರಿಯಾದಿ
20 ನಿತ್ಯಕಟ್ಟಳೆಉತ್ಸಾಹಪಂಚಪರ್ವಮನ್ವಾದಿಪಯಂತ್ತೀಮೊದಲಾದನೈಮಿತ್ತಿಕದಲಿ
21 ದಿಮಧ್ಯಂನಸತ್ರಾದಿಧರ್ಮವಿಶೇಷಕಟ್ಟಳೆಉಪಾಧಿವಂತರುನೈವನಿಸ್ಸವನಯೋಗಭೋಗ
22 ವೈಭವಕ್ಕೆ ಸಲುವಹಟ್ಟಳೆಕಂದಾಚಾರವರ್ಗ ಕ್ಕೆ ಮೇತ್ರಾಂಕಿತಸ್ವತಂತ್ರ್ಯಕರ್ತರುಗಳಾಗಿ
23 ಈನಾಡಗ್ರಾಮದೊಳಗೆಬಿಟ್ಟದೇವಸ್ವಬ್ರಹ್ಮದಾಯಾಪುರವರ್ಗಮುಂತಾದನಾನಾಥ
24 ರ್ಮಗಳೊಳುಮೇಲುಬೀಡುನ್ಯೂನಪೂರ್ಣವಿಹಿತವಿಚಾರಣನಾಡಪ್ರಜೆಗಳಿಂದಸಲುವತೆ
25 ರಿಗೆಸಿದ್ಧಾಯಅರಮನೆಮಿಗಿತೆಮೇಲುವಣಸೀಮೆಗಳಲ್ಲಾಸುಂಕಚರಾದಾಯಸಿ
26 ಸ್ತಕಟ್ಟಳೆಗಳಪ್ರಹರಪ್ರಮಾಣವಿಚಾರಮೇಲುವೀಸಕೊಡವೀಸಸಹವ
27 ರ್ತಕರಿಗೆಸಲುವಮಾನ್ಯಮಯ್ಯಾದೆಗಳನ್ನುನಡಸಿಕೊಟ್ಟುಸಲುವಳಿತ
28 ಸದಾಚೀಲಿಕಾರಸೀಮಸ್ಥಳಕ್ಕೆ ಮಾತ್ರಾಭಿಮಾನರಾಗಿನಾಡದೇಶಪ್ರಭು
29 ಗಳುವ್ಯವಹಾರಿಗಳುಮೊದಲಾದವರಿಂತಪೂರ್ವಾರಭ್ಯನಡಿಸಿಕೊಂಡುಬಾಹಮಾನ್ಯದಲು
30 ಚಿತಪರಿವರ್ತ್ತನೆಮೊದಲಾದ್ದನ್ನೂಬರಿಸಿಕೊಂಡುಇಚ್ಛಾಪೂರ್ಣ್ನಮಾನ್ಯಮರಿಯಾದೆಗಳ .
31 ವಿಕಾರ್ಯಸ್ಥನಾಗಿವಾಹತ್ಯಾಸನಥಾವಾಹನನಿಸುಕೊಂಡುಇಡಬಾಹಬಗ್ಯೆಇಬನ
32 ಗಿಕೊಟ್ಟದು *ಗ ೧೦೪ ॥೦ ವರಹಾನ ಈಕುಪ್ಪಟೂರಪಕ್ಷಿಮಾಗತಕಟ್ಟೆವಳಗಣಭೂ
(ಕೈವೀಡುಕಂ ೬॥ ೦ ಬ ೪॥ ಹೀ ೩॥ ಗ ೩ ಚೈ ೩ ಬಿ ೩ ತ ೬॥ ೦ ಬಾ ೩॥ ಚಂ ೩)

ಹಿಂಭಾಗ

ಶ್ರೀ

ಶ್ರೀಚಿಂತಾಮಣಿನಾರಸಿಹ್ಯ

ಪ್ರಿಥಿವೀಉಧಾರವರಾಹದೇವರಸಾಕ್ಷಿಮುದ್ರೆ

33 ಮಿಯಲ್ಲಾಶಿಲಾಸ್ಥಾಪನವನ್ನುಮಾಡಿಸಿನೀವುನಿಮ್ಮವಂಶಕ್ಕೆ ಸ್ವೇಚ್ಛಾ
34 ದಿದಾನಕ್ರಯಕ್ಕೆಉಪಭೋಗಿಸಿಕೊಂಡುಅಯಾಚಿತಅಭ್ಯಾಗತಮಾರ್ಗಸ್ಥರಾ
35 ಗಿಬಂದಪ್ರಾಣಿಗಳಿಗೆಅನ್ನವಸ್ತ್ರಮುಂತಾದನ್ನುಶಕ್ತ್ಯಾನುಸಾರಧ
36 ರ್ಮವನ್ನುನಡಸಿಕೋಬಾಹದುಯೆಂದುತಾವುಕೊಂಕಣಕೆಅರಿಕಟಕ
37 ವಿಜ[ಯ]ಕ್ಕೆತೆರಳುವಾಗನಮಿಸಲಾಗಿಅಪ್ಪಣೆಪ್ರಮಾಣಅಂದೊಳಿಕಸತ್ತಿಗೆಸೂರೆಪಾನಮುಂತಾಗಿಶಸ್ತ್ರಪದಾತಿ
38 ಸಹಿತಶೌರ್ಯ್ಯೌದಾರ್ಯಪರಾಕ್ರಮದಿಧೀರನಾಗಿವಾಹದುಯೆಂದುಬರೆದು
39 ಪಾಲಿಸಿದಶಾಸನಕೆಶ್ರೀ । * ಶ್ರೀವಿರೂಪಾಕ್ಷ ॥
40 ಆದಿತ್ಯಚಂದ್ರಾಲಿಲಭೂಮಿಅಪಲಆಕಾ ಶಮಾಯಾಅಭ .
41 ಅಹಉಭೇಚಸಂನ್ಯೋಮೋಜಾನಾತಿನ[ರ]ಸ್ಯವೃತ್ತಂ ॥ ಶ್ರೀ . . . .
42
. . . .
43 ಸ್ವಸ್ತಿಶ್ರೀಕಮಠಕ್ಷೇತ್ರದಕುಂತಲದುರ್ಗಾಧಿಷ್ಟಿತಪೂರ್ವಪ್ರಕ್ಷ
44 ಈವ್ಯೆಸಾಖಸುಧಪೂರ್ಣಮಿಾಚಂದ್ರೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
45 ಶ್ರೀ ॥ ॥ ದೇವರಿಗೆದೀಕಪವಮಾನಸಹಸ್ರನಾ
46 ಮನಂದಾದೀಪನೈವೇದ್ಯಸಪರ್ಯ್ಯಕೆಕೊಟದುಬ್ರಹ್ಮನಾರೆ . .
47 ಪುರವದಕೆಚೊಕ್ಕ ೪ ನುಮಾ । ನಾರಾ । ವಿಸ್ವಾ । ದಣಕಾನಾ
48 ರಿಗೆವೃತ್ತಿಸಹಈಪುಣ್ಯಕಾಲದಲುಕೃಷ್ಣಾರ್ಪ[ಣ]ದಿಕೊಟ್ಟ

* ಅನ್ಯಾಕ್ಷರ.

[49]ಧರ್ಮಮಂಗಳಮಹಾ * ಶ್ರೀಶ್ರೀವಿರುಪಾಕ್ಷ . . . .
[50] . . . .
[51]ಚಾ ೪ ಜಾ ೧೮ ಏಕತ್ರಾಸ ೧೦೧ ಸಕ್ರಸೈದಕೆಕ
[52] . . . . ಸಿಧಾದಿಮತದವರುಪುಣ್ಯಕುಲನೂಪರುಲಿ ರಕೀರಕ
[53] . . . . ಸವುಬಾಹಸಿಪ್ರಗೆಕಾಹೊಕೊವೆಕಾಅಲವಯವೆ . . . . .
[54] . . . . . ನವಮೂದೊನೆಕಾದತೆಬತೆಶ್ವಹಘ
[55]ಘ . ಕೊಂತವರಕೊಲಗ
[56]ಬಾಸಿ
[57]೩೦ . ೫೦
[58]ದೇಶಮು
[59]ಮಂಕ ೪೮॥
[60]ದ .
[61] . . . ಗಲ್ಲ
[62]ನ । . ದಂ ೫೦

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ಅದೇ ಗ್ರಾಮದ ಎನೇ ತಾಮ್ರಶಾಸನ.

ನಂದಿನಾಗರಾಕ್ಷರ — ವರಾಹಮುದ್ರೆ.

ಶ್ರೀಮಧುಕೇಶ ಶ್ರೀಕೈಟಭೇಶ್ವರ

ಶ್ರೀ

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರ್ಷ ೧೫೪೧ ನೆಯ ಶುಕ್ಲ ಸಂವತ್ಸರದ
[4]ಮಾರ್ಗಶಿರದ್ವಾದಶೀಆದಿತ್ಯವಾರದಲು ॥ ಶ್ರೀಮತ್ಕೆಳದೀವೆಂಕಟಪ
[5]ಪನಾಯಕರು ॥ ಶೀಲವೆಂತಬಸವಲಿಂಗಪನಮಗಬಸವಯನ
[6]ಮಗಭೈರಪಗೆಬರದುಪಾಲಿಸಿದಕುಪಟೂರಸೀಮೆ[ಯೊ]ಳಗಣ
[7]ಕಸಪಕುಪಟೂರಗ್ರಾಮದಗೌಡಿಕೆಮೂಲಸಾಧನಕ್ರಮವೆ
[8]ಂತೆಂದರೆ ॥ ಈಕುಪ್ಪಟೂರವೀರಣಗೌಡನುವಿದೇಶಸ್ಥನಾಗಿಸೀ
[9]ಠಪ್ರಾಂತಿಗೆಹೋಗಿ . ಮಅರಮನೆರಾಜಾರ್ಥಬಾರದಸಂಮಾ
[10]ಧಾಸೀಮೆಗೌಡುಗಳುಸೇನಬೋವರುಹುಜೂರಿಕೆಮಾಡಿ
[11]ಕೊಂಡದುಹೊಸಹಳ್ಳಿಹೋಬಳಿದೊಡಕೆರೆಪಾಲೇರಿಗೆಹಲಗಣಕನ
[12]ವೆ . . ತಲೂರಭದ್ರೈಯ್ಯಾಲಿಕಬಸಪ್ಪಾ . . . . ಪದಾಸಗೌಡಸ್ವಳ
[13]ಸೇನಬೋವನಾರಪನಾಡಿಗನರಸಯ್ಯಸಹಹೇಳಿಕೊಂಡ
[14]ವಿವರ ಈಕುಪ್ಪಟೂರಸೀಮೆಗೆಮೊಗಲರುಬಗೆಹಣಸೀಮೆಗೆ
[15]ನಗದಿಮಾಡಿದುಗ ೯೦೦೦ ॥ ವರಹ ॥ ಸೇನಬೋವ ೮ಗೆ ೨೦೦೦ ॥ ವರಹ
[16]ಉಭಯಂ ಗ ೧೧೦೦೦ ವರಹವನು . . . ಬಾಲೂರವೀರೈಯ್ಯಗೌಡರಹೊ
[17]ಕಣಬದೇವಪು . . ರುವೊಖಾಂತರಅತನಬವಸೆ ॥ ಸನ್ನಿಧಾ
[18]ನದಲುಕರಸಿಕೇಳಿದಲ್ಲಿಗ್ರಾಮಸಾಗಸದಮೂಲಸಾಧನವನು
[19]ಕೊಟನೆಂದುಹೇಳಿಸಿದಸಧನಮರೆಯಾದಿ ॥ ೩೬೫ ವರಹ
[20]ಕೊಟಗ್ರಾಮದಗೌಡಿಕೆರಾಣಿಲವೆಂದುಮಾಡಿಸೇವೆಂದುಹುಜೂರರಿ
[21]ಕೆಮಾಡಿಕೊಂಡಲ್ಲಿಪ್ರಧಾನಿಗುರುಬಸವೈಯಮೊದಲಾದಸವು
[22]ಸ್ತಸಾಮಾಜಕರಮುಂದಿಟ್ಟುಸೀಲವಂತಭದ್ರೈಯ್ಯನಕೈಯಲುಸೀ

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23ಮೆಯುವರಿಗೆಮಗಲಯಿಸರಾಘಗೆಗ ॥ ೧೧೦೦೦ ॥

24ವರಹ ॥ ಭಂಡಾರಕೆಕಾಣಿಕೆತೆಗದುಕೊಂಡದುಗಳಿ೩೪೧೦ ವರಹ । ಸಾ

25ಧನವುರಿಯಾದೆಬವಯುಗಾವೀರಣಗೆಸೀಮೆಯುವರುಕೊಡಸಿದ್ದುಗ

26|೩೦೫ ವರಹಾನಸೀಲವಂತಭದ್ರೈಯ್ಯನಕೈಯಿಂದಸೀಮೆಯುವರಿಗೆಹಿಂ

27ದೆಬರದಪ್ರಕಾರಕೊಡಸಿಸೀಮೆಯುವರುಸೇನಬೋವೆರಸಂಮತವಾ

28ಗಿ ॥ ದೇವರಕಟ್ಟಳೆಕಂದಾಚಾರದೇವಸ್ವಬ್ರಹ್ಮಾದಾಯ

29...ನಡದುಬಂದನಾಡಗೌಡಿಕೆದೇಶ ಪೇಂಠೆಪಟ್ಟಣದಪಟ್ಟೆಗೆವುರಿಯಾದೆ..

ಹಿಂಭಾಗೆ

30. ೨॥ ನೆ ೨। ಆಗಳಿ ೧

31ಶ್ರೀಕೌಸೀಗ ....ಹಾಗತ್ತ್ರಾವೈಲಾಕರಾಯ

32ಕ್ರಪುರಬುರಿಹಾನಬಸಸ್ತವಾಪೇಠೆವಾರ

33ಕೊವಾರ . ವುಾಲಿಗ ೧ ಕುಸಾತೊ ೫ . ೨। .ಕೊಳ ೨॥ ವಿನ ೧ .

34ಪುರವರ್ಗಗೌಡಿಕೆವಾನ್ಯಪೇಠೆಪದಿಕೆಉಂಬಸಿದ್ಧಾಯದಾಯಕಾ

35ರಕಕಂಟವಣವೊದಲಪಿಥ್ಯಪನುಂಟಾದನುವುವುಡಿಸಿ

36ಕೊಂಡಿದ್ದಾ ಕುಪುಟೂರಗ್ರಾಮದಲುಸಂತಾನಪಾರಂಪರ್ಯವಾಗಿಆ

37ಲಿಅನುಭವಸಿಕೊಂಡುಆಯುಚಿತಅಭ್ಯಗತವಾರ್ಗಸ್ಥರಾ

38ಗಿಬಂದಪ್ರಾಣಿಗಳಿಗೆಶಕ್ತ್ಯಾನುಸಾರಧರ್ಮದಾಸೋಹವನು

39ನಡಸಿಕೊಬಾಹದುಯುಂದುಆಮೂಲಸಾಧನವನ್ನುಶ್ರೀವೀರಭದ್ರೈ

40ಯ್ಯಗೆಸೀಮೆಯುವರಕೈಂದಕೊಡಸಿಬರದುಪಾಲಿಸಿದಮೂಲ

41ಸಾಧನಪಟ್ಟಿ ಶ್ರೀಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಳ

42ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ[ಯಂ]ಯುಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚ

43ಸಂಧ್ಯೌಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ಶ್ರೀನರ....ಕುಪಟೂರ .

44ಹೊ . ೨॥ ಸ್ವಾ ೨॥ ನೆರಿದಿ .

45* ಶ್ರೀಸದಾಶಿವಬಾಹಗನಾ ೧॥ ವೀರಕ್ರತೋ ೭

46ವರಹ ೪ ಗ ೧ ..ವಾ ೨॥ ನೆ ೩ ಸಮ ೭ ॥ ತಲು ೩॥

47ಕುರೆ ೪೦೨೫೭೨।= ಪಿಂಗಡಳಕೊಡಿ ೧೪೯೭॥ ಹೊಸಗೆ ೩೩೭೪ ಪೇಂ

48ಠೆಗ ೧೩೪೪೭ ತಿಂಮಗ ೧೧೨॥೩= ಆನೆಗ ೨೩೦೪೭॥ ಲಕ್ಕಲಿಗೆ

49ಕೊಡಿದುಗ ೪ ಅಂತು ೯೭೨। ಕುಪಟೂರರೇಖೆ ೩೨೪೭ ॥. ಗತ್ತಡ ೩ ಮೊ ೪॥

50ಗ ೧೪೩= ಹಾಗ ೨॥ ನೆ ೭ ತಿಂಮ ೧೪೨॥ ಕರಿಹೋಗ ೨॥ ತಾ ೩॥ ಹ್ವಾ॥ ೪೨॥ ಕೆಂ

51೨೦ ಕುಪಟೂರಬ್ರಹ್ಮಪುರೀದ್ವಾರದಹಳುಆನೆಗುಂಡಿಗ ೩॥೦ ನೆ ೭..

52ನಂದಿಬಲುಸುಗ ೪ ಸಗ ೨೦ ಹೋ ೧॥ ತಿಂಮಲಾಗ ೩॥೦ ತಲು ೨॥ ಮಾಲದಾ

53. ಮಠೋಠ ೩ ಗ ೩॥೦೨॥ ಸೊಠೋಟ ೨॥ ಗ ೩೪೩= ಅಶ್ವಥನಾಠೋಠದ ೫

54॥೦೧। ಜೀವಿತಗೆ ೭ ಗ ೩॥೦೨॥ ನೆ॥೦ ವಿನಯೊ ೧೦ ಗ ೨।೧ ಕೊಡವೀಸ ಡೆ ೧ ಕೆ

55ವೀಸಲಿಲಿತೊ ೭ ಗ ೪॥ ....ಗ೦ಸ ೧೭... ತಿ ೨॥ ಸಿಡಲಹ

56ಪೇಠೆವೀರಲಿ ೨॥ ಕೊಮ ॥ ೨॥ ಚ ೧॥ ಜೊ ೧೭ ಕೊ ೧॥ ಹಿ ೧೨॥ ಹೊ ೩॥ ೩॥। ವಿಕ

5 ...೯॥೩॥। ಪುರಕೊವಿರುಮೊಠಹಾ ॥ ದೇಶದ... ೧ ಕೆ ॥ ದಹಾಗ....

* ಕನ್ನಡಾಕ್ಷರ.

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58. ೪೭ ॥ . . ಕುಪಟೂರಗ ೧ ಸೇನಭೋಗ ೩೭ ತೊ ೩ ವ ೨ . . . . . .

59. . ೧೨ ಬ ೧ ॥ ತೋಟ ೩-॥ ಬೋರ ೨॥ ಚಂ ೨ ॥ ಅಗಡಿಹ . . . . . . ಬಸೂ .

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ಅದೇ ಗ್ರಾಮದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ನಂದಿನಾಗರಾಕ್ಷರ

1 ಶ್ರೀಕೈಟಭೇಶ್ವರದೇವ . . . .

2 ಶ್ರೀಕೆಳದೀವೆಂಕಟಪನಾಯಕರವರು

3 ಸೀಮೆಂತದೊಡ್ಡ ಕುಪ್ಪಟೂರಗ್ರಾಮಕ್ಕೆ . . . .

4 ರಾ . ೧೪೯೮ ॥ ಕೊಟ . . . . .

5 . . . . . ಹೊಸಕೇರಳ . . . ಕಾಲುವತ್ತು

6 . . . . ದೊಡ್ಡಗೆ . . . ಸತ್ರಕೆಭಾರಂಗೀಗೆ

7 ೧೨ . . ಕಂದಾಯ ಉಭಯಂಗದೇ

8 . . . . ಮೂರುಹಣವಿನಹರದೇವ .

9 . . . . ದಾರಿಯವರಉತ್ತರಗೋತ್ರೊ . . ಮಾನ್ಯನಾಡು . . . .

10 . . . . ಮೊದಲು . . . . ಶಾಲೆಯವರುಗಂಡಿ . . . .

11 ಸೇನಬೋವರಸ್ಥಳಸ್ಥರುಅಗ್ರಹಾರಚತ್ರಸಹ

12 . . . ಮಾಡಿದನಾಣ್ಯದಕುಪಟೂರಿಂಗೆ . ಹಾಗನ . . . .

13 ನಪುರದಹನಗುರಿಗೆ . . . . । ಮನಮುದ್ರೆ . . . . .

14 . ಕ್ಷೇಣಿನಾಗಮುದ್ರಾ . . . ಮುದ್ರೆ೨ಹೊನ್ನಾಗಿ . .

15 ಪುಟ್ಟಿಭಟ್ಟರಮಾ . . . .

16 . . . . ಲಿಂಗಮುದ್ರಾಶಾ . . . . . .

17 ದೇವರಿಗೆಅಗಸಸಹ . . . ಆನೆವೇಂಟೆ ೧ . . .

18 ಕಾರಿ ೪ . . . . ವೇಣಿಗೆರೆ . . . .

19 . . ತಾಹ . . . ಮಾರ್ಗದಾತ್ರಿಕೊಪ ೧ ಪುರವರ್ಗ . . . .

20 . . . . ಕೊಗೆವು ೩೪ ಒಸವಾವನುನೇರಳಯಶ್ರೀವೀರಭ

21 ದ್ರದೇವರಿಗೆ ೧ . . . . ಪಾಲಿಸಿದ್ದುಗ್ರಾಮಾನುಗ್ರಾಮದ . . . .

22 ಕೆಅಗ್ರಹಾರಕೆ ೧ । ದಲು ಕಾರಕ . ಕಂಮಡಿವಣಮೂ . .

23 ಕುಪಟೂರಗೌಡಿಕೆಯ . ಸಮಕೊಟ್ಟ ಹಾಪುರ

24 ಮಹೀಪುರ । ಗೇಕ್ರ . । ದ್ವಾರವಹ । ತೊರವಂದ ॥

25 ಕೊಗಿಹಳ್ಳಿ । ನೇರಳಗೆ । . . ತದ್ದಲೂರು । . . . .

26 . . . ಮಂತಾಹಳ್ಳಿ । ಸಕಂಟ ।

27 ಹಾಯಿ । ಹರಲುಕೊಪ್ಪ । ಸಮ.ಲವಲ । ದೊಡ್ಡಹಾಲ

28 ವನೂರುಮುಖ್ಯವಾದಭಾರಂಗಿ . . . ಗ್ರಮ.

29 . . . . . . । ಕಾಣಿತೆಪ್ಪ । ತೆವರುತೆಪ್ಪ । ಬನ . . ಕೊಪ

(ಹಿಂಭಾಗ ಅಸ್ಪಷ್ಟವಾಗಿದೆ)

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ದಕ್ಷಿಣಮುಖ.

1 ಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಪರಾಯಣಜಪಸ್ಸ
2 ಮಾಧಿಸೀಲಾದ್ಯನೇಕಗುಣಸಂಪಂನರುಂ । ವಿಬ್ಧಪ್ರಸಂನರುಂ । ಅಹಿಛತ್ರಪುರೀಲಲನಾ
3 ಲಲಾಟತಿಳಕರು । ಶ್ರೀವೀರನಾರಾಯಣಭಗವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನ . ಗಂಡಸ್ತಬಿಪು
4 ಳಕರುಂ । ಚಾಳುಕ್ಯವಂಸಾಭ್ಯುದಯಕರಣಪರಮಾಸೀರ್ವ್ವಾದ ಶತಸಹಸ್ರವಚನೋದ್ಯೋಗಪ್ರಪಂಚರುಂ । ಸಾ
5 ಪಾನುಗ್ರಹಸಮರ್ತ್ಥವಿರಿಂಚರುಂ । ಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗದುರ್ಗ್ಗಮಾರ್ಗ್ಗಸಾಧನಾನುಷ್ಠಾಣಪರಾಯಣರುಂ ।
6 ಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟುಕರ್ಮ್ಮನಿಯ
7 ತರುಂ । ರುಗ್ಯಜುಸಾಮಾಥರ್ವ್ವಣಚತುರ್ವ್ವೇದವೇದಾರ್ತ್ಥಪ್ರಮಾಣಪ್ರವೀಣರುಂ । ತರ್ಕ್ಕಬ್ಯಾಕರಣಛಂ
8 ದಸುನಿಘಂಟುಭರತವಾದಿಯಾದಿ ಅನೇಕಶಾಸ್ತ್ರಪ್ರಮಾಣಪ್ರವೀಣರುಂ । (ವಾದಿಕುಳಕೋಳಾಹ)
9 ವಾದಿಕುಳಕೋಳಾಹಳರುಂ । ಅಮುಪಾಸನಾಗ್ನಿಹೋತ್ತ್ರದ್ವಿಜಗುರುಪೂಜಾತತ್ಪರರುಂ । ವಿದ್ವಾಂಸಕದಂಬ
10 ಹ್ರತುಪದುಮಿನೀರಾಜಹಂಸರುಂ । ಭಾರತೀಕರ್ಣ್ನಾವತಂಸರುಂ । ಶಟುತರ್ಕ್ಕಕಂಜಮಂ
11 ಜರೀಪುಂಜರಂಜಿತಬಾಲದಿವಾಕರರುಂ । ಬ್ರಹ್ಮವಂಶವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂ ।
12 ಹರಿಹರಹಿರಂಣ್ಯಗರ್ಭ್ಭಪಾದಾಂಭೋಜಚಂಚರೀಕರುಂ । ಹರಹಾಸಕ್ಕಾಸಗಂಗಾ
13 ಜಳಧವಳತರತ್ತರಂಗನೀಹಾರಹಾರತಾರತಾರಾಚಳತಾರಾಧೀಶದಿವಿಜಮುದ್ದಂಡ
14 ಪುಂಡರೀಕದುಗ್ಧಾರ್ಣ್ನವಡಿಂಡೀರಪಿಂಡಪಾಂಡುರಹಿಮವದಚಳವಿಚಕಿಳಪಾಂಚಜನ್ಯೋಪಮಾನ
15 ನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಪತಾಕರುಂ । ಅಷ್ಟಾದಶಪುರಾಣಕಾಬ್ಯನಾಟಕ ನಾನಾಕಳಾಚಮತು
16 ಕಾರಭಂಗೀಭಾಸಣಕವಿಗಮಕವಾದಿವಾಗ್ಮಿಹ್ರದಯಾಕ್ರಿಷ್ಟಮಂತ್ರಾಕ್ಷರರುಂ । ಪ್ರತಿಪಂ
17 ನಸಿಲಾಕ್ಷರರುಂ । ದ್ವಾತ್ರಿಂಸತುಸಹಸ್ರವಿಪ್ರಚೂಡಾಮಣಿಗಳುಂ । ಪರೋಪಕಾರಚಿಂತಾ
18 ಮಣಿಗಳುಂ । ಚತುಸ್ಸಮಯನಿಸ್ತಾರಕರುಂ । ವೀರಬಣಂಜುಸಮಯಸಮುದ್ಧರಣರುಂ । ಪು
19 ದ್ದಂಡಸಮಯಕದಳೀಕೋದಂಡನಕುಠಾರರುಂ । ಪರಸಮಯಗಜಕೇಸರಿಗಳುಂ । ಸ್ವದೇಸಪ
20 ರದೇಸಸ್ವಸ್ತಾನ ಪರಸ್ಥಾನ ಧರ್ಮ್ಮಾಧರ್ಮ್ಮನಿರ್ಣ್ನಯ ಸೂಕ್ಷ್ಮವಿಚಾರಪರರುಂ । ಅರಾತಿಬಟ
21 ಕಂಜಕುಂಜರರುಂ । ಶರಣಾಗತವಜ್ರಪಂಜರರುಂ । ಮಾರ್ತ್ತಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯುತರುಂ ।
22 ಶ್ವೇತಛತ್ರಚಾಮರಾದ್ಯನೇಕರಾಜ್ಯಲಕ್ಷಣಾಲಕ್ಷಿತರುಂ । ರಾಜಗ್ರಿಹಪೂಜಿತರುಂ । ಸ್ವಸ್ತಿ ಸಮಸ್ತ
23 ವಸ್ತುವಿಸ್ತೀರ್ಣ್ನಘೂರ್ಣ್ನಿತಾರ್ಣ್ನವಪ್ರಣೂತಾನೂತಭುವನವಿಖ್ಯಾತಪಂಚಶತವೀರಶಾಸನ
24 ಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕ್ರಿತಸತ್ಯಸಾಚಾಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿಗ್ನಾನವೀರವೀರಾ
25 ವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮ್ಮಪ್ರತಿಪಾಲಕರುಂ । ನಯವಿನ ಮವಿಶುದ್ಧಗುಡ್ಡಗರು
26 ಡಧ್ವಜರುಂ । ವಿರಾಜಿತಮಾನಾನೂನವೀರಲಕ್ಷ್ಮೀಪುಳಕಿತಹರ್ಷಸದಾನಂದನರುಂ । ಸಾಹಸಸತ
27 ಬಳತ್ರಿಭುವನಪರಾಕ್ರಮೋಂನತರುಂ । ಬಲದೇವವಾಸುದೇವಖಂಡಳಿಮೂಲಭದ್ರವಂಸೋದ್ಭ
28 ವರುಂ । ಬಲುಕಿದಂಡಹಸ್ತರುಂ । ತಂಮೊಳೀಕಹಸ್ತರುಂ । ಏಕಯಿಂಕವೀರರುಂ । ಲೋಕೈಯ್ಯಮಾನ್ಯರುಂ । ನುಡಿ
29 ದಂತೆಗಂಡರುಂ । ಗಂಡರೊಳುಗಂಡರುಂ । ಕದನಪ್ರಚಂಡರುಂ । ಭಯಲೋಭದುರ್ಲ್ಲಭರುಂ । ಸತ್ಯರಾಧೇಯರುಂ ।
30 ಸಾಚಗಾಂಗೇಯರುಂ । ಆಹೆತ್ತುಂಯೆಡೆವಱಿಯದೆಸೋಲದರುಂ । ನೆರೆದಡೆನಂಜಾಗಳುಂ । ಹರದಡೆಮಂ

ಪೂರ್ವಮುಖ.

31 . . ಗಳುಂ । ಹೊಗೆವಲ್ಲಿಹುಲ್ಲನಿಕ್ಕುವರುಂ । ಆಳಿಕಾಱರುಂ ಬಂಡಾಳಿಕಾಱರುಂ । ಕೊಲ್ವುದಕೆಜಮನಂನರುಂ । ಬಲದಲ್ಲಿ
32 ಬಾಲಿಯಂನರುಂ । ಛಲದಲುದುರ್ಯ್ಯೋಧನರುಂ । ತ್ಯಾಗದಲುಕರ್ಣ್ನನೆಂನರುಂ । ಭೋಗದಲುಇಂದ್ರನಂನರುಂ ।

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[33]ಗುಂಪಿನಲುಮಹಾಸಮುದ್ರಮಂಪೋಲವರುಂ । ದುಷ್ಟಚತುಷ್ಟಯರಲಟಿಹೊಟಿನಿಟಿ
[34]ಲುಗೋನ್ನಾಳಿಯಂಮುಱಿದುತೇದುಬೂದಿಕೊಂಬರುಂ । ಬ್ರಹ್ಮರಾಕ್ಷಸಂಗೆಹೊಱಗೊಡ್ಡನೊ
[35]ಡ್ಡುವರುಂ । ಕೆಸಱಕಿಚ್ಚಿಡುವರುಂ । ದೆಸೆಗೆಪೊಬ್ಬಿಱುವರುಂ । ಹೋಹಮಾರಿಯುಚಲ್ಲವಾಡುವರುಂ । ಬಹ
[36]ಮಾರಿಯುಗಿದಿಗ್ಗೊಂಬರುಂ । ಬಾರದಮಾರಿಗೆಬಳಿಯನಂಟುವರುಂ । ಯಿದ್ದಮಾರಿಗೆಬಿದ್ದನಿಕ್ಕುವರುಂ ।
[37]ಬಂಟೆಱಿಮಿತ್ತುವಕರೆವರುಂ । ಜವನಮೀಸೆಯನೊಲದುಯ್ಯಲಾಡುವರುಂ । ಮಿತ್ತುವಂತೊತ್ತಮ
[38]ಡಿಯಾಳುವರುಂ । ಅರಳಿಯಹೂತವಳಿಯತಿಗುಡರಕ್ಕಸನದಾಡೆಯಬೆಳದಿಂಗಳನೊರೆಯ
[39]ಹೆಬ್ಬುಲಿಯುಗಿಂಣುಆಸಱೆಯಗೊಸನೆಯೆಂಬಿದಿಬೆಚಡವಂಪಿಡಿದುಪಾದಮಾರ್ಗ್ಗಜಲಮಾರ್ಗ್ಗ
[40]ದಿನಾನಾಪಟ್ಟಣವಂಪೊಕ್ಕುಚಕ್ರವರ್ತ್ತಿಯಮಾಣಿಕ್ಯಭಂಡಾರವಂತೀವಿಮಿಕ್ಕದ್ರವ್ಯವನಾಹಾರ
[41]ಭಯಭೈಶಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದಿಗಳುಂ । ಕಸ್ತೂರಿಕಾಮೋದರುಂ । ಹಯವತ್ಸರಾಜರುಂ । ರಾ
[42]ಜಗೃಹಪೂಜಿತರುಂ । ಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷರುಂ । ಗೋತ್ರಪವಿತ್ರಚಿಂತಾಮಣಿಗಳುಂ । ಕನಕಕಂಚುಳಿಕೆ
[43]ಕಾಮದೇವರುಂ । ಚೇಳಾಭರಣಭೂಸಿತರುಂ । ಶ್ರೀಮತುಕನಕದೇವನಕರುಮಾಡದಲುಹೊನಂಬತೆತ್ತಿಸಿದಱ
[44]ಗಣಿತಪ್ರತಾಪಲಂಕೇಶ್ವರರುಂ । ಶ್ರೀವೀರಲಕ್ಷ್ಮೀನಂದನವನಾಭೀಷ್ಟವಸಂತರುಂ । ಚೋಳಕುಲಾಂತಕರುಂ । ನಾನಾದಿ
[45]ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಚತುರುಯುಗೆಚತುರಾಭಿಧಾನಪರಂಪರಾಯಮಾನಮಪ್ಪಶ್ರೀಮದ
[46]ನಾದಿಯಗ್ರಹಾರಂಬಣಂಜಾದಾದಿವಟ್ಟಣಂಜಂಬೂದ್ವೀಪಶಿರೋಮಣಿಶ್ರೀಮತುಭಗವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾ
[47]ದೋಂನತರುಮಪ್ಪಅಯ್ಯಾವಳಿಯಅಯ್ನೂರ್ವ್ವಸ್ವಾಮಿಗಳುಂ । ಎಪ್ಪತ್ತಏಳುಕೋಟಿಘಟಿಕಸ್ಥಾ
[48]ನಕ್ಕೆಆಚಾರ್ಯ್ಯರಪ್ರತಿಷ್ಠಿಸುವಲ್ಲಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತದಕ್ಷಿಣಅಯ್ಯಾವಳಿ . .
[49]ಹಕೋಟೀಶ್ವರದಶ್ರೀಮದ್ರಾಜಗುರುಮಹಾವಾದಿರುದ್ರಶಕ್ತಿದೇವರ್ಗ್ಗೆಕೊಟ್ಟಶಾಸನಕ್ರಮ
[50]ವೆಂತೆಂದಡೆ ಆಕೋಟೀಶ್ವರದೇವರಯಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆನಡಬಿಪ್ರಥಮಸ್ಥಳ । ಯಾಹಳ್ಳಿಗಣ
[51]ವೃತ್ತಿವ್ಯೇತವರ್ತ್ತನೆಗೆಯು । ಧರ್ಮ್ಮಕ್ಕೆ । ಸಕಳಸಾಮ್ಯವೆಲ್ಲವಯಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಧರ್ಮ್ಮಸ್ತಿರವಾಗಲಿಎಂ
[52]ದು । ಧಂರ್ಮ್ಮವಪ್ರತಿಷ್ಠಿಸಿದರುಯಾಸ್ತಳಕ್ಕೆಯುಂ । ಯಾಧರ್ಮ್ಮಕ್ಕೆಯುಂ । ಯಾಚಾರ್ಯ್ಯರುದ್ರಶಕ್ತಿ
[53]ದೇವರ್ಗ್ಗೆಯುಂ । ಯಾವನಾನೊರ್ವ್ವನುರಾಜಗಾಮಿತ್ವವಮಾಡಿದಡೆ । ಚೋರಗಾಮಿತ್ವವಮಾಡಿ
[54]ದಡೆ । ದುಜ್ರನತ್ವವಂಮಾಡಿದಡೆ । ಪುರುಷದ್ವೇಷವಮಾಡಿದಡೆ । ವಿಕರ್ಮ್ಮಯಕರ್ತ್ತವ್ಯಗತ್ಯಗಮನವಂ
[55]ಮಾಡಿದವನು ಬ್ರಾಹ್ಮಣ । ಕ್ಷತ್ರಿಯ । ವೈಸ್ಯ । ಶೂದ್ರಯೀನಾಲ್ಕುಜಾತಿಯೊಳಗೆಯಾವವನ
[56]ಕೊಂಡಡಂಜಾತಿವಿಜಾತಿಯಾತಿಯೆಂದುಹಿಡೆಹಿಡಿದುಎಳೆಯಿತಿನುಡಿವವನುಯಷ್ಟಾಂಗದ್ರೋಹನುಂ
[57]ಯಯ್ನೂರ್ವ್ವರಿಗೆಯೂ । ಏಳುವರೆಹಂನ್ನೊಂದುವರೆಗೆಯೂ । ನಾಲ್ಕುನಾಡಿಗೆಯೂ । ಹದಿನೆಂಟುಸ
[58]ಮಯಕೆಯೂ ಕೂಡೆದ್ರೋಹಿನಾಡಾಳಕೈದ್ಯುಸಾಯಸಾಲುವನು । ಯವಗೆಯಟ್ಟಿಸಾಱಿಸಲಿಲ್ಲ ।
[59]ಮಟ್ಟಿಬೈಸಲಿಲ್ಲ । ಅವನೊಡ್ಡಿದಹತಪಱಿಯಿತೆಹಣಿದ । ಬಿದ್ದುದೆಕೊರಡು । ಯಿಱಿದವನೆಬೀರವಣಿ
[60]ಗಸಮುದ್ರಮದ । ಯಿಹಂಗೆಮಾಡುತಯಿರಲುಅಯ್ಯಾವಳಿಯಯಯ್ನೂರ್ವ್ವರುಕೊಟ್ಟಕೆಲಸ ।
[61]ಕಂಡವರೆನೆಱೆವರು । ಯಿಱಿದವನೆಬೀರವಣಿಗವಿಜಯ । ಯಿಾಮರ್ಯ್ಯಾದೆಯನುಸೆಟ್ಟಿಗುತ್ತವಿಂಡ
[62]ಸಾದರೆಬೀರವಣಿಗಬಾರಿಕರುಮುಖ್ಯವಾಗಿಸಮಸ್ತಸಮಯವಾದಿಗಳುಕೊಟ್ಟದು । ದ್ರೋಹಿಱಿಸಿಯಾ
[63]ರಕೊಂಡಡಂರುದ್ರಶಕ್ತಿದೇವರಪುಣ್ಯಕ್ಕೆನೊಳಗು । ಇಪಾಪಕ್ಕೆಹೊಱಗು । ಸಮಯವಾದಿಗಳಮಾಡಿದ
[64]ವರು । ಕೋಟೀಶ್ವರವೆಂಬುದುದಕ್ಷಿಣಅಯ್ಯಾವಳಿಆಬಾಲಬ್ರಹ್ಮಚಾರಿಯಾದಿಯಾಗಿಆರುಮತಗೊ
[65]ಟ್ಟಡಂಅಕಾನೂರ್ವ್ವರುಮುಖ್ಯವಾಗಿಸಮುದ್ರಮತವಾಗಿಕೊಟ್ಟುದು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ—3′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀಸಿಂಘಣದೇವವರುಷದಮನ್ಮಥಸಂವತ್ಸರದಆಶಾಡಬ ೪ ಆ । ದಂದು

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3 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಹುಸಿವರಸೂಲಗಂಡರದಾವ
4 ಣಿನಿಗಳಂಕಮಲ್ಲಚಲದಂಕರಾಮಬಂದಣಿಕೆಯಸೋಯಿದೇವರ
5 ಸರುವೃತ್ತಿಡಿಯೊಳಿದ್ದು ಸಾಂತಳಿಗೆಯವರಕೂಡೆಕಾದುವಲ್ಲಿಮ
6. ಯುಬಿಸವನುಹಲವಾಳುಕುದುರೆಯಂ ತಳ್ತಿಱಿದುಮೆಱೆ
7. ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ದ್ವಿತೀನಲಬತೇಲಕ್ಷ್ಮೀಃ
8. ತೇನಾಪಿಸುರಾಂಗನೇಕ್ಷಣವಿಧ್ವಂಶನೀಕಯಾ
9. ಚಿತಾಮರಣೇರಣೇ ॥ ಶ್ರೀಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವದ್ವಾರದ ಬಲಭಾಗದ ೧ ನೇ ಕಂಭದಲ್ಲಿ.

1 ಜಾಣಜನಸೇವ್ಯಸತುಕವಿವಾಣೀಸ್ತುತಿಪಾತ್ರನಕಳಸಾಖ್ಯನಿಧಾನಂಕ್ಷೋಣೀತ
2 ಳದೊಳಚೆಲ್ವಿನಗೌಡೋತ್ತರವೆನಿಕುವಾಣಬೇಡಸುದೇಸಂ ॥ ಆನಾಡಂದೆ
3 ಱಗಾವೆಯಮಾನೋಂನತಸೋಮದೇವವಾಣೆಯನಧಿಕಂದೀನಾನಾಥಸುಮಿ
4 ತ್ರಂನಾನಾಗುಣಭೂಶಣಂಜಿತಾಹಿತಗೋತ್ರಂ ॥ ಸತುಪುತ್ರನಪ್ಪರವಿದೇವವಾಣೆಯನ
5 ಪ್ರತಾಪೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ವರಮೂರ್ತ್ತಿಕಾಮದೇವಂಪರನಾರಿಸಹೋದರಂಪ್ರತಾಪನಿಧಾ
6 ನಂಧರೆಮೆಚ್ಚೆಸತ್ಯಸಾಗರಅರಿನೃಪಕಾಳಾಗ್ನಿರುದ್ರನೀರವಿದೇವಂ ॥ ಸರ್ವೇಸ್ವರಸಛ್ಛಷ್ಯಂಸರ್ವಾ
7 ರ್ತ್ಥಿಬ್ರಾತಕಲ್ಪಕುಜನತಿತೇಜಂಪಟ್ಟಿದಕೀರ್ತ್ತಿಗಧೀಸಂಸರ್ವ್ವಕಳಾಕುಶ
8 ಳನೂರ್ಜಿತಂರವಿದೇವ ॥ ವಂದಿಜನ[ಕ]ಲ್ಪವೃಕ್ಷಂಸಂದಣಸಿಹ್ವಾದಿಬಿರುದಭೂಶಿತ
9 ಸಾಯ್ರ್ಯನಂದೀಸನಾಥಭಕ್ತಂಕುಂದೇಂದುವಿಳಾಸಕೀರ್ತ್ತಿಯಿೀರವಿದೇವಂ ॥ ಅಂತು
10 ನೆಗಳ್ದರವಿದೇವನಪಟ್ಟಮಹಾದೇವಿಯಪ್ಪಮಲ್ಲುಬಾಯಿಯರಗುಣಗಳೋಂ
11 ನತಿಎಂತೆಂದಡೆ ॥ ಪತಿಇತೆಸಾಧುಸದುಗುಣಿಯಸೋವತಿಮುಂನತಧರ್ಮ್ಮಮೂರ್ತ್ತಿಊ
12 ರ್ಜ್ಜಿತನಿಜಗೋತ್ರಭೂಷಣೆಜನಸ್ತುತೆಯಾಚಕಕಾಮಧೇನುಸಂನುತಮಹನೀಯಮೈ
13 ಭವಗುಣಾಸ್ಪದೆಮಲ್ಲುಬಾಯಿಯೆಂದತಮಾದರಿಂದೇಂಬಣ್ಣಿಸುಉದೀರವಿದೇವನಕಾಂತೆ[ಯಂ]ಜ
14 ನಂ ॥ ಅನ್ತುನೆಗಳ್ದರವಿದೇವವಾಣೆಯುಗಂಮಲ್ಲುಬಾಯಿಗಂಜನಿಯಿಸಿದಸುಪುತ್ರಕುಲದೀ
15 [ಪ]ಕವೆಂದೆನಿಸಿದಸೋಯಿದೇವನಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥ ಜಳನಿಧಿವೇಷ್ಟಿತವಸುಧಾವ
16 ಳಯನುತಂಛಲದಬಲದವಿಕ್ರಮಗುಣದುಜ್ವಳಕೀರ್ತ್ತಿಸೋಯಿದೇವಂಪಲಿತಸುರ
17 ಕ್ಷಾವಮಾದಿವಂದಿಜನತಾನಂದ ॥ ಧರೆಯೊಳುಮಾಱಾಂಪದಟರಯಿರುಳುಹಗಲಱ
18 ಸಿತೊಳಲ್ದುಕಾಣದೆಸೋಯಂಸುರಲೋಕದೊಳಗೆಕಲಿಗಳನಱಸುವತೆಱದಿಂದಯಿಂದ್ರಪು
19 ರಮಂಪೊಕ್ಕಂ ॥ ಆಸೋಯಿದೇವನಿಂಕಿಱಿಯಎಕ್ಕಮದೇವನಪ್ರತಾಪಂಎಂತೆಂದಡೆ ॥ ಅರಿಬಿರುದ
20 ಸೂಱೆಕಾಱಂಪರಹಿತನಿರತಪ್ರಿತಪ್ರತಾಪಸಹಾಯಸ್ಪುರದಾರುಕೀರ್ತ್ತಿವಿಳಾಸಂ
21 ವರಪುತ್ರಂಮಲ್ಲುಬಾಯಿಎಕಮದೇವಂ ॥ ತದನುಜನಪವಿಕ್ರಮದೇವನಪ್ರತಾಪ
22 ಯೆಂತೆಂದಡೆ ॥ ವೀರದೊಳುವಿಕ್ರಮಾಂಕನುದಾರದರವಿಸೂನುಧೈರ್ಯ್ಯಸಾಗರನಮಳಂ
23 ಚಾರುಚರಚರಿತಗುಣಗಣರಾರಾಜಿತನಿಜಕುಳಾಬ್ಧಿವಿಕ್ರಮದೇವಂ ॥ ಕಾಳಾಮು
24 ಖಚೂಡಾಮಣಿಭಾಳೇಕ್ಷಣಮೂರ್ತ್ತಿಸಪ್ರಿಸಕ್ತಿಯತಿಪಂಪಾಳಿತವಿಬುಧಬ್ರಾ
25 ತನ್ರುಪಾಳಕಸಿಂಹಣವಿನೂತಚಾರುಚರಿತ್ರನು ॥

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ಪಶ್ಚಿಮಮುಖ.

26 ಜಯತಿವಿತತಕೀರ್ತ್ತಿಃಸಜ್ಜನಾನಂದಮೂರ್ತ್ತಿಃಶ್ರಿತಜನಪರಿಪೂರ್ತ್ತಿರ್ದ್ಧರ್ಮ್ಮಕಾರಿ
27 ಏಕೃತಾರ್ತ್ತಿ ! ನತಜನಗತಭೀತಿರ್ವ್ವೈರಿಣಾಂದತ್ತಭೀತಿಃಸ್ತುತಿನಿಕರಸುನೀತಿರ್ಭ್ಭೂತ
28 ಳೇರುದ್ರಸಕ್ತಿಃ ॥ . . . . ಸರ್ವ್ವೇಶ್ವರದೇವನಗುಣೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ಸೋ
29 ಯಂಸರ್ವ್ವೇಶ್ವರೋಭಾತಿಜಿತಕಲ್ಪದ್ರುಮೋಂನತಿಃಬ್ರಹ್ಮಾಂಡಮಂಡಳೀಚಿತ್ರಾ
30 ಯು . . ಮಾಂತಃಪುರಾಯತೇ ॥ ಅನ್ತನೆಗಳ್ದವಿಕ್ರಮದೇವನಸಕವರುಷ
31 ದ ॥ ೧೦೭೦ ಸಾಮ್ಯಸಂವತ್ಸರದಸ್ರಾವಣದಪಾರ್ನ್ನಮಿಸೋಮವಾರಬ್ಯತೀಪಾತದಂದು
32 ಶ್ರೀಕೋಟೀಶ್ವರದೇವರಸಂನಿಧಾನದಲ್ಲಿತನ್ನಪುಣ್ಯಸತಿಎಲ್ಲಹದೇವಿಸಹಿತಶ್ರೀಮದ್ರಾಜಗುರು
33 ಮಹಾವಾದಿಏಕ್ಕೋಟಿಚಕ್ರವರ್ತ್ತಿರುದ್ರಸಕ್ತಿದೇವರಕಯ್ಯಲುಸರ್ವ್ವೇಶ್ವರದೇವರಮುಂದಿಟ್ಟುಮೂ
34 . ದೆಯಲುಗದ್ಯಾಣದಭತ್ತಕೊಟ್ಟುಮತ್ತ . . . ಚೆಯಕೆಳಗೆಸರದಗದ್ದೆಯು
35 ನುಕೊಂಡುತಂನತಂದೆರವಿದೇವಮಾಣೆಯುಮಲ್ಲಬಾಯಿಸೋಯಿದೇವಏಕ್ಕದೇವ
36 ಯಿಂತಿವರುಸಹಿತತಂದೆಯದೆಸೆಯಲಿಇಪ್ಪತೊಂದುತಾಯದೆಸೆಯೊಳುಇಪ್ಪತೊಂದು
37 ಕುಲವನುಸಲಿಸಲುವೆಡಿದೆವಸಹತ್ತುಮಾನಿಸಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಛತ್ರಧರ್ಮ್ಮ
38 ವನುಮಾಡಿರುದ್ರಶಕ್ತಿದೇವರಕೈಯಲುಎಡಗೈಯನುಕೊಟ್ಟಆರು
39 ದ್ರಶಕ್ತಿದೇವರುತಮ್ಮಸಂತಾನಗಾಮಿಯಾಗಿಚಂದ್ರಾದಿತ್ಯಕೋಟನಾಥನುಳ್ಳನ
40 ನಡಸಿಪಾಲಿಸುವರು ॥ ನಡಸದಿರ್ದ್ದಡೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕವಿಲೆಯ
41 ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸ
42 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋ
43 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿಾಧರ್ಮ್ಮ
44 ವನುಮಾಡಿದವಿಕ್ಕದೇವಎಲ್ಲಹದೇವಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರೆಸ್ತಿರಜೀ
45 ವಿಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪೂರ್ವಮುಖ.

46 ಶ್ರೀಮತುಸಂಧಾಣಿಸಿಪ್ಪವಿ
47 ಕ್ಕದೇವಮಾಣೆಯನುಮಾ
48 ಡಿದಛತ್ರದಧರ್ಮ್ಮಉ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಪೂರ್ವ ಬಾಗಲ ೨ನೇ ಕಂಭದಲ್ಲಿ.

1 ಜಾಣಜನಸೇವ್ಯಸತುಕವಿವಾಣೀಸ್ತುತಿಪಾತ್ರಸಕಳಸೌಖ್ಯನಿಧಾನಂ
2 ಕ್ಷೋಣೀತಳದೊಳುಚಲ್ವಿನಗೌಣೋತ್ತರವನಿಕುಮಾಣಬೇಡನುದೇಸಂ ॥
3 ಆನಾಡಂದೇಣಗಾಮೆಯುಮಾನೋಂನತಸೋಮದೇವಮಾಣೆಮನಧಿಕಂದೀ
4 ನಾನಾಥಸುಮಿತ್ರಂನಾನಾಗುಣಭೂಷಣಂಜಿತಾಹಿತಗೋತ್ರಂ ॥ ಸತುಪುತ್ರನಪ್ಪ
5 ರಯಿದೇವಮಾಣೆಯನಪ್ರತಾಪೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ವರಮೂರ್ತ್ತಿಕಾಮದೇವಂಪ
6 ರನಾರೀಸೋದರಪ್ರತಾಪನಿಧಾನಂಧರೆಮೆಚ್ಚೆಸತ್ಯಸಾಗರಅರಿನೃಪಕಾಳಾಗ್ನಿರುದ್ರನೀರವಿದೇವಂ ॥
7 ಸರ್ವ್ವೇಶ್ವರಸತ್ಕ್ರಿಪ್ಯಂಸರ್ವ್ವಾರ್ತ್ತಿಗಬ್ರಾತಕಲ್ಪಕುಜನತಿತೇಜಂಸರ್ವ್ವದಕೀರ್ತ್ತಿಗಧೀಶಂಸರ್ವ್ವಕ
8 ಳಾಕುಶಳನೂರ್ಜ್ಜಿತಂರವಿದೇವಂ ॥ ವಂದಿಜನಕಲ್ಪವೃಕ್ಷಂಸಂದಣಿಸಿಂಹಾದಿಬಿರುದಭೂಷಿ
9 ತಸಾಯ್ಯರ್ನಂದೀಶನಾಥಭಕ್ತಂಕುಂದೇಂದುವಿಳಾಸಕೀರ್ತ್ತಿಯಿಾರವಿದೇವಂ ॥ ಅನ್ತನೆಗಳ್ದರವಿದೇವನ

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10 ಪಟ್ಟಮಹಾದೇವಿಯಪ್ಪಮಲ್ಲಬಾಯಿಯವರಗುಣಗಣೋನ್ನತಿಯೆಂತೆಂದಡೆ ‖ ಪತಿಹಿ
11 ತೆಸಾಧುಸದ್ಗುಣಿಯಶೋವತಿಮುಂನತಧರ್ಮ್ಮಮೂರ್ತ್ತಿನೂರ್ಜ್ಜಿತನಿಜಗೋತ್ರಭೂಷಣೆ
12 ಜನಸ್ತುತೆಯಾಚಕಕಾಮಧೇನುಸಂನುತಮಹನೀಯವೈಭವಗುಣಾಸ್ಪದೆಮಲ್ಲಬಾ
13 ಯಿಯೆಂದತಿಮುದದಿಂದೆಬಣ್ಣಿಸುವುದೀರವಿದೇವನಕಾಂತೆಯಂಜನಂ ‖ ಅನ್ತನೆಗಳ್ದರವಿ
14 ದೇವಮಾಣೆಯಂಗಂಮಲ್ಲಬಾಯಿಗಂಜನಿಯಿಸಿದಸುಪುತ್ರಕುಲದೀಪಕಎಂದೆನಿಸಿದಸೋಕೆ
15 ದೇವನಪ್ರತಾಪಯೆಂತೆಂದಡೆ ‖ ಜಳನಿಧಿವೇಷ್ಟಿತವಸುಧಾವಳೆಯನುತಭುಲದಬಲದವಿಕ್ರ
16 ಮಗುಣದುಜ್ವಳಕೀರ್ತ್ತಿಸೋಯಿದೇವಪಲಿತಸುರಕ್ಷುಮಾಜವಂದಿಜನತಾನಂದಂ ‖ ಧರೆಯೊಳು
17 ಮಾಱಂಪಡಟರಯಿರುಳುಹಗಲಱಸಿತೊಳಲ್ದುಕಾಣದೆಸೊಯ್ಯಸುರಲೋಕದೊಳ
18 ಗೆಕಲಿಗಳನಱಸುವತೆಱದಿಂದಯಿಂದ್ರಪುರವಂಪೊಕ್ಕಂ ‖ ಆಸೋಯಿದೇವನಕಿಱಿಯಮ
19 ಕ್ಕಮದೇವನಪ್ರತಾಪಯೆಂತೆಂದಡೆ ‖ ಅರಿಬಿರುದಸೂಱೆಕಾರಂಪರಹಿತನಿರತಪ್ರತಪ್ರತಾಪ
20 ಸಹಾಯಸ್ಫುರದುರುಕೀರ್ತ್ತಿವಿಳಾಸವರಪುತ್ರಮಲ್ಲಬಾಯಿಗೆಕ್ಕಮದೇವ ‖ ತದನುಜನಪ್ಪ
21 ವಿಕ್ಕದೇವನಪ್ರತಾಪವೆಂತೆಂದಡೆ ‖ ವೀರದೊಳುವಿಕ್ರಮಾಂಕನುದಾರದರವಿಸೂನುಧೈರ್ಯ್ಯಸಾ
22 ಗರನಮಳಚಾರುತರಚರಿತಗುಣಗಣರಾಜಿತನಿಜಕುಳಾಂಬುಧಿವಿಕ್ರಮದೇವಂ ‖ ಕಾಳಾಮು
23 ಖಚೂಡಾಮಣಿಭಾಳೇಕ್ಷಣಮೂರ್ತ್ತಿರುದ್ರಶಕ್ತಿಯತೀಷಪಾಳಿತವಿಬುಧಬ್ರಾತನುಪಾಳಕಸಂಪಣ
24 ವಿನೂತಚಾರುಚರಿತ್ರನು ‖ ಅನ್ತನೆಗಳ್ದವಿಕ್ಕಮದೇವನುಸಕವರ್ಷ ೧೧೬೩ ನೆಯ ಪ್ಲವಸಂವತ್ಸರದ
25 ಶ್ರಾವಣದಮಾವಾಸೆಸೋಮವಾರವ್ಯತೀಪಾತದಂದುಶ್ರೀಕೋಟೇಶ್ವರದೇವರಸ್ತಾನಾಚಾರ್ಯ್ಯ ಸರ್ವ್ವೇಶ್ವರದೇ
26 ವರಸತುಪುತ್ರರುದ್ರಶಕ್ತಿದೇವರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಶ್ರೀಕೋಟೇಶ್ವರದೇವರಘಳಿ
27 ಯಾರವಂಮಾಡಿಸಲೆಂದುರಾಯ ಗ ೧೨೫ ಕೊಟ್ಟಮತ್ತಂಶ್ರೀಕೋಟೇಶ್ವರದೇವರ ೧ ಹೊತ್ತಿನವುಪಹಾರ
28 ನಂದಾವಳಕ್ಕೆದುಗ ೧೦೦ ಕೊಟ್ಟುಕೃತಾರ್ತನಾದನುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

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ಅದೇ ಕಂಭದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

1 ಶ್ರೀಮತುಸಾವಂತಸದಾಣ
2 ಸಿಪ್ಪವಿಕ್ಕದೇವಘಳಿಯಾರಕೆಕೊ
3 ಟ್ಟ ೧೧೬ ಮತ್ತಉಪಾರ
4 ನಂದಾವಳಕೆಗ ೧೦೦ ಕೊಟ್ಟ
5 ಬರಸಿದಸಾಸನವು ‖

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ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಪ್ರಾಂಟಿಮನಾಗದೇವಕೋಟಿನಾಥದೇವರ
2 ಶಿಕಾನಂದಿಯಪ್ರತಿಷ್ಟೆಯಮಾಡಿದ
3 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

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ಅದೇ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣದ್ವಾರದ ಬಳಿ ಜಗಲೀಮೇಲೆ ಹಾಸಿರುವ ಬಂಡೇಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀಮತ್ಕೋ
ಟಿನಾಥಾಯಪರಮಾನಂದಮೂರ್ತ್ತಯೇಸರ್ವ್ವಭೂತಹಿತಾರ್ತ್ಥಾಯ ಜಗತ್ಕಾ

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2 ರಣಕರ್ತ್ತೃಯೇ ॥ ಶ್ರೀಮದ್ಗಂಗಾತರಂಗೋಚ್ಚಳಿತಕಣಲವನ್ಯಾಕ್ತಿಕೋದ್ಭೂಷಜಾಘಂವ್ಯೋಮಾತ್ರೇಂದ್ರೋಗ್ರರೋಚಿಪ್ರಥು ವಿಹಾತವಹಂಮಾರುತಾಂಭಸ್ಸ್ಯಮೂರ್ತ್ತಿಂಪಾಮಸ್ಸದ್ಯೋಧ್ಯವಿಶಾಂನ್ಯಥತ

3 ತ್ಪುರುಷಾಘೋರಸತ್ಪಂಚವಕ್ತ್ರಂ ಶ್ರೀಮತ್ಕೋಟೀಶನೀಶಂಸಕಳಜನಮನೋಭೀಷ್ಟಮಂಮಾಡುಗೆಂದುಂ ॥ ಕ ॥ ಬಪ್ಪುವನಾಗ ರಖಂಡದೊಳೆಪ್ಪುಗುತಾನಗ್ರಹಾರಮಸಧಾರಮಣೀಯ

4 ಪ್ರಸ್ತುತಾಗ್ರಹಾರಂತಪ್ಪುದೆನಲ್ಕುಪ್ಪಟೂರುರಮಣೀಯತೆಯಂ ॥ ತರದಿಂದೊಪ್ಪುವದೇವತಾಭವನದಿಂಪೊಂಗೊಂಟೆಯಿಂಚೆಲ್ವ ನಾಳ್ದಿರೆಸಾಧಗ್ರಹದಿಂಲಸದ್ವಿಪಣಿವೀಧೀಮಾರ್ಗ್ಗದಿಂಬಾತಿಬಾ

5 ಪರಿವೇಷ್ಟ್ಯಂತರದಿಂಚಳತ್ಸ . . . ವಾಸಳಿಂವೇಶ್ಯಮಂದಿರದಿಂದಂನೆಸೆ ಕುಪ್ಪಟೂರ್ಕ್ಕರಮದೇಂಕಣ್ಗೆಸೆವಡಂಗಾದುದೋ ॥ ಪಳಿಸಿತಳಕಾಪುರಮಂಜೋಳಿಸಿತಮರಾವತೀಲಸತ್ಪುರವರಮಂ

6 ಮೇಳಸಿತಾಭೋಗವತಿಗೆನೆಪೋಲಿಪ್ಪು . . . . . . ಂನಭಿರಾಮತೆಯಂ ॥ ಅನ್ತಾಗ್ರಾಮದಾಂತರದೊಳು ॥ ಕೈಳಾಸಾದ್ರಿಯನೇಳಿಸಿಪಾ ಳಿಸುವೆಂಭಕುತಜವಮನೆಂಬಭರದಿಂಶೂಳಿಭವಾನಿಸಮೇತಂಲೀ

7 ಲೆಯಿನೆಳ್ತಂದುನಿಂದಕೋಟೀನಾಥಂ ॥ . . . . . . ದ್ರಿಯವಿಶ್ವಕರ್ಮ್ಮನಥವಂಗೆಂದೊಲಿದುಸದ್ಭಕ್ತಿಯೊಳ್ಪರದಿಂಕಂಡರಿಸಿಟ್ಟನೆಂಬಿ ನೆಗನೇಕದ್ರಾವಿಡಂಭೂಮಿಜಂಪಿರಿದುಂನಾಗರಮೆಂಬಬಹುವಿಧ(ದ)ಭದ್ರೋ

8 ಪೇತದಿಂಕಣ್ಗೆ ವಂದಿರೆಕೋಟೀಶಭವಾಲಯಂಸುಲಲಿತಂಸಾವ್ಯಂಕರಂಸಾಷ್ಟವಂ ॥ ತಳಿರಿಂದೊಪ್ಪುವಶಾಕೆಪಣ್ಭರದಿನಿಂಬಾಗಿರ್ದ್ದ ರಂಭಾವನಂತಿಳಿನೀರಿಂತಳೆದಿರ್ಪ್ಪಕಾಯ್ಗುಂ ಬುಗಲಂಪೇಯುದ್ದ್ರಚೆಂದೆಂಗುಕತ್ತ

9 ಲೆಯಿಂಸಂದಿಪನಾಗವಳ್ಳಿಕೊನೆಯಿಂಚೆಲ್ವಾದಪೂಗಸ್ಥಮಂಕಳಿಕಾಬ್ರಾತಮನಾಂತಚೂತವನೆಗೆಂಕೋಟೀಶಪಾರಾನ್ಯದೊಳು ॥ ಕ ॥ ಪಾಡುವತುಂಬಿಗಳಿಂಕಡುಗೋಡುವಪುಳಿಲಿಂತ

10 ತ್ತ್ರವನರಾಜಿಗೆಬಂದಾಡುವನವಿಲವಿರಹಿಗೆಸೂಡಂಮಾಡುವಲತಾವನಂಪೂರವನಂ ॥ ತಾಮರಸಕುಮುದಕುಟ್ಮಳಹೇಮಸರೋ ಜಂರಥಾಂಗಕಾರವಕನಿನದಂಕೋಮಳಭರಿತಂಚಲಿ

11 ತಂಸಾಮಜನಿವಹಂತಟಾಕಪೂರತಟಾಕಂ ॥ ವ ॥ ಅನ್ತುವಿರಾಜಿಸುವನಂತಕೋಟೀಶ್ವರತ್ರಿಭುವನೈಕರಕ್ಷಾಮಣಿಯನಾಶ್ರ ಯಿಸಿರ್ದ್ದ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರ

12 ಣಮೋನಾನುಷ್ಠಾನಜಪತಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಂಸಕಳವಿದ್ವಜ್ಜನಪ್ರಸಂನರುಂಋಗ್ಯಜಸ್ಸಾಮಾಥರ್ವಣಚತು ರ್ವ್ವೇದವೇದಾರ್ತ್ಥಪ್ರವೀಣರುಂಯತಿಚತುರಕ್ರಿತಕಾರಕರುಂ ।

13 ಪ್ರತಿಪಕ್ಷತಾರ್ಕ್ಕಿಕಮನೋಗರ್ವ್ವಪರ್ವ್ವತಭೇದನವಜ್ರದಂಡರುಂಉಪನ್ಯಾಸಗೀರ್ವ್ವಾಣವಾಣೀತರತ್ತರಂಗರುಂಶಿವಾಗಮವಾ ರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂವಾದಿಗಜಮಸ್ತಕ

14 ಶೂಲರುಂಚತುರ್ದ್ದಶಪ್ರಮಾಣಾಂನ್ವಿತಪ್ರಸಿದ್ಧಪ್ರತಿಪತ್ಯನವದ್ಯಹೃದ್ಯನಿತ್ಯಜ್ಞಾನಾನಂದಪರಶಿವಸ್ವರೂಪಾವಳೋಕನತತ್ಪ ರೂಪರುಂಯತಿಸಾರ್ವ್ವಭೌಮರುಂಯೆಕ್ಕೋಟಿಸಮ

15 ಯಚಕ್ರವರ್ತ್ತಿಸಪ್ತಾಹತ್ತರಿಸ್ಥಾನಾಚಾರ್ಯ್ಯರುಂಶ್ರೀಸ್ವಯಂಭುಕೋಟಿನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂದುಃಕರ್ಮ್ಮ ಬಾಧಕರುಮಪ್ಪರುದ್ರಶಕ್ತಿದೇವರತಪಪ್ರಭಾ

16 ವಮೆಂತೆಂದಡೆ ॥ ವೃ ॥ ಕಾಮವನೇರ್ವ್ವಿಕ್ರೋಧಮನಡರ್ಪ್ಪಿಸಿಲೋಭಮನೆಯ್ದೆತೂಳ್ದಿಮತ್ತಂಮುಳಿಸಿಂದೆಮೋಹದಳಮಂಪೆ ಱಿಪಿಂಗಿಸಿಯುನ್ಮದಂಗಳಂಸಾಮದಿನೊಂಕಿಮಾತ್ಸರ್ಯ್ಯಮಂಬಿಡೆಪಾ

17 ಱಿಸಿದಂದೆನಲ್ಕೆಮತ್ತಾಮುನಿಪುಂಗವಂಗೆಹರಮೂರ್ತ್ತಿಗೆಯಾದ್ದೊರೆರುದ್ರಶಕ್ತಿಯೊಳು ॥ ಗಿರಿಜೆಯಸಂಗವಿಲ್ಲದಮರುಂನದಿ ಯೊಳುಸಮಸಲ್ಲದಾಮಗಂಮರುಳಗಣಂಗಳೊಳ್ಪೆರಸಿಯಾ

18 ಡಮೆಡಕಪಾಳಹಸ್ತದೊಳ್ಧರಿಸದಖಂಡಮಾಳಕೊರಳಲ್ಲಿನಿಸಿಲ್ಲದಕಂಭವೆಂಬುದೀಶ್ವರವರಮೂರ್ತ್ತಿಯಂಬುದುಯತೀಂದ್ರನತಂ ದ್ರನರುದ್ರಶಕ್ತಿಯಂ ॥ ವ ॥ ಅನ್ತೆನಿಸಿರ್ದ್ದಯತೀಶ್ವರಂ

19 ರುದ್ರಶಕ್ತಿಮಹಾಮಹಿಮರಪ್ರೇಮಾನುಜಂವಿನೇಯಜನಕಲ್ಪಭೂಜನೇಕೈಕವಾಕ್ಯನುಭಯಭವಸಾಫಲ್ಯತ್ರಿಕರಣಶುದ್ಧಚ ತುರ್ವ್ವಿಧತಂತ್ರಸಾರಪಂಚಬಾಣವಿಧ್ವಂಸನಅರಿಷಡ್ವರ್ಗ್ಗವಿಚ್ಛೇದ

20 ನಸಪ್ತವ್ಯಸನವರ್ಜ್ಜಿತಅಷ್ಟಮದನಿವಾರಣನವನಿಧಿಸನಾಥದಶದಿಶಾಧವಳಿತಕೀರ್ತ್ತಿಯೇಕಾದಶರುದ್ರಾವತಾರದ್ವಾದಶಾದಿತ್ಯಪ್ರ ತಾಪನೆನಿಸಿದಚಿಕ್ಕಸರ್ವ್ವೇಶ್ವರಶಕ್ತಿ

21 ದೇವರಮಹಾಮಹಿಮೆಯೆಂತೆಂದಡೆ ॥ ವೃ ॥ ವನಮಂಪೊಕ್ಕವಸಂತಕಂಭಯದೆಪುತ್ರಂಪೊಕ್ಕನಾಚಂದ್ರಮಂಜಿನುಗುತ್ತುಂಬಿ ಡೆಪಱಿದತ್ತಳಿಕುಳಂತೆಂಗಾಳಿಮೊಯ್ಯೋಕ್ಕು ಮಿಂನನಗಾರುಂ

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22 ನೆರೆವಿಲ್ಲವುತ್ತೆಗೆಲಲಿಂಸೇನಾರ್ಪ್ಪೆನೆಂದಂಗಜಂತನುವಂಬೀ[.]ಸಿಭೀತಿಗೊಂಡನೆನಲಿಂನೇನೆಂಪಸರ್ವ್ವೇಶನಾ ॥ ಕಾಳಾಮುಖಬ್ರ
ತಾಂನ್ವಯಶೀಲಗುಣಂಶಿವಕಥಾದ್ಯನೇಕಸ್ಮೃತ್ಯರ್ತ್ಥಾಳಂಕಾರಸಾರವಾಕ್ಯಂ

23 ಪ್ರಾಳಿತಸಜ್ಜನವಿನೂತಯತಿಸರ್ವ್ವೇಶಂ ॥ ಕೊರಲೊಳಂಕಱ್ಱಿರದೊಳುಪೆಱ್ಱೆಸಿರಿದುಂಜಡೆಯುಳ್ಳಿಗಂಗೆತೊಡೆಯೊಳಂಶಿವೆಮತ್ತಂ
ರದೊಳಂಕರೋಟಿತೊಲಗಿದಪರನೆಭೂಪ

24 ಯತಿವರೇಣ್ಯಸರ್ವ್ವೇಶ್ವರನಾ ॥ ವೃ ॥ ಜಡೆಯಿಂದೊಪ್ಪುವಪುಷ್ಪಚಾಪಸಿತಭಸ್ಮೋದ್ಧೂಳಿತಾಂಗಕ್ಕೆನೇರ್ಪ್ಪಡೆದಿರ್ದ್ದಂಗಜ
ವಿತ್ರಚಾರುತರಕಾಷಾಯಪ್ರಚ್ಛದಚ್ಛಾದಿತಕ್ಕೆಡಗೊ

25 ಟ್ಟಪ್ಪಶಶಾಂಕನೆಂಬನುಡಿಯಂಲೋಕಕ್ಕೆನಿಷ್ಟಯ್ಸಿದಂಗಡಕ್ಷನೆಂದೊಡದೇವ್ರೋಗಳ್ದಪುದೊಪೇಳ್ಸರ್ವ್ವೇಶಯೊಗೀಂದ್ರನಾ ॥ ಉಗ್ರ
ತಪಶ್ಚರಣದಿಲೋಕಾಗ್ರಣಿಯಂವರಳೆಗೆಲ್ದಭರದಿಂಮದನಂನಿಗ್ರ

26 ಹದಿಂದೆಸವಯೋಗಸಮಗ್ರತೆಯಿಂನಿಂದನೆನಿಸುವಂಸರ್ವ್ವೇಶಂ ॥ ಕೊಲಿಯಹೊಸಲುರಿಗಣ್ಣೆನೆಭಾಳೇಂದುಪ್ರಭನಕೋಪದುರು
ತರಶಿಖಿಯನೆಕಾಳಾಗ್ನಿರುದ್ರನೆಂದೆನೆಸಾಲ್ವಂಸರ್ವ್ವೇಶಮು

27 ನಿಜಂದೋರ್ವ್ವಳವಿಜಯಂ ॥ ವೃ ॥ ಭರದಿಂದಂಬಲುವಿಲ್ಲುದಿವ್ಯಶರವೆತ್ತಾನುಂಕರಂಕ್ಯೆಗೆವೆಂದಿರದತ್ತಾದೊಡೆಪೇಳಲೇನಱಿಯೆ
ನೆತ್ತಂಬಂದುಸಂನದ್ಧನಾಗಿರೆನಿಂದಿರ್ದ್ದೊಡೆವುಗ್ರಕೋಪಶಿಖಿಯಿಂದಂಭಸ್ಮಮೇ

28 ನಾಗದೇಧರಣೀಮಂಡಳಮುಂಹರಂತ್ರಿಪುರಮಂಸುಟ್ಟಂತೆಸರ್ವ್ವೇಶನಾ ॥ ಸಿಡಿಲಪೊಡಪುರ್ವ್ವವುಗ್ರತರವೇಷರಿಯುಮಾಮಸಕಂ
ಗಜಾರಿಯೊಳ್ತೊಡದಂಪರಾಕ್ರಮಂತರಣಿಮಂಡ

29 ಳದೆಡೆಯತೇಜರಾಜಿನೋರ್ಪ್ಪಡೆಲಯಕಾಲರುದ್ರನುರುಮೂರ್ತ್ತಿತೆಭೈರವನಾಂತರೌದ್ರನೇರ್ಪ್ಪಡಿದಿರೆಚಿಕ್ಕದೇವಯತಿಪಾಗ್ರ
ಣಿಯೊಳ್ನಿಲೆಗೊಂಡುನಿಂದುದೋ ॥ ಕ ॥ ನಚ್ಚಿನಬಿಲ್ಲು

30 ನಾಕಂಉಚ್ಚಿರ್ಕರಂಪಾಯ್ವಬಾಣಪಾಶುಪತಾಸ್ತ್ರಂಹೆಚ್ಚಿದಕೋಪಾನಳನೊಸಲಚ್ಚಿಯೆನಲುಕಲಿಕಾಲರುದ್ರನೀಸರ್ವ್ವೇಶಂ
॥ ವ ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತರುದ್ರಶಕ್ತಿದೇವರುಂಸರ್ವ್ವೇಶ್ವರಶಕ್ತಿದೇವ

31 ರುಂತದಗ್ರಜಾನುಜರುಶ್ರೀಮದನಂನ್ತಕೋಟಿನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಸೇವನೋಪಜೀವನದಿಂ ಸಕಳಸೇವ್ಯಜನಮಂಪ್ರತಿಪಾಳಿ
ಸುತ್ತುಮಿರೆ ॥ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ

32 ಬ್ದಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂಅರಿರಾಯಜಗಝಂಪ
ಮಾಳವರಾಯಮದನತ್ರಿಣೇತ್ರಗುರ್ಜ್ಜರರಾಯಭ

33 ಯಂಕರಂತೇಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಇತ್ಯಾದಿನಾಮಾವಳೀಸಮಾಳಂಕೃತಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಸೇ
ಉಣವೀರಸಿಂಹಣರಾಯಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರ್ದ್ದ

34 ಶ್ರೀಮದನನ್ತಕೋಟಿನಾಥನಮಹತ್ಮೆಯಂಕೇಳ್ದುವಿಕಸಿತಹೃದಯನಾಗಿ ॥ ವಾಸುಗಿನಾಯಕಗೆಂದಂವಾಸುಗಿಭೂಷಣನೆನಿಪ್ಪ
ಕೋಟೀಶ್ವರಲೋಕೇಶಂಗೆನೋಡಿದಕ್ಷಿಣದೇಶ

35 ದೊಳೊಂದೂರನೀವುದತ್ಯಂನತಮಂ ॥ ವ ॥ ಎಂದುಸಿಂಹಣರಾಯಂನಿರೂಪಿಸೆಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷದ ೧೧೫೩ ಖರಸಂವತ್ಸರ
ದಚೈತ್ರದಮಾವಾಸೆಆದಿತ್ಯವಾರವ್ಯತೀಪಾತಉತ್ತರಾಯಣ

36 ಸಂಕ್ರಮಣದೊಳುಶ್ರೀಕೋಟಿನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕದಿಂಸಿಂಹಣದೇವನಪ್ರತಿಹಸ್ತದಿಂಬಾಸೂರನಾಡಕಾಗೆನೆಲೆಯತಡಸೆ
ಮಂಸರ್ವ್ವನಮಸ್ಯದಿಂಕೊಟ್ಟುವಿಶೇಷತರಮಪ್ಪ

37 ಪುಣ್ಯಮಂಸಾಧಿಸಿದನನನ್ತರಂ ॥ ವೃ ॥ ಬಾಗಿಲೊಳಿರ್ದ್ದ. . . . . .ವೆಂಬವನಾರ್ಗ್ಗಳಜೇಯಭಟ್ಟನಿಂತಿಗಿವನಂಪುಗಲೋ
ಡಿಸಿದಂನೆಱೆಮಾರಿಯನೆಯ್ದೆತಂದಸಿಂನೆಗುವೆನಾವರ್ಬುದ್ಧಿಗ

38 ಳವೆಂಪಳಿಗಂಜಿದೊಡಾಗನೂಂಕುಪೋಪೋಗಲಿಯೆಂಬಲೋಭಿಗಳ. . . ಡಪೊಹೊಂನರಾಯನಂ ॥ ವ ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತಾದಿಗ
ಣಾವತಾರಂಹೊಂನಬೊಮ್ಮಿಸೆಟ್ಟಿಯರುಶ್ರೀಸ್ವಯಂ

39 ಭುಕೋಟಿನಾಥಂಗೆಯಂಗರಂಗಭೋಗಕ್ಕಂಪಾತ್ರಪಾವುಳಕ್ಕಂಸತ್ತುಗನಾಡಬಂನಿಹಳ್ಳಿಯಂಸರ್ವ್ವಾಭ್ಯಂತರವಾಗಿಧಾರಾಪೂ
ರ್ವ್ವಕದಿಂಕೊಟ್ಟುಯಶೋವೃದ್ಧಿಯಂಪುಣ್ಯವೃದ್ಧಿಯಂಸಾಧ

40 ಸಿದನಲ್ಲಿಂಬಳಿಕ್ಕ ॥ ಯಾದವರಾಯಸಿಂಹಣದಳಪ್ರಮುಖಂನಿಜವಿಕ್ರಮಪ್ರತಾಪೋದಯಮೂರ್ತ್ತಿಕೀರ್ತ್ತಿವನಿತಾಮುಖ
ಮಂಡನಗಂಡಶೀರ್ತ್ತಸಂಪಾದಿತಸಚ್ಚರಿತ್ರಸುಭಟೂ

41 ಗ್ರಣಿವಿದ್ವಿಷಗರ್ಬ್ಬಪರ್ವ್ವತಚ್ಛೇದನಂಶಂಬನೆಂದುಪೊಗಳ್ತ್ತಂಭುವನಂಕಲಿವಂಕದೇವನಂ ॥ ವ ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತವಂಕ
ದೇವಂಶ್ರೀಮದನಾದಿಸ್ವಯಂಭುಕೋಟೀಶ್ವರಮಹಾತ್ಮೆಯಂಕೇಳ್ದು ॥ ಕ ॥ ನಾಗರಖಂಡದೊ

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42 ಳಿರ್ಪ್ಪುದುನಾಗವಿಭೂಷಣನನನ್ತಕೋಟೀಶಗೆತಾನಾಗಳೆಯಿಕ್ಕುಟಿಯುಂಮದನಾಗಬಳಂಕೊಟ್ಟವಂಕದೇವಗುಣಾಢ್ಯಂ ॥ ವ ॥
ಅನ್ತುಧಾರಾಪೂರ್ವ್ವಕದಿಂಯಿಕ್ಕುಟಿಯುಂವಂಕದೇವಂಕೊಟ್ಟುವಿಶೇಷಮಪ್ಪಫಳಮೆಂಪಡೆ
43 ದನು ॥ ॥ ವರಕೋಟೀಶ್ವರಧರ್ಮ್ಮಮಂಭರದಿನಾವಂಪಾಳಿಸುತ್ತಿರ್ದ್ದವಂಪಿರಿದುಂಕೋಟಿಸಹಸ್ರಧೇನುವಸವತ್ಸಾಂಕಂಕುರು
ಕ್ಷೇತ್ರದೊಳುನಿರುತಂವಿಪ್ರರಿಗಿತ್ತಪುಣ್ಯದನಿತಕ್ಕುಂಮತ್ತೆತತ್ಕ್ಷೇತ್ರದೊಳ್ಪ
44 ತದ್ಧೇನುವನೆಯ್ದೆ ಕೊಂದಫಳಿವಕ್ಕುಂಪ್ಪಿದಂಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸರ್ವ್ವೇಶ್ವರಸ್ಥಿರಂಜೀಯಾತ್ ॥ ಶ್ರೀ
45 ಬಾಗಡಗೆನಾಡಕಬ್ಬಿನಸಿರಿಪುರಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಂಕೋಟೀಶ್ವರದಪ್ರತಿಬದ್ಧ ॥ ॥ ಎಕ್ಕೋಟಿಸಮಯಚಕ್ರವರ್ತ್ತಿಬಳಿಗ
ಚಾತುರ್ಯ್ಯಗದಪಟ್ಟಣಂಕಲ್ಲಮೊಳುಗುಂದದಸ್ವಯಂಭುದೇವರ
46 ಸ್ಥಾನಂಕೋಟೀಶ್ವರದಪ್ರತಿಬದ್ಧ ॥ .... ॥ ಎಮ್ಮನೂರರಾಮನಾಥದೇವರಸ್ಥಾನಂಕೋಟೀಶ್ವರ
47 ಸಂಮಂಧ ॥ ॥ ಕಿಱುವಡೆಯರಾಮನಾಥದೇವರಸ್ಥಾನಂಕೋಟೀಶ್ವರಪ್ರತಿಬದ್ಧ ॥ ॥ ಅಬ್ಬಲೂರಗ್ರಾಮೇಶ್ವರಸ್ಥಳಂಕೋಟೀ
ಶ್ವರಪ್ರತಿಬದ್ಧ ॥ ॥ ತಿಳುವಳ್ಳಿಯಮೂಲಸ್ಥಾನಮೂಸ
48 ವಂತೇಶ್ವರಂಕೋಟೀಶ್ವರಪ್ರತಿಬದ್ಧ ॥ ॥ ದೇವಂಗೆರಿಯಚೈತಾಪುರಂಕೋಟೀಶ್ವರಸಂಮ್ಮಂಧ ॥ ಹಾನುಗಲ್ಲಮೂಲಸ್ಥಾ
ನಂಕೋಟೀಶ್ವರಪ್ರತಿಬದ್ಧ ॥ ಕುಪ್ಪಟೂರರಾಮನಾ
49 ಥದೇವರಸ್ಥಾನಂಕೋಟೀಶ್ವರಪ್ರತಿಬದ್ಧ ॥ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
ಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನ್ಯೇತಾನ್ಪಾರ್ತ್ಥಿವಾಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂ
50 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
51 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀರಾಮದೇವರಾಯವಿಜಯರಾಜ್ಯೋದಯದ ೧೦ ನೆರ
ಡನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೧೦
52 ಆದಿವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಯೆಕೋಟಿಚಕ್ರವರ್ತ್ತಿಶ್ರೀಕೋಟಿನಾಥದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಸರ್ಬ್ಬೇಸ್ವರಶ
ಕ್ತಿದೇವರಮುಂದೆಯಾಕುಪಟೂರಯಾರಿಯಸಂಕಂಣ
53 ನೇಱಿಲಿಗೆಯಸಿವಪಗವುಡಆಕಾಳಗವುಡಮೂವಡಿಯಲಬಗವುಡನೇಱಿಲಿಗೆಯರಾಮನಾಥದೇವರಮಾದೇಜೀಯಕವಿಜನಪೂಜ್ಯ
ರಾಮಂಣಯಿಂತಿವರಮುಂದೆ . . .
54 ಗೆಱೆಯಸೋಮಗವುಡನುತಂನವುಂಬಳಿಯನುಶ್ರೀಕೋಟಿನಾಥನನಂದಾವಳಿಕೆಕೊಟ್ಟನು ॥ ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯನಾಥಂಸುರನರ
ಮುನಿಸಂಪೂಜ್ಯಪಾದಂಭವಾಂನ್ಯಾಪ್ಯೇ
55 ಮಸ್ಥಾನಂಸುವಿದ್ಯಾನಿಕರವಿಳಸಿತಂಕೋಟಿನಾಥಂಗೆಭಕ್ತ್ಯೋದ್ದಾಮಪ್ರಾಂಚದಿಂತೆಂಬಣಗೆಱೆಯಧಿಪಂಭಾವಗೌಡಾತ್ಮ
[ಜಾತಂ]ಸೋಮಂನಂದಾವಳಕ್ಕುಂಬಳಿಯುಮನನಿತಂಕೊ
56 ಟ್ಟನ . ರ್ಯ್ಯನಾರ್ಯ್ಯಂ ॥

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ಅದೇ ಬಾಗಿಲ ವಳಭಾಗದ ಜಗಲಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮದ್ದೇವಾಧಿದೇ
ವಂಸುರನರಭುಜಗಾರಾಧ್ಯ . . . . ಪಕಾಮೋದ್ದಾಮ
2 ಪ್ರತಾಪಪ್ರಬಳಘನಸಮೀರಂತ್ರಿಳೋಕ್ಯೈಕನಾಥಂಶ್ರೀಮತ್ಸರ್ವ್ವೇಶ್ವರಶ್ರೀಗುರುಹೃತ್ಕಮಳಾಂತಸ್ಥಿತಂಕೋಟಿನಾಥಂಪ್ರೇಮಂ
ಕ್ಕೈಗ . . ಚ್ಚಂ . . . . ತಾನಂದಮಂಮಾ
3 ಡುತಿರ್ಕ್ಕುಂ ॥ ಉದಧಿಪ್ರಾವೃತಜಂಬೂದ್ವೀಪದೊಳುತ್ತೋರ್ಪ್ಪಮಂದರಕ್ಷ್ಮಾಧರೇಂದ್ರದದಿಗ್ದಕ್ಷಿಣಭಾಗದಲ್ಲಿಭರತಕ್ಷೇತ್ರಂಕರಂ
ರಂಜಿಸಿಕ್ಕ . ಱೊಳ . . ದೆಸೆವೆಸೆಗುಂತದ್ದೇ
4 ಶದೊಳುಸಂತತಂಪದಪಿಂನಾಗರಖಂಡಮೆಂಬುದುಕರಂಚೆಲ್ವಾಯುತ್ತಾನಾಡಿಯಿಂ ॥ ಕ ॥ ಅನಾಡಗ್ರಾಮಾಗ್ರಣೀನಾನಾಬುಧ
ಜನವಿನುತಗಚ್ಛಿವಿಶ್ರುತದಿಂತಾನೆಸೆವುದಗ್ರಹಾ

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5 ರಂಸಾನಂದದೆಕುಪ್ಪಟೂರನಾವಾವಳಿಯಿಂ ॥ ಅಳಿಗಳಿವಿಂಡಿನಿಂದುಲಿವನಂದನದಿಂ ಕಳಹಂಸಮತ್ತಕೋಕಿಳಕಳನಾದದಿಂದೆಸೆವ
ಲಗ್ಗೋಗಳನಿಂಬೆಳೆದೊಪ್ಪಿತೋರ್ಪ್ಪಕೆಯ್ವೊಲನೊಳನೇಕರತ್ನ

6 ಮಣಿಕೂಟದಿನೊಪ್ಪುವದೇವತಾಲಯಮಂಗಳಿನೆಱೆಕುಪ್ಪಟೂರ್ಕ್ಕರೆಮೆರಂಜಿಸುಗುಂಧರಣೀತಳಾಗ್ರದೊಳು ॥ ಮತ್ತಮಾಗ್ರಾ
ಮದ್ಯೆಂದ್ರೀಭಾಗದೊಳು । ಪದಪಿಂಶ್ರೀಗಿರಿಜೇಶ್ವರಂಸಕಳಧರ್ಮ್ಮ

7 ಧರ್ಮ್ಮಮಂಪಾಳಿಸಲ್ಕಿದುತಾಂಸೇವ್ಯವಿಳಾತಳಾಗ್ರದೊಳೆನುತ್ತುಂನೋಡಿಕೈಳಾಸದಿಂತ್ರಿದಶಸ್ವರ್ಗ್ಗಂಯುತನಾಗಿಪಾರ್ವ್ವತಿಯೊ
ಳಂನೇರ್ಪ್ಪಟ್ಟುಬಂದಾವಗಂಸೆದಯಂಭಾಕ್ತಿಕಮಂಗಳಂನೆಲಸಿದಂಕೋಟೀಶ್ವರಂಪ್ರೀ

8 ತಿಯಿಂ । ಕ ॥ ಆದಿಯಕೃತಯುಗದೊಳುಭೇದಿಸಿಬಾಣಾಸುರಂಪ್ರತಿಷ್ಠಾವಿಧಿಯಿಂದಾದರದೆರಚಿಸಿದಂತ್ರಿಜಗೋಚರನಂಪಡೆದನಂತ
ಕೋಟೀಶ್ವರನಂ ॥ ಭರದಿಂದಂ

9 ವಿಶ್ವಕರ್ಮ್ಮಂಪ್ರುದಿದಭಕ್ತಿಯಿಂಮಾಡಿದಂತಾನೆನಲ್ಕಂಪಿರಿದುಂವೈಚಿತ್ರಚಿತ್ರಂಗಳೊಳೆವಿವಿಧಭದ್ರಪ್ರಕಾರಂಗಳಿಂದಂವರಮುದ್ಯ
ತ್ಕಾಂಚನಾನಾವಿಧಮಣಿಕಳಶಾನೀಕದಿಂಕೂಡೆಕೈಲ್ಯಾಗಿರೆತೋಕ್ಕ್ಕಂ

10 ಕೋಟಿನಾಥಾಹ್ವಯಭವಭವನಂಮೇಘಮಂಚುಂಬಿಸುತ್ತುಂ ॥ ಕೆಂದಳಿರಿಂಕಂಕೆಲ್ಲಿಗಳಿನಂದನದಿಂತಿಳಿಗೊಳಂಗಳಿಂದಳಿಕುಳದಿಂ
ಬಂದೆಳೆಮಾವಿನಪುದುವಿಂಛಂದಂ . ತಾ . . ವಾಲಯಂಪರಿವೃತದಿಂ ॥

11 ವ ॥ ಅನ್ತಸದಳವೆಸೆವನಂತಕೋಟೀಶ್ವರತ್ರಿಭುವನೈಕರಕ್ಷಾಮಣಿಯಚರಣಸರಸೀರುಹಸರಣಪರಿಣತಾಂತಃಕರಣಶ್ರೀವಾಗಮ
ಪಥಾಚರಣಸ . . ಗ ಸಮಯಸಮುದ್ಧರಣನಖಂಡಿ

12 ತಪ್ರತಾಪದಿವಾಕರಕಿರಣಪರಮತವಾದಿಮದನಿವಾರಣನುಮೆನಿಸಿದಶ್ರೀಮತ್ಸರ್ವ್ವೇಶ್ವರದೇವರತಪಃಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥
ವೃ ॥ ಎನಗಿಂನಾರ್ಸ್ಸರಿಮೊಜಗಂಗಳೊಳಗೆಂದ . . . ಱಪ್ಪ

13 ಸ್ತನಂನನೆಯಂಬಂಮಾಱಿ . . . . ಧನುಮಂ . ಗ್ಗೋತ್ತಿವಿಶಾನಾಂಕಮಂಚುನದಿಂಮುಂಪಱಿದಿಕ್ಕಿಗೆಲ್ಗದತುಳಗೆಲ್ಲ್ ಗೌಂಡ
ನೆಂದೆಂದೊಡೇಂಮುನಿಸರ್ವ್ವೇಶ್ವರಶಕ್ತಿದೇವರು . . ನೇವಣ್ಣಿಪಂಬಣ್ಣಿಪಂ ॥ . . . .

14 ದಶರುದ್ರರಿಂದೆಬಳಿಕಂಮ . . . ತೋಳ್ವಪ್ಪಿದನೆಂದೆನೆನಲ್ಕೆ ಬಲುಪುಂಸಾಮರ್ತ್ಥ್ಯಮುಂತೇಜಮುಂವಿಗೆಕೀರ್ತ್ತಿಪ್ರಭೆಯುಂ
ಸವತ್ಸಳತೆಯುಂಸರ್ವ್ವಜ್ಞ್ನಸಂ . . . ಬಗೆ . . . . . .

15 ಜಪೋಲಂಯೋಗೀಂದ್ರಸರ್ವ್ವ . ಳು . ರಾಜಗುರುಯೆಕ್ಕೋಟಿಸಮುಚಕ್ರವರ್ತ್ತಿಸಪ್ತ ಹತ್ತರಿಸ್ಥಾನಾಚಾರ್ಯ್ಯರಪ್ಪಸ
ರ್ವ್ವೇಶ್ವರಶಕ್ತಿದೇವರುಶ್ರೀಮದನಾ . . . .

16 ವರ್ಗ್ಗನೇಕಪೂಜಾರ್ಚ್ಚನೋ . . . ಸುಖದಿಂತಪೋರಾಜ್ಯಂಗೆಯ್ವುತ್ತುಮಿರೆ ॥ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ ರ

17 ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ . . . ವನೈಕಮಲ್ಲಸೋಮೇಶ್ವರದೇವವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ . . . ರೆ ॥

18 ತತ್ಪಾದಪದ್ಮೋಪಜೀ . . . . ಯ . . ಸಂಪಂನಸಕಳವಿದ್ವಜ್ಜನಪ್ರಸಂನಮಹಾಮಾತ್ಯಶಿಖಾಮಣಿಚಾತುರ್ಯ್ಯದಕಣಿಭುಜ
ಬಳಪ್ರತಾಪಚತುರ . . . . .

19 ಚಾಪನಿತ್ಯಾದಿನಾಮಾ . . . ರವಿಪುರನೆಲೆವೀಡಿಲಂಕೇಶ್ವರನಂತೆನೆಗಳ್ದಬನವಸೆನಾಡಂಬಿಕದೊಳಾಳುವನಾಸಿಸ್ಸಂಕವಿಜಯಾಂ
ಗ . ನುದಯಾದಿತ್ಯ . . ಖ

20 ದಿನಾಳುತ್ತಿರ್ಪ್ಪಲ್ಲಿ ॥ . . . . . ಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಂಔಪಾಸನಾಗ್ನಿಹೋತ್ರದ್ವಿಜಗು
ರುದೇವತಾಪೂಜಾತತ್ಪರ . . ನ

21 ಯಾಜನಅಧ್ಯಯನ . . . . ರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವಣಚತುರ್ವ್ವೇದವೇದಾರ್ತ್ಥತತ್ವಜ್ಞರುಂಸರಸ್ವತೀಕರ್ಣ್ನಾವತಂಸರುಂ
ನಿರ್ಮ್ಮಳಮಾಚಾರ್ಪ್ರಚಂಡರುಂಪ . . . . . ಚಿತ

22 ಬಾಲದಿವಾಕರರುಂ . . . . . ನಾಟಕಇತಿಹಾಸಮಿಮಾಂಸಾಭರತಗಣಿತವಾಚ್ಯಾಯನಾದಿಸಕಳಶಾಸ್ತ್ರಪ್ರವೀಣರುಂಶ್ರೀಮದನಾ
ದಿ . . ಚೀರ್ಣ

23 ಸುರಪ್ರತಿಷ್ಠಾಲಿಂಗಂಶ್ರೀಮದ . . . . . ಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಕುಪ್ಪಟೂರಸಾಸಿರ್ವ್ವರುಂದೇಶಾ
ಧಿಪತಿಗಳುಂಮಂನೆಯರುಂನಾ . . . ತಂ

24 ಮೊಳೇಕಸ್ಥರಾಗಿತಂಮ . . . . . . ಕೊಟ್ಟಸ್ಥಳವೃತ್ತಿಯಸೀಮಾಸ್ಥೈರ್ಜ್ಜ್ನೆಯೆಂತೆಂದಡೆಪಡುವಲುಹುಣಿಸೆಯಕೊಳಂಬಡಗಲು
ಸೆಟ್ಟಿಯಕುಳಿಮೂಡಲುಸೆಟ್ಟಿಯಕೆ . . . . ರೆ

ಕೀ

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25 ಕಟ್ಟಿನಸರಿವುಂಚೆಂದ . . . . . . ಗೆಱೆಯುಂಪೆಗ್ಗೆಱೆಯುಮೆಂಬಿವುಮೇರೆಯಾಗುಳ್ಳಭೂಮಿಯನಿತುಮುಂಮತ್ತಂಬೊಡಿ
ಯಕೆಱೆಕೆಳಗಣ್ಡೇರಿಯಿಂತೆಂಕಲೇಳು . . . . ಭೂ

26 ಮಿಯುಂಬಿಟ್ಟರುಮತ್ತಂ . ವನಿತೊಳವನಿತಱೊಳಗೆವಾನಯೆಣ್ಣೆಯುಂತಂಬುಲಿಗರುಗೋತ್ರಕ್ಕೊಂದುಪಣಮಂಸಲಿಸುವರುವಾ
ಗರಖಂಡದಗಾಡುಗಳು . . . .

27 ದುಪಣಮುಂನಂದಾದೀವಿಗೆಗೆ . . . ॥ . . ದಾಣವಣವ್ಯದೆಱೆಮಂನೆಯುತೀರ್ಪ್ಪಸುಂಕಸಂಮನಿಸುವಬೂರಗೂಳ್ಳಿವಣಂ
ಪಡಿಗೆಱೆಸ್ಸಲೆಪಾತಿಕಾಯುಮತ್ತನಿಸ . . . .

28 ನವಪುತ್ರಿಕವಾದಿಯಾಳುವಂಜನ . . ಸ್ವಹಿತಬಿಟ್ಟರುತತ್ಪುರದಲ್ಲಿಸಂತತಂ ॥ ವ ॥ ಅನ್ತುಶ್ರೀಮದನಂತಕೋಟನಾಥಂಗೆಯಾ
ಪುರಮಂಸ್ಥಳವೃತ್ತಿಯುಮಂಸರ್ವ್ವಾಭ್ಯಂತರವಾಗಿ . . . .

29 ಯಾದಿತ್ಯದಂಡನಾಯ್ಕನುಕೊಟ್ಟು . . . . ಮಂಕೇಳ್ದುಸಾಸಿರ್ವ್ವರುಮಂತದೀಯಸ್ಥಾನಾಚಾರ್ಯ್ಯರುಮಂಕರಸಿನೋಲ್ಪ್ಪ
ರಚಕ್ರವರ್ತ್ತಿಯಸಮೀಪಕ್ಕೆವಂದುಕರಕಮಳಮುಕುಳಿತ . . . . ॥ ವೃ ॥

30 ಕೃತಯುಗದಾದಿಲಿಂಗ . . . . ಕುಪ್ಪಟೂರನೋಳ್ಸತತಮನಂತಕೋಟಗಿರಿಜೇಶ್ವರನುಂನೆಲಸಿರ್ಪ್ಪನಾವಗಂಕ್ಷಿತಿಯೊಳಾದ
ಗ್ರಪುಣ್ಯಸಿಳಯಂನೆಱೆದಿಪ್ಪವ . ಸಾಧನಕ್ಕ

31 ತಿಶಯಮುಪ್ಪಧರ್ಮ್ಮ . . . . ದೇವಭೂಪತಿ ॥ ವ ॥ ಎಂದುಬಿಂನವಂಗೆಯ್ಯಲದಗೆಮನದೆಗೊಂಡುಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷದ
೯೭೩ ಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರದಮಾ

32 ವಾಸೆಆದಿತ್ಯವಾರ . . . . ತ್ತರಾಯಣಸಂಕ್ರಮಣದಪುಣ್ಯತಿಥಿಯೊಳುಧಾರಾಪೂರ್ವ್ವಕದಿಂ ॥ ವೃ ॥ ಧರಣೀವಲ್ಲಭಸೋಮ
ದೇವನೃಪಚಕ್ರೇಶಂಮನೋರಾಗದಿಂಪರಮಶ್ರೀಮದ

33 ನನ್ತಕೋಟಿಭುವನೇಶಂಗಂಗರಂಗಕ್ಕೆವಿಸ್ತರನಂದಾವಳಪಾತ್ರಪಾಳುಳಮಹಾಪ್ರಾಸಾದಕೂಟಕ್ಕೆಬಿತ್ತರದಿಂದಂಕೆಱೆಹಳ್ಳಿಯುಂ
ಪರಸುಪುಂಡಗ್ರಾಮಮಂಕೊಟ್ಟಿಪಂ ॥ ವ ॥ ಅನ್ತುಧಾರಾಪೂರ್ವ್ವಕದಿಂಪುಂ

34 ಡವರ್ದ್ಧನಮುಂಕೆಱೆಹಳ್ಳಿಯು . . ಧರ್ಮ್ಮಮಂಸಾಸಿರ್ವ್ವಗ್ಗಱುದಯಾದಿತ್ಯಂಗಂಪ್ರತಿಪಾಳಿಸುವುದೆಂದುಸಿಯಾಮಿಸಿಯು
ಕೋಲ್ವೃದ್ಧಿಯಂಪುಣ್ಯವೃದ್ಧಿಯುಮಂಸಾಧಿಸಿಕೃತಾರ್ತ್ಥನಾದ . . ರಂ ॥

35 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಜಯುಂತೀಮದುಕೇಶ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದಸಾಹಸೋತ್ತುಂಗ
ಸತ್ಯರಾಧೆಯ . . ಗಳಂ . . . . ಗ

36 ತವಜ್ರಪಂಜರಕದಂಬಕುಳಕಮಳಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡನುದ್ದಂಡಮಂಡಳಿಕಗಂಡಗರ್ವ್ವಕುಂಡಾಳಮಸ್ತಕಸಿಂಡಖಂ
ಡನಕಂಠೀರವಇತ್ಯಾದ್ಯನೇಕನಾಮಾ . . . . ನಿಸಿದ . . ॥ . .

37 ದಂಬಚಕ್ರೇಶ್ವರಹರ . . . . . . ನಂಭಾಳನೇತ್ರೋದ್ಧಾಮಸ್ಪದ್ವಂಶರಾಮಂನಿಜಭುಜಬಳವಶೀಕೃತಂವಿಕ್ರಮಾಕಂಸೋಮಪ್ರ
ದ್ಯೋತಕೀರ್ತ್ತಿಪ್ರಕಟಿತದಶದಿಗ್ಭಿತ್ತಿ . . . ಳೇಪಂ . . ಕಾ

38 ಮದೇವಕ್ಷಿತಿಪತಿಗಣನಾತೀತತೇಜಪ್ರತಾಪಂ ॥ ವ ॥ ಅನ್ತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗನೆಲೆಯಾದಕಾದಂಬಚಕ್ರೇಶ್ವರಕಾಮದೇವ
ಮಹೀಭುಜಂಗುತ್ತಿಯೊಳ್ . . . ಜ್ಯಂ . . . . . .

39 ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣ್ನಘೋಣ್ನತಾರ್ಣ್ನವಗಂಭೀರಚಾತುರ್ವ್ವಿಧಪುರುಷಾರ್ತ್ಥಸಾರಮಂತ್ರಿಮಾ
ಣಿಕ್ಯನೀತಿಚಾಣಿಕ್ಯನಿಯೋಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯಧುರಂಧ . . . . . .

40 ರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿವಿವಿಧಸಾಹಿತ್ಯವಿದ್ಯಾಧರನಖಿಳಬುಧಜನಾಧಾರಭೂದೇವತಾಕುಳಪವಿತ್ರನಗಣಿತಪುಣ್ಯ
ಗಾತ್ರನೆನಿಸಿದಸೋವಿದೇವದಂಡಾಧೀಶ್ವ . . . . . ಪ್ರ

41 ಭಾವೋನ್ನತಿಯೆತೆಂನೊಡೆ ॥ ಮಾಳಿನೀ ॥ ಅಗಣಿತಗುಣಧಾಮಃಸರ್ವ್ವಶೋಭಾಭಿರಾಮಃಪ್ರಗಧರಸಿಭಕೀರ್ತ್ತಿಃಯಾಚಕಾಧಾ
ರಮೂರ್ತ್ತಿಃಸುಗುರಿತಕೃತಪುಣ್ಯಃಸಜ್ಜನಾನಾಂವರೇಣ್ಯಃಮುಗು . ಯು .

42 ತ್ರಿಭಾವಃಭಾಸ್ವತೇಸೋಯಿದೇವಃ ॥ ಕುಲದೆಯ್ವಂಗಿರಿಜೇಶನಾದಿಕೃತಲಿಂಗಂಕೋಟನಾಥಾಹ್ವಯಂಸಲೆತಂನೀಶ್ವರಕಾಮದೇವ
ಮಹಿಪಂಕಾದಂಬಚಕ್ರೇಶ್ವರಂಕುಲವತ್ಯಂನತವಿಪ್ರವಂಶಮೆನಲಿಂತೀಸ್ವಾಮಿ

43 ದಂಡೇಶನಂಗೆಲೆವೆಂದಪ್ಪೆಱೆರಾರೂಭೂತಳದೊಳಂನಾಣ್ಗೆಟ್ಟದುರ್ಮ್ಮಂತ್ರಿಗಳು ॥ ವೃ ॥ ಪಲಕಾಲಂಪಱಿಪಟ್ಟುಪೋದುವಿದು
ಜೀರ್ಣ್ನೋದ್ಧಾರಮಂಮಾಡಿಭೂತಳದೊಳ್ಕೀರ್ತ್ತಿಯುಮೊಂದನೂನವರಪಂ . . . ಣಿ . . .

44 ಸಾಧಿಪಂಪಲವಕ್ಕೆಂದುತದೀಯದೇವಭವನಂ . . . ಬಂದದೀಪಲವುಂಚಿತ್ರವಿಚಿತ್ರದಿಂರಚಿಸಿದಂಸ್ವಾಮಿಪನುದ್ಧಾಮನೂ ॥ ವ ॥
ಅನ್ತುಸ್ವಾಮಿದೇವದಂಡಾಧಿಪಂಶ್ರೀಮದನಂತಕೋಟೇಶ್ವರದೇವರ

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45 ಜೀರ್ಣ್ಣೋದ್ಧಾರಮುಮಂಮಾಡಿಸುವರ್ಣ್ಣಕಳಶಪ್ರತಿಷ್ಠಾ . ರದೇವರಂಗೆರಂಗಭೋಗಕ್ಕಂನಂದಾವುಳಪಾತ್ರಪಾಉಳಕ್ಕಂನ್ಯೈವೇದ್ಯಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಮೀಧರ್ಮ್ಮಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತುತಂನಸ್ವಾಮಿದೇ

46 ವ(ದೇವ)ಚಕ್ರೇಶ್ವರನನುಮತ್ಯದಿ ॥ ಶ್ರೀಸರ್ವ್ವೇಶ್ವರಶಕ್ತಿದೇವರಪದಾಂಭೋಜಂಗಳಂಕರ್ಚ್ಚಿಯಂದಾಸಾಸಿರ್ವ್ವಸೆಗಳ್ತ್ತಿಯುಂಬಿನೆಗಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಧರ್ಮ್ಮಸಾರಂಕಲಿಸೋಯಿದೇ

47 ವ . ರದಂಡಾಧೀಶ್ವರಂಸಿಕ್ತಳಂಭೂಪಾರಂಪೆನಪೂರನುರ್ವ್ವಿವನಿತಾಶೃಂಗಾರಹಾರಾಂಕಮುಂ ॥ ವ ॥ ಅನ್ತುತಂನಕುಲಸ್ವಾಮಿಯಪ್ಪನಂತಕೋಟನಾಥಂಗೆಜೀರ್ಣ್ಣೋದ್ಧಾರಮುಂಮಾಡಿಬೆನಪೂರಸರ್ವ್ವಾ

48 ಙ್ಗಂತರವಾಗಿಕಾಮದೇವರ್ಗ್ಗೆಬಿಟ್ಟಿಯುನೂನಧರ್ಮ್ಮಮುಂಸಾಧಿಸಿಕೃತಾರ್ತ್ಥನಾದನಲ್ಲಿಂಬಳಿಕ್ಕೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶರಣಾಗತವಜ್ರಪಂಜರಂ

49 ಪರಬಳಭೀಮಗಂಡರೊಳಗಂಡಗಂಡಮಾರ್ತ್ತಂಡಪಂಗುಳಿಮುಂನೆಯರಗಂಡನಖಂಡಿತಪ್ರತಾಪನೆನಿಸಿದ ॥ ಕ ॥ ಪಂಗುಳಿಮುಂನೆಯಗಂಡಂಸಂಗರದೊಳುಮಾಱಾಂತವೈರಿಮುಂನೆಯಮೆಂತೊಂ

50 ನುಂಗುವನಧಟಂಜಗದಳಸಿಂಗಂಸಲೆಬೊಪ್ಪದೇವನೀವಲದೇವಂ ॥ ವ ॥ ಅನ್ತೆನಿಸಿದಸತ್ತಳಿಗೆನಾಡಮುಂನೆಯಂಜಸದಾಳಬೊಪ್ಪದೇವರಸರುತಂನನಾಡಮೊಳಗುಂದದೊಳುಸುಖದಿಂರಾಜ್ಯಂ(ಗೆ)

51 ಗೆಯ್ಯುತ್ತುಮಿರ್ದ್ದು ॥ ಬಾಣಾಸುರಪ್ರತಿಷ್ಠಾಸ್ಥಾಣುವಿನಾಲಯಮನಕೋಟಲಿಂಗಂನೆಪುರಾಣೋಕ್ತಮೆಂದುಕೇಳ್ವಕ್ಷೋಣಿಪಳಂಭಕ್ತಿಭರದಿಸಿರದೆಳ್ತಂದಂ ॥ ಅನ್ತುಬಂದು ॥ ವೃ ॥ ಕೈಳಾಸಂಬ್ರೆ

52 ಮನೊಲ್ಲದಿಲ್ಲಿಗಭವಂಬಂದಗಡಂರಮ್ಯವಿಮಾಲೀಲಾಸ್ಥಾನಮಿದಲ್ತುನಂದನವನಬ್ರಾತಂಸರೋಜಾಕರಂಕೇಳೀನಾದಮರಾಳಕೋಕಿಳಶುಕಾನೀಕಂಲತಾಮಂಡಪಂಬಾಳಾಬ್ದಾವಳಿಯೊಂದುನೋಡಿರ . .

53 ಖ್ಯಾನಂದದಿಂಶೂಲಿಯುಂ ॥ ವ ॥ ಅನ್ತುನೋಡಿತನ್ನಸತ್ತಳಿಗೆಯನಾಡಅಳಹೂರ್ರೆಯನಂತಕೋಟನಾಥನಂಗರಂಗಭೋಗಕ್ಕಂಪಾತ್ರಪಾಉಳಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಧಾರಾಪೂರ್ವ್ವಕದಿಂಕೊಟ್ಟು

54 ಕೃತಕೃತ್ಯನಾದನು ॥ ಸ್ವಸ್ತ್ಯನವರತವಿನಯವಿನಮಿತವಂದಿಸಂದೋಹಸಂತುಷ್ಯಮಾನಾನೂನದಾನಮಾನಸೋದಾರನುಂಪರನಾರೀಸಹೋದರನುಂಸಿಂಧುಕುಳಾನ್ವಯ

55 ವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರನುಂಪರಮವೈಷ್ಣವಂವಿಷ್ಣುಪದಪದ್ಮಮಂಧಮಕರಂದಸುಗಂಧಬಂಧುರಶಿಳೀಮುಖಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಈಶ್ವರದೇವರಸರಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥

56 ವೃ ॥ ಚಲದಿಂಚಾರಹಮುಂನೆಯಕ್ಕ್ಯಳಮಹಾದುರ್ಗ್ಗಂಗಳಂತಂನದೋರ್ವ್ವಲದಿಂಸಾಧಿಸಿಬಂದಯಾದವರದಂಡಂದಿಂಡುಮಾಯ್ದಿಕ್ಕಿಬೆಳ್ವಲವೀರಾಖಿಖೊಳೆಯ್ದೆತೇಜದಪ್ರೌಢಪ್ಪಿಂಕಪ್ಪ

57 ಮಂಕೊಂಡುನಿಶ್ಚಳಮಪ್ಪೀಮಲಪರ್ಕ್ಕಳೊಳ್ಪೆಸಸುಮಂದೇನೀಶ್ವರಂಶೂರನೋ ॥ ವ ॥ ಅನ್ತುಪ್ರತಾಪಮುಂಪೆರ್ಚ್ಚಿಸಿಕೀರ್ತ್ತಿಲತೆಯುಂನಿಮಿರ್ಚ್ಚಿಸಿಕೊಪ್ಪಲಿತಳವೀಡಾಗಿಶ್ರೀಮನ್ಮ

58 ಹಾಮಂಡಳೇಶ್ವರಂಈಶ್ವರದೇವರ್ಸ್ಸರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದು ॥ ಕ ॥ ನಾಡಾಡಿಯಲ್ತುಸಿತಕರೇಕೂಡನೆನಿಪ್ಪಮಳಕೋಟನಾಥಸ್ಥಾನಂರೂಢಿಯೊಳಾಚಂದ್ರಾರ್ಕ್ಕಂಕೇಡಿಲ್ಲ . . . .

59 ವೇಳ್ಕುಮಂಬೀಭರದಿಂ ॥ ಅನ್ತುತಱಿಸಂದುತಂನೆಳಮಟ್ಟುನಾಡಮಾಸೂರಂಧಾರಾಪೂರ್ವ್ವಕದಿಂಈಶ್ವರದೇವಂಪುಣ್ಯತಿಥಿಯೊಳುಕೊಟ್ಟುದೃಷ್ಟಾದೃಷ್ಟಮುಂಸಾಧಿಸಿಕೃತಾರ್ತ್ಥನಾದನು ॥

60 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವಂಶೋದ್ಭವಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂಅರಿರಾಯಜಗಝಂಪಮಾಳ

61 ಪರಾಯಮದನತ್ರಿಣೇತ್ರಗುಜ್ಜರರಾಯಭಯಂಕರಂತೆಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಇತ್ಯಾದಿನಾಮಾವಳೀಸಮಾಳಂಕೃತಶ್ರೀಮತ್ಪ್ರೌಢಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ॥ ಕ ॥ ವೆಲ್ಲಗಿದೇ

62 ವತನೂಜಂಭಿಲ್ಲಮನಾಚೆಲ್ವಮುಂಗೆಪುಟ್ಟಿದನದಟಂಬಲ್ಲಿದಜೈತುಗಿಯಮನಿಂಸಲ್ಲಲಿತಂಜನಿಸಿನೆಗಳ್ದಸಿಂಹಣಭೂಪಂ ॥ ಅನ್ತಾಸಿಂಹಣನಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಚೆಲದಿಂಧಾತ್ರಿಯೊಳು

63 ಳ್ಳಭೂಭುಜರುಮುಂದೋರ್ವ್ವಿಕ್ರಮೋದ್ಯತ್ಸಿಖೋಜ್ವಳಸಿಂದಂನೆಱೆಸುಟ್ಟುವೈರಿಬಲನಾನ್ಯೈಧಬ್ಯಮುಂಮಾಡಿಕುಂಡಲತಾಂತೋಜ್ವಳಕೀರ್ತ್ತಿಯುಂಮೆಱೆದುಸಾರಾವಾರಪರ್ಯ್ಯಂತಮಾರ್ತ್ತ ಲೆಯಿಲ್ಲೆಂಬನೆಗಳ್ತೆವೆತ್ತನ

64 ತುಳಶ್ರೀಸಿಂಹಣೋರ್ವ್ವೀಶ್ವರಂ ॥ ಗಿರಿದುರ್ಗ್ಗಂವನದುರ್ಗ್ಗಮಾಯ್ದುಜಲದುರ್ಗ್ಗಾನೇಕದುರ್ಗ್ಗಂಗಳಂಭರದಿಂಸುತ್ತಲುಮುತ್ತಲುಂಸುಡಲುಕಾದಲ್ಕಿಲ್ಲಮೆಂಬನ್ತೆನಿರ್ಬ್ಭರದಿಂಸಾಧಿಸಿಮುಱಿರಾಯ

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65 ರದಟಂಕಿಶ್ಶಿಕ್ಕಿರಾಜ್ಯಾಂಗನಾತರಳಾಪಾಂಗಸುಖಾವಳೋಕನದಿನಿರ್ಪ್ಪಂಸಿಂಹಣೋರ್ವ್ವೀಶ್ವರಂ ॥ ವ ॥ ಮತ್ತಮಾಪ್ರತಾಪಲಂ
ಕೇಶ್ವರನೀಶ್ವರಸಮಾರಾಧನೋಪಚಾರಚಾರುಚರಿತಗುಣಗಣ

66 ಗಣನಾತೀತಭುಜಬಳಪರಾಕ್ರಮಕ್ರಮಕಮಳಯುಗಳವಿನಮಿತಾಖಿಳರಾಜರಾಜವಿದ್ಯಾಧರಧರಣೀಪಾಳಕುಳಕಮಳಮಾ
ರ್ತ್ತಂಡನೆನಿಸಿವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ

67 ವೃದ್ಧಿಯಿಂಸಲುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಂಗರದೊಳತುಳಭುಜಬಳತುಂಗಂಗೆಣೆಯಾರೊಪರಮವಿಶ್ವಾಸಿಯೊಳಂ
ಭಂಗವಿರಹಿತನುಬಿರುದರಕಂಗಳಮುಳ್ಳೆನಿಸಿನೆಗಳ್ದನಾಹಿರಜೈತಂ ॥

68 ವ ॥ ಅನ್ತುನೆಗಳ್ದಹಿರಜೈತುಗಿದೇವಹಿರಿಯಬಳ್ಳಿಗಾವೆಯನೆಲವೀಡಿನೊಳಿರ್ದ್ದುಜಿಡ್ಡುಳಿಗೆಮುಖ್ಯವಾದದಕ್ಷಿಣಬಿಷಾವರಮಂಧು
ಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಪಾಳಿಸುತ್ತುಮಿರ್ದ್ದು ॥

69 ಪುರಾಣೋಕ್ತದೊಳಾದಿಲಿಂಗವಿದುದಿಬ್ಯಕ್ಷೇತ್ರಮೀಧರ್ಮ್ಮವಂ(ಸಾರ)ಂಸಾರಂಮಾಡಿಸಿಪುಣ್ಯಮಂನೆರಪುವೆಂಪ್ರೋಮಾಣ್ಬದಿ
ಲ್ಲೀದುಗೆಂಚೇರಾಮಾಮಧಿಯಾಗಳಂತೆಪರಮಶ್ರೀಕೋಟಿನಾ

70 ಥಂಗೆತಾಂಧಾರಾಪೂರ್ವ್ವಕದಿಂದೆಚಿಕ್ಕಸಕುನಸ್ವಗ್ರಾಮಮಂಕೊಟ್ಟಪಂ ॥ ವ ॥ ಅನ್ತುಚಿಕ್ಕಶಕುನಮಂಶ್ರೀಕೋಟಿನಾಥಂಗೆ
ಯಾಹಿರಜೈತುಗಿದೇವಂಕೊಟ್ಟುವಿಶೇಷತರಮಪ್ಪಗಣ್ಯಪುಣ್ಯ

71 ಮಂಸಾಧಿಸಿದನಾಮಹಾಪುರುಷನಧರ್ಮ್ಮಮಂಕೇಳ್ದು ॥ ಅರಿಬಿರುದಮದನಿವಾರಣಪರಬಳವಿಜಯಂನಿಜೇಶಸಿಂಹಣಭೂಮಿ
ಶ್ವರನಪರಮವಿಶ್ವಾಸಿಯೆನಿರುಪಮಪೋತಾರ

72 ನಾಯ್ಕಂಭುಜವೀರ್ಯಂ ॥ ವ ॥ ಅನ್ತೆನಿಸಿದಪೋ[ತಾ]ರನಾಯ್ಕಂವೈರಿಮಂಡಳಮಂದಂಡಧರಂಗಗ್ರಾಸನಮನಿತ್ತುಭುಜ[ಬ]
ಳಪರಾಕ್ರಮಂತಿಳುವಳ್ಳಿಯನೆಲೆವೀಡಿನೊಳನಾಗರಖಂಡಮಂಪ್ರತಿಪಾಳಿಸುತಿ

73 ರ್ದ್ದು ॥ ಕ ॥ ಕ್ರಿತಯುಗದಾದಿಯಲಿಂಗಂಶ್ರುತಿದೂರಂಕೋಟಿನಾಥಪೂರ್ವ್ವತಿರಮಣಸ್ತುತಿವತ್ತಾಶ್ರಯವೆಂದಾಮತಿವಂತಂಧ
ರ್ಮ್ಮಬುದ್ಧಿಯಿಂಚಿಂತಿಸಿದಂ ॥ ಅನ್ತುನೆನದು ॥ ಧಾರಾಪೂರ್ವ್ವಕದಿಂದಂಕಾರುಣ್ಯ....

74 ಕೋಟಿನಾಥಮಹೇಶಾಗಾರಂತಿರಾಲಹಳ್ಳಿಯಸಾರತರಂಕೊಟ್ಟುಧರ್ಮ್ಮಮಂನಿರ್ಮ್ಮಿಸಿದಂ ॥ ವ ॥ ಅನ್ತುಪೋತಾರನಾಯ್ಕಂ
ಆಲಹಳ್ಳಿಯಂಬಿಟ್ಟುಯಿರತ್ರೆಯಸುಖಮಂಪರತ್ರೆಯಗತಿಯಂಪಡೆದ . . .

75 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಪರನಾರೀಸಹೋದರನುದ್ದಂಡಮಂಡಳಿಕವೇಶ್ಯಾಭುಜಂಗಸಂಗ್ರಾ
ಮಧೀರಭುಜಬಳಪರಾಕ್ರಮನತಿವಿಷಮಾಹಯಾರೂ

76 ಢರೇಖಾರೇವಂತನುಂಪರಬಳಕ್ರಿತಾಂತಶರಣಾಗತವಜ್ರಪಂಜರನೆನಿಸಿದದ್ರೋಣಪಾಳಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ಜೇರಗೆಯೊ
ಕ್ಕಿಲ್ಗಣೆಯೆನೆವೈರಿಗಳಂತುಳಿದುಕೊಳ್ವೆ . .

77 ಳೋರಂನನೆನಲುಧಾರಿಣಿಯೊಳುದ್ರೋಣಪಾಳನುರ್ವ್ವೀಪಾಳಂ ॥ ಅನ್ತಾದ್ರೋಣಪಾಳಂ ॥ ಜಳನಿಧಿಪರಿವೃತವಸುಧಾತಳ
ದೊಳಶ್ರೀಕೋಟಿನಾಥದೇವಸ್ಥಾನಕ್ಕಾಳಿದೀಕಭವನವೆಂತುಂಗಲೆವನಲೆ .

78 ರಂ ॥ ವ ॥ ಅನ್ತುಸ್ಮೃತ್ಯರ್ತ್ಥದಿಂಕೇಳ್ದದ್ರಿಷ್ಟಸಾಧನೋತ್ಸುಕಂಶ್ರೀಮತ್ಕೋಟಿನಾಥಂಗೆಉತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾ
ತದೊಳುಧಾರಾಪೂರ್ವ್ವಕದಿಂಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಂದುತಳ . . . .

79 ಪಡೆದನಲ್ಲಿಂಬಳಿಕ್ಕೆ ॥ ॥ ಸಕಳೋರ್ವ್ವೀಪತಿಸಿಂಹಣಕ್ಷಿತಿಪರಾಜ್ಯಾಂಬೋಧಿಪೂರ್ಣ್ಣೇಂದುಸಂದಕಳಂಕಂಭುಜವಿಕ್ರ
ಮಪ್ರಬಳವಿಖ್ಯಾತಂಸದಾನಾನ್ವಿತಂಸುಕಳಾಧಾರಧರ.ಧರೋಂನತ.....

80 ರನೆಂಬುಕುತೀಶಂಶಿವನಾಯ್ಕಂಶಿವಪದಾಂಭೋಜದ್ವಿರೇಫಾಹಯಂ ॥ ವ ॥ ಅನ್ತುನೆಗಳ್ತೆವೆತ್ತಶಿವನಾಯ್ಕಂಅನಂತಕೋಟಿ
ಶಿವನಾಯ್ಕಂಗೆಜಿಡ್ಡು[ಳಿ]ಗೆನಾಡಕುಂಮೂರಂಧಾರಾ . . .

81 ತರವಾಗಿಕೊಟ್ಟುಕ್ರಿತಾರ್ತ್ಥನಾದನು ॥ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವಾಧಿಕಾರಿಸಕಳಜನಮನೋಹಾರಿ
ರಾಯಶ್ರೇಷ್ಟಿಸರೋಜನೀರಾಜಹಂಸವಿದಗ್ಧಯುವತೀ . . . .

82 ಮಾಳಂಕೃತನೆನಿಸಿದ ॥ ವೃ ॥ ಆದಿಗಣಾವತಾರನುದಿತೋದಿತಕೀರ್ತ್ತಿಲತಾವಿತಾನಪುಂಶ್ರೀಯದಯಮೂರ್ತ್ತಿಬಂಧುಜನಕ
ಲ್ಪಕುಜಂಭುಜವಿಕ್ರಮಂಪರಿಚ್ಛೇದಿ . . . . .

83 ಪಯೋರ್ಹಮತ್ತಭೃಂಗನೀಂಮೇದಿನಿನಾಥಸಿಂಹಣನಮಂತ್ರಿಶಿಖಾಮಣಿಹೊಂನಬೊಂಮಿಗಂ ॥ ವ ॥ ಅನ್ತೆನಿಸಿದಹೊಂನರಾ
ಯಂಶ್ರೀಸ್ವಯಂಭುಕೋಟಿನಾಥಂಗೆಉ . . . .

84 ಪುಣ್ಯತಿಥಿಯೊಳಂಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಕಬ್ಬಿಲವಳಿಯಂಧಾರಾಪೂರ್ವ್ವಕದಿಂಕೊಟ್ಟುಕ್ರಿತಾರ್ತ್ಥನಾದನನಂತರಂ ॥ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ . . . . .

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[35]ಕುಳತಿಳಕಂಅರಿರಾಯಗಜಾಂಕುಸಂಶ್ರೀಮಚ್ಛಂದಾಉರದಬೀರದೇವರಸರು ॥ ಕ ॥ ಪೂರ್ವ್ವಕ್ರಿತಕೋಟಿನಾಥಂಪೂರ್ವ್ವತಿರ
ಮೆಣಂಗೆಬೀರದೇವಂಧಾರಾಪೂರ್ವ್ವಕರಿಂದೊಸೆದಿ . . . .

[36]ಗೆಜೆಯಂ ॥ ಅನ್ತುಬೀರದೇವಂತೆಳ್ಳಂಗೆಜೆಯಂಬಿಟ್ಟುಶಕ್ತಿಯಂಭಕ್ತಿಯುಮಂಪಡೆದನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
ತಿವಸುಂಧರಾಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ . . . . . .

[37]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕುಪ್ಪಟೂರತೋಟಸ್ಥಳದಸೀಮಾಮಾರ್ಗ್ಗಮತ್ತಿಕಟ್ಟದಮೋಣಿಯಲುಬಡಗಲುಬಿಜ್ಜಳಿಯುನ
ಮರತೋಟ . . . . . .

[38]ಟಮುಂತೆಂಕಲುಸೇಣಿಗಿಯರತೋಟಮುಂಪಡುವಲುಹೆಬ್ಬಾಯಿಕಲ್ಲುಇನ್ತುಚತುರಾಘಾಟಮುನುಳ್ಳಆಱುಸಾವಿರಕರಸ್ಥಳದ
ತೋಟಂಸರ್ವ್ವ . . . .

[39]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾರ್ಪ್ಪಾರ್ತ್ಥಿವೇಂ
ದ್ರೋಭೂಯೋಭೂಯೋ . . . .

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ಅದೇ ರಂಗಮಂಟಪದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ಜಗಲೀ ಕಲ್ಲಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 4′ 5″ × 3′ 6″.

[1]ಅಬ್ಬಲೂರಗ್ರಾಮೇಸ್ವರದಶಾಸನ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಶಂಭವೇ ॥ ಶ್ರೀವಧುವಕ್ಷದೊಳುವಿಜಯಕಾಮಿನಿದೋರ್ವ್ವಲದೊಳುಲಸದಯಶಶ್ರೀವಧುಧಾತ್ರಿಯುಂ . ನಿರ್ದಜಾಡತರಂ
ಬರಮಂಕೆಲಂ
[3]ಬರಂಶೀವಿರೆಕೂತ್ತುರಕ್ಷಿಸುತವಿಕ್ಕಿಗಜೇಶ್ವರನೀಶ್ವರಂಮಹಾದೇವಚಮೂಪನಂಪ್ರಬಳಚಾಪನನಪ್ರತಿಮಪ್ರತಾಪನಂ ॥ ಶ್ರೀ
ವಲ್ಲಭನತುಳಜ
[4]ಯಶ್ರೀವಲ್ಲಭನಮಳನಾಭಿಸದ್ಮೋದ್ಭವವಾಕುಶ್ರೀವಲ್ಲಭಭುಜಸಂಭ[ವ]ರೀವಸುಧೆಯೊಳಿಸದರಖಿಳಚಾಳುಕ್ಯೇಶರೂ ॥ ಅ
ವರೊಳುವಿಕ್ರಾಂತಲಕ್ಷ್ಮೀಸಿಧಿವಿತತ
[5]ಭುಜಾ[ಟೋ]ಪದಿಂಲಾಳನಂಮಾಳವನಂಚೇರಂಮನಂಗೂರ್ಜ್ಜರನನಲೆದುಚಾಳುಕ್ಯಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭವನುದ್ಯದ್ಧಗಜ
ದಿಂದಂ
[6]ನಿಮಿರ್ದಮರ್ದಯಶೋರಾಸಿಯಿಂಲೀಲೆಯಿಂದಂಭುವನಪ್ರಸ್ತುತ್ಯತ್ರೈಲಕ್ಷಿತಿಪತಿತಳೆದಂವೀರಚಾಳುಕ್ಯರಾಯಂ ॥ ಆತನತನೂ
ಜಂಧೈರ್ಯ್ಯೋಪೇ
[7]ತಂಸತ್ಯಾಶ್ರಯಕ್ಷಿತೀಶಂಭುವನಖ್ಯಾತಂನೆಗಳ್ದದತ್ತಮಜಾತಂವಿಕ್ರಮಹಿತನಪ್ರತಿರೂಪಂ ॥ ಅತಿಬಳನಾತನತಂಮಕ್ಷಿತಿಪತಿದೆ
ಶವರ್ಮನಾತ್ಮ . .
[8]ಭೂನುತಜಯಸಿಂಹನೃಪಂತತ್ಸುತನಪ್ರತಿಮಲ್ಲನೆನಿಪನಾಹವಮಲ್ಲಂ ॥ ಆಹವಮಲ್ಲದೇವನತನೂಭವನಾಭುವನೇಕಮಲ್ಲನು
ದ್ಯೋ . .
[9]ವಿಕ್ರಮಂವಿಭವಶಕ್ರನುದಗ್ರಪಯೋಧಿವೇಷ್ಟಿತಾಕ್ಷಿಹಿತಕಾರ್ಯ್ಯನಾತನನೂಜಂಸಮರಾಂಗಳಭೀಮನುಗ್ರವಿದ್ರೋಹಿವಿಮ
ರ್ದಿವೀರಪರಮರ್ದಿವಿಶಾಳಭ . . .
[10]ಜಭುಜಂ ॥ ಜವನೊಳುಸಾಮ್ಯಕ್ಕೆಧಾತ್ರೀಧರನಿಕರದೊಳುತುಂಗಧೈರ್ಯ್ಯಕ್ಕೆಕುಂಭೋದ್ಭವನೊಳುಬಿಣ್ಪಿಂಗೆವಾರಾಂನಿಧಿ
ಯೊಳಿಸೆವಗುಣ್ಪಿಂಗೆಮಾಱಾಂಪನಾ . . . .
[11]ನೃಪ್ಪಿಯ್ಯನುಲೆಂಬಸಾವನತಿಶಯಪೂರ್ತಿಯಂತೋಪ್ಪಿನತ್ಯದ್ಭುತತೇಜಸ್ವಿಕ್ರಮೋದ್ಯಂನಿಜಗುಣಗಣದಿಂವೀರಹೆಂಮಾಡಿರಾ
ಯಂ ॥ ವಿಕ್ರಮದಿಂತನಗೆದಿಶಾಚ . . . . . .
[12]ಕೆಯ್ಯುವಿಕ್ರಮಾದಿತ್ಯಂಭೂಚಕ್ರಮನಾಳ್ದಂನತರಿಪುಚಕ್ರಂದುರ್ಲ್ಲಂಘ್ಯಮೆನಿಸಲಾಜ್ಞಾಚಕ್ರಂ ॥ ಭೂಲೋಕಮಲ್ಲನುರ್ಬ್ಬೀಪಾ
ಳಕನಸುಹೃಂನೃಪಾಳಕುವಿಕ್ರಮಸಂ . . . .

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13ತನಯುಂಪಾಳಿಸಿದಂಸಕಳಿವೆನಿಸವಿಶ್ವಂಭರೆಯುಂ ॥ ಧರೆಯುಂತಾಳ್ದಲಹೀಶ್ವರಂನಿಜಭುಜಸಾಹಸ್ರಮಂತಾಳ್ದಿದಿಕ್ಕರಿಯುಂಪೊರ್ದೆ
ಕಠೋರಪೀಠಕ ....

14ಶ್ರಮಾಸಾಸ್ವತತ್ಪರನೆಂದೀಕ್ಷಿಸೆಲೀಲೆಯಿಂನಿಜಭುಜಪ್ರಸ್ಫೂರ್ತ್ತಿಯುಂತಾಳ್ದಿದಂಧರೆಯತುಂಗಕುಚ್ಚೈತೆಯೋಧಾರೆಯನೀನೋ
ಮೇಕ್ಷ್ವ[ರ]ರಾಗದಿಂ ॥ ಅ ....

15ಗೆನಲ್ಕಂನಿರ್ವ್ವಿರ್ಕ್ಮಿತಜಳರಿಪುವನಿತಾದರ್ಪ್ಪಲ್ಲಂಭೂಪಾಳಕುಳಕ್ಕೆಲ್ಲಂಜಗದೇಕಮಲ್ಲನಪ್ರತಿಮಲ್ಲಂ ॥ ಅರಿಧಾತ್ರೀಪತಿಚೋಳಗೂ
ರ್ಜ್ಜರಕಮಾಳವ ....

16ಬಾಹುಮಂದರಮಂದಕ್ರಿಯೆಯಿಂದೆಪುಟ್ಟಿದಟಂದಾ . ಣಿಯುಂಲಕ್ಷ್ಮಿಯುಂತುರಗಾನೀಕಮನೆಯ್ದೆಕೊಂಡುಜಗದೊಳುವಿಖ್ಯಾ
ತಿಯಿಂತಾಳ್ದಿ ......

17ಗದೇಕಮಲ್ಲನೆಸರಿಂಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರಂ ॥ ವಚನ ॥ ತದನಂತರಂತದನುಜನಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ಯಿಂಮಡಿದಕಕಂಕಂ
ಗೆಪದಿರ್ಮ್ಮಡಿ ......

18ಗೆರಾಮಂಗಾತನೂರ್ಮ್ಮಡಿತೈಲಪಹೀಪನೂರ್ಜಿತನಾದಂ ॥ ಧರೆಯುಂವಿಸ್ತೀರ್ಣ್ಣಲಕ್ಷ್ಮೀಧರೆಯ(ಂ)ನನುದಿನೋಪಾರ್ಜಿತಾಂಗಂ
ಣ್ಯಪುಂಣ್ಯೋಧರೆಯುಂಸು ....

19ದಸಪತಿನಿಸ್ಸೀಮಕೇಳೀಧರೆಯುಂನಾನಾವಿಧಾಸೀರ್ಧರೆಯನತಿಶಯಂಸ್ವತ್ಛಸಂಕೀರ್ತ್ತಿವಲ್ಲೀಧರೆಯಂತ್ರೈಳೋಕ್ಯಮಲ್ಲಕ್ಷಿತಿಪತಿ
ತಳೆದಂವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂ....

20ನಿತಿಯಾದಳೆನಲ್ಕೆವಿಜಯಲಕ್ಷ್ಮೀಪೀಠಾನತಬಾಹುನಪ್ರತಿಹತತೇಜಂವೈರಿಹೃದೆಯಕ್ಕೆಲ್ಲಂತೈಲಂ ॥ ವ ॥ ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರ
ಯಂಪ್ರಿಥ್ವೀ......

21ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಚ್ಚಕ್ರವರ್ತ್ತಿತ್ರೈಳೋಕ್ಯಮಲ್ಲ
ದೇವಂನಿರುಪಮ....

22ಗೆಯಿಯುತ್ತಮಿರೆತತ್ಕಾಲದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಳಾಜನಪುರವರಾಧೀಶ್ವರಂ
ಸುವರ್ಣ್ಣವೃಷ.....

23ತೂರ್ಯ್ಯನಿರ್ಘೋಷಣಂಕಳಚೂರ್ಯ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂಕದನಪ್ರಚಂಡಂಮಾನಕನಕಾಚಳಂಸುಭಟರಾದಿತ್ಯಂ
ಕಲಿಗಳಂಕುಸಂಗಜಸಾಮಂತ ....

24ಪ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂಪರನಾರೀಸಹೋದರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮಂವೈರಿಭಟಕಂಠೀರವಂ
ನಿಸ್ಸಂಕಮಲ್ಲನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿ....

25ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬಿಜ್ಜಣದೇವರ್ಪ್ರನಿರ್ಭ್ಭರಭರಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಮಳಿಸಂಚೋಳಂಗೆಜಿಹ್ವಾಗ್ರದತುದಿಬೆ
ಳಗಂತೋರಿಲಾಟಂಗೆತತ್ತರಳ ...

26ದಳ್ಳಿಸಿನಿವಿರ್ದುನಿಜಜ್ವಳೆಯಿಂನ್ನಡಿವಿದ್ವಿಟ್ಟುಳವಿತಾಸ್ತಾಂತರಂ . ಚಿಲಚಿಮಿಸಲವಿಕ್ರಾಂತವಿಸ್ಫೂರ್ತ್ತಿಯಿಂದಸ್ವಿಳಿತಕ್ರೀಬಿ
ಜ್ಜಣೇಶಕ್ರಿತಿಪತಿವಿತತೇಜೋಪತೇಜ....

27ದ್ರಿಧೈರ್ಯ್ಯಂಧೈರ್ಯ್ಯದಿಂದಂಮೆಚಿವನಿಜಮೌಖರ್ಯ್ಯದಿಂದಾರ್ಜ್ಜಿತಕಾರ್ಯ್ಯಂಕಾರ್ಯ್ಯದಿಂದಗ್ಗಳಿಪನಿಜಮಹಾಸಾಯ್ರ್ಯ
ಮಾಸಾಯ್ರ್ಯ ..

28ರ್ಜ್ಜೀತಂತಾನದಂತಾನದಿಂದಿಕ್ತಟಘಟಿತಂಲಸತುಕೀರ್ತಿಯೊಂದುನ್ನತನೆಂದುಂವೈರಿಭೂಪಪ್ರತತಿಮತಭುಜಂಬಿಜ್ಜಣಕ್ಷ್ಮಾತಳೇ
ಶಂ ॥ ವ ॥ ಅಂತ್ತಪ್ರತಿಮ .

29ಸಮ ...ರಿಪುಪ್ರತಾಪನುಂದತಿತ್ರೀಚಕ್ರಮನಾಕ್ರಮದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತಮಿರ್ದೊಂದುದೆವಸಂಶ್ರೀಮದ್ಭನವಸೆದೇಶಂ
ಸುಧಾಸಾರವಾಗೆ

30ವಿಪುಳಲಕ್ಷ್ಮೀನಿವಾಸವೊಳ್ಪರಗಂಣ್ಯಪುಂಣ್ಯನಪ್ಪ(ಪುಂಣ್ಯನಪ್ಪ)ಮಣ್ಮನಕ್ಷಮನೆದಾವಿಚಾರಚತುರನಪ್ಪುದುಂತದಭಿಪ್ರಾಯ
ಮನಱಿ....

31ರೆಗತಿಜ್ಞನಂಮತಿಶಂಪ್ರಜ್ಞನುಮೆನಿಸಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಕಲಜನನಿಧಾನಂಪೂರ್ವ್ವತೀಪ್ರಿಯಪಾದಾರವಿಂದಭ್ರಿಂ
ಗ । ನಿರ್ಮಿತ....

32ಕುಳಮನೋಭಂಗಜಗಜ್ಜನಚಿಂತಾಮಣಿಯುಂ । ಸುಭಟಚೂಡಾಮಣಿಯುಂ । ನಿಖಿಳಾರ್ತ್ಥಿಪ್ರಾರ್ತ್ಥನಪ್ರಪೂರ್ತ್ತಿನಿಮಿ
ತ್ತೀಕೃತಸಿತಯ

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33 ಕಸ್ಸಚಂದ್ರಾಚಂದ್ರಿಕಾಧವಳೀಕೃತಜಗದ್ವಳಯನುಂ । ಪರಿಪಾಳಿತಮಹೀವಳಯನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾದೇವದಂಡನಾಯಕಂ
34 ವೈರಿಚಯಕಷಾಯಕನುಮೆನಿಸಿ ॥ ವೃ ॥ ಶ್ರೀಯುಂವಿಸ್ತೀರ್ಣ್ನವಕ್ಷಸ್ಥಳವಳಯದೊಳಾಚಂದ್ರತಾರಾಸಹಶ್ರೀಯುಂಸಂಪನ್ನದೀ ರ್ಘಾಯುಮ್ಮಂನತಿ
35 ಶಯದಿಂತಾಳ್ದಿದೋರ್ದ್ದಂಡವೀರಶ್ರೀಯುಂತಾಕ್ರಾಂತಧಾತ್ರೀತಳವಖಿಳಪಯೋರಾಸಿವೇಳಾಂತವೆಂದುಂಜೇಯೆಂದೆಂಬಂನಮಾತ್ಯೋ ರ್ಜಿತವಿಜಯಮಹಾದೇವದಂಡಾ
36 ಧಿನಾಥಂ ॥ ವಚನ ॥ ಆಚವಭೂಪತಿಯನಿರ್ಮ್ಮಳಾನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಜನಪಂಮಾಳವರಾಜನಾತನಸತಿಪ್ರೋದ್ಘು ಲ್ಲಪಂಕೇರುಹಾನನೆಪದ್ಮಾಂಬಿಕೆ
37 ಮಾತೆನಿರ್ಮ್ಮಳತರಾಂಗಸ್ತೋಕಸದ್ಗೋತ್ರಸಂಜನಿತಂತಜ್ಜನಕಾನುಜಂಜಿತರಿಪುಶ್ರೀಕಾಳಿದಾಸಂತದಂಗನೆತಾನೇಕಲದೇವಿತ ತ್ತನೆಯನೀಮಾದೇವದಂಡಾ
38 ಧಿಪಂ ॥ ವ ॥ ಆಕಾಳಿದಾ[ಸ]ಚಮೂಪತಿಯಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ನುಡಿದೊಡೆತಾಂಬ್ರಪತ್ರಲಿಕಿತಾಕ್ಷರಮಿತ್ತನೆಪೊಯ್ದು ಡಯಿಂಚಲಂಬಿ:ದನೆವಜ್ರಲೇಪ
39 ಮಹಿತಾವನಿಪಾಳರನಾಜಿರಂಗದೊಳ್ತೊಡರ್ದ್ದಗೆಕೊಂದನೆಂಬುದಿದುಭೇರಿಯಘೋಸನೆನಿಂನಮೆಚ್ಚುಮೇಣನುಡಿಯಿಸುಬೇ ಡುವೊಪ್ಪಿಡಿದೊಡ
40 ರುತೊಡಳಾದುದೊಕಾಳಿದಾಸನೊಳು ॥ ವ ॥ ಯಿಂತೆನಿಸಿದಮಹಾಪ್ರಧಾನಂಕಾಳಿದಾಸಚಮೂಪತಿಯಪ್ರಿಯಪುತ್ರಮಾದೇವದಂ ಡೇಶ್ವರನಪ್ರತಾಪವೆಂತೆಂದೊಡೆ ॥ ವೃತ್ತ ॥ ಅ
41 ಹಿತಾದಾಘಾತದಿಂಬಿಕ್ಕನೆಬಿರಿದಚಳಬ್ರಾತಮುತ್ತುಂಗಮಾಳೀಭಟಜಾಳಕ್ಕೆಂನ್ನದಿಗ್ಮಂಡಳವರುಣರಸೋಂನ್ವಂತಸಂಗ್ರಾಮಧಾ ತ್ರೀಧರಭೂತೋದ್ಧೂತನೀತಂಮ್ರಿಗನಿ
42 ಕರಸಮಾವಿಷ್ಟಗೇಹಂ[. . .]ನಿರುತಂಘೇಳಲ್ಕೆಸಾಮಾನ್ಯಮೆಸುಭಟಮಹಾದೇವಭೂರಿಪ್ರತಾಪ ॥ ಚಲದಭಿರಾಮನಣ್ಮಿನ ತವರ್ಮ್ಮನೆಭೆನ್ನರಚಕ್ರವರ್ತ್ತಿಭೂವಳಿಯ
43 ದಭೂಪಣಂಚದವರಾಜನುದಾರನುದಾತ್ತಮೂರ್ತ್ತಿನಿರ್ಮ್ಮಳತೆಯಜಲ್ಮಭೂಮಿಸುಜನತ್ವದಸುಗ್ಗಿವಿಳಾಸದಾಗರಂಕಲಿಗ[.] ದೇವನೆಂಬುದುನಿತಂಮಹದೇ
44 ವನೀಜಗಜ್ಜವಂ ॥ ವಚನ ॥ ಅಂನ್ತು[ನೆ]ಗಳ್ತೆಗಂಪೊಗಳ್ತೆಗಂತಾನೆನೆಲೆಯೆನಿಸಿಶ್ರೀಮದುಬಿಜ್ಜಳೇಶ್ವರಮನೋರಥಸಮಾರೊ ಢನಾಗಿಬನವಸೆದೇಸವನಾಳುತಿರಲು
45 ತದ್ದೇಸವಿಳಾಸವೆಂತೆಂದೊಡೆ ॥ ವೃತ್ತ ॥ ಫಳಭರದಿಂಮನಂಗೊಳಿಪಪೂಗವನಂವನದೊಳಸರೋಜಳಂಜಱಿದಪೊನಲ್ಗಳಿಂಬೆ ಳದುಕತ್ತುಲಿಸಿಪ್ಪೆಲೆವಳ್ಳಿಬಳ್ಳಿಗೋಡು
46 ಲಿವಪಿಕಂಪಿಕಧ್ವನಿಗಳಿಂನಲಿದಾಡುವನಂಗನಂಗನಾಕುಳಮುದಲಕ್ಷ್ಮಿಲಕ್ಷ್ಮಿಗೆಸಮ್ರಿದ್ಧಿಕರಂಬನವಾಸೆದೇಸದೊಳು ॥ ವಚನ ॥ ಆಬನವಾಸೆದೇಶಕ್ಕೆತಿಳಕಮಿ
47 ಪ್ಪಂತಿಪ್ಪಮಹಾಪಟ್ಟಣವಿನಿರ್ಜಿತಪುರಂದರಪುರಂಬಲ್ಲಿಪುರಮದಱವಿಳಾಸವೆಂತೆಂದೊಡೆ ॥ ಕಂ ॥ ಕಳಹಂಸಗತಿಯಮ್ರಿದು ಕೋಕಿಳನಾದದನೀಳಕಜ
48 ದತನುಮಧ್ಯದಮಂಗಳಕಳಸಕುಚದಸೊಗಯಿಸಲಲಿತಮನೋಜನಮದೆತ್ತಲುಂಬಲ್ಲಿಪುರದೊಳು ॥ ವ ॥ ಮತಂಧನದೋಪರೆ ನಿಪ(ರನಿಪ)ನಗರಂಗ?ಂತ್ರಿಪುರಾರಿಗೆಲೀಲಾ
49 ನಿವಾಸಮೆನಿಪಮೂಱುಂಪುರಂಗಳಿಂಸ್ವದರುಶನಾನುಸಾರಿಸದಾಚಾರಾಚರಣದಿಂನಿಸ್ಸಾತ್ಯಮೆನಿಪಪಂಚಮಠಂಗಳಿಂಧರ್ಮ್ಮಪ್ರ ವರ್ದ್ಧನಕೆಂದುಮೂಱುಂವೃಥ
50 ಗಳುಂ । ಮನೆಕಟ್ಟಿದಂತಿರೊಪ್ಪುವಮೂಱುಂಬ್ರಹ್ಮಪುರಿಗಳಿಂ । ವಿವಿಧನಾನಾರಂಮ್ಯಹಂಮ್ಯರ್ಮ್ಯಂಗಳಿಂ । ನತಿಸೌಂದರ್ಯ್ಯ ಮೆನಿಸಬಲಿಪುರದೊಳುದುಷ್ಟ
51 ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂಕರಿತುರೆಯಪಟ್ಟಸಹಣಿಸೇನಾಧಿಪತಿಹುಲಿಗೆಱೆ.ನವಸೆನಾಡಸರ್ವ್ವಾ ಧಿಕಾರಿಶ್ರೀಮ(ನುಮ)
52 ನ್ಮಹಾದೇವದಂಡನಾಯಕಂಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದೊಂದುದಿವಸಂ ॥ ವೃ ॥ ಕೆಲದೊಳನೀಳಾಳ ಕಾಳಂಕೃತೆಸಸಿಮುಖಿನಿಳಾ[ರು]ಂಧತೀದೇವಿ
53 ಮತ್ತಂಕೆಲದೊಳಲಾವಣ್ಯಲಕ್ಷ್ಮೀನಿಧಿನಿಜವಧುಪದ್ಮಾವತೀದೇವಿಯಂತ್ತೀಕೆಲದೊಳಪೊರ್ದ್ದಿಲಕ್ಷ್ಮೀದ್ವಯಾಳಂಕೃತಂನವ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಅಮ್ಮನವರ ಗುಡಿ ದೂಲದ ಮೇಲೆ ಬರೆದಿರುವದು.

1 . . . .
2 . . . ನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ಶಕವರುಷ ೧೪೪೦ನೆಯ ಬಹುಧಾಂನ್ಯಸಂ
4 ವತ್ಸರದಜೇಷ್ಟಶುಧ ೧೫ ಸೋಮವಾರಸೋ
5 ಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲೂಶ್ರೀಮದ್ರಾ
6 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
7 ಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರೂಕೋಟಿನಾ
8 ಥದೇವರಂಗಭೋಗವೈಭವಕೆಸಲುವಗ್ರಾಮಗಳು
9 ಖಿಲವಾಗಿಯಿದರೆಆಕೃಷ್ಣರಾಯಮ
10 ಹಾರಾಯರೂ . ಪುರದಬೀ
11 ಡಿನಲುಸುಖರಾಜ್ಯಂಗೈಉತಿಹಸ
12 ಮಯದಲುಕೋಟಿನಾಥದೇವ
13 ರಿಗೆಪೂಜಾರಗ್ರಾಮಗಳೊಳಗೆಜೀ
14 ರ್ನೋಧಾರವಮಾಡಿಶಕವರುಷ
15 ೧೪೪೦ ನೆಯ ಬಹುಧಾಂನ್ಯಸಂ
16 ವತ್ಸರದಜೇಷ್ಟಶು ೧೫ ಸೋಮವಾರಸೋ
17 ಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲು
18 ಜೇ . ಷ್ಟನಕ್ಷತ್ರದಲಿತುಂಗಭದ್ರಾ
19 ತೀರವಿರೂಪಾಕ್ಷಲಿಂಗಸಂನಿಧಿಯಲಿ
20 ಆಕೃಷ್ಣರಾಯಮಹಾರಾಯರೂಕೋ
21 ಟಿನಾಥದೇವರಿಗೆಬಿಟ್ಟಗ್ರಾಮ
22 ಕೋಟೀಶ್ವರಆನೆವಟಿಲ
23 ಬ್ಯಾಕೆಬಿಳೆಅಸಗನಹಳಿಲೂ
24 ಕ್ಕ ಮ ಯಿಾಆಯಿದುಗ್ರಾಮ
25 ವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
26 ಯಾಗಿನಡವಮರಿಯಾ
27 ದೆಯಲಿಕೋಟಿನಾಥದೇವರ
28 ಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿದನು
29 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
30 ಯೋನುಪಾಲನಂ ದಾನಾಸ್ವರ್ಗ್ಗಮವಾ
31 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
32 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪ
33 ರದತ್ತಾನುಪಾಲನಂ ಪರದ
34 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
35 ಲಂಭವೇತ್ಸ್ವದತ್ತಾಂ ಪ : ದ
36 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
37 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ
38 ಂಜಾಯತೇಕ್ರಿಮಿಃಶುಭಮಸ್ತುಮಂ
39 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಅಮ್ಮನವರ ಗುಡೀ ದೂಲದ ಮೇಲೆ ಬರೆದಿರುವದು.

(ನಾಗರಾಕ್ಷರ)

1 ಶುಭಮ
2 ಸ್ತು ॥ ಉಪ
3 ಮನ್ಯುಗೋ
4 ತ್ರದಕಠ
5 ಶಾಖೆಯ
6 ಸಿದ್ಧರ
7 ನಾರಣ
8 ಭಟ್ಟರ
9 ಮಕ್ಕಳು
10 ಹೇಮಣ
11 ಭಟ್ಟರು
12 ಆದೇವ
13 ನಾಯಕ
14 ರಮುಖ
15 ದಿಂದಲೂ
16 ಕೃಷ್ಣರಾ
17 ಯರಕೈ
18 ಯ್ಯಲೂ
19 ಕೋಟಿ
20 ನಾಥದೇ
21 ವರಿಗೆ
22 ಗ್ರಾಮಗ
23 ಳಬಿಡಿ
24 ಸಿಕೊಂ
25 ಡುಬಂದ
26 ರು ।।।
27 ಶುಭಮ
28 ಸ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊಂಡದ ವಾರ್ಗದ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಸ್ವಸ್ತಿ. . . .ಪಲುಗಸಂವತ್ಸರದಆಷಾಢ . . . .
2 ಶ್ರೀಕೋಟೀಶ್ವರಪುರದತುಱುವಂಹಿಡ . . . ಮೆಯುಕೊಂಡಲಿ
. .
3 ಪರಹಿತಾಚರಿತನಪಾರಂಪರಮುಪ್ರತಾಪ . .
4 . .ಲೆಯುಭಕ್ತ್ತಂಸರಣಸುಪುತ್ರಂ. . . ದುರಿತಾ. . .
5 ಕೋಟಿನಾಥನಗ್ಗದಬ್ರಿತ್ಯಂ ॥ . .
6 ತಾಗಣ್ಯಾಪುಣ್ಯಾಚರಿತನಪಾರೆಂಶ್ರೀಮ . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′.

1 ಅಕ್ಷಯಸಂ .
2 ತ್ಸರದವಯಿ .
3 ಖಸುದ್ಧ ೧೨
4 ಗುದಲುಮ . .
5 ಯುಬೊಂಮಂ
6 ಮಾಸ್ತಿ ಬುರ . .
7 . ಸ್ತ್ತರಾದ . .

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೨ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಕೋಡಿವರದತಂ . .
2 ನಾಗಬೋವನವುಗ .
3 . ವಿರೋಧಿಸಂವತ್ಸ
4 ರದಕಾರ್ತ್ತಿಕಬ
5 ಹುಳವಿಷುಮಂಗ
6 ಳವಾರದಿನಸ್ವರ್ಗ
7 ಸ್ಥನಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲತೀತಸಂವತ್ಸರಸಥಂಗಳ ೯೫೪ ರುದಿ
2 ರೋದಿಗಾಲಿಸಂವತ್ಸರದನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
3 ಹಿಥಶ್ರೀಮತ್‌ಜಗದೇಕಮಲ್ಲಜಯಸಿಂಗದೇವಪ್ರಿಥುವೀವಲ್ಲ
4 ಪಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕುಂನ್ದುಯ್ಯಬನವಾಸೆಪನ್ನಿ
5 ಚ್ಛಾಸಿರಮನಾಳುತ್ತಿರೆಮಾ. . . . ಸಾನ್ತಯ್ಯ . . .
6 . ನದಿಂಗೆ . .ಗೆಯುಥ . ಕಬಿಲಯ . . . . .ೞರುವುದುಂ
7 ಗೆಯಿ । ಸ್ವಸ್ತಿಯಮನೇಮಗುಣಗಣಿತ . . .ಥೆಸ
8 . . . . .ದರಣಂದಾನೂರಾಳೆಸ್ವಸ್ತಿಶ್ರೀ . . . . .
9 . . . . . ಗೆಲಿಂಗದಪ್ರತಿಷ್ಟೆಗೆಯ್ಯು. . . . .
10 . . . . ನಂಕೊಟು . . . .
. . . .
13 . . . . .ತ್ರಮಿತ್ರಕಳತ್ರಂಈಮರು . . . .
14 . . . . .ಯಳಬಂ. .ಮನಿಟ್ಟ .ರಾಸಿ. . . . .
15 . . .ಮಕ್ಕ । ಈದಮ್ಮರ್ . . . .
16 . . . .ಮಿತ್ರಕಳತ್ರ. . . . .
17 . . .ನ್ದುವಣ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

[1]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯೇ

[2]ಕಾಚಿಂತಾಮರಣೇರಣೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣ

[3]ಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮಚಂದ್ರರಾಯವಿಜ

[4]ಯರಾಜ್ಯೋದಯದ ೧೪ ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸುದ್ಧ

[5]೧ ಸುಕ್ರವಾರದಂದು । ಚಂನಭೋಮಿದೇವನು । ಕುಪ್ಪಟೂರಗ್ರ

[6]ಹಾರವನಿಱಿದುಸೆಱೆದನವಕೊಂಡುಹೋಹಲ್ಲಿ ಶ್ರೀಮಂನಾಳ್ಪ್ರ

[7]ಭುಘಟಸರ್ಪ್ಪಹಡವಳಬೀರಯ್ಯನುಹುಯ್ಯಲಂಹರಿದು

[8]ಕಾದಿದಲ್ಲಿಆಹಡವನರಾವುತಸಿವದೇವನುಕಾದಿತ

[9] . . . . ಪ್ತನಾದನು

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

[1] . . ಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ

[2] . . . ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾ

[3] . . ಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಮಹದೇವರಾಯ ವರುಸದ ೪ ನೆಯ

[4] . . . ಸಂವತ್ಸರದವಈಸಾಖಬಹುಳ ೫ ಸೋಮವಾರದಂದುಸ್ವಸ್ತಿಸ

[5] . . . ಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂಬನವಾಸಪು

[6] . . ಧೀಸ್ವರಂಜಯಂತೀಮಧುಕೇಸ್ವರದೇವರಲ . . . . .

[7] . . . ಕಲಿಗಳಂಕುಸವೀರಕಾಮದೇವರಸರ . . . .

[8] . . . ನಮೇಲಿಎತ್ತಿನಡುವಲ್ಲಿಸೊರಬದಕಾಳಗ . . . .

[9] . . . ಸರ್ಪ ಹಡವಳಕಾಮಯನಮಯ್ದ . . . . . .

[10] . . . . ಬಿಲ್ಲಯ್ಯಕುದುರೆಯ ಕೂಡೆ . . . .

[11] . . . . ಂದುದೇವದುಂದುಭಿಗಳ್ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 2″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂ . .

[2]ಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ರಿ .

[3]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂ

[4]ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳ

[5]ಚುರ್ಯ್ಯಚಕ್ರವರ್ತ್ತಿರಾಯಮುರಾರಿಸೋಮದೇವವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿ

[6]ದ್ಧಿ ಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ವ್ರಿ ‖ ಸಾಗರಪ

[7]ರಿವೇಷ್ಟಿತಸಮಸ್ತಧರಾರಮಣೀಘನಸ್ತನಾಭೋಗವಿದೆಂಬಿನಂವಿದಿತವಿಸ್ತ್ರುತಸಾರತ

[8]ರಾಗ್ರಹಾರದಿಂನಾಗರಖಂಡಪತ್ರಪರಿವೇಷ್ಟನದಿಂಜನನೇತ್ರಪುತ್ರಿಕಾರಾಗ

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9 ಮನಿತ್ತುಮಾಣ್ದು ರವು . ಸುಖುಂಡಬನವಾಸೆಮಂಡಳಂ ॥ ಅದನಾಳ್ವನಖಿಳ
10 ರಿಪುನೃಪಮದಮರ್ದ್ದನನರ್ತ್ಥಿಗರ್ತ್ಥಮಂಪಿಡೆದೀವಂಪದನತರರಕ್ಷದಕ್ಷಂವಿದಿ
11 ತಯಸಂತೋಯಿದೇವಭೂತಳನಾಥಂ ॥ ಆನೃಪತಿದುಷ್ಟನಿ
12 ಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಯಿರೆ ॥ ಆನಾ
13 ಡೊಳಂರಂಜಿಪುದಿಂತೀನಾಡೆನೆಸಕಳ . ಪ್ರವಿದಕುಶಲರೀನೇಂರೂಢಿವಡೆದಿರ್ದ್ದ
14 ದೀನಲಿಡೆನಾಡದಾತ್ತಾಂನಾಡ . .ಕರಂಜಿಸುಗುಂ ॥ ಆನಾಡೊಳಂರಂಜಿಸು
15 ವುದಾನಡೆನೋಡಲಾದಿವಿಜರಾಜಗಮರಾವತೀಕಷಂರಂಯ್ಯವಾಗಿತೋರ್ಕುಂಪೊಡ
16 ವಿಗೆತಾಂತಿಳಿಕದಂತೆತರವುನನಿರುತಂ ॥ ಆದ . . . .ಯೆನಿಪಚಾಪದ .
17 ಯ . ಯಗೆಕಾಸುಮಚಾಪಂನೆಗಳ್ದಂ . . ॥ . . .ನಿಪಗುಣದಿ . .ಪತಿಭಕು .
18 ಕಾಳಗವುಡಮಹಾತ್ಮ ॥ ಅವಿಭುವಿನಸತಿಲಕ್ಷ್ಮೀದೇವಿಗೆಪಾರ್ವ್ವತಿಗೆರತಿಗೆರಂಭೆಗೆವಿಗೆಲಂ
19 ದಾವಗಬುಂಣಿಸುಗುಂಧರೆಭೂವಿದಿತೆಯಕಂಚಿಗವುಡಿಯಂಪದೆಪಿಂದಂ ॥ ವ ॥ ಅನ್ತಾಗಾ
20 ವಣಿಗಕುಳಪ್ರದೀಪಕಂಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಕಾಳಗಾವುಂಡಂಗಂಪರಿವಾರಚಿನ್ತಾಮಣಿಯೆನಿ
21 ಸಿದಕಂಚಿಯಪ್ಪಗಾಉಂಡಿಗಂಸುಪುತ್ರಕುಳದೀಪಕನೆನಿಸಿ ॥ ಆದಂಪತಿಗೆಳಂಗಗ್ರ
22 ಜನಾದಂಗುಣನಿಳಯಂಬಂಮಗಾವುಂಡಂಗನುಜಂಮೇದಿನಿಬಣ್ಣಿಸೆತಾರಕನಾದಂಸುಜನೈಕ
23 ಬನ್ಧುವಿನಯನಿಧಾನಂ ॥ ಆತನಪ್ರಿಯಾನುಜಂತಾಂಭೂತಳದೊಳ್ಸರ್ವ್ವಶಾಸ್ತ್ರಕುಶಳ
24 ನೆನಲುವಿಖ್ಯಾತಯಸಂಸಲೆನೆಗಳ್ದಂಮಾತೇಂಗಳಭೀಮಗವುಡನಾಹವಕಾಂಡಂ ॥ ವ ॥ ಅನ್ತಾ
25 ಮೂವರುಂಬಾಗದಬಲದನಂನಿಯೊಳ್ಪನೇಧಿಂಪ್ರಭುಯುಂಪಾಳಿಸಿತರೆಯೂರುಪಂನೆ
26 ರಡಕ್ಕಂನಾಳ್ಪ್ರಭುಗಳೆನಿಸಿಸುಖದಿನಿರೆ ॥ ಶಿವಪಾದಸೇಖರಂನವೆಯುವತೀಮನೋರ
27 ಮಣನಂನಿಯೋಗದಿನೇಸಸುತಂಭುವನಜನಪ್ರಸ್ತುತ್ಯಂಕವಿಜನಸುರಭೂಜಂ . .ಪತಾ
28 ರಕಗವುಂಡಂ ॥ ದಿಸೆದೆಸೆವಿಬುಧಜನ . .ಜಸದೆಸೆವಯುವತೀನಿವಹ . . .ವ
29 ದೆಡೆಯೊಳುಕುಸಿದಿರೆವಿರೋಧಿವಗ್ಗ್ಗಂಪಸಗಿಸಿದಕೀರ್ತ್ತಿಲತೆಯನಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಅ
30 ನ್ತುನೆಗಳ್ದತಾರಕಗಾವುಂಡನಗ್ರಮಹಿಸಿಯಗುಣಪ್ರಭಾವವೆಂತೆನೆ ॥ ಸುತಳಭಾಗ್ಯದೊ
31 ಳವನಿಜೆಸತತಂಚಾರಿತ್ರದ .ರುಂಧತಿಯೆನಿಸಂಪತಿಭಕ್ತಿಕಾಮಿಎಕ್ಕಂಕ್ಷಿ
32 ತಿಯೊಳುಪಾರ್ವ್ವತಿಯಪೆಂರ್ಮೆಯಂಸಲೆತಳೆದಳು ॥ ತಾರಕಗವುಡಂಗೊಪ್ಪುವನೀರ
33 ಜದಳನಯನೆಕಾಮಿಯಕ್ಕಂಗೊಲವಿಂಧಾರಿಣಿಬಣ್ಣಿಸಲೊಗೆದಂಚಾರುಕಳಾಧಾರನೆರೆ
34 ಕಾಳಗವುಂಡಂ ॥ ಉದಯಾದ್ರಿಯಿಂದೆದಿನಕರನುದಧಿಯಿನಮೃತಾಂಶುವುದಿಯಿಪಂ
35 ತುದಿಯಿಸಿದಂಮದವದರಿಮರ್ದ್ದನಂಭೂವಿದಿತಯಶಂಕಾಳಗವುಡಭವಪದಭಕ್ತಂ ॥
36 ಪರಹಿತಖಚರೇಶ್ವರನೊಳೆಯೆರವಬುಧಾವೆಗೆದಿನಪಸುತನೊಳ್ತ್ಯಾಕ್ಕಂದರಿ
37 ಸಮಿತಿಗೆಮರುತಜನುದ್ಧೊರೆಯನಿಸಂಕಾಳಗವುಡನೀವಸುಮತಿಯೊಳ್ ॥
38 ಆವಿಭುವಿನಣುಗದಂಮಂಭೂವಳಯದೊಳದಟನಾಪ್ರ್ಪನೇಳ್ತರದಿಂದಂಪಾವೆ
39 ನಸುಗಂದತೀರ್ತ್ಥಂಭೀಮಣನಂಪೋಲ್ವಪುಣ್ಯವಾಸಿಗಳೊಳರೇ ॥ ವಿನಯನಿಧಿಕಾ
40 ಳಗಾಂಡನಜನನುತಭೀಮಣನತಂಮ್ಮಂಕಲಗವುಡಂಮನುಚರಿತಸುಜನಯುತ
41 ನೆನಲನವರತಂನಚ್ಚಿಮೆಚ್ಚಿಂಪೊಗಳದರೊಳರೇ ॥ ವ ॥ ಅನ್ತುಚತುರಕಳಾನಿಧಿಗಳೆನಿ
42 ಸಿದಮಹಾನುಭಾವಂತ್ತನಗೆಮೂವರ್ನ್ನಿಜಪುತ್ರರೆನಿಸೆಆಹಾರಾಭಯಭೈಸ
43 ಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದಂದೇವಪಾದಪಂಕಜಭ್ರಮರಂಶ್ರೀಮಂನಾಳ್ಪ್ರಭುತಾ
44 ರಕಗವುಂಡಪುತ್ರಮಿತ್ರಕಳತ್ರಸಮನ್ವಿತಂಸುಖದಿನಿರುತ್ತಂ ॥ ಎತ್ತಿಸಿದಂ
45 ಶಿವಗೃಹಮಂಸುತ್ತಿಸಿದಂಕೀರ್ತ್ತಿಲತಿಕೆಯಂದಶದಿಸೆಯಂಮತ್ತೆನಿಸದೆಪ್ರಜೆಯಂಮೆಯಿವೆ

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46 ತ್ತಿಸಿದಂಸತ್ಯದಿಂದೆತಾರಕಗಾಡಂ ॥ ನಾಕದಿನಿಳಿತಂದುದೊಘಣಿಲೋಕದಿನೊಗೆತಂದುಹೊವಸುಂ
47 ಧರೆಗಾಗೀಲೋಕಂಬಿಣ್ನಿಸೆತಾರಕಶ್ರೀಕಣ್ಣ . . ಸಮನೆಸೆವಿನಂಮಾಡಿಸಿದಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
48 ಶಕವರಿಷ ೧೧೩೦ನೆಯ ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೧೫
49 ಆವ್ಯತೀಪಾತಸಂಕ್ರಮಣಪುಣ್ಯದಿನದೊಳಶ್ರೀಮೆಂನಾಳ್ವಪ್ರಭು
50 ತಾರಕಗಾವುಡಂಕಾಳಗಾವುಡಂಗಳುತಾವುಮಾಡಿಸಿದಶ್ರೀಮೂ
51 ಲಸ್ಥಾನಶ್ರೀಕಲಿದೇವರನಿತ್ಯನೈವೇದ್ಯಸಂಜೆಸೊಡರುಚೈತ್ರಪವಿತ್ರಕ್ಕಂ
52 ತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಸ್ವಸ್ತ್ಯಯಮನಿಯಮಸ್ವಾ
53 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಳಸಂಪನ್ನರ
54 ಪ್ಪಕಲಿಮೇಶ್ವರಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮ
55 ಸ್ಯಸಬ್ಬಾಭಾಧಪರಿಹಾರವಾಗಿನಾಗರಬಾವಿಯಕೀಳೆರಿಯಕೆಳಗೆ
56 ಮರಗುಂಡಿಯಖಳೆಯಲುಬಿಟ್ಟಗದ್ದೆಯಮತ್ತರೊಂದುತೋಟದಮರಂ ೫೦೦
57 ಋಯಿಾಧರ್ಮ್ಮಮನೀಮಂಶದಲಾಮಂಪ್ರಭುತನಂಗೆಯ್ವಂನುಯಧಿಕಾರಂಗೆವ್ವೆಅನ್ಯ
58 ಸದ್ಧರ್ಮ್ಮದಲುಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗಯಿವಾರಣಾಸಿಕುರುಕ್ಷೇ
59 ತ್ರಮೆಂಬಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲುಕೋಟಿಕವಿಲೆಯಕೋಟಿಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊ
60 ಟ್ಟಫಲಯಿದನಾವನಾವನಾನುಂವಳಿದವಂಕೋಟಿಕವಿಲೆಯ್ಮಂಕೋಟಿಮನುಶ್ಯ
61 ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರುಮನಾಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲುಕೊಂದಪಂಚಮ
62 ಹಾಪಾತಕನುಪೋದಲೋಕಕ್ಕೆಪೋಪ ॥ ವೃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
63 ಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ರಸ್ತೆಯ ಪಕ್ಕದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳತೂರ್ಯ್ಯಭುಜಬಳಚಕ್ರವರ್ತ್ತಿ
2 ತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜಣದೇವವರ್ಶದ ೮ ನೆಯಸುಭಾನು
3 ಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೫ ಆದಿವಾರದಂದುತಲೆವೂ
4 ರಹಾರಡಿಯಸೋಮವರ್ಮ್ಮಹುಲಿಯಜಂಗುಳಿಯ .
5 . . . . ಗುತ್ತಿಯಕೋಟೆಗೆಬಿಜ್ಜಣದೇವನುಪಲಚ
6 . . . . ಡಳಿಕರಂಪಸನೆಥಾಳಿಯಿಟ್ಟುವುತ್ತಿಲಗ್ಗೆಮಾ
7 . . . . . . ದಳಿಕಲಮ್ಮಣಂಪಸನೆಪಲರೊಳು . .
8 . . . . . . ಸಂಕಣಂಗುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಶ್ರೀ
9 ಕಲಿಯುಗಂಪ್ರವರ್ತ್ತಿಸೆ ೪೪೬೯ ನೆಯಸುಭಾನುಸಂವತ್ಸರ
10 ಚೈತ್ರಬಹುಳ ೫ ಆದಿವಾರದಂದು ॥ ಮಾರ್ವ್ವಲದವರ್ಗ್ಗಳುಪ್ರೊಗಳ
11 ಲುತಾಗಿವನಿಸ್ಸಂಕಸಂಕಕುದುರೆದಳಮುಪ್ಪೊಗಡಿಸಿದರ್ಬ್ಬೆಕೆತಬಿದನೀಜಗ
12 ದೊಳುವೀರನನಿಸಿಸಂಕಂಬಿದ್ದ ॥ ಜೋಮಗಾವುಂಡಂಬರೆದಂ ॥ ಬನವಾಸೆಯ
13 ಕೋಟೆಯ । ಮಧುಕೇಶ್ವರದೇವರಪಾದಾರಧಕ ॥ ಓಂಮೊಜಕಲ್ಲಪಸಗೆ
14 ಯ್ದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 1′ 10″.

1 ..ಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಳೋಕ್ಯನಗರಾರಂಭ

2 ...ಯ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಹ ....

3 ...ನ್ರಿಪಕಾಲದ ೧ ....

4 ...ಆದಿವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮ ....

5 ...ಸುರ.............................

6 ..ಕಾಲಿ . ...ತಲೆಯೂ.........

....

11 ...ದೊಳಲುಕ. ..ರಾಗಿ......

12 ದುರಾಮಸುಗತಿ...ದನು ॥ ಬಳ್ಳಿಗಾವೆಯ

13 ರಾಮೋಜಬರಮೋಜಂಗಳಬೆಸಗೆಯ್ದರು ॥

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೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 5″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚತ್ರಚಾಮರಚಾರವೇಂದ್ರನರಾರಂಭನಮೂಲ

2 ಸ್ತಂಬ । ಸ್ವಸ್ತಿಶ್ರೀಮಚಳ್ಕ್ಯಭೂಲೋಕವರ್ಷದಕಾಳಯುಕ್ತಿಸಂವತ್ಸ .

3 ಕಾರ್ತ್ತಿಕಸುಧಪಂಚಮಿಬೃಸ್ಪತಿವಾರದಂದುಬನವಾಸೆಯಕೋಟೆಯ . .

4 ತೆಪ್ಪವಯಿಱಿದುತುಱುವಂಕೊಣ್ಡುಹೋಕಲ್ಲಿತಡೆಯೂರಕಗ್ಗಜ್ಜನಮಗದೊಡ್ಡಬೇಳೆಯ

5 ಹರಿದುಹಸಟೆಯಬಯಲಲುತಾಗಿತಳ್ತಿಱಿದುಪಲರಂಕೊಂದು

6 ತುಱುವಂಪಿಂತಿಕ್ಕಿಸುರಲೋಕಕೆಸಂದ ॥ ಜಿ ಶ್ನೋಮೂರ್ವ್ವಲವವತೀರ್ಣ್ಣವೂ

7 ತಳವಾರಪುಣ್ಣನೆತ್ತರಲುನೆಲನಾಲೆಯಿಱಿಯಲುಬೇಳಣ್ಣನೆಬಲ್ಲ

8 ಭುವನದಲು ।।। ಜೋಮಗವುಂಡಬರದ ॥ ತಳವೆಯದಾಸೋಜಬೆಸಗೆಯ್ದ ॥

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೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿತ್ರೈಲೋಕ್ಯಮಲ್ಲವರ್ಷ ದ ೯ ನೆಯ

2 ..ರಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಪ ದ್ಮಣ

3 ..ಯಕತುಱುವಂಕೊಳ್ವಲ್ಲಿಹೆರರಿಯಕೇತನಳಿಯಮಾಳಹ

4 ...ಕುಧುರೆಯೊಳುತಾಗಿತಳ್ತಿರಿದುಸುರ

5 .... ಕುದರೆಯಕುರುಪುಟಗಾತಡಿಲದಿದ್ದು೯ದುನೆಲವೆಳನೆ ಯ

6 .... ಕೆಯ್ದುಮಾಳನೊರ್ವ್ವನಕುದುರೆಯಕೊಂದಿ ಱಿದುಸತ್ತುಸುಗತಿಗೆಸಂದ ॥

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೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 10″ × 2′.

1 ....೧೯ ನೆಯನಳಸಂವತ್ಸರದಮಾಗ್ಗ೯ಸಿರಬ ೧೦ ಗುರುಶ್ರೀಮನ್ಮ

2 ....ಗೋವಿಂದಸಿತರರಗಂಡಪಾತಾಳಚಕ್ರವರ್ತ್ತಿಭೋಗಾವತೀಪುರವರ

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3 ....ಸರ್ಪ್ಪಳಳವಾಳಿಜುವನೆಜುದುಬ . ನೂರ್ವ್ಮಡಿರಾವುತ್ತರ
4 ....ರಾಕೋವಿದಶರಣಾಗತವಜ್ರಪಂಜರ . . ಯಯುಹ
5 .... ತುಜುವಂಕೊಂಡುವರ
6 ....ವಳುಸಲಿಕನು . ಸನೆ
7 ....ಕವಂಸೂರಗೊಂಡನು

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೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 2″ × 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳ
2 ...ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮದೇವರ
3 ವಿಜಯರಾಜ್ಯೋದಯದ ೫೨ . ಯನಳಸಂವತ್ಸ
4 ....ಸುದ್ಧ ೧೦ ಸೋಮವಾರದಿ

5 ...ಯಬಿ........ರಿಕೆಯ
6 .....ಅಳವಳನಿಜುಸೆ.........
7 ....ತುಪೆ ....ಡೆಕೊ . .
....

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೭ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಿಂಹಣದೇವವರುಷದ ೧೬ ನೆಯ
2 ತಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೫೨ ಸೋ

3 ಮವಾರದಲುತಲಿವೂರಕೋಟೆಯಕಾಳಯ್ಯನು
4 ಶ್ರೀಕಲಿದೇವರಶ್ರೀಪದೆವಕೂಡಿದನು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾಗರಹೊಂಡದ ಮುಂದೆ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′.

1 ......ಗೋವಿಂದಸಿತಗರೆಗಂ . . .
....
7 . ...ಸುರಲೋಕ.......
8 ...ದಲೆಯಂ . . ಸೊಗಸುಳ್ತ ......
9 ......ಹಾಲ್ಮಡೆಯ . ....
....
14 ....ದದುಂ . ತ್ಸಾಹಂ ॥ ....
15 ....ಗೊಂಡ ....

16 ....ತಂತುಳ್ದರಲುಬಂದ . ತಾ .....
17 ಮಾಡಿಸಿ . . ತುದಿ . . ಳಯದಿ ....
18 . . ತ . . . ಕಿಡಿಸೂಸುಭಂಪಡದ . .
19 . . ಡಿಯುತಮಾರಿಮಾವ
20 . . ಗೊಂ . ಣ . . ದದೊಂದುಶೂಕರಂ ॥ . .
21 ತುಹುಲಿಯ . ಂತಾಗಿಕೊಂದುನಾ ....
22 ಇರದುತಾಸುರಲೋಕಕೆಸಂದರು ॥ ಯಿ . .
23 ಯಿದೆಲ್ಲವಂಮಾಡಿದಾಕವಿರಾಜಸಂಕಂ
24 ಣ ....

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೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 . . ಸ್ತುಂಗಸಿರತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ .
2 . . ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತು

* ೬—೭ನೇ ಕಲ್ಲುಗಳು ಸವೆದು ಹೋಗಿವೆ.

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3 ಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾ
4 . ದೇವನವರ್ಷದ ೬ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಜೇಷ್ಟಬ ೧೧ ಬು . .
5 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಿಂಧುಗೋವಿಂದಸಿತಗರಗಂಡಪಾತಾಳಚಕ್ರ
6 ವರ್ತ್ತಿಭುಜಂಗೇಂದ್ರವಂಶೋದ್ಭವಂರಾಯಪದಮಾಳಸಾವಸಿ
7 ಗರದಂಡಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಘಟಸರ್ಪ್ಪಹಡವಳಕಾಮ
8 ಯ್ಯಸಾತೆಯಾನಹಳಗೆಧಾಳಿಯುಹರಿದುಸುಟ್ಟುಸೂಱೆ
9 ಗೊಂಡುತೆಗದುಬಹಲ್ಲಿಆತಂಕಪಡುಲಬೊಂಬಯ್ಯ
10 ಆಗಿತಾಗಿದಲ್ಲಿಯಾಕಾಮಯ್ಯಹಡವಳನಬೂವಹೆ
11 ಱೆಸೆಯುಬೊಂಮೆಯಹಡವಳನುಪಲನಾಳುಕುದು
12 ರೆಯಂತಳ್ತ್ತಿಱಿದುಮೆಱೆದು ಸುರಲೋಕಕ್ಕೆ ಸಂದ ॥ ಕಱೆ
13 ಸೊಪ್ಪ . . . .

. . . .

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೫ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲ . . . .

. . . .

7 . ಗಂ . ರಾಯುಪದಮಾಳಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಘಟಸರ್ಪ್ಪವೀರಹ .
8 . . . . . . ದುಸಾದರಿದುಗೌಡನುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾ .
9 . . . . ರಿಸೆಟ್ಟಿಯುಸಾತಿಸೆಟ್ಟಿರಂನ್ನು . . . .
10 . . . . . . ಸೂಱೆಗೊಂಡುಹೋಹಲ್ಲಿಅಡ್ಡಹ
11 ತಾಗಿಕಾದುವಲ್ಲಿಕೇತಿಗಲುಡನಮಗಗೊಂಟೆಯ ಕೇತಯನಂ ಕೊ .
12 . ಪಂದೊಳ್ಕ ದುರಿಯುಕಣತೆತಳ್ತ್ತಿಱಿದುಮೆಱೆದುಸುರಲೋಕ ಪ್ರಾಪ್ತನಾದ
13 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ
14 ವಿಧ್ವಂಸನೀಕಾಯೇ । ಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ .

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೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕದಂಬಚಕ್ರವರ್ತ್ತಿಕಾಳದೇವವರುಷದ ೧೧ನೆ
2 ಯುನಳಸಂವತ್ಸರದವಯಿಶಾಖಸು ೮ ಸೋ . . . .
3 ವನುಹಾನುಂಗಲ . . . .

. . . .

5 ಡಿಕೊಂಡು . . . .
6 ಜನುಹಲಂಬರೊಳ್ತಾಗಿತಳಾತಿಱಿದುಸುರ
7 ಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿ । ಜೇ ಮಾರ್ವ್ವಾಲಮತಿತಂಣ .
8 ತ್ತಿಳ . . ಪುಂಣನೆತ್ತರಲುನೆಲನಾ . ಯಿಱಿಯಾಲು .
9 . . . .

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೭ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 4″ × 1′ 4″.

1 . . . . . . ಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರಉಢಪ್ರ
2 . . . . . . ಶ್ರೀರಾಮದೇವರಾಯಧಿರಾಯರಾಜ್ಯೋದಯ
3 . . . . . ತ್ಸರದಆಶಾಢಸು ೧೧ ಸೋ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಭುಜ . . .
4 . . . . . . ಗಂಡಪಾತಾಳಚಕ್ರವರ್ತ್ತಿಭುಜಗೇಂದ್ರವಂಸೋದ್ಭ

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5 . . . . ನಾಳ್ಪ್ರಭುವಯಿ . . ಘಟಸರ್ಪ್ಪ್ರಕಾಮೆಯಹಡವಳ
6 . . ದದಸೋಯಿದೇವರು . . ಯಸಂಗಗವುಡನುಯೆಡೆನಾಡನ
7 . . . . ವಮಾಡಿದಾಳಿಯಕಟ್ಟಿಕೊಲ್ಲುವ
8 . . . . ಯಾನು . . . ಯೆಡೆಯನಾ . . ರುವ
9 . . . . ಪಲರೊಳು . ತಳಾತಿಱಿದು
10 . . . . . . ಲೋಕಪ್ರಾಪ್ತನಾದನುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
11 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ
12 ವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥
13 . . . . . . ದವಿರುದ್ಧ . . . . . . ಮಃಱಿದುಮಾಡಿ
14 . . . . ದೊಳಾಕಿಟ್ಟಾಳಾಗ್ಗಡಬೊಂಮ್ಮಂಗಟ್ಟಾಯರ . .
15 . . . .

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ಅದೇ ಹೋಬಳಿ ತೋರೆವಂದ ಗ್ರಾಮದ ಬಯಲಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ ॥
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
3 ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ಭುವನಯ್ಕಮಲ್ಲದೇವ
4 ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ
5 ಬಂಕಾಪುರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
6 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾ
7 ಯಕನಾಸ್ಥಾನವಸ್ತುನಾಯಕನಿಯೋಗಯೋಗನ್ಧರಾಯಣಚತುರಪಾರಾಯಣಂ
8 ವಿವೇಕವಿದ್ಯಾಧರಂಸಕಳಕಳಾಧರಂವಿಕ್ರಮೋತ್ತುಂಗನಸಹಾಯಸಿಂಗಂಶ್ರೀಮದ್ಭು
9 ವನಯ್ಕಮಲ್ಲದೇವಪಾದಾರವಿಂದಷಟ್ಚರಣಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿರಿಸಂಧಿವಿ
10 ಗ್ರಹಿಮನೆವೆಗ್ಗಡೆದಣ್ಡನಾಯಕನುದಯಾದಿತ್ಯಂ ॥ ಜಗಮೇಕಛತ್ರಮಾಯ್ತುಕೀರ್ತಿ
11 ದಧರಣಿಧರದ್ರೋಹತಕ್ಕಾಡಿದರ್ಭೂನಗರಂಸಿನ್ಧುರಮುದ್ರಾಂಕಿತಮೆನಿಸಿದುದ
12 ನ್ಯಾವನೀಪಾಳಕರ್ಕೈಮುಗಿದಿತ್ತುಂತೆತ್ತುಮಾನ್ಯಾವಶಗತರಾಗಿರ್ದ್ದಂದು . . ಚಕ್ರಿಗೆತಂ
13 ನಿಂದಂದಡೇವೀರನೊನೆಗದ್ದುದಯಾದಿತ್ಯದಣ್ಡಾಧಿನಾಥಂ ॥ ಇದಿರೊಳಾರಾವಣಿ . . ಮಾವ್ಮ
14 ಲೆದೊಡಂಗೆಲ್ಗುಂಜಗಂಪೇಡಿಬಂದಿ(ಂ)ದಿರೊಳುನಿನ್ನದವಿಾಗೆಮಿನ್ತಿವೆರದಕ್ಕಂದಿನ್ನಮಿತ್ತಂಕೆಱ
15 ತ್ತಿ ದಿರಾಗಿಂಕವಿತನ್ನುಪೇಡಿಮಿಱುಗುಂಪೂಣ್ಕೆಗೆಮೆಂದಂದುಬಾಪ್ಪುದಯಾದಿತ್ಯನೊಳಣ್ಕಿ
16 ನಾಪ್ಪಿನೆಸಕಂಪ್ರೊಯ್ವುತ್ತುಕಣ್ಗೊಪ್ಪುಗುಂ ॥ ಇನ್ತುದಯಾದಿತ್ಯದಣ್ಡಾಧಿಪತಿಬನವಾ
17 ಸೆಪನ್ನಿಚ್ಛಾಸಿರಮುಮಂಶಾನ್ತಲಿಗೆಸಾಯಿರಮುಮಂಪದಿನೆಂಟುಭತ್ತಗ್ರಾಮಗಳಂಮೇಲ್ವಟ್ಟ
18 ಯವಡ್ಡರಾವುಳದಸುಂಕಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳ್ದುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
19 ಮಿರೆ ॥ ಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರದಬಳಿಯಕಂಪಣನಾಗರಖಣ್ಡಮೆಪ್ಪತ್ತಱೊಳಗಣತೊಱೆ
20 ವರ್ದ್ಧನದದಾಸಗಾವುಣ್ಡಂದಣ್ಡನಾಯಕನುದಯಾದಿತ್ಯನಬೆಸದಿಂಮೂಲಸ್ಥಾನದಗಂ
21 ಗೇಶ್ವರದಸ್ವಯಂಭುದೇವರ್ಗ್ಗೆಸಕವರ್ಷ ೯೯೫ನೆಯ ಪ್ರಮಾದೀಚಸಂವತ್ಸರಪಾಷ್ಯಸು
22 ದಅಷ್ಟಮಿಆದಿತ್ಯವಾರಮುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಂಕೂಡಿದಪುಣ್ಯದಿನ
23 ದಂದುಮಾಲಿಯಮಟದನ್ವಯದತತ್ಪುರುಷಪಣ್ಡಿತರಃಪ್ಯರ್ಸ್ವಸ್ತಿಯಮನಿಯ
24 ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತ್ಸೋಮೇಶ್ವರಪ
25 ಣ್ಡಿತರ್ಗ್ಗೆತಮ್ಮಯ್ಯಕಾಸನ್ನರಕಪ್ಪಗಾವುನ್ಡುಂತಾಯಿಅರಸಿಯಬ್ಬೆಗಾವುಣ್ಡಿಗಂಪರೋಕ್ಷವಿನಯ
26 ಮೆನ್ದುದಾಸಗಾವುಣ್ಡಂಕಾಲ್ಗಚ್ಚಿದೇವರ್ಗ್ಗೆಖಂಡಸ್ಫುಟಿತ ಧೂಪದೀಪನಿವೇದ್ಯಕ್ಕಂ . ವಿಂಗೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗಱ್ದೆಮ

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27ತ್ತರೊನ್ದು ೧ ಮಠಕ್ಕೆ ಬಿಟ್ಟಗೞ್ದೆಕಮ್ಮ ಮಯ್ವತ್ತು ೫೦ ದೇವರಸೊಡರೆಣ್ಣೆಗೆಬಿಟ್ಟಹಕ್ಕಲುಮತ್ತರೊಂದು
28೧ ಮಠಕ್ಕೆ ಸೊಡರೆಣ್ಣೆಗೆಬಿಟ್ಟಹಕ್ಕಲುಕಮ್ಮಮಯ್ವತ್ತು ೫೦ ಮತ್ತಂದಣ್ಡನಾಯಕನುದಯ
29ಣ್ಣನಬೆಸದಿಂಸುಂಕವೆಗ್ಗಡೆಮಾಳಪಯ್ಯಂದೇವರನನ್ದಾದೀವಿಗೆಗಂಮಠದಸೊಡರೆಣ್ಣೆಗಂವ
30ಕ್ಷರಾವ್ರುಳಂಪೆರ್ದ್ದಂಕವರೆಡುಂಬಿಲ್ಕೊಡೆಕಮ್ಮನಾಲ್ಕುಂಸುಂಕವುಮಂಱಲ್ಲಿಯಚಕ್ರೇಶ್ವರಭಣ್ಡವುಂ
31ಭವಸಾಯದಬೞಿಯಿನನಡವಪ್ರನಾಡಕ್ಕರ್ದ್ಧದಿಂನಬಲುನಡೆಯಿಸುವರ್‌ಯಿಲ್ಲಿವ
32ರ್ವಮಾಞಿವ್ರೊಕ್ಕಲುಬಕ್ಕಲ್ದೆಱೆಕೊಡಬೆಸವುಮಂಗಾವುಣ್ಡನುಬಕ್ಕಲ್ಮಿಱ್ಱುಬಳಂಜಿಗರ
33ಕಯ್ಯಿಂಪಿಡಿದುಕೊಣ್ಡುಶಾಸನವಮರ್ಯ್ಯಾದೆಯೊಳ್ತಪ್ಪದೆನಡೆಯಿಸುವರ್ ॥ ಇನ್ತೀಧರ್ಮ್ಮ
34ಮಂನಾವನೊರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸಿದಂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಂಗಳೊಳ್
35ಸಾಸಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಸಾಸಿರತಪೋಧನರ್ಗ್ಗಂಸಾಸಿರಕವಿಲೆಯುಂಹಿರಣ್ಯದಾನಂಗೊಟ್ಟಫಳವ
36ಕ್ಕು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂನಾವನೊರ್ವ್ವಂನಳಿದಾತಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಂಗಳೊ
37ಳ್ಸಾಸಿರಬ್ರಾಹ್ಮಣರುಂಸಾಸಿರತಪೋಧನರುಂಸಾಸಿರಕವಿಲೆಯುಮನಳಿದಪಂಚಮಹಾಪಾತಕನಕ್ಕು
38ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ರಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾಂಭಾಗಿನಃಪಾ
39ರ್ತ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
40ಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ ಮದುಚ್ಚಂಗಿಯ
41ಕೋಟೆಯಬಾವುಣ್ಡಯ್ಯಂಬರೆದಂ ॥ ಶ್ರೀಮತ್‌ತಿಳಿವಳ್ಳಿಯಬೀರೋಜನಮಗಂಕಾಳೋಜಶಾಸನಮಂ
42ಮಾಡಿದಶಸಕ್ಕೆ ಸೋಮೇಶ್ವರಪಣ್ಡಿತರ್‌ವರ್ಷಂಪ್ರತಿಅವಲಕ್ಕಿಗೆಖಣ್ಡುಗಭತ್ತಮಕೊಟ್ಟರ್‌ಮಂಗಳ
43ಮಹಾಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೩ನೇ ಕಲ್ಲು.

(ಮೇಲ್‌ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

35. . . . . ದಾಸಿರಾಜನಸುತಕಾಮನಂಪೊಗಳೆ · ೯
36ಛುವಂ .ಜೇಯೆಂಬಲ್ಲನಂ । ಕೆಱೆಯಂಕಟ್ಟಿಸಿತುಂಬನಿಕ್ಕಿನೆಗಳ್ದಜೀರ್ಣ್ನೋ
37ದ್ಧಾರವಂಮುಂದರ್ಪ್ಪಿ . . ಮಾಧಾರಉಮಸಿಕ್ತಿ . . ಕಲಿನಾಥ
38ಗಂದಿಂಬಿನಲ್ಲುಕಱೆಕಂಠಂಗತಿಭಕ್ತಿಮಾಡಿ ವರ್ದ್ಧನಸುಟ್ಟಿದ . . . . ಱವಂ
39ಮಾಡಿಸಿತಂನವೆಗ್ಗಡೆತನಂಕಾಮಂಗಮೇನೊಪ್ಪಿತೋ । ಅನ್ತಾಕೇನಬೂವಮಲ್ಲೈಯ್ಯ
40ನಗುಣೋಂನತಿಯೆಂತೆಂದಡೆ । ಏನೆಂನಿಧಿದೇವರಾಜನತನಯಂಮಲ್ಲಯ್ಯನಿಃಶಿಬಾ
41ಣಾಕ್ಯನೆತಾಂಘನಮೆನಿಪವತ್ಸರಾಜನವಿನಯಂದಮಂತ್ರಿಯಂತಿಜ್ಞಬೇ
42ಛುವ . ಳಾಸಂ ॥ ಅಂತೆನ್ನಿರ . .ಶ್ರೀಧರಪಂಡಿತಧರ್ಮ್ಮಕಥಾ .
43ಪಲಿಂಗಪುರಾಣಮಂಕೇಳ್ದುಶ್ರೀರಾಮನಾಥದೇವರಜೀರ್ಣ್ನೋ
44ದ್ಧಾರವಂಮಾಡ್ಸಿಆಧರ್ಮ್ಮದಜಾವಣವಂಬಿಟ್ಟ ॥ ಗಂಗಾ
45ಧರನಾಮಂಗಾಡೆಯಜೀಯಕಾಮಯ್ಯನಿನಿಸಂಸ್ಥಾನಿಕರಿಗಂ
46ತುಂಗ . .ಶ್ರೀಧರಾರ್ಯ್ಯಮಗಂದಿಂಢುಸದಧಾರೆಯಂ
47ಸಲ್ಲಿಕೊಟ್ಟಂ ॥ ಸ್ವಸ್ತಿ ಸಕವರುಶ ೧೧೭೪ ನೆಯವಿರೋಧಿಸಂವತ್ಸರ
48ದಫಾಲ್ಗುಣಬಹುಳ ೧೪ ಆ ॥ ಸೂರ್ಯಗ್ರಹಣದಲುಸರ್ವ್ವನಮಸಿ
49ಮಾಯುವಮಾಡಿಧಾರೆಯುಂಕೊಟ್ಟ ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇ

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50 ತಿವಸುಂಧರೇ । ಸಷ್ಟಿರುವರುಷಸಹಸ್ರಾಣಿ
51 ಮ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಷಾಸನವಬರುದ
52 ವಾಕುದೇ[ವ]ರಾಜಪಂಡಿತರುಬಿಂನಾಣಿಬಿನೆಯೋಜ ॥ . . .
53 . . . . . . ಶ್ರೀಯಿಧರ್ಮ್ಮಕ್ಕೆ ಅಳಿಹಿದವರುವಾರಣಾಸಿ
54 ಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುಕವಿಲೆಯ ಕೊಂದಫಲ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಡ್ಡಹಳ್ಳಿ ದೊಡ್ಡಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುಜಶಾಲಿವಹನಸ
2 ಕವರುಸಸಾವಿರದನೆಯ ೧೪೦೩ ಪ್ರಮಾದಿಸಂ
3 ವಚರದಪುಶ್ಯಸುಧದವಸಿಯುಮಾಂಗಳವರ
4 ಅರಸಪ್ಪನಾಯಕರಕಾಲದಲಿಕಂಬಿಣಾ
5 ಯಕರಿಗೂಅರಸಪ್ಪನಾಯಕರಿಗೂಜ
6 ಗಳದಲ್ಲಿಸೊರಬದಪಾರುಪತೆಗಾಬ
7 ವಿರೂಪಕ್ಷಯನುಮುಂದಿಕೂದೂರ
8 ಹೇವಾಜಿಯನೆಂಗಳವನುಮುತ್ತಿಸೂಜಿ
9 ಯಾಗಿಕೊಂಡುಸಿಡ್ಡಹಳಿಯಗ್ರಾಮವನುಮು
10 ತಳಿತೆಂಗಿನಕುಮುಬಹಳಿಯಸ್ತಳವಕೊಡದೆ
11 ಮಲ್ಲಿಣಗೌಡರಮಗಚಿಕಣಗೌಡನುಭಾಗಿಲಿ
12 ಸ್ರ. . ನೆಟ್ಟುಕೊಂಡುತಂನಗ್ರಾಮದ . . . .
13 . . . .
14 ವನುತಕೊಂಡುದತ್ತಿಜಲವನುಬಿಟ್ಟ
15 ತ್ರಾಪಕಕೆ . . . .
16 . . . .
17 ನಾಯಅನಲಾಗಿಅರಸಪ್ಪನಾಯಕರು . .
18 . . ಹರುಷದಿಂದಕುಪ್ಪತುರಪಾರಪ್ರತ್ತಿಗಾ
19 ಬಲಿಂಗಪಯ್ಯನಮಗ . . . .
20 . . . .

(ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿರುವದು)

21 ಸಂಣದುಮುಕ್ಕ
22 ಳಿಗೆಸ್ವತ್ತಿನೆತ್ತರಗೊಡಿಗೆ
23 ಕೊಟ್ಟದುತುಂಬೊರೆಹ
24 ಳಿಯಹೊಲವೆಂಗ
25 ಣಗೆಜಿಯದು
26 ರಗಿನಾಯಕರಿಗೆಸಿ
27 ಡಹಳಿಯಉಂ
28 ಭಳಿಯಕೊಟ್ಟ
29 ಕಲ

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ಅದೇ ಏರಿಯ ಮೇಲೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2 ಹಾರಾ[ಜಾ]ಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರ
3 ಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಕಾದಂಬ
4 ವಂಶೋದ್ಭವಂಕಲಿಗಳಂಕುಸನಪ್ಪಶ್ರೀಚಿಕಕಾ
5 ಮದೇವರವರ್ಷದ ೬೯ ಪ್ರಮೋದಸಂವತ್ಸರದ
6 ಮಾಗ್ಗಶಿರಶು ೫ ಆಕಿಱುಮಡಿಉರಕಳ್ಳ
7 ರುಪಾಯ್ದುಜೀವಲ್ಲಿಕೆಱಿಯಮಾಗುಡಿಯ
8 ಕೇತಿಸೆಟ್ಟಿಯಕಲ್ಲೆಯಂತಳ್ತುಱಿದುಮ
9 ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

303

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕುಂಟಹಳ್ಳಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀಮತುಸಿಂಡಹಲ್ಲಿಯಮಾ
2 ಱಿಯಗೌಡನುಬಸವ
3 ಣಂಉದ್ರಯರಮಂಗರಾ
4 ಮಾಣಉಯರಮನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಹಾಯದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮವರ್ಷದ
2 ೧೫ ವಿಕ್ರಿ . ಸಂವತ್ಸರದಭಾದ್ರ
3 ಪದಸುದ್ಧಪಂಚಮಿಬುಧವಾ
4 ರದಂದುಎಚಹಿಸೆಟ್ಟಿಯರಮ
5 ಗತಿಪ್ಪಣನಣ್ಣಂಗೆಕಲ್ಲನಿಱಿಸಿದ
6 ಕಾಪ್ಪಣತಳ್ತಿಱಿದುಸುರಲೋಕ
7 ಪ್ರಾಪ್ತಿನಾದ ॥
8 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇ
9 ನನಾಬಿಸುರಂಗಕ್ಷಣವಿಧ್ವಂಸನ
10 ಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಮಂ . .

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೨ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಹೋಸ
2 ಣಯಾದವಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳಪ್ರಿತ್ವೀರಾ
3 ಜ್ಯಂ[ಗೈ]ಯುತ್ತಮಿರಲುವಿಭೊಸಂವತ್ಸರದಚೈತ್ರದಸ
4 ಮಿಸೋಮವಾರಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾದೇವಹಯ
5 ವಹಾಯಿದುತುಱುವಂಕೊಳುವಲ್ಲಿಹಂಚೆಯಬಿಜೆಯ
6 ನಮಗವಿಱಿಪತಳುತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತಿತನಾದ॥

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೩ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ
2 ಳೇಸ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಸ್ವರಂಜಯನ್ತೀಮಧು
3 ಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಂಯರಡಿನೆಯಪ
4 ತ್ತಿನ್ನೊಸಂವತ್ಸರದಮಾಘಬಹುಳಅಷ್ಟಮಿಬುಧವಾ
5 ರದನ್ದುಂಕಡಂಬಕುಳತಿಳಕಂಕೀರ್ತ್ತಿದೇವರಸರುಂಮಣ್ಡ
6 ಳಿಕಬಮ್ಮಣನುಂಗಿಣ್ಣಲಗುಂಡಿಯಕೋಟೆಯಮುತ್ತಿ ಕಾದು
7 ವಲ್ಲಿಬೊಪ್ಪುಟಸೆಟ್ಟಿಯಮಗಂಹಿರಿಯರೇವಿಯಮಾಚಿ
8 ಯತಳುತಿಱಿದುಸುರಲೋಕಪ್ರಪ್ತನಾದಸಿವನಕೂಡಿ

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೪ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಯಾದವಚಕ್ರವರ್ತ್ತಿ
2 ಹೋಸಣವೀರಬಲ್ಲಾಳಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುವಿ
3 ರಲು ೧೧ತೆನೆಯ ವಿಭೊಶಂವಚ್ಚರದಚೈತ್ರಮಾಶಂ
4 ದಸಮಿಸೋಮವಾರದಂದುಶ್ರೀಮತುಕಾ
5 ವದೇವನವರುಹಯುಮಂನಿಱಿದಾತುಱುವಂ
6 ಕೊಳುವಲ್ಲಿಹಂದಿಯಸೋಮಯತಳುತಿಱಿ
7 ದುಸುರಲೋಕಪ್ರಪ್ತಿತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿ
8 ಮ್ರಿತೇನಾಭಿಸುರಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಕಾಪಿಕಾಚಿಂನ್ತಾ ಮಂರಣೇ
9 ರಣೇ

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೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವಚಕ್ರ[ವ]ರ್ತ್ತಿಸಿಂಗಣರಾಯ
2 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಕಕಾಲಸಾಸಿರದನೂ
3 ಱನಾಲುವತ್ತನಾಕನೆಯಚಿತ್ರಭಾನುಸಂವ್ವಛರದ
4 ಮಾಗಸುದ್ಧತದಿಗೆಸುಕ್ರವಾರದಂದು ॥ ಹಾಯ್ಸಂಮ
5 ....ಹುಯ್ಯಲು.. ... .
6 ....ಬಳುಕದೆಬಾಯ ....
7 ರಿದೆಜವನಂತೆಕಳ್ದರಂ....
8 ಣದೊಳಂಬಿನವಂಬಲ.....
9 ಕೊಂದುದ್ವಿವಿಜಕನ್ನೆಉ....

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ಅದೇ ಹೋಬಳಿ ದೋರವಳ್ಳಿ ಬಸವನಗುಡಿಯು ವುತ್ತರಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ನಮಃಸ್ತುಂಬ್ರಜಟಾ . ಪಬಾಳಪಲತಮಾರಿಣಚೊಡ
2 ಟಿಪಾದಂಭಪೂರ್ಣ್ನಕುಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮ..
3 ಶ್ರಿಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ...... ....ಪರೆ..
....
5 ಯಅಂಗೀರಸಸಂವತ್ಸರದವೈಶಾಖಸು ೧೫ ಸೋಮವಾರದಂದುಸಿಂಗಳದವನದಾಳಿ
6 ಬಂದಲಿಕೆಯ . ದುಂಜನದನಪಂಕೊಂಡುಷಂಕಳು . . ಮುಚ್ಚುವಲ್ಲಿ
7 ದೋರವಳಿಯಮಡಿಕಳಗೌಡನಮಗಚಂನಸುತಬುಮೆಂಮುಗುಳ್ಳಿಪಲಚರಂಕೊಂ
8 ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಆತನಕಳತ್ರಕಱಲಿರ್ಯಮಹಾಜನ
9 ಗಳುಆರೆಮತ್ತುಲುಕೆಯಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುವರು
10 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಬನವಸಿಮಾಯಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂಗೂರು ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲವ
2 ರ್ಷದ ೯ ನೆಯಸೌಮ್ಯಸಂ
3 ತ್ಸರಮಾಘ ಬ ಅಮಾವಾ
4 ಸೂರ್ಯ್ಯಗ್ರಹಣದಲುಕಲಿ
5 . ತಳೆದಸರಾಳಕೆಯಪೇಯ
6 . . ಭಟ್ಟಅಗ್ನಿಪ್ರವೇಸಮಾಡಿ
7 . . ಕಪ್ರಾಪ್ತನಾದಅವರಣ್ಣನಾ
8 . . ಸಿಂಹಕಾಳೆಯಕಲಕಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಕಾಯಿ ಪುಟ್ಟವ್ವನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 4″.

1 ಭಾರದ್ವಾಜಗೋತ್ರ
2 ದಲಕ್ಷ್ಮಲಾಯನ
3 ಸೂತ್ರದಭಾರ
4 ತಿಕಂಮರಸಯ್ಯ
5 ಗಳಮಾನ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಉಜನೀಪುರದ ಬಸವಲಿಂಗಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 3″ × 4″.

1 ಭಾರದ್ವಾಜ...
2 ಧರುಕುಣಾಖಾ...
3 ....ಕಾವು
4 ರಸಯಾಗಳಮಗ
5 ರಂಗರಸಯ್ಯನ
6 ಮಾನ್ಯ......

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ಅದೇ ಹೋಬಳಿ ಅಗಸನಹಳ್ಳಿಯ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಸದು....
2 ....ಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ .....
3 ...ಹದುದಳಸ್ವರ . ಪಳೆದರಸ ....
4 ನ್ನಿಜಾಬಕಯ್ಯಮಮೇಲಾಳ್ಕೆ ಮಗ್ನಿಯದನಳಿ . ತುಪೆಮ್ಮ ಡಿದೇವಮಗಂ ತೈಲಪದೇವ. ..
5 ಮ್ಮಡಿಮ್ಮದಿಯುಶ್ರೀಮತುಅಗ್ರಹಾರಂನೆಉಲಿಣಗೆಯಹಳ್ಳಿ ಅಸ ಗನಹಳ್ಳಿಯಂದಾಳಿ..
6 ಬಂದುತುಱುವಕೊಂಡುಹೋಹಲ್ಲಿಡಾಕಬ್ಬ ನುಮಾಲಿಅಪ್ಪೆಯ ಪುತ್ರಕಾಳಮೊಗ..
7 ಯ್ಯಮೇಲಾಳಿಕುದುರೆಯಯಿಱಿದುತುಱುವಂಮಗಳ್ಚಿ ಸುರಲೋಕ
8 ಪ್ರಾಪ್ತನಾದಶ್ರೀಮತುಆಸೆಸದ...ಬಸವಕೆಳೆಮ ...
9 ತಂದಲೆಮಗಅನುಮತ್ಯಂಯಿನ್ತಿದನಳಿದವಕುರುಕ್ಷೇತ್ರದ ..

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕವಳ್ಳಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟಾರ
2 ....ಭರಣಂಶ್ರೀಮದ್ಭುವನೈಕಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತ ....
3 ....ಸಲುತ್ತಮಿರೆ। ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ....
4 .... ಮರುಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಂಸೊಂತಲಿಗೆ............. .....
5 ....ಮಿರೆ। ಸಕವರ್ಷನ ೯೩೮ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ.........................
6 ....ದಗ್ರಹಾರಂಕುಪ್ಪಟೂರಸಾಸಿರ್ವರಮಗಂಗಣ್ಡರದೇವ ....
7 ......ಶ್ವರಕಾದಂಬರಸಾನ್ತಯದೇವನಾ। ಕ್ಷಪಿಸಿಸಮಸ್ತದಳಮುಮಂಪನ್ನಿರ್ಚ್ಛನ್ನಾಯಕರು....
8 ...ಡಾತನಲೊಕ್ಕಿವಳ್ಳಿಯತುಱುವಂಕೋಣ್ಡುಪಣ್ಣುರೆಯನುಚ್ಚ್ಚವಲ್ಲಿಗಣ್ಡರದೇವಯ..........
9 ಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯಕಾಚಿನ್ತಾಮರಣೇರಣೇ... ....
10 ......ನಾಯಕ . ಕಾದಿಪಲರಂಕೊನ್ದುತಲೆಗಳತೋರಣಂಗ..............
11 ಕಲಂಪರಯಿಸಿತುಱುವಂಮಗುಳ್ಚಿಜಯಂಗೊಣ್ಡುದೇವಾಂಗನೆಯ.....................
12 ನವನೇಱಿದೇವದುಂದುಭಿಗಳಸಯಿದೇವಲೋಕಕ್ಕೆಸಂದ॥ ಸುರಲೋಕ.................
13 ...ನಂಗಗಣ್ಡರದೇವಂಸ.ರವನಿತೆಯಅಧರದಿಃಸೂಪರೆಪೂಮಳೆಯನಿ.............. .....
14 ಕಿಲವಬರಪ॥ ಚೆಂವುಡೋಜನಮಗಂಬಮ್ಮೋಜನಬಸಮಂ..........

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೨ನೇ ವೀರಕಲ್ಲು.

1 ಕುಪ್ಪಟೂರಸಾ
2 ರಕಲ್ಲಮಗಂನಾಗಗೆಮ
3 ..ಟ್ಟಿವೊಂಬಳಿಹಾದಬಂದುಮಂದೆ
4 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರ...
5 ..ರಮರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ .
6 ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭುವನೈಕಮಲ್ಲದೇವ .
7 ವಿಜಯರಾಜ್ಯಂಸಲುತ್ತಮಿರೆಸಕವರ್ಷ ೯೯೭ ಯ
8 ರಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧ೧೦ಯನ್ದುತುಱುವಂ
9 ಮಗುಳ್ಚಿಪಲರಂಕೊನ್ದುಸೊವರನಾಗಸುರಲೋಕಕ್ಕೆ ಸಂದಂ

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ಅದೇ ಗ್ರಾಮದ ಜೋಗಿಯರ ಕೊಪ್ಪಲಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರೇಗತಿಶ್ರೀಮತುಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
2 ಪದಬಿದಸವಿಯುಲುಶ್ರೀಮತುಕುಪಟೂರವೀರಪಗ
3 ಉಡನಬ . ಲೊಕುವಳಿಯುವುಲಬೋವನತಂಮಪುಟ
4 ಬೋವನುಹಂತಿಕೆಯಮಾಡಿದವೀರಕಲುಪಲಹಯನಕೆಲಸ .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಗಜ್ಜೇಹಳ್ಳಿ ವೀರಂಣನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 . . ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ . . .
2 . . ಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕು . .
3 ಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭುವನೈಕಮಲ್ಲದೇವರರಾ . .
4 ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾ
ರಂ
5 ಬರಂಸಲುತ್ತಮಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
6 ಮಣ್ಡಳೇಶ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಕಾದಂಬಚ
7 ರಸಜ್ಜದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮಲೆಗಜಕೇಸರಿಮೂವಡಿ
8 . ರಜಾಜನಾಮೊದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ .
9 . ಹಾಮಣ್ಡಳೇಶ್ವರಂಕೀರ್ತ್ತಿವರ್ಮ್ಮದೇವಬನವಾಸಿಯುಲುರಾ
10 ಜ್ಯಗೆಯೆಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ
11 ಮೌನಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸಮಾಧಿಸಮಸ್ತಗು
12 ಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದಗ್ರಹಾರಕುಪ್ಪಟೂರಸಾ
13 ಸಿರ್ವ್ವರುಂತ್ರಿವಾಚೆಯಿಂದೇಕವಾಕ್ಯಂಗೆಯ್ದುಸಮಸ್ತಗುಣಸ
14 ಪನ್ನನುಡಿದುಮತ್ತೆನ್ನನಾಯದಾಚಾರ್ಯ್ಯನಸಹಾಯಸಾರ್ಯ್ಯೇ
ಶ್ವರನ
15 ಪುತ್ರಗೋತ್ರಪವಿತ್ರವೈರಿಮದಭಂಜನಂಗಣಿಕಮನೋರಂಬರಿ
. . .
16 ನಿಜಕುಲಪದ್ಮಾಕರಂಸತ್ಯರತ್ನಾಕರಸಮೆಯಸಮುದ್ಧರಣಂಸ
ಮ
17 ಸ್ತಗುಣಗಣಚರಣಂಪಿಸುಣಮಾಗರಿಮಂಕೊಣ್ಡಯತಳಪ್ರ
18 ಹಾರಿಧರ್ಮ್ಮಕ್ಕೆನಲ್ಲನೊದೆಗೆಜೆಮಲ್ಲಮಜಿಗೆವರೆಕಾವಗಣ್ಡ
19 ರದೇವಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಹೊಸಗೆಜೆಯುಮನಾಕೆಜೆಯ
20 ಕೆಳಗಣಕಾಡುಗಡಿದುಮಾಡಿದಹೊಸಗದ್ದೆಯುಮಂ
21 ಮಂಸಾಸಿರ್ವ್ವರುಂಮೆಚ್ಚಿಸಕವರ್ಷ ೯೯೩ನೆಯ ವಿರೋಧ
ಕ್ರಿತ
22 ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಸಪ್ತಮಿಆದಿತ್ಯವಾರದಂದು
23 ಸೆಟ್ಟಿಗೆಸೆಟ್ಟಿಕೆಜೆಯಕೆಳಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಬಿಟ್ಟ
24 ಗದ್ದೆಕಚ್ಚಮಿಯಗಳೆಯಲುಮತ್ತಲೊನ್ದುಆಕೆಯ್ಯ
25 ತೆಜೆಯಂಸೆಟ್ಟಿಸೆಟ್ಟಿಕೆಜೆಗೆಬಿಟ್ಟನೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದ
26 ವರುಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರ್ವ್ವರುಬ್ರಾ
27 ಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಮೀಧರ್ಮ್ಮಮಂಕಿಡಿಸಿದವರುಸಾ
ಸಿ
28 ರಕವಿಲೆಯುಮಂಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರುಮನಾಪುಣ್ಯತೀರ್ತ್ಥದ
ಲಿದ
29 ಮಹಾಪಾತಕನಕ್ಕು ॥ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯ
30 ತದಾಫಲಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
ಷ್ಟಿವರುಷ
31 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುರೋಹಿತರ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9″.

1 ಶುಭಮಸ್ತುಯಿಶ
2 ಶ್ವರಸಂವತ್ಸರ
3 ದಜೇಷ್ಠಬ ೩ಂ ಶುಕ್ರ
4 ವಾರದದಿನದಸೂ
5 ರ್ಯ್ಯಗ್ರಹಣಪುಂ
6 ಣ್ಯಕಾಲದಲು
7 ಆದಿಯಪನಾಯ
8 ಕನಯನಪನಾಯ
9 ಕರಸೇವಕರುಕುಪ್ಪ
10 ಟೂರಸೀಮೆಯ
11 ನಾಳಂವಯಜು
12 ಶಾಖೆಯಮ
13 ಉದಲ್ಯಗೋ
14 ತ್ರದ
. . . .

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ಅದೇ ಹೋಬಳಿ ತುಡಿನೀರು ಗ್ರಾಮದ ತುಂಬೋ ಹೊಂಡದ ಯೇರೀಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ · 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಂಬನವಾಸಿಪುರವರಾಧೀ
2 ಶ್ವರಂ . . . . ಮಧುಕೇಶ್ವರದೇವಪಾದಪದ್ಮಾ
3 ರಾಧನಂ . . . ಣಯದೇವರಾಜ್ಯದ ೪ ನೆಯವಿ
4 ಣಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು . . . . ಸಿಂಹಣದೇ
5 ವನನಾಯ್ಕ . . . ಮುಖ್ಯವಾಗಿಕ. . ಮೂವತ್ತುಸಾಯಿ
6 ರಕುದರೆ . . . ೪ದ . . ದಳವೆತ್ತಿನಡದುಬಂದುಗು
7 ತ್ತಿಯದುಗ್ಗವಕೊಂಡುನಾಡಸುಟ್ಟುಸೂಱೆಗೊಣುತ್ತಂ
8 ಬಪ್ಪಲ್ಲಿಯಿಡಗೌಡಹೆಗ್ಗಡೆಬಲ್ಲಯ್ಯನಮಗಕರಿಪ
9 ಯನುಮಡನಾಡಕಾಳಗುಪ್ಪೆಯುಲುಕಾಳೆಯಪಡಳನಮ
10 ಗಹೆಂಮ್ಮಯ್ಯನಕೂಡೆಯಿದ್ದುಯಾವೂರಲುಕಾದಿ
11 ಮಾಪ್ಪಡೆಯಂಕೆಡ್ಸಿಹಲಬರಂಕೊಂದು
12 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ‖ ಯಾಕನತಂಮ್ಮ
13 ಹೆಗ್ಗಡೆಪೈಕಯ್ಯಮಾಡಿಸಿದಕಲು ‖ ಜಿತೇನಲಭ್ಯತೇಲ
14 ಕ್ಷ್ಮಿಮ್ರಿತೇನಾಪ್ಯಸುರಾಂಗನಾಕ್ಷಣವಿ
15 ಧ್ವಂಸನಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ‖

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೀಬಾಗಲಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 2′.

1 . . . . . . ಮಭೂಲೋಕವರ್ಷ ೧೦ ನೆಯಪ . . . . .
2 . . . . . . ಗಡದುಶ್ರೀ . . . .
. . . .
5 . . . ಹಲ್ಲಿಕುಪ್ಪಟೂರದಾಯಾಳಿಮಾಗಣ
6 . . . . ಯ . . . .
7 . . . . ಮಮಗ . . ಮೂಲ . . . . .
8 . . . ಲೋಕಪ್ರಾಪ್ತನಾದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಲಿಂಗ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರ
2 ತಾಪಚಕ್ರವರ್ತ್ತಿಸಿಂಘಣದೇವವರ್ಷದಶುಭಕ್ರಿತುಸಂವತ್ಸ
3 ರದಭಾದ್ರಪದಸುದ್ಧದಸಮಿಬ್ರಹಸ್ಪತಿವಾರದಲು
4 ಮತ . . . . ಯನವರುಗಿಡುಗೊಂಡುತವರೂರಿಗೆತಾ . .
5 ತನ . . ಕಲುಕಾಮೆಯಪಡವಳದಾಳಿಟ್ಟುಮುತ್ತಿದಲ್ಲಿನಾಗ
6 ಗೌಡನಗೊಟ್ಟಗದಿಯಲಬಿಯಕೇತಬೋವನಮಗಪೂಪ್ಪಬೋ
7 ವನೊರ್ವ್ವಬಲದೊಳುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ದೇವ
8 ಣಗೆಳೆಯಕೆಳಗೆಹೊದೊಂಟದಮೋ . . ಱಿವಲ್ಲಿಕಾ
9 ಮೆಯಪಡವಳನೆತ್ತರುಗೊಡೆಗೆಯು ೫ ಕೊಟ್ಟನು ‖

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬ
2 ಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಸಿಂಘದೇವರ್ಷದಕ್ರೋ
3 ಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬಹುಳ ೫ ಸುಕ್ರವಾ
4 ರದಂದುತವರೂರಲುಕಾಮೆಯಪಡವಳ
5 ನಿದ್ದಡಬೀರರಸನದಾಳಿಬಂದುಆವೂರಮುತ್ತಿ
6 ದಡೆಯಾಕಾಮೆಯ್ಯಕಾದಿಗೆಲುದಂಹೋಹ
7 ಲ್ಲಿಮಾತನಗಂಧವಾರಣಕುಂಬರ
8 ಸೋಮೆಯ್ಯನಮಗನಾಗೆಯನುಹಲಬ
9 ರಂಕೊಂದುಸುರಲೋಕವಪ್ರಾಪ್ತನಾದನು ‖
10 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗ
11 ನಾಕ್ಷಣವಿಧ್ವಂಸನೇಕಾಯೇಕಾಚಿತಾ ಮರಣೇರಣೇ ‖

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ಅದೇ ಹೋಬಳಿ ಭಾರಂಗಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ॥ . . . . ಸಂವ
3 ತ್ಸಭದ್ರಪದಶು ೧೦ ಸೋಯಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ
ರ್ಯ್ಯಸ್ವಾಮಿ
4 ದ್ರೋಹರಗಂಡಗಡಿಯಂಕ . . . . ಯಪ್ಪವೊಡೆಯರ
5 ಪ್ರಧಾನಕಲ್ಲಿಂನಾಯ್ಯ . . . . ಯ್ಯಮಲ್ಲರಸಯ್ಯನಳಿಕುಪ್ಪ
ಟೂರುಭಾರಂ
6 ಗಿಯುಸೀಮೆಯ ರಾಜ್ಯವನೂಯೆಲ್ಲಪ್ಪವೊಡೆಯರೂತಂಮರಾಣಿ
ವಾಸಚಿ
7 ಕ್ಕಾೀಸಿಬೊಂಮರಿಸಿಅಂಮನವರಿಗೆಭಾಗಣೆಯಾಗಿಪಾಲಿಸಿದಲ್ಲಿಅವ
ರಪ್ರ
8 ಧಾನನಾಗಿಯಿದ್ದುಯಿರಾಜ್ಯದಪಾರುಪತ್ಯವನೂಮಾಡಲಿಕ್ಕೆ
ಬಂದಲ್ಲಿಗ್ರಾ
9 ಮವನೂಗ್ರಾಮಗಳನೂಪೊಕ್ಕಾವಿಚಾರಿಸಿನೂಯೆಂದುಬೆಂಹೆಗೆ
ರಿಯಗ್ರಾಮ
10 ಕ್ಕಬಂದುಯಿನಾರಾಯಣದೇವರಸ್ಥನ . ಪಡಿತರನಿಲ್ಸಿಆದೇವಂ
ಗೆಸರಿ
11 ಪ್ರೋಕ್ಷಣೆಯನೂಮಡಿಸಿಆದೇವರಿಗೆಪೂಜೆಪುನಸ್ಕಾರನಡವವು
12 ರಿಯಾದೆಯಾಗಿಯಿ . . ಬಿಟ್ಟಸಾಶನ

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ಅದೇ ಗ್ರಾಮದ ಬನಾದೇವತೆ ಗುಡ್ಡೆ ಮಟ್ಟಿಯಲ್ಲಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಅಗ್ನಿ ದಿಕ್ಕಿನಲ್ಲಿ.

1. ಶಿವಾಯಃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ . . . .
2. . . ತ್ರಿತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವವರಿಷದ ೧೨ ನೆಯಬ
ಹು . . . .
3. ತ್ಸರದಶ್ರಾವಣಬಹುಳ ೧೦ ಬ್ರಿಹವಾರದಂದು . . . .
4. ಡಗಾವುಂಡಂಹಾಮುಂಗಲ್ಲನಾಡಿಂತಂನ್ನಹೆಂಡಿಂಮ್ಮ . .
5. . . ಹಲ್ಲಿಬಿಟ್ಟಿಯಲುಕಳ್ಳರಾತಾಗಿದಲ್ಲಿತನ್ನ . . . .
6. . . . . ಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮೃತೇನಾಪಿಸುರಾಂಗ . . . .
. . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 3′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ನುತವಿದ್ಯಾಧರಕಿಂನರಪ್ರಕರದಿಂಚಂದ್ರಾರ್ಕ್ಕಜ್ಯೋತಿಷ್ಕರಿಂಸತತಂಮುಂಗಳಗಾಯಕಾನಿವಹದಿಂಶ್ರೀರುದ್ರನಾಸ್ಥಾನದಿಂಬ್ರ
3 ತಿಸಂಘಾತದಿನಾಸುವರ್ಣ್ನವಿಳಸತ್ಸಂವೇದಿಕಾಸಂವೃತಾವೃತದಿಂದಾಂನತದೇವದಂಪತಿರತಶ್ರೀಸುಂದರಂಮಂದರಂ ॥
4 ಮಕರಬ್ರಾತಾಭಿಘಾತೋಚ್ಛಳಿತಕಮಠಸಂಘಟ್ಟಸಂಸ್ಪರ್ದ್ಧಿವಿಹಾನಪ್ರಕರಪ್ರಕ್ಷೋಭಿತೋದ್ವೃತ್ತರ(ಳ)ತರಳತರಂಗೋತ್ಕರಕ್ಷಿ
5 ಪ್ತಮುಕ್ತಾನಿಕರಂಕಣ್ಗೆಯ್ದಿಚೆಲ್ವಂಪಡೆದುದವಿರಳಿಳತಾಳಕಲ್ಲೋಳಮಾಳಾಧಿಕಸರ್ಪಪ್ರಬಳಘನ
6 ಘನಧ್ವಾನಂದಿಂದ್ರಂಸಮುದ್ರ ॥ ಅದುನಾನಾನಕ್ರಚಕ್ರಕ್ರಮಕರಿಮಕರೋದೀನಮಾಶೀನಸ್ಫಭಘದಮಾತಾಘಾ
7 ತಭೀತಾಚಳಚಳನಚಳತ್ತುಂಗತರಂಗಾಘದುರಂತಪ್ರಾಂತಮುಜೃಂಭಿತಬಹಳತಡಿಜಾಳಲೀಳಾವಿನೀಳಾಂಬುದಬಿಂಬಾಡಂ
8 ಬರಂಕಣ್ಗೆಸವುದುಲಹರೀಲೋಳಬಾಳಪ್ರವಾಳ ॥ ಆವಂಸಿಜಳಧಿತಟಮನಿಳಾವೃತವಲ್ಲಿಂಬಳಿಕ್ಕೆತೆಂಕಲುಸಲೆಸಾಖ್ಯಾಮಹ
9 ಶಿವರ್ಷಂಧಾತ್ರೀವರಕಿಂಪುರ್ಷವನ್ತೆಭರತಕ್ಷೇತ್ರ ॥ ಅನ್ತಾಭರತಾವನಿಯಂಸನ್ತಾನಾನ್ತರದಿನಾಳ್ದರುರ್ವ್ವೀಸೇವ್ಯರ್ಕ್ಕನ್ತುನಿಭ
ರಮ
10 ಳಚರಿತರನಂತಚ್ಚಾಳುಕ್ಯರಾಳ್ದರಲ್ಲಿಂಬಳಿಕ ॥ ಆಣೆಯುಕೆತ್ತಿಮುಮುರಿಯುಗೊಣ್ಮುರಿಗೊಂಡಪದಕ್ಕೆಚಾರತಂನಾಣೆ
11 ಯುನಿಟ್ಟುಕಾಂಚಿಯುನಿರಾಕುಳದಿಂಪೊಲಕೇಸಿಸುಟ್ಟುಕಲ್ಯಾಣಮಚೋಳಸುಟ್ಟನೆನಲೊಂದೆಗಜೇಂದ್ರದಿನೆಯ್ದಿಕೊಂದನಕ್ಷೂ
12 ಣಪರಾಕ್ರಮಂಸುಭಟಚೋಳನನಾಹವಮಲ್ಲಭೂಭುಜಂ ॥ ತತ್ಸುತಂ ॥ ಚೋಳಕುಲಾಳಗಾಡಮಲೆಯಾಳತೆಲುಂ

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13ಗಕಳಿಂಗವಂಗಪಂಚಾಳತುರುಷ್ಕಗೂರ್ಜ್ಜರಜಜಾಹುತಿಮಾಳವಕೊಂಕಣಾದಿಭೂಪಾಳಕರಂಜಿಬೆಚ್ಚಿಪೆಸಕೆಯ್ಯೆಧರಿತ್ರಿಯು
14ನ್ನೇಕಚಕ್ರದಿಂಪಾಳಿಸಿವಿಕ್ರಮಾಂಕನೆನಸದಂವಿಭುಕೆಮ್ಮಾರ್ಯಸಮ್ರ್ಕಭೂಭುಜಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
15ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿ
16ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತ
ತ್ಪಾ
17ದಪದ್ಮೋಪಜೀವಿ ॥ ಸಾರದನೀರದಂಪುದಿದುದೊನಭಮಂಸುತನಂಸುಧಾಂಶುಮಂಕ್ಷೀರೆಗಭೀರನೀರಧಿನಿರೀಕ್ಷಿಸಲೆಂದಿರದೆಯ್ದೆ ಮಂ
ದು
18ನ್ದಿರನೆಯಿಂನಭಂಕೊಗೆಯಲಿದ್ದುದೊಪೇಳೆನಿಪುದ್ಧಕೀರ್ತ್ತಿವಿಸ್ತಾರಮನೆಯ್ದೆ ಬಣ್ಣಿಪುದನಂತಚಮೂಪನನೀಜಗಜನಂ ॥
ಇವರನೆಗ
19ಳ್ತೆಯಿಂತುಟಿವರಿಲ್ಲಿಗೆತಕ್ಕರೀನಿಯೋಗಮಿಂತಿವರ್ಗೆದುತಕ್ಕುದೆಂದುಪರಿಭಾವಿಸಿತತ್ಪತಿಗೆಯ್ದೆಬಂದುಬಿಂನವಿಸಿನಿಯೋಗದೊಳುನಿ
20ಲಿಸಿರಕ್ಷಿಸುಮಂಕಟಕಕೆತಂದೆತಾಯಿತವತವಗೆಂದುಬಂಣಿಸುವರಗ್ಗಳಚಮೂಪನನಂತಪಾಳನ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥
21ಹರಿಪುತ್ರಂಹರಿನನ್ದನಂಹರಿಸುತಂಬಿಳ್ಪಗ್ಗೆಮಾಜಾಂಪವಗ್ಗರವಿಂದಾಸ್ಯಯಗ್ಗೆಂದೊಡಾಗ್ಗುಪಮನತ್ಯೌದಾರ್ಯ್ಯದಿಂಶೌ
ರ್ಯ್ಯದಿಂವರ
22ರೂಪೋಂನ್ನತಿಯಿಂನವೀನಪುರಷಗ್ಗೆಂದೆಂದುವಿಶ್ವೋರ್ವ್ವಿಯಾದರದಿಂಬಣ್ಣಿಪುದೀವಿಶಿಷ್ಟಜನಕಳ್ಪರಾಮಗೋವಿಂದನಂ ॥
ಸ್ವಸ್ತಿ ಸಮ
23ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ದಂಡನಾಯಕಂಗೋವಿಂದರಾಜಂಬನವಸೆಪನ್ನಿಚ್ಚಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ
ದಾಳುತ್ತ
24ಮಿರೆ ॥ ಕಾದಂಬವಂಶವರ್ದ್ಧನಂಶ್ರೀಮತ್ತೈಹದೇವರಸರುಹಾನುಂಗಲ್ಲಯ್ನೂಱಬನವಸೆಪನ್ನಿಚ್ಚಾಸಿರಕಂಮಣ್ಣಿಳಿಕವೃತ್ತಿಯೊ
25ಳರಲಾನಾಡೊಳು ॥ ಚೂತವನಂಗಳಿಂಬಗಕುಳಂಗಳಿನಾಕದಳೀವನಂಗಳಿಂನೂತನಚಂಪಕಪ್ರಕರಚಂದನಪೂಗವನಾಳಿಕೇರ
26ಸಂಘಾತದಿನೊಪ್ಪಿತೋರ್ಪ್ಪಪೊಸನಾಳಿವನಂ[ಗ]ಳಿನೆತ್ತಲುಂರೆತಬ್ರಾತದಿನೊಪ್ಪಿತೋಱುವುದಕಣ್ಗೊಳಿನಾಗರಖಂಡಕಂಪಣಂ ॥
27ಆನಾಳ್ಗೆಮನ್ನೆಯಂಲಕ್ಷ್ಮೀನಿಳಯಂಬೊಪ್ಪದೇವನಾತನಸತಿಸದ್ಭಾನುತೆಸಿರಿಯಾದೇವಿಗನೂನಗುಣಂಸೋಮಭೂ
28ಪನುದಯಂಗೆಯ್ದಂ ॥ ಮತ್ತಮಾನಾಗರಖಂಡಕಂಪಣದೊಳ್ ॥ ಭವವಸಥಂಗಳಿನಾಗಮುರಮದಿಂಪ್ರಮಥರ್ಕ್ಕಳಿಂದವಿಪ್ರಾ
29ದಿ[ಗ]ಳಿಂದವನೀಸಂಸ್ತುತರಿಂದಂಶಿವಪುರಭಾರಂಗಿಯೂರದಸದಳಮೆಸೆಗುಂ ॥ ಆಗ್ರಾಮಾಧಿಪತಿಗಳಪ್ರಭಾವಮೆಂತೆಂದಡೆ ॥
30ಚಟ್ಟದಕಾನ್ತಿಯಂತಿರತಿದೂರದೊಳೊಳ್ಕಿದರೆಯ್ದೆನಾಗೆಮರ್ಂಮಟ್ಟನಿಪನ್ಯರೇನೊಮಹಿಮೋಂನತಿಯಿಂಮಿಗೆವಂದ
31ನೆಯ್ದೆಹೊಂಪಟ್ಟಮನಾಗಭೀರತೆಯೊಳಂಬು[ಧಿ]ಯಂಗೆಲೆವಂದನೆಂಬುದಾಚಟ್ಟನನುಗ್ರವಿದ್ವಿಷಘರಟ್ಟನನ್ವಯರ
32ತುನಪಟ್ಟನ ॥ ಚಟ್ಟಂಪರವನಿತೆಯಸಂಮುಟ್ಟಂವಿತರಣಮನಮರಭೂರುಹದೊಳುಕೋಡಿಟ್ಟಂಪಾಪದಪಥಮಂ
33ಮೆಟ್ಟಂಸಾಶ್ವತಪದಕ್ಕೆ ಕಳಸಮನಿಟ್ಟಂ ॥ ತದನ್ವಯಪ್ರಭಾವಮಪ್ಪಬಿಕ್ಕರಕುಲದುಂನತಿಯೆಂತೆಂದಡೆ ॥ ವಿನುತಂನಾ
34ಳ್ಪ್ರಭುಸೈವನಾತನನುಜಂಶ್ರೀಗುಲುಗನತ್ಯೂರ್ಜ್ಜಿತಂಜನಸಂಸ್ತುತ್ಯನುದಾರನಾತನಮಗಂಮಲ್ಲಂಗತಿಪ್ರೀತಿಯಿಂಧನ
35ಧಾನ್ಯಾಧಿಕನುದ್ಧತೇಜನಮಳಂದಪ್ಪಾರಿವಿದ್ರಾವಣಂತನೆಯಂಪುಟ್ಟಿದನಂತೆಚಟ್ಟನವನೀಸಂಸೇವ್ಯನತ್ಯುಂನತಂ ॥ ಚಟ್ಟನಸ
36ತಿಚಟ್ಟವೆಗೆನೆಟ್ಟನೆಪುಟ್ಟಿದನುದಾರತೇಜಾಧಿಕ್ಯಂಮಟ್ಟವಿರದರಿಗಳೆಲ್ಲರನೊಟ್ಟಜಿಯಿಂಕಾಲುಗುಚೌಡನೀವಸುಮತಿಯೊ
37ಳ್ ॥ ಅನ್ತಾಕಾಲದೋಳ್ ॥ ಊರನುಭವಣೆಯೊಳಪ್ಪಂಭಾರಂಗಿಯೊಳಧಿಕರೂಪನೂರ್ಜ್ಜಿತತೇಜಂಸಾರಮೆನೆಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೀ
ರಾವಾಸ
38ಮನೆಸೈಳದಿಂಮಾಡಿಸಿದಂ ॥ ಅನ್ತಾಸೇನಬೋವಬಂಮಣಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿತದನನ್ತರಂದೇವರ್ಗ್ಗೆ
ವೃತ್ತಿನಿಮಿತ್ತ
39ಮಾಗಿಚಟ್ಟಗಾವುಂಡಂಗೆಪೊಂನಂಕೊಟ್ಟುವೃತ್ತಿಯಪಡೆದು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕನೃಪಕಾಲಾತೀತಂ ೧೦೪೦ ನೆಯಹೇಮ
40ಳಂಬಿಸಂವತ್ಸರಸುದ್ಧಫಾಲ್ಗುಣತ್ರಯೋದಸಿಸೋಮವಾರಸಂಕ್ರಮಣವ್ಯತೀಪಾತಂಗೂಡಿಬಂದಪುಣ್ಯತಿಥಿಯೊಳುಸ್ವಸ್ತಿ
41ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ . . . . . . ರಪ್ಪಚಿಕ್ಕಕೆಱೆಯೂ
42ರಗ್ರಾಮೇಶ್ವರದೇವರಾಚಾರ್ಯ್ಯರಪ್ಪಕ್ರಿಯಾಶಕ್ತಿಪಂಡಿತದೇವರಶಿಷ್ಯರಪ್ಪಕಲ್ಯಾ . . . . . . ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ

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[43] ಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀಭಾರಂಗಿಯಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗೆತಂನಕಟ್ಟಗೆ . . ಬೆಯಕೆಳಗೆಮತ್ತರೊಂದುಬೆದ್ದಲು
[44] ಕಂಮುವ್ವೈವತ್ತು ಕೌಟಲಿಯಕೆಬೆಯಕೆಳಗಡೆಕೆಯುಮರನಿಂನೂಱುಬಸ್ಥಳವಿಂತಿನಿತುಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾ
[45] ಗಿಬಿಟ್ಟರು ॥ ಮತಂಚಟ್ಟಗಾವುಂಡಂಕಲ್ಯಾಣಶಕ್ತಿಪಂಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವಿಂಗೆಬೆಯಕೆಳಗೆ ದೇವ
[46] ರಿಂಮುಂದೆಗದ್ದೆಮತ್ತರೊಂದು ಬೆದ್ದಲಿವತ್ತರೊಂದುಗಾಣದಲ್ಲಿಪ್ರೊಮ್ಮನೆಣ್ಣೆ ಕೌಟಲಿಯಕೆಬೆಯಕೆಳಗಿಂನೂಱುಮರದ ತೋಟವಿಂ
[47] ತಿನಿತುಮಂಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗನಾದಿಸಂಸಿದ್ಧಮಾಗುಳ್ಳುದಂಪುನರ್ದ್ದತ್ತಿಯಂಮಾಡಿಸರ್ವ್ವಬಾಧಪರಿಹಾರಮಾಗಿಬಿಟ್ಟ ರು ॥ ಬಂಟ
[48] ಗಾಡಿಮಾಯಂಗಂಜೆಯಚಾಡೆಯಬೀರಜನತೈಲಣಂಸೆಗೆರಬಂಮಯಬಿದ್ದಯಹೊಂನೊಜ ಜಕ್ಕೆಯಹೊಂನೊಜೆಯಮಸಣ ಯಂ
[49] ನೆಲುವಾಗಿಲಮಲ್ಲಜಕಂಕಜಚಾಡೆಯ ಕುಂಮುಗಗೊಗ್ಗಣಪ್ರಮುಖಮಜುವತೊಕಲುಂಚಟ್ಟಗಾವುಂಡನಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ ಳಿಸುವರು
[50] ಕೋಟಿಸಯಂಗವಿಲೆ ಮನೆಕ್ಕೋಟಿತಪೋಧನರವೇದವಿದರಂಪಂನಿಕ್ಕೋಟಿಯನೆಕೋಟಿತೀರ್ತ್ಥದಕೋಟಿಮಹಾದಿನದೊ
[51] ಳಳಿದನಿಂತಿದನಳಿದ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[52] ತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದ ಬನದೇವತೆ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 2′ 6″.

[1] ಶ್ರೀಕನ್ನರದೇವಪ್ರಿಥುರಾಜ್ಯಂಗೆಯೆಸಬನೃಪಕಾಲಾತೀ ತ
[2] ಕೆಸಂದಎಣ್ಣೂಱಎಪ್ಪತ್ತತ್ತೊಮ್ಬತ್ತನೇರೌದ್ರಿಎಮ್ಬ ಸಂತ್ಸ
[3] . . . ಬನವಸಿಪನ್ನಿಚ್ಛಸಿರಮುಂಗಬ್ಬೆನ್ದರನುಂದಿ . ಗ
[4] . . ತ್ತಿರೆನಗರಕಣ್ಡ ಎಪ್ಪತ್ತಕ್ಕಂಎಱೆಯಂ . . . .
[5] . . . . . ಣ್ಡಗೆಯೆಬಿಚ್ಚರಎಱೆಗ . . .
[6] . . ಱೆಗನುಬರಜ್ಗಿಯಊರ್ಗ್ಗಮುಣ್ಡಗೆಯೆಪ್ಪೈಸರಿಕ ರೂವಾ
[7]. ಮುದ್ದಣ್ಣಕಣ್ಣಸೋಗೆಯ್ಯತುಱಬರಜ್ಗಿಯಪೆಟ್ಟ
[8]. ಮುನ್ದಹರಿಯೆಕಾದಿರನ್ತುತಗಿಸ್ತಿಱದುಸರ್ಗ್ಗಕ್ಕೆಸಂ

. . . . . .

[12] ಱೆಗ
[13] ಕ್ಕಲ್ಲ
[14] ಸಲ್ಲಿ
[15] ಸಿದ್ಧ

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 3′.

[1]. ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
[2] ಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರುಚಂ
[3] ದ್ರಾರ್ಕ್ಕತಾರಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ನಾಗರಖಣ್ಡ ಎಪ್ಪತ್ತಱಮನ್ನೆಯಂಬೊಪ್ಪರಸಂ
[4] ಮನ್ನೆಯುಮನಾಳುತಿರೆ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಗೋಯಿನ್ದರ
[5] . . ಬನವಾಸಿಪನ್ನಿರ್ಚ್ಛಾಸಿರಮನಾಳುತಿರೆ ॥ ಜಗದೇಕಮಲ್ಲತ್ರಿಭುವನಮಲ್ಲದೇವರ
[6]. ಸ್ತಚಾಳುಕ್ಯವಿಕ್ರಮಂವರ್ಷದ ೩೭ ನೇನನ್ದನಸಂವತ್ಸರದಕಾ
[7] . . ಸುದ್ಧಪೂಣಮೆಮಂಗಳವಾರದಂದುನಾಗರಖಣ್ಡ ೭೦ ಱಪ್ರಭು

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8 . . . . . ರಂಗಿಯಪೊರ್ಪ್ವಗಾವುಣ್ಣ ಬನ್ದಣಿಕೆಯಪೊರ್ಪ್ವರಸನದಾಯಿಗನಂ

9 . ಡತೆಜಿಯಕೊಳಲ್ಲಿಯದೆಕಾದುಸತ್ತುಸಗ್ಗಕ್ಕೆಸನ್ದ ॥ ನಾಡುವು

10 . . ಯನುಮಿಱುಬ್ದುಜಯವಿಟ್ಟಕೊಟ್ಟರು ॥ ಬಿಣ್ಣಣಿಮಾರೋಜನಬರೆಹಾ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 7′ × 2′ 10″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ

2 . . . . ಗಕ್ಕದೆಯ್ದೆಪಾ . . ಲಿಂದೊಗೆತಂದುದಂಜರಾಮರಣವಿನಾಸಿ .

3 . . . .

4 . . ಧಂನಿಣ್ಕಿಧನತ್ವಮಂತಳೆದರಾದೋ(ಮಧ್ಯದೊಳಗನಾಡಿಭುವಿಸೆವೈತಪ್ರಸನರುಳ್ಳರೀಮುರಜರೂಪಕೆಯ್ದಿಪಕ್ಕಾಗಿಚಾರುಸಮಿಾ

5 ರತ್ರಯಮೇಷ್ಟ್ಯನಾವಿಳಸಿತಂಷಡ್ದ್ರವ್ಯಸಂಪೂರ್ಣ್ಣಮೇನೆಸಕಂಪೆತ್ತುದೊಕತ್ರಯಕೃತ್ರಿಮವಿಹೀನಾನಿತ್ಯಲೋಕತ್ರಯಂ ॥

6 ॥ ಕ ॥ ಆಲೋಕತ್ರಯದೊಳಂಭೂಲೋಕಂರಂಯ್ಯಮಲ್ಲಿಜಂಬೂದ್ವೀಪಂಲೀಲಾಸ್ಪದಮದಱೊಳಶೋಭಾಲಂಬಂನಾಡೆನೋ

7 ಡೆಭರತಕ್ಷೇತ್ರ ॥ ಕ ॥ ಆಭರತಕ್ಷೇತ್ರದೊಳಂಶೋಭಾಸ್ಪದಮಾಯ್ತುಕುಂತಳೋರ್ವ್ವೀತಳಮಣ್ಡಳವಿಳಸತ್ಪ್ರಾಭವಮಂತಾಳ್ದಿದಚಕ್ರ್ವಗಳಾಕ್ಯ

8 ನೃಪಾಳರು ॥ ಅನ್ತನನ್ತಚಾಳುಕ್ಯಚಕ್ರೇಶ್ವರರಪ್ರವರ್ತ್ತನಾನನ್ತರ ॥ ವೃ ॥ ಧರೆಯಂತಾಳ್ದಿದರಿಂತನುಕ್ರಮದಿನನ್ತಾತೈಲಪಂತತ್ಸುತಂಶ

9 ರಣಾಯಾತಶರಂಣ್ಯನುಜ್ವಳಯಶಂಸತ್ಯಾಶ್ರಯಂತತ್ಸಹೋದರಪುತ್ರಂವಿಭುವಿಕ್ರಮಾಂಕಧರಣೀನಾಥಂತದುರ್ವ್ವೀಶರಾವರ

10 ಜಾತ್ಮೋದ್ಭವನಯ್ಯಣಯ್ಯನಸುಹೃತ್ಕಾಂತಾರದಾವಾನಳಂ ॥ ಆಹವಧೀರನಾತನನುಜಂಜಯಸಿಂಹನವಂಗೆಸೂನುಸಂದಾ

11 ಹವಮಲ್ಲನಾನೃಪಸುತಂಧರಣೀಪತಿಸೋವಿದೇವನತ್ಯಾಹಿತಸಾಯ್ಯ್ವನಾತನನುಜಾತನಶೇಷಜಗದ್ವಿನೂತನುಗ್ರಾಹಿತಭೂ

12 ಮಿಪಾಳವಿಳಯಪ್ರೃಥನಾಪರಮರ್ದ್ದಿಭೂಭುಜಂ ॥ ವಿಶ್ವಜಗಸ್ತುತಂನೆಗಳ್ದನಾನೃಪನನ್ದನನುದ್ಧಕೀರ್ತ್ತಿಸೋಮೇಶ್ವರದೇವನಾ

13 ಧರಣೀನಾಥಸುತಂಜಗದೇಕಮಲ್ಲಭೂಮೀಶ್ವರನಾನೃಪಾಳನನುಜಂತ್ರಿಜಗತ್ಪರಿವರ್ತ್ತಿತೋಲ್ಲಸಚ್ಛಾಶ್ವತಕೀರ್ತ್ತಿತಾನೆನಿಸಿನೂ

14 ರ್ಮ್ಮಡಿತೈಲನತರ್ಕ್ಯವಿಕ್ರಮಂ ॥ ತತ್ಕಾಲದೊಳ್ ॥ ಜಗಮಂಕೈಯಾನಿಸಿತಾಪ್ರ್ವಮರಗಿರಿಸಮಸ್ಪರ್ದ್ಧಿಯಾದತ್ತುಧೈರ್ಯ್ಯಂಮಿಗೆವಂದತ್ತುಬ್ಧಿಯಿಂ

15 ಗುಣ್ಪಲೆದುದುಕಲಿಯಂಚಾರುಚಾರಿತ್ರಮುಗ್ರಾಗ್ರಿಗಣಪ್ರಾಣಾಂಬುವಿಂದಂತಣಿದುದಸಿಲತಾಯಷ್ಟಿದಿಗುದಂತಿದನ್ತಾನುಗವಾದತ್ತು

16 ದ್ಧಕೀರ್ತ್ತಿಪ್ರಸರಮೆನಿಸಿದಂಬಿಜ್ಜಲಕ್ಷೋಣಿಪಾಳ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಮನುಚರಿತಂವಿಮಳಯಶೋಧನನುದ್ಧತವೈರಿಮರ್ದ್ದನಂಸತ್ಯವ

17 ಚಂಘನತರವಿತರಣಲೀಲಾಭಿನುತಂಕಸಪಯ್ಯನಾಯಕಂಪೆಸರ್ವೆತಂ ॥ ಅನ್ತಾಕಸಪಯ್ಯನಾಯಕರುಬನವಾಸಿಪಂನಿರ್ಚ್ಛಾಸಿರಮುಮಂದುಷ್ಟನಿ

18 ಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತಮಿರಲಾದೇಶದೊಳ್ ॥ ಪೂಗವನಂಗಳಿಂಬಳೆದಶಾಳಿವನಂಗಳಿನೊಪ್ಪುತಿಪ್ಪಪುಂನಾಗವನಂಗಳಿಂವಿಳ

19 ಸದಾಂಬ್ರವನಂಗಳಿನಾಗಳುಂಮನೋರಾಗಮನೀವಚಂಪಕವನಂಗಳಿನಾಕದಳೀವನಂಗಳಿಂನಾಗರಖಂಡಕಂಪಣವಿಳಾಮಣಿದರ್ಪ್ಪಣಮೆ

20 ಪ್ಪತೋ(ಱುಗುಂ ॥ ವ ॥ ಅನ್ತುಸೊಗಯಿಸುವನಾಗರಖಂಡವೆಪ್ಪತಱುಮನ್ನೆಯಕ್ಕಾಧಿಪತಿಯುಂಕಾದಂಬಕುಳಕುಮುದಿನೀತಾರಾಪತಿಯುಂ

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21 ವೆನಿಸಿ ॥ ವೃ ॥ ಪೆಸರ್ವೆತ್ತಂತೋಳಕೂರ್ವಾಳಂನೃಪರಕುಲಧ್ವಂಸನಂಮಾಡೆವಾಕ್ಯಪ್ರಸರಂಶ್ರೀರಾಮಬಾಣಕ್ಕಧಿಕತೆಯನ ಣಂತೊಳ್ದು

22 ಭಾಸ್ವದ್ವಿವೇಕಂಬಿಸಜಪ್ರೋದ್ಭೂತನಂದಿಕ್ಕರಿಸೆವಿತರಣಂವಸ್ಥಿಸಂದೋಹಮಂರಕ್ಷಿಸೆತಂನಾಚಾರವೀಕಲ್ಕಿಯನ

23 ಲೆಯೆಧರಾಧೀಶ್ವರಂಸೋವಿದೇವಂ ॥ ನುತಬೊಪ್ಪದೇವಭೂವಿಭಾರತಿಜನಕಂಸಿರಿಯಾದೇವಿಜನನಿಕದಂಬಾತತವಂಶಂಕುಲವೆಂ

24 ಬುನ್ನತಿಯಂಕ್ಷಿತಿಯೊಳಗೆಸೋವಭೂಪನೆಪಡೆದಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅರಿಗಬಳಾಜನಕ್ಕೆರದವಂದಿಗೆವೀರದಿ

25 ನಾತ್ಮರೂಪಸುಂದರತೆಯೊಳ್ಪಾರ್ಪ್ಪಿನಿಂಪಲವುಕೂರ್ಗ್ಗಣೆಯಂನನೆಯಂಬಿನೋಳಿಯಂಸುರುಚಿರಕಾಂ

26 ಚನಪ್ರಕರಮಂಸಲೆತನ್ನೆಯಹಸ್ತಯುಗ್ಮದಿಂಸುರಿದಪನೆಂದಡಾರ್ವ್ವಗೆದುಬಂಣ್ಣಿಸರೀನುತಬೀರಿಸೆ

27 ಟ್ಟಿಯು ॥ ತದನ್ವಯಪ್ರಭಾವವೆಂತೆಂದಡೆ ॥ ಸಿದ್ಧರಸೋದದಿಂದಕೆಱೆಯಂನೆಱೆಕಟ್ಟಿ

28 ಸಿಕಳ್ಪವೃಕ್ಷಸೆಂಸಿದ್ಧಸಮೃದ್ಧವರ್ದ್ಧನದಿನಾರವೆಯಿಂಪರುಷದಿಶೈಲದಿಂಪದ್ಧತಿಯಿಂದಮಾಡಿಶಿವ

29 ಲಿಂಗಮನಾಥಳೆದಿಂದೆವೀಮಹಾಶುದ್ಧಗುಣಾತ್ಮನಂಪಡೆದಳಂಬಿಕೆಸನ್ನುತತೈಲಿಸೆಟ್ಟಿಯ ॥

30 ಪತಿಹಿತೆರಾಜಿಕಾವ್ವೆಗವಶೇಷಗುಣಾಗ್ರಣಿತೈಲಿಸೆಟ್ಟಿಗುಂನತನತಿಭಕ್ತನೀಶ್ವರಪದನತನನ್ವಯರತ್ನಪಟ್ಟನುದ್ಧರಿಪುವ .

31 ಮರ್ದ್ದನಂವಿಜಯಕಾರಣನೂರ್ಜ್ಜಿತಪುಂಣ್ಯಕಾರಣಂಕ್ಷಿತಿತಳದಲ್ಲಿಪುಟ್ಟಿದನುದಾರಗುಣಾನ್ವಿತನಪ್ಪಬೀರಣ ॥

32 ಬೀರನಸತಿಗರಸಾವ್ವೆಗುದಾರಗುಣಂಕೇತಿಸೆಟ್ಟಿಪುಟ್ಟಿದನಾಸುರಭೂರುಹದನಿರಲನುಜದ್ಧರಿಣಿಯೊಳ್ಚಾರಿಸೆ

33 ಟ್ಟಿತೈಲಂಸಹಿತ ॥ ಅನುಪಮಲೀಲೆಯಿಂದೆಸೆವಕೇತಣನೀವಸುವರ್ಣ್ಣವೃಷ್ಟಿಯಿಂಜನಿಯಿಸಿಲೀಲೆಯಿಂದೊಗೆದಕೀರ್ತ್ತಿಲತಾಂ ಗನೆದಿಗ್ವಿ

34 ಳಾಸಿನಿಜನದದಿಶಾರ್ಣ್ನವಪ್ರಕರದದ್ರಿನಿಕಾಯದದಿಗ್ಗಜಂಗಳೇಳಿನಹಮಂಗಳಂಬಿನೆಱೆಮೇಲೆಮಸೋಮುದದಿಂದೆ

35 ಮಾಡುವಳು ॥ ಕೇತನುದಾರಲಕ್ಷ್ಮಿಗಧಿನಾಥೆಕುಲಾನ್ವಿತೆಕಾಳಿಕಾವೆಗಂನೂತನುದಾರನುರ್ವ್ವಿಗತಿಸೇಬ್ಯನನಿಂದ್ಯನವಾರ್ಯ್ಯ

36 ಸಾರ್ಯ್ಯವಿಖ್ಯಾತಪರಾಯಣಂನೆಗದ್ದಬೀರನೆಪುಟ್ಟಿದನನ್ವಯಾಬ್ಧಿಚಂದ್ರಾತಪನೀಶಪಾದವರಪಂಕಜಭೃಂಗನಿಳಾತಳಾಗ್ರ

37 ದೊಳ್ ॥ ಬೀರಂಸಿವಸಮಯಕ್ಕಾಧಾರಂ(ಬೀರಂ)ಸುಜನಪ್ರಹರ್ಷನಸತೀದೂರಂಬೀರಂಶಿವಪದನತನೀಬೀರಂನಿಜಕುಲಪ

38 ಯೋಧಿವರ್ದ್ಧನಚಂದ್ರಂ ॥ ವಿನಯಾಂಭೋನಿಧಿಬೀರಿಸೆಟ್ಟಿವಿಭುಗಂಬೀಚಾವೆಗಂಪುಟ್ಟಿದಂವಿನುತಂಶ್ರೀಪ್ರಭುಚಾಂಡನಂ

39 ತೆಮುದದಿಂಗೌರಾವೆವಿಶ್ವೋರ್ವ್ವಿಯೊಳ್ಜನಸಂಸ್ತುತ್ಯರುಮಾಪದಸ್ತರಮಳಗೋತ್ರಾಬ್ಧಿಚಂದ್ರಾ

40 ತಪವಿನತಶ್ರೀತ್ರಿಪುರಾರಿಗೆಂದಡನಂದಾರುಂನತವರ್ತ್ಮನವರು ॥ ಬೀರಸೆಟ್ಟಿಯೊಡವುಟ್ಟಿದ ॥ ಉಂನತವಂ

41 ಶನೂರ್ಜಿತಭುಜಾಬಳನುದ್ಘಪರಾಕ್ರಮಂಜಗತ್ಸಂನುತಶೌರ್ಯ್ಯನಪ್ರತಿಮಧೈರ್ಯ್ಯನಪಾಸ್ತಸಮಸ್ತಲೋ

42 ಭನುದ್ಯನವಮೌಕ್ತಿಕೋಜ್ವಳಯಶಂಪರಿಪಾಳಿತಶೈವಧರ್ಮ್ಮನಾಸಂನುಬುಧಂಪರಾರ್ತ್ತಚರಿತಂಜಗದೊ

43 ಳಲೆಮೂಡನೊಪ್ಪುವಂ ॥ ಅನ್ತಾಬೀರಿಸೆಟ್ಟಿಯರುನಾಗರಖಂಡವೆಪ್ಪ[ತ್ತ]ಱಬಳಿಯಬಾಡಂಬಾ

44 ರಂಗಿಪುರದೊಳಶ್ರೀಕೇದಾರೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಲಾದೇವರ್ಗ್ಗೆವೃತ್ತಿಯಂಬಿಡಲನುಕೂ

45 ಲರಾದಾಗ್ರಾಮಾಧಿಪತಿಗಳನ್ವಯಾವತಾರವೆನ್ತೆಂದಡೆ ॥ ಚಟ್ಟಿಂಪರೆವನಿತೆಯರಂಮುಟ್ಟಿಂ

46 ವಿತರಣಮನಮರಭೂರುಹದೊಳ್ಕೊಡಿಟಂಪಾಪದಪಥಮಂಮೆಟ್ಟಿಂಸಾಕ್ಷಿತಪದಕ್ಕೆಕಳ

47 ಶಮನಿಟಂ ॥ ತತ್ಪುತ್ರಂ ॥ ವಿನುತಂನಾಳ್ಪ್ರಭುಚಾಡಗಾಡನವನೀಸಂಸೇವ್ಯನತ್ಯಂತತಂಜನಸಂಸ್ತುತ್ಯನುದಾ

48 ರತೇಜನಧಿಕಂಸಾಹಿತ್ಯವಿದ್ಯಾಧರಂಘನತಾರಾತಿಘನಾಘನಪ್ರಸರಣಂತಾನೆಂಬಿನಂ

49 ನಿಚ್ಚಲುಂಧನಕಾವ್ಯಾರ್ತ್ಥಿಗಳೆಯ್ದೆಕೊಂಡುಕೊನೆವಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನೆಗ ॥ ತತ್ತನೆಯ ॥ ಕಮ

50 ನೀಯಕಾಮಿನೀಮುಖಕಮಳದಳಸ್ಫುಟಿತಭಾನುಲಕ್ಷ್ಮೀಲಲನಾರಮಣೀಯಸ್ತನಹಾರಂಸ

51 ಮನೆನಿಪಂಕೇತನೀಯಲಾಸುರಕುಜದೊಳ್ ॥ ಅನ್ತಾಬೀರಿಸೆಟ್ಟಿಯರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ

52 ಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸೋವಿದೇವರಸರುಮಂಚಾಡಗಾವುಂಡಕೇತಗಾವುಂಡಪ್ರಮುಖಮೆಱೆವತ್ತೊಕ್ಕಲು

53 ಮನೊಡಂಬಡಿಸಿಶ್ರೀಕೇದಾರೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋ

54 ಧಾರಕ್ಕವಲ್ಲಿಪ್ಪಸ್ಥಾನಿಕತಪೋಧನನಗ್ರಾಸಕ್ಕಬಿಟ್ಟಧರ್ಮ್ಮ ॥ . . . . ದೆನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ

55 ರಪಾಲ್ಗುಣಶುದ್ಧಏಕಾದಶೀಸೋಮವಾರಬ್ಯತೀಪಾತಸಂಕ್ರಮಣಂಕೂಡಿಬಂದಪುಣ್ಯತಿಥಿಯೊಳ್ಸ್ವಸ್ತಿಯಮ

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56 ನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಳಗುಣಸಂಪನ್ನರಪ್ಪ ಚಿಕ್ಕಕೆಱೆಯೂರಶ್ರೀ
57 ಗ್ರಾಮೇಶ್ವರದೇವರಾಚಾರ್ಯ್ಯರಪ್ಪಕ್ರಿಯಾಶಕ್ತಿಪಂಡಿತದೇವರಶಿಷ್ಯಕಲ್ಯಾಣಶಕ್ತಿಪಂಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿ
58 ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವಿಂಗೆಱೆಯಕೆಳಗೆದೇವಗ್ಗೆಮೊದಲೇರಿಯಗದ್ದೆಮತ್ತರೆರಡು ಮಂ ೨ ಸರ್ವ್ವಬಾ
59 ಧಪರಿಹರವಾಗಿಬಿಡಿಸಿದರು ॥ ಮತ್ತಂದೇವಗ್ಗೆಕಾಟಲಿಯಕೆಱೆಯಕೆಳಗಯ್ದುಬಮರದತೋಂಟಮಂಬಿಡಿಸಿ
60 ದರು ॥ ಮತ್ತಂದೇವಗ್ಗೆಮನೆಮನಿವೇಶಣಂನಾಲ್ಕು ೪ ಮಠವೊನ್ದು ೧ ಮತ್ತಂಕೋಣವತ್ತಿಯಪೃಥಿವೀಸೆಟ್ಟಿಮುಮುರಿ
61 ದಂಡಸಹಿತಮಯಿನೂರ್ವ್ವಸ್ವಾಮಿಗಳಿರ್ದ್ದುದೇವಗ್ಗೆದವಸಾಯಂಹೊಂಗೆವೀಸವೊಂದು ೧ ನೆಲ್ಲುವುಪ್ಪ
62 ಯೆಳ್ಳುಕಡಲೆತೊಗರಿಯಾದಿಯಾಗಿಸಲುವುದುಹತ್ತಿಯಡಕೆಯೆಲೆಸೀರೆಯಂಬಿವಕ್ಕಂಹೊಂಗೆಹಾಗ ೧
63 ಯೆಂದಿಂತಿನಿತುಮಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನ್ನೆಗಂಬಿಟ್ಟರು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ದಂಡನಾಯಕಂಮಹಾ
64 ಪ್ರಧಾನಂಸುಂಕದಮಾಯಿದೇವರಸರುಬನವಸೆಪನ್ನಿಛ್ಛಾಸಿರದಸುಂಕಮನೇಕಾಧಿಷ್ಟಿತದಿಂದಾಳುತ್ತಿರ್ದ್ದಭಾ
65 ರಂಗಿಯಶ್ರೀಕೇದಾರೇಶ್ವರದೇವರನಿತ್ಯನಿವೇದ್ಯಕಂಮಂಗಭೋಗಕ್ಕವೆಂದುಬಿಟ್ಟಎತ್ತಿಪ್ಪತ್ತಕಂಭಾರಂಗಿಯಸ್ಥಳದಲ್ಲಿ
66 ಆವಬಳಂಜಿಗರಿರ್ದ್ದಹೇಱಿದಡಂವಲ್ಲಿಬಿಕ್ಕಲುದೆಱೆಮೂಲೆಸುಂಕಂಮಡಿದಡೆತಾಣವುಗಂನಡೆದ
67 ಡೆಹೊಳೆಯಬೀಯಂಯೆಂದಿಂತಿನಿತುಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟರು ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸೋ
68 ವಿದೇವರಸರುಕೇದಾರೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಗಾಣ ೧ ಮಾನೆಣ್ಣೆಕೊಳಗವಿಡಿಕೆಜ್ಜಂಕದಗಾಣದೆಱೆಮಂನೆಯದಗಾ

(ಈಕೆಳಗೆ ಕೆಲವು ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

....ಳದಂಗೆ ....

ಪೂರ್ವ್ವ . . ..ಮಂಲಿಗಿಯಂತವೆಕೊ ....ಬ್ರಾತದೊಳ್ ॥ ಸ್ವ..

ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಯ ಪಡಸಾಲೆಯಲ್ಲಿ ಗೋಡೆಗೆ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ...ಖಂಡಿತಾನಂಗರಾಜಸ್ತುತಹಿತಜಿನರಾಜಃಪ್ರಾಪ್ತಸತ್ಪಾದಪೂಜಃ । ಧೃತಸುಗುಣಸಮಾಜೋವಾದಿನಾಂವಾದಿ........
2 ರಾಜೋಭೂನ್ಮತಾಶೇಷರಾಜಃ ॥ ಸರಸಿಭಸಿತಸರಸಿಜಮಿವಗಗನೇವಿಧುರಿವಹರಿರಿವಹರಹಸನಮಿವ । ಹಲಧರರುಚಿಂವವಿಲಸ. ......
3 ತಮುನಿಮುನಿಪತಿವರವಿಶದಯಶಃ ॥ ತಚ್ಛಿಷ್ಯೋಜಯಕೀರ್ತ್ತಿನಾಮಮುನಿಸಸ್ತತ್ಪಾದಸೇವಾರತಃಸಿದ್ಧಾಂತಪ್ರತಿಪೋನಶಾ ಖಿಲನೃಪಃಸಿದ್ಧಾಂತಪಾರಂ
4 ಗತಃ । ತಚ್ಛಿಷ್ಯೋತ್ತಮಬುಳ್ಳಗೌಡತನುಜಃಶ್ರೀಗೋಪಿನಾಥೋಭವತ್ತಚ್ಛಿಷ್ಯಸ್ಸ್ವಯಮಪ್ಯಭೂತ್ಸ್ವಜನನೀಶ್ರೀಮಲ್ಲಿಗಾ ಮ್ಬಿಕ್ಯಾಪಿ ॥ ಕ್ರಮದಿಂದೀಯಲ್ಲರಗುಣಸ್ತು
5 ತಿಯೆಂತೆಂದೊಡೆ ॥ ಶೇಷೋಪ್ಯಸ್ತುಸಹಸ್ರವಕ್ತ್ರರಸನಸ್ತೋತ್ರೇಸಮರ್ತ್ಥೋಹಿಯೋಭೂಯೋಯಾಧಿಷಣಾ[......] ಶ್ರೀಶಾರದಾಪ್ಯಸ್ತುಸಾ । ಸೋಪ್ಯಸ್ತ್ವತ್ರಗುರುಗ್ಗುರುಸ್ಸರತ
6 ತೇರ್ನ್ನಾಶುದ್ಧಬುದ್ಧ್ಯಾಗುರುರ್ವ್ವಕ್ತುಂಶ್ರೀಜಯಕೀರ್ತ್ತಿವೃತ್ತಮಹಕನ್ನಾನ್ಯಃಕಥಂಮಾದೃಶಃ ॥ ಯಮನಿಯಮಸಮೋ ತೋಧ್ಯಾನದಗ್ಧಾಘಜಾತೋಜಪಶತವಿಧಿತುಷ್ಟೋಭೂದ
7 ನುಷ್ಠಾನನಿಷ್ಠಃ । ಅನುಗತಗುಣಜಾಲೋವರ್ದ್ಧಿತಾತ್ಮೀಯಶೀಲೋಭುವಿಕಿಲಜಯಕೀರ್ತ್ತಿಶ್ಚಾರುಮೂರ್ತ್ತಿಸ್ಸುಕೀರ್ತ್ತಿಃ ॥ ದೀಕ್ಷಾಸ್ವೀಕಾರಕಾಲಾಗತಜನನಿವಹೇಷ್ವಾತತೋಷಾತ್ಪ್ರ)
8 ಭೂತಾತ್ತೀರ್ತ್ಥಿಂಕುರ್ವ್ವತ್ಯನೂನಾಂಜಯಜಯವಚಸಾಯಸ್ಯನುಂನಾಖಿಲಾರ್ತ್ತಿಂ । ಸೋನಾಮಾಸ್ಯೈನನಾಮಾಭವದಿತಿ ಭುವನೇಖ್ಯಾತಿರಾಸೀದಿತೀದಂಜಾನೇವಕ್ತುಂತದೀಯಾನ
9 ವಗತಗಣನಾನ್ಸ್ವೈವಜಾನೇಗುಣೌಘಾನ್ ॥ ತಚ್ಛಿಷ್ಯಶ್ಶ್ರುತವಾರ್ದ್ಧಿವರ್ದ್ಧನವಿಧುಃಸಿದ್ಧಾಂತಪಾರಂಗತಃಸಿದ್ಧಾಂತಾಭಿಧಶುದ್ಧನಾ ಮಸಹಿತೋಭೂಚ್ಛುದ್ಧವಿದ್ಯೋದ್ಯಮಃ ।

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10ಬೌದ್ಧಾದ್ಯುದ್ಧತವಾದಿಬದ್ಧನವಮನಃಸಿದ್ಧಸ್ತು ತೌತಪ್ರಸಿದ್ಧಿಶ್ಶ್ವವಿಶುದ್ಧಬುದ್ಧಿಸಹಿತೋಹೃದ್ಯೋನವದ್ಯೋಭುವಿ ॥ ಯದ್ವಾ
ಣೀಮುದರ್ಪ್ಪಣೇಶುಚಿಗುಣೇ

11ಧೀಭಸ್ಮಸಂದೀಪನಪ್ರಕ್ಷೀಣಾವರಣಾದಿಕಲ್ಮಷಗಣೇಸತ್ಯಂಜಗದ್ದರ್ಪ್ಪಣೇ। ಭವ್ಯಾವೀಕ್ಷ್ಯನಿಜಸ್ವರೂಪಮಮಲಂರತ್ನತ್ರಯಾ
ಕಲ್ಪಕಂಸ್ವೀಕೃತ್ಯಾಮೃತಕಾಮಿನೀಂನಿಜವಶೇ

12ಕುರ್ವ್ವಂತಿಶೀಘ್ರಂಕಿಲ ॥ ಸಿದ್ಧಾಂತದೇವಮುನಿಪಸ್ಯಯಶೋವಿಧಾಯಹೃದ್ಯಾವಶಿಷ್ಟಪರಮಾಣುಗಣೈರ್ವ್ವಿಧಾತ್ರಾ । ನೀಹಾ
ರಹಾರಹರಹಾಸಹರೀಶತಾರಾಕಾರಾಧಿರಾಜಕಿರಣಾದಿಕೃತಂ

13ವದನ್ತಿ ॥ ಇಂದೀವರಂಕಿಮುಕೃಪಾಸರಸೀಸಮುತ್ಥಂಪಿಂಛಾತಪತ್ರಮುತಸಂಯಮಭೂಪತೇರ್ವ್ವಾ । ಕಿಂವಾಘವಾರ್ದ್ಧಿಮ
ಮಂಥನಮಂಥದಂಡಂಸಿದ್ಧಾಂತದೇವಕರಪಿಂಛಮಿತೀವಭಾತಿ ॥ ಕಿಂ

14ಕರ್ಣ್ಣಾಭರಣೈಸ್ಸುವರ್ಣ್ಣರಚಿತೈಃಕಿಂಮೌಕ್ತಿಕೈರ್ನ್ನಿರ್ಮ್ಮಿತೈಃಕಿಂನಾನಾಮಣಿನಿರ್ಮ್ಮಿತೈರಪಿವರೈರ್ಮ್ಮರ್ತ್ಯೇತಿಮುಕ್ತ್ವಾಪು
ನಃ । ಸಿದ್ಧಾಂತವ್ರತಿಪಸ್ಯಮಾನಸಹಿತಾಂವಾಣೀಂಸುವರ್ಣ್ಣೋ

15ಜ್ವಲಾಂಕರ್ಣ್ಣಕಲ್ಪಇತೀವಶಾಶ್ವತಇಮಾಂಕುರ್ವ್ವಂತಿಸರ್ವ್ವೇಜನಾಃ ॥ ಸಾಂಖ್ಯಾಃಕಿಂಕರತಾಮಿತಾಃಕಿಲಪುನರ್ಯ್ಯೌಗಾನಿ
ಯೋಗಂಕಿಲಚಾರ್ವ್ವಾಕಾಶ್ಚವರಾಕತಾಂಕಿಲಗತಾ

16ಬೌದ್ಧಾಶ್ಚದುರ್ಬ್ಬುದ್ಧಿತಾಂ । ಭಾಟ್ಟೋಭ್ರಷ್ಟಮತಿಃಕಿಲಾಭವದಿಮಂಪ್ರಾಭಾಕರಂವೇತ್ತಿಕಸ್ತಸ್ಮಾತ್ಕೋಮದಮಾತನೋತಿ
ಪುರತಸ್ಸಿದ್ಧಾಂತವಾದೀಶಿನಃ ॥ ಸ್ಯಾದ್ವಾ

17ದವಾರಾಕರಶೀತಭಾನೋಸ್ಸಿದ್ಧಾಂತದೇವಸ್ಯಮನೋಜ್ಞಶಿಷ್ಯಃ । ಅಭೂದಸೌಬುಳ್ಳಪಗೌಡನಾಮಾಚಾರಿತ್ರವಾರಾಕರಶೀತರೋ
ಚಿಃ ॥ ಜಿನೇಂದ್ರಗಂಧೋದಕಪೂತ

18ಗಾತ್ರೋಜಿನಾರ್ಚ್ಚನಾಪುಷ್ಪನಿವಾಸಮೂರ್ದ್ಧಾ । ಜಿನಾರ್ಚ್ಚನಾಚಂದನಕಾಂತಭಾಲೋಜಿನೇಂದ್ರಮಂತ್ರಾಲಯಮಾನಸಾ
ಬ್ಜಃ ॥ ನಿತ್ಯಂವಿಶುದ್ಧ್ಯೈಕೃತಧರ್ಮ್ಮಚಕ್ರೋ

19ನಿತ್ಯಂಲಲಾಟೇಕೃತಧರ್ಮ್ಮಚಕ್ರಃ । ನಿತ್ಯಂಮುದಾಪಾಲಿತದೇಹಿಚಕ್ರೋನಿತ್ಯಂಯಶಃಪೂರಿತಭೂಮಿಚಕ್ರಃ ॥ ದಿನೇದಿನೇಸಂ
ಭೃತಧರ್ಮ್ಮವೃದ್ಧಿರ್ದ್ದಿನೇದಿನೇವರ್ದ್ಧಿತದಾನ

20ವೃದ್ಧಿಃ । ದಿನೇದಿನೇವೃತ್ತದಯಾಭಿವೃದ್ಧಿರ್ದ್ದಿನೇದಿನೇವೃತ್ತಹಿರಣ್ಯವೃದ್ಧಿಃ ॥ ಅಮೀಗುಣಾಸ್ಸಂತ್ಯಖಿಲೇಜನೇಪಿಸಮ್ಯಕ್ತ್ವರ
ತ್ನಾಕರತಾತುನೈವ । ಸಾಬುಳ್ಳಗೌ

21ಡೇಖಿಲುಸ್ಯಾಮುಸ್ತಿಕೋವಾತತೋವರ್ಣ್ಣಯತಿಪ್ರಭುಂತಂ ॥ ತತ್ಪುತ್ರಸ್ತತಸದ್ಗುಣಸ್ತುತಜಿನಸ್ಸಿದ್ಧಾಂತನಾಮ್ನೋಮುನೇ
ಸ್ಸಿದ್ಧಾಂತೋದ್ಧತವಾರ್ದ್ಧಿವ

22ರ್ದ್ಧನವಿಧೋಶ್ಶಿಷ್ಯಸ್ಸುಪುಷ್ಯದ್ದಯಃ । ಸತ್ಯಾಬ್ಜಾಕರಭಾಸ್ಕರಶ್ಶ್ರಿಯಃಕರಶ್ಚಾರಿತ್ರವಾರಾಕರಶ್ಶ್ರೀಪೂರ್ಣ್ಣಭುಪಿಗೋಪ
ಣಪ್ರ

23ಭುರಭೂತ್ಸಮ್ಯಕ್ತ್ವರತ್ನಾಕರಃ ॥ ಸಿದ್ಧಾಂತದೇವಗುರುಪಾದಪಯೋಜಭಕ್ತಶ್ಶ್ರೀಬುಳ್ಳಗೌಡಹೃದಯಾಂಬುಜಭಾನುಬಿಂಬಃ ॥

24ಸನ್ಮಲ್ಲಿಗೌಡಿಕರಪಂಕಜಬಾಲಭೃಂಗಶ್ಶ್ರೀಗೋಪಣೋನಿಖಿಲಬಂಧುಮಣೀಷ್ಟಸಿಂಧುಃ ॥ ಕೀರ್ತ್ತಿರ್ದ್ದಿಕ್ಕಾಮಿನೀನಾಂಶಿರಸಿವಿತ
ನು

25ತೇಮಲ್ಲಿಕಾಪುಷ್ಪಶೋಭಾಂತೇಜಸ್ಸೀಮಂತಿನೀನಾಂವಿಲಸತಿವಿಮಲೀಕಾಂತಸೀಮನ್ತಭೂಮೌ । ಸಿಂದೂರಶ್ರೀರಿವಾಶಾಪರವಶವಿ
ದುಷಾಂಪ್ರೀತಿಕೃದ್ದಾ

26ನಸಂಪದ್ಯಾಣೀಪೀಯೂಷಸಾಮ್ಯಾಸಕಲಗುಣನಿಧೇರ್ಗ್ಗೋಪಿನಾಥಪ್ರಭೋಸ್ಸ್ಯಾತ್ ॥ ಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾ
ರ್ಯ್ಯಮಹಾವಾದವಾ

27ದೀಶ್ವರರಾಯವಾದಿಪಿತಾಮಹಸಕಲವಿದ್ವಜ್ಜನಚಕ್ರವರ್ತ್ತಿಗಳಪ್ಪಶ್ರೀಮದಭಯಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಪ್ರಿಯಾಗ್ರಶಿಷ್ಯನಪ
ಬುಳ್ಳಗೌಡ

28ನಮಗಗೋಪಗೌಡನಾಮಪುರಕ್ಕಧಿಪತಿಯಂದೊಡೆ ॥ ದ್ವೀಪಂಗಳೊಳಗೆಜಂಬೂದ್ವೀಪಂದೇಶಂಗಳೊಳಗೆಕಂನಡದೇಶಂರೂಪುವಿ
ಭವದಲಿಸ

29ತ್ಯಾಲಾಪದಿಸೊಗಯಿಸುತಮಿರ್ಪ್ಪವತಿಮುಖದಿಂದಂ ॥ ಅಂತಾಜಂಬೂದ್ವೀಪದೊಳಗಣಕರ್ಣ್ಣಾಟವಿಷಯದೊಳಗೆ ॥ ಫಲಭರ
ವಾದಶಾಲಿತೆ

30ಲೇಱಿದಚೂತಕುಜಾಲಿತೆಂಗುಕಣ್ಗೊಳಿಸುವಕಾಂಗುಪೂತಲತೆಪೂಗಿಡಪೂಮರದೊಳೆಪಲ್ಲವಂಗಳಪೊಳಪೊಂದಿತಾಂನಿಮಿ
ರ್ವ್ವಶಾಕ

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31 ಕುಜಂತಿಳಿನೀರ್ಗ್ಗೊಳಂಗಳಿಂಸುಲಲಿತವಾಗಿರಂಜಿಪುದುನಾಗರಖಂಡವುದೆತ್ತನೋಳ್ಪಡಂ ॥ ಆನಾಡಿಂಗೆಶಿರೋವಿಭೂಷಣವೆನಲ್ಬಾರಂಗಿಚೆ

32 ಲ್ವಾಗಿಸುಜ್ಞಾನವ್ಯಾಪಕರಪ್ಪಭವ್ಯಜನದಿಂವಿದ್ವಜ್ಜನಾನೀಕದಿಂನಾನೀತಿವಿದಗ್ಧರಿಂಧನಿಕರಿಂತೀವಿದ್ರ್ದುಲಕ್ಷ್ಮೀಮಹಾಸ್ಥಾನಂತಂನೊ

33 ಳಗಿರ್ಪ್ಪುದೆಂಬಬಗೆದೋಱುತ್ತಿರ್ಪ್ಪುದೆಲ್ಲಾಗಳುಂ ॥ ಆಪುರದಮಧ್ಯಪ್ರದೇಶದೊಳೂ ॥ ಬಳಕೊಂಡಭ್ರಮನೆಯ್ದೆಚುಂಬಿಪುದ

34 ಯಶ್ರೀಶೈಲವಾಭಾನುಮಂಡಲಪ್ರೋಯಂಬಪ್ರೊಲುಂನತೋಂನತದೊಳಾಚೈತ್ಯಾಲಯಂಚೆಂನಪೊಂಗಳಕಂರಂಜಿಸೆಭಿ

35 ತ್ತಿಗಳ್ಪೊಳಪುದೋಱಲ್ಕಾಮಹಾಸದ್ಮದೊಳ್ವಿಲಸತ್ಪಾರ್ಶ್ವಜಿನೇಶನಿರ್ಪ್ಪನದಱೊಳ್ದೇವಾಧಿದೇವೇಶ್ವರಂ ॥ ಅಂತಾಪುರದಧಿ

36 ಪತಿಭೂಚಿಂತಾಮಣಿಗೋಪಗೌಡಸುತಬಳ್ಳಪ್ಪಂಗಿಂತುದಯಿಸಿಗೋಪಣ್ಣಂಕಂತುಸಮಾಕೃತಿಯೊಳೂಪ್ಪುವಂ

37 ವಸುಮತಿಯೊಳೂ ॥ ಜಿನಸದ್ಧರ್ಮ್ಮವನೆಲ್ಲಮಂತಿಳಿಪಿಮತ್ತಾಮೂಲಸನ್ಮತ್ರಮಂನೆನವುತ್ತಿರ್ಪ್ಪುದೆನುತ್ತಲೆಚ್ಚಱಿಸಿದಂಸಿದ್ಧಾಂ

38 ತಯೋಗೀಂದ್ರನಾತನಕಾರುಣ್ಯಮನಪ್ಪಕೆಯ್ದು ಮುದದಿಂಸರ್ವ್ವಜ್ಞಪಾದಾಬ್ಜವಂದನೆಯಂಮಾಡುತಧರ್ಮ್ಮದಿಂದನಡೆವಂಗೋಪಂ

39 ಱಭವ್ಯೋತ್ತಮಂ ॥ ಗೋಪತಿವಾಹನಪ್ರಭೆಯನೇಳಿಸಿಗೋಪತಿವಾಹನಾಂಶುಮಂರೂಪುಗಿಡಲ್ಕೆ ಜಱೆದುಗೋಪತಿವಾಹನಕಾಂತಿಯಂಮ

40 ಹಾಟೋಪವತಾನೆನಿಂದಿಸಿಮನೋಹರದೆಳ್ಳಿಯೊಳೊಪ್ಪುತಂಬಹುದ್ವೀಪಮನೆಯ್ದೆಪರ್ವ್ವಿದುದುಗೋಪಣನಗ್ಗದಕೀರ್ತಿಪಾಂಡುರಂ ॥ ಪುನಃ ॥

41 ಅಖಂಡತರಪಾಂಡಿತ್ಯಮಂಡಿತಾನಮಂಡಲಃಪಂಡಿತಾಚಾರ್ಯ್ಯವರ್ಯ್ಯೋಸ್ಯಾಖಂಡಶ್ರೀಕಾರಣಂಕಿಲ ॥ ಯತ್ಕಾರುಣ್ಯಕಟಾಕ್ಷವೀಕ್ಷಿತಪು

42 ಮಾಲ್ಲಕ್ಷ್ಮೀಪತಿಃಸ್ಯಾತ್ಕಿಲಯತ್ಪಾದಾನತಿಮಾನಿತಾಮಲಮನಾಸ್ಸತ್ಯಂಮಹೇಶಃಕಿಲ । ತಚ್ಛ್ರೀಪಂಡಿತದೇವಸಂಯತಕೃಪಾವಾಸಃಕಿಲಾಸಾಪ್ರಭು

43 ಸ್ತಸ್ಮಾತಸ್ಯಸುಗೋಪಣಸ್ಯಸುಕೃತಂತತ್ಕೇನವಾಕಥ್ಯತೇ ॥ ಏಕೋನಿವರ್ತ್ತಯತಿದುರ್ಗ್ಗತಿಮಾರ್ಗ್ಗತೋಯಮನ್ಯೋಹಿದರ್ಶಯತಿನಿರ್ವ್ವೃತಿವರ್ತ್ಮಯಸ್ಯ । ಯೌಪಂ

44 ಡಿತಶ್ರುತಮುನೀಮುನಿಪಾತಯೋಸ್ತತ್ತದ್ಗೋಪಣಸ್ಯಭುವಿಪುಣ್ಯಮಗಣ್ಯಮತ್ರ ॥ ಮತ್ತೇ ॥ ಜಿನಪದಸರಿಜಭೃಂಗಂಜಿನವಾಣೀವಾರಿಧೌತಕಲಿಲಮಲಾ

45 ಘಂಜಿನಮುನಿಜನಪದಭಕ್ತಂವಿನಯಾಢ್ಯಂಗೋಪಗೌಡನಖಿಳಗುಣಾಢ್ಯಂ ॥ ಯಿನ್ತುಕೀರ್ತ್ತಿಗಾವಾಸವಾಗಿರ್ದ್ದು ॥ ಪುನಃ ॥ ಅನ್ವದಾಗುಣಮಾಣಿಕ್ಯ

46 ಭೂಷಣೋಗೋಪಣಪ್ರಭುಃ । ಮರ್ತ್ಯಲೋಕೋದ್ಭವಂಸಾಖ್ಯಂಸಾಧಿತಂಭುಕ್ತಮುತ್ತಮಂ ॥ ತಸ್ಮಾದನೇನಭುಕ್ತೇನಸುಖೇನಾಲಮತಃಪರಂ । ಸ್ವ

47 ರ್ಗ್ಗಲೋಕೋದ್ಭವಂಸಾಖ್ಯಂಭೋಕ್ತವ್ಯಮಧಿಕಂಮಯಾ ॥ ಇತ್ಥಂಸ್ವಾನ್ತೇವಿಚಿನ್ತ್ಯೇವಗೋಪಣೋವಾಸರೇಶುಭೇ । ಪುರಂದರಪುರಂಶೀಘ್ರಂಪ್ರ

48 ತಗೆಂತುಮನಾಲಭೂತ್ ॥ ಶುಭವಾಸರವದಾವುದೆಂದೊಡೆ ॥ ಸಪ್ತತ್ರಿಂಶತ್ಸಮೇತತ್ರಿಶತದಶಶತೇಷ್ವೇಶಕೇಮನ್ಮಥಾಖ್ಯೇಮಾಸೇಚಾ

49 ಷಾಢಸಂಜ್ಞೇವರಗುರುದಿವಸೇಸತ್ತ್ರಯೋದಶ್ಯುಪೇತೇ । ಕೃಷ್ಣೇಪಕ್ಷೇಮನೋಜ್ಞೇನಿಖಿಲಗುಣಗಣೋಗೋಪಣೋಭೂ

50 ಷಣಃಶೋತ್ರೇಭೋಕ್ತುಂವಾಸ್ವರ್ಗ್ಗಸಾಖ್ಯಂಸುರಪುರಮಗಮದ್ದಿವ್ಯಮವ್ಯಾಹತಶ್ರೀಃ ॥ ಆತನಸಮಾಧಿವಿಧಾನಮೆಂ

51 ತೆಂದೊಡೆ ॥ ಪರಮಜಿನೇಂದ್ರಮೂರ್ತ್ತಿಯನೆಱನಿಸುತಂಹೃದಯಾಂಬುಜಾತದೊಳ್ಪರಮಜಿನೇಂದ್ರಮಂತ್ರಮನೆಜಿಹ್ವೆಯೊಳು

52 ಚ್ಚರಿಸುತ್ತನಿಷ್ಠೆಯಿಂಪರಳ್ಗಳೊಳೊಯ್ಯನೊಯ್ಯನೆಣಿಸುತ್ತಜಪಾವಧಿಯಾಗೆದೇಹಮಂತ್ವರಿತದಿಬಿಟ್ಟುಮುಕ್ತಿವಡೆ

53 ದಂಕಲಿಗೋಪಣನೆಂಕೃತಾರ್ತ್ಥನೋಂ ॥ ಭದ್ರಮಸ್ತು ॥ ಪೂರ್ವ್ವಸ್ಮಿಂಶಕವತ್ಸರೇಶುಭತರೇಪಕ್ಷೇಚಕೃಷ್ಣೇಧಿಕೇಮಾಸೇಭಾದ್ರ

54 ಪದೇಷ್ಟವಿಶಾತಿಥಿಯುತೇಶ್ರೀಭೌಮವಾರೇವರೇ । ಆತಾರಃಪತಿಭಾನುಭೂಧರಧರಾತಾರಾಂಬರಂತಿಷ್ಠತುಶ್ರೀಗೋಪೀಶಪರೋಕ್ಷ

55 ಶಾಸನಮಿದಂಸತ್ಕರ್ಮ್ಮಣಾಸ್ಥಾಪಿತಂ ॥

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತಿಮೂಲಸಂಘತಿಲಕೇಶ್ರೀನಂದಿಸಂ
3ಘೋದ್ಭವೇಸ್ವಚ್ಛೇಪುಸ್ತಕಗಚ್ಛಶಾಲಿನಿಶುಭೇದೇಶೀಗಣೇಯಃಸುಧೀಸ್ಯಾದ್ವಾದಾರಿನಗಾಶನಿರ್ಗ್ಗಣಿ
4ಮಣಿಶ್ರೇಣೀಮಹೀಯಃಖನಿಃಶ್ರೀಮಾನೇಷಜಯತ್ಯಲಂಕೃತಮುನಿಃಕೈವಲ್ಯಜನ್ಮಾವನಿಃ ॥
5ಶಿಷ್ಯಸ್ತಸ್ಯಮುನೇಸ್ತಿರಸ್ಕೃತತಮಸ್ತೋಮಃಸಮುದ್ಯಂಸ್ಥಿರಾತ್'ಸ್ಯಾದ್ವಾದಾಚಲತಸ್ಸಿದಂಬರತಲೇದೇದೀಪ್ಯಮಾ
6ನಸ್ಸದಾದೀನಂವಿಶ್ವಮಿದಂಕೃಪಾಮೃತಭರೈರುಜ್ಜೀವಯನ್ಪಾವನಸ್ಸಿಪ್ಪಾತೀತಕಳಾನಿಧಿರ್ವ್ವಿಜಯತೇಶ್ರೀದೇವಚ
7ಂದ್ರೋಮುನಿಃ ॥ ತಚ್ಛಿಷ್ಯೋಭಯಚಂದ್ರರುಂದ್ರಕರುಣಾಸಾಧೋಲ್ಲಸನ್ನಿರ್ಜ್ಝರೀಸಂಪೂರ್ಣ್ಣಾಮಲಮಾನಸಃಕಲಿಯು
8ಗೇಶ್ರೀಯಾಂಶ್ರಗೋಪೀಪತೇಃಸೂನುಃಸೂನೃತಧರ್ಮ್ಮಕರ್ಮ್ಮಣಿರತಃಶ್ರೀಜೈನಚೂಡಾಮಣಿರ್ದ್ದೂರಂಬುಳ್ಳಪಃತ್ಯಯಾಂಪ್ರ
ಭು
9ರಯಂಖ್ಯಾತ್ಯಾತ್ಮನಾಶೋಭತೇ ॥ ಯಿಂತುನೆಗಳ್ತೆವೆತ್ತಾವಿಭುವಿರ್ಪ್ಪಗ್ರಾಮಮಾಉದೆಂದಡೆ ॥ ಸಾರಂಗುತ್ತಿಗೆಸಂದು
10ತಿರ್ಪ್ಪಪದಿನೆಂಟುಂಕಂಪಣಂಭೂಮಿಯೊಳ್ಪ್ಸರಂನಾಗರಖಂಡಮಂತದಮೊಳಿರ್ಪ್ಪಗ್ರಾಮಸಂ
11ದೋಹದೊಳ್ಪಾರಂಗೀಪುರಮಬ್ಜಷಂಡಲಸಿತಂಚೈತ್ಯಾಲಯಾನೀಕವಿಸ್ತಾರೋದ್ಯತ'ಕಲಶಾಂಶುಶೋಭಿ
12ತನಭಂಸಾರಂಜಗತ್ಪಂಸ್ತುತಂ ॥ ಆಪುರಮಂಭೂಕಾಂತಾನೂಪುರಮಂನೊತ್ನರತ್ನಮಮಗೋಪ
13ರಮಂಭೂಪತಿಸಭಾಭಿರಾಮಂಗೋಪಪ್ರಭುಸೂನುಬುಳ್ಳಪಾರ್ಯ್ಯಂಪೊರೆವಂ ॥ ಕಲಿಯಂಮಾಂಕರಿ
14ಸತ್ತುತನ್ನಚರಿತಂಕಲ್ಪಾವನೀಜಾತದೊಳ್ಕೆಲಮಂಮಾಡಿದುದತ್ಯುದಾರತೆಮಹಾಧೈರ್ಯ್ಯಂಸುರೋರ್ವ್ವೀಧ್ರದೊಳ್ಕಲೆತ್ತತೆಂದೊ
15ಡೆಬುಳ್ಳಪಪ್ರಭುಗೆಭವ್ಯಾಚಾರದಿಂಚಾಗದಿಂವಿಲಸದ್ಧೈರ್ಯ್ಯದಿನೀಧರಾತಳದೊಳನ್ಯಪ್ಪೋರ್ಲಲೇನಾರ್ಪ್ಪರೇ ॥ ಕಂ ॥ ಚಾಗದಧನ
16ರಾಸಿಯನುರುಭೋಗದೆತನ್ನಾಯುರಾಸಿಯುಂಸಮೆಯಿಸಿದಂತ್ಯಾಗಂಶ್ರೀಯಾಂಸನೊಳುರುಭೋಗಂಸುಕುಮಾರನಲ್ಲಿ
17ಸಮನೆಂಬಿನೆಗಂ ॥ ವೃ ॥ ಯಿನಿತುಂಕೋದ್ಯಮೆರಾಯರಾಜಗುರುಲೋಕಾಚಾರ್ಯ್ಯರಾಸ್ಥಾನರಂಜನವಿದ್ಯಜನಚಕ್ರವರ್ತ್ತಿ
ಗಳನಿಂ
18ದ್ಯವ್ರಾದಿಮಾತಂಗಭೇದನಪಂಚಾನನರೊಲ್ದುಬೋಧಿಸಿದಮಸ್ಸಿದ್ಧಾಂತಯೋಗೀಂದ್ರರೆಂದೆನೆಬುಳ್ಳಪ್ಪನೊಳಾದ್ಭಕೀರ್ತ್ತಿಯುಮ
19ನೂನಾಚಾರಮುಂಧರ್ಮ್ಮಮುಂ ॥ ಚಿರಮಲ್ಲೀತನುಮಾಪ್ತಪೂಜೆಯೊಡಮಂಸತ್ಸೇವೆಯುಂಭಕ್ತಿಯಿಂಗುರುಗಳ್ಗಂಮಿಗೆಮಾ
20ಳ್ಪರಪ್ಪರೊಪೆಬಿಮ್ರ್ಮೀಣಾಗರೋಮಾಳ್ಪನಾಂಚಿರಮಂಧರ್ಮ್ಮಮನೆಂದುಕೊಟ್ಟದಕೆಭೂದಾನಂಗಳಂದೀರ್ಗ್ಘಕೋತ್ಕರಮಂ
ಕಟ್ಟಿಸಿಬು
21ಳ್ಳಪಪ್ರಭುಮದೇಂಧರ್ಮ್ಮಕ್ಕಡಪ್ಪಾದನೋ ॥ ಕಂ ॥ ಜಿನಪದಯುಗದೊಳ್ಸನಮುನಿಜನಸೇವೆಯೊಳುಚಿತದಾನದೊಳ್ಸಲಿಯಿಸಿ
ದಂ(ತೆ)
22ಮನಮಂತನುಮಂಧನಮಂವಿನಯಪರಂಬುಳ್ಳಪಾರ್ಯ್ಯನಚಲಿತಧೈರ್ಯ್ಯಂ ॥ ಯಿಂತುಸುಖದಿನಿರ್ಪ್ಪಂನ್ನೆಗಂಸಮಾಧಿಕಾಲಮ
23ತ್ಯಾಸಂನ್ನಮಾಗೆ ॥ ವೃ ॥ ಜಿನಪತಿಯುಂಜಿನೇಶ್ವರನನಾಮಮನಾಜಿನನಾಮಸಂಖೆಯುಂಮನದೊಳಮಾಸ್ಯಪಂಕಜದೊಳಂ
24ಕರಶಾಖೆಯೊಳಂಸಮಾಧಿನಂಬನಿಯಿಸಕಾಲದೊಳ್ನಿಲಿಸಸರ್ವ್ವನಿವೃತ್ತಿಗೆಸಂದುಮುಕ್ತಿಸಾಧನಮನನ್ಯದಿದಂತ್ರಿದಶಧಾ
25ಮಮುನೀಕ್ರಮದಿಂದೆಬುಳ್ಳಪಂ ॥ ವ ॥ ಅಂತುಪಂಚಪರಮೇಷ್ಠಿಗಳಧ್ಯಾನದಿಂತಾಂಪಡೆದಸಮಾಧಿಕಾಲದಪಕ್ರಮಮೆಂತೆಂ
ದೊಡೆ॥
26ಅದುಮೂವತ್ತೈದಖಂಡಂಕ್ರಮದೊಳ್ಪದಿನಾಜಾಗಿನುತ್ತಾಜಿಖೊಳ್ಸಂದುದುಬಂದತ್ತೈದಖೊಳ್ನಾಲ್ಕಖೊಳ್ರಡಖೊಳಿ
ರ್ದ್ದೊಂದೆ
27ಖೊಳ್ನಂದುನಾಕಾಸ್ಪದಮಂಸ್ವೈತಿತ್ತುಧಾಪಸ್ತವಜಸವಿಲಸದ್ವರ್ನ್ನಸಂದೋಹಮಿಾಯಂಬದಿನಾಪಚ್ಯಾಗ್ರರೊಳ್ಸನ್ಮತಿಯಿನೆನ
28ಲದೆಂಧನ್ಯನೋಬುಳ್ಳಪಾರ್ಯ್ಯಂ ॥ ಸರಿಗಾಣೆಂಧರೆಯಲ್ಲಿಚಾಗಿಗಳೊಳಂನ್ನೊಳ್ಪೊಲ್ಕೆಮಪ್ಪಂನ್ನರಂಸುರ

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29 ಭೂಜಂಸಮನಪ್ಪುದಪ್ಪುದದನಾಂನೋಳ್ಪಂಸಮಂತೆಂಬವ್ರೊಲ್ಧರೆಯೊಳ್ಪ್ರಂಮ್ಮಳೆಸೋದ್ರ್ಧ್ವಪಾಂಗಿನೊಳ್ಚಾಗಂಗೆಯ್ದು ಸೋ
30 ಪಾನಮಾಗಿರೆಧರ್ಮ್ಮಂತ್ರಿದಿವಕ್ಕೆ ಬುಳ್ಳಪನಮರ್ತ್ತ್ಯವಾಸಮಂಪೊರ್ದ್ದಿದಂ ॥ ಮಾನ್ಯೋರಾಜಸಭಾಸುಬುಳ್ಳಪವಿಭುರ್ಯ್ಯಃ
31 ಪಾರ್ತ್ಥಿವೇವತ್ಸರೇಮಾಸೇಭಾದ್ರಪದೇತ್ರಯೋದಶತಿಥೌಪಕ್ಷೇಕ್ಕ್ರವಾರೇಸಿತೇಶ್ರೀಮತ್ಪಂಚನಮಸ್ಕ್ರಿಯಾಮಯಸುಧಾಂಸ್ವೈರಂ
32 ಪೀರ್ತ್ವಶ್ರೀಗುರೂನ್ಧ್ಯಾಯಂಸ್ತ...ಸಮಾಧಿವಿಧಿನಾಸಪ್ರಾಪದಿವ್ಯಾಂಶ್ರಿಯಂ ॥ ಆಕಲ್ಪಂಭುವಿಬುಳ್ಳ[ಪ]ಪ್ರಭುಯ
33 ಶಸ್ಥಿಯ್ಯಸ್ತುಸಂ ....ಮಿತ್ಯಚೀಕರದಿಮಾಮುಸ್ಮೃನಿಷದ್ಯಾಂಕಲಾಂತತ್ಪ್ರೇಮಾ ......ನಾಥಪರ
34 ಮಾರಾಧ .. ..ಯಚಂದ್ರಸೂರಿರನಿಶಂಜೀಯಾದಿದಂಶಾಸನಂ ॥ ....ಸಹಸ್ರ
35 ದೊಳ್ದಿದಶಸ ....ವರುಷಮೆಪಾರ್ತ್ಥಿವಂಪುದಿಯೆಭಾದ್ರಪದಂಮರಮಾಸದೊಂದುಗೂ
36 ..ಸಿತಪ .. . .ಯೊಳ್ಪ್ರಭಾಕರವರವಾರಮಾಗೆವಿಭುಬುಳ್ಳಪನೆಯ್ದಿದಂ ॥...
37 ....

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ಅದೇ ಬಸ್ತೀ ಸಮೀಪದಲ್ಲಿರುವ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 2″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀ
2 ಯ್ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ನಿರುಪಮಧಾತವತ್ಸರದಮಾಧವಮಾಸ
4 ದಶುದ್ಧಸಪ್ತಮಿಖರಕರವಾರದೊಳಾದಿನ
5 ಕರೋದಯವಾಗದಮಂನೆಸಂದಸಚ್ಚರಿತೆಜಿನೇಂದ್ರ
6 ರುಂದ್ರಪದಪದ್ಮಮನೊಪ್ಪಿರೆಚಿತ್ತವೃತ್ತಿಯೊಳ್ಗ್ರಿ
7 ಯಿಸಿನಾಡೆಭಾಗಿರಥಿತಾಳಿದಳಾಯತಸ್ವಗ್ಗ
8 ಸಾಖ್ಯಮಂ ॥ ಆಭವಂಶ್ರೀವೀತರಾಗಂತನಗಿ
9 ನಿಜದೊಳಂದೈವಮಾಯೋಗಿಬೃಂದದ್ವಿಭುಸಿದ್ಧಾಂತಾಬ್ಧಿ
10 ರಾರಾಧ್ಯರುಜಿನಮತಮಾರಾಸಿಸಂಪೂಂ
11 ರ್ನ್ನಚಂದ್ರಂಪ್ರಭುಬುಳ್ಳಪ್ಪಂಪಿತಂಭೂಸುರಗು
12 ಣವತಿಮಲ್ಲಬ್ಬೆತಾಯೆಂದೊಡೀಸದ್ವಿಭವಂ
13 ನೋಂತ . ಚ್ಛಿ . ಗ್ಗಜೆಯಿರೆಧರಣೀಚಕ್ರದೊ .
14 ಳಿಯಂ ....ಸುಖಮಯ . ಪಾ
15 . ರದೊಳು . . ಭಾಗೀರಥಿನಿರುಪಮಸಾಖ್ಯ . .
16 . ಯುಪ್ಪ....ಪ್ರೀತಿಯಂ......
17 ....ಭದ್ರಮಸ್ತು......

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ಅದೇ ಹೋಬಳಿ ಕುಣಿತೆಪ್ಪದ ಬಸವಣ್ಣದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವವರುಷದಕ್ರೋಧನಸಂವ
2 ತ್ಸರದಚೈತ್ರಸು ೧೦ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮ
3 ತುಕಾವದೇವರಸರುತೆವರತೆಪ್ಪ..
4 ..ನಿಜಿವಲ್ಲಿಮದವರಿಹರಿಯಣನು .
5 ..ರಗಿಜಿದುನೆಜದುಸುರಲೋಕಪ್ರ
6 ಪ್ತನಾದನು

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶ್ರೀಮತುವೀರಬ ....
2 ಸಂವತ್ಸರದಚೈತ್ರ........
3 ನ್ದುಶ್ರೀಮತು ....
4 ಣಿತೆಪ್ಪವನಿಜಿ . ರಾಜವ ....
5 ..ಮಗಸೆಯು . .ಮ........
6 ...ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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೩ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು . . ಚಕ್ರವರ್ತಿ ಸೋಮೇಸ್ವರ
2 . . . . ತುಸಂ
3 . . . . ಮಶ್ರೀಮ . .
4 . . . . ಮುದ್ಧರಣ . . ಕುಳಿಯ
5 ತೆಪ್ಪ . . ವನಿಱಿದುತುಱುವಂಕೊಂಡಡೆ . . ಹುಟ್ಟಿದಗೊಪ್ಪಗಾ
6 ಡ . . . ಬೀರನುತುಱುವಂಮಗುಳ್ದಿ ಪಲರಂನಿಱಿದುಮೆಚಿದುಸು
7 ರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಆತನ . . . . . .
8 . . . ಮುಂಮುರಿದಡೆಮೂಲ . . ಸ್ವರ . . ನದಧರ್ಮ್ಮ .
9 ೧೫ ಇದಕ್ಕೆ ಅಱುವಣವನಡಿಸಿ . . . . .
10 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರ
3 ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಜಗದೇಕಮಲ್ಲದೇವರಾಜ್ಯಂಗೆಯ್ಯೆಮಾಡವಗ್ಗ ಗಡೆ . . ದಂ ಣಾ
5 ಯಕಬಮ್ಮಣಯ್ಯಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರಮನಾಳು ತ್ತಿರೆನಾ
6 ಗರಖಂಡಯೆಪ್ಪತ್ತಱಂ . . . . ಗೆಯ್ಯೆ
7 . . . ಗಾವುಂಡ . . . .
. . . .

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 7″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥಿವೀ(ವೀ)ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
2 ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳು
3 ಕ್ಯಾಭರಣಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜ
4 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವಿದ್ಧಿಮಾನಮಾ
5 ಚಂದ್ರಸೂರ್ಯ್ಯತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ತತ್ಪಾದೋಪಜೇ ‖ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
6 ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಂತಂ . ಬರ
7 . . ಭುಸಾನ್ತಳಿಗೆಸಾಯಿರಮುಮಂಜಿಡ್ಡುಳಿಗೆಯೆಪ್ಪತ್ತುಮಂನಾಗರಖಂ
8 ಡಮೆಪ್ಪತ್ತುಮಂಸುಕದಿನಾಳುತ್ತಮಿರೆ ‖ ಚಳುಖ್ಯವಿಕ್ರಮಕಾಲ ೬ ನೆ
9 ಯದುಮ್ಮತಿಸಂವತ್ಸರದಚೈತ್ರಬಅಮಾವಾಸ್ಯೆಆದಿತ್ಯವಾರದುನ್ದು
10 ನಾಗರಖಣ್ಡಯೆಪ್ಪತ್ತಕಂಬೊಪ್ಪಣಗ್ಗವುಣ್ಡುಗೆಯೆ ‖ ಕೊಸದತೆಪ್ಪದನಾಗಗ
11 ವುಣ್ಡಊಗ್ಗವುಣ್ಡುಗೆಯ್ಯೆ ‖ ಹಸುವೆಣ್ಣೆಯರನಾಗಿಸೆಟ್ಟಿಯುಮಗಂಮಾ
12 ಚಿಸೆಟ್ಟಿಗಣ್ಡರಗಣ್ಡಂತೊಡರೆಬಲ್ಲಣ್ಡಂಕೊಸದತೆಪ್ಪದತುಱುಪರಿಯೆ
13 ಪಂದುಕೆಲ್ಲಿಗಟ್ಟಯುಬಯುಲಲುತಳ್ತಿಱಿದುಕಾದಿಸತ್ತುಸು
14 ರಲೋಕಕೆಸನ್ದಂ ‖ ಜಿತೇಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಂಸುರಾಂಗನೆಕ್ಷಣವಿಧ್ವಂಸ
15 ನೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ‖

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೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೧ ನೆಯದು . . ಕಿಸವತ್ಸ
[2]ರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿತಶ್ರೀಮದಣ್ಣನಯಕಗೋಜನ
[3]ರಸಬನವಾಸೆಪನ್ನಿಚ್ಛರಮಲಳಿತ್ತಿರೆನಗರಕಣ್ಣಎಪ್ಪತಕಬೊಪ್ಪದೇ
[4]ವ . . ಯತನಗೆಯಕಲಗವುಣ್ಣನೊಗ್ಗಉಣ್ಣಗೆಯ್ಯಕದಬ . .
[5]ಕೀರ್ತ್ತಿವ . . ನಪಳಿಯಪದವ . ಗೆತಿಅ . ಹರು
[6]ವತೆಪ್ಪವನಿಯಲಲೆಂನ್ದುಅಕ್ಷೇಪಿಸಿಉರನಿಱಂಎದಿಱಿಅಳಿವಿನಂ .
[7]ಬೆಣ್ಡಿದಲುಳಿಯನುಚ್ಛಲುತುಱುಹರಿಶ್ರೀಮತನ . . ಕಣ್ಣ ೬೦
[8]ತ್ತಱಪ್ರಭುಕುಳಿಯತೆಪ್ಪದಮಲಗಉಣ್ಣನಳಿಯಮಕಳಮಣಿ
[9]ಗಟಾಅಸಂಸರಿಗಿಱದುಸುರಲೋಕಪ್ರಪುತನದಱಕಲನಿಱಿಸಿ
[10]. ಆತನಗೋಮಂಮಲ್ಲಗವುಣ್ಣನುಮೇಂಸೆಟ್ಟಿಯುಬವಗವುಣ್ಣನು
[11]ಪಸಗೆಯ್ದುಬಳಿಗೆ . ಮಾಮೋಜಬರೆದಮಲಗಉಣ್ಣನಮಾಯು
[12]. ನಮಿಟ್ಟ . ಚಾಉರೊಗೆಉಣ್ಣಮಗಳಿಕೊಪಶ್ರೀ

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ಅದೇ ದೇವಾಲ್ಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″ × 1′6″.

[1]ಸಕವರುಷ ೧೩೬೧ ನಡವಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದ
[2]ಅಸ್ವಯಿಜಸುದ್ಧ ೪ ವೊಡ್ಡವಾರನಕ್ಷತ್ರವಿಸಕೆಯ
[3]ಉಕುಣಿಯತೆಪ್ಪದೇವರತ . ಕೊಳಗನಾಲ್ಕ
[4]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ ೧೩೬೧ .
[5]ಸಿಮುಬ್ಯವಾದಕಲ್ಲಗಉಡನಾನು .
[6]ಆತನತಂಪೊಂಮ್ಮನಾಗಂಣಕೊಂಡ .
[7]ಆತನಮಾದವಳಿಗೆಭೈರಾಯಿಸಹಗೆ .
[8]ನವಮಾಡಿದಳುಮಹದೇವನುಮಾ
[9]ಡಿದನು

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವ
ರ್ತ್ತಿಶ್ರೀಸಿಂಹಣವಿಜ
[2]ಯರಾಜ್ಯದ ೧೮ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಪುಶ್ಯಸು
ದ್ಧ ೮ ಬ್ರ । ತೆ
[3]ವರತೆಪ್ಪವಸಿಂಗರಸಬೀರರಸನವರುಹಾಯಿದಲ್ಲಿಲೋಕಗಾ
[4]ಣ್ಡನಳಿಯಗೊಗಿಗಉಡತುಱುವಮಗುಳ್ಚಿಸುರಲೋಕ
ಪ್ರಾಪ್ತನಾದನು॥

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೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಂಭು
2 ಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀಕಂನಹಸದೇವವರ್ಷ
3 ದ ೩ನೆಯ ಸವವ್ಯಯಸನತ್ಸರದಜೇಷ್ಠ ಬ ೧೪ ಬುಧವಾ
4 ರದಂದು . . . . ತ್ರಿಭುವನಮಲ್ಲಹಾ
5 ಯಿಗಬೇಟಕಾಱಹರಿಯಮಸೆಟ್ಟಿಯಬಸ
6 ವಗಕುಳಿಯತೆಪ್ಪವಕಂಮಾಱಮಲೋಜ
7 ನಮಗಬೊಮೋಜನುಬೇಂಟೆಗೆಹೋದಲಿ
8 ಹಂದಿಮೇಲವಾಯಿದಡೆನುರಿಗಿಱಿದುಮ
9 ಱದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
10 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಓಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರವೇಜೇಯಾ
2 ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶಕವ ರುಷ
3 ೧೩೩೦ನೆಯ ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳಸಪ್ತಮಿ ಶನಿವಾರಹು
4 ಷ್ಯನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಭದ್ರಾಕರಣದಲುಶ್ರೀಮಂನಾಳ್ವಮ ಹಾಪ್ರ
5 ಭುನಾಗರಖಂಡೆಯನಾಡೊಳಗಣಕುಣಿಯತೆಪತೆವರತೆಪ . .
6 ಳಿಗಭಾಲೆಮಾಱುಗ್ರಾಮದಪಿಕಪ್ರಭುದೇಮಗೌಡಆತನಮ ಗನಾ
7 ಗಗೌಂಡಆನಾಗಗೌಂಡನಮಗದೇಮಗೌಂಡರುಸಮಸ್ತಕಮ
8 . ವನುಪಾಲ್ಸಿದಕ್ಷಿಣಯನಪುಂಣ್ಯತಿಥಿಯಲುಸ್ವರ್ಗ್ಗಸ್ಥನಾದ
9 ನು

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೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 10″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥೆ)

1 . . . .
2 . . . . ಹಾ
3 ಮಣ್ಡಳೇಸ್ವರ . . .
4 . . ಪುರವರೇ
5 ಸ್ವರಂಜಯ
6 ಸ್ತಿ ಮಾಧು
7 ಕೇಸ್ವರದೇ
8 ವರಲಬ್ಧ
9 ವರಪ್ರಸಾ
10 ದಮ್ರಿಗಮ
11 ದಾಮೋದನಾ
12 ಮಾದಿಸ . .
13 . . ಸ್ವಸ್ತಿಸ
14 . . ತ .
. . . .
17 . . . . .ತ್ತ
18 ಗನಕೊಡದತೆಪ್ಪದಗಾ
19 ವ್ರಣ್ಣ . . ಣ್ಡಿ . .
20 . ತ್ಯನಹೊ . . . .
21 ಕಣದೇವನ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಬಸವನ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ಶ್ರೀಮತುನಾಗರಖಂಡೆಯದನಾಡೊಳಗಣ
2 ಕುಳಿಯತೆಪ್ಪದಮೂಲಿಗನಾಗಗಉಡನಗ್ರಾ
3 ಮವನುಗದಾಗಿನತ್ರಿಯಂಬಕದೇವರಳಿ
4 ಮುತ್ರಪಡಿಗೆಬಿಟ್ಟಪುರಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತೆವರತೆಪ್ಪದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1] ಪರಮಜಿನೇಂದ್ರರುಂದ್ರಪದದ್ವಂದ್ವದೊಳೊಂದಿಸಿಚಿತ್ತ ಮಂಮನೋ
[2] ಹರತರಮಪ್ಪಪಂಚಪದದಿಂಚರಮಂಕಿವಿಯೊ
[3] ಳ್ಕೇಳುತಂಗುರುವಚನಂಗಳಂಪದೆದುಭಾವಿಸುತಂವಿಭು
[4] ಕೇತಗೌಡನೀಧರೆಪೊಗಳಲುಸಮಾಧಿವಿಧಿಯಿಂಪಡೆ
[5] ದಿಂದ್ರನಿವಾಸಮಮೆಯ್ದಿದನ್ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′.

[1] ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸಾಗರಮಾ
[2] ಲಿವೇಷ್ಟಿತಸಮಸ್ತಧರಾರಮಣೀಘನಸ್ತನಾಭೋಗವಿದೆಂಬಿನಂವಿದಿತವಿಸ್ತೃತಸಾರತರಾಗ್ರಹಾರ
[3] ದಿಂನಾಗರಖಂಡಪತ್ರಪರಿವೇಷ್ಟನದಿಂಜನನೇತ್ರಪುತ್ರಿಕಾರಾಗಮನಿತ್ತುಮಾಣ್ದುದೆಮನಸ್ಸ
[4] ಖದಂಬನವಾಸಿಮಂಡಳಂ ॥ ಬಳಸಿದನನ್ದನಾವಳಿಗಳಿಂಶುಕಸಂಕುಳದಿಂಪಿಕಾಳಿಯಿಂಬಳೆದೆಱಗಿರ್ದ್ದಶಾ
[5] ಳಿವನದಿಂಭ್ರಮರಾಳಿಯಿನಿಕ್ಷುವಾಟಿಯಿಂತಿಳಿಗೊಳದಿಂಲತಾಭವನದಿಂಕಮಳಾಕರದಿಂಕುಮುದ್ವತೀಕುಳದಿನಿದೇಂಮ
[6] ನಂಗೊಳಿಪುದೊಸತತಂಬನವಾಸಿಮಂಡಳಂ ॥ ಅದನಾಳ್ವನಖಿಳರಿಪುನೃಪಮದಮರ್ದ್ದನನರ್ತ್ಥಿಗರ್ತ್ಥಮಂಪದದೀವಂಪದನ
ತರಕ್ಷಾ
[7] ದಕ್ಷಂವಿದಿತಯಶಂಸೋವಿದೇವಭೂತಳನಾಥ ॥ ಆಕಾದಂಬಕುಳತಿಳಕನ(ಕ)ವಿಕ್ರಮಪ್ರಕ್ರಮ
[8] ಮೆಂತೆಂದಡೆ ॥ ಅದಟರ್ಮ್ಮಯ್ಯಿಕ್ಕೆ ಬೀರರ್ಬ್ಬಿರುದನುಳಿದುಕುಂಬಿಕ್ಕೆ ವಿದ್ವಿಷ್ಟಭೂಪರ್ಮ್ಮದಮಂಬಿಟ್ಟಿಕ್ಕೆ ಶೇಷಾ
[9] ಕ್ಷತಮನೊಸೆವರೊತ್ತಿಕ್ಕೆ ಸರ್ವ್ವಸ್ವಮಂಬಲ್ಲಿದರುಂತಂದಿಕ್ಕೆ ಮಾಱಾಂತವನಿಪಸತಿಯಾಕರ್ಣ್ಣನೀ
[10] ರಿಕ್ಕೆಪೂಣ್ಕ್ಕಿದನಾಜಂಗಾಳ್ವಧಾತ್ರೀಪತಿಗೆನಿಗಳಮಂಸೋವಿದೇವಕ್ಷಿತೀಶಂ ॥ ಕ ॥ ಮದವದರಾತಿಯಂ
[11] ತವಿಸಲಗ್ಗಳಗಣ್ಣಕದಂಬರುದ್ರನೆಂಬುದಪೆಸರುಗ್ರಮಂಡಳಿಕಗಂಡರದಾವಣಿಯೆಂಬುದದಿ
[12] ಟಕ್ಕವಿರದರಾತಿಮಂಡಳಿಕಭೈರವನೆಂಬುದೆಸೋವಿದೇವನೆಂಬುದೆನಿಗಳಂಕಮಲ್ಲನೃಪನೆಂಬುದೆಸತ್ಯ
[13] ಪತಾಕನೆಂಬುದೇ ॥ ಕ ॥ ಪರನೃಪಬಂಧಕನೆಗಂಡರದಾವಣಿಕಲಿಯಮಣ್ಡಳಿಕಭೈರವನೇಂಸ್ಥಿರಸ
[14] ತ್ಯವಾಕ್ಯನೆಹಾಸಿವರಸೂಲಂಸೋವಿದೇವನನುಪಮಭಾವಂ ॥ ನಾಗರಖಂಡಂಬನವಸೆಗಾ
[15] ಗಿಕ್ಕಾಂಭೂಷಣಂಬೊಲಂತದಱೊಳಗಿಂಬಾಗಿಸಲೆತೆವರತೆಪ್ಪಂನಾಗಲತಾಪೂಗವನದಿನಸದ
[16] ಳವೆಸಗುಂ ॥ ಆತೆವರತೆಪ್ಪದಧಿಪತಿಭೂತಳಪತಿಸೋವಿದೇವಪದಯುಗಳಸರೋಜಾತಮ
[17] ದಮಧುಕರಂವಿಖ್ಯಾತಯಶಂಬೊಪ್ಪಗೌಂಡನಾಹವಶೌಂಡ ॥ ವೃತ್ತ ॥ ಅಮರೇಜ್ಯಂಮಂತ್ರದೊ
[18] ಳುಶೌಚದೊಳಮರನದೀಜಂಪ್ರಜಾಪಾಳನಪ್ರಕ್ರಮದೊಳುಧರ್ಮ್ಮಾತ್ಮಜಂಸಪ್ರಭುತೆಯೊಳಮ
[19] ಲಾಜ್ಯೇಕ್ಷಣಂನಿಷ್ಠೆಯಂತಾನೆಮಹೀಲೋಕಾಗ್ರದೊಳಾಗಾಮಣಕುಳತಿಳಕಂಬೊಪ್ಪಗಾವುಂಡನೆಂ
[20] ದೆಂದುಮನಸ್ಸಂಪ್ರೀತಿಯಿಂಬಣ್ಣಿಪುದಖಿ(ಂ)ಳಧರಾಚಕ್ರಮಾನಂದದಿಂದಂ ॥ ಆತೆವರ
[21] ತೆಪ್ಪದಧಿಪಖ್ಯಾತಿಯನಾನೇನನೇನನಭಿವರ್ಣ್ಣಿಸುವೆಂಭೂತಳಮೆತಾನೆಬಣ್ಣಿಪುದೀತನೆಗು
[22] ಣಿಯೆಂದುಬೊಪ್ಪಗವುಡನನನಿಶಂ ॥ ಆವಿಭುವಿನಸತಿಲಕ್ಷ್ಮೀದೇವಿಗೆಸೌಭಾಗ್ಯಭಾ
[23] ಗ್ಯಲಕ್ಷಣಗುಣಸದ್ಭಾವಾಕೃತಿಯಿಂದಂಮೇಲುಭೂವಿದಿತಂಚಾವಿಕಬ್ಬೆಗವು
[24] ಡನಿತಾಂತ್ತ ॥ ವೃತ ॥ ಸಂಡರಬಮ್ಮಿಸೆಟ್ಟಿಗುಣಿಭವ್ಯಶಿಖಾಮಣಿಕಲ್ಲಿಸೆಟ್ಟಿಗಳ

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25ಮಂಡಳವೆಂದ್ಯರಂನರೊಡವುಟ್ಟಿದಳೆಂಬಿನಿತಲ್ಲಬೊಪ್ಪಗಾವುಂಡನಪೆರ್ಮ್ಮೆವೆತ್ತ ಸತಿಸರ್ವ್ವ
26ಗುಣಾನ್ವಿತೆಚಾವಿಕಬ್ಬೆ ಗಾವುಂಡಿಯೆನಲ್ಕೆ ಬಣ್ಣಿಸದರಾರ್ಬ್ಬುವನಾಂತ
27ರದೊಳುನಿರಂತರಂ ॥ ಆಮಹಾಪ್ರಭು ವೆನಿಪ್ಪತೆವರತೆಪ್ಪದಬೊಪ್ಪಗಾವುಂ
28ಡಂಗಂಚಾವಿಕಬ್ಬೆಗಾವುಂಡಿಗ ॥ ಕ ॥ ಉದಯಗಿರಿಯಿಂದಿನಾಧಿಪನುದಧಿಯಿನವಿಶ್ರಾಂಶುವುಂ
29ಡಳಂಶುಕ್ತಿಕೆಯಿಂನೊದವಿದಮೌಕ್ತಿಕವೊಗೆನಂತುದಿಯಿಸಿದಂಲೋಕಗಾಂವುಡನೆಂಬಮಹಾತ್ಮ ॥
30ವೃತ್ತ ॥ ಆತನಮಾತೆಮಾತುಧರೆಗಾತನಪೂಜ್ಯೆಯೆಮಿಕ್ಕ ಪೂಜ್ಯೆ ಸಂದಾತನಬಂಟೆಬಂಟುನೆಗಳ್ದಾತ
31ನಬುದ್ಧಿಯೆಶುದ್ಧಬುದ್ಧಿಮಿಕ್ಕಾತನಸಾಹಸಂನಚೆಯೆಸಾಹಸವೆಂದಭಿವರ್ಣ್ಣಿಕುಂಧರಿತ್ರೀ
32ತಳವಾಗೆಳಂತೆವರತೆಪ್ಪದನಾಳ್ಪ್ರಭುಲೋಕಗಾಂಡನ ॥ ವೃತ್ತ ॥ ಎತ್ತಿಸಿದಂಜಿನೇಂದ್ರಗೃ
33ಹಮಂಧರೆಬಣ್ಣಿಸಲೆಯಿದೆತಂನಮೆಯ್ವೆತ್ತಿಸಿದಂಪ್ರಜಾಪ್ರಕರವಂಬಿಪುವರ್ಗ್ಗದಬಾಯಬಾ
34ಗಿಲೊಳುತೆತ್ತಿಸಿದಂಪಲರ್ಬ್ಬದಮೆಕೂರಲಗಂನಿಜಕೀರ್ತ್ತಿವಳ್ಳಿಯಂಪತ್ತಿಸಿದಂದಿಗಂತವನಿದೇಂಕೃತ
35ಕೃತ್ಯನೊಲೋಕನುರ್ವ್ವಿಯೊಳು ॥ ಕ ॥ ಕೆಱೆಬಾವಿದೇವತಾಗೃಹವಱವಂಟಗೆಸತ್ರವೆಂಬಿವಂಪಡಿಸಲಿ
36ಪಂನೆಱೆಯೆಪರಹಿತವಿದೆಂದಿದಱಿಕೆಯನಾಳ್ಗ್ಗಡನೆನಿಪಲೋಕಗವುಡಂ ॥ ವ ॥ ಆಮಹಾಪ್ರಭುವಿನಸತಿ
37ಯಸೀಲಗುಣವೆಂತೆ[ಂ]ದಡೆ ॥ ಕ ॥ ತೊತ್ತೂರಗೊಯ್ದಗವುಡನಹೆತ್ತಮಗಳುಕಾಳಿಕಬ್ಬೆಗಾ(ಂ)ವುಂಡಿಜಗಂಬಿತ್ತ
38ರಿಸೆಸಕಳಶೀಲಗುಣೋತ್ತಮೆನೆಗಳ್ದತ್ತಿಮಬ್ಬೆಯಂಗೆಲೆವಂದಳು ॥ ಆಕಾಳಿಕಬ್ಬೆಗವುಡಿಕ
39ಳಾಕುಳಜಿನೇ[ಂ]ದ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳೆಸತತಂಲೋಕಗವುಂಡನಕುಲವಧುಲೋಕದಪ್ರಖ್ಯಾತೆಸೀತೆ
40ಯಂತೆಸದಿಪ್ಪಳು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತ್ರಳತುರ್ಯ್ಯಚಕ್ರವರ್ತ್ತಿರಾಯಮುರಾರಿಭುಜಬಳಮಲ್ಲಸೋ
41ವಿದೇವವರಿರ್ಷದನಾಲ್ಕೆನೆಯವಿಕ್ರಿತಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧಪುಣ್ಣಿಮಿಸೋಮವಾ
42ರವುತ್ತರಾಯಣಸಂಕ್ರಮಣಪುಣ್ಯದಿನದೊಳುತೆವರತೆಪ್ಪದಲೋಕಗಾವುಂ
43ಡಂತನ್ನಮಾಡಿಸಿದರತ್ನತ್ರಯದೇವರಅಷ್ಟವಿಧಾರ್ಚ್ಚನಕ್ಕಂಬಂದಹೋದರಿಶಿಯರಾಹಾ
44ರದಾನಕ್ಕಂಶ್ರೀಮನುಮಹಾಮಂಡಳಾಚಾರ್ಯ್ಯರಪ್ಪಭಾನುಕೀರ್ತ್ತಿಸ್ಯೆದ್ಧಾಂತಿಕದೇವರ್ಗ್ಗಕಾಲಂ
45ಕರ್ಚ್ಚಿಧರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಕಾಳಿಸೆಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಮತ್ತಲಿರ
46ಡುಬೆದ್ದಲೆಮತ್ತರೊಂದುಆಯ್ನೂಱುಮರದತೋಟ ॥ ಯಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿ
47ದಮಹಾಪುರುಷರ್ಗ್ಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥಂದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಕೋಡುಂ
48ಕೊಳಗುಮಂಪಂಚರತ್ನಸುವರ್ಣ್ಣಳಾಂಕೃತಂಮಾಡಿವೇದಪಾರಂಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆ
49ಕೊಟ್ಟಫಲವಕ್ಕುಇದನಾಪನೊರ್ವ್ವನಳಿದಮಹಾಪಾತಕನಾಕ್ಷೇತ್ರದೊಳಾಬ್ರಾಹ್ಮರುಮನಾಕಪಿಲೆಯ್ಮನಳಿದದೋ
50ಷಮಕ್ಕು ॥ ॥ ಆಮಹಾಪ್ರಭುವಿನಪಿರಿಯಗುರುಗಳಪ್ಪಮುನಿಚ[ಂ]ದ್ರದೇವರತಪಪ್ರಭಾವವೆಂ
51ತೆಂದಡೆ ॥ ವೃತ್ತ ॥ ಮಂತಣಮೇಂಸಮಸ್ತಪರಮಾಗಮದೊಳುಪದಶಾಸ್ತ್ರದೊಳುಪ್ರಮಾಣಾನ್ತರದೊ
52ಳುಸಮಸ್ತಗಣಿತಂಗಳೊಳೊರ್ವ್ವನೆತಜ್ಞನಾಗಿಕ್ಷೆರಂತನಮಾರ್ಗ್ಗದಿಂನಡದುವಿಶ್ವನುತಂಮುನಿಚಂದ್ರದೇವಸ್ಯೆದ್ಧಾಂ
53ತಿಕಚಕ್ರವರ್ತ್ತಿಜಸಮುಂದೆಸೆಯಂತುವರಂನಿವಿಚ್ಛಿನ್ನದಂ ॥ ಆದಿತ್ಯಮುನೀಂದ್ರರಪ್ರಿಯಶಿಷ್ಯರಪ್ಪಮಂ
54ತ್ರವಾದಿಭಾನುಕೀರ್ತ್ತಿಸ್ಯೆದ್ಧಾಂತಿಕರಗುಣಪ್ರಭಾವವೆಂತೆಂದಡೆ ॥ ಪೆಸರ್ವ್ವೆತ್ತುಗ್ರಸಮಗ್ರದೇವತೆಯರಂ
55ತಂತಮ್ಮಕೀತಾಗ್ರದಿಂಪೆಸರ್ಗ್ಗೇಳಲುಬಿಟ್ಟುತೋಱಿಪೋಗಿನಡುಗುತ್ತಿರ್ಪ್ಪರ್ಕ್ಕರಂಯಕ್ಷರಾಕ್ಷಸಗಂಧರ್ವ್ವಪಿಶಾಚಭೂ
56ತಫಣಿವೇತಾಳಾದಿ ಶಿಬ್ರಗ್ರಹಂಪೆಸನೇನೆಂಬುವುಭಾನುಕೀರ್ತ್ತಿಮುನಿಪಾಜ್ಞಾಶಕ್ತಿಸಾಮಾನ್ಯಮೇಂ ॥ ಉರ
57ಗೋಗ್ರಗ್ರಹಶಾಕಿನೀವಿಷಗಭೂತಪ್ರೇತರನಷ್ಟಂಗಭೇಂತರಪೈಸಾಚನಿಶಾಚರಾದ್ಭುತಗಣಂಭೂಚ
58ಕ್ರದೊಳುತೋಱಲುದ್ಧರಿಸಿತ್ತನದಯಂತ್ರಟಿಪಿದುದೆಮಂತ್ರಂಕೊಟ್ಟಬೇತ್ತ್ರತಂತ್ರವಚ್ಛರಿಸ್ಯೆದ್ಧಾನ್ತಿಕಭಾ
59ನುಕೀರ್ತ್ತಿಮುನಿನಾಥೋಗ್ರಾಜ್ಞೆಸಾಮಾನ್ಯಮೇ ॥ ಶ್ರೀಮಂಮೂಲಪದಾದಿಸಂಘತಿಳಕೇಶ್ರೀಕುಂಡಕುಂದಾನ್ವಯೇ
60ಕಾಣೂರ್ನ್ನಾಮಗಣೋತ್ಸಗತ್ಸರುಭಗೇಭಾತಿಂತ್ರಿಣೀಕಾಪ್ಯಯೇಶ್ರೀಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃ
61ಸ್ಯೆದ್ಧಾಂತಪಾರಂಗಮೋಜೇಯಾದ್ಬಂಡಣಿಕಾಪುರೇಶ್ವರತಯಾ ಭಾನುಕೀರ್ತ್ತಿರ್ಮ್ಮುನಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಣ್ಣೆಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

1 ...ತ್ವಾವಿಃಪ್ರತಂವಿ...ರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿ ...
2 ....ಗ್ರವಿಶಾಲಂತಭುವನಂವಪುಃ ॥ ಧರೆಗಧಿನಾಥ ...
3 ....ಣ್ಯಕವೀರದೈತ್ಯವಿಸ್ತ್ರತರಭೀಕರಾಕರಘನಾಘನ...
4 ...ಳ್ಪೊರೆದಿರೆಳ್ದುಪೆರ್ಗ್ಗರುಳನೆತ್ತಿರಲೊಪ್ಪುವನಾ...
5 ...ವಿಗಭೀಷ್ಟಫಳಮಂಸತತಂನುತಸೋಮಭ....
6 ...ತಕವಶೋಳಜಗಂಪಂಚಭೂತಾದಿವಿಶ್ವಂಭರೆಸಪ್ತದ್ವೀಪನಾ ...
7 ....ಗೆಂವೊಪ್ಪಿರೆತನ್ಮಧ್ಯಸ್ಥಿತಂಕಾಂಚನಘಟಿತಶಿಳಾಪಟ್ಟಪೀ....
8 ... ಚಿತಬಹುಶಿಖರಂಮೇರುಶೈಳಂವಿಶಾಳಂ ॥ ಮಕರವಾ...
9 ...ಟ್ಯಸಂಸ್ಪರ್ದ್ಧಿಮೀನಪ್ರಕರಪ್ರಕ್ಷೋಭಿತೋದ್ವೃತ್ತರಳತರತರಂಗೋ ...
10 ... ಚೆಲ್ವಂಪಡೆದುದವಿರಳೋಲ್ಲೋಳಕಲ್ಲೋಳಮಾಳಾಧಿಕಸಂಘರ್ಶಪ್ರಕ ...
11 ... ಮುದ್ರ ॥ ಆವರಿಸಿಮೇರುಗಿರಿಯನಿಳಾವೃತವಲ್ಲಿಂಬಳಿಕ್ಕತೆಂ ...
12 ... ರ್ಗಂಧಾತ್ರೀವರಕಿಂಪುರುಷವಂತೆಭರತಕ್ಷೇತ್ರ ॥ ಭಾರ ...
13 ... ನಾಕವುಳೋಪಮಂಕುಂತಳವುರ್ವ್ವೀರಮಣಿವಖಿಳಜನತಾದ ...
14 .. ನಿಸಿರ್ದ್ದಕುಂತಳಮಹೀತಳಮಂಪಲ . ವ್ಮಹೀಪರಾಶ್ರ ...
15 .... ಲಂತವರಿಂಬಳಿಕ್ಕವತ್ಯಂತನಿಜಪ್ರಸಿದ್ಧವಿಜಯಾಂಕು ...
16 ... ಕನೂರ್ಜ್ಜಿತಪ್ರಬಳದೋರ್ವ್ವಳದಿಂತಳೆದಂಧರಿತ್ರಿಯಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿ...
17 ... ಧಿರಾಜಂಕಾಳಾಂಜರಪುರವರಾಧೀಶ್ವರಂಸುವರ್ಣ್ಣವೃಷಭಧ್ವಜಂಡಮ ...
18 .. ಕಳಚುರ್ಯ್ಯಕುಳಕಮಳಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಮಾನಕನಕಾ...
19 ... ಂಗಜಸಾಮಂತಶರಣಾಗತವಜ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂಪ ...
20 ..ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂನಿಶ್ಶಂಕಮಲ್ಲ...
21 ...ಪ್ಪಶ್ರೀಮದುಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಳದೇವಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿ...
22 ...ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಲೆನಿಲೆರಾಜ್ಯಲ...
23 ....ಪದ್ಮದೊಳು . ಬೊಲಲನೆಯನುದ್ಧದೋಜ್ಪರಿಘದೊಳುವಿಜ ...
24 ....ಗ್ವಳೆಯದೊಳೆಯ್ದಕೀರ್ತ್ತಿಲತೆಯಂಪರಿವೇಷ್ಟಿಸಿಸೋಯಿದೇವ....
25 ...ಗಾ . ಣ್ಧರೆನಿನ್ನನೆಕೂರ್ತ್ತುಕೀರ್ತ್ತಿಸಲು ॥ ಮದವದರಾತಿಯಂ ...
26 ....ರುದ್ರನೆಂಬುದೆಸೆಸರುಗ್ರಮಂಡಳಿಕಗಂಡರದಾವಣಿಯೆಂಬುದೆ ...
27 ...ಭೈರವನೆಂಬುದೆಸೋಯಿದೇವನೆಂಬುದೆನಿಗಳಂಕಮಲ್ಲನೃಪನೆಂಬು ...
28 ...॥ ತದನ್ವಯಃಪ್ರಭಾವಮೆನ್ತೆಂದಡೆ ॥ ಧರ್ಮ್ಮಾಂಭೋನಿಧಿಮೀಜುವದುರ್ಮ್ಮದವಿರಾ...
29 ....ಣಂಬಂದಣಿಕೆಯಬಂಮರಸಂಪೆಂಪುವೆತ್ತನವಸೀತಳದೊಟು ॥ ತತ್ತನೆಯಂ ...
30 ...ರಸಿಕಶಿಷ್ಟೇಷ್ಟಪಂಕಜನೀದಿನನಾಥಂಪ್ರಭುಮಂತ್ರಶಕ್ತಿನಿಂತಂದರ್ಪ್ಪಿಷ್ಟವಿದ್ವಿಷ್ಟಕಾನ ...
31 ...ತಂನರನತ್ಯಾ...ನುತಂಬೊಪ್ಪರಸಂನೆಗರ್ತ್ತೆವಡೆದಂವಿಶ್ವಂಭರಾಭಾಗದೊಳ್ ...
32 ....ವಲ್ಲಭಕಾನ್ತನೃಪರ ... ಮೆಸಿಯಾದೇವಿಗವಾತ್ಮಜನಾದಂಭೂವಲ್ಲಭನೆನಿಸಿನೆಗ ...
33 .....ಂತರಿಕಪಾಳ ... ಳರುಂಡಮಾಲಮಾರ್ಕ್ಕೊಂಡರೆರುಂಡಮಾಲೆನಿಟಿಳಾಗ್ನಿವಿಳೋಚ ...
34 ...ಕೂರಸಿಯಿಂ . ನಿಗೊಪ್ಪದಸೋಯಿದೇವಭೂಮಂಡಳನಾಥಮಂಡಳಿಕಭೈರವ ...

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35 ...ತತ್ಸತಿ ॥ ಕೆಂದಳಿರೊಪ್ಪುತಿರ್ಪ್ಪವೆರಳ್ಗಳೊ . ಮಂಟನಜಂಘೆನುಣ್ಪೆಂದಂದವನಾ...
36 ...ಬವೆಯ್ದುವೆ ...ದೆಬಾಸೆಯಿಂದೆಸೆವತೆಳ್ಪಿಱಿದ್ಭಪಯೋಧರಂ . ರಾಗೆಂದು ...
37 ...ನುತೆಮಾಳಲದೇವಿಗೊಪ್ಪುಗುಂ ॥ ಸ್ತುತರಮಣಸೋಯಿದೇವನಸತಿಲಕ್ಷ್ಮಲದೇವಿಪಡೆದಳುರ್ವ್ವೀ...
38 .... ಮಣಿವಪದನತನಂಶ್ರೀಬೊಪ್ಪದೇವಭೂತಳಪತಿಯಂ ॥ ಪತಿಹಿತೆಸೋಮಭೂಪನ ....
39 .... ವಿತ್ರೆಭಾರತಿರತಿಸೇವ್ಯೆಚಂದ್ರಮುಖಿವೃತ್ತಪಯೋಧರೆವಿಶಾಲನೇತ್ರೆಸಂದತಿಶಯರೂಪಸಂಪದಯು....
40 .... ಕ್ಷಿತಿನುತಮಲ್ಲಿಕಾರ್ಜ್ಜುನಮಹೀಭುಜನಂಭು[ವ]ನಪ್ರಸಿದ್ಧನ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ ....
41 .... ಮರಾಧೀಶ್ವರ । ಜಯಂತೀಮಧುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದ । ಮೃಗಮದಾಮೋದ । ತ್ರಿಯಕ್ಷ....
42 .... ನಗರಾಧಿಷ್ಠಿತಲಲಾಟಲೋಚನ । ಚತುರ್ಬ್ಭುಜ । ಜಗದ್ವಿದಿತಾಷ್ಟಾದಶಾಶ್ವಮೇಧದೀಕ್ಷಿತ । ಹಿಮ ....
43 .....ಶಿರಸಂಸ್ಥಾಪಿತಸ್ಫಟಿಕಶಿಲಾಸ್ತಂಭಬದ್ಧಮದಗಜೇಂದ್ರಮಹಾಮಹಿಮಾಭಿರಾಮ । ಕಾದ...
44 .....ರ್ಮ್ಮಮಹಾಮಹೀಪಾಳಕುಳಭೂಷಣಪೆರ್ಮ್ಮಾಡಿತೂರ್ಯ್ಯನಿರ್ಘೋಷಣಶಾ...
45 ...ನಮಾನೋತ್ತುಂಗಸಿಂಹಲಾಂಛನದತ್ತಾರ್ತ್ಥಿಕಾಂಚನಸಮರಜಯಕಾರಣಕಾದಂಬರಾಭ .....
46 .... ಡಪ್ರತಾಪಮಾರ್ತ್ತಂಡಮಂಡಳಿಕಗಂಡಬಂಗಾಱನಿತ್ಯಖಿಳನಾಮಾವಳೀವಿರಾಜಿ ....
47 .... ಹಾಮಂಡಳೇಶ್ವರಂಸೋಯಿದೇವರಸರುಬನವಸೆಪಂನಿರ್ಚ್ಛಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರ.....
48 .. ನದಿನಾಳ್ಗ್ದಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದೊಂದುದೆವಸಂ । ಧರ್ಮ್ಮ ....
49 ...ಟ್ಟನಾಱಿಂದೂರನಗ್ರಹಾರಂಮಾಡಿಬಿಡವೇಳ್ಕುಮೆಂದುಶ್ರೀಮದುಭುಜ ....
50 .... ದೇವಂಗೆಬಿಂನಪಗೆಯ್ದು ಮೇಲಾಳಿಕೆಯಂಪಡೆದುಶ್ರೀಮದೇಶಾಧಿಕಾರಿಕಸವಯ್ಯ
51 .... ಹಿತಮಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಗೋವಿಂದರಾಜನುಂನಾಕಱಸನುಂ
52 .... ನುಂತೀಕರಸನುಂಶ್ರೀಮದಗ್ರಹಾರಂತಿಳಿವಳ್ಳಿಯ ಮಹಾಜನಂಗಳುಂಶ್ರೀಮ
53 .... ಱಿಯೂರಮಹಾಜನಗಳುಂಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಗಳುಕೋಣವತ್ತಿಯಪ್ರಿಥು
54 .... ಗುಂಡಿಯಸಂಕಗಾವುಂಡನುಂಕಿಱುವಡೆಯಮಸಣಿಸೆಟ್ಟಿಯರುಂತೆವರತೆಪ್ಪ
55 ...ಎಳೆಬಳ್ಳಿಯಕೆಱೆಯಮಸೆಟ್ಟಿಯರುಶ್ರೀಮತ್ಪಟ್ಟಮಹಾದೇವಿಮಾಳಲದೇವಿಯರುಂ
56 ...ವಿಯಿಂತಿನಿಬರಸಂನಿಧಾನದೊಳುಚತುರ್ವ್ವೇದವೇದಾಂಗೋಪಾಂಗಶಾಸ್ತ್ರಪ್ರವೀಣರಪ್ಪ
57 ...ಬ್ರಾಹ್ಮಣೋತ್ತಮರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀಮಂನಾಗರಖಂಡಕಂಪ

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೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ....ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ..
2 ......ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಕವರ್ಷದ ೧೦೬೦ ನೆ..
3 ..... ಸಂವತ್ಸರದಾಷಾಢಸು ೧೦ ಬ್ರಿಹವಾರದಕ್ಷಿಣಾಯನಸಂಕ್ರಾ
4 ....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ. .ಡಿತಮೈ. .ಕ. .ಸನ್ಧಿವಿಗ್ರಹ......
5 .. ದಣ್ಡನಾಯಕಂಮೈ ....
6 ....ಕಾರ್ಯ್ಯಬೃಹ ....
7 ....ಣಸರೋಜ ....ಕ್ಸಲೆ..........
8 .. ರಚಕಚ್ಛೈರವ ....ರಸ ....
9 ..ಜ್ಯಸಮುದ್ಧರಣ.. ......ನಾಮಾದಿಸ....

....

12 .. ...ಣ್ಣಮೆಪ್ಪತ್ತಕ್ಕೆ..... ....
13 ......ತಂಪ್ರಭು. .ನಾಳುತ್ತಮಿರೆ । ಪಸದಿ....

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ಅದೇ ಕಲ್ಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿ.

1 ...ರ್ಷದ ೧೬ ನೆಯರುದ್ರಿಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧಪುಣ್ಣವಿ . .
2 . . ಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಬಾಬಿಮಯ್ಯಗಳ . .
3 ...ಸಂ . . ಸುಂಕ . . . . . . ಸುಖದಿಂದಾಳುತ್ತ
4 . ಬೀರವ . . . .
5 ...ಬಿಣ್ಣಿಂಗೆರೆಯ ... ...
6 ... .ಪ್ರತಿಪಾಳಿಸಿದವರು
7 . . . . ಪುಣ್ಡಿಬೊಪ್ಪಗಾವುಣ್ಡಭಾವಗಾವುಣ್ಡನು . . . .
8 . . . . ಗಬೋಗನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟಧರ್ಮ್ಮಕೆಯಿ . . .
9 . . . . ಂದೇಗುಲದಿಂ . . . . ಮೂಡಣ . . . . . .
10 . ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ . . ಗಂಗವಾಡಿನೊ .
11 . . ಡಿಬನವಾಸೆಹಾನುಂಗಲಗೊಣ್ಡಭುಜಬಳ . . ರಹೊಯ್ಸ .
12 . . ರುಬಂಕಾಪುರ[ದ]ಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು
13 . . ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಂರಾ . .
14 . . ಮಯ್ಯಂಗಳುನೊಣಂಬವ . ಬನವಾಸೆನಾಡಸುಂ . . . ನೋಡುತ್ತ .
15 ಲವರಬಸದಿ ॥ ಸ್ವಸ್ತಿಸಹುಸ್ತ . . . ಸಂಪನ್ನರುಶಿವಪಾದಶೇಖರರುಮಹೇಶ್ವರಗಣ . .
16 ರರುಕಾಷ್ಯಪಗೋತ್ರಪವಿತ್ರರು . ಸನ್ತೋಷರುಬಂನ್ಧುಜನಚಿನ್ತಾಮ . .
17 ಪುಳಕಿತಜನಕಲ್ಪವ್ರಿಕ್ಷರುಪರನಾರೀಪುತ್ರರುಮಪ್ಪಶ್ರೀಮ ...
18 ನಾಗರಖಂಣ್ಡವೆಪ್ಪತ್ತಉಸುಂಕ . . . ಗ್ಗಡೆದೇವಪಯ್ಯನಾಯಕ . .
19 ಬಿಣ್ಣಿಂಗೆರೆಯಗ್ರಾಮೇಶ್ವರದೇವರಿಗೆನಂದಾದೀವಿಗೆಜೀರ್ಣ್ಣೋ ...
20 ಕೆಬಿಟ್ಟಧರ್ಮ್ಮವೊಂದುತೆ...ರೊಕ್ಕಲು ॥ ಇಧರ್ಮ್ಮವನಾರ . .
21 ಡಂಪ್ರತಿಪಾಳಿಸಿದವರು ॥ ಈಧರ್ಮ್ಮಮನಾರಾನುವಳಿದಡೆಗಂಗೆವಾ
22 . ಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಯಲುಪಶುವಂಬ್ರಾಹ್ಮನುಮಂಕೊನ್ದವರು ॥
23 ಶ್ರೀಮದಗ್ರಹಾರಂಕಿಱಿಯಕೆಱೆವೂರಕ್ರಿಯಾಶಕ್ತಿಪಣ್ಡಿತರಶಿಷ್ಯ
24 . . ಳ್ಳಿಯಮ್ಮನಂಸಿಯೆಬ್ಬಯಮಗನಯ್ಚಿಸೆಟ್ಟಿಗೆಕೆ . . ದಾರೆ
25 ಯೆಱೆದುಬಿಟ್ಟಧರ್ಮ್ಮಭೂಮಿದೇವಿಯಾಪ್ರ . .
26 . . ದ . ರಣೇಶ್ವರದೇವರು . .

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ಅದೇ ಗ್ರಾಮದ ನೆಲ್ಲಿಕೊಪ್ಪದ ಹನುಮಣ್ಣನ ಮನೇ ಹತ್ತಿರ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 7′.

1 . ನುಳ
2 ದನಗುಡಿಯವೀರಪ್ಪಣಿ
3 ಅಧಿಕರಿಂಚವಿಗಾರ
4 . . ಮೆಯಿದನಕೊಡ
5 ನಾಯಕರುಜಕೆಗಿಂ
6 ಯಸ್ತವರದಸೋಮ
7 ಹೊಡೆಯರಿಗೆನಾಗಳ
8 ದಗದ್ದೆಬದುಹತಿಯ
9 ಹಕಲುಯಿದನಳಿ
10 ಬಿದವರಿಗೆಪಂಚಮಾ
11 ಪತಕ

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ಅದೇ ಗ್ರಾಮದ ನಾಗರಕೆರೇ ಏರೀಕೆಳಗೆ ಗೌಡನ ಉಂಬಳಿ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

(ಮೇಲ್ಭಾಗ ವೊಡೆದು ಹೋಗಿಧೆ)

1 ...ಮಸ್ತು....
2 ....
3 . .ಪನಾಯಕರ
4 ನಿರೂಪದಿಂದಲೂ
5 ಕುಪಟೂರಸೀಮೆ
6 ಯ ಪಾರುಪತ್ಯಗಾ
7 ಬಚಿಕರಸೈಯ್ಯನು ಬೆ
8 ಹೆಗೆರಿಯಗೌಡದೇವ
9 ಗೊಂಡನೂಉರಿಗಾಗಿಕಡಿ
10 ದಾಡಿಸತ್ತ ಸಂಮಂಧ
11 ಕೆಕೊಟನೆತ್ತರುಗೊ
12 ಡಗಿಯಹೊಲ
13 ನೂನಾಗರಕಟೆ
14 ಯತೆಳಗೆತುಂ
15 ಡುಮುರ್ಱು

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ಅದೇ ಹೋಬಳಿ ಗುಂಮನಹಾಳು ಜೇನಿ ಹೊಂಡದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 3'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಕ್ಕಿ ಅಸರಬನವಸಿಮೂ
2 ವೆತ್ತ ಇಚ್ಛಾಸಿರನಾಳಿಬನ್ದ ನಿಕ್ಕೆಯನೆಲ್ಗಿ
3 ಮುಣ್ಡ ರ್ತಂವೊಳೆಱಿಯೆಎಱಿಗೆನೊಳ್ಕುಡಿ
4 ಅಲಗರಕುಪಾನ್ಸಾತು ....
5 ಸಗ್ಗಾಲಯಪೊಕ್ಕನ ॥

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ಅದೇ ಗ್ರಾಮದ ಚವುಟೇ ವೀರಬಸವ್ವೆಯನ ತೆಂಗಿನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 6".

1 ....ಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪ .
2 ....ಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಜ್ಯೋದಯದ ೧ನೇ ಬ್ಯ
3 ...ಸುಧ ೧ ಆದಿವಾರದಲುಶ್ರೀಮದನಾದಿಯಗ್ರ
4 ....ಯಶನಮಹಾಜನಂಗಳು......
5 ....ಜಸಾಮ್ಯಸಹಿತಂ . ಂಗವುಡನ ....
6 ....ಭಯಸಂತಾನಮುಖ್ಯವಾಗಿಸ್ವ....
7 ... ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರವಹ . .
8 ....ಡವಿಯಗವುಡಿಕೆಯ . .
9 ....ರಕ್ಷಾಮಪಡವನುಗುಂ . .
10 ....ಡನತಜಲಪೊಂಮಪೋವನು .
11 ... ಗೆತುಜಹೋಹಲ್ಲಿಬಾಸಿಯ ...ತಿಱಿದು
12 ಮಜದು........
13 ...... ಮಗವುಡ
14 ....ಗೆಲ್ಲಿಕಬವ
15 ...... ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾ
16 ಪಿಸುತಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂತಾಮ ರಣೇ
17 ರಣೇ ॥

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ಅದೇ ಹೋಬಳಿ ನೇರಳಿಗೆ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1'.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃ ॥ ಪ್ರಮಾ
2 ದಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಲುಶ್ರೀ
3 ಮತುನೇಱಿಲಿಗೆಯವೀರಭದ್ರದೇವರಿಗೆಶ್ರೀ
4 ಮಂನಾಳುವಮಹಾಪ್ರಭುಸಾವೆಯಅ
5 ರಸಂಮನವರುಕೊಟ್ಟಪ್ರಿತಿಭೂಮಿಯ
6 ಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಲುಮೂಗೊ

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7 ರಲಘ್ಟ್ರದಕೆಱೆಯತೆಗಸಲಾ
8 ಗಿದೇವರಅಮ್ರುತಪಡಿಅಂಗರಂಗವೈ
9 ಭವಕ್ಕೆ ಸಲುವತಿಂಮಾಪುರದಗ್ರಾಮ
10 ದಸಂಗಿಸೆಟ್ಟಿಕಟೆಯತೆಳಗಣ
11 ಗದ್ದೆಯುಕೆಱೆಯುವರನೀರುಕೊಂ
12 ಡಭೂಮಿಯುಕೆಱೆಯವೊಳಗಾಗಿಸಿ
13 ದಾಯಕೊಳಗದಲುಬೀಜವರಿ . . ಟಿ
14 ಮೂಗಂಡುಗಭೂಮಿಕೆಱೆಪ್ರೊ
15 ಳಗಾಗಿಹೋದಸಂಮಂದಲಭೂಮಿಗೆ
16 ಪ್ರತಿಯಾಗಿನಾಲುಯಿಕಿಕೊಟಭೂ
17 ಮಿನೇಱಲಿಗೆಗ್ರಾಮದಲುಕಾನಕ
18 ಟೇತೆಳಾಗೆ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಆನೆವಟ್ಟಿ ಗ್ರಾಮದ ಶೀನೀರು ಕಟ್ಟೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
2 ಘಶುದ್ಧ ೧೧ಲುಶ್ರೀಮತ್ಕೆಳದೀಬ
3 ಸವಪ್ಪನಾಯಕರುಲ್ಲಿಂಗಗೆಬರಸಿ
4 ಕಳುಹಿದಕಾರ್ಯ್ಯಕುಪಟೂರಸೀ
5 ಮೆಆನೆವಟಗ್ರಾಮದಲುಹೊಸ್ತಾಗಿ
6 ಕಟ್ಟುವಪೇಟೆಯಲ್ಲುಹಂಚಿನಸಿದ್ಧ
7 ಬಸವಪ್ಪವೊಡೇರಿಗೆಪುಟ್ಟತನವರಭಕ್ತಿಯ
8 ಲುಕಾಲ್ಲುಮಠವಕಟ್ಟಿಸಿಕೊಂಡುಶೀವೆಕ್ರಿಯ
9 ವಕೊಡೆವುಯಿಮಠದಹಿತಲುಕೊಪಲುಬ
10 ಗೆಯಿಪೇಠೇಸಮಿಪದಕಾರೆಹೊಂಡದಕೋ
11 ಡಿಯಲ್ಲುಪ್ರಾಕುನಿಲ್ಲಿಸಿದನಷ್ಟದಭೂಮಿಯಾ
12 ದ ಲ೪॥ ಯಿಗ್ರಾಮದಲುಹಳೇಪೇಠೆಯ
13 ಲುಪ್ರಕುಯಿದ್ದ ಹೂಗೊಪಲಸ್ತಳಕೆತೆರಿ
14 ಗೆಯಿಲ್ಲಯಿಸ್ತಳಕ್ಕೆ ಸಿಸ್ತು ಮಾಡಿಯಿಸ್ತಳನ
15 ಹಾಲುತ್ತಾರಕೊಡಪೇಕೆಂದುಗರಜಿನವೀರಪೊ
16 ಡೇರುಕೇಳಿಕೊಳುಥಾರೆಆಲಿಸಿಅಪ್ಪಣೆ
17 ಆಗಪೇಕೆಂದು ಗುರಪನವೆರುಹೇಳಿಕೊಂ
18 ಡಸಂಬಂಧಾಯಿರಪವಡೇರಕೈಯಕ್ರಯಗ ೫
19 ಐದುವರಹನುಅರಮನೆಗೆತೆಗದುಕೊಂ
20 ಡುಕುಪಟೂರಸೀಮೆಆನೆವಟಗ್ರಾಮದ
21 ಲುಹೊಸ್ತಾಗಿಕಟುವಪೇಠೇಸಮಿಪದಲುಕಾ
22 ರೆಹೊಂಡದಕೋಡಿಯಲುಪ್ರಾಕುನಿಲಿಸ್ತನ
23 ಷ್ಟದಿಂದಮಠಕಟಿಸಿಹಿತಲುಕೊಪಲುಬಗೆಸಹ ಲ೪॥
24 ಯಿಗ್ರಾಮದಹಳೇಪೇಠೆಯಲ್ಲುಯಿದಹೂಗೊಪ್ಪಲ್ಲಿಗೆ
25 ಯಿಾಗಮಾಡಿದಸಿಸ್ತು ಲ೧। ಉಭಯಂಗ ೦॥೦ ವಂದು
26 ಹೊಂನನುಯಿಾಸ್ತಳದಲ್ಲುಪುಟತನವರಭಕ್ತಿಯಲ್ಲುಯಿ
27 ವೀರಪೊಡೆಯರುಹಂಚಿನಸಿದಬಸವೊಡೇರಿಗೆಕಟಸಿಕೊ ಡುವ
28 ಸ್ವತಂತ್ರಮಠದಧರ್ಮಕ್ಕೆ ಸಿವಾರ್ಪಿತವಾಗಿಉತಾರಕೊ ಟು
29 ಯಿಬುಮಿಗೆಲ್ಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಾಪಿತವಮಾಡಿಸುವಲ್ಲಿ
30 ಗೆಹುಜೂರಿಂದಉಳಿಗದಮುಡಿಯನಕಳುಹಿಸಿದೇಮೆಚಾ
31 ಗ್ರಾಮದವರಕರಸಿಕೊಂಡುಗಡಿತಕರಾರಬಾರದಂತೆ ಯಲ
32 ನಮುಂದಿಟುರೇಖೆಪ್ರಮಾಣುಭೂಮಿಗೆಶಿಲಾಸ್ತಾಪಿತವ
33 ಮಾಡಿಸಿಕೊಟುಯಿಶಾಗದವಶಾನಪೋಮನಕಡಿತಕ್ಕೆ ಬರಕಿ
34 ತಿರಿಗಿಕೊಡುವದಾಗಿ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮದ ಬುಡ್ಡಾಸಾಬಿ ಮಕ್ಕಾನಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 0′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ನೃಪಶಾಲಿವಾಹನಶಖವ
3 ರುಷ ೧೬೪೯ ನೆಯುಸಂದವ
4 ರ್ತಮಾನಕೆಸಲುವಸರ್ವದಾ
5 ರಿಸಂವತ್ಸರಾದಕಾಲದ
6 ಲ್ಲು । ಹಜರತುನವಾಬುಗಾ
7 ಹೇಬರಆಪಣೆಪ್ರಕಾರ
8 ಕುಬ್ಬೂರಸೀಮೆಆನೆವ

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9 ಟ್ಟಗ್ರಾಮಬಂದುಯಿಾಕೋ
10 ಟೆಯಲ್ಲುಯಿಹುವ
11 ಲ್ಲಿ । ಪೇಗನ । ಜುಂವೊಾಮಸಿ
12 ತ್ರಿಕ್ಕಿಶಿದಖಗಳನಥ
13 ರ್ಮವನ್ನುಕೊಡಿಸದಿನಂನ
14 ರಖನೊಖಧುಯಮುಲ್ಲ
15 ಗೆಸಹನಡುದುಬಾಹ
16 ದಂಮ್ರ್ಮ

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪದ ವೀರಭದ್ರ ದೇವಾಲಯದ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′3″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗ । ಚಂದ್ರಚಾಮರ
2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3 ವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
4 ೧೬೧೦ ಸಂದಸಾಧಾರಣಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ೩ಂ
5 ಸೋಮವಾರದಲೂಶ್ರೀಮತುದೇವಾಪ್ರಿಥ್ವೀಮಹಾಮಹ
6 ತ್ತುಮುಖ್ಯವಾದಲಿಂಗದಕಂಥೆಯದೇವರದಿವ್ಯಶ್ರೀಪಾದ
7 ಪದ್ಮಂಗಳಿಗೆಕುಪ್ಪಟೂರವೀರಣ್ಣಗಉಡನೂಸೋಮ
8 ವಾರಅಮಾವಾಸೆಯುಪುಣ್ಯಸ್ತಿಥಿಯಲೂಲಿಂಗಾಪು
9 ರವನುಕುಪ್ಪಟೂರನಿರಾಸಿಮಠಅವಕಾಲಕ್ಕೂಕು
10 ನ್ಯಸ್ತವಾಗದಮರಿಯಾದೇಲೂಸಮರ್ಪಿಸಿದನಾಗಿ
11 ಯಿಾಧರ್ಮವನೂಅವ . . ನೊಬ್ಬನೂವಿಘ್ನವಮಾ
12 ಡಿಯಾನುಅವನೂತಂನತಂದೆಯಲೂಹತ್ತುತಾಯಿ
13 ಲಿಹಂನೊಂದುಮುಂತಾದಯಿಪ್ಪತ್ತುಒಂದುಮಾತಾ
14 ಪಿತೃಗಳನೂವಾರಣಾಸಿಯಲೂಕೊಂದಪಾತಕಕ್ಕೆ
15 ಹೋಹನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತುವಸುಂಧ
16 ರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
17 ತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಮಠದ ಚನ್ನಬಸ್ಸೈಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀ ವಿರೂಪಾಕ್ಷ ಮಹಾರಾಜರಪ್ಪಣೆ
2 ಓಂನಮಃಶಿವಾಯಶಾಸ್ವತೇಹರೇರಲಿಲ್ಲಾವರಹಾಸ್ಯ
3 ಧಂಉಷ್ಟ್ರೋದ್ಧಾತಶರ್ಪಾತುವೆ । ಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
4 ತ್ರೀಚತ್ರಶ್ರಿಯಂಧದಾಶಾನನಗ್ರಾನಆಶ್ವರ್ಯಮಾಯಾತ್ಮನೇ
5 ಸಂಕಲ್ಪಸಕಲಂಬ್ರಂಹ್ಮಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವ
6 ಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೫೪೭
7 ನೇವಿಶ್ವವಸುಸಂ ॥ ರದಫಾಲ್ಗುಣಶು ೧೪ ಆದಿತ್ಯವಾರದ
8 ಲ್ಲುಅಪ್ಪಸೆಪ್ಪೆಮಹಾಲಿಂಗದೇವತಸರ್ವಾಭಿಮುಖವಿರುಪಾಕ್ಷ
9 ರಾದಕವಿದ್ಯಾನಗರಪತಿರತ್ನಮಣಿಸಿಂಹ್ಹಾಸನರೂಢಪ್ರೂ .
10 ದಕ್ಷಣಕೆಪೂರ್ವದಕ್ಷಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತ್ತಿಸಮಸ್ತ
11 ದಿಗಂತಸಂಚಮಹಾಶಬ್ದಾದಿಶ್ರೀಮತ್ಚಂದ್ರಗುತ್ತಿವೇಂಟ
12 ಕೆಸಲುವಬನವಾಸಿಸಂಸ್ಥಿಆರ್ಗ್ಯಕಸಂದದೇಶಗಳಾಳುವ
13 ಮಹಾರಾಜಾಧಿರಾಜಪರರಾಯವೀರಕುಂಜರಶಿಂಹ್ಮಚಾರು
14 ಕಂಠೀರವಭಾಷೆತಪ್ಪುವರಾಯರಗಂಡಕರುಣಾಲವಾಲಸ್ವ
15 ರೂಪ ॥ ॥ ನಿರೂಪದಿಂಪಾದಪದ್ಮೋಪಜೀವಿಆವರಕಾರ್ಯಕೆ
16 ಕರ್ತರಾದಶ್ರೀಮಂನಾಳ್ವಮಹಾಪ್ರಭುಸೊದೆನಪಾಯಿಕಾರಾ
17 ಮಚಂದ್ರರಾಜರುಆಳಿಅನುಭವಿಸಿಬಹಕುಬಟೂ
18 ರ್ರುಶೀಮೆವಳಗಣ ॥ ಕೋಟೇಕೊಪ್ಪದಗ್ರಾಮವಂನು । ಯಿಾಕು
19 ಬಟೂರಶೀಮೆನಾಡಗೌಡನಾದವೀರಣ್ಣನು । ಅಮ
20 ವಾಸೆಸೋಮವಾರದಪಲಕೆತನಗೆಗತಿಯಾಗಬೇಕೆಂದು
21 ಕುಬಟೂರುಮಿರಾಶಿಮಠಕ್ಕೆಸಮರ್ಪಿಸಿಯಿದ್ದಾನೆ

ಹಿಂಭಾಗ

22 ಧರ್ಮಕ್ಕೆಉಪಹತ್ತಿ । ಆದ್ದರಿಂದಮರ್ರ್ಯಾದೆ । ಮೂಲಸಾಧನ
23 ವಾಗಬೇಕೆಂದೂತ್ತಿಳಿಸಿದಂತ್ರ । ಮಿರಾಶಿಮಠದಕಂಥೆವಡೇರ್ರಿಗೆ
24 ಬರಶಿಪಾಲಿಸಿದಮೂಲಸಾಧನವೆಂತೆಂದರೆ । ಯಿಾಕೋಟೇಕೊಪ್ಪದ
25 ಗ್ರಾಮಂನ್ನುಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುತ್ರಿಸಂಧ್ಯ
ಕಾ
26 ಲದಲ್ಲೂನಮಗೆಶ್ರೇಯಸುಆಗುವದೆಂದುಲಿಂಗಪೂಜಕರ್ತರಾಗ
27 ಬೇಕುಯಿಾಗ್ರಾಮಕ್ಕೆಚತುರ್ಗಡಿಪೂರ್ವಕ್ಕೆದಂಡಾವತ್ತಿದಕ್ಷಣ
ಕ್ಕೆನಾ
28 ಗರಶಿಲಾಪಶ್ಚಿಮಕ್ಕೆಬೀರದೇವರಗದೆಉತ್ತರಕ್ಕೆನತ್ತಿಗಟ್ಟುನೀರ
ವರಿ

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29 ತಂನ್ಮಧ್ಯೇನಿಧಿನಿಕ್ಷೇಪಜಲಪ್ರಮಾಣಕಾನುಕಾಡಾರಂಭನೀರಾರಂ ಭಚ
30 ರದಾಯುಸ್ವನಾ್ಯದಾಯುಸುಂಕಕಾರಕಕಾಶವರ್ಗಕಂಟಮಣದೇವ
31 ಸುಬ್ರಂಹದಾಯು | ಪ್ರಭುಮಾಂನ್ಯಲಿಖಿತರಮಾಂನ್ಯದೈವಗ್ನಮೊ
32 ದಲಾದಂನ್ನು ಶೀವಿಶಿಕೊಂಡೂಸ್ವಅಭಿಉ್ಯದ್ಧಿ ಅಗಲೆಂದುಶ್ರೀ
33 ಲಿಂಗಧ್ಯಾನರಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಹಿಗಳಾಗಿಆಳಿಅನುಭ
34 ವಿಸ್ತುತ್ತಬಹದೆಂದುಮಹಾರಾಯರನಿರೂಪದಿಂಬರಿಶಿತ್ತ
35 ಮೂಲಸಾಧನಆದಿತ್ಯವನಿಲೋನಿಲಶ್ಯದೆಉರಭೂಮಿರಾ
36 ರ್ಪಉ್ಯದಯಂಯುಮಶ್ಯಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯಶ್ಚ
37 ಸಂಧೋದಮಶ್ಚಜ್ಞಾನಾತ್ತಿನರಶ್ಯಉ್ಯತ್ತಿಂಸ್ವದತ್ತಾದ್ವಿಗು
38 ಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಪಹಾರೇಣಸ್ವ
39 ದತ್ತನಿಷ್ಫಲಂಭವೇತ್ತುದಾನಪಾಲನಸರ್ಯೂರಮಧ್ಯೇದಾನ
40 ಶ್ರೇಯೋನುಪಾಲನಂದಾನಸ್ವಗ್ಗ್ನಮವಾಪ್ನೋತಿಪಾಲನಂದಚು
41 ತಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆನ್ನೂರು ಗ್ರಾಮದ ಮಠದ ಹೊಂಡದ ಏರೀ ಮೇಲೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೆಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ
2 ಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಶ್ರೀಬೀರದೇವರಸವ
3 ರ್ಷದಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸುದ್ಧ ೩ ಬುಧವಾರದಂದು ॥ ರಾಯ
4 ಚೌಂಡಿಸೆಟ್ಟಿಯುರಬೆಸದಿಂದವಘ್ಟಮಾರಿಲಖರಸನುಬಂದುಬೆನವೂರ
5 ವಾಗಿಲನುಮುತ್ತಿಚಿಕ್ಕದೇವರಕೂಡೆಕಾದುಕಲಗೌಂಡನಮಗಹೆಗ್ಗಡೆ
6 ಕಾಮಯ್ಯತಳ್ತಿ[ಱಿ]ದುಮೆಱೆದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾ
7 ದಂ ॥ ಅದಕ್ಕೆರುದ್ರಸಕ್ತಿದೇವರುಮಂಡೆಗನಸರುವಿನಲ್ಲಿಯಿಕ್ಕಿ
8 ದಕ್ಕೆನೆತ್ತರುಗೊಡಗೆಕೆಯಿ ೧೦ ॥ ಬಡನಾಡಿ೦ಂ[ಗೆನಂಟಂ]ಗೆಡಱಡ
9 ರ್ದವಂಗೆಬೇಳ್ಪವಂಗೆಬುಧಂಗಂಪೊಡವಿಗೆಕಲ್ಲಣ
10 ನಸುತಂಕೊಡುವೆಸಕದಕಾಮಧೇನುವಿಭು(ಹಗೆ
11 ಉ)ಕಾಮೆಯನು

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ಅದೇ ಏರೀ ಮೇಲೆ ಇರುವ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ ×1′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರ್ಯೆಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
4 ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
5 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
6 ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀ
7 ಮದ್ಭುಲೋಕಮಲ್ಲದೇವವಿಜಯರಾಜ್ಯಮು
8 ತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಯಿಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದ
9 ಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
10 ಮಂಡಳೇಶ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಜಯನ್ತೀಮ
11 ದುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದರಪ್ಪಶ್ರೀಮತ್ತೈಲ
12 ಹದೇವಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮುಮಂಹಾನುಂ
13 ಗಲಯ್ನೂಱುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
14 ಯುತ್ತಮಿರೆಶ್ರೀಮದ್ಭುಲೋಕಮಲ್ಲವರ್ಷದ
15 ೪ನೆಯ ಸಾಮ್ಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧೩ ಆದಿ
16 ವಾರಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದನ್ದುಬಿನವೂರ
17 ಕಾಳಗಾವುಣ್ಡನಮಗಂಮಾಣಿಗಾವುಣ್ಡಂಸಿದ್ಧಿಗೆಸೆ
18 ಟ್ಟಿಯರಾಳ್ಕೆಯುಲುಬನವೂರುಮುಖ್ಯವಾಗಿ
19 ಯೆ.ಡೆನಾಡೆಪ್ಪತಱಪ್ರಭುಗಾವುಣ್ಡುಗಳುಂನೆರಪಿ
20 ಯೂರೊಂದೆನೆಕೆಱೆಯೊಂದೆನೆಬಯಲಾಕಾಸಗದ್ದೆಯೊಂ

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[21]ದದೆಲ್ಲವೆಂತೋ೹ಖುಜಾಲಗೆಜಿದೆಯಕಾಲಂತನ್ನು ಬಯಲಿಂಗೆ
ಸೀ
[22]ರಪ್ಪಂತಾಗಿವಾಡಿಕೆಜಿಗೆನಾಡಕಯ್ಯಲುಅರಸಿನಕಯ್ಯ
[23]ಲುಪೇಡಿಕೊಣ್ಡುಮುಕ್ತಿಯಬಯಲೊಳಗೆಬಿಟ್ಟಕಮ್ಮ
[24]೪೦ ಯಿದಕ್ಕಾರ್ವನಾವನಾನುಪೂರ್ವ್ವಪ್ರತಿಪಾ
[25]ಲಿಸಿದವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಬ್ರಾ
[26]ಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಕೊಟ್ಟಫಲವಿದನಳಿ
[27]ದನಾಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಬ್ರಾಹ್ಮಣರವ
[28]ಧಿಸಿದಪಾಪ ‖ ಕುಲದೀಪಕಂಮಾಣಿಗಾವುಣ್ಡ ‖ ಸ್ವದ
[29]ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿ
[30]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಉಂಬಳಿ ಗದ್ದೆಯ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 0′ 4″.

[1]ಅಂಮಾಜೆ
[2]ದಾಸರಂಗ
[3]ದೇವರಿಗೆಬ
[4]ರಮಂಣ
[5]ನಲುಂಬಳಿ
[6]ಯೊಳಗೆಕೊ
[7]ಟ್ಟಮಾಯನ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಮಾಸ್ತಿೀಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3″.

[1]ಶ್ರೀಮತುಸಿದ್ಧಾರ್ಥಿಸಮ
[2]ಛರದಮಾದರಸವೊಡೆ
[3]. ರತ . . . ಸಮಾ?ಯಮೀ
[4]ರಪ್ಪಕಾಲಗೆಯ್ದುಆತನಹೆಂ
[5]ಡತಿನಾಕವೆ . ಹಾ
[6]ಯ್ದುಳಿಆತನಮನೆದೇವರು
[7]ಕಿತನಕೇತಯಭೈರವದೇ
[8]ವರುಆತನಮಗವಿರೂಪಯ
[9]ಕಲ್ಲನಿಲಿಸಿದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ನಮ . . . .
[2]ರಚರಾ . . . .
[3]ಧಬಕು . . . .
[4]. ದಲುಸಟ್ಟಿ . . . .
[5]ನಗುಮ್ಮನಮಗಮಲಗೌಡ ೩ ನೆ ತಾರಣಸಾವಸ್ತರದ
ಚೈತ್ರಸು
[6]ಧಪಾಡ್ಯಸೋಮವಾರದಂದುತುಜುಹರಿವಲ್ಲಿಏಸಗ
[7]ರಬೇಚಳಿಱಿದುಮೆರದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ‖
[8]ಮಾಣಿಕಗೌಡನಮಗಮಲ್ಲಗೌಡಲಚರಪ್ಯಚಗೆಮುತ್ತ
[9]ದಬಳಿಯಲುನೆತ್ತರುಗೌಡೆಕಗೆಕಂಬ ೧೦

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ದೀಪಮಾಲೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′.

[1]ಶಾಲಿವಾಹನಶಕವ
[2]ರುಷ ೧೭೧೭ ನೇನಳಸಂ ।
[3]ಚಯುತ್ರಬ ೭ ಯಲು । ಚಂ
[4]ನಪ್ಪಗೌಡರುಭಕ್ತಿಕಂಬ
[5]ಸದರೀ ಶಕ೧೭೩೬ ನೇಶ್ರೀಮು
[6]ಖಸಂ । ಶ್ರವಣದಲು । ಗು
[7]ಡಿಕಟ್ಟಿದು

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ಅದೇ ಗ್ರಾಮದ ವಿರಕ್ತಮಠದ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′.

ಶ್ರೀಮರಿಗೇಂದ್ರ
1ಶ್ರೀಶಾಲಿವಾಹನಶಕವರುಷ
2೧೭೧೮ ನೆಯಪ್ರವರ್ತಮಾನೇ ॥ ನಳನಾಮ
3ಸಂವತ್ಸರೇಉತ್ತರಾಯಣೇಸ್ರಾವಣಮಾಸಕೃ
4ಷ್ಣಪಕ್ಷೇ ೧೦ ಆದಿತ್ಯವಾರೇಮೂಲಿನಕ್ಷತ್ರಪುಂ
5ಣ್ಯಕಾಲದಲ್ಲು ॥ ॥ ಸಾಂಪ್ರದಾಯಕರಾದಶಿವ
6ಪೂಜೆಮುಪ್ಪಿನೈಯ್ಯನವರಪಾದಕ್ಕೆಬೆನ್ನವೂರ
7ಚೆಂನಪ್ಪಗಾಡರಸುಪುತ್ರಕರಿಯಪ್ಪಗೌ
8ಡನುನಮಸ್ಕಾರಮಾಡಿದಮಠಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಬಸಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4ಜಯಾಭ್ಯುದಯಶ್ರೀಮಶಾಲಿವಾಹನ
5ಶಕವರುಷ ೧೬೬೧ ನೆಯುವರ್ತಮಾನಕೆಸ
6ಉಮಸಿಧಾರ್ತಿಸಂವತ್ಸರದಆಷಾಢಬ
7ಹುಲ ೩ ಸ್ಥಿರವಾರದಲ್ಲುಹಸರತ್ ॥ . .
8ಲ . ತಾಖಿನರಃಬಿಬಹಾದರವರು
9. . .ಸೀಮೆನಾಡಗೌಡಿಕೆಬಿಟ್ಟಪೆಂ
10ನೂರಬಸವೆಗಉಡನಪುತ್ರಚೆಂನಪಗೌ
11ಡಯಿಾತನಪುತ್ರಕಾತಿಡಿ . ಗೌಡನಂ ।
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣದೇವರ ಹಕ್ಕಲಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬೀರದೇವರಸರವರ್ಪದಪಿಂಗಳಸಂವ
2ತ್ಸರದಮಾರ್ಗಸಿರಸುದ್ಧ ೩ ಬುಧವಾರದಂದು । ಬನವೂರವಾಗಿಲನು
3ವಷ್ಟಿಮಾರಿಲಒರಸಮುತ್ತಿ ಚಿಕ್ಕದೇವರಕೊಡಿಕಾದಿದಲ್ಲಿ
4ಬೊಪ್ಪಸೆಟ್ಟಸಾಂತರಯ್ಯತಳ್ತಿಱಿದುಮೆಚಿ
5ದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
6ರುದ್ರಸತ್ತಿದೇವರುಮಂಡೆಗನಸರುವಲ್ಲಿಯಿಕ್ಕಿದನೆತ್ತರು
7ಗೊಡಗೆಕಯಿ ೧೦ ಸಾತಯ್ಯಚಿಕ್ಕೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆ
8ಯುಮಾಡಿಸಿದೇವಾಲ್ಯವಕಟ್ಟಿಸಿದ ॥ ಒಡನಾಡಿ
9ದಂಗೆನಂಟಂಗೆಡಱಿಡಸೆ್ದಪಂ[ಗೆ]ಪೇಳ್ವಂಗೆಬುಧಂಗಂ
10ಪೊಡವಿಗೆಬೊಪ್ಪಣನಸುತಂಕೊಡುವೆಸಕದಕಾಮಧೇನುವಿ
11ಋಸಾತಯ್ಯನು ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾತವಳ್ಳೀ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷಕ್ರೋಧನಸಂವತ್ಸರದ
2 ಮಾರ್ಗ್ಗಸಿರಬ ೧೦ ಸೋಮವಾರದಲುಕಾಱಗವಳಿ
3 ಕಾಳಿನಾಥದೇವರಪದಾಂಭೋಜಗಳೆಯು . . . . . .
4 ನಾಯ್ಕ ನುಗುಡ್ಡಿ ನಭಟನಕೊಳಿಯು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ . . . .
2 . . . .
3 . . . . ಧೀಶ್ವರಂ . . ತೆಕೇಸವರಸಸುಖದಿಂ . . . . . .
4 . . ಪಾರ್ತ್ಥಿ[ವ]ಸಂತ್ಸರದವೈಸಾಖ . . . . . .
5 ದಂದುಹೊಯ್ಸಳಮಣ್ಡಳಿಕಕೋರಿಸೆಯತುಱುವಂಕೊಂಬಲ್ಲಿ
6 ಸಕುನವಳ್ಳಿಯಚೊಕ್ಕಗವುಂಡನಮಗಂಬೂತಗವುಂಡಂಲೂ
7 ರಳಿವಲ್ಲಿಸತ್ತುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಜಿತೇನಲಭ್ಯ
8 ತೇಲಕ್ಷ್ಮೀ(ಮ್ರಿ)ತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ[ವಿ]ಧ್ವಂಸಿನೀಕಾಯೇ
9 ಕಾಚಿಂತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೆ . .
3 ಷರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮ
4 ಲ್ಲದೇವವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾ
5 ರಂಸಲುತ್ತಮಿರೆ ‖ ಸಕವರಿಶದ ೧೦೧೯ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಆದಿವಾರದಂದು
6 ಏಡನಾಡೆಪ್ಪತ್ತರಬಳಿಯಬಾಡಂಕಾತಿಕವಳ್ಳಿಯಲಕುಮಗವುಂಡನಮಗಂಕಾಳೆಯಂಗೆಕಂನ
7 ಸಿತನ್ನಮಗಳಂಕಾಚಜ್ಜಿಯ್ಮಬಳಿವಳಿಯಕೊಟ್ಟುತಾನೂರಂಮಾಡತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ
8 ಮಂಡಳೇಶ್ವರಂಹಯ್ವೆಯಮಲ್ಲಿದೇವರಸರಬೆಸದಿಂದೆಯಾಸಿಂಗಮಂಡಳಿಕನಾಳಂಕುದುರೆಯ . .
9 ಳಲುಕಾತಿಕವಳ್ಳಿಯನಿಱಿದುತುಱುವಂಕೊಂಡುಪೋಹಾಗಳು ‖ ಕ ‖ ತಂನಭುಜಬಲದಿತುಱು . .
10 ನಬಂನಲೆಪರಿದೆಯ್ದಿತಾಗಿತಳ್ತಿರನಾಗಳಂಕಂನೆಯನಿದಿಚ್ಚಿಕಾದಲುಪಂನೆಗರತಿಸಮಯದಂತೆಪೆಣ . . .
11 ಮಾದರು ‖ ವೃ ‖ ಅದಿರದಿದಿಚ್ಚಿಕಾದಿದರಿಸೇನೆಯೊಳಾಂತುಭುಜಪ್ರತಾಪದಿಂಕದನದೊಳಾಂತವೀರಭ . .
12 ತ್ರವೆಕೊಂದಮಹಾನುಭಾವನಂಕದಕಲಿವೀರನಂಜಗದಭುಂಭುಕನಂರಣರಂಗಧೀರನೆಂದಿದಿರದಿ . .
13 ತ್ತಿಯಂಪಡೆದಕಂನೆಯನೀಗಳಿದೇಂಕಿರ್ತ್ತಾರ್ತ್ಥನೊ ‖ ಎತ್ತಿದಮಾರ್ವ್ವಲಕ್ಕಿದಿರನಳ್ಕದೆತಾಗಿದವೀರರೆಲ್ಲ . .
14 ತ್ತಿದನೊತ್ತಿದಂಪೆಣನನಂಬರಕೆತ್ತಲ್ಪೂತಕೋಟಿಪಾಡುತ್ತಿರೆಮಂಗಳಂಜಯಜಯಧ್ವನಿಪ . .
15 ನ್ನಿಗಸೆವೀರಲಕ್ಷ್ಮಿಮೆಯ್ವೆತ್ತಿದಸಾಹಸಂಬಡೆದಕಂನೆಯನೀಗಳಿದೇಂಕಿರ್ತ್ತಾರ್ತ್ಥನೊ ‖ ಕ ‖ ಧುರದೊ . . . .

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16 ಗಿದಬಿರುದರತಲೆಯಂಪೋಗೆಚೆಕ್ಕ್ಗಡಾಗಳರಿಬಲವೆಲ್ಲಂಸರಳಮಯುವಮಾಗಿಕಱಿದೊ . . . .

17 ರಪಂಜರದೊಳಾಕೆಂನಗೋಸಿವಾಬಿದಱಿಗಿಜ್ದ ॥ ರಣದೊಳ್ತಾಗಿದಸುಭಟರಪೆಣಮಯ . . .

18 ಮಾಡಿದಾಗಳರಿಬಲವೆಲ್ಲಂಕಣೆಯಮಯುವಮಾಗಿಕಱಿದೊಡೆಕಣೆಹಂಜರದೊಳಾಕನ್ನಗೋ . .

19 . ಱದೊಱಗಿಜ್ದ ॥ ಕಿಜ್ಚುಕಿಡಿವೋಗೆತಾಗಿದನೆಕ್ಕರಿವಡೆಕಾದಿಬಿ . . . .   . .

20 ಯವನಹನ್ನೆರಡಚ್ಚರಸಿಯರಾಯ್ದುರಾಗಳಾಕಂನೆಯುನ ॥ ಜಿ . . . .

21 ಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 . . . . ಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ . . ವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ . . . ಸಹಿತಂಶ್ರೀಮತು । ರಾಯ

3 . . . . ದೇವವರುಶದ ೧೭ನೇ ಖರಸಂವ

4 . . . . ಆದಿವಾರದಂದುಶ್ರೀಮತುಮಂಡ

5 . . . . . ಳೇಸ್ವರ . . ಸೆಟ್ಟಿಂಗುಂಟೆಯಚಿಜೆಯ್ಯನಮಗತ್ತೈಲ

6 ಯನರೆಯಂಗಲ್ಲತಾಣಾಂತ್ತರದಲ್ಲಿರ್ದಲ್ಲಿಹನ್ನಿರ್ವ್ವರುಮನ್ನೆಯರುಮು

7 ತ್ತಿರ್ಕಾದುವಲ್ಲಿಬಿಡ್ದಮರಚ್ಚಿರ್ಪಹಲರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿ

8 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಅನ್ತವರಣ್ಣ ಮಾಚಿಸೆಟ್ಟಿವುಱತ

9 ನತಂಗೆಸಿರಿಯಯ್ಯೆಯಾವರುನಿಱಿಸಿದವೀರಗಲು ॥

10 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮ್ರಿತೇನಸುರಾಂಗನಕ್ಷಣಯುಧ್ವಂಸನಿಕಾಪನಕಾಚಿತೇಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ

2 ರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾದಂ

3 ಬಚಕ್ರವರ್ತ್ತಿಕಲಿಗಳಂಕುಶವೀರಕಾವದೇವವರ್ಸ ೧೭ನೆಯಪ್ರ

4 ಮಾತಾತಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಕುಜವಾರದಂದುಕಾತ

5 ಗವಳಿಯಗಾಡಗವುಡನಮಗಮಾಚಗವುಡಯಟಿದಕಾರ್ಯ್ಯಕೆಹೆಗಡೆ

6 ಮಾಚಯ್ಯಸಾತಯನಹಳಿಯಪೊಮಿಸೆಟಿಯರಲ್ಲಿಗೆಹೋಗಿಮಾ

7 ತಾಡಿಕೊಂಡುಮರಳಿಬರುತ್ತಿಹಲಿಕುಪ್ಪಟೂರಕೆಱೆಯಕೋಡಿಯಲಿ

8 ತಿಪ್ಪರಸುನಾಯಕರುತಾಗಿದಲ್ಲಿಹೆಗಡೆಮಾಚಯ್ಯಕಾದಿತ

9 ಳ್ತುಱಿದುಮೆಱದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

10 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮ್ರಿತೇನಸುರಾಂಗನಕ್ಷಣಯಧ್ವಂಸ

11 ನಿಕಾಪಿನಕಾಚಿಂತೇನಮರಣೇರಣೇ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

12 ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ನಮಸ್ತ್ತುಂಬ್ರಜಟಾಜಾಳಬಾಳಪಲ್ಲವಧಾರಿಣೇಬ್ರಹ್ಮಾಂಡಮಂಡಪಾರಂಭಪೂರ್ನ್ನಕುಂಭಾಯ
2 ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಕುಳನಿಜಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜಣ
3 ವರ್ಷದ ೯ನೆಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಜೇಷ್ಟಸುದ್ಧ ೧೦ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮದ
4 ನಾದಿಯಗ್ರಹಾರಂಕೆಚಿಯಕಾವಸೆಯಂಹೊಯ್ಸಣಮಂಡ
5 ಳಿಕನಿಬಿದಾತುಬುಮಂಕೊಂಡುಹೋಹಲ್ಲಿಮೂಡಿಪೂರಮೋ
6 ಜೆಯಬಮ್ಮಿಸೆಟ್ಟಿಯಮಗಂಮಲ್ಲಿಸೆಟ್ಟಿಪಲರನಿಬಿದುಸು
7 ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

1 ..ಕುಟಿಗ ..
2 ...ಕಟರೋಜ
3 . ಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4 ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಚಕ್ರವರ್ತ್ತಿಭುಜಬಳಮಲ್ಲ
5 ....ವರಿಷದ ೧೩ನೆಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಜೇಷ್ಟಸುದ ೧೩ ಮಂಗಳವಾರದಂದುದುಗ್ಗಿಹಳ್ಳಿಯ
6 .....ಬಾಡಕೆಬಿಯಕಾಮನೆಯಹೊಸಉರಲ್ಲಿಳ್ದದವೀರನಿಬಿವಲ್ಲಿ......
7 ಯಮಗಂಬವಿಸೆಟ್ಟಿಹಲರಂಕೊಂನ್ದುತುಬುಮಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ..

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ಅದೇ ಗ್ರಾಮದ ಜೋಗೀಕಾನಕುಮರಿ ಸರ್ವೆನಂಬರ 29ನೇ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ....ಆಶ್ರಯಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜರಾಜ್ಯಂ
ಕೆಯಿ
2 ....ಸಿವರದಂದು ಅಮ್ಮಾಲುನಾಗವಡಿಯಾಚಿತ್ತಾಬರಾ
ಪೊ

3 ಬಿಯಗಳನ್ನೊರಲಬಿಡಿಉಳ್ಳೆಪಿಬಿದಪ್ಪಿತ್ತ
4 ....ಬಿಹಾರ ॥ ಪುಥ್ವಿತ್ತ್ತರಾರ್ಗಳವೀರ್ಯ್ಯಮೊಕ್ಕ
ತ್ತುಅತ್ತಬಿತ್ತುಜಾತಿ..
5 . ಮಯ್ಯತೆಸ್ಸೊ ...

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ಕಾತವಳ್ಳಿ ಅಗ್ರಹಾರದ ಪಟೇಲ ಮಡ್ಡಿಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

(ನಾಗರಾಕ್ಷರ)

1 ಶ್ರೀವಿರೂಪಾಕ್ಷಾಯನಮಃ ॥ ಶ್ರೀ
2 ಗಣೇಶಾಯನಮಸ್ತಸ್ಮೈಸರ್ವಮಂಗಳಕಾರಿಣೇ ॥ ಸಿಧ್ಯಂತಿಯತ್ಪ್ರಸಾದೇನಜಗತಾಮಿಷ್ಟಸಿದ್ಧಯಃ ॥ ಕರ್ಣೇಯಸ್ಯಚಕಾ
3 ಸ್ತಿಕುಂಡಲಪದೇನ್ಯಸ್ತಾವಿರಾಜ್ಯಸ್ಥಿತಿಮಧ್ಯೇದ್ಯೋತಿತಹೇಮಶೈಲಮಭಿತಶ್ಯಾಮಂಮಹೀಮಂಡಲಂ ॥ ಅಂತಸ್ಥಂಸುರಕ

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4 ಶ್ರೀಕಂಕುವಲಯಂರಾಗಾದಿನೋತ್ತಂಸಿತಂಕಲ್ಯಾಣಾಯಚರಾಚರೈಕವಿಭವೇತಸ್ಮೈನಮಃಶಂಭವೇ ॥ ಜಯತ್ಯುರ್ವೀಸರ್ವಾಕ
5 ಪಟಘಟಿತಕ್ರೋಡವಪುಷೋಹರೇರ್ದಂಷ್ಟ್ರಾಂಕುರೋಟೂಸವದಿಕಲಿತಾವಾರಿನಿಲಯಾತ್ ॥ ಸವಿಶಾಖಾನ್ನೀಲಾದ್ರೇರುದಪದಮಯು
6 ತ್ಸೀತಮಹಸಕಳಾಗ್ರೇಸಂಸಕ್ತಾಜಲದಪಟಲೀವಾಂಬುಜಟಿಲಾ ॥ ರಾಜಾನೋರಜನೀಶವಂಶತಿಲಕಾಃ
7 ಸೂರ್ಯಾನ್ವಯೋತ್ತಂಸಿತಾಪುಣ್ಯಶ್ಲೋಕಪುರೂರವಸ್ಮೃತಿಕಥಾಸಂವಾದಿಮಾನ್ಯೋದಯಾಃ ॥ ತ್ರೈಲೋಕ್ಯಾಮಪದಾ
8 ನಮುರ್ದಮಭುಜಸ್ತಂಭಕ್ರಮಾದಾಕೃತತ್ರೇತಾದ್ವಾಪರಪಾರಪಾರ್ಥವಿಭವಾಃಪೃಥ್ವೀಮಭುಂಜನ್ನಿಮಾಂ ॥ ಕಾಲೇಕ
9 ಲೌಕಲುಷತಾಮುಪಯಾತಿಲೋಕೇಧರ್ಮೋನಿರೀಕ್ಷ್ಯನಿಜಸಂಚರಣಕ್ಷಮತ್ವಂ ॥ ಸೃಷ್ಟ್ವಂಸಮಸ್ತಜಗತಾಮ
10 ಪಕರ್ತುರಾರ್ಯಾಪಾರ್ಶ್ವಂಜಗಾಮತರಸಾಕೃಪಣಂಕೃಪಾಳುಃ ॥ ಪಾದೇನೈಕೇನಲೋಕೇಕಥಮಿವಕಲಿನಾಕ್ಲೇ
11 ತಃಸಂಚರೇಯಂಕಿಂಚಿನ್ನಾಥಪ್ರಸೀದಪ್ರಣತಜನವಿಪದ್ಧ್ವಾರವಿಸ್ತಾರಬಂಧೋ ॥ ಇತ್ಥಂಧರ್ಮೇಣತಾತಃಸಚಿ
12 ರಮನುನಯಪ್ರಾರ್ಥಿತಃಪ್ರೀತಚಿತ್ತಃಚಕ್ರೇಶ್ರೀಲಂಕನಾಥೋಮಹತಿನ್ಯಕುಲೇಸಂಗಮಾಖ್ಯಂಮಹೀಪಂ ॥ ಧಾ
13 ರ್ಮಾಲಂಬಸ್ಯತಸ್ಯಪ್ರಕಟಿತಯಶಸಃಸಂಗಮಕ್ಷೋಣಿಭರ್ತುಃಪತ್ನ್ಯಾಂಕಾಮಾಂಬಿಕಾಯಾಮಜನಿಬತಶಿ
14 ತಾದಿಕ್ಷುತಿಪ್ರಾಪ್ತಸತ್ತ್ವಾಃ ॥ ಏವಂತೇನಾಮಧೇಯಾಹರಿಹರನೃಪತಿಃಕಂಕರಕ್ಷೋಣಿಪಾಲೋವೀರಶ್ರೀಬುಕ್ಕ
15 ಭೂಪಃಸಕಲಗುಣನಿಧಿರ್ಮಾರಪಃಪುಣ್ಯಶೀಲಃ ॥ ಹರೇರ್ಬಾಹುಸ್ತಂಭಾಇವಭುವನರಕ್ಷಾಪ್ರಣಯಿನಃದ್ವಿ
16 ಷತ್ಸಂಹರ್ತಾರಃಸುರಪತಿಗಜೇಂದ್ರಾಕ್ರಮವದನಾಃ ॥ ಜಗತ್ಸ್ರಷ್ಟುರ್ವೇದಾಇವಸಕಲಧರ್ಮಾರ್ಥನಿಲಯಾಃಕುಮಾ
17 ರಾಶ್ಚತ್ವಾರೋಬಹುರತಿಕಳಾಸಂಗಮವಿಭೋಃ ॥ ಏಷಾಂಗೋತ್ರಾಧಿದೈವಃಸಕಲಸುರಗುರುಃಶ್ರೀವಿರೂಪಾಕ್ಷ
18 ದೇವಃಪುಣ್ಯಾಸತ್ತುಂಗಭದ್ರಾಸಂಗಮರಥುನೀಸನ್ನಿಕೃತೋದ್ಯಾನಕುಲ್ಯಾ ॥ ಗೇಹಂಜಾಯಾವಿತಾನಂವಿಹರಣಪಿ
19 ಬರೀಹೇಮಕೂಟಾಚಲಾಭಾಕ್ರೀಡಾವಾಪೀಪವಂಪಾಸರಇತಿಮಹತೀಸಂಪದೇಷಾವಿಭಾತಿ ॥ ವೀರವಿಕ್ರಮಕ
20 ಥೈಕಸಾಕ್ಷಿಣೀಹಸ್ತಿನೀತಿನಗರೀಗರೀಯಸೀ ॥ ಪಾಲಿತಾಹರಿಹರೇಣಭೂಭುಜಾಭ್ರಾತೃಭಿರ್ವಿಗ
21 ತಮತ್ಸರೈಃಸಮಂ ॥ ಕಲ್ಪಾಸನಾನ್ಕ್ರಮಪಭೂಮಿಪಾಲಃಸಂಪ್ರಾಪ್ಯರಾಜ್ಯಂದಿಶಿಪಶ್ಚಿಮಾಯಾಂ ॥ ಗೋಮಂತಶೈಲೇವರ
22 ಚಂದ್ರಗುಪ್ತೌಸ್ಥಿತ್ವಾಸುಖಂಸವ್ಯಗಪಾಲಯನ್ಪ್ರಜಾಃ ॥ ಯದ್ಯಶಃಶಿತಕರ್ಪೂರಮೋದಲಮೋದಯಂದಿಪಂ ॥ ಮಂದಾರ
23 ಸುರಭಿವ್ಯಾಪ್ತಂಸ್ಪರ್ಧತೇವರ್ಧಿತೌಜಸಾ ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯುವರಾಟ್ಪರಮೇಶ್ವರಃ ॥ ಭೋಜತೈಲಂ
24 ಗಭೂಪಾಲಭುಜಂಗವಿಹಗೋನ್ನತಃ ॥ ರಾಜ್ಞಾಂತ್ರಯಾಣಾಂಪ್ರತ್ಯಂಕಃಪರರಾಜಭಯಂಕರಃ ॥ ಹರಿಣಾಚಸಮಾತ್ರಾ
25 ಹೇಬಂದಿವರ್ಗೇಣವರ್ಣ್ಯತೇ ॥ ಯಸ್ಮಿನ್ಮಹೀಂಪೇಸತಿವೀರಮಾರಪೇಧರ್ಮೋವ್ಯವರ್ಧಿಷ್ಟಸುಹೃಷ್ಟವರ್ತ್ಮನಿ ॥ ಇತಿಪ್ರ
26 ಪಾಲ್ಯಾತಿಸುಹೃಷ್ಟಹೃದಯಯೌಕ್ಷೋಣೀಮಂಜನಾನಾಮಭಿಕಾಂಕ್ಷಯಾಪ್ರಭುಃ ॥ ಕುರ್ವನ್ದಿಗ್ವಿಜಯಂಕದಾಚಿದತು
27 ಳಂಸ್ತಂಬೇರಮಪ್ರೋಜ್ವಲದ್ವಾಹಾವ್ಯೂಹಭಟಾವಳೀಪಿಹಿತದಿಕ್ಚಕ್ರಂಚಶಕ್ರೋಪಮಂ ॥ ಕಾದಂಬಕ್ಷಿತಿಪಂವಿ
28 ಜಿತ್ಯಸಮರೇಗೋಕರ್ಣನಾಥಂಶಿವಂದೃಷ್ಟ್ವಾವಿಷ್ಟಪಮೂಲಕಾರಣಮಥೋಪ್ರಾಯಾದನಾಯಾಸತಃ ॥ ಸ್ನಾತ್ವಾಪ
29 ರ್ವಣಿಸಾಗರಾಂಭಸಿಪಿತೄನ್ಸಂತರ್ಪ್ಯವಿಪ್ರಾನಪಿಕ್ಷೋಣೀಗೋಮಹಿಷೀಹಿರಣ್ಯನಿಚಯೈರ್ಭೂರ್ಯಪ್ರದೋಮಾರ
30 ಪಃ ॥ ತತ್ರಾಪ್ಯೈಕ್ಯಮಹಾಬಲಂಹಿಮಜಲೈಃಕಸ್ತೂರಿಕರ್ಪೂರಿಕಾಶ್ರೀಗಂಧಾಗರುಕುಂಕುಮೈರವಿರಳೈಃಸ್ವರ್ಣಪ್ರ
31 ಸೂನೈರ್ಮುದಾ ॥ ಸಹಸ್ರೇಚಶತದ್ವಂದ್ವೇಷಟ್ಸ್ವಚಾಷ್ಟಾಸುಚಕ್ರಮಾತ್ ॥ ಶಕವರ್ಷೇಪ್ರಸಿದ್ಧೇಚವರ್ತಮಾನೇವ್ಯಯಾಬ್ದಿ
32 ಕೇ ॥ ಮಾಘೇದರ್ಶೇರ್ಕವಾರೇಶತಭಿಷಜರವೌಕುಂಭಕೇಬದ್ಧಯೋಗೇನಾಗೇಸೂರ್ಯೋಪರಾಗೇನಿರುಪಮಸುಕೃತೀ
33 ಸಂನಿಧೌತಸ್ಯಶಂಭೋಃ ॥ ವಿಪ್ರೇಭ್ಯಸ್ಸ್ವಾಶ್ರಿತೇಭ್ಯಃಸಕಲನಿಗಮವಿದ್ಯಾಂಧ್ರದೇಶಾಗತೇಭ್ಯಃಪ್ರಾದಾದ್ಧಾ
34 ರಾಸಮೇತಾಂದ್ರವಿಣಬಹುಯುತಾಂಕಾಂತಪೂರೀಂಸಮಸ್ತಾಂ ॥ ಷಟ್ಕರ್ಮಪ್ರಥಿತಾಷಡಂಗನಿರತಾಷಟ್ತರ್ಕವೈಜ್ಞಾ
35 ನಿಕಾಷಟ್ಜಾತಿಸ್ವರಭಾವುಕಾಷ್ಟಷಡಭಿಜ್ಞತ್ವಾತ್ಮನೋತ್ಸೇಧಕಾಃ ॥ ಷಟ್ಭಾಷಾಚತುರಾಷಡ
36 ಧ್ವನಿರತಾಷಟ್ವೈರಿಗರ್ವಾಪಹಾಃಷಟ್ಪರ್ವಾನುಪರಾಷಡೂರ್ಮಿನಿರತಾಸ್ಸ್ವಾತ್ಮಾನುಬೋಧೋದ್ಯಮಾಃ ॥
37 ಆಖ್ಯಾನಸ್ಮೃತಿಕಾವ್ಯನಾಟಕಕಥಾಲಂಕಾರಪಾರಂಗತಾನೀತಿಜ್ಞಾನಿಖಿಲಾಗಮಸ್ಥಿತಿವಿದಃ
38 ಸತ್ಯವ್ರತಾಧಾರ್ಮಿಕಾಃಆಸನ್ನಾರ್ತಿಹರಾಕೃಪಾಪರವಶಾಲೋಕೋಪಕಾರಕ್ರಿಯಾಪ್ರಾದುರ್ಭೂತಗುಣಾಸ್ತ್ವಮಾ
39 ರಪುರೀಮಾನ್ಯಾವದಾನ್ಯಾದ್ವಿಜಾಃ ॥ ಏಷಾಂಗೋತ್ರನಾಮಾನಿವೃತ್ತಿಕಲ್ಪನಾಚ ॥ ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯ
40 ಆದಕಟ್ಟೇಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯಕಲ್ಲಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥

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41 ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯದಿವಾಕರಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಕೌಶಿಕಗೋತ್ರಸ್ಯನಂಗೀವ್ಯಂಕಟಾವಧಾನಿನಃವೃ
42 ತ್ತಿರೇಕಾ ॥ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಸ್ಯತಿರಮಲಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥ ಕಪಿಲಗೋತ್ರಸ್ಯಚಂದ್ರ
43 ಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯಕಣಗಲಹಾಳಕೃಷ್ಣಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಪೂತಿಮಾ
44 ಷಗೋತ್ರಸ್ಯನೃಸಿಂಹಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥ ಕೌಂಡಿಣ್ಯಗೋತ್ರಸ್ಯವಿಶ್ವನಾಥಶಾಸ್ತ್ರಿಣಃ
45 ವೃತ್ತಿರೇಕಾ ॥ ಕಾಸ್ಯಪಗೋತ್ರಸ್ಯನಾಗದೇವಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರಸ್ಯನಾರಾಯಣ
46 ಶಾಸ್ತ್ರಿಣಃವೃತ್ತಿರೇಕಾ ॥ ಆತ್ರೇಯಗೋತ್ರಸ್ಯಅಚ್ಯುತಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರ
47 ಸ್ಯದಾವಲೂರರಂಗಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಸ್ಯಚನ್ನಕೇಶವಭಟ್ಟಸ್ಯವೃ
48 ತ್ತಿರೇಕಾ ॥ ಕೌಂಡಿಣ್ಯಗೋತ್ರಸ್ಯಬಗಳಕೆರೆರಾಮೇಶ್ವರಾವಧಾನಿನಃವೃತ್ತಿರೇಕಾ ॥ ಕೌಶಿಕಗೋ
49 ತ್ರಸ್ಯಭಾಸಿಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಕೌಂಡಿಣ್ಯಗೋತ್ರಸ್ಯತಿಮ್ಮಸೋಮಯಾಜಿನಃವೃತ್ತಿರೇಕಾ ॥
50 ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯಕೋಟಿದೈವಜ್ಞಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಹರಿತಗೋತ್ರಸ್ಯವಿರೂಪಾಕ್ಷವಾಜಪೇ
51 ಯಿನಃವೃತ್ತಿರೇಕಾ ॥ ಹರಿತಸಗೋತ್ರಸ್ಯದೇವಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯಕ
52 ಲ್ಲಂಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯಬಿಂದುಮಾಧವಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ವಿಶ್ವಾ
53 ಮಿತ್ರಗೋತ್ರಸ್ಯಲಕ್ಷ್ಮೀನೃಸಿಂಹಶಾಸ್ತ್ರಿಣಃವೃತ್ತಿರೇಕಾ ॥ ವಾತುಳಗೋತ್ರಸ್ಯಪಾರನಂದೀ
54 ನಾಗದೇವಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಶೌನಕಗೋತ್ರಸ್ಯಪುನಸ್ಕರಣಶ್ರೀಧರಭಟ್ಟಸ್ಯವೃತ್ತಿರೇ
55 ಕಾ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಸ್ಯವಿರೂಪಾಕ್ಷದೈವಜ್ಞಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ವಾಧ್ರ್ಯಶ್ವಗೋತ್ರಸ್ಯಯಾ
56 ಯವಾರಶ್ರೀಧರಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ ॥ ಜಾಮದಗ್ನಿಗೋತ್ರಸ್ಯವಿಠಲಸೋಮಯಾಜಿನಃವೃ
57 ತ್ತಿರೇಕಾ ॥ ೭೮ ॥ ಏವಂಸ್ಥಿತ್ಯತತ್ರೈವಅಷ್ಟಾವಿಂಶತಿಸಂಖ್ಯಕಾಃ ॥ ಚಂದ್ರಗುತ್ತೀಪುರಂ
58 ಪ್ರಾಪ್ಯಸುಖಮಾಸ್ತೇಮಹಾಯಶಾಃ ॥ ಧರ್ಮೇಣತಸ್ಯಪರಿಪಾಲಯತಃಪ್ರಜಾನಾಂರಾಜ್ಯೋಧಿರಾಜ್ಯ
59 ಗಹನಾಂಬುಧಿಕರ್ಣಧಾರಃ ॥ ಪ್ರಾಜ್ಞಾಬಲೇನಗುರುಮಪ್ಯತಿಸಂದಧಾನಃಮಂತ್ರೀಮಹಾನಜನಿಮಾ
60 ಧವನಾಮಧೇಯಃ ॥ ಕ್ರಿಯಾಶಕ್ತಿಗುರುಸ್ಸಾಕ್ಷಾತ್ತೇಜಸಾಶ್ರೀತ್ರಿಯಂಬಕಃ ॥ ಪರಂಜಯಸ್ಯಸಂಪ್ರಾ
61 ಪ್ತೋಭಾರ್ಗವಸ್ಯೇವಶಂಕರಃ ॥ ತ್ರಯೋಂಸಮಾಲೋಕ್ಯಪುರಾಣಸಂಹಿತಾಹಿತಾಯಲೋಕಸ್ಯಪ್ರಿಯಾ
62 ಯಮಂತ್ರಿಣಃ ॥ ಪುಂಸಾಂದದೌತ್ರ್ಯಂಬಕಶಾಸನೋಕ್ತಸಮಸ್ತಶೈವಾಗಮಸಾರಸಂಗ್ರಹಃ ॥ ಅಕಾರಯನ್ಮಾ
63 ಧವಧೀಶ ಶಾಸನಂಸ್ವಲೋಕರಾಜದ್ವಿಜಧರ್ಮಶಾಸನಃ ॥ ಸ್ವದೇಶಮುಖ್ಯಪ್ರಭುಭಿರ್ಮಹಾಜನೈಃ
64 ಸದಗ್ರಹಾರೈರ್ದ್ವಿಜಪುಂಗವೈಸ್ಸ ॥ ಕುಂತಳದೇಶಮಂಡಳಾಯಮಾನವಾನವಾಸೀದ್ವಾದಶಸಹಸ್ರಸಂಖ್ಯಾಕ
65 ರಾಜ್ಯಪ್ರಧಾನರಾಜಧಾನೀಚಂದ್ರಗುತ್ತೀಪರನಾಮಧೇಯಗೋಮಂತಪರ್ವತದ್ವಾದಶಖರ್ವಾಟಮಧ್ಯದೇಶವಿಲಸದ್ಯ
66 ಡನಾಡನಾಗರಖಂಡೇಕಮತಪುರಾಂತರ್ಗತವರದಾನದೀತೀರಸ್ಥಕಾಂತಪುರೀಪ್ರತಿನಾಮವೀರಮಾರಪಪುರೀಂಭೂಪ
67 ತಿನಾಮಾಆಚಂದ್ರಾರ್ಕಂಸ್ವಪಾಲನಸಿದ್ಧಯೇಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕಂಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕಂಚತುರ್ದಿಕ್ಷುಸ್ಥಾ
68 ಪಿತಚತುಶ್ಶಿಲಾಂತರ್ಗತನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳ್ಯಂಬಅ
69 ಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಾದಿಸರ್ವಸಮಸ್ತಂಸರ್ವಮಾನ್ಯಂದತ್ತವಂತಃ ॥ ತಸ್ಯಸೀಮಾಯಥಾ ॥ ತಸ್ಯಪೂರ್ವಾವಲೋಕನೇ
70 ಕಾಂತಪುರೀಕೋಟೀಕೊಪ್ಪದ್ವಿಸಂಧಿಃ ॥ ತತ್ರಸ್ಥಾಪಿತಲೋಹಪಾಷಾಣಃ ॥ ತದ್ದಕ್ಷಿಣಾವಲೋಕನೇಕಾಂತಪುರೀಸಿಧಳ್ಳೀ
71 ದ್ವಿಸಂಧಿಃ ॥ ತತ್ರಸ್ಥಾದೋಪಲಃ ॥ ತತ್ಪಶ್ಚಿಮಾವಲೋಕನೇಕಾಂತಪುರೀಕೆರೇಹಳ್ಳೀದ್ವಿಸಂಧಿಃ ॥ ತತ್ರಸ್ಥಾಪಿತ
72 ಜಾನುಪರಿಮಿತಲೋಹಪಾಷಾಣಃ ॥ ತದುತ್ತರಾವಲೋಕನೇವರುಣಕೋಣಮಾರಭ್ಯಕುಬೇರಕೋಣಪರ್ಯಂತಂ
73 ವರದಾನದೀ ॥ ತತ್ರಈಶಾನ್ಯಭಾಗೇಕಾಂತಪುರೀಬ್ಯನೂರುದ್ವಿಸಂಧಿಃ ॥ ತತ್ರಸ್ಥಾಪಿತಜಾನುಪರಿಮಿತಲೋ
74 ಹಪಾಷಾಣಃ ॥ *ವೀರಾಮರಪವೊಡೇರಾವಪ್ಪ ಸಾಕ್ಷೀಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
75 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಏಕೈವಭಗಿ
76 ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ನತ್ವಾನತ್ವಾಯಾಚತೇಮಾ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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77 ರಪೇಂದ್ರೋವಾರಂವಾರಂಭಾವಿನೋಕ್ಷ್ಮೋಣಿಪಾಲಾನ್। ಸಾವಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂವರ್ಷೇವರ್ಷೇರಕ್ಷಣೀಯೋ

78 ಭವದ್ಭಿಃ ॥ ಶ್ರೀವಿರೂಪಾಕ್ಷಸಾಕ್ಷೀ । ಶ್ರೀಯಾಡನಾಡಮಧುಕೇಶ್ವರಸಾಕ್ಷೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹುರುಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಬಲ್ಲಾಳ

2 ದೇವರಸರುಆಂಗಿರಸದ(ವಯ)ವೈಶಾಖಸುದಪಂಚಮಿಸೋಮವಾರದಂದುಸಿಂಗಣದೇವ . .

3 ೪ಬಂದುಪಲರಂ . . . . ಕೊಂಡು . . . .

4 ರಸಮುಗಬನಕಕುದುರೆಯ್ಗುನಿಱಿದುಮೆಱೆವೆಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲಿಕ

5 . . . ಆತನಮಕ್ಕಳಿಗೆನೆತ್ತರುಗೊಡಗೆಯಿದೊಡೆಯುಕೆಱೆಯುಕೆಳ . .

6 . . . . ಕಮ್ಮ । ೬ ಬಿಟನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುವದುಇದ

7 . . . . ಹಿದವಾರಣಾಸಿಯಲುಕವಿಲೆಯುಕೊಂದ

8 . . . . ಕಲಿದೇವೆಸರಣು ॥

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ

2 ಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾ

3 ಧೀಶ್ವರಂಯಾದವನಾರಾಯಣಂ

4 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳವೀ

5 ರಬಲ್ಲಾಳದೇವ[ವ]ರುಶದವಿಭವಸಂವ

6 ತ್ಸರದಮಾಘಬಆಮಾವಾಸಿಸೆ

7 ನಿವಾರವತೀಪಾತದದೆವಸಕುಪ್ಪಟೂ

8 ರಸಾಸಿರ್ವ್ವಮುಖ್ಯವಾಗಿಶ್ರೀ

9 ಮಂನಾಪ್ರಭುಹುರವಳಿಯ

10 ಕಲಿಗಾವುಂಡತನಕೊಲಸ್ವಾಮಿ

11 ಶ್ರೀಕಲಿದೇವರಿಗೆನಂನ್ದಾದೀವಿಗೆ ೧

12 ಕಪಿಳದುಲುಬಿಟ್ಟಗದೆಕಂಮಂ ೧೦

13 ಡಂಬಿಟ್ಟುಕೀರ್ತ್ತಾರ್ತ್ಥಂಇಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ

14 ಲಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲು

15 ಶತಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಲಕ್ಷಧೇನುವೆಂಸ

16 ದಕ್ಷಿಣಿಸಹಿತಕೊಟ್ಟಫಲವಕ್ಕು ಇಧ

17 ರ್ಮ್ಮಕ್ಕೆಆರಗಿಅಳಿಹಿದವರುಆವಾ

18 ರಣಾಸಿಯುಲುಹತ್ತುಲಕ್ಕಕವಿಲೆಯು

19 ವಸ್ತ್ರಸಹಿತಕೊಂನ್ದಂನ್ತಹಾಪಾತಕವಕ್ಕು

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ದೀಪಮಾಲೇ ಕಂಭದಲ್ಲಿ.

1 ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ

2 ಸುದ್ಧ ೫ ಲುಶ್ರೀಮತೇಹುರುಳಿಯಹನುಮಂತದೇವರಪ

3 ಚಕ್ಕೆಬಿದರಕೋಟೆಸೀಮೆಯುಮಳಾಳ್ಲಗಲುಡಗಳುತಿಂಮಾ

4 ಪಂಡಿತರುಆವರಮಗಜಾನುಪಂಡಿತರಮಗ . . . .

5 . . ರುಆವರಮಗದಸಿವಪಂಡಿತನಬಿನ್ನಹ . .

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ಅದೇ ಗ್ರಾಮದ ಕೊಪ್ಪದ ತಳವಾರ ಹನುಮಂತನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಸಂಪ್ಟರದವೈಸಾಕ

2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೪೫ನೆಯವಿ

3 ಜಯಸಂವತ್ಸರವೈಶಾಖಸುದ್ಧ ೧೦ಶನಿವಾರದಲುಶ್ರೀಮತುಮಹಾರಾ

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4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಸುಖರಾ
5 ಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ಪ್ಪಲ್ಲಿಚೆಂನಪ್ಪಂಣನಯನವರಅಸಂತಾನವಾದಅಲ್ಲಪ್ಪನಾ
6 ಯಕರಹುರುಳಿಯಹನುಮಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಶನದಕ್ರಮವೆಂತೆಂ
7 ದರೆಅಚ್ಯುತರಾಯಮಹಾರಾಯರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಹಿರಿಯತಿರುಮಲರಾ
8 ಜಯ್ಯನವರಿಗೆಅನೇಕಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುತಮಗೆ
9 ಅಮರಮಹಲಿಯಾಗಿಪಾಲಿಸಿದಚಂದ್ರಗುತ್ತಿಯದು
10 ರ್ಗಕ್ಕೆಸಲುವಭಟ್ಟಿಸ್ತಳದಹುರುಳಿಯಗ್ರಾಮಕ್ಕೆಸ
11 ಲುವಕೊಪ್ಪಕ್ಕೆಪ್ರತಿನಾಮವಾದತಿಂಮಾಪುರದಗ್ರಾ
12 ಮಕ್ಕೆಸಲುವಚತುಸೀಮೆವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲು
13 ತೋಟತುಡಿಕೆಕಾಮರಿಕಾಡಾರಂಬಸಕಲ
14 ಸುವರ್ಣಾದಾಯಸಕಲಭಕ್ತಾದಾಯವನುಆಗು
15 ಮಾಡಿಕೊಂಡುಅಕ್ಷೀಣಿಆಗಾಮಿಜಲಪಾಷಾಣನಿಧಿ
16 ನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಮ್ಯ
17 ವನುಆಗುಮಾಡಿಕೊಂಡುಹುರುಳಿಯಹನುಮ[ಂತ]
18 ದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿನೈವೇದ್ಯಸ್ಥಾನಿಕಹಸಟು
19 ತಂಮುಟುಕಾಜರಿಗೆಸಂದುಬಂದುತಿರುಮಲರಾಜಅಯ್ಯನವರಿಗೆಧ
20 ರ್ಮವಾಗಬೇಕೆಂದುಹುರುಳಿಯಹನುಮಂತದೇವರಿಗೆಬಿಟ್ಟಹುರಳಿಯಗ್ರಾ
21 ಮಕೆಸಲುವಕೊಪ್ಪಕ್ಕೆಪ್ರತಿನಾಮವಾದತಿಂಮಾಪುರವನುಸರ್ವಮಾನ್ಯವಾಗಿ
22 ಬಿಟ್ಟುಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸಲುಆನಡೆಯಲುಅದರೂಎಂದುಕೊಟ್ಟ
23 ಧರ್ಮಶಾಸನಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಪರದ
24 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
25 ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
26 ದಂ । ಆದಿತ್ಯಸೂರ್ಯ್ಯಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ
27 ಜ್ಞಾನಾತಿನರಸ್ಯಧರ್ಮಯಮಶ್ಚಅಹಶ್ಚಸಂಧ್ಯಾನಿಚಉ
28 ಭಯಂಚ . . . . ಧರ್ಮ್ಮಜಾನಾತಿ . . . . . .
29 ಈಧರ್ಮಕ್ಕೆಆರುಅಳುಪಿದರುಗಯವಾರಣಾಸಿಯ
30 . . . . . . ಬ್ರಾಹ್ಮ[ಣರ]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಎಲಿವಾಳದ ಅಗಸೀಬಾಗಿಲ ಒಳ ನಟ್ಟ ಗನೇಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 2″.

1 ಸ್ವಸಿಶ್ರೀಅಯನಯನಾಡಾಳೆದಾಗ
2 ರಂಣಿಯೂರಾಳೆ . . . . ಮಕ
3 ಟ್ಟುದ್ದಿಕೊ . . . .
. . . .
6 ನಕ್ಕೆಮನನ್ತನ್ದೋನುಇದನ್
7 ನೞಿದೋನ್ಬಾರಣಾಸಿಯುಮಂಸಾ

8 ಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮಂನಾಸಿರಿಕವಿಲೆ
9 ಯಂಕೊನ್ದಾಪಾ ಪಮಕ್ಕು ॥
10 . ಕ್ಕಸಮೊದಲಾಗೆಎಟ್ಟ
11 ದಿಪ್ಪುಭರುಣಟ್ಟುದ್ದಿಕಾವುಧನೆ
12 ಲನಸೇಸಜುಳ್ದಪ್ಪಿನ

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ಅದೇ ಸ್ಥಳದ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯ .
2ತ್ಯಾಶ್ರಶ್ರೀಪೃಥಿವೀವ .
3ಭಮಹಾರಾಜಾಧಿರಾಜ .
4ರಮೇಶ್ವರಭಟಾರಪೃಥಿವೀರಾ
5ಜ್ಯಂಗೆಯೆಸ್ವಸ್ತಿಶ್ರೀಮ . .
6ಶಿನೇಣಿವರಸಬ್ಬ್ವನವಾಸಿ .
7ಪನ್ನಿಚ್ಛಾಸಿರಮುಂಬಳ್ವನ್ದು . .
8. ರಾನ್ವಣ್ಡಿ ಆದವಾರಕ್ಕಿ ಕೆಜಿ
9. . . . .
10. . . . . . .ದಕಿಪದ. . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೧೭ ನೆಯಯುವಸಂ
2ವತ್ಸರದಆಶ್ವೀಜಬ ೩೦ ಸೋಮವಾರದಲುಶ್ರೀಮತುಗುತ್ತಿ
3ಯಹದಿನೆಂಟುಕಂಪಣವಎಲಸೆಕುಪ್ಪಗಡ್ಡೆಯಮಹಾ
4ಜನಂಗಳುಮುಂತಾದಸಮಸ್ತಗಉಡುಗಳುನಾಗರಬಿಂ
5ಡಿಯದನಾಡೊಳಗಣಎಲಂಬಳ್ಳಿಯನ.ಗೋವೆಯಸಪ್ತನಾಥದೇ
6ವರಸಂನಿಧಿಯಲ್ಲಿಸಮುದ್ರಾಟಾಕದಲೂಆಗ್ರಾಮದಚತುಸ್ಸೀ
7ಮೆಯಲುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಯಕ್ಷೀಣಿಆ
8ಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಳಗಾಗಿಗೌತಮಗೋ
9ತ್ರದಧರಣೀದೇವಭಂಡಾರಿಗಳಮಗನಾರಣದೇವಂಗೆತಂಮ
10ಮನಃಪೂರ್ವ್ವಕವಾಗಿಸ್ವನುರುಚಿಯಿಂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಚಂ
11ದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಂನ್ನವರಂಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ದಾನಪಾಲನ ಯೋರ್ಮ್ಮಧ್ಯೇ
12ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
13ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾ
14ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
15ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ವಾಕ್‌ದತ್ತಂಮನೋದತ್ತಂಧಾರಾ
16ದತ್ತಂನದೀಯತೇಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
17ಯತೇ ್ರಮಿ ॥ ಪ್ರತಿಗ್ರಹವಿಧಿತ್ಯಾಗೀವಿಪ್ರಉಭವತು
18ಮಕ್ಕಾಟಕಶ್ಮಶಾನೇಪೂಯಗಂಧೀಚದಾತಾಭವತು
19ಜಂಬುಕಃ ॥ ದಾತ್ರು ವಶ್ಚಾಪಹಾರೀಣಾಂಗೋಬ್ರಾಹ್ಮಣಹ
20ತಾನಿಚಃಶ್ವಾನಯೋಸಿಶತಂಗತ್ವಾಚಾಂಡಾಳಾಕೋಟಿ
21ಜಲ್ಮಸು ॥ ಅಹೋರಾಘವರಾಜೇಂದ್ರಸಪ್ತಕಲ್ಪನುಜೇ
22ವಿನಾಂಶ್ವಾವಿಷ್ಟಂಚಕಕ್ರತಂಗತ್ವಾಸ್ವಯಂದತ್ತಾಪಹಾ
23ರಿಣಾಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
24ಸಿಧರನದೇವಣ್ಣನು

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ಅದೇ ಗ್ರಾಮದ ತಳವಾರನ ಉಂಬಳಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 6″.

1ಶ್ರೀ. . . . .
2. . . .ಯಲವಾಳಮಡಿ
2ವಾ. . . . .ಂಗಲಯನ
4ಲಿದ. . . . . . .ಯ. .ಸಿ .
5ಆದನುತೆಗದುಕೊಂ
6ಡುಆತಗೆಕೊಟುಉ
7ಂಬಳಿಗದ್ದೆನಾಯಕಹೊ .
8ಅಯುಗುಳಗದೆಆಗ[ದೆ]
9ಯಚತುಸ್ಸೀಮೆಮೂಲ
10ಸ್ತಾನಸಕಟ್ಟೆಯದೇವ . .

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11 ಬಡಗಲೂನಾಗರ . ಹ
12 ಲೆಗಟೆಯಿದನಳಬಕರಿಗೆ
13 ಅನಾಯ ಎಂಜಲತಿಂ
14 ದಹಾಗೆಕಳಕುಡಿದ
15 ಹಾಗೆಎಂದುಕೊಟ್ಟ
16 ಗದೆಸಾಸನ
17 ಸುಭವು
18 ಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಬರಮ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

. . . . (ನಾಲ್ಕು ಭಾಗದಲ್ಲಿಯೂ ಹೋಗಿದೆ)

1 ...ಸೇತು ॥ ...
2 ...ಕ್ಕೊ ಸೊಕದಿಂದಂಬಳಸಿ.....
3 ...ನಾಗವಲ್ಲೀಕುಳದಿಂಜಂಬೀರದಿಂದಂ ॥ ...
4 ...ಣ್ಡಂಜನಿಯಿಸೆನನ್ದನವನದಿಂದನುಪ ....
5 ...ಪ್ಪಳಿವನಪಂಗೇಂನಾಗರಖಂಡದಯ ....
6 ....ಬನಿಸಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಬಿರಲಗ್ನಂಬರೆಪಟ್ಟು ....
7 ....ಲಿ . ಧರೆಯೊಳಂಭೋದ್ಯಮೆನಲುಕಡಂಬ ....
8 ...ಧಿಪತಿಸೋಯಿದೇವಭೂಪತಿತಿಳಕಂಜನನುತಕದಂಬವ[ಂ]ಶಸ ....
9 ...ತಿಕ್ಕರ್ಗಂಬಿರುದರುಬಿರುದಂಬೆಟ್ಟುವೇಯಿಕ್ಕುತಿಕ್ಕರ್ಗಂಕದನಕ್ಕಿಂನ ....
10 ...ಲ್ಲಂಯಿದೆಪ್ಪುಲ್ಲಂಕಟ್ಟಿರ್ಗನೀರಂಪುಗುತರಲುಡೆಪೆಂಣ್ಣಾಗಿಪ್ಪುತ್ತೇಱುಗುಂ ....
11 ...ಯಿದೇವಪ್ರತಾಪಂ ॥ ಅದಟರಬೇರಕಿತ್ತುಸುಭಟೋತ್ತಮರಂಬೆದ .....
12 ...ಱನೆಂಬುದಲ್ಲದೆರಣರಂಗಶೂದ್ರಕನಸಾಹಸಭೀಮನಸೋಯಿ ....
13 ...ನಂಸಲೆವಿಶ್ವಧಾತ್ರಿಯೊಳು ॥ ಬನವಸೆನಾಡಧಿಕಾರಂಜನನುತಗ ....
14 ...ಳನ್ತಾವನ್ತನದಿಂದಂಪಡೆದವಿಕ್ರಮಾದಿತ್ಯನೃಪಂವೀರಾರಾತಿಗ ....
15 ...ನಂಸಲೆಸೀಳ್ದುನುಂಗಿನೊಣಗುಂದೋದ್ದಂಡಚಂಣ್ಣಾಸಿಯಿಂಭೋರೆಂದಾ ....
16 ...ಧೀರೋದಾತ್ತನಬಣ್ಣಿಕುಂಬುಧಜನಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯ ....
17 ...ನಿಟ್ಟಡಪಯ್ಯಕೊಂಕಣಂಬೆಡಗಿನಗಂಗವಾಡಿತುಳ್ಕುಡೆ ....
18 ...ಬೆಸನೆನ್ನದಭೂಭುಜರಾರುಕಪ್ಪಮಂಕುಡದವನೀಶರ ....
19 ...ತ್ರಿಯೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮ ....
20 ...ಸೆಪನ್ನಿಚ್ಛಾಸಿರಮನಾಳುತ್ತುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ ....
21 ...ಡಿ . . ರದಲೆವಳ್ಳಿಕಾಂಗುನಾರಂಗಫಳಂರಾಗದಳ . . ಯೊಳ ....
22 ...ಸತ್ತಂಕೇಜಷಂಡಂಗಳಿಕುವಳಯದಿಂನಾಗಪುಂನಾಗದಿಂದಂಬಳ . . ಳ್ಪಾಪೂ ....
23 ...ಗಂತಿಳಕಶ್ರೀಚಂಪಕಾಮೋದದಿನಸಗುಸದಾನಾಗವಲ್ಲೀವಿಳಾಸಂ ....
24 ....ಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀನಿವಾಸಂ ॥ ಗಾವಣಿಗಕುಲದೆಪ್ಪುಟ್ಟಿದಭಾವಿಸೆಕೆಱೆಯ ....
25 ....ಯಪೂಗಳಪುಟ್ಟಿದಕೇವಳಮೋದೇಕಿಸೆಟ್ಟಿಬುಧಸುರಭೂಜ ॥ ಸಂಕಗ ...
26 ...ಸೆಟ್ಟಿಕೃತಾರ್ಥಂಬಿಂಕದೆಳಂಬಳ್ಳಿಯೊಳಂಭೋಂಕೆನೆಜಿನಗೃಹಮಂಮಾಡಿಕೀರ್ತಿಯ ..
27 ...ತಿಗುರುವೀಭಾನುಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಂಜನನಿಪ್ರಖ್ಯಾತೆಯಾದೀಲಳಿಯ ....
28 ...ದಂತನಗಂತಾಪತ್ನಿಗಂಗಾಂಬಿಕೆಜನನುತನೀಶಂಕಗಾವುಂಡಮಾವಂಜನವಂದ್ಯಂದೆ ....
29 ...ಲಕ್ಷ್ಮೀವಿಳಾಸಂ ॥ ಕೆಱೆಯುಮ ಸೆಟ್ಟಿಯುಸುತರೀಕಿಱುಕುಳರೆಕೇತಮಲ್ಲಕಿ ....

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30 ..ಕಳ್ಪಮಹೀಪಂನೆಱೆಯೆಸಗಂದೇಕಿಸೆಟ್ಟಿಯುಮುಬರಾಧರೆಯೊಳು ॥ ಸಂಕ....
31 ..ಷಾದಸರೋಜಭೃಂಗನಂಸುಕವಿಜನಸ್ತುತಂವಿಬುಧಕಳ್ಪಮಹೀಜನಬಣ್ಣಿಕುಂಸ...
32 ..ಶಾಕರದನ್ತಮಮುಟ್ಟಂಪರ್ವ್ವಗುಂವಿಕಸಿತಭವ್ಯಪಂಕಜದಿನಾಕರನೆನೆ...
33 ..ನಪದಪಂಕಜಭೃಂಗಂಜಿನಮಹಿಮೋತ್ತುಂಗವಿಶ್ವಲಕ್ಷ್ಮೀಸಂಗಂಜಿನಮಹಿಮ...
34 ..ದೇಕಿಸೆಟ್ಟಿಕೀರ್ತ್ತಿವಿಳಾಸಂ ॥ ಜಿನಸಮಯವಾರ್ದ್ಧಿಹಿಮಕರಜಿನಮತಲ...
35 ..ನಮಸಿದಾನಂತನಗೆನೆಜನನುತನೀದೇಕಿಸೆಟ್ಟಿಧಾರಿಣಿಗೆಸೆದಂ ॥ ಅವರಗುರು...
36 ..ದಡೆ ॥ ಕುಂತಳಗಾಳಮಾಳವಜಜಾಹುತಿದೋಹಳಿಯೊಡ್ಡಿಯಾಣಯಾವ....
37 ..ವಿದರ್ಭ್ಭಣದಿಂದೆಬಂದುಸ್ಯದ್ಧಾಸ್ತಿಕಪದ್ಮಣಂದಿಸುತನೀಮುನಿಚಂದ್ರನೊಳೆಯ್ದೆಕತ್ತುರ...
38 ..ಯಿನ್ತುಹರದತ್ತುಸಮಸ್ತಧರಾತಳಾಗ್ರಹೊಳು ॥ ಅತಿತೀಬ್ರಾನಳಕಾಳಕೂಟ...
39 ..ಬಿನಸುಂಗಿದುದ್ಧತನಂಮಾಣದೆಡೆಬನಾಡಿಸುವಕಂದರ್ಪ್ಪಂಬರಲ್ಕಮ್ಮನೇಕತುಳಕಂ ..ಕಂಬಯಲುಗೆವೆನೆ...
40 ..ವೀರತಪಶ್ರೀಮುನಿಚಂದ್ರದೇವಗುನಿಸಂಗಕ್ಕಂಪಜಂಗಕ್ಕುಮೇ ॥ ಆರ್ಯ್ಯವಡೆಬೆಳ್ಳಕಂಬಾರಹ...
41 ..ಗಣಿತಸ್ಥಿತಿತತ್ಸಾರತರಸೂಕ್ಷ್ಮತತ್ವವಿಚಾರಂಮುನಿಚಂದ್ರಯತಿಗೆಹಸ್ತಾಮಳಕಂ ॥ ಅವರ...
42 ..ತೆಂಡಡೆ ॥ ಶ್ರೀಮನ್ಮೂಲಪದಾದಿಸಂಘತಿಳಕೇಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯೇಕಾಣೂರ್ಗ್ಗಣಮಗಣೋ...
43 ..ತ್ತಿಂತ್ರಿಣೀಕಾಖ್ಯಯೇಚ್ಛಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಸ್ಸಿದ್ಧಾಂತಪಾರಂಗಮೋಜೀಯಾದ್ವಂ...
44 ..ಶ್ರೀಭಾನುಕೀರ್ತ್ತಿಮುನಿಃ ॥ ಉಗ್ರೋಗ್ರಹಶಾಕಿನೀನಿವಹಗ್ರಭೂತಪ್ರೇತಘೋಟ್ಟಂಗಭೀಕರಪೇತಾ...
45 ..ಣಂಭೋಚಕ್ರದೊಳುತೋಬಲುದ್ಧರಿಸಿತ್ತಂತದೆಯಂತ್ರಪ್ರೋದಿದುದೆಮಂತ್ರಂಕೊಟ್ಟಸತ್ತಂತ್ರಮಚ್ಚರಿಸೈದಾ...
46 ..ನಿನಾಥೋಗ್ರಾಜ್ಞೆಸಾಮಾನ್ಯಮೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗೆ...
47 ..ಛತ್ತನೆಯ ೧೯ನೆಯ ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲಭುಜಬಳಚಕ್ರವರ್ತ್ತಿರಾಯ...
48 ..ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧದಶಮಿ ಬುಧವಾರದಂದು ..ಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀ...
49 ..ಥಿಯೊಳುಶ್ರೀಮದೆಳಂಬಳ್ಳಿಯದೇಕಿಸೆಟ್ಟಿತನ್ನಮಾಡಿಸಿದಶಾನ್ತಿನಾಥ...ದಿಯಖಂಡಸ್ಫುಟಿತ .
50 ..ಯರಜೀರ್ಣ್ನೋದ್ಧಾರಾಹಾರದಾನಕಂಚಾತುವರ್ಣ್ಣಶ್ರಮಣಸಂಘಕ್ಕೆಂದುಶ್ರೀಮನ್ಮೂಲಸಂಘದಕಾಣೂರ್ಗ್ಗ...
51 ..ಗಣ್ಬದಕೊಂಡಕುನ್ದಾನ್ವಯದನುನ್ನವಂಶದಕ್ಷೀರಜಳಮಾಳಾತಿಶಯತ್ರಯೋತ್ಕೃಷ್ಟಾನಾದಿಸಂಸಿದ್ಧ...
52 ..ಪುರಾಧಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಘಟಿಕಾಸ್ಥಾನದಮಣ್ಡಳಾಚಾರ್ಯ್ಯರಪ್ಪಶ್ರೀಭಾನುಕೀರ್ತ್ತಿಸಿ...
53 ..ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗೋಳಿಕೆಱೆ ಬಯಲಲುಗದ್ದೆಮತ್ತರೊಂದು ೧ ಅಲ್ಲಿಂಮ...
54 ..ಮತ್ತರೊಂದು ೧ ಅದಱಕೆಲದಸಾವೆಯಹಕ್ಕಲುಮತ್ತರೊಂದು ೧ ಅನ್ತುಮೂಱು . .
55 ..ರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಅನ್ತಾಸ್ಥಾನಮಂತಮ್ಮಶಿಷ್ಯರಪ್ಪಮಂತ್ರವಾದಿಮಕರಧ್ವಜಶ್ರುತ...
56 ..ಳಿಗೆಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ...
57 ..ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾ...
58 ..ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಕೋಟಿಪಯುಂಕವಿಲೆಯುನೆಕ್ಕೋಟಿತಪೋಧನರಪ್ಪ...
59 ..ರಂಪಣಿಕ್ಕೋಟಿಯುನೆಕ್ಕೋಟಿತೀರ್ತ್ಥದೆಕೋಟಿಮುಹಾದಿನದೊಳೆಱೆದ..

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಮುಂದುಗಡೆ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿ..
2 ಸತ್ಯಾಶ್ರಯವಲ್ಲಭಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ವು...
3 ಕೇಸರಿಶ್ರೀಮದ್ಭೀಮರಸಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾ...
4 ಮನಾಳುತ್ತಿರೆಮಿಳಿಯಪಲ್ಲಗವಾರಮಸೆಟ್ಟಿಯ...
5 ಬ್ರಾಹಯ್ಯಸೆಟ್ಟಿತ.ಱುಗೊಳ್ಳ್ಕಾದಿಸತ್ತ...
6 . ಕ್ಕೆಸನ್ನನಾತನಮಗಂಮಾರಯ್ಯಸೆಟ್ಟಿಕಲ್ಲಂನಿ...

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೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′4″.

1. ಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಸತ್ಯಾ
2. ಯವಲ್ಲಭಂ ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆ ಸಾಮನ್ತಕೇಸ
3. ಶ್ರೀಮದ್ಧೀಮರಸಂ ಬನವಾಸಿಸಿನ್ನಿರ್ಛ್ಛಾಸಿರಮುಮನಾ ಳು
4. ..ಬವರ್ಷ ೯೩೫ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ ಜೇಷ್ಠದಪು ಣ್ಣಮೆಯಂ

5 ತ್ಯವಾರದನ್ದು ಮಿದಿಯ ಪುಲ್ಲಗರಣ್ಣ ಮಸೆಟ್ಟಿಯು ಮಗಂ ಪೆದ್ದಣ್ಣಂ
6 ತುಱುಗೊಳೊಳ್ ಕಾದಿ ಸತ್ತು ದೇವಲೋಕಕ್ಕೆ ಸನ್ದಂ ಅವ
7 ರಣ್ಣಂ ಚಬ್ಬಯ್ಯಂ ಕಲ್ಲಂ ನಿಱಿಸಿದಂ ।

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೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಪ್ರಾಪವನಾರಾಯಣಂ ಪ್ರತಾಪಚ
2 ಕ್ರವರ್ತ್ತಿ ಶ್ರೀಸಿಂಘಣದೇವವರುಷದ ೪೯ನೆಯ ಪ್ಲವಸಂವತ್ಸ
3 ರದ ವೈಶಾಖ ಸು ೧ ಆದಿವಾರದಂದು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
4 ಸ್ವರಂ ಲಕ್ಷ್ಮೀಪಾಳದೇವರಸರು ನಾಗರಖಂಡ ೭೦ ನಾಡನಾಳುತ್ತಿರ್ದ್ದಲ್ಲಿ
5 ಶ್ರೀಮತು ಸರ್ವ್ವಾಧಿಕಾರಿ ಕಡುವಮಹಂತ ಸೇನಪೋವ ಚಂದರಸ ಪಂಡಿ
6 ತ ಮಧುಸೂದನ ಶ್ರೀಮತು ಮಂನೆಯ ಗೋಂಮಿದೇವರಸರ ಅಧಿಕಾ
7 ರಾಮುಯ ಮಲ್ಲಯ ಸಹಿತ ರಾಜಮುದ್ರೆಯ ಲ್ಲಿಗೆ ಎಳಬಳ್ಳಿಯ
8 ಕಾಳಗವುಡ ಕೆಱೆಯ ಮಸೆಟಿಯರು ಆ ಎಳಬಳ್ಳಿಯ ವ್ರಿತ್ತಿಯ
9 ಸಂಮಾಜವ ಮಾಡಿದಲ್ಲಿ ಅರಸು ಎರಡೊಕಲು ವಹಿಡಿದು ತಂದಲಿ
10 ತಂಮಿಬ್ಬರುಂ ಮಾಡಿದ ಪ್ರತಿಜ್ಞೆಯ ಪ್ರಕಾರವೆಂತೆಂದಡೆ ಆ ಕೆಱೆಯ ಮಸೆಟ್ಟಿ
11 ತಾವು ಅರ್ತ್ಥವ ಸಿಕಿ ಕಾಳಗವುಂಡನ ಮಂತದೆ ಜಕಿಗವುಡಿಗೆಗಳೆಯ ಚಟ್ಟಿ
12 ಯಂಗೆ ಕೊಟ್ಟು ಧಾರೆಯ ಪಡೆದವನೆಂಬ ಪ್ರತಿಜ್ಞೆ ಯಾ ಕೆಱೆಯ ಮಸೆಟಿಯದು
13 ಆ ಕೆಱೆಯ ಮಸೆಟಿಯ ವರಕಯ ಲಿಂಗಳೆಯ ಚಟೆಯನ ಕಯ ಲಿಂಅ
14 ರ್ತ್ಥವ ಕೊಂಡು ಎಳಬಳ್ಳಿಯ ವ್ರಿತ್ತಿಯ ಧಾರೆಯನೆಱೆ ಎವೆಂದು ಆ ಕಾಳಗವು
15 ಡನು ಬಂದಣಿಕೆಯ ಕಲಿದೇವರ ಸಂನಿಧಾನದಲು ಅಲ್ಲಿಯ ಮಹಜನಂಗಳು
16 ಪಂಚಮಠಮುಂ ತಾಳಗುಂದೂರ ಮಹಾಜನಂಗಳು ಶ್ರೀಮನ್ನಾಳ್ಪ್ರಭು ದೊಮ್ಮಿ
17 ಸೆಟಿ ಸಾಮಂತ ಮುದಯ ಸೆಲೆಯ ಹಳ್ಳಿಯ ಬಂಮಗವುಡ ಮೂಚಗವುಡ
18 ಯ ಮನೂರ ಸೋಮಗವುಡ ಬಳ್ಳಿಗಾವೆಯ ೫೭ ತಿಸೆಟಿ ಮುಖ್ಯವಾಗಿ ನಖರಮುಂ
19 ಮುಱಿದಂಡಂಗಳು ಧರ್ಮ್ಮಾಧ್ಯಕ್ಷದಮುಂದೆ ಆ ಕೆಱೆ ಮಸೆಟಿ ಸಿರವಾಗಿ ನಿಲೆ ಕಾಳ
20 ಗವುಡ ದಿಬ್ಯವ ಹಿಡಿದು ಗೆಲ್ದು ಕೊಂಡ ಜಯಪತ್ರ ಮಂಗಳ ಮಹ ಶ್ರೀ ಶ್ರೀ

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೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿರಾ
2 ಜ (ಪ ರಮ) ಪರಮ ಭಟ್ಟಾರಕ ಸತ್ಯಾಸ್ರಯ ಕುಳ ತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮ

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3 ತ್ರಿಭುವನಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂ
4 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತ
5 ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪ
6 ತಿಮಹಾಪ್ರಚಂಡದಂಡನಾಯಕನಾಸ್ತಾನವಸ್ತುನಾಯಕಸತ್ಯಶಾನೀ
7 ನಂನೀತಿನಿಧಾನಸ್ಸರಣಾಗತವಜ್ರಪಂಜರಸಾಕ್ಷರಿಕಜನಸಮುದ್ಧರಣ
8 ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮದ್ದಂಡನಾಸ್ರೀಧರಯ್ಯಂಗಳು
9 ಮೇಲ್ಪಟ್ಟಿಯಮಸ್ತರಾವುಳಎರಡುಂಬಲ್ಕೊಡೆಯನಾಳುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಮ
10 ಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋಂ
11 ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನಂಮಹಿದಾಮತ್ತೆಸ್ನಂಗೋತ್ರಪವಿ
12 ತ್ರಸುಜನೈಕಮಿತ್ರಶ್ರೀಸೋಮೇಶ್ವರದೇವಪಾದಾರವಿಂದಷಟ್ಚರಣನಾಮಾ.
13 ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಚಂಗದೇವಯ್ಯಂಗಳ್ಬನವಾ
14 ಸಪನ್ನಿಚ್ಛಾಸಿರದವಸಾಯದಸುಂಕಮುಂವಡರಾವುಳಎರಡುಂಬಿ
15 . . ಕಡೆಯುಮನಾಳುತ್ತಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೩ನೆ
16 ಯವಿಭವಸಂವತ್ಸರದಪುಶ್ಯಬ ೧ ಸೋಮಗ್ರಹಣ
17 ಆದಿತ್ಯವಾರದಂದುಸಿರಿವುರದಎಲಂಬಳ್ಳಿಯತೀರ್ತ್ಥದರಾಮೇ
18 ದೇವರ್ಗ್ಗೆನಂದಾದೀವಿಗೆಗಂನಿವೇದ್ಯಕ್ಕಂಸಿರಿವುರದಲಾಬ
19 ದ್ಯಕ್ಕಲದವಸಾಯದಎ[ತ್ತಿ]ನಹೇಱಿತೆಲ್ಲಬಕ್ಕಲುದೆಱೆಅಪ್ಪ
20 ತ್ತುಎತ್ತಿನಹೇಱಿನಸುಂಕಮುಂಕೊಡಿಸಿವಸಹಿತಂದೇವ
21 ಲಗೆನಡೆಯಿಸುವರಂತೀಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವಂಕೆಡಿಸಂದೊಗೆಯೆ
22 ದೆನಡೆಯಿಸುವರವರ್ಗ್ಗಂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳು
23 ಸಾಸಿರ್ವ್ವರ್ಬ್ರಾಹ್ಮಣರುಮಸಾಸಿರಕವಿಲೆಯುಮನುಭ
24 ಯಮುಖಿಗೊಟ್ಟಫಳಮಕ್ಕುಆಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವನಳಿದಂವಾರಣಾ...
25 ರುಕ್ಷೇತ್ರದೊಳಂಸಾಸಿರ್ವ್ವರ್ಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆ
26 ಯುಮನಳಿದಮಹಾಪಾತಕನಕು ‖ ಬಮ್ಮಿಸೆ
27 ಟ್ಟಿಯಮಗಂಸಾವಣ್ಣಬರೆದ ‖ ಗಣಪ

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೫ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ ‖ ನಿರವದ್ಯಂಪಂಚಭೂತಾತ್ಮಕಮಖಿಳಜಗಂಪಂಚಭೂತಾದಿವಿಶ್ವಂಭರೆ
3 ಸಪ್ತದ್ವೀಪನಾನಾವಿಧಜಳಧಿಮಹಾಸಂನಿವೇಶಂಗಳಿಂದೊಪ್ಪಿರೆತನ್ಮಧ್ಯಸ್ಥಿತಂಕಾಂಚನಘಟಿತಶಿಳಾ
4 ಪಟ್ಟಪೀಠೋಪವಿಷ್ಟಾಮರಕನ್ಯಾಕೇಳೀಲೀಲಾಂಚ್ಛಿತಬಹುಶಿಖರಂಮೇರುಶೈಳಂವಿಶಾಳಂ ‖ ಆವರಿಸಿವೇ
5 ರುಗಿರ್ಯ್ಯಸಿಳಾವೃತವಲ್ಲಿಂಬಳಿಕ್ಕೆತೆಂಕಲುಸಲೆನಾಖ್ಯಾವಹಹರಿವರ್ಷಂಧಾತ್ರೀವರಕಿಂಪುರುಷ
6 ವಂತೆಭರತಕ್ಷೇತ್ರ ‖ ಭಾರತವಿಷಯದೊಳೆಸವುದುಭೂರಮಣೀಕಾಂತಳೋಪಮಂಕುಂತಳವುರ್ವ್ವೀ
7 ರಮಣವಖಿಳಜನತಾಧಾರಂಸಾರಂಸಮಸ್ತಲಕ್ಷ್ಮೀವಾಸಂ ‖ ಅಂತೆನಿಸಿರ್ದ್ದಕುಂತಳಮಹೀತಳಮಂಪಲಬರ್ಮ್ಮಹೀ
8 ಪರಾಕ್ರಾಂತಪರಾಕ್ರಮಕ್ರದಿನಾಳ್ದರಲಂತವರಿಂಬಳಿಕ್ಕಮತ್ಯಂತನಿಜಪ್ರಸಿದ್ಧವಿಜಯಂಸುಭಟಾರ್ಕ್ಕಮಹೀ

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9 ಪನನ್ಯಭೂಪಾಂತಕನೂರ್ಜ್ಜಿತಪ್ರಬಳಪೂರ್ವ್ವಾಳದಿಂತಳೆದಂಧರಿತ್ರಿಯಂ ॥ ವೃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭಾರತ
10 ಮಹೀಪತಿಬಿಜ್ಜಣಚಕ್ರವರ್ತ್ತಿಲೋಕಸ್ತುತನಾಬ್ಧಿರಶನಾವೇಷ್ಟಿತಭೂತಳಮಾದ್ಯಭೂಪಸನ್ಮ
11 ಸ್ತುಕಪಾದಪೀಠನೆನಿಪಗ್ಗದಕುಂತಳರಾಜರಾಜ್ಯಲಕ್ಷ್ಮೀಸ್ತನಹಾರನಾಗಿಪರಿಪಾಳಿಸಿದಂಮಹಿಯಂನಿರಂ
12 ತರಂ ॥ ಆತನತನಯಂನೆಗಳ್ದಂಭೂತಳಪತಿಸೋಯಿದೇವರಾಯಮುರಾರಿಖ್ಯಾತರ್ಕ್ಕಳ್ಕಿಯೆಕಪ್ಪಂಬೀ
13 ತಿಯಿಸಲೆಲಾಳಚೋಳಗೂರ್ಜ್ಜರಲೀಗುಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾರಾಜಾಧಿರಾಜಕಳಚುರ್ಯ್ಯ
14 ಕುಳಕಮಳಮಾರ್ತ್ತಂಡಂಕದನಪ್ರಚಣ್ಡಂಮಾನಕನಕಾಚಳಂಸುಭಟರಾದಿತ್ಯಂಕಲಿಗಳಂಕುಶಂಗಜಸಾಮಂ
15 ತಶರಣಾಗತವಜ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂವೈರೀಭಕಂಠೀರವಂನಿಶ್ಶಂಕಮಲ್ಲಂಪರನಾರೀಸಹೋ
16 ದರಂರಾಯರಾಚಾರ್ಯ್ಯಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಳದಂಕರಾಮನಿತ್ಯಶೀಳನಾಮಾವಳೀವಿರಾ
17 ಜಿತರುಮಪ್ಪಶ್ರೀಮನುರಾಯಮುರಾರಿಸೋಯಿದೇವಂಕಲ್ಯಾಣವನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂ
18 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಬಳಸಿದನನ್ನನಂಸಿವ್ಯದಪೆಗ್ಗಜಿಕೆಕಬ್ಬಿನತೋಟವತ್ತಲುಂಕುಳಿ
19 ರ್ವಲಕಾಗ್ರಹಂತಿಗೊಳಂಬಳೆದೊಪ್ಪುವಗಂಧಶಾಳಿಮಂಡಳಿಪಮದಾಳಿಯಿಂದೆಸೆವಪುಜ್ಜವನಂಬಹುದೇವತಾ
20 ಗೃಹಂಗಳತೊಳ್ಕಂಬಬಾಪುಬನವಾಸಿಯದೇಶದೊಳ್ದಾಪ್ರೊಂಪ್ಪುಗುಂ ॥ ಅನಾಜೊಳು ॥ ಪೂಗವನಂಗ
21 ಳಂಬಳೆದಶಾಳಿವನಂಗಳಿನೊಪ್ಪುತಿಪ್ಪಪುನ್ನಾಗವನಂಗಳಿಂವಿಳಸದಾಂಬ್ರವನಂಗಳಿನಾಗಳುಂಮನೋರಾಗ
22 ಮನೀವಚಂಪಕವನಂಗಳಿನಾಕದಳೀವನಂಗಳಿಂನಾಗರಖಂಡಕಂಪಣವಿಳಾಸಮಣಿದರ್ಪ್ಪಣಮೊಪ್ಪಿತೋರ್ಜು
23 ಗುಂ ॥ ಜಾಗದಕಣಿಪ್ರಟ್ಟಿದಸಲರಾಗದೆಸಿರಿದೇವಿಪೊಪ್ಪದೇವನೃಪಂಗಂನಾಗರಖಂಡಕ್ಕಧಿಪಾಭೋಗಪುರಂದರ
24 ನುಸೋಯಿದೇವಮಹೀಶಂ ॥ ಮದನಪರಾತಿಯಂತಪಿಸಲಗ್ಗಳಗಣ್ಣಿಕಡಂಬರುದ್ರನೆಂಬುದೆಹೆಸರುಗ್ರ
25 ಮಣ್ಡಳಿಕಗಣ್ಡರದಾವಣಿಯೆಂಬುದೆಬಿಟ್ಕಬಿರದಂಶಿವಮಣ್ಡಳಿಕಭೈರವನೆಂಬುದಸೋಯಿದೇವನೆಂ
26 ಬುದೆನಿಗಳಂಕಮಲ್ಲನೃಪನೆಂಬುದೆಸತ್ಯಪತಾಕನೆಂಬುದೆ ॥ ನಾಗರಖಂಡದನಾಡಿಂಗಾಗರದೆಲೆವಳ್ಳಿಕಾಂ
27 ಗುನಾರಂಗಫಳಂಗಾಗದೆಳಂಬಳ್ಳಿಯೊಳಂಪೇಗಂಪಂಕೇಜಷಂಡಸುತ್ತಲುಮೇಗಂ ॥ ಆಗ್ರಾಮಕ್ಕಂ
28 ತ್ತಧಿಪತಿಭೂರಮಣಂಬುಧಜನಕ್ಕೆಕಳ್ಪಕ್ಕುಜಂಗಂಭೀರತರಂಕೀರ್ತ್ತಿವರ್ದ್ಧನಸಾಂಕಜಿಯಮ್ಮಸೆಟ್ಟಿಧಾತ್ರೀತಳ
29 ದೊಳ್ ॥ ರಾಮಪ್ರತಿಷ್ಠಿತಂಶ್ರೀರಾಮಂಪೂಜಿಸಿದದಿವ್ಯಲಿಂಗಕ್ಕೆಜಗಿಯೆಭೂಮಿಯೊಳುದಾರನೆನಿಸಿದರಾ
30 ಮನಿಭಂಕಜಿಯಮ್ಮಸೆಟ್ಟಿಜನಸುತನಾತ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗಳ್ ೧೦೯೩
31 ಜನೆಯನನ್ದನಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧದಸಮಿಸೋಮವಾರಮುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂಕೂ
32 ಡಿಬಂದಪುಣ್ಯತಿಥಿಯೊಳುಶ್ರೀಮದಳಂಬಳ್ಳಿಯದಿವ್ಯತೀರ್ತ್ಥದಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗ
33 ಂಗಭೋಗನಿತ್ಯನಿವೇದ್ಯಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಮಲ್ಲಿಪ್ಪತಪೋಧನರಗ್ರಾಸಕ್ಕೆಂದುಸ್ವಸ್ತಿ
34 ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಳಗುಣಸಂ
35 ಪಂನರಪ್ಪಕಾಳೇಶ್ವರಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಕೆಜಿ
36 ಯಮಸೆಟ್ಟಿಯರುರಾಯಮುರಾರಿಸೋಯಿದೇವರವಷದ ೬ ನೆಯನನ್ದನಸಂವತ್ಸರದಂದುಎಳಂಬಳ್ಳಿ
37 ಯವೃತ್ತಿಯಂಮೂಲಿಗರಕೈಯ್ಯಲುಚೌಗಾವುಂಡಗಳಕಯ್ಯಲುಮಾಡಿಕೊಂಡುಶ್ರೀರಾ
38 ಮೇಶ್ವರದೇವರಿಂತೆಂಕಲುಗದ್ದೆಮತ್ತರೊಂದು ೧ ಗುಂಡುವಾವಿಯಕೆಳಗೆಗದ್ದೆಮತ್ತರು ೧ ಅವ
39 ಬಸವಿಹಾಪದಲ್ಲಿನೆಣ್ಣಗಮತ್ತರೊಂದು ೧ ಗುಂಡುವಾವಿಯಸ್ಥಳದಲ್ಲಿಕಾವೆಮತ್ತರೊಂದು ೧
40 ಮೂನೂಜುಮಾದಕೋಟದಸ್ಥಳವಿಸ್ತೀರ್ನ್ನಾಲ್ಕುಮತ್ತರುಭೂಮಿಯುಮಂತೋಂಟ
41 ಮುಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟನು ॥ ಮತ್ತಮಾಕೆಜಿಯಮಸೆಟ್ಟಿಯರ
42. ಯಪ್ರಭಾವಮೆಂತೆಂದಡೆ ॥ ನುತನಿಸಿಪಕೀರ್ತ್ತಿಗಾಂಡನಸತಿಚಿಕ್ಕವೆಗೌಡಿಗಾದನೂರ್ಜ್ಜ
43 ತತೇಜಂಸುತರೊಳಗಗ್ರಜಕೆಜಿಯಮಸೆಟ್ಟಿಮುದದಿಂಖ್ಯಾತನಾದನುರ್ವ್ವೀತಳದೊಳ್ ॥ ಕಾಲ
44. . ರಕನಪ್ರಮತ್ತಚರಿತಂಲಕ್ಷ್ಮೀವಧೂರಂಜಿತಂಬಲವದ್ವೈರಿಚಮೂಪ್ರತಾಪಹರಣಂಮಾ
45. ಸಮಾಳಂಕೃತಲಲನಾಸಂಗತನೆಂದುಮನ್ದಿನಿಕರಂತಂತಂಮೊಳಂತೆಲ್ಲರುಂಸಲಿಸಂದೊಪ್ಪಿರೆಬ
46. ಕುಂಕೆಜಿಯಮಪ್ರಖ್ಯಾತನಂಧಾತ್ರಿಯೊಳು ॥ ಕೆಜಿಯಮಸೆಟ್ಟಿಗಗ್ರಸುತ

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47 ..ಳಿಯುವೆಗವೊಪ್ಪೆಪುಟ್ಟಿದಂನೆಮಿ ಸಕಲಾಗಮೋಕ್ತನನವದ್ಯವಚೋನಿಧಿದೇಃಸೆ

48 ..ಳಮಿಮುಱೆಯಿಲ್ಲದೀಶನತನಪ್ರತಿಮಂಸುಜನೈಕಬಾಂಧವಂಮುಱಿದುಮದಪ್ಪಡಂಪು

49 ..ದಿಲ್ಲನೆಬಣ್ಣಿಕುಮೀಜಗತ್ರಯಂ ॥ ಅತಿತುತಿಮಂನ್ತ್ರಾತನೊಡವುಟ್ಟಿದರಾರನೆಕೇತಮ

50 ..ಜ್ಜಿತಮತಿರಾಮಕೀರ್ತ್ತಿಗನುಚಿಕ್ಕಪವಾಳವೆಕಾಳಿಯಕ್ಕನಾಸತಿಯರೊಳೊಯ್ದು ಸಿಂಯು

51 ..ಗುಣೋನ್ನತೆಚಟ್ಟವೆಮಾಚಿಯಕ್ಕನಿನ್ತ(ತ)ತಿಶಯಕೀರ್ತ್ತಿಗಳನೆಗಳ್ತುರಂಜಿಸುತಿರ್ದ್ದರಿಳಾ

52 ..ಗ್ರದೊಳು ॥ ನುತನೆನಿಪಜಕ್ಕಿಸೆಟ್ಟಿಗೆಸುತರಾದಮೂವರೊಪ್ಪುಲತಿಶಿವಭಕ್ತವರ್ಮ್ಮಕೀರ್ತಿ

53 ..ನ್ತಸೋಮಕೆಮರುಮನತಿಶಯಮೆನಿಕೀರ್ತಿವವರ್ತ್ಮರೆಂಬರ್ದ್ಧರೆಯೊಳು ॥ ಅಂತವರೆತ್ತಾಯಿ

54 ..ರೆನೆಕಂತುನಿಭಂದೇಕಿಸೆಟ್ಟಿಯಾತನಸತಿಮರುಕುಂತಳದೇಶದೊಳಧಿಕೆಯರೆಂತೆನದಕ್ಕ್ರಗೀತಿ

55 ..ಕ್ಕನುಂಗಂಗವೆಯುಂ ॥ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನೋತ್ಶ್ರೇಯಾನಪಾಲನಂದಾನಾ

56 ..ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಕೋಟಿಪಯಂಗ ಲೆಯ ನೆಕ್ಕೋಟ್ಯಾತಪೋಧ

57 ..ರವೇದವಿದರಂಪನಿಕೋ್ಕಟಿಯನೆಕೋಟಿತೀರ್ತ್ಥದಕೋಟಿಮಹಾದಿನದೊಳಳಿ

58 ..ನ್ತಿದನೆಳಿದಂ ॥ ಇವನೀಯಂದೊಳೆಯ್ದೆಪಾಳಿಸಿದವಂಗಿಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿ ಸಂಭವಿಕುಂಕೊಂ

59 ..ದಂಗೆಗಂಗೆಗಯೆಕೇದಾರಂಕುರುಕ್ಷೇತ್ರಮೆಂಬಿವಱೊಳುಪೇಸದೆ

60 ..ಕುವರಂಗೊರವರಂಗೋಬ್ರಿದಮಂಘಂಡಿರಂತಪೆಕೊಂದಿಕ್ಕಿದಪಾಪಪಕ್ಕುಮವನೀ

61 ..ಮಹಾರೌರವಬ್ರಾತದೊಳ್ ॥ ಮತ್ತಂಕೆಱೆ ಮಮಸೆಟ್ಟಿಯರುಪಿಮಾಡಿದಹಂ ಕೊಂಗೆ ಕೊಟ್ಟಲ್ಲಿ

62 ...ಡಲ್ಲಿವೀಸವಂಬಿಟ್ಟನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಠಿ

63 ..ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 ಸಕವರ್ಷದ ೧೦೭೦ನೆಯ ಭಾರ್ಗ್ಗವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧಪುಣ್ಣಮಿಆದಿವಾ

2 ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಬಿಚಿಮಯ್ಯಳುನೊಣಂ

3 ಬವಡಿಬನವಾಸೆಹಾನುಂಗಲಸುಂಕವಾಂಸಮಸ್ತನಾಡಬೀರವಣಮೊಂಸುಖ

4 ದಿಂದಾಳುತ್ತವಿರೆನಾಗಖಣ್ಡವೆಪ್ಪಬೀರವಣದಪೆರ್ಗ್ಗಡೆಚಾಕಿಮಯ್ಯಂ

5 ಮಾದಿರಾಜಬಲದೇವಯ್ಯಕುಂಬರದೇವಸಯ್ಯನಿನ್ತೀನಾಲ್ವರುಎಳಬ

6 ಳ್ಳಿಯತೀರ್ತ್ಥದಶ್ರೀರಾಮೇಸ್ವರದೇವರನನ್ದದೀವಿಗೆಗೆಬಿಟಗಾಣಬದು ೧

7 ಬಣ್ಣಗನಹಿತಮಾವದೆಬಮ ೧ ಈಸ್ಥಿತಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ

8 ರಾಣಾಸಿಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂಬಿಟ್ಟದೆ

9 ಲವಕುಯಿಧರ್ಮ್ಮವನಳಿದವರುಸಾಬ್ರಾಹ್ಮಣರುಮಸಾಯಿರಕವಿಲೆಯಂಗಂಗೆ

10 ಯತಡಿಯಲುಕೊಂದಬ್ರಹ್ಮತಿಯಕು ॥

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೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ..ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಃದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ...

2 ..ದವಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ಕರಂ....

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8 . . ಬವಿನಿರ್ಜ್ಜಿತಸಕಳದಿಕ್ಚಕ್ರಪಾಳದಕ್ಷಿಣೋದ್ಧರಣವಾರಾಹ . . .
4 . . ಮಲ್ಲತೆಲುಗರಾಯಸಂಹರಣಕೃತಾಂತತುರುಷ್ಕರಾಯಃ . . .
5 ನಬೋರಾಸೀತಿದುರ್ಗ್ಗಾಧಿಷ್ಠಿತದೇವಗಿರಿಯಲುಸುಖಸಂಕಥಾವಿನೋ . .
6 . ಣದೇವರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸರ್ವ್ವಾಧಿಕಾರನಿರೂಪಿತಮಹಾಮ . .
7 . . ಧನಿಕಶ್ರೀಹಾನೂನಾಯ್ಕಸ್ಯ ಪಿಮಂಕಾಳೇಶ್ವರವರ್ದ್ಧಮಾನೇ ಅಸ್ಯಪರಮ . .
8 . . ಶ್ರೀಮನ್ಮಹಾರಾಜಪ್ರಸಾದಪತ್ತಳಾಯಾಂಭುಜ್ಯಮಾನ ॥ ಸೂ . . .
9 . . ಶಕುಳತಿಲಕವೈರಿವೃಂದಘಟವಿಘಟವನಅಭಿನವಕುಂಜರಕ .
10 . . ದಮತ್ತಮಾನಿನೀಮನನವರ್ದ್ಧನರೇವತೀದೇವ್ಯಾವರಲಬ್ಧಪ್ರಸಾದದೇವ . .
11 . ಯಸಿಂಘಣನರೇಂದ್ರಸನ್ನಾಹಸಹಸ್ರಬಾಹುಮಹಾ . . .
12 . . ದೆಲ್ಲಣದೇವತಸ್ಯಸುತಮಂಡಳಿಕವೇಶ್ಯಾಭುಜಂಗಶ್ರೀದೋಣಪಾಳದೇವತ . .
3 . . ಯಕುಮಾರಶ್ರೀವೈಜಲದೇವಪ್ರಭೃತಿಕುಮಾರಾನು । ರಾಜ್ಞೀಬಮ್ಮ . .
14 . . ಪ್ರಭೃತಿಸಮಸ್ತರಾಜ್ಞಾನುಗರುದಾಮೋದರಪುರೋಹಿತಕೇಶವದೇವಮ . .
15 . . ಹನಪ್ರತಿಕವಡಿಹಡಪಧಾರದಸರ್ವ್ವಾಧಿಕಾರನಿರೂಪಿಸರ್ವ್ವಾಧಿ . .
16 ಲಕ್ಷ್ಮೀದೇವಮಹಾನಿರೂಪಿತದಂಡಮಹಾದೇವಧರಪ್ರಭೃತಿಪಂಚಪ್ರಧಾನಾನು ॥ . .
17 ಗವನಂಗಳಿಂಬೆಳೆದಶಾಳಿವನಂಗಳಿನೊಪ್ಪುತಿಪ್ಪಪೊಂನ್ನಾಗವನಂಗಳಿಂವಿಳಸದಾಂ
18 ಬ್ರವನಂಗಳಿನಾಗಳುಂಮನೋರಾಗಮನೀವಚಂಪಕವನಂಗಳಿನಾಕದಳೀವನಂಗಳಿಂನಾಗ
19 ರಖಂಡಕಂಪಣಾಳಾಮಣಿದರ್ಪ್ಪಣಮೊಪ್ಪಿತೋಱುಗುಂ ॥ ಬಂದಣಿಕೆಪತ್ತನೇಮಾಸ್ತುಬ್ರೈತ್ರೀ
20 ಸೋಮನಾಥದೇವರಸ್ಥಾನಪತಿಭೈರವಜೀಯಾತಥಾಶ್ರೀನಾಕೇಶ್ವರದೇವಿಯಸ್ಥಾನಪ
21 ತಿನಾಕೆಮಜೀಯಾಕುಪ್ಪಟೂರಶ್ರೀಕೋಟೀಶ್ವರದೇವಿಯಸ್ಥಾನಪತಿಸರ್ವ್ವೇಶ್ವರದೇ
22 ವಯೊಂಮ್ಮನೂರಗ್ರಾಮಿಣಾಯಶ್ರೀರಾಮೇಶ್ವರದೇವಸ್ಥಾನಪತಿರುದ್ರಧ್ವಜಪ್ರಭೃತಿಸ
23 ಮಸ್ತಭಟ್ಟಾರಕಾನು । ಅತ್ರಾಸ್ತುಬ್ರಬ್ರಾಹ್ಮಣಸರ್ವ್ವಜ್ಞಬ್ರಾಹ್ಮಣಶುಕ್ಲರಿಬ್ರಾ
24 ಹ್ಮಣಭಾಳಸರಸ್ವತೀಬ್ರಾಹ್ಮಣಕಾಮಣಭಟ್ಟಚಿಕ್ಕಕೆಬೆವೂರಅಗ್ರಹಾರಜಕ್ಕಿಯದೇ
25 ವಿಯತಿಳಿವಳ್ಳಿಯಅಗ್ರಹಾರಬ್ರಾಹ್ಮಣಬಸವರಸಕುಪ್ಪಟೂರಅಗ್ರಹಾರಬ್ರಾಹ್ಮಣಭೀ
26 ಮಯನೇಱಲಿಗೆಯ ಅಗ್ರಹಾರಬ್ರಾಹ್ಮಣಮಾದಯಹಿರಿಯಕೆಬೆವೂರಅಗ್ರಹಾರ
27 ತ್ರಿಳೋಚನದೇವಪ್ರಭೃತಿಸಮಸ್ತಬ್ರಾಹ್ಮಣಾನು ॥ ನಾಡಸಂಸ್ಥಾನಬಮ್ಮಿದೇವದೇಸಮುಖ್ಯವಾಗಿಸೆ
26 ಟ್ಟಿಕಬ್ಬೆಸೆಲೆಹಳ್ಳಿಯಗ್ರಾಮಿಣಾಯಮಲ್ಲಗೌವುಂಡಏಕಟ್ಟಿಯಗ್ರಾಮಿಣಾಯಕಾಮಗೌವುಂ
29 ಡಅಬ್ಬಲೂರಗ್ರಾಮಿಣಾಯಸೋಮಗೌವುಂಡಸೇಗೂರಗ್ರಾಮಿಣಾಯಕೇತಗೌವುಂಡಪ್ರಭೃತಿಸಮ
30 ಸ್ತವಿಶಯಕಾನು । ಎಳೆವಳ್ಳಿಗ್ರಾಮಸ್ಥಳಪತಿಶ್ರೀರಾಮೇಶ್ವರದೇವಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವರತಂಮಡಿ
31 ಕೇತೆಯಜೀಯಶ್ರೀಕಲಿದೇವರತಂಮಡಿಮಲ್ಲಿಯಜೀಯಾಶ್ರೀಶಾನ್ತಿನಾಥಬಸದಿಪಂಡಿತ
32 ಹೇಮಕೀರ್ತ್ತಿಪಿತಂಪಂಚಮುಖಪತ್ತಣವಿದಿತಂಶಾಸನಪತ್ರಂಯಚ್ಛಮಯಾಸೋಮಪರ್ವ್ವಣಿಸ್ನಾತ್ವಾಪರಿ
33 ಧಾಯವಾಸಸೀಧೂತೇಪಂಚಾಮೃತೇಸಂಸ್ನಾಪ್ಯಸರ್ವ್ವಜ್ಞನಾನಾವಿಧೈಸುರಭಿಪುಷ್ಪೈಪ್ರಭೂಜ್ಯಚ । ಬಹು
34 ಭಿಷ್ಪಕ್ವೈನೈವೇದ್ಯಾದಿಕೈಃಕ್ರಿಶ್ಯಾಕಪೂರ್ರೇಣಚಿಕ್ರಿತ್ವಾಆರತಿಕಾನ್ತಸ್ಮಿನುಮಹಾಮಹೇಶ್ವರೇಣ
35 ಮಹಾರಾಜಪುತ್ರದೋಣಪಾಳದೇವೇನಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭೂತ್ವಾನುರಾಷ್ಟ್ರದೇಶೇಪ್ರಭಾಸಕ್ಷೇ
36 ತ್ರೇಸನ್ತಿಷ್ಠಮಾನ । ಚತುರ್ದ್ದಶಭುವನಾಧಿಪತಿಶ್ರೀಸೋಮನಾಥದೇವಾಯುವರಾರೋಹಾಸಹಿತಾಯಪ್ರ
37 ತಿದಿನಂಸಾಸ್ವತೀಪೂಜಾನಿಮಿತ್ತಂಮಹಾಭಂಡಾರಿಕಸ್ಕುರಕಂನ್ನರದೇವಹಸ್ತೇಧಾರಾಪೂರ್ವ್ವಕಂಯಾಚಂ
38 ದ್ರಾರ್ಕ್ಕಯಾವತುಎಳಬಳ್ಳಿಗ್ರಾಮಂಅನ್ತಪ್ರವಿಷ್ಟಸಿರಿವೂರಸಮಂಸುಸೀಮಪರ್ಯ್ಯನ್ತಸಂವಿಕ್ಷಮೂಳಾಕುಳಂ
39 ನವನಿಧಾನಸಹಿತಂದಂಡದೋಷಸಮಾರ್ಗ್ಗದಾಯಸಮಂಶಾಸನಿಪರದತ್ತಂ ॥ ಅಸ್ಯಘಟಾನಿವೃತ್ತರೆ

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40ತೋನಿಟ್ಟೂರಗ್ರಾಮಾಯಸೀಮಾಯಾಂಸೀಮಾ । ದಕ್ಷಿಣತೋಗುಂಗನೂರಗ್ರಾಮಾಯಸೀಮಾಯಾಂಸೀಮಾ
41ಪೂರ್ವ್ವತೋಕೊಣಂಗೆರಿಯಗ್ರಾಮಾಯಸೀಮಾಯಾಂಸೀಮಾ । ಪಶ್ಚಿಮತೋಬಾರಂಗಿಯ
42ಗ್ರಾಮಾಯಸೀಮಾಯಾಂಸೀಮಾಏವಂಮಯಾಚತುರಾಘಾಟಾನಿವಿಶುದ್ಧಂಪುನಃ
43ಪುನಃ । ಧಾತುಸಂವತ್ಸರೇಸೋಮಪರ್ವ್ವಣ್ಯಾಂಸಾವ್ಯವಾರೇಶ್ರೀಸೋಮನಾಥದೇವಾಯಮ
44ಯಾಶಾಸನ್ಯೈಪರದತ್ತಂ ॥ ಮುನಿಪ್ರಣೀತಾಭಿಶ್ರೀಕಾಬಹುಭಿಃವಸುಧಾಭುಕ್ತಾರಾ
45ಜಾಭಿಃಸಕರಾದಿಭಿಃಪಸ್ಯಜಸ್ಯಯದಾಭೂಮಿಃ । ತಸ್ಯತಸ್ಯತದಾಫಳಂ ॥ ಅಶ್ವಮೇಧ
46ಸಹಸ್ರಾಣಿವಾಜಪೇಯಶತಾನಿಚಕನ್ಯಾಕೋಟಿಪ್ರದಾನೇನಭೂಮಿಹರ್ತ್ತಾನಶುಧ್ಯ
47ತೇ ॥ ದೇವಸ್ಯಶಾಸನಂಜಯಾತುಲೋಪಯಾತುಪಾಪಕರ್ಮ್ಮಣಾಃಪತಂತಿನರಕೇಘೋರೇ
48ಪುತ್ರಪಶುಬಾಂಧ್ಯೈ ॥ ದೇವಶಾಸನಲೋಪಕಾರದೇವದ್ರವ್ಯಾಪಹಾರಿಣಂ। ಪಚ್ಯತೇನರಕೇರಕ್ತೇಜಂನ್ಮೇಜಂನ್ಮೇನಸಂಶ
49ಯಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ॥ ಸವಿಷ್ಟಾಯಾಂಕ್ರಿ

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ಽನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1...ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸತ್ಯಾಸ್ರಯಾಕುಳತಿಳಕಂ
2ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಮತ್ತ್ರಿ
3ಭುವನಮಲ್ಲದೇವರುಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮನಾಳುತ್ತಿ..
4೧೪ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೬ ಮಂಗಳವಾರದಂದು ॥ ಹಾ
5ಲಹುಡಿಕೆಯಸೋವರಸನವರುಂಹಂಯ್ಯೆಯಬೊಪ್ಪದೇ
6ವಂಬಂನ್ದುಎಳಂಬಳ್ಳಿಯಮುತ್ತಿಕಾದುತ್ತವಿರಲುಕಣ್ಣಿಯಕೇತಣ್ಣ
7.ದಾಳಹೊಱಯಿಗಮುರಚಿಪಲರಂಕೊಂದುಸುರಿಗಿಱಿದುಮೆಚ .
8ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ।

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಇಡಗೋಡು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 2′.

1...ಕಾವದೇವರುಷದ ೧ರಡವೆಯಪ್ರ
2.........................
3............ದಕೆಯ...............
4ಅರಸನುಮುಳುಳಂದದಚಟ್ಟರಶನುಱು..
5..ಯಿದುತುಱುವಂಕೊಂಡುಹೋಹಲಿಱಿವಿ. ಗಾ..
6ಕಾದಿತುಱುವಂಮಗುಳ್ಚಿಹಲರಂಕೊಂದುಸುರಲೋಕ
7................
8ಗಾಡನ

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೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಶ್ರೀಸ್ವಯಂಭುಗದ.ಗಿನತ್ರಿಕೂಟೇ
2ಸ್ವರದೇವಗ್ಗೆಗ್ಜೈತುರಾಣಸಾದರ
3ಯಿಡುಗೋಡಸರ್ವ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟ

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ಽನೇ ಕಲ್ಲು.

[1]ಯಿೂಗು
[2]ಹಲಗಪ
[3]ಗಉಡನಬ
[4]ಕ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಬ್ಬೂರು ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

[1]ರಉದ್ರಿಸಂವ
[2]ತ್ಸರದಜೇಷ್ಟಬ
[3]...ಲುಶ್ರೀಮ
[4]ತುಕಬ್ಬೂರಕಾಳ
[5]ಗಉಡರಮಗಬೊಮ್ಮಲ
[6]ಗವುಡಆತನಕಿಱು
[7]ಅಳುಕೊಂಮಾರಬೊಮ್ಮ..
[8]ಗಾಂಡನಮಗಕಲ್ಲಪ್ಪ
[9]ನಕೂಡಿಱಿದು
[10]ಹೊಂನಿನಕೆಲ್ಸಕೆಜಗಳ
[11]ಹಮಾಡಿಕೊಂಡಲಿಆದ
[12]ಯಾದ್ಯಕಲ್ಲನುಹಾಡಿಯ
[13]ಕಾಡಿಕದಲಿಆಬೊಮಗ
[14]ಉಡನುತಂನಮದಪ್ಪೊಳಿಗೆ
[15]ಜಬಿಗೆಲುಡಿಸಹಿತಸ್ವರ್ಗ್ಗ
....

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೨ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

[1]ಚಿತ್ರಭಾನುಸಂವ
[2]ತ್ಸರದಮಾಘಬ ೧೪
[3]ಮಂಗಳವಾರದಲುಕಂ
[4]ತನಹಳ್ಳಿಯಬೊಂ
[5]ಮಗಾಡನಮಗಬೊಂಮ
[6]ಣಸ್ವರ್ಗಸ್ತನಾದಅ
[7]ತನಮದವಳಿಗೆಸಿರಿ
[8]ಊರಬೊಂಮಣನಮ
[9]ಗಳುವೀರಕ್ಕನುವೀರಸ್ವ
[10]ರ್ಗಲೋಕಪ್ರಾಪ್ತೆಯಾದ
[11]ಳು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಒಳ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಸನಿಮಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
[2]ಮಲ್ಲಸಿಂಗಣದೇವರಾಯಚಕ್ರವರ್ತ್ತಿಸಕವರುಶ ೧೧೩೪
[3]ಧಾತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸಿಂಗಣದೇಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಏಕಲರಸಜಿಡುವಿ
[5]ಳಿಗೆಏಪ್ಪತಕಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥
[6]ಹಿರಿಯಕಬ್ಬೂರದಂಮ್ಮೋಜನಮಗಂಕಳೋಜಬ್ರಿಹಪ್ಪತಿ
[7]ವಾರದಂದುದಂಡೆಯಗಟ್ಟದದಾರಿಯಲುಕಳ್ಳರುತಾಗಿದ
[8]ಡೆಮಾರ್ಮ್ಮಲೆದುಚ್ಚುಪಲಬರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತಿ
[9]ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಃಕ್ಷಣವಿಧ್ವಂ
[10]ಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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೧ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
[2]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮತುಚ್ಚಾಲೊಕವರಿಷ ೫. .
[3]ಆನಂದಸಂವತ್ಸರದಭು[ವ]ನೈಕಮಲ್ಲರಾಜ್ಯಂಗೆಯ್ಯೆಶ್ರೀ
[4]ಮನುಮಯೂರವರ್ಮ್ಮದೇವರ್ಸ್ಸರುಬನವಾಶಿಪನ್ನಿಚ್ಛಾರ್ಸಿರಕಾನ್ತಲೆ . .
[5]ಗೆಸಾಯಿರಮುಂಣಾನುಗಲುವೈನೂಱುಮಂಸುಖಸಂಕಥಾವಿ
[6]ನೋದದಿಂರಾಜ್ಯಂಗೆಯೆಕಬೂರವೀರಗಾವುಂಡನಾಳಭುತನದಲುಆತನಭಾ
[7]ವಮಾಜಿಸೆಟ್ಟಿಯಮಗಗಾಡಿನಳಿಯಂಪ್ರೂರಣಪುಟ್ಟಿದಲುತುಱುಮಂಮ
[8]ಗುರ್ಚ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಪದಾದಿರೊಳೆಯಿದ್ದಿತಾಗಿದಮತ್ಪ್ರತನೆಱೆಯ
[9]ದಿಕೊಂದಾತಲಸೆಳಕೊವರದಱಾಮತುಗಳವಶಿಮುಗುರ್ಚ್ಚಿದೇವಲೋಕಪ್ರಾಪ್ತನಾದ
[10]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣಧ್ವಂಸಿನಿಕಾಯೇಜಕಾರಿತೇರಣೇ
[11]ವನೇ ಮಹಾದೇವರಬರೆಪ

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೨ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಣಮೇಶ್ವರದೇವಚರಣಸೋಜ...
[2]ಕನುಸಹಸಿ...ಗನುಮಪ್ಪತೊಗರಸೆಯ . .
[3]ನಮಗಬೊಪ್ಪಣಸುರಿಗಿಱಿದುಮೆಚಿದುಸುರಲೋಕಪ್ರಾಪ್ತ
[4]ನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ
[5]ಯುಧ್ವಂಪನಿಕಾಪಿಕಾಚಿತ್ತಾಮರಣೇರಣೇ
[6]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತತ್ತೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಮತುಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಸಂಕಮದೇವವ...
[2]ದಂಡುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಲ...ಜ
[3]ಯಿರೆತೊಱು. .ದ. . . . . .ನಮ
[4]ನಂಕಗಂಣ . . . .
[5]ಱುಯಿಯೊಳಿಱಿದುಸುರ . . . .

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ *೧ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಭುಜಬಳಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾ
[2]ಳದೇವವರುಷದಂದಸಿದ್ಧಾರ್ತ್ತಿಸಂವತ್ಸರಆಸ್ವಜಸು
ದ್ಧಪುಣ್ಣಿಮಿ
[3]ಬ್ರಿಹೆವಾರದನ್ದುತೊತ್ತುರಸಂಕಗಾವುಂಡನಮ
[4]ಗಸಾತಗಾವುಂಣ್ತಸಾತಗಾವುಂಣ್ತನಮಗಹ
[5]ಕ್ಕಿ. .ಮಗವುಡನುಕೈಯ್ಯವಿದ್ದ್ವಡಬದ್ಧೆಯಕಳ್ಳರ
[6]ಕಾದಿಯಿಱಿದುಯೆಱದುಸುರಲೋಕಪ್ರಾಪ್ತನಾ
[7]ದ ॥ ಸರಸ್ವತ್ಯಾಯನಮಃ

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* ೧ನೇ ವೀರಕಲ್ಲು ಸವೆದು ಹೋಗಿದೆ.

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೩ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜ
2 ಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಸಿಂಘ್ವದೇವ
3 ವಿಜೆಯರಾಜ್ಯ ೩೬ವಿಜೆಯಸಂವತ್ಸರದಪು
4 ಷ್ಯಸುದ ೧೩ ಬ್ರಿಹವಾರದಂದುಬಂದಣಿ
5 ಕೆಯಮಾಚಿಸೆಟ್ಟಿಯಮಗಂಬಮ್ಮಿಸೆ
6 ಟ್ಟಿಯಮಗತೊತರೂರತಿಗೆಣೆಯಮಾಳಿದೆ
7 ವುಳುಮಾನೆತ್ತಿಂಗೆಬೀರರ್ಸ್ನವರುಹಯ್ದುಲಿತ
8 ಲ್ಲಿಜಿಸಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
9 ಜಕ್ಕಗೌಡನಳಿಯಮಾಳಗೌಡಂ
10 ನಿಘಮಂಪಡೆದಂ ॥

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೪ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮತುಯಾ
2 ವನಾರಾಯಣವೀರಬಲ್ಲಾಳದೇವವರ್ಷದಪ್ರಜಾ
3 ಪತಿಶವತ್ಸರದವೈಸಾಖಸುದ್ಧ ಅಮಾವಾ
4 ಸೆಆದಿವಾರದಲುಸಿಕ್ಕದಹುಸಣಸೆಟ್ಟಿಯ
5 ಮಗಸೋವಣತುಜುಹರಿವಲ್ಲಿತಳ್ತು
6 ಸೂಗೆಬಿದುಮೆಜಿದುಸುರಲೋಕಪ್ರಾ
7 ಪ್ತನಾದನು ॥ ಶ್ರೀಸೋಮನಾ
8 ಥ ॥ ಸಿಂಘ್ವಳದೇವಬಂದಾಕಾಲ
9 ದಲು ॥

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ಅದೇ ಹೋಬಳಿ ಹಂಚಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 . . . . ಕಜು . . ಕೆಜಿಗರಾಜ . . . .
2 . . . . . . ಮ್ಮತ್ತಲ್ಕೆಯ್ಯಲೋಕೆಡೆಯುನಾಟ್ಟಿಮುಣ್ಡರುಂಬಿದ್ದಯ್ಯನುಂ . .
3 . . . . ಟ್ಟರ್ಅದನಳದೋಂಬಿದ್ದಯ್ಯನಪೆಗ್ಗಡೆಆಯ್ಚಮ್ಮಯ್ಯ.
4 . . . . ಟ್ಟಿಮುಣ್ಡರಪೆಗ್ಗಡೆಕಲಿಯಮ್ಮನುಂಬೇಲಿಯಮ್ಮನುಊಗ್ಗ
5 . . . . ಗಂಕಬ್ಬಿಲ್ಲನುಂಲೋಕಣ್ಣನುಂದೊಂದಣ್ಣಯುಂಅನೆಬರುಮಿಟ್ಟುದಿ
6 . . . . ಕೊಟ್ಟರ್ಇದನೞದೋಂಬಾರಣಾಸಿಯೊಳ್ಸಾಸಿರಕವಿಲೆಯುಂ
7 . . . ಬಪ್ಪರ್ನ್ನರುಮಂಕೊನ್ದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
8 . . ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನ್ತಿಬಸುನ್ಧರಷಷ್ಟಿಂವರಿಷಸ
9 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಇದಂಪಡೆದೋರ್
10 ಸರ್ವ್ವಶಾಸ್ತ್ರಪಾರಗರಪ್ಪರುದ್ರಶಿವಬಟಾರರ್ಇಕಲ್ಲಂಬ
11 ಸಗೆಯ್ದೊವಿನ್ನಾಣಿಚಾಮುಣ್ಡನೆಂಬೊರೊಮಾಚದೊಳಂಶಿಲಾಕರ್ಮ್ಮದೊಳಂಪ್ರವೀಣನಪ್ಪಕೊರವಟಕ್ಕ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಬಿದ್ದ ಸಮಾಧಿ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣ . .
2 . . . ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಃತಾಲಿದೇವನರಾಜ್ಯ . . .
3 ಭ್ಯ . . . . ಸ್ವಭಾನುಸಂವತ್ಸರ
4 ಅ . . . . ವಾರಶ್ರೀಮತು
5 ಕಾಣವ . . . . ಕದೇವರಗುಡಪೋ
6 ಗಾಜಪೊಮಿಸೆಟ್ಟಿ . . . ಬಯಿಂಮುಡಿಪಿಸ್ವರ್ಗ್ಗಸ್ತನಾ
7 ದ ॥ ಚವುಡಯ್ಯನಕಂಮಬೊಂಮಯಸ್ವರ್ಗ್ಗಸ್ತರಾದರು

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಮಾಗಡಿ ಗ್ರಾಮದ ಸಣಮನೆ ಶಿವಲಿಂಗಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಷ್ಕರು . . . .
2 ರುಂಕೊಸಿಗರುಃ . . . .
3 ಬಿಣ್ಣಂಚತುನ್ನಿರ್ವತ್ತರ್ನಂದತ್ತಂಮಣ್ಣಂ . . . .
4 ಗಳ್ವನ್ನಮಾಱುಗೋಣ್ಡಪೆರ್ಗ್ಗಡೆ . . . .
5 ಗ್ಗಡೆಕೇಶಿಉರನ್ವೇಡಿಕೊಱೆಕೊಬಣ್ಣ . . . . ಳ್ವಿರ್ಮ್ಮ
6 ತ್ತಿಕೆರ್ಕ್ಕಟ್ಟಿಸರ್ವ್ವಬಾಧಾವಿವರ್ಜ್ಜಿತವೊಳೆಯೂರಗಣಮು ಖ್ಯೇಸಮಸ್ತಶಾ
7 ಮುಖವಿಶ್ರುತೇಗುಣಕೀರ್ತ್ಯರ್ಚಾಯ್ಯಸ್ಯಸನ್ಮಾನೇಷಡುವಣ ಕೇರಿಯನಡುವಣ
8 ಮನೆಸ್ವದತ್ತಾಂಸ್ವಮುಪಕ್ಷಿಕ್ತ್ಯಂದುಃಖ್ಯಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾ
9 ನಂಪಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪ ರದತ್ತಾಂವಾಯೋ
10 ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ ತೇಕ್ರಿ
11 ಮಿಃದೇವಸ್ವಂ[ತು]ವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷ ಮೇಕಾಕಿನೋಹನ್ತಿ
12 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖ ಉರವಧ್ದಗಿಪದುಮಾರನುಮಾರಿಗ ಮಾರಣ್ಣನುಂಸಕ್ಕ
13 ವಸದಿಯುಬಣ್ಡಸ್ಥಟಿತಕ್ಕೆ ಪದುಮಾರನ್ಗೆ ಇರ್ಮ್ಮತಕೊಟ್ಟ.

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾದೇವಾಲ್ಯದ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಬನೂ . .
2 ತ್ತನಾಲ್ಗನೆಯಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಶ್ರೀಮತುಕನ್ನರದೇ . . .
3 ಶಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆಗಲ್ವನ್ದರಂಬನವಾಸಿನಾಡಭಾಗಮನಾಳೆನಾಗ ರಖ
4 ಣ್ಡಎಪ್ಪತ್ತಕ್ಕೆ ಎಱಚಟ್ಟಂನಾಬಙ್ಗವುಣ್ಡಗಯ್ಯೇಣ್ಣ
5 . . . . ಪಡಿಮ . ರ
6 . . . . ಸತ್ತುಸುರಲೋ
7 . . . . ಸುರಾಙ್ಗನಾಕ್ಷಣವಿ
8 ಧ್ವಂಸವಿಕಾ
9 ಳೇಕಾಚಿನ್ತಾ
10 ಮರಣೀರ
11 ಣೇ ‖ ಅತನ
12 ಪೆಣ್ಡತಿಮು
13 ಕ್ಕಬ್ಬೆಮಾಡಿ
14 ಸಿದಳ್ ‖

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ಅದೇ ಗ್ರಾಮದ ವಿರಕ್ತ ಮಠದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 . . . . . ದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರ್ಯೆಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 ಭ್ಯುದಯಶ್ರಾಸಶಾಲಿವಾಹನಶಕವರು
5 ಷ ೧೬೬೩ ಸಾವಿರದಆರುನೂರಅರುವ
6 ತ್ತಆರನೆಯರಕ್ತಾಕ್ಷಿನಾಮಸಂವತ್ಸರ
7 ದಮಾರ್ಗಶಿರಬ ೧೦ಲು ಶ್ರೀಮತುದೇಶಾಹಿ
8 ಗುತ್ತಳಲಮಣಿಯುವನವರುಬಹದ
9 ರಹನುಮಂತಗೌಡರುಸುಖದಿಂದರಾ
10 ಜ್ಯವನಾಳುತ್ತಿರಲುಹುರುಳಿಮೋಸಿದಸೀ
11 ಮೆವಳಗಣನೆಲಿಕೊಪದಗ್ರಾಮವಂನು
12 ಶ್ರೀಸೊದಿ । । ಗಳವರುಯಿಸೀಮೆವಳ
13 ಗಣಹಿರೇಮಾಗಡಿಗ್ರಾಮದವಿರಕ್ತರಮಠ
14 ದಲಿಮುಕ್ತರಾಗಿಲಿಂಗವಾದಕಾರಣಅ
15 ಮಠದಧರ್ಮಕೆಅನೆಲಿಕೊಪದಗ್ರಾ

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16 ಮದಲಿಪ್ರಕಾರಭ್ಯಳುಂಮಳಿಉತಾ
17 ರವಾಗಿಹ್ಯದಕಳವುನುಳಿದುಸವು
18 ಗ್ರಭೂಮಿಯುಂನೂಯಿಾಮತದಧರ್ಮ್ಮ
19 ರ್ಥಕೆಕೆಕೊಟಿಥೇವೆಳಗ್ರಾಮಕೆಚಳು
20 ಮೂಲೆಗುಲಿಂಗಮುದ್ರೆಸಿಲಾಸ್ಥಾಪನೆ
21 ಮಾಡಿಕೊಡುಥರೆಂಬಹಾಗೆಚಳು
22 ಟಮಃಹಾಲಕುಭೇದಾರತುಕಪನಹೆ
23 ಸರಲಿಸಿರೂಪಮಾದಪ್ರಕಾರಸಿಲಾ
24 ಸ್ಥಾಪನೆಮಾಡಿಸಿತು

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—ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 1′.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
3 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶ
4 ಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
5 ನೃಪಶಾಲಿವಾಹನಶಕವರುಶ
6 ೧೬೬೬ ಸಾವಿರದಆರುನೂರಅರು
7 ವತ್ತಾರನೇರಕ್ತಾಕ್ಷಿನಾಮಸಂವತ್ಸರ
8 ದಮಾರ್ಗಶಿರಬ ೧೫ ಯುಶುಕ್ರ
9 ವಾರದಲುಶ್ರೀಮತುದೇಶಾ
10 ಹಿಗುತ್ತಳಮಣಿಯುವನವ
11 ರುಬಸದರಹನುಮಂತಗಾ
12 ಡರುಸುಖದಿಂದರಾಜ್ಯವನಾ
13 ಳುತಿರಲುಹುರುಳಿಮೊಯು
14 ದಸೀಮೊವಳಗಣಹಿರೇಮಾ
15 ಗಡಿಗ್ರಾಮದವಿರಕ್ತ

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ಅದೇ ಗ್ರಾಮದ ಕಾಳೀಕಟ್ಟೇ ಬಳಿ ನೆಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 9′.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾ
3 ದಿತ್ಯಭಟಾರ
4 ಪ್ರಿಥಿವೀರಾಜ್ಯ
5 ಜ್ಗೆಯೆನ್ರಿಪ
6 ಮರಿಅರಸ
7 ನ್ತಳಿಕುಮರಿ
8 ಯಾಳಿಮೂ .
9 ವ್ವನಾ . . . . . .
10 ಳಿಕಲ್ಲುಕ್ಷರಾ . .
11 ಣನ್ಕೊಟ್ಟನ್ಕೊ . .
12 . ಶಾಲ .
13 ಕಳುಕೆಮೆಪೂದೋಂ . .
14 ಳಮತ್ತಲು
15 ಕನ್ಯಾದಾನ

(ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿ)

16 ಅಜಿಮಣ್ಣುಮ
17 ಅಗ್ಗಿ . . ಅಲ್ಗಳ್
18 ಬಕ್ಕಲೂಕ . ಮಬ್ಬಕ .
19 ಅಮಿರಾ . ದೊಲಾಗೆ
20 . ತ್ತಳ್ತಧರ್ಮ್ಮ
21 ಸಿಂಪಾ .
22 . ವಹಾ
23 ಮಡಿದೊಂ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಬನವಾ .
2 ಪುರವರಾಧೀಶ್ವರ . . . .
3 ಪ್ರಸ . . . .

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4 ವರ್ಷದ ೬ನೆಯ ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧ ೧೩ ....

5 ರಂದುಮಲ್ಲದೇವನರಸಿಸದಾಮಲದೇವಿಸೋಯಿದೇವನಕೂ

6 ಡೆವಿರೋಧಿಸಿಕುಪ್ಪಟೂ...... ಕೆಸಲ .... ಗೆಧಾಳಿಯಸಿಕ್ಕಿಗೂಡೆಯ . ಹಾ

7 ಯ್ದುತುಱುವಕೊಂಡು .... ಹಿರಿಯಮಾಗುಡಿ

8 ಯಹೆಗ್ಗಡೆಕುಪ್ಪಯ್ಯನತಂಮಸಂಕಯ್ಯ .. ಲ್ಲಕಳ .. ಕೊಂಡಟ್ಟ

9 ಬಂಹೆಚ್ಚುಹಲಬರಕೋಂದುತುಱುವಂಮಗುಳ್ಚಿ . ರಿ ತ್ತುಮಾರ್ವ್ವಲ

10 ವಂತಳ್ತುಱಿದುಮೆಱೆದ.ಸ.ರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಆತನ

11 ಮಕ್ಕಳುಕುಪ್ಪಯ್ಯಕಲ್ಲಯ್ಯಂಗಳು . ನಿಱಿಸಿದರು । ಮಂಗಳ

12 ಮಂಕಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಸಕವರಿಷ ೯೧೯

2 ವ್ಯಯವೆಂಬಸಂತ್ಸರಪ್ರ

3 ವತ್ತಿಸೆಶ್ರೀಮ

4 ತ್ತಿಭಿಲಹಪ್ರಿತುವೀ

5 ರಾಯ್ಯಂಗೆಯೆಬನವಾ

6 ಸಿಪಣ್ಣಿಕ್ಚಾಸಿರಕೆಚ

7 ಟ್ಟರಾಯ್ಯಂಗೆಯುತ್ತಿರೆ

8 ಶ್ರೀಮತಾಪೋಹಯ್ಯ

9 ಗಣ್ಡಗೋವಪುಸಿವ

10 ರಕೂಲಪುಲೆಡೆಗೆಣಾ

11 ಬಳಾಡುವರಾದಿತ್ಯವಾ

12 ಬ್ಬಿಗಲಮಲ್ಲಮೆಱುವಂ

13 ಕಪ್ಪೆರವಅಯ್ಯಂಣ

14 ಫುತ್ರನಾಗರಖಣ್ಣಎಚ್ಚ

15 ತ್ತಆಳುತಿಱುತಿರಿಯುವಾ

16 ಗೂಣ್ಡಯಪೊಲೆಗೆಉಗ್ಗಾಗವುು

17 ಣ್ಡಗೆಯ್ಯುತ್ತಿರೆಕರುಚ

18 ಗರಗಜಯ್ಯಂಗೆ

19 ಪೊನ್ನಳಱುಬಮ್ಮರ್ಗಲಂಕೊಟ್ಟ

20 ಮೂವತ್ತಿಕ್ಚಾಸಿರವ.ಱಿಯೆ

21 ಶಿಯುಳತನ್ನಮಾರಯ್ಯಕ

22 ....

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇದೇವರ ಕೊಪ್ಪಲಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 7″.

1 ......ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಕತ್ಯಾ

2 ......ಕಂಚಾಳಂಕ್ಷ್ಯಾಭರಣಂಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರುರ.ಜ್ಯಂಗೆಯ್ಯೆ ೧೩ ನೆ

3 ......ಫಾಲ್ಗುಣಸು ೫ ಆದಿವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ

4 ಸ್ವರಹೊಯ್ಸ

5 . ದೇವಗಂಗವಾ

6 ಡಿನೊಳಂಬವಾ

7 ಡಿತಳಕಾಡು .

8 ಟೆಯುಳ್ಳಂಗಿ

9 ಬನವಾಸಪಂ

10 ನಿಚ್ಚಾಗಿರದ .

11 . ಹಾನುಂಗಲ

12 ....

13 ಮುತ್ತಿಇರಲುನಾಗರಕಣ್ಡಎಪ್ಪತ್ತಕ್ಕಂಸೋಮರಸಂನಾಳ್ಗಉಣ್ಡಗೆಯೆಹಿರಿಯಮಾಗುಡಿ.....

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14 ಣ್ಡನುಂದೊಡ್ಡಗಾಱುಣ್ಡನುಱುಗ್ಗೆಱುಣ್ಡಗೆಯ್ಯೆಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಬನವಾಸಿಪುರವರಾ
15 ಧೀಸ್ವಜಯಂತ್ತಿಮಧುಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದ . ಮಧುಕರಸನಬೆಸದಿಜಕ್ಕಿಸೆಟ್ಟಿ
16 ಹಿರಿಯಮಗುಂಡಿಯಾಱುವಲಿಬೊಬ್ಬಿಸೆಟ್ಟಿಯತಂಮ . . ಸೆಟ್ಟಿತುಱುಹರಿಯೆಹೆಂಡಿರು . .
. . . .

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ಅದೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
2 ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಸೋಮೇಸ್ವರಾಜ್ಯಂಗೆಯ್ಯೆ ೧೪ ನೆಯಕಾಳಯು
3 ಕ್ತಿಸಂವತ್ಸರಫಾಲ್ಗುಣಬ ೫ ಆ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಮಹಾಮಣ್ಡಳೇಸ್ವಹೊಸ್ಸಳದೇಗಂಗವಾಡಿನೊಳಂ
4 ಬವಾಡಿತಳಕಾಡುಕೋಟೆಯುಚ್ಚಂಗಿಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರದಕೊಟ್ಟೆಹಾನುಂಗಲಾಯ . . . . .
5 . . ಮುತ್ತಿಇರಲುನಾಗರಕಣ್ಡಮೆಪ್ಪತಕ್ಕಂಸೋಮರಸನಾಳ್ವಗ್ಗಉಣ್ಡಗೆಯ್ಯೆಹಿರಿಯ
6 ಮಾಗುಂಡಿಗೆಬಂಮಗಾವುಣ್ಡದೊಡ್ಡಗಾವುಣ್ಡಉಗ್ಗಾಱುಣ್ಡಗೆಯ್ಯೆಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
7 ಸ್ವರಂಬನವಾಸಪುರವರಾಧೀಸ್ವರಂಜಯಂತ್ತಿಮಧುಕೇಶ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದಿ
8 . ಮಧುಕರಸನಬೆಸದಿಂಜಕ್ಕಿಸೆಟ್ಟಿಹಿರಿಯಮಾಗುಂಡಿಯಾಱುವಲ್ಲಿಬಬ್ಬಿಸೆಟ್ಟಿ
9 ಯಮಗಬೊಮ್ಮಣತುಱುಹರಿಯ್ಯೆಪೆಣ್ಡಿರು . . ವಲ್ಲಿಸುರಗಿಱಿದುಮೆಱ
10 ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮ(ಮಿ)ಮ್ರಿತೇನಾಪಸುರಾಂಗನಕ್ಷಣ
11 ವಿಧ್ವಂಸಣೇಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಸರಸ್ವತ್ಯಾಯನಮಃ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಇಡಗೋಡು ಗ್ರಾಮದ ಅಗಸೇ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1 . ಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಸ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2 . . . . . . ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣ
3 . . . . ಣದೇವವರ್ಷದ ೧೪ ನೆಯಬಹುಧಾನ್ಯಸಂವ . . . .
4 . . . ದ್ಧ ೯ ಆದಿವಾರದಂದು । ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಸ್ರೀಮತುಕಾಡ . .
5 . . . ಸ್ವರಂಸ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಕುಮಾರಂಕೀರ್ತ್ತಿದೇವನಕಟಿದಅಲಗ
6 ಬಿರುದಬಂಟಜೇಯ್ಯಾನಂಕಕಾಜಿದಾಯೋಗ್ರಕಾಳಾನ
7 ಳವೈರಿಪಡವಳದಿಸಾಪಟ್ಟಸಾವಣಿಗೆರದಂಡಗೋತ್ರಪವಿತ್ರಬನವಾಸಿಪುರವರಾಧೀ
8 ಸ್ವರಂಜಯಂತಿಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದೋತ್ಪಂನಸಪ್ತಬನವಾಸೆನಾಡಪಿರಿ
9 ಯಪಡವಳಬಿಲ್ಲಯ್ಯನಚಿತ್ತನಿಬಂದನಹಿಱಿಯನಾಯಕನಮಾಯ್ದನಂಚಿ
10 ಕಕೇತನುಬಿಜ್ಜಣದೇವನಸಮಸ್ತನಾಯಕರುಂಚಾಟಿಯರಸುಗಳುಂಪಾಡುಸಹಿ
11 ತಂಪನ್ನಿರ್ವ್ವರುಮಂಡಳಿಕರುಂಸಹಿತಂಬಂದುಗುತ್ತಿಯಕೋಟೆಯುಂಮುತ್ತಿಪುರ
12 ವಾಳುವಾಗಳುಮಾ . . . . ದಂಬಿಲುವಡೆಪಡಲಿಡೆಕೊನ್ತಕಾಜರೆಟ್ಟಿಗೆಜಕಿಕಡಿಕಂ

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13 ಡವರಾಗಿಪಲರಂಕೊಂದುಕೇತಂಣಸುರಲೋಕಕ್ಕೆಸಂದ ॥
14 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯಕಾ
15 ಚಿಂತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಗ್ರಾಮದ ಭದ್ರಮ್ಮನ ಭಾವೀಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′×1′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
3 ಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ . . ಯಾದವ . . . . . .
4 ಭುಜಬಳ . . . .
5 . ದೇವರವರ್ಷದ . . . .
6 ಮಾರ್ಗ್ಗಸಿರಸುಪ್ರ . . . .
7 ದಸುಭಚಂದ್ರ . . . . ರಸಾ
8 ದರವಂತಾಂ . . . .
9 ಳುಶ್ರೀಮತು . . . . ಯಿ
10 ವೆಡ್ಡವಾಗ . . . . ಡವ
11 ಳ . ಲಯ್ಯನಹರದ . . . . ಗೆ
12 . . . . . ಕಲು . .

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೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೪
2 ನೆಯ ಅಂಗೀರಸಸಂವತ್ಸರದಮಾ
3 ರ್ಗಶಿರಬಹುಳಅಮವಾಸೆಆದಿವಾರದಲುಹಿರಿ
4 ಯಾಯಿಡುಗೋಡದೇವಬಲಿಗನಾಯಕನಮಗಸಿ
5 ರಿಗನಾಯಕನುವೀರಸ್ವರ್ಗವನುಯಾಯಿದಿದನೂ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಯೇರೀಮೇಲೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 8″.

1 ಶ್ರೀಮುಚ್ಚಾಳುಕ್ಯಾಭರಣಸೋಮೇಸ್ವರದೇವ . .
2 . . . ನಾಲ್ಕನೆಯಸೋಭಕ್ರಿತುಸಂವ .
3 ರದಚೈತ್ರಸುದ್ಧಪಾಡಿವಾಬುಧವಾರ
4 ದಂದುಶ್ರೀಮನುಮ
5 ಹಾಮ . ಳೇಸ್ವರಂಬಲ್ಲಾಳದೇವನ . . . . ಂಸ
6 . ಪೆ . . ರ . . ಯುಚ್ಚುವಲ್ಲಿವಡಿಯ . . ಬಿಡೆ
7 . ಅಯಿಬ . . . ಯಮಗಂಸೋಎಸೆಟ್ಟಿಮೊರ್ಬ್ಬಲ
8 ವನಱುತಳುತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 10″.

. . . .
5 . . . . ರಯಂದುದೆ
6 . . . . ಲುಕಳ್ಳರುತಾಗೆಹಲರಂಕೊಂದುಸು
7 ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಗೆಲಯಬರದ

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೩ನೇ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾ . . . .
2 ಭಟಾರಕಸತ್ಯಾಶ್ರಯ . . . .
3 ಶ್ರೀತ್ರಿಭುವನಮಲ್ಲ . . . .
4 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಕೀರ್ತ್ತಿದೇವಬನವಾಸೆಪನ್ನಿಚ್ಛಾ

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5 ಸಿರವಸುಖಸನ್ತತವಿನೋದದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
6 ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ ೨. ನೆಯ ತಾರಣಸಂವತ್ಸರದ
ಸಾಪೆಯೊ

7 ಳಾಱಡುಗೋಡನಾನ್ತಗಾವುಣ್ಡ. ಗೆಯ್ಯುತ್ತಮಿರಲುಆತನ
8 ಭಾವಮಯ್ದ. ರಳಿವಿನಲುಮೊರ್ವ್ವಲವನಿಱಿದುಸುರ
9 ಲೋಕಕ್ಕೆಸನ್ದ ॥ ದಸಿಕೆಱಮಾಡಿಯಪೊಮ್ಮೋಜನಕೆಲಸ

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೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 4″.

1 . . . ಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
. . . .
6 . . . ಪುಟ್ಟಿದ . . . .
7 . . . . ಗಕುಪ್ಪರವಟ್ಟ . . . .
8 ಪರೋಕ್ಷದೊಳುಕಡಂಬರ . . . . ತನ್ನಭುಜಬಲದಿಂಬನವಾ . .
9 . . . . ಣವಕೊಳುತ್ತವಿರ . . . . ಕ್ಕನೆಲೆಯಾಗಿ . . .
10 . . ಯಾಳುಸು . . . .
11 ರಸ್ರಿಪ . . . . ರಸಪ್ರ . . . .
. . . .
15 ಕಡಿಕಂಡವಾಗೆಕುದರೆಗಳ . ತ್ತುತಳುತಿಱಿದುನಾಸ್ತುಪ . . . .
16 . ಪಲರಂಕೊನ್ದ ಜಗದೇಕಮಲ್ಲವರ್ಷದಮೂಱನೆಯದುಮ್ಕ್ರಾತಿ . . . . .
17 ಪುಷ್ಯಸುಧ ೧೩ ಬ್ರಿವಾರದಂನ್ದು ಪಡೆವಳತೈಲಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
18 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಭಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಪ
19 ಕಾಚಿನಾತ್ತಮರಣೇರಣೇ ॥

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೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 3″.

1 . ಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
2 ಕ್ರವರ್ತಿಸಿಂಹಣದೇವವರ್ಷದ ೨೧ ಬಹುಧಾನ್ಯಸಂವತ್ಸ
3 ಭಾದ್ರಪದಬ ೧೦ ಸೋಮನಾಗರ . . . .
4 ಲ್ಲಿನಾಗಿಸೆಟ್ಟಿಗುಂಟೇಸ್ವರದಲ್ಲಿಕಳ್ಳರುತಾಗಿ . .
5 ತಳ್ತಿಱಿದುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ।
6 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಭಿಸುರಾಗನಕ್ಷಣವಿ
7 ಧ್ವಂಸನಿಕಾಪಿನಾಕಾಚಿನಾತ್ತಮರಣೇರಣೇ ॥ ಕಸ
8 ಹಂಟಿಯದೇವಣಕಡಿದಕಲ್ಲಾರದೇವಬರದ

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೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

(ಮೇಲ್ಭಾಗ ಪಡೆದು ಹೋಗಿದೆ)

1 . . ದುಸಾವಿರಕುದುರೆನಾಲ್ಕುಸವಿರಕಾಲಾಳುಸವಿರತಪಲ . . ಸಯಿತ್ತಸಾವಿರ . . . . .
2 . . . . . . ಯುವರಿಬ್ಬರು . . . . ದ್ದಮಗಿಲನಬರಿದು . . . .

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3 ....ತ್ತಪ್ರಾಪ್ತರಾದರು . .ತೊಜುತ್ತಾ ಬಂದುಧಾ ಹರದಿ.........

4 ....ರವೆುನಲನಿ.....ಕೈಕೊಳ್ಳದ . . . ನ್ತೆಜುತ್ತ ಬುಳದಿಂಸೆ ....

5 ....ಪಾಳನ ....ಸರ್ಪ್ಪದರ್ಪ್ಪನು ‖ ಕಂತುಕಳಾಪನೆಂ...

6 ....ಮಂನೆಯ ....ತದಾನಿಯಂಬಡಮಾಳಸಮಗ್ರಭೀಮ . ದ

7 ......ಯ . .ದಾರಣದ್ರ . ಧತ.... ರಗಂಡನೆ . . . .ವೆಂತಿರ್ಪ್ಪದುಕಾಳನಕಾಪ . ವ . ‖

8 ......ಜಲಧಿಗಾಲು...ನೋಳ್ಪಡೆಕಾಮಧೇನು . . . .ದಾರಾಜ . .ಬೊಕ್ಕಲೆನಿಕ್ಕಿದೇವೇಂದ್ರನ

9 . . . . .ಬಲಾಮೆಬಂಮುಖಿದುಸರ್ವ್ವ......ಕಣ್ಣಾಬಿವನೆಂದು... ಬಂಣ್ಣಿಸ

10 . . ತನೂಭವನುಘಟಸರ್ಪ್ಪಕಾಳಿಗನನು । ...ಆಕಾಳಯ್ಯನಮಗಸುಪುತ್ರಕು

11 ....ಗಡೆಯುಗಂಧವಾರಣನು ‖ ಅವರಿಬ್ಬರು ......ಯವರಕೀರ್ತಿಯಪಳಗಿ । ಭಡಸ

12 ......ಹಿಡ್ಡಿನಾಳ್ವಭುಮುಖ್ಯನುಖರಿಂದಿ...........

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೭ನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಸಿಂಹಣ

[2]ದೇವವರ್ಷದ । ಲ್ಪವಸಂವತ್ಸರದಮಾಘಸು । ೭ ಸುಕ್ರ । ಸಿಂಹ ಣಕೊಟ್ಟವ

[3]ಳತದನಾಯ್ಕ । ಶ್ರೀಮಹಾಮಂಡಳೇಸ್ವರಂಲಕ್ಷ್ಮೀಪಾಳದೇವಂ ಗೆಶ್ರೀ

[4]ನಾಳ್ವಭುಹಡವಳಚವುಡಯ್ಯ । ಕಾಳಯ್ಯನು । ತುಡ

[5]...ಧಿಯಲಿದ್ದುಸಿಧಾಯುವತೆಜುತ । ಹೋಗಿಕಾಣಲೊಕ್ಷ್ಲ

[6]ಬಿರ್ದ್ದಡೆ । ಅದೇಮುನಿಸಾಗಿಯೆತ್ತಿನಡದುಬಂದಾಪೂರಮುತ್ತಿ

[7]ಕಾದಿಕೊಂಬಲ್ಲಿ । ಆಪಡವಳರಯಿಡುಗೋಡು . . ಯಣ . .

[8]ಗಹೆಗ್ಗಡೆಚಂನ್ನಯನುಮಾರ್ಪ್ಪಡೆಯುಂಹಿರಿದಾಗೆಕೊಂ

[9]ದುಮರವುವೊದಲಾಗಿತಂನ್ನವೊಡೆಯರುಗೂ

[10]ಡೆಸುರಲೋಕಕ್ಕೆಪ್ರಾಪ್ತನಾದನು ‖ ಜಿತೇನಲಭ್ಯ

[11]ತೇಲಕ್ಷ್ಮೀ । ಮ್ರಿತೇನಾಪಿ । ಸುರಾಂಗನೆ । ಕ್ಷಣ

[12]ವಿಧ್ವಂಸನಕಾಯೇ । ಕಾ । ಚಿಂನ್ತಾ । ಮರಣೇರಣೇ

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ಅದೇ ಹೋಬಳಿ ಗಿಣಿವಾಲ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 3″.

1 . .ಸ್ತುಂ......ರಸ್ತುಂಗ

2 ....ತ್ರೈಳೋಕ್ಯನಗ

[3]ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂ . .

4 . ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯ

[5]ಣಂಭುಜಬಳಪ್ರತಾಪಚಕ್ರ....

6 . ಕಂಪ್ನಡದೇವವರ್ಷದ ೧ ಕೀಲಕಸಂವತ್ಸರ

[7]ದಆಶ್ವಜಸುದ ೫ . ಶ್ರೀಮನುಮಹಾಮಂ . .

8 . .ಸ್ವರಂರಾಯಕುಮರಕಪಡಿಕೇದಾರಗೊ

9 . ಪೂರಾಧಾರಪದ್ಮಮಣಸಮಗಂನೇಣಸಿ

10 . . . .ನುಖನವಸನಾಡೊಳಗ . ನಾಗರಖಂ

11 . .ಜಿಸುಖಸಂಖಥಾವಿನೋದ...

12 . . ಗೆವುತಮಿರೆತನ್ನಹೆಸರಲಿಲಿಂ

[13]ಗಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿವೊಳಗವು

[14]ಡಕೇತಿಗಗೌಡಕಲಗವುಡಕಸರಗ .

[15]ಡನವರಿಗೆಇಷ್ಟಾಪೂರ್ತ್ಥವಂಮಾಡಿನೇಸ್ವ

[16]ರದೇವರಿಗೆಹೆಜಲಕೆಜೆಯಹರಿಹಿನ

[17]ಲಿಗದೆಕಂಬ ೧೦ ಅಂಕೊಲೆಗೊಳನಮುಡ

[18]ಣಕೋಡಿಯಹರಿಹಿನಲಿಬಿಸುಕಂ

[19]ಬ ೧೫ ಮುಂಬಳಿಯಕೆಳಗೆಕಂ ೧ ಪಡು

[20]ವಗೇರಿಲಿಮನೆ ೧೫ ಕಡು । ಹೆಳಿಯ

[21]ಘಳಮಾಥವಜೇಯನಕರದಾಗವು

[22]ಡುಗಳುಸರ್ಬ್ಬನಮುಸ್ಯವಾಗಿಜೈತ್ರಪನಿ

[23]ತ್ರನ. ದಾವೆಳಿಯಂನಡಸುವಂತಾ

[24]ಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಂಮಾಡಿಕೊಟ್ಟರು ‖

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25 ಮತಂನೇಸಿದೇವನುಲಕ್ಷ್ಮೀನಾ
26 ರಾಯಣದೇವರಪ್ರತಿಷ್ಠೆಯಂ
27 ಮಾಡಿಯುಂಕೊಲಿಗೊಳನಹರಿಹಿನ
28 ನಲಾಹಳಿಯುಬಿಸುಕಂಬ ೧೦ ಅಲಿಗದೆಕ ೨
29 ವಂಸಬ್ಬಿಗನಮುಸ್ಯವಾಗಿಗವೃಡ.ಗಳಮನಕೆಽ
30 ಷ್ಟತ್ತ್ಹ್ನವಂಮಾಡಿಸೇನಪೋವಬೀಚೆಯ್ಯ
31 ನಂಕರದುಆದೇವರಿಗೆಚೈತ್ರಪವಿ
32 ತ್ರನಂದಾವಳಮಂನಡಸುವಂತಾಗಿಧಾ
33 ರಾಪೂರ್ಬ್ಬಕವಂಮಾಡಿಕೊಟ್ಟರು ‖
34 ಯಿಧರ್ಮ್ಮಕೆಯ್ಯಳಿಹಿದವರುವಾ
35 ರಣಾಸಿಯಲುಕವಿಲೆಯಕೊಂದವರು
36 ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂ
37 ಧರ.ಶಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
38 ಷ್ಟಾಯಾಂಜಯ
39 ತೇಕ್ರಿಮಿ ‖

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9″.

. . . .
9 . . ಸರಸ್ವತಿಗಳು . . . .
. . . .
11 ಲವೊಳಗೆಹಾಳುಬಯಲುಮುವ
12 ತು ೩೦ ಕಂಬಗದೆಯುನುಧಾರಾಪೂ
13 ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿ
15 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
16 ಕ್ರಿಮಿಃ । ವಿಜಯೋತ್ಸ್ಯಾಜಿನರಪೋಸಮಾ
17 ದ್ರುತ್ಯಗಭಸ್ತಿನವಾಗ್ನಪ್ರಿ
18 ತ್ಯಂತಸುಂಸ್ರುಷ್ಟಿರಸ್ರುಜೋಬಭೌ ಸೋ
19 ಮವಂಸಶಮುದ್ಭೂತಾಯುಧಿ
20 ಷ್ಟಿರಪುರೋಗಮಾಃ । ತೇಷಾಂಪ್ರಭಾವ
21 ಮಾಶ್ರುತ್ಯಜಾತಸಿಂಹಾಭೂಭುಜಾ
22 ತೇನಸಿಂಹಾವೇವೇನಬನವಸದೇಸೇಧ್ರಿ
23 ಷ್ಟತಃಸಕಥಂಭೂತೋದೇಶಃ । ಸನಾಳಿಕೇರಕ್ರಮುಕಾಂಬ್ರ
24 ನಾಗಪುಂನಾಗಜಂಬೂಪನಸಾದಿಭಿಃಕ್ಷ್ಮಖರ್ಜ್ಜರದಾಳಿಂಬತಮಾ
25 ಳವೃಕ್ಷನಾಗಾದಿವಲ್ಲೀಭಿರಜಸ್ರಶೋಭಃ । ತಂಗಶ್ರಮಾಳಂಪ್ರ
26 ತಿಪಕ್ಷಶತ್ರುಂಜಿತ್ಯಾಸಮಂಲಬ್ಧ್ವಾಪಾಳನಾಮಾ । ಸಸೇನಿಕಾಪ
27 ದ್ಮಜ(ಃ)ಮಾಪತೇಸ್ಮಸುತೋಯಶಸ್ವೀನ್ರಪಸೇಣಸಿಂಹಃ ।
28 ಖ್ಯಾತೋಭ . . . ವಳೇಭಿಃರಾಯಕುಮಾರಕವಡಿಕೇದಾರ . .
29 ದಿವಾರಾಧರೋಭದಮಣಪುತ್ರಃಮಹಾಪರಚಿತ್ರಃಸಹಸ್ರೋ
30 ಪಾರ್ಜಿತಗ್ರಾಮೇಗೆಳಮಾಬುಸಮ . . . ಪ್ರತಿಷ್ಠಾಪ್ಯಕುಭೇಲ್ಗ್ನೇ
ಲಕ್ಷ್ಮೀ
31 ನಾರಾಯಣಂಶಭುಂ . . . .
32 ಆನಂದಧಿಯಂ . . . .
. . . .
37 . . ಪಂಣ
38 ಗಳಿಗೆಮಲ್ಲಿಭ
39 ಟ್ಟರನೆರೆಯ
40 ಗದ್ದೆ ಕಂಬ ೩
41 ಮಂತಗೆಜಿ
42 ಲಬ್ಬಿಣ್ಣಾಂಗೆ
43 ಗದ್ದೆ ಕಂಬ ೩

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩೦೫ ನೆಯ
2 ದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧
3 ಆಶ್ರೀಮತುಗುತ್ತಿಯಯೆಡೆನಾಡುನಾಗರ
4 ಖಂಡೆಯಕೊಂಡರದೆಹಾನುಗಲುಚಿಕ್ಕ
5 ಜಿಗಳಗೆಹಿರಿಯಜಗಳಿಗೆನಾನೊಉಂಬು
6 ಳಚಂಗಲೆನಾಡುಹೊಸನಾಡುಕಬುನಾಗೆಅಯ್ಯಾವಳಿ
7 ಗೆಹಿರಿಯುಮುಹಳಿಗೆಚಿಕ್ಕಮುಹಳಿಗೆಜಂಬೆಯಹ
8 ಳಿಯನಾಡುಕೆದನಾಡು ಕುಂಚಿನಾಡುಹೊಜಿ
9 ನಾಡುಬಳೆನಾಡುಅಂತಃಗುತ್ತಿಯಹದಿನೆಂಟುಕಂ
10 ಪಣಉಮಬಲಿಗೆಜಿಯನಾಡುಹೊಂನತ್ತಿಯ

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11 ನಾಡೆಜಡ . . ಯನಾಡುಹಲಸಿಗೆಹೊನ್ನಾಳೆ
12 ಯಿಂಗುಂದಿಮುಂತಾದಸಮಸ್ತನಾಲುಮೂಲೆತಂ
13 ಮೊಳಯೇಕಸ್ತರಾಗಿಹುಲಿಗೆಯೆಯಸಂಕಲಬಸ್ತಿಗೆ
14 ಕೊಟಧರ್ಮ್ಮಸಾಷನಕ್ರಮವೆಂತದಡೆಶ್ರೀಮಂನ್ಮಹಾ
15 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಬುಕ್ಕರಾಯರಕುಮಾರ
ಹರಿ
16 ಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿತತ್ಪಾದ
17 ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಪ್ರಾಢಮಾದೆದಂಣಾ
ಯ್ಕ

18 ರಿಗೆ . . . ದೇಸದಸಾಲುಮೂಲೆಸಮಸ್ತ . . . .
19 . ಸೆಟಿತನವೆಕೊಟ್ಟಲ್ಲಿಆಮಾದೆದಂಣಾಯಕರುಂ
20 ನಂಮನಾಡಮೂಲೆಯುವರೆಕೊಟದಂಡೆಗೆ ೧
21 ಸಲಗೆಯೆರಡಕ್ಕೆ ಉಂಬಳಿವರಹಗ ೨೦
22 . . ವರಹಗದ್ಯಾಣಯಪ . . .
23 . . ಗರಸವೊಡೆಯರ . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 10″.

1 ಶುಭಮಸ್ತು ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯಾದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತ್ತುವಃ । ಹೇಮಾದ್ರಿ . . . .
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೩೩೩ ನೆಯುಪರಿಧಾ . . . .
3 . ದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾ . . . .
4 . . . ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮಂಗೈಉತ್ತಿರಲೂ*

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ತೆಲಗಡ್ಡೆ ಹೋಬಳಿ ಕಮರೂರ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 3″.

1 ಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಕುಳಕಮಳಮಾರ್ತಂಡತ್ರಿಭುವನ
2 . . . .
3 ಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂಬನವಾ
4 ಸಿಮಧುಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀಮ
5 . . . .
6 . . . ಪಾದಾರಾಧಕಂಶ್ರೀಮ
7 . . . .
8 . . . . ಬುಧವಾರದಂದು
. . . .

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ಅದೇ ಹೋಬಳಿ ಚಗಟೂರ ಅಂಗಡಿ ಮಲಕಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ.

1 . . ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಭುಜಬ
2 ಳಚಕ್ರವರ್ತ್ತಿಸಂಕಮದೇವರಡ್ಯ ೩ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದವೈಶಾಖ
3 ದಪೂರ್ಣ್ನಮಿಯಂದುಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . .
4 ನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಜಯಂತಿಮಧುಕೇಶ್ವರಲಬ್ಧವರಪ್ರ
5 ಸಾದಂಭುಜಬಳಭೀಮಕೀರ್ತ್ತಿದೇವರಸಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ
6 . . . ತತುಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ . . . . . .
(ಇಲ್ಲಿಂದ ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಹೋಗಿರುತ್ತೆ)

* ಇಷ್ಟೇ ಈ ಕಲ್ಲಿನಲ್ಲಿ ಬರೆದಿರುತದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 0′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಖವರುಶ ೧೧೬೩
[3]ನೆಯುಬಿರಸಂವತ್ಸರದಮಾಘ
[4]ಬ ೧೨ಲು ಶ್ರೀಮತುಸದಮುಹ .
[5] . . ರುಸ್ಥಳದಸೀಮೆಯುಸೇನವೋಗ
[6]ರುಚಿಂತಾಮಣಿಯುಬಸವನಕಂಬ
[7]ಮಾಲಂಣಗೆಚಗಟಊರಗಉಡ
[8]ಕೆನಾ . ಪರಮಪಾಳಿಸಿದಕಂ
. . . .

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ಅದೇ ಗ್ರಾಮದ ರಾಮಂತ ದೇವಾಲಯದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ.

1 . . ಬಿಕಿ . . ದಂಡಾಯ ಕನಡಗು . . ಯರಾಸಾಂತರ
2 . . ಹಳಲವಿಯಬವರದಲುಪಡಿ . . . .
3 . . . . ಯಕೆಮೊಕ್ಬಲಮತಳು . . . .
4 . . . ದಂ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀ ಮ್ರಿತೇನಾಪಿಸುರಾ . . .
5 . . . ಸನಿಕಾಯೇಕ್ಷಚಿನ್ತಾಮರಣೇರಣೇ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೭ನೆಯಯುವಸಂ . . .
2 . . . . ವಾರಹಂದುಸ್ವದಯಸಂಗೆ . .
3 . . ಪಬ್ಬಗಿಮೂರಸತ್ಯಬಜನದ . . . .
4 . . ಪಲರೊಡನೆಕಾದಿತಳ್ತಿ ಱಿದುಸುರಲೋಕಪ್ರಾ
5 . . . . ರಾಂಗನಾ
. . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೪೪ನೆಯವಿ . . . .
2 . . ೧೧ಸೋಮವಾರದಂದುಶ್ರೀಮತ್‌ಮಲ್ಲದೇವರಬಸದಿ . . . .
3 . . . ಪೆರಸುದುಕ್ಕಿ ಬಿಟ್ಟು . . . ಗೆತ್ತಿದಲ್ಲಿ . . . .
4 . . . ಯಸ್ತಿ ಮಧುಕೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗಗೋತ್ರಪವಿತ್ರಕಲಿ
ಗ . .
5 . . ಕುಡದಳದಿಕ್ಕುಂಜರಬಿರುದಪದ . . . . . .
6 . . ಸಬೆಕೊಣ್ಡುಗಣ್ಡನಾಮಾವಳೀವಿರಾ . . . .
7 . . ಕಣಿಯಕಣಿಯಮುಱಿಗು . . . .
8 . . ಮೃಗನ್ಮತಾಗಿಱಿವಲ್ಲಿಆತನ
9 . . . ಲೋಕಪ್ರಾಪ್ತನಾದ॥

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ಅದೇ ಹೋಬಳಿ ತೆಲಗುಂದ ಗ್ರಾಮದ ಜಕ್ಕಮ್ಮನಹಾಳಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 2′ 10″ × 5″.

[1]ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಸಿರಸುಧ ೨ ಶು
[3]ಶ್ರೀಮಂಕಾಳೆಯಪ್ರಧಾನ
[4]ರಾಯೊತರುವಕಳೊಳುಕೊಂಕಣ

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5ಭೂವದನುನ್ತೆಯುವಮಾದರ್ಸಸಲ
6ಶಿಯುಗೊಡರ್ಸತಂನಆಗ್ನಿದ . .
7 . . . . . . ಕೆಲಿಗುಂದದ
8ಕಾಶ್ಯಪಗೋತ್ರದಆಂಣಿ
9ಕೆಪಿಯಜೋಯಿಸವಿಷ್ಣು
10ಗಳವುಗನರಕುವುಗೆವಂ
11ಗ್ನಿಚೆಂಣಿಗನಬಾವಿಂದಂ
12ಪ್ರೋಕ್ಷಣಹರಳಿಯುಳುಂ
13ದಿಗೆಯುನೊಥಾರುಪ್ಪೂ
14ರ್ವ್ವಕವಾಗಿಕೊಟೆಉ
15ಯಿಾದಂಮ್ಮಕ್ಕೆದಪಾಲಕನು
16ಆಲಿಯುಮಹಾಜ
17ನಂಗಳುಯಿಾಧಂಮ್ಮಕ್ಕೆ
18ಅಳುಪಿದವರುವಾರಣಾ
19ಸಿಯುಲಿಗೋಬ್ರಾಹ್ಮಣರಕೊಂ
20ದದೋಕದಲಿಪೋಹರು

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

1 . . . ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೬೮ ನೆಯ
2 . . . ಜುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾಢಬಹುಳ ೧೦ ಬು ಬ
3 . . . ಣಿಯುಮಲ್ಲರಸನಾಯಕರೊಚಲುಗೆಪನಾಯಕರುಸ್ವರ್ಗ
4ಸ್ಥರಾದರು . .

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೨ನೆ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲವರಿಷ . . .
2ಸಾವಕರದಮಾಘಬಹುಳ ೨ ಆದಿ . . .
3ಶ್ರೀಮತುಕೆಲ್ಲಿಗುಂದದಆಲಪೆ . . . .
4ಮಗಹೊಯುಸಣಗುಡಿಯು . . . .
5ಕಾದಿಸುರಲೋಕಪ್ರಾ . . . .
6ಮತುಕಲ್ಲ . . . .
. . . .

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೩ನೇ ವೀರಕಲ್ಲು.

1ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡ
2ಳೇಶ್ವರಂಜಯಂತಿಮಧುಕೇಶ್ವರಲಬ್ಧವರಪ್ರ
3ಸಾದನುಂಮೃಗಮದಾಮೋದ . . . . ಮಪ್ಪಶ್ರೀ
4ಮತುಕದಂಬಚಕ್ರವರ್ತ್ತಿಕಾಮದೇವರಸರುಸಾಧರಣ . . . .
5ಫಾಲ್ಗುಣಬ ೧ ಸೋಮವಾರದಂದುದ್ಧರೆಯುಕಾಳಗ . . . .
6ರಿಕಬೂವಯುಪಂಕದಾರರಮಲತತ್ತಿಬಿದುಸುರಲೋಕ
ಪ್ರಾ . . .

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೪ನೇ ವೀರಕಲ್ಲು.

1 . . . . ಂಬಿತಚಂದ್ರಚಾಮರಚಾ
2 . . . . . ರಂಭಮೂಲಸ್ತಂಭಾಯು
3 . . . ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪ್ರಿಥ್ವೀ
4 . . . . . . ಧಿರಾಜಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
5 . . . . ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವವರುಷದ
6 ೪೨ ನೆಯುಕೀ . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ದಾರಯ್ಯನ ಮಲ್ಲಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಚಾಳುಕ್ಯಮಲ . .
2 . . ರವರ್ಷದ ೧ನೆಯ ಪಿಂಗಳ
3 ಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಬಿದಿಗೆಬು
4 ದವಾರಸಂಕ್ರಮಣದಂದು
5 ಕೆಲಿಗುನ್ದಹರೊಪೆಯನಾ
6 ಡ . ಯ್ಯನುಸೋಮಣ್ಣನುಗ
7 . . ಟೂರೊಡೆಯರುಕೆಱೆಗೆಱ . .
8 ದಮ್ಮಸಿಂಗಹುಲಿಗೆಂಡದಗ . .
9 ದಿಮೂಱುಕಮ್ಮಕೆಯಿಸ್ಥ . .
10 ದಮ್ಮ್ಮವಪ್ರತಿಪಾಳ್ಸಿದವಾರಣಸಿ
11 ಯಲಿಸಹಸ್ರಕವಿಲೆಯವೇದ
12 ಪಾರಕರ್ಗೆಕೊಟ್ಟಫಲವಪಡೆವರು
13 ಈದಮ್ಮ್ಮವನಪಹರಿಸಿದಾತ ೧ತ
14 ಲೆಯಪಿತೃಗಳುಸಹಿತವಾಗಿ
15 ಅಘೋರನರಕಕ್ಕಿೀಗು

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ಅದೇ ಗ್ರಾಮದ ಬಂಕಸಾಣದ ಶಿವಲಿಂಗಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾದಿರಾಜ . . . .
2 . . ಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ . . . .
3 ರಣಂಶ್ರೀಮತ್‌ವಿಕ್ರಮಾದಿತ್ಯದೇವಂಪ್ರಿಥ್ವೀ . . . .
4 ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ . . . .
5 ವರೇಸ್ವರನಜ್ವಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಸರಸಿ . .
6 . . . ಕದಂಬಕಣ್ಠೀರವಂಮಲೆಗಳಕೇಸರಿ . . .
7 ಮಮ್ಮ್ಮದೇವಂಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮನಾಳುತ್ತುಂಬ . .
8 ಯೊಳಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತುಮಿ . .
9 ನುಡಿದ . . . ದಮ್ಮ್ಮಪರೋಪಕಾರಪ್ರಸಂಗದೊಳಿರಲಾಪ್ರಸ್ತಾ
10 ಪದೊಳ್ . . . . . . ಪದಿಂಕೆಲ್ಲಿಗುಂದದಮಹಾ
11 ವರದೆ . . . . . . ಜೇಣ್ಣೋದ್ಧಾರಕ್ಕಂಪೆಸಗೆ
12 ಯಿಕೆಲ್ಲಿಗು . . . . . ಗಮನ್ದುಪಿರಿಯಕೆಱೆ
13 ಯಕೆಳಗೆಬಿಟ್ಟಗ . . . . ಮತ್ತರು ೧ ಈಧಮ್ಮ್ಮವನಾವನೊರ್ವ್ವ
14 ಪ್ರತಿಪಾಲಿಸಿದೊಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳ್‌ಸಾಸಿರಕವಿಲೆ
15 ಯುಸಾಸಿರಬ್ರಾಹ್ಮ . . . . ಣಗುಂಮಿದನಾ
16 ವನೊರ್ವ್ವಂ . . . ರುಬ್ರಾಹ್ಮಣ
17 ರುಮಾನಳಿದಪಂಚಮಹಾ . . . . . . ಪರದತ್ತಂ
18 ವಾಯೋಹರೇತಿ . . . . ವಿ
19 ಷ್ಟಾಯಾಂಜಾಯತೇ . . . .
20 ಲುಬಾರದಾಗಿಈಸಾಸನವುಮಾಡಿದರು ॥ ಮಹಾದೇವಂ . . .
21 ರಾಜೋಜಂಕಣ್ಣರಿಸಿದಂ

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ಅದೇ ಹೋಬಳಿ ತೆಲಗಡ್ಡಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 3″.

(ಮೇಲೆ ಸುಮಾರು 25 ಪಙ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

26 ಶ್ರೀಮಜಗದೇಶ್ವರನಪ್ರಿಯಕೊರಶ್ರೀವೀರಭದ್ರದೇ
27 ವರಪ್ರತಿಷ್ಟೆಸಂ..................
28 ....ಶಾಲಿ
29 ವಾಹನಶಕವರುಷ ೧೫೫೧ನೆಯ . . . . ಸಂಪತ್ಸರ
30 ದಕಾರ್ತೀಕಬ ೧೪ ರವಿವಾರ..............
31 ಥಿಳಿ ೨೦ ಥಿಳಿಗೆಶ್ರೀವೀರಭದ್ರ.............ಭೂಲೋ
32 ಕನಾಕೆಂದುತಂನಶ್ರೀಕೆಲಸಗ . ತಕ್ಕೆದೆ
33 . . ಶ್ರೀವೀರಭ. . . . .
34 . . ವಾದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನ ತುಂಡು.

1 . . . . ಸ್ತಿಸಹಿತಂಶ್ರೀ . . . . .
2 . . . . ಬಮುಲ್ಲಿಕಾರ್ಜ್ಜುನ......
3 . . . ಗುಟ್ಟೆದಸಿರಿಯಮ್ಮಗಜ . . . .

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ಅದೇ ಹೋಬಳಿ ಶಾಂತಪುರದ ಪಟ್ಟದ.ಸ್ವಾಮಿಗಳವರ ಮಠದ ಹಕ್ಕಲಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ . .
2 ಮಂಡಳೇಶ್ವರ . . . . ತ್ರೈಲಪ .
3 ಸಿರಿಪೂರಬೀಡಿನಲುಸುಖಸಂಕಥಾ . .
4 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರ್ಷ . ೧೦ . .
5 ನೆಯಭಾವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧ .
6 ಬುಧವಾರದಂದುಕೆವೆಸೆಯಕಾಳಗಾವು .
7 ನಮಂಗಕಲ್ಲಣಬಟ್ಟೆಯಪೋಗುತಿರೆಕಳ್ಳರ .
8 ರೆಯುವರನಜ್ಯೆಯುಟ್ಟೆಪೊಗಳ್ತೆಗಂನೆಗ
9 ತ್ತೆಗಂನೆಲೆಯಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಗಾಮಿಯಾ .
10 ಸಿವಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಕಲ್ಲಣನಬಾ . .
11 ವ್ಮಣಮಾಡಿಸಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 8″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ । .
2 ಶ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ .
3 ನಗರಾರಂಭೀಮೂಲಸ್ತಂಭಾ
4 ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯು .
5 ಯಶಕವರುಷ ೧೬೦೪ ದನೆಯ
6 ಶೋಭಕ್ರುತುಸಂವತ್ಸರದಆಶ್ವೀಜ
7 ಬಸುದ್ಧ ೩ ಮಂಗಳವಾರದಲು . . .
8 ದೇವಾಪ್ರುಥ್ವೀಮಹಮಹತ್ತಿನೊ
9 ಳಗಾದಯಿಂಗಳಾದಿಶಾತದೇವರಿಗೆ
10 ಹೂಕೇರಿಯಮಾದರಸನಾಯಕ್ಕರ
11 ಮಗತಿಪ್ಪರಸನಾಯಕ್ಕರುಕೊ
12 ಟ್ಟಂಥಪುರವರ್ಗವಸೀಮೆಕರಿ
13 ಸಟ್ಟೆಯರಪ್ರಧನಿಕೆಯಲ್ಲಿಯಿ
14 ದಕ್ಕೆ ಅವನೊಬ್ಬನಳುಪಿದಡೆ

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15 ಯಿಪ್ಪತ್ತೇಳುನರಕಕ್ಕೆ ಮುಖ್ಯ
16 ವಾನಾಯ್ಕನರಕದೊಳಗೆ
17 ಆಳುತ್ತಮುಳುಗುತ್ತ
18 ಲಿಹನುಚಂದ್ರಸೂರ್ಯ್ಯ
19 ರುಳ್ಳಂನ್ನಬರ

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ಅದೇ ಹೋಬಳಿ ಕೋಡಿಕೊಪ್ಪದ ಮಡಿವಾಳರ ಲಿಂಗನ ಹಿತ್ತಲಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3′ × 0′ 9″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೧೩
3 ನೆಯ ಖರಸಂವತ್ಸರದಆಶ್ವೀ
4 ಜಶುದ್ಧ ೧೦ ಸ್ಥಿರವಾರದಂದುಶ್ರೀಮ
5 ತುಸಾದೇಉಂಮಡಿಅರಸಪ್ಪನಾಯಕ
6 ರುನಂಮ್ಮತಾಯಿಚಂಗಮ್ಮನವರಿಗೆಪುಣ್ಯ
7 ವಾಗಬೇಕೆಂದುತೆಲುಗಡ್ಡೆಸೀಮೆಯೊಳಗ
8 ಣಕೋಡಿಕೊಪ್ಪಪ್ರತಿನಾಮವಾತಂಗ
9 ಸಮುದ್ರವನುಪ್ರಾಕುಅಗ್ರಹಾರವಾಗಿದ್ದ
10 ಸಂಮಂಧಜೀರ್ಣೋದ್ಧಾರವಾಗಿಹದಿನೇ
11 ಳುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆ . . . .
12 ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
13 ನೆರದುಕೊಟ್ಟಸರ್ವಮಾನ್ಯದಶಾ . .

(ಕನ್ನಡಕ್ಷರ)

14 ಶ್ರೀಸೋಮಲಿಂಗ
15 ಶ್ರೀರಾಮಚಂದ್ರ

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ಅದೇ ಹೋಬಳಿ ಅರೆತೆಲ್ಲಗಡ್ಡೇ ಗ್ರಾಮದ ದೇವಾಸದ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 8″.

1 ಓಂನಮಶಿವಾಯಃಸ್ವ
2 ಸ್ತಿಶ್ರೀಮತುಕಾ
3 ಮದೇವಮರಿಶದ ೧೩
4 ಪ್ರಮಾದಿಸಂವತ್ಸ
5 ರದಚೈತ್ರಬಅಮಾ
6 ಸಸೋಮವಾವ್ಯತೀ
7 ಪಾತದಂದುಗು
8 ಜ್ಜಗೌಡನಮಗಂಕ
9 ಲ್ಲಗೌಡಮಾಳಗಾ
10 ಡತ್ಯಲಗೌಡಕಲಿದೇ
11 ವರಿಗೆಬಯಿಗಿನನಿ
12 ವೇದ್ಯಕ್ಕೆಕಂ ೧೦ ಕೊ
13 ಟ್ಟರುಸಲಿಸದವನುಪಂ
14 ಚಮಹಾಪಾತಕನ
15 ಕ್ಕುಗಂಗಾಧರನಾಯಕ
16 ನಮಗಂಸೇನಬೋವಸೋ
17 ಮಾಯ್ಯಬರದನು ॥

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ಆದೇ ಹೋಬಳಿ ಬೆಳಗಲಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′4″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ...
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚೂರ್ಯ್ಯಕುಳತಿಳಕಭುಜಬಳಮ
4 ಲ್ಲಬಿಜ್ಜಣದೇವವರ್ಷದ ೧೩೪ನೆಯತ್ತುಭಾನುಸಂ
5 ವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಬ್ರಿಹವಾರದಂ
6 ದುನಲೆಯೂರಬೊಪ್ಪಿಸೆಟ್ಟಿಯಮಗಂಕಾಳಿಸೆ
7 ಟ್ಟಿಯುದ್ಧರೆಯ್ಯಕ್ಕಅರಸನವರುತುರು
8 ಮಕೊಂಡುಹೋಹಲ್ಲಿತಾಗಿತಳ್ತುಬಿದುಸು
9 ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ನಾಡಿಗರ ಉಂಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ...ಯಲು.................. ......
2 ....ಅಕಲ್ಲಾಯನಸೂ
3 ತ್ರಿದಯಜಾಣಾಬೆಯುಸೇನಬೋವತಿಂದು
4 ರಸಯ್ಯನವಗಅಪ್ಪಂಣಗೆಕೊ
5 ಟಸರಿಗೆಉಂಬಳಿಗೆಶುಭ
6 ಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಬಂಕಸಾಣದ ಅಗಸೆ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
ಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ ಶುಕ್ಲ ಸಂವತ್ಸರ
4 ದಮಾಘಬ ೭ ಸೋಮವಾರದಲ್ಲಿಶ್ರೀಮದುಲಿಂಗಸ್ವಾ
5 ಮಿಮಹಿಮ್ನತನಡಿನಂದಾದೀಪವಾರಧೂ
6 ಜೋತ್ಸಾಹಮುಂತಾದ । ಶ್ರೀಮದ್ವಿಕುಧನೈದಿಕಾದ್ವೈತಸಿ
7 ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕರಾದಮಹವಮುರಾರಿಕೋಟಿಕೋ
8 ಲಾಹಳಶಿವಭಕ್ತಪರಾಯಣರಾದಕೆಳದಿವೇಂಕ
9 ಟಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರಾದಭದ್ರಪ್ಪನಾ
10 ಯಕರಪುತ್ರವೀರಭದ್ರನಾಯಕರುಶ್ರೀಮದುಲಿಂಗ
11 ಸ್ವಾಮಿಯವರುಶನಕೆಬಂದಲಿದಾನಧಾರಾಪೂರ್ವ
12 ಕವಾಗಿಸಮರ್ಪಿತಕೆಕೊಟಬನವಾಸೆಸಂನಿಧಾ
13 ನನಕೆಸಲುವಚಂದ್ರಗುತ್ತಿವೇಂಠಕೆಸಲುವತೆಲುಗಡೆಸೀಮೆ
14 ವಳಗಣಬಂಕಸಾಣದಗ್ರಾಮವಂದಕೆಪ್ರಾಕುರಾಯರೇಖೆ
ಮಾ
15 ಡಿಗದ್ಯಾಣಗೆ ೧೨೫ ವಿಶ್ವೋಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೇದೇವರ ಮಂಟಪದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಭುಜ ....
2 ......ವಿಕ್ರಿತಿಸಂವತ್ಸ ....
3 ಪಾಡ್ಯದೆ...............

(ಈಮಧ್ಯೇ ಅಕ್ಷರ ಸವೆದುಹೋಗಿಧೆ)

..ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀ(ಮಿ)........
ಕ್ಷಳವಿಧ್ವಂಸನಕಾಯೇಕಾಚಿ....
....

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ಚಂದ್ರಗುತ್ತಿ ಹೋಬಳಿ ಬೆನ್ನೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಹುಣಸೇಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿಧೆ.)

1 ಕುಬುವರರಸಯ್ಯನಮಗಬೀರಣ್ಣದೇಸಿತ್ತಮಾಲಂನನಜ .
2 ನಿಮಿದುಪೋಪಡೆಆದಕಣ್ದುಪ್ರಯ್ಯಲೆಪರಿ...ಅವ..
3 ತಲೆಯತನ್ನುತಾನಗ್ರ್ಗಕ್ಕೆಸನ್ನ । ಬೀರಣ್ಣನತನ್ನೆಅರಸಯ್ಯ
4 ನುಂಮಾಗಂಟಿ..ವಂತನಾದೆಜಡಪಡಿನಲಿಸಿಕಲ್ಲನಿಱು...
....

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ಅನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 9″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಶಕವರಿರ್ಷವೆಣ್ಟುನೂಱತೊಂಬತ್ತನಾಲ್ಕನೆ . .
2 ಂಗಿರವೆಂಬ್ಬಸಂವಕ್ಷರಂಪ್ರವರ್ತ್ತಿಸುತಿರೆಶ್ರೀಮತ್ಕಕ್ಕ .
3 ವಪ್ರಿತಿವೀರರಾಜ್ಯಂಗೆಯೆಚಟ್ಟಯ್ಯದೇವಬ್ಬನವಾಸಿಪ . .
4 ಙ್ಖಸಿರಕೆರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಿನಾಕಳಿಉರ . . .
5 ಳ್ಳಿಕುಱುವರಗಾಯಿಗಹೊರವಯ್ಯಂಸತ್ತುಸುರಲೋಕಕ್ಕೆ
6 ಪೋದಪಾಷ್ಯಮಾಸದಕೃಷ್ಣಪಕ್ಷದಸಷ್ಟಪಞ್ಚಮಿಯುಂ
7 ಶುಕ್ರವಾರಉತ್ತರನಕ್ಷತ್ರದಂನ್ದುಕುಪ್ಪಯ್ಯನುಂಚನ್ದ ನುಂಬಿ
8 ಕ್ಕಿಯುಂತವಮುತ್ತಮೂವರುಂಕಲ್ಲನಿಱಿಸಿದರ್ಮಂಗಳ
9 ಜಸಗೆಯ್ದುಎಱಗಾಱಜಕ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶಕವರ್ಷವೆಣ್ಟುನೂಱತೊಂಬತ್ತನಾಲ್ಕನೆಯ
2 ಅಂಗಿರವೆಂಬಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮತ್ಕ ಕಲ
3 ದೇವಪ್ರಿತುವೀರರಾಜ್ಯಂಗೆಯೆಬನವಾಸಿಪಂನಿಚ್ಛಾರ್
4 ಸಿರಕೆಚಟ್ಟಯ್ಯರಾಜ್ಯಂಗೆಯೆಅಲಿಗಪೆಯ .
5 ಯ್ಯನುಕುಪ್ಪಯ್ಯನುಪ್ರಾಗ್ಗ್ರವುಣ್ಡುಗೆಯೆಕಲ್ಲಡಿಯ
6 ಕಚ್ಚವರಬಿಯುಳಯ್ಯಮಗಚಟ್ಟಯ್ಯನಳಿಯಕನ್ನ
7 ಯ್ಯಪುಷ್ಯಮಾಸದಶುಕ್ಲಪಕ್ಷದಸಪ್ತಮಿಯು
8 ಆದಿತ್ಯವಾರ . ನುರೇವತೀನಕ್ಷತ್ರದನ್ದು . ರ .
9 . . . . ವ . ಪ್ಯಗೋಸ . ವಿಬ್ಬಿಬಿನರದಕಲ್ಲನಿಱಿ . .

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ೨ನೇ ಮಾಸ್ತೀಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯದ
2 ಯಶಕವರಿಶಂಕ್ಷ೭
3 ದುಂದುಭಿಸಂವತ್ಸರ
4 ಮಾರ್ಗಶಿರಬ ೧೦ ಭಾನುವಾ
5 ರ . . . ತಿಥನ
. . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶಕವರ್ಷವೆಣ್ಟುನೂಱತೊಂಬತ್ತನಾಲ್ಕನೆಯಅಂ
2 ಗಿರವೆಂಬಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತಿರೆಶ್ರೀಮತ್ಕಕ್ಕಲ ದೇವ
3 ಪ್ರಿತುವೀರರಾಜ್ಯಂಗೆಯೆಬನವಾಸಿಪಂನಿಚ್ಛಾರ್ರಕೆಚಟ್ಟ ಯ್ಯರಾ
4 ಜ್ಯಂಗೆಯೆ . . . ಗರುಂಕುಱುವರುಂಬಿನಾಕಳ್ಳಿಉರುಗ್ರಾ ಮಣ್ಡುಗೆ
5 ಯೆಕೊನೆಗೌಡಬಿದಿಯಣ್ಣಬಿನಾರ . . . . . .
6 ತ್ತೊಡೆತ . ದರರಮಗಳಜಕ್ಕಬ್ಬೆಬಡಸತ್ತುಸು
7 ರಲೋಕಕ್ಕೆಯ್ದಿದಜಕ್ಕಬ್ಬೆತಂಗೆಜಾಪೆಕಲ್ಲನಿಱಿ
8 ಸಿದಲ್ಎಱಗಾರಿಯಬಜಂಪಸ
9 ಗೆಯ್ದುಮಂಗಳಂ ॥

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ಶಿನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 0′ 6″.

1 ಸರ್ವಜಿತುಸಂ
2 ವತ್ಸರದವಯಿಶಾಖ
3 ಬ ೩ ಲೂಶ್ರೀಮತು
4 ಬನಉರರಾಮಗಾ
5 ಡರಮಕಳುಬೊಂ
6 ಮಗಾಡರುತಾಳು .
7 ತಂಮುಸಬಿಯರು
8 ಸಹಿವಮೆದಕ್ಕೆ
9 ಸಂದರುಶುಭಮ
10 ಸ್ತುಯಿಗ್ರಾಮದಮು
11 ಲಿಗದೇವರುವ ...

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಕವ
3 ರುಶ ೧೩೩೪
4 ನೆಯವಿಶಸಂ
5 ತ್ಸರ......
....

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಕಲ್ಲಿನ ಸಮೀಪದಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಅಕ್ಷರ ಸವೆದು ಹೋಗಿಧೆ)

1 ನೊಪ್ಪಗೆಯನೆಣಿಕೆಉಬಿದು ......ಪ್ತನಾ
2 ದ ‖ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮಿ್ರ .....ಗ
3 ನೇಕ್ಷಣವಿಧ್ವಂಶನೇಕಾಯೇ..........
4 ರಣೇ ‖ ಈದೇವಾಲ್ಯಯಸಾಸನಮುಮಂಬ...
5 ಜಂಮಾಡಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ‖

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ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 0′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಕವ
3 ಶ ೧೩೪೪ ರಾ
4 ಜಾಧಿರಾಜರಾ
5 ಪರಮೇಶ್ವರ
6 ಶ್ರೀವೀರದೇವ
7 ರಾಯಪ್ರತಾ
8 ಪವಿಜಯಬು
9 ಕ್ಕರಾಯನು
10 ಚತುಸಮು
11 ದ್ರವನುಪ್ರೂತ್ತಿ
12 ಯಾಳುವಕಾಲದ
13 ಲಿಶೋಭಕನ್ರುಥು
14 ಸಂವತ್ಸರದಆಶ್ವೀಜ
15 ಸು ೩ ಗು ಪನಊರ
16 ಕುಂಬಾಱಮಹಬಳ
17 ದೇವನಮಗಬೊಂಮ
18 ದಿರಆತನಸೊಸೆಚಂ
19 ಡವೆಯಿಮೇಬರುಸ್ವ
20 ಗ್ಗನವನೆಯದಿದರು
21 ಮಂಗಳಮಹ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಂದ್ರಗುತ್ತಿ ಗ್ರಾಮದ ರೇಣುಕಾ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕೋಟಿತೀರ್ಥದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 8′ × 4′.

1 ಕೋಟಿತೀರ್ಥವನುಮಿಂದುಸರ್ವೇಶ್ವರ
2 ಲಿಂಗಕ್ಕೆ ದಂಡವನಿಕಿ ಕಪ್ಪವಮಂ
3 ತೆತ್ತು ಭವಾನೀದರ್ಶನಮಂಮಾಡ
4 ಲುಸರ್ವಪಾಪವಿಮೋಚನಹಃ

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ಅದೇ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ...ಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ....
2 ..ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಸ..
3 ..ತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾ........
4 ಸ್ವರಬನವಾಸಿಪುರವರೇಸ್ವರಂಮಲ...
5 ಕೇಸರಿಅಜ್ಜಾದೇವೀವರಪ್ರಸಾದ......
6 ಗಣ್ಡರಜಾಜುತ್ರೀಮನ್ಮಹಾ....
7 ಕೀರ್ತ್ತಿದೇವ..........
8 ಪರ್ವ್ವತ.................
9 ಗುಲ................
10 ಏಕಾಕ್ಕ..ಸಖವರ್ಷ............
11 ಉತ್ತಗೆಯ.................
12 ತ್ಯಾವರಕೊಂಡ..............
13 ನಿಯಬಲೆಯಸು............
14 ಟಯದೇವಮಾನಪ್ರಃ..........
15 ನಯಿದುಕೊಟ್ಟಂ...........
13 ....
17 ರಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಮಂಗಳೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ನಮಸ್ತುಂ........ಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲ.....................
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
4 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭ ....
5 ಟ್ಟದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ .....
6 ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
7 ಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಸ್ವರಂಬನವಾಸೆಪುರವರಾಧೀಸ್ವ
8 ರಂಜಯಂನ್ತಿಮಧುಕೇಸ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದ..........
9 ಣ್ಡಕೀರ್ತ್ತಿದೇವರುನಡಹಿದಏಕಟ. ಸ್ದಿರ. . ಮಂಗಲೂರ
10 ಕೂಟಗೊಳಲಿನೆಲ್ಲೂರಲುಹುಟ್ಟಿರ್ದ ಚಮಳನಬೆಸ. ಜ..
11 ಪಳೆಯಂಗಂಮಾಳಿಯಪ್ಪಂಗಂಪುಟ್ಟಿದಸುಪುತ್ರಗೌಡೆಯನಾ.

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12 ನಾಯಕಮಂಗಲೂರಲುದೇಬಾಲ್ಯಮಂಶ್ರೀಮಚ್ಚಾಳುಕ್ಯ
13 ವಿಕ್ರಮವರ್ಷದ ೧೦೬ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಚೈ
14 ತ್ರಸುದ್ಧ ೧೩ ಸೋಮವಾರದಂದುದೇವಾಲ್ಯದಕೆಲಸವನಿರ್ಮ್ಮಾಣಂ
15 ಮಾಡಿಸಾಸನವನಿಱಿಸಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ......... ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
2 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಶ್ರೀಮಜ್ಜಟ್ಟಿಗದೇವಂಪೃಥುವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿ ಕದಮ್ಬಕುಳತಿಳಕಭಾಸ್ಕರ..ನೃಪತಿಮಕುಟ
4 ಘಟ್ಟಿತಚರಣಾರವಿನ್ದಯುಗಳಮ್ಬನವಾಸಿ..ವರೇಶ್ವರಂವಾನರ
5 ಧ್ವಜ...... ....ಷಣವತ್ಸಂರಾ
6 ಜ...... ...ತ..... ... ಸ್ಥಾಪಿತಲಲಾಟಲೋಚನನ
7 ....ಮಂಡಳೀಕೃತಕಾಳಕ..ನಾ . ದೇವನಹಿತ ..
8 ....ತ್ತಕದನಮಾರ್ತ್ತಣ್ಡನರಸಂಕಕ . ಶ್ರೀಮನ್ಮ..
9 ....ಪನ್ನಿಚ್ಛಾಸಿರಮುಮನೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿನಾಳ್ದು
10 ....ನಿರೂಪಿತಮಹಾಮಾತ್ಯಗುಣಸಂಪನ್ನನಪ್ಪ..
11 ....ನೇಕಚ್ಛಾಯೆಯೊಳ್ಪೆರ್ಗ್ಗಡೆತನಗೆಯ್ವುತ್ತಮ್ಮಿಜ್ಗಳವೂ
12 ....ಡಿಸಿದನಾದೇವರ್ಗ್ಗೆಶಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶ
13 ....ತೊಂಭತ್ತನೆಯವಿಭವಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತ
14 ....ಮಾರ್ಗ್ಗಶಿರದಮಾವಾಸೆಯುಮಂಗಳವಾರಮುಂಸೂರ್ಯ್ಯ
15 ....ವ್ಯತೀಪಾತಮುಮುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುಚಟ್ಟಯ್ಯದೇವ
16 .... ..ರದಮಹಾಜನದಕಾಲಂಕರ್ಚ್ಚಿದೋಜವಲಿಯಮದೇವರ್ಗ್ಗೆಕೊಟ್ಟನ್
17 ....ಪೂಱಪ್ಪರ್ತ್ತನಾಳ್ಕಗ್ರಹಾರಮುದವಗ್ರಾಮೆಯುಂಜರಗೂರವುಂ
18 ....ಬವಳ್ಳಿಯುಂಕನ್ತರೋಜೆಯುಗೋಸಿರಿಯುಮಿನ್ತೀಯಗ್ರಹಾರದಬ್ರಾ.........

(ಮುಂದೆ ಕಲ್ಲು ವಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6′ × 2′ 5″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ.....
2 ....ಶ್ವರಜಯಂತೀಮಧುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದ
3 ....ಯಸ......ಕಲಿಗೞಂಕುಸ ....
4 ...ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕಟಕ ....

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5 ...ಲೂರದೊಳಗೌಡಕಸರುಗುಪೆಯುವಳಿತವ..............
6 ಕಥಾವಿನೋದನಿದ್ರ್ಗಲಿಕಲಿಸಿಯುಬೀರರಸ........
7 . ರಸಿಎತಿಬಂದುಶಾಸರುಗುಪೆಯುದಾಖಿಯಲಿ...ಹ . ದೊ
8 ಳಗೌಡಂಸತ್ತುಪರಿಯಂತೆಂದಡೆ ಜೆಜಗಿಲೊಳುಕಲಾವಾ ...
9 ಡಿಮಂದುಖದಿಂಕುದುರೆಗಳಂಗೀಳಿಡೆಭೋಯಲಿರಣಮಂಡಳದೊಳುತ್ತ್ರಿ
10 ಜಿದುಮೊಜದು . ವಿಧ್ವಂ . ವೀರದೊಳಗೌಪೂಡಂಗೆಮಂಗಳಮಹ
11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗ್ರಾಮ ದೇವರ ಎದುರಿಗಿರುವ ಮಾಸ್ತೀಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
2 ಶಾಜಾಧಿರಾಜರಾ . .
3 ಶಮೇಶ್ವರಪೂರ್ವ್ವಪ .
4 ಮದಕ್ಷಿಣೋತ್ತರಜ .
5 ಸಮುದ್ರಾಧಿಪತಿಯು
6 ಶ್ರೀವೀರದೇವರಾಯರು
7 ಸುಕಸಂಕಥಾವಿನೋ .
8 ದಿಂರಾಜ್ಯವನುಪ್ರತಿ
9 ಸುತಂಯಿರ್ದ್ದಕಾಳ .
10 . ವರುಷ ೧೩೩೧ ನೆ
11 ಯನಂದನಸಂವತ್ಸ .
12 ದವಯಿಶಾಖಬ ೩ ಸೋ
13 ಮವಾರಪುಣ್ಯಕಾಲ
14 ದಲ್ಲಿಶ್ರೀಮಂನಾವಿಯದ
15 ಪ್ರಭುಮಂಗಲೂರನಾ
16 ಗಗಲುಡರಮಗಸೆಟ್ಟಿ .
17 ಉಡರುಸ್ವರ್ಗ್ಗಸ್ತರಾಗಲು
18 ಆತನಮದವಳಿಗೆ . .
19 ಯಿಂಗಲುಡಿಅಗ್ನಿಪ್ರವೇಶ
20 ವನು ಮಾಡಿದಳುಮಂ
21 ಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುಂಟಿಗಳಲೆ ನರಸಿಂಹ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂಕೀರ್ತ್ತಿದೇವರ
2 ಪಿರಿಯಪಡವಳಕೀರ್ತಿಯಣ್ಣಂಗಳುಶಕವರ್ಷಸಾಸಿರದಮೂವ
3 ತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸರದಸ್ರಾಹೆಯಲುಹಯ್ವಯಕಪ್ಪ
4 ಮಂತರಲುಪೋದಲ್ಲಿಪಡವಳಕೀರ್ತಿಯಣ್ಣನಮಯ್ದುನಬೀಜಿಮಯ್ಯ
5 ನಮಗನೇಮಣ್ಣಂಬಯಲುಬವರದಲುಮಾರ್ಬ್ಬಲಮನೆರದಾಳಿಂ
6 ಮಂನದಿಜಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
7 ಆತನತಂಗೆಪಡವಳಕೀರ್ತಿಯಣ್ಣನಪಡವಳಿತಿಚಟ್ಟಿಕಬ್ಬೆಯುಂಮಾ
8 ತನಮಗಳುದ್ಧರೆಯುಮಾರಸಿಂಗಯನಹೆಣ್ಡತಿಪೆಲ್ಲಬ್ಬೆ
9 ಯೊಡದಕೆಜಿಯಂಕಟ್ಟಿಸಿಪರೋಕ್ಷವಿನೆಯಂಗಳಂಮಾಡಿಬೀರ
10 ಗೊಳತ್ತಿಕಲ್ಲನಿಜಿಸಿದಳು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗ
11 ನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥ ವೀರಾವತಾರ
12 ನಹಿತರಬೇರಂನಿಮೂರ್ಕ್ಕಳಮಾರ್ಪ್ಪವಜ್ರಕುಠಾರಂಭಾರತಪುರುಷರಕ .
13 ಕಂಧಾರಿಣಿಯೊಳುಸುಭಟರತ್ನಬಿಂಜನದೇವ ॥ ಪಡವಳಕೀರ್ತ್ತಿ . .
14 ಯ್ದುನನೆಡಜಿವವೈರಿಗಳಲದುಸೆಲೆಯಲುಪೊಯ್ದಂಕಡು . . .
15 ಜನದೇವಂಪಡೆಮೆಚ್ಚಲುಕಿಜಿದುದೇವಲೋಕಕೆಸಂದ ॥ ಸೇನಪೋವ . .
16 ಯಂಬರದ । ಮಸಣೋಜನತಮ್ಮಮವಲಿಪಸಂಗೆಯ್ದೊ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ . . . .
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಮಾಸದ . . . . . .
3 ವಾರದಂದುಶ್ರೀಬನವಾಸೆಯಕೀರ್ತ್ತಿ . . .
4 ಹವಳಕೀರ್ತ್ತಿಯಣ್ಣಂನೆಕುನವಳ್ಳಿಯ . . . . . .
5 ಳಿಅರ್ದ್ದಹೆಪಡವಳಂತಂನನಾಯ . . . .
6 ಸಿಪೇಳಲುಜಿತೇನಲಭತೇಎಂಬವಾಕ್ಯವ . . .
7 ಬಂದಣಿಕೆಯುಗೊರವಣ್ಣಮೇಲೀ . ಧುರ
8 ಯಂನಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥
9 ಇವ್ವಾಲಕೆಲಾಳಉಣ್ಡಿಗೆಇವ್ವಾಲಮುಂನೋ
10 ಡೆನೋಡೆತುರಕಮನಿಱಿದಂಮಾಱುನ್ತನತ
11 ಲೆಯಕೋಱ್ತಂಇವ್ವಾಲಮುಂಮೆಚ್ಚಿ ಇ
12 ಱಿದಕಲಿಗೊರವಣ್ಣಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಕೀರ್ತ್ತಿದೇವಬ್ಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂಸು
2 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯೆ ॥ ಆತನಬಿಱಿಯ
3 ಪಡವಳಕೀರ್ತ್ತಿಯಬ್ಬೆಹೆಯ್ವಯಕೇತೆಯ . . ಲೆಯನಂ . . ಸಾ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲೂರು ಕಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೩೦ನೆಯಪಂಥಾ
2 ವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಪಾಡಿವಂಮಂಗಳ
3 ವಾರಮೊದಲಾಗೆಸ್ರಿತುವೀವಲ್ಲಭವಿಕ್ರ
4 ಮಾದಿತ್ಯರಾಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಸಮ
5 ಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾ
6 ಮಣ್ಡಳೇಸ್ವರಂಶ್ರೀಮತ್ಸತ್ಯಯ್ಯಾದೇವ
7 ಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರಮಸುಕ
8 ಸಂಕ್ತವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
9 ತ್ತಿರೆನೆಲ್ಲೂರಮಾಲೆಯರಕ್ಕೆ
10 ಱೆಯಮನಮಗಅಮ್ಮಗಾ
11 ಗಾವುಣ್ಡನುಂಪೆಣ್ಡತಿಪಿಟ್ಟಬಗಾ
12 ವುಣ್ಡಿಯುಂಲಿಂಙ್ಗಪ್ರತಿಷ್ಟೆ
13 ಯುಂದೇಗುಲಮುಂಮಾಡಿಸಿ
14 ಸಾಸನಮುಂನ್ನಿಱಿಸಿದಂಅಮ್ಮ
15 ಗಗಾವುಣ್ಡನಾತನಭಾವ
16 ಮುದ್ದಯ್ಯಭಾವಿಮನಗ
17 ಱಿಸಿದಂ

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ಅದೇ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷ ೧೦೦೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
2 ೨ ೮ ಸೋಮವಾರದಂದು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಬನವಾಸಿಪುರವರಾ
3 ಧೀಸ್ವರಂಜಯನ್ತೀಮಧುಕೇಸ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದರ

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4 ಪ್ಪಶ್ರೀಮತುಕಾವದೇವರಸರು ಹಾನುಂಗಲ್ಲೊಳಗೆಸು
5 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾ
6 ದಪದ್ಮೋಪಜೀವಿಗಳುಅನ್ನದಾನಾಥಿಗಳಪ್ಪಮು
7 ಟ್ಟಹಳ್ಳಿಯಗೋತ್ರಪವಿತ್ರಜಕ್ಕಗಾವುಂಡನಮಗ
8 ಮಂಚಗಾವುಂಡನಕುಲಸ್ತ್ರೀಸಾನ್ತಿಅಬ್ಬೆಗೌಡಿಸ್ವರ್ಗ್ಗಸ್ತೆ
9 ಯಾದಾಗಳುಂನೆಲ್ಲೂರಭೂಮಿಅಕಲಗೌನಸೋಮೆಯ
10 ನಭಾಗಾವಳಿಕೊಟ್ಟಲ್ಲಿಕೆಳಗುಂದಣಿಭೀಮೆಯಹರಿಅಸೆ .
11 ಮಾದೆಆಬನವರದತಮಗೌಡಮೊದವಳಿಯಬಮ್ಮೆಅಧಿಕಾ
12 ರಿಬಿರೆದಂಣೂರಪಂಚಪ್ರಧಾ . ರುಆಪೂರಯ್ಯಮಣ್ಣಿ
13 ಗರುಮಸಣಿಸೆಟ್ಟಿಚಾಡಗಾವುಂಡಂಸಹಿಯಾಗಿಕೊಂಡ
14 ಭಾಗಾವಳಿಬಳಗೆಆಲಮಾರಡಿನಲ್ಲಿದೇವರ್ಗೆಅ ೬ ಕಮ್ತ್ರ
15 ಕೆಲೆಮಕ್ಕೆಅಜೀಅನಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥
16 ಯಿನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿತಾತಂವಾರಣಾಸಿಅಲು
17 ಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣಗ್ಗೆರ್ದಾನಮಾಡಿದಫಲಂಅಳಿ
18 ದಂಗೆಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣನಳಿದಫಲ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಳೇಮರೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭಾಯೇ . .
2 ಸಕವರುಶಸಾವಿರದಮೂನೂಜಿಎಪ್ಪತ್ತವೊಂದನೆಯವಿಭವಸಂವಚರದಲಿಮಾರ್ಗಸಿರಬ . . ಚಂ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರಕುಮಾ
4 ರಮಲ್ಲಿಕಾರ್ಜುನರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಮ
5 ಸ್ತರಾಜ್ಯವನುಪ್ರತಿಪಾಲಿಸುತ್ತಯಿಹಕಾಲದಲಿತ್ರಿಯಂಬಕದೇವಒಡೆಯ
6 ರಕುಮಾರಬಯಿಚಣ್ಣಒಡೆಯರುಚಂದ್ರಗುತ್ತಿಯರಾಜ್ಯವಸಾ . . . ಸುಯೆಂದುಬಂದಲ್ಲಿಭಂಡಾರಮಾ
7 ಣಿಕೆರಾಯವೊಡೆಯರಮಗಲಿಂಗಒಡೆಯರಿಗೆಉನಮಗೆಉಸಂಮಾಜವಾದಲಿಬಯಿಚಣ
8 ವೊಡೆಯರು . . . ಮರಳಿಗೆಯನಾಡಅಂದವಳಿಯನೂಯಿಬಿದುಹೋದಲ್ಲಿಮೊರಉರದೇವಗಉ
9 ಡನೂತಂನಗಡಿವಾಲನಲು . . ಸ್ವರ್ಗ್ಗವನೆಯಿದಿದ . . . . ಅಮ್ತ್ರಗಉಡಮಂಗಳಶ್ರೀ
10 ವೀರಕಲ್ಲಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಸಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶಕಭೂಪಾಳಕಾಳಾಕ್ರಾನ್ತಸಂವತ್ಸರಶತಂ
2 ಗಳೇಣ್ಟನೂಱೆಪ್ಪತ್ತಾಱನೆಯಾನನ್ದಸಂವತ್ಸರಂ
3 ಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತ್ಯಕಾಳವರ್ಷದೇವಶ್ರೀಪ್ರಿಥಿವೀವ
4 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮ
5 ಭಟ್ಟಾರಕಂಕನ್ನರದೇವರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಮ
6 ಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿ
7 ಪತಿತ್ರಿಕುನ್ದಪುರವರೇಶ್ವರಂಬ್ರ
8 ಹ್ಮಕ್ಷತ್ರಿಯಮ್ಮಾಟೂರವಂಶೋದ್ಭ
9 ವನಕಳಙ್ಕನೀಱನ್ನನ್ದನವನ
10 ಚ್ಛತ್ರಹಯಲಾಞ್ಛನದರ್ಪ್ಪಣಧ್ವಜವಿರಾಜಮಾ
11 ನಂಶೌರ್ಯ್ಯಾದಿಳೀಪಸೊಗಸುಗದಾಣ್ಮಂಚಾರಣೆ
12 ವಡಙ್ಗಂವಿಶಿಷ್ಟಜನಮಿತ್ರಂವಿಜಯಾಗರಂ

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೨ನೇ ಕಲ್ಲು.

13 ಶ್ರೀಮದ್ಧಾಚಿಯರಸರಡೆನಾಡೆೞಿಬ್ದು ಪನ್ನಿಚ್ಛಾರ್ಸಿರಕ್ಕ
14 ಮರಸುಗೆಯ್ಯುತ್ತಿರೆಕಕ್ಕರಸಿಮಮಣ್ಣಿಗಂಬ
15 ರದಮ್ರೋಜೆಗೆಂಸಮಸ್ತಭರನಿರೂಪಿತನಾಗಿಪೆರ್ಗ್ಗ
16 ಡೆತನಂಗೆಯ್ಯುತ್ತಂಕಾರ್ತ್ತಿಕಬಹುಳಪಞ್ಚಮಿಬೃ
17 ಹಸ್ಪತಿವಾರದಂದುಮುಟ್ಟುಗುಪ್ಪೆಯಂಮಹಾಜನ
18 ಕ್ಕೆ ಕೊಟ್ಟುಮೂವತ್ತಿಚ್ಛಾರ್ಸಿರವೊಂದರಸುಗೆ
19 ಯಹಲಮಿಬ್ದಿಂತಮ್ಮಜ್ಜಂಮಗುಸಿ
20 ಮಾಕಳನದೇಗುಲಕ್ಕೆ ಮುದಿ . ಮಳ್ಗ
21 ಟ್ಟಿಸಿದಕೆಜೆಯಕೆಳಗೆಇವರ್ಮ್ಮತ್ತಕ್ಕೆ
22 ಯ್ಯಂದೇವರ್ಗ್ಗೆಬಿಟ್ಟಂ

೩ನೇ ಕಲ್ಲು.

23 ಪತಿಹಿತಮಮ್ಮನಂಗೊಳೆನೃಪಂನೃಪಕಾರ್ಯ್ಯವಿಚಾರದೊಳ್ಬಲ
ಹ
24 ಸ್ಪತಿಯೆನೆದಾನಧರ್ಮ್ಮದನೆಗೆಟ್ಟಿಯಶಾಂಕದಪೆಂಪಿನೊಳ್ಗುಣ
25 ಪ್ರತತಿಯೆಮಯ್ಯುಗ್ಗುಣಂಗಳೆನೆಬಿಟ್ಟಿರಮರ್ಸ್ಸಲೆಕೂಡಿದಲ್ಲಿಬಿ
26 ಚ್ಚತನೆನೆಕೀರ್ತ್ತಿಪರ್ವ್ವಿರೆಧರಾತಳದೊಳ್ನೆಗೞ್ದತಯೂರ್ಜಿ
ತಂ
27 ಸೇನಬೋಮಮಾರಯ್ಯಬರೆದೊಂಮಜ್ಗಳಮ

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ಅದೇ ಹೋಬಳಿ ಹೆಚ್ಚೆ ಗ್ರಾಮದ ನೀಲಕಂಠ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ನಾಗರಾಕ್ಷರ. —ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
4 ನಶಕವರ್ಷ ೧೪೭೯ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
5 ಪುಷ್ಯಶುದ್ಧ ೧೫ ಪೂರ್ಣಗುರುಯೋಗದಲ್ಲುಶ್ರೀಮ
6 ತ್ತಃ । ಹೆದ್ದಸೆಯಶ್ರೀನೀಲಕಂಠದೇವರಧರ್ಮಸತ್ರಕ್ಕೆ
7 ಯಡವಮುರಾರಿಕೋಟಿಕೋಲಾಹಲಶಿವಭಕ್ತಿಪರಾಯಣರಾ
8 ದಕೆಳದಿಯಸದಾಸಿವರಾಯನಾಯಕ್ಕರಪಾತ್ರರುರಾಮ
9 ರಾಜನಾಯಕರು । ತಮಗೆಪಾರಂಪರೆಯಾಗಿನಡದುಬಹರಾಜ್ಯ
10 ದೊಳಗೆಬನವಸೆಯಪಂನಿರ್ಛಾಸನಕೆಸಲಮಚಂದ್ರಗುತ್ತಿವೇಂಠೆಯ
11 ದಯಿಡನಾಡಬಳಗೇಸಂಗಮಾಪುರವಾದಹೆದ್ದಸೆಯಸರ್ವ
12 ಮಾನ್ಯದಅಗ್ರಹಾರದೊಳಗೆಹೆಬಾರುಮಲಬಿಣಗಳು
13 ನಷ್ಟಸಂತಾನವಾಗಲಾಗಿಅಸ್ವಾಸ್ತ್ಯವನುಪೂಗುಡಿಯವೆರಉಂ
14 ಡುಬರಲಾಗಿಅವರಿಗೆಸಲ್ಲದೆಂದುತೆಗದುಕೊಂಡುಗದ್ದೆಯ
15 ಬೀಜವರಿಬಂ ೪೩ ಕ್ಕೆ ಭತ್ತಗುತ್ತಿಗೆಬಂ ೧೭೨ ಹುಟ್ಟುವತು . . ಮಾ
16 ನ್ಯದಭೂಮಿಯನುದಿನ ೧ಕ್ಕೆ ಬ್ರಾಹ್ಮಣಜನಹ ೧೦ ಸತ್ರನಡ
17 ಸಮಯರ್ಥಾದಯಲ್ಲಿತತ್ಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧೫ ಸೋಮೋಪರಾಗಪುಂ
18 ಣ್ಯಕಾಲದಲುನಂಮಸದಾಸಿವರಾಯನಾಯಕರಿಗೆಸಿವಲೋಕವಾಸವಾ
19 ಗಬೇಕೆಂದುಶಿವಾರ್ಪ್ಪಣವಮಾಡಿಶಿಲಾಶಾಸನವನುಬರಸಿ . . ವು
20 ಆಭೂಮಿಯಸ್ಥಳದವಿವರ । ಬಿದಿರಕೆರೆಯಲ್ಲಿಬಿಟ್ಟನಬ ೧೫ . .

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21 ಗುತ್ತಿಯದಾರಿಯಬೀಳು ೧೩ ಸಿಂಗಟಗೆರೆಬೀಳು ೨ ಹೆಬ್ಬಾರರಬೀ
22 ಳ ಖ ೩ ಅಂತುಸ್ಥಳನಾಲ್ಕು ಕಬೀಜವರಿ ಖ ೬೩ ಕೆಭತ್ತ ಗದ್ದಿಗೆ
23 ಖ ೧೨೬ ಯಿಂತಾಭೂಮಿಗೆಚತುಸ್ಸೀಮೆಗೆ । ಮುದ್ರೆಕಲ್ಲನುಹಾಕಿ
24 ಸಿದೆಉಪ್ರಾಕುಸೀಲಕಂಠದೇವರಅಮೃತಪಡಿಬಳಗೆ
25 ಸತ್ರಕೆನಡದುಬಹಭತ್ತ ಖ ೩೦ ಉಭಯಂ ಖ ೧೫೬ಗೆ . . ಖಂಡ
26 ಗಕೆಸತ್ರನಡವಕಟ್ಟಲೆಯುಬ್ರಾಹ್ಮರಜನ ೧೦ ಕೆದಿ
27 ನ ೧ ಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕುಳದಲೆಕ್ಕದಲ್ಲುವರ್ಷ ೧
28 ಕ್ಕೆ ಖ೯ಂಹೆನರುದಿನವಂದಕ್ಕೆ ಸೇರು ೨ಕ್ಕೆ ಭತ್ತ
29 ಖ ೧೨ ॥ ತುಪ್ಪಕ್ಕೆ ಖ ೧೧ ಮೆಣಸಿಗೆ ಖ ೩ ಸೊಪ್ಪುಕಾಯಿಮೇ
30 ಲೋಗರಕೆ ಖ ೨ ಮಜ್ಜಿಗೆ ಖ ೨ ಉಪ್ಪುಹುಳಿಗೆ ಖ ೪
31 ಅಡಿಗಬಿಗೆ ಖ ೨ ಸ್ವಯಂಪಾಕವಮಾಡುವಬ್ರಾ
32 ಹ್ಮಣನಸಂಬಳಕೆಕಲಿನಾಥದೇವರಕೇಶವದೇವರ
33 ಅಮೃತಪಡಿಬಳಗೆಆದೇವರನೈವೇದ್ಯಕೆಭತ್ತ ಖ ೨೦ ಉ
34 ಳಿದುಕುಜಕೊಡುವದು ಖ ೧೫ ಅಂತುಭತ್ತ ಖ ೧೫೫ ॥ ಉಳದ
35 ಭತ್ತ ಖ ೧೧ ॥ ಹೆಚ್ಚಾಗಿಬಂದಬ್ರಾಹ್ಮರಿಗೆಉಣಿಸಿದೆವುಯಂ
36 ದುಬರಸಿದಶಿಲಾಸಾಸನಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು
37 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
38 ಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾ
39 ನಾತಿನರಸ್ಯವೃತ್ತಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
40 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
41 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲ
42 ನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲ
43 ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
44 ಚ್ಯುತಂಪದಂ

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ಅದೇ ದೇವಾಲ್ಯದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಪ್ರಸಸ್ತಿಸಕಳಭೂಪಾಳ ಕಾಳಕಾ .
2 . ವತ್ಸರಶತಙ್ಗಳೆಣ್ಣುನೂಱಱುವತ್ತೊನ್ದನೆಯವಿಕಾರಿ .
3 . . . . ಮ . ಸ್ತಿಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ . .
4 . . . . ಭಟ್ಟಾರಕಂಕನ್ನರದೇವರಾಜ್ಯಂಗಯ್ಯು . .
5 . . . . ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪ . .
6 . . . . ಪುರವರೇಶ್ವರಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯಂಮಯೂರವಂಶೋದ್ಭವ .
7 . . ಕಳ . ಜ್ಕನೀಱನ್ನನ್ದನವನಚ್ಛತ್ರಹಯಲಾಞ್ಛನದರ್ಪ್ಪಣಧ್ವಜವಿ
8 . . ಮಾನಶೌರ್ಯ್ಯದಿಲೀಪಂನೊಗಸುಗದಾಣ್ಮಂಗುಣಪಕ್ಷಪಾತಿಚಾರನೆ
9 . ಡೆಙ್ಗಂವಿಶಿಷ್ಟಜನಮಿತ್ರಂವಿಜಯಾಗರಂಶ್ರೀಮತ್ಮಾಚಿಗಂಪೊ

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10 . .ಸಿಯೊಳ್ಸುಖಸಂಕಥಾವಿನೋದಂಗಳಿನರಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದು
11 ಶ್ರೀಕಣ್ಠಪರಮೇಶ್ವರಚರಣಕಮಳಭಕ್ತಿಯಿಂಧರ್ಮ್ಮಾನುರ
12 ಕ್ತಚಿತ್ತದಿಂಬ್ರಹ್ಮಭೊಜೆಙ್ಗಪರಮಸ್ವಾಮಿಗಳಪಾದಪ್ರಕ್ಷಾಳನ
13 ಪೂರ್ವ್ವಕದಿಂಶ್ರೀವಾದಾತ್ಮನದೇಗುಲಕ್ಕೆವೈರಾಗ್ಯಸ್ಥಾನವಾಗಿರೆ
14 ಬಿಟ್ಟವೃತ್ತಿಯಧರ್ಮ್ಮಕ್ರಮವಾವುದೆಂದಡೆಕೋಟೆಯಿಂತೆಂಕಣಕಲ್ಲಕೆವ
15 ಱೆಯವೊಳಗೆತಳವೃತ್ತಿಮಾಮಮ . .ಪಕೋಟೆಯಮುಂದೆನಿವೇದ್ಯಕ್ಕೆ
16 ಸೆಜ್ಜೆಗದ್ದೆಒನ್ದುಪತ್ತಬಿಡ . .ಹಳಿವೂಎಡೆನಾಡೆಪ್ಪ
17 ತ್ತಬಳಿಯಬಾಡಕೊಳುಗನೆಂಬೂಱಶ್ರೀಕಣ್ಠೇಶ್ವರದೇವರಲಿಂಗಭೋಗಕರಂಗ
18 ಭೋಗಕಚ್ಛೈತ್ರಪವಿತ್ರಕ್ಕೆತಪೋಧನರಾಹಾರದಾನಕ್ಕಕಂಡಙ್ಪಟಿತಜೀರ್ಣ್ನೋದ್ಧ
19 ರಿತ್ತವಾಗೆಕಟಕದಗೋವಬನವಾಸೆಯಚಟ್ಟೆಯದೇವನುವಾಟೂರವಂಸೋದ್ಭ
20 ವಂಮಾಚಿದೇವನೂರಿದ್ದುಉತ್ತರಾಯಣದಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಸೋಮವಾ
21 ರದಂದುಉಭಯಸಾಮ್ಯಸರ್ವ್ವನಮಸ್ಯವಾಗಿರೆಸ್ವಸ್ತಿಯಮನಿಯಮಯಸ್ವಾ
22 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಳಗುಣಸಂಪನ್ನರಪ್ಪ
23 ಶ್ರೀಮತುರುದ್ರಸಕ್ತಿಪಂಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂ
24 ರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮಮಿನ್ತಿದನಾವನೊರ್ವ್ವಪ್ರತಿಪಾಳಿಸಿ
25 ದಾತಂಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕ
26 ಪಿಲೆಯಂಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಇನ್ತೀಧರ್ಮ್ಮಮನಾವನೊ
27 ರ್ವ್ವನಳಿದವನಾಕಪಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂಕೊನ್ದಪಂಚಮ
28 ಹಾಪಾತಕನಕ್ಕು ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭು
29 ಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
30 ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಯಸ್ಯ
31 . ತಸಿವ . ತ್ರರಕ್ಷಯೋಃಕಶ್ಚಿದೇವತಂಪೂರ್ವ್ವಪೂ
32 ರ್ವ್ವಂಗುಣ . . . . .ತಿತೇನರ ॥ ತಿಳಾದ್ಯಾವಪ್ರಮಾ
33 ಣೇನಯೋಮಾಂನಿರ್ಮ್ಮಾಲ್ಯಂಭಕ್ಷಯೇನರಃಸ್ವನಯೋ
34 ನಿಸತಂಗತ್ವಾಚಾಂಡಾಲಮಭಿಜಾಯತೇ ॥ ಸ್ವದತ್ತಂ
35 ಪರದತ್ತಂವ್ವಾಯೋಹರೇತುವಸಧರಾಸಷ್ಟಿರ್ವ್ವ
36 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ[ಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

1 .ಸ್ತಿಜಯಶ್ಚಾಭ್ಯುದಯಶ್ಚಸಕಭೂಪಾಳಕಾಲಾತೀತಸಂವತ್ಸರಸತಂ .
2 . .ಭಯ್ನೂಱಪದಿಮೂಱನೆಯಖರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸಮ
3 .ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ .
4 .ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಂಕುಳತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣ
5 .ಮದಾಹವಮಲ್ಲದೇವರಾಜ್ಯಾಭಿವೃದ್ಧಿಯುತ್ತರೋತ್ತರಂಸಲೆ

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6 . . ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾ
7 . . ನ್ತಾಧಿಪತಿತ್ರಿಕುನ್ದಪುರವರೇಶ್ವರಬ್ರಹ್ಮಕ್ಷತ್ರಿಯುಂಮಾ
8 . . ವಂಸೋದ್ಭವನನ್ದನವನನಕ್ಷತ್ರಹಯುಲಾಂಛನದರ್ಪ್ಪಣ
9 ಧ್ವಜ . . ಜಮಾನವೈರಿಮಾರ್ತ್ತಣ್ಡಂಗುಣ್ಡನಗಣ್ಡಂವಿಕ್ರಮಸಿಂಗರಣರಂಗ
10 ತುಂಗಸಾ . ಸಾಜ್ಜ್ವನಸಮರ್ಯ್ಯೈಕಮೇರುಕಲಿದಿಂಪೊಗೞ್ಪಪಲವೊೞ್
11 ನಾತನಯಾನಕ್ಕಂಜುವಂಗುಣಕೆದೊರೆಯ್ಗ್ಗಸುಭಟಚೂಡಾಮಣಿಸತ್ಯ
12 ರತ್ನಾಗರಂತೇಜಾಗರಂಶ್ರೀಮತ್ಸಾನ್ತಿವರ್ಮ್ಮರ್ಬೆಳ್ಗ್ಗಹೆಯೆೞ್ಪತ್ತೆಡೆನಾಡೆ
13 ೞ್ಪತ್ತುತಂದವೂರಪನ್ನೆರಡುಗೆದೆಯಪನ್ನೆರಡುಮೂಗುನ್ದಪನ್ನೆರಡುಪು
14 ಲಿವಟ್ಟಪನ್ನೆರಡುಂಕಲ್ಪತ್ತಿಯೇೞುಂಸಾನ್ತಳಿಗೆಸಾಯಿರಮುಮಂದುಷ್ಪ್ಪಾಟವಿ
15 ಕನಿಮರ್ಮ್ಮಳನಂಮ್ಮಾಡಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಱ್ದುಸಾನ್ತಳಿಗೆಯಬೀರ
16 ಸಾನ್ತರನಮೇಲೆನಡೆವಯ್ತನ್ದುನಾಡೊಳಗಣಬಲ್ಲುಗದೊೞ್ಪಟ್ಟೞ್ದನ್ದು
17 ಗೆದೆಯಪನ್ನೆರಡಜಿನಾೞ್ಗ್ಗವೊಣ್ಡಸೀಬಳ್ಳಿಯೆಮಹಮ್ಯನಜೇಷ್ಠ
18 ಪುತ್ರನಂಗಮ್ಮನಮಗಜೋಗಯ್ಯಂಗೆದಯುಗೆಯ್ದುಕೊಟ್ಟಸ್ಥಿತಿಯಮಾ
19 ವುದೆನ್ತಡೆಗೆದೆಯುಂಪನ್ನೆರಡ . ಪುಟ್ಟಿದಬಳ್ದಿನಪೊನ್ನಸಮಭಾಗಂಬ
20 ಟ್ಟಜವಿಲ್ಲಗೆದೆಯುಸರ್ವ್ವಾಭ್ಯನ್ತರಸಿದ್ಧಿಯಾಳ್ಕೆಪನ್ನೆರಡಕ್ಕೆರ್ನಾಱ್ಗ
21 ವೊಣ್ಡರ್ದ್ದಣ್ಡದೋಸದೊಳ್ಪಡುವರಕಾಸ್ಥಿತಿಗೆಮಾಱೂರವಂಸದೊಳಾ
22 ವೋನುಂನ್ತಪ್ಪಸಲ್ಲ । ತಪ್ಪಿದನ್ದುಬ್ರಾಹ್ಮಣಗ್ಗ್ರಂಪಶುಗಳ್ಗ್ಗಂತಪ್ಪಿ
23 ದಪಾತಕಮಕ್ಕುಂ । ನೆತಸೆಕಲ್ನಾರ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವ
24 ಸುನ್ಧರಾನರಕಾನಿನಿವರ್ತ್ತನ್ತೇಯಾವತ್ಸ್ಚನ್ದ್ರದಿವಾಕರಃ । ಓಡಿದನಂಧುರದೊಳ್
25 ಮುಂಮ್ಮಾಡಿದಮರಿಯಾದೆಯನೞವನಂತ ನಂನೋಡನಗುವಸಡಿದೊರೆ
26 ಕೊಳೆನೋಡಲೊಳಂನೋಂಪನಲ್ತೆವಿಕ್ರಮಸಿಂಗ । ಬರ . ಸನ್ಧಿವಿಗ್ರಹಿಸಿಯಿಮ್ಮ

ಮೇಲ್ಭಾಗದಲ್ಲಿ

27 .ತ್ತ । ಕನಕಗಿರೀನ್ದ್ರಮನ್ದ್ರಕೆಡುಗುಂವಿಲಯಾನಲನನ್ನೆಪರ್ವ್ವಿಗುಂವನರುಹಗರ್ಭನನ್ದ್ರೆಮಾಡಿಗುಕಡಲೇೞುಮಾಮ
ನ್ದಿಬಾ
28 . . ಂದಿನಕರರೆಲ್ಲಮುಟ್ಟಿರನೆಮುಂಡುವರಪ್ಸ್ಥಿತಮಾಗೆಶಾನ್ತಿಗಂಕನಸಿನದಪ್ಪದನುಡಿದುತಪ್ಪದದಪೊಣರ್ದ್ದ
29 ಜಿಮಾಣ್ಣದಂ

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ಶಿನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೨೨೧ ಶಾಳಿಯುಕ್ತ್ತಸಂವತ್ಸರದಭಾ
2 ದ್ರಪದಬಹುಳ ೫ ಆದಿವಾರದಂದುಶ್ರೀಮತುಕಾದಂಬಚಕ್ರಿಕಾಮ
3 ದೇವಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿಯೆಡೆನಾಡಅಧಿಕಾರಿಮಲ್ಲಯ್ಯನಿಂ
4 ಕಿಱಿಯಶ್ರಾವಕನೇಮಯ್ಯಹೆದ್ದಸೆಯಲಿದ್ದುರ್ಮುಡಿಹಿದಲ್ಲಿ
5 ಗನಿಷಿಧಿಕಲ್ಲಿಗೆಮಾಚುಗೊಂಡಬಿಟ್ಟಭೂಮಿಆಲೂರಗಾಉಡ
6 ಗಳುಂಐಯ್ಯಣ್ಣಿಗರುಸಮೂಹದಿಂದೇವರಿಗೆಬಿಟ್ಟಭೂಮಿಕಮ್ಮ ೫
7 ಆಭೂಮಿಯಪ್ರತಿಪಾಲಿಸದೆತಪ್ಪಿದವಂಗೆಅಘೋರನರಕ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಾಗಕ್ಕೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಕಕ್ಕ
[2]ಲದೇವಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ್ರಿಕು
[3]ನ್ದಪುರವರೇಶ್ವರಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯಂಮಾಟೂರವಂಶೋದ್ಭವಂನನ್ದನವನಕ್ಷತ್ರಹಯಲಾಞ್ಛನದರ್ಪ್ಪಣ
[4]ಧ್ವಜವಿರಾಜಮಾನಂವೈರಿಮಾರ್ತ್ತಣ್ಡಂವಿಕ್ರಮಸಿಂಹಸುಭಟಚೂಡಾಮಣಿತೇಜಾಗರಂಶ್ರೀಸಾಸ್ತಿಮ
[5]ರ್ಮ್ಮಹೆಜ್ಜೆನೆಯೊಳ್ಸುಖಸಂಗತವಿನೋದಂಗಳಿಂದರಸುಗೆಯ್ಯೆಅತನವೆದೆಬಡಗೊಣ್ಡದಅಕಟೆಗನ
[6]ಸಂಗೆಪುತ್ರನಿಮಿತ್ತ್ಯಂಕಾರಣಮಾಗಿಪಯ್ಯಗುನ್ದಬ್ಬೆಗೆಕಲಿಯಂಪರಸಿಯರಸಜ್ಜೆಪುತ್ರನಂಪಡೆದು.
[7]ಭಟರಿಗೆತಲೆಯಂಕೊಟ್ಟುಸ್ವರ್ಗ್ಗಸ್ತನಾದಂಅಕಟೆಗಂಗೆಧರ್ಮ್ಮನಿಮಿತ್ತ್ಯಂಕಾರಣಮಾಗಿಅರಸನೆಲಸೆಯೊ
[8]ಳಿಪ್ಪತ್ತನಾಲ್ಕುಪುರದ್ರರ್ಮ್ಮಮನಲ್ಲಿಯಮಹಾಜನದಕಾಲಂಕರ್ಚ್ಚಿಬಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಅಬಸಿ ಗ್ರಾಮದ ಮಜರೆ ಬಂದಗಿ ಗ್ರಾಮದ ರಾಜಾದೇವೀ ಕಟ್ಟೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1]....ಪದ್ಮಾರಾಧಕ ....
[2]......ರಣದೇವ ....
[3]....ದೆಲ್ಲಿಬೆಂಕಿನಾಯ್ಕನಪ್ರಧಾನ . .ರಾ . .
[4]......ಬಿಯ ...ಹ . . . .ಗೌಡ

[5]...ಖಾವ...............
[6]...ಟ್ಟ ೧............
[7].ಯ . .ಯ . . .ಕವಿಲೆಯ
[8]...ನು . . .ಂಮರಾಜಗ . ಡನುಪ್ರ

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ)

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ಎನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 4′ × 1′.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಒಡೆದು ಹೋಗಿದೆ)

[1]. .ಸಕರಗಂಡಶ್ರೀ . .
[2]. .ಬಂದುಗಿಯಪ್ರ . .
[3]. .ದುಅಬಂದುಗಿಯದು . .
[4]. .ಮಗಬೀರಮನುಬಾ ......

[5]...... ||| ಆದಮೆ ....
[6]. . ಅದ...........
[7]. . | ಂಡ ... .
[8]. .ತಿಟ್ಟೆಮಾಡಿ

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ಕ್ಯಾಸನೂರು ಹೋಬಳಿ ದೂಗೂರು ಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೨ ಸೋಲೂಯಿಂಚಿ
[2]ಯಹಳ್ಳಿಯವರೂಮತ್ತಿಯರುಪಡತುಬಾವಹೋದಲ್ಲಿ
[3]ರಸಲೂರಲಿಬಗಂಡರಬಂದುಬೀಳಾಲುಂದುಪ್ಪನಾ

[4]ಯಕನೂತಬಾವತಿರಿಹಿಬಿದ್ದನೂಆತನಸತಿ
[5]ಕೂಡೆಹೋದಳು

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ಅದೇ ಗ್ರಾಮದ ಪಾರ್ವತೀದೇವಿಯ ಗುಡೀಮುಂದೆ ಯಿರುವ ಮಾಸ್ತೀಕಲ್ಲು.

1 ಅರಿರಾಯವಿಭಾಡಭಾಸೆ
2 ಗೆತಪ್ಪುವರಾಯರ
3 ಗಂಡವೀರಹರಿಹರ
4 ರಾಯಪ್ರಿಥ್ವೀರಾಜ್ಯವನಾ
5 ಳುತಿರುವಲ್ಲಿಶಕವರುಸ
6 ೧೩೭೦ ವಿಭವಸಂವತ್ಸರ
7 ದಮುಟ್ಟಗುಪ್ಪೆಯರಿಕ್ಕ
8 ಟಚಿಕ್ಕಗೋಡನಮಗಕೋ
9 ವಿಕಾಐದೇ
10 ವೆಯನಯ್ಕ
11 ಸಪ್ರ್ವದಷ್ಟ
12 ವಾದಲ್ಲಿಆ
13 ತನಸತಿ
14 ಮುದ್ದೊನಕೆ
15 ಶಿವುಹಾಕ
16 ತಿಯಾಗಿ
17 ವಯಕುಂ
18 ಟ್ಟಪ್ರಾಪಿ
19 ತವದರು

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ಅದೇ ಗುಡೀ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀವೀರದೇವರಾಯ ...
2 ....ಶಕವರುಷ ೧೩೩೦ ವಿಕೃತಸಂವತ್ಸರದ
3 ಮಾರ್ಗಶಿರಬಹುಳ *
4 ದಶಮಿಯುಆದಿವಾರದಂದೂಶ್ರೀಮನ್ಆಚಾರ್ಯ್ಯನುಪ್ರಚಂ ಡನಾ
5 ಕಂಡನೂರಾಯಗಲುಡಮಾಗಪ್ರತಿಮೆಯರಾಚಕ್ಷಣನು
6 ನಿಜ..ರಾಜನರಾವುಳನಅಂತಿಮೆಉಂಗವಿದೆ
7 ನರ ....ತೊಡೆಯಗಳಆಣ್ಣಾಪಾಲ ..
8 ದುರ್ಗದಗಡದಬೊಂಮೆಯನಾಯಕನಮಗನಾರಪ್ಪನಾಯಕ ರೂತಂಮಸೆಯಿಯಾಟಾ
9 ರಕ್ಕೆ ಡೊನಿಕೂಲುಯತೆಜಿಯಲೂಕಾದಿ ಪಯಿಕಾಂಶಪ್ರಾಪ್ತಿ ಯಾದನೂಆ
10 ತನಮದವಳಿಗೆಬೊಂಮಕ್ಕನುಮಹಾಸತಿಯಾದಳು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡೀ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

1 ನಾರಾಯಣಶರಣಾಗತವಜ್ರಪಂಜರಮೂವನಗಂಧವಾರಣಹಡವಳಮಾಚಯ್ಯನುಕಾಂದನಾಡಮ
2 ಹಾರಂಗಧಾದಿಯಪಂದೂರಯ್ಧುತುಋವಕೊಂಡುಬಟ್ಟಲನಾಡನಾಯಕರುನೆರದು
3 ಯಿಱುವಲಿಶ್ರೀಮಡೆನಾಡಚರತುಬರಗೆಯ .ಡದೇವರಜಕ್ಕೆಯಮಗಹಡವಳಮಾ ..
4 ಯನೂಸೆಟ್ಟಿಹ .. ಪ್ಪಯನಾಯಕನೆರಮಾಪಾ ....ದೊಳುಪಲರಂಕೊಂದುಸುರ
5 ಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಸವಂಪೂಣ್ಧ್ದರದಂಗಿಗಾಗಿ ....ಯಬಾಗಿಲಮುಱು ..
6 ....ತುಱುದರೆಯುೞಿಂ ....

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ಅದೇ ಹೋಬಳಿ ಮರಳುಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

1 ಶಾಕ್ಯಭೂಲೋಕವರ್ಷದ ೧೩೯ನೆಯ ಈ .....

....

* ಈ ಪಙ್ತಿಯ ಅಕ್ಷರಗಳು ಒಂದರಮೇಲೊಂದು ಬರದಿವೆ.

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4 . . . . ಜಿತೇನಲಭ್ಯತೇಲ . . . .

5 ನ್ತಾಮರಣೇರಣೇ ॥ ಕ ॥ ಬಶ . . . .

6 ಗಳುಮೆಚ್ಚೆವುಂಬುಂಟುತನನಂಮಾಡಿಪಲರಂಕಾದುಗೆಲ್ದುಮುಣಲದೆಟ್ಟೆಯಚೊಕಗಾವುಣ್ಡಸು

7 ರಪುರಕೆಬಿಜಯಂಗೆಯ್ದ ॥ ಕದಂಬರಮಾರಸುಗೆಳುಯಾರೋರ್ವ್ವರುಗಾವುಣ್ಡನಸನ್ತತಿ

8 ಗೆನಾಯಕತನಮಂಸಲಿಸುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಊರುಬಾಗಿಲ ಬಳಿ ದಿಂಣೇ ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಮತುವಿಜಯಸಂವಚರದಜೇಷ್ಟಸುದ

2 ಧಸಮಿಲುಕೆಸನುರಬೊಂಮಣಗಲುಡರು

3 ಮಳಲಗದೆತಿರಕನಬೋಳನಾಯಕಹೊ

4 ಸಣಕೆರಣರದೊಳಬಿದನಗಿಬಿಟು

5 ಕೊಟಉರಕನವಳಗೆಬಿಟದುಕುಳ

6 ಗೆವಾರ್ತ್ತವಿದಕ್ಕೆ ಅಳಿಪಿದವ

7 ಪೂರ್ವಕೊಂದವಾಪಕೆಹೋಹರು

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೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಕ ೧೩೭೧

2 ನೆಯಪ್ರಮಾಥಿಸಂ । ಮಾಘಬ ೧೦ಲು ಶ್ರೀಮಂಮಹಾ

3 ಪ್ರಧಾನದೇವರಸರೂಗೊತಿಯನಾಳುವಲ್ಲಿಪಡಿಗೆ

4 ಮುಖ್ಯವಾದಮಳಲಗದೆಯಮಹಾಪ್ರ

5 ಭುಗಳುಮಚಗಲುಡರುಹುಲಿಯಜಂಗುಳಿಮೊ

6 ದನಾಯಕನಮಗಬಯಿರೆನಾಯಕನೂ

7 ತಂಮಾವೊಡೆಯನಸ್ವಾಮಿಕಾರ್ಯ್ಯಕ್ಕೆತಂನಪ್ರಾ

8 ಣವಕೊಟನೂ ।

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೩ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೪೯ನೆಯದುಂ

2 ದುರ್ಭಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಬುಧವಾರದಂ

3 ದುಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇವಂಾ

4 ಯಮಹಾರಾಯರುಹಸ್ತಿನಾವತಿಯಲುಸುಖರಾಜ್ಯಂಗೈವಸಮಯ

5 ದಲ್ಲಿಆಪ್ರಧಾನಂಯಿರುಗಪ್ಪವೊಡೆಯರುಚಂದ್ರಗುತ್ತಿವೊಳ

6 ಗಾಗಿಗೋವೆಯನಾಳುತಿರ್ಪ್ಪಕಾಲದಲು ಎಡೆನಾಡಿಂಗೆಮುಖ್ಯವಾದ

7 ಕುಪ್ಪೆಯಹಳಿಮಳಲಗದೆಯಬೊಂಮಗಉಡನುತಂನಶ್ರೀಗು

8 ರುನಾಗಿದೇವಯ್ಯಗಳಸೇವೆಗೆಬನವಾಸಿಯುಮುತಿದಲ್ಲಿಕು

9 ಲಿಯಜಂಗುಳಿಗುತಿಂಗಿದಿರಭಂಗರೆಂದುಸಿರದನುಂ

10 ಕಾಲಿಯನಬಯಿಚನುತಂನಸುತ್ತಿ . . . .

11 ಸಿ . . ಬವದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದರುಆತನ

12 ಮಕ್ಕಳಿಗೆಮೆಚ್ಚಿನೆತ್ತರುಗೊಡನವಊರಬಡಗಣಪಡುವಣಸ

13 ಹಕಾನಬಯಲಲುಗೊಳಿಯಹಾದದಲುಗ್ರಾಮದಬಿಡಾರಕ್ಕೆಸಹ

14 ಸುಂದುಗೆದಭೂಮಿಯನಾಚಂದ್ರಾರ್ಕತಾರಂನಬರಲೂಕೊಟ್ಟ

15 ಸುಖಿಂನಃಪತ್ತಿರ್ವ್ವರೂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೪ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೫೮ ನೆ
4 ಯನಳಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೩ಲುಶ್ರೀಮನ್ಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
6 ದೇವರಾಯಮಹಾರಾಯರುಹಂಪೆಹಸ್ತಿನಾವತಿಯಲು
7 ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಬನವಸಿಯ
8 ಪನ್ನಿಚ್ಛಾಸಿರದಚಂದ್ರಗುತ್ತಿಯ ....ಭಾಡಎಡೆನಾ
9 ಡ ....ಬೊಂಮಗವುಡರಬೃತ್ಯದೇವರ
10 ಪ ....ಹಿರಿಯತಂಮಯನಾಯಕರು
11 ಸ್ವಾಮಿಕಾರ್ಯ್ಯಕೆಕಣಗೊಟವಮುತ್ತಿ....ಬಿ
12 ದ ॥ ಆತನಮಕ್ಕಳಿಗೆಕೊಟಉಂಬಳಿ..............

....

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೫ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ....
4 ೧೩೫೮ ನೆಯನಳಸಂವ....... ....
5 ....ಬ ೫ಲುಶ್ರೀಮತುಚ ....
6 ಮಲರಸ ....

....

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ಅದೇ ಹೋಬಳಿ ಬರಿಗೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
4 ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಯಪ್ಪಶ್ರೀ
5 ಮತುಸೋಮೇಸ್ವರದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಆಚಂದ್ರಾರ್ಕ್ಕ
6 ತಾರಂಬರಂಸಲುತ್ತಮಿರಲು ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನು
7 ಮಹಾಮಂಡಳೇಸ್ವರಂಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗತವಜ್ರಪಂಜ
8 ರಂರಾಯರಸಂಕಗರಗಸಬಿರುದರಂಕುಸನುಮಪ್ಪಬೀರರಸನು

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9ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರ್ದ್ದ ಸಕವರ್ಷ ೧೧೬೧ ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ
10 ೭ ಆದಿ ಕುಪ್ಪಗೆಡೆಗೆಬೀರರರಸರು ಠಾಣಾಂತರಂಹೋದ್ದಲಿಲಖ
11ಮಪಾಳಸದಾಳಿಯಿಕ್ಕಿದಲ್ಲಿಚೂಲೆಯನಾಯ್ಕನಬಲ್ಯೆಯಕಾಃಙಬರಿಗೆ
12ಯಧೀವರಬೀರಮಹಿಮೆಯನತಂಮ್ಮತಾಯಿಭೂಗಜಿಬೊಮನಮಗ
13ಚವುಡೆಯನುತನಗಿರಿರಾದಮಾರ್ಬ್ಬಲವಂತಾಗಿಕುದುರೆಯನಿರಿದುದೊ
14ರೆಯಕೆಡಹಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಕಟ್ಟಿದಿರೊಳಾಂತುನಿದರನೊಟ್ಟಜಯಂ
15ಮಾಡಿಗಣಿಲುಘಂಣ್ಣನೆಬಾಳಂಕಿಡಿಗಟ್ಟಿತಳಾಬಿದಾತಾಗಿದಕಟ್ಟಾಳಿಚರಿಗೆಯವೀರಮನತಂಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಕಾಸಿನಲ್ಲಿ ಇದ್ದ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ ೧೦ ಬೂ
ಧಂ.
2ಬ್ರಿಯಕೊಪ್ಪದಹರಿಗೆಯಿಕ್ಕಿನಹುಯಲಲಿಮತ್ತಿಯಕೊಪ್ಪ
ದನಾಗ.
3ಉಡನಪೊಂಮಿಗೆಉಡನುಯಿಡಾರ್ಕಣನುಮತ್ತಿಯಕೊಪ್ಪವ
ಮು
4ತ್ತಿತುಜುಕೊಕ್ಕಕಾದಿಮಡಿದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 6" × 3'.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶಖವ
3ರುಷ ೧೧೧೬ನೆಯ ಭಾವಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳ ೧೨ ಸುಕ್ರವಾರ
4ದಲುಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ಚಕ್ರವರ್ತ್ತಿ . . . ರಾಯಗಂಡಪೇರುಂಡಹೊಯಿಸಣ
5 . . . ದೇವರಸರನೆಮರಿಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕಾಮೆಯದಂಣನಾಯಕರು
6ತಂಮಸರ್ವದಳಸಹಿತನಡಾಬಂದುಕುಪ್ಪೆಯಮುತ್ತಿಕಾದುವಲಿ ॥ ಶ್ರೀಮತುಜಿಡು
7ವಗೆನಾಡೊಳಗಣಮಹಾಸ್ತಳಸಾಗವದೆಯಲುಶ್ರೀಮತುಸಕಳಗುಣಸಂಪಂ
8ನಶ್ರೀಕುಪ್ಪಗಡಿಯಂಕಣಲಗಗಡಿದುರ್ಗ್ಗಆಳಮುಂದಿಗೆಉಪೆಯದಳಬಂದ.ಸತಿರೆಪ್ರ .
9ಮಗಾವುಂಡಮಹಾಪ್ರಭುಸಂಭುನಾಯಕರಮಗಹಾರು
10ವಗಾಡನುಪಬಿದಕುದುರೆಯಾಮಾವಿರಾಬಿದಕಾಲೊಳಂತಳಿತಿಬಿದುಮೆ
11ಜದ.ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು . . . . . . ದದಿಂಹೊಯಿಸಣಚಕ್ರವರ್ತ್ತಿ
12ಬೆನಸಲು . . . . ಕೊಡಿಕೊಡುಭರದಿಂಮು
13ತಕೊಕುಪ್ಪೆಯ . . ತುದೆಸಾಂನ್ವಯಸಂಭುದೇವಸಾಂತನುಂಧೀರೆಂಪ್ರಭುಂ
14ಹಾರುವಂ । ಬಳಉತ್ತ . . . ಯದೆಕೊಲುತಂನಿಂದಂಮಹಾ . ಗಂದೊಳೊ ।

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 2" × 0' 6".

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಶಸಾ
2೧೩೬೭ ನೆಯಕ್ರೋಧನ
3ವತ್ಸರದಭಾದ್ರಪದ
4ಶು ೪ ಭೌಮವಾರದಲು
5ಹಸ್ತಿನಾವತಿಯೊಳು
6ಸುಖಸಂಕಥಾವಿ

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[7]ನೋದದಿಂರಾಜ್ಯಂ
[8]ಗೆಯ್ವುತ್ತಿರ್ದ್ದಂಯಿರೆ
[9]ಆಪ್ರಧಾನಮಲ್ಲರಸ
[10]ಒಡೆಯರುಗುತ್ತಿನ
[11]ರಾಜ್ಯವನಾಳುತ್ತಿರ್ದ್ದರು
[12]ಕಾಲದಲೂಎಡೆನಾ
[13]ಡತೆಂಕಣಭಾಗಗೆ
[14]ಕಡುಚಲುವೆನಿಸಿ
[15]ಪ್ಪಕುಪ್ಪಿಗೆಸಲುವ
[16]ಹಂನೆರ
[17]ಡುಹಳಿ
[18]ಗಕಬೊ
[19]ಡಯಮ
[20]ಳಿಯಂ
[21]ಮಗೌಡ
[22]ರಮಗ
[23]ಬೊಂಮ
[24]ರಸಗೌಡನ್ನೈದಿದ
[25]ದೇವಪದಮಂಳಿ
[26]ತನದ್ಧಾರ್ಂಗಿಬಲು
[27]ಚಕ್ಕಭೂತಳದೊ
[28]ಳಗುಳ್ಳಯುವ
[29]ತಿಯರಸಿರೋಮ
[30]ಣಿಸಹಗಮನಾ
[31]ತುರಮಂಮಾಡಿ
[32]ಕೂಡಿದರು೩
[33]ಮಪದಮಂಮಂ
[34]ಗಳಮಹಾಶ್ರೀ

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...ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 0′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸ
[2]ಕವರುಷ ೧೩೭೭
[3]ಯಯಿಶ್ವರಸಂವ
[4]ತ್ಸರದಪಾಲ್ಗು
[5]ಣಬ ೩ ಗುವಾರದ
[6]ಲುಕುಪ್ಪೆಯಬ
[7]ಮ್ಮಪ್ಪಗೌಡ
[8]ರಮಗಸಿರಿಯ
[9]ಗೌಡರೂದೇವ
[10]ರಪಾದವನೂ
[11]ಕೂಡಿದನುಳಿ
[12]ತನಮದವ
[13]ಳಗೆತಂಗಂಣ
[14]ಗೌಡಿಯೂಆಬೊ
[15]ಂಮಗೌಡನಕೂಡೆ
[16]ಸಮಾಧಿಯನೂಕೊಳಿ
[17]ದಳುಮಂಗಳಮಹ
[18]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುಂಬತಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 0′ 10″.

[1]ಸಕವರುಸದಸಾ ೧೩೧೮ ನೇ
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[3]ಸ್ವರವೀರಪ್ರತಾಪಯಿಂಮ
[4]ಡಿದೇವರಾಯರುಸೊಖ
[5]ರ್ರಾಜ್ಯಂಗೆಯಿಉವತ್ತಂ
[6]ವಿರಲುಪರಿಧಾವಿಸಂವತ್ಸ
[7]ರದಲಕ್ಷಾಡಸು ೧೧ ಲುಕುಂಬ
[8]ತಿಯದಾನಿಮಾಲಿದೇವರರಾ
[9]ಣಿಯನಾಯಕನುಕಾಲವ
[10]ಮಾಡಿದರೆಆತನಮದವಳಿ
[11]ಗೇಚಲುಡನಾಯಕಿಸಹಗೆ
[12]ಮನವನೆಯ್ದಿದರುದೇವಲೋ
[13]ಕಪ್ರಾಪ್ತರಾದರುಮಂಗಳ
[14]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 2″.

[1]ಹನಮಗಬಾಗಣಆತನಮಗಗಂಗಲತಮಗಮಾಡಜಮಡಿಸಿದಕ।
[2]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರ್ಯ್ಯಚಕ್ರವರ್ತ್ತಿರಾಯಮುರಾರಿಸೋವಿದೇವವರ್ಸ್ಸದ ೧೦ ತ್ತನೆಯದು

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3 ಮ್ಮರ್ಬಿಸಂತತ್ಸರದ ಫಾಲ್ಗುಣಸು ೧ ಸೋ(ದಂ)ಮಬಂದಲಿಕೆಮಸೋವಿನೇನರಸಕುಂಬತಿ
4 ಯಕಳವಸಗ(ಗೆ)ಣನಮಾಗೆ ಮಂಚಯ್ಯ್ಗ ಹೆದ್ದೆಸೆಯವನಾನ್ತರದಲಿರಿಸಿಧದೆಗುತ್ತಿಯಕೆ
5 ಕೆತ್ತಿದೆಂನಧಾೞಬಂದಡೆತಮ್ಮ . ದವಳಬಸವಯನಾಯಕನುತಾನುಎಡನಾಡಿಗೆದ್ದೆ
6 ೞಮಮತಳಕಾದಿಕುದುರೆಯನಿಱಿದುಗದ್ದೆ ಮಾವಿನಕೂಟವಪರಿಗ್ರಹಪೊೞಲರೆಕಾವು
7 ಕೊಂಡುಬಂದ.ಸ ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಸ್ತಿರಚಿತ್ತಬುದ್ಧಿವಂತಂಪುರಸಃಗ್ರಣಿಮಾಚ
8 ಪಲರಕೊಂದಾಕ್ಷಣದೊಳ್ಸುಂದರಲಮೞೆಯನಾಗಳ್ಸುರಗಣಿಕೆಯುಮೊಸನೆಪ್ಪೆಸೆದುಲಿ
9 ರ್ದಂಸುಬದಿಂ ॥ ಕೊಂತದಣಿಬಿಲಕುದುರೆಯನಾಂತಿಱಿದಡೆಮೆಚಿಪಾಗ
10 ಸುರಗಣಿಕೆಯರುಮಮಂತಿಟ್ಟುಮೋ(ಚ)ಕನುಸುರಕಾನ್ತೆಯರೊಡ
11 ನೆಸುಕದಿನಿರ್ದ್ದ ದರೆಯುಂನೆಗ ॥

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಹ್ಮದೇವಾಲ್ಯದ ಮುಂದೆ ಮಾಸ್ತೀ ಕಲ್ಲು.

ಪಮಾಣ 3 4″ × 2′ 1″.

1 ಸುಕ್ಲಸಂವತ್ಸರದಸ್ರಾವ
2 ಣಬ ೧೦ ಆದಿವಾರದಲು
3 ಶ್ರೀಮತುಹೊಸಗುಂಡ
4 ಚ್ಚಿಸಾತಗೌಡನಮಗಮ
5 ಸಣಗೌಡಸ್ವರ್ಗ್ಗಸ್ಥನಾದ
6 ಆತನಮಾದವೞಗೆಸಮ
7 ಧಿಯಾಲಿಕಾೞ ....
8 ಮಾಸ್ತಿಯ ......ಮಂ
9 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚೀಲನೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ .
2 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
4 ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರ
5 ಣಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವವಿಜಯ
6 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
7 ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆಸಮ
8 ಧಿಗತಪಂ[ಚ]ಮಹಾಸಬ್ದ[ಮ]ಹಾಮಣ್ಡಳೇಶ್ವರಂಬ್ರ
9 ಹ್ಮಕ್ಷತ್ರಿಯಸೂತ್ರಧಾರಿನರ್ದ್ದನವನಕ್ಷ
10 ತ್ರಕಮಲಾಂಚನದರ್ಪ್ಪಣಧ್ವಜವಿರಾಜಮಾ
11 ನಕಾಲೀನಹಿಛತ್ರಾವತಾರಂನೇಕಾಂಗವೀರಂಮಾ
12 ಟೂರವಂಶೋದ್ಭವಂಪರಿವಾರಸಮುದ್ಭಘನ
13 ದಿದನ್ತಿಗಣ್ಡಕೀರ್ತ್ತಿಯದಣ್ಡನಾಮಾದಿಸ
14 ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ
15 ರಂಸತ್ಯಾಶ್ರಯದೇವಮ್ ॥ ಸಕವರ್ಷ ೯೬೦ನೆ
16 ಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು
17 ಧಪಾಡಿವಆದಿತ್ಯವಾರ . . . .ಬಮ್ಮ
18 ಗಾವುಣ್ಡಂಗೆಕಾರುಣ್ಯಂಗೆಯ್ದು . .ದೆಡೆ
19 ನಾಡೆಪ್ಪತ್ತಱಬಱಿಯ . . .ಕಿಲಸಗುತ್ತಿ
20 ಸುಣವಾಡಿಯಿನ್ತೀಮೂಱೂರಪಿಟ್ಟಂಗವಲ್ಲಿಯೇ
21 ಕಾಯುತ್ತರಾದಗವುಣ್ಡಿಂಗಳ್ಅರ್ಪ್ಪೋಗುವವರಿ
22 ಗಪಿಟ್ಟ . .ಮದಕೆಸರ್ವ್ವಾಭ್ಯನ್ತರಸಿದ್ಧಿ
23 ಯಾ . . . . . ಆತನವಂಸಾವತಾರಂಬರವಿ
24 ಸುಸಮ . .ಗಾವುಡಆನ್ತಪ್ಪುದಕ್ಕೆಸೊರ್ವ್ವ
25 ಪೆಗ್ಗಡೆಮರಸೀಮಯ್ಯ । ಪಡೆವಳಚವುಣ್ಡಯ್ಯ
26 ಪಡೆವೞಕಂಚಯ್ಯ । ದಣ್ಡನಾಯಕಮೂಕಣ್ಣ ।
27 ಯೆಡೆನಾಡೆಪ್ಪತ್ತಱಬಱಿಯಗಾವುಣ್ಡಗಳ
28 ಮಗುಮೆಯಚಿಕ್ಕಯ್ಯ । ಸೊರಬದಸೋಮಯ್ಯ ।

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29 ಕಲಿಗೌಡಪಿಮ್ಮಾರ್ಯ್ಯ । ಕುದುರೆಗುಲಿಯಬಾಚಯ್ಯ
30 ಕಾಸರೆಗುಪ್ಪೆಬಿಲವಮ್ಮ । ಬ.ಚಿಗೌಡತಿಪ್ಪಂಣ
31 ಕೆಸಲೂರಬಾಗಯ್ಯ । ಬರಿಗೆಯಬೂತಣ್ಣನಿನ್ತಿವರು .
32 ವೆಯಾನವರೊಳ್ಬರೆದಂಽ ಜಾಧ್ಯಕ್ಷದಪಟ್ಟಪಯ್ಯ
33 ನತಂತ್ರಸುಲಿಖಿತಕಾಗ . ಬಿ . . ಳಭಂಜನ
34 . . . ಸತ್ಯಾಶರದೇವಽ . . . . . . ಮ್ತಗಾವುಣ್ಣಂಗೆ . . .
35 . . ಗಪಹ್ನವಕಲ . . ರಾಜಚಿನ್ನವಿನಿತು .
36 . . . . ವಗ್ಗೆಽವಲ
37 ಂಯ . ಗೊರವಸಾ . . . ದೋಽವವಾಪನ
38 ವೀಬಾಣರಾಸಿಯೊಽಳ್ಸಾಸಿರ
39 ಕಪಿಲೆಯನಳಿವಪಾತಕ

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ಅದೇ ಹೋಬಳಿ ಕೆಳಗಿನಕಿರುಗುಣಿಸೆಯ ಸರ್ವೆ ನಂಬರು 17ನೇ ಕಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇ ಕಲ್ಲು.

1 ಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
2 ರಭಟ್ಟರಕಕನ್ನರದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ
3 ಯ್ಯೆಎಡೆನಾಡೆಪ್ಪತ್ತಕ್ಕೆ ಮಾಚಿಗಂಅರಸುಗೆ
4 ಯ್ಯೆಸಂಬಚ್ಛರಸತಜ್ಗ ೮೮೧ ಕಾಳಯುಕ್ತಮೆಂಬವರಿ
5 ಷಪ್ರವರ್ತ್ತಿಸೆಕಿಱುವುಣುಸೆಯಬಿಯಳಮ್ಮನ

(೨ನೇ ಕಲ್ಲು)

6 . ಗಪಡೆವಳ್ಳಅರಿಗೆನುಎಱಿದಿಯಬ್ಬೆಯುಂಎಲಸೆ .
7 . ನ್ನಕೊಟ್ಟುಗೋಽಸಹಸ್ರಮಿಽಟ್ಟಿಮಾದೇವುಕರಪಱ
8 . ಱಯಳ್ಪಱಿಯರ್ಜೋಽಕಣ್ಣಂಮಾಲಣ್ಣಽಮ
9 . ನಬ್ಬನ್ತರಸಿದ್ಧಿಪಡೆದರ್ಮಙ್ಗಳಂ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ವೆ ನಂಬರ್ ೧ನೇ ಹಳೇಊರ ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
2 ತುಸಕನಕಾಲ ೧೨೦೮ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರವುಡಪ್ರತಾಪ
3 ಚಕ್ರವರ್ತ್ತಿಶ್ರೀರಾಮಚಂದ್ರವಿಜಯರಾಜ್ಯೋದಯದ ೧೭ ನೆಯಜಯಸಂವಛರದಜೇಷ್ಟಸುದ್ಧ ೧೦ ಆದಿವಾರದಂದು । ಸ್ವಸ್ತಿಶ್ರೀಮ
4 ತುರಾಯಕವಾಳಮಯಿದೇವರಾಣಿಯರಿಗೆರಾಮಕೊಟ್ಟವಳಿತಯೆಡೆನಾಡನಾಳುವಲ್ಲಿಆಮಯಿದೇವರಾಣಿಯನು
5 ಯರಡಗ್ರಹಾರಸೊರಬದ ಶಾತಗವುಡತವನಿಧಿಯಮಾದಿಗವುಡಮುಖ್ಯವಾಗಿನಾಡೆಪಳನಂಹಿಡಿದಾಚ
6 ಂಡಿಮಗೆಯಿಸಿಕೊಂಡಹೋಽಹಲ್ಲಿ । ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಮಂಡಳಿಕಜಗದ್ವಳಿಯಗಂಡರಹಿತಕೊಂಕಣಿಕ
7 ಬೇಂಟೆಕಾಱತುಳುರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಹೊಂನಕೊಟ್ಟುಕುದುರೆಕಟ್ಟಮಂಡಳಿಕರಗಂಡನುಮಪ್ಪಬೀರರಸಬೊಂಮರಸ
8 ರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ । ಕಿಱುವುಣಿಸಿಯಹಳ್ಳಿಗವುಡಕಾಳಗವುಡದೊಡ್ಡಬೊಂಮಗವುಡಗೋಽಯಿಂದಗವುಡನ
9 ಮಗಮಳಲೆಯಬೊಂಮನಾಯಕನುಮಾಡಿದಪರಾಕ್ರಮವೆಂತೆಂದಡೆ । ಪಲವುಕುದರೆಸಮರಾಂ
10 ಗದಿಂನೂಂಕೆತಂನಯ ಬುಜಬಲಗರ್ಬ್ಬದಿಂದಿಱಿದುರಣಾಂಗದೊಳುಕವುರವರೊಳರ್ಜುನನಂ
11 ತಿರೆಪ್ರೋಽಣ್ಯಕಾದಿದನು ॥ ವೀರದಅತಿಸುಗಂದಂಮಾರಾಂತರಿಭಟಕ್ಕಳೊಡನೆಹಳಬೆಯಹೊಯ್ದಾ
12 ಕಂಬಗೊಽಕುದುರೆಗುಱುಕಮಳರೆಬೊಂಮನುರಣದೊಳುಪಲಬರಂಕೊಂದುಕುದುರೆಯಂಕುತ್ತಿ . .
13 ಡೆದಂದುಱಿಸಿದ್ದರ್ಕೊಽಱಿದಾರ್ದುನೋಽಡೆನುತಮಸುಧಾಂಗನೆಯರು ಪೂಮಳೆಗಱೆದುಪಾಡಲುಪರೋಪಕಾ
14 ರದಿಂದಿಱಿದುಮೆಱೆದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿರ್ಮ್ಮಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷ
15 ಣವಿಧ್ವಂಸನಕಾಯಾಕಾಚಿಂತ್ತಾಮರಣೇರಣೇ ॥ ಮ.ಳೆಲೆಬೊಂಮನಾಯ್ಕನನೆತ್ತರುಗೊಡೆಗೆಮರಸು
16 ನಾಡೂವಿದುಕೊಟಮುಕರದೊಳಗೆಅರೆಮತಲುಭೂಮಿ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಿಸರಾಣಿ ಗ್ರಾಮದ ಮಲ್ಲನಕೆರೇ ಏರೀಕೆಳಗೆ ಇರುವ ಗದ್ದೇ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಕರೇಗಲ್ಲು ಭೂತಪ್ಪನ ಜಾಗಾದಲ್ಲಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಮದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
2 ಮಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಬೀರೆಯ್ಯದಣ್ಣನಾಕಂಎಡೆನಾಡೆಪ್ಪತ್ತಕ್ಕಂಅಧಿಕಾರಂಗೆಯು
3 ತ್ತಮಿರೆ ೧೦೭೧ ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಮಾಸಬಹುಳಸಪ್ತಮಿಆದಿವಾರದಂದುಚಿ
4 ಟ್ಟಊರಕಾಳಗಾಉಡನುಂಕಡವಳಮಾಚೆಯುನುಂಹಾಲುಗಟ್ಟವನಿಱಿದುತುಱುವಕೊಂಬಲ್ಲಿಬ
5 ಮ್ಮಗಾಉಡನುಂಮುದಗಾಉಂಡನುಂತಾಗಿತಳುಕಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು ‖ ಆವ
6 ರಬಡಉಟ್ಟರುಮೂಡಕ್ಕಸಿರಿಯವ್ವೆಯುಮಗಕಾಡೆಯುಮುಡಕ್ಕನಮಗಬಮ್ಮಬಮ್ಮಗಲು
7 ಡನಮಗಕೆಳೆಯುಮಇಂನ್ತಿವರಕ್ಷಿಸಿನಡಸುವಾತಗದ್ದುಗೆಯುಬಮ್ಮೆಯುಆವರಮಾ
8 ದುನ ‖ ಧುರದೊಳಿದಿರ್ಚ್ಚಿದ(ನ)ನ್ನನ್ರಿಪಸ್ಸೈನೆಯನಚ್ಚಿನೊಳಂನ್ತುವೀರಸಂಗದಧರೆಯ
9 ಲ್ಲಿಪಾಯದಳಂಗಳನಿಕ್ಕಿಮೆಟ್ಟಿಅಂಬ[ರ]ದಲುದೇವಕನ್ನಕಿಯರುಎವಗೆತವಗೆಂಬನೀತೆಯಿಂಪರಮ
10 ವಿಭೂತಿಮುಡಗಾಉಡಬಮ್ಮಗಾಉಡನೆಕ್ಕದಿದನಾಗಳು . . ಲೋಕಮಂ ‖
11 ಮುಡಗಾಂಉಡನುಬಮ್ಮಗಾಂಉಡನುಕಾಳಗಾಉಡನಮಗಂಗೆ . . ಡೆಯಂಗೆಬಿದಕೀಸೆ
12 ಬಮ್ಮಗಾಂಉಡತೆಥಹೊನ್ನುಬಂಡಾಱಿಗದ್ಯಾಣ ೧೬‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ. . . . . .
3 . . . . ಸಹಿತಂಶ್ರೀ . . . . . .
. . . .
7 . . . . ಸಕವರ್ಷ ೧೦ . . ಸ್ವಭಾನುಸಂವತ್ಸರದ
8 . . . . ಲೆಹಾಲುಗಟ್ಟಕ್ಕೆ . . ಪೆರ್ಗಡೆಯಮಗ . . ತಸದ
9 . . . . ಗಣ
10 . . . . ಸಿಂಹ
11 . . . . ಮರತಾಡದ
12 . . . . ಹೆಸದ
13 . . . .
14 . . . . ಪ್ರಾಪ್ತನಾ
15 . . . . ‖ ಆತನತಂ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಿರಳಿ ಗ್ರಾಮದ ಕೆರೇ ಏರೀ ಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 6′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೧೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
15 . . ಮನಮಾಹಾ . .
16 ಮಾಡಿ . . . .
17 ಚಂದ್ರಾರ್ಕತಾರಾಂಬರವಾ
18 . . ಕೆಂಡುಬರದಶಾಸ . .
19 ಟನಂದಿಯಕಂಭ ‖ ಯಿ
20 ಧರ್ಮಆರಾಳುಪಿ
21 ದರ್ವಂಗಂಗೆಯತಡಿಯ
22 ತಂಗೇಳುಕಪಿಲೆಯಕೊಂದ
23 ಪಾಪದಲ್ಲಿಹೋಹರುತಾಯಿ
24 ಲಿಹತ್ತುತಂದೆಯಲಿಹಂನೊಂ
25 ದಾಯಿಪ್ಪತ್ತೊಂದುತಲೆ
26 ಯಮಾತಾಪಿತೃಗಳನು
27 ನರಕದಲಿಅದ್ದುಹರು

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[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೪೪ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸರ
[2]ಚಯಿತ್ರಸು ೧೦ ಲೂ ಹೆದ್ದಸೆಯಹೊಯಲಲ್ಲಿಕಸಲೂರತಿ
[3]ಪ್ಪಗಉಡ . ಹೊಯಿದಾಡಿವುಡಿದಕೆಯತನಹೆಂಡಿರುವುಕ್ಕ ಳ
[4]ಗೆಲೂರಬಳಿಯಾಗಿಪಾಲಿಸಿದಭೂಮಿ ಖ ೮ ಆಮ
[5]ದಲೂಯ್ಯಲುಖಂಡುಗದಭೂಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಟ್ಟೂರು ಗ್ರಾಮದ ದೊಡ್ಡ ಅಗಸೇಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಸಿಂಹಳ
[2]ದೇವವರ್ಷದ ೧೪೧ ನೆಯಧಾತುಸಂವತ್ಸರದವೈಶಾಖಶುದ ೮ ಬ್ರಿಹ
[3]ಸ್ಪತಿವಾರದಂದು ॥ ತೋಡಿನೊಳುಕ್ಕಿಬಾಳಿಯುವುವೆಗ್ಗಡೆಯೊಟ್ಟ
[4]ಜೆಯಿಂದದಾಳಿಯಿಟ್ಟಡುಗೆಯಂಗಹತಿಱಿದುಜೀವದನಗಳನು
[5]ಯ್ಯತಿಪ್ಪದಕಂಡತಿದಿವಪಾಣ್ಡುಮಗವುಂಡನನಚ್ಚಿನಭೃತ್ಯನಪ್ಪಕಳುವಸೋ
[6]ವೆಯನಾಯಕನಪೂಪ್ಪೆಯನರಗುಗೆಯದೆ . ಗಮವಾಗಿತಾ
[7]ಗಿದ ॥ ಉಜಿಧಜೆಯಟ್ಟೆವೈರಿಬಲವುಂಕಿಡಮಿದಮೆಕುತ್ತಿಕೊಂತದಿಕು
[8]ಱಿದಱಿವಾಡಿ . ದುಪಲವಂರಣದಲುಭುಜಪ್ರತಾಪವುಮೆಱಿ
[9]ದಪಟ್ಟಗೆಪುಷ್ಪಕವಿಮಾನದೊಳಿಟ್ಟುಸುರೇನ್ದ್ರಕಾನ್ತೆಯನೇಱಿದನುರಾಗದಿಂ
[10]ಳೆಂದುಕೊಂಡಿರದುಯ್ದುರಿಂದ್ರಲೋಕವಂ ॥

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ಅದೇ ದೊಡ್ಡ ಅಗಸೇ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ನಾಗರಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಗುರುವೇಗ	[4]ನಚೆಂನಯ	[7]ಗರುಜಯ
[2]ತಿಸೋಮಪದೇ	[5]ನವರುನಿಲಿ	[8]ಜಯ
[3]ವರವುಯಿದ	[6]ಸಿದನಾಣಿ	

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ಅದೇ ಗ್ರಾಮದ ಹಾಲಶಿದ್ದಪ್ಪನ ದೇವಾಲಯದ ಬಳಿ ಹೂಣಿಸೇಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 4″ × 0′ 11″.

[1]ಶ್ರೀಮತುಲಿಂಗಪಯ್ಯ	[2]ಕಲ್ಲಮಠದು

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ಅದೇ ಗ್ರಾಮದ ಹಾಲಸಿದ್ದಪ್ಪನ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬೋದಿಗೇ ಮೇಲೆ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ ‖

2 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಲಿತುರಯಪಟ್ಟಸಾಹಣಿಸೇನಾಧಿಪತಿಬನವಸೆಹಾಲಿಗೆಜಿನಾಡಹೆಗ್ಗಡೆದಣ್ಣನಾಯಕಂಮಹಾದೇವರಸರುಸುಖದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಮಹಾಪ್ರಧಾನಮಾರಯ

3 ಚಟ್ಟಯ್ಯಂಗಳುಂಪ್ರಮುಖಗರಣಂಗಳುಂಸುಂಕದಮಾಯಿದೇವನ.ವಿದ್ದು ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವವರ್ಷದ ೪ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯದಪುಣ್ಣಮಿ

4 ಸೋಮವಾರವುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದುಚಿಪ್ಪೆವೂರದಮೂಲಸ್ತಾನದೇವರಕಲುಗೆಲಸಕೆಬಿಟ್ಟಧರ್ಮ್ಮಪೂರತೆಲ್ಲಿಗೆರಮೂರೊಕ್ಕಲು

5 ಣದೆಬೆಯುಂಆಯ್ದುತ್ತಿನಮೂಲೆಸುಂಕಮುಂಯಲೆಆಯುಂಹೊಂಗೆಹಗಕೇಜಿಂಗದೇವಾಲಯದಮುಂದಣಕೆಯಿಕೆಲಸ

6 ಕ್ಕನಡವುದುಗದ್ದೆಕಮ್ಮ ೧೦ ಈಧರ್ಮ್ಮವನಾವನಳಿಪಿದಶ್ರೀವಾರಣಾಸಿಯುಲುಸಹಸ್ರಕವಿಲೆಯುಮಂಳಿಸಿದ ‖ ಸೇನಬೋವಸಿಂಗಣನಬರಹ

7 ಮತ್ತಂಪೂರ್ವ್ವದಲುಮುಂಡಳಿಕಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವಂಶ್ರೀಮೂಲಸ್ಥಾನದೇವಗ್ಗೆಪೂಜೆಪುನಸ್ಕಾರಮಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯಖಂಡಸ್ಫುಟಿಕಜೀರ್ನ್ನೋದ್ಧಾರಚೈತ್ರಪವಿತ್ರರಥೋ

8 ......ಸಕ್ಕವೆಂದುಸರ್ವ್ವಬಾಧಾಪ

9 ...ವಾಗಿಬಿಟ್ಟಕೆಯಿಮುತ್ತದಕೊಂ

10 ....ಗದ್ದೆಮತ್ತರೆರಡು...ಹುಗಳು

11 ...ಕಾಲದಲಾವನಡಿ........

12 ...ನಧರ್ಮವಾಗಿನಡೆಯಿಸುವ

13 ..ಆಪುಣ್ಯಮುಂಮಾಡಿದಾತನಿದ

14 ನ್ನಿದನೆಲ್ಲಾಪಾಪವಂಮಾಡಿದ

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ವೀರೈಯ್ಯನ ಗದ್ದೇಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ..ಮಸ್ತು ಸಮ...ತಾಚಿಕ.........

2 ಬಸವಪ್ಪೊಡೆಯರಿಗೆಕೊಟಗದೆ....ದಕೆ..

3 ದರೆ...ಗಿರಿಯಪನಂಮಾಕರ । ಸತ್ಯಂದತ . ವಿನೊ

4 ಯಾಕರಸವಮಾಧಿಯ . ಬಿಸವರಂ.....

5 ಮಾಡಿಸಿದ ....ಬಿಸವರಂಬದೇವರಗಯಾದೆ । ನ..

6 ಗೆ..ಯಚಿಟೂರಗ್ರಾಂಮ ....ಬ ....ನಾಗುಳದಬೀಜ

7 ನೊಗಿರಿಯಪನಂಯಾಕರಿ . ಪು . ಲೋಕ ..ಅಗಪೇಕೆಂದು

8 ಗಿಯಿ . ರಾಲ ..ಗದ . ದೇವರಿಗೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳಲಿಪರಿಯಂತ

9 ......ಮರ . ಗಡಿಗಳ ..ಬಗ ೩ ಮಗಲಿ . ಮೊದ . ನವ .

10 ....ಯಿ .ಲ.ತ.ಲ. ಬಸೆಲ ೭ ಗ । ೦ ಎಂದುಬನವ

11 ವನದೇವರಿಗೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳಲಿರರಿಯೆಂತರಲಿ . ಗರಿಗೆಲುಂವನ ..

12 ....ಕೆಂದಲವರ . ತೆಮ . ಅಬಿ . ತರಲೂಎಂ . ಗೆಳ ....

13 ವಿನ ..ತಂ . ಸೆಪರಾ ....ಸ...ಲಾ.........

14 ಕಗೆರಿಯಉಬಿದ ೨೦೧ . ರ . ಉಸಕಗ . ಕ೨ .

15 ಸೊಯರೊ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಮಾಸ್ತೀಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಸ ೧೪೨೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದವಯಿಶಾಖಬ ೫೧ ಆವಾರ
2 ದಲೂಶ್ರೀವೀರ . . . . ರಾಯರುವಿಜಯನಗರಿಯಲುಸುಖಸಂಕಥಾವಿನೋ
3 ದದಿಂಸುಖದಿಂರಾಜ್ಯವನುಪರಿಪಾಲಿಸುತ್ತಿ ಹಲ್ಲಿಚಂದ್ರಗುತ್ತಿಯ .
4 . . . . ನಮಗ
5 . . . . ನಗ . . .
6 ಗಿದಂನ . . ರವಕಿತುಕೊಂಡುಕಾರೆಪಡುನಾಯಡುತಿವಿಯಲಾ . . . . .
7 ರಿಹಯವಾಗಿಬಂದು . . . . . . ರವಾಡಿವೀರಸ್ವರ್ಗ್ಗ . . ನ . . .
8 . . ವನುಬಡೆಯನುಮಗಗೆಉಂಬಳಿಯಪಾಲಿಸಿದ ರುಮಂಗಳಮಹಾ
9 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಇದ್ದ ಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′ × 0′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧ . .
2 ೪೧ನೆಯವಿಕಾರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ . .
3 ಸು ೧೩ ಬುಧವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾ . . .
4 ಡಳೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
5 ರುರಾಜ್ಯಾಭ್ಯುದಯಕಾಲದಲೂ . . . .
6 ತ್ತಿಯವೇಂಕ್ಟೆಯದಚಿಕ್ಕಬ . . . .
7 ನಾಡಮಹಾಪ್ರಭುಚಿಟಪ್ಪ . . . .
8 ಗಳುಡರಮಗಜ್ಕಗಉಡನು . . . .
9 ಆತನಮಗ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
2 ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವನಾರಾಯಣಂಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇ
3 ವವರ್ಷ ೧೧ ಪಿಂಗಳಸಂವತ್ಸರದಅಶ್ವಯಿಜಸುತದಿಗೆಸೋಮವಾರವಿಶೀಷಾ
4 ತಸಂಕ್ರಮಣಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕೇದಾರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾ
5 ಧ[ಕ]ನುಮಪ್ಪರಸಿಯಕೆಜೆಯಮಹದೇವದಂಣ್ಣಾಯಕಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಆತನ
6 ಪ್ರತಾಪವೆಂತೆಂದಡೆ ‖ ತೊಡರ್ದರ್ಗೆಮಾರಿತಂನೊಳುಬಿಡೆಸೋಸುವವ
7 ಗೆಮ್ಮೆಯುತ್ತ್ಯರಣರಂಗದೊಳಂತಡವಡಿಸಸಿಡಿಲುಮ್ಮೈಗೆಗಡನಂಮಾ
8 ಯರಸಿಕೆಜೆಯಮಹದೇವನಿಪ್ಪನು ‖ ಶರಣೆನಲುಕಾವನೀತಂರಣರಂಗದೊ
9 ಳಾಂತವರ್ಗ್ಗಜವರಾಜನಿಪಂಪಿರಿದೀವೆಡೆಯೊಳುಖ್ಯಾನ್ನಂಸರಿಯಾರುಮ[ಹ]ದೇವದಂ
10 ಡನಾಥಂಗೀಗಳು ‖ ಪತಿಕಾರ್ಯ್ಯದೆಡೆಗರುಡಂಕ್ರತುಹರನಂಪೂಜಿತೆ
11 ಯೊಳತಿಧ್ರಿಥನೀತಂಪಿತನೀವಕಾವಗುಣದೊಳಪಿತ್ರುಪತಿರಣರಂಗದಲ್ಲಿ
12 ಮಹದೇವನಿಪ್ಪನು ‖ ಮಹದೇವದಂಣ್ಣಾಯಕನಸುಂಕದಹೆಗಡೆಮಾದಿರಾಜಚಿ

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13ಟ್ಟೂರಶ್ರೀರಾಮನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆಹೆತ್ತಿನವ್ರೋಕಲುದೆಜೆಸಹಿತ
14ಮೂಲೆಸುಂಕವೆರಡುಗಾಣದೆಜೆ ಎರಡುಹುಡು ವತೆಜೆಯಿನಿತುವಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವವರ್ಷದ ೧೧ ನೆಯಪಿಂಗಳಸಂವತ್ಸ
2ರದಆಶ್ವೈಜಶುದ್ಧ ತದಿಗೆಸೋಮವಾರದಂದು ಶ್ರೀಮತುಪೆ
3ರ್ಜುಂಕದಹೆಗ್ಗಡೆಸೊವಾಸಿಸಿಂಗಯ್ಯಬ ನವಯ್ಯಆಕಾಚ
4ಯ್ಯನಾಕ . . . .ಂಗಳುಮುಂನೆಯುದಸುಂಕವೆರ್ಗ್ಗಡೆಮಾರಯ್ಯಚಿ
5ಟ್ಟೂರಸ್ಥಳದಸುಂಕವಸೇನಬೋವಮಹದೇವಣ್ಣನಿದ್ದರ್ಗ್ಗಚಿಟ್ಟೂರಶ್ರೀರಾಮ
6ನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆತಿಂಗಳಿಂಗೆಹೆರ್ಜುಂಕ
7ದಲ್ಲಿಹಣ ೧ ಆಕಾಚಯ್ಯನತಂಮಹೆರ್ಜುಂಕದಸೇನಬೋವಬೀಚಯ್ಯರಾಮನಾ
8ಥದೇವರನಂದಾದೀವಿಗೆಗೆತಿಂಗಳಿಂಗೆಹಾಮುಂನೆಯುದಲ್ಲಿಹಾ ‖ ಬಾಯಿಮೆಣ್ಣೆ
9ಯುಲ್ಲಿಹಾ । ಗವುಡಸುಂಕದಲ್ಲಿಹಾ । ಅನ್ತುತಿಂಗಳಿಂಗೆಹಪ್ಪಣ ಸಾಗವಂ
10ರಾಮನಾಥದೇವರಾಚಾರ್ಯ್ಯಮಧುಕೇಶ್ವರಪಂಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
11ಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಕವಿಲೆಯದಾ
12ನಮಾಡಿದಫಲಈಧರ್ಮ್ಮಕ್ಕಾವನಾಗಿಯುಅಳಿಪಿದವರುವಾರಣಾಸಿಯಲುಕವಿಲೆ
13ಯುಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕು ‖ ಪೂರಲಿಯಾದಂತಪ್ಪಗಾಣದತೆಜೆಯು
14ನುಶ್ರೀರಾಮನಾಥದೇವರಕಲ್ಲಕೆಲಸಕ್ಕಂಸ್ವತೆಯುನೇಲುಗೆಲಸಕ್ಕಂಬಿಟ್ಟರು ‖

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವ
2 . . . . . .ಯುಳಂಗಿರವತ್ಸರದಆಷಾಢಬ ೪ ಬುಗಂದುಬೊಪ್ಪಗಾವುಂಡದೇವಲೋಕರಸ . .ಬನವಾ . .
3 . . . . . .ಮಂಡಳಿಕೆಯ . . . .
4 . . . .
5 . . . . .ಸಿಂಗದಬಳಪಾಶ್ವಮ್ರಿಗ . . . .
6 . . . .ರಕ್ಷಕಕದನ . ಣಿಸ್ರತಾನ್ತನಾಶ್ರಿತಜನಸತ್ಕಾರಕಳ್ಪದ್ರುಮತೆಂಕಣನ
7 . . .ಬದಟಗ್ಗೆಪದಲಳಂಗೆಗಟ್ಟಕಡಗಾವಣಿಕೆಪೆಸರೊಳ್ಪಡೆನೆಂನೆವಜ್ರಪಂಜರಂಕೊಂಕಣಧೂಮಕೇ
8 . . .ಬುಮತ್ತಗಜೇಂದ್ರಮಸ್ತಕ . . .ಂಕುಸನೆ . . .ದಾರೆಜಗಳ್ದಬೊಪ್ಪನೊಳ . .ರುರ್ವ್ವಿಯೊಳು ‖
9ಸಕಳಶ್ರೀಪದಭೂಪ್ರಿಯಗ.ರುಭರಮರಣ್ಣರೊಳಯ್ಯಂಗೆವಿಶ್ವಪ್ರಕಟ್ಟಶೌರ್ಯ್ಯಗೋಪಾಡುಗಿನಹಿ . **ಕರರು**
10ಳನೆಗಕೊಟ್ಟುಸಾಶ್ರಿತ್ಯಕನಾಗಲುಬೊಪ್ಪಗೌಡನಖಿಳಪರಿಜನಹಿತಮಗನವಿತ . . . .
11ದಪರಹಿತ . . . . .ಧರ್ಮ್ಮಪರೋಪಕಾರ . . . .
12ಲುವಲ್ಲಿ ‖ ಮನಣೆಯ . . . .

(ಅಲ್ಲಿ ಕೆಲವುಪಙ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

. . . . .ಕಂಮ ೩೦ ತೋಟದಬರಣಿದೇವರೆಜೆಗೆ . . . .ಹಾರಜಿಡಿಜೀವಿತಗೆ ೧೦ ಯಿನಿತುವನಾ
ಚಂದ್ರಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂಜಯಂತೀಮಧುಕೇಶ್ವರ . .

2 . . . . .ಗಂಡಸತ್ಯರಾಧೇಯಸಾಹ(.)ಸೋತ್ತುಂಗ . . . .

3 . . . . .ಶ್ರೀಮತುವೀರರಾಮದೇವರಸರು . . . .

. . . . .೧೧೨೦ ನೆಯ ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದ . . . . .

5 . . . . .ಶ್ರೀಮತುಭುಜಬಳಚಕ್ರವರ್ತ್ತಿವೀರ . . . .

6 . . . . .ಪ್ರಧಾನಂಕೂತಾಳ್ವದಣ್ನಾಯಕನಧಾಳಿಸಿರಿಗೌಡನ . . . . .

7 ಂಬರಕೊಂಡುಪೆಂಡಿರುಡೆಯುಚ್ಚಲುಚೀಲ್ಲೂರಕಾಱಪುರುಷನಾರಾಯಣಪರಬಳಸಾಧಕಂಯ

8 . ಪ್ರಟ್ಟದರಾಮಗಾವುಂಡತಳಾತಿಱಿದುತುಱಮಂಮಗುಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಅದೆಯೆಂತೆಂ

9 ದಡೆ ॥ ಪೊಳೆವಸಿಡಿಲಂತೆಜವನಂತಳವಡಿಸುವಕಾಲಮ್ರಿತ್ತುವೆಂಬಂತೆ . .ರೊಡನ . .

10 ಸಿಪೊಯ್ದುವಾಗಳುಸಿರಿಗೌಡರಾಮಗವುಡಂಪಲರಂ ॥ . ಲ . ದರುಪೂವಿನಸರಿಮಳೆಸುರದುಂ

11 ದುಭಿಯೊಡನೆಶಂಖಕಹಳಾರವಮುಂಪರಸುರಾಂಗನೆಯಪ್ಪಿರಿದನೆನೆ . .ರಾಮ

12 ಗವುಡನಂದಿವಗುಯ್ದರು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಃಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾ

13 ಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಓಂನಮಶಿವಾಯ ॥

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ಅದೇ ಹೋಬಳಿ ಸಾಗದ್ದೆ ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

2 ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಸ್ವರಬಿಜ್ಜಣದೇವ

3 ನಮಗಸೋವಿದೇವನರಾಜ್ಯದಲುಸಕವರ್ಸ್ಷ ೧೦೯೪ ನೆಯಖರಸಂವತ್ಸರದ

4 ವೈಸಾಕಬ ೪ ಆ| ಸಾಂತೋಜನಮಗಬೀಮೋಜಮಲಹರತಳ್ತುಱಿದುಸುರ

5 ಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀ ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ

6 ಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ . . . .

2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ . . . . .

. . . .

5 . .ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಭೂಲೋಕವರ್ಷದ ೩ನೆಯ ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಆ

6 ಸ್ವಯುಜಸುದ್ಧ ೧೦ ಗುರುವಾರದಂದುಕುಪ್ಪೆಯಜವಕನುಸಾನ್ತಳಿಗೆನಾಡತುಱು

7 ಕೊಂಡುಯಿಪ್ಪೋದರಬಾಹಂತರಬೂವಿಸೆಟ್ಟಿಕಾದಿಬಂದುಸಲಗೆಯಿಱಿದುತುಱು

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⁸ವಂವುಗುಟ್ಟಿರ್ಬೀರವಂನಿಲಿಸಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಸ್ತಿರಚಿತ್ತವು . . ವನ . . . . .

⁹ತಾಗ್ರಣಿಬೂವಿಸಟ್ಟಿತನ್ನ ದ್ಯಂಗಂಬಲಿದರ್ತ್ಥವೆರಸುನಿಲಿಸಿದಸುರಗಣಿಕೆಯರೊಡನೆ

¹⁰ಯಿರ್ದ್ದವೀರಕಲ್ಲು ‖ ಹೊಲ್ಲೋಜಕಣ್ಣರಿಸಿದಬೆಸ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಪುರ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುಗಂಡಭೇರುಂಡ . . . . .

2 . . . . ಶ್ರೀಮುಖಸಂವತ್ಸರ

3 ದಮಾಘಸುದ್ಧ ೧೫ ಪುಂಣಮೆಸೋಮವಾರದಂ

4 ದಾಸಃದವಲ್ಲಿಯಪ್ರಣಮಗಾಡಪಾಂಡ್ಯಮ

5 . . . . ತಿಷ್ಠೆಯನೆ

. . . .

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

1 . . . . ಮೂಲ

2 . . . . ಮಹಾಮಂಡಳೇಸ್ವರಂ

3 . . . . ಮಗನುಮಾರಬೀರರಸರುಕ

4 . . . . ಳರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪ

5 . . . . ವರುಷ ೧೧೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧ ಬ್ರಿಹ

6 ವಾರದಂದುಸತ್ತಿಯಸೋಯದೇವನಕಳ್ಳರುಭವ್ಯಪುರದಗುಡಿಯಃಂಚಿಡಿಕೊ

7 . . . . ರಾದಂಶಿಯಲಿಬಳಿಯ ಕೇತಗಾಡನಮಗಜಕ್ಕೆಯ

8 . . . . ತಿಱಿದುಮೆಱೆದುಸುರ

9 ಲೋಕಪ್ರಾಪ್ತನಾದನು ‖ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷ[ಣ]

10 ವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿಂತಾಮಃರಣೇರಣೇ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಸುಗಚಂದ್ರ. . . . . ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರತಿಸಹಿತಪೊಸಗು

2 ಡ್ಡದಪೊಮ್ಮರಯಳಿಯಬೀರಸರುಸುಖಸಂಕತಾವಿನೋದದಿಂಕಲಿಸಯಲುರಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕವಡಿ ಗ್ರಾಮದ ಯಲ್ಲನ ಮನೇಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . . . ಶ್ರೀನೃಗೇಶಸುತಶ್ಚಟಯಃ

2 . . . ಹಮಲ್ಲತಾಂರಾಜ್ಞೀಶ್ರೀರವಿವರ್ಮ್ಮಣಾ

3 . . . ಷಕಯುಕ್ತಾಸೂಮುಕ್ತಾವೈರವಿತೇಜಸಾ

4 . . . ಲಕಸಂಯುಕ್ತೋಯೋಪಹರ್ತ್ತಾಭವೇನ್ನರಃ

5 ಪಾಪೇನಭೂಯೋಪಿನರಕೇಪಚ್ಯತೇಚಿರಂ

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಮಾಸ್ತೀಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ
2ಶಕ ೧೪೮೮ನೇಪಾರ್ಥಿಸಂವ
3ತ್ಸರದಆಷಾಢಶು ೧೦ ಶು
4ಕ್ರವರಕವಡಿಯ
5ಬೆಲಾಗಲುಡ
6 . ಮದವಾಗೆಲಾ
7ಬಯಿ . ಹೆಗ್ಗಡಿ
8ಸುಬುಗೊಡದುಲಿಂ
9ಗದಬಳಗಾದಳು

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ಆದೇ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮನೂರ್ಮ್ಮಡಿತ್ರೈಲಪದೇವವರ್ಷ್ಷದ ೪ ನೆಯ
2ಅಂಗಿರಸಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೪ ಆ ಶ್ರೀಮದೆಕ್ಕಲದೇವನಬೆಸದಿ
3ಕನ್ನಡಿಯಕಾವೆಯನಾಯಕಥಾಳಿಮಾರ್ಗ್ಗದಿಹರಿದುಬಿಟಿವರಿದುನೇಗಿಲ
4ನಿಱಿದುಹಲವುತುಱುವಂಕೊಣ್ಡುವೀರಭಟಬಪಲ್ಲಿಪಳ್ಳವುರಮೂವರು
5ನಾಳುಕುದುರೆ . . ನೊತ್ತಿಕೊಂಡಲಾಳ್ದಂಗೆತುಱುವಂಕಳಿಹಿಕಾಂಮುಂದು
6ಳ್ದಿಹಾ . . ಕುದುರೆಯಕೊನ್ದುಕನ್ನಡಿಯಕಾವೆಯನಾಯಕಸುರಲೋ
7ಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣ
8ವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ ॥ ಆಯನತಮ್ಮಕಂನ್ನಡಿಯಕೇತೆಯ
9ನಾಯಕವೀರಭಟಗ್ಗೆಬೀರಗೂಳಿತ್ತಿಕಲ್ಲನಿರಿಸಿಕ್ರಿತಾರ್ತ್ಥನಾದ ॥ ನಾಳ್ಪ್ರ
10ಭುಚಿಟವುರಕಾಳಗಾವುಂಡಸ್ಥಿರಂಕಳ್ಪಾಯು ॥ ಕಲುಕುಟಿಗ
11ಸಿಗ್ಗೊಜಮಾಡಿದರೂವಾರಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಸರಗುಪ್ಪೆ ಗ್ರಾಮದ ತಿರುಮಲ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು೧.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1ಧಾರೆಯನೆಱದು
2ಶ್ರೀಗಣಾಧಿಪತಯೆನಮ । ನಿರ್ವಿಘ್ನಮಸ್ತು । ಸ್ವಸ್ತಿ । ಹರೇರ್ಲೀಲಾ
3ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶೋಯ
4ಸ್ಯಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
5ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
6ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
7ನಶಕವರುಷ್ಷ ೧೪೩೧ ನೆಯವಿಭವಸಂವತ್ಸರದಭಾ
8ದ್ರಪದಬ ೮ ಲೂಶ್ರೀಮತ್ತು । ಕಸುರುಗುಪ್ಪೆಯಕೇಶವದೇ .
9ರಿಗೆಕೆಸನೂರಮಲ್ಲಗೌಡರು । ಕೊಟ್ಟದೇವಸ್ವದಭೂಮಿಯಪ್ರ
10ಥಮಸ್ಥಳಗೀಱಿಗನಕೊಪ್ಪದವೊಡಗಱಪ್ಪೆಯಕೆಳಗಣ
11ವಾಮನಮುದ್ರಾಸ್ಥಾಪಿತಂಮಿದೇಕ್ಷೇತ್ರ । ೧ಮತ್ತಂಶಕವರುಷ
12೧೪೩೫ ನೆಯಭಾವಸಂವ್ಸರದಕಾರ್ತಿಕಶು ೧೦ ಲೂಕಾಸುರುಗು
13ಪ್ಪೆಯಕೇಶವದೇವರಅಮ್ರುತಪಡಿಗೆಂದುಸ್ಥಾನಪತಿ
14ಬಸವರಸಯ್ಯಗಳುಧಾರೆಯನೆಱದುಕೊಟ್ಟಆಧರ್ಮ್ಮ
15ಕ್ಷೇತ್ರಗಳಲ್ಲಿವಾಮನಮುದ್ರಾಸ್ಥಾಪಿತಅಂತಾರ್ವರ್ತ್ತಿಗಳೆ
16ಒಕ್ಷೇತ್ರಖ ೪ ಚತುಃಸೀಮಾಕಪರಿಮಿತ । ಆರಮಾತ್ ೩೦
17ಉಕ್ಕೆಯಹೊಸತೋಟದಸ್ಥಳ ೧। ಮತ್ತಂದೇವರನಂದಾ
18ದೀಪ್ತಿಗೆಂದುಧಾರೆನೆಱದುಕೊಟ್ಟಗ ೧ ವರಹನಹಳಿ
19ಮೋಂಟದಕ್ಷೋತ್ರದಬರಣ ೧ ಮತ್ತಂಧಾತುಸಂವ
20ತ್ಸರದಉತ್ತರಯಣದಲಿಕಳಸಾಪುರದಬಸವರ
21ಸಯ್ಯಗಳೂಅಧಿಯಪ್ಪನಾಯಕರಿಗೆಧರ್ಮ್ಮವಾ
22ಗಲಿಎಂದುಧಾರೆನೆಱದುಕೊಟ್ಟದುಹಿರಳೆಯಗ್ರಾ

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23 ಮಲ್ಲಿದಬು ೪ ದಕ್ಷೇತ್ರದಸ್ಥಳ ೧ ಮತ್ತ್ತಂ ಬಹು
24 ಧಾನ್ಯ ಸಂವತ್ಸರದಉತ್ತ್ತರಾಯಣದಲ್ಲಿಗುಳ್ಳದ
25 ಪಳ್ಳಿಯಲ್ಲಿಂಗರಸಯ್ಯಗಳುಕಸುರುಗುಪ್ಪೆಯ
26 ಪವಳಿಯಬಯಲಪ್ರೊಳಗೆದೇವರಅಮ್ರುತಪ
27 ಡಿಗೆಧಾರೆನೆಱದುವಾವಮನಮುದ್ರೆಶಿಲಾಸ್ಥಾಪಿ
28 ತಾಂತರ್ವರ್ತಿಯಪಗೊಥ್ಯನಹಾದಬು ೨ ದಕ್ಷೇ
29 ತ್ರುಶಾಸನಸ್ಥಧಾರ್ಮ್ಮವನೂಪ ಲಿಸಿದವರಿ
30 ಗೆಅನಂತಪುಣ್ಯಯಿಾಧರ್ಮಕ್ಕೆ ಅಳುಪಿದ
31 ವರಿಗೆಪಂಚಮಹಾಪಾತಕ । ಯಿಧಂರ್ಮ
32 ಕೆಧರ್ಮಶಾತ್ರಗ್ರಂತಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
33 ವ್ವಯೋಹರೇತವಸಂಧರಂ । ಷಷ್ಟ್ಯಿವರ್ಷಸ
34 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮೀದಾ
35 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
36 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
37 ದಚ್ಯುತಂಪದಂ ॥ ಶುಭಮಸ್ತು ಯಿದ
38 ನುಪಾಲಿಸಿದವರಿಗೆಯಿಾಭೂಮಿನೂಕೊ
39 ಟ್ಟಧರ್ಮವಹುದು । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚೆಂದ್ರಚಾ . .
2 ಚರವೇತ್ರಯಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತ್ತಂಭಯಶಂಭ . .
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೪೫೨ನೆಯಮಂನ್ಮಥಸಂ
4 ವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮತುವಿರೂಪಾಕ್ಷರಾಯ
5 ರುವಿಜಯನಗರದಲುರಾಜ್ಯವನಾಳುವಕಾಲದಲುಚಂದ್ರಗುತ್ತಿಯನಾ .
6 ಡಿನಾಡಕಾಸರುಗುಪ್ಪೆಯಕೇಶವದೇವರಅಮ್ರುತಪಡಿಗೆತಂಮಗಳು
7 ಡರಮಕಳುಬೋಮಕಗಲುಡರುಮೊಳಿಯಗಲುಡರುತಿಪ್ಪಗಲು
8 ಡರುತಂಮೊಳೇಕಸ್ತರಾಗಿಕಂಚಿಯಶಂಭುದೇವನಮಕಳುಗೋ
9 ವಿಂದೇವಗಳಿಗೆಕೊಟಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕದಿಂಕೇಶವದೇವರ
10 ಅಮ್ರುತಪಡಿಗೆಕೊಂಡುಕೊಟ್ಟಭೂಮಿಯವಿನರಲುರಮ್ಮಂತ
11 ಣಮಾವಿನಹಾದವನು ಗ ೪೫ಗೆ ತತ್ಕಲೋಚಿತಕ್ರಯವಾಗಿಕೊ
12 ಟಲಭೂಮಿಯಚತುಸೀಮೆಗೆಮಾವಿನಮುದ್ರೆಶಂಖಚಕ್ರದ
13 ಕಲನುಯಿಕ್ಕಿ ಕೊಟೆವಾಗಿನಂಮುಸ್ವತಂತ್ರವಾಗಿಧಾರೆಯನೆಱ
14 ದದುಚೋಳಿಯಕೊಪದಲುಕೆಳಗಣಕಱಯಲುಕೊಟ್ಟ
15 ಕಬ್ಬಿನಭೂಮಿಯನುಕೇಶವದೇವರಅಮ್ರುತಪಡಿಗೆಧಾರೆ
16 ಯನೆಱದುಕಲ್ಲನಿಲಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಧರ್ಮದಭೂಮಿಯ
17 ನುಆರೊಬ್ಬಅಳುಪಿದರೆವಾರಣಾಸಿಯಲುಸಾವಿರ
18 ಲಿಂಗವಕಿತ್ತ ಪಾಪಕೆಹೋಹರುಸಾವಿರಗೋವನುಸಾವಿರಬ್ರಾಂ
19 ಹ್ಮರನುಕೊಂದಪಾಪಕೆಹೋಹರುಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
20 ಯೋಹರೇತಿವಸುಂಧರಶಿಷ್ಟ್ವರ್ವರುಶಸಹಸ್ರಾಣಾಂ
21 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಭೂಮಿಯನುಅಳುಪಿ
22 ದವರುಅಱುವತ್ತುಸಾವಿರವರುಶವುಲದೊ
23 ಳಗಣಕ್ರಿಮೆಯಾಗಿಯಿಹರುಯಿಭೂಮಿಯನುಅರುವರೊಬರು
24 ಪಾಲ್ಸಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರಗೋದಾನಸವಿ

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25ರಬ್ರಂಹ್ಮರನೂಸಾವಿರಲಿಂಗವನೂಪ್ರತಿಷ್ಟೆಯಮಾಡಿ
26ದಫಲಕ್ಕೆ ಹೋ(ಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
27ತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
28ಆಚ್ಯುತಂಪದಂಯಿಧರ್ಮ್ಮವನುಪಾಲ್ಸಿದವರುಯಿಶ್ವರ
29ಪದವಿಯಹುದುಅಕರ್ತರುಗಳಬಪ್ಪಶ್ರೀಮಧುಕನಾಥದೇವ
30ರುಶ್ರೀಮಧುಕನಾಥದೇವರುಶ್ರೀಮಧುಕನಾಥದೇವರುಯಿಂತಿಪ್ಪುದಕೆಸಾಕ್ಷಿ
31ಗಳುಅಷ್ಟಲೋಕಪಾಲಕರು

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಬಸಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ ×0′ 6″.

1...ಟಂನನು......ಲಿಂಗೋಜ
2...ಬಿಟ್ಟನು........ನಬರೆದ
3ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗ(ಬಿ)ಚಂದ್ರಚಾ
4ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
5ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
6ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
7ಹನಶಕವರುಸಸಾ ೯೪೪
8ನೆಯಯಿಶಾವಸಂವತ್ಸರದಕಾರ್ತಿಕ
9ಬ ೧೦ಲ್ಲೂಶ್ರೀಮತುನಾನಾ . ಬ
10ಸವಪ್ಪಯುಗಳುಕಾಸರುಗುಪ್ಪೆಯಕೇಶೋ
11ದೇವರಿಗೆಬಂದುವರಹಕುಳದದಾಸರಿಬ
12ರಣಿತಿಂಬಬಂದುಬರಣತೋಟವನೂದೇವ
13ಸ್ವವಾಗಿಧಾರೆನೆಱದುಕೊಟೆವಾಗಿ
14ಆಬರಣದಚತುಸೀಮೆದಿ . . ಮೂಡಲೂ
15ಹೆಗ್ಗೊಡುವೆಗಡಿ . . . ತೆಂಕಲಭ
16ಟಉತ್ತಿಯತೋಟದಕಾಲುವೆಗ
17ಡಿಪಡುವ . . . ರಕಾಲುವೆ
18ಗಡಿಬಡಗ . . . . . ಕಾಲು
19ವೆಗಡಿಯಿಂತೀಚತುಸೀಮೆಯ
20ಬಳಗಾದ . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುನವಳ್ಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

1ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ
2ರಸತಂಗಳ್ ೯೦೭ ಪಾರ್ತ್ಥಿವವೆಂಬ
3ಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸೆಮಲೆಯರಾಜಕ್ಕಂ
4ಮಾವನಂಕೊಂದಮಕ್ಕಣ್ಣವಕಾದಿಇಬ್ಬರಂಕೊನ್ದು
5ಸುರಗೀಱವಾತಪಿಯಣನಾಳುತ್ತಿರೆ
6ತೈಲಪದೇವಂರಾಜ್ಯಂಗೆಯೆಬನವಾಸಿಅರಸುಗೆಯೆಬನೊ ರಯ್ಯಮಾಡಿಸಿದಕೊಂಭ
7ಕಾಪ್ಪಜಕ್ಕನಕೆಳಗೆಸ......ವಲ್ಗಳಂ .
8ಜಾಕಣವಳ್ಣತಿನಿಱ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 2′ 7″.

1ಸ್ವಸ್ತಿಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರ
2ಕಂಚಾಳುಕ್ಯವಂಶೋದ್ಭವಂಶ್ರೀಮತ್ನೂರ್ಮ್ಮಡಿತೈಲಪದೇವನರಾಜ್ಯಮುತ್ತರೋ

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3 ತ್ತರಾಭಿವೃದ್ಧಿಗೆಸಲುತ್ತಿರೆ । ಜಿಡುರಾಳ್ಗೆ ಎಚ್ಛಿತ್ತೆಕ್ಕಂಬಿಟ್ಟಿಗಂನಾಗ್ಗ ೯ಂವುಣ್ಣು ಗೆಯ್ಯೆ
4 ಸಕವರ್ಷ ೯೦೩ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಜೇಷ್ಟಬಹುಳಪಂಚ
5 ಮಿಾಸಣಿವಾರದನ್ದು ಮಾದೆಯೂರಸಾನ್ತಿ ವರ್ಮ್ಮಂಬರಿಯೂರನಿಱಿಯೆಬಳಗಾಜರಕ್ಕೋ
6 ಕರಂಪುನುವಳ್ಳಿಯಲಿೞ್ದು ವು . ವನ
7 ಯ್ಯಲಂಪರಿದು ವಾರ್ಬ್ಬಲವಂತಳ್ತಿ ಱಿದುಸ್ವರ್ಗ್ಗಾಲಯಕ್ಕೆ ಸನ್ದಂ । ಜಿತೇನಲಭ್ಯತೇಲ
8 ಕ್ಷ್ಮೀರ್ಮೃತೇನಾಭಿಸುರಾಂಗನಾಃ । ಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾ ಮರಣೇರಣೇ ॥
9 ಕೋಕರನತಾಯುರಸಪ್ಪೆಯುಂಮಾತನಮಯ್ಯನಂಪುನುವೆಲವಳ್ಳಿಯಗಾವುಣ್ಡನ
10 ಗ್ಗ ನರೆಳಮರಿತಮ್ಮಬಾವಂಗೆಪರೋಕ್ಷವಿನಯಂಗೆಯ್ದು ಕಲ್ಲಂನಿಱಿಸಿದಂಮಂಗಳಂ
11 ಸರ್ವ್ವರೀದೀಪಕೋಚನ್ದ್ರಃಪ್ರಭಾತೇರವಿದೀಪಕಃತ್ರೈಳೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮ
12 ಸುಪುತ್ರಕುಳದೀಪಕಃ ॥ ಮಾಧವಯ್ಯಂಬರೆದಂನಾಗಂಬೆಸಗೆಯ್ದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×2′ 2″.

1 ಓಂಸ್ವಸ್ತಿಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
2 ಶ್ವರಂಪ[ರ]ಮಭಟ್ಟಾರಕಂಶ್ರೀಮತ್‌ಕೊಳ್ಳಿಗದೇವಂಪ್ರಿಥವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯೆಗಬ್ಬಿ ೯೦ ನ್ದರಬನವಾ [ಸಿ]ಪನ್ನಿಚ್ಛಾಸಿರದಭಾಗನಾ
4 ಳಬಿಟ್ಟಿಗಂಬಿದುರಾಳ್ಗೆ ಎಚ್ಛಿತ್ತೆಕ್ಕಮನಾಱ್ಗ ವುಣ್ಡಗೆಯ್ಯೆಸ ಕವ
5 ರ್ಷವೊಂಟುನೂಱತೊಂಬತನೆಯಪ್ರಭವಸಂವತ್ಸರದ
6 ಚೈತ್ರಸುದ್ಧ ಪುಣ್ಣಮೆಮಾದಿತ್ಯವಾರವುಸಂಕ್ರಾನ್ತಿಯಂದುಪು ನುವಾ
7 ಲವಳ್ಳಿಯಗಾಯಿಗಂಮಾದಗರರಿವಾರ್ಮ್ಮತುಱುಗೊಳೊ
8 ಬ್ಬಿತ್ತಂಬಿಟ್ಟಿಗನೆಪೆಗ್ಗಡೆದಾಸೆಯ್ಯನಮಗಂಭೀಮಯ್ಯಂಬ
9 ರೆದ ॥ ಕನ್ನಯ್ಯಂಕಲ್ಲನಿಱಿಸಿದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6′ × 1 8″.

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷಂಮೆಣ್ಬ್ಬನೂಱೆಣ್ಪತ್ತಾಱನೆಯ
2 ರಕ್ತಾಕ್ಷಿಎಮ್ಬಂಸಮ್ಬಂಚ್ಛರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆ
3 ಬಿಟ್ಟಿಗನಾಱ್ಗ ವುಣ್ಣು ಗೆಯ್ಯುತ್ತಿರೆಹುನುವ
4 ಳ್ಳಿಯಮಾದಗರಕಮ್ಮಯ್ಯನಂಮಗಂನರಿವಮ್ಮ
5 ಗಾವುಣ್ಡಗೆಯ್ಯೆಆತನತಮ್ಮಂನಾಣ್ಕೆಯಂಗಾಸಸವೇಱ್ದ
6 ತಾಣಗುನ್ದೂರಮಹಾಜನಂಪರಸಿದರ್
7 ಆರಿವತ್ತ . . ಕಟ್ಟಿದಕೆಱೆಮಂಗಳ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ವನದಲ್ಲಿ ೧ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 0′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
2 ಹಿತಂಶಕವರುಷ ೧೩೪೯
3 ನೆಯಪಿಂಗಳಸಂವತ್ಸ.
4 ರದಚೆಯಿತ್ರಬ ೧೫ಗು
5 ಶ್ರೀಮತುಹುನವಳಿಯ
6 ವಿದರಕರಿಯಬೊಂಮ
7 ಯನಾಯ್ಕ ನುಸ್ವರ್ಗಸ್ತನಾ
8 ದಲ್ಲಿಕಾಮೆಯನಾಕಿತಿ
9 ಮಹಾಸತಿಯಾದ
10 ಳು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

1	4 ....ಹುಸವಳಿ	7 .....ಮಂಗಳ
2 ಗವುಡನ	5 ....ದೊಂಮಗವು	8 ಮಹಾ ಶ್ರೀ ಶ್ರೀ
3	6	

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ರಣರುದ್ರನ ಪಾಳುದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ೧ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 0′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುಶಕ	5 ಲೂಶ್ರೀಮತುಹು	9 ನಾದಲ್ಲಿನಾಗಮನ
2 ವರುಶ ೧೩೬೬ನೆಯ	6 ನುವಳಿಯತಿರಿಕಗ	10 ವಮಾಡಿದಳೂಮಾ
3 ರತ್ತಾಕ್ಷಿಸಂವತ್ಸರ	7 ಉಡನಮಗಜಲು	11 ಸ್ತಿಕಮಾಯಮಂ
4 ದಮಾರ್ಗ್ಗಸಿರಸ್ಸು ೫	8 ಡಗಲುಡನೂಸ್ವರ್ಗಸ್ತ	12 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 0′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುಶಕವ	5 ಹೊಂನವಳಿಯತಂಮಗೆಉಡ	9 ಡರಸತಿಯಾದ..
2 ರುಶ ೧೩೬೦ನೆಯ ಕಾಳಯು	6 ನಮಗಬೊಂಮಗಉಡನು	10 .....ಬಳಿಯದಂಡಿಗೆಯು
3 ತ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾ	7 ಸ್ವರ್ಗಸ್ತನಾದಲಿಆತನಮ	11 ....ಟಗೆ....
4 ಡ...ಮ ಶ್ರೀನುತು	8 ದಮಗೆಬೊಂಮಗ೨	(ಮುಂದೆ ಒಡದು ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ...ಸಾಖವರಿಷ ೧೩೩೩ ನೆಯ	3 ....
2 ......ಸಂವಚರದಮಾರ್ಗಸಿರಮಾಸಗುರು	(ಮುಂದೆ ಒಡದು ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಮಾಸ್ತಿಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜ	4 ಮಾರ್ಗ ೧೦	6 ಭಯಿರನ
2 ಯಾಭುದ	5 ಲೂವಿವರ	7 ಯಾಕಸರು
3 ಯುವಿಶುಸಂ		......

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ಅದೇ ಗ್ರಾಮದ ರಣರುದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 5″.

1 ಹುನ್ವಲವಳ್ಳಿಯಬೇಳ್ವೆಯಮನಮಗಂಕ
2 ಪ್ಪಣ್ಣಸುಬ . ಲುಬರುತಿರ .
3 ಕಳ್ಳರುಂತಾನುತಾಗಿಹೋಜುಬಿದುತು
4 ಋವಂಮಜಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 3′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಪ್ರಧಾನಂಅದಿಯರಾದಿತ್ಯನುಭಯಮಾರ್ತ್ತಂಡಂಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗ
2 ತವಜ್ರಪಂಜರಂಬಿಲ್ಲೇಶ್ವರದೇವರಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಮಪ್ಪಕುಮಾರಹಳಿಯ
3. ವೆಗಡೆಗುರಲೋ . ನಾದಿಂಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
4 ...೩ಗಂಡಮಾರ್ತ್ತಿನಾರಾಯಣಂಅತಿವಿಸ್ಮಹಯಾರೂಡಪ್ರಉಥರೇಬಾರೇವನ್ತವೈರಿಪ
5 ...ಕ್ರಿತಾಂತನುಡಿದಂತೆಗಂಡಪರನಾರೀಸಹೋದರಂಅರಸಂಕಗಾರಬಿರುದರಂಕುಸಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರ . .
6 ಪದ್ಮಾರಾಧಕಂಮಾವನಗಂಧವಾರಣಂಪರಬಳಸಾಧಕನುಮಪ್ಪಶ್ರೀಮತುವೀರಬೀರರಸರು . .
7 . . ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಆರ ॥ ಶ್ರೀಮತುವಿಕ್ರಿತಸಂವತ್ಸರದ...
8 . . ಚತುರ್ತಿಬ್ರಿಹವಾರದಂದು . . . . ಯ . ಹಾಯದುತುಜುಗೊ .
9 ಯಂಕೊಂಡುಹೋಹಲ್ಲಿಹುನಿವಳಿಯನಂನಿಗಉಡಿಯಗಂಡಬಡಿಯಮಗಉಡ್ನಮಗಗಾಡಗಉ
10 ಡಆಳಧನವಸಾರವಂಕಂಡುಇಲ್ಲಿಂನುಎಂನಬೊಳವಾಳಿಯಂಮಜಿದುನೆಂದು . ಂಬುಯ್ಯಲ
11 ಗಿಹತ್ತಿಮನೆವನೆಯಮುಂದೆಣಬಿ? . ತ್ತಿತುರಕಕಾಲಾಳಕಂಡು . . . . ಸಡಿ . . ಗನಯ
12 ಲ್ಯಗಬಂಡಲ . ರಾಹುತಎಂದುಬಿಲದಂಡಿಗೊಂಡಕಟ್ಟಿದಲಗಂಕಿತ್ತು . . . .
13 ಮತುಬುವಂಕಿಜಿಯಂಮಗುಳ್ದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ । ಬಾವಮಾಡಿದವೀರಮ . . .
14 ಮಗಉಡ್ನಮಗಬಿಲಗಉಡಗಾಡಗಉಡಂನೆ . . ಮಗಾಡಗೆಯೆಂದು . ಮ್ಮಾಂಡನಗಳೆ .
15 ಯನಿಕಿವರುಆರುಬಾಳ್ವನಳಿಪಿಡಡಾತ ॥ ಗಾಲಕೇಳ . . ದವಂ ॥ ನಾರಾ . . . .

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ಅದೇ ಹೋಬಳಿ ವೈಸಾವಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಗಾಮವ ದೇವರ ಬನದಲ್ಲಿ ಬಿದ್ದುಯಿದ್ದ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವರಮಲ್ಲರಸಂಕರ್ಕ್ಕಸಂ . . . . . ಕೀರ್ತ್ತಿನಾರಾಯಣ

. . . .

5 . . . . ಮಂಡಲಿಕ . . ಲಿಂಗ । ಮಂಡಲಿಕ . . . .

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಇಂಡುವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಾವತಾಣೆಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

ಅವರಾಮೊರಿಯಮ್ಮಗಸಶ್ರೀಪೊಗಿಲ್ಲಿನಿಜುಸಿದನೀಕಲ್ಲ.

1 ಸ್ವಸ್ತಿಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಗೋವಿನ್ದರವಲ್ಲಹಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಬೆಡನಾಗನ್ದನವ
2 . . . . ರನಾಡಾಳೆಬಿಟ್ಟಿಗಎಜಿಗಗೊಳ್ಳಿನಾಡನಾಟ್ಗಿಡಿಗರ್ವ್ವಸಮೊರುಳ್ಳನಾಡನಾಟ್ಗುವಿಗಕಲಿ

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3 ...ಜೆಯಿಪರಿವಲ್ಲಿಕೆಳೆಯುರ್ವ್ವನ್ನುದಿಗಿಳ್ಗೆಕಟ್ಟಿ ಳಕೂಡಿಕೊಳ್ಳಗಾಡಿಗನ್ನಿ ಇಣ್ಡುಬಳ್ಳಿಯಾತನ್ಮಜವಕ್ಷ ದೋರಿ...
4ಆತ . . ಯಶಶ್ಯೋಗಸಮ್ಪನ್ನನ್ಧರ್ಮ್ಮಪರಾಯಣನ್ಸತ್ಯವಾಕ್ಯನ್
5ಮಸಮ್ರಾಕೋಟೆಯುನ್ಕೊಣ್ಡು ಕಲಿದೋರನಾನೋಡಿಸಿಪಲರಾ
6ನಿಱಿದುಕೊನ್ದುಗೆಲ್ದುತಾನುಳ್ಕಡಿದುಕಳಿಉಸ್ಸುರಾಲಯಸೇಱಿದಾನ್

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ಅದೇ ಗ್ರಾಮದ ಕಂಬದ ಬಸವಣ್ಣನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ . .
2 . . ಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ . .
3ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವ
4ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ
5ಮಭಟ್ಟಾರಕಂಕಳಚೂರ್ಯ್ಯಕಮಳಮಾರ್ತ್ತಣ್ಡ
6ಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಬಿಜ್ಜಣದೇವನಮಗಸೋ .
7ಶ್ವರದೇವಕಲ್ಯಾಣದಲುಸುಖಸಂಕಥಾವಿನೋ
8ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ಸಕವರ್ಷ ೧೧೯೪
9ನೆಯನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದ ೧೦ ಬ್ರಿ
10 . . ಇಣ್ಡುಬಳ್ಳಿಯಮೂರಸಿಂಗನಗೌಂಡನಮಗ
11ಎಱೆಯಮಗೌಂಡವಿಘ್ನೇಶ್ವರದೇವರಪ್ರತಿ
12ಷ್ಟೆಯಂಮಾಡಿಅಯ್ದುತಮ್ಮಗದ್ದೆಯಂಬಿಟ್ಟ
13ಧರ್ಮವಂಎಱೆಯಮಗೌಂಡನಮಗ . .
14 . . ಗೌಂಡನುಸಾತಗೌಂಡನುಪ್ರತಿಪಾಳಿ . .
15ಪಲಧರ್ಮವಂಕಿಡಿಸಿದ . ಗ . .
16 . . ಕಾಸಿಯಲುಕವಿಲೆ . . ಬ್ರಾ...
17 . . ಂದವರು ॥ ಅದಕೊ
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1ಸಕವರುಷ ೧೩೬೩ಡೆ
2ನೆಯುವರುಸಸುಕ್ಲ ಸಂವ
3ಛ್ಸರದಲುಯಿಂಡಬ
4ಳಿಯುದಂಡಿಗೆಯುಬಯಿ
5ರಿಸಟ್ಟಿಯಮಗಬಯಿ
6ಚಗಲುಡಬುಳಿಗೊಂ
7ಡಿಯಿಬ್ಬರೊದೇವರ
8ಪಾದಕೆಸಂದರಾಗಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಸವಿ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ವಿಕುಸಂವತ್ಸ
2ರದಕಾರ್ತಿಕಶು
3೧ ರಲೂ . .
4ರಚಿಕ್ಕ ಸವೆಟು
5ಮಗಲುಡರಮಗ
6ರಮಗಲುಡದೇ
7ವರಪದಕ್ಕೆಸಂದ
8ನು

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ಅದೇ ಗ್ರಾಮದ ರಸ್ತೆಯ ಬಳಿ ಹಕ್ಕಲಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

1 . . ತ್ಯಕಾಲವರಿಷಪ್ರತುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . . . .
2 . . . ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕನೃಪಕಾಲಾತೀತಸಮರಸತಭ್ಗಳೆಣ್ಟ . . . . . ನ್ದ . . . .

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3 ......ವ್ಛಸಶ್ರುಪ್ರವಕ್ಟ......ನಾಗ್ಗಿತ.........

4ಬಾವವಸಲ್ವವಸವ......................

5ತ್ತಿರೆಕಬಿನ್ನಾತ್ತಸ್ರದು....ವಸಗನಗಾಮು..ಡೆಯುರಾ......ಗನತೀ

6ತನಾದನ್ನುಆತನವುಗಯೂಗಿರ ....ಲಿಕಲಿ

7 ....ರನುಜಾ..ಈಳಿಗದೆನ್ನುಪಲರ........

8 ....ಸೇವೆ........

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಕಸವಿಗೆ ಉತ್ತರಕ್ಕೆ ಸರಕಾರಿ ಬಂಜರ್ ಕೂರನಕುವ್ಮರಿ ಹಕ್ಕಲಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″×2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಪೃಥುವೀಬಲ್ಲಭಮಹಾರ....

2ವಿಟ್ಟರನರನಾಡೆಗಳುಂಸಾನ್ತರನ....

3ಮೊಗ್ಗೂಲರಸಿಬ್ಗಂಪಿನ್ನಸಂವಅನವುಸುಸತ್ತ

4ಮೊಗ್ಗೂಲರಮಗನು

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇಗುಲದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″×1′ 3″.

1ಶ್ರೀಮತ್ತೆ ಆದಿಚೆಂನಂಮಾಜಿಯವರೂ

2ಚೆಂನವೀರಯೊಡರಿಗೆಶರಣಾರ್ಥಿಉಡುಗ

3ಜಕೋಠಆೂಗಿಗದಗೆಉಡನವೀರನುಹು

4ಜಾರುಬಂದುಪ್ರಾಕುತನಗೆಉಡುಗಣೆಸೀಮೆತಡಗೆಣಿಗ್ರಾಮ

5ದಲ್ಲಿ। ಬಿಟ್ಟಉಂಬಳಿಆರುವರಹನುಚಿಟ್ಟೂರುಸೀಮೆಹಿರೇಕ

6ಸವೆಗ್ರಾಮದಲ್ಲಿಪಾಲಿಸಿಕೊಂಡುಯಿಾಹಣವನುಆಗ್ರಾಮದ

7ವೀರಭದ್ರದೇವರಿಗೆನಡವರೀತಿಅಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಹೇಳಿ

8ಕೊಂಡಸಂಬಂಧತಡಗಣಿಗ್ರಾಮದಲ್ಲಿಬಿಟ್ಟದ್ದಉಂಬಳಿಆರುವರ

9ಹಾನುಅರಮನೆಹವಾಲೆಮಾಡಿಕೊಂಡುಆಬದಲುಚಿಟ್ಟೂರಸೀಮೆ

10ಹಿರೇಕಸವೆಗ್ರಾಮದಿಂದ ಗ ೬ ಆರುವರಹಾನಭೂಮಿಯನುಯಿಾ

11ಗ್ರಾಮದವೀರಭದ್ರದೇವರಿಗೆವರವೆಚಕ್ಕೆ ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟುಯಿಾಭೂ

12ಮಿಗೆಲಿಂಗವುದ್ರಾಶಿಲಾಸ್ಥಾಪಿತವಮಾಡಿಸುವಲ್ಲಿಗೆಹುಜಾರಿಂದಊಳಿಗದ

13ಶಾಂತನಕಳಹಿಸಿಥೇವೆ ಚಉಗ್ರಾಮದವರಕರಸಿಕೊಂಡುಗಡಿತಪ್ಪಿರಬಾ

14ರದಂತೆಇವನಮುಂದಿಟ್ಟುಕ್ಕೆರೇಕೆಪ್ರಮಾಣುಗಾ ೬ ಆರುವರಹಾನಭೂ

15ಮಿಗೆಶಿಲಾಸ್ಥಾಪಿತವಮಾಡಿಸಿಕೊಟ್ಟುಯಿಾಕಾಗದವನೇನಬೋವರಕಡಿತ

16ಕ್ಕೆ ಬರಸಿತಿರಿಗಿಯಿವನವಶಕ್ಕೆ ಕೊಡುವಹಾಗೆಕ್ಷಯಸಂವತ್ಸರದಭಾ

17ದ್ರಪದಶು ೧೦ ಲ್ಲುಕಟ್ಟುಮಾಡುವಾ

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ಪ್ರಮಾಣ 3′ × 1′ 7″.

1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
3 ವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂ
4 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ
5 ರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಳುಕ್ಯಾಭರಣಂ
6 ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
7 ತ್ತರೋತ್ತರಾಭಿವ್ರಿಧ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತರಂ
8 ಬರಂಸಲುತ್ತಮಿರೆಜಯನ್ತೀಪುರದನೆಲೆವೀಡಿನೊಳ್ಸುಕ
9 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತಪಾದಪದು
10 ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಳುಕ್ಯವಿಕ್ರಮವರಿಸಂ
ಇನೆಯ
11 ಪ್ರಜಪತ್ತಿಸಂವತ್ಸರದ್ದಸ್ರವಣಸುದ್ಧ ೧೧ ಸೋಮವಾರದ
12 ಸ್ಸುತ್ತರಾಯನಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದನ್ದುಶ್ರೀಬಾವೇಸ್ವದೇ
ವಾರ
13 ನಿವೇದ್ಯಕ್ಕಂಅಂಗಭೋಗಕಂಬಾವಗಾವುಣ್ಡ ಸಿಂಗೆಯಜೀಯಂ
14 ಯಿಸ್ವರಜೀಯರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ
15 ಗದ್ದೆ ಕಂಮ ೩೦ ಬೆದ್ದ ೫೦ ॥ ಯಿಂನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ
ಳಿಸಿದಗ್ಗೆ
16 ಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತುನದ
17 ಲುಕಟ್ಟಿಸಿಸಾಯಿರಬ್ರಾಹ್ಮಣಗೆಕೊಟಫಲಮಕ್ಕುಯಿ
18 ದರ್ಮ್ಮಮನಳಿದವರುಸಾಯಿರಬ್ರಮ್ಹಣರುಮಂಸಾಯಿರ
19 ಕವಿಲೆಯುಮಂಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಪ್ರಯಾಗೆ
20 ಅಗ್ಯತೀರ್ತ್ಥದಲುಕೊನ್ದಪಂಚ್ಚಮಹಾಪಾತಕಮಕ್ಕು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 0′ 10″.

1 ಸ್ವಸ್ತಿಜಯಾದ್ಯುದ
2 ಯಸಕವರುಷ ೧೪೩೪ ನೇ
3 ಪ್ಲವಸಂವತ್ಸರಫಾಲ್ಗುಣ
4 . ೧೫ . . ವಾರ . .
5 . . ಅಧಿಕಾ . . . .
6 ರಾಯರ . . . .
7 ರಯಲ . . ಳುತ್ತಿ . .
8 ರಲುಚಂದ್ರಗುತ್ತಿಯಂಮಿರು .
9 ರ . ನಾ . ಕಾಡಾಳು . . . ಡ
10 ಸಿಂಗೆಯನಾಡಸಿಗದಚಲುಡರ
11 . . . . . . ಗಲುಡ
12 ದೇವರಬಯಚಯನಾಯ
13 ಕನುತಂನಕುಲಸ್ವಾಮಿ
14 ಭಯಿರವದೇವರಸೂ
15 ಲವನಿಲಿಸಿದನುಮಂ
16 ಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ದೀಪಮಾಲೆಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಮತುಬಾಂವೇಸ್ವರದೇ
2 ವರದೇಗುಲಕೆಹೆಗಡೆವಿಠಿಗೆ
3 . . . . ಗ್ರ
4 . . ವಾಗಿಮಾಡಿಸಿದ .
5 . ಯ್ಯ . ವಾರಕರಣ .
6 . . ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿಂಗನಭಾವಿ ಬಾಗಿಲಲ್ಲಿ.

1 ವಿಕ್ರಮಸಂವತ್ಸರಕಾ
2 ರ್ತ್ತಿಕಬ ೭ ಗುಲುಸಿಂಗ
3 ನಾಥದೇವರಮಳನಾಯ
4 ಕನನುಗಭಯಿರಸ್ವರ್ಗ್ಗ
5 ಸ್ಥನಾದಲಿಆತನಮಡವಳಿ
6 ಗೆಭೈರಮಸಹಗೆ
7 ಮನವಮಾಡಿದಳು

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ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚ.ಳುಕ್ಯವಿಕ್ರಮ
2 ಕಾಲ ೧೭ ನೆಯ ಪಿಂಗಳಸಂವತ್ಸರದ
3 ಮಾರ್ಗಸಿರಸುದ್ಧ ೧ ಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹ
4 . . ಸಿಗ್ಗದಬಾಮಗಾಪೂರ್ಣ್ಣಕೊಟ್ಟಕ .

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಸವೆದು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಹೆಸರೆ ಗ್ರಾಮದ ಪೂರ್ವಮುಂದಣ ಕೆರೇಕೋಡೀಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ಸ ೧೫೩೭ . ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಮಾರ್ಗ೯ಶಿರ
3 ಶುದ್ಧ ೧೫ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯ
4 ಕಾಲದಲುಇಂಡುವುೂರಕಸಮಣಾ
5 ಯರಮಕ್ಕಳುವೀರನಾಯ . ಪ . ಸಕ
6 ಲವೀರಂಣವ್ರೊಡೆಯರಿಗೆಶಿವಾರ್ಪಣವಾ
7 ಗಿನಂಮನಾಯ್ಕತನಕೆಸೋಮಣಬಡೆಯ
8 ರುಪಾಲಿಸಿದಚಿಟ್ಟೂರಸೀಮೆಒಳಗ
9 ಣಹಸರೆಗ್ರಾಮದಕೆರೆಇಂದಮೇ
10 ಲಣಗದ್ದೆಮಾನ . ಕಟ್ಟೀಮೇಯ . .
11 ತಿರಕೊಪ್ಪದತೋಟವನುಕೊಟ್ಟೆ
12 ಉಇಧರ್ಮ್ಮವನಳುಪಿದವರುತಾಯಲಿ . . . ದೆ . .
13 ೨೧ ಅಪ್ಪತೊಂದುಮಾಹಾಪಿತೃಗಳನುಕೊಂದಹೋಪು
14 ಬ್ರಾಹ್ಮರ . . . .
15 ದಪಾಪಕ್ಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೇ ಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 4″.

1 . . . .
2 . . . ಸಂವತ್ಸರದಲು
3 . . . . . . ಸಜುರಿಯ
4 . . . . ಗಳುಡ . .
5 . . . . ಗಳುಡರಮ
6 ದವಳಿಗೆನಾಳಿಗವುದಿ
7 . . ಯಿಬ್ಬ ರುದೇವರಶ್ರೀ
8 . . ಕಸಂದರು . .
9 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಠದ ಜಾಗಾವಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃ
2 ವಿರಕ್ತಸಿದ್ಧಮಲಿಕರ್ಜ
3 ನಮೇದರು । ಬಿಹರ ಶ್ರೀ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಗಳಲೆ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದ ಕಾನಿನಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಕಲಿಯುಗದವಿರೋಧಿಸಂವಛರದಲಿಕೊಂಡಗಣಲೆಯಚಿ
ಕ್ಕಗೌಡ .
2 ಮಾಡಿಸಿ . . . . ಗಸ್ತ್ತತರಾದ . ಮಹಾರಾಜಡಿಗರ . . .
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ . . . .
4 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳ . . . .
5 ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವರರಾಜ್ಯಮು . . . .
6 ನಮಚಂನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ . . . .
7 . ಯಬ್ಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮು . . . .
8 ಳನವಿಂದಾಳುತ್ತಮಿರೆಶ್ರೀ . . .
9 ತನಂಗೆಯ್ಯತಮಿರೆಕುಪ್ಪೆ ೧೦ . . . .
10 ವರ್ಷ ೯೬ ನೆಯವಿಕ್ರಮಸಂ . . . .
11 ವಾರಸಂಕ್ರಾನ್ತಿ ವ್ಯತೀಪಾತದಂನ್ದು೦ . . . .
12 ಜಯ್ಯತನ್ನ . . ಸಿದರಾಜಿ . . . .
13 ಮಾಱಿಸ . . . ಗೆಬಿಟ್ಟ . . . .
14 ಪ . ಲಿನಿ . ಮ . . . ಪರಿ . . . .
15 ವಾರಣಾಸಿಯೊಳ್ ಬ್ರಾಹ್ಮ . . . .
16 . . . . ಗುಮಿದನ್ಗೆ . . . .
17 ಚಮಹಾಪಾತಕ . . . .
18 ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ . . . .
19 ನಾಗರಾಸಿಜೇಯ . . . .
20 ಖರ್ವ್ವಣ್ಣಾಂತನ್ನಮ . . . .
21 ದಿನ್ದಗಳು . . . .

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ಅದೇ ಗ್ರಾಮದ ಕಾನಿನಲ್ಲಿ ಅಗಸೇ ಬಾಗಲ ಬಳಿ ತಿಪ್ಪೇಮೇಲೆ ಯಿರುವ ಮಾಸ್ತೀ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸುಕ್ಲಸಂವತ್ಸರದಮಾಘಬಹು
2 ೪ ೬ ನೇ ಸೋಮವಾರದಲುಕೊಂ
3 ಡಗಣಲೆಯಭೋಂಮ
4 ಗೊಂಡದೇವಲೋಕಪ್ರಾ
5 ಪ್ತ ವಾದಅತನಸತಿ
6 ಜೋಂಮಿಗೊಂಡಿ
7 ವೀರಸರ್ಗಸ್ತೆಯಾ
8 ದಳುಮಂಗಮಹಾ
9 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ತಿಟ್ಟಿನ ಮೇಲೆ ನಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಶ ೧೩೩೭ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧ . . ಲು
2 ಕೊಂಡಗಣಲೆಯತುಱುವನುಹನುಬರುಹೊಡಕೊಂಡುಹೋ
3 ಹಲ್ಲಿಕೊಂಡಗಣಲೆಯಗೌಡನಮಾದಿಗೌಡಮಾವಿನವೆಣನಮನೆಯಸೂರಪ್ಪ
4 ಗೌಡನತಂದೆಮಗಯಿಬ್ಬರುದಳದೊಳಗೆಕಾದಿಆಳನಿಱದುಕುದುರೆಯಹಿಡಿದಅತಿರತ
5 ರುಮಹಾರತರಮೆರದಱುಮಾದಿಗೊಂಡನಸತಿತಾಯಿಗೌಡಯಿಬ್ಬರುಸರ್ಗ್ಗಸ್ತ
6 ರಾದರು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆವುಲಗೋಡು ಗ್ರಾಮದ ಬಳಿ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ ಮಾಸ್ತೀ ಮಟ್ಟೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 2″.

1 ಸಕವರುಷ ೧೩೭೦
2 ಸ್ವಸ್ತಿಶ್ರೀಮದಆಂಗಿರ
3 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
4 ಬಹುಳ ೧೦ ಆದಿತ್ಯವಾರದ
5 ಂದುಆವಲಿಗೋಡಮಲಹಬಂ
6 ಗೌಡರಮಗಕವುಡಪ್ಪನ
7 ಕೋಳೀಸಾಲೆಯ.... ಹಲ್ಲಿಕಾದಿ
8 . . ಮಡಿದುಮರಣ...

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ಅದೇ ಹೋಬಳಿ ಕೋಳೀಸಾಲೆ ಗ್ರಾಮದ ಶಿದ್ದೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂದೀ ಕೋಲು ಬಸವಣ್ಣನ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

1 ...ದ್ಧರಾಮನಾಥಸರಣು ‖
2 ...ಪರಮೇಸ್ವರಪರಮಾತ್ಮ
3 . . ರ್ಬಪರ್ವ್ವಿಯಡಂಗಿಕೊಂ
4 . . ನೊರ್ಬ್ಬಂಣಿಗೆಯಾಗಿಯೋಗಿ
5 . . ನಡಕೊನೆಯಜೋತಿಶ್ಯನನೂ
6 . . ನರೂಪಾಗಿಯಜಮಾನನುಂ
7 . . ಯ್ಯನುಂತಾನಿಯಾಗಿಯೋಗಾ
8 . . ನ್ನಖಳಿಯಂಗಳೆಲ್ಲಮಂಸಂಪಾ
9 . . ಗರಮಣೀಯಕ್ಷೇತ್ರಮನೆಸ್ಥಳದಿ
10 ...ಬಿಡಿದುಅಭಿನವಶ್ರೀಸ್ರೈಳವ
11 . . ಡಿಕಬಲಿಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇ
12 . . ಸಿನಿಂದುಪುಣ್ಯಪಾಪಂಗಳ
13 . . ಂಪೇಳ್ದು ಪಸಂಪೇಳುತ್ತಮಿರಲು
14 . . ಸಂದೇವಾಯ . ಲು ‖ ಯಿಕ್ಷ್ಮಾ
15 . . ಊರುಗಳಂಭೂಮಿಗಳಂ
16 . . ಳಂ । ಯಿಾಲಿಂಗಕ್ಕೆ ಹಸ್ತೋದಕಂಮಾ
17 ...ದುಕೆಲಮನಬೆಸದೆಕರೆದುಕೊ
18 ...ನೆಂಬಾತನ । ಆತನ(ಮಾತಾ)ಮಾತಾ
19 ಪಿತೃಗಳೆಲ್ಲಮಂ । ಯಿಪತ್ತಯೇಳುಕೋ
20 ಟಿಪರುಷಂಬರಂ । ಪುಳಂಗೊಂಡಿದನರ
21 ಕದೊಳಗಿಕ್ಕಿ । ನಿನಾಹಂತಿಗೊಳುತ್ತಿರುಗಂ
22 ಡಾಲೆಪಾಪವೆಯಿಮಹಾದೇವನ
23 ಭೂಮಿದನಕ್ಕಿ । ಅಂಜಾವೆನೆಂದು । ಪಂಡೆ
24 ಯಂಪಾವಡದ್ದಂತುಮನಂಬದಿಟಿಪೊಡಮೆಟ್ಟು
25 ನಂ । . . ಬೇಗಂಸಿಪ್ಪಂಗೊಂಡು . ಬಾಕಂಡಾಯೆಲಿ
26 ಪುಣಿಮೆಕವಿಳಾಸಕ್ಕೆ । ಯಿಂತೆರಡಬಿ . ಂಗೆಪುಂ
27 ಣ್ಯಪಾಪಂಗಳುಪೇದ್ದುಕೊಂಡೊಯ್ವುದು ‖ ತ
28 ಪ್ಪದುದಿಟದಿಟಂಸತ್ಯಂಗಂಡಿರೆಯೆಂ
29 ಬುದುಶ್ರೀಸಿದ್ಧರಾಮನಾಥನಶ್ರೀವಚನ ‖
30 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಶ್ರೀಮನ್ಮಹಾ
31 ಮಂಡಳೇಶ್ವರಂ । ಸಾಹಿತ್ಯರತುನಾಕರಂ । ಸರೆ
32 ಣಾಗತವಜ್ರಪಂಜರಂ । ವೈರಿಪನ್ನೆಗವೈನ
33 ತೇಯನುಂ । ಮಲೆಯಮಂಡಳಿಕವಿಭಾಡನುಂ ।
34 ಮಲಪರೊಳುಗಂಡನುಂ । ಗಂಡಭೇರುಂಡನುಂ ।
35 ಕದನಪ್ರಚಂಡನುಂ । ಮಲೆವಮಂಡಳಿಕಕೋಳಾಹಳ
36 ನುಂ । ಉದಂಡಮಂಡಳಿಕಕಾಳಾನಳನುಂ । ಸು
37 ಭಟಸಿಖಾಮಣಿ । ಆಶ್ರಿತಜನಚಿಂತಾಮಣಿ ‖ ವೈ
38 ರಿಘರಟ್ಟ । ದುಷ್ಟಮಂಡಳಿಕದಿಶಾಪಟ್ಟ । ಸಾಹಿ
39 ತ್ಯಜನಪ್ರತ್ಸರೋಜನೀವಿರಾಜಿತ । ರಾಜಹಂ
40 ಸ । ಅರಿಮಂಡಳಿಕವಿಧ್ವಂಸ । ಹಯಾ
41 ರೂಢಾಧಿಕಸಾಳಿಹೋತ್ರರೇಖಾರೇವಂತ । ಪರಬ
42 ಳಕ್ರಿತಾಂತ । ಜಯಾಂಗನಾಕಾಂತ । ಶ್ರೀಮತು
43 ಬಿಲ್ಲೇಶ್ವರದೇವರಶ್ರೀಪಾದಪಂಕೇಜಭ್ರಮರನೆನಿಸಿದ
44 ಬೀರರಸರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ
45 ವ್ರಿದ್ಧಿಸಕವರುಷ ೧೧೭೪ ನೆಯನಳಸಂವ
46 ತ್ಸರದಚೈತ್ರಬ ೩೦ ಸೋಮವಾರವಿಶೀಪರ್ವ್ವದಲು
47 ಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿ । ಅಭಿನವಶ್ರೀಸ್ರೈಳ
48 ಮೆನಿಪ್ಪಶ್ರಿಸೊಂನಲಿಗೆಯಪುರದಕಪಿಲಸಿದ್ಧ

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49 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ | ಅಂಗಭೋಗರಂಗಭೋಗ
50 ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರ | ನಿತ್ಯಹಾರ | ಅ
51 ವಾರಿತ್ಸತ್ರಕ್ಕೆ | ತಂಮ್ಮಬಿಡುವಳಿಗೆನಾಡೊಳಗಣ
52 ಕೋಳಿಗೆಸೂಲಿಯ | ಪೂರ್ವ್ವಸೀಮೆ | ಚತುರಾಘಾ
53 ಟದೊಳಗಣಜಲಪಾಷಾಣನಿಧಿನಿಧಾನನಿಕ್ಷೇಪನ
54 ಹಿತ | ಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಧಾರಾಪೂ
55 ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರ
56 ಸಲುತ್ತವಿರಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲು.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಶ್ರೀಮಂನು ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . ದೇವ .
3 . . ಶ್ರೀಮತ್‌ಮಲ್ಲಿಕಾರ್ಜುನರಾಯರು . . . .
4 . . . . ವರುಸ ೧೪೩೧ನೆಯ
5 . . . . ವಿಭುಸಂವತ್ಸರದ
6 . . . . ಆಸ್ವಯಿಜಸು ೭
7 . . . . ಲುಕೋಳಿಗಿಸಾ
8 ಲಿಯಬೋಗಯನಾಯಕರುಮುತ್ತಿದಲ್ಲಿಮಚಳಗವುಡನು
9 ಆನೆನಿಜುದುಕುದುರೆಯಹಿಡಿದುಬಂತಿರ . . . .
10 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾನಳ್ಳಿ ಗ್ರಾಮದ ಕಾನಬಸಪ್ಪದೇವರ ಗುಡೀ ಬಳಿ ಯಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ .
2 ಶ್ವರಂಪರಮಭಟ್ಟರಕಂಸತ್ಯಾಶ್ರಯಕುಲ್ಲತಿಳ್ಕಿ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲದೇವ
3 ರರಾಜ್ಯದೊಳುಸ್ವಸ್ತಿ ಸಕವರಿಸ್ಸ ೧೦೨೯ ವಿಕ್ರಮಕಾಲ ೨೯ನೇ ಸುಭಾನು
4 ಸಂಸ್ಸಥರದ ॥ ಚೈತ್ರಬಹ್ಳ ೧೧ ಮಂಗಳವಾರದಂ ॥ ಶ್ರೀಮತು ಅಂತ್ತಮಾ
5 ಳದಣ್ಡನಾಯಕಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಮನಾಳ್ತಿರೆಬಳ್ಳಿಗಾವಿಯ
6 ಕರಿಯಗೊಣ್ಡರಸಮೆಆಳ್ಕೆ ಅತಿಪತಿಆಗಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧ್ದಿಗ
7 ತಪಞ್ಚಮಹಾಸಬ್ಧವ.ಹಾಮಣ್ಡಳೇಸ್ವರಬನವಾಸಪುರ
8 ವರೇಸ್ವರ(ಸ್ವರ)ಅಜ್ಜಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಸರಸಿಜಾಮೋ
9 ದಕಾಣ್ಡಚಕ್ರೇಸ್ವರನುದಾರಮಹೇರಕಣ್ಠಕಣ್ಠೀರವಸರ
10 ಣಾಗಥವಜ್ರಪಂಜರಂನಾಮಾದಿಮಪ್ರಸಸ್ತಿಸ್ಸಯಿತ ॥ ಶ್ರೀಮತುಕಾ
11 ದಮ್ಬರತ್ತೈಲಪದೇವನಮಗರೇಚಿದೇವನಕಾರ್ಯ್ಯಕನುಕಾ
12 ನಪಳ್ಳಿಯಮತುಬುವಂತೆಂಕಣತ್ಯೆಲ್ಪನಾಳುಹಟ್ಟಪುಪ್ಪೆಯ
13 ನಟ್ಟಕಾನಪಳ್ಳಿಯಕರವಗಾವುಣ್ಡನಮಗಹೇಮಣತುಬಿ
14 ಪಿಂಗೆಅಡ್ಡಬಂನ್ದುಸತ್ತುದೇವಲೋಕಕ್ಕೆಸಂನ್ದ ॥ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸ[ಮ]ಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪರ
2 ಮಭಟ್ಟಾರಕಂಸಾತ್ಯಸ್ರೆಯಕುಲ್ತಿಲ್ಕಂಚಳ್ಕ್ಯಭ[ರ]ಣಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲದೇವರರಾ
3 ಜ[ಗ]ದುತ್ತರೋತ್ತರಾಭಿವಿದ್ಧಿಸಕವರುಸ್ಸ ೧೦೨೫ ವಿಕ್ರಮಕಾಲದ ೨೮ನೇಸುಭಾನುಸಂವತ್ಸ
4 ರಚೈತ್ರಬಹುಳ ೧೦ ಮಂಗ[ಳ]ವಾರ
5 ಶ್ರೀಮತುಅನಂತಪಾಳದಣ್ಣನಾಯಕಬನವಸೆಪನ್ನಿಚ್ಛಾ[ಸಿ]ರಮನಾಳ್ವಿತಮಂ॥
6 ಕರಿಯಗೋಇನ್ದಾರಸಬಳ್ಳಿಗಾಮೆಯಾಆಮಆಳ್ಕೆ ಅಧಿಪತಿಆಗಿರ ಸ್ವಸ್ತಿ
7 ಸ[ಮ]ಧಿಗತಪಂಚ್ಮಾಮಾಹಸಬ್ದಮಾಹಮಣ್ಡಳೇಸ್ವರಂಬನವಾಸಿಪುರವರೇಸ್ವರಂ
8 ಅಜ್ಜಾದೇವೀಲಬುಧವರಪ್ರಸಾದ॥
9 ನಾಮಾಧಿಸ[ಮಸ್ತ]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಡಂಬರತ್ತೈಲ್ಪದೇವನಮಗಕ್ರ್ತಿದೇವ
10 ನಕಾರ್ಯ್ಯಕಾಳಂಕಾನಪಳ್ಳಿಯತುಜುಮಂತೆಂಬಣತ್ತೈಲ್ಪನಾಳುಹಟ್ಟಿಪು
11 ಪ್ಪಯನ . ಕೊಣ್ಡುಪೋಗೆಕಾನಪಳ್ಳಿಯಚವಗಾವುಣ್ಡನಮಗಮಚಣ್ಣ
12 ತುಜುವಿಂಗೆಅಡಬಿಂದ್ದುಕದಿತಳ್ತಿಜಿದುದೇವಲೋಕ
13 ಕ್ಕೆಸಂನ್ದ॥ ಇಕಲುಹೋಜಮಾಡಿದಂ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗೋಡು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿತ್ತಲಲ್ಲಿರುವ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 0′ 8″.

1 ಶ್ರೀಶ್ರೀಸೋಭಕ್ರು[ತು]ಸಂಷಾ
2 ಲ್ಗುಣಸು ೧೪ ಅಶ್ರೀಮಂ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
5 ಪ್ರತಾಪಯಿಂಮ್ಮಡಿದೇವರಾ
6 ಯಮಹಾರಾಯರುಸು
7 ಖಸಂಕಥಾವಿನೋದದಿಂ
8 ರಾಜಿಂಗೆಯಿಉತ್ತವಿಪ್ರ್ವ
9 ಲಿಆತನಭುಜಬಲ
10 ಪ್ರತಾಪತ್ರಿಯು
11 ಂಬಕದೇವ
12 ಗಳುಗೋವೆಗು
13 ತಿಯರಾಜೆಯು
14 ವನಾಳುವಲ್ಲಿಎ
15 ಡನಾಡುಎಪ್ಪತ್ತಱಕು
16 ಪೆಯಹಂನ್ನೆರಡುಗ್ರಾ
17 ಮಕ್ಕೆಸಲುವಹೆಗ್ಗೋಡೆ
18 ಗ್ರಾಮದಮಹಾಪ್ರಬು
19 ಬೀರಗಉಡರಮಗ
20 ಬಯಿರವಗಉಡರು
21 ಆತನಸತಿಸಿಂಗಡ
22 ಸಹಿತವಯಿಕುಂಟ
23 ಪ್ರಪಿತರಾದರು
24 ಮಂಗಳಮಹಾ ಶ್ರೀ
25 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಗಸೇಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 0′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
2 ರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ
3 ವೀರಪ್ರತಾಪಮಪ್ಪಶ್ರೀಮ
4 ಲಿಕಾರ್ಜುನರಾಯ . .
5 ಕಾರ್ಯ್ಯಂಗೆ . . . . . .
6 ವನಾ . . . .
7 ಜಪ್ರತಾಪ . . . .
8 ಸಪ್ರೌಡಯರುಚಂದ್ರಗು
9 ತ್ತಿಯನುಪ್ರತಿಪಾಲಿಸು
10 ವಲ್ಲಿಸಕವರುಷವಿ
11 ರದ ೧೩೭೨ ಪ್ರಮೋ
12 ದೂತಸಂವತ್ಸರದ
13 ಮಾಘಶು ೧ ರವಿವಾ
14 ರದಲುಶ್ರೀಮತುಹೆ
15 ಗ್ಗೋಡೆಯತಂಮ
16 ಸಟ್ಟಿಯರುಆವರಸ
17 ತಿ ಪಮ್ಮಂಗೌಡಿಯರುಸಹಿ
18 ತದೇವಲೋಕಕ್ಕೆಪ್ರಾ
19 ಪಿತರಾದರು ಶ್ರೀ ಶ್ರೀ
೬೦

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ಅದೇ ಹೋಬಳಿ ಬೈರೇಕೊಪ್ಪ ಗ್ರಾಮದ ಕಲ್ಲೇಬಸವಣ್ಣದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇತ್ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ....

2 ಯಸಂಭುವೇ । ಸ್ವಸ್ತಿಸ್ರೀಮತುಭುಜಬಳಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿತ್ರಿ..

3 ವನಮಲ್ಲದೇವವರ್ಷದ ೧೧ನೆಯಪಾರ್ತಿವಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು..

4 ತದ್ದಗಿಬುಧವಾರದನ್ದು ಸ್ವಸ್ತಿಸ್ರೀಮತುಬಿಜ್ಜಣದೇವಮಹಾಪ್ರಧಾನ ...

5 ಳಯ್ಯದಂಣಾಯಕರುಕಯ್ಯಲುಉಪಪ್ರದಾನಂಮಾಡಿಸಾ......

6 ಗೆಗೆನಡೆದುಸ್ರೀವಲ್ಲಭನಕುಮಾರಸಿಂಗಿದೇವನನಾಡಂಕಿವಿಸುವಲ್ಲಿ ॥ ಸ್ವಸ್ತಿ...

7 ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಬನವಾಸೀಪುರವರಾಧೀಶ್ವರ..

8 ಶ್ರೀಮಧುಕೇಶ್ವರದೇವರಲಬ್ಧವರಪ್ರಸಾದರಪ್ಪಕುಮಾರಕೀರ್ತ್ತಿದೇವ......

9 ಪ್ರಧನಂಕುಮಾರಮಂಡಳಿಕಬೊಮ್ಮಯ್ಯನುಸ್ವಸ್ತಿಸ್ರೀಸ್ರೀಮನ್ಮಹಾಮ....

10 ರಂಎಕ್ಕಲರಸರುಂಸಮಸ್ತಮನೆಯರುಂಸಮಸ್ತಸಾಮಗ್ರಿಯಿಂ......

11 ದುಲಂದಾಸುರದಲ್ಲಿಬೀಡಂಬಿಟ್ಟುಮುತ್ತಿಕಾದುವಲ್ಲಿಬೀರರಸನುಹಿಮ್ಮೆಟ್ಟಿಡಿಮ......

12 ತ್ತಿರಲುಕುಪ್ಪೆಯಕಲ್ಲೆಯನಾಯಕನಮಗಂದಾಸೋಯನಾಯಕಂಕಾದು.....

13 ತಳ್ತಿಱಿದುಮೇಲಾಳತಲೆಯಂಕೊಂಡುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

14 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ । ಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾ

15 ಸ್ಮರಣೇರಣೇ । ಹಾಲ್ಗಟ್ಟದನೇನಪೋಮಲ್ಲಯ್ಯನಬರಪ

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ಪುಟ್ಟಯ್ಯನ ಹಕ್ಕಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1 ನಮಃತುಂಗಶಿರಶ್ಚುಂಬಿಚನದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯಂಮೂಲ್ಯಂ...

2 ಯಸಂಭುವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಚುರಿಯಭುಜಬಳಚಾಳುಕ್ಯ....

3 ಣದೇವವರಿಷದ ೭ ಳನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧ೫

4 ಬುಧವಾರದನ್ದುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂಶ್ರೀಕೀರ್ತ್ತಿ

5 ದೇವಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಕುಮಾರಮಣ್ಡಳಿಕಬಮ್ಮರಸರು

6 ಸುಖದಿನ್ದ್ದರಾಜ್ಯಂಗೆಯಿವುತ್ತವಿರ್ದ್ದಲ್ಲಿಬಿಜ್ಜಣದೇವಪ್ರಧಾನಸೋಯುವ

7 ಮರಸರು....ರಸಜನದೇವಲೆರಸಹೆಯಿಸಳಿಮಲಿನಳ . ಸಹಿ....

8 ವಾಗಿಗುತ್ತಿಯಮು

9 ತ್ತೀವೆನ್ದು

10 ಕಾದುವಲ್ಲಿಕುಪ್ಪೆಯಹುಲಿಯಜಂಗುಳಿಯಪುಳ್ಳೆಯನಾಯಕತನ್ನಾ

11 ಳು..ದಮರುಳುಲಾ...ತಾಗಿ..ಪಲರಂಕೊಂನ್ದು

12 ಸುರಲೋಕಪ್ರಾಪ್ತನಾ......................ನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿ

13 ಸುರಾಂಗನಾಕ್ಷಣವಿಧಂಸಿ......................ಚಿಂನ್ತೇಸ್ಮರಣೇ ॥ ಕಲ್ಲುಕಟ್ಟಿಸೋ

14 . ಜನಮಾ......

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1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ . .
2 . . . . ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯ . . . .
3 . . . . ದೇವರವಿಜಯರಾಜ್ಯ . . . .
4 . . . . ಸಲುತ್ತಮಿರೆ . . . .
5 . . . .
6 . . ಸೋಮವಾರದನ್ದುಕಯ್ಸವಾಳಿಗೆಮಾಱ್ದಬಗರೆತ್ತಿಬನ್ದುಮುತ್ತಲುಮಾ
7 ತೆ . . ಗಳಂಕೊನ್ದುಕಲಿಭಟ್ಟಯಿಂಗಿಪೋಜಂಧರಂಕಳಿದೆಯ್ದುಗೋತ್ರಕಂಬು . ವಿದ್ದುಬಿರಲ
8 . . . . ಮೆಯಬಮ್ಮಗೌಡರುಸುರಪುರಕ್ಕೆಬಿಜಯಂಗೆಯ್ದಗಣ್ಡರಗ
9 . . . . ದಣ್ಡಕಲೆಸುದಿನಗಾತ್ರಕಾನನತಿಳಕಂದಣ್ಡಣಆಳುಗೂಣ
10 . . . . ತ್ತಾರ್ಣ್ಡರನದಗಿಳಿಮಬಮ್ಮಸ್ವರ್ಗಪ್ರಾಪ್ತ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನ ತುಂಡುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನ್ರಿಪಕಾ
2 ಲಾತೀತಸಂವಚ್ಛರಶತಙ್ಗಳ
3 ಣ್ಟುನೂಱಎಪ್ಪತ್ತನಾಲ್ಕನೆಯ
4 ವರಿಷಂಪ್ರವರ್ತಿಸುತ್ತಮಿರೆಕನ್ನರದೇವ
5 ಪ್ರಿತಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಮಿರೆಕರುವರ
6 ನಮಗಟಿಕುಶಂಭುವನಯ್ದು
7 ನೀಱಎಡನಾಣ್ಡಿಪ್ಪತ್ತು
8 ಆಳುತ್ತಿರೆಅಯ್ಛಣ್ಣಪೆರ್ಗ್ಗಡತನಜ್ಗೆಯ್ಯೆ

೨ನೇ ತುಂಡು.

9 ಕಯ್ಸೋಗೆವಡಯ
10 ಬೆಳ್ಳಙ್ಗರದಸವವರ್ಮ್ಮಗಾಯಿಗ
11 ತಾಗರತಿಮಮಹಾಜನಕ್ಕೆಸುಣ್ಣ್ರ
12 ದನಮಾಜೊಕ್ಕಟ್ಟ . ಸುಮಿಱ್ದಿಆತ
13 ಸ್ವರ್ಗ್ಗಯದಮಙ್ಗಳಮಹಾಶ್ರೀ
14 ದಣ್ಡಿಗಾಯಿಗಙ್ಗಕರುಮಬ್ಬೆ
15 ಗಪುಟ್ಟದಮಗದಸವವರ್ಮ್ಮಗಾಯಿಗಂ

೩ನೇ ತುಂಡು.

16 . . . . ಪ್ಪ
17 ಗೆಯ . . . . ಮಗಸಾವನ್ದಯ್ಯ
18 ಗಾಯ . . . .
19 ತಾಯಿಗ್ಗತನ್ದೆ . . . . ದೀಪ
20 ಪುರುಷರ್ಕ . . ಲೋಕಯ್ಯಮಙ್ಗಳ
21 ಮಹಾ
22 ಗಂಗರಾಸಿಭಟಾರಾಬರೆ
23 ದ

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ಸೊರಬದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾನ್ತಭುವನಂವಪುಃ
2 ಶ್ರೀಮತಾಂಸಕಲಭುವನಸಂಸ್ತೂಯಮಾನಮಾನವ್ಯಸಗೋತ್ರಾಣಾಂಹಾರಿತೀಪುತ್ರಾಣಾಂಸಪ್ತಲೋಕಮಾತೃಭಿಸ್ಸ
3 ಪ್ತಮಾತೃಭಿರಭಿವರ್ದ್ಧಿತಾನಾಂಕಾರ್ತಿಕೇಯಪರಿರಕ್ಷಣಪ್ರಾಪ್ತಕಲ್ಯಾಣಪರಂಪರಾಣಾಂಭಗವನ್ನಾರಾಯಣಪ್ರಸಾದ
4 ಸಮಾಸಾದಿತವರಾಹಲಾಞ್ಛನೇಕ್ಷಣಕ್ಷಣವಶೀಕೃತಾಶೇಷಮಹೀಭೃತಾಂಚಲುಕ್ಯಾನಾಂಕುಲಮಲಂಕರಿಷ್ಣೋ
5 ರಶ್ವಮೇಧಾವಭೃತಸ್ನಾನಪವಿತ್ರೀಕೃತಗಾತ್ರಸ್ಯಶ್ರೀಪುಲಕೇಶಿವಲ್ಲಭಮಹಾರಾಜಸ್ಯಸೂನುಃಪರಾಕ್ರಮಾಕ್ರಾನ್ತ

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6 ..ಸತ್ಯಾದಿಪರನೃಪತಿಮಣ್ಡಲಪ್ರಣಿವದ್ಧವಿಶುದ್ಧಕೀರ್ತ್ತಿಃಶ್ರೀಕೀರ್ತ್ತಿವರ್ಮ್ಮಾಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾ

7 ಜಸ್ತಸ್ಯಾತ್ಮಜಸ್ಸಮರಸಂಸಕ್ತಸಕಲೋತ್ತರಾಪಥೇಶ್ವರಶ್ರೀಹರ್ಷವರ್ದ್ಧನಪರಾಜಯೋಪಲಬ್ಧಪರಮೇಶ್ವರಾ

8 ಪರನಾಮಧೇಯವಿಕ್ರಮಾದಿತ್ಯಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಯಮತಿಸಹಾಯಸಾಹಸಮಾತ್ರಸಮಧಿಗತನಿ

9 ಜವಂಶಸಮುಚಿತಚಿತರಾಜ್ಯವಿಭವಸ್ಯವಿವಿಧರಸಿತಸಿತಸಮರಮುಖಗತರಿಪುನರಪತಿವಿಜಯ

10 ಸಮುಪಲಬ್ಧಕೀರ್ತ್ತಿಸತಾಕಾವಭಾಸಿತದಿಗನ್ತರಸ್ಯಹಿಮಕರಕರವಿಮಲಕುಲಪರಿಭಾವವಿ

11 ಲಯಹೇತುಪಲ್ಲವಪತಿಪರಾಜಯಾನನ್ತರಪರಿಗೃಹೀತಕಾಂಚೀಪುರಸ್ಯಪ್ರಭಾವಕುಲಿಶದಲಿತ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

12 ಚೋಳಪಾಣ್ಡ್ಯಕೇರಳಧರಣೀಧರತ್ರಯಮಾನಮಾನಶೃಂಗಸ್ಯಅನನ್ಯಸಮವನತಕಾಂಚೀಪತಿಮಣಿಮಕು

13 ಟಕಿರಣಸಲಿಲಾಭಿಷಿಕ್ತಚರಣಕಮಲಸ್ಯತ್ರಿಸಮುದ್ರಮಧ್ಯವರ್ತ್ತಿಭುವನಮಣ್ಡಲಾಧೀಶ್ವರಸ್ಯಸೂನುಃ

14 ಪಿತುರಾಜ್ಞಯಾವಾಲೇನ್ದುಶೇಖರಸ್ಯೇವಸೇನಾನೀರ್ದ್ದೈತ್ಯಬಲಮತಿಸಮುದ್ಧತತ್ರೈರಾಜ್ಯಪಲ್ಲವಬಲಮವಷ್ಟಭ್ಯ

15 ಸಮಸ್ತವಿಷಯಪ್ರಶಮನಾದ್ವಿಹಿತತನ್ಮನೋನುರಂಜನಃಅತ್ಯನ್ತವತ್ಸಲತ್ವಾತ್ ಯುಧಿಷ್ಠಿರಇವಶ್ರೀರಾಮತ್ವಾ

16 ದ್ವಾಸುದೇವಇವನೃಪಾಂಕುಶತ್ವಾತ್ಪರಶುರಾಮ ಇವರಾಜಾಶ್ರಯತ್ವಾದ್ಭರತಇವವಿನಯಾದಿತ್ಯಸತ್ಯಾಶ್ರಯಶ್ರೀ

17 ....ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ಸರ್ವ್ವಾನೇವಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಸ್ಮ

18 ಭಿ[ಶ್ಚ]ತುರ್ದ್ದಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಪ್ರವರ್ದ್ಧಮಾನವಿಜಯರಾಜ್ಯಸಂವತ್ಸರೇ

19 ಏಕಾದಶೇವರ್ತ್ತಮಾನೇತೂರಮರವಿಷಯೇಚಿತ್ರಸೇದುಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇದಕ್ಷಿಣಾ

20 ಯನಾಭಿಮುಖೇಭಗವತಿಭಾಸ್ಕರೇರೋಹಿಣೀನಕ್ಷತ್ರೇಶನೈಶ್ಚರವಾರೇಗುಣಸಾಗರಾಳುಪೇನ್ದ್ರಾತ್ಮಜಶ್ರೀ

21 ಚಿತ್ರವಾಹಮಹಾರಾಜವಿಜ್ಞಾಪನಯಾದೇವರಾತಕೌಶಿಕಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನಾಗ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ಶರ್ಮ್ಮಣ[ಃ]ಪೌತ್ರಾಯಶಂಕರಶರ್ಮ್ಮಣ[ಃ]ಪುತ್ರಾಯದಿವಾಕರಶರ್ಮ್ಮಣೇಶ್ರೀವೈಜಯನ್ತೀಪುರೇಪೂರ್ವ್ವೋ

23 ತ್ತರದಿಶಾಯಾಂಎಡೆವೊಱಲ್ನಾಮವಿಷಯೇಸಾಲಿವೊಗೆನಾಮಗ್ರಾಮಸ್ಸೋದಕಂಸಹಿರಣ್ಯಮುಕರಮಭ

24 ಟಪ್ರವೇಶಂಸರ್ವ್ವವಾಧಾಪರಿಹಾರೋದತ್ತಃತದಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶ್ಯೈರನ್ಯೈಶ್ಚರಾಜಭಿರಾಯುರೈಶ್ವರ್ಯ್ಯ

25 ದೀನಾಂವಿಲಸಿತಮಚಿರಾಂಶುಚಞ್ಚಲಮವಗಚ್ಛದ್ಭಿಃಆಚಂದ್ರಾರ್ಕ್ಕಧರಾರ್ಣ್ಣವಸ್ಥಿತಿಸಮಕಾಲಂಯಶ

26 ಶ್ಚಿಕೀರ್ಷುಭಿಸ್ಸ್ವದತ್ತಿನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಂ ॥ ಉಕ್ತಞ್ಚಭಗವತಾವೇದವ್ಯಾಸೇನವ್ಯಾಸೇನ

27 *ಬನವಾಸಿಯ ಆನೆಸೆಟ್ಟಿಯ ಆಳಿಯಬಸನ್ತಕುಮರಎಡೆವೊ

28 ಱಲ್ನಾಡಸಲಿವೊಗೆಯಕೊಟ್ಟಶಾಸನಮಪಡೆದುಬಸನ್ತಪನ

29 ಮಗದೇವಜೆಯಗೆ ನಷ್ಪಪ್ಪಗೊಣ್ಡುಕೊಟ್ಟನದುಮರಣನುವೊ

30 ಕುಳಿಯಾನುಕೊಡಂಗೆಯಾನುಪೊಱಗಾಗಲೆಸಲಿವೊಗೆಯ

31 ಭಾಗಕಂಮಬಸನ್ತಕುಮರ ಇದಕೆ ಸಕ್ಷಿರೇವಮಗಾಮಿಗನು

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32 ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯ

33 ತಸ್ಯತದಾಫಲಂ । ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾ

34 ಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು

35 ..ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಮಹಾ

36 ಸಾನ್ಧಿವಿಗ್ರಹಿಕ ಶ್ರೀರಾಮಪುಣ್ಯವಲ್ಲಭೇನ ಲಿಖಿತಮಿದಂ ಶಾಸನಂ

37 * ಭವಗಮುಣ್ಡನುಚನ್ದಗಮುಣ್ಡನುಎಡೆವೊಱಲ್ನಾಡುಬನವಸಿ

38 ಯನಗರಮುಂಸಕ್ಷಿ..ದನಸೆಱಊಳಿಗಂನಿಕೆವಟುಕೊಟಂ

* (೩ನೇ ಹಲಿಗೆಯ ಕೊನೇ ೨ ಪಙ್ಕ್ತಿಗಳೋದಿದಮೇಲೆ ೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗದ ೫ ಪಙ್ಕ್ತಿಗಳು ಓದಿಕೊಳ್ಳಬೇಕೆಂದು ತೋರುತ್ತೆ).

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SÂGAR TALUQ.

ಸಾಗರ ತಾಲೂಕು.

——:0:——

1

ಸಾಗರದ ಹೋಬಳಿ ಮಾಸೂರು ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 5″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮಹಾಮಂಡಳೇಸ್ವರಂಸತ್ಯರತ್ನಾಕರಂ . .
3 . . ಗತವಜ್ರಪಂಜರಂಶ್ರೀಬಿಲ್ಲೇಸ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬ . .
4 . . ಕನುಮಪ್ಪಬೀರದೇವರಸರುಸಾತಳಿಗೆಸಾಯಿರಮುಸುಖಸಂಕಥಾವಿನೋ . .
5 . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಲವಸಂವತ್ಸರದಪುಶ್ಯಶು ೫೧ ಆ
6 ಮಾಸೂರಸೆಟುಮಗೌವುಂಡನಮಗಹೆಳವಜನುಜೆಡುವಳಿಗೆನಾಡಮೊಳೆಊರ
7 . . ಹೆಗಿಡಲಲಖಣಖಾಳನವದಾಳಿಬಂದಾಕ್ಕೆ ಲದಲುಮುತ್ತಿದ
8 . . ದರೆಯನಿಱಿದಾಹಲಂಬರಂಕೊಂಡುತಳುತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತ
9 ನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ । ಕ್ಷಣವಿಧ್ವಸಿನಿಕಾಯೇ
10 ಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಹೆಳವಜನಕಿರಿಯಹಳೆಯನು . . . .

2

ಅದೇ ಹೋಬಳಿ ಮಾಸೂರು ಮಜರೆ ಮೊಳವಳಿಗೆ ಬ್ರಹ್ಮದೇವರ ಗುಡೀಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ[ಜ]ಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೬೩
3 . . ದಿಸಂವತ್ಸರದಲೂಶ್ರೀವಿಜಯಾನಗರಿಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
4 . . . . . . ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಗಂಗ . . . . ನಾಯಕರೂ . .
5 . ಸ . ಸವೂಡೆಯರುಚಂದ್ರಗುತ್ತಿಗೆಬಹಲ್ಲಿಖಂಡನಾಡೊಳಗ . .
6 . . . . ಗೌಡರಮೋಮಗಮಲ್ಲಿಗೌಡರಿಗೆಗಾಡಿಕೆಯಾಲು
7 ಊರಿಗೆ ೧೩ಕ್ಕೆ ನಾರಮಾಡಿಹುಲಿಯಜಂಗುಳಿ . . . ನರಚಿಕನಾತನಮಗವೆ
8 ಕ್ಕಸಣ . . ಲುವಾಗಿಬಿಳುಲುರ . . . .
9 . . ರಂಗೌಡಗೆತಾನುಉಂಬಳಿ . ತು . ದೊಳಗಣಹಣಗದ್ದೆ
10 . . . . ಸಾಂತರಪಾಲಿಸಿಬಹ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ
4೧೩೮೦ನೆಯರಾಕ್ಷಸಂ ಭಾದ್ರಪ ಬ ೫ ಸೋಲು
5ಕೆಳದಿಯನೆಲ್ಲೂರಹುಯಲಲುಮೆಳಹುರಿ
6ಗೆಕಾಗೋಡಗಡಿಯಲುಮೆಳಹುರಿಗೆಯದೇವಿರಚ
7ಉಡಿಯನಾಯ್ಕನಮಗಬಿರುಚೆಯನಾಯ್ಕ
8ನೂಹುಯ್ಯಲೊಳಗೆಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದನಾ
9 . ೦ಗಿಕೆಳವೆಯಚೌಡಗೌಡರಮಗಗೋಪಗೌ
10ಡನು , ಗಹಾಳಿಗೆಯಗ್ರಾಮದಲು...
11 . ಉಂಬಳಿಹೊಂನು...........
(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿದೆ)

4

ಅದೇ ಹೋಬಳಿ ಮಾಳವಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವರ ಪಾಳುದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 8″.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
2ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಆದಿಯರಾದಿತ್ಯನುಭಯ
3 . . . ರಮಾವನಗಂಧವಾರಣಂನಸಹಾಯಸಾಯ್ರ್ಯಂನೇಕಾಂಗವೀರಂಶ್ರೀಮ . . . .
4 . . ರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪರಬಲಸಾಧಕರುಮಸ್ವಕುಮಾರವೀರ . .
5 . . . . . . ಕುಂದನಾಡಂಕೊಡನಾಡಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು . . ರೆ ॥
6 . . . . ಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವ . . .
7 . . . . . . ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡನ . . .
8 . . . . . . ಸನಿವಾರಸಿದ್ಧಿಗಿಂದುಗ್ಗ್ರಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವತ್ತಿವೀರಹೊಯಿಸಣ . . . . . .
9 . . . ಪ್ರಮಾದಿಸಂವತ್ಸರದಜೇಷ್ಟಸುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದು . . . .
10 . . . ಮೆಯನಾಯಕನಳಿಯತವನಿಧಿಯಚಟ್ಟೆಯನಾಯಕನಮಗನಾರ . . .
11 . . ನಾಯ್ಕನುಬಳಗವತ್ತಿಯಯಿಸ್ವರದೇವನಾಚಿಟ್ಟೂರಕೋಟೆಯಲಿದ್ದಲ್ಲಿಬಾಳಿಯಮವೆಗ್ಗ
12ಡೆಯರುಥಾಳಿಯಂಹರಿವಲ್ಲಿವೀರಭಟರೊಳುತಾಗಿತುರಗದದಳಮಂ
13ಹಾಯಿದುಸಂದ . . ಯಲ್ಲಿನಾಯಕರಂಕೊಂದುತಾಗಿತಳತಿಱಿದುಪಲ
14ರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥ ಕದನದೊಳಾಂತಭೂಭುಜರನೋವದೆಹೊಯಿ
15 . ದಡೆಖಂಡದಿಂಡೆತೊಪ್ಪನೆರುಚಿರಾಳಿಶಿಪ್ಪೆನೆರಂಗಳುಚಕ್ಕನೆಬಾಳಧಾರೆಪುಂಣ್ಮೆಬಿಸುನೆತ್ತರು
16ಚ್ಚಳಿಸೆಸುಚ್ಚಿನೆಮಾಯಿದಡೆಭೂತಕೋಟಿಜೇಯನೆತವೆಕೊಲುಗುಮಾಂತರಿಪುಸೈನ್ಯಮ
17ನಾವಿಭುವೀರಬಾಳೆಯುಮಂ ॥ ಅರಿಬಿರುದಗಂಡಗತ್ತರಿಧಾರದಲುಮಾವ್ಮರ್ಲೆದವೈರಿನಾ
18ಯಕರಸಿರಂಗಳನೂಱಿನೆತ್ತರಂಮರುಗಳಿಗೆಱಿದಡೆಕಾಣದುಹಾಡಿದರುಬಾಳೆಯರ್ ॥

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಿನ ತುಂಡುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

೧ನೇ ತುಂಡು.

1ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿ . . . .
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೨ನೇ ತುಂಡು.

1 . . ಬಿಟ್ಟರುಅಕಾನತೆಯಿ . ಲಗೆಚಟ್ಟಿಯುಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿಕೊಟ್ಟರು
2 . . . . ಮಾನ್ಯಕ್ಕೆಳಿಪಿದವರುವಾರಣಾಸಿಯುಲುಕವಿಲೆಯುಕೋಂ
3 . . . . . ಇಂತಿದಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯುಲುಸಹ
4ಸ್ರಕವಿಲೆಯು . ಬ್ರಾಹ್ಮಣರಿಗೆದಾನವಕೊಟ್ಟಫಲಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ‖

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 7″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು ೧೩೧೩ ಆಂಗೀರಸಸಂ । ಮಾ
2ಗಸಿರಬ ೧೦ ಭಾವಾರದಲೂಮಾಲುವೆದೀವರಬೊಂಮಯ
3ನಾಯ್ಕನಬ್ಬೆರನುಬೊಮಗೌಡನುಕುಯ್ಯಿಲುಮಾಡಿದ
4ಕೆಆತಗೆನೆತ್ತರುಗೊಡಿಗೆಯಾಗಿಮಾಲುವೆಯವೀರಗೌಡರು
5ಪಾಲಿಸಿದಾದವರಮನೆಯಕೆಯಿಯಕೆಳಗನತೋಟದಮೇಲ
10ನ . ಡುಬರದಾತಬೊಂಮೋಜ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಹೋಬಳಿ ಮರೂರು ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 11″.

1 . . ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪೃ . . . . . .
2 . . ಧಿರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
3ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ
4ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವರರಾಜ್ಯಮು
5ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಸಲುತ್ತಮಿರೆತತ್ಪಾದಪ
6ದ್ಮೋಪಜೀವಿಕುನ್ದಮರಸಬನವಾಸಿಪನ್ನಿಚ್ಛಾಸಿ
7ರಮುಮಂಡುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂ
8ರಾಜ್ಯಂಗೆಯ್ಯೆಯಾತನಿಂಕಿಉಯಂಮೂಕರಸಂ
9ಸಾನ್ತಳಿಗೆಸಾಯಿರಮನಾಳೆಸಕವರ್ಷ ೯೪
10೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಕುನ್ದ
11ನಾಡಮೂವತ್ತಱಮೊರಲಮಾರಪೂರಎಡನಾ
12ಡೆಪ್ಪತ್ತಱಬಳಿಯ . . . ಸಿತವಾದಿಗಂಸೀ
13ಮಾಸಮ್ಮನ್ಧಮೆನ್ತೆನೆಚಾಗಿಗಳಬಲ್ಲಹಂಮಾರ
14ಹೂರತ್ತೈಲಯ . . . . . . ರಹಾರಂಸಾಲಿಯೂರ
15ಭಳಾರಿಯಮ . . . . . ಸಿಲಹೊಯ್ದಂಬೊಕ್ಕ
16ನಡದುಸಾಧಿಸಿ . . . . . ಮೆಯ್ಯಾದೆ
17ಯಾಪುಡೆನೆ . . . . . ಮಾಗಿರಡೆ
18ನಾಡೆಪ್ಪ . . . . ಮಱಿಯನ
19ಡೆದಭು . . . . ಭಾಕ್ತಿನ
20ಲು . . . . . . ನ್ರಿಪಾ
21ನಿ . . . . . . ಸರ್ವ್ವ
22ಯಾ . . . . . . ಯಾ

(ಮುಂದೆ ಹೋಗಿದೆ.)

8

ಅದೇ ಊರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗ
2ಚಂದ್ರಚಾಮರಚಾರವೇ
3ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
4ಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
5ವೇಸಕವರುಸ ೧೩೩೧ ವಿರೋಧಿ
6ಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧ
7೭ ಆ ದೇವರಾಯನರಾಜ್ಯ
8ವನಾಳುವಕಾಲದಲಿಬೀರೂರ
9ಬೊಂಮಗಉಡನಮಗ
10ನುಮಾದಪ್ಪನುಸ್ವರ್ಗ್ಗಸ್ತನಾ
11ದನು ಆತನಮಡದಿಳಿಗೆ
12ಮಸಣಕ್ಕನುಸಹಗ
13ಮನವಾದಳು ಮಂ
14ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಗ್ರಾಮದ ಅಗಸೀಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1ಶ್ರೀಮುಖಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳ . . ವಾರಶಷು . . . .
2ತನಕಾಳಗದಲ್ಲಿಕಾದಿಮಡಿದಾಕವಲೆಗನಬಿಚಂಣನಾಯ್ಕನು

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10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಗಲ್ಲು.

1 ಪ್ರಜಾಪತ್ಯಸಂವತ್ಸರಶ್ರಾವಣಸು ೧೫ ಲುಶ್ರೀಮತುಬೀರೂರಕಾಶ್ವ
2 ರಪನಾಯಕನುತಾಜಿಗೌಡಬೊಳಗೌಡನಕೂಡೆಕಾದುಮಡ
3 ದುವೀರಸ್ವರ್ಗ್ಗವಪಡದನುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

11

ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪ ಗೌಡರ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ
3 ವೀರದೇವರಸಕಲಸೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
4 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧............ಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿ
5 ರಬಹುಳ ....ವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವೀರದೇವರಸರು
6 ಗುತ್ತಿಯ ....ಗಾವುಂಡಶ್ರೀಮನ್ಮಲ್ಲ ....
7 ವಯು ....
8 ....
9 .... ಬಂದುತಾಗಿದಾಕಾಲದಮೇಲೆ ..
10 .... ಬರಲು ....
11 .... ದಲುಹಲಬರಂಕೊಂದುವೀರನಾಗಿಸುರಲೋ
12 ಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಸಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ । ಅರಸರಕರಗಸಬಿರುದರಂಕುಸ ......
2 ವಿಳಾಸವಲ್ಲಭಅತಿವಿ ... ಯಾಮಾಸಶೌ ....
3 ವೈರಿಮಂಡಳಿಕ . ಣರಂಗಗತ ... ಸಿ......................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೋಬಳಿ ನಾಡಕಲಸಿ ಗ್ರಾಮದ ನೀಲಕಂಠ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಸಂಕಕರ
3 ಗಸಂಬಿರುದರಂಕುಸಂಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗತವಜ್ರಪಂಜರಂಮೂರ್ತಿನಾರಾಯಣೋ ......
4 ಸವಲ್ಲಭಂಶ್ರೀಮತುಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಮಪರಶಿವ ... ಬೀರದೇವ
5 ರಸರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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14

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ ನಟ್ಟ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಶ್ರೀ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸತ್ಯರತ್ನಾಕರಂ
2 ಶರಣಾಗತವಜ್ರಪಂಜರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ....
3 ಶ್ರೀಬಿಲ್ಗೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ .....ಬೀರದೇವರ್ಸ
4 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ ....ಯ . ಕೀಲಕಸಂವತ್ಸರದವೈಶಾಖ
5 ಬಹುಳ ೧ ಆದಿವಾರದಲುಸಖಣರಸುಗಳುಮುಖ್ಯವಾಗಿಬೀಬಿಸೆಟ್ಟಿಯ
6 ರುಬೀರಮನಮೋಲೆತ್ತಿನಡೆದುಯಿಸೂರಹೊಳೆಯಕಾಳಗದಲಿಕಾಯನು
7 ಕುದುರೆ ....ಕೊಂದ . ಗಿತಳ್ತಿಊದುಮೊಬಿದುಸುರಲೋ
8 ಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

15

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

ಆಗ್ನೇಯ ಕಂಭ.

1 ಓಂನಮಃಶಿವಾಯಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರಯಿಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
4 ರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
5 ಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
6 ರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೌ
7 ರ್ಯ್ಯನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಶ್ರೀ
8 ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಸರ
9 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಆಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥
10 ನಂದನವನಲಕ್ಷ್ಮೀನಾನಂದನಕನಕರತ್ನಭೂಷಣರು
11 ಚಿಯುಂಎಂದುಂಸಂದೊಳುವೆಳಸಿಂಕುಂದದಿರಲ್ಕೆ . ದ
12 [ಕೊ]ಡುನಾಡುಗಳರಸಂ ॥ ಅಂತಾಕುಂದನಾಡುಕೊಡನಾಡಿಂಗೊ
13 ಡೆಯರಾಗಿಪುಟ್ಟಿದಬಂಮರಸಂಗಂಲಚ್ಚಿಯಬರಸಿಗಂ
14 ಪುಟ್ಟಿದಕಾಳರಸಬಾಳೆಯಂಪುಮೆಗಡೆಕೆಳೆಯಬರಸಿ
15 ಆಕೆಳೆಯಬರಸಿಯಮಗಳುಬಿಯಬರಸಿಗಂಪಡಮಳ
16 ಗೊಂಗಣಂಗಂಪುಟ್ಟಿದಬಾಳೆಯಂಮವೆರ್ಗಡೆಬಲ್ಲವೆಗ್ಗಡೆಯ
17 ಆಳಿಯನಾಬಾಳೆಯಂಮವೆಗ್ಗಡೆಯರುಸುಖಮುಖದಿಂ
18 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದಸಕವರ್ಷ ೧೧೪೦ನೆಯ ಬಹು
19 ಧಾನ್ಯಸಂವತ್ಸರದಆಸ್ವೈಜಶುದ್ಧ ೫ ಬ್ರಿಹಬಾಳೆಯಂಮ್ಮವೆ
20 ಗ್ಗಡೆಯರುಕಲಿಸೆಯೊಳಶ್ರೀಸೋಮನಾಥದೇವ
21 ರದೇವಾಲ್ಯವಮಾಡಿಸಿದರುಅವರಪ್ರತಾಪವೆಂತೆಂದಡೆ ॥

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ನೈಋತ್ಯ ಕಂಭ.

22 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಪ್ರ
23 ಧಾನಂಅದಿಯರಾದಿತ್ಯನುಂಸತ್ಯರತುನಾಕ
24 ರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಭಯಲೋಭದುರ್ಲ[ಭ]
25 ಶ್ರೀಮತುಬಿಲ್ಲೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪ
26 ರಬಳಸಾಧಕರುಮಪ್ಪಕುಮಾರಬಾಳೆಯಂಮ್ಮಪೆರ್ಗ್ಗಡೆಯ
27 ಪರಾಕ್ರಮಮೆಂತೆಂದಡೆ ॥ ನಿಸ್ಸಾಣಧ್ವನಿತಂಬಟಸ್ಫುಟಧ
28 ಡಂಧಂನಾದಭೀತರ್ಪ್ಪಲರ್ನಿಸ್ಸತ್ವರ್ವ್ವಿಸುಟೋಡಿನಾಡನ
29 ಗರೀಭಂಡಾರಮಂಪೆಂಡಿರಂಸುಸ್ವಸ್ಥರ್ಗ್ಗಿರಿಗೌ
30 ಹ್ವರಸ್ಥರದಟವರ್ಮ್ಮಜಾನ್ತುತತ್ಕ್ಷಣದಿಂಸುಸ್ವಸ್ಥಕ್ಕೆರ್ಗಲರೆಂಬ
31 ಕೌತುಕಮಿದೇಂಪ್ರೋದ್ಧಾಮನೋಬಾಳೆಮಂ ॥
32 ತೊಡರ್ದರನೊತ್ತಿತೊಂಡರನವ್ವಂಕಿಕಡಂಗುವರಂಕಳಲ್ಚಿಮಾರ್ಪ
33 ಡೆಯವಿರೋಧಿಯಂತವಿಸಿಮಿಾಱಿದರಂಮುಱಿದಾನ್ತುದಗ್ರರಂ
34 ಕಡೆಕಳಕಿಕ್ಕಿಗಂಡಗಳಗತ್ತರಿಬಾಳೆಮಮಂಡಳೀಕತಾಂಪಡೆದನಪಾರಶೌ
35 ರ್ಯ್ಯಮಹಿಮೋನ್ನತಿಯಂವಸುಧಾತಳಾಗ್ರದೊಳೆ ॥ ಅದಟರಗಂಡನಂ
36 ಜದರಗಂಡನದಿರ್ಪರಗಂಡನಾಜಿಗಳಕದಮದವದ್ವಿರೋಧಿಗಳಗಂ
37 ಡನುದಗ್ರರಗಂಡನದುಭುತಾಸ್ಪದಕದನಪ್ರಚಂಡನೊಳಗಂಡನೆರಳ್ಪ
38 ಡೆಮೆಚಿಗಂಡನೆಂಬುದುಕದನೋಗ್ರಮಂಡಳಿಕಬಾಳೆಗನಗ್ಗದಕಾಹಳಾ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

ವಾಯುವ್ಯ ಕಂಭದ.

39 ಸ್ವಸ್ತಿಶ್ರೀಮತುಬೊಂಮ್ಮರಸಂಗಂಲಚ್ಚಿಯಬ್ಬರಸಿಗಂಪುಟ್ಟಿದ
40 ಕಾಳರಸಬಾಳೆಯಂಮ್ಮವೆಗ್ಗಡೆಕೆಳೆಯಬರಸಿಅಕೆಳೆಯ
41 ಬರಸಿಯಮಗಳಾಚಿಯಬರಸಿಗಂಹಡವಳಗೊಂಗಣಂಗಂಪು
42 ಟ್ಟಿದಬಾಳೆಯಂಮ್ಮವೆಗ್ಗಡೆಯಪರಾಕ್ರಮಮೆಂತೆಂದಡೆ ॥ ಅದಟರಗಂಡನಂ
43 ಜದರಗಂಡನದಿರ್ಪ್ಪರಗಂಡನಾಜಿಗಳಕದಮದವದ್ವಿರೋಧಿಗಳ
4 (ಳ)ಗಂಡನುದಗ್ರರಗಂಡನದುಭುತಾಸ್ಪದಕದನಪ್ರಚಂಡನೊಳು
45 ಗಂಡನೆರಳ್ಪಡೆಮೆಚ್ಚಿಗಂಡನೆಂಬುದುಕದನೋಗ್ರಮಂಡಳಿಕಬಾಳೆಗ
46 ನಗ್ಗದಕಾಹಳಾರವಂ ॥ ನೂಸುವನೆತ್ತರುಂಣ್ಕುವನೇಣಂಪೊರಪೊಂಣ್ಮ
47 ವಕೊಳ್ಮಿದುಳಾಪೊದಳ್ದಸುರಮಾಗೆಸೋರ್ವ್ವಕರುಳಾಕರುಳ್ಗಟಿಪಬಳ್ಳು
48 ಬಳ್ಳುಮಂಸೋಸುವವೀರರಟ್ಟೆಭಟರಟ್ಟೆಯನಟ್ಟುವಭೂತಕೋಟಿಊಂ
49 ದಾಸುರಮಾಯ್ತುಮಂಡಳಿಕಬಾಳೆಗನಾಂತಿಱಿದಾಹವಾರಣಂ ॥
50 ಮೂಳೆಯಸಂನ್ನೆಗಾಳೆವಿಡಿಯಲುನೊಱನೆತ್ತರನೀಂಟಿಸೊಕ್ಕಿಕಂಕಾಲಿಯಮಾ
51 ಲಿಸೂಡಿಬಲುಗಂಡದದಂಡಯನೊಪ್ಪೆಕಟ್ಟಿಕೊಂಡಾಳಿಗಿಲುಟ್ಟುಪಂದೊವಲ
52 ನಾಹವದೊಳನಲಿದಾಡಿಪಾಡಿದರುಸೂಳೆಮರುಳಾಗಳಾಘ್ಘಡಿಸಿ
53 ಹೆಗ್ಗಡೆಬಾಳೆಗನಂಕಮಾಲೆಯಂ ॥ ಬಲವತ್ಸೇನಾನಿಕಾಯಂನ
54 ಡೆಯಲುಕಡಮೀದುರ್ಗ್ಗಮೇಂಕಾಪ್ಪ್ಯಮಾತ್ರಂಜಲದುರ್ಗ್ಗಂನೀರಬೀ
55 ಯಕ್ಕೊಡರಿಸಮೊಡನೆಯಕೋಟೆಗಳಾಧೂಳಿಯಾಳಿಂದೊಳಗ

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56ಲ್ಲಿಂಗೊಯ್ದು . . ಲುನೆಜೆಯವುಗಿರಿಯಂದುಗ್ರದುರ್ಗ್ಗಸ್ತ

57ಭೂಪಚ್ಚ್ಲ ಲ . . . . . ಕಪ್ಪಂಗುಡದರಸುಗಳಾಬ್ಬಾಳಿವೆಂ

58ಗಂಜಿ . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಜಂಬಾಣಿ ಗ್ರಾಮದ ಗೋಠಾಣೆ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1ಬಿರುರಬೋ

2ತಪನಯ

3ಕರು

4ಪರಿಧಾವಿಸಂವತ್ಸರದಅಶ್ವೀಜ

5ಶು ೧ ಶ್ರೀಮತ್ಕಳದಿಕೆಂನ್ನಮಾಜಿ

6ಯವರಶ್ರೀಗುರುಬಸವಪಗೆಬರಸಿ

7ಕಳಹಿದಕಾರ್ಯ । ಹಳೇಪಯಿಕದ

8ಜ . ಗದಧಾರಜಂಬಾನಿಹನುಮಂ

9ತಗೆಕೆಳದೀಸೀಮೆದೇವಸ್ಥಾನದಹೋಬಳಿಜಂ

10ಬಾನಿಗ್ರಾಮದಲಿಉಂಬಳಿಯಗಿ ಗ ೧॥ ೩

11ಹದಿನೆಟ್ಟುಹಣವನುಬಿಟ್ಟಿದೇವರೇಶಪ್ಪ

12ಮಾಣಭೂಮಿಯ ವಿಂಗಡಿಸಿಕೊಟ್ಟು । ಆ

13ವಿವರಕೆಬರವದುಯಿಕಗದವಸೇನಬೋ

14ವನಕಡತ್ತಕ್ಕೆಬರಸಿತ್ತಿರಿಗಿಯಿವನವಶಕ್ಕೆ

15ಕೊಡುವದುಶ್ರೀಕೆಂನಮಾಜಿಗುರುಬಸವಪದೇ

16ವರುಉಳಿಗದಚೆನಬಸವೈಯಮಹೇಗರಹಪ

17ಯಸೇನಬೋವಗಿರಿಯಪದನಪಜಂಬನಿದೇವೆಯ

18ಬದ್ರಯಮದಯಸೇನಬೋವನಿಗ್ಯೆಯಂಪಡುಗೆದ

19ಯಿತಗೆಕ್ಕೆಯ . . ಗ್ಯೆಯಮುಥವಳಮಲ್ಲಯ

*20 . . ತಾವಿಕದಸೇನಬೋವಕಾನಪ

(ಮುಂದೆ ಮತ್ತು ಪಾರ್ಶ್ವದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . .

6ಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣ

7ಶು ೮ ಲೂ ಶ್ರೀಮತ್ಕೆಳದಿಕೆಂನ

8ಮಾಜಿಯವರೂ । ವೀರಂಣಗೆಬ

9ರಸಿಕಳಹಿದಕರ್ಯಾಹಳೇಪಯಿ .

10ತದಜಂಬನಿಹೂಚಗೆಕೆಳದಿಸಿ . .

11ಮೆದೇವಸ್ಥಾನದಹೋಬಳಿಜಂಬನಿಗ್ರ . .

12ಮದಿಂದಉಂಬಳಿಯಗಿ . ೩ ಯಲೂ

13ರುವರಹನಾಬಿಟದೇವೆ । . ರೇಶಪ್ಪ

14ಮ್ರಾಣಬೂಮಿವಿಂಗಡಿಸಿಕೊಂಡೂ .

15ತಾವಿವರಕೆಹೂಜಾರಬರವದು

16ಯಿಕಗದವಸೇನಬೋಗ .

. . . .

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . . .

2ಬೊರುರಬೋ

3ತಪನಯಕರು

4ಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೮ ಲು

* ಈ ಪಙ್ಕ್ತಿಯು ೩—೬ನೇ ಪಙ್ಕ್ತಿಗಳ ಮಧ್ಯದಲ್ಲಿದೆ.

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5 ಶ್ರೀಮತ್ಕೆಳದಿಚೆಂನಂಮಾಜಿಯವರುಲಿಂಗಪ
6 ಗೆಬರಸಿಕಳುಹಿದಕರ್ಯ । ಜಂಬಾನಿತಿಂಮಗೆಕೆಳ
7 ದೀಸೀಮೆದೇವಸ್ಥಾನದಹೋಬಳಿಜಂಬಾನಿಗ್ರಾಮ
8 ದಿಂದಲುಂಬಳಿಯಾಗಿ ಗ ೧೮ ಹದಿನೆಂಟು
9 ಹಣವನುಬಿಟ್ಟದೇವೆ । ರೇಖೆಪ್ರಮಾಣುಭೂ
10 ಮಿಯುವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿವಿವರಕ್ಕೆ ಹು
11 ಜಾರಬರವದು । ಯಿಕಾಗದವಶೇನಬೋವರಕಡಿತಕೆ
12 ಬರಸಿತಿರಿಗಿಯಿವರವಕಕ್ಕೆ ಕೊಡುವದಗಿ

13 ಮಣೇಗರುಹಪಯುಉಳಿಗದಪೋಟಸರಬದರುಚನಟ
14 ನವೈಯುಶೇನಬೋವಗಿರಿಯಪದನಪವೊದ್ದ ಕದಸೇನ
15 ಬೋವಕೋನಪಸೇನಬ್ವನಿಂಗೈಯರಂಗೈಯಜಂಬನಿದೇ
ವಿಯ
16 ಬದ್ರಯುಮದ್ದೈಯುಮುಡವಳಿಮಲ್ಲಯುಯಿಳಿಸಂಕೈಯು
ಬೊ
17 ರುರಬ್ಯಯಿರೆಯುಕಲ್ಲಿಕೊಪ್ಪದ...ದೆಯು....
18 ಯಿದವಳಿಗುರುವಣ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ
2 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ..................................
3 ....
4 ....ಕೊಮಾರಬೊಂಮರಸ..........................
5 ..ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತಮಿರೆತತುಪಾದಪದುಮೋಪಜೀವಿ...........
6 ..ರದಕಾರ್ತಿಕಸುದ ೧೦ ಸುಕ್ರೆಶ್ರೀಮತುಕೊಮಾರಬೊಂಮರಸನಕೂಡಸಾ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿ
5 ವಾಹನಶಕವರುಷ ೧೪.. ಯವಿರೋ..
6 ....ಯಶೇಖರ
7 . ನಕಕರು......ಪ್ರೋಡೇರಿಗವೀರ...
8 ...ಬೀಡಂ..........ಪ್ಯೆನು.........
9 ...ನಾಗಜೇಯ.........

....
13 ....ವಳಗೆ...
14 ......ಯಹುದು....ಹೊ
15 ಳಬರು...ಜಂಬಾನಿಯಗ್ರಾಮದ
16 ಹಗ ೩ ಮೂರುವರಹನಭೂಮಿಯನು
17 ಯುಂ....

....
21 ...ಬೂಚಿಗದೆಬಿರಾಪ...ಕೆಂಚಣ
22 ...ಜಡಿ............

21

ಅದೇ ಹೋಬಳಿ ಹೆಂನಗೇರಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಸರ್ವೇ ನಂಬರು ೩೭ನೇ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

1 ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರದ
2 ಆಶ್ವೀಜಶು ೧೦ಲೂಕೆಳದಿ..।

3 ರಾಮರಾಜನಾಯಕಅಯ್ಯನವರು । ಹಿ
4 ರಿಯಕಲಿಯರ ತಿಂಮನಮಲರಸಗೆ

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5 ಕೊಟ್ಟನೆತ್ತರಗೊಡಗೆಉಂಬುಳಿಯಾಗಿಚಲದ
6 ಹೆಂನಗೇರಿಯಗ್ರಾಮದೊಳಗೆದೊಡಗದೆ । ಗೊ
7 ೞಿಯಂಕಾನೆಯೊಳಗೆಬೀಜವರಿ ಖ ೧೩ಕ್ಕೆಸಿ
8 ದ್ಧಾಯ ಗ ೩॥ ಮನೆವಳಸಹಅ
9 ಗುಮಾಡಿಕೊಂಡುಸುಖದಲಿಆಳಿ
10 ಭೋಗಿಸಿಬಹಎಂದುಕೊಟ್ಟನೆತ್ತರು
11 ಗೊಡಗೆಯಉಂಬಳಿಯಿದ
12 ಕ್ಕೆ ಆಳಿಪೆನಳಿದವಅಘೋ
13 ರ...............

22

ಅದೇ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಹೆಂನಗೇರಿಯತುಱುಸರಹೋಽಪಗೆಸತವೆಯಬೊಂಮರಬೆ
2 ಸವಾಡೆಸಂನಾತರದಲಿಬೀರಆಳ್ತನವಾಡಿಘೋಳಾ
3 ಯಿಸ್ವರಪಾದವಪಡದ

23

ಅದೇ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರ
2 ದಲಿಹೆಂನಗೇರಿ
3 ಯಮರಿಯಗಉ
4 ಡರುಸ್ವರ್ಗತರಾ
5 ದರುನಿಲಿಸಿ
6 ದಕಲು .

24

ಅದೇ ಹೋಬಳಿ ಎಲಗಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಯಲಿಗಳೆಯಖರಿಯತ್ತ
2 ಮ್ಮನವುಗಕೃಷ್ಣಅರ
3 ಊರದವ

25

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸರದಮಾಘಬ ೫॥ ಲ್ಲುಶ್ರೀಮತು
2 ತಿಂಮರಸಯ್ಯಗಳುಯಿಳಿಯಕಾಮನಾಯ್ಕನಮಗಮ
ಲು
3 ಗನಿಂಮಅಪ್ಪನುನಂಮರಾಜಕಾರ್ಯ್ಯದಹುಯಲಲಿಬಿದ
ನಾಗಿ
4 ನಾಉನಿಂನಪಾಲಕಾಹ ೮_॥ ಯಿಪಣಅಡದಕಾನನುನೆತ್ತ
5 ರುಗೊಡಗೆಬಿಟ್ಟೆಉನಿಂನಸಂತಾನಪಾರಂಪರೆಯಾಗಿಭೋಗಿ
6 ಸಿಬಹಎಂದುಕೊಟ್ಟನೆತ್ತರುಗೊಡಗೆ ॥

26

ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ವಿಳಂಬಿಸಂ। ಪುಷ್ಯಬ ೧೧ಲುಶ್ರೀಮತುಕೆಳದೀಮ
2 ಲ್ಲೀಗಉಡರುಯಲಗಣಲೆಯದೀವರು
3 ಬೊಂಮಯ್ಯಮಗಕಾಮಗೆಕೊಟ್ಟನೆತ್ತರು
4 ಗೊಡಗೆಯ ಕ್ರಮವೆಂತೆಂದರೆನಿಂಮ
5 ಬೊಂಮಿಉನಂಮಸೇವೆಗೆಸತ್ತಕೆನಾಉ
6 ಬೆಳಲಮತ್ತೀಲಿಮತ್ತಿಯಸಿಂನೆಯನಾಗಿನಡಕೊ
7 ಣೆಗೆದನಗೊಡಗೆಹೊಲವಾಗಿಕೊಟ್ಟೆಉಮಂ
8 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಳಿಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಚ್ಚನ ತಿಂಮನಾಯಕನ ಆಲೇಮನೇ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ..............
2 ನಿಸಂಕ್ಕಮಲ್ಲವೈರಿಗಳ ... ಶ್ರೀಮತುಪೊಂಬುಚ್ಚ.......ಸ್ವರಂ........

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[3]ಪರಬಳಸ...ಕರುಮಪ್ಪಶ್ರೀಮತುಕುಮಾರಬೀರದೇವರಸರುಸುಖ..............
[4]..ವತಲಿಗೆಯಬಯಲಪಳಿಗೆಸೋವಿದೇವನಾಡುಸಾಮಂತ....................
[5]..ಯಬೋಕೋರಮಧಗನಾಯಕಗಂಕರಿಯನಾಯ..............ನೆಯಶಾರ್ವರಿಸಂ ‖ ಆ
[6]ಷಾಢಶುದ್ಧ ೫ ಆದಿವಾರದಂದುಮಾಬ್ಬರ್ಲವಂತಳಿತಿಱಿದು....................
[7]ಕಕಾಟತೊರಂಗಂಡ..ಕುರಪರಾಕ್ರಮ.....................
[8]. ಯುವ್ರೊನುಬೀರ...
[9]......ಆಹವರಂಗಭೂಮಿಯೊಳುಸಿತಗ್ರದಿಂದವೀರಭಟರಂತವೆಕೊಂದಿದಿರಾಂತವೈರಿಯಂ
[10]........ರಾಮನವೀರವದಗಳ್ ‖ ಬಂದುತಳುತಿಱಿದುಪಗೆವರಕೊಂದುತಮಾಬ್ಬರ್
[11]...........ಆತನಪೋರ್ಕೆಯಂಬಲ್ಲನಬಾಳವಾಳಿವಳವಾಳಿಯುಂಮೆಱದುಸುರಲೋಕಪ್ರಾ
[12]ಪ್ತನಾದಡಾತಂಗೆ..................ಹಾಯಿದಾತನಂಬಂಣಿ................
[13]...........ಡಾತನಪರಾಕ್ರಮಂ ‖ ರಾಮಯನಾಯಕನಜೋಳವಾಳಗೆಮೆಚ್ಚಿಶ್ರೀಮತು
[14]ಕುಮಾರಬೀರದೇವರಸರುಕಾರುಣ್ಯಚಿತ್ತರಾಗಿಹಲೆಯಅಂಬಡೆಯಕೆಯಹಳ
[15]..

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ
[2]ಮೇಸ್ವರಂಪರಮಭಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಭೂಲೋಕಮಲ್ಲದೇವರುರಾ
[3]ಜ್ಯಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ
[4]ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಉತ್ತರಮಧುರಾಧೀಸ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರಾ
[5]ಧೀಸ್ವರಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದನುಂಮ್ರಿಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂ
[6]ಡಳೇಸ್ವರಂಜಗದೇವರಸರುಸಾನ್ತಳಿಗೆಸಾಯಿರಮುಮಂಬನವಾಸೆಪನ್ನಿಚ್ಛಾರ್
[7]ಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೈಯುತ್ತಮಿರೆ ‖ ಸಕವರಿಸ
[8]೧೦೮೩ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧ ೭ ಸೋಮವಾರದಂದುಎ
[9]ಳರೆಯಪ್ರಿಟ್ಟಿದಪ್ರಭುಕಪ್ಪಗೌಡನಬೆಸರಿಗಂಪಡವಳಹುಲಿಯ
[10]ಮನತವ್ಮಹಡವಳಜಕ್ಕಣಂಗಂಅತನಸತಿಬೊಪ್ಪಕ್ಕಗಂಪುಟ್ಟಿದಹ
[11]ಡವಳಬೊಪ್ಪಣಂಬಂದುತನವಕೊಂಡಾಡುತಮಿರೆಶ್ರೀಮಜ್ಜಗದೇವರಸ
[12]ಅವರಗುಪ್ಪೆಯಲಿರೆಬಟ್ಟಕಳದತೈಲಹದೇವಕೊಲಸಕರದಸಹಿವೆಯ
[13]ಮಲ್ಲಿದೇವಂಬಲುಕಣಿಯಲಿಪ್ಪಅವರಗುಪ್ಪೆಯಲೊಡ್ಡನೊಡ್ಡಿತಾಗಿದಾಗಳು
[14]ಅರಿದನಿಪಚಮತ್ಕಾರಮುಮಂಪಿರಿಯರೊಳಂಕಲ್ತುಬೊಪ್ಪಣಸರಹತಿಯಿಂಧುರ
[15]ದೊಳಗೂಡಿದಬಲಮಂಸುರರೊಡನಿರಿಸುವನುನಿಮಿಸದ್ದ್ವಿನಾಗಳುಅನೇಕರಂ
[16]ಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೆ ‖ ಶ್ರೀಮಜ್ಜಗದೇವರಸರುನೆತ್ತರಗೊಡಗೆಯಾ
[17]ಗಿಗದ್ಯಾಣಎರಡುಬಿಟ್ಟರುಕೊಂತೀಧರ್ಮ್ಮವನಳಿದವಸಂಚಮಹಾಪಾತಕನಕ್ಕು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ೮ನೇ ನಂಬರು ಕಾನಿನಲ್ಲಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸರಸ್ವತ್ಯಯನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ............

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. . . .
4 ವೈರಿಮಂಡಳಿಕರಗಂಡ . . . . . . ದೋರ್ದ್ದಂಡ . . . ರಾಯ . . . .
5 . . . . ರಾಯಬೇಂಟೆಕಾಱನುಂ . . . . ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗತವಜ್ರಪಂ
6 ಜರಂಶ್ರೀ . . ಲೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ . . . .
7 . . . . ಮಪ್ಪ
8 . . . . . . ಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . ವೀರ .
9 ರಬೊಂಮ್ಮರಸರು ॥ ಸಕವರುಷ ೧೧೯ನೆಯ ಸುಕ್ಲಸಂವತ್ಸರದವೈಯಿಶಬ
10 ಬಹುಳಬಿದಿಗೆಶುಕ್ರವಾರದಲಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂವೈರಿನಾರಾ
11 ಯಣದೇ . . . . ಮವುಗೆಳೆಯ . . . ಎತ್ತಿನಡದಲಿ . . . .
12 . . . . . ಮಚಯನಾಯಕನಾಯಕಿತಿಯ . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ[ಹಾ]ಶಬ್ದಮಹಮಹೇಶ್ವರಂಅರಿರಯಗಂಡರಡವಣಿಕಾದಂಬಚಕ್ರವರ್ತ್ತಿಚಂದಾವುರದತೈಲಪದೇ
2 ವನಮಗಕಾಮದೇವನಪೆಂಪೆಂತೆಂದಡೆ ॥ ಚಂಪಕ ॥ ಸಿರಿಗಾತಂನೆಲೆಯಾದನೇವರಸತೀಲಕ್ಷ್ಮಿವಿಳಾಸತಂಭಾಶಿತ
3 ಸ್ತಿರನೇಸತ್ಯಪತಾಕನೇಂಕರುಣಿಯೇಸಾದ್ವಗ್ಗ್ರವಜ್ರಾಲಯಂ . ರಣೀನೇತ್ರಸುಗಾತ್ರನೇಧರಣಿಯೊಳ್ತಾಂ . . ದೋರ್ವರ
4 ಣಾಜಿರದೊಳುತೀಬ್ರಚಮೂರುವಿಕ್ರಮನೆ . ಕಾದಂಬರುದ್ರಾಪ್ಯಯಂ . . . ನಿಸಿ
5 ರ್ದ್ದಕಾಮದೇವಂತಂನೊಡನೆಶ್ರೀಮತುಕಾದಂಬಚಕ್ರವರ್ತ್ತಿಅರಿರಾಯರಗಂಡ . . . .
6 . . . . ವನ್ದಮಳ್ದದೇವಿನ್ದಮಗೆವರ್ದ್ಧಯದೇವನಸಮಸ್ತಸೇನಾಧಿಪತಿಸೂರ್ಯ್ಯವಂಶ . . ಮಹಾ
7 . . . . ಯರಣಪಾಳರಾವುತ್ತರರಾಯವಿಂಜಿ . ದೇವನುಚತುರಂಗಬಲವೆರಸಿಕೊಡಿಕೊಂಡುಬಂದುಂಶ್ರೀಮನು
8 ಮಹಾಮಂಡಲೇಸ್ವರಂವಯಿರಿಮಂಡ[ಳಿ]ಕಗಳಗಂಡಗತರಿಬೀರರಸನಮಗಬೊಂಮರಸನಪೆಂಪೆಂತೆಂದಡೆ। . . . . ಮನವಾ
9 . . . . ತಂನಯಜನಂಭೂವಿಕ . . . . . ಕಲಾ . . ದೊಳಾವನೆಸೋಲ್ವುವೀರನಾತ್ಮಜಂಪರಿಣಿತಶಸ್ತ್ರಸಂಭ
10 . . . . ಂಮ
11 . . . . . . ಗ್ರಹವ . . ॥ ಕಂದ ॥ ರಣದೆರಣ . . . . ಣುವನಪ್ರಾ
12 . . . . ಸುಳಿದುಳಿದುಬೊಂಮ . . . . . . ಕೊಂಡಿಚ್ಚರಗು್ರ . ತೊಡನ . . . ಂಮಚನು
13 . . . . ಸಂವತ್ಸರದಜೇಷ್ಟಶುಧ . ಮಂಗಳವಾರದಂದು . . . . . ಯನಾ

(ಮುಂದೆ ಬರೆದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತ್ಯಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ[ತ್ರೈಳೋಕ್ಯ]ನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಸಂಭವೇತು ॥
3 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಸ್ತ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರನುಂಮಹೋಗ್ರವಂಸಲಲಾ
4 ಮನುಂಪಟ್ಟಪೊಂಬುಚ್ಚಪುರವರಾದೀಸ್ವರನುಂಶ್ರೀಬಿಲೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
5 ಪರಬಲಸಂಧಕಂವಯಿರಿಮನೆಯಬೇಂಟೆಕಾಱಂಶರಣಗತವಜ್ರಪಂ
6 ಜರಂಶ್ರೀಬಿಲೇಸ್ವರದೇವರದಿಬ್ಯಸ್ರೀಪಾದಪದ್ಮರಾಧಕಂಪರಬಲಸಾಧಕರುಮ

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7 ಪಕೋಟನಾಯ್ಕರುಸೋವೆಯನಾಯ್ಕರುಹದಿನೆಂಟುಕಂಪಣವುಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
8 ಮಿರಲುಮೊಪಳಿನಾಯ್ಕ ಜಕರೆನಾಯ್ಕ ನಲಿಯಬಿತ್ತಿ
9 ನಬುಬನಾಯ್ಕ
10 ಶಕವರುಸ ೧೨೩೩ ವಿಕ್ರುತಸಂವಚರದವೈಸಾಕಶುದ್ದ ೧೦ . . ಪತಿವಾರದಲುಎಳಗೈವ್ರೋಬಯನಾ
11 ಯ್ಕನಮಗಬೊಂಮೆಯನಾಯ್ಕ . . . . . ವಳಿ . . . . ತಟ್ಟಿ . ತಲೆ . ಕಾಯ್ವ . .
12 . . . . . . ವಾಲಗದಕಂಭಯಾಳಪತ್ತಿಸಿನಿಳಿಕಿನೋಡುವಕಳುವರ . .
13 . . . . ಲನಿ . ರಂಕಾಯ್ವವಾಬಾಂತರಂತಳುತ್ತಿಬಿದುವೀರರಂಭಯ . .
14 . . . . ಯಿಂಕುತ್ತಿಯಿಬಿದುಮೆಂಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದ ೪ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಸಂಭವೇತ್ರೈಳೋ
2 ಕ್ಯನಾನಾಗರಂಬಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಾದಂಬಚಕ್ರ
3 ವರ್ತ್ತಿ ಕಲಿಗಳಂಕುಸನಿಗಳಂಕಮಲ್ಲಸತ್ಯರತ್ನಾಕರಸಹಸೋತುಂಗಸರಣಾಗತವಜ್ರಪಂಜರಗಂ
4 ಡರಡಾವಣಿಶ್ರೀವೀರಕಾವದೇವರಸರನಿರೂಪದಿಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಮಾಬು
5 ಕಾಲಭಯಿರವಶ್ರೀವೀರಜವನಿಯನಾಯಕನನಿರೂಪದಿಂಜೊಕ್ಕರಮೆದಿಮನಾಯಕನಮ
6 ಗಮಲುಗರಬಳಿಯಕಂಭಸಿಂಘಬೋಳಿಯನಾಯಕ
7 ನುಪಲನಿಗನಾಡಮಂಗರೆಯಮಾಯಿದೇವನರಾಜ್ಯ
8 ದಮೇಲೆನಡದುಮಾಡಿದಪರಾಕ್ರಮವೆಂತೆಂ
9 ದೊಡೆ । ಶಕವರುಸ ೧೨೩೦ ತ್ತನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ಗುರುವಾರ
10 ದದಿನದಲು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಃಖಿಳವಿಧ್ವಂಸಿನೀಕಾಪಿನಕಾ
11 ಚಿಂತಾಮರಣೇರಣೇ ॥ ಶ್ರೀಭುವನದೊಳಗೆಚೆಲುವಪಿಯಳಮಿಗೆಹುಟ್ಟಿಬಿದಂಪ್ರಭುತನ
12 ದಿಂದಂಶ್ರೀಸತಿಸುತಮಂತ್ರಿಗೀಸುರತರುವೆನಲುಬಾಳ್ದಂಕಂಭಸಿಂಘಬೋಳಿಯನಾ
13 ಯಕಂ ॥ ಜಯಮಕ್ಕುಯಬಾಪರರೆಭಾಗುರೆರಾಉತೊರಾಉತೊರ
14 ಕರಕಮದವದ್ಯಮಂಡರಿಕರೆಲ್ಲಾಳಿಯತಿಗೆಟ್ಟುಭಟತನದಿಪೊಗಳುತಮೇಮಿಪ್ಪರೆಂ
15 ದುಲೋಕವೆಲ್ಲಾಅವನುತಿಕ್ಕೆ ಮಂಡಳಿಕಂಬಸಿಂಗಬೋಳಿಯನಾಯಕಂ ॥ ಅರಿದತಲೆಸು
16 ರಿವನೆತ್ತರುಕರುಳುಗಳಬಳಿಕಾಲಸುತ್ತಿಮೊರವಣಿಂಗಳಮರುಳಪಡೆಉಂಡುತಣಿದವುಸುರಲೋ
17 ಕವನೂಬಿಗೊಂಡಬೋಳಿಯನಾಯಕಂ ॥ ಬೋಳಿಯನಾಯಕನವೀರಗಲ್ಲುನಿ
18 ಲುವಲಿನಾಕಿತಿಯನಾಗಯನುಮಾಡಿದದಾನಗೋದಾನಮಾಡಿಕೆಯರಾಮನಾಥದೇವರಿಗೆಕೊಟ್ಟರು ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕನದುರ್ಗನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮ
2 ಹಾಮಣ್ಡಳೇಸ್ವರಂ . . . .
3 . . . .
4 ರುಮಪ್ಪಬೀರದೇವರಸರಕುಮಾರಬೊಂಮರಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಪ್ರಮಾಣ 4′×2′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ

2ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೮ ಸಾವಿರದನಾನೂರತೊಂಭತ್ತಯೆಂಟನೆಯಪರಿವರ್ತನೆಗೆಯಾದ

3ಯಿವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೦ಲು ಶ್ರೀಮತುಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪಾದಕ್ಕೆ ಯೀಶರದೇವನುಬಿಂನಹವೆಂದುಅಮ್ರು
ತಪಡಿಶ್ರೀಕಾರ್ಯಗಳಿಗೆಬಿಟ್ಟಸ್ವಾಸ್ತಿ ವಿವರನಾವುತೆತ್ತುಬಿ

4ಟದು ಗ ೧೪ ಅಥರ್ವ . . ಸ್ವಾಸ್ತಿವಿನತರ . ಚೆನೆಯಗೆಮಕೆಳಗೆನಲುವದು ಗ ೩೮ಯಲಗಳಲಿ

5ಯಗ್ರಾಮದವರುಬಿಟಸ್ವಾಸ್ತಿ ೨೦ನು ಕೋಣೆಯಲ್ಲೂ ಗ ೫ ನಂಮ . ಗ ೨ ಉಭಯಂಸಲುಅಂತೆನಾಪ್ರತೆತ್ತುಬಹು

6ದು ಗ ೩೦ ವಸತ್ತು . . ಕೆಳಗಣ . . . ಸ್ವದನೆಲಬಿಡಿನಾರಾಯಣಭಟಗೆಸ್ವಸ್ತಿಬರುಹಂಗೆನಾವುಬಿಟಕೆಳ

7ಗಣಗದೆಹಾದ ೧ಕ್ಕೆಭತ್ತಗುತ್ತಿಗೆ ಖ೩೦ ಮಾಜನಗಳುಮನಂಗಣವಾದ . . . . ಆಕಾಸೆಗಣದ

8ದೇವಬಿಟದು ಗ ೬ ಇಮ್ಮಸ್ವನದಬಿರಸಂದ್ರತೆತ್ತುಬಹದು ಗ ೨ ಆ೩ . . ಹಿಕಳಿಕುಳಿ

9ಬಾಗಿವಿತಪತೆತ್ತುಬಿಟದು ಗ ೧ ಮದು . . . . ಸ್ವಸ್ತೆಭಾಗವತರುತೆತ್ತುಬಿಟದು

10ಗ ೨ ಎಂನರಸಣತಿರುನಾಸಬಿಟಸ್ವಾಸ್ತಿ ಗ ೮ ಸಿಂನೆಮಗ್ರಾಮದವರು ಗ ೨೨ ನಮತಿಮ್ಮನಮೇಲಿಆಶಿರ

11ಶಬಿಟ ಗ ೩ ನೂ ಉಭಯಂನಮಮ್ಮತಿಮ್ಮನಆಕ್ಕಿಸರಹಿನಸ್ವರದಮೇಲಿತೆತ್ತುಬಹುದು ಗ ೧೨೮

12ರತಂನಗುಂಡನಾಶಿವಾದಹನ ೩ ವ . . ತುಬಹುದು ಗ ೧ ಸಲಕೆಮದನುತೆತ್ತುಬಹುದು ಗ ೧

13ಜಿದಬಿಗ್ನಶ್ರಿವಣಕಪನಿಶತಿರುಮಲಿತೆತ್ತುಬಹುದು ಗ ೧೨ ಬರಿಗೆಂಡೆಸಂಕಣತೆತ್ತು

14ಚಿಕೊಡೆಕ್ಕೈಯ . . . . ಗ ೫ ವರದಂಗಬಡಿಗಂಗನುತೆತ್ತು

15ಬಹುದುನಂಮನಾರಣಭಟನಹ . . . . ಅಯತೆತ್ತು

16ಬಹಸ್ವಾಸ್ಥೆ . ಗ ೩೦೩ . . . . ದಣ । ಭತ್ತ ಖ ೩೦ ಹ

17ಡಗೆಯಸ್ತಿಕ್ಕೆನಡವಕಟಲಿಏಳ . . . . ನಂದಾದೀಪ್ತಿಕೆ ಗ . . ಂಭಟರಿಗೆ ಗ೯ಕಿಳುಶಾಂಭ

18ಟರಿಗೆ ಗ ೯ ಷೋರಾಳಿಗೆ ಗ ೯ ಪಂಚಾಮ್ರುತ . . . . . . : ಪಾಯಿಯಿಸಕೆ ಗ ೫ ಏಕಾದಶೀರಂ

19ಗಪೂಜೆಗೆ ಗ ೨॥ . . . . ಅಂನಭತ್ರಕೆ ಭತ್ತ ೨೦ ಸಿಲಿಯೊಂದಕೆ ಗ ೧ ಭಂಡಾರಿಗಳಿಗೆ ಗ ೩೦ ನಿಕ್ಷ್ವಪುರಾ

20ಣಕೆ ಗ ೮ ಅದ್ಯಾನಹೆಳುವಭಟರಿಗೆ ಗ ೮ ಯೇಕಾದೇಜಾಗರದಭಾಗವತರಿಗೆ ಗ ೨॥೦ ಕಾರ್ತಿಕಮಾಸದಲ್ಲಿ

21ಪ್ರಸಿದ್ಧಕ್ಕೆನೈವೆದ್ಯಕ್ಕೆ ಗ ೧ಬೀಪಂಚಕೆ ಗ ೧ದರುಸವರಿಂದ . . . ಪರಿಮಳಕ್ಕೆ ಗ ೧ . . ಅಂತುನಡವಕ

22ಟಲಿಯಿಸ್ವಟಕ್ಕೆಸರಣಭಟನರಂಗಪೂಜೆಕಾರ್ತಿಕದಪುಪ್ಪದಲಿಬಸಹ ಗ ೧೦॥೦ ಆವಾರದಲುನೂ

23ಲವಕಟನುಐದಣಹೋಗಲಾಗಿಉಳಿದದುಭತ್ತಖ ೨೦ ಹೊಂನು ಗ ೩ ॥ ೧ ಅಕ್ಷಾರದಲುಯಿಪ್ಪ

24ತ್ತುಖಂಡುಗಭತ್ತ । ಮೂರು ೯ ವರಹನುಆಚಾಹಣಉಳಿದುಕಾರ್ತಿಕಮಾಸಹಬ್ಬತಿಥಿಪಂಚಪರ್ವದೇಶಾ

25ದುದಕ್ಕೆಯಿಕ್ಕಿಸಿಕೊಂಬಿರಿ । ಯಿಸಾಸ್ತಿಸ್ಥೆಯನುಬಿಟ್ಟಕರ್ತುಗಳಪ್ರೋಹಿತ । ಯಿಶ್ವರದೇವನಬರಹ । ತಿಂ

26ಮಣನಬರಹ । ನಾರಣಭಟಯಿಶ್ವರನಬರಹ । ಶಿನಿಮಣಗೋಪನನವರಬರಹ । ಪಡನಿಬರಹ । ವೀರ

27ಪ್ಪನಬರಹ । ಭಾಗವತರಬರಹ । ಲಿಂಗಣಬರಹ । ಗ್ರಾಸಪನವರಬರಹ । ನೀಕಪಲಿಯಬರಹ । ಗೋಪ

28ಲಭಟರಬರಹ । ಯಲಗಳಲಿಯಗ್ರಾಮದವರನಾಟಕರಬರಹ । ಮಾರಂಣನಬರಹ । ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗೆ

29ಳುಆದಿತ್ಯಚಂದ್ರಾಅನಲೋನ[ಳ]ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯೊಲನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇ

30ಚಸಿದ್ಯಉಧಂರ್ಮೋನಜಾನಾತಿನರಸ್ಯವ್ರಿತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

31ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಯಿಸ್ವಾಸ್ಥ್ಯಕ್ಕೆಶುಭಮಸ್ತುಯಿಶಿವನೆ

33ಕ್ಕೆಬಾರದೆಆವನಾನೊಬ್ಬನುಆಪಹರಿಸಿದರೆಪಂಚಮಹಾಪಾತಕಕ್ಕೆಬೀಳುವರುಬೇವಸ್ತಾನಾ

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33ಸ್ಥಾನಗೋಪುರಧ್ವಜಸ್ತಂಭದೇವತಾಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಯಿಟ್ಟಸ್ವಸ್ತನುಬಿಡಿಸಿದರೆನರಕಿಂ
34ಮ್ಮಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದೆನೂತಪ್ಪನೂವೊಪ್ಪಗೊಂಡುನಮಗೆಕುಬಲಾನೂಕರುಣಿಸುದು
35ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀ
36ವಿಕ್ಕಯಿ ೨೦ ತ ಖಗದಳಗೆ ಅಕ್ಷ್ವಸ್ತಪೂಜೆಗೆಭತ ೩ । ಖಂಡಗ

35

ಅದೇ ಹೋಬಳಿ ಕೆಳದಿಗ್ರಾಮದ ಕೋದಂಡೀ ಹಿತ್ತಲಲ್ಲಿರುವ ಮಾಸ್ತೀಕಲ್ಲಿನಲ್ಲಿ.

1ಸಕವರುಸ ೧೫೪೧ನೇವಿ
2ಕಾರಿಸಂವತ್ಸರದಮಾ
3ರ್ಗಶಿರಸು
4೧ ಶದೇವರಾ
5ಯಬಡೆಯ
6ರುಸ್ತಿರರಾ
7ಜ್ಯಂಗೆಯು
8ತ್ತವಿರ್ದಕಾಲ
9ದಲು . . . .
10 . . . .
11ಕೆಳದಿಯಕರಿ .
12ಯುತಿಂಮೇಗಳು
13ಡನುಸ್ವರ್ಗಸ್ತನಾ
14ದಲಿಆತನಮ
15ದವಳಿಗೆರಾಮ
16ಕ್ಕನುಮ
17ಹಾಸತಿ
18ಯಾದಳುಶ್ರೀ

36

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ
2ಪೊಂಬುಚಪುರವರಾಧೀಶ್ವರಂಮಹಾಉಗ್ರವಂ . . . .
3 . . . . ದೇವೀಲಬುಧವರಪ್ರಸಾದರುಂಮೃಗಮದಾ
4 . . . . ಕರಣಪ್ರ
. . . .
7 . . . . ಭುಜಾದಂಡಪ್ರಚಂಡ
8 . . ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮ
9ಲ್ಲಭುಜಬಳಪ್ರತಾಪಸಾಂತಿಯದೇವರಸರುಸಾತಳೆಯಸಾಯಿರವಎರಡುಂ
10ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೧೧೨ನೆ
11 . . . . ಸಂವತ್ಸರದಚಯಿತ್ರಸುಧ ೧

ಮುಂದೆ ಹೋಗಿದೆ.

37

ಅದೇ ದೇವರಹಕ್ಕಲಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಜಯಮೂರ್ತಿಸಂಬ್ರಾಹ್ಮಜ
2 . . . . . . ತರತಳುವದದಮೊಯಸಾಂ
3ತಲಳಿಯಬೀರಪನಾಯಕನುಗೋಪಗಾಳೆಯ
4ದಲೂ . . . ವೀರಸ್ವರ್ಗಮಂಪಡೆದಂ ॥
5ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ದೀಪಮಾಲೇಕಂಭದ ಜಗತೀಮೇಲೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

1 . . . . ಲೋಕ್ಯನಗರಾರಂಭ . . . .

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ದಕ್ಷಿಣ ಕಡೆಯಲ್ಲಿರುವುದು.

2 ......ಸಿವಪ್ಪನಾಯಕರು ... ವ್ಮ್ರದಿಂದರಾಜ್ಯಪರಿಪಾಲನೆಯಮಾಡುತಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೦೪ ನೆಯದುವ್ಮ್ರ ತಿಸಂವ

ಪೂರ್ವಕಡೆ.

ತ್ಸರದವಯಿಶಾಖ ಶು ೭ ಯುಗುರುವಾರಬೊಕ್ಕಸದಸಿದ್ಧಬಸಪ್ಪಯ್ಯನವರಮುಖಾಂತ್ರಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಧ್ವಜಸ್ತಂಭದ ಸೇವೆ । ಮ........

39

ಅದೇ ದೇವರ ಪೂಜಾರಿ ತೋಟಯ್ಯನಲ್ಲಿದ್ದತಾಮ್ರ ಶಾಸನ.

ಪ್ರಮಾಣ 9′ × 6′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೯೪ ನೆಯ
4 ಪರೋಧಿಕೃತುಸಂವತ್ಸರದ । ವಯಿಶಾಖ ಬ ೧ ಲುಶ್ರೀಮದೆಡ
5 ವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವಯಿದಿಕಾದ್ವೈತಸಿದ್ಧಾಂ
6 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ । ಕೆಳದಿಸ
7 ದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ । ಸಂಕಣ
8 ನಾಯಕರಪ್ರಪಉತ್ತರುಸಿದಪನಾಯಕರಪಉತ್ರರು । ಶಿವ
9 ಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರು । ಕೆಳ
10 ದಿವೀರೇಶ್ವರದೇವರಪೂಜಾರಿಭದ್ರನಮಗಬಸವ । ಮೊದನಮ
11 ಗಭದ್ರಗೆಸಹಕೊಟ್ಟಉಂಬಳಿ ತಾಮ್ರಶಾಸನದ
12 ಕ್ರಮವೆಂತೆಂದರೆ । ನೀವುಹೇಳಿಕೊಳಲಾಗಿ । ಕೆಳದೀಸೀಮೆಯ
13 ಆದಿರಂತೆಗ್ರಾಮದಿಂದಪೂಜಾರಿಬಸ್ಸವಗೆಕುಳ ಗ ೨
14 ಕೆಕುಳಗ ೧ಕೆ ಗ ೩ ಉ ಗ ೬ ಸೇನಬೋವನವರ್ತನೆ ಯಿಂ
15 ದ ಗ ಲ ೧॥ ಉಭಯಂಗ ೬೮೧॥ ಭದ್ರಗೆಕುಳ ಗ ೨
16 ಕೆಗ ೬ ವರ್ತನೆಗ ಲ೧॥ ಉಭಯಂಗ ೬೮೧॥೦ ಉ
17 ಭಯಂಜ ೨ಕೆ ಗ ೧೨ಲ೩ ಹಂನೆರಡುವರಹಾ
19 ನುಮೂರುಹಣವಿನಭೂಮಿಯನುಉಂಬಳಿ

ಹಿಂಭಾಗ

19 ಗೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಯಿಾಭೂಮಿಗೆಸೆ
20 ಟ್ಟಗಡಿಕಲ್ಲಿನೊಳಗಾದಭೂಮಿಯಪೂರ್ವಮರಿಯಾ
21 ದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಸಂತಾನ
22 ಪರಂಪರೆಯಾಗಿಅನುಭಗಿಬಾಹರುಯೆಂದು
23 ಕೊಟ್ಟಶಾಸನ ಶ್ರೀ ಸದಾಶಿವ

40

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಯ ಬಳಿ ನೆಟ್ಟ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವೀತರಾಗಾಯನಮಃ ಸ್ವಸ್ತಿಸಮಸ್ತ....
2 ....ಶ್ರೀಮಹಾಶ್ರಯಕೆಳದಿಯಕಾಮಗೌಡರು
3 ....ಸ್ವರ್ಗಸ್ತನಾದನು

*41

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಂದ್ರಭಟ್ಟನಲ್ಲಿ ಯಿರುವ ತಾಂಬ್ರ ಶಾಸನದ ನಕಲು.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
ವಾಹನಶಕವರುಷ ೧೫೪೪ ನೆಯಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರಶ್ರಾವಣ
ಶು ೧೦ ಯಲ್ಲು ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶು
ಧವೈದಿಕಾದ್ವೈತಶಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಿತಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ
ಕೆಳದೀವೆಂಕಟಪ್ಪನಾಯಿಕರಪವುತ್ರರಾದಭೈರವನಾಯಿಕರಪುತ್ರ
ರಾದವೀರಭದ್ರನಾಯಿಕರುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯ

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ಜಾಶ್ಯಾಖೆಯಕೆಳದೀವುರುಗುಂದದತಿರುಮಲಭಟರವುಕ್ಕಳು
ಶಂಭುಲಿಂಗಭಟ್ಟರಿಗೆಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
ದರೆಕೆಳದೀಶೀಮೆಯಬ್ರಾಂಹ್ಮಣಪಾಡದವಳಗೆಣಕೆಳದಿಗ್ರಾಮದಿಂದಾ
ರಾಯರಪಾಲುತೋಟದಿಂದಲುಅಡಕೇಮರ ೩೭೦ಕ್ಕೆ ಕುಳಗ ೧॥೧।೦
ಕೆ ಗ ೧ಕ್ಕೆ ರೇಖೆ ಗ ೩॥೭।।। ೦ ಬಿರಾಡದಿಂದಲುದುರ್ಗದಭತ್ತ ಗ ೦॥೦ ಅ
ವಾಡ ಲ್ ೨॥೦ ವರ್ತನೆಕಾಣಿಕೆಪಂಚಪರ್ವಸ್ಥಾನ ॥೦।।।೦ ತಂಬಿರೆಯ
ಕುಳ ಲ್ ೨ ಅಂತು ಗ ೧॥೦।೦ ವುಭಯಂಕುಳಗ ೧ಕ್ಕೆ ಗ ೩ಲ್೪ ಲ್ಲು ಗ ೧೨ಕೆ
ಅಡಿಕೆ ಮ ೧ ಲುದನಷ್ಟಕ್ಕೆನಿಲಿಸಿದಕುಳ ಗ ೧ಕ್ಕೆ ಗ ॥ ೧ಲ್ಲು ಗ ॥೪।।।೦
ಕುಧ ಗ ೧೧ ಲ್।೦ ನಷ್ಟಬಿರಾಡದಿಂದಲುಕುಳಗ ೧ಕ್ಕೆ ಗ ।೧ ಲ್ಲ ಗ ॥ ೪।।।೦
ವುಭಯಂ ಗ ೧೨ ಹನೆರೆಡುವರಹಾನಸ್ವಾಸ್ತಿಯನುನಿಮಗೆ
ವಾರ್ಹಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯೀತೋಟಕ್ಕೆ ಸಲ್ಲುವಸರ್ವ
ಸ್ವಾಂಮ್ಯವಂನುಪ್ರಾಕುಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿ
ಕೊಂಡುನಿಂಮುಸಂತಾನಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
ಯಿಗಳಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಶಿಕೊಂಡುಬರುವಿ
ರಿಯೆಂದುಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರಶಾಸನಆದಿ
ತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿ
ನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
ನುಪಾಲನಂ । ದಾನಾ[ತ್ಸ್ವ]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ·ಸ್ವದತ್ತಂಪರ
ದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
ಯಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀವೇಂಕಟಾದ್ರಿ

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ತಾಳಗುಪ್ಪೇ ಹೋಬಳಿ ತಾಳಗುಪ್ಪೇ ಗ್ರಾಮದ ಕದಂಬೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನ ಕಂಭದಸುತ್ತು.

1 ಶ್ರೀಎಚ್ಚರಗಂಡಭೇರುಳೋಜನಮಗಂಕಟುಕೋಜನತನೆ
2 ಯಾಚಾವುಂಡೋಜರಾಚಾರಿವೈರಿಭೇರುಂಡಗೋತ್ರಪವಿತ್ರಸ
3 ತ್ರುಭಯಾವಹಂಸಾಸ್ತ್ರಕರ್ಮ್ಮಿ ಈ ದೇವಾಲ್ಯವಮಾಡಿದ
4 ನು

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ಅದೇ ದೇವಾಲಯದಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 ಶ್ರೀ . . ವಸ್ತಿ . . ಯಾ . . . . ತ್ರಿಪ್ರಳಯ
2 ಜನ್ಮಕಾರಣಾಯಸರ್ಬ್ಬ . . . . ಭವಾಯತುಜ
3 ನ . . . . ಭುವನಾಶ್ರಯಂಶ್ರೀ
4 ಪ್ರಿಥ್ವೀ . . . . ಜಾಧಿರಾಜ . . . . ಭಟ್ಟಾರೆ
5 . . . . ಭನವ . .
6 . . . . ಪ್ರಿಥ್ವಿಗೆನ . . . .
7 . . . . . . ಮಣ್ಣಳೇಸ್ವರಬನವಾಸಿಪ . . . .
8 . . . . ರುದ್ರಾವತಾರಬು . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಮೇಲಿನ ಮಠದ ಶಿವಲಿಂಗಯ್ಯನವರ ವೀರಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2] ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3] ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[4] ಹನಶಕವರುಷ ೧೬೪೨ನೆಯ ಶಾರ್ವರಿಸಂ
[5] ವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೧೦ಲೂ ಶ್ರೀಮತ್ಸಜ
[6] ನಶುಧಶಿವಾಚಾರಸಂಪಂನದಿವ್ಯಮಾಪೃಥ್ವೀಮ
[7] ಹಾಮಹತ್ತಿನವಳಗಾದತಾಳಗುಪೆಯಮಠದಅ
[8] ಕಪೇಟೆಗುರುಸಿಧದೇವರಶಿಶ್ಯರುಬಸವಲಿಂಗ
[9] ದೇವರಿಗೆಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹ
[10] ಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗು
[11] ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯ
[12] ನಾಯಕಪ್ರಪಾತ್ರರುಸಂಕಣನಾಯಕರಪೌತ್ರರು
[13] ಸಿಧಪ್ಪನಾಯಕರಪುತ್ರರಾದವೆಂಕಟಪ್ಪನಾಯಕ
[14] ರೂಕೊಟಕ್ರಯದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
[15] ದರೆಸಿಂಮುಕಯಆರಮನೆಗೆಕ್ರಯ ಗ ೩೦೦ ಯೊಳು
[16] ನೂರುವರಹನತೆಗದುಕೊಂಡುತಾಳಗುಪ್ಪೆಸೀಮೆಯ
[17] ಳಗಣತಾಳಗುಪೆಗ್ರಾಮದಕಾಲುವಳಿಮೇಲಣವಾಗಿ
[18] ಗ್ರಾಮಗುರುಗಳಕೆರೆಜಡುಸಹಶಿವಾರ್ಪಿತವಾಗಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19] ಬಿಟವಾಗಿಆಗ್ರಾಮಕೆಪ್ರಾಕಾರೇಣತೋಟಸಿಧಾಯ
[20] ಗ ೩೦ ಲ ೨ || ಗದೆಸಿಧಾಯ ಗ ೧೦ ಉಭಯಂಸಿಧಾ
[21] ಯ ಗ ೪೦ ಲ ೨ || ಬಿರಾಡ ಗ || ೩ || ಉೂ ಗ ೪೩ಲ ೨೩ಉ
[22] ಭಯಂರೇಖೆ ಗ ೩೪ ಲ ೪ || ೭ ಯೆಪತ್ತುನಾಲ್ಕು ವರಹಂ
[23] ನುನಾಲ್ಕುಹಣವಹಹುಪೇಳಗ್ರಾಮವನುಗುರು
[24] ಗಳಕೆರೆಜಡುಸಹಯಿದಕೆನೆಟಲ್ಲಿಂಗಮು
[25] ದ್ರೆಕಲ್ಲಿನವಳಗಾದಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿ
[26] ಬಿಟವಾಗಿಯೀಭೂಮಿಯಲ್ಲಿತೋಟಗದೆಹಕಲು
[27] ಮುಂದಾಗಿಆಗಾಮಿಯಮಾಡಿಕೊಂಡುಯೀಭೂ
[28] ಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜ
[29] ಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗ
[30] ಳಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವ
[31] ಮರಿಯಾದೆವಾಲಿಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಶಿಶ್ಯ
[32] ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
[33] ಮಠಧರ್ಮವನುನಡಸಿಕೊಂಡುಸುಖದಿಂಅ
[34] ನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಕೊಟಕ್ರಯ
[35] ದಾನಧರ್ಮತಾಂಮ್ರಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವ
[36] ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[37] ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
[38] ಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನ
[39] ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲ
[40] ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[41] ತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[42] ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[43] ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು | ಶ್ರೀವೆಂಕಟಾ
[44] ದ್ರಿ

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ಅದೇ ಹೋಬಳಿ ಬರದವಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

[1] ಶ್ರೀಗಣಾಪತ್ಯಾಯನಮಃ || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತ್ರೈಲೋಕ್ಯಚಕ್ರವರ್ತ್ತಿಗಂಡ
[2] ಪೇರುಂಡಹುಲಿಗಂಡಪಾಂಡ್ಯರಾಜಾಪ್ರತಿಷ್ಟಿತಂಹೊಯ್ಸಳೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾ
[3] ದಪದ್ಮಾರಾಧಕಂನಾರಸಿಂಗಿವರಕುಮಾರಬಲ್ಲಾಳ(ದೆ)ದೇವರುಹೊಸಗುಂ
[4] ದಪಂಕೊಂಡುಕೋಟನಾಯ್ಕನಂಹಿಡಿಕೊಂಡುಆನೆಯಂಕೊಂಡುಹೋದ
[5] ಮಜುವರುಷಂಗಂಗೆಯಸಾಹಣಿಯಮೇಲೆಯೆತ್ತಿನಡತಂದುಕಪ್ಪಮಂಬೇಡಿಸಿರಿಸೆಯು

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6 ಲಿಬಿಟ್ಟುಕಡಬಳಲಿಂಗೆಧಾಳಿಯುಂನಿಕುವದುಂ ॥ ಸೇರಿಸವುಸ್ತಕದಂಬಚಕ್ರವರ್ತಿಚಾಳುಬ್ಯ
7 ಚಕ್ರವರ್ತಿಗಸತ್ಯಾಸಯುಕುಳತಿಳಕನಿಗಳಂಕವುಲ್ಲಗಃಡಾವಣಿಜಯುಂತೀವುಧಾಕೇ
8 ಸ್ವರದೇವರದಿಭ್ಯಸ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಕಾವದೇವರ್ಸವುಹಾಪ್ರಧಾನಂಜಗದಾಳ
9 ಗಗೆಯುಸಾಹಣಿಕಾದುವಲ್ಲಿಪರಬಳಸಿಂಗಬರದೆಳಿಯುವುದಿನಾಡನಂಕರದು
10 ನೇಮವಂಕೊಂಡುಮುದುಂವುಹಾಪ್ರಸಾದವೆಂದುಸಿಂಪ್ಪನಾದಂ
11 ಗೆಮ್ದು ಅಂನಸಖವರುಷ ೧೨೨೦ನೆಯ ಸಾರ್ವ್ವಸವತ್ಸರದಪುಸ್ಯಸುಧ್ಧ
12 ೧೦ ಗುರುವಾರದಂದುಬರದವಳ್ಳಿಯುವೊಳಗಾ
13 ಡನವುಗರಾವುಗೌಡನುರಾವುಗಾಡವುಗಪರಬಳಸಿಂಗವು
14 ಧಿಗಾಡನುಅಲಿದುಕುದುರೆಯುಂತಿವಿದ
15 ಡಕೆಟ್ಟುದುಬಲ್ಲಾಳದೇವನವೂಹರ
16 ವುಖಿದಿಾಡಿಕಲುಗಾರಹಳವುಟ್ಟಲಳುಕುದುರೆಯುಂಶಿವಿದುಹೊಯ್ಪುಹೊಯ್ಸಿ
17 ಕೊಂದುತಳ್ತಿಖಿದುಮರದಾಗಂಗೆಯುಸಾಹಣಿಬಾಳುಗೆಂದುಬರದವಳ್ಳಿಯುರಾ
18 ವ.ನಾದಸರಣೆಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು । ಕಲ್ಲಗೆಯ್ಸಿದವರುಕಿಖಿಯು
19 ಯ್ಯವುದುಕಗೌಡಕಾಳಗೌಡನುಆತನತಾಯಿವೆುಚಿಗೌಡಿಅತನತಂವುಕಾವು
20 ಯುನು ॥ ಕಲ್ಲಕಡಿದಾತಕಲಿಸೆಯುರಾವೋಜನವುಗರಾಧುಕೋಜ ॥
21 ಕಲ್ಲುಬರದಾತಬರದವಳ್ಳಿಯುಬೆಳಜೀಯನವುಗವೊಜಿಜೀಯ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೪ ನೇ
ವಿಜಯಸಂವತ್ಸರದವೈಶಾಕಶುಧಾ ೫ ಯಲ್ಲುಶ್ರೀಮದ್ಯಡಮುರಾರಿ
ಕೋಳಾಹಳಬಿರುದಾಂಕಿತಹರಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತು
ಕೆಳದೀವೀರಭದ್ರಪ್ಪನಾಯ್ಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯ್ಕರು
ಶಿರವಂತ್ತೆವಳಗಣಬರದವಳ್ಳಿನಾಡಸೋಂಮಗೌಂಡಗೆಬರದು
ಕೊಟಶಾಸನಪ್ರಾಕುವೊಲವೆಗ್ರಾಮಉಯಂಬವಿಮಧಕೆಉತ್ತ್ರಾ
ರಾಸಲುತಬರುತಯಿದಲ್ಲಿಹಾಸ್ವಾಮಿಯವರುಕಲ್ಯಾಣಕೆಹೋ
ಗುತೇವೆಂತಮಿಖಿಲುಕೊಪ್ಪದಹಂನವೀರಗೌಂಡಕೆಳದಿವೀರಗೌಂ
ಡಗಸಹಾಗ್ರಾಮಸಾಗ್ವಳಿಮಾಡಿಕೊಂಡುನಮಗೆಸಲತಕ್ಕ
ಹಣನಾಂಣ್ಯ ಗ ೬೦ ಲ ೪ ॥ = ಅರುವತುನಾಲ್ಕುಹಣಅನು
ಪೇಳಿಯುನುಸಂದಾಯುಮಾಡಿಕೊಡಿಯುಂತಗೊತ್ತುಮಾಡಿಕೊಟ್ಟು
ಹೋದಮೇಲೆಯಿಾಕೆಳದೀವೀರಗೌಂಡನುಹಂನವೀರಗೌಂಡಗೆಯಾ
ಹೊತ್ತುಭೂಮಿಯಂನುಅವಗೆವೃತಿಕೊಟ್ಟುಬರುತಯಿದಲ್ಲಿ
ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶುಧಾ ೩ ಯಲ್ಲು ಕಲ್ಯಾಣಕೆಹೋದ
ಸ್ವಾಮಿಯವರುಬಂದುನಂಮಗ್ರಾಮದಹಣಲೆಖ್ಖಚಾರಪ್ರ
ಕಾರಕೊಡಿಯುಂತಕೇಳಿದಲ್ಲಿಕೆಳದೀವೀರಗೌಂಡನುಹೇಳಿದ್ದುಮಿ
ಟ್ಲಕೊಪ್ಪದಹಂನವೀರಗೌಂಡನುತಡಿಗೆಹಣಅದೆಯುಂತಹೇಳಿ
ದ್ರಿಂದಸ್ವಾಮಿಯವರುವೀರಗೌಂಡನಕರಕೊಂಡುದೊರೆ

* ಪ್ರತೀವರ ಪ್ರ.

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ಗಳಸವಿೂಪಕ್ಕೆ ಬಂದುಹೇಳಿಕೊಂಡಲ್ಲಿಯಿೂಚಂನವೀರಗೌಂ
ಡನಮಕ್ಕಳಹಿಡಿದುಕೊಡಿಯೆಂತಅಪ್ಪಣೆಆದ್ದರಿಂದ
ಆಚಂನವೀರಗೌಂಡನಮಕ್ಕಳುಯಿಬ್ಬರುಪರ್ರಾರಿ
ಯಾಗಿಕೆಲವುದಿವಸದಮ್ಯಾಲೆಬರದವಳಿಗ್ರಾಮದಲ್ಲು
ಯಿೂಚೆಂನಬೀರಗೌಂಡನಮಕ್ಕಳುಚಂನಗೌಂಡಕೊಲ್ಲಗೌ
ಂಡಯಿಬರುಬಂದುಬರದಮಳಿಬೊಂಮಗೌಂಡಚವ
ಡಗೌಂಡರಿಗೆನವಿೂಗೆಯಲ್ಲುಸ್ಥಳವಿಲ್ಲಅನಾಥರಾಯಂ
ತಹೇಳಿಕೊಂಡದ್ದರಿಂದನಾನುಸ್ಥಳದಲ್ಲುವೆಬ್ಬಾತನಿಮಗೆಯಿಬ್ಬರಿ
ಗುಮಕ್ಕಳುಪಾರಂಪರ್ಯವಾಗಿನಿನಗೆ ೧ ೬ ೮ ೦ ದ ನಿನಗೆ ೧ ೬ ೮ ೦ ದ
ಭೂಮಿಯಂನ್ನು ಅನುಭವಿಸಿಕೊಂಡುಸರಕಾರದಹಣವಂ
ನುತೆತ್ತುಕೊಂಡುಬಹದುಯೆಂದುಕೊಟ್ಟುಯಿಟ್ಟು
ಕೊಂಡಲ್ಲಿಕೆಳದೀವೀರಗೌಂಡನಮಕ್ಕಳುಭದ್ರಗೌಂಡನು
ಯಿೂವಾಲವೆಗೌಡರುಯಿಬ್ಬರಂನುಬರದವಳಿಯಲ್ಲಿಯಿ
ಧಾರೆಯಂತಗೊತ್ತುಹಾಕಿಹಿಡಿಯುಲಿಕೆಬಂದಲ್ಲಿಬರದವಳಿ
ಚವಡಗೌಂಡಬೊಂಮಗೌಂಡಸಹಾಅವರಮೇಲೆಕತ್ತಿಮಾ
ಡಿದಲ್ಲಿಹೆಣಮಯವಾಗಿಯಿೂಗೌಡರಮಗನುಮ
ಡದುಹೋದವರ್ತಮಾನಉಕೇಳಿದೊರೆಗಳುಕರಸಿವಿಚಾರಿ
ಸಿಬರದವಳಿಚವಡಗೌಂಡನಕ್ಯೆಯುಚಂನವೀರಗೌಂಡನ
ಮಕ್ಕಳುಯಿಕರತರಂನುಕೊಡಿಯೆಂತಅಪ್ಪಣೆಆದಲ್ಲಿಚವ
ಡಗೌಂಡನುಚಂನವೀರಗೌಂಡನಮಕ್ಕಳುಕೊಡುವವನಲ್ಲಯೆಂ
ತಹೇಳಿಕೊಂಡದ್ದರಿಂದಸ್ವಾಮಿಯವರಿಗೆಸಲತಕ್ಕಹಣವಂನುಕೊ
ಟ್ಟುಬಿಡಿಯೆಂತದೊರೆಗಳಅಪ್ಪಣೆಯಾದ್ದರಿಂದಸ್ವಾಮಿಗಳು
ಭೂಮಿಅವರಿಗೆವಪ್ಪಿಸಿಕೊಟರಬ್ಯೆಯಿತಿಥಿಗೆಸಲತಕ್ಕದ್ದು
೧ ೨೭೮೦೮ ೨॥ ವನ್ನುಕೊಟುಬಿಡುಯೆಂತಅಪ್ಪಣೆಆದ
ಲ್ಲಿಸ್ವಾಮಿಯವರಿಗೆದಂಡವಿಟುಯಿಷ್ಟುಕೊಡಲಾರೆಯೆಂತಹೇ
ಳಿಕೊಂಡಲ್ಲಿಅವರುದಯಮಾಡಿವರಹಾಕೆದರಣಪ್ರಕಾರ
ಕೊಡುಯೆಂತದಯಪಾಲಿಸಿಯಿೂಚಂನಗೌಂಡಕೊಲ್ಲಗೌಂ
ಡಯಿಬರಂನುಮಕ್ಕಳೋಪಾದಿಯಲ್ಲಿಪಾಲನೆಮಾಡಿಕೊಂ
ಡುಬಂನಿಯಂತಸ್ವಾಮಿಯವರಕೊಟಲ್ಲಿದೊರೆಗಳುಯಿ
ದೇಪ್ರಕಾರಸನದುಬರದುಕೊಟ್ಟುಯಿರೀತಿವೀರಬ
ದ್ರಪ್ಪನಾಯಿಕರುಬರಸಿಕೊಟಸನದಿನಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಹುಣಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 7″.

[1] ವಿಜುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಳನ ೯ ಬುಧವಾರದಿನ
ಶ್ರೀಮ
[2] ತುಹುಣಿಸೂರಹನುಬರರಾಮಂಣನುಅಯಿಸೂರಹು
ಯ

[3] ಲಿಬಿದನುಆತನಮದವಳಿಗೆರಾಮಾಯಿವೀರ
[4] ಮಾಸ್ತಿಯಾದಲಿನಿಲಿಸಿದವೀರಗಲುಬ
[5] ರದಾತಕಲಿಸಿಯವೀರೋಜಮಂಗಳಮಹಾ ಶ್ರೀ
[6] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಿರೂರು ಗ್ರಾಮದ ನಂದಿಕೋಲು ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ . . .
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ .
3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೧ ನೆಯ ಭಾ . .
4 ಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧೨ ಬುಧವಾರದಿನಸಿರಿಉ
5 ರಗೌಡರಮಗರಾಮಗೌಡರೂಳಿಯಿಗೌಡರು
6 . . . ಮುತ್ತಿಉದಲ್ಲಿಕಡಿದಾಡಿಹಿದಯಆತನಮದ
7 ವಳಿಗೆಚಿಯಗೌಡಿಯಕೂಡಿಸಹಗಮನವಮಾ
8 ಡಿದರುಅವರಿಬ್ಬರುಯಿಗುರನಸಾಯುಜ್ಯವ
9 ನೆಯಿದಿದರು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮರತೂರು ಗ್ರಾಮದ ಸರ್ವೇ ನಂಬರು ೧ನೇ ಜಾಗಾದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಬಸ್ತೀಕಲ್ಲೆಂಬ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 9″.

1 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಮಜುಕೋಳಭಯಿರವಸ್ವಮಿದಂಭಕರಗಂಡ
2 ಕಲಿಗಳಂಕುಸಹುಸುವರಸುಲನಿಕಳಂಕಮಲಮಾಉಯಕರಂಜ
3 ರಂಜಪಂಜರಂಭನವಸೆಯಮಧುಕೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪದಪದುಮರಥಕನುಭಂಕಿನಾಯಕ
4 ಉದಯಂಗೆಯ್ತುದುರಜಿಯಗೆಯಿವಲಿಕಟಕದೇವಮನತನವನೆಯಪ್ರಧನಿಗಳುಅಳವ
5 ಸತ್ಯದರಸನಅಳಿಯಭಲೆಯಭಲೆಯಬಿದಿರೆಯಕಂಭಯನುಂಭಂಕಿನಯ . .
6 ಲೆಏತಿಬಂದುಭನವಸೆಯಪಟಣಕೆಬಂದುಬಿಟ್ಟಲಿಭಂಕಿನಾಯ . . .
7 . . ಬದಳಎಉಭಂದುಮಣಿಯ . ಟಿಯಲಿಬಿಟಿದಲಿಮೂರುವತು
8 . . ಎನಿದನಮಗನುಗಣಸಯನತಂಮನುಮಾಂಡಳಿಕ . ಣವ
9 . . . . ಗಳ . ಅರಮನೆಗೊಂಟಯರ . ಂಡಕಳ . . . . ಬಂ
10 . ಯನಃಆಗುಂಡನಕಿಉಯಸಿಯರಬಸದಿ
11 . . . ಕಳ ೧ . ೯। ಗಭಲೆಯಭಲೆಯಬಿದಿರೆಯಗೋಂಟಿಯನಉಿದವೊದ . . ದ . . . . .
12 ಪ್ಪಿಉಿದಕುದುರೆಯಕುತಿದಮನುಮತಸಂಕಥರದನ್ಯೆಸಕಮಸದದನಮಿಸನಿಮಾ . .
13 ದಮದ್ಯಾನದಲಿಕಳಮಾಯಿತುಆಳತಿವಿದುಕುದುರೆಯತಿವಿದಂಕಳುವಭಂಮಯನುಭಂ
14 . ನೆಯಕ . . ಗೆಂದುಸುರಲೋಕಪ್ರಪ್ತಿತನಾದ ॥ ಗೋಪಯಮದುಕಳರಿಗೆಯಿದತ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇ ನಂಬರು ೧ನೇ ಜಾಗಾದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತೀಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 0′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರು
2 ಶ ೧೩೩೭ ನೆಯ ಯಿವಸ
3 ಅಶ್ವಯಿಜ ಸುದ್ಧ ೧೦ ಆ
4 ಉಮೂರುವತೂರಗೌ
5 ಪಗೌಡರಮಗಪೊಂ
6 ಮಗೌಡರು
7 ಸ್ವರ್ಗಸ್ತನಾದ
8 ಅಲಿತನಮದವಳಿಗೆ
9 ಬೊಂಮಿಗೌಡಿಸಹ.
10 ಗಮನಮಾಡಿದಳು
11 ಮಂಗಳಮಹಾ ಶ್ರೀ
12 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾನಲೆ ಗ್ರಾಮದ ಮಲೋಗೊಪ್ಪದ ಅಗಸೇಬಾಗಲಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 0′ 7″.

1 ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರತಾರವೇತ್ರಯಿಲೋ
4 ಕ್ಯನಗರಾರಂಭಮೂಲ
5 ಸ್ತಂಭಾಯಶಂಭವೇ
6 ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ .
8 ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
9 ಯಮಹಾರಾಯರುವಿಜೆ
10 ಯನಗರಿಯಲುಸುಕರಾಜ್ಯ
11 ಗೈಉತ್ತಿದಕಾಲದಲು
12 ಶಕವ ೧೩೪೪ ನೆಯ ವಿ
13 ರೋಧಿಕೃತುಸಂಶ್ರಾವಣಬ
14 ೩೦ ಮಂ ಚಂದ್ರಗುತಿಗೆಸಲುವ
15 . . ಯ್ಯಾಮಹಳ್ಳಿಯರ
16 . . ಯಬೊಂಮಗಉಡ
17 ರುಸ್ವರ್ಗಸ್ತರಾದರುಅ
18 ವರಮದವಳಿಗೆಬೊಂ
19 ಮಿಗಉಡಿ . . . ಯಿಕೂ
20 ಡಸಹಗಮನವಮಾ
21 ಡಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಂಣ ದೇವಾಲಯದ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

1 ದೇವತಾಸಂವ್ವ್ಯಸಸು . . . .
2 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಕಲಿಸೆಯ . . . .
3 . . . . ಮಹತ್ತಿಗೆಯಅನಾದಿಯಗ್ರಹಾರಂಮಗಿಲಿಗೆದಳಿ
. . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲನಲ್ಲಿಯಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೭ನೆಯ ಆನಂದಸಂವ
4 ತ್ಸರದಶ್ರಾವಣಬ ೧೦ಲ್ಲು ಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾ
5 ಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪ
6 ರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾ
7 ದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರು । ಸಿಧಪನಾಯಕರ । ಪೌತ್ರರುಶಿವ
8 ಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದ
9 ಚೆಂನಂಮಾಜಿಯವರು । ಅಂದಿಗೆಸೀಮೆಸಾತಗೆರೆಗ್ರಾಮದಲ್ಲುಬಸ
10 ವಲಿಂಗಂಮಾಜಿಯವರು । ಮಟವಕಟಿಸಿಶರಣಮಾಡಿದ । ಮಠಕ್ಕೆ
11 ತದಮಟದನವಿಲುಗುಂದದದಶಮುಖದಬಸವಲಿಂಗದೇವರ
12 ಶಿಷ್ಯರುಶಾಂತಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ । ಬರಸಿಕೊಟಶಾಸನದ ।
13 ಕ್ರಮವೆಂತೆಂದರೆ । ಅಂದಿಗೆಸೀಮೆತ್ತಾವರೆಗೊಪದಗ್ರಾಮದಿಂದ
14 ಪ್ರಾಕಾರೇಬು । ಗದೆಯಿಂದ । ಬೀಜ ಖ ೫೦ ಕೆ । ಗ ೫೦ ಬಿರಾಡ ೬೦—ಲು
15 ಗ ೫॥ ೧।೦ ಉಭಯಂ । ಗ ೫॥॥ ೧।೦ ಕೆ ನಿಲಿಸಿದು । ಕ್ಷಯಸಂವ
16 ತ್ಸರದಲೂನಿಡುವತ್ತು । ಬೀಜ ಖ ೧೭ಕೆ । ಬಿರಾಡಸಹಾ ಗ ೧೧೬ ೧।೦
17 ಶರೇಬೆ । ಗ ೪೪।೦ ಉಂಬಳಿಮಾನ್ಯದಿಂದಲು । ಬೀಜ ಖ ೧೫ಕೆ ।
18 ಗ ೧೫॥೦ ವರ್ತನೆಯಿಂದ ಗ ।೦ ಉಭಯಂ । ಗ ೧೭ಕೆ ಉತ್ತಾರಗಲು

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19 ಜಬಸವಗೆ ಖ ೪ ಬಡನಿಪರುವಗೆ । ಖ ೧ ಉಭಯಂ ಖ ೫ ಕೆ ಗ ೫ ಕೆ ।
20 ಅರ್ಧಾಯ । ಉತ್ತಾಗ ೨೦ ೯ ಶು । ಗ ೧೩೦ ಕೆ । ವಿವರ । ಶಿವನಿಲಿ

ಹಿಂಭಾಗೆ

21 ವಡೇರು ಖ ೧॥ ಸಿಗ್ಗದವಡೇರು ಖ ೧ ಸದಾಶಿವವಡೇರು ಖ ೫ ಸೇನಬೋವ
22 ತಿಂಮಣ ಖ ೩ ಅಂತು ಖ ೧೦॥ ಕೆ ಗ । ೧೦೦ ಅರ್ಧಾಯ.ಉತ್ತಾರದಿಂದ
23 ಗ ೨೦ ವರ್ತ್ತನೆಯಿಂದ । ಗ ॥ ಅಂತು ಗ ೧೩೦ ದೇವಸ್ತ್ಥಾನದಮಿನಿತ್ತೆಯಿಂ
24 ದಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಖ ೩ ಬಸವಂಣ ಖ ೧ ಉಭಯಂ । ಖ ೪ ಕೆ । ಗ ೪
25 ಅಮೃತಪಡಿ ಗ । ೨೯ ಶು ಮಿನಿತ್ತೆ ಗ ೨ ಗಣಾಚಾರದಿಂದ ಗ ॥೦ ಅಂತುರೇ
26 ಖೆ । ಗ ೬೦॥ ಅರುವತ್ತುವರೆವರಹನಗ್ರಾಮವನುಶಿವಾರ್ಪಿತವಾಗಿಬಿ
27 ಟ್ಟೆವಾಗಿ । ಯಿಗ್ರಾಮಕೆನಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪ
28 ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
29 ಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂ
30 ಡು । ಮಟಧರ್ಮಕೆಬಿಟಯುತ್ತಿನಮಾಂನ್ಯಅಯಿದುನಡೆಲುಅಡಕೆ ।
31 ಮೊಣಸುರ್ಗುಲ್ಲಿಪಟ್ಟಕೊಬಿರಿಕಮಾಡಮುಂತ್ತಾದಮಿಡಿಸಿನಸರಕುಹೊರ
32 ತಾಗಿಅಕಿಭತ್ತರಾಗಿಯೆಂಣೆತುಪಕಾಯಿಬೆಲವಿದುಳಬೂಸಮುಂತಾ
33 ಗಿಯಿಕೇರಿಮಾರ್ಗದಹೋಬಳಿಮಿಟದತ್ತೆಳಗೇಸುಂಕದಠಾಣೆಗಳಲ್ಲಿಯು
34 ತ್ತುಗಳವರ್ನವಯುಸುಬರೆಸಿಹೇರಿಕೊಂಡುಹುಟಿದಹಣವಿನಿಂದಸ
35 ದಾಮಟಧರ್ಮನಡಸಿಕೊಂಡುನಿಂಮ್ಮಶಿಶ್ಯಪಾರಂಪರ್ಯವಾ
36 ಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ
37 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ
38 ಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ । ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ
39 ತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
40 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದ
41 ಂ ಶ್ರೀಸದಾಶಿವ

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ಭಾರಂಗಿ ಹೋಬಳಿ ಗೋವರ್ಧನಗಿರಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಚವುಕದ ಕೆರೆ ಎಂಬ ಭಾವೀಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 3″.

1 ...ರೆಯರಡು
2. ಶ್ರೀಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂ
3 ದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜೆಯಾಭ್ಯುದಯ
5 ಸಾಲಿವಹನಶಕವರುಷ । ಸಾ ೧೫೪೪ ನಾಲ್ಕನೆಯದು
6 ಮಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಲೂ । ಶ್ರೀಮ
7 ತ್ತು । ಕೆಳದಿಯವೆಂಕಟಪ್ಪನಾಯಕಅಯನವರಧ
8 ರ್ಮ್ಮಾದಿರಾಜ್ಯವಂನುಆಳುತ್ತಾಯಿದಾಕಾಲದಲೂ । ಗೋವ
9 ರ್ಧನಗಿರಿಯಲೂಯಿದಾಸೇನಬೋವವಿಶ್ವಮಿತ್ರಾಗೋ
10 ತ್ರಾದಆಶ್ವಲಾಯನ । ಸೂತ್ರದ । ರುಕ್ಕುಶಾಖೆಯ । ಹ
11 ತ್ತಿಮತ್ತೂರ । ಕಾಮದೇವಭಟಾರಪಉತ್ರರಜಂಬೂರ
12 ಸೀನಯ । ನಿಟಲ್ಲಿಗೆಯ । ತ್ತಿಂಮರಸಯನ। ಧರ್ಮಪತ್ನಿಪತ್ತಿ
13 ವ್ರತ್ತೆಕೋನಂಮನವರಪುತ್ರ । ಕೋನಪ್ಪನು । ಗೋವರ್ಧನ ಗಿರಿಯಕೆ
14 ಳಗೆಗೇರಸೊಪ್ಪೆಗೆಹೋಹಮಾರ್ಗದಲೂಶ್ರೀಕೃಷ್ಣಾಪ್ರೀ
15 ತಿಯಾಗಿಧರ್ಮಕೆ । ತೆಗಸಿದಚವುಕದಕೆರೆ । ದಾನಪಾಲ
16 ನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
17 ರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಂದಕ್ಷಯಂಪದಂ

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ಪ್ರಮಾಣ 5′×1′ 1″.

ಪೂರ್ವ್ವಮುಖ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮಃಶ್ರೀನೇಮಿನಾಥಾಯಜಗದಾನಂದದಾಯಿನೇಯ
3 ದ್ಬುದ್ಧಿಕಾಮಿನೀಮಧ್ಯೇತ್ರಿಲೋಕೀತ್ರಿವಲೀಯತೇ ॥ ಲೀಲಾಘ್ರಾತೈಕವಲ್ಲೀಕುಸುಮಮದಭವತ್ತ್ಕಂಬುರಾ
4 ಜಮಾನಸ್ಸೈಯಾಭೂದ್ವ್ಯಾಲರೂಪಾರುಟಿತಿಮುಕುಳಿತಾತಾಣಿಮಚ್ಛಾರುಶಾರ್ಙ್ಗಂಪಂ
5 ಚೇಷೋರಿಷ್ಟಾಚಾಪಪ್ರತಿನಿಧಿರಭವದ್ಭೂತಲೇಯಸ್ಯಶಕ್ತ್ಯಾತಂವಂದೇಮುಕ್ತಿಕಾಂತಾವಶಗತಮ
6 ನಸಂನೇಮಿನಾಥಂನಿತಾಂತಂ ॥ ಯತ್ಕ್ರಾಂತ್ಯಾಭುವನತ್ರಯೀಚುಲುಕಿತೇಕೃಷ್ಣಂಶಿಸರ್ವ್ವೇಜನಾಸ್ಸರ್ವ್ವಂವಿಷ್ಣುಮ
7 ಯಂಜಗತ್ಪ್ರವಚನಂತಸ್ಮಾದಭೂದ್ಭೂತಲೇಸೋಸ್ಮಾನ್ಪಾತುಬಲೋಚ್ಯುತೇಶ್ವರಶಿರೋಲಂಕಾರಪಾದಾಂಬು
8 ಜೋದಿವ್ಯಧ್ವಾನಪವಿತ್ರಿತತ್ರಿಭುವನಃಶ್ರೀನೇಮಿಭಟ್ಟಾರಕಃ ॥ ಅಮೃತಶ್ರೀಕಾಂತಮಾಗಿರ್ದ್ದಖಿಲಸು
9 ಖಸಮುಚ್ಛ್ರಾಯಮಾಗಿರ್ದ್ದನಾನಾಸಮಲಪ್ರಧ್ವಂಸಿಯಾಗಿರ್ದ್ದನಿಮಿಷಖಗಸಂಸೇವ್ಯಮಾಗಿರ್ದ್ದ
10 ದೇವೋತ್ತಮನಾಗೀಶೋತ್ತಮಾಂಗಾರ್ಪ್ಪಿತನಿಜಪದಮಾಗಿರ್ದ್ದವಾರಾಶಿಚಂದ್ರೋಪಮಮಾಗಿರ್ದ್ದಿನಿಜಾಕಾರ
11 ಮೆರವೆಗೆವಿಲಾಸಾಸ್ಪದಂನೇಮಿನಾಥಾ ॥ ಯತ್ಕಾರುಣ್ಯಮಶೇಷಭವ್ಯಜಗತಾಂಭಾಸ್ವತ್ತನುತ್ರಾ
12 ಯತೇಯದ್ದಿವ್ಯಕ್ರಮಮಂಜುಕಂಜಯುಗಳಂ ॥ ಶ್ರೀದೇವರತ್ನಾಯತೇ ಯದ್ವಾಕ್ಯಂತಿರಪಾರಜನ್ಮ
13 ಜಲಧೇಸ್ಸೇತುಪ್ರಬಂಧಾಯತೇಸೋಯಂರಕ್ಷತುರಕ್ಷಿತಾಖಿಲಜನಃಶ್ರೀಗುಮ್ಮಟಾಧೀಶ್ವರಃ ॥ ಬಗೆಯ
14 ಲ್ಶ್ರೀಯೋಜಣಶ್ರೀಪ್ತಿಪವಿಶದಯಶೋಮೂರ್ತ್ತಿಗಸುಸ್ಫಾಟಿಕೋದ್ಯಮ್ಮೃಗರಾಜೋದ್ಭಾಸನಂಚಂದ್ರನವೋಲಿ
15 ಸೆಯೆತಲ್ಲಕ್ಷ್ಮಲಕ್ಷ್ಮೀಪ್ರಭಾಪುಂಜಗಳಿಂಬಂತ್ಮಾತ್ಮದೇಹಪ್ರಭೆಗಳೆಸೆಯಲೊಪ್ಪಿರ್ದ್ದನೊಲ್ದಂಬ್ವಣ
16 ಶ್ರೀಪ್ತಿಗೆನಿಚ್ಚಂಮಾಳ್ಕೆಸಿತ್ಯೋತ್ಸವಮನನುಪಮಂನೇಮಿಚಂದ್ರಂಜಿನೇಂದ್ರಂ ॥ ಜಂಬೂದ್ವೀಪಮಹಾಬ್ಜ
17 ದಕ್ಷಿಣದಲೇಶ್ರೀಭಾರತೇವಿದ್ಯತೇದೇಶಃಪಶ್ಚಿಮವಾರ್ದ್ಧಿಪೂರ್ವತಟಗಶ್ರೀತೌಳವಾಖ್ಯೋಮಹಾನ್ ॥ ತಸ್ಮಿನ್ನಂ
18 ಬನದೀಸುದಕ್ಷಿಣತಟೇಶ್ರೀಪುಂಡ್ರವದ್ಭಾಸತೇಶ್ರೀಮತ್ಕ್ಷೇಮಪುರಂಪುರಂದರಪುರಪ್ರಖ್ಯಂಸ್ಫುರದ್ಗೋಪು
19 ರಂ ॥ ವರಜಿನಚೈತ್ಯಗೇಹನೃಪಸದ್ಮನಿಯೋಗಿ[.]ವಾಸವೈಶ್ಯಮಂದಿರನಿಕುರುಂಬದಿಂವಿಮಲಧರ್ಮ್ಮ
20 ದಯಾನ್ವಿತದಾನಶೌಂಡರಿಂಗುರುಯತಿವೃಂದದಿಂಕವಿಬುಧೋತ್ಕರದಿಂವರಭವ್ಯಕೋಟಿಯಿಂಸುರುಚಿರಗೇರಸೊಪ್ಪೆಯ
21 ಪೋಲಾವಪುರಂಜಗದೊಳ್ಪ್ರಸಿದ್ಧಮೇ ॥ ಶ್ರೀಮತ್ಕ್ಷೇಮಪುರೇಶ್ವರಸ್ಸಕಲಭೂಭೂಪಾಲಚೂಡಾಮಣಿಶ್ರೀಮದ್ದೇವಮಹೀಪ
22 ತಿರ್ವ್ವಿಜಯತೇಸದ್ರಾಜವಿದ್ಯಾಪತಿಃ । ಯೇನಾಕಾರಿಕಲೌಮಹೇಂದ್ರವಿಷಯಂಶ್ರೀಗುಮ್ಮಟಾಧೀಶಿತುರ್ಲ್ಲೋಕಾತ್ಯದ್ಭು
23 ತಮಸ್ತಕಾಭಿಷವಣಂಜನ್ಮಾಭಿಷೇಕೋಪಮಂ ॥ ಆಮಹಾರಾಜನನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ಜಳನಿಧಿರೇಖೆಪತ್ರಾವ
24 ಳಿಯಂವನವೇಲೆಸುಕೇಸರಾಳಿಭೂತಳಮೆನೆಪಾಂಬುಜಂನಿಜಯಶಂವಿಶರನ್ಮಕರಂದಗಂಧಮುಜ್ವಳಜಿನಧರ್ಮ್ಮ
25 ಸೂರ್ಯ್ಯನಿನಲ್ಚಿರ್ದ್ದುದಂನಿಜಹಸ್ತಪದ್ಮದೊಳ್ತಳೆದುಸುಲೀಲೆಯಿಂದರೆಬರಾಪುರಮಂನೃಪರಾಳ್ದುಪೊಗಲುಂ ॥ ಅಂತಗಣ್ಯ
26 ಪುಣ್ಯನಿಧಿಗಳುಂಕಲಿಮುಬಹಸ್ತಮಾವನಿಯುಂಕಕಾರಕತಾರಿತ್ರಿನೇತ್ರಾದ್ಯನೇಕಾನ್ವರ್ತ್ಥಬಿರುದಾವಲೀವಿರಾಜಮಾನರುಂ
27 ಸೋಮವಂಶಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರರುಮೆನಿಸಿದಅನೇಕಭೂಪಾಲಕರಾಪುರಮನಾಳ್ದಬಳಿಯಂ ॥ ತಸ್ಮಿನ್ಕ್ಷೇಮಪುರೇ
28 ನೃಪಸ್ಸಮಭವತ್ಸದ್ವಂಶಮುಕ್ತಾಮಣಿಸ್ತೇಜೋರಾಶಿರಚಿಂತ್ಯನಿರ್ಮ್ಮಲತರಸ್ತ್ರಾಸೋಜ್ಝಿತಾತ್ಮೋದಯಃ । ಸದ್ವೃತ್ತ
ಪ್ರಥಿತ
29 ಸ್ಫುರದುಗ್ರಗುಣಸ್ಥಾನಂಜಗದ್ಭೂಷಣಂಶ್ರೀಮದ್ಭೈರವಭೂಪತಿರ್ಜ್ಜನಮತಕ್ಷೀರೋದರಾಕಾಪತಿಃ ॥ ತದನು
30 ಜವರರತ್ನಂಭೈರವಾಖ್ಯಸ್ತತೋಭೂತ್ತದವರಜಶಶಾಂಕಃಶ್ರೀಮದಂಬಕ್ಷಿತೀಶಃ । ತದುಭಯನರಪಾಭ್ಯಾಮು
31 ತ್ತರೇಸಾಳ್ವಮಲ್ಲಃ । ಸಮಭವದವನೀಶಸ್ತತ್ಕನೀಯಾನ್ಮಹೀಯಾನ್ ॥ ಬುಧಜನಸುರಧೇನುಃಸೋಮವಂಶಾಬ್ಜಭಾ
32 ನುಃಕೃತಜಿನರಥಯಾತ್ರಃಕಾಶ್ಯಪೋದಾರಗೋತ್ರಃವರಕಲಿಮುಬಹಸ್ತಸ್ಸದ್ಗುಣವ್ರಾತಶಸ್ತಸ್ತ್ರಿಣಯನಪಟಭಙ್ಗಃ

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33ಸೋಭವತ್ಸಾಳ್ವಮಲ್ಲಃ ॥ ಪಶ್ಚಾತ್ಸಾಳುವಮಲ್ಲಿರಾಯನೃಪತೇಃಶ್ರೀಭಾಗಿನೇಯಾಗ್ರಣೀಃಸಪ್ತೋಪಾಯುವಿ
34ಚಾರಚಾರುಚತುರಶ್ರೀದೇವರಾಯೋಭವತ್ ॥ ಶ್ರೀಮತ್ಪಂಡಿತರಾಯರಾಜಗುರುಸತ್ಪಾದಾಬ್ಜ
35ಪುಷ್ಪಂಧಯಃಸಪ್ತಾಂಗೋನ್ನತವೈಭವಾಢ್ಯನಗರೀರಾಜ್ಯೈಕರಕ್ಷಾಮಣಿಃ ॥

ದಕ್ಷಿಣಮುಖ

36ತದ್ಭಾಗಿನೇಯೋಜನಿಸಾಳ್ವಮಲ್ಲಸ್ತಸ್ಯಾನುಜೋಭೂದ್ವರಭೈರವೇಂದ್ರಃಯೌಲೋಕಪುಣ್ಯೇನತ
37ರಾಂವಿಭಾತಾಂಜಿನೇಂದ್ರಚಂದ್ರಾವಿವಸತ್ಪಥೇಶಾ ॥ ವೃ ॥ ಸಮರಾಂಭೋರಾಶಿಯೊಳ್ಸುತ್ತಾವಸುಳಿಗಳಿವೆ
38ಂಬಂತೆನೀನೇಱಿದಶ್ವೋತ್ತಮದಿಂದಂಪೇಡೆಯಂಗಳ್ಪಸಂಸೆಂಪುರಾಜೇಂದ್ರರೇಱಿದ್ದ ಮತ್ತೇಭಮಹಾವಾಜಿವ್ರಜ
39ಂಗಳ್ಪಡಗುಗಳವೊಲದ್ರ್ವಲ್ಕೆನುಂಗುತ್ತಮಿಕ್ಕುರ್ಕಂಕ್ರಮದಿಂತ್ವತ್ಪಾದಯುಗ್ಮಂಮಕರಯುಗದವೊಲ್ಸಾಳ್ವಮ
40ಲ್ಲಕ್ಷಿತೀಶಾ ॥ ಶ್ರೀಮದ್ಭೈರವಭೂಪಮೇರುಮನಿಶಂ . ಕ್ಸರ್ವದೇವಾಲಯಂಸದ್ಗೋವಂಡಲಮಾಭ್ರಮತ್ಯಹಿಯ
41ಮಂಸ್ಪೃಪ್ಟ್ವಾದ್ವಿಜೇಶಂಕರ್ಯೈಃ । ತನ್ಮನ್ಯೇತವಕಪ್ರತಾಪಸವಿತಾಃಸಾಮ್ಯೇಚ್ಚಸಾದ್ರಾಂಬರೋನಾಪಂನಾಪವಿಶಿಪ್ರ
42ಕಂಪಿತತನುಃಸತ್ತಾಪಯತ್ಯಂಶುಮರ್ಾ ॥ ಅಂತತಿಪ್ರಸಿದ್ಧರಾದಯುವರಾಜರೆನಿಸಿದಯಿರ್ವ್ವರೆಳೆಯಂದಿರಿಂಭ
43ಕ್ತಿಯುಕ್ತರಾದಉಳಿದರಾಜಕುಮಾರರಿಂದಂಜೋಪನತರಾದಅನ್ಯಮಂಡಳಿಕರಿಂದೋಲಗಿಸಿಕೊಳ್ಪಟ್ಟದೇವರಾಯಂತು
44ಳುಕೊಂಕಣಹೈವೆಮುಂತಾದಭೂಮಂಡಲಮಂಭೂಮಂಡಲಾಖಂಡಲನೆನಿಸಿಆಳುತ್ತಂಇರೆ । ಅಪ್ರೊಳಲೊಳ್ಶ್ರೀದೇವ
45ಮಹೀಪಾಲಸುಪಾಲಿತೋರುತೇಜೋನಾನ್ಯವ್ಯಾಪಿತರಾಜಶ್ರೇಷ್ಠಿರಮಾಪರವೃಥನಿರ್ಪ್ಪನೆಂಬ್ಬವಣಶ್ರೇಷ್ಠಿವರಂ ॥ ಅ
46ತನಕಾಂತೆಶೀಲಗುಣವಂತೆಕಲಾಗುಣವಂತೆಜೈನಮಾರ್ಗ್ಗಗತಚಿತ್ತೆಧರ್ಮಪರವಿತ್ತೆಜನಸ್ತುತವೃತ್ತೆಸತ್ಕುಲಖ್ಯಾ
47ತಸುರೂಪೆಸನ್ಮತಿಕಲಾಪವಿನಿರ್ಗ್ಗತಕೋಪೆಯಿಂದುಧಾತ್ರೀತಳಮೊಪ್ಪೆದೇವರಸಿಯಂಪೊಗಳ್ಗುಂಗುಣರತ್ನ
48ರಾಶಿಯಂ ॥ ಆವರಿರ್ವ್ವರನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಂಬನವಸಿಪುರವರಾಧೀಶ್ವರಂಕೊಂಕಣಂ
49ಹೈವರಾಜ್ಯಾಧೀಶನಪ್ಪಕಂದಾಉರದಕದಂಬಕುಲತಿಲಕಕಾಮಿದೇವಮಹಾರಾಜನದಂಡಾಧಿನಾಥಕಾಮೆಯದಣಾ
50ಯ್ಕನಸುಪುತ್ರರಾಮಣಹೆಗ್ಗಡೆಗಂರಾಮಕಗಂಪುಟ್ಟಿದಆಪ್ಟಪುತ್ರರೊಳಗೆಅತಿಪ್ರಸಿದ್ಧನಾದಯೋಜಣಶ್ರೇಷ್ಠಿಗೆತಂಗಣ
51ನುಂರಾಮಕ್ಕನುಮೆಂಬಯಿರ್ವ್ವರುಕುಲವಧುಗಳಾದರವರೊಳಂತಂಗಣಂಗೆರಾಮಶ್ರೇಷ್ಠಿಯುಂರಾಮಕ್ಕಂಗೆಕಲ್ಲಸೆ
52ಟ್ಟಿಯುಮೆಂಬತನೂಜರಾದರವರೊಳ್ಕೂಡಿ ॥ ಕಂ ॥ ಪ್ರಿಯತಮೆಯದ್ವಯದಿಂದಂನಯನದ್ವಯದಿಂದೆವಕ್ತ್ರಮಪ್ಪ
53ವತೆರದಿಂಜಯಗಂಕದಾನೆದಂತದ್ವಯದಿಂದೆಸವಂತೆಯೊಪ್ಪಿದಂಯೋಜಣಂ ॥ ವ ॥ ಅಂತೆನಿಸಿದಯೋಜ
54ಣಶ್ರೇಷ್ಟಿಶ್ರೀಮದನಂತನಾಥನಚೈತ್ಯಾಲಯಮಂಕ್ಷೇಮಪುರದೊಳ್ಕಟ್ಟಿಸಿಅಂತಮಿಲ್ಲದಿರ್ದಕೀರ್ತಿಪುಣ್ಯ
55ಕ್ಕೆನೆಲೆಯಾಗಿದ್ದ್ರ್ಗಅಂತ್ಯಕಾಲದೊಳ್ತಂನರಾಜಶ್ರೇಷ್ಟಿಪದವಿಯಂತಂನಪುತ್ರರಿಗೊಪ್ಪಿಸಿಸುರಲೋಕ
56ಪ್ರಾಪ್ತನಾದನಿತ್ತಲು ॥ ಕಂ ॥ ರಾಮಣಿಶೆಟ್ಟಿಯತನುಜಂಕಾಮನಿಭಂತಮ್ಮಣಾಂಕನಾತನತನಯಂಶ್ರೀಮಹಿತ
57ನಾಗಣಾಂಕಂಭೂವಿಶ್ವರವಾನ್ಯನಾದನ್ಯೆದೆವದಾನ್ಯಂ ॥ ವ ॥ ಆನಾಗಪ್ಪಶೆಟ್ಟಿಯಕುಲಸ್ತ್ರೀಯರಾರೆಂದೊಡೆಸಾತಮನುಂ
ನಾಗಮನುಮೆ
58ಂದುಯಿರ್ವ್ವರಃದರುನಗರೀರಾಜ್ಯದೊಳ್ಪ್ರಸಿದ್ಧಮಾಪಕುದುರಪುರದೊಳ್ಪುಟ್ಟಿದಸರ್ವತೇಜೋಮಾನ್ಯದಿಂದೆಸೆವತೋಳಹಳಬ
ಳಿಯಾಳ
59ಸಾತಂಮಗಂಹಟ್ಟಿಗನಬಳಿಯಲಿನಾಗಪ್ಪಶ್ರೆಟ್ಟಿಗಂತೋಟಿಯಣ್ಣಸಟ್ಟಿಯೆಂಬಸುಪುತ್ರನಾದಂ ॥ ಮತ್ತಂನಾಗಮನನ್ವಯಮೆಂ
ತೆಂದೊ
60ಡೆ ॥ ಕಂ ॥ ಯಿದುಸಿರಿಗೆತವರ್ಮನೆಯೆನಿಸಿದನಗರೀಸೀಮೆಯಾದವ ಗೋ[ಡೊ]ಳ್ಪುಟ್ಟಿದದಂಡುವಳಿಯಸೊಬಗಿನಮೊದಲೆ
ನಿಸಿದನಲ್ತೆನರಸಣಾ
61ಯಕನೆಂಬಂ ॥ ಅಂತೆನಿಸಿದನರಸಣನಾಯಕ್ಕಂತಂನಜನ್ಮಸ್ಥಾನಮಾದಮಾಗೋಡೊಳಂಚೈತ್ಯಾಲಯಮಂಕಟ್ಟಿಸಿಶ್ರೀಪಾ
ರ್ಶ್ವತೀರ್ಥೇ
62ಶ್ವರನಲ್ಲಿಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಚತುರ್ವ್ವಿಧದಾನಕ್ಕೆಯಥಾಯೋಗ್ಯಮಾಗಿಕ್ಷೇತ್ರಾದಿಕಮಂಕೊಟ್ಟುಪುಣ್ಯಕ್ಕೆಭಾಜನನಾದಂ
॥ ಮತ್ತಂ

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63ಆತನನೊಂದುಮಗಳುವೀರಕ್ಕನಂತ್ಯವೆರಾಜ್ಯಕ್ಕೆಮುಖ್ಯವಾದಹರಿಯಪ್ಪೆಯಸೀಮೆಗೆಬಂದಅಂತರವಳಿಯಲ್ಲಿಹುಟ್ಟಿದಹ
64ಟ್ಟಗನಬಳಿಯನೇಮಣಸೆಟ್ಟಿಗೆಕೊಡೆಅವರ್ಗ್ಗೆಪುಟ್ಟಿದನಾಗಮನಂಆನೇಮಣಸೆಟ್ಟಿತಂನ್ನಸೋದರಳಿಯನಾಗಪ್ಪಸೆಟ್ಟಿ
65ಗಧಾರಾಪೂರ್ವ್ವಕಂಕೊಡೆ ॥ ವೃ ॥ ಪತಿಚಿತ್ತಾನುಗುಣಪ್ರವರ್ತ್ತನದಿನತ್ಯಾಶ್ಚರ್ಯ್ಯಸಾಕಾರಿಯ್ಯಸಂಯುತಸೀಲೋನ್ನ
66ತಿಯಿಂಜಿನೇಂದ್ರಪದಪೂಜಾಸಕ್ತಸದ್ಭಕ್ತಿಯಿಂಸತತೋತ್ಸಾಹನುದಾನದಿಂಸರಹಿತವ್ಯಾಪಾರಚಾತುರ್ಯ್ಯ
67ದಿಂಕ್ಷಿತಿಯೊಳ್ನಾಗಮನಾಂತಳುತ್ತಮಯಶಃಸೌಭಾಗ್ಯಮಂಭಾಗ್ಯಮಂ ॥ ಕಂ ॥ ಆನಾಗಪ್ಪಶ್ರೇಷ್ಟಿಗಮಾನಾ
68ಗಮ್ಮಂಗೆಪುಟ್ಟಿದರ್ಸುತರಿರ್ವ್ವರ್ಭೂಸುತನಂಬ್ಯಣರೆಂಬೀದಾನೋನ್ನತಮಲ್ಲಿಶೆಟ್ಟಿಯೆಂಬೀಪೆಸ
69ರಿಂ ॥ ವ ॥ ಅಂತಾನಾಗಪ್ಪಶ್ರೇಷ್ಟಿಪುತ್ರಕಲತ್ರಮಿತ್ರರೊಳ್ಕೂಡಿಸುಖದಿನಿರ್ದ್ದಂ ॥

ಶ್ವಮುಖ

70ಮತ್ತಂಅಂಬಣಸ್ರೇಷ್ಟಿಯಕುಲಸ್ತ್ರೀಯರಾರೆಂದೊಡೆ ಮಲ್ಲಮನುಂದೇವರಸಿಯುಮೆಂಬಿರ್ವ್ವರೊಳ್ದೇ
71ವರಸಿಯಅನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ಧರೆಯೊಳ್ನೆಗಳ್ತೆವಡೆದಪಿರಿಯೋಜಣಶ್ರೇಷ್ಟಿಯಪುತ್ರರಾಮಣಸೆಟ್ಟಿಯಸಾ
72ಪತ್ನಂರಾಮಕ್ಕಾಂಬುಗರ್ಬ್ಭಾಬ್ಧಿಚಂದ್ರನೆನಿಸಿದಕಲ್ಲಪ್ಪಶ್ರೇಷ್ಟಿದಾನಪೂಜಾದಿಸತ್ಕೃತ್ಯದಿಂಧರಣಿಯೊಳ್ಪ್ರಸಿದ್ಧನಾ
73ದಂ ॥ ಕಂ ॥ ಕಲ್ಲಪಸೆಟ್ಟಿಯತನುಜಂಪುಲ್ಲಶರಾಕಾರಯೋಜಣಶ್ರೇಷ್ಟಿವರಂಸಲ್ಲಲಿತಯಶಂಜಿನಪದಪಲ್ಲ
74ವಕಮನೀಯಭಕ್ತಿಲತಿಕಾಭೋಗಂ ॥
75 ॥ ಅಂತತಿಪ್ರಸಿದನಾದರಾಜಶ್ರೇಷ್ಟಿಯಾಯೋಜಣಶ್ರೇಷ್ಟಿಗೆತಗರಸಿಯೊಳ್ಪುಟ್ಟಿದ
76ಜೊಲಿಯಬಳಿಗೆಶ್ರೇಷ್ಟನಾದದೇವಿಸಾವಂತನವಡಹುಟ್ಟಿದಬಂಕನಬಳಿಲೊಳುಚೈತ್ಯಾಲಯಮಂಕಟ್ಟಿಸಿಧರ್ಮ್ಮಮಂಮಾ
ಡಿಪ್ರ
77ಸಿದ್ಧನಾದಬಿದರುನಾಡಿಗೆಮುಖ್ಯನಾದಮಾಬುಗೌಡನತಂಗಿವೀರಕ್ಕನೆಂಬಕನ್ನಿಕೆವಧುವಾಗಲಯೋಜಣಶ್ರೇಷ್ಟಿಸುಖದಿನಿರು
ತ್ತಂ
78ತಂನ್ನಪಿತೃಕಲ್ಲಪ್ಪಶ್ರೇಷ್ಟಿಯನಿಯೋಗದಿಂಕ್ಷೇಮಪುರದೊಳುಚೈತ್ಯಾಲಯಮಂದ್ವಿತಲವಾಗಿಕಟ್ಟಿಸಿಕೆಳಗಣನೆಲೆಯೊ
79ಳುಶ್ರೀನೇಮೀಶ್ವರನಪ್ರತಿಮೆಯುಮಂಮೇಗಣನೆಲೆಯೊಳುಶ್ರೀಗುಂಮ್ಮಟನಾಥನಪ್ರತಿಕೃತಿಯುಂಪ್ರತಿಷ್ಟೆಯುಂಮಾಡಿಸಿದ
80ಅಯೋಜಣಶ್ರೇಷ್ಟಿಯಕೀರ್ತ್ತಿಯಮೂರ್ತಿಯಂತೆಪುಂಣ್ಯದಪುಂಜದಂತಿರ್ದ್ದಆಚೈತ್ಯಾಲಯಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥
81ಹರಿವಂಶಾದಿಪ್ರನೇಮಿಸ್ಥಿರನಿವಸನದಿಂದೂರ್ಜ್ಜಯಂತಾದ್ರಿಯಿಂಭಾಸ್ಕರರತ್ನಸ್ಪರ್ಶ್ಯಕೂಪೋನ್ನತಿಯಿನನುದಿನಂರೋಹ
82ಣಾದ್ರೀಂದ್ರಮಂಭಾಸುರಸಾಧನರ್ಮ್ಮಾರ್ಗಮರ್ಪಿಸ್ಥಿತಿಯಿನಮರಶೈಲೇಂದ್ರಮಂಸತ್ಪತಾಕೋತ್ಕರದಿಂನಾಟ್ಯಂಗಮಂ
83ಪೋಲ್ತೆಸಲುದುಭುವನಸ್ವಾಮಿನೇಮೀಶವಾಸಂ ॥ ಅಂತೆಸವಚೈತ್ಯಾಲಯಮಂಕಟ್ಟಿಸಿಸುಖದಿನಿರುತ್ತಂ ॥ ಆಯೋಜ
84ಣಶ್ರೇಷ್ಟಿತನಗಂವೀರಕ್ಕಂಗಂಪುಟ್ಟಿದಸುತರೊಳು ॥ ಕಂ ॥ ಸಂಗರಸನಿಂದೆಃಖಿಯಳುಮಂಗಲಗುಣಿಕಲ್ಲಪಾಂಗನಿಂ
85ದಂಬಿಯಳನಂಗನಜಯಸಿರಿಯಂತೆಮನಂಗೊಳಿಪನತಕನೆಂಬಕನ್ಯಾರತ್ನಂ ॥ ವ ॥ ಆಕನ್ನಿಕೆಯಂಬಟ್ಟಕಳದಸೆಟ್ಟಿ
86ಕಾರರೊಳುಮುಖ್ಯನೆನಿಸಿದಸಂಘಕೊಕ್ಷ್ಮಂ . . ಹೊಳೆಯೊಳುಚೈತ್ಯಾಲಯಮಂಕಟ್ಟಿಸಿದಾನಪೂಜಾದಿಗಳಿಂ
87ದತಿಪ್ರಸಿದ್ಧಿಯಾದಕಂಚಧಿಕಾರಿಯಪೆಂಡತಿಮಾಳಧಿಕಾರಿತಿಗೆಪುಟಿದಪಾರಿಸಾಧಿಕಾರಿಯತಂಗೆಗುಂಮ್ಮ
88ಪದೇವಿಗಂಪುಟ್ಟಿದಕಂಚಣಸೆಟ್ಟಿಗೆವಿವಾಹಪೂರ್ವ್ವಕಂಕೊಡೆ । ಕಂ ॥ ಆಯಿರ್ವ್ವರಿಗಂಪುಟ್ಟಿದಳಾಯತಜಲಜಾಕ್ಷಿದೇವ
89ರಸಿಯೆಂಬಳ್ತಾಂಕಾಯಜರಾಯನಮೋಹಸಹಾಯದಶಕ್ತಿಯಪೊಲಸವರೊಪೋನ್ನತಿಯಿಂ ॥ ಆಕೆಯನು
90ಜಾತಮದನಪತಾಕೆಯಪೊಲ್ಜನದಮನದಕೊನೆಯೊಳ್ನಿಮಿರ್ದ್ದಾಲೋಕೆಸುತೆಪುಟ್ಟಿದಳ್ಸೀಲೋನ್ನತಮಲ್ಲಿದೇವಿ
91ಯೆಂಬೀಪೆಸರಿಂ ॥ ಅಕನತಕ್ಕಂಯಿಂತೊಪ್ಪುವಪೆಣ್ಮಕ್ಕಳಿರ್ವ್ವರಂಪಡೆದುಆವರಿರ್ವ್ವರೊಳ್ಪಿರಿಯಮಗಳುದೇವ
92ರಸಿಯುಂ । ತನಗೇಅಂಣ್ಣನಾಗಲ್ವೇಡಿರ್ದ್ದನಾಗಪ್ಪಸ್ರೇಷ್ಟಿಯಮಗಅಂಬುವಣಸ್ರೇಷ್ಟಿಗೆವಿವಾಹಪೂರ್ವಕಂಕುಡೆ । ಕ ।
93ರತಿಯುಂರತಿಪತಿಯುಂಶ್ರೀಸತಿಯುಂಶ್ರೀಪತಿಯುಮಿಪ್ಪ್ಪತೆಬದಿಂಭೋಗಸ್ಥಿತಿಯನನುಭವಿಸುತ್ತಂಜಿ
94ನಮತದೊಳತಿಪ್ರಿಯರಾಗಿಸುಖದಿಂದಿರ್ದ್ದರು ॥ ವ ॥ ಅಂತಾದಂಪತಿಗಳಿರ್ವ್ವರುಂಸುಖದಿನಿರುತ್ತಮೊಂದಾನೊಂದುದಿ
95ವಸಂವಂದನಾಭಕ್ತಿಯಿಂನೇಮಿಜಿನಚೈತ್ಯಾಲಯಕ್ಕೆಬಂದು ॥ ವೃ ॥ ಜನನೇತ್ರಭ್ರಮರಾವಳೀಕುಸುಮಿತೋದ್ಯಾನಂಮುನೀಂ
96ದ್ರೌಘಚಿತ್ತನವೀನಾಂಬುರುಹಪ್ರಭಾತಸಮಯಂವಿದ್ವಜ್ಜನಸ್ತೋತ್ರದಿವ್ಯನದೀಪೂರಹಿಮಾಚಳಂನಿಜಮಹಾಸಾ

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97 ಂದರಿಯ್ಯ್ ವೆಂದೆಂಬಸಜ್ಜನತಾಸಂಸ್ತುತಿನಿನ್ನೊಳೀನವುದ್ದುದ್ಯೈಶ್ರೀನೇಮಿತೀರ್ತ್ಥೇಶ್ವರಾ ॥ ಯೆಂಬಿಉನೊದಲಾದಸ್ತು
98 ತಿಯಿಂನೇಮಿಸ್ವಾಮಿಯಂಸ್ತುತಿಯಿಸಿಮುನಿವೃಂದಾರಕರೆಂಬಂದಿಸಿಬಳಿಯಂ ॥ ಅಭಿನವಸಮಂತಭದ್ರಮುನಿ
99 ಯಿಂಧರ್ಮ್ಮವಂಕೇಳ್ದು ಮನದೆಗೊಂಡುಆದಂಪತಿಗಳಿರ್ವ್ವರುಂತಮಗೆಪುಣ್ಯಾರ್ತ್ಥವಾಗಿತಮಗೆಅಜ್ಜನಾದಯೋ
100 ಜಣಶ್ರೇಷ್ಟಿಕಟ್ಟಿಸಿದನೇಮಿಶ್ವರನಚೈತ್ಯಾಲಯದವುಂದೆಮಾನಸ್ತಂಭಮಂಮಾಡಿದಪೆವೆಂದುಗುರುಗ
101 ಳಗೆಬಿನ್ನಮಿಸಿತಮ್ಮಗೃಹಕ್ಕೆ ಪೋಗಿತಮ್ಮವಡಹುಟ್ಟಿದರಾದಕೋಟಣಸೆಟ್ಟಿಮಲ್ಲಿಸೆಟ್ಟಿಮುಂತಾದಬಾಂ
102 ಧವಾನುಮತದಿಂತಮ್ಮನ್ರೊಡೆಯನೆನಿಸಿದದೇವಭೂಪಾಲಂಗೆಈಧಂಮ್ಮಗಾರ್ಯ್ಯವ
103 ನೇಕಬಿಸಿಆಮಹಾರಾಜನನುಮತದಿಂಚತುಸ್ಸಂಘದನುಮತದಿಂ

ಉತ್ತರಮುಖ.

104 ಶುಭದಿನದೊಳ್ಕಾಂಸ್ಯಮಯಮಾನಸ್ತಂಭಮಂಮಾಡಿಸಿದಪೆವೆಂದುನಿಶ್ಚಯಿ
105 ಸಿರ್ದ್ದಂನೆಗಂ ॥ ಕಂ ॥ ಕಮಲಿನಿಯುಂಕುಮುದಿನಿಯುಂಕ್ರಮದಿಂಕಾಸಾರಲಕ್ಷ್ಮಿಗುದ
106 ಯಿಪವೊಲ್ಶ್ರೀಸಮುದೇವರಸಿಗೆಪುಟ್ಟಿದರಮಮನಸದ್ಮರಸಿದೇವರಸಿಯೆಂದಿರ್ವ್ವರು ॥ ಅಂ
107 ತಿರ್ವ್ವರುಸುತೆಯರುಂಪಡೆದುಆದೇಶುಭಶಕುನವಾದಂತೆಕಾಂಸ್ಯಮಯಮಾನಸ್ತಂಭಮ
108 ಂಮಾಡಿಸಿಆಚೈತ್ಯಾಲಯದಮುಂದೆಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿದರು । ಆ(ಮಾ)ಮಾನಸ್ತಂಭಕ್ಕೆ
109 ಕಂ ॥ ಪೊನ್ನಕಳಸಮನೆಮಾಡಿಸಿಸಂನ್ನುತಪದ್ಮರಸಿದೇವರಸಿಯಿರ್ವ್ವರ್ತ್ತಂಮುನ್ನತಮಾನಸ್ತಂಭಕೆಯುಂನ್ನತಿಯಾ
110 ಗಿಪ್ಪತೆರದೆಪದಪಿಂದಿತ್ತರು ॥ ಆಮಾನಸ್ತಂಭಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಭರದಿಂಜನ್ಮಾಬ್ಧಿಯಂ
111 ದಾಂಟಿಸುವವರಮಹಾಧರ್ಮ್ಮವೆಂದೆಂಬಪೋತಕ್ಕುರುಕೂಪಸ್ತಂಭಮೆಂಬಾಕನವಿಶದಯ
112 ಶಃಪಟ್ಟಿಕಾಸ್ತಂಭಮೆಂಬಂತಿರೆಮಾನಸ್ತಂಭಮಾಕೂಟದೊಳೆಸವಚತುರ್ಜ್ಜಿನಬಿಂಬಾಂ
113 ಘ್ರಿಪೂಜಾಪರಿಕೀರ್ಣ್ನಸ್ಫಾರಪುಷ್ಪಾಂಜಲಿಯೊಲೆಸಉದೀರ್ವ್ಯೋಮತಾರಾಕದಂಬಂ ॥
114 ಶ್ರೀಮನ್ನೇಮಿಶ್ವರೋದ್ಯಜ್ಜಿನಗೃಹಪುರತಃ । ಪ್ರಸ್ಫುರತ್ಕಾಂಸ್ಯಮಾನಸ್ತಂಭಂಸದ್ಧ್ಯೇಮಕುಂಭಂ
115 ಶುಭಮಭಿನವಸಾಮಂತಭದ್ರೋಪದೇಶಾತ್ । ನಾಗಪ್ಪಶ್ರೇಷ್ಠಿಪುತ್ರಸ್ಫುರದುರುವಿಭವಾದಂ
116 ಬ್ಬಿಣಶ್ರೇಷ್ಠಿವರ್ಯ್ಯಸದ್ಧಂಮ್ಮಚ್ಛತ್ರದಂಡಂಆಮುದಿತಮನಸಾಕಾರಯದ್ಭೂರಿಶೋಭಂಅಂತೂ
117 ಮಾನಸ್ತಂಭಮಂಮಾಡಿಸಿದರೂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀಕಲ್ಲಿನ ಮುಂಭಾಗದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

1 ಗೋವರ್ಧ್ಧನಗಿರಿಯದೇವಸ್ತಾನವಗೈದಂತಾಆಚಾರಿಪೊಂಮುಚಿದವೆಂಕಟಯ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′ 8″.

1 ಸ್ವಸ್ತಿ ॥ ಶ್ರೀಮಂನಾರಾಯಣಾಖ್ಯಾನಲಾಂಛನಂವಾಂಛಿತಪ್ರದಂ । ಜೀಯಾದ್ರಾಘವಭಕ್ತಸ್ಯಶಾಸನಂಹರಿಶಾಸನಂ
2 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರುಚೆಂನಭೈರಾದೇವಿಯಂಮನವರುನಗಿರಾಜ್ಯಹೈವತುಳುಕೊಂಕಣಮುಂತಾದರಾಜ್ಯವನುಪ್ರತಿ
ಪಾಲಿಸುತಂ
3 ವಿದ್ದಂದಿನಶಕವರ್ಷ ೧೪೮೪ ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲಿ ॥ ಶಿರಸೆಯಪೊಂಮರಸೇಂದ್ರ
ನವರಸುತನಲ್ಲಾಂಬಿಕಾತನೂ
4 ಜಂಸುಗುಣಂಕರಿಭಕ್ತನತ್ಯದಾರಂಗಿರಿಯಣನೆಂದೆನಿಸಪೆಸರಿನಿಂವಿಖ್ಯಾತಂ ॥ ಇಂತೆನಿಸಿದಹಳಗೇರಿಯಲ್ಲಿಹುಟ್ಟಿದಲಪೆಯರ

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[6]ಬಳಿಗೆಸಮತ್ತರಾದರಾಮಣಸೆಟ್ಟಿಯರಮೊಮ್ಮಗಗಿರಿಯಣನಾಯಕ್ಕನೂಹನುಮಂತೇಶ್ವರದೇವರಲ್ಲಿತಾನುಮಾಡಿದಧರ್ಮ್ಮಕ್ಕೆಬ

[6]ರಸಿದಶಿಲಾಶಾಸನದಭಾಷಾಕ್ರಮವೆಂತೆಂದರೆ ॥ ಗೋವರ್ಧನಗಿರಿಯಹನುಮಂತೇಶ್ವರದೇವರಲ್ಲಿನಡದಧರ್ಮ್ಮಕ್ಕೆಶಾಸನಾಂಕಿತವಾಗಿಬಿ

[7]ಟ್ಟುಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರ । ಸರ್ವ್ವಾಂಗೋಡುಸಹಿತವಾದಕಣಿಲಬೆಣದಸಮಸ್ತವೃತ್ತಿಯನುಮೇಲಣೂರಸೀರುಸಹಅ

[8]ರುವಾರವಮಾಡಿಕೊಂಡುಕುಂಬಟೆಯಗಿರಿಯನಾಯಕನಳಿಯರಂಗನಾಯಕಗೆಕೊಟ್ಟದುವರಹ ಗ ೧೫೦ ಉರುಳುಗ

[9]ಲ್ಲಗ್ರಾಮದವರುಅಪುತ್ರಿಕವಿನಾಮವಮಾಡಿಕೊಂಬಲ್ಲಿಗ್ರಾಮವರಾಡದಲ್ಲಿಅರಮನೆಗೆಸಲ್ಲಿಸಿದ್ದದುವ ಗ ೧೩ ಉಪಚಾರಕ

[10]ಬ್ಬಿಗಾಣಿಕೆಮುಂತಾದಉಪಾತ್ತರವೇನುಂಟಾದದನೂಉರುಳುಗಲ್ಲಗ್ರಾಮದವರೇತೆತ್ತುಬಹುದಕ್ಕಾಗಿಆಗ್ರಾಮದವರಿ

[11]ಗೆಕೊಟ್ಟದುವ ಗ ೧೭ ॥ ಆವೃತ್ತಿಗೆಇಕ್ಕುವವಕ್ಕಲಕಡೇಮೊದಲಾಗಿಕೊಟ್ಟದುವ ಗ ೭೦ ॥ ಅಂತುವರಹ ಗ ೧೯೩ ॥ ಅಕ್ಷರದಲ್ಲು

[12]ಕಣಿಗಲಮಕ್ಕಿಯನೂ ೭ ವಾರವಮಾಡಿಕೊಂಡುಕೊಟ್ಟನೂಱತೊಂಭತ್ತಮೂಱುವರೆವರಹ ॥ ಮತ್ತಂಶ್ರೀ

[13]ಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯ

[14]ಮಾದ್ಯಷ್ಟಾಂಗಯೋಗಾನುಷ್ಠಾನಸಂಪನ್ನರುಭೋಗವರ್ಧನವಾಳಚಾರುಷಾಧಿಷ್ಠಿತರಹಕಂಥೆಯರಾಮಚಂದ್ರ

[15]ಸರಸ್ವತೀಶ್ರೀಪದಂಗಳಕೈಯ್ಯಲ್ಲಿನಾನುಮೂಲವಮಾಡಿಕೊಂಡಮೇಲನೂರವೊಂದರ್ಧಸುಗಿಮಕ್ಕಿಯಗದ್ದೆಗಡಿಮೂಡ

[16]ಲುಗಂಟ್ಟಿನಡವಹಾನಬ್ಬೆಯಲ್ಲಿನಟ್ಟಕಲ್ಲುಗಡಿತೆಂಕಲುಆಗಳುಬಂದಹಾಗೆಗಂಟಿನಡವಹೆದ್ದಾರಿಗಡಿಪಡುವಲು

[17]ಗದ್ದೆ ಇಂದಕೆಳಗೆಬಿಳಿರಲ್ಲಿನಟ್ಟಕಲ್ಲುಗಡಿಆಬಂದಹಾಗೆಬಡಗಲುಆಕೊಡಲೆಗಡಿಆಕೊಡಲುಬಂದಹಾಂಗೆಮನೆ

[18]ಯಿಂದಮೇಲಣಮೂಡಣಹಾನಬ್ಬಿತಾಗೆ । ಇಂತೀನಾಲ್ಕುಗಡಿಯಿಂದೊಳಗಣಗದ್ದೆಗದ್ದೆಯಹಸ್ತಳಇದಕ್ಕೆಬಂದಮ

[19]ನೆಮನೆತಾಣಮುಂತಾದಸರ್ವ್ವಾಂಗೋಡುಸಹಿತವಾದವೃತ್ತಿಸಹಶಾಸನಾಂಕಿತವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟೆನುಈಯೆರಡವೃತ್ತಿ

[20]ಯೊಳಗೆಕಣಿಗಲಬೆಣದವೃತ್ತಿಯಿಂದಮೇಲಣಮನೆಯಹೆಬ್ಬಾರಗೆತೆಱುವತೆಱಬ? ಗ ೧೮೭೦ ವನುಳಿಯೆಬಹ

[21]ಭತ್ತಉಹನುಮಂತೇಶ್ವರದೇವರಅಮೃತಪಡಿಯಧರ್ಮ್ಮಕ್ಕೆಮೇಗಣೂರವೃತ್ತಿಯಿಂದಶ್ರೀಪದಂಗಳಿಗೆತೆಱುವವೊಂದು

[22]ಹಣಗುಳಿಗೆಯನುಳಿಯೆಮೇಲೆಬಹಭತ್ತವುಹನುಮಂತೇಶ್ವರನಲ್ಲಿನಡವಛತ್ರಧರ್ಮ್ಮಕೆಸಹಬಿಟ್ಟುಕೊಟ್ಟೆನು । ಅಕ

[23]ಣಿಗಲಬೆಣದವೃತ್ತಿಯವ್ಯವಹಾರಕ್ಕೆಕೊಟ್ಟನೂಱತೊಂಭತ್ತಮೂಱುವರೆವರಹನನುಆಮೂಲಿಗಳುಕೊಟ್ಟರತೆಗದು

[24]ಕೊಂಡುಮತ್ತೊಂದುವೃತ್ತಿಯಮೇಲಿಕ್ಕಿಅಮೃತಪಡಿಯಧರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಂಬುದಕ್ಕೆಹನುಮಂತೇಶ್ವರದೇವರೇಕರ್ತ್ತರುಯೆಂದು

[25]. ಣಿಗಲಬೆಣದವೃತ್ತಿಯವ್ಯವಹಾರಕ್ಕೆಕೊಟ್ಟನೂಱತೊಂಭತ್ತಮೂಱುವರೆವರಹನನುಮೇಲಣೂರಸಮಾನರ್ಧವೃತ್ತಿ

[26] . . ಹನುಮಂತೇಶ್ವರದೇವರಲ್ಲಿನಡವಧರ್ಮ್ಮಕ್ಕೆಗಿರಿಯನಾಯಕ್ಕನುತಂನತ್ರಿಕರಣಶುದ್ಧಿಯಿಂದಹಿರಣ್ಯೋ

[27] . . ಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ . . . . . . ದಾ . ಹಿತಸ . . . . . . ತಶಾಸನಾಂಕಿತವಾಗಿಬಿಟ್ಟು

[28] . . . . . . ಶಿಲಾಶಾಸನಕ್ಕೆ . . . . ರಾಪ್ರೋಹೃದಯಂಯಮಶ್ಚ

[29] . . . . ಹ . . . . ಬಿಧರ್ಮ್ಮಸಾಕ್ಷಿಗಳು । ಈಧ

[30] . . . . ಯೋನುಪಾ . . ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

[31] . . . . ಪಡವರು . . . . ಅಳುಪಿದರು । ಉ .

[32] . . . . ಧರ್ಮ್ಮ . . . .

. . . .

[36] . . . . ರಿಯನಾಯ್ಕನವಪ್ಪಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ಬಸ್ತಿಯ ಹಿಂದಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 5″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ

[2]ರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲ

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3 ವಿಜಯರಾಜ್ಯಮುತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಂ
4 ಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಬನವಾಸೀಪುರವರಾ
5 ಧೀಶ್ವರಜಯಂತೀಮಧುಕೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದತ್ರಿಸಕ . . ಮ
6 ಹಾಬಲದೇವಪಾದಾರಾಧಕಪರಬಳಸಾಧಕಶರಣಾಗತವಜ್ರಪ್ರಾಕಾರಶ್ರೀಮತ್ತ್ರಿಭುವನಮ
7 ಲ್ಲಮಲ್ಲಿದೇವರಸರುಹೈವೆಯುಯ್ಯೂಜುವಮಾಹಳಿಗೆಯುಮಕೊಂಡರದೆಕಬ್ಬುನಾಳಿಗೆನಾಲ್ಕ
8 ಜುಂಬಾಡನೊಗಲನಾಡಿನಿತುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
9 ಹೊಯ್ಸಳಮಹಾದಂಡಾಗಿಮಾಹಳಿಗೆಗೆತ್ತಿದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹೇಡುಕಣಿಯಚೂರ
10 ಗಾವುಂಡನಗ್ರಜಬಾಗಿಯುಬ್ಬರಸಿಗಂಬಿದಿರೂರಬೀಕರಸಂಗಂಪುಟ್ಟಿದಮಹಾವೀರಂಹಾಕರ
11 ಸಸಕವರ್ಷದ ೧೧೬೬ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧ ಆದಿವಾರದಂದುಹಸ್ತ್ಯಶ್ವ
12 ರಥಪದಾತಿಬಲಮಂತ್ತ್ರಿಜಿದ ದಂಡನೋಡಿಸಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅತಂಗೆಮಾಳಿ ೧೦ಮ
13 ಗಂಡಿಂಗೆಮು ೨ ಆಹೆಂಣ್ಣಿಂಗೆದಾನವಾಗಿಬಿಟ್ಟವೃತ್ತಿಯನಾವನಾಗಿಯುಮೊಪ್ಪಿರಾಜ್ಯಂಗೆಯ್ವವನ
14 ಳಿದನಪ್ಪಡೆಗಂಗೆಯುವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಎಂಟುಕೋಟಿಪೂರ್ವ್ವರುಮಂನೆಂ
15 ಟುಕೋಟಿಕಪಿಲೆಯುಮಂಕೊಂದಪಾತಕಮಕ್ಕು ॥ ಎತ್ತಿದಕುದುರೆಯದಳಮಂಸುತ್ತಿಹ
16 ಕಾಲಾಳನಾಂಕೆಮಾಡಿಬಿದೆಡೆಯೊಳುಮತ್ತಂಖ್ಯಾತಂಶಿಖರೀಳಿದತಳಗರಾಹುಕಂಠಕಬಿರುದಸ
17 ಮರಾಂಗಣದೊಳು ॥ ಅರಗಜ್ಜಿದನಾಲಗೆಯುಂಪರೆದಕುರುಪನೊಡ್ಡಿಕ . . . . ಪ
18 ರಪಾಸುರವಾಗೆಲುಧರೆಯೊಳುಬಿಜ್ಜಿಪ್ಪೇಳುವಪರಮಾರ್ತ್ಥಂಪಾಗೆಲಸ
19 ಸಮರಾಂಗ . . . . ಹುತ್ತನೇಱಿಹುಲುಗಜ್ಜಿ
20 ದರಂಗೆ . . . . ಜೀರಂ ॥ ಅಡಗಿಂ
21 ಬಯಣಮಗಂ . . . . ನೆತ್ತರೆಕಡಲಂಕು
22 ಓದೀಂಟಿಹರಸಿ . . . . ನಗಿಡುಪದ
23 . . . .

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ಅದೇ ಹೋಬಳಿ ಹರವಳ್ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

ಸುತ್ತಲು ಹೋಗಿದೆ

1 ನೋರಾಜಂಕುಲ್ಯಲಕ್ಷ್ಮನಾತ್ಮಜಾತಂ
2 ತ್ಸರಂವಹ್ನಿರಥುಂಭಿಪ್ರಭಾ
3 ಂತಸುರವಿಪ್ರಯೋವೃತ್ತಿಂಸಜ

4 ನಃಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ
5 ಂಪಲ । ಆಭಂಡಸಂ
6 ಸ್ಥೇಯಾಂಪರಿಂಪಲಯಿ

7 ಣಕೆನಡಗಾರಲವರುತಾ
8 ರಜ । ಆದಿತ್ಯಚಂದ್ರಮಾನಿ
9 ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ಯಿಡುವಣಿ ಗ್ರಾಮದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯೊಳಗೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 7″.

1 ಶ್ರೀಪಾರ್ಶ್ವತೀರ್ತ್ಥೇಶ್ವರಾಯನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ಶ್ರೀ ಪಂಚಪರಮೇಷ್ಠಿಭ್ಯೋನಮ
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರನೀಶ್ವರಕುಲತಿಲಕಶ್ರೀಮನ್ಮ

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5 ಹಾವಿರುಪಾಕ್ಷಮಹಾರಾಯರು ರಾಜ್ಯವನು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿದ್ದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಮಲೆ

6 ಯ ಹುಲಿಮಾರ್ತ್ತಾಂಡನಿಡಿಗಯೆಂಟುದಂಡಿಗೆಯ ಮಂನೆಯರಗಂಡ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು ಅಯಿಸೂರಮುಂದುಮಂಣನಾಯ್ಕ

7 ರವರತ್ಕುಮಾರಭೈರಂಣನಾಯ್ಕರು ಹೊರುಗುಪ್ಪೆಹೆಬ್ಬಯಲನಾಡನೂ ಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿದ್ದಲ್ಲಿ ಯಿಡುವಣಿಯ ಬಲಿಯಗೌಡ

8 ರ ಮಗನ ಗಿರಿತಾವಿನಲಿನವಳಿಗೆ ಅಗ್ರಗಣ್ಯರಪ್ಪ ಕೊಡೆ ಹಡಪ ದೀವಟಿಗೆ ಸೂಲೆಯ ಕಂಭ ಅಂಕಟೆಂಕೆ ಮುಂತಾದ ತೇಜಮಾನ್ಯವನುಳ್ಳ ಹೈ

9 ವಣ್ಣನಾಯ್ಕರು ಬುಕ್ಕಣನಾಯ್ಕರ ಅಳಿಯ ಮಾಳಕ್ಕನಾಯ್ಕಿತಿಯರ ಮಗಳ ಆಹಾರಾಭಯಭಯ ಷಜ್ಯಶಾಸ್ತ್ರದತ್ತಾವಧಾರುಮ

10 ಪ್ಪ ಪಾರಿಸಗೌಡರು ತಮ್ಮ ವೊಡೆಯ ಭಯಿರಂಣನಾಯ್ಕರಿಗೂ ತಮಗೂ ಪುಣ್ಯವೃದ್ಧಿ ಯಶೋವೃದ್ಧ್ಯರ್ಥನಿಮಿತ್ತವಾಗಿ ತಮ್ಮದಾ ನಮೂಲ

11 ದಸೀಮೆಯ ಯಿಡುವಣಿಯೊಳಗೆ ಶ್ರೀಪಾರ್ಶ್ವತೀರ್ಥಂಕರ ಚೈತ್ಯಾಲಯವನೂ ಮಾಡ್ಸಿದನು ತನ್ಮಹೋತ್ತ್ರಕೆ ಶುಭಮಸ್ತು ॥

12 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೪ನೆಯ ನಂದನಸಂವತ್ಸರದ ವೈಶಾಖಶುದ್ಧ ೧೩ ಯೆನ್ದು ಸೂರ್ಯ್ಯಪ್ರ ತಿಷ್ಟೆ

13 ಯಾದಶ ೧ ಳಿಗೆಯಲ್ಲಿ ಚತುಸಂಘಸಮನ್ವಿತದಿಂ ಪಂಚಕಲ್ಯಾಣಮಹೋತ್ಸಾಹದಿಂ ಸುಮುಹೂರ್ತ್ತದಿಂ ಶ್ರೀಪಾರ್ಶ್ವತೀರ್ತ್ಥೇ ಶ್ವರರ

14 ಪ್ರತಿಷ್ಟೆಯಂ ಭೈರಂಣನಾಯ್ಕರ ಕಾರುಣ್ಯವರಪ್ರಸಾದದಿಂ ಪಾರಿಸಗೌ[ಡ]ರು ತಮ್ಮೊಡೇರು ಭೈರಂಣವೊಡೆಯರಿಗೂ ತನಗೂ ಅಭ್ಯುದಯನಿಶ್ರೇ

15 ಯಸಸುಖಪ್ರಾಪ್ತಿನಿಮಿತ್ತವಾಗಿ ಮಾಡ್ಸಿದುದಕ್ಕೆ ಭದ್ರಂ ಶುಭಂ ಮಂಗಲಂ ॥ ಸ್ವಸ್ತ್ಯನವರತವಿನಮದ[ಮ]ರೇಂದ್ರಮೌಲಿಮಾ ಣಿಕ್ಯಮಯೂಖಬಾಲಾತಪವಿಲ

16 ಸಿತಪಾದಾರವಿಂದ ಶ್ರೀಮದನಾದಿಸಂಸಿದ್ಧಪ್ರಸಿದ್ಧರುಮಪ್ಪ ಯಿಡುವಣಿಯ ಶ್ರೀಪಾರ್ಶ್ವತೀರ್ತ್ಥೇಶ್ವರರಿಗೆ ಮಲೆಯಹುಲಿಮಾರ್ತ್ತಂಡ ನಿಡಿಗಯೆಂ

17 ಟುದಂಡಿಗೆಯ ಮಂನೆಯರಗಂಡ ಉಭಯ ನಾನಾದೇಶಗಳ್ಗೆ ತವರ್ಮ್ಮನೆಯಾದ ಐಶ್ವರ್ಯ್ಯಪುರವರಾಧೀಶ್ವರ ಶ್ರೀಮನ್ಮಹಾಪ್ರ ಭುಭೈರ

18 ಣನಾಯ್ಕರು ತಮ್ಮ ಅಮ್ಮ ಸಿರುಮಾಹೇವಿಯವರಿಗೂ ತಮಗು ತಮ್ಮ ಕಾರುಣ್ಯವರಪ್ರಸಾದ ಸೇವೆಯಂ ಮಾಡುತ್ತಂಯಿದ್ದ ಪಾ ರ್ಸಗೌಡರಿ

19 ಗೂ ಪುಣ್ಯವೃದ್ಧಿ ಯಶೋವೃದ್ಧ್ಯರ್ತ್ಥನಿಮಿತ್ತವಾಗಿ ಕೊಟ್ಟ ಧರ್ಮ್ಮಶಾಸನದ ಭಾಷಾಕ್ರಮವೆಂತೆಂದರೆ ನಾಉ ಆಳುತ್ತಂಯಿದ್ದ ಹೊರುಗುಪ್ಪೆಹೆಬ್ಬ

20 ಯಲನಾಡೊಳಗಣ ಅಪ್ಪುಗೌಡನ ಜಕ್ಕಣನ ಪಾಲ ಕುಳಗ ೨೮೦ ಅಕ್ಷರದಲೂ ಯಿಪ್ಪತ್ತಯೆರಡು ಹಣವಿನ ಕುಳವನೂ ಶ್ರೀಪಾ ರ್ಶ್ವತೀ

21 ರ್ತ್ಥೇಶ್ವರರ ನಿತ್ಯಪೂಜಾಮಹೋತ್ಸಾಹಕ್ಕೆ ಅಮೃತಪಡಿ ಯೆರಡು ಹೊತ್ತಿನ ಹಿರಿಯದೇವರ ಹಾಲುಧಾರೆ ಮೃತ್ಯುಂಜಯ ಚಕ್ರ ಪೂಜೆ ಪಂಚಾಮೃತದ ಅ

22 ಭಿಷೇಕ ಸಿದ್ಧಚಕ್ರಪೂಜೆ ಸಿದ್ಧರ ಹಾಲುಧಾರೆ ಅಡಕೆಯಲೆ ಗಂಧ ಧೂಪ ಎಣ್ಣೆ ವಾದ್ಯ ಮುಂತಾದ ಸಮಸ್ತಪೂಜಾವೆಚ್ಚಕೆ ನಾಉ ಸೋಮಸೂರ್ಯ್ಯಗ್ರ

23 ಹಣದಲ್ಲಿ ಧಾರಾಪೂರ್ವ್ವಕದಿಂ ಬಿಟ್ಟು ಕೊಟ್ಟಯಾಗ ೨೮೦ ಹಣವಿನ ಕುಳಸ್ಥಳದ ವೃತ್ತಿಭೂಮಿಗಳ ವಿವರ ಪಬಿಗೆರಿಯ ನಾರಣ್ಣ ನ ಅದಿಕಟ್ಟಿನ ತೋಟದ ಅ

24 ದಜವೃತ್ತಿನ ಭೂಮಿನ ಹಚತುಸ್ಸೀಮೆಗೆಳೊಳಗಾಗಿ ಕಟ್ಟಿದ ಸಿದ್ಧಾಯ ಗ ೫ ॥ ಅಕ್ಷರದಲೂ ಅಯ್ದು ಪರಿಮರಹಗಾಗೆಯೆಯಲ್ಲಿ ಘಟ್ಟತೋಟದ ಮಳ

25 ಣಸಂಬುದೇವನವರು ಮಾಡಿದ ಕುಂಟಿಯ ಗಾರು ಚತುಸ್ಸೀಮೆಗಳೊಳಗಾದ ಭೂಮಿಗೆ ಕಟ್ಟಿದ ಸಿದ್ಧಾಯ ಗ ೨೮೩ ಅಕ್ಷರದಲೂ ಯಿಪ್ಪತ್ತಮೂರುಹ

26 ಣಹೆಂನುವಿನಬಯಲೊಳಗೆ ಹರವಳಿಯನ್ನಾರಣ ಮಾಡಿದ ಸಾತರ್ಸನ ಗುಂಡಿಗೆ ಚತುಸೀಮೆಗಳೊಳಗಾಗಿ ಕಟ್ಟಿದ ಸಿದ್ಧಾಯ ಗ ೨ ಅ ಕ್ಷರದಲೂ

27 ಎರಡು ವರಹ ಕೋಣನ ಹಸಲು ಆಚೆಯ ಜಡ್ಡು ಸಹ ಚತುಸ್ಸೀಮೆಗಳೊಳಗಾದ ಭೂಮಿಗೆ ಕಟ್ಟಿದ ಗುತ್ತಿಗೆ ಖ ೧೫ ಅಕ್ಷರದಲೂ ಹದಿ

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[28]ನಯ್ಯು ಖಂಡುಗಭತ್ತ ಕರಿಯಗೋಡುವುಕ್ಕಿ ಸಹಚತುಸ್ಸೀಮೆಯಿಂದೊಳಗಾದಭೂಮಿಗೆಕಟ್ಟಿದಗುತ್ತಗೆ ಖ ೪೫ ಅಕ್ಷಾರದಲೂ ನಾಲ್ವತ್ತೈದುಖಂ

[29]ಡುಗಭತ್ತ ಈಳಿಯಬಿಳಿಲುಚತುಸ್ಸೀಮೆಯಿಂದೊಳಗಾದಭೂಮಿಗೆಕಟ್ಟಿದಗುತ್ತಗೆ ಖ ೧೬ ಅಕ್ಷಾರದಲೂಹದಿನಾಱುಖಂಡುಗಭ ತ್ತಗು

[30]ಪ್ಪಿಗೋಡಿನಲ್ಲಿ ಖ ೮||| ಹದಿನೈದುಕೊಳಗಹೊಲಮೇಲನಹೆಬ್ಬಯಲಅಡಿಕಟ್ಟಿನಲ್ಲಿ ಖ ೮||| ಹದಿನೈದುಕೊಳಗಹೊಲಉಭ್ಭೂಮಿಯರಡಕ್ಕಂಚತು

[31]ಸ್ಸೀಮೆಗಳೊಳಗಾದನೂರಡುಸ ಕಕಟ್ಟಿದಗುತ್ತಗೆ ಖ೮| ಅಕ್ಷಾರದಲೂಎಂಟುಖಂಡುಗದೈಗುಳಭತ್ತ ಹಂಗಾರಕೆಯ್ಯೊಳಗೆಮಾನಿಯ

[32]ಶಂಖರದೇವಮಾಡಿದವೃತ್ತಿಗೆಕಟ್ಟಿದಸಿದ್ಧಯಗ || ೨ ಅಕ್ಷಾರದಲೂಪಿಳುಹಣವುತ್ತಂಹಂಗಾರಕೆಯ್ಯೊಳಗೆಬಿಟ್ಟನಕೇಶವಮಾಡಿದವೃತ್ತಿಗೆ

[33]ಚತುಸ್ಸೀಮೆಗಳೊಳಗಾಗಿಕಟ್ಟಿದಸಿದ್ಧಾಯಗ ೧ ಅಕ್ಷಾರದಲೂವೊಂದುವರಹಸಿವನಸಂಖುಮಾಡಿದಪಾಲವೃತ್ತಿಗೆಕಟ್ಟಿದಸಿದ್ಧಾಯಗೂಳಿಪ್ಪ

[34]ರದಲುವೊಂದುವರಹಕುಪ್ಪನಮುಕ್ಕಿಯಲ್ಲಿಸಣಕೊಡಸಂಖುಮಾಡಿದವೃತ್ತಿಚತುಸ್ಸೀಮೆಗಳೊಳಗಾಗಿಕಟ್ಟಿದಸಿದ್ಧಾಯಗ ೫ ಅ

[35]ಕ್ಷಾರದಲೂಅಯ್ದುವರಹ | ಮುನಿಯಮಾಸಿಯಲ್ಲಿಸಣ್ಣಮಾಣಿಮಾಡಿದವೃತ್ತಿಗೆಚತುಸ್ಸೀಮೆಗಳೊಳಗಾಗಿಕಟ್ಟಿದಸಿದ್ಧಾಯಗ ೨ ಅಕ್ಷಾರದಲೂ

[36]ಎರಡುವರಹ || ಬಟ್ಟೆಹಸಲಲ್ಲಿಕೊಗ್ಗುವೆಯಸಂಖುಮಾಡಿದಭೂಮಿಚತುಸ್ಸೀಮೆಗಳೊಳಗಾಗಿಕಟ್ಟಿದಸಿದ್ಧಾಯಗ ೨ ಅಕ್ಷಾರದಲೂಯರಡುವರಹ

[37]ಬಟ್ಟೆಹಸಲಲ್ಲಿಕಲ್ಲಸಂಖುಮಾಡಿದಭೂಮಿಗೆಚತುಸ್ಸೀಮೆಗಳೊಳಗಾಗಿಕಟ್ಟಿದಸಿದ್ಧಾಯಗ ೨ ಅಕ್ಷಾರದಲುಎರಡುವರಹ || ಯಿಡು

[38]ವಣೆಯಲ್ಲಿವೆಂದುತಂಡಆಹಾರದಾನಕ್ಕೆ ಬಾಳೋಡಿಯಲ್ಲಿದೇವಸ್ವದತೋಟದಕೆಳಗಣಸವಲುಬಡಗಲುನೀರಂಚುನೆಲನೆಱಕಲುಗಡಿಮುಕ್ಕಿ

[39]ನೊಳಗಾದಭೂಮಿದಂಡಿನಮುಕ್ಕಿ ಖ ೩ ಅಕ್ಷಾರದಲೂಮೂಖಂಡುಗಹೊಲ || ಹೆಗ್ಗಿಯಗದ್ದೆಮುಕ್ಕಿ ಸಹ ಖ ೬ ಅಕ್ಷಾರದಲೂ ಆಱುಖಂಡುಗ

[40]ಹೊಲ || ಯಿಂತ್ತೀವೃತ್ತಿಭೂಮಿಗಳಚತುಸ್ಸೀಮೆಗಳಿಂದೊಳಗಾದವೆಱದಲಸಿದ್ಧಾಯಿಇನೊದಲಸಿದ್ಧಾಯಅದಕ್ಕೆಬಂದಆಣಕೆಯಲೆಮುಂತಾದಹೊರಗುಪ್ಪೆ

[41]ಹೆಬ್ಬಯಲನಾಡೋಪಾದಿಯಲ್ಲಿಬಂದನಾನಾಉಪ್ರೋತ್ರಮುಂದಪಿನುಬಂದಹದಿಕೆಹೊದಕೆಮುಂತ್ತಾಗಿಎಲ್ಲವನೂನಾಉನಮ್ಮಸ್ತ್ರೀಪುತ್ರಜಾತಿಸಾ

[42]ಮಂತದಾಮಾದಾನುಮತದಿಂನಮ್ಮಸ್ವರೂಚಿಇಂಚಂದ್ರಸೂರ್ಯ್ಯಅಗ್ನಿವಾಯುಸಾಕ್ಷಿಯಾಗಿ ... ಣ್ಣನಾಯ್ಕರವರತ್ತಮಾರ

[43]ಭೈರಣ್ಣನಾಯ್ಕರುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾ[ನಾ]ಛ್ರೇಯೋಽನುಪಾಲನಂದಾನಾತ್

[44]ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಪಾರ್ಶ್ವಗೌಡರುಕಾತಿಗೌಡಿಯರಮಗಬುಕ್ಕಗೌಡರುಬಿಟ್ಟಭೂಮಿತುಂಪಯಕಡವಿನಅಡಿಕಟ್ಟಿನ

[45]ಹೊಸಮನೆಮುಕ್ಕಿಸಹ ಖ ೩ ಅಕ್ಷಾರದಲೂಮೂಖಂಡುಗಹೊಲನನೂಪಾರ್ಶ್ವತೀರ್ತ್ಥಕರಪಂಚಕಲ್ಯಾ[ಣ]ದಪೂಜೆಗೆಬಿಟ್ಟಭೂಮಿ || ಬೋಳಗೌಡ

[46]ಕಾಮಗೌಡಬುಕ್ಕಗೌಡಬಲಿಯಗೌಡನವರುತಂವೊಳುತಾವ್ರೊತುಕೊಂಡುತಮ್ಮದಾನಮೂಲಕ್ಕೆಬಂದನಾಗರಮುಂದಿನಅಡಿಕಟ್ಟಿನತೋಟಕ್ಕೆಕಟ್ಟಿದಸಿದ್ಧಾಯ ಗ ೨ ಅಕ್ಷರದ

[47]ಲೂಯರಡುವರಹಕ್ಕೆಬಂದನಾನಾವುಪ್ರೋತ್ರಯೇನುಳದನೂದೇವರನೈಮಿತ್ತಿಕಪೂಜೆಗಳುಕಾರ್ತ್ತಿಕಪೂಜೆ ೩ ಅಷ್ಟಾಹ್ನಿಕ ೩ ಶಿವರಾತ್ರೆಶೃತಪಂಚಮಿಜೀವದಯಾ

[48]ಷ್ಟಮಿಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣಮುಂತ್ತಾದಪೂಜೆಗಳಿಗೆನಮ್ಮನಾಲ್ವರುಸ್ವರುಚಿಯಿಂಸತಿಸುತದಾಯಾದಾನುಮತದಿಂಚಂದ್ರಸೂರ್ಯ್ಯಸಾಕ್ಷಿಯಾಗಿ

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49 ಬಿಟ್ಟವೃತ್ತಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೯೬ ನೆಯವಿಜಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ ೫ ಬುಧವಾರದಲೂಸ್ವಸ್ತಿಶ್ರೀಮ

50 ದ್ವಾದೀಂದ್ರವಿಶಾಲಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಸ್ವಾಮಿಗಳವುಪದೇಶದಿಂದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಮುಂಡುವಣ್ಣನಾಯ್ಕರಕುಮಾರಭೈರಣ್ಣನಾಯ್ಕರುತಮಗೆಅ

51 ಭ್ಯುದಯನಿಶ್ರೇಯಸಸುಖಪ್ರಾಪ್ತಿನಿಮಿತ್ತವಾಗಿಮಳೆಯಖೇಡದನೇಮಿನಾಥಸ್ವಾಮಿಗಳನಿತ್ಯಪೂಜಾಮಹೋತ್ಸವಕ್ಕೆಬಿಟ್ಟಧರ್ಮ್ಮಶಾಸನದಕ್ರ

52 ಮವೆಂತೆಂದರೆನಮಹೊರಗುಪ್ಪೆಹಬ್ಬಯಲನಾಡೊಳಗಣಹೊಂನಗೋಡೊಳಗೆಕೆಲೂರಬೀರಗೌಡಚಿಲಗೌಡನಪಾಲಕುಳದೊಳಗುಳ್ಳಬಿ

53 ಟ್ಟಭೂಮಿಯವಿವರಚಿಲಗೌಡನಪಾಲುಬಿರುವಣ್ಣನಪಾಲಿಂದಮೇಲೆಕೆಲೂರಬೀರಗೌಡನಪಾಲಿಂದಕೆಳಗೆ ಗ ೧೬ ಹದಿನಾರುಹೊಂನಭೂಮಿಮೊಳ

54 ಯತಮ್ಮಗೌಡನಪಾಲಿಂದಕೆಳಗೆಬೀರಗೌಡನಪಾಲಭೂಮಿಮೊರಡುಸಹ ಗ ೧೪ ಹದಿನಾಲ್ಕುಹೊಂನಗುತ್ತಗೆಅನ್ತುಉಭಯಂಮೂವತ್ತುವರಹ

55 ನಭೂಮಿಯನೂನಮ್ಮಸ್ತ್ರೀಪುತ್ರಜಾತಿಸಾಮಂತದಾಯಾದಾನುಮತದಿಂದಲೂನಾಊನಮ್ಮಸ್ವರುಚಿಯಿಂಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಾಯಮಾಅ

56 ಗ್ನಿಸಾಕ್ಷಿಯಾಗಿಭೈರಣ್ಣನಾಯ್ಕರಕುಮಾರಯಿಮ್ಮಡಿಭೈರವೇಂದ್ರನೂಬರದಶಿಲಾಶಾಸ[ನ]ಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

57 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ‖ ಯಿಂದ್ರಪ್ರಭೃತಿಭಿಃಪಾಲೀಕ್ರಿಮಿದಂಪಶ್ಯತೇತ್ವಯಾ । ಸ್ವಾನವಮಾಂಸಂಸುರಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ‖

58 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತವ್ಯಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಾಲಾದಪಹರಂತಿಯೆ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಪಿಹಿತಂಮಯಾ ‖

59 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂ

60 ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾ

61 ಕಿನಂಹಂತ್ತಿದೇವಸ್ವಂ

62 ಪುತ್ರಪಾತ್ರಕಂ

61

ಇಕ್ಕೇರಿ ಹೋಬಳಿ ಗೋಳಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾನಿನಲ್ಲಿ ಮಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಒಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮಾ | 2 ದಿತ್ಯಭಟಾರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅತವಾಡಿ ಗ್ರಾಮದ ೧೦ ನೇ ನಂಬರು ಕಾನಿನಲ್ಲಿ ನಂದಿಗೋಳೀಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಂದೀಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" × 1'.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಸಂಭ
5 ವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಸ
6 ಸ್ತಿಸಹಿತಂಬಲ್ಲಳದೇವಸು
7 ಯರುಪೆಯಾದಡಾಯ್ಕುಪ್ರ
8 ಧಾನಸಾಂತಲಿಗೆಯನೇಕಚ
9 ತ್ರದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
10 ರ್ಪ್ಪಸಬವರುಸ ೧೨೧೨
11 ಡನೆಯಪವ್ಯಂಗಸಂ
12 ವತ್ಸರಜೇಷ್ಟಸು ೬ ಮಂ

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[13]ಆತಮಡಿಯಹೆಂಮ
[14]ಡಿಗಮಾಡಿಸಿದ್ದನಾಥದ
[15]ದೇವಪ್ರತಿಷ್ಟೆಯಮಾ
[16]ಡಿಅಮೃತಪಡಿಗೆಕೊ
[17]ಟಭೂಮಿಅತಿಯು
[18]ಕೆಯಿಸಿಕೆಚೆಳಲಕೆಱ
[19]ಸಿಕೆದೇವರಕೆಱಸಿಂ
[20]ನೆಬುಂದುಭರಣ
[21]ತೋಟಇಪ್ಪ್ಯವನು .
[22]ಂಡಾಡಿದವಸಹೊಂನ
[23]ಗದ್ಯಾನಗಂಡಿಗೆಮೂಱಲ
[24]ವಾಗಿಬಿಟಪುರಱ
[25]ಧರ್ಮ್ಮಕ್ಕೆಅಳಿಪಿದವ
[26]ನಸಂತಾನನಿ
[27]ಸಂತಾನಮಂಗಳ
[28]ಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ೧೦೦ನೇ ನಂಬರು ಮುಫತ್ತು ಸೊಪ್ಪಿನ ಬೆಟ್ಟದಲ್ಲಿ ಕುಂಟುಗೋಡು ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಮತು .
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರದೇವರಸರವಿಜಯರಾಜ್ಯೋದಯ
[4]೧೦೦೩ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾಘ ....
[5]ಂಡಳೇಶ್ವರಂ ....
[6]ಮಂಡಳಿಕರಗಂಡ ....
[7]ರಿಯಬೀರಮನ . . ಕಿಸಲು ....ನಂಜದೇವರಸನನಾಮಸಂಗೆಮೆಗೆ
[8]ಜನದೆಯಂಬಾಪ್ರಸ್ತಾವದೊಳಂ ‖ ಕಲುಪುಪಹಾರಮಾಡಿಬೀರಮನಂಗನೆಯರಂಜರಿಸಿಬಂದು
[9]ಸೇನೆಯತುಂಬಲುಬಂದುನಿಟಿನುರಾಯ . . ಕೊಂಡಾಗಳುರಣವಹೊಕ್ಕನಾಳುಹೋಗಲು
10 ....ದವೀರನಹರಿಗೆಯ ....
11 ....ಕೊಂಡುತಾನಾರದುಹೊಜಕ್ಕಿರಿ...........ಕಲಿಗರಂತೆ...
12 ....ಕೆಸಿಮಧವೇಱುದ ....
[13]ಪ್ರತಿಮೋಷ್ಟಿಮಮೂಡಿಯಜೆಂನಾಜಿ . ...
[14]ಣದೊಳಗಿರಿದಿರಾಂತಾಮ್ವೈರಿಭಟರಸೆರಸೆಗೆಮುಟ್ಟಿದೊಟ್ಟಿ ....
[15]ಳಂನೊಡಮೆಟ್ಟಿತೋರಿದಸೂರಿಯಮಂಡಳ ‖ ಪರಿತಂದುಮಯರಸುಭಟರುಪ್ರರಪಣಿಯಿಂ
[16]ದಲಾವತಿವಿಯತಿವಬಳಲುತ್ತಂಗಿರಿಶಂಕರನಲಿವಾನದಲಿಪರಿಭಾವಿಸಿಮಡಿದರನಾ
[17]ಡಮೂಡಿಯಮಿತ್ರ .... । ಅಂನ್ತು ....ಸುರ
[18]ಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಅವೀರಕ್ಕೆಮೆಚ್ಚಿತಂಮರಸರು
19 ....ಯನೆತ್ತರುಗೊಡಿಗೆಮುಂದವೆನಾಯಕಿತ್ತಿಗೆ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿಲಆದಿತ್ಯನ್ಹಿಕಾಂಗ್ಗೆನಲಕ್ಕ್ರಪೊಕಿಅಗ್ಗಳಕಣ್ಬಕನ
[2]ಪೆರಳ್ಕೆಎರಪೆಗ್ಗಣಸತ್ಯ . ಕನಟ್ಟುಳ್ವಭಟನಇದರಿಮಹೇನ್ದ್ರನ
[3]ಬಿದ . ರಾಯರಮ . ಲಪ್ಪಕಕಾಳೆಗದುಳ . . ವಿಱಿದುಸ್ವರ್ಗ್ಗ . ಯ
[4]ಕ್ಕೇಱುಧನಬೆಳೆಯುಮಾಱಕಾಪೊನ್ಕಲ್ಯಾಣಮಕ್ಕೆಲಱುಪೊನ್ನ ಜ್ಜುಮ
[5]ಕಾಪಾತಕನಕ್ಕೆ

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ಅದೇ ಹೋಬಳಿ ನಾಡವದ್ದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದ ಕಾನಿನಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲು.

1 ಪಿಂಗಲಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೧೦ಲು ಶ್ರೀಮತು ತಾಳಿಯ
2 ಗಳುವದೇವಗೆಳುಡವಿರಾಯ ಬೆಂಕಟು ಹಳ್ಳಿ ಮಗೆಯ ತಳಂಬಂದು
ದೊಂಬಯ
3 ಗನಿತ್ತಿ ತೂಳ್ದು ಅಲಿಯ ಕ್ರಮುಂ ಅಂದವಗಿರವಾಡಿ
4 ಅಹಳಿಯಸಾನೆಯ ಹುಯಲಲಿಬಿದನು ನಂಮ ಊರೊಳು
5 ಸಳುವಗತಂನತಲೆಯು ನು ಪ್ರಸಂಚಂಬದೆ ವೆಂಕಾನಾಸ್ತಿ ಬಿ
6 ದಿನಾಳುಬಿ .... ಸಲಬೂಳಿಂಗ ಭತ್ತಿ ಸ
8 ಹೋದನಾ ಕೊಟ್ಟಂ ಮತ್ತ ಸಾಲಿಗೆ ೩೦ ಯೆಪ್ಪತಂಗೆ ಊರಗಳು
9 ದನಾ್ರ್ಣಂಮಜಲಿ ನಿಂದರು ಬಿರತವು
10 ಪ್ರಸಂತ್ವನಿನಾಗ್ರಸಿಂದತ್ತ ಸಬ
11 ....
12 .... ಸುಖದಲಿ ಹಮಯಿಂತು ..
13 ದಕೆ ಸಾಕ್ಷಿಗಳು ಅಲಸಿಂಗ ....
14 ....

66

ಅದೇ ಹೋಬಳಿ ತುಂಬಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೀರಗೆಲ್ಲು ಮಕ್ಕಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 .... ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯ
2 .... ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರಂ ಪರಮಭಟಾರಕಂ ಕಳಚುರ್ಯ್ಯಕುಳಕಮಳ
3 . ರ್ತಂಡಂ । ಸುಡಿದಂತೆಗಂಡಂ ರಾಯಮುರಾರಿ ಸೋಯಿದೇವ ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ ಪ್ರ
4 . ವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲುತ್ತಮಿರೆ ವಿಕ್ರಮ ಸಂವತ್ಸರದ ವೈಶಾಖ ಸುದ್ಧ ದಸಮಿ
5 ಸೋಮವಾರದಲ್ಲು । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರ ......
6 ರಂ ಪದ್ಮಾವತೀದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದಂ ಶಾಂತರಾದಿತ್ಯಂ ಸಕಳಜನಸ್ತುತ್ಯ ಅರಸ ....
7 .. ರಂ ಮಂಡಳಿಕಜಗ .... ಗದೇವರಸರೇಕಚ್ಛತ್ರದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ।
8 ... ಜೀವಿಜಿತವಾಡೆ । ಮ .... ಮೊನೆಯೊಳಿರಿಯಬಂದರೆಂದು ....
9 .... ಸುಖದಿಂ ಸಾಂತಲಿಗೆಯ ಸಾಯಿರವನು ಸುಖಸಂಕಥಾವಿನೋದ . ಜಗದೇವರಸನ ಚಿತ್ತವಪಪೆದಮಾಪೂರನುತ್ತ
ಲು ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಲಾಬೆಂಕಟವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಮನೆ ದಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ
2 ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ .... ಬಿಲ್ಲೇಸ್ವರದಿವ್ಯಶ್ರೀಪಾದ
3 ಪದ್ಮಾರಾಧಕನು ಮುಪ್ಪಬೊಮ್ಮರಸನರಾಜ್ಯೋದಯಮದಕವರೂಪದ ೧೦೬೩ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ವೈಸಾ
4 ಖಬ ೫ ಬು ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನು ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅಳಿಯ ವೀರರಸನು ಮಲೆ
5 ಯನಾಯಕರಂ ಕೂಡಿಕೊಂಡು ಹೊಸಗುಂದಕೆ ಮೇಗಲು ಬಂದಲ್ಲಿ । ರೇಣವೆ . ನರಮೆಂದಿಗನಪ್ಪಣದೊಳು ತವ
6 ರಸಕಂಸಿಬಿರುದರು ನೋಡಲು ಎಸಿಸದೆ ಯಿಂದಿನ ಕೊಳದವಣಣಾ ಸುತ್ತಿ ನಿಖಿಮಾಸೆಂಬು ನಗೆಯಲ್ಲಾ
7 ನಿತ್ತಂ ॥ ಸಂಗಟ ....
8 ಕಮ . ಬಂಣಿಪ .. ದಿಲನಿರುತಂ ॥ ಅಮಂದೆಯೊ .... ಕಾದಿ
9 ವರಬಟರ ....

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10 ಲರನುಡಿಗನಿರುತಂ ॥ . . . .

11 . . . . .ಪ

12 ಲಬರನಿಱಿದುಬಿದ್ದುದಕ್ಕೆ । ನಂಮರಸಪೊಂಮಾಣೆಯರಪ್ರಧಾನಕೋಟನಾಯಕಂಮೊ

13 ದಲಾಗಿಪ್ರೊದ್ದಳಿಯುಲುಪ್ರೊಂದುಸಿವನೆಕೆಯನುಆನುಂದೆಯೆಣಂಗಪ್ಪಂ

14 ಬಳಿಯತೋಟವುಲದಕ್ಕೆ ಆರಾದಡೆಯುಂಅಳಿಪಿದಡೆವಾರಣಾಸಿಯುಲುಬ್ರಾಹ್ಮಣನ

15 ನುಕವಿಲೆಯನುಕೊಂದಮಹಾಪಾತಕನಪ್ಪಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುಭ್ಯೋನಮಃ

68

ಅದೇ ಹೋಬಳಿ ಸಾತಳಲು ಗ್ರಾಮದ ಹಳೆಗ್ರಾಮ ನಿವೇಶನದ ಕಾಸಿನಲ್ಲಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋ

2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶಂ

3 ಮಡಿದೇವರಾಯಮಹಾರಾಯವಿ

4 ದ್ಯಾನಗರಸ್ಥರಾಗಿಸದ್ಧರ್ಮ್ಮದಿಂಪಾಲಿಸುತ್ತಪಳಿರಾಜ್ಯದಕಲ್ಯಾಣವಾರದಕ್ಕೆ ೮ವಮಳ

5 ಗನಾನೆಯುಂನಡಸುಹೊಗನಡಂಗಿರಿನಾಡರುಜದಮುದ್ದಿನಸೇವೆಯಿಂನ

6 ಡಸುತ್ತಿದಮಹಾಪ್ರಭುಬಯಿಚಗೌಡನುಂ । ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರ

7 ದಮೂನೂಱೆಪ್ಪತ್ತಮೂಱ್ನೆಸರ್ವ್ವಸ್ತುರದಬ್ದದುರ್ಮ್ಮತಿಯೊಳಾ

8 ಷಾಢಮಾಸದಶುದ್ಧಪಾಡ್ಯ. . . .ಶ್ರೀಸಾಮ್ರೊಳಲುಬಯಿಚ

9 ಣಸತ್ಪ್ರಭುರಾಜಭಾನುಲೋಕ . . . .ಪಂದುಕಾಣಂಬಲವರಂಕೊ

10 ಲಲೆಯಿದಿರವೀರಸ್ವರ್ಗವಾಂ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂರಾಮಚಂದ್ರದೇವರಪಸದಿಂಸಾತುವಳಿಯತಿ

3 ಮನುಹಡಪದವರುಸಹಿತಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನು

4 ಮಹಾಮಂಡಳೇಸ್ವರಂ. .ಸೋ

5 ಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂಪರಬಳಸಾಧಕನುಮಪ್ಪಕುಮಾರ

6 ಬೊಂಮರಸಂನಿಜರಾಜರಾಮಚಂದ್ರ. . . . . .ಯ್ದುಆವರ. . .ಬಲವಾ .

7 ರಸಿಹಿಡಿದುಕೊಲೆದುನಡೆತಲೆ. . . . . .ಕಲಿತಾದೇವಿಯು . . . .

. . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುರಾಮಚಂದ್ರದೇವರಪಸದಿಂಸವಳುವ್ಯೆಯು

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3 ತಿ . ರ್ಮನುಹಡಪದವರುಸಹಿತವಾಗಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮ
4 ಹಾಮಂಡಳೇಸ್ವರಂಅರಂತಗಾಣಬಿರುದರಂಕುಸಂಗಳಗಂಡಗತರಿಶ್ರೀಸೋಮ
5 ನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂಪರಬಳಸಾಧಕನುಮಪ್ಪಕುಮಾ
6 ರಬೊಂಮರಸಂಗಿದಿರಾಗಿಮಾರ್ವ್ಯಲಂಕಿದಕಿವಗೆಯುದ್ಧ... ಕೊಳತೆಯುದ್ಧಿಅಮಹಾಬಳವಾರಸಿ
7 ಹಿಡಿದುಕೊಂಡುಅಬಿಬದ .... ನೆಯದೊಳು ... ಯರಹಿಡಿದು . ಚಾರ್ಯ್ಯನುಸೋ
8 ನಾಥನಾಯ್ಕರಂ ....

....

11 ....ನೆಯಧಾತುಸಂವತ್ಸರದಅಶ್ವೀಜಸು ೫ ಮಳಅವಿನಹಳ್ಳಿ
12 ....ನಾಯಿಂಡಬೊಂಮನಾಯ್ಕ .
13 ....ತುಱಿಯುಲುತಾತಳುದುಳಿ .
14 ....ಮತ್ತುಸಿದುಣಾಲಿನಿಸಿಕ್ಕಿದಮತ್ತಂನಾಗ
15 ಯುಗಮಲವಸಂದ .... ಅಂತಿಱಿದುಕುದುರೆಮಾಱಂಮತ್ತಿಬೊಂಮೆಯನಾಯ್ಕಬಿದ
16 ದುಕಂಡುತಿೞಿಗಿನಾಗಯನಾಯ್ಕಅರಿಯಕಲಳುತಳ್ತಿಱಿದುಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾ
17 ದನದಕ್ಕೆನಡಗೊಡದಸಾ ...... ಸಿವಲೋಕ್ಯ.... ಮಕ್ಕಳುಪಡುಗೆಮಂಗಳಮಹಾಶ್ರೀ
18 ....ಮಹಾನಾಗಿಯನಗೋತ್ರಅಳಿಪಲೊಕದೆ ॥
19 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಜ್ಯೈಯುವಸೆನುತಾಗಲಲಪ್ರೊಗಳುಬಿಟಿದ್ವದಿನೆಂಟುಕಂಪಣಕಂಡೆ
20 ಸಿದ್ದಾಯಮಸಿದಾವಣಬಡಗಿನಾಡವರುನಂಮೋಳಾಳುಬೇಸೆಅರಿಯಂಗರಾಜ್ಯವಾ
21 ದಡೆನಿಯರಕಕೊಡುಗೆಯೆಂದುಆವಿನಹುಳಿಯಬಲೆನಾಡವೆರಡುನಾಡನೂಕೂಡೆ
22 ಕೊಂಡುಲಂಕೆಯನಾಯಕನನಾಡೆಯನಾತೊಳಲೊಳಗೆಕೊಂಡುದನಾದೇವಿ
23 ತಂಮರಸ ......ಸಿಲ್ಸಿದಪವನಕ್ಕೆಊರಗೆಣವಿಯಮಾಡಿದಕೆಪ್ರೋಜಂ
24 ......ಮೆರುವರ....ಯನಾಗಿಹರಿವ್ರೊಯಕೊಟ್ಟರುಕೊಡದವಮನ್ನಾಡಿ......
25 ....ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೇಹಿಗೆ ಗ್ರಾಮದ ತಿಂಮ್ಮನ ಕಾವಿನಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ಕೆಳಭಾಗ ವಡೆದುಹೋಗಿಧೆ.)

1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಶಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಾಧಿಗತಪಂಚ್ಚಮಹಾಶಬ್ದಮಹಾಶ್ರೀಮನುಮಾಹಮಂಡಳೇಸರಂ
3 ವನಾವಾಶೀಪುರಾವಾರಾಧೀಸ್ವರಂಮಾಕ್ಕೋಲ್ಲಭೈರವಂದಿಗ್ಗಜೇಬ್ಬಗಂಣ್ಣಾಂಕದಂಬಾಕಂಣ್ಠೀರಾವಂಕೀರ್ತ್ತಿದೇವನಪದಾವಳಿ ಗೊರಾವರಾ
4 ಕಿತ್ತಿಗನಭಂಟಂಶಾಮನ್ತಕು . ದಾ . ಗಮಾಗದೊಳುಪುಟಿದಶೀಮಗೆಯಸಲೂಪ್ರಟಿಪದೇವರಾಪದಾವಳಭಿಲ್ಲಭಂಮ್ಮನಪುತ್ರ
5 ಗೋತ್ರಪವಿತ್ರಂವೈರಿಗದಾಶಪ್ಪಂಕೂಡಿಕಾದೂವವೈರಿನಾಯಕರಗಂಣ್ಡಂಶಾಮಂನ್ತಕಾಪಂಕದಂಭಾರಲ್ಲಿಶಾಮಂನ್ತವಿತ್ತಿ
6 ಯಂಪಡೆದುಯೈನೂಱಾಳಿಂಗೆಭಾನಾವಾಸಿಪನ್ನಿಚ್ಛಾಸಿರಪದ್ದೊಱಗೋಡಿಯಾಗಿಮನ್ನೆಯಮಂಕೋಂಣ್ಡುದುಷ್ಟನಿಗ್ರಹಂ
7 ಶಿಷ್ಟಪ್ರತಿಪಾಳಾನಂಗೆಯಿದು ॥ ತಾನಾಗೆಪದಾವಾಳಕಿತ್ತಿಗನಲ್ಲಿಶಾಮಿಸಂತೋಸಮಿಲ್ಲದೆಯುಂಣ್ಡಭಳಿಯಗಟ್ಟಿದುಗ್ಗಚ್ಛಾಪ
8 ಭೃತಾದೊಳುಭಿಡಂಕಟ್ಟಿಸುಕಾಸಂಬಾತಾವಿಣ್ಣದಾದಿಂದಿರಾಲುಕೆಯೆದೆನಾಡಗಾಱುಂಡಂ

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9 ಪೊಲೂಗಟ್ಟದದಾಕ್ಕೆಕಟ್ಟಿದೊಗೊರನಾಗಂಜಂಬಾನಿಯಾಳಜ್ಯಾನ್ನಗಾಉಂಡಂಕಾಲೂವತ್ತಿಯಭಾಂವ್ಮಗಾ

10 ಉಂಡಂನಂಬೆನೊಡಿದುಕ್ರಿತಂಗೆಯುದೊಕ್ಕೈಯ್ಯಿಸೆಜೆಯಂಕೊಟುಯೊಡಾಗೊಡೂಹೆಗ್ಗಾಲೂಆನ್ದಳಾವಂ

11 ವೇಗಾಡಂಭಾರಾವಂಕೊಟುಯಿದ್ದಿರಾಲೂಭಂನ್ನುಕ್ಕೈಮೂಗಿದೂಕಾಣಿಕೊಂಡುಯೇನಾಗೆನಿಂಮಗಾನಾಗಾಲೂವೇಕೂಮಂ

12 ನ್ದಡೆಕರಾಮೊಳ್ಕಿತೆದುಮಾಗನಾಗಾಲೂಕೆನಂಭಿಕೊಲಾಲು ॥ ಏಜೆಸ್ತುಸಂವಚ್ಛರಾಸುದಾತ್ರೆಯೋದಕಾತ್ತಿತಿಭೂದಾವಾರಂ

13 ಸ್ವಾತಿನಾಕ್ಷತ್ರದಂದುಕಾಳಪ್ಪನಾಯಕಿತ್ತಿತನ್ನಾಪುರೂಸಂಗೆಕಲ್ಲುನಿಜುಕಿಕೊಳಂಕಾಳುದು ॥ ನಂಭಿದಾರ್ದ್ಧನಾಕ್ಕೈಯಾಲೂ

14 ಕೆತ್ತುಕ್ರಿತಾರ್ತ್ತನಾದೆನೆನ್ನುಸಾಮಂನ್ತಕಾಪ್ಪಂಪದಾವಳನಪ್ಪಿಗಲಂಮೆಡಿನೊರೊಲ್ಲೋಬಿಪ್ರುಷ್ಟನಾಗ್ಗಾಲೂ ॥

15 ಸಾಮಂನ್ತಕಾಪ್ಪನತಂನ್ಮರಕಗ್ಗಂತೆರಾಕನಾಯಾಕಂಪನೆಯಭಿಕೊಡೂವಲ್ಲಂಣನುಂಕಬಾಚಂವೆ . ರಿಷನಾಯಕರಾಗಣ್ಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೋಳೂರು ಮಜರೆ ಅಣನ್ದೂರು ಈಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ....ಸಂವತ್ಸರದ.. :....... ....ಸ್ವಸ್ತಿ

2 ....ಚಾಳುಕ್ಯ...........ದಿತ್ಯ

(ಇಲ್ಲಿ ೧೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

18 ನ್ತಿದಮಲ್ಲಿಮಿಟ್ಟನೆ............ತಮ್ಮಂಬಾಸಭಾಣಂ ..ಗೆಯ್ಯ್ಯ

19 ತ್ತಿರೆಕೂಗವಾಡಿಯೊಳಮಾಣಂದೂರೊಳ ....ಅಗಸರ್ವ್ವಾಭ್ಯಂತರಸಿ

20 ಧಿಯಾಗಿದೇವರ್ಗ್ಗೆಕೊಟುಕಲ್ಲನಿಱಿಸಿದ...........ಕಾಳಕಾಳಾಂತರದಿ

21 ? ..ನಡೆಯಿಸಿದನಾತನಗಂಗಗಯೆತಡಿಯೊಳ್ಸಾಯಿರಕವಿಲೆಯಂದಾನಂಗೊಟ್ಟ..

22 ಸಾಯಿರಕಬಿಲೆಯಂಕೊಂದುಸಾಯಿರಲಿಂಗಮಂಕಿತ್ತುಬ್ರಹ್ಮತಿಕಾಱನದಂಡಮಹಾ

23 ಪಾತಕನುಮಕ್ಕುಂ ॥ ಕಳ್ಪರಯ್ಯಾಬಿಕ್ಕೆಸೆಟ್ಟಿಸಾತೆಯಮ್ಮನದಮ್ಮಸೆಟ್ಟಿಭೂಪಳ

24 ಚಕ್ರವರ್ತ್ತಿಸೇನಬೋವಮೂಕಯ್ಯಂಬರೆದಂ । ಬಡಗಿಅಂಕೋಜಕಲಪಸಗೆಯ್ದು

25 ಕೊಳಗಿಯಮಿಣ್ಣೋಜನಮಗಂಮೂಕನಕ್ಕರಮುಂಖಂಡರಿಸಿದಂಮಂಗಳಂ ॥

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ಅದೇ ಹೋಬಳಿ ಶೀತೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ಕಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಶಂಭವೇ ॥ .... : ....

7 ..ರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲು

8 ತಮಿರೆಶ್ರೀಮತು....................

9 ಮಗೆಣ್ಣಗಂಅಕಾಸಪ್ಪಗಾಡಿತಿಗಂಪುಟ್ಟಿದಯಮಗಾಡಗಂಸಿರಿಯಪ್ಪಗೌಡಿತಿಗಂ

10 ....ಪಡಶ್ರೀಮಜಗದೇವರಸರುಕಾದೊಂ

11 ದುದಿವಸವ , ರದಲು ....

12 ....ರಾಹುತ ....ಪ್ರತಿಪಾಳಿ

13 ....

14 ಪಗೆತಲಿಗಾಡಹೆಗ್ಗಡೆಯು ....

15 ಕ್ರಿಸೂತೋಜಮಾಡಿದ ॥

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ಅದೇ ಹೋಬಳಿ ಕಿಪಡಿ ಗ್ರಾಮದ ಮಜರೆ ಹೊಸನುನೇ ಗ್ರಾಮದ ಕೋಟೇಹಕ್ಕಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮಾಸ್ತೀಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
2ಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜರಾಜಪರ[ಮೇ]
3ಶ್ವರಶ್ರೀವೀರದೇವರಾಯರುಸುಖಂ
4ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾಲದ(ಲದ)ಶ
5ಕವರುಷ ೧೪೩೩ ದಸಾರ್ವ್ವರಿ
6ಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಸು
7ದ ೭ ಸೋ | ಶ್ರೀಮತುಸಬ
8ಳಿಗೆಜಾಮುಗೌಡರನುಸಬಾಯ್ತುರುತುಜುಸೆಪಿಯಹಿಡಿದಲ್ಲಿಆಚಾ ಮಗೌಡರು
9ಸೆಟಿತುಜುವಮರಳಿಚಿ | ಮಡಿದವನುಹದಸೆಯುಬೀರಗಉಡ ಸುಹಾಯ್ದು
10ಹೊಯಿಸಿಕೊಂಡುಬಿದಲ್ಲಿಆತನಮದವಳಿಗೆಗೌರಾಯಿಸಹಗಮನ ವಮಾಡಿ
11ವೀರಸ್ವರ್ಗ್ಗವಪಡೆದರುಯಿಸಾಸನವಬರದವನಂಕರಉರವಿರ ಜ್ಯನು
12ಕಲಮಾಡಿದಾತಹರಿಯಕೊಪದದುಗೋಜ

75

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಈಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬಿದ್ದಿರುವ ಮಾಸ್ತೀಕಲ್ಲು.

ಪ್ರಮಾಣ 6″ × 0′ 9″.

1ಶಕವರುಷ ೧೩೩೩ ರಾಕ್ಷ
2ಸಂವತ್ಸರದಮಾಘಬ ೩೦
3ಮಾಲವತ್ತಿಯಸಬಳಿಗಕ
4ಮಗಉಡರುಸ್ವರ್ಗ್ಗಸ್ತರಾದ
5ರುಕಲಿಸೆಮಕಣಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಮಾಸ್ತೀಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 0′ 8″.

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭ್ಯದ
2ಯಸಕವರುಷ ೧೩೩೯ .
3ಯುಆಂಗಿರಸಂವ . .
4ಶಬಾದ್ರಪದಬ ೩ಂ...
5ವಾರದಲುತ್ರೀ...
6 . . ರಾಯುಗೌಡ...
7ಉನಗೌಡರಮ . .
8 . . ಮಾಲ . . ಯ . .
9ಗಉಡರುಸ್ವರ್ಗಸ್ತ . .
10ರುಮಂಗಳಮಹ
11ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಗಗ್ರಾಮದ ದ್ಯಾವಪ್ಪನ ೧೩ನೇ ನಂಬರು ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′ 8″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಆರಸಂಕಕರಗಸಬಿರುದರಂಕುಸಮೂರ್ತ್ತಿನಾರಾ
2ಯಣಶ್ರೀಮತುಬಿಲ್ಲೇಸ್ವರದೇವರದಿವ್ಯಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪತಮಸಿಸೋಮಯನಾಯ್ಕಕೋಟನಾಯ್ಕನು
3ಮತಿಗನಬಿಲ್ಲೆಯನಬಂಮೆಯನಾಯ್ಕನಂಕರಸಿಹಣಜಾಯರಾಣಂತವಕಾನೆದುಮಕೊಟ್ಟುಹೋಗುತಶಾನಹಳೆಯ ಬಂ

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4 ಳಿಗವುನಿಸಿದಾಗ । ಸಕವರುಸ . . . . ದಿನವ್ಯಯಸಂವತ್ಸರವಾಘವಾಸಸುಧ ೩ ವಡವಾರನಾರಸಿಗಾದವದವದಾಳಾ
5 ಸಂವುತುಸವುಯಕೊಂಡಹೋದಲ್ಲಿಬಿಲ್ಲಿ ಯಸಬಯಿನಾಯ್ಕರಗೊವಗೆಯತವರತುವರೆವಬಿಹಲದಾಳದಲಿ ॥ ಯ . .
6 ಱಕುಱುರುಬಾಕಿಗೆಹಲಿಹೊಇದಂತೆವುತ್ತಿಬಾಳಂಗೆಬಿರುಯೆನೆದುದೇವಲೋಕಕೆಸಂದ
7 ವುತಿಗನಲ್ಲಿಸಿವನೆ ೧ ಉಂಬಳಿಇದಜೊಳಗೆತಪಿದರುವಾರಣಾವಾಸುಲಿಕವಿಲೆಯಕೊಂದರು
8 ಬೀರವುಜಕ್ಕೆ ಯಬರೆಇಸಿರಕಲೂತಾಯಹತುತವಕಂದಯಹಂಪ್ರತಲೆಬವೆಯ
9 ನಾಯ್ಕದೇವಲೋಕಪ್ರಾಪ್ತನಾದ ಮಂಗಳಮಹಾ . ಶ್ರಿಯ್ಯ . ಶ್ರಿಯ್ಯ.
10 ಶ್ರೀಮನ್ಮಹಾಮಂಡ್ಲೇಸ್ವರಆರಸಂಕಕರಗಸಗಳಗಂಡಗತರಿವಿರೋಧವುಂಡಳಿಕ
11 ರಗಂಡದಂಡನಾಂಡಕೊಂಕಣಗಪೇಟಕಾಣಿಮಲಿಯತಾತಳತು . . . .
12 ವುಹತ್ರಿಸುವರವುಂತಳಸಾಲಹಸುವಗಂಟಲಗಾಳಕನಗಕೆಬಿರದೆಕವರಿಯಗಂ
13 ಡಂಸಿಗೋಜನಬೀಮವುಡಿದಕಲವುಚನಾಸೆತಿಮಂಗಳಶ್ರೀಯು

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಬಹಳ ತಪ್ಪುಗಳು ಇವೇ)

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ಅದೇ ಹೋಬಳಿ ಸೇಣಿಗೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಜಗಲೀಬಳಿ ನಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 9″.

1 ಶ್ರೀಗುರುಭ್ಯಾಯಂನಮಃ । ಶ್ರೀಸರಸ್ವತ್ಯಾಯಂನಮಃ । ಶ್ರೀಗಣಾಧಿಪ
2 ಪತೇಂನಮಃ ॥ ಶ್ರೀನೀಲಕಂಠಸರಣು ॥ ಶ್ರೀನಾರಾಯಣಸರಣು ॥ ಶ್ರೀಕ್ಷೇತ್ರಪಾಳಸರಣು ॥
3 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
4 ಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಮಂಡಳಿಕಗಳಗಂಡ
5 ಗತ್ತರಿಕುಮಾರಬೊಂಮರಸರುಬಿದಿರುರುಮಾಳಿಗೆಧಾಳಿಯಿಕ್ಕಿದಲ್ಲಿಸುಟ್ಟುಸೂ
6 ಱೆಯಕೊಂಡುಬಂದಲ್ಲಿಕಲ್ಲನೆರಡತಂನ್ನಗರ್ವ್ವಸಲೆರಣ್ಯವೆರಸಿಬಂದುಲಿಂಗದನು
7 ಕ್ಕಿಯಲ್ಲಿಅಡ್ಡಹೋದುತಲೆಬಾಲಂಗೆಡಿಸಿದಲ್ಲಿಸೇಣಿಗೆಯಬೊಂಮೆಯನಾಯಕನುಮುಂದೆಮೆಱು
8 ದುಬಹಲ್ಲಿತಿಂಗಿಕಾದಱೆಯಕುತ್ತಿಬಿದ್ದ ॥ ಕ್ರೋಧನಸಂವತ್ಸರಚಯಿತ್ರಸುಧಯಕಾದಸಿ
9 ಸೋಮವಾರಪೂರ್ವ್ವಭಾದ್ರಪದನಕ್ಷತ್ರದಂದುದೇವಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥ ಬಾನೆಯ
10 ಬೊಂಮಕ್ಕಬೊಂಮ್ಮೈಯ್ಯನಾಯಕನಕೂಡಕಿಚ್ಚಪರಯದದೂ ॥ ಮೊಂದುಸಿವನೆಕೆಯಿಬೊ
11 ಂಮ್ಮೈಯಕಂಗೆಮುಂಬಳಿಯಾಗಿಬೀರರಸ್ಸಕೊಟ್ಟದುಹೆಣ್ಣಿದಾನಕಂಬಳಿಯಾ̄ೂ
12 ಂಮರ್ಸಕೊಟ್ಟಅಮುಂಬಳಿಕಂಬಳಿಹೆಂಣ್ಣಿಗೆದಾನಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
13 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಮಂಡಳಿಕಗಳಗಂಡಗತ್ತರಿವೀರಬೊಂಮರ್ಸರವಿಜಯರಾ
14 ಜ್ಯೋದಯದಹಂನೆರಡನೆಯಸುಕಾಲಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಧತ್ರಯೋದಸೆಸುಕ್ರ
15 ವಾರದಂದುಆಬೊಂಮ್ಮೈಯ್ಯನಾಯಕನತಂಗೆಪತಿಯರಬಯಿಚಿಕನಹೆಂ
16 ಡತಿಸಿರಿಯಬ್ಬೆಮಡಿಸಿನಿಲಿಸಿದಕಲ್ಲು ॥ ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗುಳಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕಾನಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮಾ
2 ದಿತ್ಯಭಟರಕ . .
3 ಚೆನ್ನುಗೋಳಿವಳಿಯುರಾದಿಲಿ .
4 ಳಿಗಳ್ಗೆ ಕೊಟ್ಟಭೂಮಿವಿವರಳ್ಕ . .
5 ಬ್ಬ . . . ಥರಉಣ್ಣದುಅ
6 . . . . ಕೊಟ್ಟೊಸರ್ವ
7 . . . . ನೀಱದೊಪ್ಪಜ್ಜಮಹಾ
8 . . . . . . ಸಂಯುಕ್ತರಪ್ಪರವಾರ
9 . . . . ದೋಸ . .

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ಅದೇ ಹೋಬಳಿ ಆವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದ ಕಾನಿನಲ್ಲಿ ರಾಮಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ

2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂ

3 ಚಾಳುಕ್ಯಾಭರಣಂಸ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಂಸಲುತ್ತಮಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡ

4 [ಳೇ]ಸ್ವರನ್ನುತ್ತರಮಧುರಾಧೀಸ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಸ್ವರಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಸಹಜಮೃಗಮದಾಮೋದನರಸಂಕಗಜರಿ

5 ಪುಪುರಜ್ವಾಳನಿಸ್ಸಂಕಮಲ್ಲರಿಪುಹೃದಯಸೆಲ್ಲನೇರ್ವ್ವರಗಂಡಂಪ್ರತಾಪಮಾರ್ತ್ತಾಂಡಬುಧಜನಾಧಾರಚಾತುರಿಕಮತ್ಕಾರಂಸಾನ್ತರಾದಿತ್ಯಸಕಳಸಂ

6 ಘರ್ಷನಾರಾಯಣನನವರತದಂಮ್ಮ್ರಪರಾಯಣಂಪಾರ್ವ್ವತೀವಲ್ಲಭಚರಣಸರಸೀರುಹಭ್ರಿಂಗಮಹಾಮಹಿಮೋತ್ತುಂಗಸಂಸ್ತರಾಜಾವಳಿವಿರಾಜ

7 ರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂರಾಯಶಾನ್ತರದೇವರುಂ ॥ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುತ್ತರಮಧುರಾಧೀಸ್ವರಪೊ

8 ಟ್ಟಿಪೊಂಬುರ್ಚಪುರವರಾಧೀಸ್ವರಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಕಸ್ತೂರಿಕಾಮೋದಂಪೆರ್ಮ್ಮಾಡಿದೇವರಾದೇಸಪೆಸಣವಿನತಾನಂದನಗಣಿಕಾಮುಕುಂದನಂದನ .

9 ಮಣ್ಡಳಿಕಗಂಡಗಜಭೀಮಚಳದಂಕರಾಮಂನೇರ್ವ್ವರಗಂಡಸೌರ್ಯ್ಯಮಾರ್ತ್ತಾಂಡಮಾನಧ್ವಜವಿರಾಜಮಾನನನೂನದಾನಕಾನೀನಂಸ್ರೀಮತ್ರಿಭು . .

10 ಮಲ್ಲದೇವಂಮನರಂಜನಂಮ್ಮೇಮದಭಂಜನತುಳಾಪುರುಷಾಸ್ವಮೇಧಕ್ರತುಮಹಾದಾನಪಾರಾವಾರಗಂಶ್ರೀಮನ್ಮಹಾ[ಮಂ]ಡಳೇಸ್ವರಂತ್ರಿಭುವನ

11 ಮಲ್ಲಸಾಂತರದೇವರುಂರಾಯಶಾನ್ತರದೇವರುಂಶಾಂತಳಿಗೆಸಾಸಿರಮುಮತ್ತ್ರಭೋಗಾಭ್ಯಂನ್ತರಸಿಧಿಯಿಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ

12 ತಿಪಾಳನದಿಂಸಾಂತರಬೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಭ್ರಿತ್ಯಚಿಂತಾಮಣಿ

13 ವೃತ್ತ ॥ ವಿದಿತಗುಣಾಢ್ಯನೆಂಬದುಬುಧಸ್ತುತನೆಂಬುದುಸತ್ಯವಾಕ್ಯನೆಂಬುದುಸುಚರಿತ್ರನೆಂಬುದುಯಶೋಂಚಿ

14 ತನೆಂಬುದುಸುಂದರಾಂಗನೆಂಬುದುಮನ್ಮಾರ್ಗ್ಗನೆಂಬುದ:ದಯಾಪರನೆಂಬುದುಸಿಷ್ಟರತ್ನನೆಂಬುದುಪೆಱತೆಂಬುದೇಂಸೆಗಳ್ದಧಾರಿಣಿ

15 ಯೊಳ್ಸಲೆಸಿಂಗಗಾವುಡನ ॥ ನೀತಿವಿದಂದಯಾದಾನಖ್ಯಾತಂನುತವಿನ್ನ ಗುಣಪರಾಂಗನಪುತ್ರೀಶೀತಾಂಶುವೆನಿಸೆಸೆಗ

16 ಳ್ದಂಭೂತಳದೊಳ್ಸಿಂಗಗಾವುಡನಾತನತನಯ ॥ ವೃತ್ತ ॥ ವಿನಯದಜನ್ಮಭೂಮಿಅಭಿಮಾನದಮಂದಿರಮಾರ್ಪ್ಪಿನಾಬ್ಧಿಪೆಂಪಿನಕಣಿಸಿಷ್ಟ

17 ವರ್ಗ್ಗದತವರ್ಮ್ಮನೆಆಸ್ರಿತಕಲ್ಪಭೂಜನೊಳ್ಪಿನಮೊದಲುಜ್ಜ್ವಿತಾರಳಯಶೋನಿಧಿಇಷ್ಟನಿಧಾನನೆಂದುಕೂರ್ತ್ತನುನಯದಿಂ

18 ದಬಣ್ಣಿಸುವುದರ್ಜನಗವುಂಡನನೀಧರಾತಳಂ ॥ ಸಾಗರಪರಿವ್ರಿತಧಾತ್ರಿಗೆಮೇಗೆನಿಸುವಬಿದಗಿನಾಡೊಳರ್ಜ್ಜನಗವುಣ್ಡಂಭೋಗಧು

19 ರಂಧರನುರ್ವ್ವೀರಾಗಸುಜನಮುಖ್ಯಮಿತ್ರಂಗೋತ್ರಪವಿತ್ರ॥ ವ॥ ಅನ್ತೆನಿಸಿನೆಗಳ್ದರ್ಜ್ಜನಗವುಣ್ಡಗಂತೆಕ್ಕಬೆಗಾಇತಿಗಂಪುಟ್ಟಿಸುಪು

20 ತ್ರಕುಳದೀಪಕಎನಿಸಿದಾಹವಧೀರನ್ಅನವರತದಾನಿದಾನಾಂಬುನಿಧಿಘಾಡಾಂಗನಾಮನೋಹರನಸತೀಜನದೂರನಜ್ಜ್ಯನಾಂಕನೆಯಂ

21 ತುಸಡವಳಜಗನಖಿಳೋರ್ವ್ವರೆಯೊಳ್ ॥ ಎಡರುವವರಿದೇಂಬಜಸಿಡಿಲಡಸುವಬಲ್ಪಾಱಿಜವನಚಾರಿಯಸೂಲಂಕಾಡುದಾಡೆಯರಕ್ಕಾ

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22 ಸೆನಾಗದುಮುಂಬೆಸಜಾಜಾಪಡವಳೆಱೆಗಂಜಗದೊಳ್ ॥ ಅರಿನೃಪರುರುಣಬಳದಿಂದರಿಭಟಕರಕಮಳಮುಕುಳಿತಾಂಜಳಿಪುಟದಿಂದ

23 ರಿನರರಾನಂವ್ಯತಿಯಿಂಕರಮೆಸೆದುದುಪಡವಳೆಱೆಗನಾಹವರಂಗಂ । ಸ್ವಸ್ತಿಸಮಧಿಗತಸಮಸ್ತಸೇನಾನಾಥಸರಿರಂಜಿಂತಚಮತ್ಕಾರಂವಿಕ್ರಮಚ

24 ರಿತಾವತಾರದುಷ್ಟದರ್ಪ್ಪಾಷ್ಟಕ . ಕಂದಖನನಕುದ್ದಾಳಂವೈರಿಮೃಗಶಾರ್ದ್ದೂಳದ್ರೋಹಮದನಿವಾರಣಂರಾಯಸಾನ್ತರನಗಂಧವಾರಣಂಪರಮಂಡಳ

25 ಕುಳಾಚಳವಜ್ರದಂಡಮೊನೆಮುಟ್ಟೆಗಂಡಶಿವಪಾದಶೇಖರಂಸಮರಧುರಂಧರರಾಯತ್ರೈಲಪದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂ

26 ನಿಜಕುಳಕುವಳೆಯಶರಚ್ಚಂದ್ರವಿಭನಾಭಿರಂಧ್ರಕೊನ್ತಾಸಿಸೆಲ್ಲಭಲ್ಲಮುಧನುರ್ವ್ವಿದ್ಯಾಸಾಸ್ತ್ರಪ್ರವೀಣನಭಿನವಬಾಣನಜ್ಜ

27 ನಗಉಣ್ಡನಪುತ್ರಂಗೋತ್ರಪವಿತ್ರಂಪಡವಳೆಱೆಯಂಮ್ಮಸೆಗ್ಗಡೆಸೆಯುಳಯ್ಯನುಸತ್ಯಾಗರನಂಕಾಬಿಜಯಂಗೆಯ್ದುರಾಯತ್ರೈಲಪದೇವರ್ಪಟ್ಟಂಗಟ್ಟಿರಾಜ

28 ಕವಾಟದಿಂ ೨೦೦ ಗದ್ಯಾಣಮಂಮಕ್ಕಳಕಯ್ಸೆಱೆಗೊಟ್ಟುಪೊನ್ನತಿಟ್ಟುರಾಜ್ಯಸಮುದ್ಧರಣನೆಂಬಪೆಸರುಮಂಬೆಳ ೪ ಯೊಳ್ ೩ ಶಿವನೆಯಕಿಱುದೆಱೆಕುಱು

29 ಕುಳಾಯುಬಳಗಾಗಿಕಾಹಂಪಡೆದುಸುಖಸಂಕಥೆಯಿನಿರೆಸ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕುಮಾರಬೀರದೇವನೊಡನೆಚಾಳುಕ್ಯವಿಕ್ರಮದ ೧೯ ನೆಯ

30 ಯುವಸಂವತ್ಸರದಮಾಘಸುದ್ಧಪಂಚಮಿಆದಿತ್ಯವಾರದಂದುಪರಲೋಕಪ್ರಾಪ್ತನಾಗುತ್ತಮಿರೆರಾಯಸಾನ್ತರದೇವಂಬಡಗಗೊಡಲ್ಮ ಕ್ಷ ಶಿವನೆಯ

31 ಕೊಟ್ಟೊಡಾಕಾಹಂತನ್ನಮಗಸಿಂಗಣಂಗೆಕೊಟ್ಟುಶಿವಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಮನಸಿಜಸತಿಗಂರೂಪೇಧನಜನಸರಸತಿಗೆನೆಗಳ್ದರುಂಧ[ತಿ]ಗೆಸಮಂತನುಸಾರಿ

32 ಪಾಟಿಮಾಸಟಿಎನಿಸಿಪೆಸಡವಳ್ತಿಜಕ್ಕಣಬ್ಬೆಕೃತಾರ್ತ್ಥೆ । ಜನಕನೆಱೆಯಂಮ್ಮನಾತನಜನನಿಲಸಜ್ಜಕ್ಕಣಬ್ಬೆಬಲ್ಲಯನಣ್ಣಂಮಸಿತೆದಪವಳ್ತಿಬಾಗಿಯಬ್ಬೆಎನೆ

33 ಪಡವಳಸಿಂಗನೇಂಕೃತಾರ್ತ್ಥನೋಜಗದೊಳ್ ॥ ದಾನದೊಳೆನಜಂನೆಗಳ್ದಭಿಮಾನದೊಳಂಜನಯುನಾರ್ಪ್ಪನೊಳ್ಪೀಚರವಜ್ಜನನೆಗೆಮನಸಿಜಂವಿನತಾನಜನಾಂತರಿಗೆಪಡ

34 ವಳೆಱಗನತನಯಂ ॥ ಮದವದರಾತಿಮಂಡಳಿಕಮಂಡಳಖಾಂಡವ . . ಹೋತ್ರನೆಂಬುದುವನಿತಾವಿಳೋಳನಯನೋತ್ಪಳಚಾರುಸುಧಾಂಸುರೇಖನೆಂಬುಹುಜ

35 ಯಲಕ್ಷ್ಮೀವಲ್ಲಭನುದಾತ್ತಯಶೋನಿಧಿಶಿಷ್ಟರತ್ನನೆಂಬುದುಪಡೆವಳ್ಳಸಿಂಗನಗುಣಾವಳಿಯಂಮನವೊಲ್ದುಕೀರ್ತ್ತಲು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭ

36 ರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನನುಡಿದು । ಮತ್ತಂನನೆಱೆಯಮೇಸ್ವರದೇವಪದಪಂಕೆ

37 ಜಸಮರಯ್ಯವೀರಸಾಂತರನಗಜಗಂಧವಾರಣಜಯಲಕ್ಷ್ಮೀಗೃಹತೋರಣನೊಡಗೆಱೆಮಲ್ಲಶತ್ರನಿಷ್ಪತ್ರಂಪರನಾರೀಪುತ್ರಬಂಟರಬಾವಂ

38 ವೀರಸ್ವಭಾವಂಸ್ರೀಮನ್ಮಹಾಪಡವಳಸಿಂಗಣಸಾಂತಳಿಗೆಸಾಸಿರದಕಂಪಣಬಡಗಿನಾಡು . . ಮೊದಲಬಾಹಬಾವಿನಹನಹಳ್ಳಿಯೊಳ್ಕೆಱೆಯಂಕಟ್ಟಿದೇ

39 ಗುಲಮಂಕಳಸನಿರ್ವ್ವಾಣಂಮಾಡಿಲಮನ್ನತೆತ್ತುಪಡದವಳ್ಗಲಿಯ ೩ ಶಿವನೆಯುಮಪ್ರಾಣಪರಿತ್ಯಾಗಂಗೆಯ್ದುಪಡದಬಡಗ . .

40 ಕ್ಷ ಶಿವನೆಅನ್ತುಕಿಱುದೆಱೆಆಯದಾಯಬಿಟ್ಟುಬೀಯಬಳಗಾಗಿಪಡದಶಿವನೆಱಕಲ್ಲಾಟಿಸಲಿಸಿದಂಗೆಸಾಸಿರಕವಿಲೆಯದಾನಗೆಯ್ದ

41 ಫಲಮಕ್ಕುಕಲುನಾಟಿಕಿಡಿಸಿದಬ್ರಾಹ್ಮಣರಕೊಂದ । . ವಣಂಹಗರಮಾಡಿಹಸವರಕಲಿಸ . . ಜೆರಾಯಸಾನ್ತರನಪಿರಿಯಪಡವಳಸಿಂಗಣನಹ .

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42ಸ್ಥಳವೃತ್ತಿಪ್ರತಿಪತ್ತು ॥ ಫಲವಶ್ವಮೇಧಂ . . . . ಲದಾನಮನೊಂದುಕೊ . ಟಿಯುಗೆಯ್ದ ಮಹಾಫಲಮಕ್ಕುಂ ಕಲುನಾಟಿಸೆ ಲಿಸಿದಮನೋಜಂಗೆಜನ್ಮಜಂಮೊಂಕ .

43ಗಯೆಯೊಳ್ಪ್ರಹ್ಮಣರಂಗಂಗೆಯೊಳತಿ[ಥಿ]ಯುಂಬಾಣರಾಸಿಯೊಳ್ಕ ಪಿಲೆಗಳಂಸ್ವಯಮಳಿದಾತನದೋಕಂ ಕಲ್ನಾಟಿಕೆಡಿಸಿದಂಗೆಜ ನ್ಮಾಂತರದೊಳ್ ॥

44ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ ಶಿವಾಯನಮ

45ರೂವಾರಿವೈರಿಬಿರುದಭೇರುಂಡಚಾಉಡೋಜನಮಮ್ಮ ಸೀತೋಜನಪಸಮಂಗಳ ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

46* ಸೇನಪೋವಧರ್ಮ್ಮಯನವುಗೆಳಾಳ್ವವುಮ್ಮಗಸಣಯ್ಯಜೀಯನೆಜಿಯಂಮ್ಮೇಸ್ವರದೇವರಸ್ಥಾನದೊಡೆಯುನಲ್ತೆಂಡ ಡೆವೆುಹಾಪಾಪಮಕ್ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಸಪ್ತಮಾತ್ರಿಕೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಲೆಹ . . ಮದಭೀಮಜೀಯಅತನಮಗಮಾರಯಜೀಯ ಮಾಡಿಸಿದಪ್ರತುಮೆ । ವಿರುಪಕ್ಷಕೊಟಜನರ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ . . . . ಹರಿಹರಯನಮಃ ॥ . . . .
2ನಮಂಸಿಂದಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದವೇ . . . . ಲೋಕನಗೆರರಥಂಮುಲ್ಲತಂಭಯಸಂ
3ಭವೇ ॥
4ಶ್ರೀಗಣಾಧಿಪತೇನಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಳಯುಕ್ತಸಂವತ್ಸರದಮಾಗಸುದ ೯
5ಬುಧವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕ . . . . . . ರಾ . . . ಯಕ
6ಕಲಿಲೆಯಲಿಕಾದಿಯಿರದುಹಲರತಾಗಿಯ . . ಮೆರದು . . . ಳಿಯ . . . ದಯಿಸಿದಸೂಪು
7ತ್ರನಾಗನುಪ್ರೊಡಿಯಪನಾ . . . . . . ತಳುತಿಖಿದುಪದಾತಿಯಂಕರೆಸುರಲೋಕಪ್ರಪ್ತಆದ .
8ನುಆತಂನಮಗ . . ಯ . ಬಿ . . ಮಯನುಕಿ . . ಯಲಿಕುಳಿಯಕೆಯಬ
9ಯಿಲೊಳಗೆಆರುವತಲುಕೆಯುಮುಂಕೊಡೆಯುಕೊಟುಹರಿಕರ . . ಗಂಮಾಡಿದ
10 . ರುಯಿಾದಮ್ಮ್ರವನುಅಳಿಹಿದೊಡಂನರಕಪ್ರಾಪ್ತ
11ನಹನುಮಂಗಳಮಹಾ . ಕರ್ಣಿಕಜಸ . . . .
12ವನುಆರುಅಳಿಹಿದರುನರಕಪ್ರಾಪುತಿ . . . .
13ಶ್ರೀ.ಶ್ರೀ ಕಲುಕುಟಿಗಹಿರಿ . . . . . ಕಲ್ವೆಸ ಶ್ರೀ . . . .

83

ಅದೇ ಗ್ರಾಮದ ದೀವರಹರವಿನ ಬಳಿ ಕಾಸಿನಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಕುಮಾರ
3ಬಿಲ್ಲವೆಗ್ಗಡೆಯಕುಮಾರ ಹೊಸಗುಂದದೊಂಮರಸಂಗಯ . . . .

* ಈ ಪಙ್ಕ್ತಿಪೀಠಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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4 ಗೆಸಾಸಿರವಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿತ್ತಲೊಂ
5 ದುದಿ . . ಸೆಂನಾಡುಹಳ್ಳಿಗೆಧಾಳಿಯಿಟ್ಟಪರಿದಲ್ಲಿ ೧೯ನೆಯಜಾವರಣ
6 ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಪಾಡಿವಿಮಿಆದಿವಾರದಂದುಬಿಲ್ಲವೆಗ್ಗಡೆ
7 ಯಪ್ರಧಾನಆವಿನಹಳ್ಳಿಯಸಿಂಗವೆಗ್ಗಡೆಯವಂಮಸಾಗವೆ
8 ನಾಯ್ಕಿತಿಯುವಮಗಕಲಿಯುವವೊಬ್ಬಗಲ(ವೊಬ್ಬಗಲ)ಮಂತಬುತ್ತಿಶಿಖಿ
9 ದಾಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥
10 ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪೊಂಬುಚ್ಚದಹುಟ್ಟಿದರೂವಾರಿಆದಿತ್ಯಾಚಾರಿಯ
11 ಮಗಮಾಂಡ್ಯಾಚಾರಿಯಬೆಸ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 7′ 8″ × 2′ 8″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಆರಸಂಕಗಾಳಬಿ . . . .
3 . ಸನಪತಂವಾಲಿನರಾಜ್ಯೋದ . . ಸಕವರುಸದ ೧೦೬೪ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸ
4 ರದ . . . . ಲುಶ್ರೀಮನುಮಹಾ . . . . ರಬೀರಂಸನು,
5 . . . . ಯನಾಯ್ಕನಕೂಡಿಕೊಂಡುತಂಮರಸ . . . . ॥ ಕಂ ॥ . . . . ಯ . .
6 ಬಿಚರ . . . . . . ವಿಂಹೊಸಗುಂದವಕೊಗಲುಬರುತ್ತಂ . . . . ವಕಾಳಗ
7 ಕೊಂಡುವೀಳೆಯ . . . . ಯಗಜಸಂಗವ . . . .
8 ತಾಳಕಕಬೀರ . . . . ಲಹಾಯ್ದು ಕುದುರೆಗಳಂಹಲ
9 ಮಂಕೊಂಡ ॥ ಗಂಡ . . . . ಂಡಳದೊಳಗೊಕ್ಕಲಿಕ್ಕಿಕೊ
10 ಲುತಿರೆಕಂಡಾ . . . . ಕುದುರೆಯತಂಡಂಗಳನೊಕ್ಕಿ .
11 ಲಿಕ್ಕಿ ಕೊಂಪಂಬಲನೂ ॥ ಅನ್ತಸಮರದೊಳುತಳ್ತಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಆತನಮಾ
12 ಮರಸಪಗಾಡನುಮಗಜಕ್ಕಿಯನು . . . . ವಿಳಾಸಪ್ರಾಕ್ತನದಮಾಡಿದನು . . ಮಂಗಳಮಹಾಶ್ರೀ
13 ಅನ್ತಿಱಿದುಬಿಡುದಕೆತಂಮರಸ . . ನಾಯ್ಕನುಕಂದೆಲೊಳಗೆಮಂದಕೆನಸಲುರಳಿಯ
14 ಲುಕೆಮ್ಮಂದುಸಿವನೆಕೆಯನುಉಂಬಳಿಯಾಗಿಕೊಟ್ಟರು ಇದಕೆಆರುಅಳುಪಿದವ
15 ರುವಾರಣಾಸಿಯುಲುಬ್ರಾಹ್ಮಣರನುಕವಿಲೆಯನುಕೊಂದಪಾಪ
16 ಯಿಕಲಅಬಲೂರಮ್ಯಾಜನಮಗಬಿರೋಜಮಾಡಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 7″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಆರಸಂಕರಗಸಂಬಿರುದರಂಕುಸಂಮಂಡಳಿಕ
2 ಜಗದೊಳವೀರಪೊಂಮರಸನಕುಮಾರತಂಮರಸನವಿಜಯರಾಜ್ಯೋದಯದ
3 ಶಕವರುಷ ೧೦೬೪ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಬ ೧ ಬುಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಂಬೀರರಸರುಹೊಸಗುಂದವಂಮುತ್ತಿಕೊಂಡುವಲ್ಲಿಸಂ
5 . . ಕ . . ಬಲೆಯನಳಿಯಪೊಂಮಬುವಂಕರದುಪೀಳೆಯು

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6ಮೆಂಕೊಟ್ಟುಕಾಳೆಗಕ್ಕೆ ನಡೆಯೆಂಬುದುಂಪರನೃಪನವೈರಿಬಲವಂಹೊ
7ಕ್ಕು ಸುಭಟರಂಕೆಡಹಿಕುದುರೆಯಂಕುತ್ತಿ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
8ಆತಂಗೆಆವಿನಹಳ್ಳಿಯಲಿಹೆಣ್ಣುದಾನದಕೆಯಿಆರೆವತಲು ॥ ಶ್ರೀ ಶ್ರೀ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಯಾದವನಾರಾಯಣಭುಜಬಳಪ್ರವುಡಪ್ರ . . . . . . ವೀರರಾ
2ಮಚಂದ್ರರಾಯನವಿಜಯರಾಜ್ಯದಹನೊಂದನೆಯ . . . . . . ಷ ೧೨೦೪
3ಚಿತ್ರಭಾನುಸಂವತ್ಸ . . . . ಖಬಹುಳ ೪ ಬುಧವಾರ . . . . ಡಳೇಶ್ವರಂ
4ಅರಸಂಕಕರ . . . . ರಂಕುಸಂಮಂಡಳಿಕ . . . . ಡಳ
5ದೊಂಮರಸನ . . ರತಂಮಿಯರ . ನಮಲಿ . . . . ಬೆಸಂಬ
6ತ್ತಿ ನಡದುಬಂದು . . . . ಂಮುತ್ತಿ ಕಾದುಮಾಲಿತಂಮಿಯರಸಕೋ
7ಡಿನಾಯಕನು ಯಾವಿ . . . . ಯಸಾ . ನಾಯಕನಂಕರದುಆಪ್ರ
8ಸ್ತಾವದೊಳೂ ॥ ಕಂ॥ ವೀಳೆಯಮಂನಿಸಿಕಾದಿಕಾಳೆಗಕನುವಾಗಿಯೆಂ
9ದುಬೆಸನಂಕೊಡಬಲ್ಲಾಳುಕೊಡ್ಡಿಗನು . ಯಂವೀಳೆಯಮಂತಳದುಕೊಂಡ
10ನಾಳ್ದನಕಯ್ಯೊಳೂ ॥ ಅನ್ತುವಿ . . . . . ಯಸಿಕೊಂಡುಪರಬಳಗೂಳಿರಣ
11ಮಂಹೊತ್ತುವೈರಿ . ದನಕು . ಮಂಗುರೆಯಾಳಂತಳ್ತುಱಿದು
12ಮೆಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಯಾವಿನಹಳ್ಳಿಯಲಿಯಾತಂಗೆಪ್ರೊಂದು
13ಸಿವನೆಕೆಯಿ ॥ ಯಿದಬರದಾತಸೇನಬೋವರಾಮಂಣ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 . . ಕಾಮಕ್ರೋಧಲೋಭಮೋಹಮದಂ
2 . . . . . . ತನನತಾನೊಲಿಸಿದ್ದರಸಂಸಾ
3 . . . . . . ಗೆಯಬೀಜಂಗಳಕ್ಕುವರಸದ್ವರ್ಗ್ಗ .
4 . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
5ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಜಗದೇವರಸರು
6ಕುನ್ದನಾಡಮೊಳಹುರಿಗೆಗೆನಡೆದುಕಾದಿಜಯಂ
7ಗೆಯ್ದುಬಿರ್ಪ್ಪಪ್ರಸ್ತಾವದಲ್ಲಿಹೆಬ್ಬಸೆಯ .
8ತಱಿಯಮಮಗ್ಗಡೇಮಗಪಳಮಗ್ಗಡೆಯ
9ವಸೆಮಕಳಎಡೆಹಳ್ಳಿಯಸಾಲಿಗಹೆಪ್ಪಣ
10ಮಲ್ಲವೆಯಸುಪುತ್ರಂಗೆಲೆಯ . ಯಿಮಸಂ
11ತ್ಸರದದಶಮಿಆದಿತ್ಯವಾರದಂದುತಳ್ತುಱಿದು
12ಗೆಲ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಗಣಪತ್ಯಾ
13ತನ್ನಪ್ರಸ್ತಾವದಲ್ಲಿಸಿದರುತಲೆಗೆಲೆಯರ್
14ಆವನೊರ್ವನುಈಕಾಹೆನಳಿವನುತನ್ನ ಇ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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15ಯಂಬ್ರಹ್ಮವೇದಾನ್ತವಿದೋವದನ್ತಿಪರಂಪ್ರಧಾನಂ
16ಪುರುಷನ್ನಿದಾನಂ । ವಿಶ್ವೋದ್ಗತೇಕಾರಣಮೀಶ್ವರ
17ಸ್ತನಮೋಸ್ತುತೇವಿಗ್ನವಿನಾಯಕಾಯ ॥
18ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
19ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಜಗದೇವರಸರು
20ಕುನ್ದನಾಡಮೊಳಹುರಿಗೆಗೆನಡದುಕಾದಿಜ
21ಯಂಗೆಯ್ದುಬಿರ್ಪ್ಪಪ್ರಸ್ತಾವದಲ್ಲಿ
22ಹೆಬ್ಬಸೆಯತಱಿಯಮಮಗ್ಗಡೆಯಮ
23ಗಂಪಳಮಗ ಡೆಯಬಸವಕ . . . .
24ಯದುಗ್ಗಮೆಯಸುಪುತ್ರಂ . . . . ಯುವ
25ಸಂವತ್ಸರವೈಶಾಖದಶಮಿಆದಿವಾರದಂದುತಳ್ತು
26ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಗಣಪತ್ಯೈ
27 . . ಅಣಿಲೆಯಮೊರಡಿನ . . . .
28 . . . .

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೆ ಮಜರೆಕುಪ್ಪಳಲು ದೇವಾಸದ ಹಕ್ಕಲಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಸಂಭವೇ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಅರಸಂಕಗರಗಸಂ
4 ಜೀಮದೇವಂ . . ಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಕಿತಾರಿ . . ಹತಿಮಲ್ಲಶ್ರೀಮ
5 ತುಕೋಟೀಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನರಬಳಸಾಧಕನುಮಪ್ಪಶ್ರೀಮತುಕೋ
6 ಟಿನಾಯ್ಕನು . . . . ಸಾಯಿರಾಮಂಸುಖಸಂಕಥಾವಿ
7 ನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರಲುಶಕವರುಷ ೧೦೨೮ . . . . ಬಿಸಿಗೆಯುನಂದನಸಂವತ್ಸರದಆಶ್ವ
8 ಯುಜಬಹುಳ ೧೦ ಆದಿವಾರಮಘಾನಕ್ಷತ್ರದಂದು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮೂ
9 ದ್ರಾಧಿಪತಿರಾಯಹಾಲಗೆಡೆಗಾವುಂಡನಾಗದೇವರ್ಸ್ಸರೂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
10 ಹಾಮಂಡಳೇಸ್ವರಂಹುಸಿವರಸೂಲಕಡಿತಲೆಮಲಯರುಮಂದೂರುತುಳಿಯ .
11 ಸಾಮಂತನಮೇಗೆದಂಡೆತ್ತಿಹೋಗಿಶ್ರೀಮತುಕೋಟಿನಾಯಕನನೇಮದಿಂಯ
12 ಜಿಮಲೆಗೆಹರಿದುಮಾರ್ವ್ವಲಮಂತಳಿತಿಜಿದುಕುದುರೆಕಾಲಾ
13 ಳುಕೆಡಪಿ . . ದೊಳಬ್ಬಜಗವ್ರುಡನಮಗಬೊಂಮಯನಾಯಕನುಸುರಲೋಕಪ್ರಾ
14 ಪ್ತನಾದನೂಶ್ರೀಜಕ್ಕಲನಾಗಿ . . . . ಜ್ಜಯನಾಯ್ಕನು ‖
15 ಯಿಕಲಬರದಾತನುಹೆಬಸೆಯಜಕ್ಕೆಯಸೇನಬೋವನ . . . .
16 ಯಿಕಲಕಡಿದಾತನುಕಲುಕುಡಿಗಸಿಂಗೋಜನಮಗಬೀರೋಜನು ‖ ಶ್ರೀ ‖

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ಅದೇ ಹೋಬಳಿ ಹೆಸತರಿಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಸಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತು
2 ತ್ಯಂ . . . . ರಾಯಣ . . . .
3 . . . . . . ಕು . ಡಿಕ . . . . ಸಮರಭೀಮಂಶ್ರೀಮ . . . ರಸ . . . . . .
4 . . . . . . ವಂ . . . .
5 . . . . . . ಂಹೊಸಗುಂದ . . . . ಮಾಬ್ಬಿಲಮಂಕುತ್ತಿ . . ಸುರ
6 ಲೋಕಪ್ರಾಪ್ತನಾದ ‖ . . . . ಜಗದೊಳುಭೂಭುಜನೊ . . . ಉರ್ವ್ವೆರಿಬಳಮಂ
7 ತಳುತಿಜಿದುಕೆಡಪಿ . . . . ಶ್ರೀ . . . . . . ತಾನನಂತೇರಿದಳಮಂ ‖ ಬಮ್ಮಸೆಟ್ಟಿಯಮ
8 ಗಂತೆಲಿಸೆಟ್ಟಿತೆಲಿಸೆಟ್ಟಿಯುಮಗಂಸೋಿದತರಿಯುಮಪವಳಬೀರಹೊಸಗುಂದದಬವರ
9 ದಲು . . . . ಜಗ . . . . . ರಸಂ . . . . ಯಾಗಿಅತಿಕೆಯಅಂ
10 ತಿರಾ . . . . ಕೊಟ್ಟರುಹೆಣ್ಣಿಂಗೆದಾನವ ‖
11 ಅನ್ತಾಕಾಹನಳಿದವಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆ
12 ಯಂಕೊನ್ದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ವಾಗರ್ತ್ಥಾವಿವಸಂಪ್ರುಕ್ತೌ ವಾಗರ್ತ್ಥಪ್ರತಿಪತ್ತಯೇ । ಜಗತಃಪಿತರೌವಂದೇಪಾರ್ವ್ವ
2ತೀಪರಮೇಶ್ವರೌ ॥
3ಸ್ವಸ್ತಿಸಕವರ್ಷ ೧೦೪೧ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧ
4ದಸಮಿಮಂಗಳವಾರಪೆಡತರಿಯ ಮಸ್ಣೆಯಂಬಾಲಿಅರ
5ಸಳಿಯನಮಗಂನಾಗರಸಳಿಯನಮಗಂ
6ಬಳ್ಳರಸಳಿಯನತಮ್ಮಂಬಾಲಿಅರಸಂಅವರಗುಪ್ಪೆಯಕಾಳೆಗದಲು . . . . .
7ಸದೇವರಸನಮುನ್ತೆ ಮಾರ್ಬ್ಬಲಮನಾನ್ತಿಇರಿದುಪಲಬರಂಕೊನ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಆ
8ಬಾಲಿಅರಸನಕಾಲಕೆಳಗೆದೀವರಪಡವ . . . . ಆತನತಮ್ಮಪಡವ
9ಎಚಹಜತ . ತಮಂಪಡಪಗಬ್ಬಿಂಅಬಾಲಿಅರಸನಮುನ್ತೆ ಲಿಯಿರಳಿಇದ್ದ್ದಾಬೀಳಲ
10ಅವನಬಂಟತನಕೆಪೇಳರಸಂಕೊಟ್ಟ . . . . ನಾಮನಾನು
11ಆಳಿದವಂಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂಕೊಂದವ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಶ್ರೀವಾಗರ್ತ್ಥಾವಿವಸಂಪ್ರುಕ್ತೌ ವಾಗರ್ತ್ಥಪ್ರತಿಪತ್ತಯೇ । ಜಗತಃಪಿತರೌವಂದೇಪಾರ್ವ್ವತೀಪರಮೇ
2ಶ್ವರೌ ॥ ಸ್ವಸ್ತಿಸಕವರ್ಷ ೧೦೪೧ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಮಿಮಂ
3ಗಳವಾರಪೆಡತರಿಯಮ್ಮೆಯ್ಯಬಾಲಿಅರಸಳಿಯನಮಗಂನಾಗರಸಳಿಯ
4ನಮಗಂಬಳರಸಳಿಯನತಮ್ಮಂಬಾಲಿಯರಸಂಅವರಗುಪ್ಪೆಯಕಾಳೆಗದಲುಜ
5ಸದೇವರಸನಮುನ್ತೆ ಮಾರ್ಬ್ಬಲಮನಾನ್ತಿಇರಿದುಪಲಂಬರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾಗಲು
6ಆಬಾಲಿಅರಸನಕಾಲಕೆಳಗೆದೀವರಲಿಂಗವಿತ್ತದಬೊಪ್ಪಣನಾತನಮಗನು . . ತದಗೊ
7ಗ್ಗಅವರಗುಪ್ಪೆಯಬವರದಬಾಲಿಅರಸನಮುತ್ತಮ್ಮಿತಳುತಿಇರಿದು . . . . ಲುಅ
8ತನಬಂಟುತನಕೆಬೇಳರಸಂಕೊಟ್ಟಕಾಹೆಬದತಬಯಲಕೊ . ಸಿನ್ನೆ
9ಇದನಾವನಾಗಿಅಳಿದಸಯಿರಕವಿಲೆಯಕೊಂದದೋಶ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 7″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
3ಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತ
4ರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ(ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ)ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿ

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5 ರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ ಸಾನ್ತರಾದಿತ್ಯಂ ಸಕಳಜನಸ್ತುತ್ಯಂ ಪಟ್ಟರಾ......
6 ರಪ್ರುಉಡಶ್ರೀಮ . ದೇವರಸವಿಕ್ರಮಪ್ರಾಕ್ರಮವೆಂತೆಂದೊಡೆ ‖ ಅಧಿರದಪೀಕಲಲ್ಲಿನವ್ಯಸಕದದವನ್ನೆಯ..
7 ಗಜಂಗಡನಕನಾದರಿಪನಿಲಿಸೆನ್ನ ದರಾಜಕುಮಾರರಿಲ್ಲಬಾದಗೆಬಳವನ್ತಿಲ್ಲಕಡಪೊಟ್ಟಸಿಪೊಗೆದೊಡಂ ......
8 ವೆಗಳೆಲ್ಲೊ ದವಿದಶೌರ್ಯ್ಯಶಕ್ತಿಗೆದಿದಂಡಗೆದೊಳುಜಗದೇವಭೂಪನಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
9 ಜನಕಂನಾಗರಸಂಪರಾಕ್ರಮಧನಂಪೆತ್ತಾಯ್ವಿಗಾಳಿಮಂಡನರಾಜಪ್ಯಾಸಮನ್ತು ಬೇಳಕಸನನ್ನೆಶ್ರೀಜ
10 ಗದೇವಭೂಪನಧೀಶಂತನಗಾಳಿವಣ್ತ್ಸುತವಿದ್ರೋಂದಾಜಿಲೊಳಂಪೂಣ್ದುಮಾಪ್ಮೊನೆಯುಂ
11 ತಳ್ತುಱಿದಕ . . ಲಿವರಸಸಗ್ಗಗಕೇಱಿನೆಯ್ದಿದಂ ‖ ಅತನಕ . ತನೆಮುಪಮಾತೀತಂಜಗದೇ
12 ಕಭೂಭುಜನೊಡಅಸಂಖ್ಯಾತರಿಪುಬಳಮನೊರ್ವನೆಮಾರಾಂತಿಱಿಕ್ಕಿಸಗ್ಗಪುರಿಕೆಯ್ದಿಕೊಂಡ
13 ಸ್ವಸ್ತಿಶ್ರೀಮಸಕವರ್ಷದ ೧೧೪೨ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರಕಾರ್ತಿಕಸುದ್ಧ ೧೦ ಮಿಮಂಗಳವಾರದಂ
14 ದುಅವರಗುಪ್ಪೆಯಕಾಳಗದಲು . . ವಸುಗೆಯಸ್ವಾಮಿಕಾರ್ಯ್ಯವನುದ್ದೇಸಿಸಿಜಗದೇವ
15 ರಸನಮೂನ್ತಹಿರಿಯಬವರದಲುಕೊಡಸು . . . . ಕ . . ದಅವರಸ್ವರಿದಬಿರುದಿನಕ್ರಮವೈರಿಷಡವಳಬ .
16 ಟಕಾಜಗದೇವನಗಂಧವಾರಣ . . . . ತಿಸ್ತುತ್ತಹೆಡತಯಸಾಲಿಅರಸನವುಗನಾಗ
17 ರಸನಾಗರಸನವುಗಂ . . . . ಕಾಳಗದಲು
18 ಬಿದ್ದಲ್ಲಿಗೆಜಗದ್ದೇವರಕೊಹ.ಪುರಮಾನ್ಯಗುತ್ತಿಯಕೆಯ್ಯಾಡಿ . ಕಾಡಕೋಹುಸಿವನೆಬಂ
19 ದುಮಂಕಿಡಿಸಿದವಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆಯನಳಿದದೋಶ
20 ಶ್ರೀಮತುಸಿರಿವಳಿಗೆಯಹುಟ್ಟಿದಶಾಂನ್ತೋಜನಳಿಯಾಪಕ್ಕೋಜಪಕ್ಕೋಜನಪುತ್ರನು
21 ಕಟ್ಟೋಜನಳಿಯಸೋವೋಜಮಾಡಿದ ‖

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹಕ್ಕಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೆ । ಶ್ರೀ . . ಕತಾರಿಕರ . . ಮಲ್ಲ . . . ಪ್ರವಸಾಯ್ಯರಗಂಡ
3 ಗಾತ . . ಪಿನ . . ಬೀರಕೋಟಿನಾಯಕನುಸಾಕಕೆಯಿಡುವಕೋಟಿಗು
4 ಳಯನಬೊಂಮೆಯನವ.ಗಸಾತೆಯನಾಯಕ
5 . . ಹೊಂಗಾಲುಮುಂಮಯನಾನಾದೇಗ
6 ವಾಂಖ್ಯನುಮಪಸಮುದ್ರಾಧಿಪತಿವಿಭಮಜಹಾರಿಯಮಗಮಗಮಂಡಳಹಾರಿಯ
7 ಮನೆಯಂಶಿರಪ್ರಧಾನನು . . . . . . ಬಿನನಾಲ್ಕುನಾಡು . . ರದುಕೊಲ್ಲಪವಾರ . . ರಿಕಾ
8 ರಿದುಪಾರ್ತ್ಥಿವಸಮುಪಟ್ಟರದಕಾರ್ತ್ತಿಕಬ ೧೪ ವಡ್ಡವಾರದಲುಹನ್ನೊಂದುಮಂಡಳಿಕರಗಂಡಳಿ
9 . . . . ಳಸಿ . . . . . . ಯತಂಮ
10 ವಗಡೆಯಿದಕೊಲುಂಗಿಸಂದೇದ . . . . ತಾಸಾತೆಯನಾಯಕಮಾಡಿದ
11 . . ನೆಂತೆಸೆಯಿಱಿದನುಕುಮರೆರಣ . . . . ಆಗದ . . ಮತ್ತರಂತಳಿಶಿಱಿದುಕಾಲಾಳಂಕೊನ್ದು
12 ನುನಾಪ್ರೊಯನಾಯಕಮಾಡಿದ . . . ದೊಳು ‖ ಯಿಕಲಕಡಿದಕಂನೋ
13 ಜನಮಗಚವುಡೋಜ ‖ ಪರಬಳದವರುಮೆಚ್ಚಿಅವರಕುಟುಂಬನನುಸಾಕುದುಎಂದು
14 ವ . . ಆಕಳಿಪಡದ ‖ ೧ ಯಿಕಲ್ಲಕಡಿಸಿದಾತಸಾತೆನಾಯಿಕನಮಗನಾ
15 ಣಿಗರಬಳಿಯಮುಡೆಯನಾಯ್ಕಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
16 ಮಲುಗರಬಳಿಯಸಾತೆಯನಾಯ್ಕನವುರಗಲು

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ಅದೇ ಹೋಬಳಿ ಕೆರೋಡಿ ಗ್ರಾಮದ ಳೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಚವುಡೀ ಬನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಿತೇನಲಭ್ಯತೇಲ
ಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸು

[2]ರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ॥ ನಮಸ್ತ್ರಿಮಾಯ ತ್ರಿಭುವನಪ್ರಭುವೇನಮಸ್ತೇನಮಸ್ತೇ ॥

[3]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಪಟ್ಟಪ್ರೊಂಬುಚ್ಚಪುರವರಾಧೀಶ್ವರಂಮಹೊಗ್ರವಂಶಲಲಾಮಪದ್ಮಾವ

[4]ತೀದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದಂಶಾಂತರಾದಿತ್ಯಕಳಕಳಜನಸತ್ಯನೀತಿಶಾಸ್ತ್ರಜ್ಞಬಿರುದಂಕಬಿರುದಸರ್ವ್ವಜ್ಞ ಜಿನಪಾದಾರಾಧಕರು

[5]ಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಕಾವದೇವನತತ್ಕಾಂತೆಗೆಪುಟ್ಟಿದರಗ್ಗದ . . .ದೇವಸಿಂಗಣವನೆಂಬವನುಜರು ॥ ಜೇಯಾ
. .ರದೊಳಗೆಪ್ರಭುಗಳಿರ್ವ್ವ

[6]ರದಾನವಿನೋದಿಗಳುಸಮನ್ತಿರ್ವ್ವ . . . .ಶಾಸ . . . . .ಗಂನ್ನೆಗಟ್ಟಿರ್ವ್ವರೆಸತ್ಯಲಿರ್ಪ್ಪಟಕ್ಕಿರ್ವ್ವರ . .ಧರಿತ್ರಿಯು
ತರಿರ್ವ್ವರಭೂಭುಜನಸುತ

[7]ಜಗಕ್ಕಿಬ್ಬರೆಚಲ್ವರೆಯ್ದೆ ಜಗದೇವನು . . .ಸಿಂಗದೇವನು ॥ ಅನ್ತವರನುಜಳೆಯಾದೆ .ಗಪುಟ್ಟಿದಕುಣದರುಬಿಣ್ಣಳಿವಶಾನ್ತ

[8]ಯದೇವನವರಪದಾಶ್ರೀಮತ್ಪ . . . ॥ ಮಂಡಳಿಕಜಗದ್ವಳಂಪುಮಂಡಳಿಕತಳಪ್ರಹಾರಬಿರುದರದೇವಂಚಂಡಭುಜಾಬಲು
ಗೊಂಡದೇ

[9]ವಂಗಣದೊಳುತೋಕ್ಕಿ ನೆಸಲಕಣವಿಷ್ಣು ॥ . . .ದನಾನ್ಮಂದಲುಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಭುಜಬ
ಳಪ್ರತಾಪಸಾಂತರದೇವನುಸು

[10]ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಕಾನ್ತಂವಿಶದಯಶಃ ಶ್ರೀಕಾನ್ತಂಪೃಥುಳನಿಜಭುಜಾಶ್ರಿತವಿಜಯಶ್ರೀಕಾನ್ತಂವಿಶ್ವಧರಿತ್ರೀ
ಕಾನ್ತಂಶಾಂ

[11]ತನೃಪತಿನೆಗಳ್ದಜಗದೊಳು ॥ ಸಕವರ್ಷ ೧೧೧೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಮಾಘಬಹುಳ ೧೭ ಮಂಗಳವಾರದಂದುಶಾನ್ತ

[12]ಮಾನದಸಿಂಗದೇವಧಾಳಿವಗ್ಗವಾಗಿಬಂದುಹದ . ನಾಡತೆರುವಡಿಯನಿಱಿದುಹೋಹಲ್ಲಿಪ್ರತಾಪಸಾನ್ತರದೇವನುತನ್ನ .
ದಿಂದಲಂ

[13]ತಹದ . .ಸುಬ್ಬಸ . . . . . .ಅವಂಹೆ . ಱ್ದಲಿ . . . .ಸುಬ್ಬಯಮರಿದಾಳ್ತನವೆಂತೆಂದಡೆ ॥ ಕಟ್ಟಿದಿರೊಳಾಂತವೀರರನಿಟ್ಟೆಲು
ವಂಮಾಱಿ

[14]ವ . .ಯನದ . . .ಟ್ಟಣೆಯಕಟ್ಟಳ್ತ್ತಿಗತ್ಳಳಂಗೆಕಟ್ಟಿದಲಗೆಂತಳ್ತಿಱಿರಿದುಮರೆವಹಡವಳಸುಬ್ಬನು ॥ ಅತನನ್ವಯಮೆಂತೆಂದಡೆ
। ಮಂಜ್ಞ ಕೇತಯಮ

[15]ಗಉಡನಾತನಮಗಬೂಗಗಉಡಗಂಹೆಲಿಯಪೆ ಗಪ್ಪಿಡಿಗಂಪುಟ್ಟಿದನು . . . . .ಹಣಸುಬ್ಬಯಸಾತೆಯನಮಕೂಳಗ

[16]ಪ್ರತಾಪ . . .ರದೇವನನವಸರ . . . . .ಕುದುರೆಯನಿಱಿದು . . . . .ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
ಲ್ಲಿ . . . .

[17]ಬಡಿಂಗೆಸಾಂತರದೇವನು . . . . .ಹುಕೆಲ . . . . .ವನಅರಕಂಡಳಿಕಲುಸಿವನೆಅತಿಅಂತುಸಿವನೆ . . .

[18]ಸರ್ವ್ವಮಾನ್ಯ . . . . .ಡನೆಸತ್ತ . ಕಲ್ಲಿನುಸ್ತಿಸ್ತಂಬವಾಗಿಲ್ಲದ . . . . .ತನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಡಮಡುವು ಗ್ರಾಮದ ಜೈನರ ಮನೇಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲಿನ ಮೂರು ತುಂಡುಗಳು.

೧ನೇ ತುಂಡು.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ . . . .

[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಲೆ . . . .

[3]ಕದನಪ್ರಚಂಡಗನಿವಾರಸಿದ್ಧಿಗಿರಿಮ . . . .

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೨ನೇ ತುಂಡು.

4 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರರಾಜ್ಯಾಭ್ಯುದಯ
5 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಅರಸಂಕರಸಬಿರದರಂ . .ಣರಾಮಣವಿಳಾ
6 ಸವಲ್ಲಣಂಬೆಱಂಮ್ಮರ್ಸಂಗೊಳಿಲವಮಂಡಳಿಕರಗಂಡಕಠಾರಿ . ಹತಮಲ್ಲಕೋಟಿನಾಯಕ
7 ಹುಸಿವರಸೂಲಕಜಿತಲಕಾಲತಂಮ್ಮಸಾ . ತಸಹಿತ . . ನೆಗಜ್ಜಬಂದಲಿಱು
8 ಲ್ಲಾಳದೇವಲಅನೆತವಗೆಜೇಕೆಂದುಷಂಚಪ್ರಧಾನನಾಯಕರುಸಹಿತವಾಗಿ
9 ಹೊಸಗೊಂದೆಗೆಎತ್ತಿನಡೆದುಬಂದುಬ . ಕಾದಿಮುತ್ತಿಗೆಯಾ
10 ದಲಿಸಬವರುಶ ೧೧೧೧ . . . ಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸದಸುದಶವಿಶುಕ್ರವಾ
11 ರದಂದುಕೋಟಿನಾಯ್ಕ ಬುಡವಿನಮಜ್ಜೆಯನಮಗಉಭಯಸ

೩ನೇ ತುಂಡು.

12 ತ್ತಿಗೆಣಕ್ಕೆಯನಂನಿಯಜಯಂತವುಡೆಯನಕರೆಯ್ಸಿಗಾವಣದನಾ . . .
13 ಗುದಿಯಕಾಳಗಂ . ಬೆಸಪ್ಪ . . ಪಱಿದಕುದುರೆವಿಱಿಱಿದಕೊಲಾಕುತ್ತಿ .
14 ರಲೋಕಪ್ರಾಪ್ತನಾದಃಕಾಮೆಯಂಗೆಮಡವಿನೊಳಗನ್ವುಡರಬರವತ್ತುಲು .
15 ಯನತಂಮಬೆಲೆಯಬೀರಂಮಕಲಗೆಯ್ದಾಬರಲಿಶಿಯಮಧುಕೋಜ । ಮಂಗಳ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 7″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಅರಸನಂಕಕರಗಸಂಬಿ
2 ರುದರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಕರಹಾರಿಕರಹತಮಲ್ಲಂ . । ಶ್ರೀಮನುಮ
3 ಹಾಮಂಡಳೇಸ್ವರಂಬೊಂಮರಸಂಗೆರುಲವಮಂಡಳಿಕರಗಂಡಂಉಭಯಮೂರ್ತ್ತಿಂಡನುಂಪಂನೊಂ
4 ದುಮಂಡಳಿಕರಗಂಡನುಂ । ಶ್ರೀಕಲಿನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂ । ಪರಬಳಸಾಧಕರುಮಪ್ಪ
5 ವೀರಕೋಟಿನಾಯ್ಕನುಂ । ಸುಖಸಂಕಥಾವಿನೋದದಿಂಹೊಸಗುಂದಪಟ್ಟಣವಾಗಿಶಾಂತಳಿಗೆಸಾ
6 ಸಿರಮಂರಾಜ್ಯಂಗೆಯುತ್ತವಿ.ರೆಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರತಂಮಸಾಮಂತನುಬಿದಿರೂರುಪಟ್ಟಣ
7 ವಾಗಿ । ಹಿರಿಯಸುಳಸೆಗಾವಣನಾಡುಸಹಿತರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರುಶ ೧೧
8 ೧೪ನೆಯ ನಂದನಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಆ । ಯಿರುಮಂದೂರವಮಾಳೆಯಸಾಮಂತನೆಮ್ಮೆ
9 ಲಿಕೋಟಿನಾಯ್ಕನು . ತ್ತಿನಡದೆತ್ತಿಎಡಮುಳಿಯಕಾಳಗದಲ್ಲಿ । ಮಡವಿನಬೀರೆಯನಾಯ್ಕನಮಗವ . .
10 ಜಕಾದಿತಳ್ತಿಱಿದುವೀರನಾಗಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು। ಆತಂಗೆಉಂಬಳಿಮಡೆವಿನಲುಅರವತ್ತುಲುಬೊಂಮೆಯ
11 ನುಕೊಟರುಯಿಸಿಳಾಕ್ಷರಮಂಬರದಾತನುಗಾವಣದ . ಯಸೇನಬೋವನು । ಯಿವೀರಗಲ್ಲನಮಾಡಿದಾತಸಿಂ
12 ಗೋಜನಮಗಬೀರೋಜ। ಇವೀರಗಲ್ಲಪ್ರತಿಷ್ಟಿಸಿದತನುಅಮಜುವಿನಮಗಕಾಮಚಿಲನುಮಂಗಳಮಹ ಶ್ರೀಶ್ರೀಶ್ರೀ
13 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ । ಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಪನಃಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಸಂಕಕರಗ

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³ಸಂಬಿರುದರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಬೊಂಮರ್ಸ್ನಮಲವಮಂಡಳಿಕರ
⁴ಗಂಡಂ................ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಕೋಟಿನಾ
⁵..............................ಅನೆರಾಜ್ಯಬಿಕ
⁶.............................. ವೈರೀಭಕಂಠೀರವನುಶ್ರೀಮ
⁷ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
⁸ರಸರು................ರಾಯರು.....ಯಾಗಿಹೊಸಗುಂದಕ್ಕೆ ಎತ್ತಿನಡದುಬಂದು
⁹ಕೋಟಿ...............ಸಕವರುಶ ೧೨೨೩ . . . ಸಂವಛ
¹⁰ರದಜ್ಯೇಷ್ಠಮಾಸ ....ನಾಯ್ಕ...............ತನು
¹¹ಹಗು ....ಹಳಿಯನವಾಗ ....ನಾಡುಸಹಿತವೊದಣದ
¹²ಕಟ್ಟಿದಕಾಳಗಿಗೆ.................ನಿಲಿರಿದುಗಳಿ ....ಕೊಂದು
¹³ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಅತಂಗೆ...................ಯಿಕಲ್ಲಗೆಯಿ
¹⁴ದಾತಗಸನೆಯ ....ಬಂಮೆಯ . ಕಲ್ಲಗೆಯಿದಾತಕಲಗೆ
¹⁵ಯಮಾದು ॥ ಶ್ರೀ ॥ ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿಧೆ)

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ತಾವರೇಕೆರೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

¹ಶ್ರೀಮದಾಚಾರ್ಯ್ಯಗುರುವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಚುಂಬಿ
²ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
³ಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನು
⁴ಮಹಾಮಂಡಳೇಸ್ವರಂಕೋಟಿನಾಯಕರು । ಸ್ವಸ್ತಿಶ್ರೀಮ
⁵ನುಮಹಾಮಂಡಳೇಸ್ವರಂತುಮೆಯಸಾವಂತರು । ತಂ
⁶ಮೊಳೇಕಸ್ತರಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
⁷ತ್ತಮಿರ್ದ್ದದಿನಕಾಲದಲುಸಕವರುಷ ೧೨೦ಂತ್ತನೆ
⁸ಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೪ ಅ ತಾರೆ
⁹ಗ್ರಾಮದವಿಠಲೇಶ್ವರದೇವರುಕ್ರಿಪೆಯಿಂಬಂದುದಱಲು
¹⁰ಆಪರಿವಾರದೇವತೆಯರುಸಹಿತಪ್ರತಿಷ್ಠೆಯಂಮಾಡಲು
¹¹ಆಗ್ರಾಮದಸರ್ವಜನನನುಮತದಿಂಮಾಡಿದಾತನವ್ರಿತ್ತಾಂತ
ಮೆಂ
¹²ತೆಂದಡೆ । ಹಾರುವಿಗೊಪ್ಪದಮಾಮನಹೆಬ್ಬಾರುವಂಗಂ ॥ ಸಾ
¹³ತಕ್ಕಂಗಂಪುಟ್ಟಿಶ್ರೀಮತುರಾಯರಾಜಗುರುಮೆಸ್ನಿ
¹⁴ಭಟ್ಟಾಚಾರ್ಯ್ಯರದೀಕ್ಷಾಪುತ್ರನಸ್ಪವಿತ್ಯ್ಯಾಸೇನಬೋವನು
¹⁵ಮಾಡಿದಧರ್ಮ್ಮಕಾರ್ಯ್ಯಕ್ಕೆ ಕೊಟ್ಟದೇವಸ್ವದವ್ರಿತ್ತಿಗ
¹⁶ಳಾವವೆಂದಡೆ । ಪಡಹಳ್ಳಿಯಹರಳಿಯಸಿಂನೆ ೧
¹⁷ಅಬೀಳುಸಲಗೆಯಹೊಸಗದ್ದೆಯಕೆಯ್ಯಿ ೧ ಬಸುಗಾರವೆ
¹⁸ರುಕೊಟ್ಟದುಕಳವೆಗಾರಲ್ಲಸಿಂನೆ ೧ ಅಲ್ಲಿತಂಮುಸಾಸಂ
¹⁹ತಕೊಟ್ಟಕೆಇಪಟ್ಟಗನತುಂಬಿರಿಯ ಲ್ಲಿಕೊದ ೧
²⁰ಯಿಂತೀಧರ್ಮ್ಮವನಾವನಾನುವ್ರೊಬ್ಬ ದುರಾತ್ಮನುಅ
²¹ಳಿಪಿದನಾದಡೆವಾರಣಾಸಿಯುಲುಕಪಿಲೆ
²²ಯನೂಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪವೂಇಧಂರ್ಮ್ಮ
²³ವನುಪಾಲ್ಸಿದವೊರುಸಾವಿರಕಪಿಲೆಯನುದೇವರಿಂಗೆಕೊ
²⁴ಟಂತಹಾಪುಂಣ್ಯವಮಾಡಿದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
²⁵ಶ್ರೀ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ರಪಾಣಾಂ
²⁶ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನ್ನೇತಾನ
²⁷ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
²⁸ಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
²⁹ದರಾ । ಸಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಾಂಯಿಷ್ಟಾಯಾಂ
³⁰ಜಾಯತೇಕ್ರಿಮಿ ॥ ಸದಾಶಿವನೇಗತಿಯೆಂದವಿತ್ಥ
³¹ಯ್ಯಸೇನಬೋವನೂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಮತ್ತೂರು ಸರ್ವೇ ನಂ. ೪೩ನೇ ಕಾನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 7″ × 1′ 3″.

¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷಂಬಂಬ
²ಯುಖ್ನಬಪಚಿಗಿರೆವಿಜಯ
³ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆದಾಱ
⁴ಸಾನ್ತರನಮಗಂಸಾನ್ತರಾಯ

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5 ರಾಜ್ಯಂಗೆಯೆಕಂಬಯಂಪೆಗ್ರ್ಗೆ
6 ಡೆಯಾಗೆಕೊಱೆಯಮ್ಮನಳಿ
7 ಯಂಚಪ್ಪಯ್ಯನಮಗಂಪ್ರ
8 ನ್ನಿಗೋಸಾಸಿಕೆಱೆಯಂ
9 ವ್ಮಾಡಿಸಿಕೊನಲ್ಲಿಯಮಹಾ
10 ಜನಕೆಗೋಸಾಸಮಿೞ್ದು ಉತ್ತ
11 ರಯಣದೊಳಪೋಗೆವ್ರುಗಿಯು
12 ಲಿಗವಣವ್ರುಂಱದೇಕಲ
13 ....ವಣಕಂಬ
14 ವಣವ್ರುಂನೆಱಯಕ . ಣ್ಡವೃಟ್ಟಗೆ .
15 ...ಗರಪನಾಯಂಕೊಟು ಕಲ್ಲನೆಟ
16 ಸಿದನಿದಕ್ಕೆತಪ್ಪಿದನೀಕಲ್ಲಂಕಿೞ್ತಂ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

17 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶನ್ತರಮುರಯ್ಯಗೆ...
18 ಸಿಕಟ್ಟಿದಕೆಱೆಮುರಮಕಳ......ಆಪಳಿಯ
19 ..ಷ್ಟ......ಮಿಟ್ಟಳಮಯು...ದಧರ್ಮ್ಮ
20 ...ಯ . ಜಕ್ಕಯ್ಯ...
21 ....ಕದ. ಣಕ.......ನ..ನಿ..
22 ದಣ್ಡಿಷ್ಟ..ತ್ರಿಶ್ರೀಸಾ......
....

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

25 ರಬದೇ
26 ಗುಲ .
27 ಗೊಂದುರಿ
28 ಱಗರು
29 ಇ . ರಬ
30 ದದಲ್ಲಿಕ್ಕಿ
31 ಕೊಟ್ಟಟ್ಟಿ .
32 ಇಕೊಲ
....

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಕೊಪ್ಪ ಗ್ರಾಮದ ಮಜರೆ ರಾವಣದಕಾನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 7″.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಾಧಿಗತ
3 ಪಂಚಮಹಾಶಬ್ದಸಹಿತಂಹಂನೊಂದು
4 ಮಂಡಳಿಕರಗಂಡಮಾಱುಮಡಿರಾಹುತರಾಯಕಲಿಗಳಂಕುಸಜಗದ್ವ
5 ಳಿಯಗಂಗೆಯಸಹಣೆಯಮೇಲೆಹೊಯಿಸಣಗಂಡಬೇರುಂಡಗುಂಮ
6 ನಾತದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮಪ್ಪಬಲ್ಲಾಳರಾಯನು
7 ತನ್ನಸರ್ವ್ವದಳಸಹಿತನಡದುಬಂದುಬನವಸೆಯಲಿಬಿಟ್ಟುಕದ
8 ಪೊಳಲಗೆನಡವಲ್ಲಿಸಿರಿಸೆಯಕಾಳಗವೆಂದೆನೆಸಕವರ್ಷ ೧೦೭೪ನೆಯನೋ
9 ಛಕ್ರಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಮಾಸದಬಹುಳ ೧೦ ಬುಧವಾರದಲು
10 ರಾವಣದಹಡಸರಸಾತಯನಮಗಮಾರಮಯಜಕ್ಕಿಯಬ್ಬೆಯಸು
11 ತ್ರಣವಗ್ಗಬೀರನಿಱಿದನದೆಂತೆನೆ ॥ ಕ . ॥ ವರತುರಗಕರಿಯ
12 ದಳಮಂಕರಮುನಿ(ದ್ರ)ವಱೆಯಟ್ಟಿರಿಪುಗಳಂಕುಸರಾಯನುಧುರ
13 ದೊಳಬಿರುದಳಿತಿವಿದನಕ್ಕರಿಬಿರುದರಸಿರ . . ಯಲಮಮಬಿರಂದರೆನು ॥
14 ನೆರೆಯಾಗಲುತವನಹಿತರನುಱುವನೆಸನೆರಂಗಕಮ
15 ಹಾವೀರರಮೆಚ್ಚನುಜಱದರಱದೆಯಿಱಿದೆತುರಗವಯಿ
16 ಬ..ಂಮೆಹೀ..ಂಗನಮಮಬಿರಂಬಿರನು ॥ ಯಿಂತಾತಳ್ತಿರಿದುಮೆರೆದುಹೊಯ್ಸಣದಳಮಲ
17 ಕೀಸುರಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಬೀರಗಲ್ಲಯಿಂತಿಗಿದಾತಬೀರನ
18 ಅಣ್ಣಹಡಪದಬರಮಯ್ಯರಾಯಬಿಂನಾಣಗಾತುಂಬೆಗಳದಲಬ್ಬಲೂರಸಂಕೋಜ
19 ಚಿಕ ಕೆರವೂರಕವಿದಪಣಬೊಂಮಯರಾಚಬರದಮಂಗಳ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೀತೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಕಾನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 7′ 6″ × 2′ 8″.

1 ಸರಸ್ವತ್ಯೈಯನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇತುಃ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂ
3 ಡಳೇಸ್ವರಂಅರಸಂಕರಗಸಂಬಿರುದರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂಕೀರ್ತ್ತಿವಿಳಾಸವಲ್ಲಭಂಶ್ರೀಮತುಬಿಲ್ಲೇಶ್ವರದೇ
4 ವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧನುಮಪ್ಪಕಠಾರಿಕರಡತ್ತಿಮಲ್ಲವೀರಕೋಟನಾಯ್ಕನಾಹೊಸಗುಂ
5 ದದಲಿಸಾಂತಳಿಗೆನಾಯ್ಕರಮಂ . . ಗಿಸಿಕೊಂಡುಸುಖ
6 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಷಕವರುಶದಃ ೧೦೧೦ ಮದುಮಬಸಿಮವಿಜಮಸತ್ಸರದಚಯಿತ್ರ
7 ಬ ೧೦ ಮಂಮಹನ . . ದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಯಾದವರಮನ್ವಯದಳವ
8 ಯಪರಸುರಾಮದೇವೇನಸತಿಯಾಗಿಅತನನಾ . ಮೊಜೊರಹೊಯ್ದು
9 ನ್ನಿಜಿಕಜುವಕೊಂಡುಬಾಯಂದುನಿತ . . ತಿಬ . . ನಾಯ್ಕನಂಕರದುಮೀಳೆಯುಮಂಕೊಟ್ಟುತನ್ನ **ಸಮಸ್ತ . . . ಮಂ**
10 ಕೂಡಿಕೊಂಡುನೆಡೆಯಂಬುದುರಹನಾದವೆಂದುಬೀಳುಕೊಂಡುನುದಳುಬಂದುವ್ಯೆಜೊರನಿಜಿದುಸೆಜಿಕಳುಕ
11 ಕೊಂಡುತಿರಿಗಿಬರುತ್ತಿಹಸಮಯದೊಳುಪರಸುರಾಮನುತಂಳನೆಜಿದಳಮುಖ್ಯವಾಗಿಅಡ್ಡಹಾಯ್ದು
12 ಡಿದಲ್ಲಿಬೀರನಾಯ್ಕಮಾಡಿದವೀರನೆಂತೆಂದಡೆ । ಯಜಿದಡೆತೀವಿದಕುದುಜೆಯಮಿಾಜಿದಕಾಲಾಳ್ಗ
13 ಮೊದದುತುಳಿದನುರಣದಲುವಾಜಿಂಪರುಂಟಿದುರದಲಿವೀರನುರದಿಯಕ್ಕಸಿ
14 ಂಗನಾಕಿತಿಬೀರನು(ಸೆ)ಗೆಂಡಗಡಿಮಕ್ಕಸಿಂಗನುತೊಂಡರವಿಾಸಗಳನು . . ತ್ತನಹಾರವ
15 ಲಿಘಂಡಣದಲಾವಗೆಂಡರಗೆಂಡರುಬೀರಮಗೆಸರಿಯೆಸಮರಾಂಗಣದೊಳು ॥ ತಾಡಿಕಿತ
16 ಳದೊಕ್ಕಿಲಿಕ್ಕಿಯೆಯೆಡಬಲದಲಿಮುಕುರಿಕ್ಕಿಮಾಜಾಂತವರ . . . . . ತೊಲುವತೆಜಿ
17 ದಿಂದಿಡವಳಿಯದೆತಿವಿದುಕೊಂದನುಸಮರಾಂಗಣದೊಳೂ ॥ ಅನ್ತುಸಿತ . . . ನಾಕಿತಿಯುಬಮೆನಾ
18 ಯ್ಕನುಮಗಬಯಿಚನುಅಣ್ಣುಬುಳಮೆನಾತಂದೆಬಯಿಚನಾಯ್ಕನುಮಾರ್ಬಲದೊಳ . . . . ತಿವಿದುಕಾ
19 ಲಾಳನುತಟ್ಟುಜಿದುಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು ॥ ಮಂಗಳಮಹಾ ॥ ಶ್ರೀಯಿಕಲನಿಲಿಸಿದಾತನುಅ
20 ಳಿಯಬುಕ್ಕ . . ಯ್ಯಂ । ಇಕಲ್ಲಕಡಿದಾತನುಸಿಂಗೋಜನಮಗಕಲು
21 ಕುಡೆ . . ಬೀರೋಜ । ಯಿಕಲ್ಲಬರದಾತಹುಬಸಿಯುಜಕ್ಕಣನುಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಸೂರು ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3′ × 2′ 10″.

1 ಶ್ರೀಮತುಎಚ್ಚಿರಗಂಡಮರುಳೋಜನಮ . .
2 ಬಸವುರದಪುಟ್ಟಿದಅಲ್ಕೆಯ್ಯಜೇಯರ ".
3 ಯರಮಗಂದೇವರಾಸಿಜೇಯರರೂಪು
4 ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರಳೋಕ್ಯನಗರಾರಂಭಂಮೂ . . . .
5 . . . ಮಂಡಳನಾರಚಿತಸೇಶಮುತ್ಸಳಜ್ಜಳಧೀರುಧೂಳಿತಸ್ಯಸ . . . .
6 ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮ . . . .
7 ಳಕಚಾಳುಕ್ಯಾಬರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿ . . . .

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8ಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂಪಟ್ಟಿಪೊಂಬುರ್ಚ್ಚಪುರವರೇಸ್ವರಂಪದ್ಮಾವತೀಲಬ್ಧ ವರಪ್ರಸಾ ......
9ಸಕಳಜನಸ್ತುತ್ಯನರಸಂಕಗಾಳಂಪುಸಿವರಸೂಲಂ ತ್ಯಾಗಾಂಗನಾಲೋಲಂಪುರುಷನಾರಾ ....
10ಶಾನ್ತರದೇವರುಸ್ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂಪಟ್ಟಿಪೊಂಬುರ್ಚ್ಚಪುರವರೇ......
11ಸ್ತ್ರೀಕಾಮೋದಪ್ರಥಮತುಳಾಪುರುಷದಾನಮಾರಗಸಿಂಗಲಾಂಛನವಾನರಧ್ವಜವಿರಾಜಮಾನಂ ....
12ದಂಕರಾಮಂನೇರ್ಸ್ವರಗಂಡಂಸಾಮರ್ಥ್ಯಮಾರ್ತ್ತಂಡಂಅತಿಚಪಳವಾಚಾಳಬಿರುದಜಂಮ್ಮಾ ....
13ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂರಾಯಸಾನ್ತರತೈಲಪದೇವರಸಾನ್ತ್ರಪುರದೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಸಾನ್ತಳಿಗೆ...
14ರಸಿದ್ಧಿಕ್ಕಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪರ ....
15ದಯಾಪರನೆಂದುಶಿಷ್ಟಸಂಯಮಪರನೆಂದುಸತ್ಯಪರನೆಂದುಯಶೋಂಚಿತನೆಂದುಸಂದಸಾಕ್ಷರಿಕಜನ ...
16 . ಣಾಭರಣೈಕನೆಂದುಬಿತ್ತರಿಸುತಮಿರ್ಪ್ಪಿರ್ದೀನೆಗೞ್ದಧಾರಣಿಯೊಳ್ಸಿರಿವರ್ಮ್ಮಗಾಡನಂ ॥ ಅನವದ್ಯಚರಿತವಿ......
17 . ಜೋದ್ಯವಾಪ್ರ್ಪನಂಬೊರ್ಥಿಮಹಾಮನುಮುನಿಚರಿತ್ರನೆಂದೀವನಿಯೊಳ್ಕಲಿಯಮ್ಮಗೌಂಡನಂಬಣ್ಣಿಸುಗುಂ ॥ ಅತನು....
18ನತನೆಂದುವಿದಗ್ಧಬುಧಜನಾಶ್ರಿತನಸತೀಸತಿದೂರನೆಂದುಲೋಕಸ್ತುತನಾಕಲಿದೇವಗೌಂಡನಾತನತನಯ ......
19ಲಿತಳಮಲ್ಲರುಂನೆಮಿಯಜೇಬುಪ್ಪೇಬಿನಂಯಾಚಕಾಸಿಕರಕ್ಕಯ್ದಿಸುವರ್ಣ್ನವಸ್ತುಚಯಮುಂವಾಹಂಗಳಂಕೊಟ್ಟಸ...
20 . ಡಿವಭೆಂಭುಕಂ । ನಿಜಕುಳಪ್ರಾಕಾರನೆಂದೆಂದುಲಕ್ಷ್ಮಿಕ್ಕರಂಪೆರ್ಗ್ಗಡೆಬೀರವರ್ಮ್ಮನಖಿಳಕ್ಷ್ಮಾಪಾಳಮಾತ್ಯರ್ಕ್ಕಳೊಳ್
॥ ಅನ್ತೆನಿಸಿನೆ..
21ರನ್ವಯಾಗತದೊಳ್ ಶಾನ್ತರಕುಳನೃಪಾಳಸಾಮ್ರಾಜ್ಯಧುರಂ ಸೌಜನ್ಯರತ್ನಾಕರರುಂ ಪುರುಷಾರ್ತ್ಥಸದರ್ತ್ಥರುಂಮೆನಿಸಿನೆ
22ಗಣ್ಡಬೀರವರ್ಮ್ಮಂಗಂಭಾಗಿಯಪ್ಪಗಂಪುಟ್ಟಸುಪುತ್ರಾಕಾಳಿಯಪಾ ಪೆರ್ಗ್ಗಡೆನಾಗವರ್ಮ್ಮನಾತನಿಂಗಿರಿಯ ॥ ವೃ ॥ ಪ
ರಿವಾರ
23ಸ್ತಂಭಮೂಳಂನಿಜಪತಿಪಾದಲಕ್ಷ್ಮೈಕವಕ್ಷಸ್ಪ್ರತಾಪಂಪರವಿದ್ಯುಟ್ಕಾಮಿನೀಕೋಮಳಗಳಲುಳಿತಾಹಾರವೈಧವ್ಯದಿಬ್ಯಂಸ್ಥ
24ರಬಾಣಂಪ್ರಾರ್ಥಕಾನ್ತಾಹೃದಯಸಕಳಸಂಮೋಹನಂಬುಪ್ಪವಿಶ್ವಂಭರೆಯೊಳಶ್ರೀಕಣ್ಣಮಾತ್ಯಂ ವಿಬುಧಜನಮನ
25ಬ್ಜದ್ಮಿನೀರಾಜಹಂಸಂ ॥ ಕನ್ನಗನಮಾತ್ಯನಿಂತಿಗುಣಿಸಲ್ಕಲಗಂಪುರವಲ್ಲಿಭಾಳಿಬಪ್ಪೆನ್ನದರಾರಕಾತಿಭಯದಿಂದೆಲ್ತೈಲಪ
26ನಂಕಕಾಬಿರಕ್ಕೆನ್ನದರಾಕ್ಷರಂಮಗಿದುದೇವನಿವಾಸಮನೋಡಿಪೊಕ್ಕುಕಾಯನ್ನದರಾಬ್ಬಿಧಾಳಿನಿನಗಕ್ಕೆಜಯಾಮಹಮ
37ನ್ನದಿಪ್ಪರಾರು ॥ ವಾರಿಧಿಬತ್ತುಗುಂವಸುಧೆಪೊತ್ತುಗುದಿಗ್ಗಜಮಳ್ಕಿಬಳ್ಕುಗುಂಮೇರುನಗಾದ್ರಿನೀರನೆಳಲಂತತಿಸಂಚಳ
28ಮಾಗಿತೋರ್ಕ್ಕುಮೇಕಾರಣಮೋಮಸತ್ಯಪರನಾದಡಮನ್ಯಸತೀಜನಕ್ಕೆ ಕೈವಾರವೆಸೂಲ್ತುಹಂನೆಗೞ್ದಪೆರ್ಗ್ಗಡೆಕನ್ನನಿಳಾತ
29ಳಾಗ್ರದೊಳು ॥ ಅದಟನಬಿರುದರನಪಟಲೆವದಟನಪಟುತರದವಿಶಳಬಿರುದರನಮುಮಟ್ಟದುದುಹಿಡಿದಸೀ
30ಕಳ್ಳಿದುದುಮದರಿಪುರದನಿಗಳತೈಲಭೂಪನಸಿಂಗ ॥ ಅಳಾಪಮೇನೊತೈಲನೃಪಾಳನಪಸದಿಂದವೈರಿಬಳ
31ದಳಮಂನಿಮ್ಮರ್ಗ್ಗಿನಿಜಾಪ್ತಯಶಮಂಪಾಳಿಸಿಬಿಲ್ಲಂಕಕಾಜಮೆಸರಂಪಡೆದಂ ॥ ಕನ್ನನುದಾತ್ತವೀರಗುಣಕನ್ನನುದಾ
32ರತೆಕನ್ನನೊಂದುಸಾಜನ್ಯತೆಕನ್ನನೊಂದುಮಹಿಮೋನ್ನತೆಕನ್ನನಭದ್ರಲಕ್ಷಣಂಕನ್ನನಕೀರ್ತ್ತಿಕನ್ನನಭಿಮಾನತೆಕ
33ನ್ನನಸಚ್ಚರಿತ್ರಮಿನ್ತೆನ್ನರುಮಾ ..... ಜಗಮಂಸಲೆಬಣ್ಣಿಸಲ್ಕೆಸಾಲದೇ ॥ ಕುಂಭಿನಿತಳದೊಳುದಿಗಿಭರ
34ಕುಂಭಾಗ್ರದೊಳಾನಭಸ್ತಳದಕಡೆಗಡೆಯೊಳಂತಾಂಭಾರತೀರಿವಾರಸ್ತಂಭಂಬಿಲ್ಲಂಕರಾಮಮೆಸರಂಬರೆದಳು ॥ ಅತ
35ನಸತಿಯಮಸೀವಿಖ್ಯಾತೆಯರುಂನ್ಧತೀತೋಣೆಸಮಂನೆ[ಗ]ೞ್ದಕುಭಿಜ್ಞಾತೆ । ಗವಾಶ್ರೀರಾಮನಸೀತೆಗೆದಾಗುಣಂವಿಚಾರಿಸಲ್ಕ
36ನಕಬ್ಬೆ ॥ ಮನಸಿಜನುಂರತಿಯುಂಗೋಮಿನಿಯುಂಗೋಪತಿಯುಂಮಿಂದುವುಂರೋಹಿಣಿಯುಂವನಜಭವನುಂಸರಸ್ವತಿನಿನ
ಗೀಗೆಲೆ
37ಕನ್ನಮಾತ್ಯಸುಖಸಂಪದಮಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವಿ(ವಿರಾಜಮಾನಮಾನೋನ್ನತಪ)
38ಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನಂನುಡಿದುಮತೆನ್ನಂನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂಪೋನೆಮಟ್ಟೆಗಂಡಂರಾಯತೈ
ಲಪದೇ
39ವರಾದೇಶಪೇಷಣವೈನತೇಯಂಪತಿಹಿತಾಂಜನೇಯಂನುಭಯಬಳಸುಭಟಹಸ್ತಾವಳಂಬಪರಿವಾರಕಂಭತೈಲಪದೇವನಂಕಕಾ
40ಱಂರಣರಂಗನಿಃಜಂಮಂತ್ರಿಮಾಣಿಕ್ಯಂವಿವೇಕಚಾಣಾಕ್ಯಂಸುಜನಜನಾಧಾರಂಪರನಾರೀದೂರಂಸಾಕ್ಷರಿಕಜನಸಮುದ್ಧರಣಂ

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41 ಸ್ವಾಮಿದ್ರೋಹಗಜಮದಹರಣಂಜಯಮಾಂಗನಾಕೀರ್ತ್ತಿಪತಾಕಂಶೌರ್ಯ್ಯಾವಳೋಕಂಕನ್ನೇಸ್ವರದೇವಪದಸರಸಿಜಸಿಳೀಮು
ಖಂ
42 ಚತುರಚತುರ್ಮ್ಮುಖಂಸ್ವಾಮಿದ್ರೋಹಗಜಪಂಚಾನನಂಸಮರಶಡಾನನಂಕೊಂಡೆಯರಗಂಡಂಮನದಮುಚ್ಚರಿಪನರಸಿ
43 ರಸಿಕಕಮಳವೇದಂಡಂರಾಯತೈಲಪದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಮಂಡಳಿಕಪದವೀವಿರಾಜಿತರಪ್ಪಶ್ರೀಮತುಮೆ
44 ಗ್ಗಡೆಕನ್ನಯ್ಯಂಬಡಗಿನಾಡಮೂವತ್ತಜಬಾಡಂಬೆಸವುರದಕನ್ನೇಸ್ವರದೇವರಸಮಸ್ತಪಾರದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದು
45 ದೇಗುಲವಂಕಳಸಾರೋಹಣಂಮಾಡಿಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷದ ೧೭ ಸುಕುಲಸಂವತ್ಸರದಾಷಾಢದಪುಣ್ಣಮೆಯಾದಿತ್ಯ
46 ವಾರ . ದಕ್ಷಿಣಾಯಣಸಂಕ್ರಾನ್ತಿತಿಥಿಯಂದುಯಮನಿಯಮಧ್ಯಾನಧಾರಣಪಾರಯಣರಪ್ಪದೇವರಾಸಿಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿ
47 ದೇವರಂಗಭೋಗಕ್ಕನೃತ್ಯಗೀತವಾದ್ಯಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಖಂಡಸ್ಫಟಿಕಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಸರ್ವ್ವನಮಸ್ಯ
ಮಾಗೆಬಿಟ್ಟಕೆ
48 ಯಿಪೆಗ್ಗೆಱೆಯಿಂತೆಂಕಮಸಾಳಟಿಯಬ್ಬೆಯಿಂಮೂಡಗೆಱೆಖಂಡುಗಂಮೂಱುಅಲ್ಲಿಮಕ್ಕಿಖಂಡುಗಂನಾಲ್ಕುಕಿಱುಮಾಸವುರದ
ಕಂಮ
49 ಱೆಗೆಯ್ಯಿಂಮೇಗೆ ಗದ್ದೆ ೯ ಖಂಡುಗವೇದಮೂಲಸಕೆಱೆಯಿಂಮೋಗೆನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ ೯ ಖಂಡು ೧ ಕನ್ನೇಸ್ವರದೇವರಿಂಬಡಗಣ
ಕನ್ನೆಯ್ಯ
50 ಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಖಂಡುಗ ೧ ಹೊಸಗದ್ದೆಯಿಂಕೆಳಗೆಖಂ . ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರರಾಯಶಾನ್ತರವರುಂಮ
ಹಾಮಂಡ
51 ಳೇಸ್ವರಂತೈಲಪದೇವರುಂಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನಿದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾ
52 ನೆಸುಭೋಗನಿಧಾನೆಜಿನಗಂದೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆತೈಲಪದೇವರರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯರಪ್ಪಬಾದೇವಿಯಾರುಂಕುಮಾ
53 ರಂಕಾಮದೇವನುಂಮಿಱುದ್ದಪೆಗ್ಗಡೆತಿಕನಕಪ್ಪೆಯುಮಗಂಮಯ್ದುಂಯ್ಯಮೊದಲಾಗಿನಾಲ್ವಗ್ಗತ್ರಿಭೋಗಾಭ್ಯಂತರಸಿದ್ಧಿಯಿಂ
54 ಬೆಸವುರದಹಳ್ಳಿಕೋಳೂರಂಕೊಟ್ಟರೀಧರ್ಮ್ಮಮಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗೆಬಣರಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರ
ಕವಿಲೆ
55 ವೇದಪಾರಗಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕುವಿರಾಧರ್ಮ್ಮಮಂಳಿದಂಸಾಅರಕವಿಲೆಯುಳಿದಪಾತಕನಕ್ಕುಸಾಮಾಂ
56 ನ್ಯೋಯಂ(ನಾಂ)ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭ್ಯವೇದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾಂಪಾರ್ತ್ಥಿವೇಂದ್ರಾಭೂ
ಯೋಭೂಯೋಯಾಚ
57 ತೇರಾಮಭದ್ರ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×2′ 4″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಮ್ವೆ ನಗರಾರಂಭಮುಲಸ್ತಂಭನೇತುಶ್ರೀ
2 ಮತುಹುಲಿರಾಯರಾಯಗಂಡಭೇರುಂಡವೀರಚಲ್ಲಳರಾಯತಂನದೊಂದು
3 ಚಾತುರ್ಬ್ಬಲಿಸಹಿತ । ಯತಿಏಂಡಲ್ತಿತ್ರಿಮನುಮಹಾಮಂಡಳೇಸ್ವರ । ರಡಿ
4 ಯಂಕಸಿಂಗೆ । ಸುರಿಯಮಂಡಳ । ಹಂನೊಂದುಮಂಡಳಿಕರಗಂಡಂ
5 ಮುಂದಿನತಂಮಯಗಡತಂನಏಕಟ್ಟಿಗಮಕರಸ । ಕಂದಾಟರದಕಾಗಕೆಕಳಿ
6 ಹಿದಲಿಪರಬಳಸಿಗದಮೇಲೆ । ಬಿಳಿಯಾಚವಲಿವಕಟ್ಟಿ । ರಣದಲಿಯ
7 ಱುಯದೊಡ । ವನಗಂಡಂ । ಪೇಸುರ । ಸಾಲಕೋಟಿಕಯನಮ
8 ಗ । ಆದಿಯರಬಳಿ । ಯಬಯಾಚಯಸಂರುನಯ
9 ಸುಕಂಲಪಂಉತ್ಸರದಮೈಸಬನುಸುದ್ಧದಸಮಿಆದಿವಾರದಲಿಸಮರ
10 ಗದಲಿಬಿದಾದಳಿಯಾಚಲ್ಲಯನಂಡುಕವೀರಂಗಲ್ಲನುಡಿಸಿದಮಂಗ

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ಅದೇ ಹೋಬಳಿ ಕೋಳೂರು ಗ್ರಾಮದ ಕೊಡಗೋಸು ದೇವಾಲಯದ ಬಳಿ ಕಾನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಬಸವನಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 0′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಂ
2 ತ್ತಿವಿಜಯಂತಿಕನಕಾಪು
3 ರಬನವಸೆಯುಲ್ಲಿಚಾತುಯ್ಯ
4 ಗದಲುಯಾದಿಮುದುಕನಾಥ
5 ದೇವಂಗೆರುಧಿರೋದ್ಗಾರಿಸಂ
6 ವಭರದಲಿಶ್ರೀಮನುಮಹಾ
7 ಮಂಡಳೇಶ್ವರಂ ಆಡಿಯಂಕ
8 ಂಗಸೂರ್ಯ್ಯಮಂಡಲಮಂ
9 ನತಂಮಸೆಜೆಯರುಕೊ
10 ಳಂರನುಗೊಪೊಬಡಗಿ
11 ನಾಡಸಮಸ್ತಪ್ರಭುಗ
12 ಳುಮುಂತಾಗಿಸರ್ಬ್ಬಅ
13 ಧಿಕಾರಿಗೋಪಂಣನವ
14 ರುಸಹಿತಮಹುಕ್ಯ
15 ದೇವರಿಗೆಧಾರಾಪೂರ್ಬ್ಬ
16 ಕಮಾಗಿಕೊಟ್ಟದು ॥ ಮಂ
17 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕುಮರಿ ಹಕ್ಕಲಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂ । ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಆದಿನಾಥದೇವಪಾದಾ
4 ರಾಧಕಸಮ್ಯಕ್ತರತ್ನಾಕರಜಿನಗಂಧೋ
5 ದಕಪವಿತ್ರೀಕ್ರಿತೋತ್ತಮಾಂಗಮಪ್ಪ
6 ರಾಜಿಯಪ್ಪಹೆಗ್ಗಡಿತಿ ೪೫ ನೆಯ
7 ವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಮಾ
8 ಘಶುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಂ
9 ದಾಕೋಳೂರೊಳ್ಸುರಲೋಕಪ್ರಾಪ್ತಮಾ .
10 ದಳ್ ॥ ಸಂಸ್ವತಿಗಣಪುತ್ರಸುಮ
11 ತಿಪಂಡಿತರಶಿಸ್ಯರೂಮಾರಸೋ
12 ಮೋಜನಪುತ್ರಮುಗ್ಗೆಯನಸೆಸ ॥

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ಅನಂತಪುರದ ಹೋಬಳಿ ಕಸಬಾ ಅನಂತಪುರದ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗರುಡನ ಶಿಲಾ ಪ್ರತಿಮೆಯ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ 5″ × 2′.

1 ಆವನಾನೊಬಮುಂದೆಯಿಸುವದಕೆತಪಿ
2 ದವನೂತಂನತಾಯಿಗೆತಪಿದವನು
3 ತಂನತಂದೆಯವಾರಣಾಸಿಯಲಿಕೊಂದವ
4 ನುಗೋವನು . ಧಿ[ಸಿ]ದವನುಭ್ರೂಣಹತ್ಯ
5 ಪಾತಕವನೂಮಾಡಿದವನೊತಂನಗು
6 ರುವಿಗೆತಪಿದವನುತಂನಕಾಲದಮ್ರ್ಗ
7 (ದ)ಕೆತಪಿದವನುಅ
8 ಚಂದ್ರದಿತಿರೊಳಕರಿಯಂತ . . . . ನರಕ
9 ಆಲೋಕ್ಯಸರ್ವಶಾಸ್ತ್ರಾಣಿವಿಚಾರ್ಯ್ಯಚಪುನಃಪುನಃಇದಮೇಕಂಸುನಿಷ್ಪಂನಂಧ್ಯೇಯೋನಾರಾಯಣಸ್ಸದಾಸ್ವಸ್ತಿಶ್ರೀ
10 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂಱಹತ್ತೊಂಭತುಕಲಿವರುಷನಾಲ್ಕುಸಾವಿರದ
11 ಅಱುನೂಱಎಂಟುಸಂದುಸಲುಪಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುಪಾಡ್ಯದಲುಶ್ರೀಮತು . .

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12 ಗೆಭಯಂಕಾರರಿಪುವಂ . ಕೋಳಾಹಳಕದನಪ್ರಚಂಡರಲೂ . ಅಂ . ಬಯಕೊಪದಕಲ್ಲಪನಾಯ
13 ಕರಕುಮಾಱ ಚಿಕಣನಾಯಕರೊತಂಮಕಾಲಸ್ವಾಮಿಸ್ವಸ್ತಿಶ್ರೀಜಯಂತೀಪುರವರಾಧೀಶ್ವರಶ್ರೀಮಹಾಲ
14 ಕ್ಷ್ಮಿಕಾಂಚಕಾಂಕುಮಲೋಲ . ಚಲಾಂಕ . ಮನೋವಲಾಭಜಾಲಲೀಲಾವಿನೋದಭೂಕಾಂದ . ಕೊ
15 ಯಿಪುರದತಿರುವೆಂಗಳನಾಥನಾಹರಿವಾಣನೈವುದಕೆತಂಮನಾಯಕತನಕೆಸಲುವ . ಹೊಸಗುಂದದ
16 ಸೀಮೆಯೊಳಗಣಕೋಟಿಸೆಟಿಕೊಪಕೆನಕೊಡಿ . ಕ . ನೂಗಟುಪುರವನೂ . . . . ನೂಕಾಲಕಾಲಂಪ್ರತಿಸಾ
ಮಿಯಾಅಂಗರಂಗಭೋಗಂಗಸಿವೆದ್ಯಕಸಲಿಸಿಸ್ವಾಮ್ಯಿಯಬ್ರ . . ವನೂ
17 ಕೊಂಡುಕೃತಾರ್ಥರಾಉದುಯಂದುಬಿಟ್ಟಪುರ

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ಅದೇ ಗ್ರಾಮದ ಖಾದರ್‌ಬುಡನ್‌ಸಾಬರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
4 ವಾಹನಶಕವರುಷ ೧೫೫೩ನೆಯಪ್ರಜೋತ್ಪತಿಸಂ
5 ವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ಲೂ ಶ್ರೀಮದೆಡವಮುರಾ
6 ರಿಕೋಲಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂ
7 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪಾರಾಯಣರಾ
8 ದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರಾದಭದ್ರ
9 ಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರೂ
10 ಆನಂದಪುರದಸೀಮೆ ಮಲಹಗೋಪದತಾವರೆ
11 ಗೆರೆಹೊಂದಿಕಟಿಸಿದಮಸೂತಿಯಧರ್ಮಕ್ಕೆಕೊ
12 ಟತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಆನಂ
13 ದಪುರದಸೀಮೆಎಡೆಹಳ್ಳಿಗ್ರಾಮದಲಿಹಿರೆಕ್ಕೈ
14 ಗದೆಯಿಂದಬೀಜವರಿ ೧೨ಕ್ಕೆ ಸಲುವಸ್ಥಳದರೇಖೆ
15 ಗ ೧೦ ಬಿರಾಡದಿಂದಲೂಭತಸುಂಕ ೪॥ ದುರ್ಗದ
16 ಭತ ೮॥ಂ ವೆಚಬಿರಾಡಕಾಣಿಕೆಪಂಚವರ್ಷ ೯೦
17 ಅಂತು ೯೨॥ ಗ ೨ ಉಭಯಂ ಗ ೧೨ ಹಂನೆರೆ

ಹಿಂಭಾಗ.

18 ಡುವರಹನಭೂಮಿಯನೂಕೊಟ್ಟೆನಾಗಿಆಭೂ
19 ಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯವನುಪ್ರಾಕುಮರಿಯಾ
20 ದೆಯಲ್ಲಿಆಗುವಮಾಡಿಕೊಂಡುಮಸೀದಿಧರ್ಮಕ್ಕೆ
21 ಕಾಲಂಪ್ರತಿಯಲೂನಡಸಿಬಹದಕೆಕೊಟ್ಟಧರ್ಮ
22 ಸಾಧನ ಶ್ರೀ ವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಹೋಬಳಿ ಆಚಾಪುರದ ತೀರ್ಥವದಲ್ಲಿದ್ದದ್ದು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ.ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮ
3 ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾ
4 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಕಲ್ಯಾಣ.
5 . ನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ ತದಾನುಜಂಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
6 . ಸಂಸ್ತೂಯಮಾನಂಲೋಕವಿಖ್ಯಾತಂಪಲ್ಲವಾನ್ವಯಶ್ರೀಮಹೀವಲ್ಲಭಂಯುವರಾಜರಾಜಪರಮೇಶ್ವ
7 ರಂವೀರಮಾಹೇಶ್ವರಂವಿಕ್ರಮಾಭರಣಂಜಯಲಕ್ಷ್ಮೀರಮಣಂಚಾಳುಕ್ಯಚೂಡಾಮಣಿಕದನತ್ರಿ
8 ಣೇತ್ರಂಕ್ಷತ್ರಿಯಪವಿತ್ರಂಮತ್ತಗಜಾಂಗರಾಜಂಸಹಜಮನೋಜಂರಿಪುರಾಯಕಟಕ
9 ಸೂರೆಕಾಱಂಅಣ್ಣನಂಕಕಾಱಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲವೀರನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿಜಯ
10 ಸಿಂಘದೇವರ್ಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂಸಾಂತಳಿಗೆಸಾಸಿರಮುಮಂಎರಡಱನೂಱುಮ

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11 ಕಂದುರಸಾಸಿರವುಮುಂನಾಱ್ದುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದ
12 ಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಪ್ರಚಣ್ಡದಣ್ಡ
13 ನಾಯಕಂವಿಬುಧವರದಾಯಕಂಗೋತ್ರಪವಿತ್ರಂಜಗದೇಕಮಿತ್ರಂನಿಜವಂಶಾಂಬುಜದಿ
14 ವಾಕರಂಸತ್ಯರತ್ನಾಕರಂವಿವೇಕಬ್ರಹಸ್ಪತಿಶೌಚಮಹಾವ್ರತಿಪರನಾರೀಸಹೋದರ
15 ವಿದಗ್ಧವಿದ್ಯಾಧರಂಸಕಳಗಣನಿವಾಸನುಭಯರಾಯಸಂತೋಸಂಶ್ರೀಮತ್ತ್ರೈ
16 ಳೋಕ್ಯಮಲ್ಲವೀರನೊಳಂಬಪಲ್ಲವಪೆರ್ಮ್ಮಾನಡಿಜಯಸಿಂಗದೇವಪಾದಾರಾಧಕಂ
17 ಪರಬಳಸಾಧಕಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
18 ಸನ್ಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಂತಂಬರಸರ್ಸ್ಸಾಂತಳಿಗೆಸಾಸಿರವುಮುಂನಗ್ರ
19 ಹಾರಂಗಳ ಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತುಆನಾಡರಾಜಾಧ್ಯಕ್ಷ
20 ದಪೆಸನಂಮಾಚಿರಾಜಂಗೆದಯೆಗೆಯ್ದುಕುಡೆ ॥ ತಳೆದುದುಸಿನ್ಧುವಾಡಿಸಕಳೋ
21 ರ್ವ್ವಿಯೊಳುನ್ನತಿಯಿಂತದುರ್ವ್ವರಾತಿಳಕದೊಳಗ್ರಹಾರತಿಳಕಂಸೊಗಯಿಪ್ಪು
22 ಮುಕಂಚಗಾಱದೆಳ್ಗಲಿಪರಿಶೋಭಿಪೆತ್ತನದಜೊಳ್ದ್ವಿಜಭೂಷಣನತ್ರಿಗೋತ್ರ
23 ನುಜ್ವಳತರಕೀರ್ತ್ತಿವಾಜಿತಿಳಕಂಪ್ರಭುಮಾಚಿಸುಧಾಮರೀಚಿಯೊಳ್ ॥
24 ಆಮಹಾಪುರುಷಂಸೋವನಾಥಯ್ಯಂಗಂಅಬ್ಬಿಕಪೆಗಂಪುಟ್ಟಿಸಮಸ್ತಗುಣಸಂಪನ್ನಂ
25 ಗೋತ್ರಪವಿತ್ರಂಬುಧಜನಮಿತ್ರಂಶ್ರೀಮಾಚಿರಾಜಂರಾಜಾಧ್ಯಕ್ಷದಪೆಸದೊಳ್ನಡೆ
26 ಯುತ್ತಮಿಱ್ದುಶ್ರೀರಾಜಧಾನಿಅಂಧಾಸುರದಈಶಾನ್ಯಕೀರ್ತ್ತಿದಈಶಾನ್ಯದ
27 ದೆಸೆಯುಲ-ಶ್ರೀಮಾಚೇಶ್ವರದೇವರುಮಂಆದಿತ್ಯದೇವರುಮಂವಿಷ್ಣುದೇವ
28 ರುಮಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದ ೩ ನೆ
29 ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ತದಿಂ...
30 ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾ..
31 ಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತಅನನ್ತಶಿವಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂ...
32 ಯೂರಿಂಗಾಗ್ನೇಯದಮೂಗುಂ...ಬಯಲೊಳುತಂಪೇಶ್ವ......
33 ಯ್ಯಂಪಡುವಲುಕ......ಎರಡುಮತ್ತರ್ಗ್ಗ..........
34 ಸರ್ವ್ವಬಾ..............ಕಈಧರ್ಮ್ಮ..........
35 ....ತಿಪಾಳ .... ದಾನಂಭೂ............
36 ..ನ್ಯಾದಾ ....ಯ್ದುನಿಸುಪ್ರಣ್ಯ ..ದನಳ ....
37 ..ಮಂಬ್ರ....ರುಮಂವಾರ......ಯೊಳ್ಪ)..........
38 ..ಯೊಳ್ಪಾತಕನಕ್ಕು ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
39 ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
40 ಕ್ರಿಮಿಃ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
41 ಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂ
42 ಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ಸಕಳೋರ್ವ್ವೀ
43 ಸ್ತುತಮಪ್ಪಧರ್ಮ್ಮಮನಿದಂಕಾದಂತಿರ್ದ್ದೈಶ್ವರ್ಯ್ಯಭುಂಭುಕನಕ್ಕುಂವಿಪರೀತದೊ
44 ಳ್ಕಡೆದವಂಗಂಗಾಗಯಾವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳ್ಯ್ದುಗೋ
45 ದ್ವಿಜಮುನಿಮಾತ್ರರ್ಕ್ಕಳಂಕೊಂದಪಾತಕನಕ್ಕುಂಬಿಡದಿರ್ಕ್ಕುಮಾಪು
46 ರುಷನೆಂದುಂರೌರವಸ್ಥಾನಮಂ ಕಲುಕುಟಿಗಕ್ಷೇಮೋಜನಮ
47 ಗಮನ್ತೋಜಕಣ್ಣರಿಸಿದದೇಗುಲಮಂಮಾಡಿದಕಾಮೋಜ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ರಸ್ತೆಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ

2 ಜ್ಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ। ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಹುಪ್ಪಬಿಜ್ಜರಸ

3 ನಕುಲಕ್ರಮಂಕಂದರ್ಪ್ರಮುಚ್ಚಳುಕ್ಯವಂಶಶಿಖಾಮಣಿಕೇಸಿವರ್ಮ್ಮದೇವನಾತನಪುತ್ರಂಭೀಮಬಳಂಕೋಟರಸಗೀಮಹಿ... ಬಿಜ್ಜರಸಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರಂ

4 ಕೀರ್ತ್ಯಂಗನಾಧೀಶ್ವರಂದಳಕೆಗೋಪಾಳಂಪತ್ತರಚೂಪ್ರಳಯಕಾಳಂಭಿಲ್ಲಮದಿಶಾಪಟ್ಟಂಪ . . ಘರಟ್ಟಂಬಂಟುಗಮ . . . . . ಮನೋರಂಜನಂಚಟ್ಟುಗಮದೇಭಪಂಚಾನನಂಸಮರನಪಾನನಂ

5 . . ಹರಮಾರಿವೈರಿಸಂಹಾರಿದಣ್ಡಿಂಮುನ್ನಿಖುಮಶೌರ್ಯ್ಯಮಂಮೆಚುವೆನಸಹಾಯಶೌರ್ಯ್ಯಮ್ಮನ್ದರಧೈರ್ಯ್ಯನೆಣ್ನಿನ . . . . ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂಬಿಜ್ಜರಸಂ ॥

6 ವೃತ್ತಂ ॥ ಧರೆಯೊಳ್ಪ ತ್ವಕ್ಷಭೂರಿಶ್ರಮಮಹಿಪತಿಕೀರ್ತ್ಯಂಗನಾಧೀಶ್ವರಂಪತ್ತರಚೂಡಾಮಾಳೀಯಸೂರ್ಯ್ಯಂ . . . . . . ವೈರಿಸಂಹಾರಿಮಾಕೆರ್ಕ್ಕಳ್ವರಭೀಮಂಭೀಮಶೌರ್ಯ್ಯಂವಿ

7 ಕಟಪಟಹಕೋಟಘರಟ್ಟಂಜಯಶ್ರೀವರಪಟ್ಟಂಸನ್ನನೆನ್ನುನೆಗಳ್ದಿದಳಕೆಗೋಪಾಳನುಗ್ರಾರಿಶೂಲಂ ॥ ತೋಜಗಲೆಯಂಕ್ಷಣಾರ್ದ್ಧದೊಳ್ಕೊಣ್ಡು . ಡಿದಭಟ್ಟನಂನೆಚಿದಿ

8 ರಲಟ್ಟಿಮುಟ್ಟಿಪಿಡಿಮೋವದೆಸ್ಯೇಡರಪೇರನೆಯಿದೆಕಿಚುತ್ತುಜಿದಿರಾನ್ತರನ್ತುಬಿದವೀರಭಟಾಗ್ರಣಿಬಿಜ್ಜಗಂಗೆ . . . . . . ಯೆಂಬಪೆಸರಾದುದದೆಲ್ಲದದೇಸ . . . .

9 ಮಾರ್ಮ್ಮಲೆವರಂನೆಗಮುಕ್ಕ್ವವರಂನೆಗಂರಣೋತ್ಸವಮದರಪ್ಪರಂನೆಗಮುಳುಕ್ಕೆಯಬಿಜ್ಜಗಭೂಪನೆಯ್ದಿ . ಂನೆವರಮ . . . . . . ಸದಂನೆಪರಂಕಳಚಿದಂನೆವರಂಮದಿರ್ಪ್ಪ . . . .

10 ಮಾಳ್ಗಸದಂನೆವರಂರಣಾಗ್ರದೊಳ್ ॥ ಕಂನ್ದ ॥ ಇನ್ತೆನಿಸಿನೆಗಳ್ದಸರ್ವ್ವಾಭ್ಯನ್ತರಸಿದ್ಧಿಯೊಳಸಾನ್ತಳಿಗೆನಾಡಂವಿಕ್ರಾನ್ತ . . ಸ್ಥಿತಿನ್ತುಂಶ್ರೀಬಿಜ್ಜಭೂಪನಾತನತಂಮಂ

11 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಜಯಾಂಗನಾಕಾನ್ತಂಬಳವಡಿನೃಪ . . . . . ವೈರಿಘರಟ್ಟಂಸಂಗ್ರಾಮಜತ್ತಲ . .

12 ದಕ್ಷಿಣದಿಶಾಕವಾಟಂರಿಪುಕಾಳಕೂಟಂದಾನವಿನೋದನೀಶ್ವರವರಪ್ರಸಾದಂಶಿಷ್ಯಜನಾಧಾರನೆ . . . . ಚಿನ್ತಾಮಣಿಸುಭಟರೋಮಣಿಕೀರ್ತ್ತಿ . .

13 ಜಯಣಂನೀತಿನಾರಾಯಣಂಶೌರ್ಯ್ಯಮಾರ್ತ್ತಾಣ್ಡಂನುಡಿದನ್ತೆಗಣ್ಡಂಗೋತ್ರಪವಿತ್ರಂಕದನ . . . . ದಿತ್ಯಂಸಾಮನ್ತಮಾಣಿಕ್ಯಂರಣ . .

14 ಯಕ್ತರಾನಂಣಾಗಂಧವಾರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೊ . . . . ಅರಿಭೂಪಾಳೋಗ್ರನೀರಪ್ರಮುಖ .

15 . . ಟುದಪಂಕೊನ್ದಪಂಮಚ್ಚರದಿನ್ದೆಬ್ಬಟ್ಟಿಪಂಮುಟ್ಟಿಪನತಿಭರದಿನ್ನೆರ್ದ್ದಪಂಬದ್ಧಪಂಕೋಪರ . . . . ಜನೆತಿರಿಪಿದಪಂಕುತ್ತಿಪಂಮು

16 . . . . ಶ್ರೀಗೋನಭೂಪಂಪ್ರಳಯಶಿಖಿಶಿಖಾಟೋಪಕೋಪಪ್ರತಾಪಂ ॥ ಕಂದಂ ॥ . . . . ವಿಸ್ಮಿಸ್ಪುರೀಣಮರಹರನ

17 . . . . . . ಸುರರಾಜವಜ್ರಮೆನಿಪ್ಪದುಧುರದೊಳ್ಪ್ರತೃಪರ್ಗೆಗೋನಭೂ . . . . ಪವರಂಗದೊಳಹಿತಸ

18 . . . . . . ದಿಜಾದುನೋಣೆದುತಣಿಯದೆಮತ್ತಂದೋರ್ಹರನಜಸುತಿಪ್ಪ್ಯದಪ . . . . ಸಿಗೋನುಗನ ॥ ಆ

19 . . . . . . ಜಳಮಂಪೀರ್ವ್ವಮರುಳ್ಪ್ಪಬಿದನಾಳೆಯಂಮೊಳಕಾಲಂಕಾರ್ವ್ವಮರುಳೆ . . . . ಗೋನನಿಜಿದುಗೆಲ್ದಾಹವ

20 . . . . . . ಶರಾತಿಭೂಭುಜಬಲಂಗಳನುಗ್ರಭುಜಾಸಿಯೊಳ್ಕಿಣಿಲ್ಲಣಿಲೆನೆ . . . . ಗಿರೆಮಾಡಿಸಂ

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21 ...ಣಾಗಳನೆತ್ತಿಂಕೆಣಿಬಿನೆಳ್ಗರು ...ಂದವೆಂಭೂತಕೋಟಿಯುಂತಣಿಪನೆಗಳ್ತೆಯುಂಪಡೆದ........ನಿಸಂ ॥ ಕಂದಂ ॥
22 ....ಲವಧುಧರಣೀಜಾತೆಗರುಂಧತಿಗೆರತಿಗೆದೊರೆಯೆನಿಸಿದವಿಖ್ಯಾತಯಶೋನಿ......ವಸುಧಾತಳ
23 ......ತುನೆಗಳ್ದಜಾಕಬ್ಬರಸಿಯಿಂತನ್ನಗ್ರಮಹಿಷಿಯಪ್ಪಾಗುತ್ತಿಗೋನರಸಂದಾನದಧರ್ಮ್ಮ...ಳ್ಪಲೆನೆಗಳ್ದಂ ॥
24 ......ತಯಶಸ್ವಿಯೆಂದುವಿಭುಧಾಶ್ರಯನೆಂದುವಿಶೇಷದಾನಿಯೆಂದುದಿತಗುಣಾಢ್ಯನೆಂದದಿ...ಕೂರಿದನಿ
25 ......ತ್ತಮನೆಂದಕಳಂಕಚರಿತ್ರನೆಂಬಿದೇಂಪದುಳಿದನೆಂದುಕೀರ್ತ್ತಿಪುದೊಗೋನುಗನಂಸಕಳಾವನೀತಳಂ ॥ ಪಸರಿಸಿನೀಳ್ವಬಾಳ್ತೆಱ
26 ..ಪಿರಿದುನ್ಮದಾಳಿಬಗ್ಗಿಸುವಪಿಕಾಳಿಪುಷ್ಪಿತಲತಾಳಿವಿಚಿತ್ರವನಾಳಿಕೂಡೆತಳ್ತೆಸಂದಿರಸನ್ದಸಾನ್ತಳಿಗೆನಾಡೊಳಪೂರ್ವ್ವಮೆನಲ್ಕೆಧಾತ್ರಿಬಣ್ಣಿಸುತಿರೆ
27 ತನ್ನಧರ್ಮ್ಮಮನೆಪೆಚ್ಚಿಸಿದಂಸಲೆಗೋನಭೂಭುಜಂ ॥ ಸಿಸುಮಧುಪಾಳಿಬಗ್ಗಿಪಪಿಕಾಳಿಮದ ......ಗಾಳಿಮಾಮರಗ
28 ಳೊಳೀವಿಚಿತ್ರವನಾಳಿಕೂಡೆತಳ್ತೆಸೆದಿರೆಸಂದಸಾಂತಳಿಗೆನಾಡೊಳಪೂರ್ವ್ವಮೆನಲ್ಕೆದೇಗುಲಂ........ಮಾಡಿಸಿದಂ
29 ಸಲೆಗೋನಭೂಭುಜಂ ॥ ವ ॥ ಎನೆನಿಗಳ್ದಗೋನರಸಂಸಾಂತಳಿಗೆಸಾಸಿರವುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾ
30 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಪಿಯಿಂಗುಣದಕುಮಾರಸ್ವಾಮಿಭಟ್ಟಸೋಮಯಾಜಿಗಳ್ಗೆಸಾಸಿರದ...ಗೆಅನ್ಧಾಸುರ
31 ಮನಗ್ರಹಾರಂಮಾಡಿಕೊಟ್ಟಲ್ಲಿಗೋನೇಶ್ವರದೇವರುಮಂಶೌರ್ಯ್ಯಮಾರ್ತ್ತಾಂಡದೇವರುಮಂಪ್ರತಿಷ್ಟೆಗೆಯ್ದಂಪ್ರ....ನಮಿನಿಪ
32 ದೇವಾಯತನಮುಂಮಾಡಿಸಿ । ಶಕವರ್ಷ ೯೮೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಅಕ್ಷಯತ್ರಿತೀಯೆಆದಿತ್ಯವಾರ
33 ಸಂಕ್ರಾಂತಿಯಂದು ॥ ಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಜಪಸಮಾಧಿಸಂಪನ್ನರನೇಕತರ್ಕ್ಕಾದಿಶಾಸ್ತ್ರಪಾರಾ
34 ವಾರಪಾರಗರವದಾತಕೀರ್ತ್ತಿಧ್ವಜರಮಳಿನಚರಿತ್ರರ್ಪ್ಪೂರ್ವ್ವಾತಾವಳಿಯಕಾಳಾಮುಖತಪೋಧನಾಗ್ರಗಣ್ಯರಪ್ಪಶ್ರೀಮದ್ವಾದಿ
35 ರುದ್ರಪಂಡಿತರ್ ॥ ವೃತ್ತಂ ॥ ಕಾಣಾದೇಕಣಭುಗ್ಬೃಹಸ್ಪತಿಮತೇವಾಚಸ್ಪತಿಷ್ಷಾಖಿಳೇಮಾರ್ಗ್ಗೇಯಂಕಪಿಲಸ್ಸ್ವಯಂಸುಗತಶಾಸ್ತ್ರೇಸೌಗ
36 ತಾನಾಂಗುರುಃ । ಮೀಮಾಂಸಾಧಿಗಮೇಬಜ್ಯೈಮಿನಿಮುನಿರ್ನ್ಯಾಯೇಕ್ಷಪಾದಕ್ಷಿತೌಶಬ್ದಜ್ವಾಲಕು........ಶ್ಯೈವೇಶ
37 ವಸ್ಸಾಂಪ್ರತಂ ॥ ನಿಖಿಳಾತ್ಮೀಯಸ್ತತತ್ವಪ್ರಕಟನಪಟುಶಿಷ್ಯೇಷ್ಟಹೃತ್ಪದ್ಮಚಂಡಾಂಶುಖಸಿಂಧೂವಿರ್ಮ್ಮಂದ್ರನಾಗಾಂಬುಜಕರನೀಹಾ
38 ರಧಾತ್ರೀಧ್ರಗೌರೀಸಖಹಾಸಾಭಾಸಕೀರ್ತ್ಯಾಭರಣನೆಸೆದಪಂಡ್ವಿಷ್ಯದರ್ಪ್ಪಾಪಹವಿದ್ವನ್ಮುಖಸಮುದ್ರಂ......ವ್ಯದುಮ
39 ಧುರಗಭೀರೋಕ್ತಿಸಂಪತ್ಸಮುದ್ರಂ ॥ ವ ॥ ಎನೆನೆಗಳ್ದವಾದಿರುದ್ರಪಂಡಿತರಶಿಷ್ಯರ್ಯ್ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧಾರ
40 ಣಾಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಶ್ರೀಮತ್ಕ್ರಿಯಾಶಕ್ತಿಪಂಡಿತರ್ಗ್ಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗೋನೇಶ್ವರದೇವರ
41 ಮಠಮುಮಂಶೌರ್ಯ್ಯಮಾರ್ತ್ತಂಡದೇವರಸ್ಥಾನಮುಮಂಕೊಟ್ಟಲ್ಲಿಯಾತಪೋಧನರ್ಗ್ಗೆವಿದ್ಯಾದಾನಮಾಗೆಅನ್ಧಾಸುರಂಪಂನೆ....
42 ಮಣ್ಣಾಳಂಗೊರವವಾಡಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯಂಬಿಟ್ಟು । ಶೌರ್ಯ್ಯಮಾರ್ತ್ತಂಡದೇವರದೇಗುಲದನೆಲಗಟ್ಟಿನನೈರೃತ್ಯದಿಮೂಡಲ್ಸೀ
43 ತುಕೋಟಿವರಂಬಡಗಲ್ಸೀತುನಿನ್ನೆಲಯತೆಂಕಣೇರಿಯಮೇಗಣಕವಿಲೆಯಕಲ್ಪರಮಲ್ಲಿಂಮೂಡಲ್ಸೀತುಕೋಟಿವ
44 ರಂಮೋರೆಯಾಗೆಪುರದಕೇರಿಯುಮಂ । ಆಲಕೊಳದನೀರ್ತ್ತೊಂಟಕ್ಕಾಗೆತೆಂಕಲ್ಯೆವತ್ತೆರಡುಗೇಣಗಳೆಯುಲೆರಡುಮತ್ತತೋಂಟ
45 ಮುಮಂದೇವರ್ಗ್ಗೆಕೊಟ್ಟನಿಂತಿವೆಲ್ಲಂಸರ್ವ್ವನಮಸ್ಯ । . ಲ್ಲಿಪುರದಕೇರಿಯಮಣ್ಣಾಳದಂಡಾಯಮಾದುದೆಲ್ಲಂದೇವರೊಡನೆ
46 ಇಂತೀಧರ್ಮ್ಮಮನಾವನೊರ್ಬ್ಬಂಪ್ರತಿಪಾಳಿಸಿದನಾತಂಶ್ರೀಪರ್ವ್ವತಂಕುರುಕ್ಷೇತ್ರಂವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥ
47 ಮೆಂಬೀಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳ್ಸಾಸಿರ್ಬ್ಬರ್ಚ್ಚತುರ್ವ್ವೇದಿಭಟ್ಟರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯನುಭಯಮುಖಗೊಟ್ಟಫಲಮಂಪ
48 ಡೆಗುಮೀಧರ್ಮ್ಮಮನಳಿದಾತನಾಪುಣ್ಯಸ್ಥಾನಂಗಳೊಳಾಬ್ರಾಹ್ಮಣರುಮನಾಕವಿಲೆಗಳುಮಂಕೊಂದಪಾತಕನಕ್ಕುಂ ॥
49 ಈಸ್ಥಾನ....ಗಿಯುಂಬ್ರಹ್ಮಚರ್ಯ್ಯಮೊಲ್ಲದತಪಸ್ವಿಯುಂಸಮಯ ... .ಮ
50 ತ್ತಮವರಸಂತತಿಯತಪಸ್ವಿಯುಂಬ್ರಹ್ಮಚರ್ಯ್ಯಮುಳ್ಳನನಿರಿಸುವುದು ॥ ವೃ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂ

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51 ಶಜಾವಾಸಾಪಾದಪೇತಮನಸೋಭುವಿಭೂಮಿಭೂಪಾಃ । ಯೇಪಾಲಯಂತಿಮಮಧರ್ಮ್ಮಮಿಮಂಸಮಸ್ತಂತೇಷಾಂಮ
52 ಯಾವಿರಚಿತೋಂಜಲಿರೇಷಮೂರ್ಧ್ನಿ ॥ ಶ್ಲೋ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂ
53 ಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ ॥ ವೃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾ
54 ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ ರೇತವಸುಂಧ
55 ರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ . ॥ ಸಾನ್ತೋಜಬ್ಬಂಡಟಿಸಿದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

ಹಿಂಭಾಗದಲ್ಲಿ ಎಡಗಡೆ ಬರೆದಿರುವದು.

56 ಈಶೌರ್ಯ್ಯಮಾರ್ತ್ತಂಡದೇವರಗೋನೆಶ್ವರದೇವರಪೇ
57 ಗುಲಗೆಳಂಹಡಿಸಲಿಸುವಕಂಬಾಜಚಿಕ್ಕಗೆ
58 ಮಣ್ಣಾಳಅಯ್ವತ್ತೆರಡುಗೇಣಗಳೆಯು . .
59 ತ್ತಕೆಮ್ಯಂಸರ್ವ್ವನಮಸ್ಯಂಮಾಡಿಕೊಟ್ಟರ
60 ಶ್ರೀಗೋನರಸರಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋನೇರೀ ಗುಡ್ಡದಲ್ಲಿದ್ದ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವ......
2 ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಬಿಜ್ಜರಸನಕುಳಕ್ರ ಮಂ ॥ ಕಂದಂ ॥ ಶ್ರೀಮತ್ಕಳುಕ್ಯವಂಶಶಿಖಾ.......
3 ಮಣಿತನಪುತ್ರಂಭೀಮಬಳಂಚೋೞರಸಂಗೀಮಹಿಪೋಗಳಲ್ಲಿ ಪುಟ್ಟಿದಂಬಿಜ್ಜರಸಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ ಹಾಮಂಡಳೇಶ್ವರಂಕಿತ್ತೂರ್ಗನಾ.......
4 ಳಂಪತ್ತರಿೞಪ್ರಳಯಕಾಳಂಭಿಲ್ಲಮದಿಶಾಪಟ್ಟಂಪಟಹಕೋಟೂಘರಟ್ಟಂಬಂಟಗಮದಭಂಜನಂಜಯಾಂಗನಾಮನೋರಂ ಜನಂಚಲ್ದಂಗಮದೇಭಪಕ್ಷ್ಮಾನನನ.....
5 ಹರಮಾರಿವೈರಿಸಂಹಾರಿದಂಡಿಂಮುಂನಿಱಿವಂಶೌರ್ಯ್ಯಮಂನೆಱೆವನಸಹಾಯಶೌರ್ಯ್ಯಮಂದರಧೈರ್ಯ್ಯನಂಣನವಜ್ರನಾ ಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ.......
6 ಕಂಬಿಜ್ಜರಸಂ ॥ ವೃತ್ತಂ ॥ ಧರೆಯೊಳ್ಪ್ರತ್ಯಕ್ಷಭೂರಿಶ್ರಮಮಹಿಪತಿಕಿತ್ತೂರ್ಗನಾಥೀಶ್ವರಂಪತ್ತರಿೞಮಾಳಿಯಸೂ ರ್ಯ್ಯನೊತ್ತಿಜಹರಜವನಾವೈರಿಸಂಹಾ.....
7 ಭೀಮಶೌರ್ಯ್ಯಂವಿಕಟಪಟಹಕೋಟೂಘರಟ್ಟಂಜಯಶ್ರೀವರಪಟ್ಟಂಸಂದನೆಂದುಂನೆಗಳ್ದಿದಳಕೆಗೋಪಾಳನುಗ್ರಾರಿಶೂಳಂ ॥ ತೊಱಗಲೆಯಂಕ್ಷಣಾರ್ದ್ಧದೊಳುಕೊಂಡಗಿ......
8 ನೆಱಬಿರಲಟ್ಟಿಮುಟ್ಟಿಪಿಡಿದೋವದೆಪೇಡರಪೇರನೆಯಿದೆಕಿತ್ತುಱಿದಿರಾಂತರಂತಱದವೀರಭಟಾಗ್ರಣಿಬಿಜ್ಜಗಂಗೆಹುಂತೊಱಹರ ಮಾರಿಯೆಂಬಪೆಸರಾದುದದಲ್ಲ......
9 ಬವರದೊಳೇನೊಮಾರ್ಮ್ಮಲೆವರಂನೆಗಮುಕ್ಕುವರಂನೆಗಂ ರಣೋತ್ಸವಮಪರಪ್ಪರಂನೆಗಮೆಳುಕ್ಕೆಯಬಿಜ್ಜಣಭೂಪ ನೆಯ್ದಿದಂನೆವರಮಪ್ಪಂಕದಂನೆವರಮೊಡ್ಡಿ......
10 ಳಲ್ಲದಂನೆವರಮದಿರ್ಪ್ಪಮಂನೆವರಮಾಳ್ದಸದಂನೆವರಂರಣಾಗ್ರದೊಳ್ ॥ ಕಂದಂ ॥ ಇಂತೆನಿಸಿನೆಗೞ್ದಸರ್ವ್ವಾಭ್ಯಂತರಸಿದ್ಧಿ ಯೊಳೆಸಾಂತಳಿಗೆನಾಪಂಪಿಕ್ರಾಂತವಿನಾಳುತ್ತಿರನೆ......
11 ಜ್ಜಭೂಪನಾತನತಂಮಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂಕಿತ್ತೂರ್ಗನಾಥೀಶ್ವರಂಬಲವದರಿನೃಪ ತಿನಿಷ್ಕಂಟಕಂಬಿಜ್ಜನಬಂಟಂವೈರಿಭ......

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12 ಮಜಿತ್ತಲಟ್ಟಂದಕ್ಷಿಣದಿಶಾಕವಾಟಂಸಿಖಿಕಾಳಕೂಟಂದಾನವಿನೋದನೀಶ್ವರವರಪ್ರಸಾದಂಶಿಷ್ಟಜನಾಧಾರನೇಕಾಂಗವೀರಂಭೃತ್ಯಚಿಂತಾಮಣಿಸುಭಟಶಿರೋಮಣಿಕೀರ್ತ್ತಿನಾ...

13 ನೀತಿಪಾರಾಯಣಂಶೌರ್ಯ್ಯಮಾರ್ತ್ತಂಡಂನುಡಿದಂತೆಗಂಡಂಗೋತ್ರಪವಿತ್ರಂಕದನತ್ರಿನೇತ್ರಂಸಾಹಸಾಧಿಕ್ಯಂಮಂಡಲಿಕಮಾಣಿಕ್ಯಂರಣವಿಜಯಕಾರಣನಂಣನಗ....

14 ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರಶ್ರೀಪಾದಪಂಕಜಭ್ರಮರಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಗೋನರಸಂ ‖ ವೃತ್ತಂ ‖ ಶ್ರೀರಾಮಾರಮಣೀ

15 ..ದ್ಧರರಣಾಮಾಸಾಜ್ಜಿತೋರ್ವ್ವಿಜ್ಜಯಶ್ರೀರಾಮಾರಮಣೀಯನೀಶಗಿರಿಕಾಶಾಕಾಶಭಾಸ್ವದ್ಯಶಶ್ರೀರಾಮಾ ರಮಣೀಯನೆಂದು ಪೊಗಳ್ವನ್ನರ್ಸಾನಂದದಿಂದಂಮಹಶ್ರೀರಾಮಾ

16 ರಮಣೀಯನರ್ತ್ಥಿಜನತಾಕಾನೀನನಂಗೋನನಂ ‖ ವಿದಿತಯಶಸ್ವಿಯೆಂದು ವಿಬುಧಾಶ್ರಯನೆಂದುವಿಶೇಷದಾನಿಯೆಂದುದಿತಗುಣಾಢ್ಯನೆಂದಧಿಕಸಾಹಸನೆಂದು...

17 ಚಿಯೆಂದುಕೂರಿದನಿವನೆಂದುದಾತ್ತಮನನೆಂದಕಳಂಕಚರಿತ್ರನೆಂದಿದೇಂಪದುಳಿದನೆಂದುಕೀರ್ತ್ತಿಪುದುಗೋನುಗನಂಸಕಳಾವನೀತಳಂ ‖ ಕಂದಂ ‖ ಹರನನಿಟಿಳಾಕ್ಷಿಮಚ್ಚಿ..

18 ಱಂಮುರಹರನಚಕ್ರಮುಬ್ಜಜನಾಕಂಸುರರಾಜನವಜ್ರಮೆನಿಸಿಪುದುಧುರದೊಳ್ಶ್ರುನೃಪರ್ಗೆಗೋನಭೂಪನಕರವಾಳ್ ‖ ಅಡಿಗಡಿ ಬಗೆದುಭಾವಿಸಿತೊಡರ್ವರ.

19 ರಲ್ಕೆನಿನ್ನಕೂರಸಿಯಿಂಬೀಱಡಿಮೊತುಗೇಳ್ದುಗೋನುಗಪುಡುಕೆಯಮೊಲದಂತೆ..ಬಿಂತಿರ್ಪ್ಪರ್ಮ್ಮಲೆಪರ್ ‖ ವೃತಂ ‖ ಅನತಾರಾತಿಮಯೂರತಾರಕಪ...

20 ನಂಗೆವಾಱಂತುಕಾಯಿವರೆಳಾಟಂದಿದಿರಾಂಪಮಂಗೆನೊಸಲೊಳ್ಕಣ್ನೀಳಕಂಠಂ ಗಜಾಜಿನಮುಮ್ಸೇಂಧುಹಟಾಗ್ರಮುಗ್ರಫಣಿಹಾರಂವ್ಯಾಘ್ರಚರ್ಮ್ಮಂತ್ರಿಶೂಳ..

21 ಗ್ರಾಯುಧಮೆಂಬಿವೇನೊಳನೆವೇಳ್ಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ‖ ಕಂದಂ ‖ ಆಹವರಂಗದೊಳಹಿತಸಮೂಹಮನಿಱಿದಲ್ಲಿ ಕೋಂಕಿದೆಸೆಯುಂಮತ್ತೊಂದಾಹವದೊ

22 ಳುತಿರ್ಪ್ಪವಸಾಹಸದೊಳ್ಗಂಡನಲ್ತೆಬಿಜ್ಜನಬಂಟಂ ‖ ವೃತ್ತಂ ‖ ಕರವಾಳಂಸಜ್ಜಿಸಜ್ಜಿನ್ನೊಜೆಯಿನಭಯನಾಕಿರ್ತ್ತನಾಕಿರ್ತ್ತನಾತಂಬರೆಗೆಂದಪರ್ವ್ವಳಿಮಾ...

23 ದದಿನಪಿರುದಂಮಾಣ್ಬುದಿಂಮಾಣ್ಬುದೆಯಿತಂದರಸಂಕಂಗೊಂಡಪಂಕೊಂದಪನತಿಕುಪಿತಂಮಾಣನೆಂದಳ್ಕಿಬಳ್ಕುತ್ತಿರೆಕಾಯಿಪಿಂದಾಳ್ದುಪೊರ್ದ್ದಂಕೆಚ್ಚೆಗನೆ....

24 ನೆಂಬಿರ್ಬ್ಬರಂಗರ್ಬ್ಬದಿಂದಂ ‖ ಅರಿಭೂಪಾಳೋಗ್ರವೀರಪ್ರಮುಖಮನಿರದಟ್ಟಂದಪಂಕೊಂದಪಂಮತ್ಸರದಿಂಮೇಲ್ವರ್ಟ್ಟಪಂಮುಟ್ಟಿಪನತಿಭರದಿಂನೇರ್ದ್ದಪಂಸೀಳ್ದಪಂಕೋವರಚಕ್ರ...

25 ರದಿಂತಿಬ್ಬನೆತೀಪಿದಪಂಸುತ್ತಿಪಂಮುತ್ತಿಪಂಸಂಗರದೊಳ್ಶ್ರೀಗೋನಭೂಪಂಪ್ರಳಯಶಿಖಿಶಿಖಾಟೋಪಕೋಪಪ್ರತಾಪಂ ‖ ತುರಗದಳಂಪಡಲ್ವಡೆಕಡಂಗಿಘಟಾವ

26 ಳಿತಾಗಿಮತ್ತೆನಿತ್ತರಿಸದೆಭೀತಿಯಿಂಪೆಳಱಿಬಾಯಿಪಿಡಿಕಿಂಕರಯೂಥಮಗ್ಗಿತಗ್ಗಿರೆಬಿಸುನೆತ್ತರಾಣ್ಮಪರಿಯುತ್ತಿರೆಸಂಗರರಂಗ ಭೂಮಿ

27 ಯೊಳ್ಪರಿದುಮಾಭಾಪ್ಪುಭಾಪ್ಪುಮರುಳ್ಭಾಪ್ಪೆನಲಂಣನಗಂಧವಾರಣಂ ‖ ಪಱಿದಶಿರಂಗಳಿಂಕೆದಱಿಬಿರ್ದ್ದಗಜಂಗಳನಾಡುವಟ್ಟೆಯಿಂನುರಿ

28 ದರಣಾಂಬುಮೇನಲಿವರಾಮುಯಱಿಕೆಣದತ್ತಸಾರ್ವ್ವಪೆಂತೆಜೆಯಱಿನಲ್ಲಿಮಾಂಸಸಮಂಸವಿದಾಡುವರಕ್ಕಸಗ್ಗರ್ಕಲ್ದೆಜೆ ವಮರುಳ್ಗಳಿಂಸ....

29 ಮಾಸುರಮಾದಮುಗೋನಭೂಪನಿಂ ‖ ಕಂದಂ ‖ ಅರ್ಗ್ಗಮರುಳರುಣಜಳಮಂಪೀರ್ದ್ದಮರುಳ್ವಱಿದನೂಳೆಯುಂಮೊಳಕಾಲಿಕ್ಕುರ್ವ್ವಮರುಳಕಬಳಾ

30 ಗಪ್ಪುರ್ವ್ವಮರುಳ್ಗ್ಗೀನಸಿಱುಮುಗಿಲ್ದಾಹವದೊಳ್ ‖ ವೃತ್ತಂ ‖ ಅಂಭೋಭ್ರುದ್ಬಳಕಾಳದಂಡನೊಕೊಕ್ಕೋಕೊಂದಿಕ್ಕಿಪಂ ಮುಕ್ಕಿಪಂನಿರುತಂಪೊರ್ದ್ದಪವಿ

31 ಳ್ದುಪೀರ್ದ್ದಪನೆಲೆಮದ್ರಕ್ತಮಂಕೂಡೆಕಿಂಕರರಪ್ಪಂಚರಣಂಬಮಾತನಸಿಳಾವಿಖ್ಯಾತನಂನಿಚ್ಚಮಂಬಱಿಮಗರ್ಗಂಕುಡಿಯು ತ್ತಮಿರ್ದ್ದಪುದಿದಕ್ಕಂಗೋನನಾಹಂ

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32ಬರಂ ॥ ರಣದೊಳರಾತಿಭೂಭುಜಬಲಂಗಳನುಗ್ರಭುಜಾಸಿಯೊಳ್ ಖಣಿಲ್ ಖಣಿಲೆನೆತಳ್ತು ಪೊಯಿದುಪಡಲಿಕ್ಕುವೊಲಾಗಿರೆಮಾಡಿ ಸಂದಘಲ್ಲಣಿಗಳನೆ

33ತ್ತರಿಂನೆಣದಿನಳ್ಗರುಳಿಂದವೆಭೂತಕೋಟಿಯುಂತಣಿಪಿನೆಗೆಯ್ದಿ ಯಂಪಡೆದನೀಧರೆಯೊಳ್ಸಲೆಗೋನಭೂಮಿಪಂ ॥ ಕಂದಂ ॥ ಪುಸಿಯಲ್ಲುಮಲೆಗಳೇಳುಮನಸು

34ವೆಯೊಳರಿದಂತೆಮಾಡಿಮಾಣದೆಮತ್ತಂಕಿಸುಕಣ್ಣಿನೋಟ್ಟಿನೆಂದೆಂದಸುಪೋದಪುವಲ್ಲೆನೆತ್ತಿಯಿಂಮಲೆಯಮರ ॥ ವೃತ್ತಂ ॥ ಧುರದೊಳ್ಗೋನುಗಭೂಪನಿಂನೆನಿಸಿತಾಸಾತ್)

35ಘಾತದಿಂಸತ್ತಭೂಪರಪೆಂಡಿರ್‌ಬಿಸುಸುಯ್ಯೆನೀಳ್ವಕಿಬಿತಂನಂಮುಟ್ಟೆನೊಂದಿಂದುನಿತ್ತರಿಸಲ್ತಾನಣಮಾಬಿದೀಶ್ವರಜಟಾಜಾಟಾ ಟವೀಸಿಂಧುಸೀವರಮಂಸೇವಿಸಲಿರ್ದ್ದನುಂತು .

36ಕಿಗಂಸೇವಂಗಮೇನೆಂಮದಂ ॥ ತೊಡರ್ವವಿರೋಧಿಗೆಂಟರ್ದ್ದೆಯವಿಮಾಬುವವೈರಿಗೆಮೂರುಕಂಣಮಾನ್ನಡಿಮವನೇಂಜತು ಬ್ಬರ್ಜನೆಮಚ್ಚರಿಪಂಣಲೆಬಮ್ಮನೊಳ್ ಬರಂಪಿಡಿ

37ದನೆಮಾಬಿಬುಳ್ವಡವನೇಂಜವನೇಕಡಿಕೆಯಿಧುಕಾದಲೆಂದೊಡಱಸುವಾತನೇಂಭುಜಗಮರ್ದ್ದನನೇಕಲಿಗೋನಭೂಪನೊಳ್ ॥ ಕಂದಂ ॥ ಧುರದೊಳ್ಗೋನುಗನಿ . .

38ತರಿನರಪಾಳರಶಿರಂಕಪಾಳಿಗೆಮಾಂಸಂಮರುಳ್ಗೆಕರುಳಬಂಬಲ್ಸರಿಗಳ್ಗರುಣಾಂಬುವೆಗೆಸೋವತ . . . . ॥ ಗೋನಂಘಣದಿ ಅಱದೆಡೆಯೊಳ್ಕಾನಸರಡಗಿಂಗೆ . .

39ಸಿಭೂತಗಣಂಪೇರಾನೆಯುನೇಣನಂತಿಂದೆದ್ದಾನಂದದೆಕೂಡೆನಲಿದುನರ್ತಿಸುತೀಗುಂ ॥ ವೃತ್ತಂ ॥ ಎಲೆಕೇಳ್ಗೋನಮಹೀಪನಿಂ ನೆಯಶಮಂಶ್ರೀಕಾಂತೆಯಾಕಾಂತ್ಯದೊ . .

40ಸಿದ್ಧಗನ್ಮದದಂತಿದಂತಯುಗದೊಳ್ತಂನರ್ತಿಯಿಂಕಟ್ಟಿದುಯ್ಯಲನಾನಂದದೊಳೇಱದಿಗ್ವನಿತೆಯತೂರ್ಯಗಳ್ಕೆ . . ಳ್ಗಣಂ ಗಳನಾಲೂಳಮದಾಡಿಮಂದ್ರಮಧುರ . .

41ಧ್ವಾನದಿಂಪಾಡಿದಳ್ ॥ ಸುರರಾಜಂಶಿಖಿಕಾಳನೈರೃತಿಜಡೇಶಂಮಾರುತಂಯಕ್ಷನೀಶ್ವರನಂಭೋಜಸಖಂನಿಶಾಕರಧರಿತ್ರೀಪುತ್ರಕಂ ಸೌಮ್ಯಭಾಸುರವಾಚಸ್ಪತಿಶುಕ್ರಸಂ

42ತಮಸದ್ಮೋದ್ಭೂತಚಕ್ರೇಶರಾದರದಿಂಮಾಡುಗೆಗೋನುಗಂಗೆನೆಗಟ್ಟಿದೀರ್ಘಾಯುಮಂಶ್ರೀಯುಮಂ ॥ ಯೋಭೂಮಾ . . ತಾರಿಪಕ್ಷನಿಚಯೋಕಾಂತಾಮನೋರಂಜಕ . .

43ಶಸ್ತ್ರಾಗಮಪಾರಗೋರಿಪುನೃಪಕ್ಷೋಣೀಧ್ರವಜ್ರಾಯುಧಃ । ಯೋರೇವಂತಇವಾಶ್ವಶಾಸ್ತ್ರವಿಷಯೇವಿಖ್ಯಾತವಾನಶೌರ್ಯ್ಯ ವಾನ್ಸೋಯಂಗೋನಮಹೀಪತಿರ್ವಿಜಯತೇಸಾಮಂತಚೂಡಾಮಣಿಃ ॥

44ಶ್ಲೋಕಂ ॥ ಸಂಗ್ರಾಮಭೂಮಾರಿಪುಜತ್ತಲಟ್ಟಃಕಾಂತಾಮನೋಜಃಕವಿಕಲ್ಪಭೂಜಃಶ್ರೀಗೋನರಾಜೋಭುವಿಧರ್ಮ್ಮರಾ ಜೋಜೀಯ್ಯಾಚ್ಚಿರಂಬಿಜ್ಜನಬಂಟನಾಮಾ ॥ ಕಂದಂ ॥ ಆತ . .

45ವಧುಧರಣೀಜಾತೆಗರುಂಧತಿಗೆರತಿಗೆದೊರೆಯೆನಿಸಿದವಿಖ್ಯಾತಯಶೋನಿಧಿನೃಪವನಿತಾತಿಳಕಂಜಾಕಣಬ್ಬೆವಸುಧಾತಳದೊಳ್ ॥ ಧರೆಗಿಂತುನೆಗೞ್ದಜಾಕ . .

46ಸಿಯತನಗಗ್ರಮಹಿಷಿಯಾಗುತ್ತಿರೆಗೋನರಸಂದಾನದಧರ್ಮ್ಮದಪರೋಪಕಾರದವಿನೋದದೊಳ್ಸಲೆನೆಗೞ್ದಿಂ ॥ ಜಗವೆಂಬೀವನಿ ತೆಗೆನಗೆಮೊಗಮೆನೆಸಂದಿರ್ದ್ದಸಾ .

47ಗೆಸಾಸಿರಮಂಜಗದೊಳ್ಪಡೆದಂನೃಪನೆಂತುಗಡೆನೆಕಿತ್ತಿಳಿಕದಳೀನಾರಂಗಫಲಂ ॥ ಬೆಳಸಂಪೆಳ್ವಡಕಬ್ಬಿಂಕಳಮೆಯುಮಲೆಯ ಡಕೆತೆಂಗುಮಾಉಫಲಂಮಾವ್ಗಾ . . .

48ಮೆಳಸಿವುಪೆರ್ಬ್ಬೆಳಸಡವಿಯುಬೆಳಸುಪಿರಿದುಕೋಡಾನೆಗಳು ॥ ಅರಸಿನಮುಮೇಲೆಯಕ್ಕಿಯುಮರಡುಂಬಾಳಂಗಳೊಂದೆವಸ್ತು ವನೇಕಂಪಿರಿದುಂಪೆಳವುದಱಿಂದಂ.

49ರೆಂಬುದಱವಿಲ್ಲಸಾಂತಲಿಗೆಸಾಸಿರದೊಳ್ ॥ ಪಳನ್ವದುಪಳ್ದಿಂದಡೆಬಳಕುಳದೆಡೆಯಂಪೊಗಳವೇಡಮಳೆಗಾಲದೊಳಾಗಳುಮುಳಿ ಯದುಪಟ್ಟದಸರಿವಳೆಯಧ . . .

50ದುಮಿಲ್ಲಪಸವಿನಾಡೊಳ್ ॥ ಕೇದಗೆಸಂಪಗೆನಾಗಂಪಾದರಿಯದಿಗುರ್ಗಂತೆಸುರಯಿಮಕುಳಲವಂಗಂಜಾದಿಮೊದಲಾದನೇಕಂಪೂ ದೋಂಟಂಸುರಭಿಪರಿಮಳಾಮೋದಂಗಳ್ ॥ ಜಗ .

51ಸಮಂಪತ್ರಂಗಳುಮುಗಿಲಂಜ್ಯೋತಿಲೋಕಮಂಪೋಗಲ್ಸೋಲ್ತಳಿಯೊಳೆನೆದಿರ್ಪ್ಪತಾವರೆಗೊಳಂಗಳೂರೂರೊಳೊಪ್ಪಿತೋ ರ್ಪ್ಪುವುಪಲವುಂ ॥ ತೃಣಕಾಷ್ಠಜಳಸಮೃದ್ಧಂಪ್ರಣಾಮಲ . .

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52 ಕವೇದಶಾಸ್ತ್ರಂಗಳ್ಭೂಷಣವಾಗೆಪಲಬರುಂಬ್ರಾಹ್ಮಣರಿರ್ಪ್ಪರ್ಲ್ಲೋಕಪೂಜ್ಯರದುಕಾರಣದಿಂ ॥ ಎನೆಸಂದಸಾಂತಳಿಗೆನಾಡ
ನನೇಕರುಮಾಳ್ದರವಱೊಳಮಮ್ಮನ್ನಂಕೀರ್ತ್ತನಮಂ.

53 ಡಿಸಿದಂ...ನೀತೆನಲ್ಗೋನರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ॥ ಕಟ್ಟಿಸಿದಂಕೆಱೆಯಂಮೋರಿಟ್ಟಗೆಯೊಳ್ತರ್ದ್ದವಾಡಿನಾಡೊಳಗೀಗಳಕ
ಟ್ಟಿಕೆಱೆಭಾವಿದೇಗುಲವಿಟ್ಟಾರವೆ......

54 ನೃಪಾಳಕನಂ ॥ ವೃತ್ತಂ ॥ ಆರವೆಯುಂಬುದಾದುದೆನೆಕೇಳ್ದಿರೆಪೇಳ್ವೆನನಾಗತೋಕ್ತಿಕಾಲೂರನನೇಕಮುಂದ್ವಿಜರ್ಗ್ಗೆಗೊಟ್ಟುದ
ಱಿಂದಮುಮಗ್ರಹಾರಮಾಹಾರುಮರಿಂದಮಾಡಿ..

55 ದವಿಚಿತ್ರವನಾಳಿಯ..ಧಾರಿಣಿಯಲ್ಲಮೋನಱಿಯದೇನಿರುತಂನುಡಿದಂತೆಗಂಡನಾ ॥ ಪಸರಿಸಿನೀಳ್ದಕೆಂಪಡರ್ದಶಾಳಿತೆಱದಿಂ
ವುನ್ನ .ಳಿಬಗ್ಗಿಸುವಪೆಶಾಳಿಪು..

56 ತಾಳಿವಿಚಿತ್ರವನಾಳಿಕೂಡೆತಳ್ತಿಸೆದಿರೆಸಂದಸಾಂತಳಿಗೆನಾಡೊಳಪೂರ್ವ್ವಮೆನಲ್ಕೆದೇಗುಲಂಬಸದಿಯುಮಗ್ರಹಾರಮೆನೆಮಾಡಿಸಿ
ದಂಸಲೆಗೋನಭೂಭುಜಂ ॥ ವಚನ

57 ಎನೆನೆಗೞ್ದಗೋನರಸಂಸಾಂತಳಿಗೆಸಾಸಿರದೊಳ್ ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮುಂ
ಧಾಸುರದಲಿರ್ಪ್ಪ ॥ ಶಕವರ್ಷ ೯೬೪ ನೆಯ ಚಿ

58 ತ್ರಭಾನುಸಂವತ್ಸರದಚೈತ್ರಶುಧ್ಧಪಕ್ಷಯತೃತೀಯೆಆದಿತ್ಯವಾರಂಸಂಕ್ರಾಂತಿಯಂದು ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾ
ನಧಾರಣಾಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪ

59 ಶ್ರೀಮತ್ಪಿರಿಯಿಂಗುಣದಕುಮಾರಸ್ವಾಮಿಭಟ್ಟಸೋಮಯಾಜಿಗಳ್ಗೆಸಾಸಿರದಮೂನೂರ್ಬ್ಬರಭರಣವಾಗೆಅಂಧಾಸುರಪಂನೆರ
ಡುಮನಗ್ರಹಾರಮಾಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ

60 ಡಿಕೊಟ್ಟಪಲ್ಲಿಸರ್ವ್ವತಿಷ್ಯಕೆಯಿಗದ್ದೆಯಮತ್ತಪ್ಪೂರ್ವ್ವದಿನ್ನೈದಕ್ಕೆರ್ಮೂಡಲಡಕೆಯತೋಂಟದಗಡಿಯಕಲ್ಲೇರಿಯಾಗ್ನೇಯದೊ
ಳ್ತೋಂಟದಭಾವಿದಕ್ಷಿಣದಿಶಾಭಾಗದೊಳ್ಗೋನಸಮುದ್ರದಕೃತ್ರಿಮಪ

61 ರ್ವ್ವತಮೆನಿಸಿದೇರಿನ್ನೈರುತ್ಯದೊಳ್ಕಟ್ಟೆಯಕಡೆಯತೂಬುಪಶ್ಚಿಮದೊಳ್ಪುಷ್ಕರಿಣಿವಾಯುವ್ಯದೊಳ್ಗೋಸೇಶ್ವರದೇವರ
ತೋಂಟಂಉತ್ತರದೊಳ್ಬಾಳಂಬೆಯೇರಿಈಶಾನ್ಯದೊಳಾತೋಂಟದಮುಗ್ಗ,

62 ಯಕಲ್ಲಮೇರೆಯೆಂದುಕೊಟ್ಟಪಲ್ಲಿಪಡುವಣಕಡೆಯಪುರೋಹಿತ ....ರಿಗೈವತ್ತೆರಡುಗೇಣಗಳೆಯಲೊಂದುಮತ್ತರುಮಂನಳು
ರವಾಡಿಯಬಯಲೊಳ್ಕೀರ್ತ್ತಿಮಾರ್ತ್ತಾಂಡದೇವರಿಗೆ

63 ಪಡುವಣಕಡೆಯಿಂತೆಂಕಣತೆಂಬಡಗಣತೆವರಿಂಮೂಡಲ್ಯೆವತ್ತೆರಡುಗೇಣಗಳೆಯಲೊಂದುಮತ್ತರುಮಂನಾದೇವರನಟ್ಟಿಗಸುವ
ಶ್ರೀಕರಣಾಣಿ .....

64 ದಲೊಂದುಮತ್ತರುಮನ್ನೈದುದೇಗುಲಂಗಳಬಡಗಿಪೆಸದೊಳ್ಪಡಿಸಲಿಸುವಮಂಡಳಿಕಮಾಣಿಕಾಚಾರಿಕೊಂನೋಜ .....

65 ಬಸದಿಯಕೀರ್ತ್ತಿಮಾರ್ತ್ತಾಂಡದೇವರದೇಗುಲದಕುಂಬಾರಪೆಸನಪಡಿಸಲಿಸುವಕಂಚಿಗಂಗಾಗಳೆಯಲಲ್ಲಿಂಮೂಡಲ ....

66 ಡಲಿಕಮಾಣಿಕಬಜರಮ್ಮೈಲಬೋವಂಗೆಕಟ್ಟೆಯತೆಂಕಣೇರಿಯಪಿಯಿಕಾಲಹಡುವಣಕೂಡಲಿಂಮೂಡಲಾಗಳೆಯ ......
ರುಮನೆಂದಿಂತುಯಥಾಕ್ರಮದಿಂ

67 ಸರ್ವ್ವನಮಸ್ಯಂಮಾಡಿಕೊಟ್ಟನೀಧರ್ಮ್ಮಮನಾನೊರ್ಬ್ಬಪ್ರತಿಪಾಲಿಸಿದವರ್ಗೆಕುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಘ್ಯ ....
..ರ್ಬ್ಬಸ್ವೇದಪಾಂಗಬ್ರಾಹ್ಮಣರಿಗೆಸಾ,

68 ರಕವಿಲೆಗಳನುಭಯಮುಖಿಗೊಟ್ಟಫಲಮಕ್ಕುವಿರೋಧಮ್ಮ್ಮವನಳಿದವರ್ಗಾಪುಣ್ಯತೀರ್ತ್ಥಂಗಳೊಳಾಬ್ರಾಹ್ಮಣ...ಳುಮಂ
ಕೊಂದಮಹಾಪಾಪಮಕ್ಕುಂ ॥

69 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಶ್ಲೋಕ ॥

70 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂದಂ ॥ ಅಂನ
ಮನಾರ್ಬ್ಬನ್ನಡಪಮಿಲ್ಲೆನ್ನದೆಗೋನರಸಂ..

71 ಕೂಳಸಮುದ್ರಂಪೊಂನಂಮಾಣಿಗೆಮದುವಿಗೆಮಂನಿಸಿಕುಡೆನಾಮಮೊಯಿತುದಾನವಿನೋದಂ ॥ ಈಶಾಸನಮಂಬೂಪೋಜನ
ಮಗಂಬಮ್ಮೋಜಕಂಡರಿಸಿದಂ ಮಂಗಳ

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ಅದೇ ಹೋಬಳಿ ಸಣ್ಣಕಟಕೊಪ್ಪ ಗ್ರಾಮದ ಕೆರೇಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇತು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ

2 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಸತ್ಯರತ್ನಾಕರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಯರಸಂಕಕರಗಸಂಬಿರುದರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಣಂ

3 ವಿಳಾಸವಲಭಂಮಯಿರಿಮಂಡಳಿಕರಗಳಗಂಡಗತ್ತರಿಹಂನೊಂದುಮಂಡಳಿಕರಗಂಡಅಂತೆಂಬರಗಂಡಕೊಂಕಣಿಗಬೇಂಟೆಕಾ

4 ಱಕದಂಬರಾಯವಿಭಾಡವೀರದಪ್ರಸವೀರಪಂಚತುಮರಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಲೆಯತಾತ್ತ್ರಳದುಳಿವಮೂಱುಲೋಕಜಗದ್ವಳಕಟ್ಟಿಹಾ

5 ರಿಕರಹತ್ತಮಲ್ಲನಪ್ಪಶ್ರೀಕಲಿನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪ್ಪರಬಳಸಾಧಕರುಮಪ್ಪವೀರಕೋಟಿನಾಯ್ಕರುಸುಖಸಂಕಥಾ

6 ವಿನೋದಾತ್ತ್ರದಲ್ಲಿರಾಜ್ಯಂಗೆಯುತವಿರೆವೀರರೊಳಂವಿತರಣದೊಳುಕಾರುಣ್ಯಕರತಯಂಶಮಂಡತನದೊಳು ೧೨೨೩ನೆಯನಂ

7 ದನಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧೦ ಗುರದಲು ॥ ಶ್ರೀಮತುಕೋಟಿನಾಯ್ಕರುಮುಖಡಿಗೆನಡುಮೇಚನಯ್ಕಕದೇಸುನಯ್ಕಕಳಗದಲಿಅಲುಚಕೆ

8 ನಯ್ಕನುಕಮದುರಕಳಗದೊಳಗೆಬೀರರಮುಱಿದುತ ತಾತಳದುಳಿದುಕುದುರೆಯಕುತಿತಳಿತ್ತಿಱಿದುಮೆಱೆದುಸುರಲೋಕಪ್ರಾಪ್ತರು ॥ ಮಂಗಳಮ

9 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಒಂದುಮತ್ತರುಭೂಮಿಯುಬಿಟ್ಟವಿವರತೋಟದಕೆಯಭಂಗನಮೊರಡುಮೊದಲಾಗಿಅತ್ತಿಯಕೆ

10 ಱಮೊದಲಾಗಿಸ್ತಳಮೂಱಕಂಮುಮಣ್ಣಸಹಿತಮತ್ತಲುಮೊಂದುಚಕೆನಾಯ್ಕನಹೆಂಡತಿಮಕ್ಕಳಿಗೆಸ

11 ಲುಹರುತಾಗಿಕೋಟಿನಾಯಕರುಅಚಕ್ಕೆಯನವೀರಾಳಾಪಕ್ಕೆಮೆಚ್ಚಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಕೊಟ್ಟಭೂಮಿ ॥

12 ಕೋಟಿನೃಪನಲ್ತಿನಡದಾಕೋಟಿಬಲಂಪರಸುವೀರಮೇಚನೊಳಿಱಿಯಲ್ಕೋಟಿಸಿಗೆಲಲಱಿದೆನಲಾನೋಟಕಜನಮಾ

13 ರ್ದ್ದಪೊಗಳೆಚಕ್ಕೆಯನಿಱಿದನು ॥ ತೊಟ್ಟನಿಱಿದಂತೆಕುದುರೆಯತಟ್ಟನೊಳಂತೆಯ್ದಿಪೊಕ್ಕುಕೋಟಿನೃಪಾಳಂನೆ

14 ಟ್ಟನೆಪೊರದಾಳಗ್ಗದಚೆಟ್ಟಿಗನಾಲೂರಚಕ್ಕಕೌತುಕವೀರಂ ॥ ಅಂತಾತನಿಱಿದುಮೆಱೆದುಸುರ[ಲೋ]ಕದಸುಖಮೆನೆ

15 ಯ್ದಿದನತ್ತಲಿತ್ತಸಾತನಳಿಯಂ ॥ ತಂನಯಮಾವನವೀರಮನುಂನತಗುಣನಿಳಯಮೇಚಿಗಂನೆಱೆಕೇಳ್ವಾ । ಮಂನ

16 ಣೆಯುವೀರಶಾಸನದುಂನತಿಯಂಮಾಡಿನಿಱಿಸಿದಂಧರೆಪೊಗಳಲು ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ಹಳೇಪೈಕದವರ ಮನೇಹಿಂದೆ ಕಾನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

2 ಹನಶಕವರುಷ ೧೪೩೭ನೆಯನಂದನಸಂವತ್ಸ

3 ಜೇಷ್ಟಬ ೭ಯುಸ್ತಿರವಾರದಲುಶ್ರೀಮತುಸಜ್ಜನ

4 ಸದಾಚಾರಸಂಪಂನರಾದದ್ಯಾಮಾಪ್ರುಥಿವೀಮಹಾಮಹತ್ತಿನ...

5 . . ವೆಂಕಟಪ್ಪನಾಯಕರಭಕ್ತಿಆನಂದಪುರದಚಂಪಕಾನರಸಿವ

6 ಹತ್ತಿನಧರ್ಮಸಿಂಹ್ಯಾಸನ . . . .

7 ಹಂತ್ತದೇವರುತಂಮಭಕ್ತಿಯಲುಯಿದೇಳಆನಂದಪುರದ

8 ಚಂಪಕಾಸರಸಿಮಹತ್ತಿನಮಠಧರ್ಮಕ್ಕೆನಮಸ್ಕಾರಮಾಡಿಕೊಟ್ಟ

9 ಪತ್ರದಹಣವಿನಲ್ಲಿವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರದಮಹಾಜನಂಗಳಕ

10 ಯ್ಯ . ಕ್ರಯಕ್ಕೆತೆಗೆದುಕೊಂಡುಹರತಾಳಸೀಮೆವಳಗಣ.....

11 ಗ್ರಾಮಕಪ್ರತಿನಾಮಬಸವರಾಜಪುರದಗ್ರಾಮಕೆಶ್ರೀಮತುಕೆಳದಿ

12 ಬಸವಪ್ಪನಾಯಕರುಭರಸಿಕೊಟ್ಟನಿರೂಪಪ್ರಮಾಣರಾಯ

13 . . ರಗ ೬೬||| ಯಿಂನೂರಆರುವತುಆರುವರಹ

14 . . . ಮುಪಾಗದಗ್ರಾಮಕೆನಿರ್ವಿಘ್ನಮಸ್ತು ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಮಜರೆ ಬಸವನೆಲ್ಲೂರು ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಡಳೇಸ್ವರ . . . .
2 ಸಾ . . . . ಮೃಗಮದಾಮೋದ ಸಾನ್ತರ ಕುಳಕುಮುದಿನೀಶಸಾಂಕಮಯು . . . .
3 ತಾಣ್ಡ . . . ಕ್ತ ಗಣ್ಡ ಪ್ರಚಣ್ಡ ಸಾನ್ತರಾದಿತ್ಯಸಿಗ್ಗಿ ದೇವಸಾನ್ತ ಳಿಗೆನಾಡು . . ಅಗ್ರಹಾ
4 ರದೊ . . ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ . . . .
5 . . . . . . ಸಂವತ್ಸರಪುಷ್ಯಮಾಸಸೋಮವಾರದಂದು . .
6 ಆಲೂರ ಎಚಿಗೆನ ಅಳಿಯ ಬೀರಂ ಕೆಮ್ಮಚಿಯ ಗಂಡ ಆತನ ಸತಿ ಸಣ್ಣಬೆಗಂಸುಪು
7 ತ್ರಕೊಲದೀಪಕ ಪುಟ್ಟಿದ ಸಗ್ಗರಕ್ಕೆ ಬೀರ ॥ ಪೊಸಗುಂದ ಬೀರರಸಂ ಮುಳಿದ . . ಗ್ರಹಾರವ
8 ಮನಿ . . ಲೆಯು ರಸೆಯಿತು ಬುವ ಕೊಣ್ಡು ಬೀರರಸನ ನಡಪುದ ಏಕಂಟಿಗ
9 . . . . . . ಗಿತಳಾತಿಯಿದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನ ಲಭ್ಯತೇ ಲಕ್ಷ್ಮೀಮ್ರಿ
10 ತೇನಾಪಿ ಸುರಾಂಗನಾಃ ಕ್ಷಣವಿಧ್ವಂಸಿನೀ ಕಾಯೇ ಕಾ ಚಿನ್ತಾ ಮರಣೇ ರಣೇ ॥
11 * ಸ್ವಸ್ತಿ . ರವಳಿಗೆಯ ಪುಟ್ಟದ ಸಾನ್ತೋಜನ ಪುತ್ರ ಕಕ್ಕೋಜ ಮಾಡಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ[ಲೋ]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ಉತ್ತರಮಧುರಾಧೀಶ್ವರ ಪಟ್ಟಿಪೊಂಬು
3 ಚ್ಚಪುರವರೇಶ್ವರ ಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ ಮೃಗಮದಾಮೋದಂ ತ್ರಿ . . . . ಷ . .
4 . . . . ಸಾನ್ತರಾದಿತ್ಯಂ ಸಕಳಜನಸ್ತುತ್ಯ ನೀತಿಶಾಸ್ತ್ರಜ್ಞ ಬಿರುದಸರ್ವಜ್ಞ ತೋಣ್ಡಮಣ್ಡಳಿಕ ಗಣ್ಡ
5 ಪ್ರಚಣ್ಡ ಬಿರುದಕುಮಾರ ವೈರಿಭೇರುಣ್ಡ ಸತ್ಯರಾಧೇಯ ಸಾಚಗಾಂಗೇಯ ಪರನಾರೀಸಹೋ
6 ದರ ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ ವೀರಸಾನ್ತರಸಿಗ್ಗಿ ದೇವನುಸಾನ್ತಳಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ[ಬಿ]ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ
3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ ನುತ್ತರಮಧುರಾಧೀ . ರಪಟ್ಟಿಪೊ . .
4 ಮ್ಬುರವರಾಧೀಶ್ವರಂ ಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ ನಾಮಾದಿಪ್ರಸ . . . .
5 ಹಾಮಣ್ಡಳೇಸ್ವರಂ ಪ್ರತಾಪಭುಜಬಳ ಸಾಂತರನೆನಿಸಿದ ಸಿಂಗಿದೇವಸಾನ್ತಳಿಗೆಸಾ . . . .
6 ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ . . . .
7 ಹಳ್ಳಿನಾಡುಮುಮತ್ತುಮಂ ಅಗ್ರಹಾರಂಗಳಂ ಸುಖದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . . . . .

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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8ಸ್ತಿಶಹಿತಂಆಲೂರಪುಟ್ಟಿದಶ್ರೀಮತುಸಾಮನ್ತತೈಲೆಯನಮಗಂಲೊಕ್ಕ........

9ನಿರುಂಸುಖದಿಂಮಿರಲು ॥ ಸಕವರ್ಷದ ೧೦೪೭ ನೆಯ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಚೈ......

10ದವಾರದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂಬಿಜ್ಜಲದೇವರುಂಸಾನ್ತಳಿಗೆ....

11ಚೆನ್ನವುದುಂ...ಯದಂಡನಾಯಕನು.........ನಯಕನುಂಜಗದ್ದೇವರಸರುಸ

12 ..ದನಬೆರಸುಬನ್ದುಆಂಧಾಸುರದಲಿಬೀಡಬಿಡುವಲ್ಲಿ। ಸತ್ತ್ಯಾದಿಲಿವಿಕ್ರಮಾದಿತ್ಯದೇವನುಂಬನ್ದಣಿಕೆಯಸೋಯಿದೇವನು

13ಉದರೆಯಏಕ್ಕಲರಸನುಂಗುತ್ತಿಯಮಂಡಳಿಕನುಂಯಿನ್ತಿವರೆಲರುಂಬಂನ್ದಾಗಿಹೊಸಗುಂದಕೆಬಂನ್ದಬೀರ

14ರಸರಕೂಡಿಕೊಂಡುನಡೆದುಕಟಕದಂಡುಂಮುತ್ತಿಕಾದುವಲ್ಲಿ। ಹೊಸಗುಂದದಪೆಳಗಾವುಂಡನಮಗಳಂಬೀಮ

15ಯಬೆನಾಯಕಿತ್ತಿಗಂಡೋಣಮನಾಯಕಂಗಂಪುಟ್ಟಿದಸುಪುತ್ರಃಕುಳದೀಪಕನೆನೆನೆಗಳ್ದಕಲಿಮಾರ .

16 ..ಅನ್ತಧುರದೊಳುತಗಿದಿರೋರ್ದ್ದಕುದುರೆಯದಳಮೆಲ್ಲಮಂಸಮರಾಂಗದೊಳುತಳ್ತಿಱಿದುಮೇಲಾ

17ಳ್ತಲೆಗಳಕೊಂಡುಕಾಲಾಳ್ಗಳ್ಲಿಮಂಬಾದಘಾತದಿಂ...ಗೆಮೆಟ್ಟೆಯುಮನ್ತೆನಡೆದುಕಲಿಮಾರಯನಾಯ

18ಕನಾಜಿರಂಗದೊಳು ॥ ವೃ ॥ ಅನ್ತವಿರೋಧಿಸೇನೆಗಳನಾಯಕರೆಲ್ಲರನಡುಬಳೆಯೊ . ಕೊಲುಕಣಕ ..

19 ......ಪಱಿ...ಚಳಪುಟ್ಟಿಅಡಿದಮುಕಲಿಮಾರೆಯನಾಯಕ . ಚತ .

....

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ಆದೇ ಹೋಬಳಿ ಕಿಪಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರನೇತ್ರೈಳೋಕ್ಯನ
ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ

2 ....ಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರ

3 ....ರಾದಿತ್ಯಸಕಳಜನಸ್ತುತ್ಯ......

4 ....ಮಹಾಮಣ್ಡಳೇಸ್ವರಂಕುಮಾರ...

5 ....ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವ....

6 ....ಬೀರ.........

7 ....ಪಡೆದ ....ದೇವಿಯ

8 ....ವಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದಸಮಿಯಾದಿನಾರದನ್ದು

9 ....ರಾಮೋಜನೆಮಾಡಿದರೂವಾರ ॥ ವೀತರಾಗ॥

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ಅದೇ ಹೋಬಳಿ ತಂಗಲವಾಡಿ ಗ್ರಾಮದ ಬಾಗಿದೇವರಗುಡ್ಡದ ಬುಡದಲ್ಲಿ ಬಿದರಕಾನಿನೊಳಗೆ ಪಾಳು ಈಶ್ವರ ದೇವಾಲಯದ ಮಗ್ಗಲಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುತ್ತರಮಧುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾ..
..

2ಬ್ಜವರಪ್ರಸಾದಮೃಗಮದಾಮೋದನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಪ್ರತಾಪಭುಜಬಳ ..

3ರದೇವಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರ್ಷ ೧೦೫೨ನೆಯ ವಿಕ್ರಿತಿಸಂವತ್ಸರದಶ್ರೀಮತ್ಕುಮಾರಬೀರರಸಸಣ್ಣಸಾಮನ್ತ
ಮುದಗಾಂಡಿಕು ....

4ನಗಾಂಗೇಯಪ್ರುರುಷನಾರಯಣಅನಸಸಾಮನ್ತಮುದಗಾವುಂಡನುತಪ್ಮಹೆಮ್ಮಡಿಯ ರಸನುಂಆಲವಳ್ಳಿಯಬಯಲೊಳಗೆಕಾ.
ದು ....

5ಕ ॥ ವ್ರಿ ॥ ಹಿರಿಯಂಹರುಕದಲುಪುಟ್ಟಿದಚೆಟ್ಟಿಸೆಟ್ಟಿಯಮಗಂಬಿಮ್ಮಿಸೆಟ್ಟಿಆತನಣುಗಿನಸತಿಭೂಲಲನೆಗೆಸಮಾನಮೆನಿಸಳುಕುಲ

6ದುಹಿತ್ರಿಪೂರಮಂಡಳಿಕಕಾಳಿಸೆಟ್ಟಿಯಮಗಳುಚಾಡಬ್ಬೆಪ್ರತಿಹಿತಪ್ರತೆಯೆನಿಸಳು ॥ ಅನ್ತಾಂಪತಿಉದರದಕಾನ್ತೆಯರ ..

7 ....ಯೊಳಂಸಗಳ್ದಂ ॥ ಜೋಳದಪಾಳಿಯರೀಪಂಕಳಿಯಲಾತನೆ

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8 ದೊಳ್ ....ಛಲಂನಿಲಿಬಿಟ್ಟಿಂನಾಂತುಕೆಂಗಱಿಯಾಕ್ಕೆರ್ಕೆಳೆಯಱನೊ

9 ಳಂತೆತ್ತಿ ....ರಾಗ್ರದೊಳು ॥ ಅನ್ತರಿಸೇನೆಗಳಿಸವಿಕ್ರಾನ್ತಸ . . ಳ

10 ಗಳಂತನ್ದನು . . . . .ಯಸಿಧುರದೊಳುಕೊಲ್ದು ॥ ಏಕಾದ .

11 ಸ . . . . .ನಾಸೆ . . .ದು . . .

12 ದೊಳಱಿದಣ್ಕಿದವಂ . ನರಿ . . ವಿವಾನವಿದಿರಂಬರೆಬಿಟ್ಟೆಯನನೇಱಿಸುರಕನ್ನೆಯರೊಯ್ದುಶಿವಪುರಮಂಪೊಕ್ಕ ॥ ವ ॥ ಆತನ

13 ತಾಱಂಕೌಡ ಆತನಣ್ಣಹಿರೆಯಸಾವುನ್ತಮೂಡಗಾವುಂಣ್ಣನುಹೂಡಾರುಬೆಳಗೆಯುಕಱವಹಸುವದಾನಕೊಡು

14 ಕಲ್ಲನಿಲಿಸಿಸ್ವರ್ಗ್ಗಸ್ತನವಮಾಡಿ ॥ ರೂವಾರಿವಾರೋಜನಮಗಬಮ್ಮಯನಸಿಳಾಲಿಕಿತ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮುತುಮೂಡಗೌಣ್ಡತೆಂ

15 ಕಬಯಿಲೊಳಗೆ . . ದಕೆಯ್ಯಬಿಟ್ಟೆಯಂಗೆನೆತ್ತಗ್ಗೊಡಗಿಆತನಮಗಂಬಮ್ಮಿಗಂಗೆಹಿಂಬಸಿಂಗಸಲಿಸೆ ॥ ಈದನಳ

16 ದವಕವಿಲಿಯುಕೊಂದಪಾತಕನಕು ॥

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ಅದೇ ಹೋಬಳಿ ಬೈರಗ್ರಾಮದ ವಡ್ಡಿನ ಕೆರೇಬಳಿ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 2′.

(ಈ ಕಲ್ಲಿನ ಸುತ್ತಲು ಹೋಗಿದೆ.)

1 ಗಸಾಸಿ
2 ಗೆಯುಕ . .ಶ್ರೀ
3 ಸ್ವರ . . . ಚಾಳುಕ್ಯವಿಕ್ರಮ
4 . ಸೋಮ . . . .ದು . .ಗ್ರಹಣ
5 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನ
6 ನೇಕತರ್ಕ್ಕಶಾಸ್ತ್ರ) . . . . . . .ಮತಪಕ್ಷರಣ
7 ಳ್ಳಿಗ್ರಾಮೆಯಪಂಚಲಿಂಗದಧರ್ಮ್ಮೇಶ್ವರದೇವರಾ .
8 ರಶಿಸ್ಯನೀಲಕಣ್ಠಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
9 ತಳ . . ನಂತಳಿಗೆನಾಡೊಳೆಲ್ಲಿಯಾದೊಡಂ . ಡ
10 ಮೂಱು . . ಕೊಳಲಾಗಕೊಂಡ . . ಬಿಗಂ
11 ರಂಗಭೋಗಕ್ಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂ
12 ಬಂದಹೆಗ್ಗಣಿಕ್ಕಲಸುಕಮುಮದೇವಗ್ಗೆಂದುಬಿಟ್ಟ
13 ಗರಕ್ಕೆ . ಕಮ್ಮಕೊಂಡೊಡೆಮೊದಲಪೆಗ್ಗಡೆ
14 . . . . . .ಧರ್ಮ್ಮ . . . .
15 ರಂಗಭೋಗನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂ
16 . . . .
17 ಸಾಸಿರ್ವ್ವರುವೇದಪಾರಗರಬ್ರಾಹ್ಮಣ
18 ಪ್ರಣ್ಯಮಕ್ಕಂಈಧರ್ಮ್ಮಮ
19 ಸ್ವಹಸ್ತದಿನಾಪ್ರಣ್ಯತೀ
20 ಮ್ಮಗೇತುಂಸ್ರಿಪಾಣಾಂ
21 ನೀಯೋ
22 ರೇತಿವ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಂದೂರು ದೇವರಕೆರೆಯ ಮುಂದೆ ಮಾಸ್ತೀ ಕಲ್ಲಿನ ಹಕ್ಕಲಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ
2 ರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ
3 ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ
4 ಸಕವರ್ಷ ೯೮೩ನೆಯಸುಭಕ್ರುತುಸಂವತ್ಸರದಮಾಘ
5 ಸುದ್ಧತ್ರಯೋದಸಿಸೋಮವಾರಮುತ್ತರಾಯಣ
6 ಸಂಕ್ರಾಂತಿಯನ್ದುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
7 ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಪರಾಯಣ
8 ರಪ್ಪಶ್ರೀಮದಗ್ರಹಾರಮಲೆಯನ್ದೊ
9 ರಮಹಾಜನಕೆಕಶ್ಯಪವತ್ಸನೈಧ್ರುವಗೋ
10 ತ್ರಪ್ರವರದಕಪ್ಪಯ್ಯನಮಗಅಣ್ಣಮಯ್ಯಂ
11 ಪಾದಪ್ರಜೆಯಂಕೊಟ್ಟುಕೊಣ್ಡುಸತ್ತಕ್ಕೆದೆವಸವಂದು
12 ನಾಲ್ವರುಬ್ರಾಹ್ಮಣರುಣ್ಡನಾತ್ತಗಿಬಿಟ್ಟಕೆಯಿ

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13ಕೊಡಗಿನೆಂಜಗೞ್ದೆಕತ್ತವಿಮುಗಳೆಯುಮತ್ತ
14ಕೃಷ್ಣ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂ
15ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
16ಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭ
17ದ್ರಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ
18ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
19ಕ್ರಿಮಿಃ ॥ ಅೞಿದವನಿದನೆಕ್ಕೋಟಿಮುನಿವಿದಂತೀರ್ತ್ಥಂಗಳನಿತುಮ
20ನಿತುಮನೋರಂತೞಿದಂಪಸುಮೆಂಪಾರ್ವ್ವರನೞಿದಂಮ
ಯ್ಯೞಿದ
21 . . ತನಜ್ಞ ಗುಜಿಗಿಳಿದ ॥ ಸೂರ್ಯ್ಯಗ್ರಹಣದಂದು
22 . . . ಮೇಶ್ವರದೇವಗ್ಗ ಸನ್ನಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾಮ
23ನೊರುಪ್ರತಿಪಾಳಿಸುವುದು ॥ ಬರ್ಮ್ಮೋಜಕಣ್ಣರಿಸಿ
24ದಂಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮಂತದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಯಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವೀವಲ್ಲಭ
3ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕ
4ಂಪದ್ಮಾವತೀದೇವಿಯವರಪ್ರಸಾದಸಾಮಂತರಾದಿತ್ಯ...
5ಸ್ತುತ್ಯನೀತಿಶಾತ್ರಜ್ಞ ಬಿರುದಂಕಭೀಮಸಾಹಸಮಲಅರಸಂಕಗುಳಗಳಗಂಡಗತ್ತಱ
6ತಾಂಡಮಂಮಂಡಳಿಕರಗಂಡಹೊಂನಕೊಟ್ಟಕುದುರೆಯಕಟ್ಟವಮಂಡಳಿಕರಗಂಡಕೊಂ
7ಕಣಿಗಪೇಟೆಕಾಜಿತ್ರಿಭುವನಮಂಡಳಿಕಬೀರದೇವಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಸುಖ
8ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬೀರದೇವನಅತಿಬಿರಬಂಕಂಕಂದಾರದೇವ .
9ಮುನಿದುಮಹಾಪ್ರಧಾನಪೋವಿಸೆಟ್ಟಿಯರಕಂಡುಬೀರರಸನಂಹಿಡಿದುಕೊಂ
10ಡು । ಯಂದಳಕೆಹಸಾದಎಂದುಕಲಸಯಲಬಿಟ್ಟಕಂದಾರದೇವನಮೇಗೆತ್ತಾನುನಾಡುಪ್ರಭುಗಳುತಾವುಂತಾಗಿಮಲಯನಾ
ಯ್ಕ ಸ್ವೀಕರಿಸಬೇ
11ಕುಯಿವನರಾಯಾತಪದಪಂಮಬಹುದುಪೆಬುದುಂಕ್ಷಣದಲಿಹೋಪರೆಂದುಪರಲುಪರಿವಾರಬಡಬಡಿನಲುಮುಗುಳುನಲಿನಗು
ತ್ತಬಂದಲರಸರಿಬಂದು
12ನನಲ್ಲಿ ಕಾವರುಂಟುಕ್ರಿಲೆಮುಂದೇಶಾಂತರಕುೞಿದುವೃಪಾಪದಿಂಕಾದ ॥ ಜಂಗಿಲನಾಯ್ಕ ರೊಡಬಹುದಲಿದೆನಾನೆಂದುಬಾರೆಎಂದುತಿರಿ
ಗಿತೆತ್ತಿರೆದುಣ
13 ...ತಮಾಯಿತುಸಳೆಯಕಾೞನಿಱಿದಸಮರಾಂಗಣದೊಳು ॥ ಕಡಿಕಡಿಯಾಗೆಹೋದಬಳಯಾಗೆಕಾದಡಿಯೊಗೆಕರುಳುಸಂ
ದುಬಿದ್ದವನಂ
14 . . . . ತಮಾ . . . . ಹಳೆಯಗೋೞಯಕಾಳೆಯನಾಯ್ಕ ನಿಱಿದಸಮರಾಂಗಣದೊಳು ॥ ತಾಂಡವಗಂಡಮತಿತವೆಗಂವೈರಿನಾ
ಯ್ಕ
15ರಗಂಡತನಗೇಕೆಬಿರಿದೆಂಬರಗಂಡಪಗಬಿರುದರಂಬಾಯಬೀಯಗಬಿರುದಿಗಂತೆಂಬರಗಳುಹ
16ಗೋೞಕಾಳೆಯನಾಯ್ಕ ನೀಬಂದನೆಂದಡೆಬೆಂಗೊಟ್ಟೋಡಿದರುಚಾರಿನಾಯಕಮೊ
17ಪ್ಪಿ . . . . ವರುಷದಫಾಲ್ಗುಣ
18ಮಾಸ . . ಬಹುಳಬಿದಿಗೆಸುಕ್ರ
19ವಾ[ರ]ದಲುಬೀರರಸ್ನಕೂಡೆತಲೆಗೊಟ್ಟಅತಂಗೆನೆತ್ತರುಗೊಡಗೆಕದಗೆಯಬಯ
20ಲೊಳಗೆಬಂದುಮತ್ತಲುಕುಮಾರಬಂಮರ್ಸರುಕೊಟ್ಟ . . ವರಜೆಹಜರಾದಿಸಂ
21ದಭೂಮಿಅದಕೆಅೞಿವುದವರುಅವರಕಾಲಕೆಳಗೆಱಹರುಗಂಗೆತಡಿಯಲುತಂಮೊ
22ಳುಕವಿಲೆಯಕೊಂದಪಾಪಗಂಗೆಯಲುಬ್ರಾಹ್ಮಣರಕೊಂದದೋಷ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾಸ್ತೀಹಕ್ಕಲಿನಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

1 . . ಸವಚ್ಛರದನ್ದು ಮಲೆಯನ್ದೂರನೂಸ

2 . . ಗ್ಗಗೆಸಸವಿಜ್ಞಪಟಕಸಾನ್ತಯ್ಪ

3 . . ಣ್ತಿಜ್ಗಂಬ್ಬೆಯಾಮಗಂಚಪ್ಪಯಂಗೆಸ

4 . . ಜ್ದಿಮಜ್ಗಳ । ಮಗದಿಜ್ಗಳುಂಬನ್ದುಲ್ದ

5 . . ಣ್ಡಿಪಲವಮಾಜನಕೊಟ್ಟರುಅ . .

6 . . ಜ್ಗಂಬ್ಯೆಗೆಮಜ್ಗಳ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಮಲೆಯನ್ದೂರಆಕ್ಕ | 2 ಸಲೆಚವುಣ್ಡಬರೆದಮಜ್ಗ | 3 ಳ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 . . . . ಮಹೋಗ್ರ .

2 . . . . ಕನಂ . . . .

3 . . ನ್ತರಸರಾಜ್ಯದ . . ಕಾಲ . . ಬಜ . .

4 . . . . ಪ . ನ್ನೆನೆಯುವ . . . . ಉತ್ರಾಯ

5 . . ಕ್ರಾಂತಿಯುಆದಿತ್ಯವಾರಂಪಬ್ಬಗಥ . . .

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ಅದೇ ಹೋಬಳಿ ಯಡೆಹಳ್ಳಿಯಲ್ಲಿರುವ ಮಲ್ಲೇಗುಪ್ಪದ ಪುಟ್ಟಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವ

3 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

4 ೧೬೨೯ನೆಯ ಪಂಭವಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೫ಲು

5 ಶ್ರೀಮದ್ಧನೇಕಬ್ರಂಹಾಂಡಖಂಡಗರ್ಭಗರ್ಭೀಕೃತ

6 ವಿಧಿಮಧುಸೂದನತ್ರಿದಶಾಧೀಶ್ವರಾದ್ಯನೇಕದೇವತಾಮಕು

7 ಟಮಣಿಗಣಕಿರಣದೀಪ್ತಾದೀಪ್ತಪಾದಪಯೋಜಪರಶಿವ

8 ಲೀಲಾಸ್ವೀಕೃತಕಳೇವರರುಮಪ್ಪಶ್ರೀನಂದಿನಾಥಶ್ರೀಭೃಂಗಿ

9 ನಾಥಶ್ರೀವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಸಜನಶಿಥಿಲಾ

10 ಚಾರಸಂಪ್ಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮತ್ತಿನೊಳಗಾ

11 ದಆನಂದಪುರದಚಂಪ್ಪಕಾಸದಸಿಮಹತ್ತಿನಮಾಥ

12 ರ್ಮಕೆಯೆಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳವಿಶುಧವಯಿ

13 ದಿಕಾದ್ವಯಿತಸಿಥಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ

14 ಣರಾದಕೆಳದಿಸದಾಸಿವನಾಯಕರಪಉತ್ರರಾದವೆಂಕ

15 ಟಪ್ಪನಾಯಕರನಿರೂಪವಿಡಿದುಉಭಯಮಾರ್ಗದ

16 ಮೂಡಲುಬಡಗಲುಸ್ತಳವಳನಾಡುಮುಂತ್ತಾದಅಡಪ

17 ಟ್ಟಲೆಹಾಕಿಹೇರುವಮಹಾನಾಡಸೆಟಿಸಮಸ್ತರುನಮ

18 ಗೆಲ್ಲಾ ಸದರ್ಮವಾಗಬೇಕೆಂದುಮಟದಶಿವಾರ್ಪಿತಧರ್ಮ

ಹಿಂಭಾಗ.

19 ಕೆವಿಡಿದಮೂಲವೀಸದಧರ್ಮಸಾಧನದಶಾಸನದಕ್ರ

20 ಮವೆಂತ್ತೆಂದರೆ । ವೆಂಕಟಪ್ಪನಾಯಕರೊಳಾಳುವರಾ

21 ಜ್ಯದವೊಳುಪ್ರಟದವೊಳಗಾಗಿಸಕಲಸ್ತಳಮಾರ್ಗದ

22 ವಳಗೆಸಕಲನಡೆಗಳಗೊನಡೆ ೧ಕೆ ೮—ವೀಸವರಿಯಾ

23 ದಯಲಿಸಕಲತಾಣೆದವಳಗೆಲ್ಲಾ ಪ್ರತ್ಯೇಕವೀಸವೀಸವನು

24 ದಂಮಸಂತ್ತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯ

25 ವಾಗಿಧರ್ಮವನುನಡಸಿಬಾಹೆಲುಯೆಂದುಕೊಟ್ಟ

26 ಧರ್ಮಶಾಸನಕೆ । ತಾಣೆಗಳವಿವರ । ಯಿಕೇರಿವೊದಲಾ

27 ದಸದಾಶಿವಸಾಗರಸಿರಿವಂತ್ತೆಕೆಸನೂರುತವನಿಧಿಗುತ್ತಿ

28 ಜಡೆಯಕುಪ್ಪಟೂರುಸೊರಬತೊಗರಸಿಕಬೂರಲು

29 ಡಂಗಣಿಜಂಬೂರುಮಹದೇವಪುರಕುಂಬಸಿಹಾರನ

30 ಹಳ್ಳಿಆನಂದಪುರವೊಸರೂರುಪೊಂಬುಚದಾನಿವಾ

31 ಸಆರಗದುರ್ಗಆಗುಂಬೆಕೋಣಿಬಿಗುಂಜಿವಳ

32 ಕಕಳಸಮೇಗುಂದಾಗನೆಂಮಾರುಮುತ್ತೂರುಮ

33 ಡಕಾರುಬಿದರೂರುಹುಲಿಕಲ್ಲಾಹಂನರಕೆರಂಖೂ

34 ರುಸಊಳನಾಡುಸಾವಂತನಕಟಭಾರಂಗೀವಿನ

35 ಹಳ್ಳಿಯಿಪ್ಪಮುಂತ್ತಾದಸಕಲಟಾಣೆಗಳವಳಗೆಲ್ಲಾ

36 ಕೊಟುಬಾಹೆಲುಯೆಂದುಭದ್ರಶಾಸನವನೂಬರ

37 ದುಸಮಸ್ತಾರವಮಾಡಿದಉಭಯನಾನಾದೇಶಸ್ತಳವ

38 ಳನಾಡುಮುಂತ್ತಾದಮಹಾನಾಡಸೆಟಿಗಳುಕಾಡ

39 ಮಾಬಕೆಂನಬಿಸೆಟಿದಸೂರವೀರಸೆಟಿಜೇಗೆರು

40 ಬಿಸೆಟಿತ್ತಂಮಿಸಟೀಲವಂತ್ತಉಗ್ರಪದಸೂರ

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ಪ್ರಮಾಣ 7′ × 2′ 3″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗೆಚಂದ್ರಚಾಮರಚಾರವೇ...
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ...
3 ಸಕವರುಷ ೧೧೪೮ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
4 ತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಯಱಿಯಂ . .
5 . . . . ಮಾರ್ತಾಂಡನುಂಸತ್ಯರಾಧೇಯನುಂ
6 ಸರಣಾಗತವಜ್ರಪಂಜರಂಅಸಹಾಯಸೂ
7 ಯ್ಯನುಂ . . . . ರಾದಿ
8 ತ್ಯನುಂಪರಬಳಸಾಧಕನುಮಪ್ಪಶ್ರೀಮತುಬಿಲ್ಲೇಶ್ವ
9 ರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪಾದಾರಾಧಕನು
10 ಮಪ್ಪಶ್ರೀಮತುಕುಮಾರಬಾಡೆಯಮೆವ್ವೆಗ್ಗಡೆಜಿ
11 ಡುಂವಳಿಗೆನಾಡಿಂಗೆಹರಿದುತುಱುಮಂಕೊಂಡೆ
12 ಬಹಲ್ಲಿಬಾಳೆಗಹೊಯ್ದುಹೊಯ್ಸಿಕೊಂಡುಬಿ
13 ದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮದಿಗತಪಂಚಮಹಾಮಂಡಳೇಸ್ವರ . ಮಂತರ
. . . .
5 ನುಮಹಾಮಂಡಳೇಸ್ವರಂಜಗದೇವಪಾಂಡ್ಯದೇವರಸರುಸುಖಸಂಕಥಾವಿ
6 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾ
7 ರಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿಉದಾತ್ತತೇಜೋನಿಧಿಶ್ರೀಮತ್ರೈಳೋಕ್ಯವಿಜಯಂ
8 ಆದಿಯರಾದಿತ್ಯಂಅದಿಯರಕುಳತಿಳಕಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀ
9 ರವೈರೀಭಕಂಠೀರವಂಶರಣಾಗತವಜ್ರಪಂಜರಂ . ಶ್ರೀಮತುಹೊಂಬುಚ್ಚದಲಅದಿಬಿಲ್ಲೇಶ್ವ
10 ರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕಂವೈರಿಗಳಗಂಡಗಂತ್ತರಿಶ್ರೀಮ
11 ತುಕುಮಾರಂಮಹಾರಾಯಬಾಳೆಯಮೆಗ್ಗಡೆಜಿಡುವಳಿಗೆನಾಡಿಂಗೆಹರಿದುತು
12 ರುಂಬನಾಯಕಿತಿಯಮಗಂಕವಡೆಯಬಿಂಮಂಜೊಳವಾಳಿಮೆಳವಾಳಿಯುಂಮೊಱದಿದಿರಾಂತಮೊ
13 ರ್ಚಂಮಂತಳಿಶಿಱಿದುಧಾತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರಪುಶ್ಯನಕ್ಷತ್ರಸಿದ್ಧಿಯೋಗದಂದು
14 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಆತನಪುತ್ರಮಿತ್ರಇಷ್ಟಸಹೋ[ದ]ರರಲ್ಲಿಮೇಕಾಂಧಪಥಿತರಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
2 ಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವ
3 ಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
4 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
5 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಯು
6 ಮಪ್ಪವೀರನಾರಸಿಂಹದೇವರುರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಸ
7 ಕವರ್ಷ ೧೧೪೮ನೆಯಬ್ಯಯಸಂವತ್ಸರದವೈ
8 ಸಾಖಸು ೧೩ ಆಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
9 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗತವ
10 ಜ್ರಪಂಜರಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರಶ್ರೀಪಾದಾ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಸತ್ಯರತ್ನಾಕರಂಸರಣಾ
2 ಗತವಜ್ರಪಂಜರಂಯರಸಂಕಕರಗಸಂಬಿರುದರಂಕುಶಂಶ್ರೀಬಿಲ್ಲೇ
3 ಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬೀರದೇವರ್ಸರುಕಲಿಸೆ
4 ಯೊಳುಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕವರುಷ ೧೧೭೦ ನೆಯ ಕೀಲಕ
5 ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೪ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮತುಬೀರದೇವರ್ಸರು
6 ಬೊಂಮರ್ಸನಮೇಲೆತ್ತಿ ಹೊಂಬುಜ್ಚಕ್ಕೆ ನಡೆದುಧಾಳಿಯಿಟ್ಟಲ್ಲಿಯುವಸ್ತುವಾಹನಂ
7 ಕೊಂಡುಮರಳಿಬರುತ್ತಿ ಹವಲ್ಲಿಮಂದಸಾಲೆಯುಹುಟ್ಟಿದಮಸಣ
8 ಗವುಡನಮಗವುಳ್ಳೂರಲುಹುಟ್ಟಿದಜಕ ಗವುಡನಮೊಮ್ಮಹಡಪದಜಕ್ಕೆ
9 ಯನಾಯ್ಕನುಬೊಂಮರಸನಾಳುದುರೆಯುಬಂದಾತಾಗಿದಲ್ಲಿ
10 ಪಲವಾಳುಕುದುರೆಯುಂಕೊಂಡುಕೆಡ್ಡಿಸಿತಳ್ತಿ ಱಿದುಮೆಱಿದುಸುರಲೋಕಪ್ರಾ
11 ಪ್ತನಾದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 7″.

1 ಶ್ರೀಗುರುಭ್ಯೋಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರಕಾತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
3 ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಸತ್ಯ
4 ರತ್ನಾಕರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಅರಸಂಕಕರಗಸಂಬಿರದ
5 ರಂಕುಸಂಶ್ರೀಬಿಲೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾ
6 ಧಕರುಮಪಬಂಮರ್ಸದೇವರುಹಾನುಗುಂದದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂಪ್ರ
7 ತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರುಸ ೧೧೯೧ನೆಯ ಸುಕ್ಲಸಂವತ್ಸರ
8 ದವೈಸಾಖಬಹುಳ ೫ ಸುಕ್ರವಾರದಂದುಬಂಮರಸದೇ
9 ವರುಅಣ್ಣಮೆಗ್ಗಡೆಯುಮೇಲೆಹರಿದುಹಾಲುಹಟದಹೊ
10 ಳೆಯಲ್ಲಿಕಾದಿದಲಿಟಿಗನಬೀರನುಮಂಡೆಯಿಱಿದಾಸರಿಸಿದಲಿಅಣ್ಣಮೆಗ್ಗ
11 ಡೆಯುಕುದುರೆಪಿಱಿದಲ್ಲಿತಿರಿಗಿತಳ್ತಿ ಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮ
12 ಹಾ ಶ್ರೀ ಶ್ರೀ ಆತನವೊಡನೆಹುಟ್ಟಿದಹತಂಗಿಯುಪೆ ......
13 ಳದುಕಲ್ಲಸಿಲ್ಪಿದಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸತ್ಯರತ್ನಾಕರಂಶರಣಾ

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ಗತವಜ್ರಪಂಜರಂಯರಸಂಕಕರಗಸಬಿರುದರಂಕುಸಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿ
ವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬೀರದೇವರಸರುಕಲ್ಲಿಸೆಯನೆಲೆವೀಡಿನೊ
ಳ್ಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶಕವರ್ಷದ ೧೧೩೦ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದ
ಫಾಲುಣ ಸು ೧ ಸೋಮವಾರದಬೀರದೇವರಸರುಸೇತುವಿಂಗೆಹರಿದುವಾಳ್
ಸಾಲೆಯಕೊಂಡಬಮಂದಸಾಲೆಯಬೀರೋಜನಮಗಬಿನಕೋಜಬಾಗಿಯಪ್ಪೆ
ಗಂಪುಟ್ಟಿದಮಗಮುದಿಗನುಯಾಸೇತುವಿನಮಂಕಟಾರವಂಮಾಬಿ
ದಾಆವರಥಟರಮೇಗೆತಾಗಿಯಾಗುದುಬೆಯಂಪಲರಂಕೊಂದುತ
ಳ್ತಬಿದುಮೊಜಮುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನ ॥ ಯಾಮುದಿಗನವೀರಕೆಮ
ಟ್ಟಬೀರದೇವರಸರುಇಯ್ಯವಡಿಯಲಿಪಣ ೧೦ ಬಿಳಿಗೆಯ್ದುವರುಗೊಡಗೆ
ಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಬಳಿಗೊಳಸಲ್ಲಿಪದರುಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 7″.

ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮ
...ಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾ
......ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
......ಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲ್ಲಮಿರೆತತ್ಪಾದಪದ್ಮೋ
....॥ ಕುನ್ತಳಭೂತಳಾದಿಯಮುಖಾಂಬುಜಕನ್ತೆವೊಲೊಪ್ಪಿತೋರ್ಪ್ಪವಿಕ್ರಾನ್ತರಕುನ್ದನಾಡೊಳ್
ಸೆದೊಪ್ಪುವುದಗ್ಗದಮನ್ದಸಾಲ್ಲಿಯೊಳನ್ತಿರ ....
ವೃತಾಂಕುರುದಬಗೆಬಿನಮಾಚಿಪುಟ್ಟಿದಂ ॥ ಕ ॥ ....ಮಾಚ
ಪೆಗಡೊರೆಗೆ ....
ಕನಕಲಿಕಾ ....
ಬಿದಂಮಾಚಧರಣೀಸಹಾಯ ....
ಕಿಯಾಚಿತುರುನ್ತಮಂ ....
ಮಪೂರ್ಣ್ಣ . ಹಾಯ ....
ದೇಹ . ಯತೊಸರಿ . ಪುದುಭರವಸ ....ಗಮಾಚ
ರು ॥ ಕುತುಬಿನೊತ್ತಿರಿದೆನಾನ್ತುತದಚ್ಚ್ಚವದುತ್ತಿಸಾನ್ತಮಯ್ಯತ್ತಿಬೆ ......ಬೆಯ
ಕಮಕುತ್ತಿಯಾಸಳುಬೆಮೆಳೆಯದನೊತ್ತಲುಹೊಯ್ಸಳಸಾನ್ತರ ....
ವಣಿಮಾಚನಪಾರವಿಕ್ರಮ ॥ ಕಿತವಗಿನಪಳ್ಪಬಾಯೊಳುತತ್ತಿಗಿಕಹಾಗೆ ...ಪದನೆಸೆಯಲು
ಕುತ್ತಿದುದಂಮರಳಲ್ತುಕತ್ತಬದಂಗೇಣುಕಾಜಚಿನ್ನಣಿಮಾಚ ॥ ವ್ರಿ ॥ ನೆರದಸಮಸ್ತಸಾನ್ತಳಹೊಯ್ಸಳಸಾ
ನ್ತರಮೆಚ್ಚಿನೋಡೆಗೇಬರವಿಬಿವಲ್ಲಿವೈರಿಕರಸ . ವೆಯಿನ್ದಬಳಲು . . ವಿಸ್ತರಕಾಮಿನೀಜನಕಟಾಕ್ಷಣ
.....ಚ್ಛಣಿಕ್ಕಂಯಿಬಿರಮಮರಾವತೀಪುರಮನೆಯ್ದಿದಮಾಚಿಗರಾಜನಿಳೆಯೊಳು ॥ ಸುರಕಾಮಿನಿಯ
ರುನೆರದಾದರದಿಂಪುಷ್ಪಕವಿಮಾನಸಿಂಹಾಸನದೊಳುಭರಮಸೆ ....
ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನೋವಿಗಮಾಚ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ॥ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ। ಸ್ವಸ್ತಿಸಮಸ್ತ
2 . .ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ
3 ....
4 ....ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ...........................
5ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಹಿತ್ತಗಾವುಂಡ......
6 .....ಸ್ವರ.................ಸಾಂತರಾದಿತ್ಯನರ..................................
7ಮಹಾಮಂಡಳೇಶ್ವರಜಗದೇಕರಸಾಂತಿದೇವ . .ರಮಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆತ....
8ರನೆಯುಉರಿಸಂಭ್ವರದಸುದಘಾಲ್ಗುಣಸೋಮವಾರದಂದುನೆತ್ತಿಗಾಲಬಯಲಿಳುಯರರಿತಲು...
9ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ಮಹಾಪ್ರಚಂಡಕುಮಾರಮೇತಂಡಪಂಚಾನ .....
....
12ಕೊಂಡುಪುಗುಳುವಲ್ಲಿ..
13ಮಂದಸಾಲೆಯೊಳುಕಲಿಗಉಡ...ಕಸರಿಕಾಳಿಗ......
14ಕಾಗ್ರದೊಳು ॥ ಕ ॥ ಅತಂಗೆಕಾಳರಬಿರತ್ತಿಭಯಕರವಿಳೋ ....
15ನುದಿಯಿಸಿನೆಗಳ್ದಂ ॥ ಗೆಡಪಿದಕಾಳಿಗಭೂಭುಜನೆಡೆ......
16ದವ್ವೊಡೆಸಪಾಯ್ದು ಬಿಲ್ಲನುಗ್ರಾಹವದೊಳು ॥ ಬಳಸಿಡಿಲತಿ........
17ಘಾಳಿದುತುಳುಕೆಂಡುಮ ....

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ಅದೇ ಹೋಬಳಿ ಹೊಸಗುಂದದ ಈಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 2′ 9″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ........
2ಮಹಾಮಂಡಳೇಶ್ವರಂಆರಸಂಕಗರಗಸಂಬಿರಿದರಂಕುಸಂಮೂರ್ತಿನಾರಾಯಣವಿಳಾಸವಲ್ಲಭಂ..............
3ನಪ್ರವೃಢಂಬಾರವಂತನು....................ವೈರಿಮಂಡಳಿಕಗಳಗಂಡ.............................
....
6ಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರಶ್ರೀಪಾದಪದುಮಾರಾಧಕಶ್ರೀಪ್ರಸಂನಕಲಿನಾಥದೇವರ ....
7ರಸಂಕಿನರಣದಲಿ...
8ಶ್ರೀಪಾದಸೇವಾನಿರುತಂಪರಬಳಸಾಧಕರುಮಪ್ಪ...............................
9 ....
10 . . . .ಣಯಗಡಿಗೆಕಾದಿನಾಯ್ಕರುಕಾದಿಕುದುರೆಹಿಡಿಕೊಂಡುಕೊಂದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ

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3 ಬ್ದ ಮಹಾಪ್ರಚಂಡಕುಮಾರಕೋದಂಡರಿಪುಕುಮಾರತಾರಕಸಷಾನನಸ
4 ಹಸವೈನತೇಯಂನೆತ್ಯರಾಧೇಯಮಂದರಧೈರ್ಯ್ಯನಸಹಾಯಸಾರ್ಯ್ಯ
5 ಯರನಂಕಗಾಳವಿಜಯಲಕ್ಷ್ಮೀಳೋಳಶ್ರೀಸೋಮನಾಥದೇವರ
6 ಶ್ರೀಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಮಾವನಂಕಕಾಜಕುಸು
7 ....ತ್ರಕುಲದೀಪಕನೆನಿಸಿದಶ್ರೀಮತು
8 ....ರಸರುಹ . .ಷಾಹೊರಡ . .ಷುಲಗ್ರಹಾರಂಗಳಂಸುಖದಂ
9 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೧೪೦ ಬಹುಧಾನ್ಯ . .
10 ....ಫಾಸಸುಧ ೧೨ ಬುಧವಾರದಂದುಬಿಟ್ಟಪೂರಮಂ....
11 ...ಗಿಹೇಳ್ದುಯಿಾಸ್ವರದೇವಮುತ್ತಿಕಾದುತ್ತಿದ್ದಲಿತೋಟಗಸಾ . .
12 ....ಮಸಣೆಯನಾಯಕಮಗಂಭಿಕೆಯಸಾತೆಯ
13 ....ತೋಟಗಪೂರಳಿವಿನಲಿಅಂತದಟರಂತಳ್ತ್ತಿಉ . .
14 ....ಪ್ತನಾದಃ ‖ ......
15 ....ಯಾಣಬರದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 3′.

1 ಶ್ರೀಗುರುಭ್ಯೋಂನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಸಂಕಕರಗಸಂಬಿರುದ
3 ರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಅತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಥರೇಖಾರೇವಂತನು .
4 . ಬಲ . . . . .ಡಳಿಕಗಳಗಂಡಗೆತರಿಸಿಂಧಗೂಲನಿಮ್ಮೂರ್ಳನು . .
5 ಲಾಳರಾಯ . .ಮಂಡನನುಂ . .ಬರಾಯದಿಶಾಪಟ್ಟನುಂ......
ತಣಿಗ ....ಬನುಂತುಳುರಾಯಪ್ರತಿಷ್ಠಾ
7 ಚಾರ್ಯ್ಯನುಂಅರಿರಾಯಜಗದ್ದಳರುಸತ್ಯರತ್ನಾಕರಂಶರಣಾಗತವಜ್ರಪಂಜರಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾ
8 ದಪದ್ಮಾರಾಧಕಂ । ಶ್ರೀಪ್ರಸಂನಸೋಮನಾಥದೇವರವರಪ್ರಸಾದನುಂಪರಬಳಸಾಧಕನುಮಪ್ಪಪಟ್ಟಿಪೊಂಬುಚ್ಚ
9 ಪುರವರಾಧೀಶ್ವರಂ । ಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀಬೊಂಮರಸದೇವರುಹೊಸಗುಂದದರಾಜಧಾನಿಯೊಳುಸು
10 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಪೊರ್ವ್ವನೆದಾಯತಾಂಬ...ಗಾಂತುಗೆಲಲು
11 ....ಬತದನಿಂತೀಬೆಸಸನಜಸ . ಜಸದಿಂ ‖ ವ ‖
12 ....ಪಡದಂಗಿ . ಕುವರ ....ಯಾಗೆಯುಂಬಿಟ್ಟ............ಗಯುಂಶಾಸ್ಥ...
13 ....ಳತುರಗದಳದರಾಯದಳದಚಾತು ...ಬೆರಸು . .ಯಜಸದಿಕಲಿ .....ಡಕಂಡಕದನದೊಳಾಂತ . .ರಣರಂ
14 ....ಏಕಾಂಗವೀರ ....ಪೆಸಱಿಂ ‖ ವ್ರಿ ‖ ತುರಗಮನಾದ್ದ್ರ್ . .
15 ತ . .ಏಟ್ಟಡೆ ......ಹಾಗೆ ....ರಸು.........ಗಡ.........ಹೋಲ್ತುದುದೇಕಲಪ್ಪೆ . ಪುರ . . ಜೋ
16 ಕಮ ....ಯೆಂದು . . . .ಕದೊಳೆ . .ಮ . ದುಗುಡಿಗಟ್ಟಿದಮಾ . .ಯನಾಜಿರೆಂಗದೊ
17 ಳ ‖ . ಅಡಕ ...ಸಾಹಣಿಮಾಯ..................ಬೆಸಸೆ . . . . ‖
18 ಬೆಸಸಿದಬಂಗದಿಂಚಲಸಿಮಾರ್ಬ್ಬಲದ . .ಗಜವಾಜಿಯೊಳ್ಝಾಡಿಸಿತೂಱಿಯಟ್ಟಿಮಟ್ಟಿಕಡಿದಲವನಾಸಿರರಕ್ತವಾಹಿನೀ
19 ಪ್ರಸರದಿಂಟುಗದ್ದನೆಸದುತಂಕುದಿನಂಕಲಿಮಾಯನಾಂತಕಂಮಸಧಿಗೆಬೇರುಗೊಯ್ವವೋಲುಡೆನಾ
20 ಧ್ವನಿವೀರನಾಜಿಯೊಳು ‖ ಸಬ . ವತ್ಸರದ ೧೧೧೭ ಯುವಶಾವಕ್ಷರದವೈಸಾಖಸುಧ ೫ ಮಾ

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21 ಯಸಾಹಣಿರಣರಂಘವೈರಿಸಾಹಣಿಪಂನಚಂವಟಗೆಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪದಪದ್ಮನಾ

22 ಶ್ರಿತತರುಮಹದಟಸಾಹಣಿಮಯ್ಯನುರೆನಾರಸಿಂಗದೇವನಚಾತ.ರಂ[ಗ]ಬಲದಕುಡೆತ

23 ಲ್ತಿರಿದುಮೆಂಚದುಸುರಲೋಕಪ್ರಾಪ್ತವಾದರು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಗುಂದದ ಕಂಚಿಕಾಳಮ್ಮನ ಬನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಸತವರುಷಭಲೀಸ ‖

2 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

3 ಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶಕವರುಷದ ೧೨೬೧ನೆಯ ರಉದ್ರಿಸಂವ

4 ತ್ಸರದಚಯಿತ್ರಶುದ್ಧ ೧ ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚ

5 ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರನಿರೂಪದಿಂಶ್ರೀಮನುಮ

6 ಹಾಪ್ರಧಾನಂತೊಯಸಿಂಗೆಯದಂಣಾಯಕರಮಕ್ಕಳುದೇವಪ್ಪದಂ

7 ಣಾಯ್ಕರುಹೊಸಗುಂದದಶ್ರೀಕಂಚಿಕಾದೇವಿಗೆಕೊಟ್ಟಸಾಸನದ

8 ಕ್ರಮವೆಂತೆಂದಡೆಹಳ್ಳಿನಾಡವೊಳಗಣಗುಡ್ಡೆಯಬೀಡನುಕಂ

9 ಚಿಕಾದೇವಿಯಅಂಗಭೋಗರಂಗಭೋಗಕಂಸಲುಉದೆಂದು

10 ಆಹೊಸಗುಂದದಹಲರುಆಹಳ್ಳಿನಾಡಸಮಸ್ತಪ್ರಭುಗ

11 ಳುಆಪ್ರಜೆಗಳಮುಂದಿಟ್ಟುಆದೇವಪ್ಪದಂಣಾಯ್ಕರುಧಾರಾ

12 ಪೂರ್ವ್ವಕವಾಗಿಆಗುಡ್ಡೆಯಬೀಡಿನಲುಉಳ್ಳಂಥಾಸೇಸೆಸಿ

13 ದ್ಧಾಯಕಾಣಿಕೆಕಿರುಕುಳನಿಧಿನಿಕ್ಷೇಪಯೇನುಳ್ಳದೂಆ

14 ದೇವಿಯಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಯೆಂದುಕೊಟ್ಟಶಾಸನ

15 ಯಿಂತಪ್ಪುದಕ್ಕೆಆದೇವಪ್ಪದಂಣಾಯ್ಕರಸ್ವಹಸ್ತದವೊಪ್ಪಶ್ರೀ

16 ಹರಿಹರದೇವರು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

17 ಆಕಂಚಿಕಾದೇವಿಯಪಾತ್ರಕೆಭಲಾನಂದದೇವರಿಗೆಪಾಣಿಪಾತ್ರೆಗೆಯಿಂ

18 ದುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರುಆಭಲಾನಂದದೇವರುಮದ[ವ]ಳಿಗಸೋ

19 ಮೆಯನಾಯ್ಕನುಆಸ್ತಳಕೆವೊಡೆಯರಾಗಿಆದೇವತೆಯಭಂಡಾರಿ

20 ಯಾಗಿಆಸ್ತಳದಲುಯೇನುಳದನುಆಗುಮಾಡಿಕೊಂ

21 ಡುತಮಗೆವುಳ್ಳಜೀವಿತಪಾತ್ರಕೆಗ ೯೦ ನುಯಿಳಿಹಿಕೊಂ

22 ಡುಮಿಗಿಲಾದದನುಆದೇವತೆಮನೆಯಗರ್ಭಗ್ರಿಹಕೋಟೆಮುಂ

23 ದಾಗಿಮಾಡಿಸಿಸುಖಂಬುಳ್ವಂತಾಗಿಆದೇವಪ್ಪನವರೂಹಳ್ಳಿ

24 ನಾಡುಆಪಣವ್ರಭಲಾನಂದದೇವರುಸೋಮೆಯನಾಯಿಕ

25 ಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರುಭಲ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಾನಿನಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಓಂನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯಂನತರಾರಂಭಮೂ

2 ಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ[ಸ]ಸ್ತಿಸಹಿತಂಸ್ರೀಮತುಕುಮಾರ

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3ಬಂವೆಗಡೆಯರುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂದು...ಯಾಸ
4ರದೇವನುಎತ್ತಿಬಂದಲಿಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ವೆಗ್ಗಡೆಯ
5ರು ....ಗದೇವತಶ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಕವರುಷ ೧೧೪೩
6ನೆಯಪಾತ್ರ್ಥಿವಸಂವತ್ಸ[ರ]ದಆಸ್ವಯಜ ಬ೧ ಭಾವುದ್ದಗೆಜಯಬೀರೆಯನಾಯ
7ಕನಮಃಧವಳಿಗೆಕಂಚಿಯಬ್ಬೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕೇತಬಿಂಮನತಂಮತಂಮು
8ಮನುಮಾರ್ವ್ವಲದಿಂಕೂಡಿತಾಗಿತಳ್ತಿಱಿದುಮಾರ್ಮ್ಮಲೆದಧಟರಂಕೊಂ
9ದುಃಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸು
10ರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 5″.

1ಶ್ರೀಗುರುಭ್ಯೋಂನಮ । ಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ಸ್ವಸ್ತಿಸಮ
2ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡ್ಲೇಸ್ವರಂಬೊಂಮರ್ಸನರಾಜ್ಯೋದಯದಪ್ರಮಧೌತದ
3ಸಂವತ್ಸರವಾರ್ಗ್ಗಸಿರ ಬ ೧ ಸನಿಅಂಣಮವೆಗ್ಗಡೇಮೇಲೆಬೊಂಮ್ಮರ್ಸನು
4ಎತ್ತಿನಡೆದಂದುಸೇಮಂಣದಕೇಣಿಗಜ್ಯೈತರಾವುತನುರಣ
5ದಲಾಕಾದಿಕುದರೇಮೇಲೆಹೊಯ್ದುಬಿದಚಂದ್ರಲೋಕಸೂರ್ಯ್ಯಲೋಕಯಿಂದ್ರಲೋಕದೇವಲೋ
6ಕವಗೆಲ್ದುದೇವಲೋಕಪ್ರಸ್ತನಾದನು ॥ ಮಂಗಳಮ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂವೈರಿಮಂಡ್ಲಿಕಗಳಗಂಡಗತ್ತರಿಬೀರಿದೇವರ
2ದೇವೋದರಕ್ಷೀರವಾರಾಸಿಪಾರಿಜಾತನುಂಪೊಂನಲದೇವಿಜಕ[ರ]ಶಕ್ತಿಕಾಮ
3ಕ್ತಾಮಯ[ನ]ಪ್ಪಬೊಂಮರ್ಸಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅಂಣ್ಣಿಮವೆ
4ಗ್ಗಡೆಯಮೇಲೆತ್ತಿನ[ಡ]ದುಕೊಡೂರದುಗ್ಗ್ಗವಂಮುಱಿದೊಳಬಿದ್ದುಕೊಂಬ
5. ಲ್ಲಿಸಕವರುಷ ೧೧೩೨ನೆಯ ಶುಕ್ಲಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೭ ಸುಕ್ರ
6ವಾರದಂದುಶ್ರೀಮತುಬೊಂಮರ್ಸನಾಳುಸಾತಗೌಡನಮಗುಕರಿಯಮುದ್ದಮಾಡಿದಪರಾ
7ಕ್ರಮವೆಂತೆಂದಡೆ । ಕುದುರೆಗಳನಿಱಿದುಮೆದೆಮೆಟ್ಟಿದಿರಾಂತೊಳ್ವಾಳ್ಗಳಟ್ಟಿಮೆಟ್ಟಿಲನಿಡುತುಂಕದ
8ನದೊಳಹಿತರತಂನಯಮಿದುಳೊಳಗಲಸುಮಿನವಿಱಿದುಮುದ್ದಂಮೆಱದನು ॥ ತಂನುರದೊಳ
9 . . . ಗಳ್ಟಿಂನಿಂಪೋಜಪೊಣ್ಮೆಮ . . ಕಾದಿ . . ಲ್ಲಿಪ್ಪಂನೆಗವಮರಸ್ತ್ರೀಯಪ್ಪೊಂನವಿಮಾನದಲ್ಲಿ
10ಮುದ್ದನಂಕೊಂಡುಯಿದರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′.

1ಶ್ರೀಗುರುಸರಣುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಗಳಗಂ
2ಡಗತ್ತರಿಕಲಿಸೆಯಬೀರರಸನಲೆಂಕಅಂಬಿಯಹಡವಳ

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3 ನಳಿಂಣ್ಣ ಅಂಬಿಯಬೊಂಮೆಯ । ಅವರಯ್ಯಅಂಬಿಯಣಅವ
4 ಕಾದೆವುಲಿಯಬೈಅವರವುಂಡೆಕಲಿಹೆಯಬೀರೆಯನಾಯಕಶ್ರೀಮನುಮ
5 ಹಾಮಂಡಳೇಸ್ವರಬೀರರಸನಕೂವಾರಬೊಂಮರಸನುರಕುತಾಕ್ಷಿಸಾವತ್ಸರ
6 ಜೇಷ್ಟಸುಪಾಡ್ಯಆದಿವಾರದಂದುಕಲವೆಗಡೆಯಮೇಲೆತ್ತಿನಡದಾಕೊಗ್ಗುಹೆಬರ
7 ದವಳಿಯಕಾಳಿಗೆಅದರಣದೊಳುಬಾಳಿಗೆಬೊಂಮರಸನಶ್ರೀಪಾದಸರಣೆ
8 ಂದಾಆಕೊಗ್ಗುಹೆಬರದವಳಿಯಕಾಳಗದೊಳುಅಂಬಿಯಹಡವಳನು
9 ಜಿರಿಗಿಯ್ಯಬ್ಬೆಯಾಕಲಿವೆಗಡೆಯ:ಥಟ್ಟಿನೊತ್ತುಜಿದುಬಾಳಿಗೆಬೊಂಮರಸ
10 ನೆಂದಾಅಂಬಿಯರಹಡವಳನುತಂನಾವೀರಬಗ್ಗದಿಂತಳಿತ್ತಿಜಿದುಮೆ
11 ಅದುಬೀಳುತಾಶ್ರೀಸೂದ್ಯನಕರಣಾಧ್ಯನದಿಂಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
12 ನು ॥ ವೀರಗಲ್ಲನಿಲಿಸಿದಹಡವಳಿಲಿಹಯವಕಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 7″.

1 ಸಕವರುಷದ ೧೧೪೬ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಬ್ರಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮ[ಹಾ]ಮಂ[ಡ] ಳೇಶ್ವರಂಯ
2 ರಸಂಕಕರಗಸಂಬಿರುದರಂಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಅತಿವಿಷಮಹಯಾರೂ
3 ಢರೇಖಾರೇ[ವ]ಂತನುಂವೈರಿಮಂಡಳಿಕಗಳಗಂಡಗತ್ತರಿಕರಣಾಗತವಜ್ರಪಂಜರಂಬಿಲ್ಲೇಶ್ವರದೇವರಲಬುಧವರಪ್ರಸಾದರುಂಶ್ರೀ
4 ಮಂಡಳಿಕವೀರಡಾಂಡೆಮಂಡಳಿಕಮುಪ್ಪರಗುಡಿಮಂಡಳಿಕಅಂತೆಂಬರಗಂಡಶ್ರೀಪ್ರಸಂನಸೋಮನಾಥಾದೇವರದಿಬ್ಯ
5 ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪಶ್ರೀವೀರಬೊಂಮರಸರು ॥ ಸಾಂತಳಿಗೆಸಾಸಿರದಭೂಕಾಂತೆಗೆಪತಿಬೀ
6 ರಿದೇವನತನಯಂಬ್ರಹ್ಮಂಪ್ರಾಂತರಿಪುನೃಪತಿನಿವ[ಹ]ಕೃತಾಂತಂಹೊಸಗುಂಡ[ದ]ಲ್ಲಿಯರಸಾಗಿರ್ದ್ದನು ॥ ವೀರನೊಳಂವಿತರಣ
7 ದೊಳುಕಾರುಂಣ್ಯಾಕರತೆಯೊಳ್ಕಮಂಜಸತನದೊಳುಬೀರರಸನತನಯಂಗಿಂನಾರುಂಟೆಣೆಧಾತ್ರಿಯಲ್ಲಿಬೊಂಮ್ಮರಸಂಗೇಂ ॥
8 ಎಡವೀಡೆಗೆವೀಳ್ಳೆಂಗಂತೊಡೆಯನುಮಾಗಿರ್ದ್ದಕಡೆಯಚೆಂಡದಕಾಪಿಂಗಿಡುವಂಸಿಡಲಂನನೆಂದಡರಿತ್ತಂದೇಸುನಾಯ
9 ಕಂಗುತ್ಸವದಿಂ ॥ ವೊಡಲಂಪಡದೇಳ್ತಂದವನೆಡವಟ್ಟೆಯನೊಡಲೊಳಿಟ್ಟುರಕ್ಷಿಸುತಿರ್ದ್ದಂನಡೆಗೊಂಟೆಯಂದುಲೋಕಂನುಡಿ
10 ಯೆಜಸಂಬಡದನಲ್ತಥಟನರಾಯನು ॥ ಹಿರಿಯಹಣಜೆಯತಂನಯಪರಿವಾರಂಬೆರಸುದೇಸುನಾಯ
11 ಕನಿತ್ಯಂಕೇಸರಿಯಗುಹೆಗುಕ್ಕಿಸೊಕ್ಕಿಂಕತಿಯೇಳ್ತಪ್ಪಂತೆಸಂಗನಲ್ಲಿಗೆಬಂದನು ॥ ಸಿಡಿಲನಮಗನಾಸಂಗಂಗೊ
12 ಡೆಯಂಹೋಸಣನರೇಶ್ವರಂನರಸಿಂಹಂ ॥ ಕಡುವುಗ್ಗಾಗಬಂಗಿರಿಸಲಕಡ:ಗಲಿಕೂಡಲಿಯೊಳಿರ್ದ್ದಧಾಳಿಯ
13 ನಿಟ್ಟನು ॥
14 ಹಣಜೆಯತುಜುಮಂಪಿಡಿದಾಕ್ಷಣದೊಳೊಯ್ಯುತಿಪ್ಪಿನಂಪುಯ್ಯಲಿಡಲುಂಕೇಣಿಕಿದಕಿಚ್ಚಿನತೆಜದಿಂದಣಕದಕಲಿದೇಸುವ
15 ಟ್ಟಮುಟ್ಟಿದನಾಗಳು ॥ ವ್ರ ॥ ಕರವಾಳಿಂದೇಸುವೇಳ್ತಂದಿಜಿಯಲಹಿತರಂಯುದ್ಧದೊಳುದ್ಧಕೋಪಂನೂರೆನೆತ್ತಸ್ರೂಸೆ ಖಂಡಂ
16 ಸಿಡಿಲಿಕಳಲಲಾಕಾಳಿಜಂಮೂಳೆಬೀಳಲ್ಪರಿಯಲ್ಕುಗ್ಗಾಗಗೆ । ಬಿಕ್ಕೊಕ್ಕುರುಳತೊರಳೆಗಳ್ಸಂಘ್ಯಗಳಾಜಿಪಾಜಿಲ್ಕರುಳೊ ಕ್ಕಾಸಿಂ
17 ಗಿಬಂದಂಬಿಡಲತಿಭಯದಿಂಘೋರವಾಯ್ತಾಜಿರಂಗ ॥ ತೋಳ್ಗಳಸಾಲ್ಗಳಿಂತೊಡೆಯತಂಡುಳಿಂಭಟರಟೆಯೊಟ್ಟಲಿಂಬಾ
18 ಗ್ಗಳಪ್ಪಾಯದಿಂ । ಪಜಿದಪಂಣ್ಡಲೆಯೊಳಿಗಳಿಲ್ಲನೊಳ್ಪಡಂಕಿಳ್ಗಳನಡ್ಡಗಬ್ಬಿ ಕೆಡದಿರ್ದ್ದತುರಂಗದಪೇಕ್ಷಣಂಗಳಂಪಾಳ್ಗಳದೇ ವದೇಸುವಿಜಿ
19 ದಾಹವದ್ಭುತೆಯಧಾತ್ರಿಯೊಳು ॥ ಪಡೆಮಾತೇಂಹೊಗಳಲ್ಕವಾರ್ಗವರಿದಾಗ್ರಾಟೋಪದಿಂದೇಸುಮಾರ್ಪ್ಪಡೆಯಕ್ಕೂರಸಿಯಿಂ
20 ಪಡಲ್ವಡಿಸಲಾಪಮ್ಮಾರಿಕೇಳಿಕಿದಂಸುಡಿಲಿಂನೆಂದಾದುಮ್ರಿತ್ಯುಮತ್ತೂಗಡಸಿತ್ತಾಭೂತವರ್ಗ್ಗಂಜಮಂಕಂಬೇಸತ್ತಪನಯ್ಯ ಲಾಂತರಸುವ

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[21]ಶಾನೆಂದಡುಗ್ರಾಜೆಯನು ॥ ಅಂತಿಱಿದುಮೆಱದುತುಱುವಂಪಿಂತಿಂಗಿವಳ್ಳಿ ನೆಱೆಗಳಂತಂನೊಡಲೊಳುಕೊಂತಂತಿಂತೀಶ
[22]ಯಾಗಿರೆಜಂತಗೆಯೊ . ದೇನೆವಘಟ್ಟಗುಣಿಯಾದನು ॥ ಹುವಿನವುಳೆಯಂಕಱದಂದೇವಿವಿಮಾನದೊಳಿಡುತ್ತ ವಚ್ಚರಸ
[23]ಯರಾದೇವನಗರಕ್ಕೆ ದೇಸುವನಾವಗಮುಯ್ದುವ್ಮರ್ಗಸಾವಿಭೂತಿಯಿಂನೀಗ್ಗ್ಗಳು ॥ ಯಿಕಲ್ತನ್ನಿವಾತಂದೇಸುನಾಯಕನತಂ
[24]ಪುಬೊಂಮಯನಾಯಕಂ ॥ ದೇಸುನಾಯಕಂತುಱುವಂನಿಱೆಯತೆಪಿಂತ್ತಿಕ್ಕಿ ಶಿವಲೋಕಪ್ರಾಪ್ತನಾದನು ॥
[25]ಜೇಸುರಹೆಣ್ಣುದಾನದಕೆಯ್ಯಾವುಗೆಬೊಂಮರ್ಸದೇವಬಿಟ್ಟವ್ಮಾಸುರಕೋಟಿಯಣ್ಣಂಗೆನೆತ್ತರುಗುಡೆಗೆಕರಿಯಬೊಂಮರ್ಸ
[26]ದೇಸುನಾಯಕ . ಸುರವುಡೆಯನಯಕನಿಂಸ . ದುಯಿಕಲಳಿಹಿದವನುವಾರಣಸಿಯಲುಕವಿಲೆಕೊಂದ

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ಅದೇ ಕಾನಿನಲ್ಲಿ ಮತ್ತೊಂದು ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 1′ 10″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ).

[1]ಪಂಜರಂಸುಱದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆಸಕವರ್ಷದ ೧೧೫೧ ವಿರೋಧಿಸಂವತ್ಸರದಚೈ
[2]ತ್ರಸು ೫ ಶುಕ್ರವಾರದಲುಶ್ರೀಮತುಬಿಲ್ಲವೆಗ್ಗಡೆಯಕಟ್ಟಿದಲಗುಸವಣರಚೆಟ್ಟಿಸೆಟ್ಟಿಯಮ
[3]ದವಳಿಗೆನಿಜ . . ಸುಪುತ್ರಂಪರತಾಳಿಮಸೆದಿಸೆಟ್ಟಿಯತಂಗವ್ವೆಯತಂಮಪೆಲಯನು
[4]ಶ್ರೀಧರದಂಡನಾಯಕನುಗೊಡದಲುಬಿಡಲುಬೀರರಸನುನಡದುಕಂಡಿದರಸಿಱಿಲನುಹ
[5]. ವಾಳುಕುದುರೆಯಂತೞ್ತುಱಿದುನೆಱೆದುಸುರಿಗಿಱಿದುಸುರಲೋಕಕ್ಕೆಪ್ರಾಪ್ತನಾದ ॥ ಕ . .
[6]. ಯೊಳಿಟ್ಟ . ಡಹಿದನಿಬ್ಬಟಗಲಿಯನಿಪಚಲತಾಗಿದರಣದೊಳುವಟ್ಟೈಸಿಹೋಹಸುಭಟರನೀ
[7]ಭಟಗಲಿಗಳನೆಕೊಂದುಕೆಡಹಿದಹಲರಂ ॥ ಪರಿತಂದುವೀರಭಟರ್ಗಳಱಿಯಟ್ಟಲುಮಗುೞ್ಚಿ
[8]ಕೊಂದುಕೆಡಹಿದಹಲರಂಕೆಲಿಪನಿಸಿನಗವ್ವೆಚಲಯಹ
[9] . . . . . ಯ್ದುಕುಱಿದಳತಱಿದಂ ॥ ಪರಿತಂದುವೀಱಭಟರುಗಳ .
[10] . . . ತಂಮಬೆ . ನಂಬಾಯಿಸಬರಂಕಲಪಱಿಪಮೂಳಸೆಟ್ಟಿಯ . . . . .
[11] . . ಕೊಂದುಕೈ . . . . ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷ
[12]. ವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಬಿಳಲೋಜನಮಗನಾಗೋಜನಿಲಿಸಿ
[13]ದಕಲು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿದೆ).

[1] . . . ನಿತಂಕಂಡುಳತನುವು . . . .
[2] . . . ಸುರಲೋಕಪ್ರಾಪ್ತ . ದನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮ . . . .
[3] . . . ದ ೨ನೆ . ವಸಂತ್ಸದಕಾ . . . .
[4] . . . ದ . ಸೋಮವಾರದಲುಹೊಂಬುಚಕ್ಕೆಕಂ

(ಮುಂದೆ ಬರೆದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

. . . .
[1]ಬೇಂಟೆಕಾಱ . ಬಲಮಂಕೊಂದುಹಂಗೆಯಲು . . . ನೆದೆಸಿಳು . . . .

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿದೆ.

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2ಱಿಯುಗೆಸೆವೋಲ್ವರ .... ಮಸಣನ...... ......

3

....

4ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿ-

5ತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1 . ತ... .... ಮನು ....

2 ...ವೀರ. . ...

3ದಿ.....ವಲಿದಿಂದಿ ...... ತಪಸರಗಳು ....

4ಲೊಡವಿರ . . . ಸಿದ್ಧಾಂತಗಬವಣಕೊಳು ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1ಬೀರರಸನ.........ಪತಿಬಂಧುಮಳನಳಿಯನುಸುಟ್ಟುಕಾದುವಲ್ಲಿದೇವಗೌ ...

2ಯನಾಯಕನವಳಿಯಕಿಱಿಮರಿಗೆಯಹೆಂಮೆಯನಾಯಕನ

3ರಲೋಕಕೆಪ್ರಾಪ್ತನಾದ .... ಹಲವುಮದರೆಯಾಕಕಡುಗರಿ... .

4ಮಸನಬಲರುಂತವತವಗಿವಿಗೊಂಡಿಮರುಂ । ಜಿತೇನಲಭ್ಯತೇ . . .

5ನಿಕಾಯೇಕಾಚಿಂತಮರಣೇರಣೇ ॥ ಕುಪ್ಪೆಗಿಡಿಯರ... ...

....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಯದಿಯರಾದಿತ್ಯಸತ್ಯರತ್ನಾಕರಂಶ

2ರಣಾಗತವಜ್ರಪಂಜರಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದಮಾರಾಧ

3ಕರುಮಪ್ಪಕುಮಾರಬಮ್ಮರಸರುಅತೀತಮಪ್ಪತದನಂತರದಲುಬಾಳಲಿ

4ಗದೆಯುಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪ್ರಚಂಡರಿಪುಕುಮಾರ

5ಕೋದಂಡಸತ್ಯರತ್ನಾಕರಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರು

6ಕುಮಾರಬೀರರಸರುಸುಕಸಂಕಥಾವಿನೋದದಿಂಸಾಂತಳಿಗೆಸಾ .

7ಕರರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರ್ಷದಸಾ ೧೧೫೧ನೇ ವಿರೋಧಿಸಂವಛ

8ರದವೈಸಾಖಸು ೭ ಮಂಗಳವಳುವಕುಳಗಿಯರೆಮಾರರಸಕೆ . ಮ .

9ಗಳುಮಡಿಯುಬಾಯಿತಿಯ. . . . .

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10 .....ಬೊಂಮರಸ.... ....

11 ....ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1 ....ತುರಂಗಸೈನ್ಯಮಂಕೊಕಸುತಿಪ್ಪಬಿಲ್ಪದಿಯನಾಹವದೊಳುಕತಿ. .ಭೂಭುಜಕಳಂ. .

2 ನೋಡುವಸಖಿಯುಬೆಬಿೞಕಿದದಂಟಕಂಗೆರಿಪುಸೈನಮುಬೀರಮನಂವಕ್ರಿಪ

3 ಗದದಿಂದೊಕ್ಕಿ ಲಿಕೆವನಾವೀರಭಟರಹಲಬರನಲಿಂನೊಕ್ಕು ಱುಕ್ಕಿ ಇದ್ದ ಕುದುಱೆಯಹಾಕಿ

4 ರಥರೆಯೊಳು ॥ ಗುರುಚಕ್ರಗೋಹಮನೋಡಿದಲಾಂತಬೆಮರಿನುಂಕೊಕತಳುತಿಱಿವಂತಅರಿಬರ

5 ಸುರಿಗಿರಿದಂಕಿತಬೀರಸಂಗರಧರೆಯೊಳಾಂತವಿರೋಧಿಸೇನೆಯುನಗುಬಿನೊಳಾಂತಿ

6 ರಾಳಿಗಳತನುವನೋವದೊಡಂಶಿವಯೆಂದವೀರಸಿದ್ಧಾಂತದಪೊಸ್ತಕದಶವಣಕೊಲೊಳಗ. .

7 ಯನಾಸೆವಟ್ಟುಕಲಿಬೀರಮನೆಯ್ದಿದದೇವಲೋಕವನುಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮೃತೇನಾಪ್ಯಸು

8 ರಾಂಗನೆಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯಾಕಾಚಿಂತಾಮರಣೇರಣೇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1 ......ಸತ್ಯರಾಧೇಯನುಂ..........................

2 .. .. ಶರಣಾಗತವಜ್ರಪಂ

3 ಜರನುಂ.... ....ಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪ

4 ದ್ಮಾರಾಧಕನುಂ........ ....ಹೊಸಗುಂದದಲಿದ್ದು

5 .... ಸಕವರುಶ ೧೧೫೦ ಸರ್ವಧಾ

6 ರಿಸಂವತ್ಸರದ........... .. ..ಬಂಮರ

7 ಸ..................ಮಸಣನಾಯಕನಸುತಸಾಂ

8 ತೈಯ್ಯನಮಗ...................ಗೊಕೆಯರಂ

9 ... ದಿಸ್ವಗ್ಗಕ್ಕೆಸಂದಂ ॥ ಕಟ್ಟಿದಿರೊಸಾಂತಕುಮರಯನೊಟ್ಟನೆಕಕಡೆಯ

....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ವೀರಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ).

1 ....ನಂಟರಿಗೆನಂ. .ನೆಡಳುಯೆಂಟಣಿಪಮೊಚ್ಚರಿಪ್ಪನಾಯಕತಿಳುಪು

2 ಳುನಾಂ. .ವ. .ಟದುವದಾರದೊಳುಬಂಟರೆಯುವಂಕಲಗಳಂಕಸು

3 ಮಾರನು । ಜಿತೇನಲಭ್ಯತೇಮ್ರಿತೇನಾಭಿಸುರಾಂಗನೆಕ್ಷಣ

4 ವಿಧವಂಸಿನಿಕಾಯೇಕಾಚಿಂನ್ತಾಮ್ರಿಯಮರಣೇರಣೇ । ಸರಸ್ವತ್ಯಾಯನಮಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ವೀರಕಲ್ಲು.

1 ....ಮೂ

2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ....ತಂಶ್ರೀ

3 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂಯರಸಂಕ[ಕ]ರಗಸಂಬಿರುದರಂ

4 ಕುಸಂಮೂರ್ತ್ತಿನಾರಾಯಣಂತೊಂಡಮಂಡಳಿಕಗಳಗಂಡಗ

5 ತ್ತರಿಕೊಂಕಣಿಗಬೇಂಟೆಕಾಱಶ್ರೀಮತುಬಿಲ್ಲೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾ

6 ದಪದ್ಮಾರಾಧಕಂತುಳುರಾಜ್ಯಸಮುದ್ಧರಣನುಮಪ್ಪಶ್ರೀಮತುಕುಮಾರಬೀರದೇವರಸರುಸಾಂತಳಿ

7 ಗೆಸಾಯಿರಮುಮಂನೇಕಛತ್ರದಿಂಸುಖಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು

8 ತ್ತಮಿರೆಸಖವರ್ಷ ೧೦೭೭ನೆಯಆನಂದಸಂವತ್ಸರ ೪೭ನೆಯಮಾಘಮಾಸುದ್ಧ ೧೩ ವಡ್ಡವಾ

9 ರದಂದುಬೀರದೇವರಸರುಬಿದಿರೂರಿ . . ತ್ತಿನಗಿರಿಂಗಧಾಳಿಯೆಯ್ಸಿದಲ್ಲಿಬಲಂಕರಿಕಲಿ

10 ಸು ‖ ಆಳಾಪಮೇನೊಬೀರನೃಪಾಳನಬೆಸದಿಂದವೈರಿಬಳದಳಮಂನಿಮಿರ್ಚ್ಚಾಳ್ವಿ

11 ನಿಜಾಪ್ತಯಸಮಂಪಾಳ್ಸಿಸುರಲೋಕಮಂಬಸುಖಮಂಪಡೆದಂ ‖ ಅಂತೆನಿಸಿದೊ

12 ಜಾಂತಕಾಲಾಳಂಕುದುಚಿಯುಂಪಡೆಕಿಸೆಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೆಆತನಹೆಂಡ . .

13 ಚಿಕ್ಕಬ್ಬೆಯುಂನಂಟದೋಜಿಯನಬೊಂಮ್ಮೆಯುನುಂವೀರಗಲ್ಲಮಾಡಿಸಿ

14 ನಿಲಿಸಿದರುಮಂಗಳಮಹಾಶ್ರೀ ‖

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಶ್ರೀಮೂಲಸಂಗಕಾಣೂರ್ಗ್ಗಣ

2 ದಮಾಧಮಚಂದ್ರದೇವರಗುಡ್ಡ . . ರೆಯತಿಪ್ಪಿಸೆಟ್ಟಿ

3 ಯಬೊಂಮ್ಮೆಯನಮಗ . . . ಬೊಂಮ್ಮೆಯಧ

4 ರ್ಮ್ಮದಿಂನೆಳ್ದುಸುರಲೋಕಮಂನೈದಿದಂ

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ಕರೂರು ಹೋಬಳಿ ಚಿಮಲೆ ಗ್ರಾಮದಲ್ಲಿ ಕರೂರ ಬಸ್ತಿಯಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಮ್ವತ್ಸರಸತಂಗಳ್ ೯೦೦ ಧಾತುಸ . .

2 ರಂಪ್ರವರ್ತ್ತಿಸೆಸಾನ್ತಳಿಗೆಸಾಯಿರ . . ತತಿಸೇ . ಣಿ

3 ರಜ್ಯಂಗೆಯ್ಯೆತದ್ವರಿಷಾಭ್ಯನ್ತರಆಸ್ವಯುಜಬ

4 ಹುಳಪಂಚಮಿಆದಿತ್ಯವಾರದನ್ದುಪಡುವನ

5 . ಡೆಸಂನ್ದಗ್ಗೆ . . ದಲ್ಲನ್ತಿರುವ ೩೦೦ ಗದ್ಯಾಣ .

6 ನ್ದಿಱುವುದುಆಮಯರ್ಗ್ಗೆದೆಯುಕಳ . .

7 ಸನ್ತರಅ . ಸ್ತಲಿಪ್ಪನಧೀರಕಪಅ

8 ಲಗದೊ . . ಮಂಕರಚೂರಪರವರಿ

9 ಯುಬಳ ೩೦೦ ಗದ್ಯಾಣದಬಳಮಾ

10 ಗಿಯುಆಳಿವುದುಅಲ್ಲದದುಅಳಿಯು

11 ಸಲ್ಲಜ . ಯೆಕಲ್ಗೆಕಲ್ನಾಟು

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ಅದೇ ಗ್ರಾಮದ ಸಾಲೇಕೊಪ್ಪದ ದೇವೀಬನದ ಬಳಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ....ಸ್ತಂಭಾಯಶಂಭವೇ ‖

2 ....

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3 . . . . .ಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ

4 . . . . .ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಮೃಡಪಾದಭಕ್ತನಾಶ್ರಿತ . . .

5 . . . . .ಪೆರ್ಗ್ಗಡೆರಕ್ತನಾಪ್ಪಡಿಪೊಡವಿಯುಲಿಂ . . . .

6 . . . . .ಗೆಗೌರಿಗೆಗಣಾಧಿಪ

7 . . . . ॥ ಅವಂ . . . .

8 . . .ಕುಳನೆಂದೀಭವನಂಬಂಣಿಸಲುಬೊಮ್ಮವೆರ್ಗ್ಗಡೆ . . . .

9ನಾಡಿಂದಕೋಪದಿಂಮಡವಳಿವನೆಗತ್ತುಸಮೂಹಮನೋಡಿಸಿರಾಜತೇಜಮ . ದಬೊಳೆಮಾಡಿನಾಕ

10 . .ನಿರಾನಿವಹಂಬಿಡಿದೊಯ್ವಲೀಲೆ . . .ತುಳಕೀರ್ತ್ತಿಯುಸಮಿ . . . .ದನೆಬಿಹೆಗ್ಗಡೆಬಮ್ಮನುರ್ಬ್ಬಿಯೊಳು ॥

11ಸ್ವಸ್ತಿಸಕ ೧೦೬೭ನೆಯಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧೪ . .ವಾರಶ್ರೀಮತುಜಗದೇವಸಿಂಗಿದೇವರಸ

12 . . . .ನೆಕಾದುಬಂದುಸ್ವಾಮಿಕಾರ್ಯ್ಯಕ್ಕೆಹೆಗ್ಗಡೆಬಮ್ಮಣಂತಂಗುಡಲುಹೆಱಗೆಸಿಂಗಿದೇವಜಗದೇವ

13ರಸರುವಿದ್ದ್ಯಆಯುನಮಗದುಗ್ಗವೆಗ್ಗಡೆಗೆಬಿಟ್ಟಭೂಮಿಅಲುಗೋಡಮುಂಜಂನವಳಿಯುಮುವಬಿಊಡನೆ

14ಕೂಡಿಮನವಳಿಯುಲ್ಲಾನೂಸಿವನೆಯೊನ್ದಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಬಿಟ್ಟರುಸ್ವದತ್ತಂಪ

15ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

16ಸಾಸನವಿದಾವ್ರುದೆಲ್ಲಿಯುಸಾಸನವಾರಿತ್ತರೇಕೆಸಲಿಸುವೆಸಾಸೀಸಾಸನವ ನೆಂಬಪಾತಕನಾಸಕಳಂರೌರ

17ವಕ್ಕೆಗಳಗಳನಿಳಿಗಂ ॥

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ಅದೇ ಹೋಬಳಿ ವಳಗೆರೆಯಿಂದ ಸಂಸೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

ಪ್ರಮಾಣ $3' \times 1' 9''$.

1 . . . . .ಮ . . . .

. . . .

4 . . . . .ನಾಡು . ಕೊಡಿಭಯು

5 . . . . .ಮರಸವಡೆದುರು

6 . . . . .ದಲಿಗಂಗರಬಳಿಯ

7 . . . . .ಡತುಂಡಾಗಿಕಾದಿಮ . .

8 . . . . .ಶ್ರೀಪುರುಷೋತಮನ . .ಕಾದರು

9 .ಸ್ವರ್ಗ್ಗಕೆಸಲಿ

10ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ .

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬೂರು ಮಜರೆ ನಗರಿಸುಲ್ಲಿ ಕಲಿಗಣನಾಥ ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ $4' \times 1' 9''$.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ

2ಜಗದೇವರಸರುಸಿ . . . .

3 . . .ಮ್ಮನ . .ಹಿ

4ಕೆರಸ . . . . . .

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5 ಬಂಟ...................

6

. . . .

7. ಕೊ . ಗದ್ಯಾಣವೈಯ್ದು

8 ಸಂಗೆ..........................

9 ವ೩ . ಕೆಡಸಿದವರುಗೆ . ಬಾಣರಾಸಿಯುಲುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾ

10 ಹ್ಮಣರುಮಂಕೊಂದ . ಸಹಾಕರಸನಕೊಲಿ . . . ಜ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಿರವಾಸೆಗೆಮಜರೆ ಮಾಡದೂರು ಗ್ರಾಮದ ಹೊರಿಜಟ್ಟಯ್ಯನಗದ್ದೆ ಬಳಿ ದಿನ್ನೇ ಮೇಲೆ. ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯ

2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತು

3 ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶರಣಾಗ[ತ]ವಜ್ರಪಂಜರಂವುಭಯಬಲಪ್ರತಾಪಚಕ್ರವ

4 ರ್ತ್ತಿಗುಂಮ್ಮನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಯಾದವಚ

5 ಕ್ರವರ್ತ್ತಿ....ಯನಮೇಲಾ . ಡುಲಾಗಿಕುಂಡಯಕೊಂ . ಯಂ

6

. . . .

7

. . . . .ಕ

8 ರ್ಣಾಟಕರಸನಾಕರಸಿಹುಲಿಮಱಿಯ . ಜಿಡುಕೊಡಬೇಕೆಂದುಕಾಳಗಕ್ಕೆ ನೆಮವಂಕೊಟ್ಟಲ್ಲಿಕ .

9 . . . ಡುಮಾಡದೇ . ಡಿನಾಮಣಿಯಗಾವೇಣಿಗರಬಳಿಯ . . . ಮಾತುಮಾಡಿಸಿ

10 ನಾಯಕನು . . ಯನಮೇಲೆಕಾಳೆಗಬಿದ್ದುದಂಕೇಳ್ದುವೀರಸಿಂಘಾರವಂಮಾಡಿಆಳನಹಿಡಿದಿರೆ

11 ತಾನುಮುಂದೆನಡೆದುತಾಗಿತಳಿತಿಱಿದುಕಾಲಾಳಂಕೆಡಹಿಕುದುರುಯಂಕುತ್ತಿಕುಱಿ . .

12 ದುರಾವುತರಂಕೊಂದುಮಾಪ್ಪ್ವಲಮಂಮುಱಿದುಪೂರ್ಬಂದು . . ಲಂ . . . ಶಕವರ್ಷ ೧೬೬೭ ನೆಯ

13 ಕ್ರೋಧಿಸಂವತ್ಸರದಪಾಲ್ಗುನಶುದ್ಧ ೫ ಸೋಮವಾರದಲುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಮಂಗಳಮಹಾ

14 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿರ್ಮ್ಮಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿನಿಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ

. . . .

18 . . . ಯಿಾಕಲ್ಲಂಕಡಿದಬಿಂನಾಣಿಮಾರೋಜನತನೂಜಯದೋಜನು . .

19 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರತ್ನಾಪುರದ ವೆಂಕಟರಮಣ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ (ವೈವಟದಾರರ ಮಗಳು ಹುಚ್ಚಮ್ಮನ ವಶದಲ್ಲಿದ್ದದ್ದು).

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

3 ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೭

5 ನೆಯಪ್ರಮೋದಸಂವತ್ಸರದವಯಿಶಾ

6 ಬ ಬ ೧೦ ಉ ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿ

7 ಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈ

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8 ಯಿತಸಿಧಾಂತಸ್ರತಿಷ್ಠಾಪಕಶಿವಗುರು
9 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟ
10 ಪನಾಯಕರಪುತ್ರರಾದಭದ್ರಪನಾ
11 ಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರು
12 ಗೋಲಸಂಪೆಕಟೆತಿಂಮಣನಮಗಲಿಂಗಣ
13 ಗೆಕೊಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
14 ನೀನುಕರುಊರಸೀಮೆರತ್ನಾಪುರದಪೇಠೆಯಲಿ
15 ಕಟಿಸಿದವೆಂಕಟೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

16 ನಂದಾದೀಪ್ತಿಗೆ । ನಿಂನಕಯಅರಮನೆಗೆ
17 ಗ ೨೦ ಯಿಪತುವರಹನತೆಗದುಕೊಂಡು
18 ಬಿಟ್ಟಸ್ವಾಸ್ತೆ । ಕರುಊರಸೀಮೆಕಿರ್ರುವಸೆಪ
19 ಟಿಡಿಯಹೆಗ್ಗೆರೆಗ್ರಾಮದಪೊಂಮಣನುತೆ
20 ರುವಭೂಮಿವಳಗಣಹೊರಗೊಡುಯಿಂದ
21 ಲುಗದೆಬೀಜವಂತಗುಮೊರಡುಸಹಾ ಖ ೨ ।
22 ಗಜೆಕೊಡಿಪಬಿಳುಮಕಿ ಖ ೧ ಉಭಯಂ
23 ಬೀಜ ಖ ೩ । ಕೆಚತುಸೀಮೆಗಡಿವಿವರಮೂಡ
24 ಲುಹೆದಾರಿಹೊಂದಿದನೀರಅಂಚುನೆಲನೆರ್ರ
25 ಕಲುಗಡಿ । ತೆಂಕಲುಯೆದತೆವರನೀರಅಂ
26 ಚುನೆಲನೆರ್ರಕಲುಗಡಿ । ಪಡುವಲುಹನುಮಂ
27 ತದೇವರಗದಹೊಂದಿದಯೆದತೆವರನೀರಅಂಚು
28 ನೆಲನೆರ್ರಕಲುಗಡಿ । ಬಡಗಲುಅಂಬುನದಿ
29 ಹೊಳೆಗಡಿಯಿಂತೀಚತುಸೀಮೆವಳಗುಳಭೂ
30 ಮಿಗೆಸಲುವರೇಖೆ ಗ ೧೦ ಪ್ರಾಕುಗತನಷ್ಟಕೆಕಳ
31 ದಹಳೆದೊಟ್ಟದಸ್ತಳ ೧ ಕೆಗಡಿವಿವರ । ಮೂಡ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32 ಲುಜೆಟಿಗನತೊಟ್ಟದಕಂಟಣಗಡಿ ।
33 ತೆಂಕಲುಯೆದತೆವರನೀರಅಂಚುನೆಲನೆ
34 ರಕಲುಗಡಿಪಡುವಲುಕೆರ್ರೆಯಿಂದಮೇಲೆ
35 ಯದತೆವರನೀರಅಂಚುನೆಲನೆರಕಲು
36 ಗಡಿಬಡಗಲುಪೊಂಮಣಯನಪಾಲ
37 ಲುಯೆತಿದಅವಳಿಗಡಿ । ಯಿಂತೀಚತುಸೀ
38 ಮೆವಳಗುಳಭೂಮಿಗೆಸಲುವರೇಖೆ ಗ ೮
39 ಭಯಂರೇಖೆಗ ೨ ॥ ೦ ಯರಡುವರಹನು
40 ಅಯಿದುಹಣವಿನಭೂಮಿಯನುಬಿಟೆ
41 ವಾಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯ
42 ವನುಪ್ರಾಕುಮರ್ರಿಯಾದೆಯಲಿಆಗು
43 ಮಾಡಿಕೊಂಡುಯಿಭೂಮಿವೊಳಗೆತೆಂಗು
44 ಅಡಕೆನಸಿಸಹಾಹಾಕಿಆಗಾಮಿಯು
45 ಹೇಚಾದಹಣಸಹಾದೇವತ್ತಾಸೇವೆಗೆನಡ
46 ಸಿಬಹೆಯಂದುಕೊಟ್ಟಕ್ರಯದಾನ

ನೇ ಪತ್ರದಹಿಂಭಾಗ.

47 ಶಾಸನ । ಯಿದಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂ
48 ದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಉರ್ಭೂಮಿರಾಪೋ
49 ಹ್ರುದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
50 ಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರ
51 ಸ್ಯವ್ರುತಂ । ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹೆಗ್ಗೆರೆ ಹಕ್ಕಲಿನಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦
2 ಲ್ಲು । ಕೆಳದಿಬಸವಪ್ಪನಾಯಕರಹೆ
3 ಸರಲುಜಾಕುವರದಗುರುಬಸವಪ್ಪನವರಿಗೆಶರ
4 ಣುಮಾಡಿದ । ಬಸವರಾಜಪುರದಮಠದಧಾನಾ
5 ಪದಂಪರ್ರಕ್ಕೆಆಚಂದ್ರಾರ್ಕವಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಹೆರೆಕೆರೆ ಗ್ರಾಮದ ಸೇತುವಿನ ಬಸ್ತಿಯ ವೊಳಗಿದ್ದ ಶಾಸನ.

ಪ್ರಮಾಣ 5′3″ × 2′4″.

1 ಶ್ರೀವತ್ಸಪಿತ್ರುಮಕಳಂಕಮನನ್ತಕಲ್ಪಂಸ್ವಾಯಂಭುವಂಸಕಳಮಂಗಳಮಾದಿತೀರ್ತ್ಥಂನಿತ್ಯೋತ್ಸವಂಮಣಿಮು
2 ಯಂನಿಳಯಂಜಿನಾನಾಂತ್ರೈಳೋಕ್ಯಭೂಷಣಮಹಂಶರಣಂಪ್ರಪದ್ಯೇ ॥ ಶ್ರೀವತ್ಸರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ

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3 ಘಲಾಂಛನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ

4 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

5 ಲ್ಲದೇವನವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪ ದ್ಮೋಪಜೀವಿ ॥

6 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರಾಧೀಶ್ವರಂಶಾನ್ತರಕುಳಕಮಳ

7 ನೀರದಿನಾಥನಾಯಕನ್ತೆಂಕಮಧುರಾಧಿನಾಯಕಶಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂಚಲದಂಕರಾಮಗಂಡರಭೇಮುಸಮ

8 ರಪ್ರಚಂಡನೇರ್ವ್ವರಗಂಡನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುರಾಯತೈಲಹದೇವ । ಉದಧಿಪರೀತಭೂಮಿರಮಣೀರ ಮಣೀ

9 ಯ್ಯಮುಖಾರವಿಂದಚಂದದೆಸೊಗಯಿಪ್ಪಸಾನ್ತಲಿಗೆಸಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿನತಿದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಕಾಲಪ್ರ

10 ತಿಪಾಳನಾರ್ತ್ಥಮಾಳುದೊರವಿದಪುಣ್ಯಪುಂಜರೆಸದನ್ನೃಪತೈಲಹರಾಯಭೂಭುಜರು ॥ ಸಮದರಿಪುನೃಪತಿದುರ್ದ್ದಮ

11 ತಮಮಂಪೆಂಕೊಂಡುಶಾನ್ತರಾದಿತ್ಯನೃಪಂಕ್ಷಮೆಯುಂಪಾಳಿಸಿಲೋಕೋತ್ತಮನಾದಂಸ್ಥೈರ್ಯ್ಯಮೇರುಸೈಲಂತೈಲ ॥

12 ಅದಟಿನಳುಂಕ್ಕಮಯ್ಮೆಯನಿಮಿಕ್ಕಯಶೋಧನದಿಕ್ಕೆರಾಜವಂಶದಕಡುಚೆಳ್ಪುದಾನಗುಣದೊಳ್ಪುಗುಣಂಗಳತಳ್ಪುರಾಜ್ಯಸಂ

13 ಪದದಪೊದಳ್ಕೆತೇಜದತೆರಳ್ಕೆವಿರೋಧಿಯಬಾಳ್ಕೆತನ್ನದೆಂಬುದನೆನೆದೆಮ್ಮೆಯಂತಳೆದನೋನೃಪರೊಳಗನೃಪತೈಲಶಾನ್ತರಂ ॥ ತಲ್ಲಲನೆ

14 ನನ್ನಿಶಾನ್ತರವಲ್ಲಭಸುಜಾತೆಸೀತೆಯಂಗೆಲೆವೆಂದಳುವಲ್ಲಭಭಕ್ತಿಯೊಳಂಜಿನವಲ್ಲಭಭಕ್ತಿಯೊಳಮೊಂದಿದೊಳ್ಪಿಂತೆಳ್ಪಿಂ ॥ ಅನ್ತೆ ನಿಜ

15 ಶ್ವಾನೇಮೀಕಾನ್ತೆಗಮಾತೈಲಶಾನ್ತರಕ್ಷಿತಿಪತಿಗಂಸಂತೋಷಂಪುಟ್ಟುವವೊಲುಸನ್ತನಿಭರ್ಪುಟ್ಟಿದರಕ್ಕನರಾರಮರ್ಮ್ಮವರು। ಮೂವರೆಲೋಕದೊಳು

16 ಕದನಕರ್ಕ್ಕಶಬಾಹುಗಳೆನ್ತುನೋರ್ಪ್ಪಡಂಮೂವರೆಧಾತ್ರಿಯೊಳಂಭುವನಭಂಭುಕದಾನಿಗಳುರ್ವ್ವರಾಗ್ರದೊಳುಮೂವರೆ ರಾಜನೀ

17 ತಿನಿಳಯದ್ಧರೆಯೊಳುಗ್ರಚರಿತ್ರಪಾತ್ರರುಂಮೂವರೆಕಾಮಭೂಮಿಪತಿಸಿಂಹನೃಪಾಮ್ಮಣಭೂಮಿಪಾಳಕರು ॥

18 ಕಲಿಮೇಸಿಂಹಾಗ್ರಜಾತಂವಿಮಳಕುಳಜನೇಪಾರ್ಶ್ವನಾಥಾನ್ವಯೈಕಲಲಾಮಂತೀವ್ರತೇಜೋನಿಧಿಯೆಭುವನದೊಳುಶಾನ್ತರಾ

19 ದಿತ್ಯದೇವಂಲಲನಾಸಂದೋಹಸಮ್ಮೋಹನಕರನೆನಿಟಂತಾನೆದಲುಕಾಮನೆಂದಂದೆಲೆಕಾಳೇಯಕ್ಷಿತೀಶಪ್ರಕರದಳವಿಯೇಕಾಮ

20 ನುದ್ದಾಮಧಾಮಂ ॥ ಆನೃಪಸತಿಪಾಂಡ್ಯಕುಲಾಂಭೋನಿಧಿವರ್ದ್ಧನಸುಧಾಂಶುಲೇಖೆಚರಿತ್ರಶ್ರೀನಿಧಿಬುದಸಿದಿತಾನೆದಯಾನಿಧಿ

21 ವಿಜಯಮತಿಪುಣ್ಯವತಿವಸುಮತಿಯೊಳು ॥ ಜಿನಚರಣಾಂಬುಜಂತಳೆತಳೆರ್ಪ್ಪಸರೋಜವನಂಮನಂಜಗಜ್ಜನಕೃತಪುಣ್ಯ ಮೂರ್ತ್ತಿ

22 ನಿಜನಿರ್ಮ್ಮಳಮೂರ್ತ್ತಿದಯಾರಸೈಕಪಾವನಘನಪಾತ್ರಮನ್ಮಿಟಿತನೇತ್ರಮೆಸಲುಸವನಾರೊಭವ್ಯಮಂಡನೆಯೆನಿಸಿದ್ದಶೀಲ ವತಿಬಿ

23 ಜ್ಜಲದೇವಿಗಿಳಾತಳಾಗ್ರದೊಳು ॥ ಆವಿಜಯಾವತಿದೇವಿಗಮಾಪಿಥುಕಾಮಕ್ಷಿತೀಶ್ವರಂಗಂವಂಶಾಭಿವರ್ದ್ಧನರೂಗದಜ್ಜಗದೇವಂ ಶ್ರೀಸಿಂ

24 ಗಿದೇವನೆಂಬತನೂಜರು ॥ ಇರ್ವ್ವರದೊರ್ವ್ವಳಪ್ರಭಳರಿರ್ವ್ವರದಾನವಿನೋದಿಗಳುಸಮಂತಿರ್ವ್ವರೆಸಸ್ತ್ರಶಾಸ್ತ್ರಕುಶಳನ್ಮೆ ಗಳ್ದಿರ್ವ್ವ[ರೆ]ಸತುಳು

25 ಳದ್ದಿಟಕ್ಕಿ[ರ್ವ್ವ]ರಸಚ್ಚರಿತ್ರಯುತರಿರ್ವ್ವರೆಭೂಭುವನಸ್ತುತಜ್ಜಗಕ್ಕಿರ್ವ್ವರೆಚೆಲ್ವರೆಯ್ದೆಜಗದೇವನುಮಗ್ಗದಸಿಂಗಿದೇವ ನುಂ ॥ ಅದಿರದವೀರರಿಲ್ಲೆ

26 ಹಗುಂದದಮನ್ನೆಯರಿಲ್ಲಕೂಗಡಂಗದನರನಾಥರಿಲ್ಲನೀನಲಿಸಂನದರಾಜಕುಮಾರರಿಲ್ಲಬಾಗದಬಳವನ್ತರಿಲ್ಲಕಿಡೆಪೊಡ್ಡಿಸಿಪೋಗ

27 ದಮಗ್ಗವಗ್ಗವಿಲ್ಲೊದವಿನಶೌರ್ಯ್ಯಶಕ್ತಿಗೆದಿಟಂಜಗದೊಳುಜಗದೇವಭೂಪನ ॥ ಉನ್ನತಿಮೇರುವಿಂಗೆಮಣಿಮಾಳಿಕೆಯಾ ದಾದುಸರ್ವ್ವ

28 ಶಾಸ್ತ್ರಸಂಪಂನತೆಭಾರತೀಮಚನಮಾದುದುದಾನಗುಣಂಸಮಸ್ತವಿದ್ವಂನಿಕರಕ್ಕೆ ಕೈಯ್ಪೊಡಿಯೊಳಾದುದುತಂನಜಸಂಜಗಕ್ಕೆ

29 ಕೈಯ್ಗ್ಗಂನಡಿಯಾದುದೆಂದೆಸದನೋಜಗದೊಳುಜಗದೇವಭೂಭುಜಂ ॥ ಸಮುದ್ಧಾರಾತ್ಯಂಗನಾಮಂಗಳಕಟಕಪಟುತುಕರ್ಣ್ಣಪ

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30 ಣ್ಣಾರ್ಪಹಂವಿಕ್ರಮವೀಕಾಳೀಯದೋಃಶಾಪಹರವಮಳಚರಿತ್ರಂ[...]ವಿಶಿಷ್ಟೇಷ್ಟಮನಸ್ತ್ಪಃಸಹಂತನ್ನತುಳವಿತರಣೋ
31 ದ್ಯೋಗವೆಂದಂದೆಲೋಕೋತ್ತಮನಾದಂಸಿಂಗಿದೇವಂಜಗಬಿರುದರದೇವಂಸಮಗ್ರಪ್ರಭಾವಂ ॥ ಅವರೊಡನೆಪುಟ್ಟಿದಳಂಭೂ
32 ಭುವನಂವಿತ್ತರಿಸುವತ್ತಿಮಚ್ಚೆಯೊಪೇಳೆಂಬಪ್ರೊಲೆಸದಳಂಅಳಿಯಾದೇವಿವಿ[ಶು]ದ್ಧಾಚಾರದಿಂವಿನಿರ್ಮ್ಮಳಗುಣದಿಂ ॥ ೦ ॥ ಖ
33 ರಪುರದೊಳನೆಜೆ ಸೇತುವಪುರದೊಳಂಮಾಡಿಸಿದಳ್ ನವಜಿನಭವನಮನಂತೆರಡಂಅಳಿಯಾದೇವಿಯಾಪ್ರೊಲರ
34 ಸಿಯರಾಪೂರ್ಣ್ಣಾವತಿ[ಯ]ರೀವಸುಮತಿಯೊಳು ॥ ಸಲೆಶೋಭಾಕರವಾಗೆಸೇತುವಿನೊಳತ್ಯುತ್ಸಾಹದಿಂಭವ್ಯ
35 ಮಂಡಳಿಬಾಪ್ಪೆಂಬಿನಪ್ರೊಂದೆಕಂಠದೊಳೆಸಮ್ಯಗುದರ್ಶನಜ್ಞಾನನಿರ್ಮ್ಮಳಚಾರಿತ್ರಗುಣಪ್ರಯುಕ್ತಜಿನರಾಜಾ
36 ಗಾರವಂಭಕ್ತಿಯಿಂಅಳಿಯಾದೇವಿಸಮುನ್ನತಮಾಡಿಸಿದಳ್ಪ್ರೀಸ್ತುತ್ಯಮಂನಿತ್ಯಮಂ ॥ ಚತುರೆಚತುರ್ವ್ವಿಧದಾನೋ
37 ನ್ನತಿಯೊಳ್ಜಿನರಾಜಭವನಮಂಮಾಡಿಸಿಭೂನುತಕೀರ್ತ್ತಿಹೊನ್ನೆಯರಸನಸತಿಅಳಿಯಾದೇವಿಸೆಗಳು
38 ದಳವನಿತಳದೊಳು ॥ ಭುಜಬಳಭೀಮಭೀಮಸಮವಿಕ್ರಮಕೊಂಕಣರಕ್ಷಪಾಳವಿಶ್ವಜನವಿನೂತನಿರ್ಮ್ಮ
39 ಳಕದಂಬಕುಳೋಜ್ವಳಗಂಗತುಂಗವಂಶಜನೃಪಹೊನ್ನಪೊನ್ನಮಹಿಪಾಳನಮಮರ್ತ್ಯಜಿನೇಂದ್ರಪಾದಪಂಕಜಮಧುಭ್ರಿಂ
40 ಗನಿನ್ನೊರೆಗೆವಪ್ಪವನಾವನಿಳಾತಳಾಗ್ರದೊಳು ॥ ಯಿಾದೊರೆಯಹೊನ್ನನೃಪತಿಗವಾಮಹಿತವಿದೂರೆಅಳಿಯದೇವಿ
41 ಗಪ್ರೊಗೆದಂಮೇದಿನಿಬಣ್ಣಿಸಲಖಿಲಗುಣೋದಧಿಜಯಕೇಸಿದೇವನೆಂಬಕುಮಾರಂ ॥ ನೆಗಳ್ದ್ದಶ್ರೀಜಯಕೇಸಿದೇವನಮಾಣ್ಸಂ
42 ದೋಹಸಂಭೋಗಕಾಂಕ್ಷೆಗೆಮದ್ದಂದಶೆಪೆತ್ತತಾಯಿಅಳಿಯದೇವಿವಿಕಾಂತೆಮೋಹಾರ್ತ್ತದಿಂದೆಗುಣಾಂಭೋನಿಧಿಗಾಮಗಂ
43 ಗೆವಿಪುಳಶ್ರೇಯೋನಿಮಿತ್ತಂಜಗಂಪೊಗಳಲುಸೇತುವಿನೊಳುವಿನಿರ್ಮ್ಮಿಸಿದಳುದ್ಯಶ್ರೀಜಿನಾಗಾರವಂ ॥ ಸ್ವಸ್ತಿಸಮ
44 ಸ್ತ. . . .ಪ್ರಖ್ಯಾತಸೀತೆಯುಂಬಿಜ್ಜಲದೇವತನೂಜಾತೆಯುಮಪ್ಪಳಿಯಾದೇವಿಯರು
45 ಸಕವರ್ಷಂ ೧೦೪೧ ನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧಚತುರ್ದ್ದಶಿಶುಕ್ರವಾರದ
46 ಂದು । ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಪುಣ್ಯದಿನದೊಳು . . . . .ಗುಳಿಲಳಿಯಾದೇವಿಯು
47 ರುಂಹೊನ್ನೆಯರಸರುಂತಮ್ಮಧರ್ಮ್ಮಕ್ಕೆ ಬಿಟ್ಟಭೂಮಿಯಾವುದೆಂದಡೆ ಬಮ್ಮದೇವನಮನೆಯುಮು
48 ನ್ತಣೆಅಮ್ಮಣಿಕೆಸಿವಣಿಯೊಂದುಬಸದಿಯಿಂಬಡಗಣತೋಟಮೆರಡುಮತ್ತಮಾಧರ್ಮ್ಮಕ್ಕೆಸಿಂಗಿದೇವರಸ
49 ರುಕಿಱುಮನೆಯುಗಂಗರಗಂಗನಬಾಳೆಗಂಡಬೇಚಹುಕ್ಕವಳ್ಳಿಬಳಗೆಜಿಕಾಗೊಜಿಅನ್ತುನಾಲ್ಕುಂಸ್ಥಳದಲುಂ
50 ಕೂಡಿಸಿಮನೆಯೊಂದುಮಿನ್ತೀಯೆರಡುಸಿವನೆಯುಮಂತೋಟಮುಂಮೂಲಸಂಘದಕಾಣೂ
51 ರ್ಗ್ಗಣದತಿಂತ್ರಿಣಿಗಚ್ಛದಬಂದಣಿಕೆಯತೀರ್ತ್ಥದಾಚಾರ್ಯ್ಯರ್ಬ್ಭಾನುಕೀರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
52 ಪೂರ್ವ್ವಕಂಮಾಡಿಚರುಪ್ರಾಜಾನಿಮಿತ್ತಂಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
53 ರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಬಸ್ತಿಯ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಅದಿಯ
2 ರಾದಿತ್ಯನು . .ಮಾರ್ತ್ತಂಡನುಂಪರನಾರೀಸಹೋದರಂಮಾವನಗಂಧವಾರ
3 ಣಂಶ್ರೀಭಿಲ್ಲೇಸ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಂ
4 ಕೊಮಾರ . . .ರಸರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
5 ಗೆಯುತ್ತಮಿರಲುಸಕವರುಷ ೧೧೨೨ ಸಾರ್ವ್ವರಿಸಂವತ್ಸರದಚೈತ್ರಮಾಸ ೧೨ . .
6 ದುಎಡನಾಡಮಂಡಲ
7 . . . . .ಮಳ
8 ಗಿಯರ . .ಬ್ಬಲವಕಾದಿಱಿದುಸುರ
9 ಲೋಕಪ್ರಾಪ್ತನಾದ . . . . . . .ಕಮಾಡಿ
10 ದಕೆಲಸಿಯನೋಮೋಜ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಯ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಸಮಾಧಿಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
2 ಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥ
3 ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಕುಮಾರಪಂಡಿತರಗುಡ್ಡಿಪಕ್ಕ
5 ಮಸೆಟ್ಟಿಯಹೆಂಡತಿಗುಣಗಣಸ
6 ಂಪಂನಶೀಲವತಿಯಪ್ಪಮಲ್ಲವ್ವೆಕ
7 ಕವರ್ಷ ೧೬೪೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸ
8 ರದಮಾಗ್ಗಶಿರಮಾಸಬಹುಳಪ
9 ಕ್ಷದತ್ರಯೋದಶಿಬ್ರಿಹಸ್ಪತಿವಾರದಂ
10 ದುದಾನಧರ್ಮ್ಮಪರೋಪಕಾರನಿರತೆಯಾ
11 ಗಿಸಮಾಧಿವಿಧಿಯಿಂಸುರಲೋಕಪ್ರಾ
12 ಪ್ತೆಯಾದಳು ॥ ಕಲಿಸೆಯಸೋ . ಜಮಾಡಿದ ॥

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ಅದೇ ಬಸ್ತಿಯ ಉತ್ತರಕಡೆ ಇದ್ದ ಸಮಾಧಿಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪವಿತ್ರಮಕಳಂಕಮನಂತಕಲ್ಪಂಸ್ವಾಯಂ
2 ಭುವಂಸಕಲಮಂಗಳವಸ್ತುಮುಖ್ಯಂನಿತ್ಯೋತ್ಸವಂ
3 ಮಣಿಮಯಂನಿಲಯಂಜಿನಾನಾಂತ್ರೈಳೋಕ್ಯ
4 ಭೂಷಣಮಹಂಶರಣಂಪ್ರಪದ್ಯೇ ॥ ಸ್ವಸ್ತಿ
5 ಶ್ರೀಮತುಶುಭಕೀರ್ತಿಪಂಡಿತದೇವರಗು
6 ಡ್ಡಿಪಕ್ಕಮಸೆಟ್ಟಿಯಮಗಳುಕಾಮವ್ವೆಸ
7 ಕಳಗುಣಗಣಸಂಪಂನಶೀಲವತಿಶಕವ
8 ರ್ಷ ೧೬೪೪ ನೆಯ ಶುಭಕೃತುಸಂವತ್ಸರ
9 ದವೈಶಾಖಮಾಸಶುಕ್ಲಪಕ್ಷಬಿದಿಗೆಬ್ರಿಹ
10 ಸ್ಪತಿವಾರದಂದುಆಹಾರಾಭಯಭೈ
11 ಷಜ್ಯಶಾಸ್ತ್ರದಾನನಿರತೆಯಾಗಿಸನ್ಯಸ
12 ನಸಮಾಧಿವಿಧಿಯಿಂಸುರಲೋಕ
13 ಪ್ರಾಪ್ತೆಯಾದಳು ॥ ಸೋಮೋಜನಬಸ

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ಅದೇ ಹೋಬಳಿ ಹೊಗೇಕೆರೆ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
2 ಶ್ರೀಮದ್ಭೂಭುವನಪ್ರಸಿದ್ಧತರಜಂಬೂದ್ವೀಪಮಧ್ಯಸ್ಥತುಂಗಾಮರ್ತ್ಯಾಚಲದಕ್ಷಿಣಾಂತ್ಯಭರತಾಯ್ಯಾರ್ಯಖಂಡನೈ
3 ರೃತ್ಯದಿಕ್ಸೀಮೋಪಾಬ್ಧಿತಟೋಪಕಂಠವಿಲಸದ್ವನ್ಯಾಕ್ರಮಾಕೀರ್ಣ್ಣಭೂಧಾಮಂತೌಳವದೇಶಮಿಪ್ಪುದಿಳೆಯೊಳ್ಸಪ್ತಾಂಗ ಸಂಪತ್ತಿಯಿಂ ॥ ಅದಱೊ
4 ಳ್ಮಾಂಗಲ್ಯಗೇಹಂಬಹುವಿಧವಿಭವಪ್ರೋಲ್ಲಸಚ್ಛೈತ್ಯಗೇಹಂಸುದತೀಸಂತಾನಜನ್ಮಾಲಯಮಖಿಲಸುಖಿತ್ಯಾಗಿಭೋಗಿಪ್ರವಾಹಂ ಮದವ
5 ದ್ದನ್ತಿಶ್ವಯೂಥಪ್ರಬಲಪಟುಭಟಾಕೀರ್ಣ್ಣಮುತ್ತುಂಗಸೌಧೋದಯರಾಜದ್ರಾಜಸಂಗೀತಪುರಮದೆಸೆಯಲ್ಪ್ರೌಢಸಂಗೀಯ ಮಾನಂ ॥ ಕ
6 ವಿಗಮಕಿವಾದಿವಾಗ್ಮಿಪ್ರವೇಕಸಂಗೀತವಿಷಯಸಾಹಿತ್ಯರಸೋದ್ಭವಚತುರಸಂಸ್ತುತವಿವಿಧಕಲಾಭಂಗಿಸಂಗಿಸಂಗೀತಪುರಂ ॥ ಅದನಾ
7 ಳ್ವಂಸಾಳುವೇಂದ್ರಕ್ಷಿತಿಪತಿರಿಪುಮತ್ತೇಭಕಂಠೀರವಂಸಾರದಚಂಚಚ್ಚಂದ್ರಿಕಾನಿರ್ಮ್ಮಲಲಲಿತಯಶಃಪೂರಿತಾಶಾಂತರಾಲಂಮದ ನಪ್ರಧ್ವಂಸಿಚಂದ್ರ
8 ಪ್ರಭಜಿನಚರಣಾಬ್ಜದ್ವಂದ್ವಸಂಸಕ್ತಚಿತ್ತಂಸುದತೀನೇತ್ರಾಂತರಂಗೋತ್ಸವಕರನಿಜಸೌಭಾಗ್ಯಕಂದರ್ಪ್ಪದೇವಂ ॥ ಅಂತಾತನಋಂ ದಿತ

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9ಪ್ರಚಂಡಪ್ರತಾಪಖರ್ವ್ವೀಕೃತಗರ್ವ್ವನಿರ್ಜ್ಜಿತಭೀಷ್ಮಗ್ರೀಷ್ಮಮಾರ್ತ್ತಂಡಮಂಡಲನುಂಅಪ್ರತಿಹತದೇದೀಪ್ಯಮಾನನಿಜತೇಜಃಪುಂಜ
ನುಂದಂದಹ್ಯಮಾ

10ನಂಪ್ರವಧೂಹೃದಯನುಂವಿಶಾಲಭೂತಲಚೋಚುಂಬ್ಯಮಾನಜಿನಚರಣನಖಮಯೂಖನುಂದುಷ್ಟನಿಗ್ರಹಃಶಿಷ್ಟಪ್ರತಿಪಾ
ಲನ

11ಕ್ರಿಯಾಪಟಿಷ್ಠನುಂಚತುರಚತುಃಷಷ್ಟಿಕಲಾಕಲಾಪನುಂರತ್ನತ್ರಯಮಣಿಕರಂಡಾಯಮಾನಾಂತಃಕರಣನುಂಶ್ರೀಮನ್ಮ
ಹಾಮಂ

12ಡಳೇಶ್ವರಂಶ್ರೀಸಾಳುವೇಂದ್ರಮಹಾರಾಜಂನಿಃಕಂಟಕನಾಗಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಂ ॥ ವಿನುತಪ್ರಾಸಾದಚೈತ್ಯಾಲಯತಲವಿ
ಲಸನ್ಮಂ

13ಡಪಾಘಂಗಳಿಂಕಂಚಿನಮಾನಸ್ತಂಭದಿಂದಾಪುರದವನದವಿನ್ಯಾಸದಿಂಲೋಹಪಾಷಾಣನಿಬದ್ಧಾನೇಕಬಿಂಬಂಗಳಿನುಪಕರಣವ್ರಾ

14ತದಿಂನಿತ್ಯದಾನಾರ್ಚ್ಚನೆಯಿಂದಂಶಾಸ್ತ್ರದಾನಂನೆಗಳೆನಡಸಿದಂಧರ್ಮ್ಮವಂಸಾಳುವೇಂದ್ರಂ ॥ ಅಂತುರಾಜಧರ್ಮ್ಮವುಂಧ
ರ್ಮ್ಮವುಃಮಂಪಾಲಿಸುತ್ತಂ ।

15ಬರೆಸಾಳ್ವೇಂದ್ರನಚಿತ್ತಂಪರಿತೋಷಮನೆಯಿದುವಂತೆಸೇವಾತತ್ಪರನಾಗಿಭಕ್ತಿಭರದಿಂದಿರೆವಿಗತಚ್ಛದ್ಮಸುಗುಣಸದ್ಮಂಪದ್ಮಂ ॥
ಹಿತನೀತಂಪ್ರಿಯಸ

16ತ್ಯವಾದನಿಪುಣಂಧರ್ಮ್ಮಾರ್ತ್ಥಸಂಪಾದಕಂಚತುರಂಸಚ್ಚರಿತಂದಯಾರ್ದ್ರಹೃದಯಂಶಾಸ್ತ್ರಜ್ಞನೆಂಮನ್ವಯಾಗತನೀಪ
ದ್ಮಣ

17ಮಂತ್ರಿಯಂಪಡೆಕಳೆಕೊರ್ಳೆದಲ್ಕೆಸಾಳ್ವೇಂದ್ರಭೂಪತಿಯಾಚಂದ್ರಧರಾರ್ಕ್ಕವಿತ್ತನುಚಿಮಾನ್ಯಗ್ರಾಮಸಂಪತ್ತಿಯಂ ॥
ಶ್ರೀಮದ್ವಿಶ್ರುತಶಾಲಿ

18ವಾಹನಶಕಾಬ್ದಂನಂದಖಾಬ್ಧೀಂದುಸಂಖ್ಯಾಮಾನಂನಡೆವಪ್ಲವಂಗಗತಪ್ರಷ್ಯಸ್ಯಾಮಸತ್ಪಂಚಮಿಸೋಮಂಗೆಪ್ಪತಿವಾರ
ಮೊಂದಿರಮ

19ನೋವಾಕ್ಷಾಯಶುದ್ಧಂಚತುಸ್ಸೀಮಾಂತೋರ್ವ್ವಿಯನಷ್ಟಭೋಗಸಹಿತಂಹೇಮಾಂಬುಧಾರಾಯುತಂ ॥ ಪ್ರಭುಗಳ್ಪರಜನಪ
ರಿಜ

20ನಪಾನಸದರ್ಮ್ಮಕ್ಷಿಸಾಳುವೇಂದ್ರನೃಪಾಲಂವಿಭವದಿಪದ್ಮಣಮಂತ್ರಿಗೆಶುಭಮಸ್ತ್ವೆಂದೊಗೆಯಕೆಚೆಯನವನೊಲ್ದಿತ್ತಂ ॥
ಅಂ

21ತುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕಮಾಗಿಕೊಟ್ಟವ್ರೊಗೆಯಕೆಚೆಯಗ್ರಾಮವೊಂದಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ

22ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಮನೆಕೊಠಾರಹೊಂನುಹೊಂಟಳಿವರಿವಂಗುಕಾಣಿಕೆಕಡ್ಡಾಯಪೆಡಿಗೆಬಿನುಗುಪಸವೃಕ್ಷಲುಅಂ

23ಕಸುಂಕಟಂಕಸಾಲೆತಳವಾರಿಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಷ್ಟಭೋಗಸರ್ವ್ವಸ್ವಾಮ್ಯ
ಸರ್ವ್ವಾ

24ಧಾಯಪ್ರಾಪ್ತಿಸಹಿತವಾಗಿಯಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪದ್ಮಣಾಮಾತ್ಯನನುಭವಿಸುಉದೆಂದುಕೊಟ್ಟಸರ್ವ್ವಮಾನ್ಯಗ್ರಾ
ಮದಾನಶಾಸ

25ನವಚನಂ ॥ ಶ್ರೀಮತ್ಪಾರ್ಶ್ವಜಿನೇಂದ್ರಭಕ್ತನಮಲಶ್ರೀಪಂಡಿತಾಚಾರ್ಯ್ಯಸತ್ಪ್ರೇಮೋದ್ಯತ್ಪ್ರಿಯಶಿಷ್ಯನಪ್ರತಿಮನಾಗಾಂ
ಬಾತ್ಮಜಂಸದ್ಗುಣಸ್ತೋಮಬ್ರ

26ಹ್ಮತನೂಜನುತ್ತಮಸುಪದ್ಮಾವಲ್ಲಭಂಮಲ್ಲಿಕಾಕಾಮಂಪದ್ಮಣಮಂತ್ರಿಮುಖ್ಯನೆಸದಂಸಾಳ್ವೇಂದ್ರಚಿತ್ತೋತ್ಸವಂ ॥ ಜಿನಪಾ
ದಾನತಿಮ

27ಸ್ತಕಕ್ಕೆಜಿನಬಿಂಬಾಲೋಕನಂದೃಷ್ಟಿಗಂಜಿನಶಾಸ್ತ್ರಶ್ರವಣಂಸ್ವಕರ್ಣ್ಣವಿವರಕ್ಕೆಶ್ರೀಜಿನಸ್ತೋತ್ರಮಾನನಪದ್ಮಕ್ಕೆಚಿದಾ
ತ್ಮಭಾವನೆಮನಕ್ಕಂಪಾತ್ರ

28ದಾನಂಕರಕ್ಕೆನಿಜಾಲಂಕೃತಿಯಾಗೆಪದ್ಮಣಮಹಾಮಂತ್ರೀಶನೆಂಧನ್ಯನೋ ॥ ಯೆನಗೀಭೂಪಕೃಪಾವಲೋಕನದಿನೇನೀಪೋ
ಷ್ಯವರ್ಗ್ಗಕ್ಕೆತಕ್ಕ

29ನಿತುಂಪೇಧನಧಾನ್ಯಸಂಪದೆಮದೀಸಾಳ್ವೇಂದ್ರನೊಲ್ದಿಂತುಕೊಟ್ಟನಿತುಂಗ್ರಾಮಮನೆಂತುಧರ್ಮ್ಮಮೆನಗಾಚಂದ್ರಾರ್ಕ್ಕವ
ಪ್ಪಂತುಮಾಳ್ಪನಿದೊಂದೇ

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30ಕಡೆಗಂಡಕಜ್ಜವೆನುತುಂನಿಶ್ಚಯಿಸ್ಸಿದಂಚಿತ್ತದೊಳ್ ॥ ಜಿನಚೈತ್ಯಾವಾಸಮುಂಮಾಡಿಸಿಸಮುಚಿತನಾಲಾದಿಯಿಂಕೂಡೆಮಾಸ್ವೀ
ಸನಬಿಂಬಸ್ಥಾಪನಂಗೆ
31ಯ್ದನುದಿನಮೆಸೆವುಲ್ನಿತ್ಯಪೂಜಾಬಿಧಾನಂಮುನಿದಾನಂತಪ್ಪದೊಳ್ಪಿಂದೊಗೆಯುಕೆಜೆಯೊಳಪ್ಪಂತೆತಾಂಕೊಟ್ಟುಶಾಸನಮಂ
ತಚ್ಛಾ
32ಸನಪ್ರಾಂತದೊಳ್ಬರಸಿದಂಪದ್ಮಣಾಂಕಪ್ರಧಾನಂ ॥ ಶಾಕೇಬ್ದೇಕಾಲಯುಕ್ತೇನರಭಟಗಣಿತೇ ೧೫೦೦ ಚೈತ್ರಶುಕ್ಲಾಷ್ಟಮೀಸ
ತ್ಪುಷ್ಯರ್ಕ್ಷೇಜೀ
33ವವಾರೇಗಪರಿಪೂರಕರಣೇಕೂಲಯೋಗೇಮನೋಜ್ಞೇ ಸಿದ್ಧೋಲ್ಪೇಷೇಮೀನಲಗ್ನೇಸುರುಚಿರಮಕರೋತ್ಪಾರ್ಶ್ವನಾಥಪ್ರತಿಷ್ಠಾಂ
ಶ್ರೀಪದ್ಮೋದ್ಭಾಸಿಪದ್ಮಾಕರಪುರ
34ವಸತೌಪದ್ಮನಾಭಪ್ರಧಾನಃ ॥ ಪಲಕಾಲಂನಿತ್ಯಪೂಜಾವಿಧಿಗಮೆಱವತೋಂಟಂಗಳಂಘೋಣಮಂತಾನೊಲವಿಂನಂದಾದೀಪ್ತಪ್ರ
35ಮುಖನಕಲದೀಪಕ್ಕೆನೈಮಿತ್ತಿಕಕ್ಕಂನಸ್ಥಲವಿಸಾಯನಾಷ್ಟಾಹ್ನಿಕಾದಿಪ್ರಮುಖತಿಥಿಗವಿಸಾಯಾಪಣಂಪಾತ್ರದಾನಂನೆಲೆಯಪ್ಪಂತಾ
ವಗಂಬೇಕ್ಕೆವಿ
36ಸಿಬರಸಿದಂವೃತ್ತಿಯಂಪದ್ಮನಾಭಂ ॥ ಕಂ ॥ ಅಪರಿಮಿತಮುಚಿತಮೆಂಬೀಯುಪಕರಣಂಗಳನೆಕೊಟ್ಟುವೈದಿಕಲೌಕಿಕಸಿಪು
ಣಂಪದ್ಮಣ
37ನಚಿವಂಸುಪರೀಕ್ಷಿತಮಾಗಿಬರಸಿದಂಶಾಸನಮಂ ॥ ಪದ್ಮಂಜಿನಮಿತಜಿನಪದಪದ್ಮಂಸಜ್ಜನರೊಳೆಸೆವವಿಗತಚ್ಛದ್ಮಂಪದ್ಮಾಪ್ರಿಯ
ಕರಗುಣ
38ಗಣಪದ್ಮಂನಿತ್ಯಪ್ರಸನ್ನನಿಜಮುಖಪದ್ಮಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂ
39ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಸಂಗಿರಾಯವೊಡೆಯರಕುಮಾರರಯಿಂದಗರಸವೊಡೆಯರುಸಂಗೀತಪುರವರರಾಜ
ಧಾನಿ
40ಯಲುಯಿದ್ದುಹಾಡವಳ್ಳಿಯರಾಜ್ಯಮುಂತಾದಸಮಸ್ತರಾಜ್ಯಂಗಳನುಸದ್ಧರ್ಮ್ಮಕಥಾಪ್ರಸಂಗದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿದ್ದರ್ಗಂ
ದಿನಣಾಲಿ
41ವಾಹನಶಕವರುಷ ೧೫೦೦ನೆಯಸಂಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೭ ಶುಕ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಯಿಂದ
ಗರಸವೊಡೆಯ
42ರನಿರೂಪದಿಂದ ಗೊಂಮಣಸೆಟ್ಟಿಯರಮಗಪದುಮಣಸೆಟ್ಟಿಯರುಬರಸಿದಧರ್ಮ್ಮಶಾಸನಪತ್ರದ ಭಾಷಾಕ್ರಮವೆಂತೆಂದರೆ
ಯಿಂದ
43ಗರಸವೊಡೆಯರಕೈಯಲುಪದುಮಣಸೆಟ್ಟಿಮೂಲವನುಕೊಂಡುಆಳುತ್ತಂಯಿದ್ದಹೊಗೆಯುಕೆಜೆಯಹೊಳಗೆಜಯಿತ್ಯಾಲಯ
ವನುಕ
44ಟ್ಟಿಸಿಪಾರ್ಶ್ವತೀರ್ತ್ಥೇಶ್ವರರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಆಪಾರ್ಶ್ವತೀರ್ತ್ಥೇಶ್ವರರಿಂಗೆಪ್ರತಿದಿನತ್ರಿಕಾಲಅಭಿಷೇಕಪೂಜೆಮೂಜುಕಾರ್ತ್ತಿ
ಕಪೂಜೆಮೂಜು
45ನಂದೀಶ್ವರದಅಷ್ಟಾಹ್ನಿಕಶಿವರಾತ್ರೆಅಕ್ಷಯತದಿಗೆಶ್ರುತಪಂಚಮಿಕೈಯಕ್ಕಿಯಹೊಯಿವಲ್ಲಿಜೀವದಯಾಷ್ಟಮಿಕೈಯಕ್ಕಿಯ
ಸೂಸುವಲ್ಲಿಗ
46ರ್ಭಾವತರಣಜನ್ಮಾಭಿಷೇಕದೀಕ್ಷಾಕಲ್ಯಾಣಕೇವಲಜ್ಞಾನಕಲ್ಯಾಣನಿರ್ವ್ವಾಣಕಲ್ಯಾಣಂಗಳೆಂಬಪಾರ್ಶ್ವತೀರ್ತ್ಥೇಶ್ವರರಪಂಚಕ
ಲ್ಯಾಣಮುಂತಾದ
47ನಯಿಮಿತ್ತಿಕಂಗಳಲ್ಲಿಮಾಡುವಅಭಿಷೇಕಪೂಜೆಧರ್ಮ್ಮಂಗಳಿಂಗೆಅಂಗರಂಗನೈವೇದ್ಯಂಗಳಿಂಗೆಪ್ರೋಂದುತಂಡತಪಸ್ವಿಗಳಆಹಾರ
ದಾನೆ
48ಕೆಪೂಜಕಭಂಡಾರಿಗಳುಮಾಲೆಯವರುಮುಂತಾದವರಿಗೆವಿಂಗಡಿಸಿಮಾಡಿದಧರ್ಮ್ಮಸ್ಥಳಂಗಳವಿವರ ಯಿಂದಗರಸವೊಡೆಯರು
49ಕಜ್ಜನಕಾರತಂಮ್ಮರಸಗಲುಡನಮಗಜಕ್ಕಗಲುಡನಯಿಪ್ಪಣವಡ್ಡದಕುಳವೊಗೆಯುಕೆಜೆಯಹೊಳಗೆಮೂಲಹರವರಿಯಾಗಿ
50ಯಿದ್ದಲ್ಲಿನಾನುಆಯಿಪ್ಪಣವಡ್ಡದಕುಳವನುಯಿಂದಗರಸವೊಡೆಯರಕೈಯ್ಯಲುಮೂಲವನುಕೊಂಡುಆಳುತ್ತಂಯಿದ್ದಯಿಪ್ಪ
ಣವಡ್ಡದಕುಳು
51ಣವಡ್ಡದಕುಳವೆತ್ತಂಆತಮ್ಮರಸಗಲುಡನಮಗಜಕ್ಕಗಲುಡನಭಾಗಿಗೆಬಂದಲೊಕ್ಕಿವಳಲ್ಲಿಲಿ . . . .
ಯಿಂದ

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52 ಗರಸವೊಡೆಯರಿಂಗೆಮೂಲಹರವರಿಯಾಗಿಆಳುತ್ತಂಯಿದ್ದಲ್ಲಿಆಬಹಣವಡ್ಡದ ....ಯಿಂದಗರಸವೊಡೆ

53 ಯರಕಯ್ಯಲ್ಲಿಮೂಲವನುಕೊಂಡುಆಳುತ್ತಂಯಿದ್ದಆಬಹಣವಡ್ಡದಕುಳಉಭಯಂ ....ಹಣವಿನಕುಳಅದ
ಕ್ಕೆ ಬಂ

54 ದವ್ರಿತ್ತಿಕ್ಷೇತ್ರಂಗಳೆಲ್ಲವನುಯಿಾಕುಳಂಗಳಮೇಲೆಕಯ್ದುದೆಬಾಗಿಕಟ್ಟಿಕೊಂಡರಾಜಾರ್ತ್ಥವತೆಗದುಮೇಲು?ದಆದಾಯಯಿ
ಲ್ಲಉವು

55 ತ್ತಂಚಕ್ಕನಾಯ್ಕಿತಿಯಕಯ್ಯಲುಪದುಮಣಸೆಟ್ಟಿತಾನುಆರುವಾರವಹಿಡಿದುಆಳುತ್ತಂಯಿದ್ದಸ್ಥಳಂಗಳೆಲ್ಲವನುವು ....
..

56 ವುಕ್ಕಿಯಲ್ಲಿಹಡಪದಶಂಕರನಕಯ್ಯಲ್ಲಿನಾನುಆರುವಾರವಹಿಡಿದತೋಟದವ್ರಿತ್ತಿಯಿಂದಬಹಅನುಭವುತ್ತಂಹಳಿ ......

57 ಕೆರೆಯಹರಿದಹಳ್ಳದಿಂದಮೇಲೆನಾನುಮಾಡಿಸಿದತೋಟದಅನುಭಅದಬಿಂದಮೇಲಣತೆಂಕದಿಶಾಭಾಗದವಂ . . ....

58 . . ಯಿಂತೀಕುಳಸ್ಥಳಸಮಸ್ತವ್ರಿತ್ತಿಕ್ಷೇತ್ರತೋಟಅಂಗಡಿದೆಬಾಮನೆದೆಬಾಗಾಣದಯಂಶೆಮಂತಾದಸರ್ವ್ವಆದಾಯ . .
....

59 ಕೆಮ್ಮೊಗೆಯಕೆರೆಯಮ್ಮೊಳಗೆನಾನುಕಟ್ಟಿಸಿದಚಯಿತ್ಯಾಲಯದಿಂದಬಡಗದಿಶಾಭಾಗದಲ್ಲಿಕಟ್ಟಿದಮನೆಯಲ್ಲಿಯು ....

60 ಸೆಟ್ಟಿನಾನೆಯಬರದಧರ್ಮ್ಮಂಗಳನುನಡಸಿಬಹೆನುನನ್ನಸಾವಿರಗಾಲದಿಂದಮೇಲೆನಂನಮಕ್ಕಳುಸಂತಾನಪಾರಂಪರೆಯಾಗಿ....

61 ಧಮನೆಯಲ್ಲಿಯಿದ್ದುಯಿಾಧರ್ಮ್ಮಶಾಸನದಲ್ಲಿಬರೆದಸರ್ವ್ವಆದಾಯವನುನೋಡಿಕೊಂಡುದ್ರವ್ಯಅನುಭದಿಂದಪಾರ್ಶ್ವತೀರ್ತ್ಥೇ
ಶ್ವರರ...

62 ದತ್ರಿಕಾಲದನಿತ್ಯಾಭಿಸೇಕಪೂಜೆನೈಮಿತ್ತಿಕಪುಣ್ಯಕಾಲಸಾಂತಿಕಪೌಷ್ಟಿಕಪೂಜೆನಿತ್ಯಶ್ರೀಕಾರ್ಯ್ಯನಿತ್ಯದಲ್ಲಿಸಮರ್ಪ್ಪಿಸುವ
ಗಂಧಅ

63 ಕ್ಷತೆಪುಷ್ಪದೀಪಧೂಪನೈವೇದ್ಯಅಭಿಗಾರವೆಂಜನತಾಂಬೂಲಪಕ್ವಾಂನಪೂಜಾಭಿಶೇಕಮಹೋತ್ಸವಅಂಗರಂಗಪೂಜಕಭಂಡಾ

64 ರಿಗಳುಂಮಾಲೆಯವರುಮುಂತಾದವರುಗಳಿಗೆಕೊಟ್ಟುಹೊಂನುಭತ್ತದಯೆರಡುಹೊಂನಅಮ್ರಿತಪಡಿಗೆಭತ್ತಬೊಪ್ಪಯಖಂಡು
ಗ..

ಪಂಭಾಗ

65 ಮಧ್ಯಾಂನದಪೂಜೆಗೆಬತ್ತಬೊಪ್ಪಯಖಂಡುಗ ೧೫ ದಿನ ೧ಕ್ಕಂಅಕ್ಕಿಹಾ । ಲೆಕ್ಕದಲುಅಕ್ಷತೆಗೆವರುಷಕ್ಕೆಬೊಪ್ಪಯಖಂಡುಗ೩॥

66 ತಕ್ಕಪೂಜೆಅಷ್ಟಾಹ್ನಿಕಶಿವರಾತ್ರೆಅಕ್ಷಯತದಿಗೆಶ್ರುತಪಂಚಮಿಕ್ಕೈಯಕ್ಕಿಶ್ರಾವಣ.......ಜೀವದಯಾಷ್ಟಮಿಅಯಿದುಕ

67 ಲ್ಯಾಣಮುಂತಾದವರುಷಾವದಿಯಲ್ಲಿಅಹನೈಮಿತ್ತಿಕಂಗಳಚರುಪ ....ದಿನದಹಾಲಧಾರೆಯೆರ

68 ದ...ಗೆಯಗ ೪ ॥ ೩ ತಿಂಗಳು ೧ಕ್ಕಂ ಗಂಧಹಲ ೧ ಅಲೆಕ್ಕದಲ್ಲಿ................೫ ಕಾರ್ತ್ತಿಕಪೂಜೆಅ

69 ಷ್ಟಾಹ್ನಿಕಶಿವರಾತ್ರಿಅಕ್ಷಯತದಿಗೆಶ್ರುತಪಂಚಮಿಕ್ಕೈಯಕ್ಕಿಶ್ರಾವಣದ ....ದಲೆಕ್ಕದಲುವರು

70 ಷಕ್ಕೆ ಗ . ೧೨ . ೧ ಕಲ್ಯಾಣದಅಭಿಸೇಕಕ್ಕೆಗುಳ ॥ ಅಂತು ....ಸಾವಿರಅಡಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿದರೂರು ಗ್ರಾಮದ ಜನಾರ್ದ್ದನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ

2 ನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮತ್ತುಳವದೇಶವಿಶ್ರುತಮಹಾಸಂಗೀತಸತ್ಪತ್ತನೇಬಾಭಾತೀಂದ್ರಮಹೀಂದ್ರೇಹ

3 ಂದ್ರತನೆಯಃಶ್ರೀಸಂಗಿರಾಜಾತ್ಮಜಃ । ಭಾಸ್ವತ್ಕಾಸ್ಯಪಗೋತ್ರಸೋಮಕುಲಜಃ । ಶ್ರೀಸಂಕರಾಂಬೋದರಕ್ಷೀರಾಂಬೋಧಿಸುಧಾ
ಕರೋನುತ

4 ಜಿನಶ್ರೀಸಾಳುವೇಂದ್ರಾಧಿಪ ॥ ಸಾಕ್ಷೀಕೃತ್ಯನಿಜಪ್ರತಾಪದಹನಂಗಂಧರ್ವ್ವಪಾದಾಹತಿಃಪ್ರೋದ್ಭೂತೋದ್ಭಟಧೂಳಿಕಾಂಡವಕ
ನಂಸ

5 ಂಯೋಜ್ಯನೀರಾಜನಂ । ಖಡ್ಗಾಬಡ್ಗಿಜವಿಸ್ಫುಲಿಂಗನಿವಹೈರ್ದ್ವಿಟ್ಕಂಠಭೇದಾರವೈರ್ವ್ವಾದ್ಯಾನಿಂಮಡಿಸಾಳುವೇಂದ್ರನೃಪತಿ
ರ್ವ್ವೀರಶ್ರಿಯ

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6ಂಲಬ್ಧವಾನ್॥ ಅಸೂತಸೂರ್ಯ್ಯೋಯಮುನಾಪ್ರತೀತಿತಥಾಪ್ಯಥುವ್ಯಾಂಪ್ರಥಿತಾತಥಾಪಿ । ಶ್ರೀಸಾಳುವೇಂದ್ರೋಸಿದಿನೇಶಪುತ್ರೀ

7ಪ್ರತಾಪಸೂರ್ಯ್ಯಂಸುಷುವೇವಿಚಿತ್ರಂ ॥ ಪ್ರತಾಪತಪನೋತ್ಫುಲ್ಲಕೀರ್ತ್ತಿಕಂಜೇಷ್ಟದಿಗ್ದಲೇ । ತಾರೋದಬಿಂದುಕೇಯಸ್ಯ ಲೇಖೇಹಂಸಶ್ರಿ

8ಯಂಸೇ ॥ ವಿಖ್ಯಾತೇಂಮಡಿಸಾಳುವೇಂದ್ರನೃಪತೇಶ್ಯಾಮುಸಿಸೋದೋದ್ಭವಾಮಧ್ಯೇನ್ಮಗ್ನವಿರಾಜಮಾನಕಮಲಾಪ್ರಸೂತಪತ್ಯಾಮ

9ಹೋ ॥ ಯೇಕಾಂಶತ್ರುಕರೀಂದ್ರಮಸ್ತಕಗಲದ್ರಕ್ತೌಘಶೋಣೋನದೀಮನ್ಯಾಂಶ್ರೀವಿಬುಧೇಶಸೇವಿತತಟಂಸತ್ಕೀರ್ತ್ತಿಭಾಗೀರಥೀ

10ಂ॥ ಪಾತಾಲೋತ್ಪಲಲೋಚನಾಕಟಿತಟೇಚಂಚದ್ದುಕೂಲದ್ಯುತಿಂದಿಕ್ಕಾಂತಾಕುಚಕುಂಭಯೋಃಕಲಯತೇಮುಕ್ತಾಕಲಾಪಶ್ರಿ

11ಯಂ । ದೇವಸ್ತ್ರೀಕುಟಿಲಾಲಕೇಷುನಿತರಾಂಮಂದಾರಮಾಲಾಶ್ರಿಯಂಕೀರ್ತ್ತಿಃಕಾರ್ತ್ತಿಕಕೌಮುದೀಪ್ರವಿಮಲಾಶ್ರೀಸಾಳುವೇಂದ್ರಾ

12ಧಿಪಃ॥ ವ್ಯಾನಮ್ರಾಮರಪದ್ಮರಾಗಮಕುಟಜ್ಯೋತಿಶ್ಛಟಾರಂಜಿತೌಪಾದೌಯಸ್ಯಸರೋಜಯೋಃಕಲಯತೋಬಾಲಾತಪಶ್ರೀಯು

13ಜೋಃ । ಕೋಭಾಂವೇಣುಪುರಾಧಿಪಸ್ಸಭಗವಾನ್ಶ್ರೀವರ್ದ್ಧಮಾನೋಜಿನಃಪಾಯಾದಿಂಮಡಿಸಾಳುವೇಂದ್ರನೃಪತಿಂಭೂಪಾಲಚೂ

14ಡಾಮಣಿಂ ॥ ಇತ್ಯಾದ್ಯನೇಕಬಿರುದಾವಲಿವಿರಾಜಮಾನಸಂಗಿರಾಯವೊಡೆಯರವರಕುಮಾರಶುದ್ಧಸಮ್ಯಕ್ತ್ವರತ್ನಾಕರನೆನಿಸಿದಶ್ರೀ

15ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಯಿಂದಗರಸವೊಡೆಯರುಸಂಗೀತಪುರದರಾಜಧಾನಿಯಲ್ಲಿದ್ದುಬಿದಿರುನಾಡುಮುಂತಾದಸಮಸ್ತರಾಜ್ಯ

16ವನೂಪ್ರತಿಪಾಲಿಸುತ್ತಯಿದ್ದಂದಿನಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೩ ನೆಯವರ್ತ್ತಮಾನಕ್ಕೆಸಲುವವಿರೋಧಿ

17ಕೃತುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಆದಿವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಯಿಂಬಗರಸವೊಡೆಯರೂತವೆಗೆಪು

18ಣ್ಯಾರ್ತ್ಥವಾಗಿಬರಸಿದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿದಿರೂರಬಸ್ತಿಯವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳಅಂಗರಂಗನೈವೇದ್ಯನಿತ್ಯ

19ನೈಮಿತ್ತಿಕಜಿನಪೂಜಾಂಗವಿನಿಯೋಗಮುಂತಾದಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಪೂರ್ವ್ವದಲಿಬಿಡುದೇವಸ್ವವಾಗಿಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂ

20ರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಭೂಮಿಗಳವಿವರನಲುಂಡೆಯಲ್ಲಿಆಯುವರಹನಕು

21ಳದಭೂಮಿಗೆನಾಡುವರಾಡದಲ್ಲಿಬಂದಹದಿಕೆಯುವರಹ ಗ ೧೨೮೨ ವಿನಹದಿಕೆಯಹೊಂನಿಗೆಪ್ರಾಕುಪ್ರಮಾಣಿನನಾ

22ಡವರಲುಂಬಳಿ ಗ ೯ ವರಹನನುಳಿದುವರುಷ ೧ಕ್ಕೆ ಯೆತ್ತಿಬಹಸಿದ್ಧಾಯವರಹ ಗ ೭೪೭೨ ದೇವರಿಗೆಯೆತ್ತಿಬಹಬಡ್ಡಿ

23ಯಿಂದವರಹ ಗ ೧೪೮೧ ಅಂತ್ತುವರಹ ಗ ೮೧೮೩ ಅಕ್ಷರದಲುಯೆಂಭತ್ತವೆಂದುವರಹನೂಮೂಬಹಣಬಿದಿ

24ರೂರವೊಳಗೆಅಮೃತಪಡಿಮುಂತಾದಭತ್ತಕ್ಕೆಪೂರ್ವ್ವದಲ್ಲಿಬಿಡುದೇವಸ್ವವಾಗಿಬಿಟ್ಟಭೂಮಿಗಳವಿವರ । ಹೊಲಕೊಡ

25ಲ್ಲಿ ಖಂ ೩ ದೇವರಭಾವಿಯಲ್ಲಿ ಖಂ ೨॥ ಕುಳಿಯಕೆಯ್ಯಲ್ಲಿ ಖಂ ೧॥ ಹಿತ್ತಿಲಕೆಯಿಯಲ್ಲಿ ಖಂ ೧॥ ಕೆಳಗಣಹಿತ್ತಿಲಕೆಯಿ

26ಯಲ್ಲಿ ಖಂ ೩ ಕಜಿಕೆಯಿ ಖಂ ೩ ಕುಂಭಾಜಿಮಕ್ಕಿ ಖಂ ೩ ಅಡಕಡಳ್ಳಿಯಮಕ್ಕಿ ಖಂ ೮ ಅಂತ್ತು ಖಂ ೨೫॥ ಯಿಪ್ಪತ್ತಅಯಿದುವ

27ರೆಖಂಡುಗಹೊಲಕ್ಕೆಪೂರ್ವ್ವದಲ್ಲಿಕಟ್ಟಿದಗೇಣಿಯಭತ್ತ ಖಂ ೧೮೫ ಅಕ್ಷರದಲೂನೂರಯೆಂಭತ್ತಅಯಿದುಖಂಡು

28ಗಭತ್ತಕ್ಕೆಯಿಚೈತ್ಯಾಲಯದಲ್ಲಿವರುಷ ೧ಕ್ಕೆ ನಡಸುವಧರ್ಮ್ಮಗಳವಿವರ॥ ಉದೆಯದಲ್ಲಿಹಿರಿಯದೇವರಿಗೆಸಂಗಿರಾಯವೊ

29ಡೆಯರಹೆಸರಲ್ಲಿನಡವಹಾಲಧಾರೆಗೆ ವ ಗ ೯ ಹಿರಿಯಯಿಂದಗರಸವೊಡೆಯರಹೆಸರಲ್ಲಿನಡವಉದೆಯದಪಂಚಾ

30ಮೃತಕ್ಕೆ ವ ಗ ೧೨೮ ॥ ೧ ರಾತ್ರೆಯಹಾಲಧಾರೆಗೆ ವ ಗ ೩ ಸಿದ್ಧರಹಾಲಧಾರೆಗೆ ವ ಗ ೩೮ ॥ ೧ ನಿತ್ಯಪೂಜೆಸಿದ್ಧಚಕ್ರದ

31ಅಡಿಕೆಲೆಗೆಸಹ ವ ಗ ೫೮೧ ತೆಂಗಿನಕಾಯಿಗೆ ವ ಗ ೩ ನಂದಾದೀವಿಗೆಸೂಳುದೀವಿಗೆಸಹಯೆಂಣೆಗೆ ವ ಗ ೧೦ ಗಂಧಧೂ

32ಪಕ್ಕೆ ವ ಗ ೨ ಕಾರ್ತ್ತಿಕಪೂಜೆದಿನ ೩ಕ್ಕೆ ವ ಗ ೧೮ ॥ ಅಷ್ಟಾಹ್ನಿಕ ೩ಕ್ಕೆ ವ ಗ ೨೮೪ ವರ್ದ್ಧಮಾನತೀರ್ತ್ಥಕರಕಲ್ಯಾಣ ೫ಕ್ಕೆ ವ ಗ ೫

33ಸಿವರಾತ್ರೆಗೆ ವ ಗ ॥ ಯುಗಾದಿದಿನ ೩ಕ್ಕೆ ವ ಗ ॥೧ ಅಕ್ಷತದಿಗೆಗೆ ೮೨ ಜೀವದಯಾಷ್ಟಮಿಗೆ ವ ಗ ॥ ಗ್ರಹಣ ೨ಕ್ಕೆ ೮೨ ಆಹಾ

34ರದಾನಕ್ಕೆ ವ ಗ ೮ ಭಂಡಾರಿಗಳಭತ್ತದಗ್ರಾಸದಕಡಮೆಗೆಭತ್ತ ಬ ೫೨ಕ್ಕೆ ಕ್ರಯ ವ ಗ ೮೮॥ ೧ ಆವರಹಚ್ಚೆಡ ೨ಕ್ಕೆಕ್ರ

35 ಯು ವ ಗ ೧ ಡೊಳ್ಳುಪಳಗದಕವಳದಕ್ರಯಕ್ಕೆ ವ ಗ ‖ ಅಂತ್ತು ವ ಗ ೭೭೮೩ ಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕೆದೇವರವಸಕ್ಕೆಯಿಂಸಿ ಬಹು

36 ಧುವರುಷ ೧ಕ್ಕೆ ವ ಗ ೪ ಅಂತ್ತೂ ವ ಗ ೮೧೮೩ ಅಕ್ಷಾರದಲೂಯೆಂಬತ್ತ್ವೊಂದುವರಹನೂ ಮೂಱುಹಣಜಂವು

37 ಣಸೇನಬೋವನವೋಲೆಉತ್ತಾರಂಾಯಿಸವಕೊಟ್ಟನಂವು ಅಂವುಸಂಕರದೇವಿಅಂವುನವರಪಸಂಹಾಲದಾರಗೆಬಿ

38 ಟ್ಟದು ವ ಗ ೩ ಅವ್ಮೃತಪಡಿಅಕ್ಷತೆಗೆಸಹತ್ರಿಕಾಲದನೈವೇದ್ಯಕ್ಕೆ ಭತ್ತ ಖ ೮೦ ಹಿರಿಯದೇವರಂಅವ್ಮೃತಪಡಿಗೆಭತ್ತ

39 ಖ ೬೭ ಸಿದ್ಧಚಕ್ರಕ್ಕೆಭತ್ತ ಖ ೩೦ ಭಂಡಾರಿಗಳವುಟ್ಟು ೪ಕ್ಕೆ ವರುಷ ೧ಕ್ಕೆ ಜನ ೬ಕ್ಕೆ ಭತ್ತ ಖ ೧೦೦ದ ಲೆಕ್ಕದಲ್ಲಿಹೊಂ

40 ನಲೆಕ್ಕದಲ್ಲಿಉತ್ತಾರವಾದುದುಭತ್ತ ಖ ೫೬ ನುಳಿದುವೋಲೆಃವರಿಗೆಸಲುವೆಭತ್ತ ಖ ೪೮ ಅಂತ್ತೂಭತ್ತ ಖ ೧೮೫ ಅಕ್ಷ

41 ರದಃನೂಱಯೆಂಭತ್ತ ಅಯಿದುಖಂಡುಗಭತ್ತ ಯೀಧರ್ಮ್ಮಗಳನೂಕಾಲಕಾಲಂಪ್ರತಿಯಲ್ಲಿವರ್ದ್ಧಮಾನತೀರ್ತ್ಥಕರನಿತ್ಯ

42 ನೈಮಿತ್ತಿಕವುಂತಾಗಿ ೭ಕಾರ್ಯ್ಯಕ್ಕೆ ಯಿಾಬರಹಪ್ರಮಾಣಿನಲ್ಲಿಯಧರ್ಮ್ಮಗಳನೂಜೀರ್ನ್ನೋದ್ಧಾರವುಂತಾದವನೂದೇವ ರೇ

ಹಿಂಭಾಗ.

43 ನಡಸಿಕೊಂಡುಬಹರುಹಳ್ಳಿಯಲಿಂಗನತೋಟದಮೇಲನಆದಿಯಮೊದಲಆರ್ತ್ಥ ವ ಗ ೧೩೦ ವರಹಿನಬಡ್ಡಿವ

44 ಗ ೧೩ ವರಹಕ್ಕೆ ಆಹಾರದಾನಕ್ಕೆ ವ ಗ ೮ ವರಹನನುಳಿದು ಕಲ್ಯಾಣ ೫ಕ್ಕೆ ವ ಗ ೫ ವರಹನಬಡ್ಡಿಗೆಆದಿಯ

45 ಮೊದಲಅರ್ತ್ಥಬಂದರೆದೇವರೇಹೊಱಗೆವ್ಯವಹಾರವುಖದಲ್ಲಿಕೊಟ್ಟುಕಲ್ಯಾಣವನೂನಡಸಿಕೊಳುತ್ತ

46 ಬಹರುಈಕುಳದವುೂಲಿಗಳುದೇವರಉಭೆಯವಿಲ್ಲದೆಆದಿಆರುವಾರವುಂತಾಗಿಆವವ್ಯವಹಾರಗಳ

47 ನೂಹೊಱಗೆವಾಡುದುಸಲ್ಲಯಿಾಬಿಟ್ಟಕುಳಸ್ಥಳಂಗಳಸೀರಂಕುನೆಲನಱಕಲುನಟ್ಟಕಲ್ಲುತೆಗದಗಳುಗಡಿಯಿ

48 ಂದೊಳಗಾದಚತುಸ್ಸೀಮೆಗೆಬಂದವುಕ್ಕಿಹಕ್ಕಲುಕಾನುಕಾಡಾರಂಭನೀರುದಾಃಸಿಧಿನಿಕ್ಷೇಪಅಕ್ಷೀಣಿಆ

49 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವುಂತಾದತೇಜಮಾನ್ಯಗಳನುಳಈಕುಳಸ್ಥಳಂಗಳಮೇಲೆಕಾಣಿಕೆಕಡ್ಡಾಯಬೇಡುಗುಳುಬಿ

50 ಱಡವುಂತಾಗಿಆವಉಪ್ದ್ರವುಯಿಲ್ಲದೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆವರ್ದ್ಧಮಾನತೀರ್ತ್ಥಕರಿಗೆಹಿರಂಣ್ಯೋದಕಧಾರಾ

51 ಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬಿಡುದೇವಸ್ವವಾಗಿಶಾಸನಾಂಕಿತವಾಗಿನಾಉಬಿಟ್ಟುಕೊಟ್ಟಧ

52 ರ್ಮ್ಮಶಾಸನದಪಟ್ಟೆಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ‖ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲಾನಲಾಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ

53 ಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ‖ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆ ಆರೊಬ್ಬ

54 ರುತಪ್ಪಿದವರೂಊರ್ಜಂತಗಿರಿಯಲ್ಲಿಸಹಸ್ರಗೋಬ್ರಾಹ್ಮಣರಹತಿಯಮಾಡಿದಪಾಪಕ್ಕೆ ಹೋಹರು

55 ಯರಡುವರೆದ್ವೀಪದೊಳಗುಳ ಚೈತ್ಯಚೈತ್ಯಾಲಯದೊಳಗುಳಜಿನಮುನಿಗಳವದಿಸಿದಪಾಪಕ್ಕೆ ಹೋ

56 ಗಂಗೆಗೋದಾವರಿತುಂಗಭದ್ರರಾಮೇಶ್ವರವಾರಣಾಸಿತೀರ್ತ್ಥಂಗಳಲ್ಲಿಅಸಂಖ್ಯಾತಕಪಿಲೆಯವದಿಸಿದದೋ

57 ಷಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಪ್ರಾಲನಮುತ್ತಮಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ

58 ಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾ

59 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಯಿಂದಗರಸಬರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

165

ಅನಂತಪುರದ ಹೋಬಳಿ ಚಿಪಲಿಗ್ರಾಮದ ದೇವಸ್ಥಾನದಮುಂದೆ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ . . . .

2 . . . . ಳೇಶ್ವರ . . . . ಪಟ್ಟಪೊಂಬುಚ್ಚಪುರವರೇ

3 . . . . ವಾದಿತ್ಯ . . . .

4 . . . . ಹಾಮುಣ್ಡಳೇಶ್ವರಕುಮಾರ . . . .

5 . . . . ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ . . . .

6 . . . . ರಬೀರರಸರುಹಳ್ಳಿನಾಡು . . . .

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7 .. ..ಡಾದೇವಿಯ ....

8 ....ವಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದಸಮಿಯಾದಿವಾರದನ್ದು

9 ....ಮಿಹಳ್ಳಿಳನಾಡುಮೂವತ್ತಜೋನ್ತಾವನಿತೆಯಮುಖದಳ ....ದನೆತುಪ್ಪೞ

10 ....ಯೊಳು ‖ ಆತುಪ್ಪೞಯೊಳುಪುಟ್ಟಿದರಾತತಕೀರ್ತ್ತಿಗಳುದಾತ್ತಗುಣಭೂಷಣರುಂ ....

11 ......ಗಗಣ್ಡರು ..ಅಣ್ಣಗೌಡನೆಂಬಂಪೆಸರಂ ‖ ಅದನೆನಿಪಣ್ಣಗವುಣ್ಡನಸುದತಿಮನೋರಮೆಯೆನಿಪ್ಪ..

12 ......ದರಾತಿಯನಿಕ್ಕಲುಕದಟುಂಕಲಿನೊಕ್ಕಪುಟ್ಟಿದಂವಸುಮತಿಯೊಳು ‖ ಊರ್ವ್ವಿಸೆಂಜಗದೇವನಗುರ್ವ್ವಂನಾನ್ತ

13 ......ಯುಲೊಳುವಮ್ಮಾರ್ವ್ವಲಕೇಂಳಿಳವಿಣಿಸೆಂಪರ್ವ್ವಿದಕಲಿನೊಕ್ಕನಿಜುದುಪಲರಂಕೊನ್ಸಂ ‖ ಚಪ್ಪರಸಿ

14 .... ನಸಗವ್ಯೆಯಪೊಂಯ್ದತುಪ್ಪೞಯಸಕ . ಐ..............

15 .... ‖ ವೃ ‖ ..ತ್ತಕೆಯಡ್ಡದ...ನಾಚತುರಂಗಸ್ಯೆ .. ಪೋಗೆಸುತಿ.........

NAGAR TALUQ.

ನಗರ ತಾಲೂಕು.

———:0:———

1

ಜಾಲದ ಹೋಬಳಿ ಮತ್ತಿಕೈಮಜರೆ ಸಂಪಗೆಕೋಟೆ ಶಂಭುಲಿಂಗದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೆ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶ
3 ಕವರುಷಸಾ ೧೪೮೮ನೆಯ ಸಂದುಸಲುವರ್ತ್ತಮಾನಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೨ ಗೆ
4 ಯುಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಿಯ.ಶ್ರೀವೀರಪ್ರ
5 ತಾಪಉಳ್ಳಹರಿಹರರಾಯಮಹಾರಾಯರವಂಶಭೂತರಾದಶ್ರೀಸದಾಶಿವರಾಯಮಹಾ
6 ರಾಯರುಹಸ್ತಿನಾವತಿಯೆಂಬವಿದ್ಯಾನಗರಿಯಲುಸುಖವಿನೋದದಿಂದದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪಾ
7 ಲಕರಾಗಿಸಕಲವಂನಧರ್ಮಂಗಳಿಂರಾಜ್ಯಂಗೆಯಿಉತಿಹಕಾಲದಲುಅವರನಿರೂಪದಿಂ
8 ದಆರಗದರಾಜ್ಯವಠಾಗಣೆಯಾಗಿಯಿಂಮಡಿಸದಾಶಿವರಾಯನಾಯಕರುಆಳುತಿಹಕಾಲ
9 ದಲುಅವರಅನುಮತವಿಡಿದುಬಂಕಿಯರಸರುಹೊಂನೆಯಕಂಬಳಿಪ್ರೊಡೆಯರಾದಆಂ
10 ಮಿದೇವಿಅಂಮನವರುಘಟದಮೇಲಣಮಂಗಿನಾಡುಕಬ್ಬುನಾಡುಮುಂತಾದಸೀಮೆಗಳನುಸಧರ್ಮದಿ
11 ಂದಪಾಲಿಸಿಕೊಂಬಕಾಲದಲುಆಉಭರನಿರೂಪದಿಂದಆರಗದವೇಂಠೆಯಕೆಸಲುವಯಿಪ್ರೊಂಬು
12 ತುಕಂಪಣದೊಳಗಣಕಬ್ಬುನಾಡಪಡುವಭಾಗೆಯಲುಉಡುಕೊಂದದಶಂಭುಲಿಂಗದೇವರದಿ
13 ವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆವಶಿಷ್ಟಗೋತ್ರದನೆಲಮನೆಯಪಯಿಕದಹೆಬ್ಬಲಗೆಮಗೋವಿ
14 ಂದಅಧಿಕಾರಿಗಳಮಗದಿರೂಕೇಸಪ್ಪಅಧಿಕಾರಿಗಳ.ಪ್ರೇಡವಟುಕೊಟ್ಟದಂಮ್ರ್ಮಸಾಸನದ
15 ವಖಣೆಯಕ್ರಮವೆಂತೆಂದರೆಕಬ್ಬುನಾಡಸೀಮೆಯವೊಳಗೆಬೂವನಕೊಪ್ಪದವೊಳಗೆಯಿರುಬು
16 ಂಡುಗಭತಸಿದಾಯದಭೂಮಿಯನುಬಂಕಿಯರಸರುಹೊಂನೆಯಕಂಬಳಿಪ್ರೊಡ
17 ಯರಾದ . ಅಂಮಿದೇವಿಅಂಮನವರುಸರ್ವಮಾಂನ್ಯವಾಗಿಧಾರೆನೆರದುಪಾಲಿಸಿ ....
18 ನುದೇವರಿಗೆದಿನವೊಂದಕಾಲದಛತ್ರಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
19 ರೆಯನೆರದುಕೊಟವಾಗಿಆಭೂಮಿಯಚತುಸ್ಸೀಮೆಯಗಡಿಯವಿವರಮೂಡಲು
20 ಹರಿದಹೊಳೆಗಡಿತೆಂಕಲುಮುದವಡಿಯಕಾಡುಗಳಹೊಸಊರಕಾಡುಗ
21 ಳಭೂಮಿಯಗಡಿಯಲಿನಟವಾಮನಮುದ್ರೆಯಕಲುಗಡಿಪಡವಲುಕೊಪ್ಪಲೊ
22 ಳಗಾಗಿಕೊಪ್ಪಲಿಂದಮೇಲಿನಟವಾಮನಮುದ್ರೆಯಕಲುಗಡಿಬಡಗಲುಹೊಂನಲಾ
23 ಪುರದಜನಾರ್ಜನದೇವರದೇವಸ್ವದಗಡಿಯಲಿನಟನಾಮನಮುಗಡಿಯಿಂತಿಚ
24 ತುಸ್ಸೀಮೆಯಿಂದೊಳಗಾದವಿತ್ತಿಗೆಕಟಿದಸಿಧಾಯದಭತ್ತ ಖ ೮೦ ಅಕ್ಷಾರದಲುಯೆ
25 ಂಭತುಖಂಡುಗಭತ್ತಸಿದಾಯದಂತಿಯನಾಡವರಿನಟನಪೊರದಕೆಲಿನಾಲ್ಕ
26 ರುಬ್ರಾಂಹರಭತ್ರಕಾಗಿಸಹಿರಿಯಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
27 ಸವಮಾಂನ್ಯದೇವಸ್ವವಾಗಿಧಾರೆಯನೆಱದುವಾಮನಮುದ್ರೆಯಕಲನಟು
28 ಕೊಟವಾಗಿದೇವರಾಯೆಂಭತುಖಂಡುಗಭತ್ತದಸಿಧಾಯದವಿತ್ತಿಯ

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29 ನುದಿನವ್ರೊಂದಕೆ ಸಾಲ್ವರುಬ್ರಾಂಹ್ಮರಛತ್ರಕೆಆಗುವಮಾಡಿಕೊಂಡುಅ
30 ವ್ರಿತ್ತಿಗೆಬಂದವನೆವನೆತಾಣಅಂಗೋಪಅಂಗಫಲವನುಆಗುವಮಾಡಿ
31 ಕೊಂಡು . . . ಪೂರ್ವಮರಿಯಾದೆಯಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಯಿಗಳಾಗಿಸುಖ
32 ದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದು ನ. ನುನಂಸಶ್ರೀಪುತ್ರಸಹವ್ರೊಪವ್ರೊಶಂಬು
33 ಟುಪ್ರೊಡವಟುಕೊಟ್ಟಧವ ಶಾಸನಯಿಂತಪುದಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿ
34 ಲಾನಲಉದಕದೆಉರ್ಭೂಮಿರಾಪ್ರೋಹೃದಯಂಯಮಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯುಚಸಂಧ್ಯೇಯೋ
35 ಜಾನಾತಿಧರ್ಮಶ್ಚನರಸ್ಯವೃತ್ತಂ

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃ ನಮಸ್ತುಂ
2 ಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 ದ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷದ ೧೪೮೯ ನೆಯ ಸಂ
5 ದುಸಲುಪವರ್ತಮಾನಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಬ
6 ಹ್ಮಾಸಿಯಸೋಮವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜಪರಮೇಶ್ವರಿಯಶ್ರೀವೀರಪ್ರತಾಪಹುಕ್ಕಹ
8 ರಿಹರರಾಯಮಹರಾಯರವಂಶಭೂತನಾಗುತಂಯಿ
9 ದಶ್ರೀಸದಾಶಿವರಾಯರುಹಂಪೆಯಹಸ್ತಿನಾವತಿ
10 ಯೆಂಬವಿದ್ಯಾನಗರಿಯಲಿಆಳುತಿಹಕಾಲದಲುಅವರನಿ
11 ರೂಪದಿಂದಆರಗದರಾಜ್ಯವನುಮಾಗಣಿಯಾಗಿಯೆಂತು
12 ಡಿಸದಾಶಿವರಾಯನಾಯಕರುಆಳುತಿಹಕಾಲದಲುಅ
13 ಮರಮತವಿಡಿದುಬಂಕಿಯರಸರುಹೋನೆಯಕಂಬ
14 ಳನ್ರೊಡೆಯರಾದಅಂಬಿದೇವಿಅಂಮನವರಾಘಟ್ಟದಮೇ
15 ಲಣಮೂಂಗಿನಾಡಬಿದಿರೂರುಮಂತಾದಸೀಮೆಯನಾ
16 ಳುತ್ತಿಹಕಾಲದಲುಉಡುಕುಂದದಶಂಭುಲಿಂಗದೇ
17 ವರಅಮ್ರುತಪಡಿಗಾಗಿಬಿದಿರೂರಕೇಸಪಅಧಿಕಾರಿಗ
18 ಳುಬಿಟ್ಟಪಂಣಂಗಿಯವ್ರಿತಿಯಚತುಸ್ಸೀಮೆವಿವರಾ
19 ಮೂಡಲುಹರಿದಹೊಳೆಗಡಿತೆಂಕಲುನೆಲನಂಚುನೀ
20 ರಯೆರ್ರಕಲುಗಡಿಪಡುವಲುನೆಲನಂಚುನೀರಯೆರ್ರಕಲುಗಡಿ
21 ಬಡಗಲುನೆಲನಂಚುನೀರಯೆರ್ರಕಲುಗಡಿಯೆಂತೀಚತು
22 ಸ್ಸೀಮೆಯಿಂದೊಳಗಾದವ್ರಿತ್ತಿಗೆಕಟಿದಸಿದಾಯದಭ
23 ತ್ತ ಖ ೧೬ ಅಕ್ಷರದಲುಯೆಂನೂರಯಿಪ್ಪತಯಿ
24 ದುಖಂಡುಗಸಿಧಾಯದಭತದಭೂಮಿಯನುದೇವ
25 ರಿಗೆದಿನ ೧ ಕ್ಕೆ ಖ ೦|೦ ಅಯಿಗಳಅಕ್ಕಿಯ ನಯಿವೇದ್ಯದ
26 ಅಮ್ರುತಪಡಿಗಾಗಿನಾವುಸರ್ವಮಾಂನ್ಯದೇವಸ್ವ
27 ದಾಗಿಧಾರೆನೆರ್ರದುಕೊಟೆನೆಂದುಪ್ರೊಡವಟುಕೊ
28 ಟ್ಟಧರ್ಮಶಾಸನ ಸಾಕ್ಷಿಗಳುಚಂದ್ರಾದಿತ್ಯ

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುಂದ
3 ಯಸಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೪೮೯ನೆಯ ಸಂದೂಸಲುಪವರ್ತಮಾನಕ್ಷ
4 ಯಸಂವತ್ಸರದಶ್ರೀಜಶುಧ ೨ ಗೆಯುಆದಿವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುಕ್ಕಹರಿಹರರಾಯಮಹಾರಾಯರವಂ
6 ಶಭೂತನಾಗುತಂಯಿದಶ್ರೀಸದಾಶಿವರಾಯರುಹಂಪೆಯಹಸ್ತಿನಗೆರಿಯಲುಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂದದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲಕರಾಗಿಸಕಲವರ್ಣಧರ್ಮಂ

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ಗಳಿಂರಾಜ್ಯಂಗೆಯಿಉತಿಹಕಾಲದಲುಅವರನಿರೂಪದಿಂದಅರಗದರಾಜ್ಯವನುಮಾಗಣಿಯಾಗಿಯಿಂಮುಡಿಸದಾಶಿವರಾಯನಾಯಕರುಆಳುತಿಹಕಾಲದಲ್ಲುಅವರಅನುಮತಿದಿಂದಅರಗದವೇಂಠೆಯಕೆಸಲುವಯಿನಾವೆಪ್ಪೊಂಭತುಕಂಪಣದೊಳಗಾದಕಬ್ಬುನಾಡಡಮವಭಾಗೆಯಲುಉಡುಕುಂವದಗ್ರಾಮದೊಳಗಬಿದೆರೂರಕೆನಪ್ಪಅಧಿಕಾರಿಗಳುಕಟಸ್ತ್ರದೇವಸ್ತಾನದಕಂಬುಲಿಂಗದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಂಕಿಯರಸರುಹೊಂನೆಯಕಂಬಳಿವೊಡೆಯರಾದಅಂಮಿದೇವಿಅಂಮನವರುಪೊಡವಟುಕೊಟಧರ್ಮಶಾಧನದಬಣೆಯಕ್ರಮವೆಂತೆಂದರೆನಂಮಕಬ್ಬುನಾಡಸೀಮೆಯಪ್ರೊಳಗೆತಗುಡರಿಯಗ್ರಾಮದೊಳಗೆಗೊಗ್ಗಿಯಬಾಳಿಗೆಎಂದವೊದಲಕೆಯಿಮಾವಿನಕೆಯಿಕಪ್ಪಿನವೊಂಡುದೊಸುಗದನೆಂಪಗೆಕೆಯಿಸಹಅಂತುಸ್ತ್ರಳ ೫ಕೆಕಟಿದಸಿದಾಯದಭತ್ತ ಖ ೧೦೦ ಆಹಾಲಿಗೆತಗುಡಲಿಯಲಿಹಾನತೆಜಾಗ ೧ಲ್ ೩ ಅಕ್ಷಾರದಲುಇವೆನೂರರ್ ಖಂಡುಗಭತ್ತವನುಹವಾಲ್ಕುಹಣುವದಾಯಸಹದೇವರಿಗೆದಿನಹರಿಯದಅಭಿಷೇಕಕ್ಕೆಪ್ರತಿದಿನ ೧ಕ್ಕೆ ಖಲ ೧ ವೊಕ್ಕಳವರೆಅಕ್ಕಿಯನಯಿವೇದ್ಯಕ್ಕೆಪ್ರತಿದಿನ ೧ಕ್ಕೆ ೨ ಇಬ್ಬರುಬ್ರಾಂಹ್ಮರಛತ್ರಕ್ಕೆಬಂದುನಂದಾದೀಪ್ತಿಗುಸಹದೇವರಿಗೆಸಹಿರಣ್ಯೋದಕ್ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದೇವಸ್ವವಾಗಿಧಾರೆಯನೆಱದುನ.ಮುತಮುದ್ರಯಕಲ್ಲನಟುಕೊಬೆಹಾಗಿದೇವರುಆಗೊಗಿಪಾಲಭೂಮಿಯನುಆಕಾತೆರ್ರ ಸಹದೇವರಅಭಿಷೇಕ ಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿದಿನವೊಂದಕೆಯಿಬ್ಬರುಬ್ರಾಂಹರಛತ್ರಕ್ಕೆಆಗುವಮಾಡಿಕೊಂಡುಅನುಭವಿಸಿಬಹಿರಿಯೆಂದುಪೊಡವಟುಕೊಟಧಂರ್ಮಸಾಧನಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಚಂದ್ರಾದಿತ್ಯರೂಯೀಧಂರ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬಅಳುಹಿದರೆವಾರಣಾಸಿಯಸ್ತ್ರೀರದಲಿನೂರ್ರೆಂಟುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯೀಧಂರ್ಮವನಡಸುವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇಯಿದಾನ-ಛ್ರೇಯೋನುಪಾಲನಾಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ಯಿಂಧಾಪದವನೆಯಿದುವರು ॥

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಃಕವರುಷಸಾ ೧೪೨೮ನೆಯಸಂದಮಾಸಲುಪವರ್ತಮಾನಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ೧೩ಯುಸೋಮವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಯಶ್ರೀವೀರಪ್ರತಾಪಹುಳಹರಿಹರರಾಯಮಹಾರಾಯರವಂಶೋಭೂತವಾಗುತ್ತಂಯಿದಶ್ರೀಸದಾಶಿವರಾಯರುಹಂಪೆಯಹಸ್ತಿನಾವತಿಯೆಂಬವಿದ್ಯಾನಗರಿಯಲುಆಳುತಿಹಕಾಲದಲುಅವರನಿರೂಪದಿಂದಅರಗದರಾಜ್ಯವನುಮಾಗಣಿಯಾಗಿಯಿಂಮ್ಮಡಿಸದಾಶಿವನಾಯಕರುಆಳುವಕಾಲದಲುಅವರಮತವಿಡಿದುಬಂಕಿಯರಸರುಹೊಂನೆಯಕಂಬಳಿವೊಡೆಯರಾದಅಂಮಿದೇವಿಅಂಮನವರುಘಟಿದಮೇಲುಣಾಸೀಮೆಯನಾಳುವಕಾಲದಲುಉಡುಕುಂದದಕಂಬುಲಿಂಗದೇವರಿಗೆವಾಷ್ಪಗೋತ್ರದನಿಲಮನೆಯಪಯಿಕದಹೆಬ್ಬಲಗೆಯಗೋವಿಂದಅಧಿಕಾರಿಗಳಮಗದಿರುಕೇಸಪ್ಪಅಧಿಕಾರಿಗಳುಪೊಡವಟುಕೊಟಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಾನುಮುದವೆಲಿಯಗೌ

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12 ಡುಗಳಕಯ್ಯಲುನಾಡಸೇನಬೋವಲಿಂಗಪ್ಪನಕಯ್ಯಲುಮೆದವಲಿಯೊಳಗೆಸರ್ವ್ವಮಾನ್ಯಬ್ರ

13 ಹ್ಮಸ್ವವಾಗಿಕ್ರಯಕೆಕೊಂಡಕವಲಹೊಂಡಮುಂಡಿಗೆದೆಯ ಒಗದಸಿಂನೆಉಪ್ಪಿನವಡಿಕೆಜಾ

14 ಗ . . ಡುಕವರ್ಮಾರ್ಕೆಯಿಹೊಸಗದೆಯಭೂಮಿಯಗಡಿಮೂಡಲುನಟ್ಟಕಲುಬಂದಾ

15 ಗೆಹರಿದಹೊಳೆಗಡಿತೆಂಕಲುನಡವದಾರಿಗಡಿಅದರಿಂದೆಂಮುಂದೆನೆಲನಂಜುನೀರಯಿ

16 ಕಲುಗಡಿಪಡುವಲುನಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಡಿಆಗಡಿಬಂದಾಗೆನೆಲನಂಜುನೀರ

17 ಯಿರ್ರಕಲುಗಡಿಮಾಕಲತೋಟದಗಡಿಯಲಿನಡವಹೊನಂಬಿನಗಡಿಆಗಡಿಬಂದಾಗೆ

18 ನೆಲನಂಜುನೀರಯಿರ್ರಕಲುಗಡಿಮತ್ತಂನಟವಾಮನಮುದ್ರೆಕಲುಗಡಿಗುದಳಿಗೌಡಭೂ

19 ಮಿಯಚತುಸ್ಸೀ[ಮೆ]ಮೂಡಲುನಟ್ಟವಾಮನಮುದ್ರೆಕಲುಗಡಿತೆಂಕಲುಹಂದಹೊಳೆಗಡಿ

20 ಪಡುವಲುಹೊಳೆಗಡಿಬಡಗಲುನಟ್ಟವಾಮನಮುದ್ರೆಕಲುಗಡಿಯಿಂತೀಚತುಸ್ಸೀಮೆ

21 ಯಿಂದೊಳಗಾದಯೆರಡುಸ್ಥಳದವ್ರಿತ್ತಿಗೆಕಟ್ಟಿದಸಿದಾಯದಭತ್ತ ಖ ೧೭೦ ಅಕ್ಷರದ

22 ಲುನೂರ್ರಯಿಪತ್ತು ಖಂಡುಗಭತ್ತಸಿದಾಯದವ್ರಿತ್ತಿಯನುದೇವರಿಗೆಪ್ರತಿದಿನ ೧ ಕ್ಕೆ ೪

23 ಯೆಂಟುಮಂಡಿಬ್ರಾಂಹರಭತ್ರಕ್ಕಾಗಿದೇವರಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ

24 ಕಮಾನ್ಯದೇವಸ್ವವಾಗಿಧಾರೆನೆರೆದುವಾಮನಮುದ್ರೆಕಲನಟ್ಟುಕೊಟೆವಾಗಿದೇವರುಅವ್ರಿ

25 ತ್ತಿಯನುಮನೆಥಾಣಸಹಅನುಭವಿಸಿಬಹಿರಿಯೆಂದುಪ್ರೊಡವಟುಕೊಟ್ಟಧ

26 ರ್ಮ್ಮಸಾಧನಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಚಂದ್ರಾದಿತ್ಯರು ಶಂಭು .

5

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಅಂಗಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

1 ಶ್ರೀಗಣೇಶಶಾರದಾಪರಮಗುರುಭ್ಯೋಂನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

2 ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯ

3 ದಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧ನೆಯವರುಷಕನಡವವರ್ತಮಾನವಿರೋಧಿ

4 ಕೃತುಸಂವತ್ಸರದಮಾಘ ಬ ೩೦ ಬುಧವಾರಸಂಚಗ್ರಹಯೋಗಪುಣ್ಯಕಾಲದಲೂ

5 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಉಳ್ಳಹರಿಹರರಾ

6 ಯಮಹಾರಾಯರವಂಶಭೂತರಾಗುತ್ತಂಯಿದ್ದಶ್ರೀಸದಾಶಿವಮಹಾರಾಯರುಹ

7 ಂಪೆಹಸ್ತಿನಾವತಿಯೆಂಬವಿದ್ಯಾನಗರಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದದುಷ್ಟನಿಗ್ರ

8 ಹಶಿಷ್ಟಪ್ರತಿಪಾಲಕರಾಗಿಸಕಲವರ್ನಧರ್ಮಾಶ್ರಮಂಗಳನಹಿದುರಾಜ್ಯವನುಪರಿಪಾಲಿಸುವ

9 ಕಾಲದಲೂಅವರಅಗ್ಗ್ರಾರಾಧಕರಾಗಿಅರಗದಹದಿನೆಂಟುಕಂಪಣವನುಕೆಳದಿಯಸದಾಶಿವ

10 ರಾಯನಾಯಕರುಆಳುತಿಹಕಾಲದಲೂಅವರಅನುಮತದಿಂದಲೂಶ್ರೀಮತುಬಂಕಿಯ

11 ರಸರುಹೊಂನೆಯಕಂಬಳಿನೊಡೆಯರಾದಶಂಕರದೇವಿಅಂಮನವರೂತಮಗೆಕಾ

12 ಣಾಚಿಯಾನಡವಆರಗದಸೀಮೆಯೊಳಗಾದಮುಂಗಿನಾಡುಕಬನಾಡುಹೊಸ

13 ನಾಡುಮ್ಯೊಳಗಾದಸೀಮೆಯನುಸದ್ಧರ್ಮದಲಿಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲೂಮುಂಗಿ

14 ನಾಡುಕಬ್ಬಿನಾಡಸೀಮೆಯೊಳಗಾದಆಶೇಶವಿದ್ವಜ್ಜನಮುಂತಾದಉಡುಕುಂದಕಟ್ಟಿನಹೊ

15 ಳೆಚಿಂಚುನೀರುಮತ್ತಿಯಕೆಯಿಮಾವಿನಕಾರುಕಲ್ಲೂರಮಾನಿಲಂಬಲಾಟಿಹರಿಮಾನಿ

16 ಯಬ್ಬಿನಮಡಿಕೆಕಾರಗೋಡುತಗುಡುಗೋಳಿಯಕ್ಕೆಯಮಾನಿಮತ್ತಿಯಮಾನಿಅರಮನೆಯ

17 ಕೊಪ್ಪಹೆಬ್ರವಳ್ಳಿಸಿಂಗರಿಕೆಹೆಗುಳಿಗೆಕಿರ್ರುಗುಳಿಗೆಪೋತಿಗನಹಾದಿಪೋಟಗನಹಾ

18 ದಿದಂಟಗನಮಾತರುವೆತಟುಮಂಜಗಣಲೆಹೆಬಲಗೆ ೋಳಮಾನಿಯುಗ್ರಾಮಸ

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19 ಮಸ್ತೀಗೆಪಾಲಿಸಿದಧರ್ಮಶಿಲಾಸಾಧನದವಬ್ಬಿಣೆಯಕ್ರಮವೆಂತೆಂದರೆ । ನಿಂಮಗ್ರಾಮ
20 ಪೊಳಗಾಗಿಆವನಾನೊಬ್ಬನಿಗುಮಕ್ಕಳುಅಂಣತಂಮದಿರುಮೊದಲಾಗಿಆರು
21 ಸಂತಾನವಿಲ್ಲದಿದ್ದವರುಕಾಲವಮಾಡಿಹೋದರೆಆವರಸರ್ವಸಪ್ರೊಡೆ ನಸತವೆಯೇನುಳ್ಳ
22 ವನೂಆಕಾಲವಮಾಡಿದವರದಾಯಾದಿಗಳುಸ್ವಗೋತ್ರದವರಿಗೆಕೊಟ್ಟುನಿಂಮನುಭೋ
23 ಲಿಸಿಕೊಂಬ ಉಳಿದಯಾದಿಗಳುಸಗೋತ್ರದವರುಯಿಲ್ಲದಿದರೂಆನಿಂಮನಿಂಮಯಿ
24 ದ್ದಗ್ರಾಮದದೇವಸ್ತಾನಕ್ಕೆಬಿಟ್ಟುಬಿಡ.ವೇವಲ್ಲದೇನಂಮ ಅರಮನೆಗೆಅಪುತ್ರಿಕಸಾದಂಡವೆ
25 ಂದುತೆಗದುಕೊಳಸಲ್ಲದುಯೀಅಪುತ್ರಿಕಸಾದಂಡವನುನಾಉನಿಮಗೆಮಾಘ ಬ ೩೦ ಬುಧ
26 ವಾರಪಂಚಗ್ರಹಯೋಗೆಪುಂಣ್ಯಕಾಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
27 ಕವಾಗಿಧಾರೆಯನೆರದುಬಿಟ್ಟುಪಾಲಿಸಿದೆಉನೀಉಗಾಮಸಮಸ್ತರುಆಮರಿಯಾದೆಯ
28 ಲಿಅಪುತ್ರಿಕಸಾದಂಡವಿಲ್ಲದೇಸುಖದಲ್ಲಿಬರುಬಹುದೆಂದುಪಾಲಿಸದಧರ್ಮ್ಮಶಿ
29 ಲಾಸಾಧನಯಿಂತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾಅನಿಲಉನಲಶ್ಚದ್ಯೌಉಭೂ
30 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾ
31 ನಾತಿನರಸ್ಯಯುಕ್ತಂನಾಉಯಿದಕ್ಕೆತಪ್ಪಿದರೆಮಹಾದೇವರಿಗೆತಪ್ಪಿದವರುಬಂಕಿ
32 ಯಾರಸರಪ್ಪೊಪ್ಪಯಿಂತಿವ . ಶ್ರೀಯಾಮನುತಮಿಂದಲಿಗೆಣಸೇನಪೋವನಬರ
33 ಹ। ಚಿತ್ರಿಕಕಲ್ಲುಕುಟಿಕರಗಉರಯ್ಯನಬರಹ

6

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಮಜರೆತಗಡ್ಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೊಮಾರರಾಮನ ಹಿತ್ತಿಲ ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1 ....ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ....ಮಹಾಮಂಡಳೇಶ್ವರಂ...... ...
3 ....ಬಿರುದರೆಂಕುಸಂ........... .
4 ....ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ ....
5 ....ಶಕವರುಷ ೧೦೬೬ನೆಯ ಪರಿ........
6 ....ಬೀರರಸಸಿವಲೋಕಾವಾಪ್ತನಾದ...ನಿಲಿಸಿದ...ಆದ
7 ....ಳಿಪಿದವರುಕವಿಳಿಯಕೊಂದಪಾಪ ....

7

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಾಗೋಡು ಪುಟ್ಟಯ್ಯಗೌಡನ ಗದ್ದೆ ಬದಿಯಲ್ಲಿ ನಟ್ಟ ಮಾಸ್ತಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು
2 ದಪಂಚಮಿಯಲುಶ್ರೀಮನುಮಾಗೋಡಗ
3 ಡಿಯರು.....ಮಣಲೆ.........
....
6 ಗಚನ್ನಪೊಡೇರು......ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಹೊಸನಾಡು ಮಾಗಣಿ ಮಜರೆ ಮತ್ತಿಗೋಡು ಕುದುರೆ ಬೀರಪ್ಪನ ದೇವಸ್ಥಾನದ ಮೇಲುಭಾಗದ ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

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3ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಸತ್ಯರತ್ನಾಕರಂ
4ಸರಣಾಗತವಜ್ರಪಂಜರಂಅರಸಂಕಕರಗೆಸಬಿರದರಂಕ-ಸಮರ್ಯ್ಯಮನಾರಾಯ
5ಣವಿಳಾಸವಲ್ಲಭಂಅರಿರಾಯಗಳಗಂಡಗೆತ್ತರಿಕೊಂಕಣಿಗವೇಂಟೆಕಾಱಹೊಂಸ
6ಕೋಪುರದುರೆಮುಕಟ್ಟುವಮಂಡಳಿಕರಗಂಡತುಳುರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
7ಮಱುಲೋಕಜಗದ್ವಳಮನುರಾಯಮುಪ್ಪರಗುಡಿರಾಯಗಂಡರಬಾಲಶ್ರೀಮತುಬಿಲ್ಲೇಶ್ವ
8ರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಪರಬಳಸಾಧಕರುಮಪ್ಪಕಾವಸರಬೀರರಸ್ರವಿಜಯರಾ
9ಜ್ಯೋದಯದಆಜನೆಯವಿಸುಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುಬೀರ
10ರಸರುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಂಮರ್ಸರಮೇಲೆಯೆತ್ತಿನಡಮಹೊಸಗುಂ
11ದಲ್ಲಿಕಾದಿಕೆಡಿಸಿದಲಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಂಡಳೇಸ್ವರ
12ಂಸತ್ಯರತ್ನಾಕರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಪರನಾರೀಸಹೋದರಂರಾಯ
13ಬುಜಬಳರಾಯಗಜಕೇಸರಿಶ್ರೀಮತು ಕೋಟೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ
14ಸೋಯಿದೇವರಸರುಸಾಕಿತಮಾಗಎಱೆಯಮನಸೋಮೆಯನಾಯ್ಕನಬೀರರ್ಸನಾ
15ಯಕನಾಗಿದಲಿಪಲನಾಳುಕಾದುರೆಯತಟ್ಟಿಱಿದುಮಿಱಿದುಸುರಲೋ
16ಕಪ್ರಾಪ್ತನಾದಂ ‖ ಯಿಾವೀರಗಲ್ಲಗೆಯಿಸಿದಾತನುಸೋಮೆಯನಾಯ್ಕನತಂ
17ಮಃಚೊಪ್ಪಯನಾಯಕನುಯಿಾಕಲಕಡಿದಾತನುಕಲಿಸೆಯರಾಮೋಜರಮಗಮದುಕಿಮಂ
18ಗಳಮಹ ಶ್ರೀ

9

ಅದೇ ಹೋಬಳಿ ಹೊಸನಾಡು ಮಜರೆ ಕೂರೇಕೊಪ್ಪ ಜಾಂಬಗತಿ ಅಡಗಡಲೆ ರಾಚಪ್ಪನ ಗದ್ದೆ ತಲೆಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′ 6″.

1 . . . . ಯನಮಃ । ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನುಮಹಾ
3ಮಂಡಳೇಸ್ವರಂಅರಿರಾಯಗಜಕೇಸರಿರಾಯಭುಜಬಳಶ್ರೀವೀರ
4ಹೆಂಮಾಡಿರಾಯಿಂಮಡಿಬಲ್ಲಪದೇವರ್ಸರುಸೆ . . ನರಾಜ್ಯಮನೇಕಚ್ಛತ್ರದಿಸುಖ
5ಸಂಕಥಾವಿನೋ[ದ]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶಕವರುಷಂ ೧೨೦೭ ನೆಯಬಹು
6ಧಾನ್ಯವೆಂಬಸಂವತ್ಸರದಂದುಬಲ್ಲಪದೇವನುದೋರಸಮುದ್ರ . . .
7ವೀರನಾರಸಿಂಗದೇವರ್ಸರುಕಾಳಗಕ್ಕನುವಾಗಿಹೋದಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂತಂ
8ಮುಸಾವಂತನಂಗೆತ್ತುವಿ . ಗೆರಾಣ . . . . ಹಿ . . . ಕಹೊಸಪೂಂಗೆಥಾಳುವಂ . .
9ಮ್ತ್ರಸಾತರನುಂಮರಿಯನಾಯ . . . . ಂದೆಯುಂನಡೆಮಬಂದಲ್ಲಿಶ್ರೀಮನುಮ
10ಂಡಳೇಸ್ವರಂಶ್ರೀವೀ . . . ರದೇವರ . . . . ಅಡಗೋಡಿಗೆಮ್ಮೆಹರ್ಸಿದಲ್ಲಕಾರ್ತ್ತಿಕ
11ಮಾಸಸುದ್ಧಬಿದಿಗೆಬ್ರಿಡಸ್ಪತಿವಾರದಲುತೋಜಗುನಾಯ್ಕನತಂಮ್ಮೆಯನಾಯ್ಕ ಅಗ್ಗ
12ವ್ಯಾಳಗಾನಬಮ್ಮೆಯನಾಯ್ಕಮಗ . . ಗ್ಗಯನಚಲಧಾರದೊಳುಪರಬಳಮನಿಱಿದುಕಬ್ಬಿ
13ನಪ್ಪೈಲಮಾಧದಾನೆಹೊಕ್ಕಂತೆಪಲ . . ವ . . ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊಸನಾಡ ಮಜರೆ ಛಾವಿಕೈಸೂಜೆ ಬಸವಣ್ಣದೇವರ ಪಾಳುದೇವಾಲಯದ ಕೈಸಾಲೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 10" × 2'.

ನೇ ತುಂಡು.

1 ....ಸ್ತುಂಗ(ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕ್ಯ
2 ....ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ...ಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವ
4 ....ಪುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚ ಪುರವರಾಧೀಶ್ವ ರಂ
5 ....ಶಲಲಾಮಂಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧ
6 ....ದಿತವಿಪುಳತುಳಾಪುರುಷಮಹಾ...
7 ..ಮೃಗರಾಜಲಾಂಛನಾನ್ವಯೋತ್ಪಂನ
8 ...ನಂನೀತಿಶಾಸ್ತ್ರಜ್ಞಂಚಿರುದಸರ್ವ್ವಜ್ಞಂಕಂದು
9 ...ಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯಣಂಶಾ
10 ...ಚ್ಚಂನಕೇಶವದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
11 ....ಸಾಧಕನುಮಪ್ಪಶ್ರೀಮ
12 ....ಂತನೆ ॥ ವೀರಕೂರಾವನಿ
13 ....ಶಸ್ಯೆಂನ್ಯಸ್ಥಾ ರದ್ವಾಂ
14 ....ವಿದ್ವಿಷ್ಟಕಾಂತಾ
15 ....ಜಗದ್ದೇವಪಾಂ
16 ....ಯನನವರತಂ
17 ....ರಲೋಕಪಾ
18 ....ಮನ್ಮಹಾ
19 ....ನಾ

ನೇ ತುಂಡು.

1 ....ತಾ...... ತಾ..
2 ..ತದಿಃಖಳಿಕ್ಕ ॥ ಸ್ವಸ್ತಿ ಸಮ ....
3 ಪ್ರಧಾನಂಆದಿಯರಕುಳ....
4 ಶಸಹೋದರಂಮಾವನಗಂಧವಾ...
5 ಣಂಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀ..
6 ರಬಳಸಾಧಕನುಮಪ್ಪಕುಮಾರ..
7 ತಳಿಗೆನಾಃಸಿರಮನೇಕಛತ್ರಭೀರಾಜ್ಯ...
8 ಪ್ಪಲ್ಲಿಶ್ರೀಮದ್ಭಾವೆಯಸೇನಪೋವನಳಿಯು...
9 ನಮೋವಂಸೇತುವಿನಧಿಕಾರಮಂಮಾಳ್ಪಲ್ಲಿಬೊ...
10 ಮತ್ತಿಗೋಡೂರುಮುಖ್ಯವಾಗಿಎಮೆಯಂಗಾ ...
11 ಮಗಚಂದವೆಗ್ಗಡೆಸಕವರ್ಷ ೧೧೬೧ ವಿಳಂಬಿಸಂವ...
12 ದಲ್ಲಿಮಾಡಿಸಿದದೇವಾಲಯಕ್ಕುಧರುಸಹಿತವಾಗಿ.
13 ಟ್ಟವೃತ್ತಿಯಾವುದೆಂದಡೆಬಾವಿಯಕೆಯ್ಯರಿಯಿಂದಂ
14 ಮೇಗೆಣಜ್ಜಗದ್ದೆಸಿರುಹುಚಂದವೆಗ್ಗಡೆಯಹುಟ್ಟವ...
15 ಳದಲ್ಲಿಹೊರುವಗೆಯಿಸಿಂನೆಹಾಕಲಲ್ಲಿಕಂಡುಗವಿಂತೀ
16 ಸಿರುಹುಸಿಂನೆಯುಮಾಂಚಂದವೆಗ್ಗಡೆಯಮಕ್ಕಳು ಕಾಟಗನೊ
17 ಡಿಗಸಿಂಗೆಯ.ಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಬೊಪ್ಪಯು
18 ಜೀಯನಮ..ಮೆಯಜೀಯಂಗೆಕೊಟ್ಟರುಕಾವೃತ್ತಿ ಯಾನಡ.ಕೊಂ
19 ಡವಗೆವಾರಣಾಸಿಯಲ್ಲಿಕಾರುವನಂಕವಿಲೆಯಂಕೊಂ
20 ದಯ್ಯುಪಾಪ ॥

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ತುಂಡು.

ಪ್ರಮಾಣ 1' 3" × 0' 4".

1 ...ತ್ತರ...
2 ...ಗ್ರ...
3 ...ಸಾಹಸ...
4 ...ವಾನರಧ್ವಜ...
5 ...ಕಳಾಸಂ...
6 ...ಣಮಂಡಲ...
7 ....ಯಣಂಶ್ರೀ...
8 ...ಣಪರಬಳ....
9 ....ಸಾಹಸ....
10 ....ದಾವಾನಳಂವ್ಯ....
11 ....ಣತಿಗ್ಮಾಂಶು....
12 ....ತಾರಕನೆ ಕೆ....
13 ....ರಾವಿಗ್ರತಕ್ಷೋಣೀ...
14 ...॥ ಅಂತಾತಂ ....
15 ....ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ....
16 ....ಳಿಮಾತ್ತಂಡಂನ.....
17 ....ಣಂಪುವ.....
18 ...ದಪದ್ಮಾ.....
19 ...ಮ......
20 ....ಗೆ.......

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ಅದೇ ಹೊಸನಾಡ ಮಜರೆ ಮುರಮಾನಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″ × 1′ 11″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವ
[2]ರಂಅರಿರಾಯಗಜಕೇಸರಿರಾಯಭುಜಬಳಶ್ರೀವೀರಕುಮಾರಯಿಂ
[3]ಮಡಿಬಲಹದೇವರಸರುಂಆಪ್ರಧಾನರುತಂಮಿಯರಸನುಮು
[4]ರ್ಥವಾಗತುಳುವಂಣ್ಣನುಸಾಂತರಸನುಂಸುಖಸಂಕಥಾವಿನೋದ
[5]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿಪ್ಪಪ್ರಸ್ಥಾವದೊಳುಹಲುವಸಾ
[6]ಲ್ಯಕಾಮೆಯಜೀಯನಮಗಳುಗೌರವ್ವೆಗಂಮುಡಿ
[7]ವಣಿದಮಾಬಲಜೀಯನಮಗಮೂಡಿಯಜೀಯಂಗಂಪು
[8]ಟ್ಟಿದಸುಪುತ್ತ್ರಕುಲಾದೀಪಕಸುಗೋತ್ರಚಿ . . ಮಣಿಯುಂ
[9]ಬಂಧುಜನಕಲ್ಪತರುವೆನಿಸಿರ್ದ್ದರಾ . . . . ಯನುರಾ
[10]ಮನಾಥದೇವರಸಿವಾಲ್ಯ . . . . . ಂನ್ನಗೆ
[11]ೞ್ವ ಅಂತಪ್ಪುದುಸಾವಿರದ . . . . ರಡೆ
[12]ನೆಯಸಕ . . . . ವಿಕ್ರಮ . . . . ಸುದ್ಧ
[13]ಪಂಚ . . . ರಚಾ . . . ವಾಗಿ
[14]ಉರ . . . . ಮಹ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದುಹೋಗಿದೆ)

12

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಶಿಕೆಕ್ಕೈಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮೇಲ್ಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′.

[1]ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಅರಿರಾಯಜಗ
[3]ದ್ದಳಂಮೂರ್ತ್ತಿನಾರಾಯಣಂವಿಳಾಸವಲ್ಲಭಂಸತ್ಯರತ್ನಾಕರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಪರನಾ
[4]ರೀಸಹೋದರಂಆದಿಯರಾದಿತ್ಯಂಶ್ರೀಮತುಬಿಲ್ಲೇಸ್ವ[ರ]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾದಕಂಪರಬಳಸಾಧಕನು
[5]ಮಪ್ಪದೇಕರ್ಸನುಸೇತುವಿನನಾಡನುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದ
[6]ಲ್ಲಿಸಕವರ್ಷ ೧೦೦೭ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಸ್ರಾವಣಸುದ್ಧ ೪ ಮಂಕೇತರ್ಸನ
[7]ಮೇಲೆನಡದುಮಳಕಂಥರಕೊಂಡುತಿರುಗುವಲ್ಲಿ
[8]ಕೇತರ್ಸನುಸರ್ವ್ವದಳಸಹಿತಂಪಡದುಕಾದುವಲ್ಲಿದೇ
[9]ಕರಸನಪರಿವಾರತಿರಿಗಿತಳ್ತಿಱಿದುಮುಂ
[10]ಮಳಿಗೊಂಡುಬಿದ್ದುದಂಕಂಡುದೇಕರಸನೊತಂನಕೂಡಿದ್ದಮುಂವನಾಡಮಾರೆಯನ
[11]ಮಗಬಂಮೆಯುಂಗೆತಿರಿಗೆಂದುನೇಮಾವಕೊಡುವುದುಂತೊಳಹರಬಳಿಗೆಸುಲಕೆತಿಲಕ
[12]ವೆನಿಸಿದಬಂಮೆಯುನೂತಂದೆಮಾರಗವುಡನಸರ್ವ್ವಗುರುವರಾರದನಪ್ಪಯಿಸ್ಸಿಕೊಟ್ಟುತಿರಿಗಿವಿ
[13]ಭರಚಾಪುವಿನಹರಿಗೆಯಂಕಳದುಕೊಂಡುನೋಡುನೋಡೆದುಪಂಚಾರಿಸಿತಾಗಿಪಿಱಿ
[14]ದಕುದುರೆಯಿಂಋದುಕಾಲಾಳಂತಳಿಱಿದುಛಂದದಿಂದೆಯನಾ . ಸುರಲೋಕ . . ವಾಗಳು ॥ ಸುರಭೋಣಿಕೆಯ
[15]ಪಂಚಮಹಾಸಬ್ದದಿಂಹೂವಿನವಿಮಾನದೊಳಿಟ್ಟುಸ್ವರ್ಗ್ಗಲೋಕಕ್ಕೆ . . . . . . ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[16]ಆತಂಗೆಪೂರ್ವ್ವಗಸಿ . . . .
[17] . . . .

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ಅದೇ ಹೊಸನಾಡು ಮಾಗಣಿ ಹುಲಿವುಸಾಲೆ ಗ್ರಾಮದ ಸರ್ವೇ ನಂ॥ ೧೭೧ನೇ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 7″.

(ಮೇಲುಭಾಗ ಚಕ್ಕೆ ಬಿದ್ದುಹೋಗಿದೆ.)

[1]ರದಪಲ್ಗುಣಬಹುಳ ೨ ಸೋ। ರದಸ್ವಾತೀನಕ್ಷತ್ರದಲುಶ್ರೀಮತುಬೀರದೇವರಸರುಕ
[2]ಲಿನಯಿಲಿಕಂದರ್ಪದೇವ... ॥ ....ನದಿಯಕಣಿಕಯಲಿ
[3]ನಂಬಿಲಬೀರರಸ..............................ಚಿಕ್ಕಿಯನಾಯಕವ
....

14

ಅದೇ ಹೋಬಳಿ ಕಾತವಳ್ಳಿ ಗ್ರಾಮದ ನಾಗಪ್ಪನ ವಳಬೇಲಿಯಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1]ಬಂಮೋಜಿಯದೇವಾಲ್ಯಕೆಪಡಿಸಲಿಕೆಗೆಯಿಕಿದಹೊಂನು
[2]ಗದ್ಯಾನ ೧೦ ಲ ೫ ॥
[3]ಶ್ರೀಮದೇವಯಾನಮಃಗಣಪತ್ಯೇನಮಃಸರಸ್ವ
[4]ತ್ಯನಮಃಹಡವಳಮಲ್ಲಣದೇವರಪಟಿಳೆಯಮಾ
[5]ಡಿಸಿದಸಿವಾಲ್ಯವಕಟ್ಟಿಸಿದಕೆಱೆಯಕಟ್ಟಿಸಿದದೇವ
[6]ಸ್ವಾಮಿಯಬಿಟ್ಟಆಣಜೆ... ದಲಿಹಡವಳಿಮೇಲೆ
[7]ಣಬ್ಬೆ..ಮಲಿಕಜೇಯರಿಗೆಧಾರೆಎಱದುಕೊ
[8]ಟ್ಟದ್ದುಹಡವಳಮೇಲೇಣನಮಕ್ಕಳಮಮ್ಮಕ್ಕಳಬದಿಕು
[9]ತಿದಲಿಸಿವಾಲ್ಯಆಜನವಾಯಿತುಬಂಮೋಜಿಯಂಗುರಾ
[10]ಮೋಜಿಯಂಗುಸಿವಾಲ್ಯವಕಟ್ಟಿಸುಗೆಂದುಕಟ್ಟಿಸುತಿದು
[11]ರಾಮೋಜಿಯಬುಡಿ . ನಾಡ . . . . ಲಕಮ.ಡಿಹೊನಿಂ
[12]ದಬತ್ತ ದಿಂದಬಳಿಸಿದಗದ್ಯನ ೧೦ ॥ ಪಟ್ಟಮಹದೇವಮಾಡಿ
[13]ಯದೇವರಾಯ ೧೧ . . ಮಲಿಕಜೇಯನಮಂಮಅಮಿ
[14]ತಜೇಯನಮಗಬಂಮೋಜೇಯ . . ಕುಳಬಳಿಗೆಲಸಅಲದೆ
[15]೨೭ ಗದ್ಯನಹೊಂನಸಿಕ್ಕಿಸಿವಾಲ್ಯವಕಟ್ಟಿಸಿದ। ಇಲೆಂದೆ
[16]ವನುಮಲಿಕಾರ್ಜುನದೇವನಕಿತ್ತಿ ವಾರಣಾಸಿಯಲಿ
[17]ಕವಿಲೆಯಕೊಂದ ॥

15

ಅದೇ ಬೇಲಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದೊಳಗೆ ಇಟ್ಟಿರುವ ಸ್ತ್ರೀವಿಗ್ರಹದಮೇಲೆ ಮತ್ತೂ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 2′ × 1′ 5″.

[1]ಶ್ರೀಮತುಸರ್ವ್ವಧಾರಿಸಂವಛರಅವರಗನದ . . . .
[2]ಂಮೋಜೇಯನಮಗಳುಕಾತವಳಿಯಬಂಮೋಜೇಯನಮದವ
[3]ಳಗಚೀಲೆಯಮುದೆಯನತಾಇಕಾಮಕ್ಕ ದೇವಲೋಕಕ್ಕೆ ಸಂದಳು

16

ಅದೇ ಹೋಬಳಿ ಹಾಗಟೂರು ಗ್ರಾಮದ ಚನ್ನಬಸವಯ್ಯನ ಮೊಳಬೇಲಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ . . . . .
[2]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ . . . .

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3 ಶ್ವರಂಮಹಾಚಕ್ರವರ್ತ್ತಿಗಲಲಾಮಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವ ....

4 ಳಾಘವಂಶಮಹಾ ....

5 ಧನವಿರಾಜಿತಾನ್ವಯೋತ್ಪನ್ನ ....

6 ನೃಪಕುಳಕಮಳ ....

7 ಜನ ....

8 ರಿಪುಮಂಡಳಿಕ ....

....

17

ಅದೇ ಹೋಬಳಿ ಬೈದೂರು ವೀರಕಲ್ಲುಮಕ್ಕಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು ಶಿವಣಾಸ

2 ನಾಯ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯ...

3 ನತಿಮಿರಕುಮಾರಸೋಯಿದೇವರಸರಪ್ರಿಥ್ವಿಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂ

4 ದ್ರಾರ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಶಕವರ್ಷ ೧೩೪ ....ಸಂವತ್ಸರದ

5 ಸು ೫ ಗುರುವಾರದಂದುಶ್ರೀಮತಕಾಮದೇವರ್ಸನು ....

....

18

ಅದೇ ಗ್ರಾಮದ ಕರೆ ಬಳಿ ಈಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2 ಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ

3 ಶ್ರೀಜಯಾಭ್ಯುದಯಯುರಿರಾಯಗಜಕೇಸರಿರಾಯ

4 ಭುಜಬಳಶ್ರೀವೀರಕುಮಾರಯಿಂಮಡಿಸೋಯಿದೇ

5 ವರಸರವಿಜಯರಾಜ್ಯೋದಯದಶಕವರುಷ ೧೦೬೬ನೆ

6 ಯಜಯಸಂವತ್ಸರದವಯಿಶಾಖಬಹುಳ . . ಆದಿವಾ

7 ರದಲುಶ್ರೀಮ ....

....

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

1 ....ಯರ್ಸ

2 . . . . ಬೊಪ್ಪೇಶ್ವರದೇವರ ಯಿಡ

3 ಹಳ್ಳಿಯಬೊಂಮರಸನಧಂಮರ್ಮ್ಮಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ

4 ಇಅಗಿನಡೆಯಲುಕೇತಂಮಿಯರಸನಆ

5 ಕೆಯ್ಯುಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿದನು ॥ ಈಧಂಮರ್ಮ್ಮವ

6 ನಾದವರು ಕವಿಲೆಯಕೊಂದವರುವಾರಣಾಸಿ

7 ಯಲಿಪಂಚಮಹಾಪಾತಕವಮಾಡಿದವರು ॥

8 ಕಲ್ಲಕಡಿದವಕಲುಕುಟಿಗಸಿಂಗೋಜನಮಗಬೀ

9 ರೋಜ ॥ ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ ॥

19

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ಕಾನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಮೇರುಕಾಂಚನದತ್ತಾ

2 ನಾಂಗಮಾಂಕೋಟಿಶತ ಸಿರಬದ ಅಚ ಕೋಟಿತುರಂಗಾಣಾಂತತುಪಲಂಲಿಂಗದಾಶನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶ

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3ಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನು ಮಹಾಮಂಡಳೇಶ್ವರಂ ವೆಯಿರಿಮಂಡಳಿಕಗಳಗಂಡ ಗತ್ತರಿಪಂನೊಂದುಮಂಡ

4ಳಿಕರಗಂಡ ಹೊಂನಕೊಟ್ಟು ಕುದುರೆಯ ಕಟ್ಟುವ ಮಂಡಳಿಕರಗಂಡ ಅರಿರಾಯ ಜಗದ್ದಳಕ ತಾರಿಕರ ಹತ್ತ

5ನಲ್ಲಿ ಶ್ರೀವೀರಕೋಟಿನಾಯಕರು ಸೇತುವಿನ ರಾಜ್ಯವನು ದುಷ್ಟನಿಗ್ರಹ ಶಿಷ್ಟಪ್ರತಿಪಾಲನವನೂ

6ಮಾಡಿ ಸುಖಸಂಕಥಾವಿನೋದದಿಂದ ಆಳುತಿ ಹಲ್ಲಿಬಲಾಳದೇವರಾಯ

7ನ ಶ್ರೀಪಾದದ ಹತ್ತಿಲೆ ಸ್ಥಾನಾಪತಿಯಾಗಿರಲೋ ಸಂಗಂಬಿಟ್ಟ ಯುಗೆಡೆ ಮಚೀಲೆಯನಾಯಕನ ಮಗ ಆನೆವ

8ಟ್ಟಿಯ ಕೂರುಕನಾಯಕಂಗೆ ಸಾವರಣೆಯನೂ ಕೊಟ್ಟು ಕಳಿಹಲಾ ಕೂರುಕನಾಯಕನು ಪೂಪರಗುಡಿ ತಲೆಚವಲಗ

9ಂಡರ ಬಾಲದಗ್ಗಳಿಕೆಯ ಬಿರುದಿನ ಸತ್ತಿಗೆಯಂ ಹಿಡಿಸಿಕೊಂಡು ಓಲಗಿಸುತಿ ಹಲ್ಲಿಬಲಾಳದೇವರಾಯನೂತ

10ತ್ತಿನ ಸಮಸ್ತ ಸಾವರಣೆ ಸಹಿತ ಕಪಿಲದೇವನ ಮೇಲನಡದು ಬಳಹವಲ್ಲಿ ಬಿಟ್ಟಲೆ ಮುಂದೆ ಶಕವರುಷ ೧೨೩೦ ರೌದ್ರಿಸಂವತ್ಸರ

11ದ ಚಯಿತ್ರ ಬ ೧೪ | ದಿನದೊರವಡಿಗೆ ಎತ್ತಿ ನಡವಲಿ ಆಲಿ ಕಪಿಲದೇವನೂ ಸರ್ಬ ಸಾವರಣೆ ಸಹಿತ ನಡದು ಬಂದು

12ವೃಷಭದಳ ಸಂಮುಖವಾಗಿ ಮೋಹರಿಸಿದಲಿ ಕಪಿಲದೇವನ ಮನೆಯ ಅಗ್ಗಳಿಯ ರಾವುತ ಕಕಲದೇವನೂ ಸರಕಟಿಸಿ

13ಇಱಿದನು ॥ ದೊರೆಕಕ್ಕಲನೇಱಿದೊಡಂ ಧುರದೊಳು ಕೂರುಕನು ತಿವಿದ ಕುದುರೆಯ ಶಿರವಂ ಮೊರವಣಿಸಿದ ರಾವುತರಂ ಕರುಳಾಗಿ

14ಯುಲುತಿ ವಿದನನು ಮುಸಮರಾಂಗಣದೊಳು | ಏಱಿದ ಕುದುರೆಯ ತಿವಿದನು ವಿಗಱಿದ ಕಾಲಾಳ ತಿವಿದ ಧಾರದೊಳು ಧೀರನು ತೋ

15ಱಿದನು ನೀಱಂಕಲಿ ಕೂರುಕಾಂಕ ಸಮರಾಂಗಣದೊಳು ॥ ಮರುಳುಗಳು ಕರುಳ ಮಾಲೆಯ ಕೊರಳೊಳು ಸರವಿಟ್ಟು ರುಧಿರತಿಳ
ಕವು

16ನಿಟ್ಟು ಪರಸುತಿದರೀ ಕೂರುಕನು ರವಣಿಯೊಳು ತನಕೆ ಮೆಚಿ ಸಮರಾಂಗಣದೊಳು ॥ ಪಿತಚೀಲವಮಾತೆ

17ನಾಗಲೆ ಸುತ ಕೂರಕನು ಭಯಕುಲವನುದ್ಧರಿಸಿದನೆಂದ ಶಿಮುದದಿಂ ದೇವಾಂಗನೆಯರು ವರದಿಂ ಪುಷ್ಪಕವನೇಱಿಸಿವನಪದವ
ಸಾ . .

18ಧಿದಂ . ಪ್ರತಿಪಾಳಕ ಶ್ರೀಮನು [ಮ]ಹಾಪ್ರಧಾನಂ ಚೀಲ . ರ್ಸರಕುಮಾರ ಕೂರುಕನಾಯ್ಕನ ಸತಿ ಚಂದವ್ವೆನಾಯ್ಕಿತಿ ನಿಱಿಸಿದ
ಸಾಸನ ॥

19ಕಲ್ಲಕಡಿದಾತ ಬನವಸೆಯ ಚೀಲೋಜ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಪಟ್ಟಿಗುಪ್ಪೆ ಹೋಬಳಿ ಪಟ್ಟಿಗುಪ್ಪೆ ವೀರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ ಸರಸ್ವತ್ಯೈ ನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾ

3ರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರಂ ಶ್ರೀಮನು ಮಹಾಮಂಡಳೇಸ್ವರಂ ಅರಸಂಕಕರಗಸ ಬಿರುದರಂಕು[ಶ] ಮೂರ್ತ್ತಿನಾ

4ರಾಯಣ ವಿಳಾಸ ವಲ್ಲಭಂ ಸತ್ಯರತ್ನಾಕರಂ ಸರಣಾಗತವಜ್ರಪಂಜರಂ ಮಂಡಳಿಕಜಗದ್ವಳಯ ಹೊಂನಕೊಟು

5ಕುದುರೆಯ ಕಟ್ಟುವ ಮಂಡಳಿಕರಗಂಡ ತುಳುರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ ಕೊಂಕಣಿಗರಾಯ ಸೇಟಕಾ

6ಱ ಶ್ರೀಮತು ಬಿಲ್ಲೇಶ್ವರದೇವರ ದಿವ್ಯ ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ ಪರಬಳಸಾಧಕರು ಮಪ್ಪ ಹಾಸಗುಂದದ

7ಜೊಂಮರ್ಸರು ವಿಜಯರಾಜ್ಯದಲ್ಲಿ ಶ್ರೀಮನು (ಮಹಾ, ಮಹಾಮಂಡಳೇಸ್ವರಂ ಅರಸಂಕಗಾಳ ಪುರುಷನಾರಣ

8ಯನು ಮಪ್ಪ ಪಟ್ಟಿಗುಪ್ಪೆಯ ಚೊಕರ್ಸರು ಸಕವರ್ಸದ ೧೧೯೯ನೆಯ ಈಸ್ವರ ಸಂವತ್ಸರದ ಜೇಷ್ಟ ಹುಳ ೫ ಶು | ಹಾನಿ

9ಯದ ಕೋಟೆಗೆ ಎತ್ತಿ ನಡದು ಕಾದಿದಲ್ಲಿ ಏಕಾಂಗವೀರನಾದ ಪರಬಳ ಕ್ರಿತಾಂ[ತ]ನು ಮಾಗಿ ಹಲವಾಳು ಕುದುರೆಯ ತಳ್ತಿ ಱಿ

10ಮೆಮೆವುದಂ ಕಂಡು ಸುರರುಂ ಕಿಂನರರುಂ ಹೂಮಾಲೆಯ ಕಱೆಯಲು ಜೊಂಮರ್ಸ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು

11ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ರಾಜಪರಮೇಸ್ವರಂ ಶ್ರೀಮನು ಮಹಾಮಂಡಳೇ

12ಸ್ವರಂ ಅರಸಂಕಕರಗಸ ಬಿರುದರಂಕುಶ ಮೂರ್ತ್ತಿನಾರಾಯಣ ವಿಳಾಸ ವಲ್ಲಭಂ ಸತ್ಯರತ್ನಾಕರಂ ಸರಣಾಗತವಜ್ರ

13ಪಂಜರಂ ಮಂಡಳಿಕಜಗದ್ವಳಯ ಹೊನ್ನಂ ಕೊಟ್ಟು ಕುದುರೆಯ ಕಟ್ಟುವ ಮಂಡಳಿಕರಗಂಡ ತುಳುರಾ

14ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ ಶ್ರೀಮತು ಬಿಲ್ಲೇಸ್ವರದೇವರ ದಿವ್ಯ ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ ಪರಬಳಸಾಧಕ

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[15]ರುಮಪ್ಪಬೀರದೇವನ್ಸರವಿಜಯರಾಜ್ಯಮುತ್ತರಾಭಿವಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
[16]ರಂಸಲುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂ ಅರಸಂಕಗಾ ಬಿಪುರು ಕನಾರಾಯಣರುಮಪ್ಪಬೆಲ್ಲ
[17]ರ್ಸರುಪಟ್ಟಗುಪ್ಪೆಯಲಿಸು ಕಸಂಕಥಾವಿನೋದದಿಂದಿರುತ್ತಮಿರೆಸಕವರ್ಷದ ೧೦೫೭ನೆಯ ವಿಸುಸಂವತ್ಸರದ
[18]ಕಾರ್ತ್ತಿಕಬಹುಳ ೩೦ ಬುಧವಾರದಲುಅಯ್ವತ್ತುನಾಡುಬೀರರ್ಸಂಗಂತಪ್ಪಿಹೋಗಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಂಮರ್ಸರ
[19]ಕಂಡುಮುತ್ತಿಸಿಕೊಂಡುಬಂದ ಪಟ್ಟಗುಪ್ಪೆಯಮುತ್ತಿಕಾದಿದಲಿಬೆಲ್ಲರ್ಸನಕುಮಾರತೈಲರ್ಸಂಬಂಧು
[20]ತಂನತಂದೆಯಾನಱಿಯಲಿಯದವೈರಿಬಲದೊಳ್ಪ್ರರಸಿಸಿಕಾಂಗವೀರನಾಗಿಕಾದುವಾಗಳು
[21]ಎಲಾಬಲವೊಂಆತೈಲರ್ಸಮುತ್ತಿಕಾದುವಾಗಳುಚಕ್ರಬ್ಯೂಹದೊಳಗಿದಭಿಮನ್ಯುವಿನಪರಿಯಲುಆಬಲವೆಲ್ಲನಂತ
[22]ವೆಕೊಂದುಕಲಿಗಳೆಲ್ಲರಕಯ್ದುವಿಂಗಿತನದೇಹವೆಡೆಮಾಗಲುಂಬರಗಣಿಕೆಯರುಹೂಮಳೆಕರೆ ಮಲುತೈಲರಸಂಸುರ
[23]ಲೋಕಪ್ರಾಪ್ತನಾದನು ॥ ಕುಪಿತಮುಖಂಪಲ್ಲರ್ಸಂರಿಪುಪುರದಿಂವವ್ಯಧಿವಿರಸಮತಸಹಿತಕಪಿಲಮುನಿಮುನಿದುನೋಡಿದನಿ
[24]ಪಸುತರಂದಕ್ಕೆತಂದನೊಂದೆದಿನದೊಳು ॥ ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸಿ
[25]ಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥ ಇವರಆಸಾಯಹೊಂಬುಳ್ಚದಲಿಎಡಿಕಿದಪ್ರಧಾನರಮಕ್ಕಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಣಸಟ್ಟೆ ಗ್ರಾಮದ ಅರಳಿದರ್ಶಿ ಕೊಲ್ಲಯ್ಯನ ಮನೆ ಹಿಂದೆ ಗದ್ದೇ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
[3]ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮರುಮಹಾ
[4]ಮಂಡಳೇಸ್ವರಂಸೊಡಳದೇವರಸಮುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
[5]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ದು ॥ ನಾಡಸಿಯಮಸೆಡೆಮನವಕೊಳಲುಸರ್ವ್ವ
[6]ದಳಸಹಿತಸೊಡಳದೇವರಸರುಎತ್ತಿನಡದರುಹುಲಿಕಲಲುಕ
[7]ಕಪ್ಪಡಿಯಿಂದವುಬಂದುಸಿರಿಯಮಸೆಡಿಯಕಾಳಿಗವಹಿಡಿದಲಿವೀರಘಂಟ
[8]ಮೋಗಿಲಹಳಿಗೆಮಣಿಸೆಟಿಯಸಾರೆಯನಮಗಕಾಮಸುಬರಿಯ
[9]ವ್ಮಗೊಡೆಯಕಾದಿನಲಿಸೊಕ್ಕಿಡಕೋಜಿಕ್ಕೆಮಲಿಯಾನೆಸೊಕ್ಕಂತೆಪೊಱದ
[10]ಕುದುರೆಯಸಿಲಿಬಿದಕಾಲಾಳಕುತ್ತಿಕುತ್ತಿಸಿಕೊಂಡುಸುರ
[11]ಲೋಕಪ್ರಾಪ್ತನಾದ ಕ್ರೋಧನಿಸಂವತ್ಸರದಂದುಮಂಗಳ
[12]ಅಕಲವಡಬಿಸಿದಾತ ಕಾಮನತಂಮಮಾಣಿಯ
[13]ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮರದ ಸೇತುವೆಗೆ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೊಮ್ಬುಚ್ಚ	[2]ಕುಲತಿಲಕಂಬ್ಬಳರ	[3]ಹರಿತಿನ್ರಿಸಂಲೋಕ್ಯೈಕ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ [2]ಕುಲ. .ಲಬ್ಧಭಾಸ್ಕ [3]ರಾದಿತ್ಯ	[4]ಯಾನ್ವಿತಕನ್ನರದೇವಂಜ್ಯೋ [5]ದಯಾಸನ್ನರಂಅಮ್ಮಣ	[6]ದೇವಕಱಪ್ಪುರನಾಱಿಕು . [7]ಗಮಲಿನಿ. .ಸಗ್ಗ

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ಅದೇ ಹೋಬಳಿ ಕಳೂರು ಗ್ರಾಮದ ಗುಂಡನ್ ಬಸಪ್ಪನ ಮನೆಯ ಬಳಿ ನಂಬರ್ ೩೪ ಜಮೀನಿನಲ್ಲಿರುವ ಸಮಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
3 ಸ್ವಸ್ತಿ ಸ . . . .
4 . . . .
5 ೧೧೧೨ ಎರಡನೆಯ ಸಾಧಾರಣ ಸಂವತ್ಸರ
6 ಜೇಷ್ಠ ಮಾಸ . . . .
7 ಣಸಂಪನ್ನರಪ್ಪಪುಷ್ಪಸೇನದೇವಗುಡ್ಡಿ ಶ್ರೀ
8 ಮತುಸ . . ಕಾಳಿಬಂಮಾಚಾರಿಯಹೆಂಡತಿಹ .
9 . ವ್ವೆಕಸುರಲೋಕಪ್ರಾಪ್ತೆಯಾದಳು

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ಅದೇಮನೇ ಮೇಲ್ಗಡೆ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮಾಸ್ತೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳ
2 ೧೩೬೩ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರ
3 ದಫಾಲ್ಗುಣ . . . . .
4 ದಲುದೇವಲೋಕಕೆಪ್ರಾಪ್ತಿ
5 ಯಾದರುಮಾಸ್ತಿನಾಡಾರು
6 ಕಾಮಾಯಿಗಳುಸಹಗಮ
7 ನಸ್ವರ್ಗಪ್ರಾಪ್ತರಾದರುಕಾ
8 ಮಾಯಿಕಲುವಿರೂಪೋಜ
9 ಮಾಡಿದಕಲ್ಲುಮಂಗಳಮ
10 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೊಪ್ಪ ಗ್ರಾಮದ ದೇವರ ಕಾನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಚಾರವೇತ್ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 . . . . ಭಾಯಸಂಭವೇ ॥
3 . . . . ರಾಜ್ಯಾಭ್ಯುದಯಆಚಂದ್ರಾರ್ಕತಾರಂಸಲುತ್ತಂ
4 . . . . ಕಂಪಣವಂಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾ
5 . . . . ಸುದ್ಧಪಾಡ್ಯಮಂಗಳವಾರದಂದುಶ್ರೀಮನುಮ
6 . . . . ಮಂಆರಸಂಕಗಾಳಪುರುಶನಾರಾಯಣಕಾಳ್ಗಗಿಯ . . . .
7 . . . ಬೆಲ್ಲರಸಬೊಮ್ಮರಸನಕುಮಾರಕಾಳರ . . . .
8 . . . . ಮಂಜಗೇಣಲಿಹಂನೆರಡುದ . . . .
9 . . . . ಲುಗೆತುವಿನನಾಉ . . . .
10 . . . . . ಬೆಸೆವರಣಿಯಂಕ . . . .
11 . . . . . ಲಾಆವಾರ್ತ್ತೆಯಂಕೇಳೆಶ್ರೀಮನು ಮಹಾಮಂಡಳೇಶ್ವರಂಕೇತರಸನುಂತುಳುಕಟಕವಂಕೊ
12 . . . ದುಸೇತುವಿನದೇವಾಳ್ಯಯಲಿಬಿಡಾಡಿಕಾದುವಲಿಕಾಳರ್ಸನುಸರ್ಬ್ಬದಳಸಹಿತನೂಕಿಯಿರಿದ
13 . . . ಡಕಾಲಾಳಂತಾಗಿತಡೆದುಕುತ್ತಿಕುತ್ತಿಕೊಂಡುಹೇಣಮುಯಂಮಾಡಿದೇವಲೋಕವ
14 . . . ಣಲಿ ೧೨ ಹಳ್ಳಿಅಂತು ೨೪ ಹಳ್ಳಿಪಟ್ಟುಗುಪ್ಪೆಯಲಿಬಿದಿಕುವಸಂತಾನಕ್ಕೆ

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15 ...ಟಗುಪ್ಪೆಯಲಿಬಿಕಿದಸಂತಾನಹೆಚಲಿ ॥ ಯೆಲ್ಲಿನೋಡಿದಡೆಪೇಂ
16 ...ಂಬಲ್ಲಾಳುಕಾಳರ್ಸಕಡಿಪಲ್ಲಟವಮಾಡಿದನುವಯಿವರಿಪಡೆಯುಂದುತ್ತ
17 ....ನೊಕ್ಕೈನೆತ್ತರಕತುಳಿಆಹವೆಯಲ್ಲಾರಿಬಲವೆನಾತಂದುರದೊಳ
18 ಗೆಕಡಿದುಹರಹಲುಸುರಲೋ..ಮಾವ್ರೊಲಿದುಸುರಕನ್ನಿಕೆಯರೂ ॥ ಬಟ್ಟಯಿನ್ಸಿದಿಟ್ಟತನದಿಂನೆಟ್ಟನೆವಿರತಟ್ಟನ
19 ಟ್ಟವುಟ್ಟಬಿಯುತ್ತಂಕಟ್ಟುಳು..ಹುಡಿಗುಟ್ಟಲುಸಿವನೆಚ್ಚಿತಂನೆಪದವಿಯುಕೊಟ್ಟಂ ॥
20 ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ ಕ್ಷಣವಿಧ್ವಂಸಿಕೇಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥
21 ವುನಬನನಾಡಿಯಿಲದಳಿಚಂದ್ರಗುಲನಡವ ....ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ
22 ಳೇಶ್ವರಂಅರಸಂಕಗಾಳಪುರುಷನಾ[ರಾ]ಯಣಮ...ಗಂಡಗತ್ತರಿಕಾಲ
23 ರ್ಸನತಂಮಬೆಲ್ಲ.....ಸುಕದಿಂರಾಜ್ಯಮಾಡು..ಕಾಳರ್ಸನಂ ....
24 ದೇವಾತಕಲಿ...ಯದುಕೋಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮದ ಹೊಸಮನೇ ವೀರಪ್ಪನ ಮನೇಹಿಂದಿನ ಕಾನಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
2 ಕಾಬ್ದ ೧೦೬೪ ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಮಂಗಳವಾರದಂದು ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಿಲ್ಲೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮಪ್ಪಶ್ರೀಮನುಮಹಾ
4 ಮಂಡಳೇಶ್ವರಂಅರಿರಾಯಜಗದ್ದಳಂಮೂರ್ತ್ತಿನಾರಾಯಣವಿಳಾಸವಲ್ಲಭಂಸತ್ಯರತ್ನಾ
5 ಕರಂಸರಣಾಗತವಜ್ರಪಂಜರಂಪರನಾರೀಸಹೋದರಂಆದಿವರಾದಿತ್ಯನು
6 ಸೊಡಲದೇವನುಬಲ್ಲಾಳದೇವನಹೇರಿಕೆಯಿಂಸಾಲೂರಲಿಯುಬ್ಬರನಾಯ್ಕನಸಮಸ್ತ
7 ಚಾತುರಂಗಬಲದೊಡನೆತಳುಕಾದುವಲ್ಲಿಗಡಿಯಂಕಭೀಮಹನು
8 ಮನಹರಿಗೆಯುಕಳದುಕೊಂಡುಸೊಡ್ಡಳದೇವನಚಿತ್ತವಿಸೆಯಂದುಮಣಲಿಯಕೊಂ
9 ಮೆಯನಕೋಡಿಯಣನಕಾದುಮೆಕಾಲಾಳಂತಳ್ತಿಱಿದುಸುರ
10 ಲೋಕಪ್ರಾಪ್ತನಾದ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಯಿಕಲ್ಲನಿಲಿಸಿದಾತಕೊಂಮೆಯನಕೋಟಿ
11 ಯಣನಮಗಜಕ್ಕೆಯ ॥ ॥ ಯಿಕಲ್ಲಮಾಡಿದಾತಕಲ್ಲುಕುಟಿಗಸಿಂಗೋಜನಮಗ
12 ಬೀರೋಜಆತನಬಿರುದುಮಂರಣಿಸುವರಗಂಟಬಿಗಾಳಮತ್ಸ.ರಿಸುವರಮಂಡ
13 ಳಿಸೂಲ

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ಹರಿತಾಳು ಹೋಬಳಿ ಹರಿತಾಳು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಿಲಿಸಿಗಲ್ಲು ಹಕ್ಕಲಿನಲ್ಲಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಸಂಕಕಾರ..ಬಿರುದರಂಕುಸ ....
3 ಮೂರ್ತ್ತಿಸರಾಯಮಂಡಪಾಳವಲ್ಲಭಶ್ರೀಜಿಲ್ಲೇಶ್ವರದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ.......... ....
4 ಸ್ವಕಾಗೆ..ಬರಗೇಕರರಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ ....

....

15 ...ಳಿಸಿಕ್ಕಿದಹರಿತಾಳಿಂಗೆಹರತಾಳ..ಬಮ್ಮಗಾಡತಾಗಿತಳ್ತಿಱಿದುಬಿದ್ದಹೊ

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16 ....ವೀರಬಮ್ಮಗೌಡನಯಿರಳೂರಲ್ಲಿಮಾಡಿದಹೊಸ . .
17 ಸಗಟ್ಟೆಯಬಮ್ಮಗೌಡನಮಕಳುಮ್ಮತ್ತಮುಕ್ತಳಿಂಗಸಲಿಸಿದಿ . ವಣ್ಣವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಿ
18 ಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನಾವಮಾಡಿದಫಲಯಿಂತಿವಂಸಲಿಸದವಂವಾರಣಾಸಿ
19 ಕುರುಕ್ಷೇತ್ರದಲಿಬ್ರಾಹ್ಮಣರಕವಿಲೆಯಕೊಂದಪಾತಕವನೆಯ್ದುವ ॥ ಅಮ್ಮಯ್ಯಂಗಮಾಳಗೌ
20 ಡಮಾಡಿಸಿದ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮಪ್ಪನವರ ತೋಟದ ಪೂರ್ವಕಡೆಯಲ್ಲಿ ನಿಲಿಸುಗೆಲ್ಲು ಹಕ್ಕಲಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯರು ವಿಜಯನಗರದಲಿಸುಖಸಂಕ
3 ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದಲ್ಲಿತತ್ಪಭಾಕಮುಳವಿರಾಜಿತಸೂರಿಯರಹಹೇಮಾ
4 ದ್ರಿದಾನಮೊದಲಾದನಾನಾದಾನವಿನೋದತಿಲಕರೂರಾಯಪಒಡೆಯರಗರ್ಭತನೂಜಾತಪೊಂಮಂಣ
5 ಒಡೆಯರಕುಮಾರವೀರಂಣಒಡೆಯರ.ಕಾಂಚೆಳುಮಲೆಗೆಮುಖವಾದಆರಗದಹದಿನೆಂಟು
6 ಕಂಪಣವನುಸುಖರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರ್ದಲ್ಲಿಇದರೊಳಗೆಆಗ್ರೇಸರಗಳಾದಪೋಳಿಯಮುಂ
7 ಮಯನಾಯಕನವರುದೇಶವನೆಲ್ಲವನುಯಿಱಿದುನೆಱಿಯಮುಕೆಂಡುಹೋಗಿರಾಜ್ಯ
8 ದೊಳಗೆಆನೆಯಕಅತ್ಯಂತಬರಉಪಟಳವನುಮಾಡುತ್ತಿರಲಾಗಿಆ ವಿದಿರುಮಾ
9 ಡುವಉಪಟಳವನುರಾಯರುಚಿತ್ತಯಿಸಿಆಬೇಡರಿಗೆತಕ್ಕ ಆಗ್ನೆಯನುಮಾಡುವ್ಪುದುಎಂಗು
10 ನಿರೂಪವನೂಚಿತ್ತಯಿಸಿದರಾಗಿ ಆಬೇಡರಮೇಲೆ ವೀರಂಣಒಡೆಯರುದಂಡೆತ್ತಿಬಂದು
11 ಆನೆವರಿನಾಡಲಿಕಾಟುಪರಿಗೆಬಿಲ್ಲಮುಂಬಿಜೋಡುಹಕ್ಕರಿಕೆಯುಕ.ದುರೆಯುಸಹಿತವಾಗಿಪೆಸಾಳವಳಿ
12 ಳನುಮಾಡಿಕೊಂಡುಬಹುದುಎಂದುನಿರೂಪ . . . . .ಉಂಗವರಾಜವಲ್ಲಭನಾ
13 ಪ್ರಭುವೆನಿಸಿದಹಳ್ಳಿನಾಡಕೆಳೂರನಾಡಿಗಮುಖ್ಯವಾದಮುಖಿಪ್ರೊಕ್ಷರೆಕಾಮಮಾಜಾಂತರೆಕೊಲುವಮೂ
14 ವರುರಾಯರಗಂಡಬಾಶೆಗೆತಪ್ಪುವರಾಯರಗಂಡ . . ಳಿಹರಬಗೆಮಲವರಗೆಡತಲೆಭವರ
15 ಗಂಡರಬಾಲಕ್ಷರಿಅತ್ತಿಮಾಡುವರಗಂಡ ಶ್ರೀಮನುಮಹಾಪ್ರಭುಹರತಾಳುಮೊದೂರುಕಂ
16 ಊರುಕೆಳಲೆಯುದಾನಮೂಲಗರುಕರತಾಳಮೆಂದಿಗಉಡರಕೊಮಾರಮುದಗೌಡರುಬೊಂಮದೇವಗೌಡರ
17 ತಂಮತಿರಿಕಗೌಡರುಆಳುಕುದುರೆಯನುಕೂಡಿಕೊಂಡುಹೋಗಿವೀರಂಣಒಡೆಯರ
18 ...ಮುಖವಾಗಿನಾವುಆಡಿದಭಾಶೆಗೆತಪ್ಪುವರಲ್ಲಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
19 ..ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಗುಂಡಪದಂಣಾಯಕರುಮೂವರರಾಯರಗಂಡನೆಂಬ
20 ಬಿರುದನುಕೊಟ್ಟುಯಿದ್ದಾರುನಂಮಬಿರಿದುಪಾಡುಎಹೆಗೆಯಿದ್ದುತುಳಿಬಪಾದಿಯಲಿಬೇಡರ
21 ದಳವಂಮುಱಿಯಲಿಕ್ಕುವನುಎಂದುಪಟ್ಟಾಸಿಹೋಗಿಶಕವರುಶ ೧೩೦೯ನೆಯ ಸರ್ವಜಿ
22 ತುಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಆದಿವಾರದಲೂತಿರಿಕಗೌಡರುಹೇಗೆಕತ್ತಿಗೆಯೂತೆಗೆದು
23 ಕೊಂಡುದಳವಂಮುಱಿಯಲಿಕ್ಕಿಪರದಳನಂತೆತ್ತಿವಱಿದುಹೊಡದುಹೊದಕು
24 ಳ್ಳಿಡಿನಾನಾಸನಾನಾಯಕರುಂಕೊಂಡುತಾನುಸ್ವರ್ಗಸ್ತನಾದನುಆತಿರಿಕಗೌಡರ
25 ಮಡವಳಿಗೆಬೊಂಮಯಕ್ಕನುಸಹಗಮನವನುಮಾಡಿದಂಪತಿಗಳುಸಹಿತಧ್ರುವಲೋಕ
26 ಪ್ರಾಪ್ತರಾದರು । ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ ಕ್ಷಣವಿಧ್ವಂಸಿ
27 ಕಾಯೇಕಾಚಿಂತಾಮರಣೇರಣೇ ॥

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ಕೆರೇಹಳ್ಳಿ ಹೋಬಳಿ ಕೆರೇಹಳ್ಳಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ · 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮ
2 ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭುವನೈಕಮಲ್ಲ
3 ದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
4 ಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾ
5 ಶಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಪ್ರಚಂಡದಂಡನಾಯಕನಸಹಾಯಸೂ
6 ರನಾಯಕನಿಯೋಗ ...... ರಾಯಣಸತ್ಯಪಾರಾಯಣವಿವೇಕವಿದ್ಯಾಧರ
7 .... ಶ್ರೀಮದ್ಭುವನೈಕಮ
8 ಲ್ಲದೇವಪಾದಾರವಿಂದಸಟ್ಚರಣ .... ನಾಮಾದಿಸಮಸ್ತಪ್ರ
9 ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಸಂಧಿವಿಗ್ರಹಿಮನೆವೆರ್ಗ್ಗಡೆದಂಡನಾಯ
10 ..ದಯಾ .... ಮುಮಂಸುಕದಿಂದಸಾಯಿರಮುಮಂ ..
11 .... ವಡ್ಡರಾವುಳಮುಮಂಬನವಾಸಿಪನ್ನಿ
12 ರ್ಚ್ಛಾಸಿರದಪೆರ್ಜ್ಜುಂಕಮುಮಂಎರಡುಬಿಲ್ಕೊಡೆಯುಮಂಸಾನ್ತಳಿಗೆಸಾಸಿರದಪೆ
13 ರ್ಜ್ಜುಂಕಮುಮಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳ್ದು ..
14 .ಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೯೯೪ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪು
15 ಷ್ಯಬಹುಳ ೬ ಸೋಮವಾರದನ್ದುಸಂಕ್ರಾಂತಿನಿಮಿತ್ತದಿಂಗರುಡ .. ಕಾಲಂಕ
16 ರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕದಿಂಸಾನ್ತಳಿಗೆಸಾಸಿರದೊಳಣಕಂಪಣದ ...ದಮು
17 ..ಉಬ್ಬಳಿಯಕೆಱೆಹಳ್ಳಿಯಮೂಲಸ್ಥಾನದಗರುಡೇಸ್ವರದೇವರ್ಗೆಸ್ನಾನನಿವೇದ್ಯ
18 ಕ್ಕೆವಿದ್ಯಾರ್ತಿಗಳಂಬಿಟ್ಟಕಾಕ ..ಮೆಳಸಿನ .. ‖ ಈಧರ್ಮ್ಮಮನಾಚಂ
19 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಿಸಿನಡೆಯಿಸಿದವರ್ಗ್ಗೆವಾನರಾಸಿಕುರುಕ್ಷೇತ್ರದಲು
20 ಸಾಯಿರಕವಿಲೆಯುಕೋಡುಕೊಳಗು ..ಪಂಚರತ್ನದಲುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರ್ಗ್ಗೆದಾನಂ
21 ಕೊಟ್ಟಫಲವನೆಯ್ದುವರಿದನಳಿದವನಾಪುಣ್ಯತೀರ್ತ್ಥದಲುಕವಿಲೆಯುಮಂಬ್ರಾಹ್ಮ
22 ಣರುಮಂಕೊಂದಪಾತಕಮನೆಯ್ದುವರ್ಶ್ರೀಮದ್ಭುವನೈಕಮಲ್ಲದೇವರಪಾದಪಂ
23 ಕಜಭ್ರಮರಾಯಮಾನರಪ್ಪಮಹಾಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕನುದೆಯಾ
24 ದಿತ್ಯದೇವರಪಸದಿಂವಡ್ಡರಾವುಳದಪೆರ್ಗ್ಗಡೆಜನಾರ್ದ್ದನಯ್ಯನು . ವರಪಯ್ಯ
25 ನುಬಬ್ಬೂರಭಾಸ್ಕರಯ್ಯನುಕೆಱೆಹಳ್ಳಿಯಬಿಡಿನಾಕಿಸೆಟ್ಟಿಯುಂ
26 ಗಣ್ಡರಗಣ್ಡನುಂಈಧರ್ಮ್ಮಮನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಿ
27 ಸುವರು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿ
28 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

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ಅದೇ ಹೋಬಳಿ ಹಾರಂಬಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃಸ್ವಸ್ತಿಶ್ರೀಮತುಬೀರರಸನುಹೊಂಬುಚದಲು
2 ರಾಜ್ಯಮಳುವಂದುಹೊಸಗೊಂಡತಂಮರಸಕೋಟನಾಯಕನುಸಾಱಿ

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3ರ್ವ್ವದಳಸಹಿತವಾಗಿಸಿಂಬಿಂ . ಮು . ಚ್ಚಿದಂಡುಸತ್ಯರಾಜಮುದರ
4ಸನವೋಲೆಯಕೇಬಿಹಮಬಂಳ್ಳಿಯಬೀರಮುಮಗನು . .
5ತರಣಸ್ವವಂಚರಜೈತ್ರಮುಸಸು . ಉಪಕ್ಷದಸವಿಬುಧವಾರ
6ಬಂದಪಲೆತಂಟ್ಟಬಾಂಧ್ದೆಮತಳಬ್ಬಿಪಬಿದಕುದುರೆಯವಡಹ
7ದಮಿಬಿದಕಾಲಳತಿವಿದಹಮರಂಬಂಳ್ಳಿಯಮಚದೇವಲೋಕವ
8ಪ್ರಪುತನದ ॥ ಕಂಲುಕುಂಟಗಸಿಂಗೋಜನಮಗಬೀರೋಜಮಾಡಿ
9ದಕಂಲುವೀಕಂಲಮಾಡಿದಗ್ಗ್ಗೆಮಂ[ಗ]ಳಮಶ್ರೀಯಂಕೆ

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ಅದೇ ಹೋಬಳಿ ದೂನಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಗದ್ದೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಖವರ್ಷ ೧೬೬೦ನೆಯ ರೌದ್ರಿಸಂವತ್ಸರದಚೈ
5ತ್ರಶು ೧ ಲ್ಲು ಶ್ರೀಮತ್ಕೆಳದಿಬಸವಪ್ಪನಾಯಕರುತಂ
6ಮ್ಮಜೇಷ್ಠಪಿತೃಗಳುಸೋಮಶೇಖರನಾಯಕರ್ಯೆಯನ
7ವರಧರ್ಮ್ಮಪತ್ನಿನೀಲಂಮಾಜಿಅಂಮನವರ
8ಭಕ್ತಿಯಲ್ಲುಬಿದರೂರತಳವಾರಿಕೆಸಿಸ್ತಿನಲ್ಲು
9ಸೋಮವಾರದಪೇಠೆಯಲ್ಲುಮುರಿಗೆಸ್ವಾಮಿಯ
10ವರಸಂಪ್ರದಾಯದಶಾಂತವೀರಸ್ವಾಮಿಗಳಿ
11ಗೆಕಟ್ಟಿಸಿಕೊಟ್ಟವಿರಕ್ತಮಠಕ್ಕೆ ಉತ್ತಾರವಕೊ
12ಟ್ಟದುಮೊಸರೂರಸೀಮೆವಳಗಣದೂನದಗ್ರಾ
13ಮವನೂಶಿವಾರ್ಪಿತವಾಗಿಉತ್ತಾರವಕೊಟ್ಟ
14ಧರ್ಮಆಚಂದ್ರಾರ್ಕಮಸ್ತು । ಬರದಾತ
15ಸ್ಥಳದಸೇನಬೋವಲಕ್ಷ್ಮಣ

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ಅದೇ ಹೋಬಳಿ ಮಾಸೂರು ಗುಡ್ಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 8″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಜ
3ಟ್ಟಹೊಂಬುಚಪುರವರಾಧೀಸ್ವರಂಸರಣಗತವಜ್ರಪಂಜರಂಪಡಪನಾರಾಯಣವೀರಪ್ರಚಳಗೂ
4ಳಿಕಾರಿಕರಪತ್ತಿಮಲ್ಲಶ್ರೀಬಿಲ್ಲೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮಪ್ಪಕೋಟಸೋಮಯನಾಯ್ಕ
5ನುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಅದೆಂತೆಂದಡೆ । ಕ ॥ ಪಟ್ಟಕ್ಕತಿ
6ರಥಮಲ್ಲಂ । ಕಟ್ಟುಗ್ರದಮಂಡಳೀಕರೆಲ್ಲಂಚಲ್ಲಂ । ದುಷ್ಟರಸಿಕ್ಷಿಸಬಲ್ಲಂ । ಕ
7ಟ್ಟಗ್ರದಕೋಟಸೊಯ್ಯಸಾಧಿಸಿಕೊಲುವಂ ॥ ಸರ್ವ್ವರಸ
8ಹಿತನೆಡೆದಂ । ಪೂರ್ವ್ವಂಬ್ರಂಹ್ಮಾಂಡಪೂಡಯಿಮಸುಗಿನೆಳೆದಂ । ಗರ್ವ್ವದಬಿಯಮನಬಂಕಿಯ । ಸರ್ವ್ವಸ್ವವನೆಳದು
9ಸೋಯಕೊಂಡಪನೆಂದಂ ॥ ವ । ಅಂತುಶ್ರೀರಾಮಲಕ್ಷ್ಮೀಧರನಂತೆಕೋಟಸೋವೆಯನಾಯ್ಕನುಬಂಕಿನಾಯ್ಕನ
10ಮೇಲೆನೆಡಮಕಾನಿಲಿಜೆಲಾವೆಯಲ್ಲಿಬೀಡಂಬಿಟ್ಟಂದುಶಕವರ್ಷ೧೦ ೧೨೨೧ನೆಯ ವಿರೋಧಿಸಂವತ್ಸರ
11ದಚೈತ್ರಬಹುಳ ೧೨ ಕೋಮವಾರದಂದುಮಾಸೂರಜಕ್ಕಿಯನಬಂಮೆಯನಾಯ್ಕನುಮಾಡಿದ

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12 ವೀರವಿಸ್ತಾರಅದೆಂತೆಂದಡೆ । ಕ ॥ ಕರಸಿದಬಿಂಮ್ಮನಸೊಯ್ಯಂ । ಪರೆಯಾಳದವೀಳೆಯವಂಕೊಡುತಿಂತೆಂದಂ ।
13 ಕರಕಮಳಂಗಳತಾಳ್ದ ಲುಸುರಭಾವೆತವಗಿ . . ದುರ್ಗ್ಗವಂಗೆಲುಗೆಂದಂ ॥ ಪುಟ್ಟನುಪೊಂಬಟ್ಟೆಗಳಂ
14 ಕಟ್ಟಿದನೂಲ್ಪಟ್ಟದಾವುಸಿರಪಟ್ಟೆಗಳಂ । . ಟ್ಟಣ . ಹಕಿಗೆಗೊಳಿಯ । ಪೊಟ್ಟಯ್ಯುಸ್ತತಸುರಭದತ್ತ
15 ಕಟ್ಟುಗ್ರದೊಳಂ ॥ ತತ್ತುಱಿನಡೆಗೊಡದಿಱುಯಲು . ಕ್ಕಿತಾತ್ತಸು . ಯಪಡೆಯಬೆಂನಂದೊಳಿಯಲು ॥ ಅಕ್ಕ
16 ದಿಱಿದಟ್ಟವೇಡಲು । ಬಿಕ್ಕಿತ್ತಾ ಪಿಡಿದಕಯ್ದುಕಱಿಂದುದಿರಲೂ ॥ ಕುತ್ತಿದಕಾಲಾಳ್ಕೆ ದಾರೆಯೆಕೂ
17 ತ್ತಿಸಿಕೊಂಡೊತ್ತಿದವುಡಕಟ್ಟಿದನಗುತಂ । ಅತ್ತಿಯುವರನಂವಾಲಗಲುಅತ್ತಲುಬಿಡಿದುಯ್ದು ರಕ್ಷಕಂ
18 ನೆಯುರಾಗಳೂ ॥ ಪಂವುನೆಕಂನೆಯುರುಯ್ಯಲು । ತಂವುನವೆಯ್ದು ನನತಾ . ಬಳಗವನೆನದಕೆಂವುನಿಃ .
19 ರ್ದ್ದನೆಂದಂ । ಬಂಮ್ಮನುಕಲಿನಾಥನೊಲೆ . ಸುಖವುಂ . . ನಂತೆಯ್ವರಬಿಂನಾಣಕೆಮುಗಿವೆಂ । ಸೊಂ . . ವು
20 ನದೊಳಗೆ . . ಕೆಪರಸೂಲಂ । . . ನೆಪರವಗೆ . . ಗಂಟಲಗಾಳ . . . ಕಲುಕುಟಿಗಸಿಂಗಟಜನಬೀರ
21 ಪದೇವಕನಾ . . ಕದೊಳ . . ಳುವಕವಿಪೇಳೆಕೇಳ್ದ ಚರಣಕವಿ . . . . ದನ . ಳೂದಪಳಪಳುವವನದೊಳಗೆಕುಂಡು . . . . .

ಮುಂದೆ ಕಲ್ಲು ನೆಲದಲ್ಲಿ ಹೂಳಿಧೆ

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ಅದೇ ಹೋಬಳಿ ಕೋಡೂರು ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಅರಿರಾಯವಿ
4 ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾ
5 ಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರವಿರೂಪ
6 ರಾಯಆತನಪ್ರಧಾನತಳಕಾಡಮಾವರಸರು
7 ಆರಗದಹದಿನೆಂಟುಕಂಪಣಗುತ್ತಿಯಹದಿನೆಂ
8 ಟುಕಂಪಣಇಡುಗುಂಡಿಕೊಂಕಣಹೊಯ್ಸಣ
9 ರಾಜ್ಯಮೇರೆಯಾಗಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ವಕಾಲ
10 ದೊಳುಆವಿರುಪರಾಯಂಗೆಸ್ಥಿರರಾಜ್ಯವಾಗಬೇಕೆಂ
11 ದುಆಯ್ವತ್ತುನಾಡಕೊ . . ರಶಂಬರದೇವರಿಗೆಅಂ
12 ಗಭೋಗಅಮ್ರಿತಪಡಿಗೆಸಕವರ್ಷ ೧೨೯೦ನೆಯಪ್ಲ
13 ವಂಗಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೧ ಸೋಅಯತುನಾ
14 ಡುಮುಂತಾಗಿಪಾಲ್ಸಿಕೊಟ್ಟಧರ್ಮ್ಮಬಂದಿಗೇಣಲಿಗ್ರಾ
15 ಮದಕೊಳಗ ೬೦ ಹೊಂನಿನಹು . . ಕೆಅವೂರಹಿತ್ತ
16 ಲುಕೊಪ್ಪಅಲ್ಲಿಯ . . ಲೆಯಾಳುಗಳಅಊರ
17 ವಕಗಿಲೆ . . ಚತುಸ್ಸೀಮೆಮುಂತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ . . .
18 ಆದೇವರಸ್ನಾನಕೆ . . ಯಸೇನಬೋವನಅಳಿ . .
19 ವುಹರಿಯಂಣಸೇನಬೋವಮಚಯನಾಯ್ಕನ . . ಮ
20 ಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆನಡಸುವರುಶಂಬರದೇವರಿಗೆ
21 ಬಂದಿಗೇಣಲಿಯಊರನುದೇವರಸೇವೆಗೆಕಲ್ಲನಟ್ಟು
22 ಆಚಂದ್ರಾರ್ಕ್ಕಂಧರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ
23 ಯಿಧರ್ಮ್ಮಅರುಅಳುಪಿದವನಸಂತಾನನಿಸ್ಸಂತಾನಕೆಹೋ . .
24 ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯವಧಿಸಿದದೋಶಬ್ರಾಹ್ಮ
25 ಣವಧಿಸಿದದೋಶಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
26 ತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
27 ಯತೇಕ್ರಿಮಿಸ್ಥಾನವಮಾಡಿದ . . ಕಲ್ಲಿಸಿಯಮದೋಜ

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ಹುಂಚದ ಹೋಬಳಿ ಹುಂಚದ ಪಂಚಬಸ್ತಿ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 4″.

1 ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ ಜಿನಶಾಸನಂ ॥ ಸಕವರ್ಷ ೯೯೯ನೆಯ ಪಿಂಗಳಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಮಿರೆ

2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವ

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3 ರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ॥ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವ
ರನುತ್ತರಮಧುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಸಲಲಾಮಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಾ
ಸಾದಿತವಿಪುಳ

4 ತುಳಾಪುರುಷಮಹಾದಾನಹಿರಣ್ಯಗರ್ಬ್ಭತ್ರಯಾಧಿಕದಾನವಾನರಧ್ವಜಮೃಗರಾಜಲಾಂಛನವಿರಾಜಿತಾನ್ವಯೋತ್ಪನ್ನಂಬಹು
ಕಳಾಸಂಪನ್ನಂಸಾನ್ತರಕುಳಕುಮುದಿನೀಶಶಾಂಕನಾಯಾೞಾಂಕುರಂರಿಪುಮಂಡಳಿಕಪತಂಗದೀಪಾಂಕುರಂತೊಂಡಮಂ
ಡಳಿಕಕುಳಾ

5 ಚಳವಜ್ರದಂಡಂಬಿರುದಭೇರುಂಡಂಕಂದುಕಾಚಾರ್ಯ್ಯಂಮಂದರಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯಣಂಸೌರ್ಯ್ಯಪಾರಾಯಣಂಜಿ
ನಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಸಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂನೀತಿಶಾಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ಬ್ಬಜ್ಞಂಶ್ರೀಮನ್ಮಹಾ
ಮಂಡಳೇಶ್ವರಂನಂನಿಸಾನ್ತರ

6 ದೇವ ॥ ವೃತ್ತ ॥ ಚರಣವಿನಮ್ರನಾಗಿತೊಡಳೇಂಬಿದಿಮುನ್ನೆಲಲಾಟಪಟ್ಟದಲುಬರೆದದುರಕ್ಷರಾವಳಿಗಳಂತೊಳೆದಪ್ಪುವುತಾ
ಮನಿನ್ನಸಚ್ಚರಣರಜಂಗಳಿಂದೊಡಱಿದರ್ನಿನಗಾರ್ದ್ದರೆದೇವಮಂಡಳೇಶ್ವರಕಳಭ್ಯೆಕ

7 ಕೇಸರಿನರೇಂದ್ರಸೀಮಾಮಣಿನನ್ನಿಸಾನ್ತರಾ ॥ ಪ್ರತಿಬಿಂಬಂರೂಪಿನೊಳ್ಪೋಲ್ತೆ ಮಗುಣದೊಳದಾರ್ಪೋಲ್ತಪರನಿನ್ನನೆಂಬೀಸ್ತು
ತಿಯಂನಿಕ್ಷಯಿನ್ನಗೋವಿಂದರಚಿಸೆಯುದಿರಿಂತೆಂಬನಿನ್ನನ್ತೆನೋಡುನ್ನತಿಯೊಳ್

8 ಹೇಮಾಚಳಂಕ್ಷಾಂತಿಯೊಳವನಿತಳಂಮೇರೆಯೊಳ್ವಾರ್ದ್ಧಿಗಸೌಚಬ್ರತದೊಳ್ಸಿಂಧೂದ್ಭವಂಸತ್ಯದೊಳಿನತನೆಯಂಸೌರ್ಯ್ಯ
ದೊಳ್ಭೀಮಸೇನಂ ॥ ಅನ್ತೆನಿಸಿದನನ್ನಿಸಾನ್ತರದೇವರನ್ವಯಮದೆನ್ತೆನೆ

9 ಉತ್ತರಮಧುರಾಧೀಶ್ವರನುಮುಗ್ರವಂಶೋದ್ಭವನುಮೆನಿಸಿದರಾಹನೆಂಬಮಂಡಳೇಶ್ವರಂಕುರುಕ್ಷೇತ್ರದೊಳ್ಭಾರತದಲ್ಕಾ
ದಿಗೆಲ್ವಡೆನಾರಾಯಣಂಮೆಚ್ಚಿಏಕಸಂಬಮುಮಂವಾನರಧ್ವಜಮುಮಂಕೊಟ್ಟ ॥ ಆತನಿಂಪಲಬರುಂ

10 ರಾಜ್ಯಂಗೆಯ್ದು ಪೋಗೆ ॥ ಸಹಕಾರನಾತಂನರಮಾಂಸಬ್ರತನಾಗೆಆತಗಂಶ್ರೀಯಾದೇವಿಗಂಪುಟ್ಟಿದಜಿನದತ್ತನಾತನಚರಿತಕೆಪೇಸಿ
ದಕ್ಷಿಣಾಭಿಮುಖನಾಗಿಬರುತಸಿಂಹರಥನೆಂಬಸುರನಕೊಂದಡೆಜಕ್ಕಿಯಬೆ ಮೆಚ್ಚಿಸಿಂ

11 ಹಲಾಂಛನಮಂಕೊಟ್ಟಳ್ ॥ ಅನ್ಧಕಾಸುರನೆಂಬಸುರನಕೊಂದುಅಂಧಾಸುರಮೆಂದುಮಾಡಿದ । ಕನಕಪುರಕೆವಂದಲ್ಲಿಕನಕಾ
ಸುರನಂಕೊಂದಕುಂಪದಕೋಟೆಯೊಳಿರ್ದ್ದಕರನುಂಕರದೂಷಣನುಮಂಕಾದಿಯೋಡಿಸಿದಡೆಪದ್ಮಾತೀದೇವಿ

12 ಮೆಚ್ಚಿಕನಕಪುರಮೆನಿಸಿದಪೊಂಬುಚ್ಚದಲೊಕ್ಕಿಯಮರದಲ್ಲೆಲಸಿಲೊಕ್ಕಿಯಬ್ಬೆಯುಂಬೆರಡೆನೆಯುಪೆಸರಂತಾಳ್ದಿಪೊಂಬು
ಚ್ಚಮಾತಂಗೆರಾಜ್ಯಸ್ಥಾನಮೆಂದುಪ್ರೊಳಲಂಮಾಡಿದಳ್ ॥ ಅಲ್ಲಿಜಿನದತ್ತನುಂಪಲಬರುಮರಸುಗೆಯ್ದುಸಲಶ್ರೀಕೇಸಿಯುಂ

13 ಜಯಕೇಸಿಯುಮಾದರಾಶ್ರೀಕೇಸಿಗಂಮುಂದಬಿಮಹಾದೇವಿಗಂರಣಕೇಸಿಪುತ್ರನಾದನಾತನಿಂಪಲಬರರಸುಗೆಯ್ಯೆ । ಹಿರಣ್ಯಗ
ರ್ಬ್ಭವಿದ್ರುಮಮಹಾದಾನಂಮಾಡಿಯುಧಿಷ್ಠಿರದಪಲಬರರಸುಗಳಂಕೊಂದುಮೋಡಿಸಿಯುಂತೆಂಕಸೂಲದಹೊಳಪ

14 ಡುವತ್ತವನಸಿಬಡಗಂಬಂದಗೆಮೇರೆಯಾಗೆಸಾನ್ತಳಿಗೆಸಾಯಿರನಾಡುಮನೇಕಾಯತ್ತಮ್ಮಾಡಿಕಂದುಕಾಚಾರ್ಯ್ಯನೆಂದಾನವಿ
ನೋದನುಂವಿಕ್ರಮಸಾನ್ತರನುಮೆನಿಸಿದಂ । ಆತಂಗಂಬನವಾಸಿಯರಸಂಕಾಮದೇವನಮಗಳುಲಕ್ಷ್ಮೀದೇವಿಗಂಚಾಗಿಸಾ
ನ್ತರಂತನೆ

15 ಯನಾದನಾತಂಚಾಗಿಸಮುದ್ರಮಂಮಾಡಿಸಿದ । ನಾತಗಂಪಮಾಳ್ವರರಸಂಜಯನಮಗಳಂಜಲದೇವಿಗಂವೀರಶಾನ್ತರಂಸುತನಾ
ದ। ನಾತಂಗಪಾದೆಯೂರಶಾನ್ತಿವರ್ಮ್ಮನಸುತೆಜಾಕಲದೇವಿಗಂಕನ್ನರಶಾನ್ತರಂತನೂಭವನಾದ । ನಾತನಿಂ ಱಿಯಕಾಮ

16 ದೇವಂಗಂಬೀರಬ್ಬಯಲ್ಲಾಥನಮಗಳ್ಚಂದಲದೇವಿಗಂತ್ಯಾಗಿಶಾನ್ತರನಾತ್ಮಜನಾದ । ನಾತಗಂಕದಂಬರಹರಿವರ್ಮ್ಮನಾತ್ಮಜೆ
ನಾಗಲದೇವಿಗಂನನ್ನಿಶಾನ್ತರಂತನೂಜನಾದ। ನಾತಗಂಪಲಸಿಗೆನಾಡರಿಕೇಸರಿಯನನ್ದನೆಸಿರಿಯಾದೇವಿಗಂರಾಯಶಾನ್ತ

17 ರಪುತ್ರನಾದ । ನಾತಗಂಮುಕ್ಕಾದೇವಿಗಂಚಿಕ್ಕವೀರಶಾನ್ತರಂನಂದನನಾದ । ನಾತಗಂಬಿಜ್ಜಲದೇವಿಗಮಮ್ಮಣದೇವನಾತ್ಮಜ
ನಾದ। ನಾತಂಗಂಹೊಚಲದೇವಿಗಂಮಗಳ್ಬೀರಬರಸಿಯುಂಮಗಂತೈಲಪದೇವನುಂಪುಟ್ಟಿದರ್ ॥ ಅಬೀರಲದೇವಿಬಂಕಿಯಾ

18 ಳ್ವರಂಗೆಮಹಾದೇವಿಯಾದಳ್ । ಯಾಬಂಕಿಯಾಳ್ವರನಿಂಱಿಯಮಾಂಕಬ್ಬರಸಿಯುಂಗಂಗವಂಶತಿಳಕಂಪಾಲಯದೇವನಸು
ತೆಕೆಳಯಬ್ಬರಸಿಯುಂತೈಲಪದೇವಂಗೆವಲ್ಲಭೆಯರಾದರಲ್ಲಿಮಾದೇವಿಕೆಳಯಬ್ಬರಸಿಗೆ ॥ ವೃ ॥ ವರಲಕ್ಷ್ಮೀ

19 ಲಕ್ಷ್ಮಣಂಶಾನ್ತರಕುಳತಿಳಕಂಸೂರ್ಯ್ಯತೇಜಪ್ರಭಾವಂಪರನಾರೀದೂರನಾವರ್ಜ್ಜಿತಗುಣನಿಳಯಂವೈರಿಕಾಳಾನಳಂಮಂ
ದರಧೈರ್ಯ್ಯಂನೀತಿಪಾರಾಯಣನಮಳಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿವಿತಾನಂಧರೆಯಂಕಾಯಲ್ಸಮರ್ತ್ಥಂಸುರಪತಿವಿಭ

20 ವಂಪುಟ್ಟಿದಂಬೀರದೇವಂ ॥ ಕ ॥ ಧುರದೊಳಸಿಲತೆಯನಚ್ಚಿದೊಡರಿನೃಪಯುವತಿಯರಮುಗುಳಕಂಕಣದಾಕೀಲ್ತರತರದಿ
ನುಚ್ಚಿದವುನಿಜಕರಖಳ್ಗಮವಕ್ಕೆಕೀಲಶಾನ್ತರನೃಪತಿ ॥ ಬೀರಗನದೊರೆಗೆದೊರೆವೆಜರಾರುಂಬಂದಪರೆಕ್ರಿತ

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21ಯುಗಂತ್ರೇತದ್ವಾಪರಕಲಿಯುಗದೊಳಗಣಬೀರರುದಾರರ್ವ್ರತಿಗಳ್ಧರ್ಮ್ಮಪರರ್ ॥ ಆತನನುಜರ್ಜಗದ್ವಿಖ್ಯಾತರ್ಶ್ರೀಸಿಂಗಿ
ದೇವನುಂರಿಪುಬಳಸಿಗ್ಯಾತನೆನೆಬಮ್ಮದೇವನುಮಾತತಕೀರ್ತ್ತಿವಿತಾನರವನೀತಳದೊಳ್ ॥ ವ ॥ ಅನ್ತು

22ನಿಸಿದಬೀರದೇವಂಗೆಕಾದವಮಾದೇವಿಯೆನಿಸಿಚಟ್ಟಲದೇವಿಯಿಂಕಿಱಿಯಬೀರಲಮಾದೇವಿಯುಂವಿವಾಹೋತ್ಸವದಿಂಕೂಡಿಮಾ
ವೀರಮಾದೇವಿಯುಮನೊಳಂಬನಾರಸಿಂಗದೇವನಗ್ರಸತಿಬಿಜ್ಜಲದೇವಿಯುಮವಾಳ್ವರಮಾಗಳಾಜಲದೇವಿಯು

23ಕುಲವಧುಗಳವರೊಳಗೆವೀರಮಹಾದೇವಿಯನ್ವಯಕ್ರಮಮೆನ್ತೆನೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಧೀಶ್ವರೇಕ್ಷ್ವಾಕುಕುಳಗಗನ
ಗಭಸ್ತಿಮಾಳೀಪರಾಕ್ರಮಾಕ್ರಾನ್ತಕನ್ಯಕುಬ್ಜಾಧೀಶ್ವರಶಿರೋಧಿಲಗ್ನನಿಶಿತಸೀಮಾ ॥

24ಪಾರ್ತ್ಥಿವಪಾರ್ತ್ಥಸ್ಸಮರಕೇಳೀಧನಂಜಯೋಧನಂಜಯಃತದ್ವಲ್ಲಭಾಗಾನ್ಧಾರೀದೇವೀತತ್ಸುತೋಹರಿಶ್ಚನ್ದ್ರಸ್ತದಗ್ರಮಹಿಷೀ
ರೋಹಿಣೀದೇವೀತತ್ಸುತೌರಾಮಲಕ್ಷ್ಮಣೌತೌದಡಿಗಮಾಧವಾಪರನಾಮಧೇಯೌತದನ್ವಯೋ

25ಗಂಗಾನ್ವಯಃ ॥ ಕಂ ॥ ಮಾಧವನಜಯಶ್ರೀರಾಮಾಧವನಭುಜಾವಲೇಪಮಂಬಣ್ಣಿಸಲಾಮಾಧವನುಂತ್ರಿಭುವನದೊಳು
ಮಾಧವನುಂನೆರೆಯರುಳಿದವರ್ನೆಱೆದಪರೆ ॥ ಅನ್ನೃಪನಗ್ರಜನಾತನಮಾನುಷಶೌರ್ಯ್ಯಾ

26ವಳೇಪಮತ್ಸ್ಯಮಹೀಭೃತ್ಸೇನೆಗೆನೆಟ್ಟನೆಕೌರವಸೇನೆಯುನಾಬಂಕುಬಡಿದದಡಿಗಂದಡಿಗ ॥ ವ ॥ ಆತನನಂದನಂಕಿಱಿಯಮಾಧ
ವಂಮಾಧವಪರಾಕ್ರಮನೆನಿಸಿನೆಗಳೆ ॥ ಕ ॥ ತತ್ತನೆಯಂಹರಿವರ್ಮ್ಮನುಪಾತ್ತನೆಯಂವಿಷ್ಣುಗೋಪ

27ನಾತನಸುತನುದ್ವೃತ್ತರಿಪುನೃಪತಿಸೈನ್ಯೋನ್ಮತ್ತದ್ವಿಪಸಿಂಹನಾನ್ಮಸಿಂಹನತನೆಯಂ ॥ ವ ॥ ಅನ್ತತಿಬಳಪರಾಕ್ರಮನಪ್ಪದಂಗಾ
ಲಮಾಧವನಾತನಾತ್ಮಜರ್ ॥ ಕ ॥ ಅವಿನೀತರಪ್ರಬಳಾಟವಿಗವಿನೀತರಮೋಘಮೆನಿಸಿವಿಸ್ಮಯಮುಗ್ರಾಹ

28ವದೊಳವಿನೀತರೆನಿಸಿದರವನಿಯೊಳವಿನೀತದುರ್ವ್ವಿನೀತನರೇನ್ದ್ರರ್ ॥ ವೃ ॥ ವಸದೆಸೆರಾವಣಪ್ರತಿಮನೆಂಬನೆಗೆತ್ತೆಯಕಾಡು
ವಟ್ಟೆಯುಂವಿಸಸನರಂಗದೊಳ್ಪಿಡಿದುತನ್ನತನೂಜೆಯಪುತ್ರನಂಪ್ರತಿಷ್ಠಿಸಿಜಯಸಿಂಹವಲ್ಲ

29ಭನನನ್ವಯರಾಜ್ಯದೊಳಂಬ್ಬಿಯೊಳ್ವಿಗುರ್ಬಿಸಿದನಿದೇನಗುರ್ಬ್ಬೊನಿಜದೋರ್ಬ್ಬಳದುನ್ನತಿದುರ್ವ್ವಿನೀತನಂ ॥ ವ ॥ ಅನ್ತಾತನಿಂ
ಮುಷ್ಕರನತಿಮುಷ್ಕರನಾಗಿರಾಜ್ಯಂಗೆಯ್ದತನ್ನಂದನಂ ॥ ಕ ॥ ತಾವಿಯತಡಿವರಗಂಧರಣೀವಳಯಮನಾಳ್ದುಬಾಹಾ

30ವಿಕ್ರಮದಿಂಶ್ರೀವಿಕ್ರಮಭೂವಿಕ್ರಮಭೂವಲ್ಲಭರಧಿಕಕೀರ್ತ್ತಿವಲ್ಲಭರಾದರ್ ॥ ವ ॥ ಅನ್ತಾತನನುಜನ್ನೃಪಕಾಮಂಗಜದಾನ
ಮನರ್ತ್ಥಿಗಿತ್ತುತ್ಯಾಗಿಯೆಂಬಪೆಸರಂಪಡೆದನಾತನಮರ್ಮ್ಮಂಶ್ರೀಪುರುಷಂಶ್ರೀವಲ್ಲಭನೆನಿಸನನ್ವರ್ತ್ಥನಾಮಮಂತಾ

31ಳ್ದಿಗಜಶಾಸ್ತ್ರಕರ್ತ್ತವೆನಿಸಿ ॥ ವೃ ॥ ಶತ್ರುವಸಂಕುಳಪ್ರಳಯಭೈರವನೆಂಬಯಶಂಪೊದಳ್ದುಲೋಕತ್ರಯಮಧ್ಯದೊಳ್ಪ
ರೆಯೆಬೀರದಕಂಚಿಯಕಾದುವಟ್ಟೆಯುಂಚಿತ್ರವಿದೆಂಬಿಳದೆಯೊಳಸುಗೊಳೆಕಾಪಿತದೀಯಪಲ್ಲವಚ್ಛತ್ರಮನಿರ್ದ್ದ

32ಕೊಂಡುಮೆಱೆದಂಭುಜಗರ್ಬ್ಬಮನಾಮಹೀಭುಜ ॥ ಕ ॥ ಅನ್ನೃಪಚೂಡಾಮಣಿಕಾಂಚೀನಾಥನಕೈಯ್ಯೊಳಿರ್ದ್ದಕೊಂಡಂಗಡೆ
ಪೆರ್ಮ್ಮಾನಡಿಯೆಂಬೀಪೆಸರುಮನೇನೆಂಬುದೊಗಂಗನೃಪರಶೌರ್ಯ್ಯೋನ್ನತಿಯಂ ॥ ವ ॥ ಅನ್ತುವೀರಮಾರ್ತ್ತಂಡದೇವ
ನೆನಿಸಿದಾತನ

33ಮಗಂಶಿವಮಾರದೇವಂಸೈಗೊಟ್ಟನೆಂಬಎರಡನೆಯಪೆಸರಂತಾಳ್ದಿಶಿವಮಾರಮತಮೆಂದುಗಜಶಾಸ್ತ್ರಮಂಮಾಡಿಮತ್ತಂ
॥ ಕಂ ॥ ಏನೆಂಳ್ವೆದೊಶಿವಮಾರಮಹೀವಳಯಾಧಿಪನಸುಭಗಕವಿತಾಗುಣಮಂಭೂವಳಯದೊಳ್ಗಜಾಷ್ಟಕಮೋ

34ವನಿಗೆಯ್ದುಮೋನಕೆವಾದುಮಾದುದೆಸೆಳ್ಗ ॥ ವೃ ॥ ವಿಜಯಾದಿತ್ಯನರೇನ್ದ್ರನಾತನನುಜಂತನ್ನಂದನಂತ್ಯಾಗಿಭೂಭುಜರೊಳ್ಕೆ
ಕ್ಕೆಱೆಗಂಗನಾತನಮಗಂಶ್ರೀರಾಜಮಲ್ಲಂತದಾತ್ಮಜನಾತಂಮರುಳಂತದೀಯತನೆಯಂಶ್ರೀಬೂತುಗಂತತ್ಸು

35ತಂವಿಜಿಗೀಷುತ್ವಮನಾಳ್ದುನಿಂದೆಮೆಯಪಂತಃನಾಮಮಹೇಂದ್ರಾನ್ತಕಂ ॥ ಕ ॥ ಎನಿಪಭುವನೈಕವೀರನತನೆಯಂನರಸಿಂಗನವೆ
ನೆಬೀರವೆಡೆಗಮನುಜಾಪತಿರಾಜಮಲ್ಲಾಂಕನಾತನಿಂಕಿಱಿಯನಮರಕಚ್ಚಿಯಗಂಗ ॥ ವ ॥ ಅನ್ತಾತಂಗನುಜನಂ

36ಸಕಳಶಾಸ್ತ್ರಜ್ಞನುಮೆನಿಪಬೂತುಗಪೆರ್ಮ್ಮಾನಡಿಕೃಷ್ಣರಾಜಂಗೆಭಾವನೆನಿಸಿ ॥ ವೃ ॥ ತಾನಿರೆದಂಡುಕೊಂದಪುದುಮಣ್ಣಿ
ಲಮಂಪೆಱರೊಳ್ಸನ್ಮಾನಮೆಂಬೀನುಡಿಪೇಡಕೊಳ್ಕೊಡೆಗೆಬಲ್ಲಹನಾತನಸಂಚಿಪಾರದುದ್ದಾನಿಗೆರಾಯನಾಪೆ

37ಡೆಗೆಚೋಳನಿಮಂದೊರೆಯನ್ನೊಡಿನ್ನಭೂತೋನಭವಿಷ್ಯಮೆನ್ನದವರಾರಳವಂಜಯದುತ್ತರಂಗನ ॥ ತ್ರಿ ॥ ಜಾಹ್ನವೀಶಾಷೆ
ಮಧ್ಯನ್ಯಾಕ್ಕಸಮಕೋಪವನ್ನಿಲ್ಲಲ್ಲಯನಳುರೆಬೂತುಗಂರಾಜ್ಯಚಿನ್ಹಮಂತದಂತುಳಿಗಂಗೆ ॥ ಅಕ್ಕರ ॥

38ಬಲವಂಪೇಳ್ವೆಡೆಧಾಳಿಯೊಳೊಳ್ಕೊಣ್ಡನಾಚಿತ್ರಕೂಟಮುಮೇಳಂಮಾಳವಮುತಲೆಯಂಕೊಣ್ಡನಾಡಾಯತಮ್ಮಾನಂಡಪಳೆಯಂ
ಕೊಂಡನನ್ತೆನ್ದುಮೆಯ್ಯೊಳ್ಪಲವುಕಲ್ಗಳನೆಲ್ಲಿಯುಂನಿಱಿಸಿದಂಗಂಗಮಾಳವಮೆಂದುಪೆಸರನಿಟ್ಟುಕಲಿಯ

39ಪೇಳೆಂದೊಡೆಯೆಂಬಕಲಿಯನಿನ್ತುಚಲಿತಗಂಗನಪೋಲ್ವನಾವಂ ॥ ಕ ॥ ರೇವಕನಿಮ್ಮಡಿಗಂವಿದ್ಯಾವಲ್ಲಭನಪ್ಪಬೂತುಗೇಂದ್ರಗ
ಮುಮಾದೇವಿಗವಿರೋಧರಗಹಮಕಿಮೊಲ್ಕರುಳದೇವನಗ್ರತನೂಜಂ ॥ ಸನ್ನೇಹಾತ್ಸಕಲಮಹೀಶಕೃಷ್ಣಭೂ

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40 ಶ್ರೀಭೂನಾಥಃಖಳುಮದನಾವತಾರಸಂಜ್ಞಾ । ಛತ್ರಂತನ್ನರಪತಿಭಿನ್ನ್ಱಕೈಶ್ಚಿದಾಪ್ತಸ್ಸಂಪ್ರಾಪ್ತೋಪ್ಯಮರಾಳಕೀರ್ತ್ತಿಪ್ರತೀತನಾವೊ
॥ ವ ॥ ಅನ್ತಾ ಕೃಷ್ಣರಾಜಂಗೆಳೆಯನೆನಿಸಿದ ॥ ಕ ॥ ಆವುರುಳದೇವನನುಜಂಭೀಮಾನುಜನನ್ನಿಭಪರಾಕ್ರಮ
41 ಸಿಂಹಂ ಶ್ರೀವಾರಸಿಂಹದೇವಂಹೇಮಾದ್ರಿಶಿರೋವಿಲಗ್ನಕೀರ್ತಿಪತಾಕಂ ॥ ವ ॥ ಅನ್ತಾತಂನ್ನೊಳಂಬಕುಳಾಂತಕನುಂಪಲ್ಲವಮ
ಲ್ಲನುಂಗುತ್ತಿಯಗೆಂಗನುಮೆನಿಸಿದನಾತನನುಜ ॥ ಕ ॥ ಶ್ರೀರಾಜಮಲ್ಲದೇವಂಭಾರವಿಕೇಯೂರರಾಜಶೇಖ
42 ರನಾತಂಭಾರವಿಸಾಕ್ಷಾದ್ಬಾಣಮಯೂರಂವಾಲ್ಮೀಕಿಕಾಳಿದಾಸಂವ್ಯಾಸಂ ॥ ಆತನತಮ್ಮ ॥ ಶ್ರೀನೀತಿಮಾರ್ಗ್ಗಭೂಪತಿಕಾನೀನಂ
ಬಲಿದಧೀಚಿಗುತ್ತಂಸಾಕ್ಷಾದ್ದೀನಾನಾಥಜನಕ್ಕೆನಿಧಾನಂಗೋವಿನ್ದರಾಭಿಧಾನನರೇಂದ್ರ ॥ ವ ॥ ಆತನಿಂ
43 ಕಿಱಿಯುಮಾಸವಮಹೀಭುಜಂಗಂತ್ರೈಳೋಕ್ಯಮಲ್ಲನೆನಿಸಿದಾಹವಮಲ್ಲದೇವನಮಾವನಯ್ಯಣರೇವರಸನತಾಯ್ಸಾವಿನಿಮ್ಮಡಿ
ಯಿಂಕಿಱಿಯಕಂಚಲದೇವಿಗಂಪುಟ್ಟಿದಗೋವಿನ್ದರದೇವ ॥ ಕ ॥ ನಿರವದ್ಯಚರಿತನನ್ವಯಧುರಂಧರಂ
44 ಸತ್ಯವಾಕ್ಯನಿಬ್ಬರಗಣ್ಣಂಪರಚಕ್ರಕರ್ಕ್ಕಶಂಗಣ್ಡರಮಾಕ್ತಿಗಣ್ಡದಲ್ಲಳಂನೃಪತಿಳಕ ॥ ವೃ ॥ ವಸುಧಾಳಂಕಾರನಾರೋಹ
ಕರಮೊಗದಕೈಬಲ್ಲಣಿಬ್ರಹ್ಮನುಗ್ರಾರಿಸಮಾಹೋತ್ಸಾಹಶಕ್ತಿಪ್ರಳಯಕರಕರಾಭೀಳಖಳ್ಗಂ
45 ಯಶಶ್ರೀಪ್ರಸರಂಪ್ರಚ್ಛನ್ನದಿಗ್ಮಣ್ಡಳನಧಿಕಬಳಂಗಂಗನಾರಾಯಣಾಂಕ್ಕನಗಂಗಂಗಂಗಚೂಡಾಮಣಿನೃಪತಿಳಕಂಪೇರಮಾ
ರ್ತ್ತಣ್ಡದೇವ ॥ ಕ ॥ ತಳೆಯದಾಟುವಕರಿಯಂಪೆಳಲನೆವಿಡಿದಾಗಿಯೆನಿಜಾರಂಪೇಚಕಮಂ
46 ಕಳೆದುದುಕರಿಸಿರವಾುರಮಂಪಳಲನೆತಾಗಿದುದುಕದನಕಣ್ಠೀರವನ ॥ ಆತನನುಜಂಜಗದ್ವಿಖ್ಯಾತಂಕೊಮರಂಕಭೀಮನರು
ಮುಳಿದೇವಂನೀತಿಜ್ಞನಧಿಕತೇಜನರಾತಿಬಳಪ್ರಳಯಕಾಳನಾಹವಧೀರಂ ॥ ವ ॥ ಅನ್ತಾತಂಗೆಕದಂಬ
47 ಮಯೂರವರ್ಮ್ಮನಾತ್ಮಜೆಜಾಕಲದೇವಿಗಂಪಂಚಲದೇವಂಗಂಪುಟ್ಟಿದಸಾನ್ತಿಯಬ್ಬರಸಿಗಂಗುಡಿಮಡಿಗೆಪಟ್ಟಂಗಟ್ಟಿರಾ
ಜ್ಯಂಗೆಯ್ಸಿದನನ್ವಯದಬಲವರ್ಮ್ಮದೇವಗಂಪುಟ್ಟಿದಬ್ಬಲದೇವಿಗಂ । ಸಹಸ್ರಬಾಹುಪ್ರತಾಪನುಂಮಾಹೀಹ
48 ಯವಂಶೋದ್ಭವನುಂಜ್ಯೋತಿಷ್ಮತೀಪುರವರೇಶ್ವರನುಂಮಧ್ಯದೇಶಾಧಿಪತಿಯುಮೆನಿಸಿದಯ್ಯಣಚಂದರಸಂಗಂಪುಟ್ಟಿದಗಾವಬ್ಬ
ರಸಿಗಂಮರುಮುಳಿದೇವಂಗಂ ॥ ಕ ॥ ಸರಸತಿಯುಂಸಿರಿಯುಂದಿನಕರನುಂಪುಟ್ಟಿದ್ದರ್ವೆಂಬಿನಂಚಟ್ಟಲೆಯುಂವರವಧು
49 ಕಂಚಲೆಯುಂಸತ್ಪುರುಷೋತ್ತಮನೆನಿಪರಾಜವಿದ್ಯಾಧರನುಂ ॥ ಪುಟ್ಟಿತನಗಂದುರಾಜ್ಯದಪಟ್ಟಂಕೈಸಾರ್ದ್ದುದೆಂಧುರಕ್ಕಸ
ಗಂಗಂನಿಟ್ಟಿಸಿತನ್ನರಮನೆಯೊಳ್ನಿಟ್ಟನೆತಂವಿರಿಸಿದಂಮಹೋತ್ಸವದಿಂದಂ ॥ ವ ॥ ಅನ್ತುಸುಖದಿಂಬಳೆಯುತ್ತಿರ್ದ್ದಕನ್ಯಾರ
50 ತ್ನಂಗಳ್ಬರಿಂಪಿರಿಯಚಟ್ಟಲದೇವಿಯಂತೊಂಡೆನಾಡುನಾಲ್ವತ್ತೆಣ್ಟಾಸಿರಕ್ಕಧಿಪತಿಯುಂಕಂಚಿನಾಥನುಮೀಶ್ವರವರಪ್ರಸಾದ
ನುಂವೃಷಭಲಾಂಛನನುಮೆನಿಸಿದಕಾಡುವೆಟ್ಟಿಗೆರಕ್ಕಸಗಂಗಪೆರ್ಮ್ಮಾನಡಿವಿವಾಹೋತ್ಸವಮಂಮಾಡಿಚಟ್ಟಲ
51 ದೇವಿಗೆಕಾಡವಮಹಾದೇವಿಪಟ್ಟಮಂಕಟ್ಟಿಸುಖದಿನಿರಿಸಿದ । ನಾವೀರದೇವಂಗಂಕಂಚಲದೇವಿಯೆನಿಸಿಯುಂವೆರಡನೆಯಪೆಸರಂ
ತಾಳ್ದಿದವೀರಮಹಾದೇವಿಗಂ ॥ ಕ ॥ ದಸರಥನತನಯರನ್ದಮನೆಸೆದಿರೆಪೋಲ್ತಿರ್ದ್ದತೈಲನುಂಗೊಗ್ಗಿಗನುಂ
52 ಕುಸುಮಾಸ್ತ್ರನೆನಿಸಿದೊದ್ದುಗಮಸುಧೇಸನುಮನ್ತುಬರ್ಮ್ಮನುಂತನಯರುರವರ್ ॥ ಪುಟ್ಟಿಲೊಡಮಾತ್ಮಗೃಹದೊಳ್ಪುಟ್ಟಿದು
ದೈಶ್ವರ್ಯ್ಯಮೊಳ್ಪುಮಾರ್ಪ್ಪುಂಕೂರ್ಪ್ಪುಂನೆಟ್ಟನರಿನೃಪರಗೃಹದೊಳ್ಪುಟ್ಟಿದುವುತ್ಪಾತಭೀತಿಚೇತೋವಿಕಳ ॥
53 ವ ॥ ಅನ್ತಾ ಕುಮಾರರ್ಸುಖದಿಂಬಳೆಯುತ್ತಿರೆಯವರೊಳಗ್ರಜಂತೈಲಪದೇವನಸಹಾಯಸಿಂಹನೆನಿಸಿಯುಂತನ್ನಬಾಹಾಬಳಮೆ
ಚತುರಂಗಬಳಮಾಗೆದಾಯಿಗರುಮನಾಟವಿಕರುಮಂರಾಜ್ಯಕಂಟಕರುಮಂನಿಃಕಂಟಕಂ
54 ಮ್ಮಾಡಿತನ್ನದೋರ್ಬ್ಬಳವಿಕ್ರಮದಿಶಾನ್ತರವಟ್ಟಮನವಟಯ್ಸಿಭುಜಬಳಶಾನ್ತರನೆನಿಸಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ದು ॥ ಭುಜಬಳಶಾ
ನ್ತರನೃಪತಿಯಭುಜಬಳದಳವುಂಪ್ರತಾಪಮುಂಶೌರ್ಯ್ಯತೆಯುಂವಿಜಾಗೀಷುವೃತ್ತಿಯುಂನಿಜವಿಜ
55 ಯಮುಮಿಲೋಕದೊಳಗೆಛುಂಛುಕಮೆನಿಕುಂ ॥ ಅನ್ತಾತನನುಜಗೋವಿನ್ದರದೇವಂ ॥ ಗೋವಿಂದರನಪರಾಕ್ರಮಮಾವಗ
ಮಪುತನ್ನೊಳೆಯ್ದೆತೋಱರೆಧರೆಯುಂಕಾವಪರನೃಪರನಳ್ಕಱೆಸೋವಮಹಾಗುಣಮೆತನಗೆನಿಜಗುಣಮೆ
56 ನಿಕುಂ ॥ ವೃ ॥ ದೇವಸಮುದ್ರಮುದ್ರಿತವಸುಂಧರೆಯೊಳ್ನೃಪರಾದರೆಲ್ಲರಂಭಾವಿಸಿಕಂಡೆನಾನ್ತರಿಪುಸನ್ತತಿಯಂನೆಲೆಗೆಟ್ಟುಪೋ
ಪಿನಂಸೋವಬುಧಾಳಿಗಾತ್ತುರ್ಪಿರಿದೀವಶರಣ್ಬುಗೆಕಾವಸದ್ಗುಣಕ್ಕಾವನೊನಿನ್ನಪೋಲ್ವೆಱೆದಮಣ್ಡಳಿಕಕ್ಕ್ಱಲಿ
57 ನನ್ನಿಶಾನ್ತರಾ ॥ ಪಿರಿದೆತ್ತಂಮೇರುಗಂಸಾಗರಮೆಜಗದೊಳಾಮೇರುಗಂಸಾಗರಕ್ಕಂಧರಣೀಚಕ್ರಂಕರಂಭಾವಿಸುವಡೆಪಿರಿದಾ
ಮೇರುಗಂಸಾಗರಕ್ಕಂದರಣೀಚಕ್ರಕ್ಕಮಾಶಾಳಿಯೆಕಡುಪಿರಿದಾಮೇರುಗಂಸಾಗರಕ್ಕಂಧರಣೀಚಕ್ರ
58 ಕ್ಕಮಾಶಾಳಿಗಮೆಲೆಪಿರಿಯಂಶಾನ್ತರಾದಿತ್ಯದೇವ ॥ ಖ್ಯಾತಿಯನೇನಂಪೇಳ್ವೆದೊಬೂತುಗಮೆರ್ಮ್ಮಾಡಿಪಡೆದಮಹಿಮೋನ್ನತಿ
ಯಂಭೂತಳದೊಳ್ಕಾಂತರನುಪಮಾತೀತಂಚಕ್ರಿಕುಡಲಪಡೆದನಮೋಘ ॥ ಅರ್ದ್ಧಶಥಮಿದಿಗ್ಗವಂದು
59 ತದರ್ದ್ಧಾಸನಮೆನಿಪಲೋಹವಿಷ್ಟರದೊಳ್ಸಂವರ್ದ್ಧಿತಶಾನ್ತರನೆನಿಪಥನುದ್ಧರನಂಚಕ್ರವರ್ತ್ತಿನಿಲಿಸಿದನೆಸೆಯಲ್ ॥ ವ ॥ ಮ
ಇನ್ತೆನಿಸಿದುನ್ನತಿಯಂತಾಳ್ದಿತನ್ನಮಣ್ಡಲದೊಳಗಣರಾಜ್ಯಕಂಟಕರಂನಿಷ್ಕಂಟಮ್ಮಾಡಿತನಗೆನನ್ನಿಯೆನಿಜಗುಣಮುಪ್ಪ

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60 ಕಾರಣದಿಂನನ್ನಿಶಾನ್ತರನೆಂಬಪಟ್ಟಮಂತಾಳ್ದಿಪಲಕಾಲದಿಂಪರಾಯತ್ತಮಾದಭೂಮಿಯಂಸ್ವಾಯತ್ತಂಮಾಡಿಜಗದೇಕದಾನಿಯೆ
ನಿಸಿಲೋಕದತ್ರ್ಥಿಜನಕ್ಕೆಪಿರಿದನಿತ್ತುಸಮ್ಯಕ್ತ್ವರತ್ನಾಕರನುಂಜಿನಪಾದಾರಾಧಕನುಮೆನಿಸಿಯುಮೆಲ್ಲಾಸಮಯಗ
61 ಳಂಸ್ವಧರ್ಮ್ಮದಿಂನಡೆಯಿಸುತ್ತಂಪರಾಂಗನಾಸಹೋದರನೆನಿಸಿವೀರದೊಳಂವಿತರಣದೊಳಂಧರ್ಮ್ಮದೊಳಂಶೌಚದೊಳಂಲೋ
ಕದೊಳ್ಪೆಱರಿಲ್ಲೆನಿಸಿನಡೆದುಬಂಧುಜನಮುಮಂಸ್ವದೇಶಮುಮಂರಕ್ಷಿಸಿಚಟ್ಟಲದೇವಿಯುಂಕುಮಾರರೊಡ್ಡಮರಸನುಂ
ಬರ್ಮ್ಮ
62 ದೇವನುಂತಾಮುಪ್ರೊಂಬುಚ್ಚ್ಚದೊಳ್ಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದ್ರ್ದಧರ್ಮ್ಮಂಪ್ರಾಗೇವಚಿನ್ತ್ಯೇದೆಂಬವಾಕ್ಯಾರ್ತ್ಥಮಂ
ಭಾವಿಸಿಪುರುಮುಳ್ದೇವಂಗಂಗಾಮಬ್ಬರಸಿಗಂವೀರಲದೇವಿಗಂರಾಜಾದಿತ್ಯದೇವಂಗಂಪರೋಕ್ಷವಿನಯಮುಮಮ್ಮಡಲೆಂದು
ರ್ವ್ವೀತಿಳಕಮೆನಿಸಿದಪಂಚ
63 ವಸದಿಯುಂಮಾರ್ಪ್ಪದ್ರ್ಯೋಗಮನೆತ್ತಿಕೊಂಡು ॥ ಕ ॥ ಶ್ರೀವಿಜಯದೇವರುಗ್ರತಪೋವಿಭವಗ್ಗುರುಗಳಖಿಳಶಾಸ್ತ್ರಾಗಮ
ಸಂಭಾವಿತರೆನಿಸಲ್ಚಟ್ಟಲದೇವಿಯಸುಕೃತಪುಣ್ಯಮನೆತ್ತಿವಿಶ್ವಂಭರೆಯೊಳ್ ॥ ವೃ ॥ ಜನಕಂರಕ್ಕಸಗಂಗಭೂಮಿಪತಿಕಾಂಚೀ
64 ನಾಥನಾತ್ಮಪ್ರಿಯಂವಿನುತರ್ಶ್ರೀವಿಜಯರ್ಸ್ವಸಿಕ್ಷಕರೆನಲ್ವಿದ್ವಿಷ್ಟಭೂಪಾಳಸಂಹನವಿಕ್ರಾನ್ತಯಶೋವಿಳಾಸಭುಜಬಳೋಗ್ಗ
ಲ್ಲಾಸಿತಾಂಗೊಗ್ಗಿನಸ್ಥನನಾಚಟ್ಟಲದೇವಿಗೆನ್ಥೊಡೆಯಶ್ರೀಗಿನ್ತುಮುನ್ನೋನ್ತರಾರ್ ॥ ಕ ॥ ಕೆಱೆಭಾವಿಬಸದಿದೇಗುಲ
65 ಮಱವಂಟಿಗೆಶೀತ್ರ್ಥಶತ್ರಮಾರವೆಮೊದಲಾಗಱಿಕೆಯಧರ್ಮ್ಮದಿಗಳಂನೆಱೆಮಾಡಿಸಿನೋನ್ತಳೆಸಕಚಟ್ಟಲದೇವೀ ॥ ಉ
ತ್ತುಂಗಪ್ರಾಸಾದಮನುತ್ತರಮಧುರೇಶನಪ್ಪಗೊಗ್ಗಿಯತಾಯೊಲ್ಲೇಕೋತ್ತರಮೆನೆಮಾಡಿಸಿದಳ್ಭತ್ತರದಿಂಪಂಚಕೂಟಜಿನಮಂ
66 ದಿರಮಂ ॥ ದೆಸೆಯಾಗಸಮೆಂಬೆರಡುಮನಸದಳಮೆಯಿರ್ದ್ದವೆಂಬಿನಂಪೊಸಗೆಱೆಯುಂಬಸದಿಯುಮಂಮಾಡಿಸಿತನ್ನಸಮಂತಾ
ನ್ತರನತಾಯ್ನ್ನಿಮಿರ್ಚ್ಚಿದಳೆತ್ತ ॥ ವೃ ॥ ಇನ್ತುಸಮಸ್ತದಾನಗುಣದುನ್ನತಿಗಂಪೆಱರಾರೊಮುಂನ್ನಮೇಂನೋನ್ತಮರೆಂಬಿನಂ
ನೆಗರ್ದಚಟ್ಟಲದೇ
67 ವಿಚತುಸ್ಸಮುದ್ರಪರ್ಯ್ಯನ್ತಮನೇಕವಿಪ್ರಮುನಿಸನ್ತತಿಗನ್ನಹಿರಣ್ಯವಸ್ತ್ರಮಂಸನ್ತತಮಿತ್ತುಶಾನ್ತರನತಾಯ್ಪಡೆದಳ್ಪಿರಿದ
ಪ್ಪಕೀರ್ತ್ತಿಯ ॥ ವ ॥ ಅನ್ತುಪೆಂಗರ್ತ್ತಗಂನೆಗರ್ತ್ತಗಂನೆಲೆಯೆನಿಸಿಚಟ್ಟಲದೇವಿಯುಂನನ್ನಿಶಾನ್ತರನುಪೊಡೆಯದೇವರಗುಡ್ಡುಗ
68 ಳಪ್ಪಕಾರಣದಿಂಶ್ರೀಮತ್ತಿಯಂಗುಡಿಯನಿಡುಂಬಱೆತೀರ್ತ್ಥದರುಂಗಳಾನ್ವಯದಸಂಬಂಧದನನ್ದಿಗಣಾಧೀಶ್ವರರೆನಿಸಿದ ಶ್ರೀವಿಜ
ಯಭಟ್ಟಾರಕರನಾಮೋಚ್ಚಾರಣದಿಂಶುಭಕರಣತಿಥಿಮುಹೂರ್ತ್ತದಲವರಶಿಷ್ಯರ್ಶ್ರೀಯಾಂಸಪಣ್ಡಿತರುಮ್ವೀ
69 ತಿಳಕಮೆನಿಸಿದಪಂಚವಸದಿಗುನ್ನತಮಪ್ಪದೇಯುಲ್ಕರುಮೆನಿಸೆಕೆಸಕ್ಕಲ್ಲಿಕಿದರಪರಾಚಾರ್ಯ್ಯಾವಳಿಮದೆನ್ತೆನೆ ॥ ಶ್ರೀವರ್ದ್ಧ
ಮಾನಸ್ವಾಮಿಗಳತೀರ್ತ್ಥಪ್ರವರ್ತ್ತಿಸೆಗೌತಮಗ್ಗಣಧರರೆನೆತ್ರಿಜ್ಞಾನಿಗಳಪ್ಪಮುನಿಗಳ್ಸಲೆಯು
70 ಮಿಂಚತುರಂಗುಳರ್ದ್ಧಿಪ್ರಾಪ್ತರೆನಿಸಿದಕೊಂಡಕುನ್ದಾಚಾರ್ಯ್ಯರಿಂಕೆಲವುಕಾಲಂಪೋಗೆಭದ್ರಬಾಹುಸ್ವಾಮಿಗಳಿಂದಿತ್ತಕಲಿ
ಕಾಲವರ್ತ್ತನೆಯಿಂಗಣಭೇದಂಪುಟ್ಟಿದುದವರನ್ವಯಕ್ರಮದಿಂಕಲಿಕಾಲಗಣಧರರುಂಶಾಸ್ತ್ರಕ
71 ರ್ತ್ತುಗಳುಮೆನಿಸಿರ್ದಸಮನ್ತಭದ್ರಸ್ವಾಮಿಗಳವರಶಿಷ್ಯಸನ್ತಾನಂಶಿವಕೋಟ್ಯಾಚಾರ್ಯ್ಯರವರಿಂವರದತ್ತಾಚಾರ್ಯ್ಯರವ
ರಿಂತತ್ವಾರ್ತ್ಥಸೂತ್ರಕರ್ತ್ತುಗಳೆನಿಸಿದಾರ್ಯ್ಯದೇವರವರಿಂಗಂಗರಾಜ್ಯಮಂಮಾಡಿದಸಿಂಹಣಂದ್ಯಾ
72 ಚಾರ್ಯ್ಯರವರಿಂದೇಕಸಂಧಿಸುಮತಿಭಟ್ಟಾರಕರವರಿಂ ॥ ವೃ ॥ ರಾಜನ್ಸದ್ಧೋಸ್ಯಬುದ್ಧಸ್ಸುರಗುರುರಗರುಃಪೂರಣೋಪೂರ
ಣೋಲ್ಕಃಸ್ಥಾಣುಃಸ್ಥಾಣುಸ್ತ್ವಜೋಜೋ... ವಿರಲಧರ್ಮ್ಮಧರ್ಮ್ಮೋಮಾಧವಸ್ತು । ವ್ಯಾಸೋವ್ಯವ್ಯಾಸಯುಕ್ತಃಕಣಭು
ಗಕಣಭುಗ್ವಾಗವಾ
73 ಗೇವದೇವೀಸ್ಯಾದ್ವಾದಾಮೋಘಜಿಹ್ವೇನುಯಿವಿಶತಿಸತಿವಮ್ಮಂಟಪಂವಾದಿಸಿಂಹೇ ॥ ವ ॥ ಎನಿಸಿದಕಳಂಕದೇವರವರಿಂವಜ್ರಣ
ನ್ದ್ಯಾಚಾರ್ಯ್ಯರವರಿಂಪೂಜ್ಯಪಾದಸ್ವಾಮಿಗಳವರಿಂಶ್ರೀಪಾಳಭಟ್ಟಾರಕರವರಿನಭಿನನ್ದನಾಚಾರ್ಯ್ಯರವರಿಂಕವಿಪರಮೇ
74 ಷ್ಟಿಸ್ವಾಮಿಗಳವರಿಂತ್ರೈವಿದ್ಯದೇವರವರಿನಕಳಂಕಸೂತ್ರಕೆವೃತ್ತಿಯಂಬರೆದನನ್ತವೀರ್ಯ್ಯಭಟ್ಟಾರಕರವರಿಂಕುಮಾರಸೇ
ನದೇವರವರಿಂಮೌನಿದೇವರವರಿಂವಿಮಳಚಂದ್ರಭಟ್ಟಾರಕರವರಶಿಷ್ಯರ್ ॥ ಕ ॥ ಆದಿತ್ಯನಕೆಲದೊಳ್ಚಂದ್ರೋದಯ
75 ಮೆಸೆಯದಪ್ರೊಲ್ತಿಧರಾಮಣ್ಡಲದೊಳ್ವಾದಿಗಳಂಬೀಟುಂಟುಕವಾದಿಗಳೆಸೆದಪರೆವಾದಿರಾಜನಕೆಲದೊಳ್ ॥ ವ ॥ ಅನ್ತೆನಿಸಿದಾಯ
ರಾಚಮಲ್ಲದೇವಂಗೆಗುರುಗಳೆನಿಸಿದಕನಕಸೇನಭಟ್ಟಾರಕರವರಶಿಷ್ಯರ್ಶಬ್ದಾನುಶಾಸನಕ್ಕೆಪ್ರಕ್ರಿಯೆಯಂ
76 ದುರೂಪಸಿದ್ಧಿಯಮ್ಮಾಡಿದದಯಾಪಾಳದೇವರುಂಪುಷ್ಪಸೇಣಸಿದ್ಧಾನ್ತದೇವರುಂ ॥ ವೃ ॥ ಅಳವೇಬಿಗ್ಗನ್ತಿಪನ್ತಂಬರಮೆಸೆದು
ದುಸದ್ಗದ್ಯಪದ್ಯೋಕ್ತಿವಿದ್ಯಾಬಲವೇಸರ್ವ್ವಜ್ಞಕಳ್ಪಂಬಿರುದನುಳ್ವುದಿಂನನ್ಯವಾದೀನ್ದ್ರನಿಂಬಾವಳಿಸಲ್ವೇಡೋಹೋಪತ್ರಂ
ಗುಡಬಿ

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77 ದೆಟಿಳಿರ್ದ್ಪನ್ದಪಂಪೇಳ್ವೊಡಿನ್ನಿನ್ನಳವಲ್ಲಂವಾದಿರಾಜಂಪರಮತಕುಭೃತಾಭೀಳವಾಗ್ವಜ್ರಪಾತಂ ॥ ವ ॥ ಇನ್ತೆನಿಸಿದಷಟ್ತ
ರ್ಕ್ಕಷಣ್ಮುಖನುಂಜಗದೇಕಮಲ್ಲವಾದಿಯುಮೆನಿಸಿದವಾದಿರಾಜದೇವರಂ ॥ ರಕ್ಕಸಗಂಗಪೆರ್ಮ್ಮಾನಡಿಗಳಚಟ್ಟಲದೇವಿ
ಯಬೀರದೇವನ
78 ನನ್ನಿಶಾನ್ತರನಗುರುಗಳೆನಿಸಿದ ॥ ವೃ ॥ ಯದ್ವಿದ್ಯಾತಪಸೋಃಪ್ರಶಸ್ತಮುಭಯಂಶ್ರೀಹೇಮಸೇನೇಮುನೌಪ್ರಾಗಾಶೀ . ಚಿರಾ
ಭಿಯೋಗವಿಧಿನಾನೀತಮ್ಪರಾಮುನ್ನತಿಂಪ್ರಾಯಃಶ್ರೀವಿಜಯೇಶದೇವನಕಲಂತತ್ವಾಧಿಕಾಯಾಂಸ್ಥಿತೇಸಂಕ್ರಾನ್ತೇಕಥಮ
79 ನ್ಯಥಾ . ತಿಚಿರಾದ್ಯದಿ ... ದ್ಯಕ್ತಪಃ ॥ ಶಾಸ್ತ್ರಾಂಬುಧಾನಾಮುಪಸೇವಿ . . ಯಂದಾತುಕಾಮಂಯತಪವೇಂತಾ । ತತೋಪಿಹಿ
ಶ್ರೀವಿಜಯೇತಿನಾಮ್ನಾಪರೇಣವಾಪಣ್ಡಿತಪಾರಿಜಾತಃ ॥ ವ ॥ ಎನಿಸಿದಶ್ರೀವಿಜಯಭಟ್ಟಾರಕರುಮವರಶಿ
80 ಷ್ಯರ್ಚೊಳ್ಗೆ ... . ಶಾನ್ತದೇವರ್ಗುಣಸೇನದೇವರ್ದಯಾಪಾಳದೇವರ್ಕಮಳಭದ್ರ . ಜಿತಸೇನಪಣ್ಡಿತದೇವರ್ಶ್ರೇಯಾಂ
ಸಪಣ್ಡಿತರನ್ತವರಾಯುರ್ಬ್ಬೀತಿಳಕಮೆನಿಸಿದಪಂಚಕೂಟವಸದಿಯಸಕವರ್ಷ ೯೯೯ ನೆಯಪಿಂಗಳಸಂವತ್ಸರ
81 ದಜೇಷ್ಟಶುದ್ಧಬಿದಿಗೆಬೃಹಸ್ಪತಿವಾರದಂದುಪ್ರತಿಷ್ಟೆಯುಂಮಾಡಿಯಾಬಸದಿಯಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧರಣಕ್ಕಮಲ್ಲಿ
ರ್ದ್ದರಿಪಿಸಮುದಾಯದಾಹಾರದಾನಕ್ಕಂಪೂಜಾವಿಧಾನಕ್ಕಮಾಗೆನನ್ನಿಶಾನ್ತರದೇವನುಂಬಡ್ಡಮರಸನುಂಬಮ್ಮದೇ
82 ವನುಂಚಟ್ಟಲದೇವಿಯುಮಾಚಾರ್ಯ್ಯರ್ಕ್ಕಮಳಭದ್ರದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಮಾಸಮ್ಮನ್ಧಿಯಸಮುದಾಯ
ಮುಖ್ಯವಾಗೆಮಾಡಿಕೊಟ್ಟಗ್ರಾ ... ರಾಮಣದೊಳಗಣ . ಹಾರಮಾನಂದೂರಪೊಂಬುರ್ಚ್ಚನಾಡೂ ......
83 ಳಗಣಹುಗುಕಗ್ಗಾಲ . . ತ್ತಿಗೆಣ ... ಲೂರುನಾಡೊಳಗಣ .... ದಳ್ಳಿಯತಳವೃತ್ತಿ . ಙಿಹೆಮಬಯ ... ವಿಯಗೆ
ನಬಯಲ್ತಾಗಿ ....
84 ಪೊಸಗೆಱೆಯಕೀಳೇರಿಯಪೂವಿನತೋಂಟವೊಂದುಮೆ . . ಬಿಲಿಬಡಗಣದೆಸೆಯಕರ್ಬ್ಬಿನತೋಂಟವೊಂದುಬಸದಿಯಸಂಬೆ ....
. . ತೆಂಕಲರಮನೆಯಗಳಸ್ಯ . ಸಿಂಕೊ .... ಮೇರೆ ....
85 ಗೆಱೆಯೊಳಗಾಗಿಮೇರೆಬಡಗಲುಪೊಸಗೆಱೆಯ ... ಮೇರೆಯಾಗೆ .... ಬೞಂಗೆ ....
....
86 ಹ . . ಗೆಡದಭಾಗಬಡಗಿಗೆಂದುಭಾಗಕಮಾ ...... ಮತಿಗಣ .... ಗುಡಿನನ್ದಾದೀಪಿಗೆ ....
....

(ಮುಂದೆ ಚಕ್ಕೆ ಯದ್ದುಹೋಗಿಥೆ.)

36

ಅದೇ ಪಂಚಬಸ್ತಿಯ ಅಂಗಳದಲ್ಲಿ ತೋರಣ ಬಾಗಿಲ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 5″.

ಪೂರ್ವಮುಖ

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
2 ಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
3 ಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
4 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
5 ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
6 ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
7 ಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀ
8 ಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯ
9 ಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನವಾ
10 ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲ್ಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ
11 ಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
12 ಮಂಡಳೇಶ್ವರನುತ್ತರಮಧುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂ
13 ಬುರ್ಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಶಲ
14 ಲಾಮಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಾಸಾ
15 ದಿತವಿಪುಳತುಳಾಪುರುಷಮಹಾದಾನಹಿ
16 ರಣ್ಯಗರ್ಭ್ಭತ್ರಯಾಧಿಕದುನಮಾನರಧ್ವಜಮೃಗ
17 ರಾಜಲಾಂಛನವಿರಾಜಿತಾನ್ವಯೋತ್ಪನ್ನಂಬಹು
18 ಕಳಾಸಂಪನ್ನಂಶಾನ್ತರಕುಳಕುಮುದಿನೀಶಶಾಂ
19 ಕಮಯೂಖಾಂಕುರಂರಿಪುಮಂಡಳಿಕಪತಂಗದೀ
20 ಪಾಂಕುರಂತೊಂಡಮಂಡಳಿಕಕುಳಾಚಳವಜ್ರದಂ
21 ಡಂಬಿರುದಭೇರುಂಡಂಕಂದುಕಾಚಾರ್ಯ್ಯಂಮೆಂದರಘ್ಯ

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22 ಯ್ಯಂ ಕೀರ್ತ್ತಿನಾರಾಯಣಂ ಶೌರ್ಯ್ಯಪಾರಾಯಣಂ
23 ಜಿನಪಾದಾರಾಧಕಂ ರಿಪುಬಳಸಾಧಕಂ ಶಾನ್ತರಾ
24 ದಿತ್ಯಂ ಸಕಳಜನಸ್ತುತ್ಯಂ ನೀತಿಶಾಸ್ತ್ರಜ್ಞಂ ಬಿರು
25 ದಸರ್ವ್ವಜ್ಞಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ॥
26 ಎಲಗೇಚೆನ್ನನೆಬೀರುಗಂ ವಪುವಿನಿಂ ಭಾವೋದ್ಭವಂ
27 ತಕ್ಕನೆಂತೆಲಗೇಬೀರನೆಬೀರುಗಂ ಬಿರುದಿನಿಂ ಭೀ
28 ಮೋಪಮಂ ಬಾಪ್ಪು ಮತ್ತೆಲಗೇದಾನಿಯೆಂಬೀ
29 ರುಗಂ ಪಿರಿಯನಾಕನನ್ನಾರ್ಗ್ಯಿನಿಂದಕ್ಕುಮೆಂತೆ
30 ಲಗೇಬೀರಲದೇವಿನೋಂತಳವನೊಳು ಕೂಡಿರ್ಪ್ಪಸೌ
31 ಭಾಗ್ಯಮಂ ॥ ಅನ್ತೆನಿಸಿದ ಬೀರಶಾನ್ತರದೇವಗಂ
32 ಬೀರಲಮಹಾದೇವಿಗಂ ॥ ದಶರಥನತನೆಯು
33 ರಂದಮನೆಸೆದಿರೆ ಪೋಲ್ತ್ತಿರ್ದ್ದತ್ತೈಲನುಂಗೊ
34 ಗ್ಗಿಗನುಂ ಕುಸುಮಾಸ್ತ್ರನೆನಿಸುವೊಡ್ಡುಗ
35 ವಸುಧೇಶನುಮಂತು ಬಮ್ಮನುಂ ತನೆ
36 ಯರವರು ॥ ಅವರೊಳಗ್ರಜನರಾತಿಸೈ
37 ನ್ಯಕೋಷಣಬಾಡವಾನಳನುಮಾಶ್ರಿ
38 ತಕಲ್ಪವೃಕ್ಷನುಮೆನಿಸಿ ಪರಾಜಯತ್ತ
39 ಮಾದದೇಕಮನ್ತನಗೇಕಾಯುತ್ತಂ ಮಾಡಿ
40 ಶಾನ್ತರವಟ್ಟಮಂ ತಾಳ್ದಿ ॥ ನಿಜಭುಜಬ
41 ಳದಿಂದರಿಭೂಭುಜರಂ ಕೊಂಡೊತ್ತಿ ಕೊಂಡು
42 ದೇಶಮೆನಂತಾ ವಿಜಿಗೀಷುತ್ತೈಲಭೂ
43 ಪಂ ಭುಜಬಳಶಾಂತರನೆನಿಪ್ಪಪೆಸ
44 ರಂಪಡೆದಂ ॥ ಆತನನುಜಂ ಗೋವಿಂದರದೇವನನೇಕರಾಜ್ಯ
45 ಕಂಟಕರಂ ನಿಷ್ಕಂಟಕಂ ಮಾಡಿ ಸವ್ಯಕ ಚೂಡಾಮಣಿ
46 ಯುಂ ಜಗದೇಕದಾನಿಯುಮೆನಿಸಿ ಸಾನ್ತಳಿಗೆಸಾ
47 ಯಿರಮುಮನೇಕಛತ್ರಛಾಯೆಯಿಂದಂ ಮಾಳ್ದು
48 ನನ್ನಿಶಾನ್ತರನೆಂಬ ಪೆಸರಂ ಪಡೆದಂ

ದಕ್ಷಿಣಮುಖ

49 ಖ್ಯಾತಿಯನೇನಂ ಪೇಳ್ವುದೊ ಬೂ
50 ತುಗಪೆರ್ಮ್ಮಾಡಿ ಪಡೆದ ಮಹಿ
51 ಮೋನ್ನತಿಯಂ ಭೂತಳದೊಳ್
52 ಶಾಂತರನುಪಮಾತೀತಂ ಚಕ್ರಿ
53 ಕುಡಲೆ ಪಡೆದನಮೋಘ ॥ ಅ
54 ರ್ದ್ಧಾಸನಪಥಮಿದಿಗ್ಗ್ರವಂದುತಪದ್ಧ್ಮಾಸನ
55 ಮೆನಿಪ ಲೋಹವಿಷ್ಟರದೊಳ್ ಸಂವರ್ದ್ಧಿ
56 ತಶಾಂತರನೆನಿಪ ಧನುರ್ದ್ಧರನಂಚ
57 ಕ್ರವರ್ತ್ತಿ ನಿಲಿಸಿದನೆಸೆಯಲ್ ॥
58 ಅಂತಾತನ ತಮ್ಮನೊಡ್ಡುಗನ
59 ಶೇಷಧರಾವಳಯಮುಮಂ ಕರ
60 ವಳಯಮುಮಂ ತಾಳ್ದು ಮೆಂತೆ ಲೀಲೆಯಿಂ
61 ತಾಳ್ದಿ ವಿಕ್ರಮಶಾನ್ತರನೆಂಬ ಪೆಸ
62 ರಂಪಡೆದ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಲಸದುಗ್ರವಂ
63 ಶತಿಳಕಃ ಶ್ರೀವೀರದೇವಾತ್ಮಜಃ
64 ದೃಪ್ಯದ್ವೈರಿನಿಕಾಯದರ್ಪ್ಪದಳನ
65 ಪ್ರಾದುರ್ಭ್ಭವದ್ವಿಕ್ರಮಃ ಸಂಪೂರ್ಣ್ಣೇಂ
66 ದುಕರಾವದಾತಸುಯಶೋವ್ಯಾ
67 ಲಿಪ್ತದಿಗ್ಭಿತ್ತಿಕಃ ಶ್ರೀಮಾನ್ವಿಕ್ರ
68 ಮಶಾನ್ತರೋ ವಿಜಯತೇ ಲಕ್ಷ್ಮೀವ
69 ಧೂವಲ್ಲಭಃ ॥ ಅತನನುಜ ॥
70 ಪರನರಪತಿ ಕಂಜೋತ್ಕರಕ
71 ರಿಕಮಳಾಪಯೋಧರದ್ವಯ
72 ಹಾರಂ ಸ್ಮರಮೂರ್ತ್ತಿ ನಿಖಿಳದಿಗ್ಮ
73 ಖಪರಿಚುಂಬಿತಕೀರ್ತ್ತಿ ಬಮ್ಮದೇ
74 ವಕುಮಾರ ॥ ಅಂತೆನಿಸಿದವರತಾ
75 ಯಿ ॥ ಜನಕಂ ರಕ್ಕಸಗಂಗಭೂಮಿ
76 ಪತಿ ಕಾಂಚೀನಾಥನಾತ್ಮಪ್ರಿಯಂ
77 ವಿನುತಶ್ರೀವಿಜಯರ್ಸುಶಿಕ್ಷಕರೆ
78 ನಲವಿದ್ವಿಷ್ಟಭೂಪಾಳಸಂಹನವಿ
79 ಕ್ರಾನ್ತಯಶೋವಿಳಾಸಭುಜಬ
80 ಳ್ಗ್ಗೀಲಾ ಸಿತಾಂಗೊಗ್ಗಿನಂದನನಾ ಚಟ್ಟ
81 ಲದೇವಿಗಿಂದೊಡೆಯಶಶ್ರೀಗಿಂತು
82 ಮುನ್ನೋನ್ನತರಾರ್ ॥ ಅನ್ತು ಸಮಸ್ತ
83 ಗುಣಸಂದೋಹಕ್ಕಂ ಧರ್ಮ್ಮಕ್ಕಂ ಜನ್ಮಭೂ
84 ಮಿಯೆನಿಸಿದ ಚಟ್ಟಲದೇವಿಯುಂ
85 ಭುಜಬಳಶಾನ್ತರದೇವನುಂ ನನ್ನಿಶಾ
86 ನ್ತರದೇವನುಂ ವಿಕ್ರಮಶಾನ್ತರದೇವನುಂ
87 ಬಮ್ಮದೇವನುಂ ಪೊಂಬುರ್ಚ್ಚದೊಳಿಸು
88 ಖದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಥೆ
89 ಮ್ಮಕಂಪಾಗೆವ ಚಿಂತೇದಂ ಬವಾಕ್ಯಾರ್ತ್ಥಮಂ
90 ಭಾವಿಸಿತವಃಗೆಶ್ರೀಯೋನಿಬಂಧನಾ
91 ರ್ತ್ಥಮುರ್ವ್ವೀತಿಳಕಮೆನಿಸಿದ ಪಂಚವ
92 ಸದಿಯಂ ಮಾಪ್ಪರ್ದ್ದ್ಯೋಗಮನೆತ್ತಿ
93 ಕೊಂಡು ತಾಮೆಲ್ಲರುಮೊಡೆಯದೇ
94 ವರಗುಡುಗಳಪ್ಪಕಾರಣದಿಂದ

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95 ದ್ರವಿಳಸಂಘದನಂದಿಗಣದರುಂಗು
96 ಳಾನ್ವಯದಶ್ರೀವಿಜಯದೇವ
97 ರನಾಮೋಚ್ಚಾರಣಂಗೆಯ್ದು ವರಶಿ
98 ಷ್ಯರುಶ್ರೀಯಾಂಸಪಂಡಿತರಿಂದು
99 ರ್ವ್ವೀತಿಳಕವೆನಿಸಿದಪಂಚವಸದಿಗೆ
100 ಸುಭಮುಹೂರ್ತ್ತದೊಳಾಚಂದ್ರಾ

ಪಶ್ಚಿಮ ಮುಖ.

101 ರ್ಕ್ಕಸ್ಥಾಯಿಯಪ್ಪಂತುನ್ನತಮಪ್ಪೆಡೆಯೊಳ್ಕೆಸಕ್ಕರ್ಗ್ಗಲಿ
102 ಕ್ಕಿಸಿದರುಅವರಾಚಾರ್ಯ್ಯಾವಳಿಯನ್ತೆನೆ । ಶ್ರೀವ
103 ರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳತೀರ್ತ್ಥಂಪ್ರವರ್ತ್ತಿಸೆಸಮೃದ್ಧಿಸಂ ಪನ್ನ
104 ರಪ್ಪಗೌತಮಗ್ಗಣಧರರೆನೆತ್ರಿಜ್ಞಾನಿಗಳಪ್ಪಮುನಿ
105 ಗಳ್ಪಲಂಬರುಂಸಲೆಅವರಿಂಚತುರಂಗುಳರಿದ್ಧಿಪ್ರಾಪ್ತ
106 ರೆನಿಸಿದಕೊಂಡಕುಂದಾಚಾರ್ಯ್ಯರುಂಶ್ರುತಕೇವಳಿಗ
107 ಳೆನಿಸಿದಭದ್ರಬಾಹುಸ್ವಾಮಿಗಳ್ಮೊದಲಾಗಿಪಲಂ
108 ಬರಾಚಾರ್ಯ್ಯಪೂರ್ವ್ವದಿಂಬಳಿಯಂಸಮಂತಭದ್ರಸ್ವಾ
109 ಮಿಗಳುದಯಿಸಿದರವರನ್ವಯದೊಳ್ಗಂಗರಾಜ್ಯ
110 ಮಂಮಾಡಿದಸಿಂಹಣಂದ್ಯಾಚಾರ್ಯ್ಯರವರಿಂಅಕಳಂಕದೇ
111 ವರವರಿಂರಾಯರಾಚಮಲ್ಲನಗುರುಗಳಪ್ಪವಾ
112 ದಿರಾಜದೇವರೆನಿಸಿದಕನಕಸೇನದೇವರುಂಅವರಶಿಷ್ಯ
113 ರೊಡೆಯದೇವರುಂರೂಪಸಿದ್ಧಿಯುಂಮಾಡಿದದಯಾ
114 ಪಾಳದೇವರುಂಪುಷ್ಪಸೇನಸಿದ್ಧಾನ್ತದೇವರುಂಷಟ್ತರ್ಕ್ಕ ಷಣ್ಮು
115 ಖರುಂಜಗದೇಕಮಲ್ಲವಾದಿಯುಮೆನಿಸಿದವಾದಿ
116 ರಾಜದೇವರವರಿಂಕಮಳಭದ್ರದೇವರವರಿಂ ॥
117 ಏಕಾಸ್ಯಾಚತುರಾನನೋಗಣಪತಿರ್ನ್ನೇಭಾನನೋಭೂ
118 ರಶೀನಸ್ತ್ರೀಸರ್ವ್ವಕಳಾಧರೋಶಶಧರಃಕಾಮಾನ್ತಕೋ
119 ನೀಶ್ವರಃವಿದ್ಯಾನಾಂಪರಿನಿಷ್ಠಿತಕ್ಷಿತಿರಳಂತನ್ಮೌಳ
120 ಮಾಳಂಬನಂಚಿತ್ತೇತೇಜಿತಸೇನದೇವವಿದುಷಾಂವೃತ್ತಂ
121 ವಿಚಿತ್ರೀಯತೇ ॥ ಅಂತೆನಿಸಿದಶಬ್ದಚತುರ್ಮ್ಮುಖನುಂ
122 ತಾರ್ಕ್ಕಿಕಚಕ್ರವರ್ತ್ತಿಯುಂವಾದೀಭಸಿಂಹನುಮೆನಿಸಿ
123 ದಜಿತಸೇನದೇವರಸಕಧರ್ಮ್ಮಗಳು ॥ ದುರಿತಕು
124 ಳಪೃಥ್ವಿಂಸಂಸ್ಮರಮಾದ್ಯತ್ಕುಂಭಿಕುಂಭದಳನಮೃಗೇಂ
125 ದ್ರಂವರವಾಗ್ವನಿತಾಕಾಂತಂಧರೆಯೊಳ್ನೆಗದ್ದೀಕು
126 ಮಾರಸೇನದೇವಮುನೀಂದ್ರಂ ॥ ಅನ್ತೆನಿಸಿದಕುಮಾರ
127 ಸೇನದೇವರಿಂವೈದ್ಯಗಜಕೇಸರಿಯೆನಿಸಿದಶ್ರೀಯಾಂಸ
128 ದೇವರಂತವರಾಯುರ್ವ್ವೀತಿಳಕವೆನಿಸಿದಪಂಚವಸ
129 ದಿಯಂನಾಸಕವರ್ಷದರ್ನನೆಯ ಪಿಂಗಳಸಂವತ್ಸ
130 ರದಜೇಷ್ಠಶುದ್ಧಬಿದಿಗೆಬೃಹಸ್ಪತಿವಾರದಂದುಪ್ರ
131 ತಿಷ್ಠೆಯಂಮಾಡಿಯಾಬಸದಿಯಖಂಡಸ್ಫುಟಿತ
132 ಜೀರ್ಣ್ನೋದ್ಧರಣಕ್ಕಮಲ್ಲಿದ್ದರಿಷಿಸಮುದಾಯದಾ
133 ಹಾರದಾನಕ್ಕಂಪೂಜಾವಿಧಾನಕ್ಕಮೊಗೆಸವ
134 ಸ್ತಗುಣಮಣಿಗಣವಿರಾಜಮಾನೆಯರಪ್ಪ
135 ಶ್ರೀಮತ'ಚಟ್ಟಲದೇವಿಯರುಂಮೆಂತುತಮ್ಮಂನಾಳ್ವ
136 ರುಮಿದ್ವರ್ಕಮಳಭದ್ರದೇವರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂ
137 ರ್ವ್ವಕಮಾಸಂಬನ್ಧಿಯಸಮುದಾಯಮುಖ್ಯಮಾಗೆ
138 ಭುಜಬಳಶಾನ್ತರದೇವಂಕೊಟ್ಟಗ್ರಾಮಂಗಳ್ರಾಮನಾಡೊ
139 ಳಗಣಗ್ರಹಾರಮಾನಂದೂರುಂಕಲ್ಲೂನಾರ್ಡೊಳಗ
140 ಣಅನೆಗೋಡುಂಪೊಂಬುಚ್ಚನಾಡೊಳಗಣಕೆಗ್ಗಲುಂ
141 ಮತ್ತಿಗಣಲೆಯುಂಹುಗುಡಿಯುಂಪೊಂಬುಚ್ಚ
142 ದಲ್ಲಿಯತಳವೃತ್ತಿಎಚೆಯಂಗೆನಬಯಲುಂಅ
143 ಜಾಪೆಯಬಯಲುಂನಾಗಿಣಿಯಬಯಲುಂ
144 ಮಾಧುಪಲದಬಯಲುಂಆನೆಗೊರಸಿನಬಯ
145 ಲುಂಪೊಸಗೆಜಿಯಕೀಳೆರಿಯಪೂವಿನತೋಂಟ
146 ಮುಂಪೆಬ್ಬಾಗಿಲಿಂಬಡಗಣದೆಸೆಯುಂಕಬ್ಬಿನತೋಟ ಮು
147 ಮೆಂದಿವಂಬಿಟ್ಟುಮತ್ತಮಾತನನುಜಂಸನ್ನಿಶಾನ್ತರದೇ
148 ವಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಪೊಂಬುಚ್ಚ ನಾಡೊ
149 ಳಗಣಹಾದಿಗಾರುಅದೆಜಿಕಾಲುಹಳ್ಳಿಹಲ್ಲ
150 ವನಹಳ್ಳಿಯುಂಬಿಡಿಯುವ.ಂಕೊಟ್ಟುಅಂತಾತನತ
151 ಮ್ಮಂವಿಕ್ರಮಶಾಂತರದೇವಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು
152 ಪೊಂಬುಚ್ಚನಾಡೊಳಗಣಹಾಲಂದೂರುಂಕಲ್ಲೂನಾರ್
153 ಡೊಳಗಣಕೆಚಿಗೋಜನವಿಾಪದಮಡಂಬಳ್ಳಿಯು
154 ಮಂಕೊಟ್ಟರನ್ತೀಬಸದಿಯವೃತ್ತಿಯಲ್ಲಿಮಕ್ಕಂದೇವಿ
155 ದಜಿಅಡೆಗಚ್ಚುಕಾಣಿಕೆಸೇಸೆಬಿರ್ದ್ದಪೀಯಮೊ

ಉತ್ತರ ಮುಖ.

156 ದಲಾಗೆಕುಮಾರಗದ್ಯಾಣಂಕಿ
157 ಜುದೆಜಿಕಿಜುಕುಳಾಯಂಸಾಮ್ಯಂಸ
158 ಲ್ಗಿಮೊದಲಾಗಿಪೆಜಮಂತೆಜಿಗಳೆಂಬ
159 ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಮಂಮಾಡಿದರ್
160 ಇನ್ತೀಬಸದಿಯಸಂಬನ್ಧದನೆಲಸಣ
161 ಮೂಡಬುಕೋಟಿತೆಂಕಲರಮನೆಯಗ
162 ಳಸ್ಸೆ, ನಿಂಕೋಟಿಮೇರೆಪಡುವಲ್ಕತ್ತಲೆಗೆ
ರ್ಚ

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163 ಖಿಯೊಳಗಾಗಿಮೇರೆಬಿಡಗಲುಪ್ರೊಸ
164 ಗೆಖಿಯೇರಿಯೊಳಗಾಗಿರೆ ಈಬಸದಿ
165 ಯನೆಲಸೇಣದೊಳೆಂದುಮಾರಡಿಸೆ
166 ಯಿಂದಮಾರ್ಗ್ಗದಳಮೊರಡಿನೆಲಕ್ಕಂಸಾ
167 ಮ್ಯವಿಲ್ಲದಂತಾಗಿಮಾಡಿಕೊಟ್ಟರಿನ್ತೀಧ
168 ರ್ಮ್ಮಮಂಸಮುದಾಯುಮುಂಧಾರ್ಮ್ಮಿಕರುವಿ
169 ದ್ದರ್ಗುಣಶಾಸನವಾಗೆನಡೆಯಿಸುಗೆ ॥ ಈ
170 ಧರ್ಮ್ಮಮರಕ್ಷಿಸಿದವರ ಬಾಣರಾಸಿಪ್ರಯಾ
171 ಗೆಕುರುಕ್ಷೇತ್ರದೊಳ್ಸಾಯಿರಕಪಿಲೆಯುಕೋ
172 ಟುಂಕೊಳಗುಮಂಪೊನ್ನಲ್ಕಟ್ಟಿಕೊಟ್ಟಫಲಮನು
173 ನಾಕ್ಷೇತ್ರದಲ್ಲಿಹಾಮುನಿಗಳ್ಗನ್ನದಾನಮು
174 ಮಕೊಟ್ಟಫಲಮನೆಯ್ದುವರ್ । ಅಧರ್ಮ್ಮ
175 ಮನಳಿದವರಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಸಹು
176 ಗಳ್ಮನಾಬ್ರಾಹ್ಮಣರುಮನಾಮುನಿಗಳ್ಮ
177 ಸೂರ್ಯ್ಯಗ್ರಹಣದೊಳ್ಕೊಂದಪಾತಕ
178 ಮನೆಯ್ದುವರ್ ॥

37

ಅದೇ ಪಂಚಬಸ್ತಿಯ ಮುಂದೆ ತೋರಣಬಾಗಿಲಿನ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
2 ಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾ
3 ಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
4 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
5 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳು
6 ಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾ
7 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾ
8 ರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಮಧಿಗತಪಂಚ
9 ಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುತ್ತರಮಧುರಾಧೀಶ್ವರ
10 ಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಶಲಲಾಮಪದ್ಮಾವ
11 ತೀಲಬ್ಧವರಪ್ರಸಾದಾಸಾದಿತವಿಪ್ರುಳತುಳಾಪುರಷಮಹಾ
12 ದಾನಹಿರಣ್ಯಗರ್ಬ್ಭತ್ರಯಾಧಿಕದಾನಮಾನರ್ಧ್ವಜಮೃಗ
13 ರಾಜಲಾಂಛನವಿರಾಜಿತಾನ್ವಯೋತ್ಪನ್ನಂಬಹುಕಳಾಸಂ
14 ಪನ್ನಂಶಾನ್ತರಕುಲಕುಮುದಿನೀಶಶಾಂಕಮಯೂಖಾಂ
15 ಕುರಂರಿಪುಮಂಡಳಿಕಪತಂಗದೀಪಾಂಕುರಂತೊಂಡ
16 ಮಂಡಳಿಕಕುಲಾಚಲವಜ್ರದಂಡಂಬಿರುದಭೇರುಂಡಂಕಂ
17 ದುಕಾಚಾರ್ಯ್ಯಂಮಂದರಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯ
18 ಣಂಶೌರ್ಯ್ಯಪಾರಾಯಣಂಜಿನಪಾದಾರಾಧಕಂರಿ
19 ಪುಬಳಸಾಧಕಂಶಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂನೀತಿಶಾ
20 ಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ವ್ವಜ್ಞಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ॥
21 ಕುಂದದತೇಜಪ್ರಸರಂಕಂದಿಸೆಪರನೃಪಯಶೋಲತಾ
22 ಕಂದಳಮುಂಮಂದಿಗೆಪೇಳ್ವುದನಿತ್ತಂಕಂದದಜಸವೆಸೆಯೆ
23 ಜೀರದೇವನೃಪಾಳಂ ॥ ಆತನಹೃದಯಾರ್ದ್ಧಾಂಗದೊಳಾ
24 ತತತನುಲತಿಕೆಯೊಂದೆಸಂದಿಸೆಮಿಕ್ಕಳ್ಮತೇನೊ
25 ಸಿರಿಯುಮಂಗಿರಿಜಾತೆಯುಮಂಸತಿಯರೊಳ
26 ಗೆಬೀರಳಲದೇವಿ ॥ ಅವರ್ಗ್ಗತನೂಭವರ್ಕ್ರಮದಿನಾದರೆ
27 ಪಕ್ಷಿಮದಿಗ್ವಧೂಟಿಯೊಳರವಿನೆರೆಯಲ್ಪೊದಳ್ವವೆಳ
28 ಗುಂಬಹುರಾಗಮುಮುಗ್ರತೇಜಮುಂಭಾವನದೃಗು
29 ತ್ಸವಂಗಳೆನಿಪೀಗುಣದಂಶಿರತೈಲಭೂಪನುಂಭುವ
30 ನವಿನೂತಗೊಗ್ಗಿನೃಪನೊಡ್ಡುಗನಗ್ಗದಬಮ್ಮದೇ
31 ವನುಂ ॥ ನಿಜಭುಜಬಳದಿಂದಂಭೂಭುಜರಂಕೊಂಡೊ
32 ತ್ತಿಕೊಂಡುದೇಶಮನಂತಾವಿಜಿಗೀಷುತೈಲಭೂಪಂಭು
33 ಜಬಳಶಾನ್ತರನೆನಿಪ್ಪಪೆಸರಂಪಡೆದಂ ॥ ಆತನತಮ್ಮಂತೋ
34 ಳೊಳಳಾತಳಮಂತಳೆದಾತಾಶ್ರಿದಂಸತ್ಯವಚಂಖ್ಯಾತಂ
35 ಗೊಗ್ಗಿನೃಪಾಳಂಭೂತಳವಱಿಯಲ್ಕೆನನ್ನಿಶಾನ್ತರಪೆಸರ
36 ವಿಕ್ರಮಶಾನ್ತರಪೆಸರಂಶಕ್ರಂಗೆಣೆಯೆನಿಸಿಪಡೆ
37 ದನುದ್ದಂಡಮಹೀಶಚಕ್ರಮನೆಱಗಿಸಿಬ್ರಹ್ಮಖಚಕೋಜ್ಝ
38 ಳಕೀರ್ತ್ತಿಕಾಂತನೊಡ್ಡುಗಭೂಪಂ ॥ ಪರನರಪತಿರಕಂ
39 ಜೋತ್ತರಕರಿಕಮಳಾಪಯೋಧರದ್ವಯಹಾರಂಸ್ಮ
40 ರಮೂರ್ತ್ತಿಸಕಳದಿಗ್ಮುಖಪರಿಚುಂಬಿತಕೀರ್ತ್ತಿಬಮ್ಮದೇ
41 ವಕುಮಾರಂ ॥ ಅವರತಾಯಿ ॥ ಜನಕಂರಕ್ಕಸಗಂಗಭೂ
42 ಮಿಪತಿಕಾಂಚೀನಾಥನಾತ್ಮಪ್ರಿಯಂವಿನುತರ್ಶ್ರೀವಿಜ
43 ಯರ ಸುಸಿಕ್ಷಕರೆನಲ್ವಿದ್ವಿಷ್ಟಭೂಪಾಳಸಂಹನವಿ
44 ಕ್ರಾಂತಯಶೋವಿಳಾಸಭುಜಬಳೊಗ್ಗಿಲ್ವಾಸಿತಾಂಗೊಗ್ಗಿ
45 ನಂದನನಾಚಲ್ದಲದೇವಿಗೆನ್ವೊಡೆಮಕಶ್ರೀಗಿನ್ತುಮುಂ
46 ನೊಂತರಾರ್ ॥ ಕುನ್ತಳದೇಶದೊಳೊಪ್ಪುವಶಾಂತಳಿಗೆಯ

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47 ನಡುವೆನಿಸ್ಪಪೊಂಬುಚ್ಚ ರ್ವಿಳಾಕಾಂತೆಯುಪೆರನೊಸ
48 ಲಸಿಸನಿರನ್ತರಮೆಸೆವೊಂದುತಿಳಕಮುರ್ವ್ವೀತಿಳಕಂ ॥ ಇಂ
49 ನ್ತೆನಿಸಿದುರ್ವ್ವೀತಿಳಕಜಿನಭವನನಮಾಡಿಸಿದಮಹಾಸತಿ
50 ಯುಪ್ಪಿಮಪುತ್ರನಪ್ಪವಿಕ್ರಮಶಾನ್ತರಂಗೆ ॥ ಪುಟ್ಟಿದನಿನಗೇಂ
51 ತೇಜಂಬಿಪ್ಪಿನೊಗೆಕ್ಕಮುದ್ರ್ಧಚಂದ್ರಮಂಗೇಳ್ತರದಿಂಪುಟ್ಟುವ ವೋ
52 ಲಬಿಳವೃಂಭರಟ್ಟಂಶರದಿಂದುಕೀರ್ತ್ತಿತ್ತೈಲನೃಪಾಳಂ ॥ ನಳನೆ
53 ವಿನೋದಿಧರ್ಮ್ಮಜನೆಧಾರ್ಮ್ಮಿಕನಬ್ಧಿಯೆರತ್ನದಾಗರಂಕುಳಿಶ
54 ವೆಸಸ್ತ್ರಮರ್ಜ್ಜುನನೆಧನ್ವಿಸುರೇಂದ್ರನೆಭೋಗಿಮಂದರಾಚಳ
55 ಮಗೀಂದ್ರಮಪ್ರತಿಮರಾಮರುಳಪ್ಪನೆಚಕ್ರಿತ್ರೈ
56 ಲಮಂಡಳಿಕನೆದಾನಿಯೆಂದುಮುಡಿಗಿಕ್ಕಿದೆನಾರ್ಪ್ಪವರೆತ್ತಕೊ
57 ಳ್ಳರೆ ॥ ತ್ರಿಭುವನಮಲ್ಲಚಕ್ರಿಕುಡೆತ್ತೈಲನೃಪಂಪಡೆದಂ
58 ನೃಪೋತ್ತಮಂತ್ರಿಭುವನಮಲ್ಲಶಾನ್ತರನಿಜೋಚಿತನಾಮಮ
59 ನುರ್ವ್ವಿಬಣ್ಣಿಸಲವಿಭುಜಗದೇಕದಾನಿನೆಸರಂತಳೆದಂನಿಖಿಳಾ
60 ರ್ತ್ಥಿಗಾದುಗೆಂದಭಿನವಮೆಪ್ಪಜಂಗಮಸುರದ್ರುಮಮೆಂ
61 ಬನಮಿತ್ತುಧಾತ್ರಿಯೊಳ್ ॥ ಆತನವಕ್ಷಸ್ಥಳದೊಳ್ಕೌ

ಉತ್ತರ ಮುಖ.

62 ತನಮಣಿಹಾರವೆನಿಸತನುರು
63 ಚಿನಭಾಗ್ಯಾತತಗುಣಮಂತಳೆದಳ್
64 ಕೌತುಕತನುಲತಿಕೆಯೆನ್ದೆಚಟ್ಟಲದೇವಿ[॥]
65 ಸಂಪನ್ನೋತ್ಸವಭಾವಮಂತಳೆದುಲೀಲಾ
66 ಯೌವನಶ್ರೀಯುನಾಂತಿಂಪಿಂದಾಮಿಥುನಂಮ
67 ನೋರಥಮನಾಂತಿರ್ಪ್ಪನ್ನೆಗಂಪುಟ್ಟಿದರ್ಪ್ಪಂಪಾ
68 ದೇವಿಯುಮುಗ್ರವಂಶತಿಳಕಂಶ್ರೀವಲ್ಲ
69 ಭೋರ್ವ್ವೀಶನುಂಪೆಂಪಿಂಪುಟ್ಟುವವೋಲ್ಸುಧಾರ್ಣ್ಣ
70 ವದೊಳಾಶ್ರೀಯುಂಸುರಕ್ಷ್ಮಾಜಮುಂ ॥ ಪರ
71 ಭೂಪಾಳಸಮುದ್ರದೊಳ್ನಿಜಕರಪ್ರೋ
72 ತ್ಥಾತನಿಸ್ತ್ರಿಂಶಮಂದರಮಂನಂದಿಸಿವಿ
73 ಕ್ರಮದುಃಖಜಘಣೀಂದ್ರಾವೇಷ್ಟಿತಪ್ರಾನ್ತ
74 ಮಂಥಾದಿಂದಂಕಡೆದುಗ್ರವಂಶತಿಳಕಂಶ್ರೀ
75 ಕಾನ್ತೆಯಂತನ್ನ ವೇರುರದೊಳ್ತಾಳ್ದಿಬು
76 ಧಾಳಿಯೇಂಪೊಗಳದೋಶ್ರೀವಲ್ಲಭಾರ್ವ್ವ್ಯಾ
77 ನಮಂ ॥ ವಿಕ್ರಮಗರ್ವ್ವಮಂತಳೆದುತಾಗಿ
78 ದವೈರಿನೃಪಾಳಜಾಳದೊಕ್ಷ್ಣಕ್ರದೊಳಿರ್ದ್ದವಿ
79 ಕ್ರಮವಧೂಟಿಮನಿಳ್ಕ್ಕುಳಿಗೊಂಡುಬ
80 ಳ್ಪಿನಿಂವಿಕ್ರಮವಜ್ರವೇದಿಭುಜಮಂಡಪದೊ

81 ಳ್ತಳೆದೊಲ್ದುತಾಳ್ದಿದಂವಿಕ್ರಮಶಾಲಿಗಳ್ಪೊ
82 ಗಳೆವಿಕ್ರಮಶಾನ್ತರನೆಂಬನಾಮಮಂ ॥
83 ಶೌರ್ಯ್ಯಂಯಸ್ಯಸಪರ್ವ್ವವೈರಿವನಿತಾ
84 ವೈಧವ್ಯದೀಕ್ಷಾಗುರುಂಪ್ರಾಯೋದಾನಮ
85 ನೂನಮರ್ತ್ಥಿಜನತಾದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಂ
86 ಕೀರ್ತ್ತಿರ್ದ್ದಿಗ್ವನಿತಾವಿಲೋಲಕಬರೀಕುಂ
87 ದಪ್ರತಿದ್ವಂದ್ವಿನೀಸೋಯಂಸದ್ಗುಣರತ್ನ
88 ರೋಹಣಗಿರಿಃಶ್ರೀವಲ್ಲಭೋರ್ವ್ವೀಶ್ವರಃ ॥
89 ಅಭಯಮವಿಶುದ್ಧನಾಮಕನಿಬದ್ಧನಿ
90 ಜಕ್ರಮಚೂಳಿಯಂಶಿರಕ್ಕುಭಗವಿ
91 ಭೂಷೆಯೆಂದುತಳೆದಿರ್ದ್ದರಿಗಿತ್ತುಸಮ
92 ಸ್ತಧಾತ್ರಿಯುಂವಿಭುಸಲೆಕೊಟ್ಟುಕಟ್ಟಿದಿ
93 ರೊಳಾನ್ತಹಿತಗರ್ಗ್ಗಹಿನಾಕಲೋಕಮಂತ್ರಿ
94 ಭುವನದಾನಿಯೆಂಬಪೆಸರಂತಳೆದಂಬು
95 ಧಮಾಲೆಬಣ್ಣಿಸಲ್ ॥ ಕತ್ತುರಿಯಜೊಟ್ಟೆ
96 ಮೇಣಿದುಪುತ್ತಳಿಗೆಯೊನೀಳಮಣಿ
97 ಯತೋಳ್ಗಂಬದೊಳಂತತ್ತಿಸಿದುದೆನಿಸಿಧ
98 ರೆಯುಂಪೊತ್ತುದುಭುಜಸ್ತ್ರಕೋಟಿಸಿ
99 ರಿವಲ್ಲಭನಾ ॥ ಇಂತುಬಗೆಗೊಳಿಪುದೊಂ
100 ದುವಸನ್ತದಸಾನ್ತಳಿಗೆಸಾಯಿರಂಸನ್ತ
101 ವಿರಲುಶಾನ್ತರತಿಳಕಂವಿಕ್ರ
102 ಮಶಾನ್ತರನೇಕಾತಪತ್ರಮಂತ
103 ಳೆದಿರ್ದ್ದಂ ॥ ಅಭೂಪತಿಯುಗ್ರ
104 ಜಗತ್ತ್ರೈಭುವನವ್ಯಾಪ್ತಕೀರ್ತ್ತಿಗಂ
105 ಗಾಜಳದಿಂಭೂಭುವನಕಳಿಕಳಂಕದ
106 ವೈಭವಮಂಕಚ್ಚಿಕಳನುದೇನಚ್ಚರಿ
107 ಯೇ ॥ ಧರೆಯೆಲ್ಲಂಚಿತ್ರಚೈತ್ಯಾಲಯ
108 ನವರಚನಾಚೂಳಕಂದಿಕ್ಕರೀಂದ್ರೋತ್ಕರ
109 ಕರ್ಣ್ಣಶ್ರೇಣಿಯೆಲ್ಲಂಜಿನಸವನಿನದತೂ
110 ರ್ಯ್ಯಕೋತ್ತಾಳತಾಳಂಸ್ಫುರಿತೋದ್ಯದ್ವ್ಯೋ
111 ಮಮೆಲ್ಲಂಪರಮಜಿನಪತೀಜ್ಯಾಧ್ವಜಂ
112 ತಾನೆನಲ್ವರಸಂಪಾದೇವಿಯೆತ್ತಂಬಳ
113 ಗುಮಳರ್ಹಚ್ಛಾಸನಶ್ರೀಯುಪೆಂಪಂ ॥
114 ವಿನುತಮಹಾಪುರಾಣಜಿನನಾಥ
115 ಕಥೋಕ್ತಿಯೆಕರ್ಣ್ಣಭೂಷಣಂಜಿನಮು
116 ನಿಗಳ್ಗೆಮಾಡುವಚತುರ್ವ್ವಿಧದಾನಮೆ

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117 ಹಸ್ತಕಂಕಣಂಜಿನಪತಿಭಕ್ತಿ ಸೂಕ್ತಿ
118 ನುತಿಮಾಲೆಯೆಬಂಧುರಕಂಠಮಂ

ಪಶ್ಚಿಮ ಮುಖ.

119 ಣ್ತ ನಂತನಗೆನೆತ್ತೈಲಭೂಪಸುತೆಮಿಕ್ಕ ವಳೀ
120 ತನುಭಾರಭೂಷೆಯಂ ॥ ಉರ್ಬ್ಬೀತಿಳಕ
121 ಮನಿಳಿಪಿವಿಗುರ್ಬ್ಬಿಸಿದಪೊಲೊಂದೆತಿಂಗಳೊ
122 ಳ್ಮಾಡಿಸಿದಳೆನಲ್ಕೊರ್ಬ್ಬಳೆಶಾಸನದೇವತೆನಪೊರ್ಬ್ಬೀ
123 ರ್ಬ್ಬೀವಂದ್ಯೆಯೆನಿಸಿಪಂಪಾದೇವಿ ॥ ಅನೂತ
124 ನಾತ್ತಿ ಮರ್ಬ್ಬೆಯುಭೂನುತಶೀಳವನಿತಳೆ
125 ದಾನಸೌಭಾಗ್ಯವಪುಶ್ರೀನಿಧಿಭೋಗ್ಯಶ್ಲಾಘ್ಯೆಶ್ರೀ
126 ನಿಧಿಪುಟ್ಟಿದಳುದಾತ್ತೆ ಬಾಚಲದೇವಿ ॥ ಸ್ತನಕಳ
127 ಶಾಗ್ರದೊಳ್ಪೊಳೆದುಮುತ್ತಿನಹಾರಮನೊಪ್ಪಿ ಕರ್ಣ್ನದೊ
128 ಳ್ಘನಕುಳಶಾವತಂಸಮನಮುಕ್ಕ್ರಯನಾಳ್ದ್ವಿನೀ
129 ಳಕೇಶದೊಳ್ವಿನುತವೆನಿಪ್ಪಕೇದಗೆಯಸೂಳಿಯ
130 ನಿತ್ತಹರ್ಣ್ನಬಾಂಕುಗಳ್ದಿನಮುಖಪೂಜೆಯೊಳ್ತೊಡ
131 ವನೀಮಮವೆಬಾಚಲದೇವಿಗಾವಗಂ ॥ ಈಚರಿತ್ರಪವಿ
132 ತ್ರಯೆತಾಯುಕೀಲದಪೂರ್ಕ್ಕೆಯೆನ್ತೆಂದೊಡೆ ॥
133 ರುಚಿಪೂರ್ವ್ವಾಷ್ಟವಿಧಾರ್ಚ್ಚನೆರುಚಿಪೂರ್ವ್ವಮಹಾ
134 ಭಿಷೇಕಮುಂರುಚಿಪೂರ್ವ್ವಪ್ರಚುರಚತುರ್ಬ್ಭಕ್ತಿಯುಮಿ
135 ವೆರುಚಿಪಂಪಾದೇವಿಗಖಿಳಸನ್ಸ್ಧ್ಯಾತ್ರಯದೊಳ್ ॥ ಇನ್ತೀಮ
136 ವರುಂಶ್ರೀಮದ್ರವಿಳಸಂಘದನನ್ದಿಗಣದರುಂಗಳಾನ್ವಯದವಾ
137 ದೀಭಸಿಂಹರೆನಿಪಜಿತಸೇನಪಂಡಿತದೇವರಗುಡ್ಡುಗಳಪ್ಪ
138 ದಱನುರ್ವ್ವೀತಿಳಕಮೆನಿಸಿದಪಂಚವಸದಿಯುಬಡಗಣಪಟ್ಟ
139 ಶಾಲೆಯುಂಮಾಡಿಸಿದರವರಗುರುಗಳನ್ವಯದಾಚಾರ್ಯ್ಯ
140 ವಳಿಯೆನ್ತೆಂದೊಡೆ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳತೀರ್ತ್ಥಂಪ್ರ
ವರ್ತ್ತಿಸೆಸಪ್ತ
141 ರ್ದ್ಧಿಸಂಪನ್ನರಪ್ಪಗೌತಮಗಗ್ಗಣಧರರೆನೆತ್ರಿಜ್ಞಾನಿಗಳಪ್ಪಮು
142 ನಿಗಳಪಲಬರುಂಕಲೆಆವರಿಂಬಳಿಯಚತುರಂಗುಳಋ
143 ರ್ದ್ಧಿಪ್ರಾಪ್ತರೆನಿಪಕೊಂಡಕುನ್ದಾಚಾರ್ಯ್ಯರುಂಶ್ರುತಕೇವಳಿಗಳೆನಿ
144 ಪಭದ್ರಬಾಹುಸ್ವಾಮಿಗಳುಂಮೊದಲಾಗೆಹಲಂಬರಾಚಾ
145 ರ್ಯ್ಯಪ್ಪೊರ್ಬ್ಬೀದಿಂಬಳಿಯುಂಸಮಂತಭದ್ರಸ್ವಾಮಿಗಳುದಿಯಿಸಿದರ
146 ವರನನ್ತರಂಗಂಗರಾಜ್ಯಮುಂಮಾಡಿದಸಿಂಹನಂದ್ಯಾಚಾರ್ಯ್ಯರ
ವ
147 ರಿಂಜಿನಮತಕುವಳಯಶಶಾಂಕರೆನಿಪಕಳಂಕದೇವರವರಿಂರಾ
ಯ
148 ರಾಚಮಲ್ಲನಗುರುಗಳಪ್ಪವಾದಿರಾಜದೇವರೆನಿಸಿದಕನಕಸೇನ
149 ದೇವರುಂಅವರಶಿಷ್ಯರೊಡೆಯದೇವರುಂರೂಪಸಿದ್ಧಿಯುಂಮಾ
150 ಡಿದದಯಾಪಾಳದೇವರುಂವರ್ತ್ತಿಸಿದಿಂಬಳಿಯಂಷಟ್ತರ್ಕ್ಕಷ
ಣ್ಮುಖ
151 ರುಂಸ್ಯಾದ್ವಾದವಿದ್ಯಾಪತಿಗಳುಂಜಗದೇಕಮಲ್ಲವಾದಿಗಳುಮೆನಿ
152 ಸಿದಶ್ರೀವಾದಿರಾಜದೇವರು ॥ ಜಯಿಸುವುದೆಬಿನದಮುದ್ಧತ
153 ಜಯುಮುಂಶ್ರೀವಾದಿರಾಜಸೂರಿಗೆಸಭೆಯೊಳ್ಜಯಸಿಂಹಚಕ್ರ
154 ವರ್ತ್ತಿಗೆಜಯಪತ್ರಂಬರೆದುಕುಡುತಮಿರ್ಪ್ಪುದೆಬಿನದಂ ॥ ಇ
ನ್ತಪ್ಪವಾ
155 ದಿರಾಜದೇವರಿಂ ॥ ಕಮಳಭದ್ರದೇವರವರಿಂ ॥ ಶಬ್ದಚತುರ್ಮ್ಮುಖ
156 ರುಂತಾರ್ಕ್ಕಿಕಚಕ್ರವರ್ತ್ತಿಗಳುಂವಾದೀಭಸಿಂಹರುಮೆನಿಸಿದಜಿ
157 ತಸೇನಪಂಡಿತದೇವರವರಸಧರ್ಮ್ಮರ್ಕ್ಕುಮಾರಸೇನದೇವರನ
ನ್ತ
158 ರವೈಧ್ಯಗಜಕೇಸರಿಯೆನಿಸಿನಶ್ರೀಮಾಂನದೇವರಿಂ ॥ ಯಃ
159 ಪೂಜ್ಯಃಪೃಥುವೀತಳೇಯಮನಿಶಂಸನ್ತಸ್ತ ಮನ್ತ್ಯಾದರಾತ್ಯೋ
160 ನಾನಂಗಧನುರ್ಜ್ಜಿತಂಮುನಿಜನಾಯಸ್ಮೈನಮಸ್ಕುರ್ವ್ವತೇಯ
ಸ್ಮಾದಾ
161 ಗಮನಿರ್ಣ್ಣಯಸ್ತನುಭೃತಾಂಯಸ್ಯಾಸ್ತಿಜೀವೇದಯಾಯಸ್ಮಿನ
ಶ್ರೀ
162 ಮಲಧಾರಿಣಿವ್ರತಿಪತಾಧನ್ಯೋಸ್ತುತಸ್ಮೈನಮಃ ॥ ಯಸ್ಯ
ವಾ
163 ಗಮೃತಂಲೋಕೇಮಿಥ್ಯಾಕಾನ್ತವಿಷಾಪಹಂತಸ್ಮೈಶ್ರೀಪಾಲ
ದೇವಾಯಸ
164 ಮಸ್ತ್ರೈವಿದ್ಯಚಕ್ರಿಣೇ ॥ ಅವರಸಧರ್ಮ್ಮರ್ ॥ ಇಚ್ಛಾವಿಧಾ
ತಾಭಯ
165 ತೋವಿಧಾತಾನಾರಾಯಣೋಮಾನಸರಾಯಣೋಸಾ । ಮಹೇ
ಶ್ವರೋದೂ
166 ರವಿನಶ್ವರೋಸ್ಮಿನ್ಕೋನಂತವೀರ್ಯ್ಯಪ್ರತಿವಕ್ತಿವಾದೀ ॥ ಶ್ರೀ
ಮತ್ಪಂಪಾದೇ
167 ವಿಯರುಂಶ್ರೀವಲ್ಲಭದೇವನುಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸಕ
ವರ್ಷ
168 ೧೦೬೯ ಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬೃಹಸ್ಪತಿ
169 ವಾರದಂದುಬಡಗಣಪಟ್ಟಶಾಲೆಯಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಶ್ರೀವಲ್ಲ
170 ಭದೇವಂವಾಸುಪೂಜ್ಯಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂ
ರ್ವ್ವ
171 ಕಂಕೊಟ್ಟವೃತ್ತಿಅವುದೆಂದೊಡೆಬಿಡಿಲಬಯಲುಮೂತಗದ್ದೆ
ಯು
172 ಮಂಸರ್ವ್ವನಮಸ್ಯಂಮಾಡಿಕೊಟ್ಟರ್ ॥ ಈಧರ್ಮ್ಮಮಂಪ್ರ
ತಿಪಾಳಿಸಿ
173 ದರ್ವಾಣರಾಸಿಪ್ರಯಾಗೆಕುರುಕ್ಷೇತ್ರದೊಳ್ಸಾಯಿರಕವಿಲೆ
174 ಯಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನಗಳಂಕಟ್ಟಿಸಿದಾನಗೆಯ್ದ
ಫಲ

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[175]ಮಱೆಯ್ದುವರ್ ‖ ಇನ್ತೀಧರ್ಮ್ಮಮನಳಿದವರ್ ಅನಿತುಕವಿಲೆ
ಯುಮ
[176]ಬ್ರಾಹ್ಮಣರುಮಂಕೊನ್ದ ಪಾತಕಮನೆಯ್ದುವರ್ ‖ ಸ್ವದತ್ತಾಂ
ಪರದತ್ತಾಂ
[177]ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
[178]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

ದಕ್ಷಿಣಮುಖ.

[179]ಶ್ರೀದುರ್ಮ್ಮತಿಸಂವತ್ಸರ
[180]ದಪುಶ್ಯಸುದ್ಧಛಟ್ಟಿ
[181]ಸೋಮವಾರದಂ
[182]ದಾಶ್ರೀವೀರಶಾನ್ತರದೇವಗ್ಗೆ.
[183]ದನಾಡ ....ದೇ
[184]ಸಿಂ ....ದೇವ
[185]ನಮೆಯಿದೊರಕ್ಕೆತೊಱಿ
[186]ದು..ದರನಿಕ್ಕಿದರುದೇ
[187]ವರಸದಣ್ನಾಯಕಖರ
[188]ದರೊವಾರಿವಮಾದೆಯು
[189]ಹೊಯಿದ
[190]ಶ್ರೀಜಿನಶರಣು

38

ಅದೇ ಪಂಚಬಸ್ತೀ ಅಂಗಳದಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಪೂರ್ವ್ವಮುಖ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
[2]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳ
[3]ಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯ
[4]ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾ
[5]ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸಮ
[6]ಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಶ್ವರಂನುತ್ತರಮ
[7]ಧುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುರ್ಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರ
[8]ವಂಶಲಲಾಮಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಾಸಾದಿತವಿಪು
[9]ಳತುಳಾಪುರುಷಮಹಾದಾನಹಿರಣ್ಯಗರ್ಭ್ಭತ್ರಯಾಧಿ
[10]ಕದಾನವಾನರಧ್ವಜಮೃಗರಾಜಲಾಂಛನವಿರಾಜಿ
[11]ತಾನ್ವಯೋತ್ಪನ್ನಂಬಹುಕಳಾಸಂಪನ್ನಂಶಾನ್ತರಕುಳ
[12]ಕುಮುದಿನೀಶಶಾಂಕಮಯೂಖಾಂಕುರಂರಿಪುಮ
[13]ಣ್ಡಳಿಕಪತಂಗದೀಪಾಂಕುರಂತೊಣ್ಡಮಣ್ಡಳಿಕ
[14]ಕುಳಾಚಳವಜ್ರದಣ್ಡಂಬಿರುದಭೇರುಣ್ಡಾಂಕ
[15]ನ್ದುಕಾಚಾರ್ಯ್ಯಂಮನ್ದರಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾ
[16]ಯಣಂಶೌರ್ಯ್ಯಪಾರಾಯಣಂಜಿನಪಾದಾ
[17]ರಾಧಕಂರಿಪುಬಳಸಾಧಕಂಶಾನ್ತರಾದಿತ್ಯಂಸ
[18]ಕಳಜನಸ್ತುತ್ಯಂನೀತಿಶಾಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ವ್ವ
[19]ಜ್ಞಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂವೀರಶಾನ್ತರದೇವರ್ ‖
[20] ‖ ವೃ ‖ ವರಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಣಂಶಾನ್ತರಕುಳತಿಳ
[21]ಕಂಸೂರ್ಯ್ಯತೇಜಃಪ್ರಭಾವಂಪರನಾರೀದೂ
[22]ರನಾವರ್ಜ್ಜಿತಗುಣನಿಳಯಂವೈರಿಕಾಳಾನ
[23]ಳಂಮನ್ದರಧೈರ್ಯ್ಯಂನೀತಿಪಾರಾಯಣನಮ
[24]ಳಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತೀವಿತಾನಂಧರೆಯಂಕಾಯ
[25]ಲ್ಪಮರ್ತ್ಥಂಸುರಪತಿವಿಭವಂಪುಟ್ಟಿದಂಬೀರದೇ
[26]ವಂ ‖ ಕನ್ದ ‖ ಧುರದೊಳಸಿಲತೆಯುನುಚ್ಚಿದೊಡರಿ
[27]ನೃಪಯುವತಿಯರಮುಗುಳಕಂಕಣದಾಕೀ
[28]ಲ್ತರತರದಿನುಚ್ಚಿದವುನಿಜಕರಖಡ್ಗಮಿವ
[29]ರ್ಕ್ಕಕೀಲೆಶಾನ್ತರನೃಪತಿ ‖ ಬೀರುಗನದೊರೆಗೆ
[30]ದೊರೆಪೆಱರಾರುಂಬನ್ದಪರಿಕೃತಯುಗಂತ್ರೇತೆದ್ವಾ
[31]ಪಾರಂಕಲಿಯುಗದೊಳಗಂಬೀರರುದಾರರಪ್ರ
[32]ತಾಪಿಗಳ್ಧರ್ಮ್ಮಪರರ್ ‖ ಅನ್ತಾತನಗ್ರತನೆಯಂ ‖
[33]ಕಂದ ‖ ಭುಜಬಳಶಾನ್ತರನೃಪತಿಯಭುಜಬಳ
[34]ದಳವುಂಪ್ರತಾಪಮುಂಶೂರತೆಯುಂವಿಜಿಗೀಷುವೃತ್ತಿಯುಂ
[35]ನಿಜವಿಜಯಮುಮೀಲೋಕದೊಳಗೆಭುಂಭುಕಮೆನಿಕುಂ ‖
[36]ಗಜಬಜೆಸದಸಿಯುಮೆಸೆಗಜಗಜಿಸಿರೆಱಿ
[37]ಪುಗಜದರದನದೋಳ್ಪೊರಿಸುವಭೂಭುಜಭುಜ
[38]ನಿಜಭುಜವಿಜಯದಭುಜಬಳಶಾನ್ತರನಭು
[39]ಜಬಳಂಪ್ರಬಳಬಳಂ ‖ ಭುಜಬಳಶಾನ್ತರನಿನ್ತೀಭುಜ
[40]ವಿಜಯದಪಟಹಲಟಹಮಂಕೇಳಲೊಡಂಗುಜುಗುಜು
[41]ಗೊಳುತಿರಲಲ್ಲದೆಗಜಬಜೆಸುವಮಲೆಪರಳಮೆನಿನ್ನೊಳ್ಜವ
ನೊಳ್ ‖
[42]ತೊಡರ್ದರ್ತ್ಥಿಗೆಕುಡುನೀನೆನ್ದೆಡೆಮೇಱಿರಲವರುಮಿನ್ದುನಾಳೆಯ್ಯ
[43]ಬಾಯಿಂಬೆಡಪರನೆಜಡಿದುಗೊಗ್ಗಿಯಕುಡುನರನಂಸೂಳೆಯ
ನ್ತಕಯ್ಗೆಯ್ದಿಕ್ಕರ್ಗಂ ‖
[44]ಶ್ರೇಯಾಂಸಪಣ್ಡಿತರಗುಡ್ಡಂನನ್ನೋಜನಬಿಣ್ಡರಣೆಯಬೆಸ ‖

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ದಕ್ಷಿಣಮುಖ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಞ್ಛನಂಜೀಯಾ
2 ತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಮ್ ॥ ನಮೋರ್ಹತೇ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀರಮಣೀವಿನೋದಭವನಂಯಸ್ಯೋರ್ದ್ಧ್ವಪಕ್ಷಸ್ಥಳಮ್
4 ವಾಗ್ದೇವೀವನಿತಾವಿಳಾಸನಿಳಯೋಯಸ್ಯಾನನಾಂಭೋರುಹಮ್
5 ವೀರಶ್ರೀಯುವತೇರಭೂತ್ಕುಳಗೃಹಂಯದ್ಬಾಹುದಣ್ಡದ್ವಯಂ
6 ಯಾತ್ಕೀರ್ತ್ತಿಶ್ಶರದಿನ್ದುಕಾನ್ತಿವಿಮಳಾಸಾರೇದಿಶಂವರ್ತ್ತತೇ ॥
ಸಾಕ್ಷಾ
7 ದುಗ್ರಕುಳಪ್ರಭುರ್ನ್ನಿಜಭುಜಪ್ರೋದ್ಭಾಸಿಕೌಕ್ಷೇಯಕ
8 ಪ್ರಧ್ವಸ್ತೀಕೃತಭೂರಿಗರ್ವ್ವಬಳವದ್ವಿದ್ವೇಷಿಭೂಪಾಳಕಃ
9 ದೀನಾನಾಥಜನಾಯದೀಯಸುಮಹಾದಾನಾತ್ಪರೇಪ್ಸ್ಯಪ್ರ
10 ದಾಃಸಶ್ರೀಮಾನ್ಭುವಿಸನ್ನಿಶಾನ್ತರಇತಿಖ್ಯಾತೋಭ್ಯಶಂಭ್ರಾ
11 ಜತೇ ॥ ವಿಭೂತಿಯಸ್ಯಾಪ್ರತಿಮಃಪ್ರತಾಪಃಮನೋಗತೋ
12 ವೈರಿಮಹೀಪತೀನಾಂಸನ್ತಾಪಯತ್ಯೇವತದನ್ತರಂಗಂಶ್ರೀಮಾನ
13 ಸಾವ್ರೋಡ್ಡುಗಮಣ್ಡಳೇಶಃ ॥ ಕುಮಾರಚೂಡಾಮಣಿರೇಷಭಾತಿ
14 ಶ್ರೀಬ್ರಹ್ಮದೇವೋಗುಣವಾನನಿನ್ದ್ಯಶ್ಶ್ರೀಜೈನಪಾದಾಂಬುಜ
15 ಯುಗ್ಮಭೃಂಗಃಯಶೋಭಿವೇಷ್ಟ್ಯಖಿಳಭೂಮಿಭಾಗಃ ॥
16 ಶ್ರೀಮದ್ರಾಕ್ಷಸಗಂಗಮಣ್ಡಳಪತಿಶ್ಶ್ರೀಗಂಗ
17 ನಾರಾಯಣಃದೋರ್ದ್ದಣ್ಡದ್ವಯವೀರ್ಯ್ಯಭೀಷಿತರಿಪುಶ್ಶ್ರೀಗಂಗ
18 ಪೆರ್ಮ್ಮಾನಡಿಃಸ್ಯಾದ್ವ್ಯಸ್ಯಾಜನಕೋಮತೋನಿರುಪಮೋವಿ
ಖ್ಯಾತ
19 ಕೀರ್ತ್ತಿಧ್ವಜಶ್ಶ್ರೀಮಚ್ಚಟ್ಟಲದೇವಿಅತ್ರಭುವನೇಖ್ಯಾತಾವ
20 ಶೀವೃತ್ಯತೇ ॥ ದೃಷ್ಟ್ವೇಯತ್ರಮಹೋತ್ಸವೈಕನಿಳಯೇಸಜ್ಯ
ಜ್ಜನಾ
21 ನಾಮ್ಮನಃಪುಣ್ಯಂಸಞ್ಜನುತೇತರಾಮತಿತರಾಮಂಹೋಹರತ್ಯ
22 ಸ್ಯಳಂಪ್ರಾಜ್ಯಾಭಿಃಪೃಥುಭಿಃಪುನಃಪ್ರತಿದಿನಂಬಾಭಾತಿಯೋ
23 ಯಂನದಾಶ್ರೀಮತ್ಪಞ್ಚಜಿನಾಳಯೋನಿರುಪಮೋಭಕ್ತ್ಯಾಯ
24 ಯಾನಿರ್ಮ್ಮಿತಃ ॥ ಸಂಸಾರಾಂಭೋಧಿಮಧ್ಯಾನ್ನಿರುಪಮಗುಣ
ಸದ್ರತ್ನ
25 ಭೇದಾಧಿವಾಸಂನಿರ್ವಾಣದ್ವೀಪಮಾಪ್ತುಂಪ್ರತಿಯತಮನಸಾಂ
ಪಣ್ಡಿ
26 ತಾನಾಂಮುನೀನಾಂಕೃತ್ವಾಶ್ರೀಮಜ್ಜಿನೇನ್ದ್ರಾಳಯಮಿಳಸಿತನಾ
ವಂ
27 ವ್ಯಥಾದ್ಯೃಷ್ಣಸೌಮನ್ಮಾನಸ್ತಂಭೋಲ್ಲಸತ್ಕೊಬರಮಹೀಕಧನಾ
ಸ್ಯ
28 ತ್ಥಿಸಾರ್ತ್ಥಯದತ್ವಾ ॥ ಆಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾ
29 ನೈರ್ನ್ನಿರನ್ತರೈಶ್ಶ್ರೀಮಚ್ಚಟ್ಟಲದೇವೀಯಂಬಾಭಾತಿಭುವನ
ಸ್ತು
30 ತಾ ॥ ರೋಹಿಣೀಚೇಳನೀಸೀತಾರೇವತಾಪ್ರಭಾವತೀಶ್ರೀಯು
31 ಸ್ತೀವಾರ್ತ್ತಯಾಸೇಯಂದೃಶ್ಯತೇವಿಮಳೈರ್ಗ್ಗುಣೈಃ ॥ ಶ್ರೀಮ
ದ್ದ್ರಾ
32 ಮಿಳಸಂಘೇಸ್ಮಿನ್ನನ್ದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃಅನ್ವಯೋಭಾತಿ
ಯೋ
33 ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾರಗೈಃ ॥ ಯದ್ವಾಗ್ವಜ್ರಾಭಿಘಾತೇನ
34 ಪ್ರವಾದಿಮದಭೂಭೃತಃಸಞ್ಚೂರ್ಣ್ಣಿತಾಸ್ಸಭಾತಿಸ್ಮಹೇಮಸೇ
35 ನೋಮಹಾಮುನಿಃ ॥ ಶಬ್ದಾನುಶಾಸನಸ್ಯೋಚ್ಚೈಶ್ಶೂರೂಪಸಿದ್ಧಿ
ರ್ಮ್ಮ
36 ಹಾತ್ಮನಾಕೃತಾಯೇನಸಬಾಭಾತಿದಯಾಪಾಳೋಮುನೀಶ್ವರಃ ॥
37 ಶ್ರೀಪುಷ್ಪಸೇನಸಿದ್ಧಾನ್ತದೇವವಕ್ತ್ರೇನ್ದುಸಂಗಮಾತ'ಜಾತಾವ
38 ಭಾತಿಜೈನೀಯಂಸರ್ವ್ವಶುಕ್ಲಾ ಸರಸ್ವತೀ ॥ ನಮ್ರಾವನೀಶಮಾ
ಳಿದ್ಧ
39 ಮಾಳಾಮಣಿಗಣಾರ್ಚ್ಚಿತಂಯಸ್ಯಪಾದಾಂಬುಜಂಭಾತಂಭಾತಃ
ಶ್ರೀ
40 ವಿಜಯೋಗುರುಃ ॥ ಸದಸಿಯದಕಳಂಕಃಕೀರ್ತ್ತನೇಧರ್ಮ್ಮಕೀ
ರ್ತ್ತಿಃ
41 ವಚಸಿಸುರಪುರೋಧಾನ್ಯಾಯವಾದೇಕ್ಷಪಾದಃಇತಿಸಮಯ
42 ಗುರುಣಾಮೇಕತಸ್ಸಂಗತಾನಾಂಪ್ರತಿನಿಧಿರಿವದೇವೋರಾಜತೇ
43 ವಾದಿರಾಜಃ ॥ ಸಾಂಖ್ಯಾಗಮಾಂಬುಧರಧೂನನಚಣ್ಡವಾಯುಃ
44 ಬೌದ್ಧಾಗಮಾಂಬುನಿಧಿಶೋಷಣಬಾಡವಾಗ್ನಿಃಜೈನಾಗಮಾಂಬು
45 ನಿಧಿವರ್ದ್ಧನಚನ್ದ್ರರೋಚಿರ್ಜ್ಜೀಯಾದಸಾವಜಿತಸೇನಮುನೀ
ನ್ದ್ರಮುಖ್ಯಃ ॥
46 ಶ್ರೇಯಾಂಸಪಣ್ಡಿತರ್ಗ್ಗತನಯಾಯಾದಿಕಷಾಯರಮಳಜಿನಮತ
ಸಾರನ್ಯಾಯಪರ
47 ಸ್ಸ್ವಾತಕಮಳಶ್ರೀಯುತದ . ನಕುಂದರುಂದ್ರಕೀರ್ತ್ತಿಪತಾಕಃ ॥
ನಮೋಜಿನಾಯ ॥

40

ಪಶ್ಚಿಮ ಮುಖ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಞ್ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯ

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[3] ಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ
[4] ಮಹಾಮಣ್ಡಳೇಶ್ವರನುತ್ತರಮಥುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚ
[5] ಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಶಲಲಾಮಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರ
[6] ಸಾದಾಸಾದಿತವಿಪುಳತುಳಾಪುರುಷಮಹಾದಾನಹಿರಣ್ಯಗ
[7] ರ್ಭತ್ರಯಾಧಿಕದಾನನಾನರ್ಘ್ಯಜಂಮೃಗರಾಜಲಾಞ್ಛನವಿರಾಜಿತಾ
[8] ನ್ವಯೋತ್ಪನ್ನಂಬಹುಕಳಾಸಂಪನ್ನಂಶಾನ್ತರಕುಳಕುಮುದಿನೀಶ
[9] ಶಾಂಕಮಯೂಖಾಂಕುರಂರಿಪುಮಣ್ಡಳಿಕಪತಂಗದೀಪಾಂಕುರಂತೊ
[10] ಣ್ಡಮಣ್ಡಳಿಕಕುಳಾಚಳವಜ್ರದಣ್ಡಂಬಿರುದಭೇರುಣ್ಡಂಕನ್ದುಕಾಚಾ
[11] ರ್ಯ್ಯಂಮನ್ದರಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯಣಂಶೌರ್ಯ್ಯಪಾರಾಯಣಂಜಿನ
[12] ಪಾದಾರಾಧಕಂರಿಪುಬಳಸಾಧಕಂಶಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂನೀತಿಶಾ
[13] ಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ವ್ವಜ್ಞಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ॥ ಎಂಗೇಚೆನ್ನ
[14] ನೆಬೀರುಗಂವಪುವಿನಿಂಭಾನ್ವೋದ್ಭವಂತಕ್ಕನೆನ್ತೆಲಗೇಬೀರನೆಬೀರುಗಂ
[15] ಬಿರುದಿನಿಂಭೀಮೋಪಮಂಬಾಪ್ಪಮತ್ತೆಲಗೇದಾನಿಯೆಬೀರುಗಂಪಿ
[16] ರಿಯನಾಕಣ್ಣಾಬ್ಬನಿನ್ದಕ್ಕಮೆನ್ತೆಲಗೇಬೀರಲೆರಾಣಿನೊನ್ತಡವನೊಳಕ್ಕೆ
[17] ಡಿರ್ಪ್ಪಸಾಭಾಗ್ಯಮಂ ॥ ಎನಿಸಿದಬೀರದೇವನಗ್ರತನೆಯಂ ॥ ಅರಿಬಿ
[18] ರುದಭೂಭುಜಕ್ಕಳಬಿರುದಂಪೇರಿನ್ದಕಿತ್ತುವೀರಶ್ರೀಯೊಳ್ನೆರೆದ
[19] ದಟುಪವರಾತೀತಂಧರಗೆನೆಭುಜಬಳನಶಾನ್ತರಾನ್ವಯತಿಳಕಂ ॥ ಬಿ
[20] ರುದಂಪುನ್ನಪರಿಕರಮಂಭರದಿಂಸೆಣ್ಡಾಡಿವೀರಲಕ್ಷ್ಮಿಯನೊಲಿವಲ್ಲ
[21] ರಪತಿಗಳಾರೆಧುರದೊಳ್ನೆರುತಂನಿನ್ನನ್ತೆನನ್ನಿಶಾನ್ತರನೃಪತಿ ॥
[22] ಉತ್ತರಮಥುರಾಧೀಶ್ವರನುತ್ತಮಗುಣನುಗ್ರವಂಶತಿಳಕಂವಿಬು
[23] ಧಸ್ತುತ್ಯಯಶೋಂಬು ಧಿಬಿರುದನೃಪೋತ್ತಮಭುಜಬಳನತಮ್ಮ
[24] ನೆನಿಪಂಗೊಗ್ಗಿ ॥ ಆತನತಮ್ಮಂ ॥ ಒಡ್ಡಿದರಿನರಪರೊಡ್ಡಂಕಡ್ಡಿಕಡಿದ
[25] ಣ್ಣನಂಕಕಾಱವೆಸಕ್ಕೆಲ್ಲೊಡ್ಡಗನೊಳಸೆಯೆಜಗದೊಳಗೊಡ್ಡಗನೆ
[26] ರಸಂಕಗಾಱವೆಸರಂತಳೆದಂ ॥ ಅಕುವಳಯಚನ್ದ್ರಮನನುಜಂ ॥
[27] ಕುಱಿದಱಿದಱಿದಂಪಗೆಯಂಬಱಿಕೆಯಕಾನನಮನದಟರದಟಂ
[28] ಮುಱಿದಂನೆಱೆದದಟಂಬಮ್ಮಗನೆಂಬಱಿತಳಕಣಿಬಿರುದಕೊಮ
[29] ರಚೂಡಾರತ್ನಂ ॥ ತೈಲನಗೊಗ್ಗಿಯೊಡ್ಡಗನಬಮ್ಮನತಾಯ್ಜನೆ
[30] ರಾಜಧರ್ಮ್ಮಸಲ್ಲೀಲೆಯುಬೀರದೇವನೃಪನತ್ತಿಗೆಕನ್ನೆಗವೀರಲಕ್ಷ್ಮಿ
[31] ಗಿರ್ಪ್ಪಾಲಯಮಾದಮಣ್ಡಲಿಕರಕ್ಕಸಗಂಗನಪುತ್ರಿಕಾಂತೆಳಾಳಿಗೆನಿ
[32] ಪ್ಪಡೆನಬಳೆನೋನ್ತೆಗೆಚಟ್ಟಲದೇವಿನೋನ್ತುದಂ ॥ ಪೇರಿನಹೀನ್ದ್ರನಂನಡುವಿನಾ
[33] ಗನಮಂಕುಡಿಯಿಂದಿವಾಗ್ರಮಂತಾರನಗಂಗಳಂಕವಲಿನೊಳ್ಕಲೆಯಿಂದೆ
[34] ನೆಯಂಮುಗುಳ್ಗಳಿಂತಾರಕಿಯಂಸಿತಾಬ್ಜಮನೆಪುಷ್ಪದೆಪೋಲ್ಪುದುಪಣ್ಣ

ಉತ್ತರಮುಖ.

[35] ನಿನ್ದುಮಂನೀರೆಱೆದನ್ತೆದುಗ್ಧಮನೆಚಟ್ಟಲದೇವಿಯುಸದ್ವಿನೋದದಿ
[36] ಮಂ ॥ ಇನ್ತೆನಿಸಿದಿವರುಸಾನ್ತಿಗೆಸಿರಮಂಸುಖಸಂಕಥಾ
[37] ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದುತಮ್ಮರಾಜ್ಯಾಭಿವೃದ್ಧಿನಿಬನ್ಧನಮ

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38 ಪ್ಪಶ್ರೀಜೈನಧರ್ಮ್ಮಾನುರಾಗದಿಂಶಕವರ್ಷ ೯೯೯ ನೆಯಪಿಂ
39 ಗಳಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಬಿದಿಗೆಬೃಹಸ್ಪತಿವಾರದನ್ದುಪಂ
40 ಚಕೂಟಜಿನಮನ್ದಿರಮಂಪ್ರತಿಷ್ಠಿಸಿಆಬಸದಿಯಖಣ್ಡಸ್ಫುಟಿ
41 ತನವಕರ್ಮ್ಮಪೂಜಾವಿಧಾನಕ್ಕಮಲ್ಲಿರ್ಪ್ಪಋಷಿಸಮುದಾಯಕ್ಕಾಹಾರ
42 ದಾನಾರ್ತ್ಥವಮುಮಾಗೆದ್ರಮಿಳಗಣದನನ್ದಿಸಂಘದಅರುಂಗಳಾನ್ವಯದ
43 ಶ್ರೀವಾದಿರಾಜಾಪರನಾಮಧೇಯಶ್ರೀಮತ್ಕನಕಸೇನಪಣ್ಡಿತದೇವರ
44 ಶಿಷ್ಯರೊಡೆಯದೇವರೆನಿಸಿದಶ್ರೀವಿಜಯಪಣ್ಡಿತದೇವರನ್ತೇವಾಸಿಗ
45 ಳಪ್ಪಶ್ರೀಮತ್ಕಮಳಭದ್ರಪಣ್ಡಿತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
46 ತತ್ಸಮುದಾಯಂಮುಖ್ಯಮಾಗೆಕೊಟ್ಟಗ್ರಾಮಂಗಳ್ಪೊಂಬುರ್ಚ್ಚನಾಡೊಳಗ
47 ಣಹಲ್ಲವನಹಳ್ಳಿಯುಂಬೀಡಮೊದಲಾಗೊಡೆಯಹಳ್ಳಿಗಳ್ಪೆರಸುಹಾ
48 ದಿಗಾಲುಮಂಮತ್ತಮಾನಾಡೊಳಗಣಮತ್ತಿಗಣಲೆಮೊದಲಾಗೆಹ
49 ಳ್ಳಿಗಳ್ಪೆರಸುಕೆಗ್ಗಾಳುಮಂಆನಾಡೊಳಗಣಹುಗುಡಿಯುಮಂಕಲ್ಲೂನ್ನಾ
50 ಡೊಳಗಣಆನೆಗೋಡುಮಂಪೊಂಬುರ್ಚ್ಚದತಳವೃತ್ತಿಎಱೆಯಂಗನಬಯ
51 ಲುಂನಾಗಿಣಿಯಬಯಲುಂಆಱಹೆಯಬಯಲುಂಮಾಧುಫಲದ
52 ಬಯಲುಂ। ಪೊಸಗೆಱೆಯಕೆಳಗಣಪೂದೋಂಟಮೊನ್ದುಂ। ಪೆರ್ಬ್ಬಾಗಿಲಬ
53 ಡಗಣಕಬ್ಬಿನತೋಂಟಮೊನ್ದುಂ। ಬಸದಿಯಸಮ್ಬನ್ಧದನೆಲಸಣಂಮೂಡಲ್ಕೋ
54 ಟೆ। ತೆಂಕಲರಮನೆಯಗಳಸಯ್ಪಿನಿಂಕೋಟೆಮೇರೆ। ಪಡುವಕರ್ತ್ತಲೆ
55 ಗೆಱೆಯೊಳಗಾಗಿಮೇರೆ। ಬಡಗಲ್ಪೊಸಗೆಱೆಯೇರಿಯೊಳಗಾ
56 ಗಿಮೇರೆಈಬಸದಿಯನೆಲಸಣದೊಳೆನ್ದುಮೂರದೆಸೆಯಿನ್ದಮಾರ್ಗ್ಗ
57 ದೆಡಮೊರಡಿನೆಲಕ್ಕಂಸರ್ವ್ವಬಾಧೆಯಿಲ್ಲದನ್ತಾಗಿಮಾಡಿದರ್॥ ಸ್ವಸ್ತಿಶ್ರೀ
58 ಲಸದುಗ್ರವಂಶತಿಳಕಃಶ್ರೀವೀರದೇವಾತ್ಮಜಃದೃಪ್ಯದ್ವೈರಿನಿಕಾಯ
59 ದರ್ಪ್ಪದಳನಪ್ರಾದುರ್ಬ್ಭವದ್ವಿಕ್ರಮಃಸಂಪೂರ್ಣ್ಣೇನ್ದುಕರಾವದಾತಸುಯ
60 ಶೋವ್ಯಾಲಿಪ್ತದಿಗ್ಭಿತ್ತಿಕಃಶ್ರೀಮೊನ್ವಿಕ್ರಮಶಾನ್ತರೋವಿಜಯತೇಲಕ್ಷ್ಮೀವ
61 ಧೂವಲ್ಲಭಃ॥ ಬೆದೆದುತಟತ್ತಟೆಂಬಪದತಾಟನೆಯಿನ್ದೆದಿಶಾಗಜಾದಿಗಳ್ತ್ರ
62 ದಮುಡುಗಿಱ್ದುಮಂಜಿಪುಗುಮಿರ್ಪ್ಪೆಡೆಗಾಣನೆನಾಗರಾಜನುಂಕದಳ
63 ದಗಂಪದಿನ್ದಮೆಳೆಕಂಪಿಸಕೂಡೆಕಲಂಕೆಸಾಗರಂಬಿದಿರ್ದ್ದಲಗಿನ್ದೆತಾರಕಿ
64 ಕಳಲ್ತರಲೊಡ್ಡುಗನಾರ್ದ್ದಡೋಡುಗಂ॥ ಅದಿರದೆಬರ್ಪ್ಪಚಪ್ಪರಿಪಕಪ್ಪರಿ
65 ಷಾರ್ದ್ದಲಗೊತ್ತಿಶಸ್ತ್ರಮಂಬಿದಿರ್ದ್ದಮರಲ್ಮರಲ್ಲಿನುತೆಕಾತ್ತುಮಕಾತ್ತಿದೊ
66 ಡಾನ್ತುಕಟ್ಟದಾಪದದೊಳೆಸುತ್ತಿಮುತ್ತಿಮಪೊಲೇಱನೆತೋಱುವಗೇಱಬಿನ್ನ
67 ಣಕ್ಕೊದಪುವಬಿನ್ನಣಂನೆಗಳಲೊಡ್ಡುಗನೀನರಸಂಕಗಾಳನೈ॥ ಪರಿದುದರಾಗ್ನಿ
68 ಯಿಂಮಱೆದುತಿನ್ದಪೆಣಂಗಳನಾದಜೀರ್ಣ್ಣದಿಂಮರುಳಬಳಾಳಿವೈದ್ಯಮಾರು
69 ಳಂಬೆಸಗೊಣ್ಡೆಡೆದನ್ತಿಮದ್ದೆನಲ್ಕರಿಯನೆನುಂಗಿಸೂಡುಕೊಳೆವೈದ್ಯಮಾರುಳ್ನ
70 ಗವೀರಲಕ್ಷ್ಮಿನೋಡರಿಹರನಿನ್ನಿನಾಯ್ತ್ತಿದೆನೆವಿಕ್ರಮಶಾನ್ತರನಾದನೊಡ್ಡುಗಂ॥
71 ಎನ್ತೆನಿಸಿದವಿಕ್ರಮಶಾನ್ತರದೇವರ್ಸ್ಸಕವರ್ಷ ೧೦೯ ನೆಯಪ್ರ
72 ಭವಸಂವತ್ಸರದಶುದ್ಧಪಾಡಿವದನ್ದುಪಞ್ಚವಸದಿಯಪೂಜಾವಿಧಾನಜೀ
73 ರ್ಣ್ಣೋದ್ಧರಣಕ್ಕಂಅಲ್ಲಿರ್ಪ್ಪಋಷಿಸಮುದಾಯಕ್ಕಾಹಾರದಾನಾರ್ತ್ಥವಮುಮಾಗಿ॥
74 ಸರಸತಿನಿನಗನಿತುಕಳಾಪರಿಣತಿನೆಗರ್ದ್ದಜಿತಸೇನಪಣ್ಡಿತರಿನ್ದಂ

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75 ದೊರೆವೆತ್ತುದೇವಿಯಾದೀಪಿರಿಯತನಂನಿನ್ನದಲ್ತಿದವರವು ಹತ್ವಂ ॥ ಎನಿಸಿದವರ
76 ವಾದೀಭಸಿಂಹಾಪರನಾಮಧೇಯಶ್ರೀಮತ'ಅಜಿತಸೇನಪಣ್ಡಿತದೇವರಕಾಲಂ
77 ಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಮಾಸಮ್ಬನ್ಧದಸಮುದಾಯಂಮುಖ್ಯಮಾಗೆಕೊಟ್ಟಗ್ರಾ
78 ಮಂಗಳಲ್ಲೂನ್ತ್ನಾರ್ಡೊಳಗಣಕೆರೆಗೋಡಸವಿಾಪದಮಡಂಬವಳ್ಳಿಯುಮಂ । ಪೊಂ
79 ಬುರ್ಚ್ಚನಾಡೊಳಗಣಹಾಲಂದೂರುಮನ್ನಿಬಸದಿಯವೃತ್ತಿಯೆಲ್ಲವರ್ಕ್ಕಂದೇವಿದೆ
80 ಜೆಅಡಿಗಬ್ಬಿರ್ಕಾಣಿಕೆಸೇಸೆಬಿದ್ದ್ರಬಿಯಮೊಸಗೆಕುಮಾರಗದ್ಯಾಣಂಕಿಱುದೆಜೆ
81 ಸಾಮ್ಯಂಸಲ್ಗೆಕಿಱುಕುಳಾಯಂಮೊದಲಾಗಿಪೆಜಿವುಂತೆಜೆಗಳೆಂಬಸರ್ವ್ವಬಾಧಾಪರಿ
82 ಹಾರಮಂಮಾಡಿದರ್ ॥ ಇದನಾಚನ್ದ್ರಾರ್ಕ್ಕಂಬರಮುದಿತೋದಿತಮಾಗೆಕಾದಮಂಪರ
83 ಮಸುಖಾಸ್ಪದನಕ್ಕುಂಪಾಪದಿನಳಿದದುರಾತ್ಮಂನರಕಗತಿಗೆಗಳಗಳನಿಳಿಗುಂ ॥
84 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃ ।
85 ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥
86 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಪಾಳಯನ್ತಿಮಮಧರ್ಮ್ಮಮಿಮಂಸಮ
87 ಸ್ತಂಪಾಪಾದಪೇತಮನಸೋಭುವಿಭೂಮಿಭೂಪಾಃತೇಷಾಂಮಯಾವಿರಚಿತೋಂಜಲಿರೇಷ
88 ಮೂರ್ಧ್ನಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿ
89 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದ್ರವಿಳಗಣೋಲಸತಿತರಾಂನಿರುಪಮದೀಗುಣಾಮ
90 ಹಿತ್ಯೈಃ ॥ ಶ್ರೀಮತ್ಸೇನಪೋಮಂಕೋಭನಯ್ಯಂದಿಗಂಬರಧಾಸಿಬರೆದಂ ॥

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ಅದೇ ಪಂಚಬಸ್ತಿ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
2 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕ . . . . ಶಾರ್ವರಿಸಂವತ್ಸರದ ಆಸ್ವೈಜ ಸು
3 ದ್ಧಪಂಚಮಿಸುಕ್ರವಾರದಂದು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದ . . . ಪುಸ್ತಕಗಚ್ಛದೊಳಪ್ರ
2 ಸಿದ್ಧಿವಡೆದಶ್ರೀ . . ಭಟ್ಟಾರಕ . . . ಶಿಷ್ಯರಪ್ಪಲಕ್ಷ್ಮೀಸೇನ
3 ಭಟ್ಟಾರಕದೇವರುಚಿರಕಾಲತಪಂಗೆಯ್ದು . . . ನ್ಯೆ
4 ಯ ॥ ವಿದಿತಬಹುಧಾನ್ಯ . . . . ಕಾರ್ತಿಕಶುಕ್ಲತ್ರ
5 ಶೀಯಾರ್ಕ್ಕಜವಾರಸೂರ್ಯೋದಯ . . . . ಲಕ್ಷ್ಮೀಸೇ
ನಮು

6 . ಪರಮ್ಪರಾಸ್ಪದಮಂ ॥ ಕ ॥ . . . . ಯಮ
7 ದೇವಸೇನಭಟ್ಟಾರಕ . . . . ರಂಚಾರಿತ್ರ
8 ಗುಣೋಲ್ಲಸಿತಶ್ರೀಪಾರ್ಶ್ವಸೇನಭಟ್ಟಾರಕ . . ಎನೆಜಸಂಬಡೆ
9 . ॥ ವಿದಿತಬಹುಧಾನ್ಯನಾಮಾಬ್ದದೊಳೊಪ್ಪುವಚೈತ್ರ
10 . ಹುಳನವಮಿಾಕುಜವಾರದೊಳೊಡ್ಡಿಸಮಾಧಿಯಿ
11 . ಯ್ದಿದರನುಪಮಪಾರ್ಶ್ವಸೇನಮುನಿಪರ್ದ್ದಿವಮಂ ॥ ಶ್ರೀ

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ಅದೇ ಪಂಚಬಸ್ತಿ ಬಳಗಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 11″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೧೧ನೆಯಧುಮ್ಮ್ರ
4 ಖಿಸಂವತ್ಸರದಪುಷ್ಯಸುಬಿದಿಗೆಲುಶ್ರೀಗು
5 ಣಸೇನಸಿದ್ಧಾನ್ತದೇವರಪ್ರಿಯಗುಡ್ಡ ಯಾದಗವೊ
6 ಡಿಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸುರಲೋ
7 ಕಪ್ರಾಪ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಪಂಚಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪೂರ್ವಕಡೆ ನಟ್ಟ ಶಾಸನ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
2 ಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮ
3 ತುಸಕವರ್ಷ ೧೦೭೬ ಆನಂದಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಚಾತಿಮಂ
4 ಗಳವಾರದಂದುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾ
5 ನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪಂನರುತ್ರಿಪದತ್ರಿಶಲ್ಯರುಂ
6 ತ್ರಿಗಾರ್‍ವರಹಿತರುಂಗುಪ್ತಿತ್ರಯಸಂಯುತರುಂಸಪ್ತಭಯಾತೀತರುಂ
7 ಅಸರಣಶರಣ್ಯರುಂಶ್ರೀಮನುಮಹಾಮಂಡಳಾಚಾರ್ಯ್ಯರುಂರಾಜಗು
8 ರುಗಳುಮಪ್ಪಶ್ರೀಪುಷ್ಪಸೇನದೇವರುಂಅಕಳಂಕದೇವರುಂಸನ್ಯಸನವಿಧಿ
9 ಯಿಂಮುಡಿಪಿಮುಕ್ತಿಪಥಮಂಪಡೆದರು ॥ ಶ್ರೀಪರಮಾತ್ಮಚಿಂತೆಯೊಳ್
10 ಚಿತ್ತಮನಾಗಳೆಪತ್ತುವಿಟ್ಟನನ್ತಸ್ವಪದಸೌಖ್ಯಮಂಪಡೆವಪಂಚಪದಂಗಳನೋದು
11 ತರ್ತ್ಥಿಯಿಂಬಾಪ್ಪುರೆವಾದಿರಾಜಮುನಿಪಾದಪಯೋರುಹಭ್ರಿಂ
12 ಗಮುಕ್ತಿಯೆಂಬೋಪಳಪುಷ್ಪಸೇನಯತಿಕೂಡಿದನೆಯ್ದಿಮನೋ
13 ನುರಾಗದಿಂ ॥ ಆನಂದನಸಂವತ್ಸರದಾನಂದದೆಪುಶ್ಯಬಹುಳಮಂ
14 ಗಳವಾರಂತಾನಾಚೌತಿಯದಿನದೊಳಂಜ್ಞಾನಾತ್ಮಂಪುಷ್ಪಸೇನಮು
15 ಡಿಪಿದನೊಲವಿಂ ॥ ಸ್ಥಿರದಿಂದಪಂಚಪಸದಿಯುವರಮುನಿಗುಣಸೇನ
16 ಸಿದ್ಧನಾಥರಕ್ಕೆಯೊಳುಭರದಿಂಕ್ಕೆಯಿದೆಗೊಟ್ಟಾನರಲೋಕಂ
17 ಪೊಗಳೆಮುಕ್ತಿಪಥಮಂಪಡೆದಂ ॥ ಪರಮಜಿನತತ್ವ
18 ಚಿಂತೆಯುಥಿರತರವಾಗಿರಲುಭಾವನೆಲಗೊಳೆಮುನಿಪಾ
19 ಧರೆಯೊಳಗೆಮುಡಿಪಿಮುಕ್ತಿಗೆವರನಾದಂನಿಷ್ಕಳಂಕಸೀಯ
20 ಕಳಂಕಂ ॥ ಅಕಳಂಕದೇವರೆಯ್ದಿದನಕಳಂಕಾನಂದವಪ್ಪಸಂ
21 ವತ್ಸರದೊಳುಮುಕ್ತಿಗೆಮಾರ್ಗ್ಗಶಿರಂತಾಂಶುಕ್ಲಪಾ
22 ಡ್ಯಮಿಯದಿನದಬುಧವಾರದೊಳಂ ॥ ಪ್ರಕಟಸಿಜಿನ
23 ಧರ್ಮ್ಮಮುಮಂಸುಕೃತಮುಮಾಗಿರಲುಪೇಳಲು ೯
24 ಯತಿಯಂಸಕಳಾಗಮಕೋವಿದನಂಅಕಳಂಕಬ್ರತಿ
25 ಯನೊಯ್ಯತಕ್ಕುದೆಧಾತ್ರಾ ॥ ಇಲ್ಲಿಂಬನೆಕಾಡುವವಸ
26 ರವಲ್ಲೆಂಬರೆಮುಂನಿನಂದವಲ್ಲದುಕಾಲಂಪೊ
27 ಲ್ಲೆಂಬರೆಪೇಳ್ಪವಸರಸಿಲ್ಲೆಂಬರಪುಷ್ಪಸೇನ

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28 ಯತಿಪತಿಧರೆಯೊಳು ॥ ತರ್ಕ್ಕ ಬ್ಯಾಕರಣಾಬ್ಧಿಮ

29 ಸ್ಖಲಮತಿಜ್ಞಾನೇನಯಃಪುಷ್ಪ ವೇಶ್ರೀನಂದ್ಯಾನ್ವಯ

30 ರಾಜಭೂಷಣಮಣಿಃಶ್ರೀವಾದಿರಾಜೋಮು

31 ನೀತತ್ಶಿಷ್ಯಃಪರವಾದಿಪರ್ವ್ವತಪವಿಃಸಾಹಿತ್ಯರತ್ನಾಕ

32 ರಃಜೇಯಾದ್ರಾವಿಳಜೈನಸಂಘತಿಳ

33 ಕಃಶ್ರೀಪುಷ್ಪಸೇನೋಮುನಿಃ ॥ ಸಾಯೋಜನಮಗಸಾ

34 ತೋಜಮಾಡಿದ ॥

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ಅದೇ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ* ಭಿತ್ತಿಮೇಲೆ.

1 ಶ್ರೀಮತ'ಸ್ವಸ್ತ್ಯನವದ್ಯವರ್ಣನಮಹೋಗ್ರರುಂಪ್ರತಾಪನಮ್ಪನ್ನಂಪರಚಕ್ರಗಣ್ಡ

2 ಯ್ಯತ್ತಿರೆಶಕವರ್ಷಮೆಣ್ಬನೂ

3 ನಾಡನಾಱು ಮುಣ್ಡಂಮಱುತ್ತಿಯರಮ

4 ಯಸಗ್ಗತನಪ್ಪ ....ನಾಱು ಮುಣ್ಡಬೀರ

5 ಳ್ಳಿದೊಳ್ಕಿ ಱುಕವ ಸಗ್ಗತನಬಾಣಸಿಗೆಯಾಕೆಯಪಿರಿಯಮಗಂಳ

6 ಱಯಕ್ಕಂತೊಲಾಪುರುಷಸಾನ್ತರನಬಳಿಯಾಕೆತಮ್ಮಬ್ಬೆಯಸನ್ನ್ಯಾ

7 ಱತ್ತಮಿಕಲ್ಲಬಸದಿಯುಮೊನ್ದುದೇವಾರಮುಮಂಮಾಡಿಸಿದಳ್

8 ಸಿಸಾಮಿಯಬ್ಬೆಸದೆಗೆಟ್ಟೊಡೆಸಾನ್ತರನಬಿನ್ನನಪ್ಪಮೊಗಮಂನೋಡೆನೆನ್ದರಸಿಗೆ

9 ಲೆಯಂಪಱದುಪ್ರಭಾವತಿಕಸ್ತಿಯರೆನ್ದುಪೆಸರಂಕೊಣ್ಡುಸನ್ಯಾಸನಂಗೆಯ್ದೊಡೆಸಾ

10 ಕುಕ್ಕುಸನಾಡಕಿಱಿಯಸಾಲೆಯೂರಂಬಸದಿಗಿತ್ತಂಬಲಕನಾಡಸುಳ್ಳಿಗೋಡಂದೇವಾರಕ್ಕ

11 ನ್ಸಿಭಟಾರಗ್ಗೆ ಬೆಱಯನಟ್ಟುಬಸದಿಗಂದೇವಾರಕ್ಕಂಕೊಟ್ಟನ್ಪಾಱಯಕ್ಕಂಪೆಲಿಯಕ್ಕಂಪುತ್ರ

12 ಱಕ್ಕೆಯ್ಯಂದಿಕ್ಕಣ್ಡುಗಬಿತ್ತುಪುಸಂಕೊಟ್ಟಳ್ಕುನ್ದಯ್ಯಂಕೊನ್ದರೊಳು ಣ್ಣಿಗೆಯಿಮ್ಬದುಮೆಣ್ಕಿರ್ಕಣ್ಡ

13 ಟ್ಟಂಪೊರವಕ್ಕನುಂಸಮ್ಬಕ್ಕನುಂಪಳಿಯಕ್ಕನಕೆಳದಿಯೆಪುಳಿಯಣ್ಣನೀಧರ್ಮ್ಮಂನಡಯಿಸು

14 ಳ ....ರೀನಾಡರಸಂರಣವಿಕ್ರಮಮಪ್ಪಾಱಯಕ್ಕನಬಸದಿಗೆಬದರೀನಾಡಾವನ್ದುಪ್ಪನ್ನೆರಡೆ

15 ಮಣ್ಣತಮ್ಮಬಾಣಸಿಗೆಮಬಮಲಂಕೊಟ್ಟಈಧರ್ಮ್ಮಮ

16 ಶ್ರೀಸಾಮಿಯಪ್ಪಗೆಲ್ಲುಗನಂಮುನ್ನಮೆಸಾಲಿಯೂರನೆದಿಪಾಱಯಕ್ಕನಬಸದಿಗಿತ್ತಳ್ಗೆಲ್ಲುಗನಧರ್ಮ್ಮಂ

17 ಕಾಪೋನುಂನಡಯಿಸುಪೋನುಮೂತಗಳಮಹಾಶ್ರೀ

ಪೂರ್ವಕಡೆ.

18 ಶ್ರೀಮಾಧವಚಂದ್ರತ್ರೈವಿದ್ಯದೇವರಸಿಷ್ಯರಪ್ಪನಾಗಕಂದ್ರದೇವರಪುತ್ರಮಾದೆಯಸೇನಜೋಬಸ

19 ಯಪುನಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದನುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ವಿತರಾ ॥

46

ಅದೇ ಗ್ರಾಮದ ಪದ್ಮಾವತೀ ಬಸ್ತಿ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

ಪ್ರಮಾಣ 8′ 6″ × 4′ 8″.

1 ವಿದ್ಯಾನಂದಸ್ವಾಮಿಯಪ್ಪುದ್ಯೋಪನ್ಯಾಸವಾಣಿಧರೆಯೊಳಗೆಂದುಂಮಾದ್ಯದ್ವಾದಿಗಜೇಂದ್ರಭೇದ್ಯೋದ್ಧುರಸಿಂಹವಿರುತಿಯಂ

ತಪ್ಪೋಲೆಸೆಗುಂ ॥ ಸ್ಥಿತಿಯೊಳ್ವಿದ್ಯಾನಂದಯತಿಪತಿಮುಖಜಾತವಾಣಿವಿಬುಧರ

* ಈ ಶಾಸನದಲ್ಲಿ ಪಙ್ಕ್ತಿಗಳು ಕ್ರಮವಾಗಿ ಇಲ್ಲ. ಇದರ ಕೆಲವು ಭಾಗಗಳನ್ನು ಮಾತ್ರ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿ ಇಟ್ಟಿದಂತೆ ತೋರುತ್ತೆ.

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2 ಮನದೊಳ್ಸತತಂರಂಜಿಸುತ್ತಿರ್ಕ್ಕುಂ ಬ್ರತಿವಿರಹಿತಕಾಂತರಚಿತಭಾಷ್ಯದತೆರದಿಂ ॥ ವಿದ್ಯಾನಂದಸ್ವಾಮ್ಯನವದ್ಯೋಪನ್ಯಾಸ ಮುದ್ರೆಕವಿಗಳಮನದೊಳ್ಸದ್ಯಂಸುಖಕರಬಾಣನಗದ್ಯಾತ್ಮಕಕಾವ್ಯದಂತೆರಂಜಿಸಿತೋರ್ಕ್ಕುಂ ॥ ಶ್ರೀನಂಜರಾಯಪಟ್ಟಣದಾ

3 ನರಪತಿನಂಜಿದೇವಭೂಪನಸಭೆಯೊ . ನಂದನಮಲ್ಲಿಭಟ್ಟಂದಾನಮನುಱಿಕಿಡಿಸಿಮೆಱೆದವಿದ್ಯಾನಂದಾ ॥ ಶ್ರೀರಂಗನಗರಕಾರ್ಯ್ಯನಪೇರಂಗಿಯಮತಮನಳಿದುವಿದ್ವತ್ಸಭೆಯೊಳ್ಕಾರದೆಯಂಮಸಮಾಡಿಯೆಧಾರಿಣಿಗಭಿ

4 ವಂದ್ಯನಾದವಿದ್ಯಾನಂದಾ ॥ ಶ್ರೀಸಾತವೇಂದ್ರರಾಜನಕೇಸರಿವಿಕ್ರಮನಬಂಗುರಾಸ್ಥಾನದೊಳಿಂತ್ರೀಸಾಹಿತ್ಯಮನುರ್ವ್ವರೆಗೋಸಿಸುಮಂತುಸುದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ಶ್ರೀಸಾಳ್ವಮಲ್ಲಿರಾಯನಪೂಸರಗೆಣೆಯೆನಿಸಿತೋರ್ಪ್ಪಜಾಣನಸಭೆಯೊಳ್

5 ಶಾಸನದೊಳಧಿಕರಾದರಬಾಸೆಯನುಮನಿಸಿದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ಅರ್ಣ್ಣವವೇಷ್ಟಿತವಸುಧಾಕರ್ಣ್ನೋಪಮಗುರುನೃಪಾಲನಾಸ್ಥಾನದೊಳಿಂಕರ್ಣ್ನಾಟದಕ್ಷಕೃತಿಯಂವರ್ಣ್ನಿಸಿಜಸಮಡದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ವಾಸವಸಮಾನಭಾಗ್ಯಶ್ರೀಸಾ

6 ಳುವದೇವರಾಯನಾಸ್ಥಾನಿಕೆಯೊಳ್ಪ್ಪಸೆಯಿಂದಖಿಳವಾದ್ಯರುಕಾಸನಮಂಗೆಲ್ದುಮೆಚ್ಚದೆವಿದ್ಯಾನಂದಾ ॥ ನಗರೀರಾಜ್ಯಧರಾಜರ . . ಲನಿಸುಮಸಭೆಗಳಲ್ಲಿವಿಬುಧಮಾತ್ರತರ್ಕ್ಕಗಣಿತವಾಕ್ಯಾಮೃತಮಂಸೋಗಸಿಂದೀ

7 ಟಸಿದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ಕಳಮಾದ್ಯವಸ . ಶೌರ್ಯ್ಯನಬಿಳಿಗೆಯನರಸಿಂಹಭೂಪನಾಸ್ಥಾನಿಕೆಯೊಳ್ಬೆಳಗಿದೆಜಿನದರ್ಶನಮಂನಳಿನಾಂಬಕಸೂನುವೈರಿವಿದ್ಯಾನಂದಾ ॥ ಕಾರಕಳನಗರ

8 ದಾಣ್ಮನಭೈರವಭೂಪಾಲಮೌಲಿಯಾಸ್ಥಾನದೊಳಿಂಸಾರತರಜೈನಧರ್ಮ್ಮಮನೋರಂತಿರೆಬೆಳಗಿಮೆಱೆದವಿದ್ಯಾನಂದಾ ॥ ಬಿದಿರೆಯಭವ್ಯಜನಂಗಳವಿದಮಲಚಾರಿತ್ರಭೂಷ್ಯಹೃದ

9 ಯರಸಭೆಯೊಳ್ಪದಸಿದ್ಧಾನ್ತಿತಮತಮಂಮುದದಿಂಪ್ರಕಟಿಸಿದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ನರಪತಿಮಣಿಮಕುಟಾರ್ಚ್ಚಿತನರಸಿಂಹಕುಮಾರಕೃಷ್ಣರಾಯನಸಭೆಯೊಳ್ಪರಮತದವಾದಿವೃಂದಮನೊರಸಿ

10 ದೆವಾಗ್ಬಲದೆವಾದಿವಿದ್ಯಾನಂದಾ ॥ ಕೊಪಣಮೊದಲಾದತೀರ್ತ್ಥದೊಳಪರಿಮಿತದ್ರವ್ಯದಿಂದೆಹಾಜ್ಞಾವಿಧಿಯಿಂಸ್ವಪವರ್ಗ್ಗದಫಲಕಾಗಿಯೆವಿಪುಲೋದಯಮಾಡಿಮೆಱೆದವಿದ್ಯಾ

11 ನಂದಾ ॥ ಬೆಳುಗುಳದಗೊಮ್ಮಟೇಶನಚಳನದ್ವಯದಲ್ಲಿಜೈನಸಂಘಕ್ಕೆಮಹಾಕಳಮುದದೆವಸನಭೂಷಣಕಳಧೌತದಮಳೆಯುಕರದೆವಿದ್ಯಾನಂದಾ ॥ ಶ್ರೀಗೇರಸೊಪ್ಪೆಯೊ

12 ಳಗಣಯೋಗಾಗಮವಾದಸಕ್ತಮುನಿಗಳಗಣಮಂರಾಗದೆಪಾಲಿಪಕಜ್ಞಕಿದೀಗುರುಗಣಿಯಂತೆಮೆಱೆದೆವಿದ್ಯಾನಂದಾ ॥ ವೃ ॥ ವೀರಶ್ರೀವರದೇವರಾಜಕೃತಸತ್ಕಲ್ಯಾಣಪೂಜೋತ್ಸವೋವಿದ್ಯಾ

13 ನಂದಮಹೋದಯೈಕನಿಲಯಃಶ್ರೀಸಂಗಿರಾಜಾರ್ಚ್ಚಿತಃ । ಪದ್ಮಾನಂದನಕೃಷ್ಣದೇವವಿನುತಶ್ರೀವರ್ದ್ಧಮಾನೋಜಿನಃಪಾಯಾತ್ಸಾಳುವಕೃಷ್ಣದೇವನೃಪತಿಂಶ್ರೀಕೋದ್ಧನಾರೀಶ್ವರಃ ॥

14 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವರ್ದ್ಧಮಾನೋಜಿನೋಜೀಯಾತ್ಗೌತಮಾದಿಮುನಿಸ್ತುತಃ । ಸುತ್ರಾಮಾರ್ಚ್ಚಿತ

15 ಪಾದಾಬ್ಜಃಪರಮಾರ್ಹನ್ತ್ಯವೈಭವಃ ॥ ಸಚತುರ್ದ್ದಶಪೂರ್ವೇಶೋಭದ್ರಬಾಹುರ್ಜ್ಜಯತ್ಯರಂ । ದಶಪೂರ್ವ್ವಧರಾಧೀಶವಿಶಾಖಪ್ರಮುಖಾರ್ಚ್ಚಿತಃ ॥ ತತ್ವಾರ್ತ್ಥಸೂತ್ರಕರ್ತ್ತಾರಮುಮಾ

16 ಸ್ವಾತಿಮುನೀಶ್ವರಂ । ಶ್ರುತಕೇವಲಿದೇಶೀಯಂವಂದೇಹಂಗುಣಮಂದಿರಂ ॥ ಶ್ರೀಕುಂಡಕುಂದಾನ್ವಯನಂದಿಸಂಘೇಯೋಗೀಶರಾಜ್ಯೇನಮತಾಂ . . . . । ಜಾತಾಮಹಾಂತೋಜಿತವಾದಿಪಕ್ಷಾಃಚಾರಿತ್ರವೇಷಾಗುಣರತ್ನಭೂಷಾಃ ॥ ಸಿದ್ಧಾಂತಕೀರ್ತ್ತಿರ್ಜ್ಜಿ

17 ನದತ್ತರಾಯಪ್ರಣೂತಪಾದೋಜಯತೀದ್ಧಯೋಗಃ । ಸಿದ್ಧಾನ್ತವೇದೀಜಿನವಾದಿವಂದ್ಯಃಪದ್ಮಾವತೀಮಂತ್ರವಶೀಕೃತೇಜ್ಯಃ ॥ ಜೀಯಾತ್ಸಮಂತಭದ್ರಸ್ಯದೇವಾಗಮನಸಂಜ್ಞಿನಾ । ಸ್ತೋತ್ರಸ್ಯಭಾಷ್ಯಂಕೃತವಾನಕಳಂಕೋಮಹರ್ದ್ಧಿಕಃ ॥ ಅಲಂಚಕಾರಯಸ್ಸಾರ್ವ್ವ

18 ಮಾಪ್ತಮೀಮಾಂಸಿತಂಮತಂ । ಸ್ವಾಮಿವಿದ್ಯಾದಿನಂದಾಯನಮಸ್ತಸ್ಮೈಮಹಾತ್ಮನೇ ॥ ಯಃಪ್ರಮಾಣಪವಿತ್ರಾಣಾಂ . . . . । ವಿದ್ಯಾನಂದಸ್ವಾಮಿನಂಜವಿದ್ಯಾನಂದಮಹೋದಯಂ ॥ ವಿದ್ಯಾನಂದಸ್ವಾಮೀವಿರಚಿತವಾನ್ಶ್ಲೋಕವಾರ್ತ್ತಿಕಾಲಂಕಾರಂ । ಜಯತಿಕವಿವಿ

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19ಬುಧಶಾರ್ಕ್ಕಿಕಚೂಡಾಮಣಿರಮಲಗುಣನಿಲಯಃ ॥ ಮಾಣಿಕ್ಯನಂದೀಜಿನರಾಜವಾಣೀಪ್ರಾಣಾಧಿನಾಥಃಪರವಾದಿಮರ್ದ್ದೀಚಿತ್ರಂಪ್ರಭಾಚನ್ದ್ರಇಹಕ್ಷಮಾಯಾಂಮಾರ್ತ್ತಾಂಡವೃದ್ಧೌನಿತರಾಂವ್ಯದೀಪೀತ ॥ ಸುಖೀತಿನ್ಯಾ

20ಯಕುಮುದಚಂದ್ರೋದಯಕೃತೇನಮಃ । ಶಾಕಟಾಯನಕೃತಸೂತ್ರನ್ಯಾಸಕರ್ತ್ರೇವ್ರತೀಂದ್ರಪೇ ॥ ನ್ಯಾಸಂಜೈನೇಂದ್ರಸಂಜ್ಞಂಸಕಳಬುಧನುತಂಪಾಣಿನೀಯಸ್ಯಭೂಯೋನ್ಯಾಸಂಶಬ್ದಾವತಾರಂಮನು[ಜ]ತತಿಹಿತಂವೈದ್ಯಶಾಸ್ತ್ರಂಚಕೃತ್ವಾ । ಯಸ್ತತ್ವಾರ್ತ್ಥಸ್ಯಟೀಕಾಂವ್ಯರಚಯ

21ದಿಹತಾಂಭಾತ್ಯಸಾಪೂಜ್ಯಪಾದಸ್ವಾಮೀಭೂಪಾಲವನ್ದ್ಯಃಸ್ವಪರಹಿತವಚೋಪೂರ್ಣ್ಣದೃಗ್ಬೋಧವೃತ್ತಃ ॥ ವರ್ದ್ಧಮಾನಮುನೀನ್ದ್ರಸ್ಯವಿದ್ಯಾಮಂತ್ರಪ್ರಭಾವತಃ । ಶಾರ್ದೂಲಂಸ್ವವಶೀಕೃತ್ಯಹೊಯ್ಸಳೋಪಾಲಯದ್ಧರಾಂ ॥ ಹೊಯ್ಸಳಾನ್ವಯಭೂಪಾನಾಂವೃತ್ತವಿದ್ಯಾಪ್ರದಾ

22ಯಿನಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಯೋಗೀನ್ದ್ರಮುಖಾಸ್ತೇಗುರವೋಭವನ್ ॥ ವಾಸುಪೂಜ್ಯವ್ರತೀಭಾತಿಭವ್ಯಸೇವ್ಯೋಬುಧಾರ್ಚ್ಚಿತಃ । ಸಿದ್ಧಾನ್ತವಾರ್ದ್ಧಿಶೀತಾಂಶುಃ . ರಿತ್ರಾಧಾರವಿಗ್ರಹಃ ॥ ರಿಪುವರ್ದ್ಧನಬಲ್ಲಾಳರಾಯವನ್ದ್ಯಕ್ರಮಾಂಬುಜಃ । ಅನೇಕಾನ್ತನಯೋದ್ಭಾಸಿಶ್ರೀಪಾಲೋರಾಜತೇಸುಖೀ ॥ ಭೂಭೃತ್ಪಾದಾನುವರ್ತ್ತೀ

23ಸನ್ರಾಜಸೇವಾಪರಾಙ್ಮುಖಃ । ಸಂಯುತೋಪಿಚಮೋಕ್ಷಾರ್ತ್ಥೀ. . . . ತ್ರಕೇಸರೀ ॥ ತ್ರಿಲೋಕಸಾರಪ್ರಮುಖ. . . . . .ಭಾವಿನೇಮಿಚಂದ್ರಃ । ವಿಭಾತಿಸೈದ್ಧಾನ್ತಿಕಸಾರ್ವಭೌಮಶ್ಚಾಮುಂಡರಾಯಾರ್ಚ್ಚಿತಪಾದಪದ್ಮಃರೇಜೇಮಾಘವಚಸ್ಸಿದ್ಧ್ಯೇಸಾನಿರಾಕೃತಮಧೂತ್ಸವಃ । ಚೈತ್ಯಾಕ್ರ

24ಮಿಕಃಚಿರತಿಸ್ಸದಾಶ್ರಾವಣತತ್ಪರಃ ॥ ಜೀಯಾದಭಯಚಂದ್ರೋಸೌಮುನಿಸ್ಸಿದ್ಧಾನ್ತವೇದಿನಾಂ । ಚರಮಃಕೇಶವಾರ್ಯ್ಯಾಣಾ. .ಸ್ಸತ್ಯಪಣಾಶ್ರಯಃ ॥ . . . . .ಸ್ಸರಾಜಸೂರ್ಯ್ಯೋದಯಾಪರಶ್ರೀಜಯಕೀರ್ತ್ತಿದೇವಃ । ವಿರಾಜತೇಶಾಸ್ತ್ರವಿದಾಂವರೇಣ್ಯಃಸ . ರಮಾಂಲಿಂಗಿತರಮ್ಯಗಾತ್ರಃ ॥

25. . . .ಶಾಸನಶ್ರೀವರ್ಧ . . . .ಸೇನಇವಾವನೌ । ರಾಜತೇಜಿನಚಂದ್ರಾರ್ಯ್ಯಸ . . . . ಯಃ ॥ ಆಚಾರ್ಯ್ಯವರ್ಯ್ಯ. . . . . . .ವಿಭಾತಿವಿಜಿತೇ . ಯುರಿನ್ದ್ರನಂದಿಜಿನೇನ್ದ್ರೋಕ್ತಸಂಹಿತಾಶಾಸ್ತ್ರವಿದ್ವರಃ ॥ ವಸನ್ತಕೀರ್ತ್ತಿರ್ವ್ವನದೇಶವಾಸೀವಿಶಾಲಕೀರ್ತ್ತಿಶ್ಶುಭಕೀರ್ತ್ತಿದೇವಃ । ಶ್ರೀಪದ್ಮನಂದೀಮುನಿಮಾ

26ಘನಂದೀಜಟಾಪ್ರಸಿದ್ಧಾಮಲಸಿಂಹನಂದೀ ॥ ವ್ಯತಿಭಾತೇಗುಣಾಧೀಶೋಧೀಮಾಚನ್ದ್ರಪ್ರಭೋಮುನಿಃ । ವಸುನಂದೀಮಾಘಚಂದ್ರೋವೀರನಂದೀಧನಂಜಯಃ ॥ ವಾದಿರಾಜೋಧರಾಧೀಶವಂದಿತಾಂಘ್ರಿಸರೋರುಹಃ । ಷಟ್ತರ್ಕ್ಕವಾದಿಜನತಾಭಯದಾನದಕ್ಷಃಸಾ

27ಹಿತ್ಯನಂದನವನಾಲಿವಿಕಾಸಿಚೈತ್ರಃ । ಶ್ರೀಧರ್ಮ್ಮಭೂಷಣಗುರುರ್ಮ್ಮುನಿರಾಜಸೇವ್ಯೋ ಭಟ್ಟಾರಕೋಜಯತಿಸತ್ಕವಿತಾಕಲೇಂದುಃ ॥ ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದೇವರಾಯಭೂಪಾಲಮೌಲಿಲಸದಂಘ್ರಿ

28ಸರೋಜಯುಗ್ಮಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಮುನಿವಲ್ಲಭಮೌಳಿಮುಖ್ಯಶ್ರೀಧರ್ಮ್ಮಭೂಷಣಸುಖೀಜಯತಿಕ್ಷಮಾಢ್ಯಃ ॥ ವಿದ್ಯಾನಂದಸ್ವಾಮಿನಸ್ಸೂನುವರ್ಯ್ಯಸ್ಸಂಜಾತಾಸ್ತೇಸಿಂಹಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ । ಖ್ಯಾತಶ್ರೀಮಾನ್ಸೂ

29ರ್ಯ್ಯಚಾರಿತ್ರಗಾತ್ರೋದಾನಸ್ವರ್ಬ್ಬಾಧೇನುಮಂದಾರದೇಶ್ಯಃ ॥ ಶ್ರೀಸುವರ್ಣ್ಣಾರ್ಕ್ಕಿಲೋಭೂಮೌಸರ್ವ್ವದಾಮರುದಾವೃತಃ । ಸುದರ್ಶನೋಮೇರುನಂದೀರಾಜಹಂಸಪರಿಷ್ಕೃತಃ ॥ ವರ್ದ್ಧಮಾನಪ್ರಭಾಚನ್ದ್ರೋಮರಕೀರ್ತ್ತಿರ್ಗ್ಗುಣಾಕರಃ । ವಿಶಾಲಕೀರ್ತ್ತಿಶ್ರೀನೇಮಿ

30ಚನ್ದ್ರಸ್ಸಿದ್ಧಗುಣಾಇವ ॥ ಬಾಭಾತ್ಯಶ್ವಪತೇರ್ದ್ದಿನೇತತನಭೂಸಂಗಾಢ್ಯದೇವಾನ್ವಿತಶ್ರೀಮದ್ದಿಳ್ಳಿಪುರೇ . . ಮುದಸುರಿತ್ರಾಣಸ್ಯಮಾರಾಕೃತೇಃನಿರ್ಜ್ಜಿತ್ಯಾಶುಸಭಾವನೌಜಿತಗುರುರ್ಬ್ಬೌದ್ಧಾದಿವಾದಿವ್ರಜಂಶ್ರೀಭಟ್ಟಾರಕಸಿಂಹಕೀರ್ತ್ತಿಮುನಿರಾ . . ದ್ಯೈ

31ಕವಿದ್ಯಾಗುರುಃ ॥ ವಿಶಾಲಕೀರ್ತ್ತಿರ್ವ್ವಾದೀನ್ದ್ರಃಪರಮಾಗಮಕೋವಿದಃ । ಭಟ್ಟಾರಕೋಬಲಾತ್ಕಾರಗಣಾಧೀಶೋಮಹಾತಪಾಃ ॥ ಸಿಕಂದರಸುರಿತ್ರಾಣಪ್ರಾಪ್ತಸತ್ಕಾರವೈಭವಃ । ಮಹಾವಾದಜಯೋದ್ಭೂತಯಶೋಭೂಷಿತವಿಷ್ಟಪಃ । ಶ್ರೀವಿರೂ

32ಪಾಕ್ಷರಾಯಸ್ಯಶ್ರೀವಿದ್ಯಾನಗರೇಶಿನಃ । ಸಭಾಯಾಂವಾದಿಸಂದೋಹಂನಿರ್ಜ್ಜಿ[ತ್ಯ]ಜಯಪತ್ರಕಂ ॥ ಸ್ವೀಕೃತ್ಯಚಮಹಾಪ್ರಜ್ಞಾಬಲೇನಬುಧಭೂಭುಜೈಃ । ಮತಂಸರಸ್ವತೀಮೂಲಶಾಸನಂವಾಸದೋಜ್ವಲಂ ॥ ದೇವಪ್ಪದಂಡನಾಥಸ್ಯನಗರೇಶ್ರೀಮದಾರ

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33 ಗೇ । ಪ್ರಖ್ಯಾತಮಹಾಜೈನಧರ್ಮ್ಮಭೂಧ್ರಸುರಾರ್ಚ್ಚಿತಃ । ವಿಶಾಲಕೀರ್ತ್ತಿಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿಶಿಷ್ಯನಃ । ಅಭವತ್ತ ನಯಸ್ಸಾಳ್ವಮಲ್ಲಿರಾಯನೃಪಾರ್ಚ್ಚಿತಃ ॥ ಆಗಮತ್ರಯಸರ್ವ್ವಜ್ಞಃಕವಿತ್ವಗುಣಭೂಷಿತಃ । ನಾನೋಪ ನ್ಯಾಸಕಃ

34 ಕಲೋವಾದಿಮೋಘಮಹಾಸುರುತಃ ॥ ಸ್ವಾಮಿವಿದ್ಯಾದಿನಂದಸ್ಯಭಾರತೀಭಾಲಲೋಚನಂ । ಸೂನುರ್ದ್ದೇವೇಂದ್ರಕೀರ್ತ್ತ್ಯ ಖ್ಯೋಜಾತೋಭಟ್ಟಾರಕಾಗ್ರಣೀಃ ॥ ಶ್ರೀಮದ್ದೇವೇಂದ್ರಕೀರ್ತ್ತಿವ್ರತಿಪದನಖರುಗ್ಮಂಜರೀಮಂಗಲಂಮೇ ಭೂಯಾತ್ತ

35 ತ್ಪಾದಪಾರ್ಶ್ವೇಮಮನುತಿವಿನಮನ್ಮಸ್ತಕೇಮಲ್ಲಿಕಾಭೂ । ನೇತ್ರೇಕರ್ಪ್ಪೂರಪಾ . ರ್ವ್ವದನಸರಸಿಜೇಸ್ಫಾರಪೀಯೂಷಧಾರಾ ಕಂಠೇಮುಕ್ತಾಕಲಾಪಸ್ತ್ರ್ಯವಯವನಿಕರೇಚಂದ್ರಯುಕ್ತಂದನಶ್ರೀಃ ॥ ಆನಂದಜಾಶ್ರುಸಲಿಲೇನವಿಭಾವಯಿ ತ್ವಾಭಾಲಸ್ಥ

3 ಲೀವಿರಚಿತಾಂಜಲಿಕುಟ್ಮಲೇನ । ದೇವೇಂದ್ರಕೀರ್ತ್ತಿಚರಣೇಮಮಬದ್ಧಪೂರ್ವ್ವಯಾಮಿಕಾವಮಾತುರಃಕುಚಭರೇಸಯಥಾತರು ಣ್ಯಾಃ । ಯತ್ಪಾದಾಬ್ಜನಖೇಂದುಕಾಂತಿಲಹರೀಸ್ನಾನಂಜಗತ್ಪಾವನಂ ಯತ್ಪಾದಾಬ್ಜರಜೋ

37 ವಿಲೇಪನಮಹೋಸಂಸಾರಸಂತಾಪಹೃತ್ । ಯತ್ಕಾರುಣ್ಯಕಟಾಕ್ಷವೀಕ್ಷಣಮಪಿಕ್ಷೀರೋದಪಟ್ಟಾಂಬರಂ ಯತ್ಶ್ರೀಮೋ ಕ್ತಿಸುಧಾಶನಂಭವಭವೇಸೋಸ್ತುಪ್ರಿಯೋಮೇಗುರುಃ ॥ ಶ್ರೀಮಾನ್ದೇವೇಂದ್ರಕೀರ್ತ್ತಿರ್ಯ್ಯತಿಪತಿಮು ಕುರೋಮಂತ್ರವಾ

38 ದೀಭಸಿಂಹಸ್ಸಾಹಿತ್ಯಾಂಭೋಧಿಸೂರ್ಯ್ಯೋವಿಮಲತರತಪಃಶ್ರೀಸಮಾಲಿಂಗಿತಾಂಗಃ । ವಿದ್ಯಾನಂದಾರ್ಯ್ಯಸೂನುಃಕವಿವಿಬುಧ ಮಹಾಪಾಳಿಜಾತೋವಿಭಾತಿಪ್ರಾಯೋಭೂತಾಚಲೇಂದ್ರಂಪರಹಿತಭ

39 ರಿತಃಶಾರದಾಕರ್ಣ್ಣಪೂರಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಯಸಹಜಾಚ್ಯುತರಾಯಮೌಲಿವಿನ್ಯಸ್ತಪಾದಕಮಲಃಕಮನೀಯಮೂರ್ತ್ತಿಃ ॥ ದೇವೇಂದ್ರಕೀರ್ತ್ತಿಸುಖಿರಾಡಯತಿಪ್ರಸಿದ್ಧಃಸ್ಯಾದ್ವಾದಶಾಸ್ತ್ರಮಕರಾಕರಕೇತರೋಚಿಃ ॥ ಶ್ರೀಮದ್ದೇವೇ ನ್ದ್ರಕೀರ್ತ್ತಿವ್ರ

40 ತಿಪಜಿನಮತಾಂಭೋಜಿನೀಭಾಸ್ವಾನೋಸದ್ವಿದ್ಯಾನಾಥಪಾಥೋನಿಧಿವಿಶದಶರತ್ಪಾರಪೀಯೂಷಭಾನೋ । ವಿನೋಬನ್ಧಾಸಿಧೇ ನೋಮಯಿಕುರುಕರುಣಾಂಮಾಕ್ಸುಧಾಕಾಮಧೇನೋವಿದ್ಯಾನಂದಾರ್ಯ್ಯಸೂನೋ

41 ಗುಣಮಣಿವಿಲಸದ್ರೋಹಣಾದ್ರೀಂದ್ರಸಾನೋ ॥ ವಾದಾವಸಾನವಿನಮದ್ವರವಾದಿವಕ್ತ್ರಕಂಜಾತಭಾರಮುದಿತಾಸ್ರುಜಬಿಂ ದುವೃಂದೈಃ । ಮುಕ್ತಾಫಲೈರಿವಮುಹುಃಪರಿಪೂಜ್ಯಮಾನಂದೇವೇಂದ್ರಕೀರ್ತ್ತಿಚರಣಂಶರಣಂವ್ರಜಾಮಿ॥

42 ಸನ್ಮಾರ್ಗ್ಗಸಕ್ತಚಿತ್ತಂಕುವಲಯಜನಿತಾಮೋದಸದ್ವೃದ್ಧಿಹೇತುಂ ಸದ್ವೃತ್ತಂಚಾರುಬೋಧೋಸ್ವಲವಿಬುಧನುತಂಸತ್ಕ ಳಾನಾಮಧೀಶಂ ॥ ಕ್ಷೋಣೀಭೃತ್ತುಂಗಮೌಲಿಪ್ರಣಿಹಿತವಿಲಸತ್ಪಾದಮುಚ್ಚೈರಜಸ್ರಂವಿದ್ಯಾನಂದವ್ರತೀ ನ್ದ್ರಾಮ್ಯ

43 ತಕರಮವತಾಶ್ರೀಪತಿರ್ವ್ವರ್ದ್ಧಮಾನಃ ॥ ವಾದಿಪ್ರೋದ್ದಾಮವಾಚಾತಿಮಿರಸಮುದಯಪ್ರೋಜ್ಜ್ವಲದ್ಭಾನುಸ್ತ್ರೈಲೋ ಕ್ಯಾಖರ್ವ್ವಗರ್ವ್ವಸ್ಮರವಿಪಿನಮಹಾದೀಪ್ತತೇಜಃಕೃಶಾನುಃ॥ ಶಾಸ್ತ್ರಾಂಭೋರಾಶಿತಾರಾಧಮಣಿಸದೃಶದೇ ವೇನ್ದ್ರಕೀರ್ತ್ತ್ಯಾರ್ಯ್ಯ

44 ಭಾನುರ್ವ್ವಿದ್ಯಾನಂದಾರ್ಯ್ಯವರ್ಯ್ಯೋಜಗತಿವಿಜಯತೇಧರ್ಮ್ಮಭೂಮಿಧ್ರಸೂನುಃ ॥ ಸಂಸಾರೋಮಾಭೂತಿಸಂಜನ್ಯರಾಶಿಸ್ಸ ರ್ವ್ವಜ್ಞೋಮಾಮರ್ತ್ತ್ಯವೇಷಸ್ಸಮಿಂಧೇ । ಸಂಚಾರೀಮಾಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರಪಂಚೋವಿದ್ಯಾನಂದಸ್ವಾಮಿ ವರ್ಯ್ಯೋವಿಭಾತಿ ॥

45 ಕಾಸರ್ವ್ವಂವಿಶದೀಕರೋತಿವಿನತಾಸತ್ಯಂಭವೇತ್ತಿಂಪರೇಬ್ರಹ್ಮಜ್ಞೈಸ್ತಾತಹವಿಷ್ಣುಕಃಖಗಮ್ಯಗಾದೀನಾಂಟಕೋಮಾಶ್ರಯಃ। ಕ್ವಾಸ್ತೇದೇವತಶಿಪ್ರಥಾಕ್ವನುಕಾತಸ್ಸಂತೋಭಜಂತೇಮುದಾವಿದ್ಯಾನಂದಮುನಾ

36 ವನಂಗವಿಜಯಿಸ್ಮೃದ್ಧಿಕ್ಷ್ಯೋಮಾಕ್ಷೇಸತಿ ॥ ವಿತಯಾನ ಂದಮುನಾ ಮನಂ ಗವಿ ಜಯಿನಿ ॥ ದೇವೇನ್ದ್ರಕೀರ್ತ್ತಿಂಜಿನಪೂಜನೇ ಷುವಿಶಾಲಕೀರ್ತ್ತಿಂವಿಬುಧಾಧಿಪೇಷು । ವಿಶ್ವಾವನೀವಲ್ಲಭಪೂಜ್ಯಪಾದೋವಿದ್ಯಾದಿನಂದೋಜಯತಾದ್ಧರಿ ತ್ರ್ಯಾಂ ॥

47 ವಿದ್ಯಾನಂದಸ್ವಾಮಿಶಾಸ್ತ್ರೋಪದಮಾಯೈಕೀಪಕ್ಷ್ಯಂಭುಂಸೇವತೇಹಾರಭಾವಾತ್ । ಪ್ರಾಯೋಲಕ್ಷ್ಮ್ಯೈಲಿಂಗಿತಾಂಗಂಪ್ರವಾಣಂ ಸಂಪರ್ಯ್ಯಂಕತ್ವಂಪ್ರಾಪ್ಯಸಾಕ್ಷಾದುಪಾಸ್ತೇ॥ ವ್ಯಾಚಿಖ್ಯಾಸತಿವ್ಯದುಷೀಭರಲಸದ್ವ್ಯಾಖ್ಯಾನಕೋಲಾ ಹಲೇವಿದ್ಯಾ

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48ನಂದಮುನೌಸಭಾಸುವಿದುಷಾಂಶಾನ್ಯಸ್ಯಸೂರೇಃಕಥಾ । ಖಾದ್ಯೋತೀಕಿಮುಪೇತಿಕಾನ್ತಿರುದಿತೇರಾಕಾಸುಧಾಧಾಮನಿಪ್ರಾಜ್ಞೇ
ಭಾಸ್ವತಿಭಾಸಿಭಾತಿವಲಿ . ದೈರ್ಘ್ಯೇಕಥಂದೀಧಿತಿಃ ॥ ವೀರಶ್ರೀವರದೇವರಾಯನೃಪತೇಸ್ಸದ್ಭಾಗಿನೇಯೋ

49ನನ್ವೈಪದ್ಮಾಂಬಾಕಲಗರ್ಭವಾರ್ಧಿವಿಧುನಾರಾಜೇನ್ದ್ರವನ್ದ್ಯಾಂಘ್ರಿಣಾ । ಶ್ರೀಮತ್ಸಾಳುವಕೃಷ್ಣದೇವಧರಣೀಕಾನ್ತೇನಭ
ಕ್ತ್ಯಾರ್ಚ್ಚಿತೋವಿದ್ಯಾನಂದಮುನೀಶ್ವರೋವಿಜಯತೇಸ್ಯಾದ್ವಾದವಿದ್ಯಾಫಲಃ ॥ ಶ್ರೀಮದ್ವಿದ್ಯಾನಂದಸ್ವಾಮಿ

50ನಮಮರಾಚಲಂಮನ್ಯೇ । ದ್ವಿಜವಿಬುಧಕವಿಗುರೂಣಾಂಸಂದೋಹಸ್ಸೇವ್ಯತೇನ್ಯಥಾಕಥಂಭುವನೇ ॥ ಕಿಂವಾಣೀಚತುರಾನ
ನಃಕಿಮಥವಾವಾಚಸ್ಪತಿಃಕಿನ್ನುಸಾವಿದ್ಯಾನಾಂವಿಭವಸ್ಸಹಸ್ರವದನಸ್ಸಾಕ್ಷಾತ್ಪದನ್ತಃಕಿಮು ।

51ಇತ್ಥಂಸನ್ನತಿಸಾಧವಸ್ಸಮುದಿತಾಸ್ಸಂಶೇರತೇಸಾದರಂವಿದ್ಯಾನಂದಮು ॥ ಬುಧೇಶಭವನವ್ಯಾಖ್ಯಾನವಾತಸ್ಸ್ವತಿನಾಯೋವಿದ್ಯಾ
ನಗರೀಧುರೀಣವಿಜಯಶ್ರೀಕೃಷ್ಣರಾಯಪ್ರಭೋರಾಸ್ಥಾನೇವಿದುಷಾಂಗಣಂಸಮಜಯತ್ತಂಜಾನನೋವಾ

52ಗಜಂ । ನದ್ಯಾಬ್ಧಿನ್ಧಖಿರ್ಯೈರುದಾತ್ತವಿಮಲಜ್ಞಾನಾಯುತಸ್ಮೈನಮೋವಿದ್ಯಾನಂದಮುನೀಶ್ವರಾಯಜಗತಿಪ್ರಖ್ಯಾತಸತ್ಕೀರ್ತ್ತ
ಯೇ ॥ ವಿದ್ಯಾನಂದಸ್ವಾಮಿನೋಭೂತ್ಸಧರ್ಮ್ಮಾವಿಖ್ಯಾತೋಯಂನೇಮಿಚಂದ್ರೋಮುನೀಂದ್ರಃ । ಭೂ
ತವಾ)

53ಕಾಂಭೋಜವೈಕಾಸಕಾಲೇಶಾಸ್ತ್ರಾಂಭೋರಾಸಿಸಂವೃದ್ಧಿಕಾರೀ ॥ ಪೊಂಬುಚ್ಚಪಾರ್ಶ್ವನಾಥಸ್ಯವಸತಿಂಶ್ರೀತ್ರಿಭೂಮಿಕಾಂ ।
ಕೃತ್ವಾಪ್ರತಿಷ್ಠಾಂಮಹತೀಂಸಂತಸೋತಿಸ್ಮಭಕ್ತಿತಃ ॥ ವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃಪುಣ್ಯಾಮೂರ್ತ್ತಿರ್ಜ್ಜೀ
ಯಾತ್ಸೂನುಶ್ಶ್ರೀವಿಶಾಲಾದಿಕೀ

54ರ್ತ್ತಿಃ । ವಿದ್ವದ್ವಂದ್ಯಸ್ಸರ್ವ್ವಶಾಸ್ತ್ರಾವತಾರೋವಾದ್ಯದ್ವಾದೀಭೇನ್ದ್ರಸಂಘಾತಸಿಂಹಃ ॥ ವಾದಿವಿಶಾಲಕೀರ್ತ್ತಿಸ್ಸುಜೀರಾಜಾಬು
ಧಸ್ತುತಸದ್ಗುಣೋದಯಃ । ಕ್ಷ್ಮಾಧಿಪಸಂಸದಪ್ರತಿಮವಾಕ್ಯನಿರಾಕೃತಸೂರಿಸಂತತಿಃ ॥ ಸ್ವಾತ್ಮ

55ದಲಾಂಛನಾನ್ವಿತಜಿನಗವುಭವನವ್ರತಮಾನಸೋಭಾತಿನೃಪಾಲಪೂಜಿತಪದಃಸದಯೋಜಿತಪುಷ್ಪಸಾಯಕಃ ॥ ಜೀಯಾದ
ಮರಕೀರ್ತ್ಯಾರ್ಯ್ಯಭಟ್ಟಾರಕಶ್ಶಿರೋಮಣಿಃ । ವಿಶಾಲಕೀರ್ತ್ತಿಯೋಗೀನ್ದ್ರಸಧರ್ಮ್ಮಾಶಾಸ್ತ್ರಕೋವಿ
ದಃ ॥ ವಿಶಾ

56ಲಕೀರ್ತ್ತಿಯೋಗೀನ್ದ್ರಪಟ್ಟೋದಯಮಹೀಭೃತಃ । ದೇವೇನ್ದ್ರಕೀರ್ತ್ತಿಸುಖಿರಂದ್ಬಾಲಾರ್ಕ್ಕಇವಭಾಸತೇ ಶ್ರೀಭೈರವೇನ್ದ್ರವಂ
ಶಾಬ್ಧಿರಾಜಪಾಂಡ್ಯನೃಪಾರ್ಚ್ಚಿತಃ । ಜೀಯಾದ್ದೇವೇನ್ದ್ರಕೀರ್ತ್ಯಾರ್ಯ್ಯೋವಿದ್ಯಾನನ್ದಮಹೋದಯಃ ॥
ದೇವೇನ್ದ್ರಕೀರ್ತ್ತಿಸ್ಸ

57ದ್ಧಾರ್ತ್ಥಸ್ತದಾಸೌಪ್ರಿಯಶಾ . . । ಧೀಮಾಂಸ್ತದುದಿತೋವರ್ಣೀವರ್ದ್ಧಮಾನೋನಕಿಂಭವೇತ್ ॥ ನಿರ್ಗ್ರನ್ಥಾತ್ಮನಿಬದ್ಧನಂಸ
ಕರುಣೋನಿರ್ವ್ವಾಣಮಾರ್ಗ್ಗಾನ್ವಿತೋಬಾಹ್ಯಾರ್ತ್ಥವರ್ಗಾಭಿಲಾಷರಹಿತೋದೂರೀಕೃತೋತ್ಕಲ್ಪನಃ । ಸ್ವೈ
ಚ್ಛನ್ದಸ್ವ . . . . .

58ನಾಭದ್ರಾಂಗೇಲಕ್ಷ್ಮ್ಯಾಪರೀಕ್ಷಿತ್ಯಾಂಮತ್ತಮಹಾಕರೀವಜಯತಿಶ್ರೀವರ್ದ್ಧಮಾನೋಮುನಿಃ ॥ ಖ್ಯಾತಶ್ರೀವರ್ದ್ಧಮಾನೋ
ಭೂದ್ವಿಚಿತಸಂಸಾರವಿಭ್ರಮಃ । ಜಾತಾನುಯೋಗಶಾಸ್ತ್ರಾರ್ತ್ಥೋಜಾತರೂಪ . . ಸ್ವರಃ । ಯಾತಿ . . . .
. . . .

59 . . . ದನನೂತನಸದ್ಗುಣಸಂತಾನಪೂತಚಿದ್ಭಾವನಾಮತಿಃ ॥ ಜಯತಿಭುಜಬಲಿಶ್ರೀರಾರ್ಯ್ಯಕಸಂಘಯಶ್ರೀಜಿನಪತಿಮತಬು
ದ್ಧಿಸ್ಸ್ವರ್ಗ್ಗಮೋಕ್ಷೈಕಸಿದ್ಧಿಃ । ಜನಹಿತಮಿತವಾಣೀಲುಪ್ತಕನ್ದರ್ಪಬಾಣೀನವತಪನ . . . .

60ದೀನ್ದ್ರಕೀರ್ತ್ತಿಯೋಗೀನ್ದ್ರವಿದ್ಯಾನನ್ದಮಹೋದಯ । ವರ್ದ್ಧಮಾನಬುಧಾರಾಧ್ಯಭೂಯೋಭೂಯೋನಮೋಸ್ತು ತೇ ॥ ಸತ್ಪ್ರ
ತ್ತೋಜನನೀಂನಿದಾಘತೃಷಿತಶ್ಶೈತ್ಯಂಜಲಂಕಾಮಿನೀಕಾನ್ತಂವಾರವಧೂರ್ದ್ಧನಂಯತಿಸತಿ . . . .

61ಯಿತೆಂಚಾತಕಃ । ಮೇಘಂಭೂರಮಣೋಜಯಂಯುಧಿಯಥಾಧ್ಯಾಯತ್ಯಜಸ್ರಂತಥಾವಿದ್ಯಾನನ್ದಮುನೀಶ್ವರಸ್ಯಚರಣಾಂಭೋ
ಜಂಮದೀಯಂಮನಃ । ವನ್ದೇಪದ್ಮಾವತೀಂದೇವೀಂಧರಣೇನ್ದ್ರಮನಃಪ್ರಿಯಾಂ । ಶ್ರೀಬನ್ಧಮ

62 . . . . . . ॥ ದೇವೇನ್ದ್ರಕೀರ್ತ್ತಿಮುನಿರಾಜತನೂಭವೇನಶ್ರೀವರ್ದ್ಧಮಾನಸುಖಿನಾಗದಿತಾನಿಭಾಂತಿ । ಪದ್ಯಾನಿಸದ್ಗುಣಯು
ತಾನಿಮಹೋಜ್ವಲಾನಿವಿದ್ವತ್ಕವೀನ್ದ್ರಗಲಕಣ್ಠವಿಭೂಷಣಾನಿ । . . . .

63ದಯಾಧರ್ಮ್ಮಸ್ತ್ರಾವಸ್ಸದ್ಧರ್ಮಶಾಸನಃ । ಶ್ರೀರಸ್ತುಜಗತಾಂರಾಜಾಧರಾಂನ್ಯಾಯೇನರಕ್ಷತು ॥ ಭಾನ್ತುಷಡ್ದರ್ಶನಾನ್ಯ . .
. . . .

64ಸರ್ವ್ವಾನ್ಸ್ವಾಮಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಪ್ರಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ । ವರ್ದ್ಧಮಾನಮುನೀಂದ್ರೇಣವಿದ್ಯಾನ . .
ನನ್ದಿನಾ । ದೇವೇನ್ದ್ರಕೀರ್ತ್ತಿಮಹಿತಾಲಿಖಿತಾಸದಾಸ್ತು ॥

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ಪೂರ್ವಮುಖ.

1 . . . ಪ್ರಿಥು
2 ವೀವಲ್ಲಭಮಹಾರಾ
3 ಜಾಧಿರಾಜಪರಮೇಶ್ವರ
4 ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ
5 ಶ್ರಯಕುಳತಿಳಕ
6 ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರೈ
7 ಳೋಕ್ಯಮಲ್ಲದೇವಚ್ಚತುಸ್ಸ
8 ಮುದ್ರಪರ್ಯ್ಯನ್ತಂಪ್ರಿಥ್ವೀರಾಜ್ಯಾನು
9 ಷ್ಠಾನದಿನಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀ
10 ವಿ ॥ ಸಮಧಿಗತಪಂಚಮಹಾ
11 ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುತ್ತರಮ
12 ಧುರಾಧೀಶ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರ ವರೇಶ್ವ
13 ರಮಹೋಗ್ರವಂಶಲಲಾಮಂಪದ್ಮಾವತೀ
14 ಲಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತವಿಭು
15 ಳತುಳಾಪುರುಷಮಹಾದಾನ
16 ಹಿರಣ್ಯಗರ್ಭತ್ರಯಾಧಿಕದಾನ
17 ವಾನರಧ್ವಜವಿರಾಜಿತರಾಜಮಾ
18 ನಮೃಗರಾಜಲಾಂಛನವಿರಾಜಿತಾ
19 ನ್ವಯೋತ್ಪನ್ನಂಬಹುಬಳಾಖೀರ್ನ್ನಗಸಾಂ
20 ತರಾದಿತ್ಯಸಕಳಜನಸ್ತುತ್ಯಕೀ
21 ರ್ತ್ತಿನಾರಾಯಣಂನಾರ್ಯ್ಯಪರಾಯ
22 ಣಂಜಿನಪದಾರಾಧಕರಿಪುಬಳಸಾ
23 ಧಕಂನೀತಿಶಾಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ವ್ವ
24 ಜ್ಞಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
25 ತಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲವೀರ
26 ಶಾನ್ತರದೇವಂಸಾಂತಳಿಗೆಸಾಸಿರ
27 ಮಂಸಿದ್ಧಾಯಾದಮುಂನಿಷ್ಕಂಟಕ ಮುಂ
28 ನಿರಾಕುಳಮುಂಮಾಡಿನಿಜನ್ವಯ
29 ರಾಜಧಾನಿಪೊಂಬುಚ್ಚದೊಳಸುಖ
30 ಸಂತತಾವಿನೋದದಿನರಸು
31 ಗೆಯ್ಯುತ್ತಿರ್ದ್ದು ॥ ಸಕವ
32 ರ್ಷ ೯೭೪ ನೆಯಸು
33 ಭಕೃತ್ಸಂವತ್ಸರಂಪ್ರ

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34 ಜಿನದತ್ತಂತನಗಂ
35 ದುದೇವತೆಯಕಾರು
36 ಣ್ಯಂಪೊರ್ದ್ದೆಪ್ಪಿನಂದನು
37 ಪುತ್ರಂಗತಿಭೀತಿಯಂ
38 ನಿಜಭುಜಾವಷ್ಟಂಭದಿಂಮಾ
39 ದಿಕೊಣ್ಮ ನಿಜಾಮ್ನಾಯದ
40 ಪೆಂಪುವೆತ್ತಪೊದಲೊಳ್ಪೊಂ
41 ಬುಚ್ಚದೊಳ್ಮಾಡಿದಂಜಿನಗೇಹಂ
42 ಗಳನತ್ತಿಯಿಂಪಲವುಮಂ
43 ಶ್ರೀವೀರಭೂಪಾಳಕಂ ॥
44 ಸುರಸ್ಯೆಳೇಂದ್ರಮೊಮೇ
45 ಣ್ಣ ಪೇರಗಿರಿಯೋಮೇ
46 ಣ್ಣ ಂಗತಾರಾದ್ರಿಯೋ
47 ದೊರೆಯೆಂಬಂತಿರೆತ
48 ನ್ನ ಭಕ್ತಿ ಮನದಿಂಪೊಣ್ಮ
49 ತ್ತಮಿರ್ಪ್ಪನ್ನೆಗಂಪರಮೋ
50 ತ್ಸಾಹದೆನೊಕ್ಕಿಯಪ್ಪೆ
51 ಯಜಿನಶ್ರೀಗೇಹಮಂ
52 ಮಾಡಿದಂಧರೆಯೆಲ್ಲಂ
53 ಪೊಗಳ್ವನ್ನೆಗಂಬಿರುದಸ
54 ರ್ವ್ವಜ್ಞಾವನೀಪಾಳಕಂ ॥
55 ವಚನ ॥ ಅನ್ತುನೆಗಟ್ದ
56 ವೀರಶಾನ್ತರನಮನೋನ
57 ಯನವಲ್ಲಭೆಯೆನಿ
58 ಸಿದಚಾಗಲದೇವಿ ॥ ವೃತ್ತ ॥
59 ಗುಣದೊಳರೂಪಿನೊಳೊ
60 ಳ್ಪನೊಳ್ಸುಬಗಿನೊಳ್ಕೃಪಂ
61 ಗಾರದೊಳ್ಸಾಮ್ಯಲಕ್ಷ
62 ಣದೊಳ್ವೆಮೆಯೊಳೋ
63 ಜೆಯೊಳ್ವಿಭವದೊಳ್
64 ಕಲಂಗಳೊಳ್ಭೃತ್ಯಪೋ
65 ಷಣದೊಳ್ಭೋಗದೊಳಾ
66 ಪ್ಪಿನೊಳ್ವಿಭೂತಿಯೊ
67 ಳ್ಕಾರುಣ್ಯದೊಳ್ಪೋಲಿಸ
68 ಲ್ಕೆಣೆಯಾರ್ಗ್ಗೆಲ್ಲಪೆಂ
69 ಗಿಗೆಂದನುದಿನಂವಿದ್ವಜ್ಜ
70 ನಂಬಣ್ಣಿಕುಂ ॥ ಕಂದ ॥

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ದಕ್ಷಿಣಮುಖ.

71 ಜಯದಂಕಕಾರ್ತ್ತಿದಾ
72 ನಪ್ರಿಯೆಶಾನ್ತರದೇವ
73 ನೊಪ್ಪುವರ್ದ್ಧಾಂಗದಲ
74 ಕ್ಷ್ಮಿಯೆನಿಪ್ಪಪುಣ್ಯವತಿ
75 ಯಜಯದೇವತೆಯೆ
76 ನ್ನ ದುಂತಪಜಿತೇನೆಂಬರ್ ॥
77 ಶ್ರೀವನಿತೆಗಬೀರನವಾ
78 ಕಶ್ರೀವನಿತೆಗೆಕೀರ್ತ್ತಿ
79 ವಧುಗೆಶಾನ್ತರವಿಜಯ
80 ಶ್ರೀವನಿತೆಗದಿಕೆಚಾ
81 ಗಲದೇವಿಯೆಭಾವಿ
82 ಸುವಡಖಿಳವಿಶ್ವಂಭ
83 ರೆಯೊಳ್ ॥ ಸಲುಗೆಗೆ
84 ಸಾಮ್ಯಕ್ಕೆ ಕೈಗೊಪಲ
85 ರಕ್ಕೆ ಮಗತಿಯರಹಿ
86 ತರಂಗೆಲ್ವೆಡೆಯೋಗೆಲ್ವ
87 ಪೆಡಂಗಿಯೆಬೀರನಬು
88 ಲದಭುಜಾದಣ್ಡದಲ್ಲಿ
89 ಕೇಡದೊಳ್ನಿಲ್ವಳ್ ॥ ಪ
90 ತಿಯಿಂವಂಚಿಸಿಸಲೆ
91 ನಿಜಕೃತಕದಿನದರ್ತ್ಥವ
92 ಳೋಕನಾಕ್ಷಿಗಳಿಂಭ್ರೂಲ
93 ತೆಯೊಳಮೊಳಪೊಯ್ವಿ
94 ಮುಪ್ರತೆಯಪ್ರೋಲ್ಲಪರೆ

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95 ಬಾಗಿಯುಬ್ಬರಸಿಯರು
96 ಸಂಗತಗುಣನಮಳಲ
97 ಸತ್ತುಂಗಾಖಿಳಕೀರ್ತ್ತಿರ್ವೀರ
98 ಸಾನ್ತರನೃಪನರ್ದ್ಧಾಂಗಸ್ಥಿ
99 ತಲಕ್ಷ್ಮಿಯೆನಲ್ಕೆಂಗಳ
100 ಪೋಲ್ತಪರೆಬಾಗಿಯುಬ್ಬ
101 ರಸಿಯರ ॥ ನೇತ್ರಾವಳಿ
102 ದೋಃಚ್ಛದ್ಧಿರ್ವಿಚಿತ್ರಾಂಬರಕ
103 ನಕರಜತಮಣಿಮುಕ್ತಿ
104 ಕಮಂಪಾತ್ರಮುಖದೀವ
105 ಗುಣಕೀರ್ತಿರ್ವಮಾತ್ರಮು
106 ಲಯ್ದಿಪರೆಬಾಗಿಯುಬ್ಬ
107 ರಸಿಯರ ॥

ಪೂರ್ವ ಮುಖ.

108 ವೃ ॥ ಅತಿಶಯಮುಪ್ಪರೊಪ
109 ನೊಳಾದಾರತೆಯೊಳ್ವಿನಯೋಪ
110 ಚಾರದೊಳ್ಪತಿಗತಿಭಕ್ತಿನೊಳ್ವಿ
111 ಪುಳಭೋಗದೊಳಂಪೆಚತೇನನೆಂಬ
112 ಮಹಾರತಿಗನುಸಾರಿಪಾರ್ವ್ವತಿಗೆ
113 ತೋದುಕುಜಾತೆಗೆಪಾಟನೋಡರುನ್ಧತಿ
114 ಗೆಸೆಮಾಸಮಾಂಗನೆಗೆಪಾಸಟಿಚಾ
115 ಗಲದೇವಿಧಾತ್ರಿಯೊಳ್ ॥
116 ಯೆನಿಸಿದಚಾಗಲದೇವಿನಿಜ
117 ವಲ್ಲಭಂವೀರಶಾನ್ತರನಕುಲದೇ
118 ವತೆನೊಕ್ಕಿಯಬ್ಬೆಯುಬಸದಿ
119 ಯ ಮುಂದೆಮಕರತೋರಣಮಂ
120 ಮಾಡಿಸಿ ॥ ಮತ್ತಂಬಳ್ಳಿಗಾವೆಯ
121 ಲೋಕೇಶ್ವರನೆಂಬದೇಗುಲಮಂಮಾ
122 ಡಿಸಿಪಲಬರುಂಬ್ರಾಹ್ಮಣರಕನ್ನೆ
123 ದಾನಮಂಮಾಡಿಸಿಮಹಾದಾನಗೆ
124 ಯ್ದುಮಂದಿಬ್ಬಂದಕ್ಕಮಾಶ್ರಿತರ್ಗ್ಗಂ
125 ಪೊನ್ನುಂಪಟ್ಟೆಗೆಯುಮಂಬೇರ್ಪ್ಪನ್ನೆ ತೆ
126 ವಿತ್ತುಚಾಗಮಂಮೆಱೆದಳ್ ॥ ಅನ್ತು
127 ನೆಗರ್ದ್ದಚಾಗಲದೇವಿಯುತಾಯೆ
128 ನಿಪಅಂಬಿಕಬ್ಬೆ ಪ್ರಸಿದ್ಧಕ್ಕೆ ಸದಳ್
129 ಸಾಂತರನವನೆಯಸರ್ವ್ವಪ್ರಧಾ
130 ನಂಬ್ರಂಹ್ಮಾಧಿರಾಜಕಾಳಿದಾ
131 ಸಯ್ಯಂಬಗೆದಂ ॥

ಪಶ್ಚಿಮ ಮುಖ.

132 ಶ್ರೀಲೊಕ್ಕಿಯಬಸದಿಗೆದೇಕರ್ಸ್ಸ
133 ಂಜಂಬಹಳ್ಳಿಯಬಿ
134 ಟ್ಟಂಶ್ರೀಮಾಧವಸೇನದೇ
135 ವಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂ
136 ಮಾಡಿಕೊಟ್ಟಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಪದ್ಮಾವತೀ ದೇವಸ್ಥಾನದ ಒಳಬಾಗಲಿನ ಕಲ್ಲು.

ಪಶ್ಚಿಮ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿದಿತೋಗ್ರವಂ...
2 ಶ್ರೀವೀರನಾರಾಯಣಂವಿಖ್ಯಾತರೋ
3 ಜ್ವಳಕೀರ್ತ್ತಿಸ್ಸಾರ್ಯ್ಯನಿಳಯಾಂಕೋದ
4 ಣ್ಡವಿದ್ಯಾಧರಂವ್ಯಸ್ತಾರಾತಿನಿರ
5 ಸ್ತಶಾತ್ರವಬಳಂದಾಯಾದಕೋಳಾ
6 ಹಳಂಪ್ರಸ್ತುತ್ಯಂನಯನಾಭಿನನ್ದ
7 ನೆಸೆದಂಶ್ರೀವೀರಭೂಪಾಳಕಂ ॥
8 ರತ್ನಪರೀಕ್ಷೆಯೊಳ್ತುರಗಶಾಸ್ತ್ರ
9 ದೊಳುತ್ತಮಹಸ್ತಿತಂತ್ರದೊಳ್ನೂ
10 ತ್ನಮನೋ . ಮಾಗಮದೊಳೊಪ್ಪಿವ .
11 ತ್ತದೊಳುದ್ಘವಾದ್ಯದೊಳ್ಪ್ರತ್ನ .
12 ನಿಷ್ಪಗೀತದೊಳಶೇಷನಯಂಗಳೊಳರ್ತ್ಥಶಾ
13 ಸ್ತ್ರದೊಳ್ಯತ್ನಪರಂಪಲರ್ಪ್ಪೊಗಳೆಧಾ . .
14 ಣಿಯೊಳ್ವಿಭುವೀರಶಾನ್ತರಂ . . . .
15 ನಕುಸುಮಸಾಯಕಹತಿಗಂ . . . .
16 ವನತತಿಗಂಹಿಮಕೃದ್ಯುತಿಗಂಪ . .
17 ನುತನಂಬಿರುಗಂನನಬಲೆಯನ್ನೊಡಲ .
18 ತಳಿವರ್ಸಿಂಗಂಕೊಳುವತಿಳಿಸೀರ್ಗ್ಗಂಚನ್ದನ
19 . ವಕಂಪು . ಣಸ್ಥಳಿಗಂಸೋವತಮಪ್ಪ .
20 ಲಲಿತಾಂಗಿಯರೊಲ್ದುಚೀರನಂ . . . .
21 ಬಿ . . . . ಯಾನದಟರ . .

ದಕ್ಷಿಣ ಮುಖ.

22 . ಶಳರಸರಾಪಿರಿ
23 ಯಾತಂರಾಳನೆಂಬೋ
24 ನುತ್ತರಮಧುರೆಯೊ
25 ಳಿಬ್ದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
26 ಕಿಱಿಯಾತಂನರಮಾ
27 ಸಮಮ್ಮಿಚ್ಚಿಪೋಲ
28 ಮಾನಸರೆಲ್ಲಮನ್ತವೆ
29 ತಿಂಬುದಂಕಣ್ಡರಾಳಮ
30 ಳಿದುನಾಚ್ಚಿಡಿಗಳೇಳೋ
31 ದನ್ತಿಬನ್ದುಕುರುಕ್ಷೇತ್ರ
32 ದೊಳಾರತಮಂಕಾಬಿಗೆ

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33 ಲ್ಲೊಡೆನಾರಾಯಣವ್ಮ್ರ
34 ಚ್ಚಿವಿಕಳಂಕವಮವಮನ
35 ಣಾವಸ್ಪಟುಯಿಗೆ
36 ಯುಮಮಂಕೊಟ್ಟಸಿಂಪರಥ
37 ನೆಂಬಸುರನಂಕೊನ್ದೊಡೆ
38 ಜಕ್ಕಿಯಬ್ಬೆಮೆಚ್ಚಿಸಿಂಗೆ
39 ಲಾಂಛನವ ಂಕೊಟ್ಟಳತೆಂಕ
40 ಪಯಣಂಬನ್ದನಾಡ್ಡಸುರ
41 ನೆಂಬರಕ್ಕಸನಂಕೊನ್ದು
42 ಕನಕಾಪುರಕ್ಕೆಬನ್ದ
43 ಲ್ಲಿಕನಕಾಸುರನಂಕೊ
44 ನ್ದು ಕುನ್ದದಕೋಟೆಯೊ
45 ಳ್ಕರನಂಕೆರದೂಷಣ
46 ನಮಂಕಾಡಿಯೋಡಿಸಿ
47 ದಾಗಳ್ನೊಕ್ಕಿಯಬ್ಬೆಮೆ
48 ಚ್ಚಿಇದುರಾಜ್ಯಸ್ಥಾನಮೆನ್ದು
49 ಪೊಂಬುಚ್ಚದೊಳ್ನೆಲಸಿದ
50 ಸಾನ್ತರೆಂಬಕುಲಮೆನಾ್ತ
51 ದುದೆನ್ದೊಡೆರಾಳಂಮು
52 ಳದುಸಾಂತನ್ನಿನೊಳೆನ್ದು
53 ನುಡಿದೊಡೆಅನ್ದಿಂಬೞಿ

54 ಯಂಸಾನ್ತರೆಂಬಕುಲಪ್ರ
55 ತಿಷ್ಟಿಸಿದುದುಪಟ್ಟಕ್ಕೆಯಿ

ಪೂರ್ವ ಮುಖ.

56 ಱಛಟಾರಿಜತ್ತಾ್ರವತಿಯಪ್ಪಯಿಂ
57 ಪೋಳಾತ್ತರಾಮಧುರೆಯಿನೆನ್ದೊಡೆ
58 ನೆಬನ್ದುಪೊಂಬುಚ್ಚದೊಳ್ನೊಕ್ಕಿಯ
59 ಮರದಮೇಲೊಳ್ನೆಲೆಸಿದಳ
60 ನ್ದಿಂಬೞಿಯಂನೊಕ್ಕಿಯಬ್ಬೆಯೆಂಬ
61 ಪೆಸರಾದುದುಶ್ರೀನೆಣ್ಣಂಬಲ್ಲಾ
62 ತಂಕನ್ದುಕಬ್ರಹ್ಮಂಮಂಗಳ
63 ಸ್ವಬ . ಡಿನೊಕ್ಕಿಯಬ್ಬೆಗೆ
64 ಯೂರುಕುನ್ದಲಾಳ್ವಎರುಂಬಲಿ
65 ಪನ್ನೆರಡುಕ್ಕ್ಕಂ . ಸರದ
66 ಯುಗುನ್ದಗೊಸಕೊರವಗೆ
67 ಪನ್ನೆರಡುಕರಮೂರುಪ
68 ನೆರಡುನೊಕ್ಕಿಯಬ್ಬೆ
69 ಯದೇವಸ್ವಕ್ಕೆಬಿಗ
70 ದನ್ನ . ಪಸಕೆಯ
71 . . . .
72 . . . .

(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಸೇರಿಧೆ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷ ೧೧ . . ನೆಯನು . . ಸಂವತ್ಸರದ ಶ್ರಾವ
2 ಣಸುದ್ಧತ್ರಯೋದಸಿಯಆದಿತ್ಯವಾರದಂದುಶ್ರೀಮ . . . . .
3 ಳೇಶ್ವರನದಿಯರಾದಿತ್ಯನುಭಯಮಾರ್ತಣ್ಡಗಳಗಣ್ಡಗತ್ತ . .
4 ತ್ಯಪತಾಕಸಹಜವಿವೇಕಶಾನ್ತಳಿದಿಶಾಭೂಷಣಬ್ರಹ್ಮಜ್ಞಪ
5 ದಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನಪ್ಪಪೊಂಬುಚ್ಚದಮೂಲ . . ಮಾಚ
6 ಗಾವುಂಡನಿಜಾಯುಷ್ಯಾವಸಾನಮನಱಿದುಸಮಸ್ತ . .
7 ಸಮುದಾಯಮಂಬರಿಸಿಸಕಳಸನ್ಯಾಸ . . . . . ಸಮಾ
8 ಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸುರಲೋಕಪ್ರಾಪನಾದಮಂಗಲಮಹಾ
9 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಪೊಪ್ಪಜೇಯತಂಗೆಕಾಡಿಯಬ್ಬೆ . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಸ್ಯಶಾಶನಾ
2 ಯಾಘನಾಶಿನೇ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸ
3 ಕವರುಷ ೧೧೩೦ ನೆಯಪ್ಲವಂ
4 ಗಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧಪಂಚಮಿ

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[5]ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮ
[6]ತುನೆ. . . .ಸೋಮಯನಮಗ. .
[7]ಡಿವಗ್ಗಡೆತ . . . .
[8]ಮಾವನೆಯನ . ದಲ್ಲಿಮನಮುದ
[9]ಯಮಂ. . . .ಮಂಕರದುಸಮಸ್ತ. .
[10]ಗಕೇವಿತನುಮಾಗಿಬ್ರತಾರೋಪಣಮಂಮಾ
[11]ಡಿಕೊಂಡುಸಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸು
[12]ರಲೋಕಪ್ರಾಪ್ತನಾದಮಂಗಳ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 9″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
[2]ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈ
[3]ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[4]ಸನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಶಕವರುಷಸಾ
[5]೧೩೨೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
[6]ಮಾರ್ಗ್ಗಶಿರಸುದ್ಧ ೫ . . . . . .
[7] . . . .
[8]ಶ್ರವಣನಕ್ಷತ್ರದ . . . .
[9]ಮಲ್ಲಪ್ಪಗಳಮಗಹೊಂಬುಚ್ಚದ
[10]ಯಿಂ . ಪಾಯಂಣಸಕಲಸಂ
[11]ನ್ಯಸನಸಲ್ಲೇಖನ . ದಣಿಯಂಸರೀ
[12]ರಭಾರಮಂಬಿಟ್ಟುಸ್ವರ್ಗ್ಗಸ್ತ
[13]ರಾದರುಮಂಗಳಮಹಾ ಶ್ರೀ
[14]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 6″.

(ಈ ಕಲ್ಲಿನ ಯೆಡಪಾರ್ಶ್ವ ಒಡೆದು ಹೋಗಿದೆ).
[1]ಪ್ಪಿಗರೊಕ್ಕಲಜ್ಜೆ .
[2]ಮಂಬಿಡ್ಡಿಡೆಮುಂನ
[3]ಕ್ಕಲುತ್ತರಾಮುಧು
[4] . . . .ಪದನಪೊಂ
[5]. ದೊಳೆ . .ಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 2″.

[1]ಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣದ . .ದುತ್ರೈವಿದ್ಯದೇ
[2]ವರಗುಡ್ಡ. . . . . .ಜನನಿಬಾಳಚಂದ್ರದೇವರಗುಡ್ಡಿ
[3]ಬ್ರತಶೀಲಗುಣಸಂಪಂನೆಸೋಯಿದೇವಿಶಕಂದ !
[4]ಸಂವತ್ಸರಪುಷ್ಯಮಾಸಬಹುಳ
[5]ದಶಮಿಬುಧವಾರದಂ
[6]ದುಸಮಾಧಿವಿಧಿಯಿಂ
[7]ಮುಡಿಪಿಸುರಲೋಕವಸೊಜಿ
[8]ಗೊಂಡಳು ॥ ಮಾತಾಕಾಮಾಂ
[9]ಬಿಕಾಶ್ರೀರ್ಮ್ಮಾಪಿತಾ . ಮಾಧವಾಹ್ವಯಃ
[10]ಪುತ್ರೀಸೋಮಾಂಬಿಕಾತಸ್ಯಾಃ
[11]ಸೋಯಿದೇವಿ . .ಜ. . ॥ ಕವಿತ್ವೇಗಮಕಿತ್ವೇಚವಾ
[12]ದಿತ್ವೇವಾಗ್ಮಿತಾಜಯೇತ್ರೈವಿದ್ಯಬಾಳಚಂದ್ರಸ್ಯ
[13]ಸದೃಕ್ಷೋನಾಸ್ತಿನಾಸ್ತಿಹಿ ॥ ಮಂಗಳಮ
[14]ಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5″ × 8″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಿನಶಾಸನವಿಸ್ತಾರಿತಮೂಲಸಂಘದೇ
2 ಶಿಗಣದೊಳ್ ......
3 ನಿಸಿದ್ಧಕುಂದಕುಂದಾನ್ವಯದೊಳ್ । ಕೀರ್ತಿದೇವರ
4 ಮುನಿಚಂದ್ರಮಲಧಾರಿದೇವರಶಿಷ್ಯರಭಯ.
5 ....
6 ಮುನಮಾಧಿಯಿಂಮುಡಿಪಿಸ್ವರ್ಗಕ್ಕೆಸಂದ್ದರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಲಗಡೆ ಗೋಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
2 ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈ
3 ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
4 ಶ್ರೀಮದ್ವಿಭವಸಂವತ್ಸರದಚೈತ್ರಮಾ
5 ಸದಶ್ಯಾಂತಿಥೌ । ಕಾಂಭೋದಿವೈಭವ
6 ರಾಲಜಕಮಾಖ್ಯಸ್ಯಪುತ್ರಾಭ್ಯಾಂ
7 ರಾಮಸ್ರಿಷ್ಠಿಬ್ರಹ್ಮಸ್ರಿಷ್ಠಿಭ್ಯಾಂ
8 ಧನ್ಯಾಂಆವಾಸಂಪ್ರಥಮಮಂಟಪ
9 ನಿರ್ಮ್ಮಾಪಣಂಕೃತಂಚಿರಕಾಲಂವರ್ದ್ಧ
10 ತಾಂಜೈನಶಾಸನಂ। ಕರ್ತ್ರಾಣಾಂಸದ್ಧ
11 ರ್ಮಶ್ರೀಬಲಾಯುರಾರೋಗ್ಯಐಯಿಶ್ವ
12 ರ್ಯಾಭಿವೃದ್ಧಿರಸ್ತು ॥ ಮಂಗಲಮಹಾ
13 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 10″.

1 ಬರಮುಸೇನ . ನಾಯ . ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
3 ಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾ
4 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
5 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷ ೧೧೭೬ನೆ
6 ಯಕೀಲಕಸಂವತ್ಸರದಸುದ್ಧಶ್ರಾ
7 ವಣದಸಮಿಸುಕ್ರವಾ
8 ರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವ
9 ರಶ್ರೀಬ್ರಹ್ಮಭೂಪಾಳಕನಸಚಿ
10 ....ನ . ಬ್ರಹ್ಮಯಸೇನಬೋವನಪ್ರಿಯ
11 ಪುತ್ರಪಾರ್ಶ್ವಸೇನಬೋವ . . ನಾಯ
12 ....ಮಾಡಿಯುಂಮು
13 ....ಸುರಲೋಕಪ್ರಾಪಿತನಾದಂಶ್ರೀ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ಸೂಳೇಬಸ್ತಿಯದುರಿಗೆ ಇರುವ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

ಪಶ್ಚಿಮ ಮುಖ.

1 ಶ್ರೀವೀರಶಾನ್ತರನಪಿರಿಯಮಗಂತೈಲಪದೇವಂಭು
2 ಜಬಳಶಾನ್ತರನೆಂದಾಪ
3 ಟ್ಟಮಂಕಟ್ಟಿಸಿಕೊಣ್ಡಪಟ್ಟ
4 ಣಸ್ವಾಮಿಮಾಡಿಸಿದತೀರ್ತ್ಥದ
5 ಬಸದಿಗೆಬೀಜಕನಬಯ
6 ಲಂಬಿಟ್ಟನೀದೇವಸ್ವಕ್ಕೆತಪ್ಪಿ
7 ದಂಗಕುರುಕ್ಷೇತ್ರಬಾಣರಾ
8 ಸಿಯೊಳ್ಸಾಸಿರ್ವರುಬ್ರಾ
9 ಹ್ಮಣರುಂಸಾಸಿರಕವಿಲೆ
10 ಯುಮಂಕೊಂದನಿತಂಬ್ರ
11 ಹ್ಮಾತಿಯಕ್ಕುತಾಯ
12 ತನ್ದೆಯುಮಂಸಮಾನರಕ
13 ದಲಿಕ್ಕಿ ।

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14 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಕಲ್ಯಾಣಾ
15 ಷ್ಟಮಹಾಪ್ರಾತಿಹಾರ್ಯ್ಯಚತುಸ್ತ್ರಿಂಶದ
16 ತಿಶಯವಿರಾಜಮಾನಂಭಗವದರ್ಹತ್ಪ
17 ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಮುಖಕಮ
18 ಳವಿನಿರ್ಗ್ಗತಸದಸದಾದಿವಸ್ತುಸ್ವರೂಪ
19 ನಿರೂಪಣಪ್ರವೀಣರುಂಸಿದ್ಧಾನ್ತಾಮೃತ
20 ವಾರ್ದ್ಧಿವಾರ್ದ್ಧಿತವಿಶುದ್ಧೀದ್ಧಬುದ್ಧಿಸಮೃದ್ಧರುಭ
21 ಯಸಿದ್ಧಾನ್ತರತ್ನಾಕರರಪ್ಪಶ್ರೀಮದ್ದಿವಾಕ
22 ರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಗುಡ್ಡ ॥ ಸ್ವಸ್ತ್ಯನೇಕಗು
23 ಣಗಣಾಭಿರಾಮಣ್ಡನಂನಖರಮುಖಮಣ್ಡ
24 ನಂಶಾನ್ತರರಾಜ್ಯಾಭ್ಯುದಯಕಾರಣಂಕಲಿ
25 ಯುಗದೋಷನಿವಾರಣಂಶಾನ್ತಳಿದೇಶಕಾನ್ತಾರಾಂ
26 ತರಜಂಗಮತೀರ್ತ್ಥಂಕಲಿಯುಗಪಾರ್ತ್ಥಂಪೊಂಬು
27 ರ್ಚ್ಚಕುಳೋದ್ಭವದಿವಾಕರಂಜಿನಪಾದಶೇಖರಂ
28 ಆಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಕಾನೀ
29 ನಂಪಿಕನಯಕೋನಿದಾನಂಸಮ್ಯಕ್ತ್ವವಾರಾಸಿ
30 ಯುಮಪ್ಪಶ್ರೀಮತ್ಪಟ್ಟಣಸ್ವಾಮಿ
31 ನೊಕ್ಕಯ್ಯಸೆಟ್ಟಿಯರ್ ॥ ವೃತ್ತ ॥ ಜಿನತ
32 ತ್ವವ್ಯಾಸ್ತಚಿತ್ತಂಜಿನಮತತಿಳಕಂಜೈನಕ
33 ಳ್ಪಾವನೀಜಂಜಿನಧರ್ಮ್ಮಾಂಭೋಧಿಚಂದ್ರಂಜಿ
34 ನಸಮಯಸರೋಜಾಕರೋತ್ತಂಸಹಂಸಂಜಿನರಾಜ
35 ಸ್ತೋತ್ರಮದ್ರಾವಿಳಮುಖಕಮಳೋದ್ಭಾಸಿಸಿದ್ಧಾನ್ತ
36 ರತ್ನಾಕರದೇವಶ್ರೀಪದಾಂಭೋರುಹಮಧುಪನೆನ
37 ಲ್ಪಟ್ಟಣಸ್ವಾಮಿಸೆನ್ದಂ ॥

ಉತ್ತರಮುಖ.

38 ಗುಣಿಗಳ್ಸಿದ್ಧಾನ್ತರತ್ನಾಕರರಮಳಚರಿತ್ರರ್ಮ್ಮಹಾ
39 ಯೋಗಿಬೃನ್ದಾಗ್ರಣಿಗಳ್ಶ್ರೀಶಾನ್ತಿನಾಥಕ್ರಮಾಕ
40 ಮಳಯುಗಾರಾಧಕರ್ಬ್ಭಾರತೀಭೂಷಣಬು
41 ದ್ಧಿಕ್ಷ್ಣಾನಿಗಳ್ದ್ದೇಶಿಕಗಣತಿಳಕರ್ಜ್ಜೈನಸಿದ್ಧಾನ್ತಚೂ
42 ಡಾಮಣಿಗಳ್ಶ್ರೀಪಟ್ಟಣಸ್ವಾಮಿಗೆಗುರುಗಳೆನ
43 ಲ್ನೊಕ್ಕನನ್ತಾರುಕೃತಾರ್ತ್ಥರ್ ॥ ಪರಮಶ್ರೀಜೈನ
44 ಧರ್ಮ್ಮಕ್ಕತಿಶಯವಿಭವಂಪೂರ್ವ್ವವಿದ್ವಜ್ಜನಕ್ಕಾದ
45 ರದಿನ್ದಂಸಂತೊಸಂಮಾಡುವಮುನಿಜನಕಾಹಾರಭೈ
46 ಷಜ್ಯಮಂವಿಸ್ತರದಿನ್ದಂಚಿನ್ತೆಗೆಯ್ವನ್ನತಗುಣ
47 ಯುಕ್ತಂಪಟ್ಟಣಸ್ವಾಮಿನೊಕ್ಕಂಬರಮಾರ್ಬ್ಬವ್ಯ
48 ಕ್ಕಳನ್ತಾಪುರುಷರತ್ನದಿಂಬೀರದೇವಂಕೃತಾ
49 ರ್ತ್ಥಂ ॥ ಹರಿಸಂಘಾತದೆಕಟ್ಟುವೆತ್ತಬಡವಜ್ವಾಳಾ
50 ಳಿಯಿಂಬೆನ್ದಭೀಕರಪಾಠೀನಶಿಮಿಂಗಿಳಾಳಿಯಿನ
51 ತಿಕ್ಷೋಭಕ್ಕೆಸನ್ದಿಚ್ಛಗಸ್ತ್ಯರಿನಪ್ರಾಸನಕೆಯ್ದು
52 ವಾರದತಿತೀಕ್ಷ್ಣಕ್ಷಾರವಾರಿಪ್ರಭಂಗುರವಾರಾಸಿ
53 ಯೊಳನ್ತುಪೋಲಿಪುದೊಮೇಳ್ಸಮ್ಯಕ್ತವಾರಾಸಿಯಂ ॥
54 ಸಿರಿಗಾವಾಸಮನೇಕರತ್ನನಿಚಯೋತ್ಪತ್ತ್ಯಾಕ್ರ
55 ಯಂಭೀರುರಕ್ಷರತಂಚಂದ್ರಕಳಾಪ್ರವರ್ದ್ಧನಮು
56 ದಂಪೀಯೂಷಪಿಣ್ಡಾಸ್ಪದಂವರವೇಳಾವಳಯಾ
57 ವೃತಂಸಮತೆಯಿಂವಾರಾಸಿಪೋಲ್ತುಂಮನೋಹ
58 ರದಾನತ್ವದಿನೆಯ್ದೆಪೋಲದೆವಲಂಸಮ್ಯಕ್ತ್ವವಾ
59 ರಾಸಿಯಂ ॥ ಪಟ್ಟಣಸ್ವಾಮಿಯುಮಗಂಮಲ್ಲಂಬರೆದಂ ॥

ಪೂರ್ವಮುಖ.

60 ಜಡರುಂಬಾಳಕರುಂಬುಧಪ್ರಕರಮುಂತತ್ವಾ
61 ರ್ತ್ಥಮಂಕಲ್ತಭಂಜಿಜೆಸಮ್ಯಕ್ತಮನೆಯ್ದಿಸಪ್ತ
62 ಪರಮಸ್ಥಾನಾಪ್ತಿಯಂನಿಶ್ಚಯಂಪಡೆಯಲ್ಮಾಡಿ
63 ದರೊಪ್ಪೆ.........ರ್ತ್ತತ್ವಾರ್ತ್ಥಸೂತ್ರಕ್ಕೆ
64 ಕನ್ನಡದಿಂವೃತ್ತಿಯನೆಲ್ಲಿಗಂನೆಗಳ್ಪನಂಸಿದ್ಧಾನ್ತ
65 ರತ್ನಾಕರರ್ ॥ ಕನ್ತುದರ್ಪ್ಪಹರಂಜಿನಂತನಗಾ
66 ಪ್ತನಾಳ್ದನವಾರ್ಯ್ಯವಿಕ್ರಾನ್ತನೊಳ್ಗಲಿವೀರಶಾ
67 ನ್ತರನಮ್ರಗುಣಿತನ್ದೆದಿಗ್ದನ್ತಿವರ್ತ್ತಿತಕೀ
68 ರ್ತ್ತಿಗಳ್ಗುರುಗಳ್ದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರೆ
69 ನಲ್ಕೆಪಟ್ಟಣಸ್ವಾಮಿನೊಕ್ಕನೇಂನ್ನುತಂ ॥
70 ನ್ನಾನಂಗಂಚಾವೃತಾಖ್ಯಂಪಟ.ಪಟಹರಣಂಝ
71 ಲ್ಲರೀಶಬ್ದರಮ್ಯಂಪೂಜಾಪುಷ್ಪಾಭಿರಾ
72 ಮಂಮಳಯಜಪಯಃಶಾಲೀಪನಂದಿವ್ಯ
73 ಧೂಪಂನಿತ್ಯಂಕೃತ್ವಾಜಿನಾನಾಂಸಕಳಜನ
74 ದಯಾಜೀವರಕ್ಷಾನ್ನದಾನಂಪೊಂಬುರ್ಚ್ಚಾರ್ಹತ್ಪ್ರ
75 ತಿಷ್ಠಾತವಭವತಿಪರಂಲೋಕವಿದ್ಯಾವಿವೇ
76 ಕಃ ॥ ದಾಂದ್ರಲೋಭಮದಭಯನಾಸಕ
77 ರಂಪಕಮೇವತತ್ಕ್ಷಣತಃಪಂಚಕ್ಷರ
78 ಮಿದಂಮಂತ್ರಂಪಟ್ಟಣಸ್ವಾಮಿತೇಜಸವಿ
79 ಬುಧಂ ॥ ಪುಸಿನುಡಿಮಚಪಳವಿತ್ತಿಯೊಳ
80 ಸದಳವೆಸಗುವಪರಾಂಗನಾಸಂಗತೆಗಾಡಿ
81 ಸುಪತವಳಿಲ್ಲದೊಳ್ಪಂ ಪಸರಿಪನರರೊಣ್ಮಂನೊ
82 ಕ್ಕನಂಪೋಲ್ತಪರೇ ॥

ದಕ್ಷಿಣಮುಖ.

83 ಚಾರುಚರಿತ್ರೀದೊರೆಯರಾರೆನಿಪೊಳ್ಪಿನ
84 ಚಂದ್ರಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರಗ್ರಶಿಷ್ಯರೆಘ

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85ಹಾರಿಗಳಾರ್ಹತತತ್ವವಸ್ತುವಿಸ್ತಾರ
86ಗಳಂಗಚಾರಿಗಳಶೇಷವಿಶೇಷಗುಣಾವ
87ಳೀಮನೋಹಾರಿಗಳ್ ಜಿನಂನೆಗಳ್ದಿರಲ್ಕೆ ದಿವಾ
88ಕರಣನ್ದಿಸೂರಿಗಳ್ ॥ ವಚನ ॥ ಉಭಯ
89ಸಿದ್ಧಾನ್ತಚೂಡಾಮಣಿಗಳುಂತ್ರೈವಿದ್ಯದೇ
90ವರುಮೆನಿಸಿದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತ
91ರತ್ನಾಕರದೇವರಶಿಷ್ಯರ್ ॥ ಸಕಳಚಂದ್ರ
92ಮುನಿನಾಥರುರ್ವ್ವರಾಸಕಳದೊಳ್ಪರಮ
93ಯೋಗ್ಯರೆಂಬುದಂ ಕಕುಭದನ್ತಿಗಳದನ್ತದೊ
94ಳ್ಕರಂ ಪ್ರಕಟಮಾಗೆಬರೆದಂ ಪಿತಾಮಹಂ ॥
95ವಚನ ॥ ಸಮ್ಯಕ್ತ್ವಾರಾಸಿಯುಮೆನಿಸಿದಪ
96ಟ್ಟಣಸ್ವಾಮಿನೊಕ್ಕಯ್ಯಸೆಟ್ಟಿಯರವಗಂ ॥
97ಸುನ್ದರರೂಪದಿಂ ವಿನಯದಿನ್ದಭಿಮಾನ
98ದಿನೊಳ್ಪಿನಿಂ ಜನಾನನ್ದ ಪರೋಪಕಾರಗು
99ಣದಿಂ ಸುಜನತ್ವದಿನೋಜೆಯಿಂ ಜಗದ್ವನ್ದಿ
100ತಕೀರ್ತ್ತಿಪುಣ್ಯನಿಧಿತನ್ದೆಯೊಳಚ್ಚನಳೊ
101ತ್ತಿದನ್ನನೆನ್ದನ್ದಲಿಪ್ಪೈಕ್ಯವಂಶತಿಳಕಂ ನೆಗ
102ಳ್ದನ್ದರನೇಂ ಕೃತಾರ್ತ್ಥನೋ ॥

58

ಅದೇ ಸೂಳೆಬಸ್ತಿಯೆದುರಿಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 9″.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಸುರಾಸುರಮಸ್ತಕಮಕುಟಾಂಶುಜಾಳಜಳಧೌತಪದಂಪ್ರಸ್ತುತಜಿನೇನ್ದ್ರಶಾಸನಮಸ್ತು ಚಿರಂಭದ್ರಮಖಿಳಭ
ವ್ಯಜನಾನಾಂ ॥
2ಸ್ವಸ್ತಿ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀ
ಮ
3ತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರರಾಜ್ಯಂಸಲುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರನುತ್ತರಮಧುರಾ
4ಧೀಶ್ವರಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಶ್ವರಂ ಮಹೋಗ್ರವಂಶಲಲಾಮಂ ಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತವಿಪುಳತುಳಾಪು
5ರುಷಮಹಾದಾನಹಿರಣ್ಯಗರ್ಭ್ಭತ್ರಯಾಧಿಕದಾನಂ ವಾನರಧ್ವಜವಿರಾಜಿತರಾಜಮಾನಂ ಮೃಗರಾಜಲಾಂಛನವಿರಾಜಿತಾನ್ವ
6ಯೋತ್ಪನ್ನಂ ಬಹುಕಳಾಪ್ರವೀಣ್ನಂ ಶಾಂತರಾದಿತ್ಯಂ ಸಕಳಜನಸ್ತುತ್ಯಂ ಕೀರ್ತ್ತಿನಾರಾಯಣಂ ಸೌರ್ಯ್ಯಪಾರಾಯಣಂ ಜಿನಪದಾರಾ
7ಧಕಂ ರಿಪುಬಳಸಾಧಕಂ ನೀತಿಶಾಸ್ತ್ರಜ್ಞಂ ಬಿರುದಸರ್ವ್ವಜ್ಞಂ ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲವೀರಶಾನ್ತರದೇವಂ ಶಾಂತಳಿಗೆ
8ಸಾಯಿರಮುಮನೇಕಚ್ಛತ್ರಛಾಯೆಯಿಂದಮಾಳುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತ್ಯನೇಕಗುಣಗಣಾ
9ಭಿಮಣ್ಡನಂ ನಖರಮುಖಮಣ್ಡನಂ ಶಾಂತರರಾಜ್ಯಾಭ್ಯುದಯಕಾರಣಂ ಕಲಿಯುಗದೋಸನಿವಾರಣಂ ಆಹಾರಾಭಯ
10ಭೈಶಯ್ಯಶಾಸ್ತ್ರದಾನಕಾನೀನಂ ವಿಶದಯಶೋನಿಧಾನರಪ್ಪ ಶ್ರೀಮತ್ಪಟ್ಟಣಸ್ವಾಮಿ ನೊಕ್ಕಯ್ಯಸೆಟ್ಟಿ ಸಕ
11ವರ್ಷ ೯೯೬ ಸುಭಕೃತ್ಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಶುದ್ಧ ೫ ಆದಿತ್ಯವಾರದಂದು ತನ್ನ ಮಾಡಿಸಿದ ಪಟ್ಟಣಸ್ವಾಮಿಜಿನಾಲಯಕ್ಕೆ ವೀ
12ರಶಾನ್ತರದೇವಂಗೆ ನೂಱುಗದ್ಯಾನ ಹೊನ್ನ ಪಾದಪೂಜೆ ಕೊಟ್ಟು ನೊಳಕೆಱೆಯಂ ಬಿಡಿಸಿದಂ ಅದಕ್ಕೆ ಸೀಮೆ ನೊಳಕೆಱೆಯಿಂ
13ಕೆಳಗೆ ಬೀಜರನಬಯಲ ಮೇಗಣ ಮುಣ್ಡಿಗೆಯೂಕ್ಕರ್ನ್ನಿ ನೆಱಲು ಗಡಿಯಾಗೆ ತೆಂಕಣ ದೆಸೆಯರಡಿಸರಿಯು
14ಕೊಳನೊಳಗಾಗಿ ಬಡಗಣ ಸರಿಯ ಕೊಳನೊಳಗಾಗಿ ಅನ್ತುಮೊಳಕೆಱೆಯ ಸೀಮೆ ಮತ್ತಂ ತನ್ನೊರ್ಕ್ಕಡವ
15ಳ್ಳಿಯುಮಂ ಬಿಟ್ಟಂ ಅಡಿಗಬ್ಬಿಕಾಣಿಕೆ ಕಿಱುದೆಱೆ ಕಿಱುಕುಳಾಯಮೊದಲಾಗೊಡೆಯ ಮಿಲ್ಲ ಸರ್ವ್ವಬಾಧಾಪ
16ರಿಹಾರಮಾಗಿ ಮಾಡಿ ತನ್ನ ಸಹಧರ್ಮ್ಮಿಗಳ್ ಸಕಳಚನ್ದ್ರಪಣ್ಡಿತದೇವರ್ಗ್ಗೆ ಕೊಟ್ಟಂ ಯಿದಾದೇವಸ್ವಕ್ಕೆ ತಪ್ಪಿದನಾ
17ಯುಪತ್ತು ತಲೆಯುಮಂ ತನ್ದೆಯುಮನ್ನೊನ್ದು ತಲೆಯುಮಂ ನರಕಕ್ಕೆ ಕಳ . ಅರಸರಲೆಂಕರಕ್ಕೆ ಬಂಟರಕ್ಕೆ ಪೊ
18ಕ್ಕಣ್ಡಿರಪ್ಪಡೆ ಪೊಲೆಯರ ಪೇಲುಮಂ . ದಪ್ಪಿದರ ಪೆತ್ತರಕವಿಲೆಯುಮಗುಮಂತಿಂದಂ ॥ ಇಪ್ಪನೊರ್ವ್ವನಧಿದೇ
19ವತೆಗಂದೊಸದಿತ್ತುದಂ ದುಷ್ಟನೊರ್ವ್ವನದಱಫಳಮಂ ಸಲೆತಿಂದವಂ ಸಿಟ್ಟೆಮೇಲೆಪರಮಾತ್ಮನೆಬಂಗದೆಗೋವದಂ ಕಟ್ಟಿಕೊ
20ಣ್ಡು ಬಿದಿರನ್ತೆ ಕುಲಕ್ಷಯಮಾಗುಗುಂ ॥ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
21ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥ ಅಕ್ಕರ । ಈಮರೆಂದತ್ತಿಪಲ್ಲಿ ರಿದೆರದಪಬೂತಾಗಿ ಬಿಡ್ದಿಪಲ್ಲ ಜ್ಜೆಗೆಟ್ಟು ಕಾವರೆ
22ನ್ದಲೆಸರಣೆಂದು ಪಂದಪತ್ತಾರ್ವಂಜಿಮುಖಿವಕ್ಕಂ ಬಾಳ್ವೆಮೆಂದು ಸಾಮಭಾಗದಾಮುಖಿವಕ್ಕಂ ಬಿಡ್ದ ಕರಾಬಿಡಿ

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23 ಯುಂನಿದ್ದೆಪಟ್ಟಯದನ್ನುಜೇವಂಜೇವಕೆತೂಕಕ್ಕೆಬಾರದೆಕಿಳ್ವಟ್ಟುಬರವೇಕೆಬೀರದೇವಾ ॥ ಧಾರದೊಳಸಿಲಕ

24 ಯನುಚ್ಚಿದಡಂನ್ನಿಸಯುವತಿಯರಮುಗುಳಕಂಕಣದಾಕೀಲ್ತರತರದಿನುಚ್ಚಿದವುನಿಜಕರಬುಗ್ಗಿವಂ

25 ವಕ್ಕೆಕೀಲಿಶಾನ್ತರನೃಪತಿ ॥ ಬಿರುಗನದೊರೆಗೆದೊರವೆಜಿರಾರುಂಬಂದಪರೀಕ್ಷಿತಯುಗಂತ್ರೇತೆದ್ವಾಪರಂ

26 ಕಲಿಯುಗದೊಳಗಣಷೀರರುದಾರವ್ರತಾಪಿಗಳ್ಧರ್ಮಪರರ್ ॥ ವೃತ್ತ ॥ ಪರಮಶ್ರೀಜೈನಧರ್ಮಕ್ಕ

27 ಶಯವಿಭವಂವಾರ್ಪ್ಪವಿದ್ವಜ್ಜನಕ್ಕಾದರದಿಂದಂಸಂತೋಸಂಮಾಡುವವುನಿಜನಕಾಹಾರಭೈಶರ್ಜ್ಯವಂ

28 ವಿಸ್ತರದಿಂದಂಚಿನ್ತಿಗೆಪುವ್ವನ್ನತಗುಣಯುಕ್ತಂಪಟ್ಟಣಸ್ವಾಮಿನೊಕ್ಕಂಬರವೊಬ್ಬವ್ಯಕ್ತಿಗಳಂತಾಪುರುಷ

29 ರತ್ನದಿಂಬೀರದೇವಂಕೃತಾರ್ತ್ಥಂ ॥ ಪುದಿದತವುಸ್ತಮಜ್ಪಟಳವೊಂದಿದಚಿನ್ತೆತಗುಳ್ದುತಳ್ತುಪತ್ತಿದರು

30 ಜೆಪೆಟ್ಟಿಸಾಟ್ಟಿದದರಿದ್ರತೆಬಟ್ಟೆಯುಳಿದಸೇದೆಬಂಗಿದಪುದುಕಣ್ಣಾಕಾಂಕ್ಷೆಯೊಳೆತಪ್ಪದುಪಟ್ಟಣ

31 ಸಾಮಿನೊಕ್ಕನಿಲ್ಲದೆಡೆಬಳಲ್ದುಬಂದಬುಧಮಣ್ಡಲಿಗೀಮಲೆಸೂನ್ಯವಾಗದೆ ॥ ಬಲ್ಪಲನಪ್ಪಪೆರ್ಬ್ಬ

32 ಸಿಯಬಯಿಕಿಗೆಭಾಜನವಾದದೊಳ್ಗಬೀಳಲ್ವರಿವಂತೆನೇಲ್ದನರೆಗಡ್ಡದದೊಡ್ಡರಬೆಲ್ಲವಾತುಗಳ್ಗೊಲ್ದುಗವಂ

33 ನಾಕ್ಕೆಕೆವ್ಮನೆಡೆಮಾಡದಿರೋವೆಲೆಃಪ್ಪವೇಡಿಕೊಳ್ವೊಲ್ವಡೆನಮ್ಮಧರ್ಮ್ಮದತಪಮ್ಮನೆಪಟ್ಟಣಸಾಮಿನೊಕ್ಕನಂ ॥

34 ಜಿನನಂಬಣ್ಣಿಪಪೂಜಿಪಜಿನಾಗಮೋಕ್ತಿಯಾಡೆನೆಗಳ್ವಜಿನಖದಮಂಭಾವನೆಯಿಂನಿಚ್ಚಂತಾಳ್ದುವನೆನೆಪಟ್ಟಸಾಮಿ

35 ಯಜಿನಾಗಮನಿಧಿಯೋ ॥ ವಚನಂ ॥ ಸಮ್ಯಕ್ತ್ವವಾರಾಸಿಯುಮೆನಿಸಿದಪಟ್ಟಣಸ್ವಾಮಿನೊಕ್ಕಯ್ಯಂವಾಹುರ

36 ದೊಳುದೇವರವಲ್ಲಭರನೆಱಗಿಸಿರತ್ನಂಗಳಂಖಚಿಯಿಸಿ । ಪೊನ್ನಬೆಳ್ಳಿಯಪವಳದಮಹಾಮಣಿಮಪಂಚಲೋ

37 ಹದೊಳಂಪ್ರತಿಮೆಗಳಂಮಾಡಿಸಿದಂ । ಶಾಂತಗೆಱೆ । ಮೊಳಕೆಱೆ । ಮತ್ತಂಮೊಳಕೆಱೆಯಕೆಳಗಣ

38 ಪಟ್ಟಣಸ್ವಾಮಿಗೆಱೆಯುಂ । ಕುಕ್ಕುಡಮಳ್ಳಿಯತಲಮಿಂಡೆಗೆಱೆಯುಮೆನ್ದಿನಿತುಕೆಱೆಯುಮಂಕಟ್ಟಿಸಿ

39 ದಂ । ನೂಱುಗದ್ಯಾನಪೊನ್ನಂಕೊಟ್ಟುವೆಗುರೆಯೆಂಬಪಳ್ಳಿಮಂಸಾಳಂಗದಾಪಗಿವಾಗಳಮೆಂಬಕೆಱೆಯಂ

40 ಪುಗಿಸಿದಂ ॥ ಸಕಳಚನ್ದ್ರಪಣ್ಡಿತದೇವರಗುಡ್ಡಮಲ್ಲಿನಾಥಂಬರೆದಂ ॥ ಸುಜನಜನಕುಮುದಚಂದ್ರನ

41 ಸುಜನಜನಾನವಿಲೋಕಮಣಿಮುಕುರನನಾಸುಜನಜನವನಜಹಂಸನಸುಜನಂಜನಂಪೊಗಳೆಮಲ್ಲಿನಾ

42 ಥಂನೆಗಚ್ದಂ ॥ ಗುಡಿಮಯಲುಮಂಬಿಟ್ಟ

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

43 ಪಟ್ಟಣಸ್ವಾಮಿಯಪರಿನೇಮಬ್ರತವೆರೆದಂದೆಎಲತುರವನಿಂತಿದುಪಚಿಸ . ರಭಿಗೆಯ್ಯದ . . . . . ದಿಕಯ್ಯಲೆಯಿತ್ತಿದ . . ಯ
ಸಾ . ಸನ್ಮೊಸದಾಸವಿನೋದದಸವಕಳ್ವ ॥

44 ಶ್ರೀಪಟ್ಟಣಸ್ವಾಮಿಯಗುರುಗಳ್ಶ್ರೀಮದ್ದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತರತ್ನಾಕರದೇವರು । ಶ್ರೀಬಿರುದಸರ್ಬ್ಬಜ್ಞಂಬೀರಶಾಂತರದೇ
ವಂ ॥

45 ಪುಸಿಯದಿರಾರೊಳಂಬ . ನದಿಂಪರನಾರಯತತ್ತಪೋಗೆತಪ್ಪೆಸಗದಿರಾವಜೀವದೆಳಮೋವಡೆಯುಂಬುದನೆಂತುಮೊಲ್ಲದಿಕ್ಕೆಸಿ

46 ಯದಿರಾಯದಿಂಪೊಣರ್ದುತಳ್ತಿಜೆಯೊಳ್ವ್ರತಮನ್ನುಕೊಣ್ದುದಂಬಿಸಡಿರೆಂಬುದೀಬರೆದಸಾ . ಸನೆಶಾಂತರಬೀರದೇವನಂ ॥
ನೆಗರ್ದಗಾನ್ಯ

47 ಯಪದ್ಮಿನೀದಿನಕರಂಶ್ರೀಶಾಂತರೋರ್ವಿಶನುದ್ಧಗುಣಾಂಭೋನಿಧಿಬೀರುಗಂಬಿರುದಸರ್ವ್ವಜ್ಞಂಧರಾಮಣ್ಡಳಂಪೊಗ[ಳ]ಲ್ಕೂ
ಪ್ಪಿರ್ಮ್ಮಯಿನೀಯೆನಿಪ್ಪರ್

48 ಳಯಶಂಧವರ್ಮ್ಮಾಧಿಕಂತಾನ್ದಿದಂಜಗದೊಳ್ಪಟ್ಟಣಸಾಮಿಪಟ್ಟಮನಿದೇಂನೊಕ್ಕಂಯಸೋಭಾಗಿಯೋ ॥ ಪಟ್ಟಣಸ್ವಾಮಿಜಿ
ನಾಲಯದಶಾಸನಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂದ್ರಪ್ರಭ ಬಸ್ತಿಯ ಹೊರಭಿತ್ತೀಮೇಲೆ.

1 ಭದ್ರಮಸ್ತುಜಿನಸಾ

2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

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3 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ
4 ತ್ರೈಳೋಕ್ಯಮಲ್ಲದೇವರ್ಚ್ಚತುಸ್ಸಮುದ್ರಪರ್ಯ್ಯನ್ತಪೃಥ್ವೀರಾಜ್ಯಮನುಷ್ಠಾನದಿನಿರೆ ॥
5 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರನುತ್ತರ
6 ಮಧುರಾಧೀಶ್ವರಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಶಲಲಾಮಂಪದ್ಮಾವತೀಲ
7 ಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತವಿಪುಳತುಳಾಪುರುಷಮಹಾದಾನಹಿರಣ್ಯಗರ್ಭತ್ರಯಾ
8 ಧಿಕದಾನವಾನರಧ್ವಜಂವಿರಾಜಿತರಾಜಮಾನಂಮೃಗರಾಜಲಾಂಛನಂವಿರಾಜಿತಾ
9 ನ್ವಯೋತ್ಪನ್ನಂಭುಜಬಳಶೀನ್ನಾರಶಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯಣಂಸಾ
10 ಯ್ಯಪರಾಯಣಂಜಿನಪದಾರಾಧಕಂಬಪುಬಳಸಾಧಕಂನೀತಿಸಾಸ್ತ್ರಜ್ಞಂಬಿರುದಸರ್ವ್ವಜ್ಞಂ
11 ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಮಲ್ಲಭುಜಬಳಶಾನ್ತರ
12 ದೇವಂಶಾನ್ತಿಗೆನಾಸಿರಮುಂಸಿದ್ಧಾಯಾದವುಂಸಿರಾಕುಳಂಮೊಡಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದು
13 ಸಕವರ್ಷ ೯೮೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಮಿರೆನಿಜಾನ್ವಯರಾಜಧಾನಿಪೊಂಬು
14 ರ್ಚ್ಚದೊಳ್ಭುಜಬಳಶಾನ್ತರಜಿನಾಲಯಕ್ಕೆ ಮಾಘಮಾಸದಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದುತ್ತ
15 ರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳ್ಕನಕಣನ್ದಿದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಪರಮಂ
16 ಯಂಬಿಟ್ಟಂಅಬಯಲಸೀಮೆಮೂಡಲುಸಿಡಿಕಲ್ಲುಮೇರೆಬಡಗಲುಪಡುವಲ.ತೆಂಕ
17 ಲುಗವನಿಮೇರೆಯೊಳಗಾಗಿಬಸದಿಯ . .ಸಣ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಗುಡ್ಡದಬಸ್ತೀ ಹೊರಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 5″.

1 ಸ್ವಸ್ತ್ಯನವದ್ಯದರ್ಶನಮಹೋಗ್ರಕು
2 ಲತಿಲಕನಯಪ್ರತಾಪಸಂಪನ್ನಂಪರ
3 ಚಕ್ರಗಣ್ಡಂಗೊಣ್ಡಬಿಲ್ಲಾತಂಕಾಮರ್ಕರಾಮಶ್ರೀ
4 ಮತ್ತೊಲಾಪುರುಷವಿಕ್ರಮಾದಿತ್ಯಶಾನ್ತರಂಶಕವರ್ಷಮೆ
5 ಣ್ಟನೂಱಿಪ್ಪತ್ತನೆಯವರ್ಷಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮತ್
6 ಕೊಂಡಕುಂದಾನ್ವಯದಮೋನಿಸಿದ್ಧಾಂತಭಟಾರರ್ಗ್ಗೆಕಲ್ಲ
7 ಬಸದಿಯಮಾಡಿಸಿಯದಕ್ಕೆಪೊಂಬುಳ್ಚದಮ್ಬಳಿಱೊ
8 ಡಗೆಱೆಯಕೇಱಗೆಣಕುಂಭಾರರೆಬಯಲಂ
9 ಮೇಗೆಣಪಿರಿಯಪರಮರಿಯಪೊಱಗೊ
10 ಮಹಾಪಾತಕಮುಮಂಗೆಯ್ವೋನ್......
11 ದೊಳ್ಪಿರ್ದ್ದಬಳಿಕೆಪಞ್ಚಮಟದೊಳ್ಪಳುವಾಗಿನಮೆ
12 ಗುಂ ಇಪ್ಪನೊರ್ವ್ವನಧಿದೇವತೆಗೆನ್ತೊಸದಿತ್ತುದಂ
13 ದುಷ್ಟನೊರ್ವ್ವನದಱಪಲಮುಂತವೆತಿಂಬಮಂ
14 ಸಿಪ್ಪಿಮೇಲೆಪರಮಾತ್ಮನೆಬನ್ದೊಡಗಾವೊಡಂ
15 ಕಪ್ಪೆವಿಚ್ಚಿಬಿದಿನ್ತೆಕುಲಕ್ಷಯಮಾಗುಗುಂ.

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಮಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗೋಡೆಬದಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 0′ 11″.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರನುತ್ತರಮಧುರಾ
4 ಧೀಸ್ವರಂಪಟ್ಟಿಪೊಂಬುಚ್ಚಪುರವರೇಸ್ವರಂಮಹೋಗ್ರವಂ
5 ಸಲಲಾಮಂ ....
6 ಳಿಯಂಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಮಂಡ
7 ಳಿಕಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಂಡಳಿಕಕ್ಕಲಿಯ್ಗವೀರಭ
8 ದ್ರಕಠಾರಿಕರಹತ್ತಮಲ್ಲಸೋವೆಯನಾಯ್ಕನು

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9 ಕೋಟಿನಾಯ್ಕನು ಕುವರಾರಸೊಡ್ಡ . . . ದೇವನು
10 ರು . . . ಡಿಸಾನ್ತಿಗೆರಾಜ್ಯವನೇಕಛತ್ರದಿಂದಾ
11 ಳುತ್ತಿರ್ಪ್ಪುದುಂದವರ್ಷಪಾಗೆಯುಂಬ . . ತೆಯುಂನೆನ
12 ಘುಸಕವರ್ಷ ೧೬೨೫ ಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದವಾ
13 ಘಸುದ್ಧದಸವಿುಆದಿವಾರದಂದುಕಂವು
14 ಟೇಸ್ವರದೇವಂಗೆದೇವಾಲ್ಯವಂಪ್ರುನಪ್ರತಿಷ್ಟೆಯಂ
15 ಮಾಡಿಪೊಂಬುಚದೊಳಗೆನೀರ್ವಿತ್ತಿ ಅಂದಳದ
16 ನಾದಗೆಬಡಿಲಬಯಲುಹಾದಗೆಯೆಲವಳಿ
17 ಯುಹಾದಗೆವುನೆಯುರಿಹಾದಗೆಇನ್ತು ವು
18 ತ್ತಲೊಂದುವು . . ವಲಿಂಗದೇವಂಗೆದಾರಾಪೂರ್ಬ್ಬಕಂ
19 ಮಾಡಿಕೊಟ್ಟುಯಿನ್ತಿ . . . .
20 ಗತ್ತರೊತ್ತರೆಅರು . . . .
21 ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಾಲವೇಂದ್ರಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನತುಂಡು.

1 . . . ಸುಂಪಿಃಱಯುಮನದನಿರ್ಮ್ಮಿಳೆ . ಯುಮನಿತುಯೊಳ್ಗಣಮುಮಙ್ಖಿವುರ್ಧರ್ಮ್ಮ
2 ಮುಂಜಕ್ಕ ನಿನಗಲ್ಲದಿಲ್ಲಭುವನದೊಳ್ ‖ ಬ್ರಹ್ಮನಿಂದಙ್ಖಿವುಸುಸರ್ವ್ವನಾಪ್ರ್ವನೊಳ್ಪೊರಧರ್ಮ್ಮದೊ
3 ಳ್ಬಲಿಯುಸಮನೆಂಬಜಕ್ಕಯ್ಯನಿರ್ಮ್ಮಲಸುದ್ಧಭುವನದೊಳ್ ‖ ವನ್ನೆಬೇಱದಿತೆಂಕನಿನ್ನದೇಗುಲ
4 ಚಲ್ವು . . . . ಲೆದಾರಿಜಕ್ಕಯ್ಯನನ್ನರಾಧರ್ಮ್ಮದಙ್ಖಿವಿನೊಳ್ ‖ ಮಾಸರಜಕ್ಕಯ್ಯನೀಶ್ವರಗತಿಬಕ್ತಿ
5 . . . ನೊಳಗೆನೆಗಱ್ದದೇಗುಲಕನ . . . . ‖ . . . ಬ್ರತಿಯನೊಡುತಜಕ್ಕ

63

ಅದೇ ಗ್ರಾಮದ ಬಿಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಕಾಳಭೈರವನ ಗುಡೀ ಗೋಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

1 ಇದುಸಮಸ್ತಸುರವರಮಣಿಮಕು
2 ಟತಟಘಟಿತಸದಾಶಿವಭಟ್ಟರ
3 ಕವರಪ್ರಸಾದವಪ್ಪಸ್ವಸ್ತಿಸ
4 ಮಸ್ತಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀ
5 ಮತ್ತ್ರೈಲೋಕ್ಯಮಲ್ಲಬೀರಸಾನ್ತರಂಗೊ
6 ರವರಪಳ್ಳಿಯಂಸರ್ವ್ವನ್ನಜೀಯಂಗೆ
7 ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವನಮ
8 ಸ್ಯಮಂಬಿಟ್ಟಂಸೀಧರ್ಮ್ಮಮಂನೀನಾಡ
9 ಗಾವುಂಡ್ಗರುಸಂಚಮುಟತ್ತಾನಂನಾಡ
10 ನಾಳ್ವರಸರುಂಕಾಯ್ವುದುಕಾಯುದಿಂನ್ತ
11 ಪ್ಪವಳಂ . . .
12 ಸ್ವದತ್ತಂಪರದತ್ವಂ
13 ವಾಯೋಹರೇತುವಸುಂಧರಿಷಷ್ಠಿ
14 ರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿಇಷ್ಟ್ಯಯಾಂಜಾ
15 ಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದವರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮೊದಲಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂಧಧೌ । ಕಲ್ಯಾಣಾಯಧಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿ

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[5]ವಿರಾಜಿತಂ ॥ ಯದಜೋಸ್ಯಗಜೋದ್ಭೂತಂಪರಂಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀ
[6]ರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪ
[7]ನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ(ಸ್ತ)ಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ
[8]ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಣಾತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋ
[9]ಸ್ಯತಸ್ಯಪುರುಷೋಯದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸು
[10]ನಿಧಿಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃ ।
[11]ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾ
[12]ನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸನ್ನಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭು
[13]ಜಾಂ । ನರಸಾಹ್ವದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕ್ಯಾ
[14]ನೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲಭರಾಂಯೋ
[15]ವಿಲಂಘ್ಯೈವಶತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾ
[16]ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇ
[17]ಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋ
[18]ಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರೋದಗ್ರಂ(ತು)ತುರು
[19]ಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥ
[20]ಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವ
[21]ಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರ
[22]ಮುಖೇಷುಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ ॥ ಬುಧಪರಿ
[23]ವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃ
[24]ಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀತಸ್ಯಮಹಿಷೀತಸ್ಯಾಂಪುತ್ರಂಮನೋರಮಂ । ಕೌಸ
[25]ಲ್ಯಾದಶರಥಸ್ಯೇವರಘುವೀರಮವಾಪರಂ । ವೀರನೃಸಿಂಹೇಂದ್ರನಾ
[26]ಮ್ನಾತುಲ್ಯಂದಯಯಾಪರಂ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಶ್ಶ್ರೀ
[27]ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂ
[28]ಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
[29]ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹೃತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[30]ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪು
[31]ಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯ
[32]ಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋ
[33]ದ್ವೃತ್ತರಕಾಲಿಕಧರೋತ್ಕಂಠಿತಾಕಾಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
[34]ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿ
[35]ಕಾಂಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪ್ರಾ
[36]ರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯ
[37]ತಾನೀತ್ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂ
[38]ಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾ
[39]ಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಪರ
[40]ರಾಯಭಯಂಕರಃ ॥ ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜಾಸುಗಂ

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41 ಡಭೇರುಂಡ ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಅಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿ
42 ವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ । ವೀರಶ್ರೀ
43 ನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ಕೀರ್ತ್ಯಾನೀತ್ಯಾ
44 ನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂವದನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇ
45 ರೋರವನಿಸುರನುತಸ್ಸ್ವೈರವಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳ
46 ಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಷ್ಕ
47 ತ್ರೈಃ । ಯೇಕೋನತ್ರಿಂಶತಾಯುಕ್ತೇಕ್ಷಯಸಂವತ್ಸರೇಶುಭೇ । ಪುಷ್ಯಮಾಸೇತಥಾದರ್ಶೇ
48 ವಿಮಾಸರಸಂಯುತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಶ್ರೀಮತ್ಪಂ
49 ಪಾವಿರೂಪಾಕ್ಷದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಬಸವಾಯನರಾಜೇವಭೂಮಾನೋಮಂಣ
50 ನಾಯಕೇ । ಮಹಾದಾನಪ್ರಮು . ಚನಿಯುಕ್ತೇಸ್ವಾಮಿನಾಂತದಾ । ಪದ್ಮಜೇ[.]ರ್ಥಶೀಲ
51 ಚಶಾಸತ್ಯಾರಂಗರಾಜ್ಯಕಂ । ಶ್ರೀಮದ್ವೀರನೃಸಿಂಹೇಂದ್ರಸ್ವಾಮಿನಃಶಾಸನಾತ್ಪು
52 ರಾ । ದುಂದುಭಿವತ್ಸರೇಸ್ವಾಮಿನ್ಯಾಶ್ವಯುಗ್ಮಾಸಿಪುಣ್ಯಕೇ । ಇಂದೌಸೂರ್ಯಗ್ರಹೇಜ್ಞೈವ
53 ಕೃಷ್ಣವೇಣೀನದೀತಟೇ । ಕೂರ್ಮಾಲಯೇಮಹಾಕ್ಷೇತ್ರೇಆಚಾರ್ಯಸ್ವಾಮಿನಸ್ತದಾ ।ಸಾ
54 ಗ್ನಯಾಭೂಮಿದಾನಂತುಮಾಗಾದತ್ತಂನುಹಾಪ್ರಭೋಃ । ಇದಾನೀಂಶಾಸನಂದೇಹಿಭೋ
55 ಕ್ತ್ರಮಾಚಂದ್ರತಾರಕಂ । ಶ್ರೀಮತ್ಪರಮಹಂಸಸ್ಯಹಂಸವದ್ಬ್ರಹ್ಮಜ್ಞಾನದಾಯಿನಃ ॥
56 ಶ್ರೀಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಸ್ಯವರದಾಯಿನಃ । ಪದವಾಕ್ಯಪ್ರಮಾಣಸ್ಯ
57 ಪಾರಾವಾರಾವರಸ್ಯಚ । ಪಾರೀಣಸ್ಯಪ್ರವೀಣಸ್ಯಸಕಲಸ್ಯಕಲಾವಿದಃ ।
58 ಮಹಾಭಾಷ್ಯಾದಿಸಚ್ಛಾಸ್ತ್ರಸಾಂಪ್ರದಾಯಪ್ರದಾಯಿನಃ । ಶತಶೃಂಗಪುರಾಧೀಶ
59 ಗೋಕರ್ಣಇತಿವಿಶ್ರುತಃ । ಶ್ರೀಮದ್ರಾಮಮಹಾಮಂತ್ರಮನನಾಸಕ್ತಚೇತಸಃ ।
60 ಶ್ರೀರಾಘವೇಶ್ವರಸ್ವಾಮಿಭಾರತೀಪದಯೋಗಿನಃ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಾಂಘ್ರಿ
61 ಪದ್ಮಪೂಜಾಪರಸ್ಯಚ । ಶ್ರೀಪದಸ್ಯಶ್ರೀಪದಸ್ಯಶ್ರೀಪದಸ್ಯಪದಾರ್ಥಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

62 ನಾಂ । ಪರಮಾರಾಧ್ಯಮೂರ್ತಿಶ್ರೀರಾಮಚಂದ್ರಾಭಿಧಾಯಿನಃ ॥ ದೇ
63 ವೇಂದ್ರಾದಿಮಹೇಂದ್ರಾದಿದೇವವಂದ್ಯಪದಾಯಚ । ನಿತ್ಯಾರಾಘವಯೋ
64 ಗೀಂದ್ರಪರಮಾರಾಧ್ಯಮೂರ್ತಯೇ । ಶ್ರೀಮತ್ಪಂಪಾವಿರೂಪಾಕ್ಷದೇವದೇವಸ್ಯ
65 ಸಂನಿಧೌ । ಬಸವಾಯನರಾಜೇವಭೂಮಾನೋಮಂಣನಾಯಕಃ । ಶ್ರೀರಾಮಾಯಾಮ್ಯಾ
66 ತಪದಿಭೋಗಾರ್ಥಂದತ್ತವಾನ್ಮಹೀಂ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತು
67 ಶತೈಃ । ಯೇಕೋನತ್ರಿಂಶತಾಯುಕ್ತೇಕ್ಷಯಸಂವತ್ಸರೇಶುಭೇ । ಪುಷ್ಯೇಮಾಸೇತ
68 ಥಾದರ್ಶೇವಿಮಾಸರಸಂಯುತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾ
69 ನದೀತಟೇ । ಆರನಾಡೇತಿವಿಖ್ಯಾತಂಪೂರ್ವೋಕೊಪ್ಪೇತಿನಾಮಕಂ । ತದ್ಗ್ರಾ
70 ಮಂತಸ್ಥಿತಾನ್ಗ್ರಾಮಾನ್ಗ್ರಾಮಾನಿತ್ಯಭಿಧೀಯತೇ । ನಲ್ಲೂರೇತಿಚಸೀಮಾ
71 ಯಾಂವರಾಹಾಣಾಂಶತಾನಿಚ । ಪಂಚಾಶತ್ತ್ರೀಣಿವರಾಯಾಣಾಂಪರ ೭ ತ
72 ಣಾಂಚಸಂಖ್ಯಕಂ । ಹೆಜ್ಜೀಹಸಿಯಕ್ಕಿಪವಂಡಗದೇತಿನಾಮಕಃ । ಶತ
73 ದ್ವಯಂವರಾಹಾಣಾಂಪರವಳ್ಯಸ್ತ್ರ್ಯವಚ । ಶಿಂಗಾಪುರಗ್ರಾಮ ಏಕಂಪಂಚಾಶ
74 ದ್ವರಹಸಂಖ್ಯಕಂ । ವಾರಂಬಳ್ಳಿಗ್ರಾಮಮೇಕಂತ್ರಯೋಧಿಕಶತಾನಿಚ । ದೇ
75 ವನಲ್ಲೂರಿತಿವಿಖ್ಯಾತಂತದ್ಗ್ರಾಮೇಕೋನವಿಂಶತಿಃ । ಪೂರ್ವೇಕೊಪ್ಪಸಂದೆಸೀ
76 ಚಗ್ರಾಮದ್ವಯಮುದಾಹೃತಂ । ನಿಕಪಂಚಾಶದ್ವರಾಹಹರಬಳ್ಳಿತಥಾತ್ರ

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77 ಮಂ । ತಥಾಸೀಮಾನ್ಸ್ಥಿತಾನ್ಗ್ರಾಮಾನ್ಸ್ಪಷ್ಟಮಭಿಧೀಯತೇ । ಬೋರೀಕೊ
78 ಪಂತತಃಪ್ರಾಚ್ಯಾಂಬಂಟೇಘಂಟೇತಥಾವಧಿ । ಶರಾವತೀತತಃಪಶ್ಚಾದ್ದಕ್ಷಿ
79 ಣೇಕೊಡಚಾನದೀ । ಪಶ್ಚಿಮೇಮೂಡಘಟ್ಟಂತುವೃತ್ತರೇತ್ರಿಪುರಾಂತಕ । ಏತ
80 ನ್ಮಧ್ಯಸ್ಥಿತಾನ್ಗ್ರಾಮಾನ್ಸ್ಥಿತಂಲಿಖಿತಂಪುರಾ । ಏವಂಸಮೇತದ್ರಾಷ್ಟ್ರ
81 ಗ್ರಾಂವಿಖ್ಯಾತಂ[ಸಿ]ಕ್ತಿತಂಫಲಂ । ಸಪ್ತತ್ಯರ್ಧ್ಯಂಪಂಚಶತಂತ್ರಯೋಧಿಕವರಾ
82 ಹಕಂ । ಏತದ್ಗ್ರಾಮದಶ್ರೀಮನಾನೂರಬಳ್ಯಚಸಂಯುತಂ ॥ ಸಿಧಿಸಿಕ್ಷೇ
83 ಪಪಾಷಣಕ್ಕಸಿಧಸಾಧ್ಯಕ್ಷಿಣೀತಿಚ । ಆಗಾಮಿತ್ಯಪ್ಯಭೋಗಾದ್ಯತೇ
84 ಜಸಾಂವ್ಯಸಮನ್ವಿತಂ । ಕಾಲ್ಯಾರಾಮಯುತಂಕುಲ್ಯಸಮಸ್ತಬಲಿಸಂ
85 ಯುತಂ । ಬಲಿತ್ಯಾಗಾನ್ವಿತಂಪಬ್ಬಗಾಣಕೇತ್ಯಾದಿಕಂಯುತಂ । ದಶಗ್ರಾಮ
86 ಮಿದಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ಸಹಿರಂಣ್ಯೋದಕಧಾನಧಾರಾಪೂ
87 ರ್ವಂಯಥಾವಿಧಿ । ಶ್ರೀಮತ್ಪರಮಹಂಸಸ್ಯಹಂಸಮಾರ್ಗಪ್ರದಾಯಿನಃ । ಶ್ರೀ
88 ಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಸ್ಯವರದಾಯಿನಃ । ಪದವಾಕ್ಯಪ್ರಮಾಣಸ್ಯ
89 ಮಹಾಪಾರಾವರಸ್ಯಚ । ಪಾರೀಣಸ್ಯಪ್ರವೀಣಸ್ಯಸಕಲಸ್ಯಕ
90 ಲಾವಿದಃ । ಮಹಾಭಾಷ್ಯಾದಿಸಚ್ಛಾಸ್ತ್ರಸಂಪ್ರದಾಯಪ್ರದಾಯಿನಃ । ಶ
91 ತಶೃಂಗಪುರಾಧೀಶಗೋಕರ್ಣಇತಿವಿಶ್ರುತಃ । ಶ್ರೀಮದ್ರಾಮ
92 ಚಾಮಂತ್ರಮನನಾಸಕ್ತಚೇತಸಾ । ಶ್ರೀರಘುವೀಶ್ವರಸ್ವಾಮಿಭಾರತೀಮ
93 ರಯೋಗಿಗಃ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಾಂಘ್ರಿಪದ್ಮಪೂಜಾಪರಸ್ಯಚ । ಶ್ರೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

94 ಪದಸ್ಯಶ್ರೀಪದಸ್ಯಶ್ರೀಪದಸ್ಯಪದಾರ್ಥಿನಾಂ । ಪರಮಾ
95 ರಾಧ್ಯಮೂರ್ತಿಃಶ್ರೀರಾಮಚಂದ್ರಾಭಿಧಾಯಿನೇ । ದೇವೇಂದ್ರಾಯಮಹೇಂದ್ರಾಯದೇವವಂದ್ಯಪ
96 ದಾಯಚ । ನತ್ವಾರಾಘವಯೋಗೀಂದ್ರಪರಮಾರಾಧ್ಯಮೂರ್ತಯೇ । ಶ್ರೀಮತ್ಸಂಪಾವಿರೂ
97 ಪಾಕ್ಷದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಬಸವಾಯನರಾಜೇಂದ್ರಭೂಮಾಸೋಮಂಣನಾಯಕ
98 ಃ । ಶ್ರೀರಾಮಾಯಾಮೃತಪಡಿಭೋಗಾರ್ಥಂದತ್ತವಾನ್ಮಹೀಂ । ಶಕಾಬ್ದೇಶಾಲಿವಾ
99 ಹಸ್ಯಸಹಸ್ರೇಣಚತುಃಶತೈಃ । ಯೇಕೋನತ್ರಿಂಶತಾಯುಕ್ತೇಕ್ಷಯಸಂವ
100 ತ್ಸರೇಶುಭೇ । ಪುಷ್ಯಮಾಸೇತಥಾದರ್ಶೇರವಿವಾಸರಸಂಯುತೇ । ಸೂರ್ಯೋಪರಾ
101 ಗಸಮಯೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಆರನಾಡೇತಿವಿಖ್ಯಾತಂಹೊನ್ನೇಕೊಪೇ
102 ತಿನಾಮಕಂ । ತಯೋರಂತಸ್ಥಿತಾನ್ಗ್ರಾಮಾನ್ನಾಮಾನಿತ್ಯಭಿಧೀಯತೇ । ನ
103 ಲ್ಲಂಡೇತಿಚಸೀಮಾಯಾಂವರಾಹಾಣಾಂಶತಾನಿಚ । ಪಂಚಾಶತ್ಕರ್ಣಸೀಮಾಯಾಂ
104 ವರಾಹಾಣಾಂಚಸಂಖ್ಯಕಂ । ಹೆಜ್ಜೇಹನಿಯುಕ್ತೈವಮಂಡಿಗದೇತಿನಾಮ
105 ಕಾಃ । ಶತದ್ವಯಂವರಾಹಾಣಾಂಹರಬಳ್ಯಾತಥೈವಚ । ಸಿಂಗಾಪುರಗ್ರಾಮ
106 ಮೇಕಂಪಂಚಾಶನ್ನಿಷ್ಕಸಂಖ್ಯಕಂ । ವಾರಂಬಳೀಗ್ರಾಮಮೇಕಂತ್ರಯೋ
107 ಧಿಕಶತಾನಿಚ । ದೇವರಸಲಿಕೇತಿವಿಖ್ಯಾತಂತದ್ಗ್ರಾಮೇಕೋನವಿಂಶ
108 ತಿಃ । ಬೋರೀಕೊಪಂಸಂದಸೀಚಗ್ರಾಮದ್ವಯಮುದಾಹೃತಂ । ಯೇಕಪಂಚಾಶದ್ವರಾ
109 ಹಂಹರವಳ್ಯಾತಥಾಕ್ರಮಂ । ತತಃಸೀಮಾನ್ಸ್ಥಿತಾನ್ಗ್ರಾಮಾನ್ಸ್ಪಷ್ಟ
110 ಮಭಿಧೀಯತೇ । ಬೋರೀಕೊಪಂತತಃಪ್ರಾಚ್ಯಾಂಬಂಟೇಘಂಟೇತಥಾವಧಿ ।
111 ಶರಾವತೀತತಃಪಶ್ಚಾತ್ ದಕ್ಷಿಣೇಕೊಡಚಾನದೀ । ಪಶ್ಚಿಮೇಮೂಡಘ

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112ಟ್ಯಂತುಉತ್ತರೇಶ್ರಿಪುರಾಂತಕಃ । ಏತಾನ್ಮರ್ತ್ಯಸ್ಥಿತಾನ್ಸ್ರವಾಸ್ಸಿತ್ತಿತಂ
113ಲಿಖಿತಂಪುರಾ । ಏವಂಸಮೇತದ್ರವ್ಯಾಣಾಂಮಿಳಿತಂನಿಶ್ಚಿತಂಫಲಂಸ
114ಪ್ತಂ ತತ್ರೂರ್ಧ್ವಂಪಂಚಶತಂತ್ರಯೋಧಿಕವರಾಹಕಂ । ಏತದ್ಗ್ರಾಮದಶಸ್ರೀಮ
115ದರಬಳಶ್ಯಾಕಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪವಾರ್ಯಶ್ಮಸಿದ್ಧಸಾಧ್ಯಕ್ಷಿಣೀ
116ತಿಚ । ಆಗಾಮಿನ್ಯಕ್ಷಭೋಗಾದ್ಯೈಸ್ತೇಜಸಾಂಮ್ಯಸಮನ್ವಿತಂ । ಕುಲ್ಯಾರಾಮ
117ಯುತಂಶುಲ್ಕಸಮಸ್ತಬಲಿಸಂಯುತಂ । ಬಲಿತ್ಯಾಗಾನ್ವಿತಂಪುಷ್ಪಗಾಣಿಕೇ
118ತ್ಯಾದಿಸಂಯುತಂ । ದಶಗ್ರಾಮಮಿಮಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ಸಹಿ
119ರಣ್ಯೋದಕಂದಾನಾಧಾರಾಪೂರ್ವಂಯಥಾವಿಧಿ । ಯಾಅದಂರ್ದವಾರಭ್ಯತದಂನಂತ
120ರಮೇವಚ । ಗೃಹೀತತಿಥಿವಾರಭ್ಯಾರಾಹಾಣಾಂಚಸತ್ತಿಂ । ಊರ್ಧ್ವಂಪಂಚಶ
121ತಂತ್ರೀಣಿಭೋಕ್ತವ್ಯಂಸ್ವಸ್ಥಮಾನಸೈಃ । ಪುಷ್ಯಮಾಸೇತಥಾದರ್ಶೇಕ್ಷಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

122ಸಂವತ್ಸರೇಶುಭೇ । ಆರಭ್ಯೇವಯತಂದ್ರವ್ಯಂತತ್ತತ್ತಿಥಿ
123ಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಯಸ್ತತಃ । ಆಗಾಮಿ
124ಸಿದ್ಧಸಾಧ್ಯಂಚಸಮಸ್ತಬಲಿಸಂಯುತಂ । ತೇಜಸಾಂಮ್ಯೇನಸಹಿತಂಪಾಲಿ
125ತಂಚಸುಖೇನತಂ । ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಕಂಪುತ್ರಾದಾತ್ಸ್ವಬಿನಃಪಂಭುಂಜತಾಂ । ರಾ
126ಜಾನಮಾತ್ರಿಪಾಚಕೃತ್ವಿರಂಜೇಮಿಭವೆ ದ್ಯತಿಃ । ಸರ್ವೇಣಸುಖಭೋಧಾಯಲಿ
127ಖ್ಯತೇದೇಶಭಾಷಯಾ । ಸ್ಪಷ್ಟಾರ್ಥಮೇತಭ್ಯೋಕಾರ್ಥಮುದ್ರಾಚಾಟುಸ್ವಭಾಷಯಾ । ಕ
128ರ್ನಾಟದೇಶರೀತ್ಯಾಚಲಿಖ್ಯತೇಧರ್ಮಶಾಸನಂ । ದುಂದುಭಿಸಂವತ್ಸರದಪು
129ಷ್ಯ ಮಾಸಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಕೃಷ್ಣವೇಣೀನದೀತಟಕೂಡಲ
130ಯಕ್ಷೇತ್ರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮೂರುರಾಯರ
131ಗಂಡಾಖ್ಯಸೋಮಣನಾಯಕರುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯ
132ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಶೃಂಗಪುರವರಾಧೀಶ್ವರರಹಶ್ರೀಮದ್ರಾ
133ಘವೇಶ್ವರಭಾರತೀಸ್ವಾಮಿಶ್ರೀಪಾದಂಗಳಪರಮಾರಾಧ್ಯಮೂರ್ತಿಗಳಶ್ರೀಮ
134ದ್ರಾಮಚಂದ್ರದೇವರಅನ್ಯೃತಪಡೀಗೆಪೂಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ ಶಾಲಿ
135ವಾಹನಶಕವರ್ಷ ೧೪೭೯ ನೇ ಕ್ಷಯಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೩೦
136ಯೂ ವಿವಾರಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮತ್ತುಂಗಭದ್ರಾತೀ
137ರಶ್ರೀಮತ್ಪಂಪಾವಿರೂಪಾಕ್ಷೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲುಭೂದಾನವಾಗಿ
138ಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
139ಟ್ಟಹುಟ್ಟುವಳಿಯವಿವರ ಗ ೫೭೩ ವರಹಾಂನಬಿದರೂರಚಾವಡಿಗಸಲು
140ವನಲುಂಡೇಸೀಮೆ ೧ಕೆ ಗ ೧೦೦ ಕರಣಿಸೀಮೆ ೧ಕೆ ಗ ೫೦ ಹೆ
141ಜ್ಜೀಹನಿಬಬಂಡಗಡಸಹಿತಸೀಮೆ ೩ಕೆ ಗ ೨೦೦ ಸಿಂಗಾಪುರ
142ಸೀಮೆ ೧ ಕೆ ಗ ೪೦ ಪಾರಂಬಳಿಸೀಮೆ ೧ಕೆ ಗ ೧೩ ದೇವ
143ರಲಿಕಸೀಮೆ ೧ಕೆ ಗ ೧೯ ಬೋರಿಕೊಪ್ಪಸಂದಸಂಸೀಮೆ ೨
144ಕೆ ಗ ೫೧ ಅಂತುಆರನಾಡಬೋನಕೊಪ್ಪಸೀಮೆ ೨ ರೊಳಗುಳ
145ಸೀಮೆ ೧೦ ಕೆ ಗ ೫೭೩ ಐನೂರುಯಪ್ಪತ್ತುಮೂರುವರಹಾಂನಗ್ರಾ
146ಮಂಗಳಚತುರ್ಗಡಿಯೊಳಂಗುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಿ

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147ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯಹರಬಳಿ
148ಹುಟ್ಟುವಳಿಸುಂಕಹಬ್ಬ ಗಾಣಿಕೆಸರ್ವ್ವಾ ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸಹಿತ
149ಸೀಮೆ ೨ನೂ ಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರವಾಗಿ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
150ಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿದೆವಾಗಿಇದಕೆಗಡಿಪೂರ್ವದಿಕುಶೂಲೀಕೊ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151ಪಪಂಟಿಘಂಟಿಕರಾವತೀ । ದಕ್ಷಿಣದಿಕುಕೊಡಚಾನ
152ದೀಕ್ಷಿಮದಿಕುಮೂಡಘಟ್ಟ । ಉತ್ತರದಿಕುತ್ರಿಪುರಾಂತಕ .
153 ... ದೇರಮಧ್ಯದೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಿ
154ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯಹರಬಳಿಹು
155ಟ್ಟುವಳಿಸುಂಕಬಲಿತ್ಯಾಗಹಬ್ಬಗಾಣಿಕೆಸರ್ವಾಪತ್ತಿ ಸಮಸ್ತ ಬಲಿ
156ಸಹಿತಕ್ಷಯಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಯೂರವಿವಾರಸೂರ್ಯೋಪರಾಗ
157ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸಂನಿಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕ
158ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿದೆವಾಗಿಕ್ಷಯಸಂವತ್ಸರದಪು
159ಷ್ಯಬ ೩೦ ಯಾರಭ್ಯವಾಗಿಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕ
160ಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವುದು ॥ ವೀರಂಣಶಾಸನಮಿದಂವೀರನೃ
161ಸಿಂಹಸ್ಯರಾಜಸಿಂಹಸ್ಯ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಭೂಮಿಪಾಲಸ್ಯಶಾಸ
162ನಂ । ತ್ವಷ್ಟಾಶ್ರೀಮತ್ತಂಣಾಚಾರ್ಯೋಮಾಲಿಖಿತೌಬ್ರಹ್ಮಶಾಸನಂ । ದಾನಪಾಲ
163ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
164ನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ
165ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋ
166ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಕ್ತಂನಕರಗ್ರಾಹ್ಯಂವಿಪ್ರದತ್ತಾವಸುಂ
167ಧರಾಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹ
168ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
169ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
170ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶುಭಮಸ್ತು ಶ್ರೀ
* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದಿಂದ ಬಂದ ೨ನೇ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈ
3ಶ್ವರ್ಯ್ಯಕಾರಣೋವಾರಣಾನನಃ । ವರದಸ್ತ್ರೀಮೃತಿಮಿ[ರಮಿ]ಹಿರೋಹರನಂದನಃ ।
4ಶ್ರೀಮಾನಾದಿವರಾಹೋಮಶ್ರಿಯಾಂದಿಶತುಭೂಯಸೀಂ । ಗಾಢಮಾಲಿಂಗಿತಾಯೇ

* ಕನ್ನಡಾಕ್ಷರ.

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[5]ನವೋದಿನೇಮೋದತೇಸದಾ । ಅಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ
[6]ರಮಾನುಜಃಸುಧಾನಾಥಃಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇತಸ್ಯಯಾ
[7]ದವಾನಾಮಹೀಪತಿಃ । ಪಾಲಿತಂಯಕ್ಕುಲೀ[ನೇ]ನವಾಸುದೇವೇನಭೂತಳಂ । ಅಭೂದ
[8]ಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಃಸಂಗಮೋನಾ
[9]ಮಭೂಪತಿಃ । ದಿಕ್ಕರೀಂದ್ರಧುರಾಧಾರದಕ್ಷಿಣಃಕ್ಷತ್ರಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸ್ತ
[10]ತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ । ಅಹೀನಭೋಗಸಂಸಕ್ತಿರಸೌರಾಜಶಿ
[11]ಖಾಮಣಿಃ । ಗೋಪ್ತಾಹರಿಹರಂಗೌರ್ಯಾಂಕುಮಾರಮುದಪಾದಯತ್ । ಶಿಷ್ಟಾನ್ಸಂರ
[12]ಕ್ಷತೋಯಸ್ಯದುಷ್ಟಾನಪಿನಿಗೃಹ್ಣತಃ । ಲಬ್ಧಾರ್ಥಾವಿದುಷಾಂಸಾರ್ಥಾಖ್ಯಾಹರಿ
[13]ಹರಾತ್ಮತಾ । ತಸ್ಯಮೇಲಾಂಬಿಕಾಜಾನೇರುದಭೂದುನ್ನತೋಗುಣೈಃ । ಪ್ರತಾಪದೇವ
[14]ರಾಯಾಖ್ಯಃಪುತ್ರಃಸುತ್ರಾಮವಿಕ್ರಮಃ । ತಸ್ಯದೇಮಾಂಬಿಕಾಭರ್ತುಸ್ತನಯೋವಿನಯೋ
[15]ನ್ನತಃ । ವಿದ್ಯಾವಿನಯವಿಜ್ಞಾನ[ನಿ]ಧಿರ್ವಿಜಯಭೂಪತಿಃ । ತಸ್ಯನಾರಾಯಣೀದೇ
[16]ವ್ಯಾಂಪ್ರಾದುರಾಸೀದ್ದುರಾಸದಃ । ಪ್ರೌಢಪ್ರತಾಪವಿಭವೋದೇವರಾಯಮಹೀಪತಿ
[17]ಃ । ತಸ್ಯಶ್ರೀಪೊನ್ನಲಾದೇವೀಮಹಿಷೀಸಮಜಾಯತ । ಪಾರ್ವತೀವಮಹೇಶಸ್ಯಸ
[18]ಚೀವನಮುಚಿದ್ವಿಷಃ । ರೂಪಸೌಭಾಗ್ಯಲಾವಣ್ಯತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನ
[19]ಸೂಯಾಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ತಯೋಃಪ್ರಾಚೀನಪುಣ್ಯಾನಾಂಪರಿ
[20]ಪಾಕವಿಶೇಷತಃ । ಸ್ವೀಯಜನ್ಮಾಂತರಪ್ರಾಪ್ತಭಾಗ್ಯಭೋಗಫಲಾಂಗುಹಿ । ಮಲ್ಲಿ
[21]ಕಾರ್ಜುನದೇವಸ್ಯಶ್ರೀಗಿರೌಸನ್ನಿವಾಸಿನಃ । ವರೋರ್ಥಃಕೃತತನ್ನಾಮಾಕು
[22]ಮಾರಃಸಮಜಾಯತ । ಪಿತರ್ಯುಪರತೇಶ್ರೀಮಾನ್ವೀರಃಪರಮಧಾರ್ಮಿಕಃ ॥
[23]ಮ್ಮಡಿ. .ದೇವೇಂದ್ರೋರಾಜಾಭೂಜ್ಜಗತೀಪತಿಃ । ಅದಾರ್ಯಶೌರ್ಯಗಾಂಭೀರ್ಯನಿ
[24]ಧೌ. ಮಹೀಪತೌ । ಪರಿಪಾಲಯತಿಶ್ರೀಮತ್ಯಾಸೀದ್ರಾಜನ್ವತೀಮಹೀ ।
[25]ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಭಾಷೋಲಂಘಿವ
[26]ಹೀಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇ
[27]ಸರೀ । ಗಜಾಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । .ರಾಭುಜಂಗೋನ್ನದ್ಧ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಇತ್ಯಾದಿಬಿರುದೋನ್ನತಃ । ಶ್ರೀತುಂಗ
[29]ಭದ್ರಾಪರೀಕ್ಷೇನಗರೇವಿಜಯಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯ
[30]ನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯಸ್ಸದೇವರಾಯಮಹೀಪತಿಃ । ಇಮ್ಮ
[31]ಡಿಪ್ರೌಢಮಹಿಮಾದೀವ್ಯತ್ಯತ್ರನೃಪಾಗ್ರಣೀಃ । ರಾಮಶೈಲಾಗ್ನಿಚಂದ್ರೋಕ್ತಶಕಾಬ್ದೇ
[32]ಶಾಲಿವಾಹನೇ । ಭಾವಕೇವತ್ಸರೇಮಾಘೇಶುಕ್ಲೇಭೂತದಿನೇಶುಭೇ । ವಿಶ್ವಾಮಿತ್ರೋ
[33]ಯಜುಃಶಾಖೀಹೊನ್ನಾವುರಪುರೇಸ್ಥಿತಃ । ಸೀಲಕೋಡಇತಿಖ್ಯಾತೋದ್ವಿಜವರದೇ
[34]ಶ್ವರಃ । ಪುತ್ರಸ್ತಸ್ಯಚಗೋವಿಂದೋನಾಮನೇತಿಪ್ರಕೀರ್ತಿತಃ । ತಸ್ಯಾಗ್ರಜಶ್ಚಬಸ
[35]ವಭಟ್ಟೋನಾಮ್ನಾಪ್ರಕೀರ್ತಿತಃ । ವೇದಶಾಸ್ತ್ರಪರಿಜ್ಞಾನಸ್ತಸ್ಯಪುತ್ರೋದಿವಾಕ
[36]ರಃ । ತ್ರಯಾಣಾಮನಮಸ್ಕೃತ್ಯಪ್ರದತ್ತೋಧರ್ಮಶಾಸನಂ । ಶ್ರೀಮಚ್ಚೀಟಾಯನೇಪೂ
[37]ರ್ವಂಪೌರ್ಣಮ್ಯಾಂಚೇಪ್ಯಮಾಸಕೇ । ಸೋಮೋಪರಾಗೇಪುಣ್ಯೇಕಾಲೇಶೈವಮು
[38]ಹಾತ್ಮಿಭಿಃ । ಧಾರಾಂಕೃತ್ವಾದ್ವಿಜೇಭ್ಯಸ್ತದದಾಶಾ[ಸ]ನಪತ್ರಕಂ । ಕಡುತೋ

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39 ಕೆಗ್ರಾಮಸೀಮ್ನಿ ಹಾಲಕೇರ್ಯ್ಯಾಡುಗಟ್ಟ್ಯಾಂ | ವರಹಾಃಪ್ರಮಾಣಶತಂಗೋವಿಂ
40 ದಾಯಸಿವೇದಯೇತ | ತದಗ್ರಜೋಽಬಸವಣತತ್ಪುತ್ರೋಽಥದಿವಾಕ
41 ರಃ | ಮಣಿವಳ್ಳಿಯಗ್ರಾಮೇ ಕೇಲೂರಕೇರಿಸು ಪೂರ್ವಕಂ | ದಾತವ್ಯಂಚ
42 ಶರದ್ರವ್ಯಂಕೋಲಸ್ಯೈಕೇ ಪ್ರದತ್ತವಾನ್ | ಹೊನ್ನವುರಪುರೇಕೋಟಿಪ
43 ಹಾಧಿ‥ಷಷ್ಟ್ಯಿಕಂ | ತಸ್ಯಕೊಟೀಶ್ವ[ನಿ]ಷ್ಕಸ್ಯವಿಂಶತೇಶ್ಚಪ್ರಮಾಣ
44 ಕಂ | ಪ್ರಾಗ್ಯ್ರಾಯೋಽಭಯಂನಿಷ್ಕರಾಯ‥ಸ್ಯಪ್ರಮಾಣಕಂ | ವಿಂಶತ್ಯ
45 ಧಿಕನಿಷ್ಕಾಣಾಂವರಹಾಣಾಂಶತಾಧಿಕಂ | ಭಾವಕೇವತ್ಸರೇಪ್ರಷ್ಯ
46 ಶುಕ್ಲೇನಂದಶುಭೇದಿನೇ | ಮಂಗವಾಸರಯುಕ್ತೇಚಮಕರಾಯನಪು
47 ಣ್ಯಕೇ | ಪ್ರಾಕ್ಷ್ಯಡತೋಕೆಯಗ್ರಾಮೇತತ್ವಗ್ರತೇಡಿಕಟಪ್ಯಕೇ | ಹಾಲಕೇರೀ
48 ತಿವಿಖ್ಯಾತೇಗ್ರಾಮೇಧರಾಂಚಶೇಷಕೇ | ಇದಾನೀಮೇವದಾತವ್ಯಂಕಾ
49 ಲೇನತಂಡುಲೇನಚ | ದ್ವಾತ್ರಿಂಶದ್ವರಹಮಾತ್ರಂಕುರ್ವನ್ಸ್ವಿಷ್ಟಾಪನಂದ್ವಿ
50 ಜಾಃ ॥ ತನ್ಮಧ್ಯೇಕೊಲಮೈಕೇತುವಿಂಶತಿರ್ನಿಷ್ಕಸಂಖ್ಯಕಂ | ದಾನಂಚ
51 ಕಾಂದೇವೇಂದ್ರವಿಪ್ರಸ್ಯಪ್ರದತ್ತವಾನ್ | ಸಪ್ತೋತ್ತರಶತಾನಂದಂತಂಡು
52 ಲಂಕಾನಿಸಂಖ್ಯಕಂ | ಮಣೋಽಪ್ರಮಾಣಂಪಂಚಖಾರೀಕಂತುಪ್ರಚ
53 ಕ್ಷತೇ | ಏತಸ್ಯಮೂಲ್ಯಕದ್ರವ್ಯಂನಿಷ್ಕಂದ್ವಾದಶಸಂಖ್ಯಕಂ | ದ್ವಯೋಃ
54 ಪ್ರಮಾಣಕಂದ್ರವ್ಯಂದ್ವಾತ್ರಿಂಶನ್ನಿಷ್ಕಮಾತ್ರಕಂ | ಭಾವಕೇವತ್ಸರೇಪುಷ್ಯೇ
55 ಶುಕ್ಲೇನಂದದಿನೇಶುಭೇ | ಮಂದವಾಸರಸಂಯುಕ್ತೇಮಕರಾಯನಪುಣ್ಯಕೇ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 .ಲ್ಲಪ್ರಮಾಣಕಂದ್ರವ್ಯಂದಾನಂಕೃತ್ವಾದದೌಪುನಃ | ದ್ರವ್ಯಸ್ಯಪೂರ್ವ
57 ದಾನಸ್ಯರಾಯಸಂತವದತ್ತಕಂ | ವಿಂಶತ್ಯೂರ್ಧ್ವಶತಸಹದ್ವಿಪ್ರಂಚ
58 ಶತಕಂಧನಂ | ಏತತ್ಪ್ರಮಾ[ಣ]ಕಂದ್ರವ್ಯಂಚೆಂದ್ರಮೌಳೇಸ್ತುಸಂನಿಧೌ | ಹಿ
59 ರಣ್ಯೋದಕಸಹಿತಂಧಾರಾಪೂರ್ವಂಯಥಾವಿಧಿ | ಶ್ರೀಮಂತಃಜ್ಯೇಷ್ಟ
60 ಕೇಪ್ರಾಗ್ವಿಂಶತ್ಯುತ್ತರಕಂಶತಂ | ಅರಣ್ಯಪೂರ್ಣವರಾಸ್ಯಂತುತ
61 ಧ್ದನಂದತ್ತಮೇವಚ | ಗೃಹೀತತಿಥಿವಾರಭ್ಯದ್ವೋತ್ರಿಂಶನ್ನಿಷ್ಕ
62 ಸಂಖ್ಯಕಂ | ಭಾವಕೇವತ್ಸರೇಪುಷ್ಯೇಮಾಸ್ಯಾಂಶುಕ್ಲಪಕ್ಷಕೇ |
63 ಆರಭ್ಯೋಭಯಕಂದ್ರವ್ಯಂತತ್ತತ್ತಿಥಿಸಮನ್ವಿತಂ ॥ ನಿಧಿ[ನಿ]ಕ್ಷೇ
64 ಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಯಸ್ತಥಾ | ಆಗಾಮಿಸಿದ್ಧಸಾ
65 ಧ್ಯಂಚಸಮಸ್ತಬಲಿಸಂಯುತಂ | ತೇಜಸ್ಸ್ವಾಮ್ಯೇನಸಹಿತಂ
66 ಪಾಲಿತಂಚಸುಖೇನತು | ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಕೇಪುತ್ರದಾತ್ಸ್ವಕೇ
67 ನಪರಿಭುಂಜೀಯತ | ರಾಜಾನಮಾಶಿಷಂಚಕುರ್ಯ್ಯುಶ್ಚಿರಂಜೀವೀ
68 ಭವೇದ್ವಿಜಾಃ | ತ್ರಿಸ್ತ್ರ್ಯಸಮನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷು
69 ಕ್ರಮಾತ್ಸೀಮಾನೋಽಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ |
70 ಅಡಿಗಟ್ಟಿಹಾಲಕೇರಿಯುಂಬಿಮ್ಮಡಿದೇವರಾಯಪುರವಾ
71 ದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಚತುಸ್ಸೀಮೆಯವಿವರ | ಮೂಡಲು
72 ಕೊಂಕೆರಿಸಂಕವಳ್ಳಿಯಸೀಮೆ | ತೆಂಕಲುನೈವಿಲಕೊಣಸೀ
73 ಮೆ | ಪಡುಲುಮಾರ್ಗರಿನಾಣಿವಳ್ಳಿಯಸೀಮೆ | ಬಡಗಲು

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74 ಕೋಣೇನಹಳ್ಳಿಯಸೀಮೋಗಡಿ । ಇಂತೀಚತುಸ್ಸೀಮೆ । ಭೂಷ್ಣು

75 ಶ್ರೀದೇವಕ್ಷಿತೀಂದ್ರತನಯೋಭೂಲೋಕಚಿಂತಾಮಣಿಃವೃಷ್ಯತ್ಕೀರ್ತಿ

76 ವಿಭೂಷಿತತ್ರಿಭುವನಸ್ಫೂರ್ಜತ್ಪ್ರತಾಪೋದಯಃ । ಆಚಂದ್ರಾರ್ಕಮಿ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ವಾಮುವನ್ಯಸುಮತೀಮಾಚಕ್ರವಾಳಾಚಲಂಶ್ರೀಮಾನಾಹತ

78 ಶಾತ್ರವೋವಿಜಯತೇಶ್ರೀವೀರಭದ್ರೋನೃಪಃ । ಒಂಭೈನೂರ್ರನಾಲ್ವ

79 ತ್ತಏಳುಹಾನೆಗೆಒಕ್ಕಲವಿವರಈಶ್ವರವಾನೆಯುಹರವರಿಯಿಂದ್ದಹೊನ್ನಾವುರದಕಣ

80 ಜದಹಾನೆಮುಲುಮೂನೂರಹನ್ನೆರಡು । ಅಡಿಗಟ್ಟಹಾಲಕೆರಿಯಿಂದಹೆಬ್ಬದೆರ್ರನಬಗೆಇಂದನೂ

81 ರ್ರಆರ್ರವತ್ತಒಂದುಹಾನೆ । ಮಣಿವಳ್ಳಿಯಿಂದಬಸವಂಣದಿವಾಕರಗಳುತೆರ್ರವದುಇಂನ್ನೂರ್ರಹಾನೆ ।

82 ಹೊಂನ್ನಾವುರದಅರಸುಗಳಕೈಯುಲೂಹೊರ್ರಬಗೆಯುಕೊಂಬದುಅಕ್ಕಿಹಾನೆಇಂನ್ನೂರ್ರಯುಪ್ಪತ್ತ

83 ನಾಲ್ಕು । ಉಭಯಂಹೊಂನ್ನಾವುರದಕಣಜಕ್ಕೆಸಲುವಹಾನೆಯುಲೂ ಅಕ್ಕಿಒಂಭೈನ್ನೂರ್ರನಾಲ್ವತ್ತಏಳುಹಾನೆ ।

84 ತ್ವಿಷ್ಟಶ್ರೀಮುದ್ದಣಾಚಾರ್ರಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ

85 ಸುಗುಣೋಧೀಮಾನಗ್ರಮೇಸ್ಮಿಂನೇಕವೃತ್ತಿಮಾನ । ದಾನಪಾ

86 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾ

87 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾನು

88 ಪಾಲನಂಪರದತ್ತಾಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ[ದ]ತ್ತಾಂಪ

89 ರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹ

90 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇ

91 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ

92 ತ್ತಾವಸುಂಧರಾಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ

93 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ

94 ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶುಭಮಸ್ತು

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

66

ಅದೇ ಮಠದ ೩ ನೇ ತಾಮ್ರ ಶಾಸನ.

೧ ನೇ ಪತ್ರ. ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರ

2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ

3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾ

4 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
ತ್ರೀಛತ್ರ

5 ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ
ಪಹಂ । ಯ

6 ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರ
ಪಯೋದೇವ್ಯ

7 ರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತ
ಮಪಕ್ಷೇತತಮೋಮ

8 ಹಃ । ತಸ್ಯಾಸೀತನಯ(ಃತ)ಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾ
ಮಾಬುಧಃಪುತ್ರಸ್ತ

9 ಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾ
ಯುರ್ನಹುಷೋ

10 ಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಿಖ್ಯಾತಸ್ತಸ್ಯತುತು
ರ್ವಸುರ್ವಸುನಿ

11 ಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿಲೀಪೇ
ತಿಮಾ

12 ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃ । ಕೃಷ್ಣ ಇ
ವಾನ್ವಯೇ । ತತೋ

13 ಭೂದ್ಬುಕ್ಕಮಾಜಾನೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣ

14 ಭ್ರಂಶಾಂಮಾಹಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದಾದಭೂತ
ಸ್ಮಾನ್ನವ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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15ರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾವೋದೇವಕೀನಂದನಾ
16ದಿವ । ಕಾವೇಂವೆಶಾಶುಬಧ್ವಾಬಹಳಜಲಭರಾಂಯೋವಿಲಂ
ಘ್ಯೆಕ
17ವಶತ್ರೂನ್‌ಜೇವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತಂಚರಾ
18(ರಾ)ಜಾತದಿಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪ
19ಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವ
20ನಸ್ತ್ಥಯವಿಜಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದ
ಪಿಚ
21ಮಧುರಾವಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋ(ದಗ್ರಂ)(ತು)ತುರು
ಷ್ಕಂಗಜ
22ಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್‌ಆಗಂಗಾತೀರ
23ಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟ್ಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತ
ಕ್ಷೋಣಿ
24ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯಕಾರ್ಸೀತ್ ।
25ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮು
ಹುರ್ಮುರ್ದಿತಸ್ಕ
26ದಯಸ್ಥಾನೇಸ್ಥಾನೇಷ್ವಭೆತ್ತಯಥಾವಿಧಿಃ । ಬುಧಪರಿವೃತೋ
27ನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
28ತಂಸ್ಸೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀತಸ್ಯೈವಮಹಿ
29ಷೀತಸ್ಯಾಂಪುತ್ರಂಮನೋರಮಂ । ಕೌಸಲ್ಯಾದ[ಶ]ರಥಸ್ಯೇವರ
30ಘುವೀರವಿವಾಪರಂ । ಲಬ್ಧ್ವಾವೀರನೃಸಿಂಹೇಂದ್ರನಾತ್ಮತ್ತ
31ಲ್ಯಂದಯಾಪರಂ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿ
32ಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶತುರಪಿನ
33ಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹ
34ತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35ಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿ
36ವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವ
37ಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಲಮಹಾ
ದಾನ
38ವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಖುರರಜಸು
ಷ್ಯದಂ
39ಭೋಧಿಮಧ್ಯಸ್ಥಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದತರಕುಲಿಶಧರೋತ್ಕಂಠಿ
40ತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತ
ಮಹಾ
41ಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿ
42ಕಂಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವ
ರಥಮಪಿ
43ತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ
ಕರಿ
44ರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವ
45ದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾ
46ಯರಗಂಡಃಸೋತ್ಕರ್ಷಕೃದರ್ಥಿಷು ಸೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾ
47ಜಾತ್ಯುತ್ಕರ್ಷೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ
ಡಾಖ್ಯಪ
48ರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂ
ಲಮ
49ರ್ದನಃ । ಗಜಾಸುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಅ
50ಲೋಕಯಾಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂ
51ಗಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ವೀರಶ್ರೀನಾರ
52ಸಿಂಹ್ಯಸವಿಜಯನಗ[ರೇ]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾ
53ನೀತ್ವಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂ
54(ವದಾನ್ಯಾಂ)ಪವಾನ್ಯಾನ್ । ಅನೇತೋಯಸಮೇರೋರವನಿಸುರ
55ಮತಃಸ್ವೈರಪಾಚೋವಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾ
ದಖಿಳ
56ಹೃದಯಮಪಾಪರ್ಷ್ಯರಾಜ್ಯಂಸಜಾಸ ॥ ಶಕಾಬ್ದೇಶಾಲಿವಾಹ
57ಸ್ಯಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಯೇಕೋನತ್ರಿಂಶತಾಯುಕ್ತೇ
ಕ್ಷಯ
58ಸಂವತ್ಸರೇಶುಭೇ । ಪುಷ್ಯಮಾಸೇತಥಾದರ್ಶೇರವಿವಾಸರ
59ಸಂಯುತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾನದೀತ
ಟೇ । ಶ್ರೀ
60ಮತ್ಪಂಪಾವಿರೂಪಾಕ್ಷದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಬಸವಾ
61ಸ್ವಯಂಭಾಜೀವಭಾನಾಸೋಮಣನಾಯಕೇ । ಮಹಾದಾನ
62ಪ್ರಸಂಗೇಚನಿಯುಕ್ತೇಸ್ವಾಮಿನಾಂತದಾ । ಪದ್ಮಜೇರ್ಥಿತೇ
63ಲೇಖಶಾಸನತ್ವಾರಂಗೇಚಾಖ್ಯಕಂ । ಶ್ರೀಮದ್ವೀರನೃಸಿಂ
64ಹೇಂದ್ರಸ್ವಾಮಿನಃಶಾಸನಾತ್ಪುರಾ । ದುಂದುಭಿವತ್ಸರೇನ್ವಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

65ಮಿನಆಶ್ವಯುಗ್ಮಾಸಿಪುಣ್ಯಾಕೇ । ಕಾಲೇ
66ಸೂರ್ಯಗ್ರಹೇಚ್ಛೈವಕೃಷ್ಣವೇಣೀನದೀತಟೇ ।
67ಶೂರ್ಪಾಲಯೇಮಹಾಕ್ಷೇತ್ರೇಆರ್ಯಸ್ವಾಮಿನಸ್ತದಾ । ಸಾನ್ನಿ
ಧ್ಯೇ
68ಭೂಮಿದಾನಂಚಮಯಾದತ್ತಂಮಹಾಪ್ರಭೋಃ । ಇದಾನೀಂ
ಶಾಸ
69ನಂದೇಹಿಭೋಕ್ತುಮಾಚಂದ್ರತಾರಕಂ । ನಾನಾಗೋತ್ರಪ್ರ
ಸೂತಭ್ಯೋ
70ನಾನಾಶಾಖಿಭ್ಯಯೇವಚ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋ
71ವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಆರಂಗವೇಂಕಟೇಚ್ಛೈವಯೆಡೆಥ
72ಪ್ರಸ್ಥಳಾಭಿಧೇ । ಐವತ್ತುನಾಡಕೇಚ್ಛೈವಗ್ರಾಮಾನ್‌ಗ್ರಾಮಮ
73ತ್ತಮಂ । ವ್ಯೃತವಳ್ಳ್ಯಾಬಿಧಾತಸ್ಯಚಾಂಕೀಲಂಬ್ಯಾಪ್ಯಾಕ್ಷಿ
74ದಕ್ಷಿಣೇ । ಹಗಾಡಿಗ್ರಾಮಾತಃಪಶ್ಚಾತ್ತಗೇರುಗಳೋಸ್ತ್ಥೋ

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[18]ಗದ್ದೆಯಿಂದಬೀಜ ಖ ೧೬ಕೆ ಗಡಿಭತ್ತ ಖ ೩೦ಕ್ಕೆ ಗ ೩||೬| ದುರ್ಗ

[19]ದಭತ್ತ ೮೧|| = ಬಿರಾಡ ೮೩ ಸುಂಕ್ಕ ೮೬ ಅಂತು ಗ ೪೮೪| = ಹೆ

[20]ಚ್ಚಿದುಶಾರ್ವರಿಸಂವತ್ಸರದಲ್ಲುಶರ ಖ ೪೧ಕೆ ಗ |೧|| = ವಿಕ್ರು

[21]ತಿಸಂವತ್ಸರದಲ್ಲುಆಗಾಮಿಗದ್ದೆಯಿಂದಬೀಜಖ | ೧ಕೆ ಸಮ

ಹಿಂಭಾಗ.

[22]ಗ ೩೮೧|೦ ಉಭಯಂ ಗ ೩||೧|| = ಉಭಯಂರೇಖೆಬೀಜ

[23]ಖ ೧೩ಕೆ ಗ ೯೮೧|೦ ಯಿಂಟ್ಟುವರಹನೂಚೆಉಲದಭೂಮಿಯು

[24]ನೂದಾಸನಗದ್ದೆಯಲ್ಲಿಮಠವಕಟ್ಟಿಕೊಂಡುಅಲ್ಲಿಧರ್ಮವನ

[25]ಡಸಿಕೊಂಡಿಹ್ಯಚಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟಿವಾಗಿಯಿಾಭೂ

[26]ಮಿಯುಚತುರ್ಗಡಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ

[27]ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ

[28]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆ

[29]ಗುಮಾಡಿಕೊಂಡುನಿಂಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂ

[30]ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲಿಅನುಭವಿಸಿಬಾಹದೆಂದು

[31]ಕೊಟ್ಟಭೂಮಿಕ್ರಯದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿ

[32]ಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹ

[33]ಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತಂ |

[34]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ

[35]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿ

[36]ಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ

[37]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

[38]ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

[39]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ

[3]ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ

[4]ವರುಷ ೧೬೫೭ನೆಯ ಯುವಸಂವತ್ಸರದಜೇಷ್ಟ್ರಶು

[5]ಧ ೧೦ಲೂ ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿ

[6]ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರು

[7]ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರ

[8]ಪಾತ್ರರುಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರುವೀರಭದ್ರನಾ

[9]ಯಕರೂ | ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾ

[10]ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದ | ಅಂಡಿಗೇಲೂನಂಮ |

[11]ಮಾವಾಜಿರ್ಗೇಮಂಣಿವಡೇರುಕಟಿಸಿದಮಹತಿನಮಠಧ

[12]ರ್ಮಕೆಕೊಟಕ್ರಯದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂ

[13]ದರೆರೇಮಂಣಿವಡೇರಕಯ್ಯಆರಮನೆಗೆ ಗ ೬೦೦ ಆರುನೂ

[14]ರುವರಹನತೆಗದುಕೊಂಡುಅಂಡಿಗೆಸೀಮೆಹೆರಿಆವ

[15]ಲಿಗ್ರಾಮದವಳಗಣಕಾಲುವಳಿದೇವತೆಕೋಟವನುಕ್ರಯ

[16]ಕೆಗೊಟವಾಗಿಅಸ್ಥಳಕೆಸಲುವರೇಖೆಗದೆಯಿಂದಲೂ

[17]ಬೀಜವರಿ ಖ ೪೦ಕೆ ಖ ೧ಕೆ ಗ ೧|ಲೂ ಗ ೬೦ ಬಿರಾಡದಿಂದ

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ಅದೇ ಮಠದ ೪ ನೇ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣೇಶಾಯನಮಃಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜವೀರಪ
3 ರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಾನಾದೇಶದರಾಜಧಾನಿಯಲು ಇ
4 ದ್ದುಸಮಸ್ತದೇಶಂಗಳನುಸ್ವಧರ್ಮದಲುಪ್ರತಿಪಾಲಿಸುತ್ತಇದ್ದಂದಿನಶಕವರ್ಷ ೧೩೩೦ನೆ
5 ಯಶುಕ್ಲಸಂವತ್ಸರದಮಾಘಬಹುಳ ೩ಲ್ಲು ॥ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯ
6 ಶ್ರೀಮತುಭಗವತ್ಪಾದಪೂಜ್ಯಶಿಷ್ಯಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯಶಿಷ್ಯಸುರೇಶ್ವರಾಚಾರ್ಯಪರಂಪರಪ್ರಾ
7 ಪ್ತಸ್ವರಭೋಗವರ್ಧನಮಾಲಪುರುಷಾಧಿಷ್ಠಿತರಪರುಷ್ಯಶೃಂಗಪುರಾಧಿವಾಸಕೃಷ್ಣತೀರ್ಥಗುರುಕ
8 ರಕಮಲಸಂಜಾತರಹವಿದ್ಯಾರಣ್ಯಶ್ರೀಪಾದಂಗಳು ॥ ಶ್ರೀಮತುಪರಮಹಂಸಪರಿವ್ರಾಜ
9 ಕಾಚಾರ್ಯವರ್ಯಶ್ರೀಮದ್ಭೋಗವರ್ಧನಮಾಲಪುರುಷಾಧಿಷ್ಠಿತರಹಗೋಕರ್ಣದರಘೋತ್ತಮಮಠದಸೀತಾರಾ
10 ಮಚಂದ್ರಭಾರತೀಶಿಷ್ಯಚಿದ್ಬೋಧಭಾರತಿಗಳಿಗೆ ॥ ಕೊಟ್ಟವೈಭವತಾಮ್ರಶಾಸನಭಾಷಾಕ್ರಮವೆಂತೆಂದ
11 ರೆಪೂರ್ವದಲ್ಲುನಮ್ಮಗುರುಪ್ರಶೃಂಗಪುರಾಧಿವಾಸವಿದ್ಯಬೋಧಘನಾಚಾರ್ಯಜ್ಯೇಷ್ಠವಿದ್ಯಾನಂದಾಚಾರ್ಯಕವಲಿನ
12 ಸಾಂಪ್ರದಾಯಪರಂಪರಪುರಸರವಾಗಿಹೈವದೇಶಸ್ಥಿತಹೈವದ್ರಾವಿಡಸಂಜ್ಞಿತಬ್ರಾಹ್ಮಣ್ಯಧರ್ಮಾಚಾರ
13 ವಿಚಾರತತ್ಪರಸ್ಸರಪ್ರಾಯಶ್ಚಿತ್ತಅಗ್ರತೇಜಪೂಜೆಸ್ಥಾನಮಾನ್ಯಗೋಕರ್ಣಮಂಡಲಾಚಾರ್ಯತ್ವಮ
14 ದಲಹದುಪ್ರಕಾಶಿಸಿಬಹದರಿಂದಉಭಯಸಾಂಪ್ರದಾಯನೃಪಿಕವಹದರಿಂದಲುಶ್ರೀಮಹಾಬಲೇಶ್ವರ
15 ಸಂನಿಧಿಯಲ್ಲುನಿಮಗೆಸಿಂಹಾಸನಕಿರೀಟಆಂದೋಳಿಕಶ್ವೇತಛತ್ರಉಭಯಚಾಮರಮಕ
16 ರತೋರಣವ್ಯಜನಹಗಲುಜ್ಯೋತಿಪೀತಪಿಶಂಗವರ್ಣಪತಾಕಾದಿಬಿಂನೆಗಳುತಾಳಶಂಖಚ
17 ಕ್ರಾದಿವಾದ್ಯಮುದಲಹದಂನುನಾನಾದೇಶಾಗತಜನಸಮಕ್ಷದಲ್ಲಿಅಧಿಕರಿಸಿಕೊಟ್ಟೆವು ॥
18 ನೀವುನಿಮ್ಮಶಿಷ್ಯಪರಂಪರವಾಗಿಸ್ಸಿಂಹಾಸನಾರೂಢರಾಗಿಕಿರೀಟಧೃತರಾಗಿಆಂದೋಳಿಕಾ
19 ರೋಹಣರಾಗಿಶ್ವೇತಛತ್ರಉಭಯಚಾಮರಮಕರತೋರಣವ್ಯಜನಹಗಲುಜ್ಯೋತಿಪೀತಪಿಶಂ
20 ಗವರ್ಣಪತಾಕಾದಿಬಿಂನಗೆಳಿಂದತಾಳಶಂಖಚಕ್ರಾದಿವಾದ್ಯಗಳಿಂದಲೂಯುಕ್ತರಾಗಿನಾ
21 ನ್ನಾದೇಶವಂನುಸಂಚರಿಸಿಪ್ರಕಾಶಿತರಾಗಿಪೂರ್ವಮರ್ಯಾದಶ್ರೇಷ್ಠರಾಗಿಹೈವದೇಶಸ್ಥ
22 ತಹೈವದ್ರಾವಿಡಸಂಜ್ಞಿತಬ್ರಾಹ್ಮಣ್ಯಧರ್ಮಾಚಾರವಿಚಾರತತ್ಪರಸ್ಸರಪ್ರಾಯಶ್ಚಿ
23 ತ್ತಅಗ್ರತೇಜಪೂಜೆಸ್ಥಾನಮಾನ್ಯಗೋಕರ್ಣಮಂಡಲಾಚಾರ್ಯತ್ವಮುದಲಹದಂನುಪ್ರಕಾಶಿಸಿ
24 ಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬಹರಿಯಂತಕೊಟ್ಟವೈಭವತಾಮ್ರಶಾಸನ ಶ್ರೀ

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ಅದೇ ಮಠದ ೫ ನೇ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶ್ರೀಮನ್ಮ
3 ಹಾರಾಜಾಧಿರಾಜವೀರಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಯಿಂಮಡಿದೇವರಾ
4 ಯಮಹಾರಾಯರು । ವಿಜಯನಾನಾದೇಶದರಾಜಧಾನಿಯಲ್ಲುಇದ್ದುಸಮ

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5 ಸ್ತ್ತದೇಶಂಗಳಂನುಸ್ವಧರ್ಮದಲ್ಲು ಪ್ರತಿಪಾಲಿಸುತ್ತಂಇದ್ದಂದಿನಶಕವರ್ಷ ೧೬

6 ೪೬ ನೇ ಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದಕೃಷ್ಣ ೨ ಯು ಗುರುವಾರರೇವತೀಜ

7 ನ್ಮನಕ್ಷತ್ರಕಂನ್ಯಾಸಂಕ್ರಾಂತಿಸಂಗಮ ಕಾಲಹೇಮಾದ್ರಿತಟಶ್ರೀತುಂಗಭ

8 ದ್ರಾತೀರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಶ್ರೀಮತ್

9 ಭಗವತ್ಪಾದಪೂಜ್ಯಶಿಷ್ಯಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯಶಿಷ್ಯಸುರೇಶ್ವ

10 ರಾಚಾರ್ಯಶಿಷ್ಯವಿದ್ಯಾನಂದಾಚಾರ್ಯಪರಂಪರಾಪುರಃಸರಭೋಗವರ್ಧ

11 ನಪಾಲಪುರುಷಾಧಿಷ್ಟಿತರಹಶತಶೃಂಗಪುರಾಧಿಪಾಸಶ್ರೀಚಿದ್ಬೋಧಭಾ

12 ರತೀಶ್ರೀಪಾದಂಗಳಗುರುಕರಕಮಲಸಂಜಾತಶ್ರೀಮದ್ರಾಮಚಂದ್ರಪಾದಪದ್ಮಾ

13 ರ್ಚಕಶ್ರೀಗೋಕರ್ಣದರಘೂತ್ತಮಮಠದರಾಘವೇಶ್ವರಭಾರತೀ

14 ಶ್ರೀಪಾದಂಗಳಿಗೆಯಿಂಮಡಿದೇವರಾಯಮಹಾರಾಯರುಪೊಡ

15 ವಟ್ಟುಕೊಟ್ಟವೈಭವತಾಂಮ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪೂರ್ವದಲ್ಲು

16 ವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗಳುಗೋಕರ್ಣದಶ್ರೀಮಹಾಬಲೇಶ್ವರಸಂನಿ

17 ಧಿಯಲುನಿಂಮಪೂರ್ವಾಧಿಷ್ಟಾನರಹಚಿದ್ಬೋಧಭಾರತೀಶ್ರೀಪಾದಂಗಳಿ

18 ಗೆಸಿಂಹಾಸನಕಿರೀಟಆಂದೋಳಿಕಸ್ವೇತಛತ್ರಉಭಯಚಾಮರಮ

19 ಕ[ರ]ತೋರ್ಣವ್ಯಜನಹಗಲುಜ್ಯೋತಿಪೀತಪಿಶಂಗವರ್ಣಪತಾಕಾದಿಚಿನ್ಹೆ

20 ತಾಳಕಂಬಿಚಕ್ರಾದಿವಾದ್ಯಮದಲಹದಂನುಕೊಟ್ಟುಪ್ರಕಾಶಿಸಿ

21 ಹದರಿಂದಈಗಶ್ರೀವಿರೂಪಾಕ್ಷೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಶ್ರೀ

22 ನಿಮಗೆಪಂಚದೀವಟಿಕದ್ವಯಆಂದೋಳಿಕೋಪರಿಪಂಚಕ

23 ಳಶಮದಲಹದಂನುಅಧಿಕರಿಸಿಕೊಟ್ಟೆವಾಗಿ

ಹಿಂಭಾಗ.

24 ನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಪಂಚದೀವಟಿಕದ್ವ

25 ಯಆಂದೋಳಿಕೋಪರಿಪಂಚಕಳಶಮದಲಹದರಿಂದಯುಕ್ತ

26 ರಾಗಿನಾಲ್ಕುದೇಶವಂನುಸಂಚರಿಸಿಪ್ರಕಾಶಿಸಿಆಚಂ

27 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬಹರಿಯಂದುಕೊಟ್ಟವೈಭವ

28 ತಾಮ್ರಶಾಸನ ॥ ಲೇಖಕತ್ವಪ್ಪಾವೀರಂಣಾಚಾರೀ ॥ ಶುಭಮಸ್ತು ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಮಠದ ೬ ನೇ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪ್ರೋತ್ರೀಸರಸಾಮು

2 ದ್ವಹನ್‌ರಸಃಪ್ರಿಯಾಂಗಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗಂ

3 ನುತ್ತುಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂ

4 ದುಲೇಖಾಂಪಿತರಿಗತರದಸ್ತ್ರೀಯಮಾರೋಪಯಂಶ್ಚ ಮಾತುಃಪ್ರೀತ್ಯಾಹಯಂ

5 ತ್ಯಾಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃ

6 ಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ಯೇಕದಂತಃ ॥ ಅಸ್ತಿಸ್ವಸ್ತಿಮುದುದಯೋಮ

7 ಕ್ತಾಮುಧುಸೂತಿಸಂಭ[ವ]ನ್ಮಹಿಮಾ । ಅನ್ಯತ್ರ್ಯಮೂಲನಿಲಯಾಃಸುಪರ್ವ

* ಅನ್ಯ ಕ್ಷರಬಲ್ಲಿ.

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8ಮಹಿತೋಯದೋರ್ವರೋವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ
9ಗುಣೋತ್ತರಃ । ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀಸ್ಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದ
10ಜಾಯತನಿಜಾಯುತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಕ್ಷತವೈರಿರಾಜಃ । ವೆಂ
11ಕೇವಿಶೇಷಕವಿಲಾಸಕರೈಃ ಯಶೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಿಲಬು
12ಕ್ಕರಾಯಃ । ಆಸೀದಾಸೀಮಭೂಮೀಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿ
13ಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾ
14ಮಕೀರ್ತೇಸ್ಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾರಃ । ಉದ್ದಾಮಧಾಮನರ
15ಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದು
16ದನ್ವತಇವೇಂದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃಕಳಾವಳಿವಿಳಾಸನಿವಾಸಭೂಮಿ
17ಃ । ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂಚಚ್ಚಂದ್ರಾತಪೋವಿಜಯರಾಯ
18ಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾಜಇವಾಪರಃ । ಸುಮ
19ನಸ್ಸೇವಿತೋಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿಪಃ ॥ ಧನಂಜಯೋಧನುರ್ವಿದ್ಯಾ
20ನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃತಹಸ್ತೋತಿವಿಖ್ಯಾತಸ್ಸ್ಥೂಲಲಕ್ಷೋಮ
21ಹೀತಳೇ । ದೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಸ್ಫ್ಯಾಯಯು
22ತ್ಪಾಥಃಪ್ರಸೃಮರಲಹರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂಬೀಜಪ್ರತಿಭ
23ಟನೃಪಪ್ರಾಂಶುವಂಶಾನ್ದಹಂತಿನಾಸ್ಯೇನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯ
24ತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾತ್ಶ್ರೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಸ್ಥೈರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿ
26ಕಂಚಿತಾತತಾಚ್ಛಂಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ಬೀಜಂನಿಜಂವಿತ
27ರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಃಚ್ಛದನಾನಿಮೇಘಾಃ । ತಾರಾ
28ಪ್ರಸೂನಮಮರದ್ರುರುಪಪ್ಲುಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀ
29ರ್ತಿವಲ್ಯಾಃ । ಯಸ್ಯಪ್ರತಾಪಾನಳಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಳೇಭುವನಾಂತ
30ರಾಳೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಹೃದ್ವೇಷು । ವ
31ದಾನ್ಯಪಿಷೋರ್ಥಿಜನಾಯದದ್ಯಾಲ್ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾ[ಮ]ಪೀತಿಭಿಯೇವಯತ್ಕೀ
32ರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕಕುಭಾಮನಂತಂ । ಸವೀರೋರಾಜಶಾರ್ದೂಲಃಸರ್ವ
33ಧರ್ಮಾಕೃತಾರ್ಥಧೀಃ । ತೋಯೈಸ್ತೀರ್ಥಾಹೃತೈಃಪುಣ್ಯೈಸ್ಸುಸ್ನಾತಃಶುಚಿಮಾನಸಃ । ಧಾ
34ರಿತಕ್ಷೌಮಯುಗಳೋಧವಳಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ । ಧರ್ಮಾಸನ್ನಗತೈಸ್ಸದ್ಭಿರ್ಧರ
35ಣೀವಿಬುಧೈರ್ಯುತಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ಚಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಶ್ರೀಮದ್ವೀ
36ರಪ್ರತಾಪಾದಿಬಿರುದಾವಳಿಸಂಯುತಃ । ಇಂಮಡಿಪ್ರೌಢದೇವೇಂದ್ರನಾಮಧೇಯೋಧರಾಧಿ
37ಪಃ । ಶಾಲಿವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗತೇ । ರಸಾಪ್ಸ್ವಗುಣಭೂಯುಕ್ತೇಸ್ವ
38ಭಾನ್ವಾಖ್ಯೇಚವತ್ಸರೇ । ಅಯನೇದಕ್ಷಿಣೇವರ್ಷೇಋತೌಭಾದ್ರಪದೇಶುಭೇಮಾಸೇತಥಾ
39ಕೃಷ್ಣಪಕ್ಷೇದ್ವಿತೀಯಾಯಾಂಗುರೋರ್ದಿನೇ । ರೇವತ್ಯಾಖ್ಯೇಜನ್ಮಭೇಚಕನ್ಯಾಸಂಕ್ರಾಂತಿಸಂಯು
40ತೇ । ಪವಿತ್ರೇಭಾಸ್ಕರಕ್ಷೇತ್ರೇಹೇಮಕೂಟಗಿರೇಸ್ತಟೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿರೂ
41ಪಾಕ್ಷಸನ್ನಿಧೌ ॥ ಪುಣ್ಯಕ್ಷೇತ್ರೇಪುಣ್ಯಕಾಲೇಚಂದ್ರಮೌಳೇಶ್ಚಸನ್ನಿಧೌ । ಬಾರಕೂರಾಖ್ಯ
42ರಾಜ್ಯಸ್ಥಬಾರಕೂರೇತಿವೇಂಶ್ಯಕೇ । ಚತುರ್ಮಾಂದಿಯಸಂಯುಕ್ತಂಬಿಊಲಾಡಿಯನಾಮಕಂ
43ಗ್ರಾಮಮೇಕಂಪ್ರತಿಫಲಂಕಾಟೇನಾಮಿತಿಕಲ್ಪಿತಂ । ಪಾದಾರ್ಧಪಾದಯುಕ್ಸಪ್ತದ

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44 ಕೋತ್ತರಚತುಃಶತಂ । ಉಪ್ಪುಗುಂದಾಭಿದಂಗ್ರಾಮಮೇಕಂಪ್ರತಿಸಮೀರಿತಂ । ತ್ರಿಪಾದ
45 ಷಟ್ಚತುಸ್ತ್ರಿಂಶದುತ್ತರಂತ್ರಿಶತಂಫಲಂ । ಶ್ರೀದೀವರಹೊಸೂರಾಖ್ಯಂಗ್ರಾಮಂಪ್ರತ್ಯ
46 ಬ್ದವತ್ಫಲಂ ಪಾದಾರ್ಧಪಾದಯುಕ್ಸಪ್ತವಿಂಶತ್ಯಧಿಕಷಟ್ಶತಂಗ್ರಾಮತ್ರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

47 ಯಂಮಿಳಿತ್ವೇತ್ಥಂಹರಬಳ್ಯಾಚೆಸಂಯುತಂ । ದ್ವಿಪಾದಯುಗ್ದ್ವಾಧಿ
48 ಕ್ಯಸಪ್ತತ್ಯೂರ್ಧ್ವಂಶತತ್ರಯಂಸಹಸ್ರಮೇಕಂಕಾಟೀನಾಂಫಲಸಂಖ್ಯಾನಿ
49 ಗದ್ಯತೇ । ಏಕಸ್ಯವರಹಸ್ಯಾತ್ರಚತುಃಕಾಟಿರಿತೀರಿತಂ । ಏವಂಸ
50 ಮಸ್ತಕಾಟೀನಾಂಮಿಳಿತ್ವಾಸ್ಥಿತಂಫಲಂ । ವರಹಾಣಾಂಪಂಚಚತ್ವಾರಿಂ
51 ಶದೂರ್ಧ್ವಶತತ್ರಯಂಏತದ್ಗ್ರಾಮಚತುಃಸೀಮಾಹರಬಳ್ಯಾಚೆಸಂಯುತಂ
52 ನಿಧಿ[ನಿ]ಕ್ಷೇಪಪಾಷಾಣಾಕ್ಷಿಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಿಚ । ಆಗಾಮಿನ್ಯತ್ರಪ್ರಭೋ
53 ಗಾರ್ಹ್ಯಂತೇಜಸ್ವಾಮ್ಯಸಮನ್ವಿತಂ । ಕಾಲ್ಯಾರಾಮಯುತಂಶುಲ್ಕಸಮಸ್ತಬ
54 ಲಿಸಂಯುತಂ । ಬಲಿತ್ಯಾಗಾನ್ವಿತಂಹಬ್ಬಗಾಣಿಕೇತ್ಯಾದಿಸಂಯುತಂ । ಗ್ರಾ
55 ಮತ್ರಯಮಿಮಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ಸಹಿರಣ್ಯೋದಕಂದಾ
56 ನಧಾರಾಪೂರ್ವಂಯಥಾವಿಧಿ । ಶ್ರೀಮತ್ಪರಮಹಂಸಸ್ಯಹಂಸವದ್ಜ್ಞಾನ
57 ದಾಯಿನಃ । ಶ್ರೀಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯಸ್ಯವರದಾಯಿನಃ । ಪದ
58 ವಾಕ್ಯಪ್ರಮಾಣಸ್ಯಮಹಾಪಾರವರಸ್ಯಚ । ಪಾರೀಣಸ್ಯಪ್ರವೀ
59 ಣಸ್ಯಸಕಳಸ್ಯಕಳಾವಿದಃ । ಮಹಾರಾಷ್ಟ್ರಾದಿಸಚ್ಛಾಸ್ತ್ರಸಂಪದಾಯ
60 ಪದಾಯಿನಃ । ಶ್ರೀಮದ್ರಾಮಮಹಾಮಂತ್ರಮನನಾಶಕಚೇತಸಃ ।
61 ಶ್ರೀರಾಮಚಂದ್ರದೇವಾಂಘ್ರಿಪದ್ಮಪೂಜಾಪರಸ್ಯಚ । ಶ್ರೀಪದಸ್ಯಶ್ರೀಪ
62 ದಸ್ಯಶ್ರೀಪ್ರದಸ್ಯಪದಾರ್ಥಿನಾಂ । ಶ್ರೀರಾಘವೇಶ್ವರಸರಸ್ವತಿಶ್ರೀಪ
63 ದಯೋಗಿನಃ । ಪರಮಾರಾಧ್ಯಮೂರ್ತಿಶ್ರೀರಾಮಚಂದ್ರಾಭಿಧಾಯಿನೇದೇವೇಂ
64 ದ್ರಾಯಮಹೇಂದ್ರಾದಿದೇವವಂದ್ಯಪದಾಯಚ ॥ ನತ್ವಾರಾಘವಯೋಗೀಂದ್ರಪರ
65 ಮಾರಾಧ್ಯಮೂರ್ತಯೇ । ಶ್ರೀರಾಮಾಯಾಮೃತಪಡಿಭೋಗಾರ್ಥಂಸಮಹೀಪತಿ
66 ಸಂಪ್ರದಾದಿಂಮಡಿಪ್ರೌಢದೇವರಾಯಾಭಿಧಾನವಾನ್ । ಶ್ರೀರಾಘವೇಂದ್ರಯೋ
67 ಗೀಂದ್ರಪರಮಾರಾಧ್ಯಮೂರ್ತಿಮಾನ್ । ಶ್ರೀರಾಮಚಂದ್ರದೇವ್ರೋದಾದ್ವರಮಿಷ್ಟಂಮ
68 ಹೀಪತೇಃ । ಇಂಮ್ಮಡಿಪ್ರೌಢದೇವೇಂದ್ರಚಿರಂಜೀವಿಸುಖೀಭವ । ಏವಂರಾ
69 ಜ್ಞಾಗೃಹೀತಸ್ಯರಾಮಗ್ರಾಮತ್ರಯಸ್ಯಹಿ । ಯಾಸೀಮಾಕಲ್ಪಿತಾಪೂರ್ವಂದೇಶ
70 ರೀತ್ಯಾತ್ರಸಾಸ್ಥಿತಾ । ಸ್ಪಷ್ಟಾರ್ಥಮೇತಚ್ಛ್ಲೋಕಾರ್ಥೋಮುದ್ರಿತಾಸ್ತಭಾಷಯಾಕ
71 ರ್ಣಾಟದೇಶರೀತ್ಯಾಚಲಿಖ್ಯತೇಧರ್ಮಶಾಸನೇ । ಸ್ವಭಾನುಸಂವತ್ಸರದಆಶ್ವೀ
72 ಜಶು ೧೫ ಲ್ಲು ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

73 ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾ
74 ಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣರಹಶ್ರೀಮದ್ರಾಘ
75 ವೇಶ್ವರ[ಸರ]ಸ್ವತೀಶ್ರೀಪದಂಗಳಪರಮಾರಾಧ್ಯಮೂರ್ತಿಶ್ರೀರಾಮಚಂದ್ರದೇ
76 ವರಅಮೃತಪಡಿಗೆಪಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನಸ್ವಭಾನುಸಂ
77 ವತ್ಸರದಭಾದ್ರಪದಬ ೨ ಜನ್ಮನಕ್ಷತ್ರಕನ್ಯಾಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾ
78 ಲದಲುಭೂದಾನವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಧಾರೆ

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79 ನೆರ್ದುಕೊಟ್ಟಹುಟ್ಟುವಳಿಯವರಹವುನ್ನೂರ್ನಾಲ್ವತ್ತೈದುಹೊನ್ನಿನ
80 ಬಾರುಕೂರಚಾವಡಿಗೆಸಲುವನಾಲ್ಕು ಮುಂದಿನಬಾಹುಲಾಡಿಯ ಗ್ರಾ ೧
81 ಉಪ್ಪುಗುಂದದ ಗ್ರಾ ೧ ದೀವರಹೊಸೂರಗ್ರಾ ೧ ಅಂತುಗ್ರಾಮವುಮೂರ್ರ್ನುಕೊ
82 ಟ್ಟದಕ್ಕೆ ಸ್ವಭಾನುಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಬ ೩ ತೋರಣಬೀಟುಸ್ವಭಾ
83 ನುಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಬ ೨ ಅರಭ್ಯವಾಗಿಕೊಟ್ಟತೋರಣಬೀ
84 ಟನಪ್ರಮಾಣಿಗೆಸಗುವಬಾರಕೂರಚಾವಡಿಗೆಸಲುನಾಲ್ಕು ಮುಂದಿ
85 ನಬಾಲಾಡಿಯ ಗ್ರಾ ೧ ಕ್ಕಂ ಕಾಟ ೪೧೩ I = ಉಪ್ಪುಗುಂದದ ಗ್ರಾ ೧ ಕ್ಕಂ ಕಾ
86 ಟ ೩೪೪ ||| ದೀವರಹೊಸೂರ ಗ್ರಾ ೧ ಕ್ಕಂ ಕಾಟ ೬೨೩ I ☰ ಅಂತುಗ್ರಾಮ
87 ೩ ರಕ್ಕಂಹರಬಳಿಸಹಹುಟ್ಟುವಳಿಯಕಾಟ ೧೩೭ ‖ ಕ್ಕಂಪ್ರತಿ
88 ವ ಗ ೧ ಕ್ಕಂ ಕಾಟ ೪ ಲೆಕ್ಕದಲುಹುಟ್ಟುವಳಿಯವ ಗ ೩೪೫ ಹುಟ್ಟುವ
89 ಳಿಯುವರಹವುನ್ನೂರನಾಲ್ವತ್ತೈದುಹೊಂನಿನಗ್ರಾಮ ಈಗ್ರಾ
90 ಮಗಳಚತುಸೀಮೆಯೊಳುಳ್ಳಹರಬಳಿಸಹಗ್ರಾಮವುಮೂರ್ರನುಸರ್ವಮಾ
91 ನ್ಯದಅಗ್ರಹಾರವಾಗಿಧಾರೆಯನೆರ್ದುಕೊಟ್ಟೆವಾಗಿ ಈಗ್ರಾಮವುಮೂರ್ರ
92 ರ್ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

93 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಂ
94 ಕಹಬ್ಬಗಾಣಿಕೆಬಲಿತ್ಯಾಗಸಹಸರ್ವೋತ್ಪತ್ತಿಸಮಸ್ತಬಲಿ
95 ಸಹಿತಂಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದ ಬ ೨ ಜನ್ಮನಕ್ಷತ್ರಕ
96 ನ್ಯಾಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಚಂದ್ರಮೌಳಿದೇವರಸಂನಿಧಿ
97 ಯಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರ್ದುಸ
98 ಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದ ಬ ೨ ಆ
99 ರಭ್ಯವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
100 ಗಿಸುಖದಿಂಭೋಗಿಸೂದು ‖ ಅದಮುಖಿಳರಾಜಶೇಖರಮಧುಕರಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ I
101 ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮ[ವ]ನಿತಲಪಾರಿಜಾತಸ್ಯ I ಆಮಾಭ್ಯಾಂದೀಯಮಾನಾಯಾವೃತ್ತಯಃ
102 ಫಲಸಂಯುತಾಃ I ತಾಸರ್ವಾರಾಮಚಂದ್ರಾಯದತ್ತಮಂತ್ರಿಮುದ್ರಾಪುನಃ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
103 ಭಾರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಕಾಮಣಾತ್ಮಜಃ I ವಿದ್ವಾನ್ಮ
104 ಲ್ಲಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ I ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದ
105 ಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃ I ವೀರಣಃಸುಗುಣೋಧೀಮಾರ್ವೃತ್ತಿಮೇಕಾಂ
106 ಸಮಶ್ನುತೇ I ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ I ನಭೋಜ್ಯಾನ
107 ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ I ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
108 ದತ್ತಾನುಪಾಲನಂ I ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ I
109 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ I ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
110 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ I ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ[ನಾ]ಚ್ಛ್ರೇಯೋನುಪಾಲ
111 ನಂ I ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ[ನಾ]ದಚ್ಯುತಂಪದಂ I ಸಾಮಾನ್ಯೋಯಂಧ
112 ರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ I ಸರ್ವಾನೇತಾಂ
113 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ಶ್ರೀ
* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

* ಕನ್ನಡಅಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲೇಶ್ವರ ಗ್ರಾಮದ ಕಾಲಭೈರವ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಶಾನ್ತರದೇವನಸಾಹಣಿಕೇತಮಲ್ಲಸಕವರ್ಷ ೧೦೧೧ ನೆಯಕೀಲಕಸಂವತ್ಸರದ

2 ಆಷಾಡಪಂಚಮಿವಡ್ಡವಾರದಲುಹೊಯ್ಸಳನನಾಯಕರೊಡನೆಕಾದಿಹಲಂಬರಂಕೊಂ

3 ದುವೀರಶ್ರೀರಮಣನಾಗಿದೇವಲೋಕಕೆಸಂದ ॥ ಜಿತ್ವಾಬಹುಭಟಾನ್ಯುದ್ಧೇಭೀಮಾರ್ಜ್ಜುನ

4 ಪರಾಕ್ರಮಿಃ ವೀರಶ್ರೀರಮಣೋಭೂತ್ವಾಕೇತಮಲ್ಲೋದಿವಂಗತಃ । ಆತನತಂಮಗು

5 ವ್ಮಿಯಸಾಹಣಿಆವಗೆಪರೋಕ್ಷವಿನೆಯವಮಾಡಿವೀರಗಲ್ಲನಿಲಿಸಿಗ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಶಾನ್ತರದೇವ

2 ರಮನೆಯಪ್ರಧಾನಿಗಳುಮೂಡನಾಡಸಿರಿಯ

3 ರೊಡೆಜಯಸಿಂಹವೆಗ್ಗಡಮಾನೆಯಕುಂಬಾಹಸಿರಿಯ

4 ಮಹೊಯ್ಸಣನಮಾರ್ಬ್ಬಲದಕೂಡೆಕಾದಿಕುದುರೆಯಂಇಱಿದು

5 ಸುರಲೋಕಮನೆಯ್ದಿದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷ ೧೧೬೩ ನೆಯವಿಷುಸಂವತ್ಸರದವೈಶಾಖಬ

2 ಹುಳಏಕಾದಶಿಶುಕ್ರವಾರದ . . . . ಬಮ್ಮರಸನಮ

3 ನೆಯಎಕ್ಕಟಿಗ . . . . ಹಡಿ

4 ಯ . . . . ಯ

5 . . . . ಬಡಿದು

6 ಜೋಳವಾಳಿಯಮೆ . ದಾತ . ಸಂದಿಱಿದುವೀರಮಂ . . . ಸುರಲೋಕ

7 ಪ್ರಾಪ್ತನಾದ ॥ ಅನ್ತಾತನಪರೋಕ್ಷವಿನಯಕ್ಕೆಯಾತನಹೆಂಡತಿಸಿರಿ

8 ಯಮ್ವೆಯುಂಅಳಿಯಸಾತೆಯುನುಂವೀರಗಲ್ಲನಿಲಿಸಿದರು ಮಂಗಳ

9 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಗಣೇಶ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ . . . . ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೬೩ . . . . ತ್ಸರದಆಶ್ವಯುಜ ಬ ೩ಂ ಸ್ಥಿರ

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3 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ........ತಾಪನರಸಿಂಗಮಹಾರಾಯರ..........

4 ....ವಿರೂಪಾಕ್ಷದೇವರ..............ಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುವ

5 ಕಾಲದಲ್ಲಿನಾಗರಸಂಣನಾಯಕರವರಿಗೆ..............ಕರಿಗೆಅರಗದರಾಜ್ಯವ

6 ನುಪಾಲಿ......ಸುವಕಾಲದಲಿಶ್ರೀಸೋಮಣನಾಯಕರುಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಆಶ್ವಯುಜಬಹುಳ ೩೦ ಸ್ಥಿರವಾರ

7 ಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲಿಅರಗದ..............ದಲುಳು..ಗೆಯಬಳಗುಳವೊಳಊರ

8 ಗ್ರಾಮವನು............ನರಸಿಂಗರಾಯರುನರಸಣನಾಯಕರಾಯ........

9 ದಿಂನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಬ್ರಾಹ್ಮರಿಗೆಅಗ್ರಾಮವನು........ಅಗ್ರಹಾರವನುಉಮಾಮಹೇಶ್ವರಪ್ರೀತಿಯಾ

10 ಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವು....ಮಂದಿಬ್ರಾಹ್ಮರಿಗೆ ೧೦ ವೃತ್ತಿಯನು..

11 ಕೊಟ್ಟವಿವರ....ಗೋತ್ರದರುಕುಶಾಖೆಯ..............................

(ಈಮಧ್ಯೆ ಅಸ್ಪಷ್ಟವಾಗಿರುವ ೨೩ ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿವಂತರ ನಾಮಾದಿಗಳು ಮಾತ್ರ ಬರೆದಿರುತ್ತೆ)

35 ....ಅಂತು ೧೭ ವೃತ್ತಿಯನುತಥಾತಿಥಿಸೂ

36 ರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲಿಕೃಷ್ಣಾತೀರದಲಿಉಮಾಮಹೇಶ್ವರಪ್ರೀತಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆನೆರ್ದು

37 ಕೊಟವೊಳಊರಗ್ರಾಮಇಂತೊಪ್ಪುದಕ್ಕೆಸಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ

38 ಈವೊಳಊರಗ್ರಾಮಕ್ಕೆಬರ್ಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನಇಂತೊಪ್ಪುದಕ್ಕೆಈಅಗ್ರಹಾರವಮಾಡಿದಸೋಮಣನಾಯಕರಬ

39 ಸ್ವ..................................ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

40 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಹೋಬಳಿ ಕಡಸೂರು ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ..............................

....

8 ....ಸಮನ್ವಿತಂ

....

18 ....ಹದಿನೆಂಟುಕಂಪಣದೊಳಗಣಹೊಂಬುಚ್ಚನಾಡ........

19 ....ನಾಗರಹಳ್ಳಿಯ........................

20 ....ವೈರ್ಯಕಮತ್ಯವಾಗಿಯಜನಯಾಜನಅಧ್ಯಯನಾಧ್ಯಾಪನ

21 ....ಮಹಾಪ್ರತಾಪಮ..ವರೆರಣಗುಣವೆಂತೆಂದಡೆ ॥

22 ....ಯದಪಕದೊಳ್..ನೋಕಲುವೀರಗಜಛಯಂನಿಲಲಾಱ ॥......

23 ....ವಿಪ್ರುಳಪ್ರತಾಪಮಂ ॥ ನುಡಿದೊ. ಹೊವನಿಪ....

24 ....ಹಾನಿಯಬಪ್ಪಮಾರ್ಗ್ಗದಿಂತೊಡರುವದಿಲ್ಲದೇವಗುರು......

25 ....ಸಹಸ. ಲಿಂಗನಭಂಗಕೀರ್ತ್ತಿಜಯಮಂ ॥ ಕಂ ॥ ಲಿಂಗರಸನಿಂನಪ್ರತಿಭಟರಂಗ

26 ....ತಚಿತ್ರಂಗಂಗೆಯಉಭಯಜಗಕ್ಕೆಕಂಕಣ.....ಜಪಿಸಿಸಕಲಸುಖದಿಂದಿಹರೂ ॥

27 ....ಭೋಜಂಭರಣಕಾ...ಸಂಕಮ. ಕಂಸಂತಾನಮಂಸಂತತ

28 ....ಯೆಲ್ಲರುಜಗದೊಳಂಜಯುರಾಯಕೀರ್ತ್ತಿಲಲನಾಸ್ವ...ಗನುಲಿಂಗಗಂ ॥ ಪರಮ

29 ....ಯವಿನೊಳುಹೆರುವರೆಸುರಭೂಜ. ಕಲತೋಱಗಿರೆಕಾಮರಕ್ತಿಮನ.

30 ....ದೈನ್ಯತೆಪೇಳ್ವುದೆಸ. ವೀಶ್ವರಾ ॥ ಬಂಣಪಬೊಂಬೆಯಂತೆಪೊಱಗುಮೆ

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.................ಗುರುದ್ವಿಜಭಕ್ತಿ ಎಂಬುದಂಕಂಣಲಿಕಾಣದುಶ್ಚರಿತವಾಗ್ಗ್ರದೊಳಂನೆಱನಿ .
.............................ದೀರಜ . . ತಾಡನಂ
.........................ಸಲೆಲಿಂಗರಸೋಯಿ . . ಕಾಂತೆನತ್ತಿರ್ಸುವಳ್
.............ಕುಲಾಂಬರದ್ಯುಮಣಿಯುಂಕರ್ಪ್ಪೂರ . ರಿಂದುಮುಜ್ವಲಕೀರ್ತ್ತಿ ....
...............ನಾತನರಕ್ತ ಮಣಿಯೋಜಂತಾನ ......ಸಂಕುಳವಾ ....
...................ಕಾಳಕಠೋರಸಿಂಗಸಂಗರವಿಜಯುಂಚಂಡದೋರ್ದ್ದಂ . .
.....................ಯುಜನನಿಶ್ರೀವಂತೆಚಟ್ಟಲೆಯೆಂದು
.....................ನಾಬ್ಜಯುಗಸೇವಾಶಕ್ತರು ....
..................ಕಂ ॥ ಅಂಡಲಿಯದೆಉಂಡಲಿಪುದೆಬಂಡಲಿಮದೆಬ ....
...................ಲಿಂಗರಸಂಗಂ ॥ ವ ॥ ಇಂತೊಪ್ಪುತಿಹಖಂಡೆಯ
...............ತಳೆದಚೂಡಾಮಣಿ . . ಪರಂಜನಕುಮಾರರಾಉತ್ತರಿಂ
.......................ದರನಂಮ್ಮಹೊಂಬುಚ್ಚರ್ನಾಡ . .
..........................ನಿಹೊಂಮ ....
....................ದಯಾಪಾಲಿಸಿದಸಂಮಂಥನಂಮಹೊ
......................ಕೊಟ್ಟದ್ದ ಅರ್ದ್ಧಕ್ಷೋತ್ರಆವೂರ . .
.................ಲಿಂಗರಸನಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾ
..............ಕೊಳಗಗದ್ದೆಬೆದ್ದಲುಕಾನೂಕಲುಕುಂಮರಿಕೊಡಗೆಕಾಡಾ
.......................ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
.... ಆಭೂಮಿಯಗದ್ದೆಯಮಧ್ಯೆ........
.......................ಆಭೂಮಿಗೆಸಲುವಸ್ವಾಮ್ಯಸಹ
..................ಆವೂರಿಗೆಸಲುವಅರ್ದ್ಧಪಾಲಿಗೆಸಲುವಂಥಾಫಲಾ .
.........................ಹೊಂನಿಗಂಕಟ್ಟಿದಕ್ಷೋತ್ರ
............................ಯೆರಡುಹೊಂನುಉಭಯಂ
.............ದಿನಾಱುಹೊಂನುಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧಆರಭ್ಯವಾಗಿವರುಷ
..........................ಉದೆಹಾಕಿಮಗೆಮ ......
...............................ಚಾವಡಿಯ
......................ಪರಿಹರ್ಸಿ . . ಸರ್ಬ್ಬಬಾಧೆಪರಿಹಾರವಾಗಿ
.......................ವೃತ್ತಿವಂತರಸಂತಾನವಂನು . .
.................ಈಧರ್ಮ್ಮಕ್ಕೆಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯುಶ್ರೀವಿಶ್ವೇ
..................ನಾಡ . . ಮಂ . . . . ದನಾಡಮೂವತ್ತುತಂಮೊಳು ...
....

(ಮುಂದೆ ಅಸ್ಪಷ್ಟವಾದ 23 ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿವಂತರ ಗೋತ್ರ ಮುಂತಾದ್ದು ಮಾತ್ರ ಬರೆದಿದೆ.)

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ನಗರದ ಹೋಬಳಿ ನಗರದ ಶಂಕರ ದೇವಾಲಯದ ಹಿಂದೆ ಗೋಡೆಗೆ ಒರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ x 2′ 3″.

....
..ಬಿದುರೂರಸೀಮೆಯುನೂಬಂಕಿಯರಸರೂಹೊಂನ.........

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3 ...ದೇವಿಲಿಂಮನವರುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲ್ಲಿಬಿದೂರೂರ ....

4 ...ವರಿಗೆಹೆಬ್ಬಲಗೆಯುಗೋವಿಂದಅತಿಕಾರಿಗಳಮಗಂ.........ಅತಿಕಾ

5 ರಿಗಳುಬಿಟದೇವಸ್ವಸೋಮವಾರಪಂಚಾಮ್ರುತಕ್ಕವರುಷ ೧ಕ್ಕೆ ಗ ೨ . ಕ್ಕಂಶ್ರೀಗಂಧಕ್ಕೆ ಗ ೧೭

6 ನಂದಾದೀಪ್ತಿಗೆಗ ೨ ಅಂತು ಗ ೧೭ ನುದೇವಸ್ವಕ್ಕೆಬಿಟ್ಟತಾಗಿಅದಕ್ಕೆಬಿಟ್ಟಭೂಮಿನಾ..

7 ತಪ್ಪಿಗಲುಡಿಯುಕೆಯಿಯ್ಯಕ್ರಯಮೂಲವಾಗಿಮಾಡಿಕೊಂಡಆಳುತ್ತಂವಿದ್ದಗಲುಡಿ

8 ಕೆಗೆಬಂದಭೂಮಿವೊಳಗೆಗುಡುವಣಗೌಡಿಯದಚತುಸ್ಸೀಮೆಯುವಿವರಮೂಡಲುಕೆ

9 ಱೆಯಗದ್ದೆದೇವಾಸದಗಡಿಯಿಂದಂಪಡುವಲುತೆಂಕಲುಪಿರಿಯಕಟ್ಟೆ....ಮತ್ತನಪಾಲ

10 ಗಾಡಿಯಅಯಿವತುಕೊಳಗಹೊಲನವೊಳಗೆಖ ೧ ಹೊಲನಡವಹೆದ್ದಾರಿಯಿಂ

11 ದಂಬಡಗಲುಪಡುವಲುಜಕ್ಕನಗದೆಕಂಬಹೆಗ್ಗಡೆಪಾಲಗಡಿಯಿಂದಂಮೂ

12 ಡಲುಬಡಗಲುಮೂರವ:ಯುಯಿತಿಕನಕ್ಕಹೆಗ್ಗಡೆಸಂಣ್ಣವಗಡಿಯಿಂದಂತೆಂ

13 ಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯುವೊಳಗೆಗಾಡುವಣ ೨ಕ್ಕೆ ಹೊಲಖ ೫ ಗಾಡಿಯ ಖ ೧ ॥ ಅಂತು

14 ಖ ೬ ॥ ಮತ್ತಂತಿಪ್ಪುಗಳುಡಿಯುಪಾಲನಿರುಗಾಗೆಹಾಳಿ ಖ ೧ ಅಂತುಹೊಲ ಖ ೭ ॥ ಗೆಕಟದ

15 ಸಿದ್ದಾಯ ಗ ೫ ಅಯಿದುವರಹನಭೂಮಿಯುನುಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ

16 ಧಾರೆಯನೆಱದುಕೊಟೆಉಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಚಂದ್ರಾದಿತ್ಯರು ॥ ದಾನಪಾಲನ

17 ಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂ। ದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ

18 ಪದಂ.........ಕ್ಕೆಅವನಾನೊಬ್ಬಆಳುಪಿದವನುವಾರ

(ಮುಂದೆ ಕಲ್ಲು ವಡೆದು ಹೋಗಿ ಇಧೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3″ × 1' 8″.

(ಮೇಲುಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

1 ....ಅಷ್ಟಮಿಚ.........ಗಳು...............

2 ....ಕ್ರಯಕೆ ....ಳೆಯ ೧ಕ್ಕೆ ಗ ೮೨ ..

3 ....ಗುಳಬಿಳಿಯ ....

4 ....ಮಗೆಉಡಿಯ ....

5 ....ಣನವರು ....ಯಧಾರಾಮೂಲವಾಗಿ........

6 ......ಬಭೂಮಿಬಿಟ........ಬಳಗೆಅ..ಗದೆ......

7 .....ಹಬೀಜವರಿ......ಳಭಾವಿಹಾಳಿಸಹಬೀಜ........

8 ....ಮೇಲಣಮಕ್ಕಿ......ಬೀಜವರಿ ೧೫ ಕ್ಕೆಕಟ್ಟದಸಿದಾಯ......

9 ....ಯಿಪತ್ತ ಬಂಭತ್ತ ಹಣವಿನಭೂಮಿಗೆಆನಿಲಬೊಂಮಣನವರು ...

10 ನಟ್ಟುಕೊಟ್ಟಮಾನವಮುದ್ರೆಯುಕಲ್ಲಿಂದವೊಳಗಾಗಿದ್ದಭೂಮಿಯನೂ

11 ಶಂಕರದೇವರಿಗೆಸೋಮವಾರದಂಗಭೋಗಾದಗೂಕ್ರುಷ್ಣಪಕ್ಷದಅಷ್ಟಮಿಚ

12 ತುರ್ದಶಿಯುದೀಪಕ್ಕೆಧೂಪಾರಾಧನೆಗೂನಿತ್ಯವಿತ್ತಿಯುಕ್ಕೂಶಂಕರಸೇನ

13 ಬೋವನೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯ

14 ನೆಱದುಬಿಟೆನು। ಮತಂಶಂಕರದೇವರಿಗೆಉತ್ಸವಪೂಜೆಗೆವೊಂದು

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15 ಹುವ್ವಿಗೆಯೆರಡುಸಿದ್ಧ ಆಕ್ಕಿಯನೈವೇದ್ಯಕೆಬಿಟ್ಟಭೂಮಿಬಿದಿರೂರ
16 ಗಂಗರಬಳಿಯಯುಮಡವನೀಲಗೆಉಡನಮುಕ್ಕಳುಧಾರಾಪೂರ್ವ್ವಕವಾ
17 ಗಿಮಾಡಿ . ದಹಂಬಿಗನಿ . ಲ . . . . ಮಾಲಿಗೆಬಂದಕೊಲ . . .
18 . . . ಕಟ್ಟಿದಸಿಥಯಭತ್ತ ಖ ೧೧ . . . . . . ಯಸಲಗೆ . . . . . . ಅಂತು . .
19 ಕೊಳಗಭತ್ತದಭೂಮಿಯನೂ . . . . ನಯಿವೇದ್ಯಕೆಸಹಿರಂ
20 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಬಿಟ್ಟೆನು । ಯಿಂ
21 ತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಚಂದ್ರಾದಿತ್ಯರು । ದಾನಪಾಲನಯೋರ್ಮ್ಮ
22 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ
23 ಪಾಲನಾದಚ್ಯುತಂಪದಂಯಿಾಧರ್ಂಮರ್ಕ್ಕೆ ಆವನೊಬ್ಬ ಅಳು
24 ಪಿದವನುವಾರಣಾಸಿಯಲ್ಲಿನೂಱೆಂಟುಕಪಿಲೆಯನುಕೊಂದ
25 ದೋಷಕ್ಕೆ ಹೋಹನು

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ಅದೇ ಗ್ರಾಮದ ನೀಲಕಂಠ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 4″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1 . . . . . . ಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೩೩ ನೆಯಸಾಧಾ . . . .
2 . . . . . . ತ್ರಶು ೫ ಆದಿವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ . . . .
3 . . . . . . ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹರಿಹರರಾಯಮಹಾ . . . . . .
4 . . . . ತರಾಗುತಾ . . . ಸದಾಶಿವರಾಯಮಹಾರಾ . . . .
5 . . . . . ಪೆಹಸ್ತಿನಾವತಿಯೆಂಬವಿದ್ಯಾನಗರದಲುಸುಕಸಂಕ . .
6 . . . ನೋದದಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲಕರಾಗಿ । ರಾಜ್ಯವ . .
7 . . ಪಾಲಿಸುತಿಹಕಾಲದಲುಅವರನಿರೂಪದಿಂದಆರಗದ . . .
8 . . . ವನೂಕೆಳದಿಯಸದಾಶಿವರಾಯನಾಯಕರುಮಾ . . . . . .
9 . . . ಮಾಗಿಆಳುತ್ತಂಯಿದಕಾಲದಲಿಅವರಅನುಮತದಿಂದ . . .
10 . . . ಕೆಸಲುಮಯಿರೆವೊಂಭತ್ತುಕಂಪಣದೊಳಗೆ । ಮುಂಗಿ . . .
11 . . . ಬಿದಿರೂರಸೀಮೆಯನೂಬಂಕಿಯರಸರೂಹೊ . . .
12 . . . ಯಮೊಡೆಯರಾದಶಂಕರದೇವಿಅಂಮನವರ . . . . . .

(ಮುಂದೆ ಕಲ್ಲುಒಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದಲ್ಲಿ ತಗಲುಹಾಕಿರುವ ದೊಡ್ಡಘಂಟೇ ಮೇಲೆ ಬರೆದಿರುವದು.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

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ನಗರದಲ್ಲಿ ಚಾತಾಳ ರಾಮಾನುಜಯ್ಯನಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

ಕನ್ನಡಕ್ಷರ.—2 ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜ
3 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೪೮ ನೆಯಪರಾಭವ
4 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಲ್ಲೂ ಶ್ರೀಮತುಯಿಕೇರಿರಾಮಾಂ
5 ಬಿಕೂಟದಮಳಿದಧರ್ಮ್ಮಕೆವೆಂಕಟೇಶರದೇವರಿಗೆಸಹಾ
6 ಎಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾ
7 ಂತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂ
8 ಕಟಪ್ಪನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
9 ಹರತಾಳಸೀಮೆವಳಗಣತಿಪಳಿಗ್ರಾಮವನೂ ವಿಶ್ವೇಶ್ವರಾರ್ಪಿತವಾ
10 ಗಿಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮಕೆಸಲುವ ಪ್ರಾಕಾರೇಖೆಕುಳ ಗ ೪೨ ರಂ
11 ಪ್ರಜೆಗಳವಡಂಬಡಿಕೆಹಾದ ೪ ರಕುಳ ಗ ೪೦ ರ ಅರೆಪಾಸಿ ಸ
12 ಹಾ ಗ ೬೦ ಬಿರಾಡದಿಂದಲೂಸುಂಕದುರ್ಗದಭತ್ತಮೆಚಬಿರಾಡ
13 ಗ ೧ ರ ಲ್ ೧||| ಲೂ ಗ ೧೦|| ಸ್ಥಳದಸೇನಬೋವನವರ್ತನೆ ಗ || ಅಂತುರೇ
14 ಖೆ ಗ ೩೧ ಎಪ್ಪತ್ತಮೆಂಬುವರಹನಗ್ರಾಮಕೆಸಲುವ ಸರ್ವ್ವಸ್ವಾಂ
15 ಮ್ಯವನೂಪ್ರಾಕುಮರಿಯಾದೆಯಲ್ಲಿ ಅಗುಮಾಡಿಕೊಂಡುಕಟ್ಟ
16 ಳೆಯಾಗಿನಡಸುವವಿವರ ವೆಂಕಟೇಶ್ವರದೇವರಿಗೆ ಅಮೃ
17 ತಪಡಿ ದಿನ ೧ ಕ್ಕೆ ಅವಸರ ೨ ಕೆ ಅಕ್ಕಿಪಡಿ ೨ ಲೂ ತಿಂಗಳು ೧ ರ ಗ ||೦
18 ಲ್ಲೂ ವರುಷ ೧ಕ್ಕೆ ಗ ೬ ನೈವೇದ್ಯದತುಪ್ಪ ಲಿ । ಲ್ಲು ವರುಶ ೧ ರ ಗ ೨ ಲ್ ೪

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ತೊವೆಹೆಸರುಲಿ ೧ಲು ಗ ೧ ಲ್ ೨ ನಂದಾದೀಪ್ತಿ ಎಳಂ
20 ಣದೀಪ್ತಿ ೨ ಕ್ಕೆ ಗ ೫ ಪತಿಧೂಪ ಗ || ಶ್ರೀಗಂಧ ಗ || ೧ ನಿತ್ಯ
21 ತಾಂಬೂಲ ಗ || ೧ ಕಾರ್ತಿಕಪೂಜೆ ಗ ೧|| ಗೋಕುಲಷ್ಟಮಿ
22 ಗ || ೧ ಪಂಚಪರ್ವ ಗ || ಅಂತು ದೇವತಾಕಟ್ಟಳೆ ಗ ೧೮||೪
23 ಅರ್ಚಕರಜನ ೨ ಕ್ಕೆ ಗ ೨೪ ನಿತ್ಯಸತ್ರದಿನ ೧ಕ್ಕೆ ಜನ ೧೨ ಲ್ಲೂ
24 ಅಕ್ಕಿ ೩೦ ೧ಕ್ಕೆ ಜನ ೪೦ ಲ್ಲೂ ವರುಶ ೧ಕ್ಕೆ ಭತ್ತ ಖ ೧೫೫ಕ್ಕೆ
25 ಗ ೧೫|| ಮೇಲುವೆಚ್ಚ ಜನ ೧೦೦ ಕ್ಕೆ ಲ್ ೧|| ಲೂ ಗ ೬||೧ ಉಭ
26 ಯಂ ಗ ೨೦ ಲ್ ೧ ಸತ್ರಕೆಅಡಿಗೆಮಾಡಿ ದೇವರಿಗೆಹೂ
27 ಉತೊಳಶಿತಾಹತಿಗಳನಜನ ೧ಕ್ಕೆ ಗ ೮ ಉಭಯಂ
28 ಗ ೨೮ಲ್೧ ಅಂತು ಗ ೩೧ ಯಿರೀತಿಕಟ್ಟಳೆನಡಸಿಕೊ
29 ಂಡುನೈವೇದ್ಯದಅಂನ್ನತೊವೆತುಪ್ಪವನುಅರ್ಚಕರಿ
30 ಬ್ಬರುಊಟವಮಾಡಬೇಕು ಯಿತಿಪಳಿಯಗ್ರಾಮದವಳಗಣ

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[31]ಕಲಿನಾಥದೇವರಿಗೆರೇಖೆಗೆಹೊರಗಾದಸ್ವಾಸ್ತ್ಯಆಗ್ರಾಮದ

[32]ಗದ್ದೆಬೀಜವರಿ ೩ ೫ಕ್ಕೆ ಗಡಿ ೩ ೨ಂಕ್ಕೆ ದೇವರಅಮೃತಪಡಿ

[33]ಗೆ ೩ ೧೫ ೮ ಶುಧ೩ ೫ಕ್ಕೆ ಪಾಶ್ಚಕುಬಾಹವಿನಿತೆ ಗ ೧ಕ್ಕೆಯಿಂ

[34]ದೇವರಸೆಂಜೆದೀಪ್ತಿಗೆಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧ ಯಿಂಕಟ್ಟ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[35]ಳಿಗಳಲ್ಲಿಕಾಲಂಪ್ರತಿಯಲೂನಡಸಿಕೊಂಡುಬಾ

[36]ಹದೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ ಆದಿತ್ಯಚಂದ್ರ

[37]ವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ

[38]ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ

[39]ತಿನರಸ್ಯವೃತ್ತಂ ಶ್ರೀವೇಂಕಟಾದ್ರಿ

80

ಅದೇ ತಾಲ್ಲೂಕು ಮಂಡಗದ್ದೆ ಹೋಬಳಿ ಹುಲಿಕಲ್ಲು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 0″.

[1]............ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ

[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚ ...

[3]................ವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧... ನೆಯ ....

[4]................ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾ

(ಮುಂದೆ ೨೦ ಪಙ್ತಿಗಳು ಸವಿದುಹೋಗಿವೆ.)

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TIRTHAHAḶḶI TALUQ.

ತೀರ್ಥಹಳ್ಳಿ ತಾಲೂಕು.

—————:0:—————

1

ತೀರ್ಥಹಳ್ಳೀ ಯಲ್ಲಿ ಮಠದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ....ಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ
3 ....೧೩೫೩ ಜನೆಯವರ್ತ್ತಮಾನವಿರೋಧಿಕೃತುಸಂವಛ್ಛರದ......
4 ...ಮಸ...ವರಸೂರಿಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜನಗರದಲುಸು
6 ಕಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿಹಕಾಲದಲುಅರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನು
7 ......ಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿಹಕಾಲದಲುಯಿಶ್ವರಸ್ವರೂಪಒಡೆಯರಹೆಸ
8 ರಲುಗಾ..ಪುರಿಶ್ರೀಪಾದಂಗಳುಮಾಡಿಧರ್ಮ್ಮದಛತ್ರದಭೂಮಿಯವಿವರಬುಕ್ಕರಾಯಪು
9 ರದದೇವರುಗಳನಾಗಂಣ...ಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬರದಗುತ್ತಿಗೆಜಿಯ.
10 ......ಚತುಸೀಮೇವಿವರಮೂಡಲುಆದೇವರುಗಳನಾಗಣ್ಣಗಳತೋಟದಿಂಮೂಡಲುಅವ
11 ..ಳಿಯಜ್ಜನಾಗಂಣನತೋಟದಿಂಮೂಡಲುಬಡಗಲುತೆಂಕಲುನೀರವರಿಯಸೀಮೆ
12 ..ಗಳಗಡಿಯಿಂಚತುಸೀಮೆಯಒಳಗಣಅಡಕೆಯಮರಆಱುನೂಱಅಯಿವತ್ತು....
13 ....ನಾಗುಪಾಧ್ಯರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯದೇವಗಳುತಮಗೆಬಂದಹೊಂನಂಗೆಯಮೇ
14 ಲೆಱಿವತ್ತುಹೊಂನನುತೆಗದುಕೊಂಡುಆಹೊಂನಂಗೆಯ. ಆದಭೂಮಿಹಂನೆರಡುವರೆಸಲೆ
15 ಗಬೀಜವರಿಆದಕ್ಕೆಸಲುವಸೀಮೆಸ್ವಾಮ್ಯಹೆ. ಗಾಣಿಕೆಸಹಅಯಿವತ್ತುಖಂಡುಗಗದ್ದೆಯ...
16 ....ಜೋಜಿಗನಅಳಿಯಬಾಲತಂಮನಚಾರಂಣಹೆಗ್ಗಡೆ. ನಮಕೋಟಿಯಪ್ಪಅತನ...
17 ಗ್ಗಡತ್ತಿಯಮಕ್ಕಳುಬಾಲತಮ್ಮಹೆಗ್ಗಡೆಅತನತಂಮತಿರಿಕೆಗೆಜಿಯಂಣಮಾದಕಹೆಗ್ಗಡ
18 ತಿಯಮಕ್ಕಳುಬೊಂಮೆಂಣವೀರಂಣಕಾಮಂಣನಾಗಂಣಹೆಗ್ಗಡತಿಯಮಕ್ಕಳುಕೋಟಿಯಪ್ಪ
19 ...ಬಾಲತಂಮಯಿವರುಒಳಗಾದಕಂಕಣಲಿಹೊಸಕೊಪಕೆಸಲುವಅಳಿಯಂದಿರು...
20 ಕಾತುವಳಿಗೆಸಲುವಅಸಗನಹಳ್ಳಿಯದಾನಮಾಲಿಗಳುಅವರಹಣಸಂದಯಲ್ಲರುಸರ್ವೇಕಮತ್ಯವಾಗಿ.
21 ಟ್ಟಭೂಮಿಯಚತುಸೀಮೆಮೂಡಲುಮಾನಿಗೆಹೋಹಹೆದ್ದಾರಿಯಿಂಪಡುವಲುತೆಂಕಲುಬುಕ್ಕರಾಯಪುರದ
22 ಭೂಮಿಯಿಂಬಡಗಲುಪಡುವಲುಬುಕ್ಕರಾಯಪುರದಭೂಮಿಯಿಂಮೂಡಲುಬಡಗಲುಗುಡ್ಡೆಯನೀರು
23 ವರಿತೆಂಕಲಿಂತೆಂಕಲುಅಂತುಚತುಸೀಮೆಯವೊಳಗಾದಭೂಮಿ...........
24 ಯನುಯಿಶ್ವರಸ್ವರೂಪಶ್ರೀಪಾದಂಗಳುಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಂಡು..

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25 ......ರಾಮಭಟ್ಟರಿಗೆಪೂರ್ವ್ವದಲುಹಾರುವಗೊಳ ....
26 ....ಯರುರಾಮಭಟ್ಟರಿಗೆಶಾಸನಸ್ಥವಾಗಿಕೊಟಯ..ಹತ್ತುಸಲಗೆ ....
27 ....ವೊಡೆಯರು...ಅಸಗ..ಯಂನು ....
28 .ಭೂಮಿಯುನುಮೂವತ್ತಯೆರಡುಸಲಗೆಭತ್ತವನು ....
29 .ಗಿಹದಿಮೂಱುಸಲಗೆಭತ್ತವನುನಾರಸಿಂಹ್ಯದೇವರದೇವಕಾರ್ಯ ....
30 ....ಸಲಗೆಭತ್ತವನುಮಠಕ್ಕೆನಾರಸಿಂಹ್ಯದೇವರಸಕಳ ....
31 ......ಪುರದೊಳಗೆನಾಲುಕುಸಲಗೆಭೂಮಿಯುನುನ ....
32 ....ವಂಸವೊಥಮಾಸ.ಮೂಱು ....
33 ....ಹೇಳಿಲದೇವರವಿನಯೋಗವನುಅ ....
34 ....ಹುಣಿಸವಳಿಯುಕೊಟ್ಟ.ಕೊಡ ....
35 ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಂದಹೆಗ್ಗಡತ್ತಿಯು ....
36 ...ಸಲಗೆಭೂಮಿಯುನುಕಳೆದುಮೆ......ಸಲಗೆಭೂ ....
37 ...ಮೂಱುಸಲಗೆಭತ್ತಹಂನಂಗಿಯಿಂದಲಯಿವತ್ತುಖಂಡು ....
38 .....ಕೊಡುವಹಂನೆರಡುಹೊಂನಿಗೆಕೊಡ ....
39 ..ಳರಲಱುಹೊಂನಿನಬಡಿಪಣಲಱುಗುತ್ತಿಗೆಜಿಯ ....
40 ......ದಿನದಮೇಲು..ಕೆವರಹಲಱುವರಹ.ದಿವಸ ....
41 ...ಗೆಯುಮಾಡುವಜನಯೆರಡಕಂಭತ್ತಖಂಡಗಯಿಪ್ಪತ್ತುಯಿ......
42 ..ಕವೆರಡಕಂಬತ್ತಯಿಪ್ಪತ್ತುಖಂಡುಗಮೇಲುಗೆಭತ್ತಯೆಂಭತ್ತು....
43 .ಹತ್ತುಹಣಅಡಿಗೆಯಾತಗೆಪಾರುಪತ್ಯಮಾಡುವಾತಗೆಹತ್ತುಹಣಹ........
44 ಪಳಿದ್ಯತೊವೆತುಪ್ಪಮಜ್ಜಿಗೆಅ.ತದ.ಳಿಯುಅಸಾಧ್ಯ..ದಾ.ರುನಾರಾಯು
45 ......ಯಲಿಅಹಳಿಯುಭತ್ತವನೂಹೊಂನನೂಯೆತ್ತಿಆದವಸ .....ವನು
46 ....ಕರನುಆಹಳಿಗಳಿಗೆಹೊಱಗಣಬಾಗೆ..ಬಂದಲಱು........
47 ..ಪರಿಹರಿಸಿಕೊಡುವರುತಾ.ಱುಹಳಿಗಳಿ.... ....
48 ..ಯಿಾಧರ್ಮ್ಮಕೆಅಳುಪಿದವರುಗಂಗೆಬರಣಾಸಿ.ಕಪಿಲೆಯುವಧಿಸಿದಾಪಾ
49 ಪಯಿಾಧರ್ಮ್ಮವಪಲಿಸಿದವರುಗೆವರಣಾಸಿಯಲಿ...ಕೋಟಿಕಪಿಲೆಯುದಾನಮಾಡಿದಫ
50 ಲಅನಾರಾಯಣಪ...ಸ್ವಸಗೆತಲೆಯಾ.ಯುಭೂಮಿಯುನು........
51 .ರ್ಮ್ಮಕೆಡದಹಾಗೆಯೋಗಕ್ಷೇಮವನೂಮಾಡಿಕೊಂಡುಯಿಹರುಯಿಾಧರ್ಮ್ಮವಮಾಡಿದಮಠ
52 ದಗಂಗಾಧರಪುರಿಶ್ರೀಪಾದಂಗಳಬಪ್ಪಶ್ರೀನರಸಿಂಹದೇವರು ॥ ದಾನಪಾಲನ
53 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
54 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
55 ವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
56 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

2

ಅದೇ ಮಠದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.

1 * ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ * । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೮೦ನೆಯ ವರ್ತ್ತಮಾನ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಆಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರು ವಿಜಯಾನಗರಿಯರಾಜಧಾನಿಯೊಳು ಸುಖಸಾಂಬ್ರಾಜ್ಯವಾಳುತ್ತಸಮಸ್ತವರ್ಣಾಶ್ರಮಧರ್ಮ್ಮಂಗಳನುಸುಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಲಿಹಕಾಲದಲಿಆರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನೂಸಿಂಗಿರಿನಾಥದೇವಗಳುಸುಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಲಿಹಕಾಲದಲುಆರಗದವೇಂಠೆಯತೀರ್ತ್ಥದಹಳ್ಳಿಯದೇವೇಂದ್ರಪುರಿಶ್ರೀಪಾದಂಗಳಶಿಷ್ಯರುಗಂಗಾಧರಪುರಿಶ್ರೀಪಾದಂಗಳುಬುಕ್ಕರಾಯಪುರದನಾಗುಪಾಧ್ಯರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರುಚೆಂನಮಾಂಪಗಳಮಕ್ಕಳುರಾಮಣ್ಣಗಳಕೈಯಲಿಆಬುಕ್ಕರಾಜಪುರದಕಾಲುವಳಿಹೆಂನಂಗಿಯಭೂಮಿಯನೂಕ್ರಯವನೂಕೊಂಡುತೀರ್ಥದಹಳ್ಳಿಯಶ್ರೀರಾಮನಾಥದೇವರುಶ್ರೀನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಆಮಹಾಜನಂಗಳಸಮಕ್ಷದಲ್ಲಿಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲ್ಲಿತ್ಸತ್ರಧರ್ಮ್ಮಕ್ಕೆಧಾರೆಯನೆಱದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಡುವಲನಾಡುವೊಳಗಣಬುಕ್ಕರಾಜಪುರದಅಘ್ರಾರಕ್ಕೆಸಲುವಕಾಲುವಳ್ಳಿಹೆಂನಂಗಿಯನೂಆಸುಬ್ರಹ್ಮಣ್ಯಭಟರುರಾಮಣ್ಣಗಳುಆಯಿಕ್ಕರ್ತ್ತರುಕೈಯಲಿಯಏಕಸ್ವಾಮ್ಯವಾಗಿಕ್ರಯವಾಗಿ ೧೪೦ ಹೊಂನಿಗೆಕೊಂಡಕಾಲಿಕೊರೆಸಹಯಿಪ್ಪತ್ತಅಯಿದುಸಲಗೆಭೂಮಿಗೆತೆಱುವಗಡಿನೂಱುಸಲಗೆಭತ್ತವೆಲ್ಲಖಂಡಿಯಪುಟ್ಟಣ್ಣಗಳುತಂಮತಿರುಳಿಯಬಯಲಬಳಗೆಯೇಳೂವರಖಂಡುಗಭೂಮಿಯನೂನಂಮಲ್ಲಿಭೋಗ್ಯಾದಿಯಾಗಿರಿಸಿತೆಗದುಕೊಂಡಯಿಪ್ಪ[ತ್ತು]ನಾಲ್ಕುಹೊಂನಿನಬಡ್ಡಿಯಹದಿನಾಱುಸಲಗೆಭ ೨ ಚೆಂದಪ್ಪಗಳರಾಮಣ್ಣಗಳುತಮಗೆಹಲಸಿನಹಳ್ಳಿಯಬಳಿಗೆಉಳ್ಳಭೂಮಿಯನೂನಂಮಲ್ಲಿಭೋಗ್ಯಾದಿಯಾಗಿಯಿರಿಸಿತೆಗದುಕೊಂಡರುಹಂನೆರಡುಹೊಂನಿಗೆಬಡ್ಡಿಹಂನೆರಡುಸಲಗೆಭತ್ತಯಿಶ್ವರಸ್ವರೂಪಬಡೆಯರುರುಸೆಸಿಯನಿಕಿ ಮಾಡಿದತೋಟದಚತುಸ್ಸೀಮೆವಿವರಮೂಡಲುಹಡಿಲಬಯಲತೆವರನೀರುವರಿಯಿಂದಂಪಡುವಲುತೆಂಕಲುಕುಱುವಳ್ಳಿಯಗದ್ದೆಯಿಂದಂಬಡಗಲುಪಡುವಲುಕೋಟಿನಾಥನಮನೆಯಿಂದಂತೆಂಕಲುಅಂತುಯೀಚತುಸ್ಸೀಮೆಯೊಳಗಣದೊಡ್ಡಹೆಬ್ಬಾರುವವಿಟ್ಟಮನೆಮಾನಿಯಮೇಳಗ್ಗಡೆಯಅಳಿಯಂದಿರುಕರಿಯತಂಮಸಂಣತಂಮಕಾಮುಗಳುಮಾನಿಗೆಸಲುವತಿರುಳಿಬಯಲಮೇಲೆತೆಱುವಸಿದ್ಧಾಯವನೂಮಾನಿಮೇಲೆಹಾಕಿಕೊಂಡುನಮಗೆ ೨೪ ಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟತಿರುಳಿಬಯಲಸಹಿತವಾದ ೩೪ ಸಲಗೆಭೂಮಿಗೆತೆಱುವಗಡಿತೊಂಭತ್ತುಖಂಡುಗಭತ್ತಕಾರ್ವಳಿಯಲಿಸೋಗಾನಿಯಕೇಶವಪುಟ್ಟಗಳಿಗೆನಾಲುಕ್ಷೋತ್ರಗುತ್ತಗೆಯಾಗಿಕೊಟ್ಟಪಟ್ಟಬಳಿಗಿದ್ದಚತುಸೀಮೆಸಹಿತವಾಗಿ . ಡತೋಟಕೆತೆಱುವಸಿದ್ಧಾಯದಯಿಪ್ಪತ್ತುಹಣಹಬ್ಬಗಾಣಿಕೆಹೊಂನಂಗಿಯಲಿ ೨ ಹಣತಿರುಳಿಯಬಯಲಲಿ ೨ ಹಣಅಂತು ೨೬ ಸಲಗೆಭತ್ತ ೨೬ ಹಣವನೂಧಾರೆನೆಱದುಮಾಡಿದಛತ್ರಧರ್ಮದವಿವರನಂಮಕನಿಷ್ಠಗುರುಗಳುಯಿಶ್ವರಸ್ವರೂಪಪಾದಂಗಳುರಕ್ತಹತರಾಗಿಮುಕ್ತರಾದರಾಗಿಆವರಹೆಸರಲ್ಲಿನಡವಧರ್ಮ ೪ ಮಂದಿಬ್ರಾಹ್ಮರುನಂಮಹೆಸರಲಿನಡವಧರ್ಮಇಬ್ಬರುಬ್ರಾಹ್ಮರುಅಂತುಜನ ೧ಕ್ಕ ಪ್ರತಿಜ ೧ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ೯ ಸಲಗೆಭತ್ತದಲೆಕ್ಕದಲುಹೆಂನಂಗಿಯಲಿಸಿದ್ಧವಾಗಿದ್ದ ೧೦೦ ಸಲಗೆಭತ್ತದವೊಳಗೆ ೯ ಸಲಗೆಭತ್ತಯಿಾಬ್ರಾಹ್ಮಣಭೋಜನದಮೇಲುವೆಚ್ಚಕ್ಕೆಪ್ರತಿಜನ ೧ಕ್ಕಂ ೫ ಸಲಗೆಭತ್ತದಲೆಕ್ಕದಲುಬ್ರಾಹ್ಮರಜ ೧೦ಕ್ಕೆಕೆಳಗಣತಿರುಳಿಯಬಯಲಸಿಧವಹ ೯೪ ಸಲಗೆಭತ್ತದವೊಳಗೆ ೫೦ ಸಲಗೆಭತ್ತನಂಮಗುರುದೇವೇಂದ್ರಪುರಿಶ್ರೀಪಾದಂಗಳಹೆಸರಲಿನಡವವೊಬ್ಬಬ್ರಾಹ್ಮಣಗೆಸೋಗಾನಿಯಕೇಶವಪುಟ್ಟನತೆಱುವತೋಟದಸಿದ್ಧಾಯದೊಳಗೆಮೇಲುವೆಚ್ಚಸಹ ೧೫ ಹಣದೇವೇಂದ್ರಪುರಿಶ್ರೀ

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40 ಪಾದಂಗಳವೇದಿಕೆಯಸ್ನೈವೇದ್ಯಕ್ಕೆ ಹಲಸಿನಹಳ್ಳಿಯಲಿ ೧೦ ಸಲಗೆಭತ್ತಯೆರಡುವೇ
41 ದಿಕೆಯಸಂಧ್ಯಾದೀಪ್ತಿಗೆಮೂಋಹಣಯಿಾಛತ್ರವನಡುವಬ್ರಾಹ್ಮಣರ್ಗೆಹೆಂನಂಗಿಯ
42 ಲ್ಲಿ ೧೦ ಸಲಗೆಕೆಳಗಣತಿರುಳಿಬಯಲಲಿ ೬ ಸಲಗೆಮೇಲಣತಿರುಳಿಬಯ
43 ಲ್ಲಿ ೧೪ ಸಲಗೆಅಂತು ೩೦ ಸಲಗೆಭತ್ತಯಿಾಧರ್ಮದಹಳ್ಳಿಗಳಿಗೆಪ್ರೊಕ್ಕಲಸಿಕ್ಕಿಭ
44 ತ್ತ ಹಣಗಳನೂಯೆತಿಕೆಟುಉಂಡಿಗೇನೂಕೊಟ್ಟುಛತ್ರದಯಿಲ್ಲಾ ಪಾರುಪತ್ಯವನೂ
45 ಮಾಡಿಕೊಂಡಿಹಸಂಕರಪುಟ್ಟರಿಗೆ ೪೦ ಸಲಗೆಭತ್ತಅಂತು ೨೦೦ ಸಲಗೆಭತ್ತ ೨೦ ಹ
46 ಣವಿಾಕ್ಕ ಆಱುಸಲಗೆಭತ್ತಉ , ಕುಹಣಯಿಾಛತ್ರದತಗ್ಗ ಮುಗ್ಗಿಗೆನಡಉದು
47 ಯಿಾಧರ್ಮದಲಿಮೂಱುಕಾಯಿಸೂಕಬಂದುಸೊಪುಸೂಕತೊಯೆಪಳಿದ್ಯತುಪ್ಪಮಜಿ
48 ಗೆಬಂದುಪ್ರಕಾರದಉಪ್ಪಿನಕಾಯಿಬಾಳೆಯೆಲೆವೀಳ್ಯವನೂಅಜ್ಞಲಾತನಡಸಿಬಹನುವ
49 ಕದಹುಕ್ಲಪಟರುಯತೀಶ್ವರರುಆರನೂಛತ್ರಕ್ಕೆ ಕಳುಹಸಲ್ಲದುಯಿಾಶ್ವರಸ್ವರೂಪಪ್ರಸಾ
50 ದಂಗಳಸಮಾರಾಧನೆಯನಾನಂಮಮಠಕೆಅಧಿಪತಿಯಾಗಿದ್ದವರುಯಿಂನೂಱು
51 ಮುಂದಿಗೆನಡಸಬಹರುತೀರ್ಥದಹಳ್ಳಿಯಮಠಕ್ಕೆ ಸಲುವರಾಯದತ್ತವಹಕಾಱುವಳ್ಳಿಮಾನಿ
52 ಭಾಗಿಗೆಸಲ್ಲದಂದುಪ್ರೊಡೆಯರುನಿರೂಪಕೊಟಧಃರಾಗಿಆಯೆರಡುಬಾಗಿಗಳ
53 ಯಿಾಧರ್ಮಕ್ಕೆಬಾಧೆಬಂದರೆನಂಮಸಂಪ್ರದಾಯಪ್ರವರ್ತಕರಾಗಿನಂಮಮಠದಲ್ಲಿ .
54 . . ಪಳಿಗಳಕಿಗಿಯಿದವರುಆಬಾಧೆಯಪರಿಹರಿಸಿಕೊಡುತಬಹರುಯಿಾಧರ್ಮಪ್ರತಿ
55 ಪಾಲಕರುಬುಕ್ಕರಾಜಪುರದತೀರ್ಥದಹಳ್ಳಿಯಮಹಾಜನಂಗಳುಯಿಾಧರ್ಮವನೂ . .
56 ವದಕ್ಕೆಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷದಲ್ಲಿಬಡಂಬಟ್ಟುಕಡಿಗೆಕಡಿಸ್ತವರಿಗೆಉಪೇಕ್ಷಿಸವಳಿದ . .
57 ಕಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆ[ಯ]ನೂಕೊಂದದೋಷಯಿಾಧರ್ಮವನೂ . . . .
58 ಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಕೊಟ್ಟಫಲ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
59 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
60 ರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂ
61 ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
62 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃವಾಕ್ಯಮರ್ಬುದ್ಧಿತೋಯೇನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ತೀರ್ಥಹಳ್ಳಿಯಲ್ಲಿರುವ ಚಿಂನಭಂಡಾರದ ಶ್ಯಾಮರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3 ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೫೬೩ನೆಯ ವಿಕ್ರಮಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೫
5 ಲೂ । ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟಿಕೋಲಾಹಳವಿಶು
6 ದ್ಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭ
7 ಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪ
8 ಉತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರ
9 ನಾಯಕರೂ । ಪುರುಷೋತ್ತಮಯ್ಯರಾಮಕೃಷ್ಣಯನು
10 ತೀರ್ಥರಾಜಪುರದಲ್ಲಿಕಟಿಸಿದಲಕ್ಷ್ಮೀನರಸಿಂಹ್ಯದೇ
11 ವರುಸಚ್ಚಿದಾನಂದೇಶ್ವರದೇವರಿಗೆಸಹಾರಾಮಕ್ರ
12 ಷ್ಣಯಹೇಳಿಕೊಳಲಾಗಿದೇವತಾನೆಚ್ಚಕೆಶಿವಾರ್ಪಿತವಾಗಿ
13 ಬಿಟ್ಟದು । ಪ್ರಾಕುಬಿಟ್ಟಸ್ವಾಸ್ಥೆಮುಧುವಂಕನಾಡಸೀಮೆ
14 ಯವಳಗೆಹರವರಿಯಾಗಿದ್ದಜಂಬುಲಿಂಗನವಿಶ್ವನಾಥ
15 ನಸ್ವಾಸ್ತೆಬಿಡೆಗದೆಬೀಜಖ ೨೦ಕೆ ಗಡಿಖ ೮೦ಕೆ ಗ ೧೦ಬಿ
16 ರಾಡಗ ೨ ಉಭಯಂಗ ೧೨ ಸುಳಿಗೋಡಕುರಣಿಮಕಿಕಬಿ
17 ನಮಃಬೀಜಖ ೪೨ಕೆ ಗಡಿಖ ೧೫೪ ಕೆ ಗ ೧೯ ॥ ೨॥೦
ಕೊಂಡ

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18 ಲೂರಿಂದತೋಟವುರಸಾ ೨೪೦ಕೆಗ ೨೪ ಅಂತು ಗ೫೬ ॥
೨॥೦

19 ದೇಉಪೂಜೆಯ । ಪುಟಂಣನಸ್ವಾಸ್ತೆ ಬಿಡೆಗ್ರಾಮದಿಂದಬೀ

20 ಜ ಖ ೧೨ ಕೆ ಗಡಿಖ ೪೦ಕೆ ಗ ೬ ಲ್ ೨ ॥ ೦ ಬಿರಾಡಗ ೧
ಉಬಗ ೭ ಲ್ ೨ ॥ ೦

21 ಉಭಯಂಗ ೬೪ ಕಲ್ಲ ಕೊಡಗಿಗೆತೆರುವಸುೞಿಗೋಡುಕುರು

ಹಿಂಭಾಗ.

22 ಣಿಮಕಿಮೇಲುವಾಸಿಬಗೇಲುಗ ೩ ಉಭಯಂರೇಖೆ ಗ ೬೭

23 ಕ್ರಯವತೆಗದುಕೊಂಡುಬಿಟದುಬಿಂತಳದಗ್ರಾಮದಿಂ

24 ದಬೀಜ ಖ ೨೦ ಕೆರೇಖೆಗ ೬ ಬಿರಾಡಗ ೨ ಲ್ ೪ ಸ್ಥಳಸುಂ
ಕವೆಚ

25 ಬಿರಾಡಗ ೧ಲ್ ॥— ದುರ್ಗದಭತಗ ॥ ೧ ।— ಅಂತು ಗ
೧೦ ಲ್ ೧

26 ಗುತ್ತಿಗೆಹೆಚುಗ ೨ ॥ ೪ ಉಭಯಂಗ ೧೩ ಉಭಯಂಮ

27 ಧುಮಂಕನಾಡವಳಗಣಸ್ವಾಸ್ಥ್ಯ ಗ ೮೦ ಎಂಭತ್ತು ವರ

28 ಹನಸ್ವಾಸ್ಥ್ಯಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿಯಿಸ್ವಾ

29 ಸ್ಥ್ಯಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನು ಪ್ರಾಕುಮರಿಯಾದೆಯು

30 ಲ್ಲಿರಾಮಕೃಷ್ಣಯ್ಯನಮುಖಾಂತ್ರಆಗುವೆಮಾಡಿಕೊಂಡು

31 ಕಾಲಕಾಲಂಪ್ರತಿಲೂದೇವತಾವೆಚಕೆನಡಸಿಕೊಂಡುಬಾ

32 ಹದೂಯಂದುಕೊಟತಾಂಮ್ರಶಾಸನ । ಆದಿತ್ಯಚಂ

33 ದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ

34 ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾ

35 ನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇ

36 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ

37 ಚುತ್ತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ

38 ಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

39 ಕ್ರಿಮಿಃ । ಶ್ರೀ ವೆಂಕಟಾದ್ರಿ

4

ಅದೇ ಶ್ಯಾಮರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವ

3 ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

4 ೧೫೬೨ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೫

5 ಲೂ । ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳವಿಶುಧ

6 ವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿ ಪ

7 ರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪಉ

8 ತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರ

9 ನಾಯಕರೂ । ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ

10 ದರುಕ್ಕುಶಾಖೆಯಬಿನಭಂಡಾರದರಾಮಕೃಷ್ಟಣ

11 ಪಯನಪಉತ್ರರಾದಪುರುಶೋತ್ತುಮಯನಪುತ್ರರಾ

12 ದರಾಮಕೃಷ್ಟಯಗೆಕೊಟಭೂದಾನತಾಂಮ್ರಶಾಸನ

13 ದಕ್ರಮವೆಂತೆಂದರೆ । ನಿನಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ

14 ದುಆರಗದರಾಜ್ಯಕೆಸಲುವಮುದುಮಂಕನಾಡಸೀಮೆ

15 ಯವಳಗಣನೆರಟೂರಗ್ರಾಮ ೧ ಕೆಪ್ರಾಕುರೇಖೆಬೀಜ
ಖ ೨೦೦

16 ಕ್ಕೆ ಕುಳೆ ಗ ೬೦ ಅರೆವಾಸಿ ಗ ೩೦ ಉಭಯಂ ಗ ೯೦
ಬಿರಾಡ ಲ್ ೧

17 ಲೂ ಗ ೬ ಸ್ಥಳಸುಂಕ ಗ ೪॥೩ ವೆಚಬಿರಾಡ ಗ ೧೦ ದು
ರ್ಗದ

18 ಭತ ಖ ೩೬ ಕೆ ಗ ೭ಲ್೨ ಅಂತು ಗ ೧೧೮ ಗುತಿಗೆಹೆ
ಚು ಗ ೩೦

19 ಉಭಯಂ ಗ ೧೪೮ ಹೊರಣೆಗ್ರಾಮ ೧ ಕೆರೇಖೆಬೀಜ
ಖ ೮೦ ಕೆ

20 ಕುಳಗ ೪೦ ಅರೆವಾಸಿಗ ೨೦ ಬಿರಾಡ ಲ್೧ ಲು ಗ ೪ ಸ್ಥ
ಳಸುಂಕ ।

21 ಗ ೩ಲ್೨ ವೆಚಬಿರಾಡ ಲ್೧ ಲೂ ಗ ೬ಲ್೪ ದುರ್ಗದಭತ್ತ
ಖ ೨೪ ಕೆ

22 ಗ ೪॥೩ ಅಂತು ಗ ೭೮ಲ್೪ ಕೆ ನಷ್ಟ । ಹೊಳೆಹರಿದು
ಬೀಜ ಖ ೧೭।

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23 ಕೆ ಗ ೧೬॥೦ ಸಾರಿಗೆ ೧ ಕೆ ಗ ೧॥೦ ಉಭಯಂಗೆ ೧೮
ನಿಲಿಸಿ

24 ದುಬಿರಾಡ ಲ್೪ ಉಭಯ ಗ ೧೮ಲ್೪ ಶುಧರೇಖೆ ಗ ೬೦

25 ಉಭಯಂಮುಧುಮಂಕನಾಡಸೀಮೆಗ್ರಾಮ ೨ ಕೆ ಗ
೨೦೮

26 ಪೂರ್ವದಲ್ಲಿಸಿಮೊಗೆಧಾರಾದತ್ತವಾಗಿಬಂದಿದದುಗಾಬ

27 ನೂರಸೀಮೆವಳಗಣತ್ರಿಯಂಬಕಪುರದಗ್ರಾಮ ೧ ಕೆರೇ

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28 ಕೆ ಗ ೧೨೦ ಸಖರೆಬಯಲಗ್ರಾಮ ೧ ಕೆ ಗ ೨೦ ಉಭಯಂ
29 ಗ್ರಾಮ ೨ ಕೆ ರೇಖೆ ಗ ೧೪೦ ಉಭಯಂಗ್ರಾಮ ೪ ಕೆ ಗ ೩೪೮
30 ಅಕ್ಷರದಲೂ ಮುಂನೂರನಾಲ್ವತಯೆಂಟುವರಹನ
31 ಗ್ರಾಮಗಳನುನಿನಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿಯಿಗ್ರಾ
32 ಮಗಳನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿಆಗುಮಾಡಿಕೊಂ
33 ಡುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
34 ಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯವನುನೋ
35 ಡಿಕೊಂಡುನಿಂನಸಂತಾನಪರಂಪರೆಯಾಗಿಆಚಿಕ್ರ
36 ಯದಾನಪರಿವರ್ತನೆಗೆಸಲಿಸಿಕೊಂಡುಆಚಂದ್ರಾ
37 ರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿ
38 ಕೊಂಡುಬಹೆಯಿಗ್ರಾಮದವಳಿಗೆಉಂಬಳಿಮಾನ್ಯ
39 ದೇವಸ್ಥಾನತುಂಡುಮಾನ್ಯಸ್ವಾಸ್ಥೆಯೇನುಂಟಾದನು
40 ಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಬಹದೂಯಂದು
41 ಕೊಟಭೂದಾನದತಾಂಮ್ರಶಾಸನ । ಯಿದಕೆಸಾಕ್ಷಿಗಳು

43 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
43 ಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂ
44 ಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತಂ। ದಾನಪಾಲನಯೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

45 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
46 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
47 ತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
48 ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ
49 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
50 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
51 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಶಾಮೇವಭೂಭುಜಾಂ
52 ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
53 ಸಾಮಾನ್ಯೋಯೋಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
45 ಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾಂಭಾವಿತಂ
55 ಪಾರ್ಥಿ । ವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
56 ಮಚಂದ್ರಃ । ಶ್ರೀವೆಂಕಟಾದ್ರಿ

5

ಅದೇ ಶಾಮರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೯ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
4 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಲೀಲಾಕೋಲತನೋರ್ದಂಷ್ಟ್ರಾ(ಂ)ಪಾ
5 ಯಾದ್ವತ್ರಪುರಾಮಹೀ । ಉದ್ವೇಲಾರ್ಣವವೇಲಂತೋತ್ಸಾತಮುಸ್ತಾ
6 ಕೃತಿಂದಧೌ ॥ ಸ್ರವದ್ದಾನಧಾರೋದಗಂಧಪ್ರಲುಬ್ಧದ್ವಿರೇಫೋ
7 ದ್ಗಮಾರ್ಥಂಚಲತ್ಕರ್ಣತಾಳೈಃ । ಮುದಂಪೂರ್ವತೀವಲ್ಲಭಸ್ಯೇಭವ
8 ಕ್ತ್ರಕ್ಷಣೇತಾಂಡವೇಕುರ್ವತೇತೇನಮೋಸ್ತು ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜೋ
9 ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಶ್ರೀಮಾನ್ವೀರಪ್ರತಾಪಶ್ರೀವೀರಃಸರ್ವೋ
10 ನ್ನತಃಸುಧೀಃ ॥ ರಾಮದೇವೋಮಹಾರಾಯಃಸದಾಶಿವಮಹೀಪತಿಃ ।
11 ಯಸ್ಯೋದ್ವತ್ತಟಕೋಮಹೀಧ್ರಕಟಕಾವಾಸಪ್ರದಃಸಾಂಗದಃ ॥
12 ಶತ್ರೂಣಾಂಪರಮಂಗದೋಪಚಯಕೃಚ್ಚ್ಛಾಧಿಪ್ರದಃಸಾಸಿಧಿಃ ।
13 ಪೋದ್ಯನ್ನಾನತಿಕೃತ್ತಥಾಪತದಸಿಸ್ತೇಪೂದ್ಗತಿಪ್ರಾಪ್ತಿಕೃದ್ಯೋ

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14 ರ್ದಂಡೋದ್ವೈರುಚದ್ದುರೀಹಿತಧಿಯಾಂಯಃಕಾಲದಂಡೋಪಮಃ । ಸ್ವಿ
15 ದ್ಯದ್ಗಾತ್ರಾಸ್ತುರುಷ್ಕಾಭಯಭರನಮಿತಾಃರಾಮರಾಜಾಭಿಧೋದ್ಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

16 ದ್ಯನ್ಮಂತ್ರಿಪ್ರಾಂಕಣೇತತ್ಪರಿಚರಣರತಾಃಸ್ವಾತ್ಮರಕ್ಷಾಸ
17 ಮುತ್ಕಾಃ । ಯಂಕಂಚಿನ್ಮಂತ್ರಿದೂತಂಸವಿನಯಮುಪನಿಂಮೌಲಿಭಿಃ
18 ಸಂಸ್ಪೃಶಂತೋನತ್ವಾತೇಭ್ಯಸ್ಸ್ವಸೈನ್ಯಾವಸಥಪರಿಚಯಾನುಗ್ರ
19 ಹಂಪ್ರಾರ್ಥಯಂತೇ । ಯಸ್ಯಪ್ರೇಂಖತ್ತುರಂಗವ್ರಜಖುರಚಲನೋದ್ಧೂತಧೂ
20 ಳೀಕದಂಬಾಕುಷ್ಯದ್ವಾರಾಶಿವಾಸಃಕುಲಿಶಹತಿಭಯಂಪ್ರಾಪ್ಯ
21 ಮೈನಾಕಶೈಲಃ । ಬ್ರಹ್ಮಾಂಡಶ್ವೇತವಾಜಿಪ್ರಭೃತಿಕೃತಮಹಾದಾನ
22 ವಾರಿಪ್ರವಾಹಾಪೂರ್ಣೇಪ್ರೋದ್ವೇಳಕಲ್ಪೇಸಪದಿಜಲನಿಧಾವಾಧಿಹೀ
23 ನೋನ್ಯಮಾತ್ಮೀತ್ । ಪ್ರತಿಭಟಭೂಪತಿದುಸ್ಸಹದಂಡಃಪಾದಸಮಾ
24 ನತರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಶಿಷ್ಟಜ
25 ನಾವನಸೀತಿಕರಂಡಃ । ತಸ್ಮಿನ್ಸದಾಶಿವಕ್ಷ್ಮಾಪೇಸದ್ವಿದ್ಯಾ
26 ನಗರಸ್ಥಿತೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೇಪುರಾರಾಜ್ಯಂಪ್ರಶಾಸ
27 ತಿ । ವರ್ಣಾಶ್ರಮಸದಾಚಾರಪರಿಪಾಲನಪೂರ್ವಕಂ । ದುಷ್ಟನಿಗ್ರ
28 ಹಶಿಷ್ಟಪರಿಪಾಲನತತ್ಪರೇ । ತದಾಜ್ಞಾಧಾರಕೋಧೀಮಾಂ
29 ಸ್ತದಾತಸ್ಯಾಜ್ಞಯೈವಹಿ । ಯಡವಾದಿಮುರಾರಿರ್ಯಃಕೋಟೆಕೋ
30 ಲಾಹಳಸ್ತಥಾ । ವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಸ್ಥಾಪನಾ
31 ರತಃ । ಪ್ರತಿಪಕ್ಷವಿಘಾತೀಚಶಿವಭಕ್ತಿಪರಾಯಣಃ । ಶ್ರೀ
32 ಸದಾಶಿವರಾಯಾಖ್ಯೋನಾಯಕಃಕೆಳದೀಜನಿಃ । ಕೆಳದೀ
33 ತ್ಯಪನಾಮ್ನಾಯಃಪ್ರಖ್ಯಾತೋಜಗತೀತಳೇ । ಪ್ರತಿಗೃಹ್ಯ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34 ಪುರಾಧೀಶಾನ್ಗುತ್ತಿಸೀಮಾಮನುತ್ತಮಾಂ । ಆರಂಗೇಂಧರ್ಮ
35 ಸದ್ರಂಗೆಂಯುಕ್ತಾಷ್ಟಾದಶಕಂಪಣಂ । ಬಾರಕೂರಂಮಂಗಳೂರಂಸ
36 ರಾಷ್ಟ್ರಂಪ್ರಶಶಾಸಹ । ತಸ್ಮಿನ್ಕಾಲೇತುಜಾತಸ್ಯಸದಾಶಿವ
37 ಪುರಾಖ್ಯಯಾ । ಪ್ರಸಿದ್ಧಸ್ಯಾಗ್ರಹಾರಸ್ಯಜೀರ್ಣೋದ್ಧಾರವಿನಿ
38 ರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸುಖಬೋಧಾರ್ಥಂಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥
39 ಆಸದಾಶಿವರಾಯನಾಯಕರಪ್ರಧಾನವಾದಪ್ಪಯ್ಯನುಅ
40 ರಗದವಿರೂಪಸಮುದ್ರದಕೆಱೆಯಿಂದಮೂಡಲಾಗಿಕುಶಾವ
41 ತೀನದೀತೀರದಲ್ಲಿಸದಾಶಿವರಾಯನಾಯಕರಹೆಸರಲ್ಲಿಸದಾಶಿ
42 ವಪುರವೆಂದುಅಗ್ರಹಾರವನೂಮಾಡಿಅಲ್ಲಿಶೈವಸ್ಥಾನವಿಷ್ಣುಸ್ಥಾ
43 ನಮುಂತಾದದೇವತಾಪ್ರತಿಷ್ಠೆಗಳನುಮಾಡಿಸಿಅಗ್ರಾಮದಮಹಾಜ
44 ನಂಗಳಿಗೂಅಲ್ಲಿಯದೇವಸ್ಥಾನಸತ್ರಅಧ್ಯಯನಪುರಾಣಮುಂತಾದ
45 ಕಟ್ಟಳೆಗಳಿಗೂಅರಸಿನಕೈಯಿಂದಪೂರ್ವದಲ್ಲಿರಾಯದತ್ತವಾದಅ
46 ಗ್ರಹಾರಗಳೊಳಗಾದಗ್ರಾಮಭೂಮಿಗಳಿಗೆಕರ್ತರಾದಬ್ರಾಹ್ಮರೊಗ
47 ಣನಷ್ಟವಾಗಿಅರಮನೆಗೆಹರವರಿಯಾಗಿಬಂದುಯಿದ್ದವರೊಳ

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48 ಗೆಕೆಲವುಭೂಮಿಗಳನೂಅರ್ಗವತ್ತು ಅಗ್ರಹಾರದಮಹಾಜನಂಗಳ
49 ಕಯ್ಯಲುಪ್ರತ್ಯೇಕಗೃಹಸ್ತರುನಾಡವರುಮುಂತಾದವರಕಯಿಂದಲೂ
50 ಕೆಲವುಕ್ಷೇತ್ರಗದ್ದೆಗಳನುದಾನಕ್ರಯಪೂರ್ವಕವಾಗಿಬಿಡಿಸಿಅ
51 ದಕ್ಕೆ ಬಡಗಣವಾಗಿವೃತ್ತಿ ಕಲ್ಪನೆಗಳನೂಮಾಡಿಕೆಲ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

52 ಬರುಬ್ರಾಹ್ಮರುಮನೆಯಕಟ್ಟಿಕೆಲಬರುಬ್ರಾಹ್ಮರುಮನೆಯಕಟ್ಟದೇ
53 ಕೆಲಬರುಬ್ರಾಹ್ಮರಿಗೆಫಲಗಳುನಂದುಕೆಲಬರಿಗೆಫಲಗಳು
54 ಸಲ್ಲದನಿರ್ಣಯಸಾಧನವಿಲ್ಲದೆಅನವಸ್ಥೆಯಾಗಿನಡದುಬ
55 ರುತಿತ್ತಾಗಿಇತ್ತಆರಗಗುತ್ತಿ ಸೀಮೆಬಾರಕೂರುಮಂಗಳೂರುಮುಂ
56 ತಾದರಾಜ್ಯವನುಪರಂಪರೆಯಾಗಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
57 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಾಯದೇ
58 ವಮಹಾರಾಯರಕ್ಯೆಯ್ಯಲ್ಲಿಆಸದಾಶಿವರಾಯನಾಯಕರಪಾ
59 ತ್ರರುಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಯರಾಮರಾಜನಾ
60 ಯಕರುಪ್ರತಿಪಾಲಿಸಿಕೊಂಡು ಆಳಿಬರುತಿದ್ದು ಆಶ್ರೀರಂಗರಾ
61 ಯರಅಪ್ಪಣೆಯಿಂದಲುರಾಮರಾಜನಾಯಕರುತಂಮಹಿರಿಯ
62 ನಾಯಕರಹೆಸರಲಅಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಕುಟುಂಬಸ್ವಾಸ್ಥ್ಯ
63 ಸಾಲದೇಇದ್ದದ್ದರಿಂದಲೂಆಮಾದಪ್ಪಯ್ಯನವರಮಕ್ಕಳುಅರ
64 ಮನೆಗೆವಿಶ್ವಾಸಮುದ್ರೆಯಲ್ಲಿನಡೆಯಲರಿಯದೆಅವರವೃತ್ತಿಗಳು
65 ಆಜ್ಞಾಕ್ರಯವಾಗಿಈಗ್ರಾಮದವಿಚಾರಕ್ಕೆ ಅವರಿಗೆಕಾರಣವಿ
66 ಲ್ಲದೆಹೋಗಿಗ್ರಾಮಕ್ಕೆ ವಿಚಾರಕರ್ತೃಗಳುಇಲ್ಲದೆಬಿಲವಾಗಿಬ
67 ರುತಿರಲಾಗಿಯೂನಡುವೆಪೊಂದುಕಣಿಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾಯದ
68 ತ್ತವಾದಅಗ್ರಹಾರಗಳೊಳಗಾದಯೇಗೀಮಳಲೀಗ್ರಾಮವುಅರ
69 ಮನೆಗೆಹರವರಿಯಾಗಿಕೊಡಿಇದ್ದದನುಶಿವಾರ್ಪಣವಾಗಿ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಗ್ರಾಮಗ್ರಾಸಕೆಂದುಕೊಡಲಾಗಿಅದನುಇದ್ದವೃತ್ತಿವಂತರೇಹಂಚಿ
71 ಕೊಳ್ಳದೆಅದಕ್ಕೆ ಅನಾಗಮದಲ್ಲಿಉದ್ಧಾರವೃತ್ತಿಯೆಂದುಕೆಲಬರು
72 ಮಾಡಿಕೊಂಡುಇದ್ದದರಿಂದಸಲುವಳಿಯಾದವೃತ್ತಿವಂತರಿಗೆಕು
73 ಟುಂಬಸ್ವಾಸ್ಥ್ಯಸಾಲದೇಅಗ್ರಹಾರಧರ್ಮವುನಡೆಯದೇಇರಲಾಗಿಶಾ
74 ಲಿವಾಹನಶಕವರ್ಷ ೧೬೯೪ ಸಂದವರ್ತ್ತಮಾನಶ್ರೀಮುಖಸಂ
75 ವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಆದಿವಾರದಲ್ಲುರಾಮರಾ
76 ಜನಾಯಕರುಗ್ರಾಮದವರ್ತಮಾನವನೂವಿಚಾರವಮಾಡಿಮೊದ
77 ಲುಆಗಿಇದ್ದ ಅನವಸ್ಥೆಗಳನೆಲ್ಲವನುಬಿಡಿಸಿನಡುವೆಅನಾ
78 ಗಮದಲ್ಲಿಉದ್ಧಾರವೆಂದುಮಾಡಿಕೊಂಡುಇದ್ದವೃತ್ತಿಗಳನುಸಲ್ಲ
79 ವಿಟ್ಟುಮತ್ತೂಗ್ರಾಮಗ್ರಾಸಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರಾಯದತ್ತವಾದಅಗ್ರಹಾರ
80 ಗಳೊಳಗಾದಗ್ರಾಮಭೂಮಿಗಳಿಗೆಕರ್ತ್ತರಾದಬ್ರಾಹ್ಮರುಗಣನಷ್ಟವಾ

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81 ಗಿಅರಮನೆಗೆಹರವರಿಯಾಗಿಬಂದುಇದ್ದಗ್ರಾಮಭೂಮಿಗಳೊಳಗೆಕೆ
82 ಲವುಗ್ರಾಮಭೂಮಿಗಳನೂತಥಾತಿಥಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದ
83 ಲ್ಲಿಈಶ್ವರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟುಗ್ರಾಮದಯಜಮಾನತ್ವವನುವಸಿಷ್ಠ
84 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿನ್ನಭಂಡಾರದನಾ
85 ರಾಯಣಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಕೃಷ್ಣಪ್ಪಯ್ಯಗಳಿಗೆದಾ
86 ನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಈಗ್ರಾಮಕ್ಕೆಅರಗಉತ್ತರರಾಜ್ಯದ
87 ಅಗ್ರಹಾರಗಳಿಗೆಯಜಮಾನಸದಾಶಿವಪುರವೆಂದುಹೆಸರ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ಮಾಡಿಇತ್ತಶ್ರೀಮುಖಸಂವತ್ಸರದಲ್ಲುಗ್ರಾಮಗ್ರಾಸಕ್ಕೆಕೊಟ್ಟಗ್ರಾಮ
89 ದಫಲವುಸಮಷ್ಟಿಯಲ್ಲಿಬ್ರಾಹ್ಮರಿಗೆಭಂಡಾರಮುಖದಲ್ಲಿಸಂದುಬರು
90 ತ್ತಿದ್ದದನುಬಿಡಿಸಿಪ್ರಾಗಿದ್ದಗ್ರಾಮಭೂಮಿತಥಾತಿಥಿಯಲ್ಲು
91 ಕೊಟ್ಟಭೂಮಿಸಹಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಲ್ಲುಧ್ರುವ
92 ಶಾಸನವಾಗಿಯಜಮಾನರುಮುಂತಾದವೃತ್ತಿವಂತಮಹಾಜನಂಗಳಿಗೂ
93 ದೇವಸ್ಥಾನಸತ್ರಅಧ್ಯಯನಪುರಾಣಮುಂತಾದವಕ್ಕೆಪ್ರತ್ಯೇಕಸ್ಥಳ
94 ನಿರ್ದೇಶಗಳಾಗಿಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರಪುರಃಸರವಾದಭೂದಾನಶಾ
95 ಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ್ರಾಕ್ಭೂಮಿಹಲವುಸಾಲೆಯಗ್ರಾಮದಬೀಜವ
96 ರಿ ಖಂ ೮೦ ಕ್ಕೆ ಗಡೀಭತ್ತ ಖಂ ೬೦೦ ನೇರ್ಲಕೊಪ್ಪದಅಗ್ರಹಾರದಬಸ್ತೀಕೊ
97 ಪ್ಪಬೀರುಗನಮಾನಿಯಿಂದಲ್ಲುಬೀಜವರಿಖಂ ೬೩ಕ್ಕೆ ಗಡಿಖಂ ೧೯೫ ಮು
98 ಕ್ತಹರಿಹರಪುರದಕೂಡಣಚಟಗೇರಿಯಿಂದಲ್ಲುಬೀಜವರಿಖಂ ೧೦ ಕ್ಕೆ ಗ
99 ಡಿಖಂ ೬೦ ಸಾಲೂರಕೋಟಳಿಯಮಾಧವಪುರದಅಗ್ರಹಾರದೊಳಗೆಬೀಜ
100 ವರಿಖಂ ೧೦ ಕ್ಕೆ ಗಡಿಖಂ ೩೦ ಖಂಡಿಗಸಂಪಗೆಸರುಹಿನಲ್ಲಿಬೀಜ
101 ವರಿಖಂ ೧೫ ಕ್ಕೆ ಗಡಿಖಂ ೪೫ ಆನೇಮಾನಿಯಲ್ಲಿಬೀಜವರಿ
102 ಖಂ ೧೧ ಕ್ಕೆಗಡಿಖಂ ೩೫ ಹಾಲೆಸರುಹಿನಅಗ್ರಹಾರದಪದ್ಮಲಾ
103 ಪುರದಲ್ಲಿಬೀಜವರಿಖಂ ೧೫ಕ್ಕೆ ಗಡಿಖಂ ೪೫ ಅಂತುಗದ್ದೆಬೀಜ
104 ವರಿಖಂ ೨೦೪ ಕ್ಕೆ ಗಡೀಭತ್ತಖಂ ೧೧೧೦ ತೋಟಸ್ಥಳಸಿಜಗೂ
105 ರಅಗ್ರಹಾರದಲ್ಲಿಅಡಕೆಮರನಸ್ಥಳಸಾ ೧೫೪೦೦ ಆದ
106 ರ್ಗಗಳಗೋಡಿನಲ್ಲಿಸ್ಥಳಸಾ ೫ ಅಗ್ರಾಮದಕೂಡಣಪೇಡನ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

107 ಬಯಲಲ್ಲಿಸ್ಥಳಮರಸಹಸಾ ೭೫೦೦ ಕ್ಕೆ ಆಸ್ಥಳದಯ
108 ಜಮಾನಾಂಶತಿಪ್ಪರಸರಅಣ್ಣಾಜಿಯವರಿಗೆಮರ ೫೦೦
109 ಕಳದಾಶುದ್ಧಮರಸಾ ೬೦೦೦ ತಾರ್ಲಗೆವಳ್ಳಿಯಲ್ಲಿಮರಸಾ ೨
110 ಅಂತೂಸ್ಥಳಮರಸಹಸಾ ೨೯೪೦೦ ನಡುವೆಪೂರ್ವದಲ್ಲಿವಹಿಉತ್ತಾರ
111 ವಾಗಿದ್ದುತಿರುಗಿಅರಮನೆಗೆಹರವರಿಯಾಗಿಕಟ್ಟಿಕೊಂಡಿದ್ದುಈಗ್ರಾ
112 ಮಕ್ಕೆಬಿಟ್ಟದುಯೋಗೀಮಲಲೀಗ್ರಾಮ । ಯೋಗೀಯದಲ್ಲಿಬೀಜವರಿಖಂ ೮೦
113 ಕ್ಕೆಗಡಿ ಖಂ ೪೦೦ ಹಳುವೆಯಲ್ಲುಬೀಜವರಿಖಂ ೨೦ಕ್ಕೆ ಗಡಿ ಖಂ ೧೦೦
114 ಮಳಲಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೦೦ ಗಡಿ ಖಂ ೫೦೦ ಮತ್ತೀಕೊಪ್ಪ

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115ದಲ್ಲಿಬೀಜವರಿ ಖಂ ೪೦ಕ್ಕೆ ಗಡಿ ಖಂ ೨೦೦ ಕೀಳೇರಿಯಲ್ಲಿಬೀಜವ
116ರಿ ಖಂ ೨೦ಕ್ಕೆ ಗಡಿ ಖಂ ೧೦೦ ಹೊರ್ರವೆಯಲ್ಲುಬೀಜವರಿ ಖಂ ೨೦ಕ್ಕೆ ಗ
117ದಿ ಖಂ ೧೩೫ ಹಾರುವಬಳ್ಳಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೦೦ಕ್ಕೆ ಗಡಿ ಖಂ ೫೦೦
118ಸೊಲದಮಕ್ಕಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ ಕ್ಕೆಗಡಿ ಖಂ ೧೦೦ ಅಂತುಬೀಜವ
119ರಿ ಖಂ ೪೧೦ ಕ್ಕೆಗಡಿಭತ್ತ ಖಂ ೨೩೫ ಹಾನೆಯವಾಸಿ ಸಂ ೧ ಕ್ಕೆ ಲ್೨ ಲ್ಲು
120ಬಾರದ್ದುಹಾರುವಬಳ್ಳಿಯಿಂದ ಖಂ ೫೦೦ ಹೊರ್ರವೆಯಲ್ಲಿ ಖಂ ೩೫ ಸೊಲದಮ
121ಕ್ಕಿಯಿಂದ ಖಂ ೧೦೦ ಅಂತೂಭತ್ತ ಖಂ ೬೩೫ ನುಳಿಯೆಕುದ್ಧ ಸಂ ೧೪೦೦ ಕ್ಕೆಭತ್ತ
122ಖಂ ೧೪೦ ಬಿರಾಡಹಾನೆಯವಾಸಿಬಂದಭತ್ತ ಖಂ ೧೪೦೦ ಹಾರುವಬಳ್ಳಿಯಲ್ಲಿ
123ಖಂ ೫೦೦ ವುಭಯಂ ಖಂ ೯೦೦ ಕ್ಕೆ ಖಂ ೧೦ಕ್ಕೆಲ್೨ ಲ್ಲು ಗ ೩೮ ತೋಟಮಳಲಿ
124ಯಲ್ಲಿಮರ ಸಾ ೨ ಕ್ಕೆಶ್ರೋತ್ರಿಯ ಗ ೬ ವುಭಯಂ ಗ ೪೪ ತಥಾತಿಥಿಯ
125ಲ್ಲುಕೊಟ್ಟಸ್ವಾಸ್ಥೆಕೋಟೆಯಹಳ್ಳಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೬೦ ಕ್ಕೆಗಡಿ
126ಖಂ ೩೬೦ ಮಾವಿನಕೊಡಗಿಯಬೀಜವರಿ ಖಂ ೩೦ಗಡಿಖಂ ೧೮೦

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

127ಕೊಡಕೊ . ಪದಬಾವೀಕೆಯ್ಯಗ್ರಾಮದಬೀಜವರಿ
128ಖಂ ೪೦ ಕ್ಕೆಗಡಿ ಖಂ ೨೪೦ ಮುಕ್ತಿಹರಿಹರಪುರದ
129ಮಾವುಕೋಡುಬೀಜವರಿ ಖಂ ೪೦ ಕ್ಕೆಗಡಿ ಖಂ ೨೦೦ ಅಳ್ಳಲಾಪುರದ
130ಹುಣಿಸೆಯಬಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೨ ಕ್ಕೆಗಡಿ ಖಂ ೬೦ ನಿಜಾಗೂರ
131ಬೇಡನಬಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೭ ಕ್ಕೆಗಡಿ ಖಂ ೨೧ ಕಂಮಾಗೊಳಿಯಲ್ಲಿಬೀ
132ಜವರಿ ಖಂ ೩೦ ಕ್ಕೆಗಡಿ ಖಂ ೧೨೦ ಶಂಭೂಗದ್ದೆಯಬೀಜವರಿ ಖಂ ೭ ಕ್ಕೆ ಗ
133ಡಿ ಖ ೩೦ ಅಂತೂಬೀಜವರಿ ಖಂ ೨೦೬ ಕ್ಕೆಗಡಿಯಭತ್ತ ಖಂ ೧೨೩೧ ಸುವರ್ನಾದಾ
134ಯಕೌದ್ರವಳ್ಳಿಯಗದ್ದೆಬೀಜವರಿ ಖಂ ೧೦ ಕ್ಕೆಗ ೫ ಹಾಲೆಯಸರುಹಿನಗದ್ದೆ
135ಯಿಂದಲ್ಲಿ ಗ ೬ ಅರಳಸುಳಿಯಚಿನ್ನವರದರಸ್ವಾಸ್ಥೆಯಿಂದಲ್ಲಿ ಗ ೬ ಬೆ
136ಳುವೆಹರಿಹರಪುರದಮರಸಾ ೧೪೦೦ ಕ್ಕೆ ಗ ೧೩ ಆಸುಳ್ಳಿಗಾರಲ್ಲಿಬೀ
137ಜವರಿ ಖಂ ೮ ಕ್ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೯ ಮುಕ್ತಿಹರಿಹರಪುರದಲ್ಲಿಮರ ೮೦೦
138ಕ್ಕೆ ಗ ೮ ಅಂತು ಗ ೪೪ ಹೊನ್ನೆಯಕೊಪ್ಪದಸೀಮೆಯಕಾರಗಡಿಯಅಗ್ರಹಾರದ
139ಚಾಡಯ್ಯಗಳಹೋಬಳಿಯಮರಸಾ ೧೫೦೦ ಕ್ಕೆ ಗುತ್ತಿಗೆ ಗ ೪೫ ಉಭಯಂ
140ಗ ೮೯ ಅಂತೂಬಗೆ ೩ ಕ್ಕೆ ಗದ್ದೆಯಬೀಜವರಿ ಖಂ ೮೪೦ ಕ್ಕೆ ಭತ್ತ ಖಂ ೪೪೧೬
141ಸುವರ್ನಾದಾಯ ಗ ೧೩೩ ತೋಟಸ್ಥಳಮರಸಹಸಾ ೨೯೪೦೦ ದೇವಸ್ಥಾನಮುಂ
142ಕಾದಗ್ರಾಮಧರ್ಮದಹೋಬಳಿಶಿಲಾಶಾಸನದಪ್ರೊಳವಿವರಪ್ರಮಾಣು । ಸ
143ದಾಶಿವದೇವರಿಗೆಗದ್ದೆಯಬೀಜವರಿ ಖಂ ೭೧ ಕ್ಕೆ ಗಡಿಖಂ ೧೮೦ ॥ ಸುವರ್ನಾ
144ದಾಯ ಗ ೨೧೭ ತೋಟಸ್ಥಳಸಾ ೧ ಮಾಧವದೇವರಿಗೆಗದ್ದೆಯಬೀಜವರಿ
145ಖಂ ೪೯।।೦ ಕ್ಕೆ ಗಡಿ ಖ ೧೪೨ ತೋಟಮರಸಾ ೨ ಸುವರ್ನಾದಾಯ ಗ ೨ ನಾರಾ
146ಯಣದೇವರಿಗೆಗದ್ದೆಯಬೀಜವರಿ ಖಂ ೨೫ ಕ್ಕೆ ಗಡಿ ಖಂ ೯೫ ಸುವ
147ರ್ನಾದಾಯ ಗ ೮ ತೋಟಸ್ಥಳಮರ ೫೦೦ ದುರ್ಗಾದೇವತೆಗೆಗದ್ದೆಯ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148ಬೀಜವರಿ ಖಂ ೧೪ ಕ್ಕೆ ಗಡಿ ಖಂ ೬೫ ಸುವರ್ನಾದಾಯ ಗ ೩೪ ವಿನಾಯಕ

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149ದೇವರಿಗೆ ಗದ್ದೆ ಬೀಜವರಿ ಖಂ ೨೮ ||೦ ಕ್ಕೆ ಗಡಿ ಖಂ ೭೮ ತೋಟವರು ೫೪೦

150ಸುವರ್ನಾದಾಯಗ ೭ ಸತ್ರಕ್ಕೆ ಗದ್ದೆಯಬೀಜವರಿ ಖಂ ೧೦ಂಕ್ಕೆ ಗಡಿಯಭತ್ತ

151ಖಂ ೨೪ || ೦ ಅಂತೂಗದ್ದೆಯಬೀಜವರಿಖಂ ೨೮೮ಕ್ಕೆಗಡಿಭತ್ತಖಂ ೮೫೪

152ಸುವರ್ನಾದಾಯಗ ೨೭೮ ತೋಟಸ್ಥಳವುರಸಹಸಾ ೪೦೫೦ ಉಭಯಂಸದಾ೩

153ವಪುರದವೃತ್ತಿವಂತರುದೇವಸ್ಥಾನವುಂತಾದಗ್ರಾಮಥರ್ಮಗಳಿಗೆಸಹಭೂಮಿ

154ಗದ್ದೆಯುಬೀಜವರಿಖಂ ೧೧೨೮ಕ್ಕೆ ಗಡಿಭತ್ತಖಂ ೫೭೭ ಸುವರ್ನಾದಾ

155ಯಗ ೪೦೧ ತೋಟವುರಸಾ ೬೪೪೫ಂಕ್ಕೆ ಶಿಲಾಶಾಸನದಲ್ಲಿಆದಾ

156ಯುವೆಚ್ಚವ್ರೊಳವಿವರಬರದಪ್ರಮಾಣುದೇವಸ್ಥಾನವುಂತಾದಗ್ರಾಮಥ

157ರ್ಮಕ್ಕೆಭತ್ತಖಂ ೧೩೦ ಸುವರ್ನಾದಾಯಗ ೩೮೫ ತೋಟವುರಸಾ ೪೬೫೦

158ನುಳಿಯೆಶುದ್ಧವೃತ್ತಿವಂತರಿಗೆಭತ್ತಖಂ ೩೮೪ ತೋಟಸ್ಥಳವುರಸಹ

159ಸಾ ೨೮೮೦ ರೊಕ್ಕ ಗ ೧೬ಕ್ಕೆ ಮಹಾಜನಂಗಳುಸಮಪ್ಟಿಯಲ್ಲಿತೆಗ

160ದುಕೊಂಬುದು ಗ ೧೬ ನುಳಿಯೆಶುದ್ಧಭತ್ತಖಂ ೩೮೪ ತೋಟವುರಸಾ

161೨೮೮೦ಂಕ್ಕೆ ವೃತ್ತಿ೧ಕ್ಕೆ ಭತ್ತಖಂ ೬೦ ತೋಟವರ ೪೫೦ ಲೆಕ್ಕದಲ್ಲಿವೃ

162ತ್ತಿ ೬೪ ಕ್ಕೆ ವಿವರ | ರುಕ್ಮಾಬೆಯುಆಶ್ವಲಾಯನಸೂತ್ರದವರಿಗೆ

163ವಶಿಷ್ಟಗೋತ್ರದವರವರ್ಗಚಿನ್ನಭಂಡಾರದನಾರಾಯಣಪ್ಪಯ್ಯನವರ

164ಮಕ್ಕಳುಯಜಮಾನರಾಮಕೃಷ್ಣಪ್ಪಯ್ಯಗಳಿಗೆಕೋಟೆಹಳ್ಳಿಯು

165ಲ್ಲಿವೃತ್ತಿ ೪ ಪಟ್ಟಣದನಂಜಿನಾಥಭಟ್ಟರದೇವರುಭಟ್ಟರಿಗೆಕೋಟೆ

166ಹಳ್ಳಿಯವೃತ್ತಿ ೧ ಯುಳವಾರೆಯುನಾರಸಿಂಹಭಟ್ಟರದೇವರುಭಟ್ಟ

167ರಿಗೆಮುಳಲಿಯಲ್ಲಿವೃ ೧ ಕೋಣಂದೂರಸೋಮನಾಥಭಟ್ಟ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

168ರನಾಗಾಭಟ್ಟರಿಗೆಹಾರುವಬಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಮೋನಭಾರ್ಗ

169ವಗೋತ್ರದಮುಳಲಿಯನಂಜಿನಾಥಭಟ್ಟರಸೋಮಯಾಜಿಭಟ್ಟ

170ರಿಗೆಕೋಟೆಹಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಗೇರುಗಳ್ಳಸೂರ್ಯ

171ಭಟ್ಟರಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಬಾವಿಯಕೆಯ್ಯಲ್ಲಿವೃತ್ತಿ ೧ ಕಾಶ್ಯ

172ಪಗೋತ್ರದವರವರ್ಗಸೂಳದಂಗಡಿಮದೇವರುಭಟ್ಟರನಾರಸಿಂಹಭಟ್ಟ

173ರಿಗೆಮುಳಲಿಯಲ್ಲಿವೃತ್ತಿ || ೦ ಹಿತ್ತಿಲಕೇರಿಯಾಅಪ್ಪಾಜಿಭ

174ಟ್ಟರಗಂಗಾಧರಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ || ೦ ಹಿ

175ತ್ತಿಲಕೇರಿಯಹರಿಭಟ್ಟರಸಂಕರಭಟ್ಟರಿಗೆಮುಳಲಿಯಲ್ಲಿ

176ವೃತ್ತಿ ೧ ಪಟ್ಟಣದನಾರಸಿಂಹಭಟ್ಟರನಾರಸಿಂಹಭಟ್ಟರಿಗೆ

177ಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಚಿಕ್ಕರಸರಹರಿಯಪ್ಪಗ

178ಳಿಗೆಮುಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಕಕ್ಕಾಲಚಿನ್ನಿಭಟ್ಟರತಿರುಮ

179ಲಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ವಸುಧಾರೆಯನಾ

180ರಾಯಣದೀಕ್ಷಿತರನಾರಾಯಣಾಹಿತಾಗ್ನಿಗಳಿಗೆಮುಳಲಿ

181ಯಲ್ಲಿವೃತ್ತಿ ೧ ಮೌದ್ಗಲ್ಯಗೋತ್ರದಪುರಾಣಿಕರಸಂಕಣ್ಣಗ

182ಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರುವಬಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಜಾಮ

183ದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಅಲ್ಲಿಳಾಪುರದತಿಂಮಣಭಟ್ಟರಲಿಂಗ

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ಣಭಟ್ಟರಿಗೆಹುಣಿಸೆಬಯಲ್ಲಿವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದವರುಕಾಶಿಯತಿಪ್ಪರಸರಅಂಣಾಜಿಅರಸರಿಗೆಸಂಪಗೆಯುಸರುಹಿಲಿವೃತ್ತಿ ।।। ಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ । ಉಭ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಯಂವೃತ್ತಿ ೧ ಕಾಶಿಯಅಂಣಾಜಿಅರಸರವೀರಪ್ಪಗಳಿಗೆ ಲಿಂಗಪ್ಪಗಳಕ್ರಯದಿಂದಲ್ಲಿಪದ್ಮಲಾಪುರದಲ್ಲಿವೃತ್ತಿ ।।। ಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ । ಉಭಯಂವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದವರವರ್ಗ ಕಾತೂರರಾಮಣಭಟ್ಟರದೇವಣಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಕಾತೂರಭಾಸ್ಕರಭಟ್ಟರನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರುವಬಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಪಂಢರಂಗೆದೇವಗಳಶಂಕರಭಟ್ಟರಿಗೆಬಾವಿಯಕೆಯ್ಯಲ್ಲಿವೃತ್ತಿ ೧ ರುಷಿಗಣಗೋತ್ರದಯಡಗುಡ್ಡೆಯತಿಂಮಪ್ಪಗಳವೆಂಕಟಾದ್ರಿಭಟ್ಟರಿಗೆಹಾರುವಬಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಕಾತೂರಗಿರಿಭಟ್ಟರಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರುವಬಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಶಾಂಡಿಲ್ಯಗೋತ್ರದಭೈರವದೇವಗಳಲಕ್ಷ್ಮಪ್ಪಗಳಿಗೆಯೋಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧ ಅಂತೂರುಕಶಾಖೆಯವರಜನ ೬೪ ಕ್ಕೆ ವೃತ್ತಿ ೬೪ ಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದವಂಗೆಆತ್ರೇಯಗೋತ್ರದವರವರ್ಗಕಲ್ಲವಾಳಿಗೆಯವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತರದೇವರಾಜಸೋಮಯಾಜಿಗಳಿಗೆಬಸ್ತಿಯಕೊಪ್ಪದಲ್ಲಿವೃತ್ತಿ ೧ ವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತರಚಿಕ್ಕಣಭಟ್ಟರಿಗೆನರಿವಾಣಿಯಲ್ಲಿವೃತ್ತಿ ।। ಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ।। ಉಭಯಂವೃತ್ತಿ ೧ ವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತರತಿರುಮಲಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಶಂಕರದೀಕ್ಷಿತರಅಂಮಾಜಿಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ।।೦ ಶಂಕರದೀಕ್ಷಿತರವಿರೂಪಾಕ್ಷಭಟ್ಟ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ರಿಗೆಬಾವಿಯಕೆಯ್ಯಲ್ಲಿವೃತ್ತಿ ೧ ಹಿರಣ್ಯಭಟ್ಟರಮಲ್ಲಿಭಟ್ಟರಿಗೆಯೋಗೀಯದಲ್ಲಿವೃತ್ತಿ ।।೦ ಹಂಪಣಭಟ್ಟರಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆಯೋಗೀಯದಲ್ಲಿವೃತ್ತಿ ।।೦ ಉದ್ಧಾಮಲ್ಲಿಭಟ್ಟರವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಯೋಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧ ಮಾಧವಭಟ್ಟರವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದವರವರ್ಗಹಲಸೂರರಾಮಕೃಷ್ಣಭಟ್ಟರಗಂಗಾಧರಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಬಾಗೂರನಾಗನಾಥಭಟ್ಟರಮಲ್ಲಿಕಾರ್ಜುನಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಆಸೋಮನಾಥಭಟ್ಟರನಾರಾಯಣಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಆಶಂಕರಭಟ್ಟರನಾಗನಾಥಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದವರವರ್ಗಕಣಿಕಟ್ಟೆಯವಿಷ್ಣುಭಟ್ಟರಚೌಡಿಭಟ್ಟರಿಗೆಬಸ್ತಿಯಕೊಪ್ಪದಲ್ಲಿವೃತ್ತಿ ೧ ಆದೇವರುಭಟ್ಟರನಾರಾಯಣಭಟ್ಟ

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218ರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಆನಾರಾಯಣಭಟ್ಟರಕಾಶಿಭಟ್ಟ
219ರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧ ಆದೇವರುಭಟ್ಟರಸೂರ್ಯ್ಯಭಟ್ಟರಿಗೆ
220ಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದವರವರ್ಗಮುರ್ರ
221ಹಿಂಡಿಯಮಲ್ಲಿಭಟ್ಟರವೈಲಾರಿಭಟ್ಟರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧
222ಕೋಟೆಯಬಣೂರಭೈರವಭಟ್ಟರಚೆನ್ನಿಭಟ್ಟರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃ
223ತ್ತಿ ೧ ಹೊನ್ನವಳ್ಳಿಯಮಲ್ಲಿಭಟ್ಟರಸಿಂಗಿರಿಭಟ್ಟರಿಗೆಮಳಲೀಗ್ರಾ
224ಮದಲ್ಲಿವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದವರವರ್ಗಬಾಣೂರನಾರಸಿಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

225ಹಭಟ್ಟರಉಪಾಧ್ಯಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಮಾತೂ ರಭಾ
226ಸ ರಭಟ್ಟರಸೂರ್ಯ್ಯಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ॥ ಆಸೂರ್ಯ್ಯ
227ಭಟ್ಟರಮಾಧವಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ॥ ಗೌತಮಗೋತ್ರ
228ದಬೂದಣಿಕೆಯಬ್ರಹ್ಮಣಿಭಟ್ಟರಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಮಳಲಿ
229ಯಲ್ಲಿವೃತ್ತಿ ೧ ಮಲ್ಲೇಶ್ವರದಸಿಂಗಿರಿಭಟ್ಟರವಿರೂಪಾಕ್ಷಭಟ್ಟರಿ
230ಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವರವರ್ಗನಾಗೂರನಾ
231ರಸಿಂಹಅಯ್ಯನವರಸಿತಿಗಿರಿಅಯ್ಯನವರಿಗೆಬಸ್ತಿಯ
232ಕೊಪ್ಪದಲ್ಲಿವೃತ್ತಿ ೧ ಕೆಲ್ಲಂಗೆರೆಯನಾರಸಿಂಹಅಯ್ಯನವರ
233ಶ್ರೀನಿವಾಸಅಯ್ಯನವರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧ ಮಲ್ಲೇ
234ಶ್ವರದದೇವರುಭಟ್ಟರಕಲ್ಲಿನಾಥಭಟ್ಟರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃ
235ತ್ತಿ ೧ ಗದುಗಿನಭಾಸ್ಕರಪೊಡೆಯರಭಲಾರಾಧ್ಯರಿಗೆಹಾರು
236ವಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ತ್ರಿಣುಹೆಯಶಂಕರನಾರಾಯಣಭಟ್ಟರಶಂ
237ಕರನಾರಾಯಣಭಟ್ಟರಿಗೆಯೇಗೀಯದಲ್ಲಿವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯ
238ಗೋತ್ರದವರಿಗೆಅರಗದಮಾದರಸರಮಕ್ಕಳುಗಿರಿಯಪ್ಪಗೆಬ್ರಾ
239ಹ್ಮವೃತ್ತಿಗಳುಅಜ್ಞಾತ್ರಯವಾಗಿಹೋದಸಂಬಂಧಹೊಸ್ತಾಗಿ
240ಕೊಟ್ಟದುಮಾವುಕೋಡಲ್ಲಿವೃತ್ತಿ ೧ ಕಣಿಕಟ್ಟೆಯಲಕ್ಷ್ಮೀಕಾಂತ
241ಭಟ್ಟರನಾರಾಯಣಭಟ್ಟರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ವಾಧೂ
242ಲಗೋತ್ರದಹರಿಹರದದೇವಪ್ಪಾರಾಧ್ಯರಸಂಕಣಾರಾಧ್ಯರಿಗೆ
243ಬುವಿಯಾಕೆಯ್ಯಲ್ಲಿವೃತ್ತಿ ॥ ಶಾಂಡಿಲ್ಯಗೋತ್ರದಬಾಗೂರಚಿಕ್ಕಣ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

244ಭಟ್ಟರಮಲ್ಲಿಭಟ್ಟರಿಗೆಹಾರುವಳ್ಳಿಯಲ್ಲಿವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದ
245ಹರಿಹರದನಾಗಪ್ಪಾರಾಧ್ಯರಸೂರಣಾರಾಧ್ಯರಿಗೆಹಲವುಸಾ
246ಲೆಯಲ್ಲಿವೃತ್ತಿ ॥ ೦ ಅಂತುಆಪಸ್ತಂಬರಜನ ಕ್ಕೆ ವೃತ್ತಿ ೪೧ ॥ ಬೋಧಾ
247ಯನಸೂತ್ರದವರಿಗೆಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದವರ್ಗಜೇಡೀಕಾಣಿಯ
248ನಂಜಿನಾಥಭಟ್ಟರಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆಕಟಗೇರಿಯಲ್ಲಿವೃತ್ತಿ
249೧ ಮರಗಳಲೆಯನಾರಾಯಣಭಟ್ಟರಸಿಂಗಿರಿಭಟ್ಟರಿಗೆಮಳಲಿಯ
250ಲ್ಲಿವೃತ್ತಿ ೧ ಜೇಡೀಕಾಣಿಯಸೋಮನಾಥದೀಕ್ಷಿತರನಂಜಿನಾಥಭಟ್ಟ

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251ರಿಗೆಬೂವಿಯಕೆಯ್ಯಲ್ಲಿವೃತ್ತಿ ॥ ಗೌತಮಗೋತ್ರದಕೇಶವಸಂತ್ಥೆಯನಾರ
252ಸಿಂಹಭಟ್ಟರದೇವರುಭಟ್ಟರಿಗೆಮಳಲಿಯಲ್ಲಿವೃತ್ತಿ ॥ ಯೆಳವಾರೆಯದೇವ
253ರುಭಟ್ಟರಕ್ರಯದಿಂದಹಾರೂಬಳ್ಳೀಲಿವೃತ್ತಿ ೧ ಉಭಯಂವೃತ್ತಿ ೧ ॥ ಉಭಯಂಪೋ
254ಧ್ಯಾಯನರಜನ ೪ಕ್ಕೆ ವೃತ್ತಿ ೪ ಉಭಯಂಯಜುಃಶಾಖೆಯಜನ ೩೮ಕ್ಕೆ ವೃತ್ತಿ
255೩೫ ॥ ಸಾಮಶಾಖೆಯದ್ರಾಹ್ಯಾಯನಸೂತ್ರದವರಿಗೆಆತ್ರೇಯಗೋತ್ರದ
256ಬಸುರುವಾಳ ಶಂಕರನಾರಾಯಣಯ್ಯನವರಶಂಕರನಾರಾಯಣಯ್ಯ
257ನವರಿಗೆಹಲವುಸಾಲೆಯಲ್ಲಿವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಮರ್ಹಿಂಡಿ
258ಯನಾಗರುಜೋಯಿಸರಜನಾರ್ದನಜೋಯಿಸರಿಗೆಹಲವುಸಾಲೆಯ
259ಲ್ಲಿವೃತ್ತಿ ॥ ಉಭಯಂಸಾಮಶಾಖೆಯಜನ ೨ಕ್ಕೆ ವೃತ್ತಿ ೧ ॥ ಅಂತೂಶಾ
260ಖೆ ೩ಕ್ಕೆ ಜನ ೬೪ಕ್ಕೆ ವೃತ್ತಿ ೬೨ ಯತೀಶ್ವರರಮಠಕ್ಕೆತೀರ್ಥದಹಳ್ಳಿ
261ಯವೊಡೆಯರಮಠಕ್ಕೆಮಾವುಕೋಡಲ್ಲಿವೃತ್ತಿ ೧ ರಾಮಚಂದ್ರಪುರದವೊ
262ಡೆಯರಮಠಕ್ಕೆಮಾವುಕೋಡಲ್ಲಿವೃತ್ತಿ ॥ ಮಾಧವಪುರದಲ್ಲಿವೃತ್ತಿ ॥
263ಉಭಯಂವೃತ್ತಿ ೧ ಉಭಯಂಮಠಕ್ಕೆವೃತ್ತಿ ೨ ಉಭಯಂವೃತ್ತಿ ೬೪ಕ್ಕೆ ಭತ್ತ
264ಖಂ ೩೮೪೦ ತೋಟವರಸಾ ೨೮೮೦ಂಸವಷ್ಟಿಯಲ್ಲಿತೆಗದುಕೊಂ

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

265ಬದುರೊಕ್ಕ ಗ ೧೬ ಶಿಲಾಶಾಸನದಲ್ಲಿವೊಳವಿವರಬರದಪ್ರಮಾ
266ಣದೇವಸ್ಥಾನಮುಂತಾದಗ್ರಾಮಧರ್ಮಗಳಿಗೆಭತ್ತಖಂ ೧೪೩೧ ತೋಟವ
267ರಸಾ ೪೬೫೦ ಸುವರ್ನಾದಾಯ ಗ ೩೮೫ ಉಭಯಂಸದಾಶಿವಪುರದಯಜ
268ಮಾನರುಮುಂತಾದವೃತ್ತಿವಂತರುದೇವಸ್ಥಾನಮುಂತಾದಗ್ರಾಮಧರ್ಮಗಳಿಗೆ
269ಸಹಭತ್ತಖಂ ೫೭೩೧ ತೋಟಸ್ಥಳವರಸಾ ೩೩೪೫೦ ಸುವರ್ನಾದಾಯಗ
270೪೦೧ ಅಕ್ಷರದಲ್ಲುಐದುಸಾವಿರದಯಿನ್ನೂರ್ರಯತ್ತೊಂದುಖಂಡುಗಭತ್ತ
271ವನುತೋಟಮೂವತ್ತಮೂರ್ರುಸಾವಿರದನಾನೂರ್ರಐವತ್ತುವರನ್ನುಸುವರ್ನಾದಾಯ
272ನಾನೂರ್ರವೊಂದುವರಹನಭೂಮಿಯವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
273ಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
274ಮ್ಯವನುಗ್ರಾಮಮಂಡಲದಗ್ರಹಾರಮಸಹತಾಂಮ್ರಶಾಸನದ
275ಪ್ರಮಾಣದಲ್ಲಿಯಜಮಾನರುಮುಂತಾದವೃತ್ತಿವಂತರುಶಿಲಾಶಾ
276ಸನದವೊಳವಿವರಬರದಪ್ರಮಾಣದಲ್ಲಿದೇವಸ್ಥಾನಮುಂತಾದ
277ಗ್ರಾಮಧರ್ಮದವರುಪ್ರತ್ಯೇಕಸ್ಥಳನಿರ್ದೇಶಪ್ರಮಾಣದಲ್ಲಿಭೂ
278ಮಿಗಳನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂದನು
279ಭವಿಸಿಬಹಿರೀಯೆಂದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
280ಶಾಖೆಯಆರಗಗುತ್ತಿಯ ೨ ಜ್ಯದಅಗ್ರಹಾರಗಳಿಗೆ
281ಯಜಮಾನಗ್ರಾಮವಾದಸದಾಶಿವಪುರದಯಜಮಾನರು
282ಮುಂತಾದವೃತ್ತಿವಂತರುದೇವಸ್ಥಾನಸತ್ರಸಂಧ್ಯಾಮಠಆಧ್ಯ
283ಯನಪುರಾಣಮಾನ್ಯಪಂಚಕಾರುಕಮುಂತಾದಗ್ರಾಮಧರ್ಮ
284ಗಳಿಗೆಜೀರ್ನೋದ್ಧಾರಪುರಃಸರವಾಗಿಕೆಳದಿಯರಾಮ

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

285 ರಾಜನಾಯಕರುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟ
286 ಭೂದಾನಶಾಸನ ॥ ಇದಕ್ಕೆ ದೇವಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
287 ಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
288 ಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮ
289 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
290 ನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
291 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
292 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
293 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
294 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
295 ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
296 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂ
297 ದ್ರಃ । ಗಣ್ಯಂತೇಪಾಂಸವೋಭೂಮೇರ್ಗಣ್ಯಂತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂ
298 ತೇವಿಧಾತ್ರಾಪಿಬ್ರಹ್ಮಸಂಸ್ಥಾಪನೇಫಲಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
299 ವಾಹರೇತಸುರವಿಪ್ರಯೋಃ । ವೃತ್ತಿಂಸಜಾಯತೇವಿಷ್ಟ್ವಾಗ್ವಿಷ್ಠಾ
300 ಣಾಮಯುತಾಯುತಂ । ಕರ್ತುಶ್ಚಸಾರಥೇರ್ಹೇತೋರನುಮೋದಿತುರೇವ
301 ಚ । ಕರ್ಮಣಾಂಭಾಗಿನಃಪ್ರೇತ್ಯಭೂಯೋಭೂಯಸಿತತ್ಫಲಂ ॥

* ಶ್ರೀಸದಾಶಿವ.

6

ತೀರ್ಥಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
3 ರುಷ ೧೬೪೫ ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೫ ಲುಶ್ರೀ
4 ಮದ್ದ್ವಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ
5 ಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯ
6 ಕರವಂಶೋದ್ಭವರಾದಶಿವಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರುಸೋಮಶೇಖರನಾಯಕ
7 ರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯುವರಪಾತ್ರರುಬಸವಪ್ಪನಾಯ
8 ಕರಪುತ್ರರುಸೋಮಸೇಖರನಾಯಕರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯ
9 ನಸೂತ್ರದರುಕ್ಶಾಖೆಯನಲ್ಲೂರವೆಂಕಂಣನಪ್ರಪಾತ್ರಲಕ್ಷ್ಮೀಪತ್ಯೆನಪಾತ್ರವೆಂ
10 ಕಂಣನಪುತ್ರಲಕ್ಷ್ಮೀಪತ್ಯೆನತಂಮವ್ಯಾಸಂಣಗೆಬರೆಸಿಕೊಟಭೂದಾನಧ
11 ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಂನತಂದೆವೆಂಕಣನುತೀರ್ಥರಾಜಪು
12 ರದಿಂದಶಿವರಾಜಪುರದಅಗ್ರಹಾರಕೆಹೋಹಾಮಾರ್ಗದಲ್ಲುಮಧುವಂಕ

* ಅನ್ಯಾಕ್ಷರದಲ್ಲಿ.

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13ನಾಡಸೀಮೆಬಾಳೇಬಯಲಗ್ರಾಮದಲ್ಲಿತುಂಗಭದ್ರಾತ್ತೀರದಲ್ಲುತಂ
14ನತಂದೆಹೆಸರಲುಕಟಿಸ್ತ ಲಕ್ಷ್ಮೀಗೋವಿಂದಪುರದಅಗ್ರಹಾರಯಿಾಅ
15ಗ್ರಹಾರದಲುದೇವಸ್ತಾನವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಮಾಡಿದವೆಂಕಟೇಶ್ವರದೇವರ
16ದೇವತಾವೆಚ್ಚಕೆಸಹಾಉತ್ತಾರವಕೊಟ್ಟಸ್ವಾಸ್ತಿಗೆಶಾಸನವಬರಸಿಕೊಡ
17ಬೇಕೆಂದುನಿರ್ವಾಣ್ಣಯ್ಯಮಾವನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟ್ಟದುಉ
18ತ್ತಾರವಕೊಟ್ಟಸ್ವಾಸ್ತಿಮಧುವಂಕನಾಡಸೀಮೆಯಿಂದಬಾಳೇಬಯಲಹ
19ರಿಭಟ್ಟಗೆಬಾಳೇಬಯಲಗ್ರಾಮದಿಂದಉತ್ತಾರವಕೊಟ್ಟಸ್ವಾಸ್ತಿಯನುರಾ
20ಯಸ್ತಶಂಕ್ರನಾರಾಯಣ್ಣಯ್ಯಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟಯಿದಲ್ಲಿಆರವಸಹ
21ವಾಲೆಯಾಗಿದ್ದಬಗೇಲುಕ್ರಯ ಗ ೨೧೮ ೨ ||೦ ನುತ್ತೆಗದುಕೊಂಡುಉ
22ತ್ತಾರವಕೊಟ್ಟದುಯಿಾಬಾಳೇಬಯಲಗ್ರಾಮ ೧ ಕೆರೇಬೆಬೀಜ ಖ ೩೦ಕೆ ಗ ೧೦
23ಬಿರಾಡದಿಂದ ಗ ೪ ಸುಂಕವೆಚ್ಚಬಿರಾಡ ಗ ೧ || ೨ || ೦ ದುರ್ಗದಭತ್ತ ಖ ೫ | ಗೆ
24ಗ ೧ ೮ || ೦ ಅಂತು ಗ ೧೬ || ೩ ತಿರುಮಲಯಪಟ್ಟೆಬರಕೊಡುವಾಗಹೆಚಿ
25ದಾಗ ೩೮ ೨ ಉಭಯಂಗ ೨೦ ವಿಕ್ರಮಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದುದಾಸೋ
26ಹದಸಿಸ್ತಿನಿಂದ ೮ ೧ | ೦ ಉಭಯಂಗೆ ೨೮ ೧ | ೦ ನೆರಟೂರಪಟ್ಟಡಿವ
27ಳಗಣಸೂರಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ರೇಖೆಉಂಬಳಿಮಾನ್ಯದಿಂದಲಕ್ಷ್ಮಮಣಭ
28ಟನಸ್ವಾಸ್ತಿಯಿಂದಬೀಜ ಖ ೩೦ ಯಳಾವಾಗಿಯಿಂದಬೀಜಖ ೧೭ ಸೂರಳಿ
29ವಿಶನಾಥಯನಸ್ವಾಸ್ತಿಯಿಂದ ಖ ೨೦ ಸೂರಳಿಸಂಧ್ಯಾಮಂಟಪದಸ್ವಾಸ್ತೆಯಿಂ
30ದ ಖ೨ || ೦ ಅಂತುಬೀಜ ಖ ೬೯ || ೦ ಗೆಭತ್ತ ಖ ೨೪೦ಕೆ ಗ ೧ ಕೆ ಭತ್ತ ಖ ೮ಲು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

31ಗ ೩೦ ವ್ಯಯಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದುಬಟ್ಟೆನಲುಬೀಜ ಖ ೫||೦ ಉ
32ಭಯಂಬೀಜ ಖ ೭೫ಕೆ ಬೀಜ ಖ ೧ಕೆ ಭತ್ತ ಖ ೮ಲು ಖ ೬೦ಕೆ ಉತ್ರಿ ೬ಕೆ
33ಉತ್ರಿ ೧ಕೆ ಭತ್ತ ಖ ೧೦ಕ್ಕೆ ಗ ೭||೦ಲು ಗ ೪೫ಕೆ ಪ್ರಾಕಾರೇಖೆ ಗ ೩೦ ನುಳಿದುಕುಧ
34ಹೆಚ್ಚಿದು ಗ ೧೫ ಉಭಯಂ ಗ ೪೫ ಬಾತಿಭಟನಸ್ವಾಸ್ತೆಯಿಂದಬೀ
35ಜ ಖ ೧೫ಕ್ಕೆ ಭತ್ತ ಖ ೫೫ಕೆ ಗ ೬||೩|||೦ಕೆ ಸರ್ವಧಾರಿಸಂವತ್ಸರದಲ್ಲುಕಟ್ಟಿ
36ದರೇಖೆ ಖ ೧ಕೆ ಗ ||೧ಲು ಗ ೯ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದು
37ಯಳಾವಮಾನಿಯಿಂದತಿಪ್ಪನಕೃಷ್ಣನಸ್ವಾಸ್ತೆಯಿಂದಭತ್ತದಕ್ರಯವಾಸಿ
38ಯಿಪ್ಪೆಡಿತಹೆಚ್ಚಿಗೆಕೂಡಿದಬಗೇಲು ಗ||೧|೦ ಅಂತು ಗ ೫೪||೧|೦ ತೋ
39ಟದಿಂದವರ ೫೦ಕೆ ಗ ೫ ಉಭಯಂ ಗ ೫೯||೧|೦ ಉತ್ತಾರಸ್ವಾಸ್ತೆಯಿಂ
40ತೀರ್ಥಹಳ್ಳಿಮಾಧವದೇವರಸ್ವಾಸ್ತೆಬೀಜ ಖ ೧೦ಕೆ ಭತ್ತ ಖ ೩೦ ಸೂರಳಿಸಿಧೇ
41ಶ್ವರದೇವರಸ್ವಾಸ್ತೆಬೀಜ ಖ ೨೦ಕೆ ಭತ್ತ ಖ ೭೮ ಅರಗದಕಲಿನಾಥದೇವರಸತ್ರ
42ದಸ್ವಾಸ್ತೆಬೀಜ ಖ ೪ಕ್ಕೆಭತ್ತ ಖ ೧೬ ಅಂತ್ತುಬೀಜ ಖ ೩೬ಕೆ ಭತ್ತ ಖ ೧೨೪ಕೆ
43ಗ ೧ಕೆ ಖ ೮ಲು ಗ ೧೫||೦ಗೆ ಖರಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದುಬೀಜ ಖ ೧ಕೆ
44ಭತ್ತ ಖ ೮ಲು ಖ ೨೮೮ಕೆ ಗ ೩೬ಕೆ ಪ್ರಾಕಾರೇಖೆ ಗ ೧೫||೦ ನುಳಿದುಕುಧಹೆ
45ಚ್ಚಿದು ಗ ೨೦||೦ಗೆ ವಿವರನಂದನಸಂವತ್ಸರದಲುಸಿರಿಸಿದಬಗೇಲುಬೀಜ
46ಖ ೧ಕೆ ೮೩ಲು ಗ ೧೦||೩ ಪಟನಲು ೮೧ ಉಭಯಂ ಗ ೧೦||೪ ಹೆಚ್ಚಿ
47ದು ಗ ೯||೦ ಉಭಯಂ ಗ ೨೦||೦ ಉಭಯಂ ಗ ೩೬ ಉಭಯಂ ಗ ೯೫||೧|೦

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48 ಹೆಚ್ಚಿದುವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರಕೆವೆಂಕಟೇಶಭಟಗೆಉತ್ತಾರವಾಗಿದ್ದ
49 ಸ್ವಾಸ್ತೆಯುನುಸಲಬಿಟುಸಿಸ್ತಿಗೆಕೂಡಿಯಿದಲ್ಲೆಅಗ್ರಹಾರದಲಬಪ್ರ
50 ಮಾಣುಹೆಚ್ಚಿದು ೮೩|||ಂ ದಾಸೋಹದಸಿಸ್ತಿನಿಂದಹೆಚ್ಚಿದು ೮೨ಂ
51 ಅಂತು ಗ ೯೬೮೨ಂಕೆ ಉತ್ತಾರದೆ ವತಾಉತ್ತಾರತೀರ್ಥಹಳಿನಿಮ್ಮಾದೇಶ್ವ
52 ರದೇವರಿಗೆ ಗ ೧೨|೦|ಂ ಆರಗದದೇವಸ್ತಾನದಸೀಮೆಗೆಕೂಡಿದುಕಲ್ಲಿ
53 ನಾಥದೇವರಸತ್ರದಸ್ವಾಸ್ತೆಬಗೆಯುಲುಬೀಜ ಖ ೪ಕೆ ಭತ್ತ ಖ ೧೬ಕೆ ಗ ೩ ಸೊ
54 ರಳಿಸಿಧ್ಧೇಶ್ವರದೇವರಸ್ವಾಸ್ತೆಯಿಂದಬೀಜ ಖ ೨ಂಕೆ ಭತ್ತ ಖ ೩೯ಕೆ ಗ ೯||೨||| ಉ
55 ಭಯಂ ಗ ೧೧|೨|ಂ ಬ್ರಂಹ್ಮದಾಯಉತಾರಶುಭಕೃತುಸಂವತ್ಸರದ
56 ಲುದುರ್ಗದಅಗ್ರಹಾರಕೆಅಧ್ಯಯನದಉಪಾಧಿಮಲ್ಲಿಭಟಗೆಗದೆಯಿ
57 ಂದಬೀಜ ಖ ೮||೨ಕೆ ಗ ೫ ತೋಟದಿಂದಮರ ೫ಂಂಕೆ ಗ ೫ ಉಭಯಂ
58 ಗ ೧ಂ ಅಂತು ಗ ೩೪೮೩ ನುಳಿದುಶುಧ ಗ ೬೧|೪|ಂಕೆ ವಿವರಸಿಸ್ತಿನಿಂದಕ್ರಯ
59 ಗ ೩೬೩|೨|ಂ ನುತೆಗೆದುಕೊಂಡುಉತಾರಕೊಟದು ಗ ೩೬|೨|||ಂ ನಪ್ಪದಬಗೆ
60 ಸಹಾಶಿವಾರ್ಪಿತವಾಗಿಕೊಟದು ಗ ೮||೪ ಉಭಯಂ ಗ ೪೫||೦|||ಂ ಉತಾರದಿ
61 ಂದತೀರ್ಥಹಳಿಮಾದವದೇವರಸ್ವಾಸ್ತೆಯಿಂದಯಿಾದೇವರಿಗೆಬದಲುಸ್ವಾಸ್ತೆಉ
62 ತಾರವಕೊಟುಕ್ರಯ ಗ ೩೩| ೦ನು ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೩|೨|ಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

63 ಬ್ರಂಹದಾಯಉತ್ತಾರದಿಂದವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರಉತ್ತಾರದಿಂ
64 ದವೆಂಕಟೇಶಭಟಗೆಉತಾರವಾಗಿದ್ದಬಗೆಯುಲುಸಲವಿಟುಸಿಸ್ತಿಗೆಕೂಡಿ
65 ದಬಗ್ಗೆಕ್ರಯ ಗ ೩೫ನು ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೩|ಂ ದುರ್ಗದ
66 ಅಗ್ರಹಾರಉತ್ತಾರದಿಂದಕಾಣಿಕೆ ಗ ೧೮ನು ತೆಗದುಕೊಂಡುಮಾಣಿಕಭಟನ
67 ಕೈಯುಕ್ರಯಕೆತೆಗದುಕೊಂಡಸ್ವಾಸ್ತೆಯಿಂದ ಗ೯ ಉಭಯಂ ಗ ೧೨|ಂ ಉಭಯ
68 ಂ ಗ ೧೬೮೨ಂ ಉಭಯಂ ಗ ೬೧|೪|ಂ ಯಡೆಹಳಿಗ್ರಾಮದಿಂದದುರ್ಗದ
69 ಅಗ್ರಹಾರಕೆಉತ್ತಾರವಕೊಟಸ್ವಾಸ್ತೆಯಿಂದಕ್ರಯಕೆತೆಗದುಕೊಂಡಿದ್ದಸ್ವಾ
70 ಸ್ತೆಬಗ್ಯೆಕಾಣಿಕೆ ಗ ೨೪೮೩ ನುತೆಗದುಕೊಂಡುಉತ್ತಾರವಕೊಟ್ಟದುಪೆದ್ದಿ
71 ಭಟ್ಟನಸ್ವಾಸ್ತೆಯಿಂದತೋಟಮರ ೩೫ಂ ಕೆ ಗ ೭ ಬೆಟುಮಕಿಯಿಂದಬೀಜ ಖ ೬ ಕೆ
72 ಗ ೩ ಉಭಯಂ ಗ ೧ಂ ಮಾಣಿಕಭಟ್ಟನಸ್ವಾಸ್ತೆಯಿಂದತೋಟಮರ ೫ಂ ಕ್ಕೆ
73 ಗ ೧ ಸೂರೆಭಟ್ಟನಸ್ವಾಸ್ತೆಯಿಂದತೋಟಮರ ೫ಂ ಕೆ ಗ ೧ ಕೋಟಡೆನಾರಣಭ
74 ಟ್ಟನಸೋದರಅಳಿಯವೆಂಕನಸ್ವಾಸ್ತೆಯಿಂದ ಗ ೦|| ೧||ಂ ಅಂತು ಗ ೧೩||೦||ಂ
75 ಉಭಯಂ ಗ ೭೫||೦|||ಂ ಕೊಲಹಳಿಪಟಡಿಯಿಂದಕಟೆಕೊಪ್ಪದಗ್ರಾಮ
76 ದಿಂದಲ್ಲುಬೀಜ ಖ ೭ಂ ಕೆ ಭತ್ತ ಖ ೨೩೪ ಕೆ ಗ ೧ ಕೆಖ ೮ಲು ಗ ೨೯೮೨||ಂತೋಟಮ
77 ರ ೩೧ಂಂ ಕೆ ಅಡಿಕೆಲಕ್ಷ ೩ ಸಾವಿರ ೨ ಕೆ ಗ ೩ಂ೮೨ ಬಿರಾಡದಿಂದ ಗ ೨ ಮೆಣ
78 ಸು ಖ |೩ ಕೆ ಗ ೦||೦ ವೀಳೆದೆಲೆಸಾವಿರ ೧೮ ಕೆ ೮೪|||ಂ ಅಂತು ಗ ೩೪೮೨|||ಂ
79 ಉಭಯಂ ಗ ೬೩||೦|ಂ ಹೆಚ್ಚಿದುರೇಖೆಗೆಹೊರಗಾದುದುಸ್ವಾಸ್ತೆಯಿಂದಪ್ರಭ
80 ವಸಂವತ್ಸರದಲುಅಪುತ್ರನಾಗಿಮೃತವಾದಕಾಶೀಗೋವಿಂದಭಟ್ಟನಸ್ವಾಸ್ತೆ
81 ಯಿಂದಬೀಜ ಖ ೧ಂ ಕೆ ಭತ್ತ ಖ ೩ಂ ಕೆ ಗ ೩||೨||ಂ ತೋಟಮರ ೧ಂಂ ಕೆ ಗ ೧ ಉಭ
82 ಯಂ ಗ ೪||೨||ಂ ವಿಭವಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದು ಬೀಜ ಖ ೧ಂ ಕೆ ಭತ್ತ

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[83]ಖ ೩೦ ಕೆ ಗ ೩।।ಎ।।೦ ನಂನಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದುಉತ್ತಾರತೋಟದಿಂದವು

[84]ರ೧ಎ೦೦ ಕೆ ಅಡಿಕೆಲಕ್ಷ ಎ ಸಾವಿರ ೪೦ ಕೆ ಗ ಎ೪ ಕೆ ದೇವತ್ತಾಉತ್ತಾರ ಗ ೫ ನುಳಿದುಹು

[85]ದ ಗ ೧೯ ವೋಲುವಣದಿಂದ ಗ ೧ಲ್ ೩।।।೦ಉಭಯಂ ಗ ಎ೦ಲ್೩।।।೦ ಕಾನುಕೆರಿ

[86]ನಿಂದ ಗ ||೦ ಅಂತು ಗ ಲ್ ಎ||೪ ಗೆ ಉತಾರದೇವತಾಉತಾರಸದಾಶಿವಪುರದ

[87]ಮಾಧವದೇವರಿಗೆಯಿಾದೇವರಸ್ವಾಸ್ತೆಯಿಂದಬೀಜ ಖ ೪ಕೆ ಭತ್ತ ಖ ೩ಎ ಕೆ ಗ ೪ ತೋಟ

[88]ದಿಂದಸದಾಶಿವದೇವರಿಗೆ ಮರ ಎ೦೦ ಕೆ ಗ ಎ ನಾರಾಯಣದೇವರಿಗೆ ಮರ ಎ೦೦ ಕೆ

[89]ಗ ಎ ಬಂಹ್ಮದೇವರಿಗೆ ಮರ ೧೦೦ ಕೆ ೧ ಅಂತು ಗ ೫ ಉಭಯಂ ಗ ೯ ನುಳಿದು

[90]ಶುಧ ಗ ೪೩।।೪ ಗೆವಿವರ ಅಂಣಾಶಾಸ್ರಿಮಗೆಶಂಕರನಾರಾಯಣಶಾಸ್ತ್ರಿಗೆಸಾ್ರ

[91]ಕುಉತ್ತಾರವಾಗಿದಸ್ವಾಸ್ತೆಯನುಯಿಾತನದಾಯಾದ್ಯಲಕ್ಷ್ಮಣಭಟ್ಟನುಅನು

[92]ಭವಿಸಿಕೊಂಡುಬರುತಿದಲ್ಲಿಯಿಾತನಕ್ಕೈಯಕ್ರಯಕೆತೆಗದುಕೊಂಡಿದ್ದಸ್ವಾ

[93]ಸ್ತೆಬಗೆಕಾಣಿಕೆ ಗ ೩೫ ಲ್ಎ।।।೦ ದುರ್ಮುಖಿಸಂವತ್ಸರದಲುತೆಗದುಕೊಂಡದು

[94]ಗ ೪೦೦ ಉಭಯಂ ಗ ೪೩೫ಲ್ಎ।।।೦ ನುತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು

[95]ಗ ೩೫ಲ್ಎ।।।೦ ಕ್ರಯ ಗ ಎ೩।।ಎ।।೦ ನುತೆಗದುಕೊಂಡುಉತ್ತಾರವಕೊಟ್ಟದು

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[96]ಅರವಟಿಗೆಧರ್ಮಕೆಪ್ರಾಕುಉತ್ತಾರವಾಗಿದ್ದಬಗೆಯಲುಭೂಮಿಬೀ

[97]ಳುಬಿದ್ದುನಡೆಯದೇಇದ್ದದರಿಂದಆಬಗೆಯಲುಉತ್ತಾರಕೊಟ್ಟ

[98]ದು ಗ ೧೩।।।೦ ಕಾನುಕೆರಿನಿಂದ ಗ ||೦ ಉಭಯಂ ಗ ಎಲ್೩।।।೦ ಉತ್ತಾ

[99]ರದಿಂದದುರ್ಗದಅಗ್ರಹಾರಕೆಅಂಣೆಭಟ್ಟನಮಕಳನಾರಸಿಂಭಟ್ಟಲಕ್ಷ್ಮಿ

[100]ಣಭಟ್ಟಗೆಸಹಾಉತ್ತಾರವಾಗಿದ್ದಬಗೆಯಲುಕ್ರಯಕೆತೆಗದುಕೊಂಡುಯಿ

[101]ದ್ದಸ್ವಾಸ್ತೆಬಗ್ಯೆಕಾಣಿಕೆ ಗ ೧ಎ।೦ ನತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು

[102]ಗ ೬ಲ್ಎ।೦ ಅಂತು ಗ ೪೩।।೪ ತಾರಗೊಳಿಗ್ರಾಮದಿಂದವಿಶ್ವನಾಥಪುರದ

[103]ಅಗ್ರಹಾರಕ್ಕೆಉತ್ತಾರವಾದಸ್ವಾಸ್ತೆಯಿಂದಕ್ರಯಕೆತೆಗದುಕೊಂಡಸ್ವಾಸ್ತೆಬ

[104]ಗೆಕಾಣಿಕೆ ಗ ಎ೪ ನುತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಭಾರಂಗಿವಿಶ್ವೇ

[105]ಶ್ವರವಡೇರಮಗಲಿಂಗಣವಡೇರಕೈಯತೆಗದುಕೊಂಡಿದ್ದಸ್ವಾಸ್ತೆಲಕ್ಷ್ಮೀಪತ್ಯೆಗೆ

[106]ಉತ್ತಾರವಾಗಿದಬಗೆಲುಉತ್ರಿ ||೦ ಗೆಕೊಟಮರ ೪ಎ೫ಕೆ ಗ ೧ಎ ಕಸ್ತೂರಿರಂಗನಾ

[107]ಥದೀಕ್ಷಿತನಮಕ್ಕಳುದೇವರಭಟನೂರೆನಾರಾಯಣಭಟ್ಟಗೆಸಹಾಸಾಮಕವೆಂ

[108]ಕಟಾದ್ರಿಭಟ್ಟನಿಂದಕ್ರಯದಾನವಾಗಿಬಂದಸ್ವಾಸ್ತೆವಳಗೆಲೂತಾರಗೊಳಿಗ್ರಾ

[109]ಮದಲ್ಲುಉತಾರವಾಗಿದ್ದಸ್ವಾಸ್ತೆಯತೆಗದುಕೊಂಡುಯಿದ್ದಬಗೆಲುಉತ್ತಾರ

[110]ಕೊಟ್ಟದು ಗ ಎ ಉಭಯಂ ಗ ೧೪ ಅಂತುಮದುಮಂಕನಾಡಸೀಮೆಯಿಂದ

[111]ಗ ೧೯೩।। ೧ ಅರಗದದೇವಸ್ತಾನದಸೀಮೆಯಿಂದವಡೆಯನತಿಂಮನ

[112]ಪಟ್ಟಡಿಯಿಂದಕೊಣೆಬಯಲಿಂದ ಗ ೯।ಎ।= ಕಾರಗಲ್ಲಾತಂಮಡಿಗೊಪ್ಪ

[113]ಕುಂಭಾರಗದ್ದೆಯಿಂದಸಹಾ ಗ ೩೩ ತುಂಮಡಿಶಂಕರನಗದೆಮತ್ತೀಹಾಳಿಸ

[114]ಹಾಗ ೫।।೫।।೦ ಸಿದ್ಧೇಶ್ವರದೇವರಸ್ವಾಸ್ತೆಯಿಂದನೂರಳಿಯಿಂದ ಗ ೧೩ಲ್ಎ ಮು

[115]ತ್ತೂರಸೀಮೆಆಲುಮಾನಿಯಿಂದ ಗ ೧ಲ್೧।೦ ಉಭಯಂ ಗ ೧೪ಲ್೩।೦ಅ

[116]ರಗದಕಲ್ಲಿನಾಥದೇವರಸ್ವಾಸ್ತೆಯಿಂದಸೂರಳಿಯಿಂದ ಗ ಎ।೦ ಅಂತು ಗ ೬೯||೦=

[117]ಕೆವಿವರಬೀಜ ಖ ೧೦೪ಕೆ ಭತ್ತ ಖ ಎ೪೯।।।೦ಗೆ ಗ ೪೩।ಎ।೦ ಕುಳಬಿರಾಡ ಗ ೧ಎ।೦

[118]ವೆಚ್ಚಬಿರಾಡ ಗ ಎ।೧ ಸುಂಕದಿಂದ ಗ ೧।।೧।।೦ ದುರ್ಗದಭತ್ತ ಖ ೧೩ಲಾ ಎಕೆ

[119]ಗ ೧।೧।೦ ಉಂಬಳಿಮಾನ್ಯದಿಂದ ಗ ||೦ ಹೆಚ್ಚಿದುಭತ್ತ ಖ ಎ೬।೩ಕೆ ಗ ೩ಲ್ಎ। =

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120ರೊಕ ಗ ೩।೧॥೦ ಉಭಯಂ ಗ ೬।೩॥೭ ಅಂತು ಗ ೯।೧॥೦೭ ಗೆ ಉತ್ತಾರದೇವ
121ತಾಉತಾರಸೂರಳಿಸಿಧೇಶ್ವರದೇವರಿಗೆಸೂರಳಿಯಿಂದ ಗ೩॥೧।।।೦ ನುಳಿದು
122ಕುಧ ಗ ೬೩।೩।—೦೩ ಗೆಕಸಿಸ್ತಿಗೆವಿವರವಿಲ್ಲದೇವಟ್ಟಿನಲುಕೂಡಿದಭತ್ತಕ್ರ
123ಯವಾಕಿಯಿಂದ ಗ ೬।೫॥೦ ಉಭಯಂ ಗ ೭೦॥ ೨।।। = ಕೆವಿವರಸಿಸ್ತಿನಿಂದಲೂ
124ಗ ೬೩೫।೮॥೦ ವ್ಯಯಸಂವತ್ಸರದಲುನಿಲ್ಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೬।೨। = ಉಭ
125ಯಂಗ ೭೦।೩।।। = ದಾಸೋಹದಸಿಸ್ತಿನಿಂದಹೆಚ್ಚಿದುಲ ೫। = ಉಭಯಂ
126ಗ ೭೧೮೨।೦ ಕೆವಿವರಕ್ರಯ ಗ ೨೩೭೮೨ ॥೦ ನು ತೆಗದುಕೊಂಡುಉತ್ತಾರವ
127ಕೊಟದು ಗ ೨೩॥೨।೦ ಹೆಗ್ಗಡೆಗಳಾತವಾಗೆಉತ್ತಾರವಾದಉಂಬಳಿಯಿ
128ಂದಕೊಟದಾಅಗುಂಜೆವುಲಂಣಹೆಗಡೆವುಂಬಳಿಯಿಂದಕೊಟ್ಟದು ಗ ೧೨

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

129ಮುತ್ತೂರವೆಂಕಂಣಹೆಗಡೆಯುತ್ತಂನಅಳಿಯವೆಂಕಂಣಹೆಗ
130ಡೆಗೆವಿಂಗಡಿಸಿಕೊಟ್ಟಉಂಬಳಿಯಿಂದಕೊಟ್ಟದು ಗ ೬ ಸಿತೂರತಂ
131ಮಣಹೆಗಡೆಯುತ್ತಂನಉಂಬಳಿಯಿಂದಕೊಟ್ಟದುಗ ೩ ಅಂತುಗ ೨೧
132ನಸ್ವಾಸ್ತೆಯನುಸಲ್ಲವಿಟ್ಟುಆಸೀಮೆಗಳಸಿಸ್ತಿಗೆಕೂಡಿಸಿಆಬದಲಿಗೆಕ್ರಯ
133ಕಾಣಿಕೆಯಾಗಿತೆಗದುಕೊಂಡದುಗ ೪೯ ಶಾರ್ವರಿಸಂವತ್ಸರದಲು ಗ ೧೭೧
134ಉಭಯಂ ಗ ೨೧ನು ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೨೦ ಕೊ
135ಲ್ಲೂರಮುಕಾಂಬಿಕೆಅಂಮನವರಿಗೆಉತಾರವಾದದಾನಿವಾಸದ
136ಸೀಮೆಸಿತೂರಗ್ರಾಮದಿಂದಹೊಸಹಳಿಹರಿಭಟ್ಟಗೆಉತ್ತಾರವಾಗಿದಸ್ವಾ
137ಸ್ತೆಯನುಯಿತ್ತನವಗವಲ್ಲಿಘಟನಕೈಯಕ್ರಯ:ಕೆತೆಗದುಕೊಂಡ ಗ ೨೫
138ನಸ್ವಾಸ್ತೆಯನುಸಲವಿಟ್ಟುಆಗ್ರಾಮಸಿಸ್ತಿಗೆಕೂಡಿಸಿಕಾಣಿಕೆ ಗ ೫೮ನು
139ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟದು ಗ ೨೫ ಶಿವಾರ್ಪಿತವಾಗಿಉತಾರಗ ೨ ।
140ಅಂತು ಗ ೭೦೮ ೨।೦ ಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಿಂದಮುಳುವಾಗಿಲಸ್ವಾ
141ಮಿಗಳತವುಗೆಉತ್ತಾರವಾದಸ್ವಾಸ್ತೆಯಿಂದರಾಯಸ್ತವೆಂಕಯನಅಗ್ರಹಾ
142ರಕೆಉತ್ತಾರಕೊಟಸ್ವಾಸ್ತೆಯನುಸಲವಿಟ್ಟುಸೀಮೆಸಿಸ್ತಿಗೆಕೂಡಿದಲ್ಲಿಕ್ರ
143ಯ ಗ ೯೦ ನು ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೯ಕೆ ವಿವರಯಿಹರಳಿ
144ಪಾಲತ್ತಂಮಡಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೩॥೦ ಗೆ ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೪ ಬಿರಾ
145ಡದಿಂದ ಗ ॥ ೨॥೦ ಹುಬಗಾಣಿಕೆಯಿಂದ ೮ ೧ ಸೇನಬೋವನವರ್ತನೆಯಿಂದ ೮।।।
146ಸ್ತಳವೆಚ್ಚಬಿರಾಡದಿಂದ ೮೨ ॥೦ ಅಂತು ಗ ೬ ೮೧ ।।। ೦ ಹುಣಿಸುವಳಿಗ್ರಾಮದಿಂ
147ದಬೀಜ ಖ ೩।।। ೨ ॥೦ ಕೆ ಗ ೧೩ ಬಿರಾಡದಿಂದ ಗ ॥೫ ಹುಬಗಾಣಿಕೆಸೇನ
148ಬೋವನವರ್ತನೆಸ್ಥಳವೆಚಬಿರಾಡದಿಂದಸಹಾ ೮೧ ।೦ ಅಂತು ಗ೨ ॥೩೦
149ಉಭಯಂ ಗ೯ ಮುಳುವಾಗಿಲಸ್ವಾಮಿಗಳತವುಗೆಉತ್ತಾರವಾದಸ್ವಾಸ್ತೆಯಿಂ
150ದತುಕೋಪಂಡಿತನಅಗಹಾರದೇವಸ್ತಾನಕೆತುಂಮಡಿಹಸಲಗೊಡನಿಕಾ
151ನಕೆರಿನಿಂದಕೊಟ್ಟದಸ್ವಾಸ್ತೆವಳಗೆಯಿತುಕೊಪಂಡಿತನುಯಿಅಗ್ರಹಾರದೇ
152ವಸ್ತಾನಕೆಯಿತುಂಮಡಿಕಾನಕೆರಿನಿಂದಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟದ್ದುಬಗೆಯು
153ಲುಶಿವಾರ್ಪಿತವಾಗಿಉತ್ತಾರಕೊಟ್ಟದು ೮೧।।೦ ಉಭಯಂ ಗ ೯೮೧।।೦ ತೀರ್ಥ
154ಹಳೀಮಠದಸಿಸ್ತಿನಿಂದಮಧುವಂಕನಾಡಸೀಮೆಯಡೆಹಳಿಗ್ರಾಮದಿಂದವಿಂ
155ಗಡಾಕಳದಸಿಸ್ತಿನಿಂದಕ್ರಯ ಗ ೧೦ ನುತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುತಾ

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[156]ಟವರ ೫೦ ಕೆ ಗ ೧ ಅಂತು ಗ ೨೩ ||೩ |||೦ ಕವಿವರಕ್ರಯು ಗ ೧೨೧೨ ||೦ ನ
[157]ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧೨೧೮೨||೦ ಕಾಣಿಕೆ ಗ ೬೧೭೮|||
[158]ನುತೆಗದುಕೊಂಡುಉತಾರಕೊಟದು ಗ ೧೩೨೮೧|||೦ ಉಭಯಂ ಗ ೧೮೨೧||೦||
[159]ಸಾವಿರದಯೆಂಟುನೂರಹಪತ್ತೆಂದುವರಹಾಂನುಅಯಿದುಹಣವುವ
[160]ರವದುಅರಮನೆಗೆತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೨೬೪೮೩ |೦ ಶಿವಾಪು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[161]ತವಾಗಿಉತ್ತಾರಕೊಟದು ಗ ೦೧||೦ ||೦ ಉಭಯಂ ಗ ೨೩||೩|||೦
[162]ಕೆ ವಿವರಅಗ್ರಹಾರದಉತ್ರಿವಂತರಿಗೆಸೀನುಬರಕೊಟಪಟೇಪ್ರವರಾಣ
[163]ಉತ್ರಿ ೧ ಕೆ ಗ ೧೧ ಉಉತ್ರಿ ೧೨ ಕೆಗ ೧೩೨ ಉತ್ರಿ ೧ಕೆಗ ೮ ಉಉತ್ರಿ ೩ ಕೆಗ ೨೩
[164]ಉತ್ರಿ ೧ ಕೆಗ ೧೦||೧|೦ ಉತ್ರಿ ೧ ಕೆಗ ೧೦ ಉತ್ರಿ ೧ ಕೆ ಗ ೬ ಅಧ್ಯಯನದಉ
[165]ತ್ರಿ ೨ ಕೆಗ ೨೨ ಯಜಮಾನಿಕೆಉತ್ರಿಬಗೆ ಗ ೧೩||೩||೦ ಅಂತುಗ ೨೧೮||೦
[166]ವೆಂಕಟೇಶ್ವರದೇವರದೇವತಾವೆಚ್ಚಕೆಅವ್ರುತಪಡಿನಂದಾದೀಪಪಂಚಪರ್ವ
[167]ಮುಂತಾದಕೆ ಗ ೩೨೮೩||೦ ಉಪಾಧಿಬ್ರಾಂಹ್ಮರಿಗೆ ಗ ೭ ಉಭಯಂ ಗ ೫೫೮೩||
[168]ಉಭಯಂ ಗ ೨೩೮|೩||೦ ಯಿಂನೂರಯಪತನಾಲ್ಕುವರಹಾನು . . .
[169]ಹಣವು:ಪಾಗದಸ್ವಾಸ್ತಿಯನುಯಿಅಗ್ರಹಾರದೇವಸ್ತಾನಕೆಸಹಾಶಿವಾ
[170]ರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿಯಿಭೂಮಿಗೆನೆಟವಾವುನಮುದ್ರೆಕಲ್ಲಿನೊಳಗು
[171]ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
[172]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಯಿಭೂಮಿಯಲ್ಲಿಸಸ್ವಾರಾವುಮುಂ
[173]ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸಹಾಆಗುವಮಾಡಿಕೊಂಡುವಳಗೆಬ
[174]ರದಉತಾರವನುಪೂರ್ವಪ್ರಮಾಣಿನಡಸಿಕೊಂಡುನಿಂನಸಂತಾನಪಾರಂ
[175]ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅಗ್ರಹಾರದೇವಸ್ತಾನ
[176]ದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರೆಸಿಕೊಟಭೂದಾನಧರ್ಮಶಾ
[177]ಸನ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
[178]ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ
[179]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮ
[180]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
[181]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಯೆ
[182]ತ್ರಯೋಗೀಶ್ವರಕುರ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತು ವಸಂತಿತತ್ರತೀ
[183]ರ್ಥಾನಿಸರ್ವಾಣೀಸತತಂಗುಹಾ ಹರಸ್ಯಪ್ರಣಾರ್ಧಂತುಶಿವಭಕ್ತೋ
[184]ಯದೀಯತೇ ದಾನಂತದ್ವಿಮಾಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧ
[185]ನಂ ಶ್ರೀಸದಾಶಿವ ||

7

ಆರಗದ ಹೋಬಳಿ ಶಿವರಾಜಪುರ ಅಗ್ರಹಾರದ ರಾಮಾಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀರಮ್ಯಂಸುಸಮಾಲಂಪೇಲಂಪೋದರಪದಾಂಬುಜಂ || ಶುಷ್ಯಂತಿ
[2]ಯದ್ರಜಸ್ಪರ್ಶಾತ್ಸದ್ಯಪ್ರತ್ಯೂಹವಾರ್ಧಯಃಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ

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[3]ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ

[4]ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[5]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ

[6]ರ್ಷ ೧೫೪೭ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ದೆಡವ

[7]ಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗು

[8]ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾ

[9]ದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ಧಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕ

[10]ರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಶಿವರಾಜಪುರದಅಗ್ರಹಾರದವ

[11]ರಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತೀರ್ಥ

[12]ರಾಜಪುರದಸಮೀಪದಲ್ಲಿತುಂಗಭದ್ರಾತಟಾಕದಲಿಸೂರಳಿಯಗ್ರಾಮದ

[13]ಲುಶಿವಪ್ಪನಾಯಕಅಯ್ಯನವರಹೆಸರಲುಮಾಡಿದಶಿವರಾಜಪುರದಅಗ್ರ

[14]ಹಾರಕೆಪ್ರಾಕುಪ್ಲವಸಂವತ್ಸರದಆಶ್ವೀಜಶುಧ ೧ ಲ್ಲು ಅವರಪ್ರಥಮಾಬ್ದಿಕ

[15]ಪುಂಣ್ಯಕಾಲದಲ್ಲುಶಿವಾರ್ಪಿತವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಭೂಸ್ವಾಸ್ಥೆ । ಮದುವಂ

[16]ಕನಾಡಸೀಮೆಯಿಂದಲು ಗ ೮೩೨॥೦ ಕೆವಿವರ । ಪ್ರಾಕುಶಾರ್ವರಿಸಂವತ್ಸರದಆಶ್ವೀಜ

[17]ಶುಧ ೧೫ಯು ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಬಿಟ್ಟದು ಗ ೬೯॥೦।।

[18]ಪ್ಲವಸಂವತ್ಸರದಆಶ್ವೀಜಶುಧ ೧ ಸ್ಥಿರವಾರದಲ್ಲುಶಿವಪ್ಪನಾಯಕಅಯ್ಯನವರಪ್ರ

[19]ಥಮಾಬ್ದಿಕಪುಂಣ್ಯಕಾಲದಲ್ಲುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟಿದು ಗ ೨೪೪೮೧೦ ಉಭ

[20]ಯಂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು ಗ ೯೩೫॥೨ ಕೆಯಿಗ್ರಾಮಗಳನಷ್ಟು ಗ ೬೩೪೭೯ ಶುಧ

[21]ಹುಟ್ಟುವಳ್ಳಿಯಪ್ರಮಾಣು ಗ ೮೩೨॥೦ಕೆ ವಿವರ । ಸಿರಿಗಾರಪಟಡಿಯಿಂದಲುಸಿರಿಗಾರ

[22]ಗ್ರಾಮದಿಂದಲುಪ್ರಾಕುಬೀಜ ಖ ೨೦ಕೆ ಕುಳಗ ೧೦೦ ಅರೆಮಾಸಿಯಿಂದಲುಗ ೫೦ ಬಿರಾಡ

[23]ಕುಳ ಗ ೧ಕೆ ೮೧ ಲುಗ ೧೦ ಅಂತು ಗ ೧೬೦ ಸುಂಕವೆಚಬಿರಾಡದಿಂದಲು ಗ ೧ಕೆ ೮೧। ಲು

[24]ಗ ೨೦ ದುರ್ಗದಛತ್ತಬೀಜ ಖ ೧ಕೆ ಖ।೧।। ಖ ೬೦ಕೆ ಖ ೫।। ಗ ೧೨ ಅಂತುರೇಖು ಗ ೯೨ಕೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[25]ಪ್ರಾಕುಅಂಣಾಜಿತಿರುಮಲಯನುಪಟೆಕೊಡುವಾಗನಿಲಿಸಿದು ಗ ೧೨೯ ಶುಧ

[26]ರೇಖು ಗ ೧೮೦ ಉಂಬಳಿಮಾಂನ್ಯದಿಂದಲುನೋಣಬೂರಸೂರಂಣನಸ್ವಾಸ್ತಯಿಂದ

[27]ಲುಸಿರಿಗಾರಿಂದಲುಬೀಜ ಖ ೬॥೦ಕೆ ಛತ ಖ ೨೪ಕೆ ಗ ೧ಕೆ ಖ ೮ ಲು ಗ ೩ ದೇವಸ್ಥಾನದಿಂ

[28]ದಲು ಶೃಂಗಿನಾಥದೇವರಿಂದಲುಬೀಜಖ ೮॥೦ಕೆ ಛತ ಖ ೪೦ ರೊಕಗ ೧ ಕೆ ದೇವತಾವೆಚ

[29]ಅಮೃತಪಡಿಗೆ ಖ ೩೦ ಧನುರ್ಮಾಸದೇವಸ್ಥಾನದಹೊದಕೆಗೆಸಹಾ ಖ ೨ ಉಭ

[30]ಯಂ ಖ ೩೨ ಶುಧಮಿನಿತ್ತರೊಕ ಗ ೧ ಛತ ಖ ೮ಕೆ ಗ ೧ ಉಭಯಂ ಗ ೨ ಹೊಂಬುಚ

[31]ದಲುಂಬಳಿಮಾಂನ್ಯದಮಿಂಗಡದಿಂದಲುಗಿಡಜೊಂಮಂಣನಿಂದಲುಬೀಜ ಖ ೧೦

[32]ಕೆಖ ೩೨ ಮಿಠಂಣನಿಂದಲುಬೀಜ ಖ ೧೦ಕೆ ಖ ೫೦ ಶಂಕರನಾರಾಯಣಜೋಯಿಸನಿಂದ

[33]ಖ ೮ಕೆ ಗಡಿಖ ೩೦ ಅಂತುಬೀಜಖ ೨೮ಕೆ ಛತಖ ೧೧೨ಕೆ ಖ ೮ ಲು ಗ ೧೪ ಅಂತುಗ ೧೯

[34]ವಂದುಗದೆತೋಟದಿಂದಲುಮರಸಾ ೧ಕೆ ಗ ೫ಕೆನಿಲಿಸಿದುಗ ೧೯ ಶುಧಗ ೪ ಗಣಾಚಾ

[35]ರದಿಂದ ಗ ೧ ಅಂತುಸಿಪು ಗ ೨೦೪ ಲಿಂಗಾಪುರದಿಂದಲುಪ್ರಾಕುರೇಖುಬೀಜ ಖ ೧೦೦ ಕೆ

[36]ಕುಳಗ ೫೦ ಬಿರಾಡ ೮೪ಲು ಗ ೨೦ ಸುಂಕವೆಚಬಿರಾಡಗ ೧ಕೆ ೮೧। ಲಗ ೮॥೨॥ ದು

[37]ರ್ಗದಛತಬೀಜವರಿಖ ೧ಕೆ ಖ।೦। ಲುಖ ೨೬।ಕೆ ಖ ೫೫ ಲುಗ ೫೮೩॥೦ ಅಂತು ಗ ೮೪ಕೆ

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[38]ನಿಲಿಸಿದುತಿರುಮಲಯನಪಟಿಪ್ರಮಾಣು ಗ ೪೯ ಕುಧ ಗ ೪ಂಕೆ ನಿಲಿಸಿದುಸರ್ವಜಿ

[39]ತುಸಂವತ್ಸರದಲುಹುಟುವಳಿಯಿಲ್ಲದನಷ್ಟರೇಖು ಗ ೪ಂಕೆ ಹುಟುವಳಿಬೀಜ

[40]ಖ ೩೬ಕೆ ಖ ೧ಕೆ ಗ ||೩ ಲು ಗ ೨೪||೩ ಶಂಕರಭಟ್ಟನಹೆಚ್ಚಿಗೆ ಗ ೧೨ ಉಭಯಂ

[41]ಗ ೪೦||೩೯ ಕುಧನಷ್ಟ ಗ ೩೯ಲ್೨ಕೆ ಬಾಹದು ಗ ೧೯ಲ್೨೯ ಕುಧನಿಲಿಸಿದು ಗ ೨೧೯ ಕು

[42]ಧಸಿಸ್ತು ಗ ೬೦ ಉಂಬಳಿಮಾನ್ಯದಿಂದಲುಕಳಸದಮಡೇರಿಂದಲುಲಿಂಗಾಪುರದಿಂ

[43]ದಲುಬೀಜ ಖ ೭||ಕೆ ಖ ೩೦ ಬಸ್ತಿದೇವಸ್ಥಾನಬೀಜ ಖ ೫ಕೆಖ ೩೦ ಉಭಯಂ ಖ ೧೨||ಕೆ

[44]ಭತ ಖ ೬೦ಕೆ ಖ ೪ಲು ಗ ೭||೦ ತ್ರಿಪುರಾಂತಕದೇವರಸ್ವಾಸ್ತೆಯಿಂದಲುಬೀಜ ಖ ೧೨ಕೆ

[45]ಭತಖ ೩೬||೦ಕೆ ಖ ೪ಲುಗ೪||೧ ಬಿರಾಡಗ ೧ಲ್||೦ ಉಭಯಂಗ ೫||೧||೦ ಆರ

[46]ಗದೇವಸ್ಥಾನದಿಂದಲುಯೆಕನಾತ್ತಿಅಂಮನಪಾಲುಬೀಜ ಖ ೬ಕೆ ಭತ | ಖ ೩೦ ಕೆ

[47]ಗ ೩||೨||೦ ರೊಕಗ ||೨|| ಉಭಯಂಗ ೪||೦ ಮಹಲಕ್ಷ್ಮಿಅಂಮನವರಪಾಲು

[48]ಬೀಜ ಖ ೬ಕೆ ಖ ೩೦ಕೆ ಗ ೩||೨||೦ ರೊಕಗ ||೨|| ಉಭಯಂ ಗ ೪||೦ ಚೆಂನಕೇಶವ

[49]ದೇವರನಷ್ಟದಬಗ್ಗೆಕೂಡಿದು ಲ್೨||೦ ಅಂತುಗ ೯ಲ್೨||೦ ಪಿಂಗದಸ್ಥಳದಸ್ವಾಸ್ಥೆ

[50]ಯಿಂದಲುಬೀಜ ಖ ೨೬ಕೆ ಭತ ಖ ೧೪೪ ಕೆ ಉತಾರ | ಚೆಂನಿಜೋಯಿಸರಿಗೆಬೀಜ

[51]ಖ ೬ಕೆ ಭತಖ ೪೦ಕೆ ಗ ೫೯ ಕುಧಖ ೧೦೪ ರೊಕಗ ೧ಕೆ ವಿವರ | ರಾಮಚಂದ್ರದೇವರೆ

[52]ಸ್ವಾಸ್ಥೆಯಿಂದಲುಬೀಜ ಖ ೫ಕೆ ಖ ೨೪ ರೊಕಗ ೧ ದೇವಪಸೆಟನೇಮಂಣನಿಂದಬೀಜ |

[53]ಖ ೫ಕೆ ಖ ೩೦ ಅದಿಕಾರಿತ್ತಿರುಮಲಯನಿಂದಲು | ಬೀಜ ಖ ೨ಕೆ ಖ ೧೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[54]ಆಗದೆವತುವಿಡಿದುಬೀಜ ಖ ೪ಕೆ ಖ ೨೦ ಸ್ಥಳ ೧ಕೆ ಬೀಜ ಖ ೪ಕೆ ಖ೨೦ ಅ

[55]ಂತುಭತಖ ೧೦೪ ಕೆ ಗ ೧೩ ರೊಕ ಗ ೧ ಉಭಯಂಗ ೧೪ ಅಂತು ಉಂಬಳಿಮಾಂ

[56]ನ್ಯದೇವಸ್ಥಾನದಿಂದಲುಭತ ಖ ೨೬೦| ಕೆ ಖ ೪ಲು ಗ ೩೨|೧ ರೊಕ ಗ ೩|೩ ಉಭಯ

[57]ಂಗ ೩೬ಲ್೪ ಉಭಯಂರೇಖು ಗ ೯೬ಲ್೪ಕೆ ನಿಲಿಸಿದುಸರ್ವಜಿತುಸಂವತ್ಸರದಲು

[58]ಶಂಕರಭಟನಹೆಚ್ಚಿಗೆಬಗೇಲುಶಂಕರಭಟಗೆಉತಾರಬರದುಬರುತಿದ್ದಬ

[59]ಗೆಯಲುಕಟ್ಟಿಕೊಂಡುನಿಲಿಸಿದು ಗ ೧೨ ಅಂಬುತೀರ್ಥದರಾಮೈದೇವರಿಗೆ | ಉ

[60]ತಾರಕೊಟ್ಟದಬಗೆಯಲುಸಲ್ಲವಿಟುನಿಲಿಸಿದು ಗ ೬ ಉಭಯಂ ಗ ೧೪೯ ಕುಧ

[61]ಗ ೭೪ಲ್೪ಕೆ ನಷ್ಟ | ಭೂಮಿಕಾಣದು | ಮುಂಡುಕೆನಷ್ಟಸಹಾ ಗ ೩೧ಲ್೨೯ ಕುಧ

[62]ಹುಟುವಳಿಬೀಜ ಖ ೬೩|||೦ ಕೆಸಲುವದು ಗ ೪೩ಲ್೨ ಉಭಯಂಸಿಂಗಾರುಲಿಂ

[63]ಗಾಪುರದಿಂದಲು ಗ ೨೫೧ಲ್೨ ಅಂಬುತೀರ್ಥದಿಂದಲುತೋಟಮರ ೯೫೭೦ಕೆ

[64]ಅಡಕೆಲ ೧೯ ಸಾ೧೪ಕೆ ಹುಟುವಳಿಯಿಲದುಲ ೧೯ ಕುದಲ ೧೪ ಸಾ ೧೪ಕೆ ಗ ೧೪೧ಲ್೪

[65]ಮೇಲುವಣಸಾ ೧ಕೆ ಗ ೧ಲು ಗ೯||೧ ಉಭಯು ಗ ೧೯೧ ಸಿಂಗಾರಗೌಡಗಳುಅನುಭ

[66]ವಿಸುಬರುತಿದಬಗೇಲುತೋಟಮರ ೧೩೦ಕೆ ಅಡಕೆಲ ೨ ಸಾ ೯ಕೆ ಗ ೨೯ ಮೇಲು

[67]ವಣ ಗ ೧ಲ್೨ ಉಭಯಂ ಗ ೩೧ಲ್೨ ಉಭಯಂತೋಟದಿಂದಲುಮರಸಾ ೧೧೨೩೦

[68]ಕೆಅಡಕೆಲ ೨೧ ಸಾ ೪ ಕೆ ಗ ೧೦ಲು ಗ ೨೧೧ಲ್೪ ಮೇಲುವಣ ಗ ೧|೩ ಉಭಯಂ

[69]ಗ ೨೧೧ಲ್೨ಕೆ ನಿರ್ಣಯು ಗ ೨೨ ನಂದನಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದು | ಮರಸಾ ೧ಕೆ

[70]ಅಡಕೆಲ ೩ಕೆ ಗ೩೦ ಉಭಯಂಗ ೨೫೨ ಗದೆಯಿಂದಲು ಬೀಜಖ ೩೬||೦ ಕೆಭತ |

[71]ಖ ೧೫೫||೦ ಕೆಉತಾರ | ದೇವತಾಉತಾರ | ಅಂಬುತೀರ್ಥದರಾಮೈದೇವರಿಗೆ | ಬೀಜ

[72]ಖ ೬|||೦ ಕೆ ಭತ ಖ ೨೫೯ ಕುಧರೇಖು | ಜೋಯಿಸರಾಮಂಣನಿಂದಲುಬೀಜ ಖ ೫|| ಕೆ

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[73]ಖ ೨೭ ಕಂದಾವರದಸುಬ್ರಂಹ್ಮಣ್ಯನಿಂದಲುಬೀಜ ಖ ೨॥ ಕೆ ಖ ೨೦ ಲಕ್ಷ್ಮಣಭ
[74]ಟನಿಂದಲು ಖ ೧॥೦ ಕೆಖ ೪ ಸೂರೆಭಟನತಿಂಮಣಭಟನಿಂದಲುಬೀಜ ಖ ೧॥ ಕೆ
[75]ಖ ೧೧ । ೦ ಅಂಣಾಜಿವಡೇರಿಂದಲು ಖ ೯ಕೆ ಖ ೩೬ ಸೂರಂಣನಿಂದ ಖ ೧॥ ಕೆ ಖ ೪
[76]ಮಲಂಣನಿಂದ ಖ ॥೦ ಕೆಖ ೧।೦ ಉಪಾಧ್ಯನಾಗಾಭಟನಿಂದಲು ಖ ೬॥ ಕೆ ಖ ೨॥
[77]ಸ್ಥಳ ೧ಕೆ ಖ ೧ಕೆ ಖ ೧।೦ ಅಂತುಬೀಜ ಖ ೨೯।।।೦ ಕೆಭತಗಡಿ ಖ ೧೩೦॥೦ ಕೆ ।
[78]ಖ ೪ಲು ಗ ೧೬ಲ೩।।೦ ಉಭಯಂರೇಖು ಗ ೨೬೪ಲ೩॥೦ ಕೆ ನಷ್ಟ । ಹೆಚ್ಚಿಗೆಯಿಲ್ಲ
[79]ವೆಂಬದು । ನಂದನಸಂವತ್ಸರದಹೆಚ್ಚಿಗೆತೋಟವಾರಸಾ ೧॥೦ ಕೆಅಡಕೆಲ ೩ ಕೆ
[80]ಗ ೩೦೯ ಶುದಗ ೨೩೪ಲ೩॥೦ ಕಂಡುಕದೇವಲಾಪುರದಿಂದಲುಬೀಜ ಖ ೬೦ಕೆ ।
[81]ಕುಳಗ ೨೧ ಅರವಾಸಿಯಿಂದಲು ಗ ೧೦॥೦ ಬಿರಾಡಕುಳಗ ೧ಕೆ ಲ೧ಲು ಗ ೨ಲ೧ ಅ
[82]೦ತುಗ ೩೩॥೧ ಕೆ ಉತಾರ । ಪುರವರ್ಗಉತಾರ । ಆರಗದಹಿರೇಮಠದಕವಿವೀರಂಣ
[83]ವಡೇರಿಗೆಬೀಜ ಖ ೩೦ ಕೆ ಗ ೧೬॥೩೯ ಶುಧ । ಬೀಜ ಖ ೩೦ಕೆ । ಗ ೧೬॥೩

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[84]ಸುಂಕವೆಚಬಿರಾಡ ಗ ೨ಲ೧ ದುರ್ಗದಭತ । ಖ ೬।೦ ಕೆ ಗ ೧ಲ೨॥೦
[85]ಅಂತು । ಗ ೨೦ಲ೧॥೦ ದೇವಲಾಪುರದಿಂದಲು । ಬೀಜಖ ೨೦ಕೆ ಕುಳ ಗ೯
[86]ಅರವಾಸಿ ಗ ೪॥೦ ಬಿರಾಡ ಲ೧ಲು ಗ ॥೪ ಅಂತುಗ ೧೪ಲ೪ ಸುಂಕವೆಚಬಿರಾಡ ।
[87]ಲ ೧ । ೦ ಲು ಗ ೧ ॥೩ ದುರ್ಗದಭತಬೀಜ ಖ ೧ಕೆ ಖ ।೦। ಉಖು । ಕೆಗ ೧ಲ।।।೦ ಅಂತು
[88]ಗ ೧೭ಲ೨।।೦ ಉಭಯಂಗ ೩೭ಲ೪೦ಕೆ ನಿಲಿಸಿದು । ತಿರುಮಲಯನಪಟ್ಟೆಪ್ರಮಾ
[89]ಣಂಗ ೩ಲ೪।೦ ಪ್ರಭವಸಂವತ್ಸರದಲುನಿಲಿಸಿದು । ಮಜಿಗೆಹೊಳೆಹರಿದುಬೀ ।
[90]ಜ ಖ ೪ಕೆ ಕಟುಗುತಿಗೆ ಗ ೩॥೦ ಉಭಯಂಗ ೬॥೪।೯ ಶುಧರೇಖು ಗ ೩೦॥೦ ಉಂಬು
[91]ಳಿಮಾನ್ಯದಿಂದಲುಬೀಜ ಖ ೬೩ಕೆ ಭತಖ ೨೩೦ಕೆ ಖ ೪ಲು ಗ ೨೪॥೨॥ ಕೆ ಉತಾರ
[92]ಪುರವರ್ಗಉತಾರ । ಶಾಂತಮಲ್ಲಿಕಾರ್ಜುನವಡೇರಿಗೆಟಂಗಳಸಂವತ್ಸರದಲು ।
[93]ಬೀಜ ಖ ೩೩ಕೆ ಭತ ಖ ೧೨೦ಕೆ ಗ ೧೫ ಭುವನಗಿರಿಯದುರ್ಗದ ಅಗ್ರಹಾರಕೆ । ತಿ
[94]ಪಣಭಟನಸ್ವಾಸ್ಥಿಯಿಂದಲುಬೀಜ ಖ ೪ಕೆ ಭತಖ೦೬ಕೆ ಗ ೨ ಉಭಯಂ ಗ ೧೩೯
[95]ಶುಧರೇಖು ಗ ೧೧॥೨॥ ಕೆ ವಿವರ । ಚೆಂನಿಜೋಯಿಸರಸುಬ್ರಂಹ್ಮಣ್ಯಜೋಯಿಸರಿಂ
[96]ದಲು ಖ ೨೪ ತಿಪಣಭಟನಿಂದಲು ಖ ೪೦ ಉಭಯಂ ಖ ೬೪ಕೆ ಗ ೪ ಅಂಣಾಜಿವ
[97]ಡೇರಸ್ವಾಸ್ಥಿಯಿಂದಲುಬೀಜ ಖ ೧೦ಕೆ ಭತ ಖ ೩೦ ಕೆ ಗ ೩॥೨॥ ಉಭಯ ಗ ೧೧॥೨॥
[98]ಉಭಯಂರೇಖುಸಿಸ್ತು ಗ ೪೨ಲ೨॥೦ ತೊರಗಲೆಯಗ್ರಾಮದಿಂದಲುಪ್ರಾಕುರೇಖುಬೀ
[99]ಜ ಖ ೨೦ಕೆ ಕುಳ ಗ ೪ ಅರವಾಸಿ ಗ ೪ ಕುಳಬಿರಾಡ ಗ ॥೩ ಸುಂಕವೆಚಬಿರಾಡ ಲ೧।ಲು
[100]ಗ ೧॥೧ ದುರ್ಗದಭತಬೀಜ ಖ ೧ಕೆ , ೪।।ಲು ಖ ೪।।ಕೆ ಗ ॥೪॥— ಅಂತುಗ ೧೫ಲ೩
[101]॥— ತಿರುಮಲಯನಪಟೆಯಹೆಚ್ಚು ಗ ೧।।೧— ಉಭಯಂ ಗ ೧೭ ಅಘೋರೇ
[102]ಶ್ವರದೇವರಹೊಬಳಿಯಿಂದಲುನಿಜಗೂರತಿಂಮಣನಸ್ವಾಸ್ಥಿ । ನರಿಮಾಗಿಯಿಂ
[103]ದಲೂ । ಬೀಜಖ ೫ಕೆ ಭತಖ ೧೫ಕೆ ಗ ೨ ಉಂಬುಳಿಮಾನ್ಯದಿಂದಲುನರಿಮಾಗಿ
[104]ಯಿಂದಲುಬೀಜಖ ೪೭ಕೆ ಭತಖ ೧೩ಕೆ ಖ ೪ಲು ಗ ೧೬॥೩॥ಕೆ ಉತಾರ । ಭುವನಗಿ
[105]ರಿದುರ್ಗದಅಗ್ರಹಾರಕೆ । ಪರಮೇಶ್ವರಜೋಯಿಸರಸ್ವಾಸ್ಥಿಯಿಂದಭತಖ ೧೫ಕೆ ಗ ೧॥೩॥
[106]ಪುರವರ್ಗಉತಾರ ಬಸವಿನವಡೇರಶಿವ್ಯರಿಗೆಬೀಜಖ ೧೨ಕೆ ಖ ೪೪ಕೆ ೬ ಅತಿಥಿಮ
[107]ಠದಶಿವಪೂಜೆವಡೇರಮಕ್ಕಳುಮರುಳಿಸಿದ್ದೇವಡೇರಿಗೆಬೀಜವರಿ ಖ ೪ಕೆ ಭತ ಖ ೩೨ಕೆ

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108 ಗ ೪ ಉಭಯಂ ಗ ೧೦ ದೇವತಾಉತಾರ | ಧುರ್ಗದಬಸ್ತಿಗೆಭತ ಖ ೪೭ಕೆ ಗ ೬ ಅಂತು
109 ಉತಾರಗ ೧೩||೩|||೦ ಪ್ರಾಜ್ಯಖರಸಂವತ್ಸರದಲುಹೆಚಿದು | ವಟನಲುಹೆಚಿದುಗ ೨
110 ಅಂತುರೇಖು ಗ ೨೧ಕೆ ನಷ್ಟಖರಸಂವತ್ಸರದಹೆಚಿಗೆಯಿಂದಗ ೭ ಶುಧಹುಟುವಳಿ
111 ಗ ೧೯ ಮಾವಿನಕೊಡಗಿಯಿಂದಲುಪ್ರಾಕುರೇಖುಬೀಜವರಿ ಖ ೫೬ಕೆ ಕುಳ ಗ ೨೫ ಅರೆವಾ
112 ಸಿ ಗ ೧೨||೦ ಕುಳಬಿರಾಡ ಲ೧ಲು ಗ ೨||೦ ಅಂತು ಗ ೪೦ಕೆ ಗತನಷ್ಟ | ಕುಳವಿಲ್ಲದುಕುಳ
113 ಗ ೭||೦ಕೆ ಗ ೧೩||೯ ಶುಧರೇಖುಕುಳ ಗ ೧೬||ಕೆ ಗ ೨೬ಲ೪ ಸುಂಕವೆಚಬಿರಾಡ ಲ೧|ಲು
114 ಗ ೩ಲ೩ ದುರ್ಗದಭತಬೀಜಖ ೧ಕೆ ಖ |೦|ಲು ಬೀಜಖ ೩೭||೩ಕೆ ಖ ೯||೩ಕೆ | ಗ ೧||೪||೦

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

115 ಅಂತುಗ ೩೧||೧|| ತಿರುಮಲಯನಪಟೆಹೆಚುಗ ೧ಲ೩||೦ ಉಭಯಂಗ ೩೩ ಉ
116 ಂಬಳಿಮಾನ್ಯದಿಂದಲುಬಸ್ತೀದೇವಸ್ಥಾನದಸ್ವಾಸ್ತೆಯಿಂದಲುಬೀಜ ಖ ೧೨ಕೆ ಭತ
117 ಖ ೪೭ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೩೯ಕೆ ವಿಂಗಡ | ಆರಗದೇವಸ್ಥಾನಕೆಬಂದೆದಪಟಡಿಗೆದೇವ
118 ಸ್ಥಾನದಸ್ವಾಸ್ತೆಯಿಂದಲು ಗ ೬೯ ಶುಧ ಗ ೩೩ ಅಂತು | ಸಿರಿಗಾರಪಟಡಿಯಿಂದಲುಸಿ
119 ಸ್ತು | ಗ ೫೭೩||೩ ಕೊಲಹಳ್ಳಿಪಟಡಿಯಿಂದಲುಹೊರವಯಲಗ್ರಾಮದಿಂದಲುಪ್ರಾ
120 ಕುರೇಖುಕುಳಗ ೧೬ ಅರೆವಾಸಿ ಗ ೭ ಕುಳಬಿರಾಡ ಲ೧ಲು ಗ ೧||೧ ಅಂತು ಗ ೨೫||೧ಕೆ ವಿ
121 ಂಗಡ | ವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರಕೆ ಗ ೨೫||೧ ಚಲುಡಪಯನಸ್ವಾಸ್ತೆಯಿಂದಲು |
122 ವೆಂಕಟಯನಗದೆಯಿಂದಲು ಖ ೭||೦ ಆನಂದಯ ಖ ೧೨||೦ ಉಭಯಂ ಖ ೨೦ಕೆ ಭ
123 ತ ಖ ೧೬೦ಕೆ ಖ ೩||ಲು ಗ ೨೧ಲ೩|೦ ಉಂಬುಳಿಮಾನ್ಯದಿಂದಲುಬೀಜ ಖ ೯||೦ಕೆ ಭತ
124 ಖ ೧೩೭ಕೆಖ ೭ಲು ಗ ೧೭ಲ೧|೦ ಕೆ ವಿಚಾರಮುಖ | ವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರಕೆಉ
125 ತಾರವಾದಹೊರವಯಲಸ್ವಾಸ್ತೆವಳಗೆಕೊಡಿಹದು | ನೋಣಬೂರಮಲಂಣನಸ್ವಾಸ್ತೆ
126 ಯಿಂದಲುಭತ ಖ ೪೦ಕೆ ಗ ೫ ಅತಿಗಾರಗಿರಿಯಂಣನಸ್ವಾಸ್ತೆಯಿಂದಲುಭತ ಖ ೫ಕೆ ಗ ||೧ |
127 ಉಭಯಂಗ ೫||೧|೦ ಉತಾರದುರ್ಗದಅಗ್ರಹಾರಕೆಭೈರವಭಟರದುಗಾಭಟರ
128 ಸ್ವಾಸ್ತೆಯಿಂದಲುಭತ ಖ ೧೭ಕೆ ಗ ೨ಲ೧|೦ ಉಭಯಂ ಗ ೭||೨||೯ ಶುಧರೇಖು ಗ ೯ಲ೩|||
129 ವಿರೋಧಿಸಂವತ್ಸರದಲುಹೆಚಿದು ಲ೩|||೦ ಉಭಯಂ ಗ ೯||೨||೦ ನಂದನಸಂವತ್ಸರದ
130 ಲುಹೆಚಿದು | ವಂಚನೆಗದೆಯಿಂದಲುಬೀಜ ಖ ೨೦ಕೆ ಭತಖ ೧೦೦ಕೆ ಗ ೧೨||೦ ಖರಸಂವ
131 ತ್ಸರದಲುಹೆಚಿದುದಿವಗಾರಕ ಗ ೧ ಅಂತುರೇಖುಸಿಸ್ತು ಗ ೪೪||೦|||೦ ಉಭಯ ಗ ೬೨೭
132 ಲ೩|||೦ ಪ್ಲವಸಂವತ್ಸರದಲುಉತಾರ | ಕೊಲಹಳಿಪಟಡಿಯಿಂಡಲುಕೊಲಹಳ್ಳಿ
133 ಗ್ರಾಮದಿಂದಲುಪ್ರಾಕುರೇಖುಗದೆಯಿಂದಲುಬೀಜ ಖ ೪೦ಕೆ ಕುಳ ಗ ೪೦ ಅರೆವಾಸಿ ಗ ೨೦
134 ಹೊಂನೆನಾಯಕನಬಿರಾಡ ಗ ೪ ಅಂತು ಗ ೬೪ಕೆ ಉತಾರದೇವತಾಉತಾರ | ಆರಗದ
135 ಹೊಟಳಿಮಯಿಲಾರದೇವಂಗೆ ಗ ೪೯ಶುಧ ರೇಖು ಗ ೬೦ ಸುಂಕ ಲ||ಲು ಗ ೩ ವೆಚಬಿರಾ
136 ಡ ಲ|||ಲು ಗ ೪||೦ ದುರ್ಗದಭತಬೀಜ ಖ ೧ಕೆ ಖ ||೧|ಲು ಖ ೨||ಕೆ ಗ ೪||೦ ರೊಕ ಲ|||
137 ಲು ಗ ೩ ಉಭಯಂಗ ೭||೦ ಅಂತು ಗ ೭೫ಕೆ ನಿಲಿಸಿದು | ತಿರುಮಲಯನಪಟೆಪ್ರಮಾ
138 ಣುಬಿರಾಡದಿಂದಲುಗ ೫ ಹೊಳೇಹರಿದನಷ್ಟಗ ೫ ಉಭಯಂಗ ೧೯ ಶುಧಸಿಸ್ತು |
139 ಗ ೬೫ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂದಲುಕೊಲಹಳಿದುಗಾದೇವತೆಯಸ್ವಾಸ್ತೆಯಿಂದಲು
140 ಕೊಲಹಳಿಗ್ರಾಮದಿಂದಬೀಜಖ ೩೦ಕೆ ಭತ ಖ ೧೫೦ ರೇಖುಉತಾರ | ಪಟಣದಸುತ್ತ
141 ಣಮೇಲುವಾಸಿ ಗ ೪ ರಾಮೈದೇವರಿಗೆಬೀಜ ಖ ೧೦ಕೆ ಭತಖ ೪೦ ಬಿರಾಡದಿಂದ ಗ ||೦

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142 ಕುದರೆಣದಿಂದಲುಪುಟಂಣನತೋಟದಿಂದಲುವುರ ೫೦ಂಕೆ ಗುತಿಗೆ ಗ ೩ ಗೆರಬಳಿ

143 ವುಹಲಿಂಗನತೋಟದಿಂದಲುವುರ ೧೫೦ಂಕೆ ರೊಕ ಗ ||೧ ಅಂತುರೇಖುಬೀಜ ಖ ೪೦ಂಕೆ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

144 ಭತಖ ೧೯೦ ರೊಕಗ ೪೮_೦ ಉಭಯಂಯಿಪ್ಪ | ದುರ್ಗದಭತಬೀಜಖ ೧ಕೆ ರೊ ೪ಲು

145 ಖ ೪ ಉಪಾಧಿದುರ್ಗದಭತವುಹಲಿಂಗನಿಂದಲುಖ ೫ ಅಭಿಶೇಕದವರಿಂದಲುಖ _೦

146 ಉಭಯಂ ಖ ೭ ಉಭಯಂ ಖ ೧೫ ಉಭಯಂಭತ ಖ _೦೫ ರೋಕ ಗ ೪೮_೦ಕೆ ದೇವತಾ

147 ವೆಚ | ಅವುೃತಪಡಿಗೆಅಭಿಶೇಖಕೆಸಹಾ | ದುರ್ಗಾದೇವತೆಗೆ ಖ ೪೦ ವಿಶ್ವೇಶ್ವರದೇವರಿ

148 ಗೆ ಖ ೩೦ ರಾವುಯಿದೇವರಿಗೆ ಖ ೪೦ ಅಂತು ಖ ೧೧೦ ಧನುರ್ಮಾಸ ಖ ೧||೦ ನೂಲಹುಂ

149 ಣಾವೆವ್ವಾಹನವಮಿ ಖ _೦ ಕಾರ್ತಿಕಪೂಜೆಖ ೧||೦ ಅಂತು ಖ ೫ ರಾಜಾಂಗಳಗುಡಿ

150 ಸುವಬಗೆ ಖ _೦ ಅಂತು ಖ ೧೧೭ ನಂದಾದೀಪ್ತಿಗೆ ರೊಕ ಗ ೪||೦ ಉಭಯಂ ಯಿಪ್ಪ | ೯

151 ಶುಧವಿನಿತೆರೊಕ ಗ ೩||_೦ ಭತ ಖ ೪೪ಕೆ ಗ ೧೧ ಉಭಯಂ ಗ ೧೪||_೦ ಉಂಬುಳ್ಳಿ

152 ವುಾಂನ್ಯದಿಂದಲುರಾಯಪನಸ್ವಾಸ್ಥೆಯಿಂದಲುರೇಖು ಗ ೧_೯||೩ ═ಕೆ ವಿಂಗಡ | ನೆ

153 ರಟೂರಪಟಡಿಗೆಅಗಸಾಡಿವುಳಲಿಗ್ರಾಮಕೆ ಬೀಜ ಖ _೦ಕೆಭತಖ ೧೧೦ಕೆ ಗ ೧_||

154 ಬಿರಾಡ ಗ ೧ ಉಭಯಂ ಗ ೧೩||೦ ಸೀವುಗೆಪಟಣದಸುರಣಪಟಡಿಗೆಸಂಪಗೆಸ

155 ರ್ರುಹಿಗೆಬೀಜ ಖ ೧೦ಕೆ ಭತ ಖ ೫_೦ಕೆ ಗ ೬||೦ ನಿಜಗೂರಗ್ರಾಮಕೆಬೀಜಖ ೫ಕೆಭತ

156 ಖ _೦ಕೆಗ _||೦ ಉಭಯಂ ಗ ೯ ಉಭಯಂ _||೦ ವಿಂಗಡದಉಂಬುಳಿವುಾಂನ್ಯ

157 ದಿಂದಲುಬಿಳಿಲೋಡಿಯಿಂದಲುಬೀಜ ಖ _೦ಕೆಭತ ಖ ೯೦ಕೆ ಗ ೧೧೮_||೦ ಉಭಯ

158 ಗ ೩೩||_|| ಶುಧ ಗ ೯೬೮|| ═ಕೆವಿವರಗದೆಯಿಂದಲುಬೀಜ ಖ ೧೧೦ಕೆಭತ ಖ ೪೩೩ಕೆ

159 ಗ ೪ಲು ಗ ೫೪೮೧|೦ ಹೆಚಿಗೆಯಿಂದಲುಬೀಜ ಖ _೫ಕೆ ಭತ ಖ ೭೧||ಕೆ ಗ ೪||೪ ═

160 ಉಭಯಂ ಖ ೧_೬ಕೆ ಭತ ಖ ೫೦೪||ಕೆ ಗ ೬೩೮|| ═ ವುಡಗೋಡಿಂದಲುಹಣಗುತಿ

161 ಗೆ ಗ ೬ ತೋಟದಿಂದಲುವುರಸಾ _||ಕೆಅಡಕೆಲ _ ಸಾ ೭೦ಕೆ ಗ _೭ ಅಂತು ಗ ೯೬೮|| ═

162 ಕೆವಿಂಗಡ | ಕೊಡಸಣಿಳಿಪಟಡಿಗೆ | ಬಾಬುಳಿದಡದಕೆರೆಯಿಂದಲುಬೀಜ ಖ ೩೧ಕೆ

163 ಭತ ಖ ೧_೭ಕೆ ಖ ೪ಲುಗ ೧೫||೩|||೦ ತೋಟವುರಸಾ ೧ಕೆ ಗ ೧೦ ಉಭಯ ಗ _೫||೦||

164 ತ್ರಿಯಂಬಕನಾರಾಯಣದೇವರಸ್ವಾಸ್ತೆಯಿಂದಲುಬೀಜ ಖ ೯ಕೆಭತ ಖ ೪೪ಕೆಗ ೬ ತೋ

165 ಟದಿಂದಲುವುರ ೫೦ಂಕೆ ಸಾ _೦ಕೆ ಗ _ ಉಭಯಂ ಗ ೪ ವುಂಡಲವುಾಗಿಯಿಂದಲುತೋ

166 ಟವುರಸಾ ೧ಕೆ ಅಡಕೆಲ ೧||೦ಕೆ ಗ ೧೫ ಅಂತುಕೊಡಸಣಿಳಿಯಪಟಡಿಗೆ ಗ ೪೪||೩

167 |||೦ಪಟಣದಸುತಣಪಟಡಿಗೆನಿಜಗೂರಿಂದಲುಬೀಜ ಖ _೦ಕೆ ಭತ ಖ ೪೦ಕೆ ಗ ೧೦

168 ಯಕನಾತಿಗದೆಯಿಂದಲುಬೀಜ ಖ ೬ಕೆಭತಖ _೯||೦ಕೆ ಗ ೩||೧|| ═ ಉಭಯ ಗ ೧೩

169 ||೧|| ═ ಉಭಯಂವಿಂಗಡ ಗ ೬_||೦|| ═೯ ಶುಧರೆಖು ಗ ೩೩||ಕೆವಿವರ | ಕೊಲಹಳಿಪ

170 ಟಡಿಯಿಂದಲುಬೀಜ ಖ ೩೦ಕೆಭತ ಖ ೧_೦ ಹಲಕಾರಿಂದಲುಬೀಜ ಖ _೦ಕೆ ಖ ೬೦ ಉ

171 ಭಯಂಭತ ಖ ೧೪೦ ದುರ್ಮತಿಸಂವತ್ಸರದಲುಹೆಚಿದು | ಬೀಜ ಖ ೧೦ಕೆ ಭತ ಖ ೪೦

172 ಉಭಯಂಭತ ಖ _೦ಕೆ ಗ _೭||೦ ವುಡಗೋಡಿಂದಲುಬೀಜ ಖ ೧_ಕೆ ಹಣಗುತಿಗೆ ಗ ೬

173 ಕೆಕಲಕೊಡಗಿವೋಲುವಾಸಿಯಿಂದಲು ಗ ೧೯ ಶುದ ಗ ೬ ಉಭಯಂ | ಗ ೩೪||೦

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

174 ಪ್ರಭವಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದು ಕೊಲಹಳಿಯಿಂದಹುಟುವಳಿಹೆಚುಭ

175 ತ್ತ ಖ ೧೦ ಕೆ ಗ ೧೮_|| ಬಿರಾಡದಹೆಚು ಗ _ಕೆ ಬೊಬುಳಿವಡದಕೆರೆಯಿಂದ

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ಗ ೧೮೪|| ನಿಜಗೊಂಡ ೮೨|| ಉಭಯಂ ಗ ೧||೭ ಶ್ಭ ಹೆಹು ೮೩
ಉಭಯಂ ಗ ೧||೦|| ದುಂದುಭಿಸಂಲುಹೆಚಿತು ಕಲ್ಲಕೊಡಗಿನೇಲುವಾ
ಸಿಗ ೧ ಉಭಯಂ ಗ ೨||೦|| ಉಭಯಂ ಗ ೩೬೮|| ಕೆ ವಿವರಪ್ರಾಕುಸಿಸ್ತು
ಗ ೭೮|| ನಂದನಸಂಲುಉತಾರದಿಂದಕಟಕೊಂಡದಶರಜಾಶಂ
ಕರನಾರಾಯಣನತಂದೆಸಂಕಂಣನುಕಾಶಿಯುಲುಕಟಿಸ್ತ ದೇವಸ್ಥಾನದ
ಸ್ವಾಸ್ತೆಯಿಂದವುಡಗೋಡಿಂದ ಗ ೬ ಕಲಕೊಡಗಿನೋಲುವಾಸಿಯಿಂದ ಗ ೧
ಅಂತ್ತು ಗ ೩೬೮|| ಯೆಳವಾರೆನಾರಸಿಂಹ್ಯಭಟನಸ್ವಾಸ್ತೆಯಿಂದಬೀಜವರಿ
ಖ ೨೪ ಕೆ ಭತ ಖ ೯೪ ಕೆ ಖ ೪ ಲು ಗ ೧೧||೩|||ಕೆ ಉತಾರದುರ್ಗದಅಗ್ರಹಾರಕೆ
ಹಾಸ್ಲತ್ತಿ ಲಕ್ಷುಮಣಭಟನದುಗಾಭಟನತಂನುವಿಶ್ವನಾಥಭಟನಸ್ವಾ
ಸ್ತೆಯಿಂದಭತ ಖ ೮೦ ಕೆ ಗ ೫೯ ಶುಧಭತ ಖ ೫೪. ಕೆ ಗ ೬||೩|| ಗೌಡುಂಬುಳಿ
ಯಿಂದಪ್ರಭವಸಂವತ್ಸರದಲುಹೆಚಿದುತ್ತರಂದೂರಮಲ್ಲಾಗೊಂಡನಿಂದ
ಬೀಜ ಖ ೧೦ ಕೆ ಖ ೮೦ ಕೆ ಗ ೫ ಹೆಚಿದು ಖ ೪ ಕೆ ಗ ೧ ಉಭಯಂ ಗ ೬ ಹೆಗಡೆಗೆರೆ
ವಿಂಗಡದಿಂದ ಗ ೫ ಕೆ ವಿಶ್ವನಾಥಪುರದಮೊಹಾಜನಂಗಳಿಗೆಗಳುಡುಂಬಳಿಉ
ತಾರಬರದಿದ್ದಬಗೆಲುವಿರೋಧಿಸಂವತ್ಸರದಲುಸಲವಿಟ್ಟುಸಿಸ್ತಿಗೆಕೊಡಿದಲ್ಲಿಪೆ
ಳುವೆಪಟುಡಿಗೆಕೊಡಿದಸಂಮುಂಧಪೂಜ್ಯಅಂತುಉಂಬಳಿಮೂಂನ್ಯದಿಂ
ದರೇಖೆ ಗ ೫೩||೮| ಕೆ ಉತಾರದುರ್ಗದಅಗ್ರಹಾರಕೆ ೫೯ ಶುಧ ಗ ೮೪||೮೦ ಕೆ
ಉತಾರಸರಜಾಶಂಕರನಾರಾಯಣಯ್ಯನುತಂಮುಜ್ಞಾನಾನಂದರಹಸರ
ಲುಕಾಶಿಯುಲುಪ್ರತ್ತಿಷ್ಟ್ಯೆಯುಮಾಡಿದಜ್ಞಾನಾನಂದೇಶ್ವರದೇವಂಗೆಪ್ಲವಸಂವ
ತ್ಸರದಅಶ್ವೀಜಶು ೧ ಲುಮುಡಣದಿಂದಲು ಗ ೭೯ ಶುದ ಗ ೮೧||೮|೦ ಅ
ತುಕೊಲಹಳಿಯುಗ್ರಾಮದಿಂದಲುಗದೆಯಿಂದಲು ಗ ೧೨೧||೧|೦ ಕೊರವಡಿಗ್ರಾ
ಮದಿಂದಲುಬಾಳಗಾರಮುತಿಗೆನಾರಣಭಟನಸ್ವಾಸ್ತೆಯಿಂದಲುಲಕ್ಷ್ಮೀಪುರದಿಂ
ದಲುಬೀಜ ಖ ೧೨ ಕೆ ಭತ ಖ ೫೮೨||೦ ಮುಂಟಿಗೆನಸರುಹಿನಿಂದಲುಬೀಜ
ಖ ೪ ಭತ ಖ ೩೮ ಕೆ ಗ ೩||೨||೦ ಉಭಯಂ ಗ ೯ ಕೆ ವಿಂಗಡಶಂಕರಪುರದಅ
ಗ್ರಹಾರಕೆಯುುವಸಂಲುಲಕ್ಷ್ಮೀಪುರದಿಂದಲು ಗ ೫೮೨||೯ ಶ್ಭಸಿಸ್ತುಮುಂಟಿಗ
ನಸರುಹಿನಿಂದಲು ಗ ೩||೨||೦ ಉಭಯಂಕೊಲಹಳಿಯುಪಟಡಿಯಿಂದಲು
ಗ ೧೨೪೮೩|||೦ ಬೆಳುವೆಪಟಡಿಯಿಂದಹುಗುಳವಳಿಗ್ರಾಮದಿಂದಲೂ

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಪ್ರಾಕುರೇಖು । ತೋಟಮರಸಾ ೨ ಗದೆಬೀಜಖ ೨೧ ಕೆ ಸಹಾಕುಳಗ ೧೦೦ ಬಿರಾ
ಡ ೮ ೨ ಲು ಗ ೨೦ ಭತ್ತಸುಂಕ ಗ ೩|೦ ವರ್ತನೆಕಾಣಿಕೆ ಗ ೨|೦ ದುರ್ಗದಭತ್ತ । ಬೀ
ಜಖ ೧ ಕೆ ರೊ ೪ । ಲುಖ ೪೫ಕೆ ಗ ೯ ಉಡುಗೊರೆಅಂದ ಗ ೩ ಸ್ಥಳವೆಚನೂಹಿಹದೆ
ವಳಿಗೆ ಗ ೨ ವರ್ತನೆ ೮ ೧ ಅಂತು ಗ ೧೮೦ ೮೧ ಕೆ ತಿರುಮಲಯುನಪಟಿಪ್ರಮಾ
ಣುನಿಲಿಸಿದು ಗ ೫ ೮೧ ಕೆ ದುರ್ಮುತಿಸಂಲುಹೆಚ್ಚಿಗೆಯಾದಬಗೆಯುಲು ಗ ೫ ಶುಧ
ನಿಲಿಸಿದು ೮೯ ಶುಧರೇಖು ಗ ೧೮೦ ಕೆ ವಿವರಪ್ರಾಕುರೇಖು ಗ ೧೩೫ ದುರ್ಮುತಿಸ
ಂವತ್ಸರದಲುಹೆಚ್ಚಿದುಅಡಕೆಲ ೫ಕೆ ಗ ೩೦ ಗದೆಯಿಂದಲು ಖ ೧೫೦ ಕೆ ಗ ೯೦
ಉಭಯುಂಗೆ ೧೮೦ ಕೆ ಪ್ರಾಕುರೇಖು ಗ ೧೩೫ ಶುದಹೆಚಿದು ಗ ೫ ಉಭಯಂ ಗ ೧೮೦
ಕೆ । ಸೇನಭೋವಸಂಕಪನುಬರಸಿದುತೋಟದಿಂದಲು ಗ ೫೦ ಗದೆಯಿಂದ ಖ ೧೮೪ । ೨

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211 ಕೆ ಗ ೯೦ ಉಭಯಂ ಗ ೧೪೦ ಉಂಬಳಿವಾನ್ಯದಿಂದಲುಗೌಡುಂಬಳಿಯಿಂ

212 ದಲುಹುಗುಳವಳಿಗೌಡಗಳಿಂದಲುಬೀಜಖ ೧೩ಕೆ ಭತಖ ೪೦ ಕೆ ಗ ೫ ಕೆ ವಿವ

213 ರಪ್ರಾಕು ಗ ೨॥೦ ಗೌಡುಂಬಳಿಬಗೆ ೨॥ ಉಭಯಂ ಗ ೫ ವಿರೋಧಿಸಂಲುಹೆಚ್ಚಿದು

214 ತೋಟವರಸಾ ೪ಕೆ ಅಡಕೆಲ ೬ ಕೆ ಗ ೬೦ ಕೆ ಪ್ರಾಕುಸಿಸ್ತು ಗ ೫೧೯ ಶುಧಹೆಚ್ಚಿದು

215 ಗ ೧೦ ಅಂತುರೇಖುಸಿಸ್ತು । ಗ ೧೫೫ಕೆ ವಿವರಪ್ರಾಕುಸಿಸ್ತು ಗ ೧೫೨॥೦ ಗೌಡುಂ

216 ಬಳಿಉತಾರದಿಂದಲುಕೂಡಿದುಗ ೨॥೦ ಉಭಯಂಗ ೧೫೫ಕೆ ಉತಾರ । ಬ್ರಂಹ್ಮ

217 ದಾಯಉತಾರ । ಪುರೋಹಿತಲಿಂಗಾಭಟ್ಟರಿಗೆಪ್ಲವಸಂವತ್ಸರದಅಶ್ವೀಜ

218 ಶುಧ ೧ಲು ಶಿವಪನಾಯಕಅಯ್ಯನವರಪ್ರಥಮಾಬ್ದಿಕಪುಂಣ್ಯಕಾಲದಲು

219 ಶ್ರವಾರ್ಪಿತವಾಗಿಬಿಟದುಕಲುವತಿತೋಟದಿಂದಲುವರಸಾ ೨೪೦ಂಕೆ ಸಾ ೧

220 ಕ್ಕೆ ಗ ೧೫ಲು ಗ ೩೬ ಹುಗುಳವಳಿಗದೆಯಿಂದಬೀಜಖ ೪೮ಕೆ ಖಂಕೆ ಗ॥ ೧। ಲು

221 ಗ ೩೦ ಉಂಬುಳಿವಾನ್ಯದಿಂದಲುಬೀಜಖ ೧೩ಕೆ ಗ ೫ ಉಭಯಬೀಜ ಖ ೬೧

222 ಕ್ಕೆ ಗ ೩೫ ಉಭಯಂಲಿಂಗಾಭಟರಿಗೆಕೊಟತಾಂಮ್ರಶಾಸನಪ್ರಮಾಣುಉತಾ

223 ರ ಗ ೬೧೯ ಶ್ವರೇಖು ಗ ೪೪ಕೆ ವಿವರತೋಟದಿಂದಲುಗುಬ್ಬಿಗನತೋಟದಿಂದಲು

224 ವರಸಾ ೧೬೦ಂಕೆ ಗ ೨೪ ಗದೆಯಿಂದಲುಹುಗುಳವಳಿಯಿಂದಲುಬೀಜ ಖ ೨೦ । ೨

225 ಕ್ಕೆ ಗ॥೧।ಲು ಗ ೧೪ ಗ । ಲುಖ ೪೪ಕೆ ಗ ೨೦ ಉಭಯ ಖ ೬೬ । ೨ಕೆ ಗ ೩೬ಕಲುವತಿ

226 ಗದೆಯಿಂದಲುಬೀಜ ಖ ೩೦ಕೆ ಗ॥ ೩ಲು ಗ ೨೪ ಅಂತುಬೀಜಖ ೯೬। ೨ಕೆ ಗ ೬೦ ಉ

227 ಭಯಂ ಗ ೪೪ನೆರಟೂರಪಟಡಿಯಿಂದಲಗ್ಗಸಾಡಿವಳಲಿಗ್ರಾಮದಿಂದಪ್ರಾ

228 ಕುರೇಖುಉಂಬುಳ್ಳಿವಾನ್ಯದಿಂದಲುರಾಯಪನಸ್ವಾಸ್ತೆಯಿಂದಲೂ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

229 ಕೊಲಹಳ್ಳಿಪಟಡಿಯಿಂದಲುವಿಂಗಡವಕಳದಬೀಜ ಖ ೨೦ಕೆ ಭತಖ ೧೦೦

230 ಕೆ ಗ ೧೨॥೦ ಬಿರಾಡಗ ೧ ಉಭಯಂಗೆ ೧೩॥೦ ಪಟಣದಸುತ್ತಣಪಟಡಿಯಿಂದಯ

231 ಕನಾತಿಗದೆಯಿಂದಲುಯಲಂಣಸಿಂದಸೇನಬೋಪಸಂಕಪನುಬರಸಿದುವೋದರ

232 ಗದೆಯಿಂದಲುಬೀಜ ಖ ೧೨ಕೆ ಗ ೧೦।೩॥೦ ಲಿಂಗಣನಪಾಲಗದೆ ಖ ೪ ॥ ಕೆಗ೪ಲ್ ॥।೦

233 ಪದುಮಣಸೆಟಿಗದೆಖ॥ಕೆ ಲ್೨ ರಾಯಪನಸ್ವಾಸ್ತೆಯಿಂದಬೀಜ ಖ ೪ಕೆ ಭತಖ ೨೩

234 ಕ್ಕೆ ಗ ೨ ॥ ೩।।।೦ ಅಂತುಬೀಜ ಖ ೨೦ಕೆ ಗ ೧೪ ಸಿರಿಗಾರಪಟಡಿಯಿಂದಲುಪಟಣದ

235 ಸುತ್ತಣಪಟಡಿಯಿಂದಲುವಿಂಗಡಕಳದು । ಮಾವಿನಕೊಡಗಿಗುಡಿಕೊಪ್ಪದಿಂದಲು

236 ಪ್ರಮೋದಸಂಲುಪಟಗುಮಠಕೆಬಿಟಬಗೆಯಲುಗದೆಬೀಜ ಖ ೧೦ಕೆ ಭತಖ ೨೪ಕೆ

237 ಗ ೩ ಬಿರಾಡಲ್೨॥೦ ಉಭಯಂ ಗ ೩ಲ್೨॥೦ ಕೆವಿವರಪಟಗುಮಠಕೆಪ್ರಾಕುಉ

238 ತಾರವಾಗಿದಬಗೆಯಲುಅಸೀಮೆಯಲುಬದಲುಉತಾರಕೊಟ್ಟುಕಟ್ಟಿಕೊಂಡ

239 ದು ಗ ೯॥೦ ಕವಿಂಗಡ । ಸೀಮೆಗೆ । ಭವಾನಿಅಂಮನಸ್ವಾಸ್ತೆಬಗೆಯಲುಪಟಣದ

240 ಸುತ್ತಣಪಟಡಿಗೆನಿಜಗೂರುಗ್ರಾಮದಿಂದಲು ಗ ೬ಲ್೨॥೯ ಶುಧ ಗ ೩ಲ್೨॥೦ ಅಂ

241 ತ್ರುಪ್ಲವಸಂವತ್ಸರದಲುಉತಾರ ಗ ೨೪ಲ್೧।೦ ಉಭಯಂಸ್ವಾಸ್ತೆಯಉತಾರ ।

242 ಮುಡುವಂಕನಾಪಸೀಮೆಯಿಂದಲುಸಿರಿಗಾರಪಟಡಿಯಿಂದ ಗ ೫೪೩ಲ್॥೦ ಕೊಲ

243 ಹಳ್ಳಿಪಟಡಿಯಿಂದಲು ಗ ೧೬೯॥೪॥೦ ಬೆಳಾನೆಪಟಡಿಯಿಂದಲು । ಗ ೪೪ನೆ

244 ರಟೂರಪಟಡಿಯಿಂದ ಗ ೧೩॥೦ ಪಟಣದಸುತ್ತಣಪಟಡಿಯಿಂದಲು ಗ ೧೪

245 ಅಂತ್ತು ಗ ೪೭೨॥೦ ಕವಿವರ । ಮಹಾಜನಂಗಳಿಗೆ । ಉತ್ತಿ ೧ಕೆ ಗ ೧೪ಲುಅ

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246 ಕ್ವಲಾಯನಸೂತ್ರದ । ರುಕುಶಾಖೆಯವರಿಗೆ । ವಸಿಷ್ಟಗೋತ್ರದ । ವಿರೂಪಾಕ್ಷಳ
247 ರಾಧ್ಯರಪ್ರಪೌತ್ರರಾಬಂಣಾಸಆರಾಧ್ಯರಪೌತ್ರರುಕೇಷವಆರಾಧ್ಯರಪುತ್ರರಾ
248 ದಲಕ್ಷ್ಮಣಆರಾಧ್ಯರಿಗೆಅಂಬುತೀರ್ಥದತೋಟದಿಂದಲುವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ವಾ
249 ವಿನಕೊಡಗಿಗದೆಯಿಂದಲು ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರ
250 ದಭಾಗಿಭಟರಪ್ರಪೌತ್ರರುವಿಷ್ಣುಭಟರಪೌತ್ರರುತಿರುಮಲಭಟರಪುತ್ರ
251 ರಾದಗಣೇಶಭಟರಿಗೆಅಂಬುತೀರ್ಥದತೋಟವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ಗದೆಯಿಂದಲು
252 ತೊರಗಲಯಿಂದ ಗ ೬ ಯೆಕನಾತಿಗದೆ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ
253 ವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಮಹದೇವಭಟರಪ್ರಪೌತ್ರರುಕಾಶಿಭಟರಪೌ
254 ತ್ರರುತಿರುಮಲಭಟರಪುತ್ರರಾದ । ಹಾನಗಲತಂಮಣಭಟರಿಗೆ ॥

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

255 ಗದೆಯಿಂದಲು । ತೊರಗಲೆಯಿಂದ ಗ ೬ ಅಗಸೊಡಿವಳಲಿಯಿಂದಲು ಗ ೬
256 ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥತೋಟದಿಂದವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮
257 ಕ್ಕೆವೃತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದತಂಮಾಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟರಪೌತ್ರರು
258 ದೇವರಭಟರಪುತ್ರರಾದಭಟ್ಟದಹಳ್ಳಿಶಂಕರನಾರಾಯಣಭಟರಿಗೆ । ತೋಟ
259 ದಿಂದಲು । ಹುಗುಳವಳ್ಳಿಕಾಲುವೆ । ಗುಬಿಗನತೋಟದಿಂದಲುವರ ೪೦ಕ್ಕೆ ಗ ೬
260 ಗದೆ । ಹುಗುಳವಳ್ಳಿಕಾಲುವಳ್ಳಿಕಲುವತಿಯಿಂದಬೀಜ ೩ ೧೪ಕ್ಕೆ ಗ ೧೦ ಉಭಯಂ
261 ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಮಾರ್ತಾಂಡಭಟರಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟ
262 ರಪೌತ್ರರುಸೋಮನಾಥಭಟರಪುತ್ರರಾದವೇದಾಂತಿಕಾಮಾಕ್ಷಿಭಟರಿಗೆ । ಅಂ
263 ಬುತೀರ್ಥದತೋಟದಿಂದಲುವರ ೩೦ಕ್ಕೆ ಗ ೬ ಗದೆಯಿಂದಸಿರಿಗಾರಗ್ರಾಮ ೬ ಕೊಲ
264 ಹಳ್ಳಿಯಿಂದಲು ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋ
265 ತ್ರದನಾಗಿದೇವಭಟರಪ್ರಪೌತ್ರರುನಾರಣಭಟರಪೌತ್ರರುಲಾವಣಭಟರ
266 ಪುತ್ರರಾದಬಂಕಾಪುರದಶೇಷಭಟರಿಗೆಅಂಬುತೀರ್ಥದತೋಟವರ ೩೦೧ಕ್ಕೆ ಗ ೯
267 ಗದೆಯಿಂದಮಾವಿನಕೊಡಗಿಯಿಂದ ಗ ೬ ಯೆಕನಾತಿಗದೆಯಿಂದ ೬ ಉಭಯ ಗ ೧೦
268 ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಮೈಲಿಭಟರಪ್ರಪೌತ್ರರುನಾರಸಿಂ
269 ಹಭಟರಪೌತ್ರರುಮಾರ್ಕಾಂಡೇಯಭಟರಪುತ್ರರಾದದ್ವಿವೇದಿದೇವರದೀಕ್ಷ
270 ತರಿಗೆ । ಅಂಬುತೀರ್ಥದತೋಟವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ಕೊಲಹಗ್ರಾಮದಿಂದಲುಗದೆ
271 ಯಿಂದ ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದತಿಂಮಭಟರಪ್ರಪೌ
272 ತ್ರರುಬಲ್ಲಾಳಭಟರಪೌತ್ರರುಪುರುಷೋತ್ತಮಭಟರಪುತ್ರರಾದಘಂಟಕೋ
273 ಟೆಮಲಿಭಟರಿಗೆ । ಅಂಬುತೀರ್ಥದತೋಟವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ಗದೆಯಿಂದಲುಸಿ
274 ರಿಗಾರಗದೆಯಿಂದ ಗ ೬ ಕೊಲಹಳ್ಳಿಯಿಂದ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯಂ
275 ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದಹಿರಣ್ಯಭಟರಪ್ರಪೌತ್ರರುತಿಂಮಣ
276 ಭಟರಪೌತ್ರರುನಾರಸಿಂಹಭಟರಪುತ್ರರಾದ । ಧಾರವಾಡದಚೆಂನಿಭ
277 ಟರಿಗೆ । ಹೊರವಯಲಗದೆ ಗ ೩॥೧೦ ಅಂಬುತೀರ್ಥದಗದೆಯಿಂ ಗ ೪೮॥
278 ತೋಟವರ ೩೦೧ಕ್ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮॥ ಉಭಯಂ ಗ ೧೮ಕ್ಕೆ ವೃತ್ತಿ ೧
279 ಅಂತರುಗುವೇದಿಗಳಿಗೆವೃತ್ತಿ ೯ ಶ್ರೀವತ್ಸಗೋತ್ರದಗೋವಿಂದಭಟರಪ್ರಪೌ
280 ತ್ರರುಸಂಕಪಂಣಭಟರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರಾದಪೇಗೂರಸಂಕಪ

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281 ಣಭಟರಿಗೆವಾವಿನಕೊಡಗಿಗದೆಯಿಂದಲು ಗ ೬ ಕೊಲಹಳ್ಳಿಯಿಂದಲು

282 ಗ ೬ ಉಭ ಗ ೧೨ ಅಂಬುತೀರ್ಥತೋಟ ವ [illegible]ಕೆ ಗ ೬ ಉಭಯ ಗ ೧೮ಕೆ ವೃ ೧

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

283 ಉಭಯಂರಾಗುವೇದಿಗಳಿಗೆವೃತ್ತಿ ೧೦ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆ

284 ಯವರಿಗೆಕೌಂಡಿನ್ಯಗೋತ್ರದಜಗಂನಾಥಭಟರಪ್ರಪೌತ್ರರುವಿಶ್ವೇಶ್ವರಭಟರಪೌ

285 ತ್ರರುಲಿಂಗಾಭಟರಪುತ್ರರಾದ । ವಿಶ್ವೇಶ್ವರಭಟರಿಗೆ । ಹುಗುಳವಳ್ಳಿಯಗದೆಯಿಂದ

286 ಬೀಜ ಖ [illegible]ಕೆ ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಜಗಂನಾಥಭಟರಪ್ರಪೌತ್ರರು

287 ವಿಶ್ವೇಶ್ವರಭಟರಪೌತ್ರರು । ಪುರೋಹಿತಲಿಂಗಾಭಟರಪುತ್ರರಾದ । ಉಮಾಮಹೇಶ್ವ

288 ರಭಟರಿಗೆ । ಹುಗುಳವಳ್ಳಿಗ್ರಾಮದಿಂದಬೀಜ ಖ [illegible]ಕೆ ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಉಭಯಂ

289 ವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಕೃಷ್ಣಭಟರಪ್ರಪೌತ್ರರುದಾಶಾಭಟರಪೌತ್ರರುಕಾಮಾ

290 ಭಟರಪುತ್ರರಾದ । ಆನಂದಪುರದಅಯ್ಯಾಭಟರಿಗೆ । ಹೊರವಯಲಗದೆ ಗ ೬

291 ಕಂಡುಕಗದೆಯಿಂ ಗ ೬ ಉಭಯಂ ಗ ೧೨ ಅಂಬುತೀರ್ಥದತೋಟವಾರ [illegible]ಕೆ ಗ ೬

292 ಉಭಯಂ ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಕಾಮಾಭಟರಪ್ರಪೌತ್ರರುತಿರುಮ

293 ಲಭಟರಪೌತ್ರರುಕೋನೇರಿಭಟರಪುತ್ರರಾದ । ವಿದ್ಯಾರ್ಥಿವೀರೇಶ್ವರಭಟರಿಗೆ । ಸಿ

294 ರಿಗಾರಗದೆಯಿಂದಲು ಗ ೧೨ ಅಂಬುತೀರ್ಥದತೋಟವಾರ [illegible]ಕೆ ಗ ೬ ಉಭ ಗ ೧೮

295 ಕೆ ವೃತ್ತಿ ೧ ಹರಿತಿಗೋತ್ರದ । ಶಂಕರನಾರಾಯಣಭಟರಪ್ರಪೌತ್ರರುಜಂನಿಭಟ

296 ರಪೌತ್ರರುಲಿಂಗಾಭಟರಪುತ್ರರಾದಬಿದಿರೂರವಿಠಲಭಟರಿಗೆ । ಸಿರಿಗಾರಗದೆ

297 ಗ ೧೨ ಅಂಬುತೀರ್ಥದತೋಟವಾರ [illegible]ಕೆ ಗ ೬ ಉಭಯಂಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯ

298 ಗೋತ್ರದಅಕಲಭಟರಪ್ರಪೌತ್ರರುವೀರಂಭಟರಪೌತ್ರರುಚೊಕ್ಕಂಭಟರಪು

299 ತ್ರರಾದಮಧುರೆಮೀನಾಕ್ಷಿಭಟರಿಗೆ । ಸಿರಿಗಾರಗದ ಗ ೧೨ ಅಂಬುತೀರ್ಥದವಾ

300 ರ [illegible]ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಪುರುಷೋತ್ತಮಭಟ

301 ರಪ್ರಪೌತ್ರರುರಾಮಕೃಷ್ಣಭಟರಪೌತ್ರರುಗಿರಿಭಟರಪುತ್ರರಾದತೆಲುಗಕೋ

302 ನೇರಿಭಟರಿಗೆ । ದೇವಲಾಪುರದಕಾಲುವಳ್ಳಿಅರಳಿಸರಹುಸಹಾ ಗ ೧೮।।೦

303 ಕಂಡುಕದಿಂದ ಗ ೬।।೩।।೦ ಉಭಯಂಗ ೧೮ಕೆವೃತ್ತಿ ೧ ಕೌಂಡಿಣ್ಯಗೋತ್ರದ । ನಾ

304 ಗದೇವಭಟರಪ್ರಪೌತ್ರರುರಾಮೇಶ್ವರಭಟರಪೌತ್ರರುಮಧುಲಿಂಗಭಟರಪು

305 ತ್ರರಾದಜಗಳಕೆರೆತಂಮಣಭಟರಿಗೆ । ಹೊರವಯಲಗದೆ ಗ ೬ ಯೆಕನಾತಿಗ

306 ದೆಯಿಂದ ಗ ೬ ಉಭಯಂಗದೆ ಗ ೧೨ ಅಂಬುತೀರ್ಥದವಾರ [illegible]ಕೆ ಗ ೬ ಉಭಯಂ

307 ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಾಜಿಭಟರಪ್ರಪೌತ್ರರು । ತಿರುಮಲಭ

308 ಟರಪೌತ್ರರುಗಿರಿಭಟರಪುತ್ರರಾದ । ಶ್ರೀಕಂಠನಡಿಗೆತಿರುಮಲಭಟರಿ

309 ಗೆಹೊರವಯಲಗದೆ ಗ ೬ ಅಗಸಾಡಿಮಳಲಿಗದ ಗ ೬ ಉಭಯಂ ಗ ೧೨ ಅಂಬು

310 ತೀರ್ಥದಿಂದಲುತೋಟ ವಾರ [illegible]ಕೆ ಗ ೬ ಉಭಯಂ.ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

311 ವಾಧ್ಯಾಶ್ವಗೋತ್ರದ । ನಾರಸಿಂಹ್ಯಭಟರಪ್ರಪೌತ್ರರುತಿರುಮಲಭಟರಪು

312 ತ್ರರುಅಯ್ಯಾಭಟರಪುತ್ರರಾದ । ಶ್ರೀರಂಗಪಟ್ಟಣದಕೃಷ್ಣಿತನಾರಣಭಟರಿಗೆ ।

313 ಹುಗುಳವಳ್ಳಿವಳಗಣಕಲುವತ್ತಿಗದೆಬೀಜ ಖ [illegible]ಕೆ ಗ ೧೨ ಗುಬಿಗನತೋಟದಿಂದ

314 ವಾರ [illegible]ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆ ವೃತ್ತಿ ೧ ವಾಧೂಲಗೋತ್ರದಯಿಶ್ವರಭಟರಪ್ರ

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315 ಪಾತ್ರರುವೆಂಕಟೇಶ್ವರಭಟರಪೌತ್ರರುದೇವಸಿಂಹಭಟರಪುತ್ರರಾದ । ಯಿರಂ
316 ದೂರಅರುಣಾಚಲಶಾಸ್ತ್ರಿಗಳಿಗೆ । ಸಿರಿಗಾರಗದೆಯಿಂ ಗ ೬ ಕೊಲಹಳಿಯಿಂದಗ ೬
317 ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥದತೋಟವರ ೩೦೫ಕೆ ಗ ೬ ಉಭಯ ಗ ೧೮ಕೆ ಉ್ರ ೧
318 ಕೌಂಡಿಣ್ಯಗೋತ್ರದ । ತಿರುಮಲಭಟರಪ್ರಪಾತ್ರರುತಿರುಮಲಭಟರಪೌತ್ರರು
319 ಅಯಂಭಟರಪುತ್ರರಾದಮೂಸೂರತಿರುಮಲಭಟರಿಗೆ । ಹೊರಮೆಯುಲಗ
320 ದೆಯಿಂದ ಗ ೬ ಸಿರಿಗಾರಗದೆ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥಮರ ೩೦೫ಕೆ ಗ ೬
321 ಉಭಯಂ ಗ ೧೮ ಕೆ ಉತ್ರಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಕೃಷ್ಣದೀಕ್ಷತರಪ್ರಪಾತ್ರರುಮಾಧ
322 ವದೀಕ್ಷತರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರಾದಅತ್ತೂರತಿಗಳಪರುಶರಾಮಭ
323 ಟರಿಗೆಸಿಂಗಾರಗದೆ ಗ ೧೦ ಅಂಬುತೀರ್ಥದಮರ ೩೦೫ಕೆ ಗ ೬ ಉಭಯ ಗ ೧೮ ಕೆ
324 ಉತ್ರಿ ೧ ಕೌಂಡಿಣ್ಯಗೋತ್ರದ । ಕೃಷ್ಣದೀಕ್ಷಿತರಪ್ರಪಾತ್ರರುಉಮಾಮಹೇಶ್ವರದೀ
325 ಕ್ಷತರಪೌತ್ರರುಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳಪುತ್ರರಾದ । ಅತ್ತೂರಚಿದಂಬರಾವಧಾನಿ
326 ಗಳಿಗೆ । ಸಿರಿಗಾರಗದೆ ಗ ೧೦ ಅಂಬುತೀರ್ಥದಮರ ೩೦೫ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮
327 ಕೆಉತ್ರಿ ೧ ಆತ್ರೇಯಗೋತ್ರದ । ಬಲಭದ್ರಭಟರಪ್ರಪೌತ್ರರುನರಹರಿಭಟರ
328 ಪೌತ್ರರುಅಕ್ಯಂಭಟರಪುತ್ರರಾದ । ರಾಮನಾಥಪುರದನರಸಾವಧಾನಿಗಳಿಗೆ
329 ಸಿರಿಗಾರಗದೆ ಗ ೬ ಕೊಲಹಳಿಯಿಂದಗೆ ೬ ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥಮ ೩೦೫
330 ಕೆಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆಉ್ರ ೧ ಕೌಶಿಕಗೋತ್ರದ ಯಲಂಭಟರಪ್ರಪಾತ್ರರು
331 ಚೆಂನಿಭಟರಪಾತ್ರರುವಿಶ್ವನಾಥಭಟರಪುತ್ರರಾದನೂಗೂರಮಲಿಭಟರಿ
332 ಗೆಸಿರಿಗಾರಗದೆಗ ೬ ಕೊಲಹಳಿಗ ೬ ಉಭಯಗ ೧೦ ಅಂಬುತೀರ್ಥಮರ ೩೦೫ಕೆ
333 ಗ ೬ ಉಭಯಂಗ ೧೮ಕೆಉ್ರ ೧ ಕೌಂಡಿಣ್ಯಗೋತ್ರದನಾಗಿದೇವಭಟರಪ್ರಪಾತ್ರ
334 ರುಬುಚೆಣಭಟರಪಾತ್ರರುಬುಚ್ಚಣಭಟರಪುತ್ರರಾದಜಟಾವಲಭನ
335 ರಹರಿಭಟರಿಗೆ । ಸಿರಿಗಾರಗದೆ ಗ ೧೦ ಅಂಬುತೀರ್ಥಮ ೩೦೫ಕೆ ಗ ೬ ಉಭ ಗ ೧೮
336 ಉತ್ರಿ ೧ ಹರಿತಿಗೋತ್ರದ । ಆಉಭಳನೋಮಯಾಜಿಗಳಪ್ರಪಾತ್ರರುಅಮಲೈಭಟ
337 ರಪಾತ್ರರುಕಾಮಾಭಟರಪುತ್ರರಾದಘಂಟಕೋಟೆವೆಂಕಟಾವಧಾನಿಗಳಿಗೆ
338 ಸಿಂಗಾರಗದೆ ಗ ೧೦ ಅಂಬುತೀರ್ಥಮರ ೩೦೫ಕೆ ಗ ೬ ಉಭಯ ಗ ೧೮ಕೆ ಉತ್ರಿ ೧

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

339 ಕೌಶಿಕಗೋತ್ರದಯಿಗ್ನೇಶ್ವರದೀಕ್ಷಿತರಪ್ರಪಾತ್ರರುಕೃಷ್ಣಭಟರಪೌತ್ರರು
340 ಕೋನಾವಧಾನಿಗಳಪುತ್ರರಾದ । ಬೇಲೂರಕೋನೇರಿಭಟ್ಟರಿಗೆ । ಸಿರಿಗಾರಗದೆ
341 ಯಿಂದ ಗ ೬ ಅಂಬುತೀರ್ಥದಮರ ೩೦೫ಕೆ ಗ ೬ ಹೂಗುಳವಳ್ಳಿಗುಬ್ಬಿಗನತೋಟ್ಟಮ ೪೦೦
342 ಕೆ ಗ ೬ ಅಂತು ಗ ೧೮ಕೆ ಉತ್ರಿ ೧ ಗೌತಮಗೋತ್ರದ । ನಾಗಾಭಟರಪ್ರಪಾತ್ರರು ಲ
343 ಕ್ಷ್ಮಣಭಟರಪೌತ್ರರುಅಪಾಜಿಭಟರಪುತ್ರರಾದಬೇಲೂರಲಕ್ಷ್ಮೀಕಾಂತಭಟ್ಟ
344 ರಿಗೆಸಿರಿಗಾರಗದೆಯಿಂದ ಗ ೬ ಅಂಬುತೀರ್ಥದಮರ ೩೦೫ ಕೆ ಗ ೬ ಹೂಗುಳವಳಿತೋ
345 ಟಮರ ೪೦೦ ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕೆ ಉತ್ರಿ ೧ ಕಾಶ್ಯಪಗೋ
346 ತ್ರದ ಗಂಗಾಧರದೀಕ್ಷಿತರಪ್ರಪಾತ್ರರುತಿರುಮಲಭಟರಪಾತ್ರರುಅಬಾಭಟ
347 ರಪುತ್ರರಾದತೆಲುಗಪರುಶರಾಮಭಟರಿಗೆ । ಸಿರಿಗಾರಗದೆಯಿಗ ೬ ಕೊಲಹಳಿಗ ೬
348 ಉಭಯಂಗದೆಯಿಗ ೧೦ ಅಂಬುತೀರ್ಥದಮರ ೩೦೫ ಕೆ ಗ ೬ ಉಭಯ ಗ ೧೮ಕೆ ಉ್ರ ೧
349 ಹರಿತಗೋತ್ರದಗಂಗಾಧರಭಟರಪ್ರಪಾತ್ರರುಚಿಂತಾಮಣಿಭಟ್ಟರಪಾತ್ರರುವೆ

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ಂಕಟಾದ್ರಿಸೋಮಯಾಜಿಗಳಪುತ್ರರಾದವಷ್ಣ ಲಿರಂಗಾವಧಾನಿಗಳಿಗೆ । ಕೊಲ
ಹಳ್ಳಿಗದೆಯಿಂದ ಗ ೬ ಸಿರಿಗಾರಗದೆಯಿಂಗ ೬ ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥದ
ವರ ೩೦೪ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆ ಉತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದನಾರಸಿಂಹಭಟ
ರಪ್ರಪಾತ್ರರುಸಿಂಗ್ರಿಭಟರಪಾತ್ರರುತಿರುಮಲಭಟರಪುತ್ರರಾದಬಂಕಾಪುರ
ದಗುರುವಾಭಟರಿಗೆ । ಸಿರಿಗಾರಗದೆಯಿಂಗ ೬ ಹೊರವೆಯಲಗದೆಗೆ ೬ ಉಭಗೆ ೧೦
ಅಂಬುತೀರ್ಥದವರ ೩೦೪ ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ ಕೆ ಉತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರ
ದಭಾಗಿಪಂಡಿತರಪ್ರಪೌತ್ರರುನಾರಸಿಂಹಪಂಡಿತರಪೌತ್ರರುರಾಮಾಪಂಡಿತ
ರಪುತ್ರರಾದಹರಿಪಂಡಿತರಿಗೆ । ಸಿರಿಗಾರಗದೆ ಗ ೬ ಅಂಬುತೀರ್ಥದಗದೆಯಿ ಗ ೬
ತೋಟವರ ೩೦೪ ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯಂ ಗ ೧೮ಕೆ ಉತ್ತಿ ೧ ಭಾರದ್ವಾ
ಜಗೋತ್ರದಭಾಗಿಪಂಡಿತರಪ್ರಪೌತ್ರರುನಾರಸಿಂಹಪಂಡಿತರಪೌತ್ರರುರಾಮಾ
ಪಂಡಿತರಪುತ್ರರಾದಲಿಂಗಾಪಂಡಿತರಿಗೆ । ಹೊರವೆಯಲಗದೆ ಗ ೬ ಅಂಬುತೀರ್ಥ
ದಗದೆ ಗ ೬ ತೋಟವರ ೩೦೪ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಉಭಯ ಗ ೧೮ಕೆ ಉತ್ತಿ ೧
ಅಂತುಯಜುರ್ವೇದಿಗಳಉತ್ತಿ ೨೪ ಸಾಮವೇದಿಗಳಿಗೆ । ಕೌಶಿಕಗೋತ್ರದ
ಹರಿಭಟ್ಟರಪ್ರಪೌತ್ರರುಲಖಣಭಟರಪೌತ್ರರುಹರಿಭಟರಪುತ್ರರಾದ
ಹಾದೀಕೆರೆಯದುಗಾಭಟರಿಗೆದೇಮಲಾಪುರದಕಾಲುವಳಿಅರಳಿಸರುಹು
ಗ ೧೧ ಲ॥ ಕಂಡುಕದಿಂ ಗ ೬॥೫॥೦ ಉಭಯ ಗ ೧೮ಕೆ ಉ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ನಯನಾದೀಕ್ಷಿತರಪ್ರಪೌತ್ರರುಅಚ್ಯುದೀಕ್ಷಿತರಪೌತ್ರರುಚಿದಂಬರ
ಶಾಸ್ತ್ರಿಗಳಪುತ್ರರಾದಪಲ್ಲಕಿಚೆರಿಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳಿಗೆ । ಸಿರಿಗಾರಗದೆ ಗ ೬
ಕೊಲಹಳ್ಳಿಯಿಂದ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ಅಂಬುತೀರ್ಥದವರ ೩೦೪ ಕೆ । ಗ ೬ ಉ
ಭಉ ೧ ಕೆ ಗ ೧೮ ಅಂತು ಉ ೩೭ ಉಪಾಧಿಉತ್ತಿಕೌಶಿಕಗೋತ್ರದರುಕುಶಾಖೆಯಗೋವಿ
ಂದಭಟರಪ್ರಪೌತ್ರರುನಾಗಿದೇವಭಟರಪೌತ್ರರುತಿರುಮಲಭಟರಪು
ತ್ರರಾದತಾಗರತೆಯವೆಂಕಟಾದ್ರಿಭಟರಿಗೆ । ನಿರುಪಾಧಿಬಗ್ಗೆ । ಸಿರಿಗಾರಗದೆ
ಯಿಂದ ಗ ೧೦ ರುಗುವೇದಾಧ್ಯಯನದಉಪಾದಿಬಗ್ಗೆ । ಅಂಬುತೀರ್ಥದತೋಟ
ವರ ೩೦೪ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ ಕೆ ಉ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದ । ಶ್ರೀನಿವಾ
ಸಭಟರಪ್ರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪೌತ್ರರುಸೂರ್ಯನಾರಾಯಣಭಟ
ರಪುತ್ರರಾದತಿಗಳಯಿಶ್ವರಭಟರಿಗೆ । ನಿರುಪಾಧಿಬಗ್ಗೆ । ಸಿರಿಗಾರಗದೆ ಗ ೧೦
ಯಜುರ್ವೇದಾಧ್ಯಯನದ ಉಪಾಧಿಬಗ್ಗೆ । ಅಂಬುತೀರ್ಥದವ ೩೦೪ ಕೆ ಗ ೬
ಉಭಯಂ ಗ ೧೮ಕೆ ಉ ೧ ಉಭಯಂ ಗ ೩೬ಕೆ ಉತ್ತಿ ೨ ಅಂತುಮಹಾಜ
ನಂಗಳಿಗೆಉತ್ತಿ ೩ಕೆ ಉ೦ಕೆ ಗ ೧೮ಲು ಗ ೨೦ ದೇವಸ್ಥಾನಕೆ । ಶಿವಸ್ಥ
ನಉಪಾದಿಗೆ । ಸ್ವತಂತ್ರಕಪಿತಗೋತ್ರದಯಜುಶಾಖೆಯರಾಘವಭಟ
ರಪ್ರಪೌತ್ರರುರಾಘವಭಟರಪೌತ್ರರುನಾಗಿದೇವಭಟರಪುತ್ರರಾದರಾ
ಘವಭಟರಿಗೆ । ನಿರುಪಾಧಿಬಗ್ಗೆ । ಗದೆಯಿಂದತೊರಗಲೆಯಿಂ ಗ ೬ ಕೊಲಹ
ಳ್ಳಿಯಿಂದ ಗ ೬ ಉಭಯಂ ಗ ೧೦ ರುದ್ರಾಭಿಶೇಖದಉಪಾದಿಬಗ್ಗೆ । ಅಂಬು
ತೀರ್ಥದ ವರ ೩೦೪ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆ ಉ ೧ ಕಾಶ್ಯಪಗೋತ್ರದ ।
ಯಜುಶಾಖೆಯದೇವರಭಟರಪ್ರಪೌತ್ರರುನಂಜುಂಡಭಟರಪೌತ್ರರು

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385ಸಂಗಿಭಟರಪುತ್ರರಾದತಿಪಸಮುದ್ರದವೆಂಕಟಾದ್ರಿಭಟರಿಗೆ । ಕೊಲ
386ಹಳ್ಳಿಗ್ರಾಮದಿಂದಲುಗದೆಯಿಂದವ್ರುತಿ ೧ಕೆ ಗ ೧೫ಕೆ ವಿವರ । ನಿರುಪಾಧಿಬ
387ಗ್ಗೆ । ಗ ೧೨ ಶಿವಸಹಸ್ರನಾಮಪೂಜೆಮಾಡುವಬಗ್ಗೆ । ಗ ೩ ಉಭಯ ಗ೧೫
388ಕೆವ್ರು ೧ ಉಭಯಂವ್ರುತ್ತಿಕೆ ಗ ೩೩ ವಿಷ್ಣುಸ್ಥಾನದಉಪಾದಿಗೆ । ಶ್ರೀವತ್ಸಗೋತ್ರದ
389ಯಜುಃಶಾಖೆಯಪುರುಶೋತಮಭಟರಪ್ರಪೌತ್ರರಾಪ್ರಣತಾರ್ತಿಹರಿಭಟರಪೌತ್ರ
390ರುರಾಮಚಂದ್ರಶಾಸ್ತ್ರಿಗಳಪುತ್ರರಾದಕೋಮಲಿಪರಶುರಾಮಭಟರಿಗೆ । ನಿರುಪಾ
391ದಿಬಗ್ಗೆ । ಗದೆಯಿಂದಲುಸಿರಿಗಾರಿಂದಲು ಗ ೬ ಕೊಲಹಳ್ಳಿ ಗ ೬ ಉಭಯ ಗ ೧೨ ಪುರು
392ಶಸೂಕ್ತಾಭಿಶೇಖಕೆ । ಅಂಬುತೀರ್ಥದಮಠ ೩೦೫ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೮ಕೆ ವ್ರು ೧

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

393ಉಭಯಂವ್ರುತಿ ೩ ಶ್ರೀವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯಕೋನಪ್ಪನಪ್ರಪೌತ್ರರಾಶ್ರೀನಿ
394ವಾಸಯನಪೌತ್ರರಾತಿಮ್ಮಣನಪುತ್ರರಾದಕ್ರುಷ್ಣಾಚಾರ್ಯರಿಗೆಸಿರಿಗಾರಗದೆ ಗ ೬ ಕೊ
395ಲಹಳ್ಳಿಯಿಂದ ಗ ೬ ಉಭಯಂ ಗ ೧೨ ಅಂಬುತೀರ್ಥದತೋಟದಿಂದ ಗ ೬ ಉಭಯಂನಿ
396ರುಪಾಧಿಲು ಗ ೧೮ಕೆ ವ್ರುತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
397ಗುರುವಣ್ಣನಪ್ರಪೌತ್ರಂಬೆಳಯನಪೌತ್ರವೀರಯನಪುತ್ರನಾದಬೆಳ
398ಯಗೆಮಾವಿನಕೊಡಗಿಗದೆ ಗ ೧೨ ಅಂಬುತೀರ್ಥದತೋಟದ ೩೦೫ ಕೆ ಗ ೬ ಉಭಯಂ
399ಸೇನಬೋವಿಕೆಬಗ್ಗೆ ಗ ೧೮ಕೆ ವ್ರುತಿ ೧ ಅಂತುವ್ರುತಿ ೪೪ ಕೆ ವ್ರುತಿ ೧ಕೆ ಗ ೧೮ಲು ವ್ರುತಿ ೪೦ಕೆ ವರ
400ಹಗ ೩೨೪ ವ್ರುತಿ ೧ಕೆ ಗ ೧೫ ಉಭಯಂ ಗ ೩೮೯ ದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ
401ಮುಂತ್ತಾದಬಗ್ಗೆಶಿವಸ್ಥಾನವಿಷ್ಣುಸ್ಥಾನಕೆಸಹದೇವಸ್ಥಾನ ೨ಕೆ ಗ ೪೮ಕೆ ವಿವರ ಲಿಂಗಾಪುರದ
402ಗದೆಯಿಂದ ಗ ೪೪ ಸಿರಿಗಾರಗ್ರಾಮದಿಂದಮಂದುಗದೆತೋಟ ಗ ೪ ಉಭಯಂ ಗ ೪೮ ನಿತ್ಯಸ
403ತ್ರದಸಂಮಂಧಗದೆಯಿಂದಕಂಡುಕ ೭೨॥ ತೊರಗಲೆ ಗ ೧ ಮಾವಿನಕೊಡಗಿ ೭೨।೦ ಹೊ
404ರವಯಲು ಗ॥ ೪।೦ ಕೊಲಹಳ್ಳಿಗ ೧೫।।೧।೦ ಮಂಚಿಗನಸರುಹು ಗ ೩।೨।೦ ಲಿಂಗಾ
405ಪುರ ಗ ೨೭೨ ಅಂತ್ತು ಗ ೨೪ ಪುರಾಣದಉಪಾಧಿಬಗ್ಗೆ ಕೊಲಹಳ್ಳಿಗದೆ ಗ ೫ ಲಿಂಗಾಪುರ ಗ ೧
406ಉಭಯಂ ಗ ೬ ಸಂಧ್ಯಾಮಂಟಪಕೆಅಗ್ಗಿಷ್ಟಿಗೆಗೋಟಿಚಂದನಕೆಆಗಸಾಡಿಮಳಲಿ ಗ ೧॥
407ಬ್ರಹ್ಮಪುರಿಗೆಕೊಲಹಳ್ಳಿಗದೆ ಗ ೨ ಸಿರಿಗಾರಗದೆ ಗ ೧ ಗಣಾಚಾರ ಗ ೧ ಉಭಯಂ ಗ ೨ ಉ
408ಭಯಂ ಗ ೪ ಅಂತು ಗ ೮೦೩೨೭ ನಷ್ಟಕೆಕಳದಬಗೆಲುಹುಟುವಳಿಯಾದಷ್ಟುದೇವಸ್ತಾನಸತ್ರ
409ವ್ರುತ್ತಿವಂತರಿಗೆಸಹಾನಿಲುವದುಅಂಬುತೀರ್ಥದತೋಟ ಗ ೩೦ ತೊರಗಲೆಗದೆ ಗ ೨ ಭೂಮಿ
410ಹುಟ್ಟುವಳಿಯಿಲ್ಲದು ಲಿಂಗಾಪುರದಗದೆ ಗ ೩೧೭೨ ಅಂತ್ತು ಗ ೬೩೭೨ ಉಭಯಂ
411ಗ ೯೩೫॥೨ ಪೊಂಭೈನೂರಮೂವತ್ತೈದುವರಹನುಏಳುಹಣವಿನಗ್ರಾಮಗಳನು
412ಶಿವಾರ್ಪಿವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಯಿಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುರ್ಗಡಿವಳಗುಳನಿಧಿನಿಕ್ಷೇ
413ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
414ಮ್ಯಂಗಳನುಪೂರ್ವಮರಿಯಾದೇಲುಆಗುಮಾಡಿಕೊಂಡುನೀಉನಿಂಮಸಂತಾನಪಾ
415ರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿದಾನಾಧಿಕ್ರಯಪರಿವರ್ತನೆಗೆಸಲಿಸಿಕೊಂಡುದೇ
416ವತಾಕಟಲೆಕಂಧಾಚಾರಸತ್ರಧರ್ಮಮುಂತಾಗಿನಡಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಸು
417ಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯೆಂದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಯಿದಕೆದೇವ
418ಸಾಕ್ಷಿಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಯಮ
419ಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವ್ರುತ್ತಂ । ದಾನಪಾಲ

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[420]ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[421]ತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇ
[422]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[423]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯೇಕೈವಭಗಿನೀಲೋಕೇ

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[424]ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
[425]ಸುಂಧರಾ । ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೦ ಲು
[426]ಉತಾರಕೊಟದು । ಸಿರಿಗಾರಕಾನಿಂದ ಗ ೧ ಕೆವೆಚ । ಸಂಧ್ಯಾಮಂಟಪ
[427]ದಶಿಧೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿಗೆ ಗ ೧ ಉಭಯಂ ಗ ೯೩೬॥೦ ವಂಬೈ
[428]ನೂರಮೂವತಾರುವರಹನುಯೇಳುಹಣವಿನಗ್ರಾಮಗಳಿಗೆನೆಟ್ಟವಾಮ
[429]ನಮುದ್ರೆಕಲಿನೊಳಗಾದಭೂಮಿಯಿಅಗ್ರಾಹಾರಕ್ಕೆನೆಟ್ಟವಾಮನಮು
[430]ದ್ರೆಕಲ್ಲಿನೊಳಗಾದಭೂಮಿಯನೂಶ್ರೀಮತ್ಕೆಳದೀಸದಾಶಿವರಾಯ
[431]ನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪ್ಪ
[432]ನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕ
[433]ರೂಶಿವರಾಜಪುರದಅಗ್ರಾಹಾರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾ
[434]ಖೆಯನಾನಾನಾಮಧೇಯ್ಯದಮಹಾಜನಂಗಳುದೇವಸ್ಥಾನಸತ್ರಧರ್ಮಕೆ
[435]ಸಹಾ । ನಂಮಪಿತೃವ್ಯರಾದವೆಂಕಟಪ್ಪನಾಯಕರುನಂಮಅಗ್ರಜರಾ
[436]ದಭದ್ರಪ್ಪನಾಯಕರುಸಹಾಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
[437]ವಾಗಿಶಿವಾರ್ಪಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ತಿಗೆಬರಸಿಕೊಟ್ಟಧ
[438]ರ್ಮಶಾಸನ । ಶ್ರೀಸದಾಶಿವ ।

8

ಅದೇ ಹೋಬಳಿ ಮಾಕೋಡು ಗ್ರಾಮದ ಅಂಕೆಯಗೌಡನ ಮನೆಯ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 10″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀಸೋಮಯದೇವರಶ್ರೀಚರಣವೇಶರಣುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕ
[3]ವರುಷ ೧೩೧೯ನೆಯ ಧಾತುಸಂವತ್ಸರದಆಷಾಢಸು ೧೫ಲು ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲಿ
[4]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟಣ
[5]ದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಬ್ರಾಜ್ಯಂಗೆ(ಗೆ)ಯಿಉತ್ತಿದಲ್ಲಿಅರಗದರಾಜ್ಯ . . . . .
[6] . . . . .ಮಹಾಜನಸಮಸ್ತಗಉಡುಪ್ರಜೆಗಳುಸಗರದಹೊಂನಯಂಗಳಮಕ್ಕ
[7] . . . . .ನಂಮಮುದುಮಂಕನಾಡಸಮಸ್ತನಾಡವರುತಂಮರೊಳುಏಕಸ್ತರಾಗಿರ
[8] . . . . .ದೇವರಸಂನಿಧಿಯಲುಕುಳ್ಳಿದ್ದರ್ಮವಸಿಷ್ಟಗೋತ್ರೋದ್ಭವರಪ್ಪರುಕುಶಾ
[9] . . . . .ಮಾಯಂಣಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆಕೊಟ್ಟಭೂ
[10]ದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ । ನಂಮಮುದುಮಂಕನಾಡಕೆಳಭಾಗೆಯ . . . . .ವೊಳಗಣ
[11] . . . . .ಗೆನಮಾನಿಕದಗೆವಳ್ಳಿಯುವೊಳಗಣಕುಂಭಾಜಗೋಡು . . . . . .

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13 .... ವಳ್ಳಿಯಸೀಮೆಯಪಡುವಣಗಂಡ . ಅಲ್ಲಿಂದಂತೆಂಕ ....
14 .... ಅಲ್ಲಿಂದಂತೆಂಕಲುಕುಂಭಾರಗೋಡಿನಹಳ್ಳವೆಸೀಮೆಯಾಗಿ
15 .... ಅಲ್ಲಿಂದಂತೆಂಕಲುಧೂಪದಬೆಟ್ಟದತುರಲುಳಸೀಮೆ । ಅಲ್ಲಿಂದಂಪಡು
16 .... ಸೀಮೆಯಹಾಗಿನಡದುಜಕ್ಕಿಯಕಾನತಿಟೆಯವೊಳಗುಮಾಡಿಕೊಂಡು...
17 ...ಇಳಿದು .... ಯಹಳ್ಳಉಸೀಮೆ । ಅಲ್ಲಿಂದಂಬಡಗಲುಹಳ್ಳಉಸೀಮೆಯಾಗಿ । ವಾಯಾ.....
18 ....ನೇಱಿಲಮರನುಆದಱಿಂದಲುಮೂಡಲುಬ್ಜಿಂಣ ....
19 ....ದಳಿಲಮರನಬಂದಲಿಕ್ಕಿನಡದುದಱಿಂದಂಮುಂದೆಮೂಡಲು ....
20 ....ನ್ಯದಮೂಲೆಯಹಾಸರಿ । ಅಲ್ಲಿಂದಂತೆಂಕ......
21 ....ಯಪಡುವಣಮೂಲೆ । ಅಲ್ಲಿಂದಂತೆಂಕಲುಗಂದರಿಯಿಂತೀಚತುಸೀಮೆ
22 ....ಪಾಶಾಣ । ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಹಲಸುಮಣಸು ......
23 ..ಅಷ್ಟು...ಭೋಗತೇಜಸ್ಸಾಮ್ಯಯೇನುಳ್ಳದ್ದಂನೂಅನುಭವಿಸಿಸುಖದಿಂಭೋಗಿಸುವರು
24 ....ಯ್ಯಾಕ್ಷಯಾವತ್ತಿಷ್ಠತಿಮೇದಿನೀಯಾವದ್ರಾಮಕಥಾಲೋಕೇತಾವದ್ರಾ....
25 ಜ್ಯಂ......॥ ಅಕ್ಷಯಸುಖವೀಧರ್ಮ್ಮವಸೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಪುರುಷ...
26 .....ನಕ್ಷಯಆಯು .....ಅಕ್ಷಯಮಕ್ಕಂ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ ।
27 ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪ
28 ರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿಯಿಷ್ಟಾಯಾಂ .
29 ....ಯಿಧರ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರುವಾರಣಸಿಯಲಿಸಾವಿರಗೋವನು...
30 ....ದಲಿ...ಬ್ರಾಹ್ಮಣಗ್ಗೆದಾನಾಕೊಟ್ಟಫಲಯಿಧರ್ಮ್ಮವ
31 ...ಯಲಿಸಾವಿರಗೋವನುಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪದಲಿ....
32 ...ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಹೋಬಳಿ ಆರಗದ ಕಲಿನಾಥ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಪಾತುಶ್ರೀವರ್ಮವರಃಪೋತ್ರೀಧಾತ್ರೀಯದ್ವದನಾಂಕುರೇಕೇತಕೀ
2 ..ಲಗ್ನಮಧುವ್ರತರುಚಂದಧೌ । ಪಾತುವ[ಃ]ಪಾರ್ವತೀನಾಥಪರಮಾನಂದನಿರ್ಭರಃಯಂಕರೋತಿಸದಾಪು..ಷ್ಟಿ..
3 ಧ್ಯೈಃಕಳಾನಾ.. ....ತಮಕಳಾ............... *
4 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಾಣೀಶಕಮಳಾಕಾಂತಾಗೌರೀವರಶಚೀ
5 ವರಾದೇವಾಃಪ್ರೀತಾಃಸದಾರಕ್ಷಾಂಕುರ್ವಂತುಜಗತಾಂಮುದಾ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
6 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪಾಂತುವೋಜಲದಸ್ಯಾಮಶ್ಯಾಂಗ್ಗ್ಗಜ್ಯಾಹತಕರ್ಕಶಾತ್ರೈಲೋಕ್ಯಮಂಟಪಸ್ತಂಭಾಚತ್ವಾರಃ
7 ಹರಿಬಾಹವ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೩೨೫ನೆಯಸಂದುವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೫
8 ಬುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುವಿಜೆಯಾನಗರಿಯಲುವರ್ಣ್ಣಾಶ್ರಮಧರ್ಮ್ಮಂಗಳ

* ಮೇಲಿನ ೩ ಅರು ಪಙ್ಕ್ತಿಗಳು ನಾಗರಲಿಪಿಯಲ್ಲಿ ಬರದಿವೆ.

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9 ಪಾಲಿಸುತ್ತಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿಹಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನುರಾಯಪ್ಪ.

10 . ಯರವೀರಪ್ಪಒಡೆಯರುಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಆರಗದವೇಂಠೆಯುದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಜುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂ

11 ಉಸರ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವಾನುಮತದಿಂಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರಅಮೃತಪಡಿಗೆಮುದುಮಂಕನಾಡಮೇಲುಭಾಗೆಯ.

12 ಳಗಣಬೊಂದಿಯುದಗ್ರಾಮದಬಗೆಯಿಂಹನ್ನೆರಡುಹೊಂನಗುತ್ತಗೆಯ . . . . ಹದಿನೆಂಟುಕಂಪಣದನಾಡ . ಲೆಯುಮೂಜುಪಟ್ಟಣಪಟ್ಟಣಸಲುದಭೂಮಿಯವಿವರವೊರಡಿನಬೆಳುಗಲ್ಲಕೆಯು

13 . . ರವೋಲೆಯುಮೇಲುವದಿಕೆಯಾಗಿಯಿಕ್ಕಿಕೊಂಡುಆಹನ್ನೆರಡುಹೊಂನ್ನಗುತ್ತಿಗೆಸಲುವಭೂಮಿಯುವಿವರವೊರಡಿನಬೆ . ಗೆ . . ಯ . .

14 ಲಬೆಳುಗಲ್ಲಕೆಯಿಕೊಡಲಸಲುತೆಯಹಳಿಜಕ್ಕನಕಡಹಹಿರಿಯಹಂನ್ನಸುಚಿಕ್ಕಹಂನ್ನಸುಬಂದುಗನಕೊಡಗಿಹೊಸಗದ್ದೆಹೊಸ

15 ಗೆಹೊಸಗದ್ದೆತಲಹಿನಮೂಡಲುಆವಕ್ಕೆಬಡಗಮುಕ್ಕಿದುಂಬಿಗನಗದ್ದೆಸಹಾವಾದಗದ್ದೆಬದ್ದಲುಹಲಸುಮೇಣಸುಮಾವುಕಾಡಾರಂಭಹಿ

16 ತ್ತಿಲುಮನೆಹ . ಹೊಲನುಬಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಬಳಗಾದಆಭೂಮಿ

17 ಯಚತುಸ್ಸೀಮೆಗೆಲಿಂಗಮುದ್ರೆಯಕಲುಗಳನೂನಡಿಸಿಕೊಟುಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಕಾರುಕಮೊದಲಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆ

18 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಕಲ್ಲಿನಾಥದೇವರಅಮೃತಪಡಿಗೆಬೊಂದಿಯುದವೊಳಗಣಹನ್ನೆರಡುಹೊಂನ್ನಗುತ್ತಗೆಯಭೂಮಿಯನೊಸಪ್ತಗೃಹ .

19 ಪುಂಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವುಯಿಧರ್ಮ್ಮವನಂಮುಹದಿನೆಂಟುಕಂಪಣದಸಮ

20 ಸ್ತರೂಮೂಜುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆರಗದಕಲಿನಾಥದೇವರಅಮೃತಪಡಿಗೆಪಾಲಿಸಿಬಹೆವೆಂದುತಂಮ .

21 . . . ಯಾಗಿಕೊಟ್ಟಭೂದಾನಸಿಲಶಾಸನಯಿಂತ್ಪದಕ್ಕೆಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಜುಪಟ್ಟಣದಸಮಸ್ತಹಲರವೊಪ್ಪಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವ

10

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತುತಾರಣಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೦ಬು ಶ್ರೀಮತುಆರಗದಕಲಿನಾಥದೇವರಿಗೆಬೊಂದಿಯುದಗ್ರಾಮದ . . ಸಲುವಮೂಲ

2 . . ಬಲೆಯ . . . . ಬೊಂದಿಯುದಬಯಿಚಂಣಹೆಗ್ಗಡೆಚಿಕವಳಿಯಬೊಂಮ್ಮಂಣ್ಣಬೀರಮಹೆಗ್ಗಡೆಬೆಂಮ್ಮಂಣ್ಣಮಂದುವಳಿಯಬ

3 . . ನಮುದವಹಿರಿಯಕಾಮಪ್ಪಂಣ್ಣಕಾಮುಮುದ್ದ . . . ರಿಯಅಕ್ಕಕಾಮಕ್ಕಸೂವಂಣನಬೊಂಮಂಣಹೆಗ್ಗಡೆಕಾ . . . .

4 . . . . ಮಂಣನ . . . . . ಹಳ್ಳಿಯಜಕ್ಕಂಣಕೋಡೂರಇಲಚೆಣೆಯನಮಗಗಂತೆಯಬೊಂಮ್ಮಂಣಹಾಳನಕಾಮಹರಿಲಿಗೆಯಮಲ್ಲಪ

5 . ವರಿ . . . . . . ತಯಿದುಮಂದಿನಡವರುತಂಮೊಳೇಕಮತ್ಯವಾಗಿಕೊಟ್ಟವೀಳೆಯಕ್ರಮವೆಂತೆಂದರೆಸಮಸ್ತ .

6 . . . . ಭೂಮಿಯನೂವೀರಪ್ಪಒಡೆಯರುಯಿಪ್ಪತ್ತಯಿದುಹೊಂನಿಗೆಅಮೃತಪಡಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಹೊಂ

7 ನಿಗೆಭೂಮಿಯನೂನಾಲುಳಲಾರದೆತೆ . ಲಾರದೆ . . ವತೋರ . ಭೂಮಿಯನುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಬೊಂದಿಯುದಗ್ರಾಮ

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8 ...ಸಂಮಂಧವಿಲ್ಲವೆಂದುನಂಮಸ್ವರೂಚಿಯಿಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟದಕೆಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಾಲೂರಗೌಳಿಯಹೆಗ್ಗಡೆ..

9 ....ಹುರುಳಿಯಬೊಂಮಣಹೆಗ್ಗಡೆಮುಗುಳದಬೆಲಗೆಡೆತೊಟಗಲೆಯಿಸೂರಗೆಡೆಯಿಂತಿವರುಭಯಾಂ.

10 ..ಬೊಂದಿಯದಮೂಲಿಗಳವಪ್ಪಶ್ರೀನೀಲಕಂಠದೇವರು ॥ ಸಾಕ್ಷಿಗಳವೆಪ್ಪ ಶ್ರೀ * ಸಿಧೇಶ್ವರ * ಶ್ರೀವೀರಭದ್ರದೇವರು

11 ....ಶ್ರೀರಾಮಯಿದೇವರುಶ್ರೀರಾಮಯದೇವರುಶ್ರೀಭಯಿರವದೇವರು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

11

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೨೬೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧ ಬುಧವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾ

3 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರಕುಮಾರವೀರಬುಕ್ಕಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲು

4 ವಿರೂಪಾಕ್ಷದೇವರಸಂನಧಿಯಲು . ಮ್ಮರ್ಗಶ್ರಮಂಗಳಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಲ್ಲಿರಾಮಪ್ಪಒಡೆಯರಬೊಂಮಣಗಳಮಕ್ಕಳುವಿತ್ತಣ್ಣ

5 ..ಆರಗದರಾಜ್ಯವನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಅವಿತ್ತಣ್ಣಗಳುಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರಅಮೃತಪಡಿಗೆ

6 ಕೊಟ್ಟಭೂದಾನಶಿಲಾಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ । ಆರಗದವೇಂಠೆಯದ ....ಂಕನಾಡವೊಳಗಣಬೊಂದಿಯದಗ್ರಾಮ

7 ..ವರ........ಹೊಂನಸಿದ್ಧಾಯದಭೂಮಿಯನೂ....ಒಡಂಬಡಸಿಕಲಿನಾಥಪುರವಾಗಿಸಹಿ

8 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ................ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಗಳನೂ .

9 ....ಆಭೂಮಿಯಯಿಪ್ಪತ್ತಐದುಹೊಂನಸಿಧಾಯ ನುಕಲ್ಲಿನಾಥದೇವರಅಮೃತಪಡಿಗೆದೇವದಾಯವಾಗಿಸದಾ....

10 ..ಭೂಮಿಯಮಿವ......ಬೆಲ್ಲ।...ಮಾರುಸಿಂಗಿ । ಹಿರಿಯರ ....

11 ....ವ್ರಕೆಯಿ । ....ಯಗದ್ದೆ....ಸಂಪಿಗೆಯಗದ್ದೆ । ಕೊಡಲಗದ್ದೆ । ನೇರಿಲಸಿನ್ನೆ

12 ....ಹಾಡುವಗೊ....ಯಕಡಿ । ಗೊವಿಯರೊಪ್ಪ....ಯದಬಿಡಿಯ..। ಕಲ..

13 ತೆಂಕಲುದಡ । ಹಂಗರನಹಾಳ । ಬೊಂದಿಯದಕೆರಗೋಡುಬೊಂದಿಯದಮುಂಡಗೆಯಹಾಳ । . ಡುವ..

14 ..ನಸರುಹುಸಿರಿಗನಮಾನಿ । ಯಿಜಕ್ಕಂಬರದಮಕ್ಕಿಮರಡುಹಿತಿಲುಕೊಪ್ಪಲುಕುಂಮಗಿಕೊಡಗಿಗದ್ದೆ....

15 ದಲುಹಲಸುಮಣಸುಮಾವುಕಾಡಾರಂಭಬಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಅಷ್ಟಭೋಗ

16 ..ಸ್ವಾಂಮ್ಯಮುಂತಾಗಿಏನುಳ್ಳದನುಅಗುಮಾಡಿಕೊಂಡುದೇವರಿಗೆಮಾಡುವಪಹಾರಉಪಾಂದಕಟ್ಟಳೆಯಾವಿವರಮಧ್ಯ.

17 ...ದಿವಸಕ್ಕೆಪಂಚಾಮೃತಶ್ನಾನಸುಗಂಧಅಕ್ಷತೆಪುಷ್ಪಧೂಪದೀಪನಯಿವೇದ್ಯತಾಂಬೂಲ...ಪಂಚಾರವನೂವಿಶ್ತಂ...

18 ಅವಸರವೆಂಧಾಹೆಸರಹೇಳಿಮ...ಕಾಲದಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸ . ಬಹುದುಎಂದು

19 ....ರಿಕೆಬಿಟ್ಟಮೊದಲಾ.........................

20 ವಾಗಿಪಾಲಿಸಬಹವೆಂದುತಮ್ಮಸ್ವರೂಚಿಯಿಂದವಡಂಬಟ್ಟುಕೊಟ್ಟಭೂದಾನಶಿಲಾತಾಂಬ್ರಶಾಸನ ॥ ಸ್ವದತ್ತಂಪರದ

21 ತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಶಷ್ಟಿರ್ವ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾನಪಾಲನಯೋ

22 ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಈಧರ್ಮಕ್ಕೆಆರು

23 ವೊಬ್ಬರುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯಬಿಟ್ಟಫಲಈಧರ್ಮಕ್ಕೆಆರೊಬ್ಬರುಅ

24 ಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರುಸಹಸ್ರಕಪಿಲೆಯನೂವಧಿಸಿಕೆಡಿದೇವಾಲ್ಯವನು

25 ಕೆಡಿಸಿದಮಹಾಪಾಪದಲಿಹೋಹರುಯಿಧರ್ಮಕ್ಕೆಸಾಕ್ಷಿಗಳುಚಂದ್ರಸೂರ್ಯ್ಯರುಯಿಂತಪ್ಪುದಕ್ಕೀವಿತ್ತಣ್ಣಗಳಬರಹ

26 ....ಶ್ರೀ ಶ್ರೀ

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* ನಾಗರಾಕ್ಷರ.

12

ಅದೇ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃ। ಶ್ರೀಸರಸ್ವತ್ಯಾಯೆಂನಮಶ್ರೀಗುರುಭ್ಯೋಂ

2 ನಮನಿರ್ವಿಘ್ನಮಸ್ತು ವಾಣೀಶಾನರಮಾಕಾಂತಗೌರೀಧವಪುರಶ್ರವಾದೇವಾ

3 ಪ್ರೀತಾಸದಾರಕ್ಷಾಂಕುಋವಂತುಜಗತಾಂಮುದಾ ॥ ನಮಸ್ತುಂಗಶಿರ

4 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ

5 ವೇ ॥ ಪಾಂತುವೋನೀರದಶ್ಯಾಮ । ಶಾಂಙ್ಗ್ರ್ಜ್ಯಾಘಾತಕರ್ಕಶಾ । ತ್ರೈಲೋಕ್ಯಮಂ

6 ಟಪಸ್ತಂಭಾ । ಚತ್ವಾರೋಹರಿಬಾಹವ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ

7 ೧೨೭೬ನೆಯ ಪಾರ್ಥಿ[ವ]ಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

8 ರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕಣಮಹಾರಾಯರುವಿಜೆಯಾನಗರಿಯಲುಪೂರ್ವ
ಕ್ರಮಧರ್ಮಂಗಳನುಪಾಲಿಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದ

9 ದಿಂಸಾಮ್ರಾಜ್ಯಂಗೈಉತಿಹಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿಪ್ರೋ

10 ಕ್ತಸಕಳದಾನದೀಕ್ಷಾಗುರುಸಂಕಪ್ಪರಾಯಪ್ಪಾಂನ್ಯಯಬ್ರಂಹ್ಮರಾಜವರಕುಮಾರವೀರಪ್ಪವೊ

11 ಡೆಯರುಆರಗದರಾಜ್ಯವನುಧಂರ್ಮ್ಮದಿಂಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಆರ[ಗ]ದಹದಿನೆಂಟು

12 ಕಂಪಣದವೊಳಗಣಮುದುವಂಕನಾಡನಾಲ್ಕು ಮುಂದುನಾಡಮೂವತ್ತರಸಮಸ್ತಗವುಡುಪ್ರಭುಗಳು

13 ತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವಾನುಮತದಿಂಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರಿಗೆಕೊಟ್ಟಭೂದಾ

14 ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಮುದುವಂಕನಾಡಮೇಲುಭಾಗಿಯವೊಳಗಣತೊಱಗಲೆಯ

15 ಗ್ರಾಮದವೊಳಗೆದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಕುಳದಭೂಮಿಯಕುಳ ಗ ೨ ಅಕ್ಷಾರೆದಲುಯೆರಡುಹೊ

16 ಂನಕುಳಕ್ಕೆ ಬಂದಪನುಳಸಿಥಾಯವನುಆನಾಡುಮೇಲುವಡಿಮೆಯಕ್ರಯಃಕೆಕೊಂಡುಆನಂದಾದೀವಿಗೆಕೊಟ್ಟಭೂ

17 ಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು ...... ಹಂಕವುಡಲಕೆಯಮಾಣೆಯಬಿಕ್ಕಿನಗದ್ದೆ ..

18 ಡಿಲಗದೆಯಿಂದೀಭೂಮಿಯ .... ಲುವುಳಗಾದ ... ಗುಳತೋಟತುಡಿಕೆಗದೆಬೆದಲುಮನೆ

19 .... ಹಲಸುಮೇಣಸುಮಾವುಹುಲ್ಲುಹೊ

20 ಲ ...... ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯ

21 ವನು .. ಸರ್ವಮಾನ್ಯವಾಗಿಆಭೂ ಸಲುವದಾಗಿ .... ಸಂಮಂಧದವರನುಬಡಂಬ

22 ಡಿಸಿ ...... ನಂದಾದೀವಿಗೆಗೆಆಭೂಮಿಯನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ..

23 .... ವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಪಾಲಿಸಿಬ

24 ಹಿರಿವೆಂದುಬಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾತಾಂಬ್ರಶಾಸನಯಿಧರ್ಮ್ಮಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ

25 ದ್ಯಾಉರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಆಪಶ್ಚರಾತ್ರಉಬೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜ್ಯಾನಾತಿನರಸ್ಯ

26 ಉತ್ತಂ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆ ಆರಗದಸೇನಬೋವಹರಿಯಪ್ಪ. ..... ಗಳಬರಹಆನಾಡವೊಪ್ಪ...

27 ....ಯಶ್ರೀರಾಮಯಿಾದೇವರುಗಣ್ಯಂತೇಪಾಂಸವೋಭೂಮೇಃಗಣ್ಯಂತೇವಿ ... ಬಿಂದವನ

28 ನಗಣ್ಯಂತೇವಿಧಾತ್ರಸ್ಯಧರ್ಮ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶ

29 ಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ।

30 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನಪಾಣಾಂ

31 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚ

32 ತೇರಾಮಚಂದ್ರಾ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

33 ದಚ್ಯುತಂಪದಂ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬನಶಂಕರೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

* ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ * ಪಾತುಶ್ರೀಮಾನ್ವರಃಪ್ರೋತ್ರಿಧಾತ್ರೀಯದ್ವದನಾಂಕುರೇ ।
॥ ಕೇತಕೀ. .ಸಂಲಗ್ನಮಧುವ್ರತರುಚಂದಧೌ ॥ ......ರುಚಿಮಂಡಲಮಂಡಿತಾಯಾಃ
...ರಿಪುಖಂಡನಪಂಡಿತಾಯಾಃ । ......ಮಕುಟೋಜ್ವಲ........
..ಯಾಮಿಚರಣಾಂಕುರದಿಚಂಡಿಕಾಯಾಃ ॥ ಉ...ಲಳಮಹೋಜ್ವಲ.................
ಹಸ್ತಿಕರಹಸ್ತನಿರಸ್ತದಯಿತ್ಯಂನಿತ್ಯಂಪ್ರಸಂನ್ನವದನಂಪರಮಾರ್ತಿಹಂತ್ರಿ..................
......॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಕವರುಷ ೧೪೭೭ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಕಾ
ರ್ತಿಕಬ ೯ ಸೋಮವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರ
ಮಹಾರಾಯರಕುಮಾರವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುವಿಜೆಯಾನಗರಿಯಲೂವರ್ಣಾಶ್ರಮಧರ್ಮ್ಮಂಗ
ಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿಹಲ್ಲಿರಾಯಪ್ಪಾಗ್ರಜನುಂ
..ಂನ್ವಯಶ್ರೀಬೊಮ್ಮಣಾಮಾತ್ಯಜಸುತರಾದವಿಠ್ಠಣ್ಣಗಳುಆರಗದಹಿರಿಯಂಗಡಿಯಶ್ರೀಬನದದೇವಿ
ಯರಮೃತಪಡಿಗೆಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಆರಗದವೇಂತೆಯಾದಹದಿನೆಂಟುಕಂಪ
ಣದಮುದುಮಂಕನಾಡೊಳಗಣ . ಂಮರಿಮರಿಯಗ್ರಾಮನೂಚಲುಡೇಶ್ವರಿಪುರವಾಗಿ . .ಬಗ್ರಾಮಕೆ . ದ
..ಹದಿಕೆ......ರಾಯಬಿಟ್ಟಹರಿಹರನಾಥ......ಹದಿನೆಂಟುಕಂಪಣ....ವಿಹಾರ....
..ಯನಟ್ಟಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಸಹಸರ್ವ್ವಾದಾಯ ೧೪ಂಕ್ಕಂ ಮಾಡಿದ...
..ಪ್ರಾಕಾಪ್ರಮಾಣಿನಲೂನಡದುಬಹ....ಹೊಸ್ತಾಗಿನಂಮಹೆಸರಹೇಳಿ ದೇವತೆಗೆ....
..ಮಾಡಿದಕಟ್ಟಳೆಶ್ರೀಸೂಕ್ತದಲೂಅಮೋಘ . .ಅಭಿಷೇಕಕೆಕುಂಕುಮಕರ್ಪೂರ . .ಸಹಿತವಾದ
. ಅಡಕೆಯಲೆಗಂಧಬಿಳಿಯಅಕ್ಷತೆಕಾಲಕಾಲಕ್ಕೆ ಅಷ್ಟಾಂಗಪುಷ್ಪನಿಯತವಾಗಿಬಂದುವನಮಾಲೆಧೂಪ
ದೀಪನಯಿವೇದ್ಯಕ್ಕೆ ದಿನಂಪ್ರತಿಅರವನೆಕಣಿಕದನೇವಗೆಯಪಾಯಿಸಅರವನೆಕಣಿಕದಮಣ್ಣೆ ಘಾರಿ
ಗೆಬತ್ತಾಪಿಕೆ.....ರಸಾಲಬಾಳೆಯಹಂಣುಬೆಲವಿಕ್ಕಿದ........ಯೋಗರ
ಬೀಳೆಯಕೆ......ಬಳೆಯದೀವಿಗೆ . .ನೀರಾಂಜನಬಂದು ....
. ನುನಡಸುವದಕ್ಕೆ ಕೊಟ್ಟದವ ಗ ೧೦ ಹೊಂನುಉಭಯಂದೇವದಾಯ ಅಮೃತಪಡಿಗೆವ ಗ ೭೪ ಹೊಂನುಅ
ದೇವರಿಗೆ . .ಮಹಾ . ಕ್ಷಯಸ್ತೋತ್ರಜಪವಮಾಡುವಸೋಮಾಯವಜ್ಝ್ಯರಮಕ್ಕಳುಅನಂತವಜ್ಝ್ಯರಿಗೆ . .
೧೪ ಉಭಯಂ....ಆಲದಹಳ್ಳದ ೭ಂತುಹೊಂನುಯಿವಪ್ಪನೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
ರಾಪೂರ್ವ್ವಕವಾಗಿಆದೇವರಿಗೆಧಾರೆನೆಱದುಕೊಟ್ಟಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಗೆ . .ದಕಲ್ಲನುನೆಡಿಸಿಕೊ
ಟ್ಟ...ಕ್ಕೆಸಲುವಭೂಮಿಯೊಳಗಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳಸಹಿತವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಅ. .ಳುಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮ
....ಮೇಣಸುಕಾಡಾರಂಭಮುಂತಾಗಿಯೇನುಳಂಥಾಸರ್ವಸ್ವಾಮ್ಯಂಗಳನೂಅನುಭವಿ
....ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂ .
....ಮರ್ಥ್ಯೇದಾನಾಚ್ರೇಯೋನು
....ಹರೇತವಸುಂ
....

* ಈ ಚಿಹ್ನೆಗಳ ಮಧ್ಯೆ ಇರುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇದೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಖಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′—ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅಖಂಡಾತ್ಮಗುರವೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ

2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಪ್ರ. . ವರ್ಣಾಶ್ರಮಜಾತಿಭೇದಂಪ್ರಣಷ್ಟಕರ್ಮಾಣಮಪೇತಲೋಭಂ........

3 . . . . ದಾಖಂಡಮುನಿಂಮುನೀಂದ್ರಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷಸಾವಿರದಮುಂನೂರನಾಲ್ವತ್ತನಾಲ್ಕುಸಂದು

4 ವರ್ತಮಾನಶೋಭಕೃತುಸಂವತ್ಸರದಮಾಘಬಹುಳ ೧೪ ಸೋಮವಾರಶಿವರಾತ್ರಿಯಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀ

5 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರಕುಮಾರ ದೇವರಾಯಮಹಾರಾಯರುವಿಜ
ಯನಗ

6 . . . ಸಿಂಹಾಸನವಾಗಿಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಂಗಳನುಪಾಲಿಸುತಧರ್ಮಮಾರ್ಗದಸಕಲಸಾಂಮ್ರಾಜ್ಯವನಾಳು . .

7 . . . . ಭಾರದ್ವಾಜಾನ್ವಯಹೇಮಾದ್ರಿ . . . . ಗುರುಸಕಲಬ್ರಾಹ್ಮ . . . ಮಣಿಗಳ . . . .

8 . . . . ಕಂಮಂಣಬಡೆಯರಮಕ್ಕಳುಕುಮಾ . . . . ಸಿರಿಗಿರಿನಾಥಬಡೆಯರು

9 . . . . ಯರನಿರೂಪದಿಂಆರಗದಸಾಂಮ್ರಾಜ್ಯವನುಮಾಳುತ್ತಧರ್ಮಮಾರ್ಗದಲು . . . . . .

10 ಕಾಲದಲ್ಲಿಅಖಂಡಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಆಸಿರಿಗಿರಿನಾಥಬಡೆಯರುಮಾಡಿದ . ದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀ . . . .

11 . . ಗಳುಆದೇವಸ್ಥಾನದಲ್ಲಿತಾಉಮಾಡಿದಛತ್ರಕೆಉ . . ಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ . . . ಬಡೆಯ . . .

12 . . ರಾಜ್ಯವನು . . . ತ್ತಿಹಕಾಲದಲ್ಲಿಅಖಂಡಾತ್ಮದೇವರ . . . ಆರಗದನಾಡಹದಿನೆಂಟುಕಂಪಣದನಾಡಮೇರೆಗಡಿಸಿ . . .

13 ದಕಾ . . ನಡುವಲನಾಡಕಲ್ಲಕೋಟೆ . . . ಬಳಗೇಣಕುಕುವಳ್ಳಿಯಗ್ರಾಮದಬಳಗೆಕೊಟ್ಟಸೂಸು . . . .

14 . . . . . ವಳ್ಳಿಯಗ್ರಾಮದಬಳಗಣ . . . . ೨೧ ಹೊಂನುಸೂಸನುಅಖಂಡಾತ್ಮದೇವರಿಗೆಅಮೃತ . . . .

15 . . . . ಗೆಕ್ರಯವಕೊಂಡುಆಕುಕುವಳ್ಳಿಯಗ್ರಾಮವನುಅಖಂಡಾತ್ಮದೇವರದೆರಿಗೆ . .

16 . . . . ವನುಮಾಡಿದಸಿರಿಗಿರಿನಾಥಬಡೆಯರುಬಿಡಿಸಿಕೊಂಡು . . . .

17 . . . . . . ಹರವರಿಯಕೋಟೆಯ . . ಡಿಯಗ್ರಾಮದೊಳಗೆಕೊಟ್ಟಸೂಸು . ಗ ೨೧ಹೊಂನುಉಭಯಂ . . . . . ಹೊಂನಿನ . .

18 . . ಗ್ರಾಮದಸೂಸುನುಆನಿಡುವಲನಾಡವರುಅರಮನೆಗೆತೆರುವ . . ಭಂಡಾರಗ್ರಾಮಮಾಡಿಸಿಆಹಳ್ಳಿಗೆಮೂಡ . .

19 . ಬಳಗೇಣಹರವರಿಯಭಾಗಿಯ . . . ಡಿಯಗ್ರಾಮದಿಂಕೊಟ್ಟಸೂಸು . ಗ ೩೧ ಹೊಂನುಅಖಂಡಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ

20 . . ಸಿರಿಗಿರಿನಾಥಬಡೆಯರುಹೊಸ್ತಾಗಿಮಾಡಿದ್ದುಆರಗದಹದಿನೆಂಟುಕಂಪಣದನಾಡಮನೆಗಡಿಬಡೆಯ . .

21 . . . . ಡಿಕೊಟ್ಟಸೂಸು ಗ ೧೯ ಹೊಂನುಉಭಯಂ . . . . ಡಿಯಗ್ರಾಮ ೧ ಕ

22 . . . . ಹೊಂನುಅಖಂಡಾತ್ತದೇವರಿಗೆ . . . . . ಮಾಡುವ . . . . . ಗೆಮಾಡಿದಹದಿನೆಂಟುಕಂಪಣದ . .

23 . . . . ೫ ಕಂ . ಗ ೪ ಹೊಂನುಉಭಯಂಐವತ್ತಐದುವರಹನಹೊಂನಿನಧರ್ಮವನುಆಚಂದ್ರಾ

24 . . . ಯಿಯಾಗಿನಡದು . . . ಅಖಂಡಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಸಿರಿಗಿರಿನಾಥಬಡೆಯರುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ

25 . . . ಗಿಕೊಟ್ಟರಾಗಿಈಯರಡು . . ಗೆಛತ್ರಸಮಾರಾಧನೆಯನುವರುಷಂಪ್ರತಿಯೂಮಾಡಿಕಟ್ಟಳೆಯು . . ರದೇವರಿಗೆಶ್ರೀರು

26 . . . ಅಭಿಷೇಕವಮಾಡುವಬ್ರಾಹ್ಮರಜನ ೨ . . ೬ ಹೊಂನುದೇವರಅಮೃತಪಡಿಗೆದಿನ . . . ಹೊಂನ್ನಿನ . . . .

27 . . . . . . ಹಳಿ . . . . . . ಕೊಟ್ಟು . . . ಖ ೪೫ಕಂ ಆಗ್ರಾಮದಕೊಳಗದಲ್ಲಿ

28 . . . ೪೯ . . . ಮೇಲೆಯಕ್ಕೆ . . . . . ದೀಪಕ್ಕೆ . ೨ ಹೊಂನು . . . . . ೧ ಹೊಂನು . . . .

29 . . . . ಕಾರ್ತ್ತೀಕಮಾಸದದೀಪಾರಾಧನೆಗೆ . ಗ ೧ ಹೊಂನು . . . .

30 . . . . ಮಾಡುವದೇವರ . . . . . ರಾಧನೆಗೆ . ಗ ೫ ಹೊಂನು . . . .

. . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

(ಮೇಲೆ 12 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ).

13 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
14 ಹನ.... ....
....
17 ....ಸದಾಶಿವನಾಯಕರು
18 ..ರಾಮರಾಜನಾಯಕರುಅರಗದಬೆನಕ
19 ಪ್ಪಸೆಟ್ಟಿದೇವಪ್ಪಸೆಟ್ಟಿಬೊಂಮಣಸೆಟ್ಟಿ
20 ಮುಂತಾದಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನ
(ಹಿಂಭಾಗ)
21 ..ಹರಬಡೆಯರುನಾಡಿದಧರ್ಮ್ಮ
22 ಅರಗದಪಟ್ಟಣಕೆಸಿಥಾಯವಟ್ಟುಗು
23 ತ್ತಿಗೆಯಾಗಿನೂಱುವರಹಸುಂಕತ.
24 . ಮಾಱಿಕೆಪೂರ್ವಪ್ರಮಾಣ । ಯಿಷ್ಟನೂ
25 ತಪ್ಪದೆನಡಸಿಕೊಂಬೆಉಆಪುತ್ರಿಕೆಬ್ರಾಹ್ಮ
26 ಣಾದಿನೂಱೊಂದುಕುಲಹದಿನೆಂ
27 ಟುಜಾತಿಗೂಯಿಲ್ಲಅನ್ತಅನ್ಯಾ
28 ಯದಂಡಕಂದಾಯಯಿಲ್ಲಯಿ[ಧ]ರ್ಮ್ಮಕ್ಕೆ
29 ತಪ್ಪಿದರೆತಾಯಿಗೆತಪ್ಪಿದವರೂ..
30 ರಣಸಿಯಲ್ಲಿಗೊರುವಧೆಯಮಾಡಿ
31 ದವರೂಶ್ರೀಸದಾಶಿವ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಒಳಮಂಟಪ ದ್ವಾರದ ಎಡಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಸ್ತು
2 ಂಗಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇತ । ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾ
6 ಯನಕೊಮಾರಶ್ರೀವೀರಹರಿಹರರಾಯ[ರ]
7 ರಾಜ್ಯಾಭ್ಯುದಯದಲುಶಕವರುಶ ೧೨೯೮
8 ನೆಯವರ್ತಮಾನಪಿಂಗಳಸಂವತ್ಸರದ
9 ಜೇಷ್ಟಸು ೧೦ಬು । ಮಾಸುಕಾಱರಾಮದೇ
10 ವನಮಗಳುಪದುಮಲದೇವಿನೂಪದು
11 ಮಲದೇವಿಯಮಗನಶ್ರೀವೀರಬುಕ್ಕ
12 ರಾಯನಕೊಮಾರವೇದಗಿರಿವಿರೂಪರಾ
13 ಯನರಾಣಿವಾಸಮಂಜಾದೇವಿಅರಗ
14 ದಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಕ..ಸಭ
15 ಸ್ರಹವನ್ನು ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
16 ಯಿಯಾಗಿಮಾಡಿಸಿದಳು ॥ ಮಂ
17 ಗಳಮಹಾ ಶ್ರೀ ॥
18 ವೇದಗಿರಿವಿರುಪಂಣಬಡೆಯರಕೂ
19 ಡಮಂಜಾದೇವಿಸ್ವರ್ಗ್ಗವನೂಱಿ
20 ಗೊಂಡಳೂ ॥

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಕುವರುಷ ೧. ೩೨ನೆಯ...
2 ಜಾಟು ೩೨ ಸೋಮವಾರದಂದು..............
3 ರಗಂಡಪೂರ್ವ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಸಮುದ್ರಾಧೀಶ....
4 ರಹರಿಹರರಾಯ .... ಮಲಂಬಿಸಿ
5 ಜಯರಾಯ ....
6 ರಾಯ ....

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ಅದೇ ಹೋಬಳಿ ಅಗಳಬಾಗಲ ಗ್ರಾಮದಲ್ಲಿ ಸದಾಶಿವ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 2′ 6″ × 2′.

(ಕಲ್ಲಿನ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿಯೂ ಹೋಗಿದೆ.)

1 ಮೊದಲಕಲ್ಲಿನಲ್ಲುಬರೆದವಖಣೆಯ ...
2 ದಿನ ೩೧೮೦ ಸುವರ್ನಾದಾಯ ಗ ೮೦೫ ಅಕ್ಷರದಲ್ಲೂ .
3 ತೊಂಭತ್ತಾರ್ರು ಖಂಡುಗಭತ್ತವನುತೊಟ್ಟುಮೂವತ್ತೊಂದುಸಾವಿ
4 ತಮಸುವರ್ನದಾಯನಾನೂರ್ರಹದಿನೈದುವರಹನಭೂಮಿಯನಾಕೈ
5 ನಾಯಕರುಆರಗಗುತ್ತೀಸೀಮೆಅಗ್ರಹಾರಗಳಿಗೆಯಜ
6 ಆರಗದಕುಶಾವತೀತೀರದಸದಾಶಿವಪುರದಯಜಮಾನರು
7 ಜನಂಗಳುದೇವಸ್ಥಾನಮುಂತಾದಗ್ರಾಮಧರ್ಮಂಗಳಿಗೆಸಹಿರ
8 ನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಜೀರ್ನೋದ್ಧಾರಪುರಸ್ಸರವಾದಭೂ
9 ನಿಇದಕ್ಕೆದೇವಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
10 ರ್ಯಮೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ
11 ತ್ತಿ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
12 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
13 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ
14 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
15 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಮುಂಭಾಗ.

....

9 ..... ಪ್ರತಾಪಶ್ರೀ ..... ರಾಯಮಹಾರಾಯರಕುಮಾ . . ಸದಾಶಿವರಾಯ ....

....

13 .... ಕೊಂಡುಇದ್ದದರಿಂದಸಲುವಳಿಯಾದ ....

14 ಶಕವರ್ಷಂಗಳು ೧೪೯೫ ಶ್ರೀಮುಖಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಆದಿವಾರದಲ್ಲುರಾಮರಾಜನಾಯಕರುಗ್ರಾಮ.....

15 ...... ದಲ್ಲುಉದ್ಧಾರವನುಮಾಡಿಕೊಂಡುಇದ್ದವೃತ್ತಿಗಳನೂಸಲ್ಲವಿಟ್ಟು ಮತ್ತೂಗ್ರಾಮಗ್ರಾಸಕ್ಕೆಪೂರ್ವದಲ್ಲಿರಾಯದತ್ತ ವಾದಅಗ್ರಹಾರಗಳ ....

16 .... ಯಾಗಿ . ದುಯಿದ್ದಗ್ರಾಮಭೂಮಿಗಳೊಳಗೆಕೆಲವುಗ್ರಾಮಭೂಮಿಗಳನುತಥಾತಿಥಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾ ಲದಲ್ಲಿಈಶ್ವರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟುಗ್ರಾಮದಯಜಮಾನತ್ವವನ್ನು ... ಗೋತ್ರದಮಹಾ

17 ನಾಯಕಾಚಾರ್ಯರುಕುಶಾವತಿಯಚಿನ್ನಭಂಡಾರದನಾರಾಯಣಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಕೃಷ್ಣಪ್ಪಯ್ಯಗಳಿಗೆದಾನಧಾ ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಈಗ್ರಾಮಕ್ಕೆಆರಗಗುತ್ತೀ ......

18 . . ಸದಾಶಿವಪುರವೆಂದುಹೆಸರುಮಾಡಿಇತ್ತುಶ್ರೀಮುಖಸಂವತ್ಸರದಲೂಗ್ರಾಮಗ್ರಾಸಕ್ಕೆಕೊಟ್ಟದಾನದಫಲವೂಸಮಷ್ಟಿಯಲ್ಲಿ ಬ್ರಾಹ್ಮರಿಗೆ . . ರಮುಖದಲ್ಲಿ ....

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9 ....ರುಕೊಪ್ಪಭೂಮಿಸತ್ರಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ಲು ಧ್ರುವಶಾಸನವಾಗಿಯಜಮಾನರುಮುಂತಾದವೃತ್ತಿ
ವಂತಮಹಾಜನಂಗಳಿಗೆದೇವಸ್ಥಾನಸತ್ರ...ಯರಪುರಾಣಮುಂತಾದ....

20 ....ಗಿಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರಪುರಸ್ಸರವಾದಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ್ರಾಕುಭೂಮಿಹಲವುಸಾಲೆಯಗ್ರಾಮ
ದಲ್ಲಿಬೀಜವರಿಖ ೮೦ಕ್ಕೆ ಗಡೀಭತ್ತ ಖ ೮೦೦........

21 ..ಯಕೊಪ್ಪವೀರಗಲಮಾನಿಯದಲ್ಲಿಬೀಜವರಿ ಖಂ ೭೭ಕ್ಕೆ ಗಡಿ ಖಂ ೧೯೫ ಮುಕ್ತಿಹರಿಹರಪುರದಕೂಡಣವಟ್ಟಗೆರೆಯ
ದಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೦ಕ್ಕೆ ಗಡಿ ಖಂ ೬೦ ಮಾಲೂರಹೋಬಲಿಯ....

22 ....ಯಗೆಬೀಜವರಿ ಖಂ೦ಕ್ಕೆ ಗಡಿ ಖಂ ೩೦ ಬಂಡಕಸಂಪಗೆಸರುಹಿನಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೫ಕ್ಕೆ ಗಡಿ ಖಂ ೪೫ ಆವರಿಮಾ
ನಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೧ಕ್ಕೆ ಗಡಿ ಖಂ ೩೩...

23 ..ಅಗ್ರಹಾರದಪದ್ಮಲಾಪುರದಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೫ ಕ್ಕೆ ಗಡಿ ಖಂ ೪೫. ಅಂತೂಬೀಜವರಿ ಖಂ ೨೦೪ಕ್ಕೆ ಗಡಿಭತ್ತ ಖಂ
೧೦೧೧....ರೂರೆಅಗ್ರಹಾರದ....ಸಾ ೨೪೫೦೦

24 ....ನುಗೋಡಮಲ್ಲಜ್ಯನಸಾ ೫ ಅಗ್ರಾಮದಕೂಡೇಣಬಡನುಬಯಲಲ್ಲಿಸ್ಥಳವರಸಪಸಾ ೭೫೦ ಕ್ಕೆ ಆಸ್ಥಳದಯಜಮಾನ
ಶಾಂತಪ್ಪರಸರಅಂಣಂದಿರವರಿಗೆ....

25 ....ಮರಸಾ ೭ ತಾರ್ರುಗೋಲಿಯಲ್ಲಿಮರಸಾ ೨ ಅಂತೂತೋಟಸಾ ೨೯೪೦ ನಡುವಪೂರ್ವದಲ್ಲಿಮಹಿವುತ್ತಾರವಾಗಿದ್ದು
ನಿಡುಗಲ್ಲರಾಮನಂಗೆಹರವರಿಯಾಗಿಕಟ್ಟಿಕೊಂಡುಯಿದ್ದು ಈಗ......

26 ......ಯದಲ್ಲಿಬೀಜವರಿ ಖಂ ೮೦ಕ್ಕೆ ಗಡಿ ಖಂ ೪೦೦ ಹಲವುಸಾಲಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ಕ್ಕೆ ಗಡಿಭ ಖಂ ೧೦೦ ಮಳ
ಲಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೨೦ ......

27 ....ಮತ್ತೀಕೊಪ್ಪದಲ್ಲಿಬೀಜವರಿ ಖಂ ೪೦ಕ್ಕೆ ಗಡಿಖಂ ೨೦೦ ಕೋನೇರಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ ಕ್ಕೆ ಗಡಿಭ ಖಂ ೧೦೦
ಹೊರ್ಳವಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೩೦ಕ್ಕೆ ಗಡಿಭ ಖಂ.....

28 ... ಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೧೦೦ಕ್ಕೆ ಗಡಿಖಂ ೫೦೦ ಸೂಲದಮಕ್ಕಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ಕ್ಕೆ ಗಡಿಖಂ ೧೦೦ ಅಂತೂಬೀ
ಜವರಿ ಖಂ ೪೧೦ಕ್ಕೆ ಗಡಿಖಂ ೨೦....

29 .....ಕ್ಕೆಗ ೯೨ಲ್ಲುಭತ್ತ ಖಂ ೨೦೩೫ಕ್ಕೆ ಬಿರಾಡಬಾರದ್ದುಸೂಲದಮಕ್ಕಿ ಖಂ ೧೦೦ ಹೊರಬಯಲ್ಲಿ ಖಂ ೩೫ ಉಭ
ಯಂ ಖಂ ೧೩೫ನುಲಿಯೆಶುದ್ಧಭತ್ತ ಖಂ ೧೯೦ಕ್ಕೆಗಡಿ......

30 .. .ಯಣ್ಣಖಂ ೧೯೦ಕ್ಕೆ ಬಾರದ್ದುಹಾರುವಬಳ್ಳಿಯಲ್ಲಿ ಖಂ ೫೦ ನುಲಿಯಶುದ್ಧಭತ್ತ ಖಂ ೧೪೦ಕ್ಕೆ ಖಂ ೧೪೦ತೋ
ಟಮಳಲೆಯಲ್ಲಿಮರಸಾ ೨ಕ್ಕೆ ಶ್ರೋತ್ರಿಯಾಗ......

31 ....ಸ್ವಾಸ್ತ್ಯಕೋಟೆಯಹಳ್ಳಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೬೦ಕ್ಕೆ ಗಡಿ ಖಂ ೩೬೦ ಮಾವಿನಕೊಡಗಿಯಬೀಜವರಿ ಖಂ ೩೦ಕ್ಕೆ
ಗಡಿ ಖಂ ೧೮೦ ಕೋಡಿಯಕೊಪ್ಪದಶ್ರೋತ್ರಿ....

32 ....ಕ್ಕೆಗಡಿ ಖಂ ೨೪೦ ಮುಕ್ತಿಹರಿಹರಪುರದಮಾವುಕೋಡಲ್ಲಿಬೀಜವರಿ ಖಂ ೪೦ಕ್ಕೆ ಗಡಿ ಖಂ ೨೦೦ ಆರಲಾಪುರದಹು
ಣಿಸೆಯಬಯಲ್ಲಿಬೀಜವರಿಖಂ....

33 ....ಬಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೭ಕ್ಕೆ ಗಡಿಖಂ ೨೦ಕೆಂಮುಗೋಲಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೩೦ಕ್ಕೆ ಗಡಿಖಂ ೧೭೦ ಕಂಭೂಗ
ದ್ದೆಯಿಂದಬೀಜವರಿ ಖಂ ೭ಕ್ಕೆ ಗಡಿ ಖಂ೩....

34 ....ಗಡಿಯಭತ್ತ ಖಂ ೧೭೩೧ ಸುವರ್ಣದಾಯಗೌಡವಳ್ಳಿಯಬೀಜವರಿ ಖಂ ೧೦ಕ್ಕೆ ಗ ೫ ಹಾಲೇಸರುಹಿನಗದ್ದೆಯಿಂದಗೆ
೭ ಅರಲಸುಲಿಯಲ್ಲಿವಂಭತ.......

35 ......ಹರಿಹರಪುರದಲ್ಲಿಮರಸಾ ೧೪೦ಕ್ಕೆ ಗ ೧೩ ಆಸುಲ್ಲಿಗಾರಬೀಜವರಿ ಖಂ ೮ಕ್ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೯ ಮುಕ್ತಿಹ
ರಿಹರಪುರದಲ್ಲಿಮರ ೮೦ಕ್ಕೆ....

36 .....ಗಡಿಯಅಗ್ರಹಾರದಲ್ಲಿತೋಟಮರಸಾ ೧೫೦ಕ್ಕೆ ಗುತ್ತಿಗೆ ಗ ೪೫ ಉಭಯಂ ಗ ೮೯ ಅಂತೂಬಗೆ ೩ಕ್ಕೆ ಗದ್ದೆ
ಬೀಜವರಿ ಖಂ ೮೪೦ಕ್ಕೆಭ.....

37 ....ರದತೋಟಮರ ಸಾ ೨೯ ೪೦೦ ದೇವಸ್ಥಾನಮುಂತಾದಗ್ರಾಮಧರ್ಮದಹೋಬಳಿಸದಾಶಿವದೇವರಿಗೆಸಿಂಜಗೂರಲ್ಲಿ
ಪ್ರಾರ್ಥನೆರಸ್ವತಿಗಳಪಾಲುಗದ್ದೆ........

38 ...... ಸಿರಿಗೇರಿಯಲ್ಲಿಚಿಕ್ಕರಸರತಿಂಮಪ್ಪನಪಾಲುಗದ್ದೆ ಖಂ ೬ ಕ್ಕೆ ಗಡಿ ಖಂ ೨೦ ಗುಂಡಿಗನಗದ್ದೆಬೀಜವರಿಖಂ ೮
ಕ್ಕೆ ಗಡಿ ಖಂ ೧೬ ಮೊರ ....

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39 ....ವಸಂತಕ್ಕೆ ಗಡಿ ಖಂ ೧೨॥೦ ಹಲವುಸಾಲೆಯಲಿವ್ರೋಜಗೊಡಗಿಬೀಜವರಿಖಂ ೧೦ ಕ್ಕೆ ಗಡಿ ಖಂ ೫೦ ಅಂತೂಗದ್ದೆ
ಯಬೀಜವರಿ ಖಂ ೭೧......

40 ....ಯಲ್ಲಿಸ್ಥಳಸಾ ೧ ಸುವರ್ಣಾದಾಯನೇರ್ಲಕೊಪ್ಪದಲ್ಲಿಮರ ಸಾ ೧೫೦ ಕ್ಕೆಶ್ರೋತ್ರಿಯಸಿದ್ಧಾಯ ಗ ೫೦ ಕಟ್ಟೇ
ಕೊಪ್ಪದ......

41 ....ರಗೆ ಗ ೨ ಕನ್ನಂಗಿಯಲ್ಲಿ ಮರ ೨೦ಕ್ಕೆ ಗ ॥೦ ದೇವರಹತ್ತಿಲಗುತ್ತಗೆ ಗ ೪೦ ಕುದುರುಗೋಡಲ್ಲಿಮ
ರ ಸಾ ೧ಕ್ಕೆ ಶ್ರೋತ್ರಿಯ ಗ ೭ ಮೊ......

42 ....ಗೆಗ ೪ ಮಾಲೂರಸೀಮೆಯಲ್ಲಿಉಂಗುರುಡಿಯಗದ್ದೆಬೀಜವರಿಖಂ ೨೦ಕ್ಕೆ ಗಡಿಖಂ ೧೨೦ಕ್ಕೆ ಗ ೧೨ ಮುತ್ತೂ
ರಸೀಮೆಯಲ್ಲಿಗಊಡ ......

43 ....ಕಾರಸೀಮೆಯಲ್ಲಿಹಮ್ಮಿಗೆಬಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ಕ್ಕೆ ಗಡಿ ಖಂ ೧೦೦ಕ್ಕೆ ಗ ೧೨ ದಾನಿವಾಸದಸೀಮೆ
ಯಲ್ಲಿಗಾ ....

44 ....೨೪ಆರಗದಸುಂಕದಲ್ಲಿಕೊಡಮೀಸದಿಂದ ಗ ೮೫ ಅಡಕೆಸುಂಕದಿಂದ ಗ ೬ ಅಂತೂ ಗ ೨೦ ಮಾಧವದೇವರಿ
ಗೆ............

45 ....ಬೀಜವರಿಖಂ ೧೨ ಕ್ಕೆ ಗಡಿ ಖಂ ೬೦ ಹೊನ್ನಾಯಮಲ್ಲಯ್ಯನಮಾಲಬೀಜವರಿ ಖಂ ೧೨ ಕ್ಕೆ ಗಡಿ
ಖಂ ೩೨ ಮಲ್ಲೂಬಾದೇವಿಯವಿರುಪ........

46 ....೩ಕ್ಕೆ ಗಡಿ ಖಂ ೧೦ ನಾರುಗವಳ್ಳಿಯಅಗ್ರಹಾರದಬೊಪ್ಪನಮಾನಿಯಲ್ಲಿಬೀಜವರಿ ಖಂ ೨೦ಕ್ಕೆ ಗಡಿ ಖಂ ೩೦
ನಿ........

47 ....ಗಡಿ ಖಂ ೧೦ ಅಂತೂಗದ್ದೆಬೀಜವರಿ ಖಂ ೪೯॥೦ಕ್ಕೆ ಗಡಿ ಖಂ ೧೪೨ ತೋಟಭಾರ್ಗವಳ್ಳಿಯಅಗ್ರಹಾರ
ದಲ್ಲಿಹೆ........

48 ......೧೧೦ ಪುರಲ್ಕೀಕೊಪ್ಪದಮರ ಸಾ ೧ ಕ್ಕೆ ಗುತ್ತಗೆಅಡಕೆ ಸಾ ೫೦ ಉಭಯಂ ಸಾ ೬೦ ಕ್ಕೆಕ್ರಯ ಗ ೭॥ .
....

49 ....೧ ಅಂತೂ ಗ ೯॥೦ ನಾರಾಯಣದೇವರಿಗೆಮಂಗುಲದಅಗ್ರಹಾರದಲ್ಲಿಬೀಜವರಿ ಖಂ ೩ ಕ್ಕೆ ಗಡಿ......
....

50 ....ಕಲುಪುರದಅಗ್ರಹಾರದಲ್ಲಿಬೀಜವರಿ ಖಂ ೯ ಕ್ಕೆ ಗಡಿ ಖಂ ೨೭ ಕಟ್ಟೆಯಕೊಪ್ಪದಲ್ಲಿಬೀಜವರಿ ಖಂ ...
....

51 ....ತೊಟ್ಟಭಾರ್ಗವಳ್ಳಿಯಅಗ್ರಹಾರದಲ್ಲಿತಂಗರೀಸರುಹಿಲಿತೋಟಸ್ಥಳಮರ ೫೦೦ ಕಟ್ಟೇಕೊಪ್ಪ......
....

52 ....ಳದಮರ ೪೦೦ ಕ್ಕೆ ಶ್ರೋತ್ರಿಯ ಗ ೫ ಅಡಕೇಸುಂಕ ಗ ೧ ಅಂತೂ ಗ ೮ ದುರ್ಗಾದೈವತೆಗೆಕಾಳಿಗೆಅ
ಗ್ರಹಾ...........

53 ....ಪ್ಪದಅಗ್ರಹಾರದಲ್ಲಿಮರ ೫೫೦ ಕ್ಕೆ ಶ್ರೋತ್ರಿಯ ಗ ೨೫ ಹುಲುಕೋಡಅಗ್ರಹಾರದಲ್ಲಿ ಮರ ೬೦ ..
....

54 ....ಕೆದೇವರಿಗೆವಿರುಪಾಪುರದಅಗ್ರಹಾರದಪೇರಂಗಿಯಿಂದಬೀಜವರಿ ಖಂ ೧೦ ಕ್ಕೆ .. ..

55 ....ರವಳ್ಳಿಯಲ್ಲಿಗದ್ದೆ ಖಂ ೬ ಕ್ಕೆಗಡಿ ಖಂ ೧೨ ಅಂತೂಗದ್ದೆ ಬೀ ಖಂ ೨೯೮। ಗಡಿ ಖಂ ೭೮ ಸುವ...
....

ಹಿಂಭಾಗ.

56 ...ರ ೪೦ಕ್ಕೆ ಅಡಕೇಗುತ್ತಗೆ ಸಾ ೨೪ ವಿರುಪಾಪುರದಲ್ಲಿಮರ ೧೫೦ಕ್ಕೆ ಗುತ್ತಗೆ ಸಾ ೧೪ ಉಭಯಂಮರ ೫೫೦ ಕ್ಕೆ ಗು
ತ್ತಗೆಸಾ ೩೪ಕ್ಕೆ ಗ ೫॥ ಅಂತೂ ಗ ೧೧।

57 ...ಕಂನಂಗಿಯಲ್ಲಿಗದ್ದೆ ಖಂ ೩೯ಕ್ಕೆ ಗಡಿ ಖಂ ೧೧೨ ಹುತ್ತದಹಳ್ಳಿಯಲ್ಲಿಗದ್ದೆ ಖಂ ೭ಕ್ಕೆ ಗಡಿ ಖಂ ೨೭। ಕಂಮಾಚ್ಚಿಯ
ಲ್ಲಿಗದ್ದೆ ಖಂ ೨೪ಕ್ಕೆ ಗಡಿ ಖಂ ೬೬ ಯಿಂದಾವರದಲ್ಲಿ

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58 ...ಕ್ಕೆ ಗಡಿ ಖಂ ೯೦ ಅಂತೂಗದ್ದೆ ಖಂ ೧೦೦ಕ್ಕೆ ಗಡಿ ಖಂ ೨೯೪॥ ಮೊರಹಳ್ಳಿಯಲ್ಲಿವುರ ೯೦ಕ್ಕೆ ಶ್ರೋತ್ರಿಯ ಗ ೪ ಬಳ್ಳ
ಗೋಡಿಲಿವುರ ೫೧೦ ಅಂತೂವೃತ್ತಿವಂತರುದೇವ . .

59 ...ದಲಾದಹೊಂಬಲಿಸಹಗದ್ದೆಬೀಜವರಿ ಖಂ ೧೧೨೮ಕ್ಕೆ ಗಡೀಭತ್ತ ಖಂ ೫೨೩೧ ರೊಕ್ಕ ಗ ೪೧೧ ತೋಟಸ್ಥಲವುರ
ಸಾ ೩೨೩೦ಕ್ಕೆ ತಾಂಮ್ರಶಾಸನದಲ್ಲಿಬರದ . .

60 ...ದಪ್ರಮಾಣವೃತ್ತಿವಂತರಜನ ೬೬ಕ್ಕೆ ವೃತ್ತಿ ೬೪ಕ್ಕೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಭತ್ತ ಖಂ ೬೦ ತೋಟವುರ ೪೫೦ ರೊಕ್ಕ ಲ್೨॥
ಲ್ಲು ಭತ್ತ ಖಂ ೩೮೪೦ ತೋಟವುರ ಸಾ ೨೮೮೦೦ ರೊಕ್ಕ ಗ ೧೬ . .

61 ...ಭತ್ತ ಖಂ ೧೪೩೧ ರೊಕ್ಕ ಗ ೩೯೫ ತೋಟವುರ ಸಾ ೩೫೦ಕ್ಕೆ ವಿವರದೇವಸ್ಥಾನಗಳಿಗೆಸದಾಶಿವದೇವರಿಗೆನೈವೇದ್ಯಅ
ವಸರ ೩ಕ್ಕೆ ಭತ್ತ ಖಂ ೯೦ಥ ನುಮಾ . .

62 ...೬ ನಂದಾದೀಪ್ತಿ ೨ಕ್ಕೆ ಗ ೬ ಅಲಂಕಾರದೀಪ್ತಿ ೨ಕ್ಕೆ ಗ ೧ ಹತ್ತಿಧೂಪ ಗ ॥೧ ಯಂಜೆಮಜ್ಜನ ಗ ೧ ಪಂಚಪರ್ವ ಗ
೧ಕಾರ್ತೀಕದತುಪ್ಪದನಂದಾದೀಪ್ತಿ ಗ ೧ ಶಿಖ . .

63 ....ದ ಪೂಜೆ ಗ ೨ಲ್೪ ಧನುಮಾಸದಹೆಸರ್ರುತುಪ್ಪ ಗ ॥೨ ಮಾಸೋತ್ಸವ ತಿಂ ೮ಕ್ಕೆ ಗ ೧ ಕಾರ್ತೀಕಪೂಜೆಗೆ ಗ ೧॥೦
ಶ್ರೀಗಂಧಕ್ಕೆ ಗ ॥ ಘೆರೆಸೀರೆ ಲ್೨ ತಾಂಬೂ . .

64 ....॥ ಭತ್ತ ಖಂ ೯೬ಕ್ಕೆ ಭೂಮಿನಿಜಗೂರಲ್ಲಿ ಖಂ ೮೨ ಕುಂಬಾರ್ರಗೇರಿ ಖಂ ೧೪ ಉಭಯಂ ಖಂ ೯೬ ರೊಕ್ಕನೇರ್ಲಕೊ
ಪ್ಪ ಗ ೧೩ ಹಿತ್ತಿಲಿಂದ ಗ ॥ ಉಭಯಂ ಗ ೧೩॥ ಆತ್ರೇಗೋತ್ರದಆಪಸ್ತಂ . .

65 ...ಗಳಿಗೆಹಂಪಣಭಟ್ಟರಆಪ್ಪಾಜಿಭಟ್ಟರಿಗೆಯುರಡುಹೊತ್ತಿನಅಭಿಸೇಕಸಹಸ್ರನಾಮಕ್ಕೆನೇರ್ಲಕೊಪ್ಪದಶ್ರೋತ್ರಿಯದಿಂದ ಗ
೧॥ಚಿಕಿತವಿಶ್ವಾಮಿಗೋ। ರುಕುಶಾಖೆಲೊ . .

66 ...ಪ್ಪಗೆಪವಮಾನಾಭಿಸೇಕಕ್ಕೆನೇರ್ಲಕೊಪ್ಪ ಗ ೬ ಕಟ್ಟೆಕೊಪ್ಪ ಗ ೨ ಉಭಯಂ ಗ ೮ ಆತ್ರೇಗೋ। ದ್ರಾಹ್ಯಾಯಣಸೂ
ತ್ರಸುರುಹಾಲಸುಬ್ರಹ್ಮಣ್ಯಯ್ಯಗೆಸಾಮರುದ್ರಕ್ಕೆನೇರ್ಲಕೊಪ್ಪ . .

67 ...ಆಪಸ್ತಂಬಸೂಕಣಿಕಟ್ಟೆಪುಟ್ಟನಾರಾಯಣಭಟ್ಟರಿಗೆರಾತ್ರಿಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಕ್ಕೆನೇರ್ಲಕೊಪ್ಪಗೆ ೬ ಮೊರಹಳ್ಳಿ
ಗ೨ ಉಭಯಂ ಗ ೮ ಕೌಸಿಕಗೋಅಪಸ್ತಂಬಸೂ . .

68 ....ತ್ರಿಪುರಾಣಕ್ಕೆ ಕುದುರೆಗೋಡು ಗ ೩ ಕಂನಂಗಿ ಗ ॥ ಕೊಡಮೀಸ ಗ ೪॥ ಅಂತೂ ಗ ೧೨ ಭಾರದ್ವಾಜಗೋಆಶ್ವಲಾಯನ
ಸೂಭಾಗವತಸೇವೆಯತಿಂಮಣಗೆಹಲವುಸಾಲೀಭತ್ತ . .

69 ...ರಾಯಣಗೆಕೊಡಮೀಸದಿಂದ ಗ ೬ ಅಲ್ಲಿನಜನ ೪ಕ್ಕೆ ಕುಂಭಾರ್ರಗೆ ಖಂ ೬ ಮೊರಹಳ್ಳಿ ಖಂ ೧೨॥ ಮಾವಿನಕೊಡಗಿ ಖಂ
೩೦ಅಂತೂ ಖಂ ೪೮॥ ಮಳಲಿಯಿಂದ ಗ ೨॥ ರಾ . .

70 ...ಡಮೀಸ ಗ ॥ ಉಭಯಂ ಗ ೨ ಅಂತೂ ಖಂ ೧೮ ೪॥ ರೊಕ್ಕ ಗ ೯೩ ಮಾಧವದೇವರಿಗೆನೈವೇದ್ಯಅವಸ ೨ಕ್ಕೆ ಭತ್ತ ಖಂ
೪೫ ಧನುಮಾಸ ಖಂ ೩ ದಶಮಿದಿಂಡಿ ಖಂ ೧೩ ಪಾಗಾರ ಖಂ ೧ ನಂ . .

71 ..ಗ ॥ ಕಾರ್ತೀಕತುಪ್ಪದನಂದಾದೀಪ್ತಿ ಗ ೧ ಪಂಚಪರ್ವ ಗ ॥ ಹತ್ತಿಧೂಪ ಲ್೩ ಗಂಧ ಲ್೪ ಘೆರೆಸೀರೆ ಲ್೨ ತಾಂಬೂಲ
ಲ್೩ ಯಂಜೆಮಜ್ಜನ ಲ್೩ ಧನುಮಾಸದಹೆಸರ್ರುತುಪ್ಪ . .

72 ..ರೆಗ ॥ ಅಂಗವಸ್ತ್ರ ಗ ॥ ಅಂತೂಭತ್ತ ಖಂ ೬೨ ರೊಕ್ಕ ಗ ೮॥ಕ್ಕೆ ಭೂಮಿಹೊನ್ನಾಯಮಲ್ಲನಪಾ ಖಂ ೩೨ ಮಲ್ಲು
ಬಾದೆಪಾ ಖಂ ೧೦ ಸಿರುಪತಿಮಲ್ಲಯ್ಯನಪಾ ಖಂ . . . .

73 ..ದ ಗ ೭॥ ಅಡಕೇಸುಂಕ ಗ ೧ ಉಭಯಂ ಗ ೮॥ ಮಧ್ಯಾಂನದಅವಸರಕ್ಕೆಗುಂಡಿಮಲಗದ್ದೆ ಖಂ ೧೬ ಅಂತೂ ಖಂ೭೮
ಕಾಶ್ಯಪಗೋಆಶ್ವಲಾ . . .

74 ..ಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆಪವಮಾನಾಭಿಷೇಕಕೆಸಿರುಪತೀಮಲ್ಲಯ್ಯನಪಾ ಖಂ ೪೦ ಕೌಂಡಿನ್ಯಗೋಆಪಸ್ತಂಬಸೂಗಂ
ಗನಹಳ್ಳೀ . .

75 ..ಖಂ ೩೦ ಕೊಡಮೀಸ ಗ ೨ ಭಾರದ್ವಾಜಗೋಆಶ್ವಲಾಯನಸೂಬಲುಗುಲೀನರಹರಿಭಟ್ಟರದೇವಪ್ಪವಾರಣಾಸಿಗಳಿಗೆಕಟ್ಟೀ
ಕೊಪ್ಪ . . .

76 ..ಮಂತ್ರಪುಷ್ಪಕ್ಕೆ ಖಂ ೩೫ ಚಕ್ರವಾದ್ಯಜನ ೨ಕ್ಕೆ ಭಾರ್ಗವಲ್ಲಿ ಖಂ ೨೦ ಮಾಲೆನಾರಾಯಣಗೆಭಾರ್ಗವಲ್ಲಿ ಖಂ
೧೦ ಮಾವಿನಕೊಡಗಿ . .

77 ..ಶ್ರೀತೊಳಸೀತಹಮಾಧವದೇವರಗೋವಿಂದಮಯ್ಯಗೆಹಿತ್ತಿಲಗುತ್ತಗೆ ಗ ೧ ಅಂತೂ ಗ ೧೧॥ ಭತ್ತ ಖಂ ೨೩ ನಾರಾ
ಯಣದೇವರಿಗೆನೈವೇ . .

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78 . . ಖಂ ೩ ನಂದಾದೀಪ್ತಿ ೧ಕೆ ಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿ ಗ ॥ ಯಂಜೆಮಜ್ಜನ ಲ್ ೩ ಪಂಚಪರ್ವ ಗ ॥ ಧನುಮಾಸದಹೆಸರ್ರು
ತುಪ್ಪ ಲ್ ೩ ಹತ್ತಿಧೂಪ . .

79 . . ಲ್ ೩ ಶೃಂಗಾರಕಟ್ಟ ಲ್ ೨ ಕಾರ್ತ್ತೀಕಪೂಜೆ ಗ ॥ ೨ ॥ ವಿಠಲಪಂಡಿಗೆ ಗ ೧ಲ್ ೨ ಸಹಸ್ರನಾಮದ ಹೂತೊಳಸಿಗೆ ಗ
೧ಲ್ ೨ ತೂಲಕ್ರ್ಯ ಲ್೦ . .

80 . . ಲಖಂ ೨೦ ಕುದುರೆಗೋಡು ಖಂ ೧೮ ಮಾವಿನಕೊಡಗಿ ಖಂ ೧೦ ಕೊಡೆಕೊಪ್ಪ ಗ ೫ ಅಡಕೇಸುಂಕ ಗ ೨ ಕಟ್ಟೇ
ಕೊಪ್ಪ ಗ ೨ ಅಂತೂ ಖಂ ೪೮ ರೊ . .

81 . . ಮಲ್ಲೇಶ್ವರನಾರಸಿಂಹಭಟ್ಟರಿಗೆಪವಮಾನಾಭಿಷೇಕಕ್ಕೆಬಲುಚಹರಿಹರಪುರ ಗ ೪ ಮಾವಿನಕೊಡಗಿ ಖಂ ೩೦ ಕಾಶ್ಯಪಗೋ
ಆಪ . .

82 . . ಮಕೆಮಾವಿನಕೊಡಗಿ ಖಂ ೧೫ ಅಕ್ಕಲಾಪುರ ಖಂ ೨೫ ಉಭಯಂ ಖಂ ೪೦ ಶ್ರೀವತ್ಸಗೋಅಶ್ವಲಾಯನಸೂಮುರ್ರು
ಹಿಂಡೀಮಾಧವ . . .

83 . . ಮಾವುಕೋಡು ಖಂ ೨೦ ಕೊಡವೀಸ ಗ ೪ ಮೋಲೆಯನಾರಾಯಣಗೆಸೂಲದಮಕ್ಕಿ ಖಂ ೨೦ ಅಂತೂಭತ್ತ ಖಂ ೧೫೮
ರೊಕ್ಕ ಗ ೧೭ . . .

84 . . ಧನುಮಾಸ ಖಂ ೩ ಮಹರ್ನವಮಿಬ್ರಾಹ್ಮಣಭೋಜನ ಖಂ ೪ ನಂದಾದೀಪ್ತಿ ೧ಕ್ಕೆ ಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿ ಗ ॥ ಯಂಜೆಮ
ಜ್ಜನಲ್ ೩ . . .

85 . . ಲ್ ೩ ಹತ್ತಿಧೂಪ ಲ್ ೩ ತಾಂಬೂಲ ಲ್ ೨ ॥ ಕಾಸಸೀರೆ ಗ ॥ ೪ ಮಹರ್ನವಮಿಬ್ರಾಹ್ಮಣಭೋಜನದಮೋಲುವೆಚ್ಚ ಗ ೩
ಸೀರೆ ೩ಕೆ ಗ ೧॥ ಫೆರೆಸೀ . . .

86 . . ರ್ತ್ತೀಕಪೂಜೆ ಗ ॥ ೨ ॥ ಅಂತೂಭತ್ತ ಖಂ ೫೨ ರೊಕ್ಕ ಗ ೧೦ ॥ ಕ್ಕೆ ಭೂಮಿಕೋಲಹಳ್ಳಿ ಖಂ ೫೨ ಮಕ್ಕೀಕೊಪ್ಪ ಗ
೧೦॥ ಕೌಶಿಕಗೋಆಪಸ್ತಂಬ . .

87 . . . ಮಕ್ಕೀಕೊಪ್ಪ ಗ ೬ ಕಾಶ್ಯಪಗೋಆಪಸ್ತಂಬಸೂಕಾಮಿದೇವಭಟ್ಟರಿಗೆದೇವೀಮಾಹಾತ್ಮ್ಯೆಗೆಮಕ್ಕೀಕೊಪ್ಪ ಗ ೮ ವಸಿ
ಷ್ಟಗೋಆಪಸ್ತಂಬಸೂಕ . .

88 . . ಜಪಕೆಹುಲುಕೋಡಿಂದ ಗ ೩ ಅಡಕೇಸುಂಕ ಗ ೩ ಉಭಯಂ ಗ ೬ ಕೌಂಡಿನ್ಯಗೋಆಪಸ್ತಂಬಸೂಕೊಂಡಾಭಟ್ಟರ
ವೆಂಕಟಭಟ್ಟರಿಗೆಮಂತ್ರಪುಷ್ಪಕೆಹುಲುಕೋಡು . . . .

89 . . ತೂ ಗ ೬ ಮಹನವಮಿ ಜಪವೇದಪಾರಾಯಣಕೆಮಾವಿನಕೊಡಗಿ ಖಂ ೨೪ ಮಾಲೆನಾರಾಯಣಗೆಕಾಲಿಗೆ ಖಂ ೧೦ ಅಂ
ತು ಖಂ ೮೬ ರೊಕ್ಕ ಗ ೩೬॥ ವಿನಾಯ . .

90 . . ಖಂ ೪೫ ಧನುಮಾಸ ಖಂ ೩ ನಂದಾದೀಪ್ತಿ ೧ಕೆ ಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿ ಗ ॥ ಯಂಜೆಮಜ್ಜನ ಲ್ ೩ ಪಂಚಪರ್ವ ಗ ॥ ೪
ಧನುಮಾಸದಹೆಸರ್ರುತುಪ್ಪ ಲ್ ೩ ಹತ್ತಿಧೂಪ . .

91 ಗಂಧ ಲ್ ೩ ಕಾರ್ತ್ತೀಕಪೂಜೆ ಗ ॥ ೨ ॥ ಪಾಥಾರ ಲ್ ೨ ॥ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋಆಪಸ್ತಂಬಸೂಕಣಿಕಟ್ಟೇತಿರುಮಲ
ಭಟ್ಟರಕುಕ್ಕೆಭಟ್ಟರಿಗೆರುದ್ರಾಭಿಷೇಕ ಖ . . . .

92 . . ಅಂತು ಖಂ ೩೪ ರೊಕ್ಕ ಗ ೧೦॥ಕೆ ಭೂಮಿಬರಂಗಿ ಖಂ ೨೮ ಮಾರ . . . . ರುಹ ಗ ೬ ಅಡಕೇಸುಂಕ ಗ
೧ ಉಪಾಧಿಗೆಮಾವಿನಕೊಡಗಿ ಖಂ ೨೬ ಮೊರಹ . . .

93 . . ಗ ೪॥ ಅಂತು ಖಂ ೩೪ ರೊಕ್ಕ ಗ ೧೦॥ ಸ್ಕಂದದೇವರಿಗೆ . . . . ಖಂ ೨೪ ಅಬಿಷೇಕ ಖಂ ೬ ಅಲಂಕಾರದೀಪ್ತಿ
೨ಕೆ ಗ ೧ ಪಂಚಪರ್ವ ಗ ॥ ಯಂಜೆಮಜ್ಜನ ಲ್ ೨ . . .

94 . . ಲ್ ೩ ಕಾರ್ತ್ತೀಕಪೂಜೆಗೆ ॥ ೧ ಅಂತೂ ಖಂ ೩೦ ರೊಕ್ಕ ಗ ೩ಕ್ಕೆ . . ಗ . . . ಕೊಡಗೆ ಖಂ ೩೦ ಕೊಡವೀಸ ಗ ೩ ಮೌ
ದ್ಗಲ್ಯಗೋಅಶ್ವಲಾಯನಸೂಯರದಕರ್ಲೆದುಗ್ಗ . .

95 . . . ಗೆಅಭಿಷೇಕಮಂತ್ರಪುಷ್ಪಕೆಕೊಡವೀಸದಿಂದ ಗ ೭ ಅಡಕೆಸುಂಕ ಗ ೧ ಉಭಯಂ ಗ ೮ ಹನುಮಂತದೇವರಿಗೆನೈವೇ
ದ್ಯಕೆಭತ್ತ ಖಂ ೪೦ ಸಂಜೆದೀಪ್ತಿ ಕಾರ್ತ್ತೀಕಪೂಜೆ . .

96 . . ಉಭಯಂ ಖಂ ೫೦ಕೆ ಸೂಲದಮಕ್ಕಿ ಖಂ ೫೦ ಹರಿತಗೋಆಪಸ್ತಂಬಸೂಸೊರಣಾಧ್ಯರಿಗೆರುದ್ರಾಭಿಷೇಕಕೆಶಂಭುಗ
ದ್ದೆ ಖಂ ೩೦ ಉಭಯಂ ಖಂ ೮೦ ಮಾನ್ಯವಂತರಿ . .

97 . . . ಅಶ್ವಲಾಯನಸೂಪುರಾಣಿಕಹರಿಪಂಡಿತರಮಕ್ಕಳುಶಂಕರಪುರಸದಾಶಿವಪುರಕೆಸಂಮತರಾದಶಂಕರಪುರದಲಕ್ಷ್ಮೀಧರಭ
ಟ್ಟರಿಗೆಮಾವುಕೊಡಿಗಿ . .

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97 ಅಗ್ರಹಾರಸಂಮತರಾದಕೌಶಿಕಗೋ॥ಆಪಸ್ತಂಬಸೂಕಂಡರವಾಡದದೇವರುಭಟ್ಟರಹಂಪರಾವಧಾನಿಗಕೌಡವಲ್ಲಿ ಖಂ ೩೦ ಕೆರೆ
ಸೆ ಗ ೩ ಭಾರದ್ವಾಜಗೋ॥ಆಪಸ್ತಂ . .

98 . . .ಣೂರಚಲ್ಲಿಭಟ್ಟರಬ್ರಹ್ಮಣಿಜೋಯಿಸರಿಗೆಕೌಡವಲ್ಲಿಭತ್ತ ಖಂ ೨೦ ಕೆರೆಸೆ ಗ ೨ ಉಭಯಂ ಗ ೫ ಆತ್ರೇಗೋ॥ಆಪ
ಸ್ತಂಬಸೂಕಲ್ಲವಾಳಿಗೆವಿರೂಪಾಕ್ಷದೇ . .

99 . . .ಜಸೋಮಯಾಜಿಗಳಿಗೆಪೇಡನಬಯಲ್ಲಿ ಖಂ ೨೧ ಬಸ್ತೀಕೊಪ್ಪ ಖಂ ೧೫ ಉಭಯಂ ಖಂ ೩೬ ಅಂತೂ . . ಕೆ ಖಂ
೮೬ ರೊಕ್ಕ ಗ ೫ ವೋನಭಾರ್ಗವಗೋ॥ಅಶ್ವಲಾಯನಸೂ . . .

100 . . ಟ್ಟರಸೋಮಯಾಜಿಭಟ್ಟರಿಗೆರುಕಶಾಖೆಅಧ್ಯಯನಕೆಅರಲಸುರ್ಲಿ॥ವಿಶ್ವಹರಿಹರಸ್ವಾಸ್ಥೆ ಗ ೬ ಮುಕ್ತಿಹರಿಹರಪುಕೊಂಡ
ಲುಗ ೬ ಉಭಯಂ ಗ ೧೨ ಭಾರ. . .

101 . . .ಸ್ತಂಬಸೂನಾಗಾಭಟ್ಟರದೇವರುಭಟ್ಟರಿಗೆಯಜುಃಶಾಖೆಅಧ್ಯಯನಕೆಮುಂಡಕಾರಸೀಮೆಹಂನುಗೆಬಯಲ್ಲಿ ಗ ೧೨ ಆತ
ರ್ವಾಯಕೌಶಿಕಗೋ॥ಆಪಸ್ತಂಬ .

102 . . ಭಟ್ಟ॥ಗೆಮುತ್ತೂರಸೀಮೆಮಂಡುರವಲ್ಲಿ ಗ ೧೨ ಆತ್ರೇಗೋ॥ ಗ . ಯಣಸೂವಮುರವಾಲಸುಬ್ರಹ್ಮಣ್ಯಯ್ಯಗಸಾಮ
ಶಾಖೆಅಧ್ಯಯನಕೆವಾಳೂರಸೀಮೆಉಂಗು . .

103 . . ಕಾಶ್ಯಪಗೋ॥ಅಶ್ವಲಾಯನಸೂಯೋಗಾಂಬಾಪಟ್ಟಣದತಿರುಮಲಭಟ್ಟರಿಗೆಕ್ಕಲಶಾಸ್ತ್ರದತರುವಾಯಗೋವಿಂದಭಟ್ಟರಿ
ಗೆಹೊನ್ನೇಕೊಪ್ಪದಸೀಮೆಕಾರ . .

104 . . ೧೮ ಆಗೋತ್ರದಆಗ್ರಾಮದತಿರುಮಲಭಟ್ಟರಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆಶಾಸ್ತ್ರದತರ್ವಾಯಿಗೆಕಾರಗಡೀಲಿ ಗ ೧೮
ವಸಿಷ್ಟಗೋ॥ಅಶ್ವಲಾಯನಸೂಪಟ್ಟಣದೇವ

105 . . ಸಂಧ್ಯಾಮಠದಪುರಾಣಕ್ಕೆಪೆಲುವಹರಿಹರಪುರದಿಂದ ಗ ೧೫ ಅರಗದಲ್ಲಿಕಟ್ಟದಸಿಂಗೇರಿಮಠಕೆಕಾರಗಡಿ ಗ ೯ ಕೊಡವೀ
ಸ ಗ ೩ ಮೊರಹಳ್ಳಿ ಗ ೬ . .

106 . . .೧೮ ಮಾಧವದೇವರಸಂಧ್ಯಾಮಠಕೆಯ್ಯಗೀಮಲಲಿ ಗ ೬ ಮುಕ್ತಿಹರಿಹರಪುರ ಗ ೨ ಉಭಯಂ ಗ ೮ ಬ್ರಹ್ಮಪುರಿಗೆ
ಗ ೯ ಭೃತೀಮೆಚ್ಚ ಗ ೩ ಉಭಯಂ ಗ ೧೨ಕೆ ಕೊಡವೀ . .

107 . . .ರುಪತ್ಯಗಾರ್ರಗೆದಾನಿವಾಸದಸೀಮೆಗಾಯಿಕೊಪ್ಪ ಗ ೧೮ ಶ್ರೀವತ್ಸಗೋ॥ಅಶ್ವಲಾಯನಸೂಕಾಶೀ॥ಅಂಣಾಜಿಅರಸರಮ
ಕ್ಕಳುಯಿಗ್ರಾಮದಸೇನಬೋ॥ವೀರಪ್ಪ .

108 . . .ಗ ೬ ತಳವಾರ್ರ ಜನ ೨ಕ್ಕೆ ಕೊಡವೀಸದಿಂದ ಗ ೧೫ ಬಾರಿಕನಜನ ೧ಕೆ ಕೊಡವೀಸ ಗ ೨ ಅಸಗರಜನ ೨ಕೆ
ಭತ್ತ ಖಂ ೧೨೦ ನಾವಿಲರಿಗೆ ಖಂ ೬೦ ದನವಕಾವ . .

109 . . ೪೦ ಅಂತೂ ಖಂ ೨೨೦ಕೆ ಕಂಮುಗಾಳಿ ಖಂ ೧೨೦ ನರಿಮಾನಿ ಖಂ ೫ ಯೇಗೀಯದಿಂದ ಖಂ ೧೦ ಹಾರುವಬಳ್ಳಿ
ಖಂ ೪೫ ಮಳಲಿ ಖಂ ೫ ಮೊರಹಳ್ಳಿ ಖಂ ೧೬ ಬೆಲುಗೂರು . .

110 . . ಕ್ಕಲಾಪುರ ಖಂ ೨ ಕೊಲಿಗೆ ಖಂ ೩ ಬೇರುಂಗಿ ಖಂ ೨ ಅಂತೂಭತ್ತ ಖಂ ೨೨೦ ಕುಂಭಾರ್ರ ರಿಗೆದೇವಸ್ಥಾನಗಳು
ಸೋರಿದಬಳಿವೊಡಿಲಹೊದಿಸುವದಕೆಕೊಡವೀ . .

111 . . ಕೆಸದಾಶಿವದೇವರಲ್ಲಿ ಜ ೮ ಮಾಧವದೇವರಲ್ಲಿಜನ ೮ ಉಭಯಂಜನ ೧೬ಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಭತ್ತ ಖಂ ।।।೧ಲು ತಿಂಗಳು
೧ಕ್ಕೆ ಭ ಖಂ ೨೪ಲು ವರುಷ ೧ಕ್ಕೆ ಖಂ ೨೮ . .

112 . . ಖಂ ೧೧೨ ಕಂಮುಚ್ಚಿಯಿಂದ ಖಂ ೬೦ ಮಂದಾವರದಿಂದ ಖಂ ೯೦ ಹುತ್ತದಹಳ್ಳಿ ಖಂ ೨೬ ಅಂತೂ ಖಂ ೨೮೮
ಬ್ರಾಹ್ಮರಅಭ್ಯಂಗಕ್ಕೆಶನಿವಾರ ೧ಕೆ ಯಂಣೆ ಶೇರು ೪ . .

113 . . ೧೬ಕೆ ೮೪ಲು ವರುಷ ೧ಕೆ ಗ ೪॥೩ ಸೀಗೇಕಾಯಿ ೮೨ ಉಭಯಂ ಗ ೫ಕೆ ಅಡಕೆಸುಂಕ ಗ ೫ ದೇವಸ್ಥಾನದಜೀ
ರ್ಣೋದ್ಧಾರವುಂತಾದಗ್ರಾಮವೆಚ್ಚಕೆಭತ್ತ . .

114 . . ಹಲವುಸಾಲೆ ಖಂ ೧೦ ಕಂಮುಚ್ಚಿ ಖಂ ೬ ಹುತ್ತದಹಳ್ಳಿ ಖಂ ॥ ಅಂತೂ ಖಂ ೨೬॥ ಕೊಡವೀಸ ಗ ೧೯೮೩ ದಾನಿ
ವಾಸ ಗ ೬ ಉಭಯಂ ಗ ೨೫೮೩ ಅಂತುದೇವ . .

115 . . ಭತ್ತ ಖಂ ೧೪೧ ಹಾರುವೆಬಳ್ಳಿಹಾನೆವಾಸಿ ಖಂ ೨೫ ಉಭಯಂ ಖಂ ೧೪೫೬ ರೊಕ್ಕ ಗ ೩೯೫ ಮೊರಹಳ್ಳಿಯಿಂದ
ಮರ ೯೦೦ಕೆ ಗ ೪ ಉಭಯಂ ಗ . .

116 . . ಮೊರಹಳ್ಳಿಮರ ೯೦೦ ನುಳಿಯೆರಾಘವದೇವಸ್ಥಾನ ೬ಕೆ ವಿಜಗೂರಲ್ಲಿಮರ ೬೦೦ ಸದಾಶಿವದೇವರಿಗೆಭಾರ್ರಗವಲ್ಲಿ ಖಂ
೧ ನಾರಾಯಣ . . .

೧೧೫

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117 ..ಜೀರ್ಣೋದ್ಧಾರಕೆಬಳ್ಳಿಗೊಡಿಲಿವಾರ ೪೦೦ ಅಂತು ತೋಟಸಾ ೨೪೦೦ ಉಭಯಂವೃತ್ತಿವಂತರುದೇವಸ್ಥಾನಸತ್ರಸಂಧ್ಯಾ
ವಳಸಿಂ..

118 ..ಹ್ಮಪುರಿಪಂಚಕಾರುಕವುಂತಾದಗ್ರಾಮಧರ್ಮಗಳಿಗೆಹಾಂವ್ಯ್ರಶಾಸನಶಿಲಾಶಾಸನವ್ರಮಾಣದಲ್ಲಿ
....

(ಉಭಯಪಾರ್ಶ್ವಗಳಲ್ಲೂ ಒಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಮಕ್ಕಿ ಗ್ರಾಮದ ಮಠದ ಗದ್ದೆಯಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

1ಶಕ ೧೨೮೪
2ಶ್ರೀಮತುಶುಭಕೃತ್ಸಂವತ್ಸರದಪುಷ್ಯ.......ದಯಕಾಲದಲ್ಲಿಶ್ರೀಮತುಪ್ರತಾ
3ಪಚಕ್ರೇಶ್ವರಬುಕ್ಕರಾಜಕುಮಾರ ......ತಂಮಹೆಸರ
4ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿಯಪಾಲಿಗೆಮದುಮಂಕನಾಡಿನಲ್ಲಿನು
5ನಯಕಳವಕಡಿದುಕೊಟ್ಟಕ್ರಮಯಡೆಹಳ್ಳಿಹೊಂನು ೪೦ ಬೆಂತುಳ ಗ ೨೦ ಕೆಳಗುಱವ
6ತು ಗ ೮೦ ಕೊಱತೆಯಹೊಂನು ೨೦ ಅಂತು ಗ ೧೦೦ ಯಿಹೊಂನನುಯಿದ
7ಅನಷ್ಟಿಯಿಪ್ಪತ್ತುಹೊಂನನಾಡುನುಆಚಂದ್ರಾರ್ಕನಾಗಿಪಾಲಿಸಿ
8ಕೊಂಡುಆರ ... ದುಕೊಟ್ಟಶಾಸನಶ್ರೀ
9ಕೊಡುಉದುಯಿಧರ್ಮನಳಿದವಗೋಬ್ರಾಹ್ಮಣಕೊಂದವ
10ಆವಿರುಪಣ್ಣುವೊಡೆಯರನಿರೂಪದಿಂದ......
11ಯರುಮೇಲೆ ....
12ಮಹಾಜನಂಗಳಿಗೆಕೊಟ ಗ.........೪......
13ಬೆಂತುಳಬೆಳಗುರಸಿ ....
14ಭೋಗಿಸುವರು ....

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ಬಲಗಡೆ ಯಿರುವದು.

1ನಮಸ್ತುಂಗಶಿರಸುಂ
2ಬಿಚಂದ್ರಚಾಮರ
3ಚಾರವೇ
4ಶ್ರೀಮತುಕಾಳಯ ....ಹಳ್ಳಿಯ ೪೪ ಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವೆ .... ಗೀ......
5ತಿದ್ರ್ವ . ಹಳಿಯಮ .. .. ಆದಿತ್ಯಭಟ್ಟರು ೧ ಮಂಚಣ್ಣಗಳ ೧ ನಾಗಪ್ಪನ..ನೀಲಕಂಠದೇವರ ೧ ರಾಮ
6ರಾಮಣ್ಣಗಳ ೧ ದೇವಪಗಳ ೧ ....ರಸವಸ್ವಾಮ್ಯವಬಿಟ್ಟುಎಡೆಹಳ್ಳಿಬೆತುಳಬೆಳುಗುರುಮಪ್ರಾಳಗಾದಲಕ್ಷಿಣಿ
ಆಗಾಮಿ
7ಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿಭೋಗಿಸುವೆಠಆ.. ....ಹೊಂ..ದವಲ್ಲದೆಆದ್ರ್ವಕ್ಷೇತ್ರಸಂಮಂಧವಿಲ್ಲಇಂತಪುದಕ್ಕೆಆ
ಕೋಣಂದೂರ
8ಮಲಿಕಾರ್ಜುನದೇವರುಮಾಧವದೇವರು ....

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ಪ್ರಮಾಣ 4′×2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ಪಾಂತುಬಜಲದಶ್ಯಾಮಶಾಂಗ್ರ್ಜ್ಯಾಘಾತಕರ್ಕಶಾಃತ್ರೈಲೋಕ್ಯಮಂ . .
2 ಸ್ತಂಭಾಚತ್ವಾರೋಹರಿಬಾಹವಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮೋಬ್ರಂಹ್ಮಂಣ್ಯದೇವಾಯಗೋಬ್ರಹ್ಮಣಹಿತಾಯಚಜಗದ್ಧಿತಾ
4 ಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೭ ಸಂ
5 ದು . . . . ಥಿವಸಂವತ್ಸರದ . . . . ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿ
6 ಹರಮಹಾರಾಯರಕುಮಾರ . . . ರಾಯರುವಿಜಯಾನಗರಿಯಪಟ್ಟಣದಲುವಿರುಪಾಕ್ಷದೇವರಸ
7 ನಿಧಿಯಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಕಲ . . . . ವನುಪಾಲಿಸುತ್ತಿಹಕಾಲದಲುಆರಾಯರನಿ
8 ರೂಪದಿಂ . . ಯಪಟುಡೆಯರು . . ಣಂಗಳುಆರಗದರಾಜ್ಯವನುಪಾಲಿಸುತಿಹಕಾಲದಲುಶ್ರೀಮತುಬಾದ
9 ರಾಯಣಗೋತ್ರ . . ಹರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಬಡಗಲುಹದರಳಿಯಉರಿಲಿಂಗದವಾಮರಸ
10 ರಮಕಳು . . . . . ಯಸೋಯಿದೇವಗಳಮಕಳುವಾಮರಸರಿಗೆಆರಗದಮಂಟಿಯುದಬಳಗಣಸಾತಳಿಗೆಯುಸಾ
11 ವಿರಆಯಿ . . . ಒಂಭತ್ತುಅಗ್ರಹಾರಬಳಗಾದಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಗಳುಸಮಸ್ತನಾಡುಮಹಾಜನಂಗ
12 ಳುತಂಮೊಳುಏಕಮತ್ಯವಾಗಿತಮಗೆವಿಷ್ಣುಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕೆಂದುಕೊಟಭೂದಾನಪತ್ರಶಾಸನ
13 ದಕ್ರಮವೆಂತೆಂದರೆನಂಮಸಾತಳಿಗೆಯನಾಡಮಾರವಳಿಗೆಯನಾಡಬಳಗಣಕೊಳವಳಿಕುಕುರಿಗೆಸಲು
14 ವಕಾಲುವಳಿ . . ತ್ಸಗನಬಯಲಲುನಿಮಗೆಆರಗದವೀರಭದ್ರದೇವರಸಂನಿಧಿಯಲುಸಹಿರಂ
15 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಎರಡುಹೊಂನಕಾಳವನುನಂಮನಾಡಮೇಲೆಹಡಿದುಕೊ
16 ಂಡುಆನಾಡ . ಸಲುವಬೀಜವರಿಹದಿನೇಳುಖಂಡುಗಭೂಮಿಯನುನಿಮಗೆನಾಡಾಗಿಧಾರೆಯನೆಱದು
17 ಕೊಟ . . . ನೇಳುಖಂಡುಗಭೂಮಿಗೆಸಲುವಚತುಸೀಮೆಬೋವರಕೆರಭೂಮಿಯಾದಿಆಗಿಪಡುವ
18 ಲುಹಳವಗಡಿಯಾಗಿನಿಮಗೆಚತುಸೀಮೆಗೆನಾಉನಾಡಾಗಿನಡಸಿಕೊಂಡುವಾಮನಮುದ್ರೆಯಕಲುಗಳಿಗ
19 ಡಿಯಾಗಿ . . ಕಲುಗಳಬಳಗುಳಹಿತ್ತಿಲುಮಂದುಮನೆಕಾಸುಹಳಸುಮೇಣಸುತೋಟತಡಿಕೆಮಕ್ಕಿ
20 ಡಕಲುಮೂಮರಿಕೋಹುಕಾಡಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯಿಂತಿ
21 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಮುಂತಾಗಿಏನುಳದನುನಿಮಗೆನಂಮುಆದಿಯಸಂತಾನಸ್ತ್ರೀಪುತ್ರ
22 ಗ್ರಾಮಸಾವಂತದಾಯಾದ್ಯಾನುಮತದಿಂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಪೂರ್ವಕವಾಗಿಎರಡು
23 ಹೊಂನಕುಳದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱದುಕೊಟೆವಾಗಿನಿಂಮ
24 ಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸುವರೆಂದುನಂಮಸ್ವರುಚಿಯಿಂ
25 ದೊಡಂಬಟ್ಟುಕೊಟಶಿಲಾತಾಂಬ್ರಪತ್ರಶಾಸನ ॥ ಯಿಧರ್ಮಕೆಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ
26 ದೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಉಭಯೋಪಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿ
27 ನರಸ್ಯವಿತ್ತಂ ॥ ಯಿಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರಿಯೋಪರಾಗಮಹಾಪುಂಣ್ಯಕಾಲದ
28 ಲುವಾರಣಾಸಿಯಲುಸಹಸ್ರಕಪಿಲೆಯನುಸಹಅಲಂಕಾರಸದಕ್ಷಿಣೆಸಹಿತವಾಗಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಧಾ
29 ರೆಯನೆಱದುಕೊಟಫಲವಹುದುಯಿಧರ್ಮಕ್ಕೆಅಳುಪಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರಿಯೋಪರಾಗಪು
30 ಣ್ಯಕಾಲದಲುಸಹಸ್ರಬ್ರಾಹ್ಮರನುಸಹಸ್ರಕಪಿಲೆಯನುವಧಿಸಿದದೋಶದಲುಹೋಹರುಯಿಂತಪುದಕೆ
31 ಆನಾಡಸೇನಬೋವನರಹರಿದೇವನಬರಹಆಸಾತಳಿಗೆಯಸಮಸ್ತನಾಡವರಬರಹಶ್ರೀಕೇಸವಶೃಂಗನಾಥದೇವರು
32 ಯಿಧರ್ಮದಫಲಗ್ರಂಥಂಗಳು ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ

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33 ರುಶನಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
34 ನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
35 ರದತ್ತಾನುಪಾಲನಂಪೂರ್ವದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಯಿಾಸಿಲಾಶಾಸನಕೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

23

ಅದೇ ಹೋಬಳಿ ಕೊಕ್ಕೋಡು ಗ್ರಾಮದ ಮಜರೆ ಕೊಳವಳ್ಳಿ ಗ್ರಾಮದ ಮಾಸ್ತಿದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಯ ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಶಸಾವಿರದಮೂನೂರಆಯಿವತನಾ
2 ಲ್ಕುಸಂದುವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಬಿದಿಗೆಯುಂಬುಧವಾರದಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ
3 ರಾಯರುಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಮಸ್ತಧರ್ಮ್ಮಾಶ್ರಮಂಗಳನೂಪಾಲಿಸುತ್ತಿಹಕಾ ಲದಲ್ಲಿಆರಾಯರನಿ
4 ರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರುಮಪ್ಪರಾಯಪ್ಪಒಡೆಯರಕುಮಾರಸಿರಿಗಿರಿನಾಥಒಡೆಯರೂಆರಗದರಾಜ್ಯವನೂಪಾಲಿಸುತ್ತಇ ಹಕಾಲದಲ್ಲಿ
5 ಸಾತಳಿಗೆಯನಾಡಕೊಳವಳಿಗೆಪತಾವಳಿಬಂದುಕಾದಿದಲ್ಲಿಆಬೊಂಮರಸಹೆಗ್ಗಡೆಯರಮಗಪುಟ್ಟಗೆಡೆಬಳವನೂಮಾಱಿದುಆರ ಣದೊಳಗೆಕುಮಾರರಾಮ
6 ನಾಥನಪ್ರತಾಪವಾಗಿಆಂಬುಗೊಡಾಗಿಸ್ವರ್ಗ್ಗವನೂಸೂಱೆಕೊಂಡದಕೆಬೊಂಮರಸಹೆಗ್ಗಡೆಯರೂಆಂದಬಯಲಭೂಮಿಯ ಒಳಗೆಜೋಯಿಸ
7 ಸಿಂಗಣ್ಣಗಳಿಗೆಆಯಿದುಸಲಗೆಭೂಮಿಯಸುದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರುಯಿಾವೀರಗಲ್ಲಾಮಾಡಿದೋವಸೂರೋಜನ ಮಗವಿರೋಜಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

24

ಅದೇ ಹೋಬಳಿ ಬಿಳವೆ ಮಜರೆ ಬಾಳಗಾರು ಮುಕುಂದಾಚಾರ್ಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

....

3 ....ವೀರಪ್ರತಾಪ......ಹನು....
4 ....ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5 ....ದಬೊಂಮಂಣ........
6 ....ದಿಂಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲಿಆರಗದ.....
7 ....ಸಮಸ್ತಹಲರಿಗೆ......ರಪ್ಪಹೆಗ್ಗಡೆಯ....
8 ..ಆನಾಡಸಮಸ್ತಸೆಟ್ಟಿ....ಗಳುತಂಮೊಳೇಕಮತ್ಯವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕ
9 ....ಬೆಕ್ಕಸೆಯಗ್ರಾಮದೊಳಗೆಣಬಾಳಗಾರಕೊಪ್ಪದಕೊಳದಭೂಮಿಯ
10 .ದಲಬೆಕ್ಕಸೆಯ....ಮೇಲಣವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂತಂಕಮುಂತಾಗಿತುಂಗಭದ್ರೆಯ...

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11 ಳ್ಳದಿಂಪಡುವಲುತೆಂಕಲುತುಂಗಭದ್ರೆಯಿಂಬಡಗಲುಪಡುವಲುಗುತ್ತಿಯಹೆಬ್ಬದತುದಿಯಿಂಮೂಡಲು . .

12 * . . . . . . ಚತುಸೀಮೆಗೆಸಲುವಕುಳಗದ್ಯಾಣವನು . . ಪಾಲುಹಣಕ್ಕೆ ಅನಾಡಸಲು . .

13 ನವ . ಕಟ್ಟಿಗೆ . . . . ಗ್ರಾಮಗದ್ಯಾಣ . . . . . . ಸುಂಕಸಹವಾಗಿ . .

14 ಪಹಣಹಾಗೆಕೆಸಲುವದುಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಾಡಾರಂಭಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ *

15 ಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹತಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಹಾತಿಸಾವಂತಧನಿಕದಾಯಾದಾನು .

16 ಂನಸಹಸಮಸ್ತರೊಳಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡವರಿಗೆಅಮೂಱುಪಟ್ಟಣದಸಮಸ್ತಫಲ . .

17 ನಧಾರಾಪೂರ್ವ್ವಕನಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಬಾಳಗಾರಭೂಮಿಗೆದಾನದಾಯಕೆಸಲ್ಲವೆಂದುನ .

18 ಡಂಬಟ್ಟುಅನುಮತಾದಿಂದಕೊಟ್ಟೆಉ । ಆಪದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡವರುಮೂಱುಪಟ್ಟಣಸಮಸ್ತ

19 . . ಬಿಕ್ಕಸೆಯಗ್ರಾಮದಕೊಪ್ಪಬಾಳಗಾರಭೂಮಿಗೆತೆಱುವಕುಳಗ ೩೦ ಕೆಂಆನಾಡಸೇನಬೋವಬರ . .

20 . . ಸಾಂಮ್ಯಸಂಚಿಗ್ರಾಮಗಡ . ಣನಸುಂಕ . ಊರುಂಬಳಿಸಹ ಗ ೧೯॥ ೪ । ವನೂ . . ಪದಿನೆಂಟುಕಂಪಣ

21 . . ಪತಿ . . . ತೆಱತೆಱುವಹೊಂನಿನಮೇಲೆಆಬಾಳಗಾರಕುಳದಹತ್ತೊಂಭತ್ತುಹೊಂನೊಪ್ಪೊಂಭತ್ತುಹ

22 . . ಕೊಂಡುರಾಯಪ್ಪಗಳಬೊಂಮಂಣಗಳವೀರಂಣವೊಡೆಯರಿಗೆಆಬಾಳಗಾರನೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ .

23 . ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟೆಉ । ಆವೀರಂಣಗಳು । ಸ್ವಸ್ತಿಸಕಲವಿದ್ವಜ್ಜನಮನಃಕುಮುದವನಕಾಮುದೀಶ
ರುಂದು

24 . . ರಿಗಳಂಶ್ರೀವೈಷ್ಣವಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರುಂಶ್ರೀರಾಮದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಶ್ರೀ

25 . . ತೀರ್ಥಶ್ರೀಪಾದಂಗಳದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮತುಸುಲಭತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳಾರಾಧಿಸುವ

26 . . ಅಮ್ರುತಪಡಿಗೆಆರಗದವೇಂಟೆಯದರಾವಣದೊಳಗಣಬಿಕ್ಕಸೆಯಗ್ರಾಮದಸೀಮೆಯೊಳಗಣಬಾಳಗಾರ

27 . . ಯೋಧ್ಯಾಪುರವೆಂದುರಾಯಪ್ಪಗಳಬೊಂಮ್ಮಂಣಗಳಮಗವೀರಂಣಗಳೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವ

28 . . ದೇವರಅಮ್ರುತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಮರ್ಪ್ಪಿಸಿದರು ॥ ಉ ॥ ಶ್ರೀಮದ್ರಾಮಾಂಘ್ರಿಯುಗ್ಮಾಂಬುರು
ಹ . .

29 . . ಯಾಬ್ಧಿಸೋಮಂನಿರೀಜನಾಥವ್ರತಿಪತಿತದಪತ್ಯಂಲಸನ್ಮಾಧವಾರ್ಯ್ಯೋದ್ದಾಮಂತತ್ಸೂನುತತ್ವಾನಯಕುಲತಿಲಕಂಮ

30 . . ಧ್ವಾಮಂತ್ರೈಲೋಕ್ಯಸದ್ಭೂಷಣಸುತಸುಲಭಾಚಾರ್ಯ್ಯನಾಚಾರ್ಯ್ಯವರಿಯಂ ॥ ಆಸುಲಭತೀರ್ತ್ಥಶ್ರೀಪ

31 . . ಧ್ಯಾಪುರವನೂಯಿಪ್ಪತ್ತೆರಡುವ್ರಿತ್ತಿಯನೂಮಾಡಿ . . ಕದಭೂಮಿಯೊಳಗೆನರಹರಿದೇವರಿಗೆಅಡಕೆ . .

32 . . ಭಾಗಹಿರ್ಯ್ಯಆರಾಧ್ಯರಿಗೆಮರನುಯೆಂಭತುಗದ್ದೆಕೊಳಗಹತ್ತುಕೊಡಗನೂರಆರಾಧ್ಯರಿಅಡಕೆಯಮರನೆಂ . . .

33 ವೈಷ್ಣವವಿಠಪ್ಪಂಗೆಮರ ೩೦ ಗದ್ದೆಕೊಳಗಹತ್ತುಯಿಪ್ಪನೂಧಾರೆಯನೆಱದುಕೊಟ್ಟುಶ್ರೀರಾಮದೇವರಅಮ್ರುತಪಡಿಗೆ
ವ್ರಿತ್ತಿಹತ್ತು . . .

34 . . ತದೇವರಿಗೆವ್ರಿತ್ತಿವೊಂದುವ್ರಿತ್ತಿವಂತರಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟವಿವರಶ್ರೀಮತುಆಶ್ವಲಾಯನವಿಶ್ವಾಮಿತ್ರಗೋ

35 . . . . . ಶಾಖೆಯವೈಕುಂಠದರುದ್ದಪ್ಪಗಳಮಗನರಹರಿದೇವಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಆಂಗೀರಸಬಾರುಹಸ್ಪತ್ಯಭಾರದ್ವಾಜಗೋತ್ರದ
. . .

36 . . . . ದಬಱಗಾಲದೇವಂಣಭದ್ದರಮಕ್ಕಳುಆರಾಧ್ಯಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಪ್ರಥಮಾತ್ರೇಯಗೋತ್ರದಸಾಪಾರ್ಶ್ವದೇವಂ
ಣಂ.

37 . . . ಬೀಗೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುಕೊಡಗನೂರಆರಾಧ್ಯಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕುಶಾಖೆಯ . . . .

38 . . ಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಮಳೆಯಖೇಡದಸಿಂಗಂಣಂಗಳಮಕ್ಕಳುವೈಷ್ಣವ . . ವಿಠಪಗಳಿಗೆ
ವ್ರಿತ್ತಿ ೧ . . .

39 . ಯಜುಶಾಖೆಯಮಳೆಯಖೇಡಪಗಡ್ಡದಮಾಧವದಾಸರಮಕ್ಕಳುಆರಾಧ್ಯಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದರುಕುಶಾ
ಖೆಯ .

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* ನಾಗರಿ ಅಕ್ಷರದಲ್ಲಿ.

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40 . . ಅಪ್ಪ . . ಪಂಡರಿಭಟ್ಟರವಮಗಕೋಟಿನಾಥಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯ . . . . . ಯವೈಷ್ಣವನಾ ಗ . . . . .

41 . . ಭಳಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಬೆಳಂಜೆಯನಾರಣಹೆಬ್ಬಾರುವನವಮಗ . . . ರಕಇಶ್ವರಭಟ್ಟರಿಗೆ

42 . . ಪಾಧ್ಯವೃತ್ತಿಯಿರಡುಆಶ್ರೀಹನುಮಂತದೇವರವೃತ್ತಿಯನೂಮಾಡುವಾತನು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯ

43 . . . ಯಕೋಟೇಶ್ವರನಮಗಮಾಧವಹೆಬ್ಬಾರುವನುಯಿಂನ್ತುಯಿಪ್ಪತ್ತಎರಡುವೃತ್ತಿವಂತರಿಗೆಆಶ್ರೀಸುಲಭತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳುಸ

44 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಅಲಯೋಧ್ಯಾಪುರವನೂಧಾರೆಯನೆಱದುಕೊಟ್ಟುಆಚತುಃಸೀಮೆಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು

45 ಡಿಕೆಕಾಡಾರಂಭದೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನುಪಾಲಿ . .

46 ತುಂಗಂಸಮಸ್ತಗುಣಶೋಭಾಂಗಂದುರ್ವ್ವಾದಿಕುವಲಯೋನ್ಮೂಲನಮಾತಂಗಂಹರಿಪಾದಾಂಬುಜಭೃಂಗಂಶ್ರೀಸುಲಭತೀರ್ಥಮುನಿಪನಭ . .

47 ಯೀಧಂರ್ಮ್ಮಕ್ಕೆ ಕಂಟಕರಾದವರಿಗೆಫಲಶ್ಲೋಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಣವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ . . .

48 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯೀಧರ್ಮ್ಮವನುಪಾಲಿಸುವರಿಗೆಫಲಶ್ಲೋಕ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ

49 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಯೀಧರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಪ್ರಯಾಗೆಯಲ್ಲಿಸೂರ್ಯ್ಯೋಪರಾಗದಲಿಸಹಸ್ರಗೋವನೂವಧಿ . .

50 . . ಕೋಹರು ॥ ಯೀಧಂರ್ಮ್ಮವನೂಪಾಲಿಸಿದವರುವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಿಸೋಮಸೂರ್ಯ್ಯೋಪರಾಗದಲಿಸಾಲಂಕಾರಸಹಿತ .

51 . . ಗೋವನೂವೇದಾಢ್ಯರಿಗೆಕೊಟ್ಟಫಲವನೆಯ್ದುವನು ಶ್ರೀಮಧ್ವಶಾಸ್ತ್ರಸುಧಯಾಪುಲ್ಲಹೃತ್ಸರೋಜಶ್ರೀಕಾಂತಪಾದಯುಗ . .

52 . ಚಿತ್ತವೃತ್ತಿಂಶ್ರೀಮಾಧವಾರ್ಯ್ಯವರತೀರ್ತ್ಥಗುರೋಃಸುಪುತ್ರಂತ್ರೈಲೋಕ್ಯಭೂಷಣಯತೀಂದ್ರಗುರುಂನಮಾಮಿ ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆ . .

53 . . ಮುಂದಪ್ಪಹೆಗ್ಗಡೆಯಪೊಪ್ಪಶ್ರೀಕ್ಷೇತ್ರ . . . . ಹೆಗ್ಗಡೆಯಪೊಪ್ಪಶ್ರೀಭಯಿರವದೇವರು ॥ ಹದಿನೆಂಟುಕಂಪಣ

54 . . . . ಆರಗದಮೂಲಸ್ಥಾನಕಲಿನಾಥದೇವರು ॥ ರಾಯಪ್ಪಗಳವಿಠಂಣಗಳು ॥ . . .

55 . . . . ಸುಲಭತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳ . . . . ದೇವರುಮಂ

56 . . . . ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

57 . . . . ವೊಳಗೆಹರಿತಗೋತ್ರದರುಕುಶಾಖೆಯ . .

58 . . . ತ್ತಿ ೧ ಯಮಾರಪ್ಪಗಳಮಕ್ಕಳುದೇವರಸರಿಗೆವೃತ್ತಿ . . .

25

ಅದೇ ಹೋಬಳಿ ಹಾಲುಸಾಲೆ ಗ್ರಾಮದ ಸರ್ವೇ ನಂ ೯೧೩ ರಲ್ಲಿರುವ ದೇವಾಲಯದಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ

3 ಮಂಡ್ಳಿಕಪರನಾರೀಸಹೋದರದಾಯಿಗಬೇಂಟೆಕಾಱಗಡಿಯಂಕಮಲ್ಲ

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4 ಬೊಪ್ಪನಿಗಂಧವಾರಣಕಲಿದೇವಗೋಪಾಳದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ
5 ಸಿರಿಯಮೆಗ್ಗಡೆಯರಾಸಗದವಳ್ಳಿ ... ನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
6 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿಸಕವರ್ಷ ೧೧೭೦ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಬ ೫ ..
7 ರದಂದು । ಅಣ್ಣಮೆಗ್ಗಡೆಯಮೇಲೆತ್ತಿನಡದುಹೆದ್ದೂರನಾಡಿಂಗೆಧಾಳಿಯುಪ
8 ರಿದಿಱಿದುಕಿಟ್ಟಬೆಂನಾಂತುಬಹಲ್ಲಿಅಲುವೆಸಾಲೆಯಲುಹುಟ್ಟಿದ ... ಲ್ಲ
9 ಸ್ತಾನೀಕಬಾಲಿಯಬಳಿಯಹೊಯ್ಸಗಾಡಹೊಂನ್ನಬಾಯಿತ್ತಿ ....
10 ಮ್ಮಕ್ಕಳುಜಕ್ಕಿಯನಣ್ಣಉಭಯಸತ್ತಿಗೆಯಹೊಯ್ಸಯ್ಯನುಂಕಟ್ಟಾಳುಕಂಬ .
11 . ಕಂನೆಯನನಾಗನಸಿರಿಯಮನುಂ . ಡಿವ್ರೊಡಬಹುಲ . . . ಸ
12 ವನೋಡಲುಬಹುದೆಯುಂದುಕಂಬ . . ಸಿರಿಯಮಂತಿರಿಗಿಹಲಿಗತಿವಿದು
13 ಬಾಣಮಯುಂಮಾಡಿರಣದಲುಬಿದ್ದಸಿರಿಯಮನಂಮಾವಹೊಯ್ಸಯಂತಂದು
14 ಅಳಿಯನಹೇಣನನೆಡಗಲ್ಸಿಕೊಂಡುಉಭಯಸತ್ತಿಗೆಯಹದಿಗೆಯಂಕೊಂ
15 ಡಿಯ್ದಿಮಾಬ್ಬಲದೊಳುಕುದುರೆಯಂತಿವಿದಿಬ್ಬಿಹೇಣಮುಯಂಮಾಡಿಅಳಿಯ
16 ಮಾವನುಂ . . ಸಬಳಕಕಡೆಕಠಾರದೆಱತಪ್ಪಗಿದುಮುತ್ತಹೂತಂ . ರ
17 ಣದೊಳೊಡಬಿದ್ದಿರ್ದ್ದದಂಗಂಡಗೋವಮಂಡಳಿಕಸಿರಿಯಮೆಗ್ಗಡೆಕಂಡೊ
18 ಗೆದುದಂಡಿಗೆಯಮೇಲಿಕ್ಕಿಕೊಂಡುಹೋಗಿಹೊಂ . . ನಿರತಿಚ್ಚೆ ...
19 ಕಣ್ಬನಿಯನಿಕ್ಕಿದನತ್ತಲುದೇವಲೋಕದಚ್ಚರಗಣಿಕೆಯರುಹೂವಿನವಿಮಾ
20 ನಮನೇಱಿಕೊಂಡುಚಾಮರವನಿಕುತಸಿಲೆಯನುಯಿದರಾಸಿರಿಯಮಹೊಯ್ಸ .
21 ಯಿಹೊಯ್ಸಯನಬೀರಗಲ್ಲಿಂಗೆ . ಳಿಕನಬಯಲಲುಆಹೊಯ್ಸಯನತಂಮಜ
22 ಕ್ಕಯನಸಲಗೆಂದಬೆದಯಕೆಯ್ಯಬಿಟ್ಟನು ॥ ಯಿಕಲ್ಲನೊಡದವಕಿತ್ತಂ . .
23 ವಾರಣಾಸಿಯಲುಕಾಲೆಯಂಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪ ॥

26

೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 6″.

1 ಶ್ರೀಸೊಸ್ತಿಸಮಸ್ತಶ್ರೀಮನುಮಂಡಳಿಕಪರನಾರೀಸಹೋದ[ರ]ದಾಯಿಗಬೇಂಟೆಕಾಱ
2 ಗಡಿಯಂಕಮಲ್ಲಬೊಪ್ಪನಿಗಂಧವಾರಣಕಲಿದೇವಗೋಪಾಳದೇವದಿಬ್ಯ
3 ಶ್ರೀಪಾದಾರಧಕರುಮಪ್ಪಸಿರಿಯಮವೆಗ್ಗಡೆಮಂಳವಾ ಶ್ರೀ ಶ್ರೀ॥ ಶ್ರೀಮಲ್ಲಿನಾಥ
4 ಪಾದರಧಕರುಮಪ್ಪಹಲುವಸಲೆಯಕಂನೆಯನನಾಗನಿಲಿಟಿ
5 ಸಾಧರಣಸಾವತ್ಸರದಲುಹಗ್ಗುನತಿಂಗಳಲಿಬ್ರುವರದಲು ೫ ಬಿದದಿ
6 ಹಲುವಸಲೆಯಲಿಹುಟ್ಟಿದಮೂಲಸ್ತನಿಕರುಂಬಲಿಯಬಳಿಗೆವಿಳಾಸಕೆರೂಪುಮಱೆ
7 ಹೆಕ್ಕರಿಗೆವಜ್ರಪಂಜರರುಸತ್ಯದಲಿರಾಮಬಾಣ । ರೂಪುಗುಣದಲಿಸಂಪ್ರೂಣ್ಣರು
8 ಕೊಟ್ಟದಮನೆವರು । ಅಂಣಮೆಗ್ಗಡೆಸಿರಿಯಮವೆಗ್ಗಡೆಗಳಿಗೆಕಾಳೆಗಕೊಡಚ್ಚಿಹೆದ್ದುರನಾಡಿಂಗೆ
9 ಧಾಳಿಯನಿಡಲುಆಳುಕುದುರೆಗಳುಕೆಟ್ಟುಗೋಳಿಟ್ಟುಬಿದರು । ಕೆಟ್ಟೋಡಿಬಪ್ಪದನಾರುಕಂಡರುಕಟ್ಟಳುಕಂಡ .
10 ಳಿಕಂನೆಯನನಾಗನಸಿರಿಗಕಂಡುಹಿರಿಕಪ್ಪುವಿಳಯಮಂಕಳದುಕೊಂಡುಜವಾದಿಸಿರಿಗಂಧಕೆಂ .
11 ಪನಂಮಾಡಿಕೊಂಡು । ಗೊಂಡೆಹಾಕಲದೆಗ . ಳಿಹೋಹುದೆಯಂದುರಣದೊಳಗೆಎಡದೊಡ್ಡಂ ....
12 ಟ್ಟಿತಿವಿದಂ । ಖಲದೊಡ್ಡಂಬಲದಲೆಟ್ಟಿರಿದಂ। ಮುಮಾಕದೊಡ್ಡಂಕಡಿಕಂಡಮಾಡಿಹೊಯ್ದುಂಯಿವಕೆ

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13 . ದಕೊಳಗುಳದೊಳಗೆ । . ರಳ್ವಹೆಣಂಗಳುಮೊರವಬಳುಂಕಗಳಂಕಡಿಕೊಂಡುಹರಿ . .
14 ಗಳತಂಡಂಗಳುಂಅಟ್ಟುತ್ತಂತೂಳುತ್ತಂ । ಅಂಬುಕಂಕಡೆಸಯುಳತೊಂಭತಾಱಡಣದ . ೦...
15 ಯಲಿತಿವಿದಕಱಿಕಂಡವಾಡಿ । ಕಟಕದಲಿತಿವಿದಂಹೆಣಮುಯವಾಗಿ । . ಆರಣದೊಳಗೆ
16 ಬಂ . ಬ್ಬತೆಱಗೊಲ್ಲಬಿಲ್ಲರಂ । ಆಸನವಟ್ಟಿಗೆ ಮತಲೆಗಳಮೇಲೆವುಪ್ಪಪಳಿಪಟ್ಟವಾಳಿ ಕಟ್ಟಿದತೊಂಗು
17 ಪಾಂಗುಕಟ್ಟಿರು ಕಂಬಗೂಳಿಗಳಹಿಡಿವರಗಂಡಸಿರಿಗಬಿದ್ದರೇಣದೊಳಗೆಬಿದ್ದ ಕಂನೆ
18 ಯನನಾಗನಸಿರಿಗನೆಂಬುದಂಕೇಳಿದಗಂಡರಗೋವಸಿರಿಯಮೆಗ್ಗಡೆ
19 ಕುದುರೆಯನೇಱಿಕೋಣನವಾಱಿಂಗೆಬಂದುಮಾಣಿಕವಸುಂಕವನಿಕ್ಕಿದತ
20 ಮನೆಯೆಂದುಕಂಬನಿಯನೊತ್ತಿದಂಅಗಳತ್ತಲುದೇವಲೋಕಕಚಱಗೆಣಿ
21 ಕೆಯುರುಯ್ದರಂ . . . . . . ನೆರದಂ
22 ಯೀಕಲ್ಲನೊಡದಂಗೆಕಿತ್ತಂಗೆಕಾಲೆಯುಂಹಾರುವನಂ
23 ಕೊಂದಪಾಪ ॥ ವಾರಣಾಸಿಯುಲು ॥ ಯೀಸಿರಿಯಮನ
24 ಬೀರಗಲ್ಲಂಹೊಸಡೆಯುಂಕೆಳಗಣಗದ್ದೆಯುಲುಸ ೧ ಜ ... ಕೆಯಿಬಿಟ್ಟರು

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ಅದೇ ಹೋಬಳಿ ಮರಗಳಲೇ ದುರ್ಗೀದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 0′ 9″.

1 . . . .
2 . . . . ಸ್ರಬ್ರಹ್ಮಣರ . . . .
3 . . . . ಸೇನಬೋರು
4 . . . .
5 ಸ್ವಸ್ತಿಶ್ರೀಶಕನೃಪಕಾಲಸಂ
6 ವತ್ಸರಶತಂಗಳೆಣ್ಟುನೂಱಱ
7 ಯ್ವತ್ತೆರಡನೆಯಸರ್ವ್ವಧಾ
8 ಱಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆರವಿ
9 ಚನ್ದ್ರಯ್ಯನೆಲ್ಲಜವಳ್ಳಿಯೊಳ್ಕ
10 ಸವದಿತ್ಯಕ್ಕರ್ಗಳಂಪ್ರತಿಷ್ಟೆಗೆಯ್ದುಮ್
11 ಅವರತವ್ಮೊಅಮ್ಮಯ್ಯಂದೇಗು
12 ಲಮುಂಮಾಡಿಸಿಭಱರಗ್ಗೆಊರಮ್ಮೊ
13 ಡಣಕಿಱರಕೆಯ್ಯೊಳ್ಪಿರಿಯಪಾನೆ
14 ಯೊಳಱಗೆಣ್ದುಗಂಮುಂಣುಮ . .
15 . ನ . ಕೇಸವಯ್ಯಂಗೆಬಿ . .
16 ಟ್ಟಕಿಡ್ಡಿ .

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿಗಾರು ಗ್ರಾಮದ ರಥೆಮಕ್ಕಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
4 ದಯಶಕವರುಷ ೧೨೧೯ನೆಯ ನಳಸಂವತ್ಸರ
5 ದಮಾಘಸು ೧ ಆ ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಸ್ವರ
6 ಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀ
7 ರಬ್ಬುರಾಯನಕುಮಾರಶ್ರೀವೀರವುದಗರಿಯವಿರುಪಂಣೊ
8 ಡೆಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಆರಗದರಾಜ್ಯವನಾ
9 ಳುವಲ್ಲಿಶ್ರೀಮತುಮುಧುವಂಕನಾಡನಾಸವೆಂದುನಾಡುಸೀಮೆ ಯೊಳ
10 ಗಾದಸಮಸ್ತನಾಡುಪ್ರಭುಗಳುಕಲುಕಗೋತ್ರಬಪೇಚರ್ಸ್ತರ
11 ಮಕ್ಕಳುಗೊಯಿಂದೇವಗಳಿಗೆಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮ ವೆಂತೆಂ
12 ದರೆನಂಮನಾಡೊಳ[ಗ]ಣಅತ್ತಿಗಾರಗ್ರಾಮಕೆಸಲುವಚತು ಸ್ಸೀಮೆ

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13 ವೊಳ[ಗ]ಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
14 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋ[ಗ]ತೇಜಸ್ಸ್ವಾಂ ಮ್ಯ
15 ಮುಂತಾಗಿಯೇನುಳ್ಳದನೂತಂಮಾದ್ಯವಪಿತೃಗುರುದಯ್ವಕ್ಕೆ ಹಿ
16 ತಾರ್ತ್ಥವಾಗಿಸೂರ್ಯ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲುಸದಾಃವಾ
17 ಪೂರ್ಣವನುಮಾಡಿತಂನೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಪೂಡಂಬ ಟ್ಟುಧಾರಾ
18 ಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟದಾನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ ದಾನಾಶ್ರೇಯೋ
19 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಾಪ ದಂ ॥ ಸ್ವ
20 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರು ಷಸ
21 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಧರ್ಮ್ಮಕ್ಕೆಆರು ಅಳುಪಿದ
22 ವರೂಕಾಶಿಯವಿಶ್ವೇಶ್ವರದೇವರಸಂನ್ನಿಧಿಯಲುಸಾವಿರಲಿಂಗ ದ್ರೋಹ
23 ವಮಾಡಿದವರುಸಾವಿರಕಪಿಲೆದ್ರೋಹವಮಾಡಿದವರುಬ್ರಹ್ಮಹ
24 ತ್ಯಂಮಾಡಿದದೋಷವನೂಯಿಯಿದುವವುತಂಮುಇಪ್ಪತ್ತ್ತೊಂದು
25 ತಲೆಯಯೇಳೇಳುಸಿ . ತರದಪಿತೃಗಳುನರಕಕ್ಕೆಯಿಕ್ಕಿದವರು ಯೀ
26 ಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ ಗ್ಯಾನಕರ
27 ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಳ
28 ಶ್ಚದ್ಯೌಭೂರ್ಮ್ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ। ಅಹಶ್ಚರಾ
29 ತ್ರಿಶ್ಚ್ಯಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥
30 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಜಂಬಿತಲ್ಲೂರು ಗ್ರಾಮದ ಹೊಸತೋಟದ ತಮ್ಮಯ್ಯನ ಮನೇಸಮೀಪ ರಸ್ತೇಬಳಿ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 8″

36 ....ಅಗ್ರಹಾರದಸೀಮೆಗೆಸಲುತಮಾಮನಮುದ್ರೇಕಲು ೧ ಬಡಗಲುಪೂ
37 ....ವಳಗೆಣತಲೆಊರಬ್ರಹ್ಮಮಸಿಯಬ್ರಾಹ್ಮರಅಗ್ರಹಾರ . . . .
38 . ತೆಂಕಲುನಟ್ಟಮಾಮನಮುದ್ರೆಯಕಲು ೧ ಯಿಂತೀಚತುಸ್ಸೀಮೆಯಪಲೆಊರಗ್ರಾ ೧ ಮಳಲಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
39 ಯವಿವರಮೂಡಲುಅಖಂಡಬ್ರಹ್ಮೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಕೊಟ್ಟಯಿಹಅಗಸಡಿಯಗ್ರಾಮದಸೀಮೆಯಲುಮಳಲಿಯ ಗ್ರಾಮಕೆ
40 ಸಲುವನೀರುವರಿಯತೆವರಮೇಲೆಅಣೆಯಃಸಸಿಯವತ್ತಿನಲುಪಡುವಮುಂತಾಗಿನಟ್ಟಮಾಮನಮುದ್ರೇಕಲು ೧ ತೆಂಕಲುಬೆಳು ಮೆಯ
41 ನಾಡಕುಮಜಿದಗಡಿಯಮಳಲಿಯಗ್ರಾಮದಮಧ್ಯದಕಲುಮಾಯಹಿನಲುಕಡವತ್ತಿನಲುಬಡಗಮುಂತಾಗಿನಟ್ಟಮಾಮನಮು ದ್ರೆಯಕಲು
42 ೧ ಪಡುವಲುವಿಷ್ಣುಭಟ್ಟರಿಗೆಕೊಟ್ಟಯಿಹಭೂಮಿಯಗಡಿಯಸೀಮೆಯಲುನಟ್ಟಕಲಿನವತ್ತಿನಲುನಟ್ಟತೆವರಕಲುಮೂಡ ಮುಂತಾಗಿನ
43 . ಮಾಮನಮುದ್ರೆಯಕಲು ೧ ಬಡಗಲುಅಭಿಷೇಖದ ....
44 . . . . ಮೇಲೆಯಿದ್ದಯಿಸ್ಸೆಯಮರದಬಡಗಲುತೆಂಕಮುಂತಾಗಿ......... .....
45 ....ಹಸಿದ್ಧಾಯಜೋಡಿವಟ್ಟದ . ಕಮ್ಮ... ......
46 .....ಯಸಹಸರ್ವಆದಾಯತಲೆಊರಗ್ರಾಮಕ್ಕಂವರಗಣ . . . ಗ . ಕ್ಕಂವರ ಗ೬೦ ....
47 ....ಅಕ್ಷರದಲುವರಹನೂಱಅಯಿವತ್ತಎಂಭತ್ತುಹೊಂನ್ನಯಿಪ್ಪಣವಡ್ಡನುಸಗ . ದಭೂಮಿಯ ....

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೯೦ನೆಯಕೀಲ
2 ಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಮಂಗಳಶ್ರೀಮತುಮಧುವಂಕ
ನಾಡಮೂವತ್ತ
3 ನಾಲ್ಕ ... ಮುಖ್ಯವದಸಮಸ್ತರುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
ನಿಜ . .
4 ...ಣಅಯ್ಯವಾಳಿನುಮನನಾಳಿ . ಪಿಗೆತವರ್ಮನೆಯೆನಿಸಿದಅರಗ
ದಪಟ್ಟಣದ
5 . . . . ಗಡಿಯವಿನಾಯಕದೇವರಿಗೆನಿತ್ಯಪಡಿಗೆಖಜ್ಜಾಯದಅ
ರೋಗಣೆಗೆಬಿಟ್ಟಭೂಮಿ
6 ಯಚತುಸ್ಸೀಮೆಗೆಸಲುವನಾಮ . . . . ವನುಮಧುವಂಕನಾ
ಡುವಿ . .
7 . . . ಆಣಿಗೂ . . ಉವಾಗಿ . . . . ಕುಮಾರವಿರುಪಣ್ಣೊಡೆಯ
8 ರರಾಜಿಮಾಳುವಂದು . . . . . . ಯಿಧರ್ಮಕ್ಕೆಆರುಳು
9 ಪಿದವರುಲಿಂಗವನೊಡಹೊಯ್ದವರುಗಂಗೆಯತಡಿಯಲಿಕ
10 ವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರು . .
11 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

31

ಅದೇ ಹೋಬಳಿ ಖಂಡಕ ಗ್ರಾಮದ ಮಜರೆ ಬಿಕ್ಕಹಳ್ಳಿಯ ಸರ್ವೆ ನಂಬರ್ ೯೧ನೇ ಕಾನಿನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃ । ಶ್ರೀಗುರುಭ್ಯೋಂ
2 ನಮಃ ॥ ನಿರ್ವಿಘ್ನಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
3 ರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚ । ಜಗದ್ಧಿತಾಯ
5 ಕೃಷ್ಣಾಯಶ್ರೀಗೋವಿಂದಾಯೇತಿ . . ನೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
6 ಶ ೧೪೨೦ನೆಯ ವಿಕ್ರಮಸಂವತ್ಸರದಮಾಘ ಬ ೧ ಸೋ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯವನುಪ್ರ
8 ತಿಪಾಲಿಸುತ್ತಿದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಜಂನರ್ಸಒಡೆಯರುಆರಗದರಾಜ್ಯವನುಪಾ
9 ಲಿಸುತ್ತಿದ್ದಲ್ಲಿಆರಗದವಂಟನಮುದುವಂಕನಾಡಬಳಗಣಮೇಲುಭಾಗಿಯ . . . . . . ಬಿ
10 ಕ್ಕವಳ್ಳಿಯಬೊಂಮೆಗಡೆಉಆಂಗಿರಸಭಾರೊಸ್ಪತ್ಯಭಾರದ್ವಾಜಗೋತ್ರದದಾಮೋ
11 ದರನಾಯಕರಮಗಕೇಸಪ್ಪಗೆಳಿಗೆಆಬೊಂಮೆಗಡೆತತ್ಕಾಲೋಚಿತ . . ಧಾ
12 ರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಕ್ರಯದಾಸಶಿಲೆತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಆಬೊಂಮೆಗ
13 ಡಿಗೆಸಲುವಬಿಕ್ಕವಳ್ಳಿಯಭೂ . . ತನಗೆಸಲುವಭಂಡಿಯಹೆದ್ದಾರಿಯಿಂದಂಮೂಡ . . .
14 . . ಯಿಂದಂಪಡುವ . . . ಗೊಡಗಿಯಿಂದಂತೆಂಕಲು . . . .
15 ಇಗಲು . ಗುಳಕೊಡಕಂಬಿಹೊಲೆಯರಹೊಳೆಚತುಸ್ಸೀಮೆ . . . . ಬಳಗಾದಗದ್ದೆ . . . .
16 ಮಕ್ಕಿಹಕ್ಕಲುಕಾಡಾರಂಭಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಬಳಗಾದ . . ಕಾರುಕಗ್ರಾಮದ . . ಪಂ
17 ಚಕಾರುಕಮೊದಲಾದ . . ವೂರ್ಜ್ಜಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿದಾಮೋದರಭಟ್ಟರಮಗ . .
18 . . ಕಯ್ಯಲುತತ್ಕಾಲಉಚಿತಕ್ರಯವಾಗಿಕೊಂಡು . . . .
19 . ನುಸಲಿಸಿಕೊಂಡುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಲ್ಲಿಯಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಶಾಸನ
20 ಭೂಮಿಗೆಪಿನುಳ್ಳತೇಜಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಂನಕ . .

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21 ದಾಮೋದರಭಟ್ಟರಮಗಕೃಷ್ಣಪ್ಪಗಳಿಗೆ . . ಬಹೆವೆಂದುಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾ
22 ದಾನುಮತದಿಂದಪಾಲಿಸಿಬಹೆವೆಂದು ತಂಮಸ್ವರೂಚಿಯಿಂದೊಡಂಬಟ್ಟುಕೊ
23 ಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಕ್ರಯಶಿಲಾಶಾಸನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ......
24 ಯಂಣ್ಣಗಳುಆಳಳದೇವಿಯಚಿಂನಪ್ಪಗಳುಮರಗಣಲೆಯಚಿಕ್ಕ . . ಗಳುಆರ
25 ಗದ . . ರಿಯಾಂಗಜಯಪಟ್ಟಣಸ್ವಾಮಿಮಾಣಿಸೆಟ್ಟಿಯರುಕದಳಿಯ ...
26 . . . ನಾಗಿಸೆಟ್ಟಿಯರುಸಾಲೂರಗೋಳಿಹೆಗ್ಗಡೆಹದಿಊರರಾಮಂಣಹೆಗ್ಗ
27 ಡೆತೆರಂಗಿಯಸಿಕರಿಯಂಮ್ಮಹೆಗ್ಗಡೆಕರಡಿಗನಮಾಂಡಹೆಗ್ಗಡೆ...............
28 ಳಿಯಸೆಲಕಂಡಹೆಗ್ಗಡೆತಿರಂದೂರಮೊದಹೆಗ್ಗಡೆತೊಜಿಗಲೆಯ . . . ಸೆಟ್ಟಿ
29 ಗಾರುಗವಳ್ಳಿಯಬೊಂಮಂಣಸಾಮಿಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಾಂನ್ಮತದಿಂಬ
30 ರದಾತಲಿನಾಡಸೇನಬೋವಸಿಂಗಂಣನಬರಹ . ಅತ್ತರಬಪ್ಪಶ್ರೀ......
31 ದೇವರುಸಾಕ್ಷಿಗಳುಬಪ್ಪಶ್ರೀಕೇಶವನಾಥಶ್ರೀವಿದ್ಯಾಪ್ರಭುಶ್ರೀ ॥ * ಮ . ಕನಾಥ *
32 ಶ್ರೀವೀತರಾಗ . . ಶ್ರೀವೀರಭದ್ರದೇವರುಮಧುವಂಕನಾಡಬಪ್ಪಶ್ರೀತೀರ್ತ್ಥಹಳ್ಳಿಯರಾ
33 ಮಯದೇವರೂ ॥ ಯಿಧರ್ಮ್ಮಕ್ಕೆ ಆರುಅಳುಪಿದವರುವಾರಣಾರಾಸಿಯಲಿಸಾಯಿ
34 ರಮಂದಿಬ್ರಾಹ್ಮರುಸಹಸ್ರಕಪಿಲೆಯನೂವಧಿಸಿದದೋಶದಲೂಹೋಹರುಯಿ
35 ಧರ್ಮ್ಮವಪಾಲಿಸಿದವರುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸ್ವರ್ಗ್ಗ . . . . ಭೋಗವನುಭೋಗಿಸು
36 ವರು ॥ ಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಶಸಹಸ್ರಾಣಿ
37 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನುಪಾಲನಂ
38 ದಾನಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸರ್ವ್ವೇಶಾಂಛರ್ದ್ದಿತಂಭುಜ್ಞೇ
39 ಶ್ವಾಪಿಸ್ವಚ್ಛರ್ದ್ದಿತಂನತುತತಃಕಷ್ಟತರೋನಿಚೋಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ ॥ ....
40 ದರಾಯಾವತುಯಾವಚಂದ್ರಾರ್ಕಮಂಡಲಅಖಂಡಿತಗುಣಶ್ಲಾಘೀ..................
41 ಕ್ಕರಾಜ ನಘಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

32

ಅದೇ ಹೋಬಳಿ ಕಾಳಮ್ಮನಗುಡಿ ಗ್ರಾಮದ ಗದ್ದೇ ಮೇಲುಗಡೆ ಗಾವಠಾಣಾದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

(ಮೇಲೆ ೧೦ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11 . . ಕೆಜೆಯಕೆಳಗಣಬಂದುವೃತ್ತಿ . ಕಯ . . . . ಹಣನಾಲ್ವತ್ತಯೇಳುಹೊಂನುಕ್ರೋ . . . .
12 . . . . ೫ ಬುಧವಾರದಲುಶ್ರೀಮತಸಂಗಮದೇವಗಳಿಗೆಚೆಂನಪಾಧ್ಯರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರುಕೊಟ್ಟಜೋತಿ......
13 ....ಗ್ರವೃತ್ತಿಗೆಕ್ರಯದ್ರವ್ಯವರಹಯಿಪ್ಪತ್ತನಾಲ್ಕುಹೊಂನುಯಿಾಬಂದುಅರ್ಧವೃತ್ತಿಯಯೆರಡುಪ ....
14 . . . .   . . ಮಾಣಿಅಯ್ಯಗಳುನರಹರಿಭಟ್ಟರುತೀರ್ಥದಹಳಿಯನಾರಣಭಟ್ಟರುದೇವತಾಪುರದವೀರಂಣಗಳುಯಿ........
15 ದಶ್ಶಿವದಾಸಿದೇವಗಳಮಗಮಾದರಸನೂವರಹ ೫ ವಿಕುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬಹುಳಬಿದಿಗೆಆದಿತ್ಯವಾರದಲುಶ್ರೀಮತು
16 ಸಂಗಮದೇವಗಳಿಗೆಸಂಕಂಣಗಳಮಕ್ಕಳುಹರಿಯಂಣಗಳುಕೊಟ್ಟಕ್ರಯಪತ್ರಖಂಡಿಕದಬಳಗೆನಮಗೆಉಳಮಾಚಿಪ್ರೊಳ
ಗೆಬರೆ
17 ದುಪಾಲ್ಸಿಕೊಟ್ಟದನುನಿಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟ . ಲೂಯಾಸಿಕೊಂಡವರಹಗದ್ಯಾಣನೂಜಹತ್ತುಹೊಂನುಯಿಾಪತ್ರಕೆಸಾಕ್ಷಿ
18 ಗಳುಅಗರವಂಟಿಸುಕಂಣಗಳುದೇವರಪುರದವಿಶ್ವಪತಿಗಳುಕ್ರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಟಬಹುಳದಶಮಿಆದಿವಾರದಲುಶ್ರೀಮ
ತು

* ನಾಗರಾಕ್ಷರ.

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19 ಸಂಗಮದೇವಗಳಿಗೆಕರಣಿಕದೇವರಾಗಳುಅವರಮಕ್ಕಳುವೀರಂಣಗಳುಲಕ್ಷ್ಮಂಣಗಳುಯಿವರುಮೂವರಾತಂಮೊಳೇಕಸ್ಥ
ರಾಗಿಹೊಂ
20 ಬುಚನಾಡೊಳಗಣಹಲವನಹಳಿಯಲಿನಮಗೆಉಳ ಎಪ್ಪತ್ತು ಖಂಡುಗಬೀಜವರಿಯಗದ್ದೆಯನೂಕ್ರಯವಾಗಿಕೊಟ್ಟುನಿಂಮಕೈ
ಯ್ಯಿ
21 ಲಿಕೊಂಡದ್ರವ್ಯವರಹಾಗದ್ಯಾಣನೂಱಯಿಪ್ಪತ್ತುಹೊಂನುಆಭೂಮಿಗೆಮೊದಲುಗಡನಾಗಿಕೊಟ್ಟದುವರಹಾಹದಿನಾಲ್ಕುಹೊಂ
22 ನುಯಿಾಪತ್ರಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುವನಹಳಿಯಮಲ್ಲಪ್ಪಗಳುಆರಾಧ್ಯಭಟ್ಟರಮಲ್ಲಂಣಗಳುಯೆಲ್ಲಮರಸರುನರಹರಿದೇವಗಳು ॥
23 ಕ್ರೋಧಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಶುದ್ಧದಶಮಿಮಂಗಳವಾರದಲುಶ್ರೀಮತುಸಂಗಮದೇವಗಳಿಗೆಕಲಿಯದೇಪಂಣಗಳಮಕ್ಕಳು
ಮಾಯಂ
24 ಣಗಳುಅವರತಂಮನಾಗಪ್ಪಣ್ಣಗಳುಅವರಿಬ್ಬರೊತಂಮೊಳೇಕಸ್ಥರಾಗಿಕೊಂಬುಚನಾಡಒಳಗೆಹಲವನಹಳಿಯಲುನಮಗೆ
ಉಳ
25 ಭೂಮಿಯಬೀಜವರಿಹಂನೆರಡುಖಂಡುಗಗದ್ದೆಯನುಕ್ರಯವಾಗಿಕೊಟ್ಟುನಿಂಮಕೈಯಲಿಇಸಿಕೊಂಡವರಹಯಿಪ್ಪತ್ತುಹೊಂ
ನುಐದು
26 ಹಣಯಿಾಪತ್ರಕ್ಕೆಸಾಕ್ಷಿಗಳುಹಲವನಹಳಿಯಮಲ್ಲಪ್ಪಗಳುಆರಾಧ್ಯಭಟ್ಟರಮಲ್ಲಂಣಗಳು . ಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಬ
ಹುಳ
27 ಅಷ್ಟಮಿಆದಿವಾರದಲುಶ್ರೀಮತುಸಂಗಮದೇವಗಳಮಡವಳಿಗೆಸಂಗಾಯಿಗಳಿಗೆಮಂತ್ರವಾದಿಮಲ್ಲಂಣಗಳಮಡವಳಿಗೆನಾಗಾ
28 ಯಿಗಳುಅವರಮಕ್ಕಳುಹಿರಿಯನಾಗಂಣಗಳುಚಿಕ್ಕನಾಗಂಣಗಳುಅವರಿಬ್ಬರೊತಂಮೊಳೇಕಸ್ತರಾಗಿಯೆಚ್ಚ
29 ಣ . ಡಲೂನಮಗೆಉಳಭೂಮಿಯಬೀಜವರಿಹತ್ತುಖಂಡುಗಗದ್ದೆಮತ್ತುಹೊಸಗದೆಎಂಟುಸಲಗೆಬೀಜವರಿಉಭಯಂ
30 ಬೀಜವರಿಹದಿನೆಂಟುಖಂಡುಗಭೂಮಿಯನುನಿಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟುನಿಂಮಕೈಯಿಯ್ಯಲೂಯಿಸಿಕೊಂಡಹೊಂ
31 ನವಿವರವಿಶ್ವಪತಿಗಳಿಂದಭೋಗ್ಯಾದಿಯಲೂಬಂದಹೊಂನುವರಹಗದ್ಯಾಣಯಿಪ್ಪತ್ತುಹೊಂನುಭೋಗ್ಯಾದಿಯಿಂದ...
32 ದೇವಭಟರಿಂದವರಹಗದ್ಯಾಣಹಂನೆರಡುಹೊಂನುಅಲ್ಲಪ್ಪಗಳಿಂದಭೋಗ್ಯಾದಿಯಿಂದಲೂಬಂದವರಹಗದ್ಯಾಣ
33 ಹದಿನಾಱುಹೊಂನೂಱದುಹಣಸಂಗಾಯಿಗಳಕಯಿಯ್ಯಲೂಯಿಾಸಿಕೊಂಡದೂವರಹಬಂದುವರೆಹೊಂನುಅಂತು
34 ವರಹಐವತ್ತುಹೊಂನುಕಡೆಮೊದಲುಆಗಾಮಿಗೆಸಹವಾಗಿಕೊಟ್ಟದುವರಹಗದ್ಯಾಣಹತ್ತುಹೊಂನುಉಭಯಂಅ
35 ಱುವತ್ತುಹೊಂನುಯಿಾಪತ್ರ(ದ)ಕ್ಕೆಸಾಕ್ಷಿಗಳುದೇವರಹಿರಿಯಮಾಯಂಣಅಯ್ಯಗಳುಚಿಕಮಾಯಂಣಅಯ್ಯಗಳುದೇಹಾ
36 ರದನಾಗಂಣಗಳುಚೆಂದಪ್ಪಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳುದದ್ದರಗೋಪಂಣಗಳುಲಖರಸರಮಗಮಲ್ಲಂಣಗಳುಪಟ್ಟಣಸಾ
ಮಿಸೆ
37 ಟ್ಟಿಸೆಟ್ಟಿಯರುವಿರೂಪಸೆಟ್ಟಿಯರು ॥ ತಿಪ್ಪನಂದಿಯಗಡ್ಡಿಮಕ್ಕಿಮೊರೆಡುಸಹವಾಗಿಬೀಜವರಿಆರಗದಹದಿಮೂಱುಖಂಡುಗ
ಕೋಹೂಕ
38 ಲುಗಡ್ಡಿಅಳಿಯಮಂಗಂಣಗಳಕೈಯಿಯಲೂ(ಕ್ರಯವಾಗಿ)ಕ್ರಯವಾಗಿಕೊಂಡದುಅರ್ಧವೃತ್ತಿಆಕೋಡೂರಲೂವಿಶ್ವಪತಿಗ
ಳಕಯಿಯ್ಯಲೂಕ್ರಯ
39 ವಾಗಿಕೊಂಡದುಬಂದುವೃತ್ತಿಉಭಯಂಬಂದೂಅರ್ಧವೃತ್ತಿಖಂಡಿಕದಬಳಗೆಕೊಟ್ಟುಬಂದುವ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧತ್ರ
40 ಯೋದಶಿಗುರುವಾರದಲೂಶ್ರೀಮತುಸಾವಾಸಿಸಂಗಮದೇವಗಳಿಗೆಕೊರವೆಯಆಮಳದೇವಗಳಮಕ್ಕಳುವೀರಂಣಗಳುಕೊ
ಟ್ಟಕ್ರಯಪತ್ರ
41 ಖಂಡಿಕದಬಳಗೆನಮಗೆಉಳಭೂಮಿಬೀಜವರಿಖಂಡುಗಕ್ಕೆನಿಂಮಕೈಯ್ಯಲೂಯಿಸಿಕೊಂಡಕ್ರಯವರಹಗದ್ಯಾಣಮೂಱು
ಹೊಂನು
42 ಯಿಾಪತ್ರಾರ್ಥಕೆಸಾಕ್ಷಿಗಳುಕೆಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವರಾಗಳುಸಂಕಂಣಗಳುದೇವರಾಪುರದಲ್ಲಿಕೆಱೆಯಕೆಳಗಣಕೊ
ಡಗಿಯ
43 ಕೊಟ್ಟಖಂಡುಬೆಬ್ಬಗೋಡಲುಪಡುಮರಸರಲಿಂಗರಸರಕಯ್ಯಿಯಲೂಕ್ರಯವಾಗಿಕೊಂಡದುಮೇಲೂದೋಟಬಂದುಮಂ
ತ್ರವಾ

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44ದಿಮಲ್ಲಂಣಗಳಕಯಿಯಲೂಕೊಂಡಕೆಳದೋಟಬಂದುಉಭಯಂಯೆರಡುತೋಟವನೂಬಕ್ಕಲುಗಳಕಯಿಯಿಂದನಾವೇ ಗುತ್ತ

45ಗೆಯಾಗಿಮಾಡಿಸಿಆಯೆರಡುತೋಟದಬಳಗುಳಹಲಸುಮೇಣಸುಮಾವುಚೆಳುವುಟೆಯುಮೊದಲಾಗಿಯೇನುಉಳಂಥಾ

46ಬೆಳೆಯಚಗಳನೆಲ್ಲವನೂಆಗುಮಾಡಿಕೊಂಡುತೋಟಗರಿಗೆಅರ್ದನಾಉ ಮಾಡಿದಧರ್ಮ್ಮಕ್ಕೆ ಅರ್ದಧೇವರಾಪುರದಲಿಕಾರಗ ದೆಯ

47ತೋಟಸ್ಥಳಬಂದುಅಂತುನಮಗೆಯಲ್ಲಿಯಲ್ಲಿತೋಟಗದ್ದೆ ಎಲ್ಲಿಎಲ್ಲಿಉಳಂಥಾಭೂಮಿಗಳುಗೊಪ್ಪದಯಾವಿಮೊದಲಾಗಿಯ

48ಲ್ಲಿಯೆಲ್ಲಿನಾನುಧನವಕೊಟುಯಿದ್ದಂಥಾಭೂಮಿಯೆಲ್ಲಉನಾಉಗಂಡಹೆಂಡರಿಬ್ಬರೂಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಧಾರೆಯ

49ನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಧರ್ಮ್ಮಕ್ಕೆಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಒಡೆಯರುಯಿಧರ್ಮವನಡಸಿಕೊಂಬವರುಶ್ರೀಗಿರಿಮಲ್ಲಿ ಕಾರ್ಜು

50ನದೇವರುಯಿಧರ್ಮವನಡಸಿಪಾಲಿಸುವರು ಮೂಱುಪಟ್ಟಣದಹಲರುಸೆಟ್ಟಿಗಳುಆರಗದಹದಿನೆಂಟುಕಂಪಣದ . .

51ಗೌಡುಗಳುಯಿಧರ್ಮಉನಿಂಮಧರ್ಮವೆಂದುಬಿನ್ನಹಂಮಾಡಿದೇವಾಗಿಯಿಧರ್ಮವನೂನೀವುಮಾಡಿದಧರ್ಮವೆಂದು

52ಪಾಲಿಸೂದುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನದರಿಗೆಗಂಡಹೆಂಡಿರುನಾವಿಬ್ಬರೂಮನೆದೇವಪೂಜೆಯಂದನಕಱುಯೇನುಉಳಂಥಾ

53 . . ಹೋಪಕರಣಗಳುಮುಂತಾಗಿವಂಚನೆಯಿಲ್ಲದೆಧಾರೆಯನೆಱದುಕೊಟ್ಟೆನುನಂಮಯಿಬ್ಬರಪ್ರತಿಗೊಬಬ್ಬಣೆಆಡುವಮೂ ತುಱಿಂ

54ದುಮಾಡುವಕಾರಿಯಬಂದೊಯೆಂದುಭೂಮಿಯಮೇಲೆನೀವಾರುಬ್ರಾಹ್ಮರುದೇವರುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಕಾಶಿಯವಿ

55ಶ್ವೇಶ್ವರದೇವರುಹಂಪೆಯವಿರೂಪಾಕ್ಷದೇವರುಮುಂತಾಗಿನಾನುಬಬ್ಬನುಲೋಗರವಡೆವೆಯ . ಯಾದ್ಯರವಡವೆಯುಮುಂ

56ತಾಗಿಅಪಹರಿಸಿದವನ . . . .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

33

೨ನೇ ಶಾಸನ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″.

(ಮೇಲೆ ಸುಮಾರು ೨೫ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

26 . . . . ಯಾಗಿ . . . . ಕೂಡಿನಮಗೆಕೊಡುವಅಡಕೆ . . . .

27 . . . . ಪುರದಲುರಾಮರಸಒಡೆಯರಅಳಿಯಮಂಗರಸರ . . . .

28 . . . . ಬಹುಳಸಪ್ತಮಿಗುರುವಾರದೇವರಾಯಪುರದೊಳಗೆ . . . .

29 . . . . ಉತ್ಪತ್ತಿ . . . . ಕ್ರಯ . . . .

30 . . . . ಱುಬಳಿಗೆ . . . . ಯವರಹಗದ್ಯಾಣಯಂಭತ್ತುಅಯಿದುಹೊಂನು . . . .

31 . . . . . . ಗಳುದೇವರುಗಳುಲಬ್ಬಾವರ . . . . . . ವಿರೂಪಂಣಗಳುಕರ್ತೃಮಂಗರಸರ . . . .

32 . . . ಮಿಗಳಕೈಯ್ಯಲುಅರ್ದ್ಧಉತ್ಪತ್ತಿಯಗದ್ದೆಯಕ್ರಯ . . . . . ತಾರಣಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಶುದ್ಧಷಷ್ಟಿಯ . . . . .

33ವರಹಗದ್ಯಾಣಆಱುಹೊಂನುಯಿದಕೆಸಾಕ್ಷಿಗಳುವೀರಣದೇವಗಳುದೇವರುಗಳು . . . .

34ರಕೈಯ್ಯಲುಅರ್ದ್ಧಉತ್ಪತ್ತಿ . . . . ಸಂವತ್ಸರ . . . .

35ಗುತ್ತಿಯಗದ್ದೆಯಕ್ರಯ . . . . ದಕ್ಕೆಸಾಕ್ಷಿಗಳುದೇವರುಗಳು . . . .

36 . . ಪ್ಪಗಳುಅಳಿಯಮಂಗಂಣಗಳಬರಹ . . ರಾಯಪುರದಲುರಾಮರಸಒಡೆಯರಅಳಿಯಮಂಗರಸ . .

37 . . ನಕೊಂಗಕಱಿ . . ಕೆಳಗಣಕೊಡಗಿಯ . . . .

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38 ಹಹಾ . . . . ಹೊಱತಾಗಿಸರ್ವ್ವಬೆವಸಾಯುವನೂಅಜಕ್ಕಲಿಮಾಡಿ . . . . ಪಚ್ಚೆಯನು . . . .
39 ಮಗೆಪ್ರತಿವರುಷಬಂದಕ್ಕಂಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿಕುಡುವ . . . . ಸಾಲುವಳ್ಳಿಕೋಡೂರ . . .
40 ರಾಮರಸಒಡೆಯರಅಳಿಯಮಂಗರಸರಿಂದಕ್ರಯವಾಗಿ . . . . ವಿಶ್ವಪತಿಗಳಿಂದ . .
41 ವಾಗಿಬಂದಬಂದುಉತ್ಪತ್ತಿಯಗದ್ದೆಅಂತುಕೋಡೂರನಂಮ . . . . ರಗಡಿ . . . .
42 ಲುನಾಲ್ವತ್ತಸಲಿಗೆಭತ್ತಯಿದೂಭತ್ರದಕೊಳಗದಲುನಾಲ್ವತ್ತುಖಂಡುಗ . . . .
43 ಳಗದಲುನೂಱಿಪ್ಪತ್ತಬಂದುಸಲಗೆಭತ್ತಯಿಪ್ಪಗೋಡುದೇವರಾಯುಪುರದಯರಡು . . . .
44 ಹಅಡಕೆನಾಲ್ಕುಲಕ್ಕಯಿದಕೆಲಕ್ಕಬಂದಕ್ಕೆವೊಂಭತ್ತುವರೆಹೊಂನಿನಮರ್ಯ್ಯಾದೆಯಲುಅಡಕೆನಾಲ್ಕುಲಕ್ಕಕೆಮೂವತ್ತ ಯೆಂಟುಹೊ
45 ಂನುಯಿದಱೊಳಗೆಬ್ರಾಹ್ಮಣರುಹತ್ತೊಂಭತ್ತಕ್ಕೆಕೊಡುವಭತ್ತನೂಱಯೆಪ್ಪತ್ತಬಂದುಸಲಗೆಭತ್ತಕ್ಕೆಕಲವಾಗಿತ್ತಿಪ್ಪಗಂ ಡಿಕೋ
46 ಡೂರಿಂದಭತ್ರದಕೊಳಗದಲಿನೂಱಿ ಪ್ಪತ್ತಬಂದುಸಲಗೆಮೇಲಾದತ್ಸತ್ರದಕೊಳಗದಲುಅಯಿವತ್ತಸಲಗೆಭತ್ತಕ್ಕೆ . . ನಿಗೆ ಯವಿ
47 ದುಸಿದ್ದೆಯಭತ್ರದಕೊಳಗದಲುಹತ್ತುಖಂಡುಗದಮರ್ಯ್ಯಾದೆಯಲುಅಯಿದುಹೊಂನುಮೇಲುವೆಚ್ಚಒಂಭತ್ತುವರೇಹೊಂನುಅ
48 ಂತುವರುಷಬಂದಕ್ಕೆಯಿಾಹತ್ತೊಂಭತ್ತುಮಂದಿಬ್ರಾಹ್ಮಣರಿಗೆನೂಱಿಪ್ಪತ್ತವೊಂದುಸಲಿಗೆಭತ್ತಮೇಲುವೆಚ್ಚಏಹೊಂನು
49 ಭತ್ತದಲಯಿದುಹೊಂನುಸಹಹದಿನಾಲ್ಕುವರೆಹೊಂನುಜಂಗಮರಭತ್ರಕ್ಕೆವರುಷವೊಂದಕ್ಕೆಕೊಟ್ಟುಬಹುದುಭತ್ರದಲಯಿ
50 ದುಸಿದ್ದೆಯಕೊಳಗದಲುಹೊಂನಿಗೆಹತ್ತುಸಲಗೆಯಧಾರಣೆಯಲುನೂಱಿಪ್ಪತ್ತುಸಲಗೆಭತ್ತಕ್ಕೆಹನ್ನೆರಡುಹೊಂನು
51 ಮೇಲುವೆಚ್ಚಆಱುಹೊಂನುಯಿಾಹದಿನೆಂಟುಹೊಂನನೂಭತ್ತಕ್ಕೆಉಮೇಲುವೆಚ್ಚಕ್ಕೆಉಯಿಾಬ್ರಾಹ್ಮಣರಭತ್ರದಪಾರುಪತ್ಯ ವ
52 ನೂಆರುಮಾಡಿಯರುಅವರಕೈಯಿಂದಕೊಟ್ಟುನಡಸುತ್ತಬಹರುಅಂತುಪ್ರತಿವರ್ಷವೊಂದಕ್ಕೆಜಂಗಮರಭತ್ರಕ್ಕೆಕೊ
53 ಟ್ಟುಬಹುದುಹದಿನೆಂಟುಹೊಂನುಅಂತುಉಭಯಂಯೆರಡುಠಾವಿನಭತ್ರಕ್ಕೆಕೊಟ್ಟದುಯಿಂನೂಱತೊಂಬತ್ತಬಂದು
54 ಸಲಗೆಭತ್ತಹದಿನೈದುವರೇಹೊಂನುಅಂತುಭತ್ತಸಹನಾಲ್ವತ್ತುನಾಕುಹೊಂನುಆಱುಹಣಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಛ
55 ತ್ರದಮನೆಗಳಹೊದಸುವದಕ್ಕೆದಲಹುಲ್ಲಿಗೆಹದಿನಾಕುಹಣಆಮನೆಗಳಪ್ರತಿವರ್ಷಗಳುಬಿಳೇನಾರನಿಕ್ಕಿಬಲಿ . ದ
56 ಕ್ಕೆಹೊದಸುವದಕ್ಕೆಹದಿನಾಕುಹಣಅಂತುಪ್ರತಿವರ್ಷಬಂದಕ್ಕಂಕೊಟ್ಟದುಯಿಪ್ಪತ್ತಯಂಟುಹಣವರ್ಷಬಂದಕ್ಕೆ
57 ಬ್ರಾಹ್ಮಣರುಗಳುಮಲಗುವದಕ್ಕೆಹಾಸುವಕಂಬಳಿಯರಡಕ್ಕೆಯರಡುಹಣವರ್ಷವೊಂದಕ್ಕೆಬ್ರಾಹ್ಮಣರಿಗೆಹಾಸುವ
58 ಬಿದಿರಚಾಪೆಕುಳಿರುವಚಕ್ಕಳಕ್ಕೆವೊಂದುಹಣಬ್ರಾಹ್ಮಣರುಉಂಬಮಲಗುವಮನೆಯವರ್ಷದದೀವಿಗೆಯಯಂಣೆಗೆ
59 ನಾಕುಹಣದೇವರಾಯುಪುರದಕ್ಷೇತ್ರದಹೊಯಿಮಂಣಿಗೆನಾಕುಹಣಕೋಡೂರಿಂದಬಹಭತ್ತದಸುಂಕ . . . ಗೆಱು
60 ಹಣಕಾಲಾಂತರದಲೂಗ್ರುಹದಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಪ್ರತಿವರ್ಷಉಮಿಗಿತೆಯಾಗಿಕೊಟ್ಟದ್ದುವೊಂದುಹೊಂನುಅಂತು
61 ನಾಕುಲಕ್ಕಅಡಕೆಗೆಮೂವತ್ತಎಂಟುಹೊಂನುಬತ್ತದಿಂದಹನ್ನೆರಡುಹೊಂನುಅಂತುಅಯಿವತ್ತುಹೊ
62 ಂನಿಗೆಉಅಯಿವತ್ತುಹೊಂನವೆಚ್ಚಸಮಯಿಯೆರಡುಠಾವಿನಕ್ಷೇತ್ರದಯಿಾಯೆರಡುಠಾವಿನಗದ್ದೆಯಈನಾಲ್ಕುಠಾ
63 ವಿನಹುಟ್ಟುವಳ್ಯದಅಯಿವತ್ತುಹೊಂನನೂಪರ್ವತದಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಹೊಸಭತ್ರವಾಗಿಉಮಾಮ
64 ಹೇಶ್ವರಲಕ್ಷ್ಮೀನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಿರಿಗಿರಿನಾಥವಡೆಯರಧರ್ಮವಾಗಿಯಿಾಭತ್ರದಬ್ರಾಹ್ಮಣರುಗಳು
65 ಉಂಬದಕ್ಕೆಮಲಗುವದಕ್ಕೆಆಸಂಗಮದೇವಿಗಳುತಾವಿದ್ದಗ್ರುಹವನುಕೊಟ್ಟರಾಗಿಆಗ್ರುಹದಚತುಃಸೀಮೆ
66 ಉವಿವರಕೇರಿಯವರುನಡವಹೆದ್ದಾರಿಯವೃತ್ತಿನಲುನಾಉತೆಗದಲಗಳಿಂದಂಪಡುವಲುತೆಂಕಲುನಂಮನಾಗಂ
67 ಣಗಳಬೇಲಿಯಿಂದಂಬಡಗಲುಪಡುವಲುಗದ್ದೆಯಬೇಲಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಭಾನುಭಟ್ಟರಗಡೆಯಬೇ
68 ಲಿಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಃಸೀಮೆಯವೊಳಗೆಉಳಕೆಳವಿತ್ತಿಲುಯರಡುಬಾವಿಅಡಕೆಯಮರಹೆರುಳೆನಿಂ
69 ಬೆಹಲಸುಮುಂತಾಗಿಯೆಲ್ಲವನೂಆಸಂಗಮದೇವಗಳುಯಿಾಹತ್ತೊಂಭತ್ತುಮಂದಿಬ್ರಾಹ್ಮಣರುಗಳುಉಂಬದ
70 ಕ್ಕೆಬ್ರಾಹ್ಮಣರುಗಳುಮಲಗುವದಕ್ಕೆತಾವಿದ್ದಮನೆಯನುಧಾರೆಯನೆಱದುಕೊಟ್ಟರುಹತ್ತುಮಂದಿಜಂಗಮರುಉ

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71ಂಬದಕ್ಕೆ ನಾಡವರು ಮಾಡಿದಧರ್ಮದಛತ್ರದಹತ್ತು ಮಂದಿಜಂಗಮರಕೂಡೆಯಿನಾಲುಮಾಡಿದಹತ್ತು ಮಂ
72ದಿಜಂಗಮರುಅಟ್ಟಕ್ಕು ಮಬ್ರಾಹ್ಮಣರುಯಿಬ್ಬರುಯೆಂಬಲತೆಗಮಶೂದ್ರಿತಿಸಹವಾಗಿಈಹದಿಮೂಱು
73ಮಂದಿಊಯಿಬ್ರಾಹ್ಮಣರಛತ್ರಮಆರುಪಾರಿಪತ್ಯವಮಾಡಿನಡಸಿಯರುಅವರಕೈಯಿಂದಆರ
74ಗದಱದುಸಿದ್ದೆಯಛತ್ರದಕೊಳಗದಲುನೂಱಯಿಪ್ಪತ್ತು ಸಲಗೆಭತ್ತ ಆಱುಹೊಂನನೂಱಸಿಕೊಂ
75ಡುಆನಾಡವರಧರ್ಮ್ಮದಛತ್ರಗೂಡಿಯೇಛತ್ರವಾಗಿಉಂಡಿಹರುಅಂತುಯಿಮೂವತ್ತಯೆರಡುಮ
76ಂದಿಗೆಭತ್ತ ಮೇಲುವೆಚ್ಚ ಚಿಲುಗಾನವೆಚ್ಚ ಸಹನಾಲ್ವತ್ತ ಮೊಂಭತ್ತು ಹೊಂನುಕಾಲಾಂತರದಲುಗ್ರುಹ

(ಮುಂದೆ ಏಳುಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

(ಮೇಲುಗಡೆ 40 ಪಙ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ.)

124 .... ವಿತರತಿಬಹು ....
125 .... ಕರ್ಣಾಮರಕತಮಣಿತರ್ನಾಪಾತುಮಾಂ . . . .
126 . . . . ಲಂಕಾಯನಕುಲಪ್ರತಿಷ್ಠಾಯಕಶ್ಮೀರಕಮಳಭಾನುಕಿರಣಾಯ . . . .
127 . ನಿ . . ತ್ರಮನವರತಂದದತಂಮುಪ್ರಷ್ಟಾಂನಮರ್ಥಿನಾಂಭಕ್ತ್ಯಾ . . . .
128 ರಥೇನಾ . . . . ಕೃಪಯಾನಯಶ್ರೀಗಿರೀಶವಿಭುಮೇರುಕೃತೋ . . . .
129 . . . . ಶಾಖಃ ಕೀರ್ತಿಪ್ರಸೂನನಿಚಯೋಜಯತಿದ್ವಿಜಾನಾಮಾ . . . .
130 ....ತ್ರಿಮೂರ್ತ್ಯಾಮಚಸಾಶ್ರೀಸಂಗಮೇಶಃ ಸುಧೀಸ್ತಸ್ತ್ರಿ ....
131 .... ದಾ . ಮಕ . ರಿತಂಪ್ರತಿದಿನಂನಿತ್ಯ ....
132 .... ಥಮದೇವಗಳು ....
133 . . . . ಧರ್ಮ್ಮದಮೊ . . . .

....

136 ಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಹನುಯಿಶಾಭೂಮಿಯ . . . .
137 ಗೋವನೂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ . . . .
138 ...ಪ್ರದಾಯಿನಾ ....
139 ...ಲೊಳುತಮ್ಮೊಳುಗುತ್ತಯಿಹ...ಪಾತಕಕ್ಕೆ ಹೋಹ ....
140 ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

34

ಅದೇ ಹೋಬಳಿ ಕೊಕ್ಕೋಡು ಗ್ರಾಮದ ಮಜರೆ ಕೋಳವಳ್ಳಿ ಗ್ರಾಮದ ರಾಮಚಂದ್ರಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
3ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೬ನೆಯಶೋಭಕೃತ್ಸಂವ
4ತ್ಸರದಮಾಘಶು ೧೦ಲೂ ಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿ
5ಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
6ಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂ
7ಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪಾತ್ರರುಶಿವಪ್ಪನಾಯಕರ
8ಪುತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನ

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9 ಸೂತ್ರದರುಕ್ಮಾಬೆಯನಿಗಳತಿಂವಣಿನಪ್ರಪಾತ್ರಕಾಳಿಂಗೈನಪಾತ್ರ

10 ಶಂಕರನಾರಾಯಣನಪುತ್ರನಾದಲಕ್ಷ್ಮಣಗೆಕೊಟ್ಟಭೂದಾನ

11 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತುಂಗಭದ್ರಾತೀರದಮುನಿಬ್ರುಂದದಭೀಮೇಶ್ವರ

12 ದೇವರವಾಮಭಾಗದಲೂಕಟಿಸಿದಶಂಕರನಾರಾಯಣಪುರದಅಗ್ರಹಾರಶಂಕ

13 ರನಾರಾಯಣದೇವರದೇವತಾವೆಚಕೆಸಹಶಿವಾರ್ಪಿತವಾಗಿಬಿಟುದು | ಅರುವ

14 ತುಅಗ್ರಹಾರದವಳಗಣಭಾರತ್ತಿಪುರದಹೋಬಳಿಅರಳಾಪುರದಗ್ರಾಮದಿಂದ | ಹರ

15 ವರಿಸ್ವಾಸ್ತೆಯಿಂದ | ದುರ್ಗದಚೊಂಮಿಸೆಟ್ಟಿಸ್ವಾಸ್ತೆಯಿಂದ | ತಲವಡಿಗನಿಂದ | ಸ್ಥಳ ೧ಕ್ಕೆ ತೋ

16 ಟಮರ ಸಾ ೨೦೦ಕ್ಕೆ ಅಡಕೆಲಕ ೪ಕೆ | ಗ ೪ಂಕೆ | ಚತುರ್ಗಡಿವಿವರ | ಮೂಡಲುಹೊಂನೆ

17 ಮರನಬಳಿಲು | ನೆಟಕಲ್ಲೇಗಡಿ | ತೆಂಕಲು | ಕುಂಭಾರಗೊಳಿ | ಅರಳೀಕಟ್ಟೆಯೇಗಡಿ | ಪಡುವ

18 ಲು | ಮಲ್ಲಿಗೆಸರುಹಿನಗದೆಬದುವೆಗಡಿ | ಬಡಗಲು | ಕುಂಮರಿಗುಡೆಯಗಡಿ

19 ಯಿಂತೀಚತುರ್ಗಡಿಹೊಳಗೆ . ಬೊಂಮು . ಗೆಯಿ . ತಿದ್ದಗದೆಯವಳಗೆಬೀ

20 ಜವರಿ ಖಂ ೪ಂಕೆ ವಿವರ | ತಿಪ್ಪನನರಸನಗದೆ ಖಂ ೧೦ ಮೂಳ್ಯ | ಮರನಪಾಲು ಖ ೧

21 ಮಾವಿನಗದೆ ಖ ೫ ಅಪ್ಪುಗೊಂಡಗೆಯಿಾವಗದೆ ಖ ೫ ಹುಣಸೆಮೊರಡು ಖಂ ೫

22 ಹಂಪನಬಾಗಿಲಮುಂದೆ ಖ ೫ ಅಂತುಗದೆಬೀಜ ಖ ೪ಂಕೆ ಗ ೨ಂಕೆ ಯಿಾಭೂ

23 ಮಿಯಚತುರ್ಗಡಿಯವಿವರ | ಮೂಡಲುಆಕಾಶವಾಸಿಗದೆಯಬದುವೆ

24 ಗಡಿ | ತೆಂಕಲುಹೆದ್ದಾರಿಯೆಗಡಿ | ಪಡುವಲುವಿನಾಯಕದೇವರಗದೆಯೆಗಡಿ

25 ಬಡಗಲು | ಬೊಂಮನಹಕಲಮುಂದಣಹಲಸಿನಮರನೆಗಡಿ | ಯಿಂತೀ

26 ಚತುರ್ಗಡಿ | ಉಭಯಂ ಗ ೬೦ ಅರುವತ್ತುವರಹಕೆ | ವಿವರ | ತುಂಗ

ಹಿಂಭಾಗ.

27 ಭದ್ರತೀರದಮುನಿಬ್ರುಂದದ | ಭೀಮೇಶ್ವರದೇವರವಾಮಭಾಗದ

28 ಲುಕಟಿಸ್ತಶಂಕ್ರನಾರಾಯಣಪುರದಅಗ್ರಹಾರಕೆ | ಬ್ರಾಂಹರಬ್ರು

29 ತಿ ೪ಕೆ ಗ ೩೨ ಶಂಕ್ರನಾರಾಯಣದೇವರದೇವತಾವೆಚ | ಉಪಾದಿಬ್ರಾಂಹ್ಮ

30 ಣಗೆಸಹಾ ಗ ೨೮ ಉಭಯಂ ಗ ೬೦ ಕಾನತೆರು ೮೧ ಉಭಯ ಗ ೬೦೮೧

31 ಅರುವತ್ತುವರಹನುವಂದುಹಣವಿನಭೂಮಿಯನು | ಶಿವಾರ್ಪಿತವಾಗಿಕೊ

32 ಟೆವಾಗಿ | ಯಿಾಭೂಮಿಗೆಸ್ತಾಪಿತವಮಾಡಿದವಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ

33 ದ | ಭೂಮಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪ | ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ |

34 ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನು | ಪೂರ್ವಮರಿಯಾ

35 ದೆಯಲ್ಲಿ | ಆಗುಮಾಡಿಕೋಡು | ನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿ

36 ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ | ಅಗ್ರಹಾರದೇವಸ್ಥಾನಕೆ | ಸುಖದಿಂನ

37 ಡಸಿಬಾಹದುಯಂದು | ಕೊಟ್ಟಧರ್ಮಶಾಸನ | ಯಿದಕೆದೇವಸಾಕ್ಷಿಗಳು

38 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದ

39 ಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇದರ್ಮಶ್ಚಜಾ

40 ನಾತಿನರಸ್ಯಬ್ರುತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ

41 ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತಾದ್ವಿ

42 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ

43 ದತಂನಿಷ್ಫಲಂಭವೇತ್ತು | ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಹೋಬಳಿ ಕವಲೇದುರ್ಗದ ಮೇಲೆ ಅರಮನೇ ಹಿಂಭಾಗ ಕಲ್ಯಾಣೀ ಚಪ್ಪಡೀಮೇಲೆ.

1 ಶ್ರೀಶಾಂತಗಂಗೆ ‖

37

ಕವಲೆದುರ್ಗದ ಮೇಲೆ ಕೋಟೆಯಲ್ಲಿ ಕಾಶೀಶ್ವರ ದೇವಾಲಯದ ಮುಂದುಗಡೆ ದೊಡ್ಡಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
2 ಕ್ಕ ಶು ೧ ಆ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
3 ಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
4 ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯ
5 ರಗಂಡಪೂರ್ವ್ವಪಶ್ಚಿಮ(ದ)
6 ದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
7 ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣಒಡೆಯ
8 ರಕುಮಾರಮಂದಗಿರಿಯವಿರುಪಂ
9 ಣಒಡೆಯರುಆರಗದರಾಜ್ಯ
10 ವಸ್ಥಿರರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಗ
11 ರಿಯಕೋಟೆಯಮಯಿಲಾರದೇ
12 ವರಿಗೆಅಮ್ರುತಪಡಿಭೋಗಕ್ಕೆಬಿಟ್ಟ(ದೇ)
13 ದೇವದಾನಭೂಮಿಯತಿರಗಣೆವೊಳಗೆ
14 ಅತಿಯಭೂಮಿನಾಡ ಖ ೬ ಅಕ್ಷರದ
15 ಲುಮೂಘಂಡುಗದಲುಸಲುತಿಎ
16 ಯಿಧರ್ಮವವನುಅಳುಹಿದವಗೆ
17 ಅಘಾರಅವರದೋಷಮಂಗ
18 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಕವಲೆದುರ್ಗದಲ್ಲಿರುವ ಖಾಜಿ ಸೈದಹಸನ್ ಸಾಹೇಬರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಸದಾಶಿವ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 ಹನಶಖವರುಷ ೧೫೫೦ ನೆಯಪ್ರಭವಸ
5 ವತ್ಸರದವೈಶಾಖಶುದ ೧೫ ಲೂಶ್ರೀಮ
6 ದೆಘವಮುರಾರಿಕೋಟೈಕೋಳಾಹಳವಿಶುದವೈ
7 ದಿಕದ್ವೈತ್ತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿ
8 ಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪನಾಯಕರು
9 ಭುವನಗಿರಿದುರ್ಗದಲ್ಲುಕಟಸ್ತಮಸೀದಿಗೆಕೊ
10 ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಕುದು
11 ರ್ಮತಿಸಂವತ್ಸರದಪಾಲ್ಗುಣಬ ೧೩ ಲ್ಲುಬಿಟ್ಟ
12 ಸ್ವಾಸ್ತಿಮದುವಂಕನಾಡಸೀಮೆಯೊಳಗಣಹಲ
13 ಸಿನಹಳಿಗ್ರಾಮದಲ್ಲುಗದೆಬೀಜವರಿ
14 ಕ ‖ ೪೫ ಸಿಸ್ತು ‖ ಗ ೬೩।೬। ಸೊತ್ತೆಯಂನೊನಿನಾ
15 ಮಿಬಿಟ್ಟೆವಾಗಿಅಗೆದೆಸಲುವಸರ್ವಸಾಂ

ಹಿಂಭಾಗ.

16 ವ್ಯವಂನುಪ್ರಾಕುಮರಿ[ಯಾದೆ]ಯಲಿಆಗುವಮಾಡಿಕೊ
17 ಂಡುಮಶೀದಿಧರ್ಮಕೆಮುಲ್ಲಾಹಾಜಿತ್ತಾಉ
18 ಮುಕಾಂತ್ರಕಾಲಂಪ್ರತಿಯಲೂನಡಶಿಬಹ
19 ದಕೆಕೊಟವರಶಾಸನ ಶ್ರೀವೇಂಕಟದ್ರಿ ‖

39

ಅದೇ ಸಾಹೇಬರಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷ ೧೫೫೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದವ

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5ಯಿಶಾಖಶು ೧೫ ಲುಶ್ರೀಮದೆಡವಮುರಾರಿಕೋ
6ಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾ
7ಪಕಃವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂ
8ಕಟಪನಾಯಕರೂಭುವನಗಿರಿದುರ್ಗದಲುಕಟ್ಟಿ
9ಸ್ತಮಸೀದಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂ
10ದರೆಪ್ರಾಕಾದುರ್ಮತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧೪
11ಲುಬಿಟಸ್ವಾಸ್ತಿಮುದುವಂಕನಾಡಸೀಮೆಯೊಳ
12ಗಣಾಚಂದವಳಿಗ್ರಾಮದಲುಗದೆಬೀಜವರಿ ೩
13೨ ಕೆ ಗಡಿಭತ್ತ ೩ ೩೬ಕೆ ಗ ೧ಕೆ ೩ ೪ ಲು ಗ ೪॥೦ ನಾ
14ಲ್ಕುವರೆವರಹನಸ್ವಾಸ್ತಿಭೂಮಿಯನುಬಿಟ್ಟೆವಾ
15ಗಿಆಗದೆಗೆಸಲುವಸರ್ವಸ್ವಾಂವ್ಯವನು
16ಪ್ರಾಕಾಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂ

17ಡುಮಸೀದಿಧರ್ಮಕೆಮುಲ್ಲಾಹಾಜಿತ್ತಾಲೂ

ಹಿಂಭಾಗ.

18ಮುಖಾಂತ್ರಕಾಲಂಪ್ರತ್ತಿಯಲೂನ
19ಡಸಿಬಾಹದಕೆಕೊಟ್ಟಧರ್ಮಶಾಸ
20ನ ಶ್ರೀವೇಂಕಟಾದ್ರಿ

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ಅದೇ ಹೋಬಳಿ ಕವಲೇದುರ್ಗದ ಮಹಂತ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
4ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
5ರುಷ ೧೫೬೭ ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸ
6ರದಚಯಿತ್ರಶು ೧೦ ಲು ಶ್ರೀಮತ್ಸಜನ
7ಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪ್ರು
8ಥ್ವಿಮಹಾಮಹತ್ತಿನೊಳಗಾದ । ಹುಲಿ
9ಕಲ್ಲಲ್ಲುಸಿಂದಿಗೆಅತ್ತಿನೂರಸಂಗಪ್ಪ
10ಸೆಟ್ಟಿಮಗಚೆಂನಮಲ್ಲಿಸೆಟ್ಟಿಯಾಕ
11ಟ್ಟಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆಯೆ
12ಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶು
13ದವಯಿದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪ
14ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

15ಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕಂಪಉತ್ರರು
16ಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರುವೀರಭದ್ರ
17ನಾಯಕರೂಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರ
18ಮವೆಂತ್ತೆಂದರೆಸಿಂದಿಕೆಚೆಂನಮಲ್ಲಿ
19ಸೆಟಿಕ್ಕೈಯ್ಯಅರಮನೆಗೆ ಗ ೭೪೦ ಯೀ
20ಳುನೂರಆಯಿವತುವರಹನಕ್ರಯವ
21ತೆಗದುಕೊಂಡುಬಿಟಸ್ವಾಸ್ತಿಮೊಸರೂ
22ರಸೀಮೆವಳಗಣಕೊಟ್ಟಸೆಯುಗ್ರಾಮ ೧ಕೆ
23ಪ್ರಾಕಾರೇಖೆಬೀಜವರಿ೩ ೪೦ಕೆ ಕುಳಗ ೪೦ ಕೆ
24ಅರೆವಾಸಿಸಹಾ ಗ ೬೦ ಬಿರಾಡ ೮೨ ಲು ಗ ೧೨
25ಉಭಯಂ ಗ ೭೨ ಸೇನಬೋವನವರ್ತನೆಗ ॥ ೦
26ಗಣಾಚಾರದಿಂದ ೮೨॥೦ ಅಂತ್ತು ಗ ೭೨॥ ೨॥೦
27ಸೇನಬೋವಸಂಕಂಣನಸ್ವಾಸ್ತಿಯಿಂದಬೀಜವ
28ರಿ೩ ೬ಕೆ ಗ ೬ಕೆ ನಿಲಿಸಿದುಮರಬೆಳದು ೩ ೨ ಕೆ
29ಗ ೨ಶುಧ ಗ ೪ ಉಭಯಂ ಗ ೭೬॥ ೨॥ ಯೆ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

30ಪ್ಪತ್ತಆರುವರಹನೂಯೇಳುಹ
31ಣವಡೆದಭೂಮಿಯನುಶಿವಾರ್ಪಿತ
32ವಾಗಿಬಿಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲು
33ವಸರ್ವಸ್ವಾಂವ್ಯವನೂಪೂರ್ವಮರಿಯಾ
34ದೆಯಲಿಆಗುಮಾಡಿಕೊಂಡುಮ
35ಹತ್ತುಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ
36ಸ್ತಾಯಿಗಳಾಗಿಶಡುದರುಶನಕೂಸಿಡಿಮಾ
37ಡಿಕೊಂಡುಮಟಧರ್ಮವನಡಸಿಕೊಂ
38ಡುಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯೆ
39ಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂ
40ದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
41ಹ್ರುದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
42ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರ
43ಸ್ಯವ್ರುತ್ತಂ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[4]ಲಿವಾಹನಶಕವರುಷ ೧೪೬೫ನೆಯ ಚಿ
[5]ತ್ರಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೩ ಲೂ
[6]ಶ್ರೀಮತುಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾ
[7]ವಾಪೃಥ್ವಿಮಹಾಮಹತ್ತಿನವಳಗಾದ
[8]ಸುಂಣದಅಲೂ
[9]ರಪುರಾಣಸೆಟಿಯಶಾಂತಪನುಕಟ್ಟಿಸಿದಮಹ
[10]ತಿನಮಠದಧರ್ಮಕೆ । ಯೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾ
[11]ಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕ
[12]ಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವೆಂಕ
[13]ಟಪ್ಪನಾಯಕರಪಉತ್ರರುಭದ್ರಪ್ಪನಾಯಕರಪು
[14]ತ್ರರುವೀರಭದ್ರನಾಯಕರೂಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[16]ಕ್ರಯದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದ
[16]ರ ಪುರಾಣಸೆಟ್ಟಿಶಾಂತ್ತಪನಕೈಯಅರಮನೆಗೆ
[17]ಗ ೯೩೧॥೦ ವಂಭೈನೂರಮೂವತ್ತವಂದುವರೆ
[18]ವರಹನತೆಕೊಂಡುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ತಿ
[19]ವಿವರಗಾಜನೂರಸೀಮೆವಳಗೆಣಪುರದಹಾ
[20]ಳಗ್ರಾಮ ೧ ಕೆ ರೇಖೆ ಗ ೬೦ ಹೂಲಿಕಟ್ಟೆಗ್ರಾಮ ೧
[21]ಕೆ ರೇಖೆ ಗ ೩೦ ಉಭಯಂಗ್ರಾಮ ೨ ಕೆ ಗ ೧೦೦ ನೂ
[22]ರುವರಹನಭೂಮಿಯಾನೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆ
[23]ವಾಗಿಆಗ್ರಾಮಗಳಿಗೆಹಾಕಿದಗಡಿಗಲ್ಲಿನಿಂದ
[24]ವಳಗಾದಭೂಮಿಗೆಸಲುವಅಷ್ಟಭೋಗತೇಜ
[25]ಸ್ವಾಮ್ಯವನೂಪ್ರಾಕುಮರ್ಯಾದೆಯಲ್ಲಿಆಗು
[26]ಮಾಡಿಕೊಂಡುಮಠದರ್ಮವನೂಸಾಂಗವಾಗಿ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[27]ನಡಸಿಕೊಂಡುನಿಂಮುಮಹತ್ತುಪರಂಪರೆಯಾಗಿ
[28]ಶದ್ಧರುಶನಕೂನಿಧಿಮಾಡಿಕೊಂಡುಅನುಭವಿಸಿಬಾಹಿ
[29]ರಿಯಂದುಕೊಟಕ್ರಯದಾನತಾಂಮ್ರಶಾಸನ । ಆದಿತ್ಯ
[30]ಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂ
[31]ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯ
[32]ಜಾನಾತಿನರಸ್ಯವೃತಂ । ಶ್ರೀವೇಂಕಟಾ
[33]ದ್ರಿ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[3]ವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[4]ರುಷ ೧೪೬೫ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಚಯಿ
[5]ತ್ರಶು ೧೦ ಲುಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂ
[6]ನದ್ಯಾವಾಪೃಥುವೀಮಹತ್ತಿನೊಳಗಾದಭುವನಗಿ
[7]ರಿದುರ್ಗದಅರಗದಪೇಠೆಸವಿಾಪದಲುದುರ್ಗ
[8]ದತಿಂಮಂಣನೂಕಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮ
[9]ಕೆಯೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವ
[10]ಯಿದಿಕಾದ್ವಯಿತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗು
[11]ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವೆಂಕಟಪ್ಪ
[12]ನಾಯಕಪಉತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರ
[13]ರಾದವೀರಭದ್ರನಾಯಕರೂಶಿವಾರ್ಪಿತವಾಗಿ
[14]ಬಿಟಯೆತ್ತಿನಮಾಂನ್ಯದತಾಂಬ್ರಶಾಸನದ
[15]ಕ್ರಮವೆಂತ್ತೆಂದರೆನಾಉಆಳುವರಾಜ್ಯಘಟ್ಟ
[16]ದಮೇಲಣಅಣೆಯಘಟಕೆಳಗಣಟಾಣೆ
[17]ಯಗಳಲಿಹೇರಿಕೊಂಬಯೆತ್ತಿನನಡೆ ೧೦

ಹಿಂಭಾಗ

[18]ಹತ್ತುನಡೆಯಲ್ಲಿರ್ಪುಲ್ಲಿಪಟೆಅಡಕೆಮೆಣಸುಬೊ
[19]ಬ್ಬಿಕೂಡಹೊರ್ರತಾಗಿಹೇರ್ರಕೊಂಬಜಿನಿಸು
[20]ವಿದ್ದಳಖೂಸಲಕ್ಕಿಭತ್ತರಾಗಿಉಪ್ಪುಬೆಲ್ಲಎಂ
[21]ಜಿತ್ತುಪ್ಪಮುಂತಾದಜಿನಿಸುಗಳನೂಕಾಲ
[22]ಕಾಲಂಪ್ರತ್ತಿಯಲ್ಲೂಹೇರ್ರತಂದುಕೊಂಡುಹೊ
[23]ರಗೆಮಾರ್ರಕೊಳ್ಳದೆಕಡುದರುಶನಕೂನಿದಿಮಾ

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[24]ಡಿಕೊಂಡುಮಠಧರ್ಮವನಡಸಿಕೊಂಡು
[25]ಬಾಹದುಯಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾ
[26]ಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚಾ
[27]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
[28]ಶ್ಚಾ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
[29]ಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ಶ್ರೀವೇಂಕ
[30]ಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವ
[3]ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೩
[4]ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಮಾಘಶು ೧೮ಲು ಶ್ರೀಮತ್ಸಜ
[5]ನಶುಧಶಿವಾಚಾರಸಂಪ್ಪಂನದ್ವ್ಯಾನಾಪೃಥುವೀಮಹಾಮಹ
[6]ತಿನವಳಗಾದಚಕೋಡಮಹತ್ತಿನಮಟಧರ್ಮಕೆಯಿಡವ
[7]ಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುದವೈದಿಕಾದ್ವಯಿತಸಿಧಾಂ
[8]ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವೆಂಕ
[9]ಟಪನಾಯಕರಪಾತ್ರರಾದಭದ್ರಪನಾಯಕರಪುತ್ರರಾದವೀರಭ
[10]ದ್ರನಾಯಕರೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
[11]ವೆಂತೆಂದರೆ । ಚಕೋಡಲ್ಲೂ । ಕಪ್ಪಗಳಲೆಬಸವಂಣನೂಕಟ್ಟಿಸ್ತ
[12]ಮಹತ್ತಿನಮಟಧರ್ಮಕೂ । ಕಾಶಿಯಲ್ಲಿಸೋಮವಾರದಲುಮಾಡು
[13]ವಪರ್ವಕೆಸಹಾಕೆಳದೀಸೀಮೆಯವಳಗಣಚಕೋಡಗ್ರಾಮ
[14]ವನೂಬಿಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಪ್ರಾಕುರೇಖೆಕಾಳ ಗ ೨೦ಕೆ
[15]ಗ ೧ಕೆ ಗ ೨೩ — ಲು ಗ ೫೪।೫೦ ಬಿರಾಡ ೮೧।।।≡ ಲು ಗ ೪೮।೦
[16]ವರ್ತನೆಯಿಂದ ಗ ೧ ಅಂತ್ತುರೇಖೆ ಗ ೬೪ಕೆ ಪ್ರಾಕುನಿಲಿಸಿದುಬನದ
[17]ವತ್ತುಕು ಗ ೧ಕೆ ಗ ೩ ಶಧರೇಖೆ ಗ ೬೧ಕೆ ಸಲುವವಿವರ । ಮಹತ್ತಿನ
[18]ಮಟದದರ್ಮಕೆ ಗ ೩೬ ಕಾಶಿಯಲ್ಲುಸೋಮವಾರದಲುಮಾಡು
[19]ವಪರ್ವದಧರ್ಮಕೆ ಗ ೨೪ ಉಭಯಂದ ೬೦ ಅರುವತ್ತವಂ

ಹಿಂಭಾಗ.

[20]ದುವರಹನಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿಆ
[21]ಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನು । ಪೂರ್ವಮರಿಯಾದೆಯ
[22]ಲಿಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ
[23]ದಿಂಅನುಭವಿಸಿಕೊಂಡುಕಾಶಿಯಲೂಮಾಡುವಪರ್ವದಧರ್ಮ
[24]ಕೆಕಾಲಕಾಲಂಪ್ರತಿಲೂಯಿಪ್ಪತನಾಲ್ಕುವರಹನನಡಸೀಮೇಲಾದ
[25]ಹಣವಮಠದದರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೂಎಂದುಕೊಟ
[26]ತಾಂಮ್ರಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
[27]ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚ
[28]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮ

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[29]ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[30]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[31]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದ
[32]ತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[33]ಜಾಯತೇಕ್ರಿಮಿ । ಸ್ವಾನವರಾಂನ್ಯಪೂರ್ವಮರಿಯಾದೆಶ್ರೀವೇಂ
[34]ಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೫ನೇ ತಾಂಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[3]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[4]ಷ ೧೫೬೬ನೆಯ ವಿಶುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ಲು
[5]ಶ್ರೀವತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪ್ರು
[6]ಥುವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದ । ಮುಡುಬದಲುಹಾ
[7]ರೂವೆಂಕಟಯ್ಯನೂಕಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆ
[8]ಯಿಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೆಯಿದಿಕಾ
[9]ದ್ವಯಿತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
[10]ಣರಾದಕೆಳದಿವೆಂಕಟಪನಾಯಕರಪಉತ್ರರಾದ । ಭ
[11]ದ್ರಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರೂಶಿವಾ
[12]ರ್ಪಿತವಾಗಿಬಿಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಪು
[13]ರುಹರತಾಳೆಸೀಮೆದುಗೊಂದನಕೊಪದಗ್ರಾಮವನೂ
[14]ಬಿಟುಶಾಸನಬರಕೊಟದಲಿಅವಾಂತ್ರವಾಗಿಹೋದೆ
[15]ಸಂಮಂದಆದುಗೊಂಡನಕೊಪ್ಪದಗ್ರಾಮ ೧ಕೆ ಪ್ರಾ
[16]ಕುರೇಖೆಕುಳಗ ೫೬ಕೆ ಅರೆಮಾಸಿಸಹಾ ಗ ೪೮ ಬಿರಾ
[17]ಡ ೮ ೧||| ಲು ಗ ೧೪||೧ ಸೇನಬೋವನವರ್ತನೆಗ ||೧೦ಂ ತು
[18]ಗ ೯೯ ೮೪ಕೆ ನಿಲಿಸಿದುಕಾಲಯುಕ್ತಸಂವತ್ಸರದಲುಹೊ
[19]ಳೆಹರಿದುಕುಳಗ ೧|| ಗೆಗ ೪ ೮ ೪೯ ಕುರೇಖೆಗ ೯೫ ತಥಾ
[20]ವಿಧಿಯಲುಬಿಟ್ಟದುಪರತಾಳಸೀಮೆಕಾಡರಿಗೆ

ಹಿಂಭಾಗ.

[21]ಗ್ರಾಮದಿಂದವಂಛತುಗದೆಕುಳಗ ೫ ಕಲ್ಲಕ್ಯಗದೆಕು
[22]ಳಗ ೧೦ ಉಭಯಂಕುಳಗ ೫೦ ಗೆ ರೇಖೆಗ ೧೧೮೨ ಬಿ
[23]ರಾಡ ೮ ೧||| ಲುಗ ೧|| ೪||| ವರ್ತನೆಯಿಂ ೮ ೧ ಅಂತು ಗ
[24]೧೩೮ ೩|೦ ಉಭಯಂ ಗ ೧೧೪ ೮ ೩|೦ ನೂರ್ರಯೆಂಟು
[25]ವರಹನೂಮೂರುಹಣಹಾಗದಭೂಮಿಯನೂಶಿ
[26]ವಾರ್ಪಿತವಾಗಿಮಠಧರ್ಮಕೆಬಿಟೆವಾಗಿಆಭೂಮಿಗೆ
[27]ಸಲುವಯೋನುಂಟಾದಸರ್ವ್ವಸ್ವಾಂಮ್ಯವನೂಪೂರ್ವಮ
[28]ರಿಯಾದೆಯಲಿಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಮಹ
[29]ತ್ತುಪರಂಪರೆಯಾಗಿಶಡುದರುಶನಕೂನಿಡಿಮಾಡಿಕೊಂ
[30]ಡುಮಠಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದುಯೆಂದು
[31]ಕೊಟಧರ್ಮಶಾಸನಯಿದಕೆದೇವಸಾಕ್ಷಿಗಳುಆದಿ
[32]ತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಉರ್ಭೂಮಿರಾಪೋಹೃ
[33]ದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇ
[34]ಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯಉತ್ರುತುಂದಾನಪಾಲನ
[35]ಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
[36]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
[37]ಶ್ರೀವೇಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೬ನೇ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[4]ವರುಷ ೧೫೬೬ನೆಯ ವಿಷುಸಂವತ್ಸರದಆಷಾಢ
[5]ಶು ೧೫ಲು ಶ್ರೀವತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾ
[6]ವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಮಳೆಯ
[7]ಕುದಿಹೇರಮಠದಶಿವಲಿಂಗದೇವರಶಿಷ್ಯರು

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8 ಶಿವಲಿಂಗದೇವರಿಗೆಎಡವಮುರಾರಿಕೋಟಿಕೋಲಾ
9 ಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕ
10 ಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂ
11 ಕಟಪ್ಪನಾಯಕರಪಾತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪು
12 ತ್ರರಾದವೀರಭದ್ರನಾಯಕರು ಕೊಟ್ಟಕ್ರಯದಾನತಾಂ
13 ಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಹೆಬಯಲಸೀಮೆವಳ
14 ಗಣಜಡಿನಕೊಪ್ಪದಗ್ರಾ[ಮ]ವನುನಿಂಮಮಠಧರ್ಮಕೆಕ್ರ
15 ಯದಾನವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ಆಗ್ರಾಮಕೆಸಲುವ
16 ರೇಖೆ । ಕುಳಗ ೧೭ಕೆ ರೇಖೆಕುಳಗ ೧ಕೆ ಗ ೧॥೨॥ ಉರೇಖೆ ।
17 ಗ ೨೯॥೨॥೦ ಕೆಪಿಂಗಡಬೆಳುವಗೋಡಗ್ರಾಮಕೆಆಗ್ರಾಮದ
18 ಸವಿಾಪದಲೂಯಿಾಹಗದೆಕುಳಗ ೫ಕೆ ಗ ೪॥ ೧ ನುಳಿದು ।
19 ಕುಧಕುಳಗ ೧೨ಕೆ ಗ ೨೧೮ ೧॥೦ ಬೆಳುವಗೋಡಗ್ರಾಮ
ಪಾಲಿಂ
20 ದಜಡಿನಕೊಪ್ಪದಗ್ರಾಮಕೆಕೂಡಿಹದುಕುಳಗ ೫ ೮೧॥೦ಕೆ
21 ಗ ೧ಕೆ ಸಿದಾಯ ಗ ೧॥೪ ಕಾಣಿಕೆ ೮೧ ನಲೆತ್ತುನಲೆಂಮೆ೮॥
22 ಭತಕ್ರಯವಾಸಿ ೮೪ ಅಕಾಲಚಕ್ರಬಿರಾಡ ೮|||. ಅಂತು
ಹಿಂಭಾಗ.
23 ಗ ೨॥೦ । ಉ ರೇಖೆ ಗ ೧೩ ಹೆಬಯಲಸಾಲಕು ಗ ೭॥
24 ಗೆ ಗ ೨೯೨ಉ ರೇಖೆ ಗ ೧೬॥ ಅಂತರೇ ಗ ೫॥ ೧॥
25 ಕೆನಿಂಮಿಂದಕ್ರಯಬಾಹದು ಗ ೫೦೦ಕೆ ನಿಮಗೆ
26 ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು ಗ ೩೦೦ ನುಳಿದುಶುದಕ್ರ
27 ಯದಬಗೆ ಗ ೨೦೦ ಯಿಂನೂರುವರಹನತೆಗದು
28 ಕೊಂಡುಯಿಾಗ್ರಾಮವನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾ
29 ಗಿಆಗ್ರಾಮಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯವನುಪ್ರಾಕುಮ
30 ರಿಯಾದಿಯಲ್ಲಿಆಗುವಮಾಡಿಕೊಂಡುನಿಂಮಶಿ
31 ಷ್ಯಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವ
32 ಮಾಂನ್ಯವಾಗಿಷಡ್ದರ್ಶನಕೂಸಿಡಿಮಾಡಿಕೊಂಡು
33 ಚತುಸ್ಸೀಮೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗಿದಭೂಮಿನು
34 ಅನುಭವಿಸಿಕೊಂಡುಮಠಧರ್ಮವನಡಸಿಕೊಂ
35 ಡುಬಾಹದೆಂದುಕೊಟ್ಟಕ್ರಯದಾನತಾಂಮ್ರಶಾಸನ ।
36 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದೌರ್ಭೂಮಿರಾಪೋ
37 ಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
38 ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವ್ರುತಂ ।
39 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
40 ನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
41 ದಚ್ಯುತಂಪದಂ ।
42 ಶ್ರೀವೇಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ ೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ
3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೬ನೆಯಭಾವಸ
4 ಂವತ್ಸರದಆಶಾಡಶು ೧೧ಲ್ಲೂ ಶ್ರೀಮದನೇಕಬ್ರಂಹ್ಮಾಂಡಭಾಂಡಗರ್ಭಗರ್ಭೀ
5 ಕೃತವಿಧಿಮಧುಸೂಧನತ್ರಿಧಿಶಾಧೀಶ್ವರಾದ್ಯನೇಕದೇವತಾಮಕುಟಮಣಿಗಣ
6 ಕಿರಣದೀಪ್ತ ದೀಪ್ತಪಾದಪಯೋಜಪರಶಿವಲೀಲಾಸುಕೃತಕಳೇವರಮಪ್ಪಶ್ರೀನಂ
7 ದಿನಾಥಶ್ರೀಭೃಂಗಿನಾಥಶ್ರೀವೀರಭದ್ರದೇವರಮುಖ್ಯರಾದಸದ್ಯನಶುಧಶಿವಾಚಾರ
8 ಸಂಪ್ಪಂನರಾದದೇವಾಪ್ರಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಭುವನಗಿರಿದುರ್ಗದಲ್ಲೂದು
9 ರ್ಗಚತ್ತಿಂಮಂಣಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟಿ
10 ಕೋಲಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
11 ರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂ
12 ಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪಾತ್ರರುಶಿವ
13 ಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಸೇಖರನಾಯಕರಧರ್ಮಪ
14 ತ್ನಿಯರಾದಚೆಂನಂಮ್ಮಾಜಿಯವರೊಬರಸಿಕೊಟ್ಟಮೂಲವೀ

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15 ಸದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಹಿರೇವೆಂಕಟಪ್ಪನಾಯ

16 ಕಆಯ್ಯನವರನಿರೂಪವಿಡಿದುಉಭಯಮಾರ್ಗದವೂ

17 ಡಲುಬಡಗಲುಸ್ಥಳವಳನಾಡುಮುಂತಾದಆಡಪಟ್ಟಣಹೆ

18 ಹಾಕಿಹೇರುವಮಹಾನಾಡುಸೆಟ್ಟಿಸಮಸ್ತರುತಮಗೆಆಸ

19 ಧರ್ಮವಾಗಬೇಕೆಂದುನಾಲುಆಳುವರಾಜ್ಯದಮೇಲುಘಟ್ಟ

20 ದವಳಗಣದುರ್ಗದತಾಣ್ಯದಲ್ಲಿಆಡಕೆಮೆಣಸಿಗೆಸ್ಥಳನಿಜ ೧

21 ಕ್ಕೆ ಲ್ — ಬೇಳೆ ಮೇಲಾದಸಕಲನಡೆಗಳಿಗೂನಡೆ ೧ಕ್ಕೆ ಲ್ ೦॥೦ ಆರೆ

22 ವೀಸಯಿರಿಾರೀತಿಕೊಡವೀಸವೆನ್ನುಬಿಟ್ಟುಯಿಪ್ರಮಾಣುಪ್ರಾಕು

23 ಪಟ್ಟಿಬರಕೊಟ್ಟುಯಿದ್ದಲ್ಲಿಆರೀತಿಯೆತ್ತಿಕೋಂಡುಮಹದಧ

24 ರ್ಮವನಡಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಲ್ಲಿಯಿಾಗಆಪಟ್ಟಿಯುಶಿಥಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25 ಲವಾದಸಂಮಂಧಆಪಟ್ಟಿಪ್ರಮಾಣುಕೊಡವೀಸವೆನ್ನೂಯಿಾಮ

26 ಹತ್ತಿನಮಹದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಪ್ರಮಾಣಿಗೆ

27 ಪ್ರಾಕುಪಟಬರಕೊಟ್ಟಮಹಾನಾಡವರಹೆಸರವಿವರಕಾಡವಾಡಿಚೆಂ

28 ನಬಸೆಟ್ಟಿಚೇರಿಗೆಮುದ್ದಸೆಟ್ಟಿತಂಮಿಸೆಟ್ಟಿಶೀಲವಂತಉಗ್ರಪಕಲ್ಯಾಣಸೆಟ್ಟಿರಗ

29 ಟಿಮಲುಕಣಸೂಗೂರನಾಗಣಕಡಲೆಬಸೆಟ್ಟಿಹತ್ತಿಮಲುಕಣಬೆಂದಿಚೆಂನಪ್ಪ

30 ಬಸೆಟ್ಟಿಸಖರೆಕಡಲಪಗುತ್ತಿಸಂಗಂಣಜಾಲಿಪಂಚೆಮಲುಕಂಣಉಂಮ್ಮಳಲಿಭದ್ರಣ

31 ತವನಿಧಿಸಂಗಂಣಬಡದಳದನಂಬ್ಯಣಆಲೂರಯೆಡವೆಣವಾಲವೀರಣಕೆಡಿಗೆ

32 ರೆಲಿಂಗಂಣವೊಡೇರುಸಾಬಾಡಿನಾಗಣಗಂಪ್ಪರದದಾನಪಉಳವೆಬಸಟಿಬಡದಳದಂ

33 ಡಪಮಹಬಲಸೆಟ್ಟಿಕೋಟಿಸೋಮಣಉಪಿನರಾಚಣಮೇಳಿಗೆವೀರಣಆಬಸೆಟ್ಟಿ

34 ಹೂಡೆದಹರುಮಣಭದ್ರಸೆಟ್ಟಿಆನೆವೇರಿನಾಗಣಏನಾಗಲದಜೆಡೆಯುಪಹೆಬೂರ

35 ಶಿಂಮಂಣತಂಮಿಸೆಟ್ಟಿಚೆಂನಪಬಳಾಪುರದಕೆಂಪಂಣಬಸೆಟ್ಟಿಮಾಯಿಸಮುದ್ರದ

36 ಬಾಲಯಧರ್ಮವರದರಾಚಣಚಿಂದಿರಾಚಣಆಂಣಿಗೆರೆಲಿಂಗಣಬೆಳುವತ್ತಿರಾ

37 ಮಸೆಟ್ಟಿಅತೀತಸೆಟ್ಟಿಗರಜೇವಡೇರುಬೇಲೂರಬಸವಲಿಂಗಸೆಟ್ಟಿಬೋಗಾರತಿಪಿಸೆಟ್ಟಿಮೇಳಿಗೆಬೊ

38 ಮಣಸೆಟ್ಟಿಲಿಂಗಣ್ಣೊಡೇರುಮಾದಣ್ಣೊಡೇರುಬಸವಣಮುಂಡುವಳಿಚೆನ್ನಮಲಸೆಟ್ಟಿಕೊಡವ

39 ಳ್ಳಿಪರುಮಣಚೆನ್ನಪಪಳರೆಮಲಣಸೆಟ್ಟಿಪರಮಸೆಟ್ಟಿಶ್ರಿಂಗೇರಿಬೊಂಮಂಣಸು

40 ಂಕದವೀರಸೆಟ್ಟಿಅರಗದಸುಸಂಗಿಕೆಂಚಂಣಆಪರಾಮಂ

41 ಣಸೆಟ್ಟಿವೀರಂಣಸಂಪೆಕೊಳಲಬಸೆಟ್ಟಿಬಿದುರೂರನೀಲಕ

42 ಂಠಸೆಟ್ಟಿದೊಡ್ಡಬಸೆಟ್ಟಿಚಂದಂಣಗೂಳಿಸೆಟ್ಟಿಚೆಂನಂಣ

43 ಬೊಂಮಿಸೆಟ್ಟಿಭದ್ರಸೆಟ್ಟಿಚೆಂನಂಣಪವಾಡದಮಲ್ಲಿಸೆ

44 ಟ್ಟಿಹೊಂಬುಜದಚೆಂನಪ್ಪಸೆಟ್ಟಿಮಹದೇವಪುರದಕಾಳಿ

45 ಂಗಸೆಟ್ಟಿಹೊಳೆಯಸೆಟ್ಟಿತೋಟಪ್ಪಹೊರವೆಲಸೆಟ್ಟಿಮುಂ

46 ತಾದಉಭಯಮಾರ್ಗದವೂಡಲುಬಡಗಲುಸ್ಥಳವಳ

47 ನಾಡುಮುಂತಾದಆಡಪಟಣಹಾಕಿಹೇರುವಸೆಟ್ಟಿಸಮಸ್ತರುಬರಕೊಟ್ಟ

48 ಪಟ್ಟಿಪ್ರಮಾಣುಕೊಡವೀಸವೆನ್ನೂಯಿಾಮಹದಧರ್ಮಕ್ಕೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

49 ಯಿಪ್ರಮಾಣುಮೂಲವೀಸವನೂದುರ್ಗದತಾಣ್ಯದಲ್ಲಿಪೂರ್ವಪ್ರ

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ಮಾಣುಯೆತ್ತಿಕೊಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ
ಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾ
ಹದೆಂದುಬರಸಿಕೊಟ್ಟಮೂಲವೀಸದಧರ್ಮಶಾಸನಆದಿತ್ಯ
ಚಂದ್ರಾವನಿಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
ಶ್ಚಆಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಸ್ಯ
ಉತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ತು ।
ಯತ್ರಯೋಗೀಶ್ವರಃಕಾರ್ಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತುವಸಂತಿ
ತತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣೀಸಪ್ತಕಂಗುಹಾ । ಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾ
ಯದೀಯತ್ತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀ
ಸದಾಶಿವಾ

47

ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರ ಶಾಸನ ೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೧ನೆಯಸರ್ವಧಾರಿಸಂ
ವತ್ಸರದಮಾಘಶುಧ ೧೫ಲುಶ್ರೀಮತ್ಸಜ್ಯನಶುಧಶಿವಾಚಾರ
ಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಬಿದುರೂ
ರಿಂದಆರಗಕ್ಕೆಹೋಹಮಾರ್ಗದಲ್ಲಿಕೋಡೂರಲೂನೋಕಸ್ತಸಿದ್ಧ
ಬಸವೈಯ್ಯನಹೆಂಡತ್ತಿವೀರಂಮನೊತ್ತಂನಮಗಭದ್ರೈಯನ
ಹೆಸರಲುಕಟ್ಟಿಸ್ತಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಯೆಡವಮುರಾರಿ
ಕೋಟಿಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತ್ತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಠಾಪ
ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯ
ನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದ್ಧಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರುಶಿ
ವಪ್ಪನಾಯಕರಪಾತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿ
ಯರಾದಚೆಂನಂಮ್ಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕ
ರುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
ಯಿಮಠದಧರ್ಮಕೆಬಿಟ್ಟಸ್ವಾಸ್ಥೆಗೆಶಾಸನಬರಸಿಕೊಡಬೇಕೆಂದು
ಮರಿಯಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಯಿಗಬರಸಿಕೊಟ್ಟದುಬಿಟ್ಟ
ಸ್ವಾಸ್ಥ್ಯದಃನಿವಾಸದಸೀಮೆಮಂಡಬೂರಪಾಲಕುಸುಬೂರಗ್ರಾಮ
೧ಕ್ಕೆರೇ?-ಸಿದಾಯ ಗ ೫೧॥೨ ಬಿರಾಡ ಗ ॥೦ಲು ಗ ೨೫॥೩॥ ಕಟ್ಟುಗುತ್ತಿಗೆ
ಗ ೩॥೨ ಅಂತ್ತು ಗ ೪೧೮_೨॥ಕ್ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೫೬೮_೨॥ ಪ್ರಾಕು
ನಿಲಿಸ್ತನಷ್ಟದಿಂದಖರಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತಮುಂಡುಕ್ಕೆ
ನಷ್ಟದಿಂದ ಗ ೨೦ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂ

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22ದ ಗ ೩ ಉಭಯಂ ಗ ೨೩ ಗ ಉಡುಂಬಳಿಯಿಂದ ಗ ೨ ಅಂ

23ತ್ತು ಗ ೪೧೮ ೨।। ಕಾಕುಸುಬೂರಗ್ರಾಮಂಕೆಪ್ರಾಕುರೇಖೆಸಿದಾಯ

24ದಿಂದ ಗ ೧೫೮ ೨ ಬಿರಾಡದಿಂದ ಗ ೭।।೧ ಉಭಯಂ ಗ ೨।।೩

25ಗೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೪ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಬರಸಂ

26ವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೧ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲ್ಲು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27ನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೨।।೩ ಆಂಗೀರಸಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತ

28ನಷ್ಟದಿಂದ ಗ ೧ ಅಂತೂ ಗ ೮।।೩ ಉಭಯಂ ಗ ೨।೩ ಉಭ

29ಯಂಗ್ರಾಮ೨ಕ್ಕೆ ಗ ೧೮೮ ಸ್ಥಳವೆಚಬಿರಾಡೆದಿಂದಲೂ

30ಗ ೨।೨।।। = ಉಭಯಂ ಗ ೧೬।೩। = ಪ್ರಾಕಾಕೆಳದಿರಾಮೇಶ್ವ

31ರದೇವರಿಗೆಉತ್ತಾರವಾಗಿದಬಗೆಯಲ್ಲೂ ಆದೇವರಿಗೆಬದ

32ಲುಉತ್ತಾರವಕೊಟ್ಟುಆಬಗೆಯಲ್ಲೂಉತ್ತಾರಕೊಟ್ಟದು

33ಕೆಳದಿದೇವಸ್ಥಾನದಸೀಮೆಯಿಂದಆರಗದಹೋಬಳಿಬಯಿ

34ಸೆಗ್ರಾಮ ೧ಕ್ಕೆ ಪ್ರಾಕುರೇಖೆಭತ್ತ ಖ ೧೭೦ಕೆ ಗ ೧ಕೆ ಖ ೪ಲು ಗ ೨೧೮ ೨।

35ಬಿರಾಡದಿಂದ ಗ ೧೯ ಉಭಯಂ ಗ ೮೧೮ ೨। ಪರಸೀಮೆಯಿ

36ಂದಯಿಸಾಗ್ರಾಮದರೇಖೆಗೆಕೂಡಿದುಕಲ್ಲಕೊಡಗಿಸೀಮೆಯಿಂ

37ದದುರ್ಮುಖಿಸಂವತ್ಸರದಲ್ಲೂಹೊಂನಬಡಿಬಗೆಲ್ಲೂ ಗ ೧೩

38ಮುಂನಿನಾಡಸೀಮೆರಾಮೆಮಠದಮೇಲುವಾಸಿಯಿಂದಸಂಕು

39ಬರಮನಿಂದ ಗ ೧।೨। ಚಲುಡನಿಂದ ಗ ೫೮ ೨। ಉಭಯಂ

40ಗ ೭ಬಿದುರೂರನೀಲಕಂಠದೇವರಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೧। ಅಂ

41ತು ಗ ೨೧। ಉಭಯಂ ಗ ೬೧।೨। ಹೆಚ್ಚಿದುವಿಕಾರಿಸಂವತ್ಸ

42ರದಲೂಕಾನತ್ತೂರಿನಿಂದ ಗ ೧। ಉಭಯಂ ಗ ೬೩೮ ೨। ಕೆಲು

43ತ್ತಾರಕೋಳಾಲದವೆಂಕಪನುಬಿದುರೂರಿಂದಆರಗಕೆಹೋಹ

44ಮಾರ್ಗದಲ್ಲಿಬಯಿಸೆಗ್ರಾಮದಲ್ಲಿಕಟ್ಟಿಸ್ತಮಠಕ್ಕೆ ಗ ೧ ನುಳಿದುಶುಧ

45ಗ ೬೨೮ ೨।ಕೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೮೯ ಪ್ರಾಕು ನಿಲಿಸ್ತನಷ್ಟದಿಂದಹೊ

46ಂನಬಡಿಯಿಂದ ಗ ೫ ಕಾನತ್ತೂರಿನಿಂದ ಗ ೧। ಉಭಯಂ ಗ ೬। ಗಲು

47ಡುಂಬಳಿಯಿಂದ ಗ ೬।೨। ಅಂತ್ತು ಗ ೬೨೮ ೨। ಲಕ್ಕುವಳಿಸೀ

48ಮೆಯಿಂದಗ್ಯೆವರಾಗದೆಅಪ್ಪುಟಬೀಳುಬಿದಬಗೆಯಲ್ಲು

49ಯಿತ್ತಲಾಗಿಸಾಗಾದದೇವಗೊಂಡನಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಜೀಜ

50ವಂವಿವರವಿಲ್ಲದೆವಟ್ಟಿನಲ್ಲುಬರದರೇಖೆ ಗ ೭೦ ಗಾಡುಂಬಳಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

51ಬಗ್ಯೆಆಗಾಮಿಹೆಚ್ಚಿಗೆಯಿಂದ ಗ ೧೪ ಉಭಯಂ ಗ ೪೪ ಕ್ಕೆ

52ವಿವರಸಿದಬಸವಯನುಕಲ್ಯಾಣಪುರದಲ್ಲುಕಟಿಸ್ತಮಹ

53ತ್ತಿನಮಠಕ್ಕೆಪ್ರಾಕುಉತ್ತಾರಕೊಟ್ಟದಬಗೆಯಲೂಈಮಠಕೆಪಾ

54ಕುಉತ್ತಾರಕೊಟ್ಟಸ್ವಾಸ್ಥೆಧರ್ಮಕೆಸಾಲದ್ದರಿಂದಉತ್ತಾರವಕೊಟ್ಟದು

55ಗ ೭೦ ಗಉಡುಂಬಳಿಬಗೆಯಲುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧೪ ಉ

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56 ಭಯಂ ಗ ೪೪ ವಿಶ್ವನಾಥಪುರದಅಗ್ರಹಾರದಕ್ರುಷ್ಣವೊಡೇರವಗಸಂಕ
57 ಹೊಡೇರಿಗೆಸೂರಣಾರಾಧ್ಯರವಗಶಿವಣಾರಾಧ್ಯರಿಂದಕ್ರಯವಾಗಿಬಂದಸ್ವಾಸ್ತಿ
58 ಯವಳಗೆಮದುವಂಕನಾಡಸೀಮೆತುಡಿಕೆಕತನಕೆರೆಗ್ರಾಮದಲಿಯಿಾಮ
59 ಠದವರುಕ್ರಯಕೆತೆಗೆದುಕೊಂಡಮೂರೂವರೆವರಹನಸ್ವಾಸ್ತಿನೂ
60 ಯಿಾಅಗ್ರಹಾರದಸಾಗರದವೆಂಕಟೇಶ್ವರದೇವರಕಟ್ಟಳೆಕಂದಾಚಾ
61 ರಉತ್ತಾರವಕೊಟ್ಟಯಿಾಮಠವಕಟ್ಟದಸ್ಥಳದಲೂಯಿಾವೆಂಕಟೇಶ್ವರ
62 ದೇವರಿಗೆಪ್ರಾಕುಉತ್ತಾರವಾಗಿದ್ದಮದುವಂಕನಾಡಸೀಮೆಕೊಡೂರಗ್ರಾ
63 ಮದಕಾಲುವಳನಿರುವಾಗಿಯಿಂದಉತ್ತಾರಕೊಟ್ಟದುಕಟ್ಟಳೆಬಗೇಲು ಗ ॥
64 ವಿಷ್ಣುಸಹಸ್ರನಾಮದಬಗೇಲು ಗ ೨೦ ಅರವಟ್ಟಗೆಧರ್ಮದಬಗೇಲು ಗ ॥
65 ಅಂತು ೭ಗ ೩॥ ಅಂತು ಗ ೭೭॥ ।॥ = ಯಿಂನೂರಅರುವತ್ತುವರಹ
66 ನುಆಯಿದುಹಣವುಪ್ರಾಗೂಬೇಳೆಯಸ್ವಾಸ್ತಿಯನುಯಿಾಮಃಹತ್ತನಮ
67 ಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮು
68 ದ್ರೆಕಲಿನೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧ
69 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯ
70 ಲಿಸಸ್ವರಾಮುಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆನಹಾಳ
71 ಗುಮಾಡಿಕೊಂಡುಷಡುದರುಶನಕೂನಿಡಿಮಾಡಿಕೊಂಡುಮಹ
72 ತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಮಠದ
73 ಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸ
74 ನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

75 ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾ
76 ನಾತಿನರಸ್ಯವ್ರುತಿಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
77 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
78 ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
79 ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
80 ತುಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಅನ್ಯ
81 ದತ್ತಾಸ್ವಯಂಮಾತದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತುಯ
82 ತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕ್ರುತುವ
83 ಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾಣಿಸತ್ತಂಗುಹಹರಸ್ಯಪ್ರೀ
84 ಣನಾರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಲಂ
85 ಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೯ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

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3 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೮ನೆಯ । ವಿಶ್ವಾವಸುಸಂವ
4 ತ್ಸರದಆಷಾಢಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂ
5 ಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದ । ಕಲಿಸೆಯಿಂದಅಂ
6 ಬಲಿಗೊಳಕೆಹೋಹಮಾರ್ಗದಲೂಚಿಕಅರಮನೆಶಾಂತ್ಯೆಯ್ಯನು
7 ಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆ
8 ಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಾಚಗುರು
9 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭ
10 ವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪಾತ್ರರು
11 ಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮ
12 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಕಲುಸೆಸೀಮೆಯಕೂದ್ರನಾಡದವಳಗ
13 ಣಸಿರುಗುಪೆಯಗ್ರಾಮದಿಂದಲೂಪ್ರಾಕಾರೇಖುಕುಳ ಗ ೧೦೨ಕೆ ಗ ೨೩—
14 ಲು ಗ ೩೧೪೮೩ಕೆ ಉತ್ತಾರ । ಮಂಡಲವಾಗಿವಿನಾಯಕದೇವರಿಗೆಕುಳ ಗ ೪ಕೆ
15 ಸಲುವದು । ಗ ೨೦೮೪॥= ಶುಧರೇಖುಕುಳ ಗ ೧೪ಕೆ ಸಲುವದು ಗ ೨೯॥೩॥
16 ಬಿರಾಡ ಗ ೧ಕೆ ೮೧ಲು ಗ ೨೯೮೧॥।— ಉಭಯಂ ಗ ೩೨೦೮।=ಕೆ ನಿಲಿಸಿ
17 ದು । ಶಾರ್ವರಿಸಂವತ್ಸರದಲುಹೆದಾರಿನಷ್ಟಕುಳ ಗ ೨ಕೆ ಗ ೫॥೧—ಬಿರಾಡ
18 ೮೧ಲು ಗ ॥೦॥— ಉಭಯಂ ಗ ೬೮೧॥।೦ ಕಾಲಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲು
19 ನಿಲಿಸಿದುಬಿರಾಡ ಗ ೨೪॥೧೦ ಉಭಯಂ ಗ ೩೪॥೩= ಶುಧರೇಖು ಗ ೨೪೬೮೨।—
20 ಉಂಬುಳಿಮಾನ್ಯದಿಂದಲುಬೀಜ ಖ ೩ಕೆ ಗ ೨೩— ಬೆಳುವಂದೂರಶೇಶಪನಸ್ವಾಸ್ತೆ
21 ಖ ೨ಕೆ ಗ ೨ ಉಭಯಂ ಗ ೪॥೩— ಶಂಡುದೇವಸ್ತಾನದಿಂದಲೂಯಿಗ್ರಾಮದಲು

ಹಿಂಭಾಗ.

22 ನಖಲಾಡಕಲ್ಲಯಿದೇವರಸ್ವಾಸ್ಥೆಯಿಂದಲುರೇಖುಗೆಹೊರಗಾದ್ದುಪೊಕ್ಕ
23 ಗ ೫೮೧ ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೧೦ ಉಭಯಂ ಗ ೧೫೮೧ ಅಂತೂ ರೇಖು
24 ಗ ೩೦೬೮೧॥೦ಕೆ ವಿವರ । ಸಿಸ್ತು ಗ ೪೩॥೨೦ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಲುಬೀ
25 ಳುಸಾಗಿನಷ್ಟಕೆನಿಲಿಸಿದಬಗೇಲುಸಾಗಮಾಡಿಕೊಂಬದು ಗ ೨೨೮೪॥೦ ಉಭ
26 ಯಂ ಗ ೩೬೮-॥೦ ಮುನೂರಆರುವರಹನುಹಣವಡದಗಾಮವನು
27 ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟವಾಗಿಯಿಗ್ರಾಮಕೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗಾದಭೂಮಿಗೆಸಲುವನಿಧಿ
28 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
29 ಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೇಲೂಆಗುಮಾಡಿಕೊಂಡುಷಡ್ದರ್ಶ
30 ನಕ್ಕೂನಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
31 ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಆದಿ
32 ತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅ
33 ಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾ
34 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
35 ನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
36 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಶ್ರೀ ಸದಾಶಿವ

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ಅದೇ ಮಠದ ೧೦ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[4]ವಾಹನಶಕವರುಷ ೧೬೬೭ನೆಯ ವೃಶಸಂವತ್ಸ
[5]ರದಪಾಲ್ಗುಣಶು ೧೫ಲು ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾ
[6]ಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿ
[7]ನೊಳಗಾದಭುವನಗಿರಿದುರ್ಗದಭದ್ರಾಪುರದಲು
[8]ದುರ್ಗದತಿಂಮಂಣನುಕಟಿಸ್ತಮಹತಿನಮಠ
[9]ಧರ್ಮಕೆಯಿಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳ
[10]ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿ
[11]ವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕ
[12]ಟಪ್ಪನಾಯಕರಪಾತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕ
[13]ರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರೂಬಿಟ್ಟಯಿತ್ತಿ
[14]ನಮಾಂನ್ಯದತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[15]ನಾಉಳುವರಾಜ್ಯಘಟ್ಟದಮೇಲಣಟಾ
[16]ಣೆಯಘಟ್ಟಕೆಳಗಣಟಾಣೆಗಳಲ್ಲಿಸಹಾಮ
[17]ಠದರ್ಮಕೆಹೆರ್ರಿಕೊಂಬಯಿತೂ್ತನಡೆ ೫ ಅಯಿದ
[18]ರ್ರಲಿರ್ಪುಲ್ಲಿಪಟೆಅಡಕೆಮೇಣಸುಜೊಬರಿಕವಾ

ಹಿಂಭಾಗ.

[19]ಡಹೊರತಾಗಿಹೆರ್ರಿಕೊಂಬಜಿನಿಸುವಿದಳಬೂಸ
[20]ಅಕಿಭತ್ತರಾಗಿಉಪ್ಪುಬೆಲ್ಲಯೆಂಣೆತ್ತುಪಮುಂ
[21]ತಾದಜಿನಿಸುಗಳನುಕಾಲಂಪ್ರತಿಯುಲುಹೆರ್ರಿಕೊಂಡು
[22]ಶಡುದರುಶನಕೂನಿಡಿಮಾಡಿಕೊಂಡುಮಠಧಮ
[23]ವನಡಸಿಕೊಂಡುಬಾಹದುಯೆಂದುಬಿಟಧರ್ಮ
[24]ತಾಂಬ್ರಶಾಸನ । ದೇವಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವ
[25]ನಿಲೋನಲಶ್ಚದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
[26]ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯ
[27]ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ಶ್ರೀವೆಂಕ
[28]ಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೧೧ನೇ ತಾಮ್ರಶಾಸನ.—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೯೨ ನೆಯಸಾವ್ಯಸಂವ
[4]ತ್ಸರದಆಶ್ವಿಜಬ ೫ ಲೂಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾ
[5]ರಸಂಪಂನ್ನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದದಾನಿ
[6]ವಾಸದಸೀಮೆಯಯಡೆಹಳ್ಳಿಲೂಅಪರಾದರಹಮಾಲೆಚಂ
[7]ನಂಣನಮಗವೆಂಕಟಯ್ಯನುಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮ
[8]ಕಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿ
[9]ಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ
[10]ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸೆಂಕಂಣನಾ
[11]ಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪೌತ್ರರುಸಿವಪ್ಪನಾಯಕರಪು
[12]ತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
[13]ವೆಂತೆಂದರೆ । ದಾನಿವಾಸದಹೋಬಳಿದಾನಿವಾಸದಪಾಲವಳ
[14]ಗಣಯೆಡೆಹಳ್ಳಿಗ್ರಾಮಹಂದಿಗುಣಿಗ್ರಾಮಸಹಾ । ಶಿವಾರ್ಪಿ
[15]ತವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಆಗ್ರಾಮಗಳಪ್ರಾಕಾರೇಖ । ಗ ೩೦ಕೆ ಶ್ರಯನ

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[16]ಷ್ಟ | ಗ ೩|೦ ಶುದ್ಧಸಿದಾಯು ಗ ‿೫| ಕಟುಗುತ್ತಿಗೆಯಿಂದ ಗ ೧||೦| ಉ
[17]ಭಯಂ ಗ ‿೬||೦ ಬಿರಾಡದಿಂದ ಗ ೧‿||೦ ಉಭಯಂ ಗ ೪೯ ಉ
[18]ಂಬಳಿವರಾಂನ್ಯದಿಂದವೇಣಸೂರವಡೇರಿಂದತೋಟವಾರಸಾ ‿ಕೆ |
[19]ಗ ‿೮ ನೋಟದನರಸಂಣನಸ್ವಾಸ್ತ್ಯಯಿಂದಲುರೇಖು | ಗ ೩

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ಹೆಚಿದು ಗ ೧ ಉಭಯಂಗದ ಬೀಜ ೪ಕೆ ಗ ೮ ದೇವಸ್ಥಾನದಿಂದಲು
[21]ಬಸವಂಣದೇವರು ಗ ೮ ಕೆ ದೇವತಾಉತ್ತಾರ | ಅಮ್ರುತಪಡಿಗೆ | ಖ
[22]೧‿ಕೆ ಗ ೧ಲ್‿ ಕುಥ ಗ ‿||೩ ಆಗಾವಿಗದೆಯಿಂದ ಗ ‿ ವರ್ತನೆ
[23]ಹಬಗಾಣಿಕೆ ಲ್೩||೦ ಹೆಚಿದು | ಕಟುಗುತ್ತಿಗೆಗದೆಯಿಂದ ಗ ೧
[24]ಅಂತುರೇಖು ಗ ೩೩ಲ್೧||೦ ಕವಿಂಗಡ | ವೇಣಸೂರಗ್ರಾಮಕೆವೇಣ
[25]ಸೂರವಡೇರತೋಟದಿಂದ ಗ ‿೮ ಕಟುಗುತ್ತಿಗೆಗದೆಯಿಂದ ಗ ‿||೦ ಉ
[26]ಭಯಂ ಗ ‿೬||೦ ಕುಥ ಗ ೪೬|| ೧||೦ ಹಂದಿಗುಣಿಗ್ರಾಮದಿಂದ
[27]ಪ್ರಾಕಾರೇಖು ಗ ೪೯ ಭತ ಖ ೧‿೫ಕೆ ಗ ೧‿||೦ ಉಭಯಂಗ ೫೧||೦
[28]ಬಿರಾಡ ಗ ||೦ಲು ಗ ‿೫ ||‿||೦ ಉಭಯಂ ಗ ೩೩ಲ್‿||೦ ದೇವಸ್ಥಾನದ
[29]ಮಿನಿತೆಯಿಂದಮಲಿಕಾರ್ಜುನದೇವರಸ್ವಾಸ್ತ್ಯಯಿಂದ ಗ ೩ಲ್‿ಕೆ ದೇವ
[30]ತಾಪೆಚ | ಅಮ್ರುತಪಡಿಗೆಭತ ಖ ೧‿ಕೆ ಗ ೧ಲ್‿ ಕು ಗ ‿ ಉಭಯಂ
[31]ಗ ೪೯ಲ್‿||೦ ಸಲುತಕೆರೆಯಿಂದಪ್ರಾಕಾರೇಖುಭತಖ ‿೦ ಕೆ ಗ ‿ ಬಿ
[32]ರಾಡ ಗ ೧ ಉಭಯಂ ಗ ೩ ಉಭಯಂ ಗ ೪‿ಲ್‿||೦ ವರ್ತನೆಕಾಣಿಕೆ
[33]ಗ || ೩ ಹೆಚಿದು | ಆಗಾವಿಗದೆಯಿಂದ ಗ ‿ ಸಲುತಕೆರೆಯಿಂದ
[34]ಲು ಗ ೧ ಉಭಯಂ ಗ ೩ ಅಂತು | ಗ ೪೬ಲ್ |೦ ಉಭಯಂಗ್ರಾಮ
[35]‿ಕೆ ಗ ೧೩‿|| ‿ಕೆ ಉತಾರಹೆಬೆಶಂಕರದೇವರಿಗೆದೇವಸ್ಥಾನದಮಿನಿ
[36]ತೆಯಿಂದಯೆಡೆಹಳ್ಳಿಯಿಂದ ಗ ‿||೩ ಹಂದಿಗುಣಿಯಿಂದ ಗ ‿
[37]ಉಭಯಂ ಗ ೬||೩ ಕುಥ ಗ ೧‿೬|| ೮ ಸ್ಥಳವೆಚಬಿರಾಡ ಗ ೩ಲ್೧

‿ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[38]ಉಭಯಂ ಗ ೧೩೧ ನೂರಮೂವತವಂದುವರಹನಭೂಮಿ
[39]ಯುನೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಂಗಳಿಗೆಸ್ಥಾಪಿತ
[40]ವಮಾಡಿದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗಾದಚತುರ್ಗಡಿವಳಗು
[41]ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂ
[42]ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆ[ಯು]ಲ್ಲಿ
[43]ಆಗುಮಾಡಿಕೊಂಡುದೇವತಾಪೆಚವನೂನಡಸಿಹೆಬೆಶಂಕರದೇವ
[44]ರಉತ್ತಾರದಹಣವನೂಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಷಡ್ದ
[45]ರುಶನಕೂನಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿಧರ್ಮವ
[46]ನೂನಡಸಿಕೊಂಡುಬಾಹದಾಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ | ದೇವಸಾಕ್ಷಿ
[47]ಗಳು | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ
[48]ಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿ

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[49]ನರಸ್ಯಚ್ಯುತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾ
[50]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
[51]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
[52]ಷ್ಫಲಂಭವೇತು । ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೧೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೬೭೨ನೆಯ ಪ್ರಮೋದಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುಧ ೫ ಲು
[5]ಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳವಿಶುಧವೈ
[6]ದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
[7]ಣರಾದಕೆಳದಿರಾಮರಾಜನಾಯಕರಕೊಮಾರವೀರಪ್ಪ
[8]ನಾಯಕರುತಿಂಮಂಣನಮಗಸಿದಂಣಗೆಕೊಟಕ್ರಯದಾ
[9]ನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಂನಕ್ರೈಯಅರಮ
[10]ನಗೆ ಗ ೨೫೦ ಯಿಂನೂರ್ಅಯಿವತ್ತುವರಹನಕ್ರಯವ
[11]ತಗದುಕೊಂಡುನೀನುಭದ್ರಾಪುರದಲಿಕಟಿಸ್ತಮಹತ್ತಿನಮ
[12]ಠವಿರಕ್ತಮಠದಧರ್ಮಕೆನಡಾಬಿಟಸ್ವಾಸ್ತಿಯಲಿಗಳಲಿ
[13]ಸೀಮೊಮಳಗಣವೃತ್ತಿಗೊಡಗ್ರಾಮದಿಂದಲುತೋಟಸ್ತಳ
[14]ಸಿದ್ದಿಯರಾಮಣನಕುಳ ಗ ೨೮೪॥೦ ಮಾಹೇಶ್ವರವಡೇರ
[15]ಕುಳ ೮೨ ದೀವಟ್ಗೆಲಕುಮಣನಕುಳ ಗ ॥೨ ಗಂಗೆದೇವಣ
[16]ನಕುಳ ಗ ೨॥೪॥ ಹರಿದೇವಣನಕುಳ ಗ ೧೮॥೦ ಬಸವಂಣ
[17]ನಕುಳ ಗ ॥೦ ಬೆಲಪತ್ರೆಪುಟಂಣನಸ್ತಳ ೧ಕೆ ಕುಳ ೮೪ = ಅ
[18]ಮಣನಮಾದಣಪಲಗುತ್ತಿಗೆಕುಳ ಗ ॥೪ ಅಂತ್ತುತೋಟದಿಂ
[19]ದಲುಮರ ಸಾ ೧ರ ಕುಳ ಗ ೫ಲು ಕುಳ ಗ ೭॥೨ = ಕೆ ಕು
[20]ಳ ಗ ೧ಕೆ ರೇಖೆ ಗ ೭॥ಲು ಗ ೩೮೮॥ಕೆ ಅಡಕೆಮಾರ್ಗಲದ
[21]ನಷ್ಟ ಗ ೬೧೦ ನಿಸ್ತಳದನಷ್ಟ । ಗಂಗೆದೇವಣನಕುಳ ಗ ॥೦॥
[22]ಕರೇಖೆ ಗ ೩೮೨॥। ಉಭಯಂ ಗ ೧॥೩।೧ ಶುಧಕುಳ

ಹಿಂಭಾಗ.

[23]ಗ ೭೮೨ = ಕೆ ಗ ೬೪॥೦ ಮೆಣಸಿನಚಡಿತ ೮೩೦ ಉಭಯಂ ।
[24]ರೇಖೆ ಗ ೬೪॥೩೦ಕೆ ನಷ್ಟಯಿಂಮಡಿಮಾರ್ಗಲ್ದನಷ್ಟ ಗ ೧॥೦॥ ಕೆ
[25]ಟ್ಟಗುತ್ತಿಗೆಪಲಗುತ್ತಿಗೆನಷ್ಟ ಗ ೩೧॥೦॥ ಉಭಯಂ ಗ ೩೪೮೦
[26]ಶುಧಸಿಸ್ತುಹುಟ್ಟುವಳಿ ಗ ೩೦॥೪॥ಕೆ ವಿವರಮಹತ್ತಿನಮಠಕೆ
[27]ಗ ೧೫ ವಿರಕ್ತಮಠಕೆ ಗ ೧೫॥೩೦ ಉಭಯಂ ಗ ೩೦॥೩೦

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28 ಮೂವತ್ತು ವರಹನುಯೆಂಟುಹಣಹಾಗದಭೂಮಿಯು
29 ನುಮಠಧರ್ಮಕೆಬಿಟೆವಾಗಿಯಿಭೂಮಿಗೆಸಲುವಸರ್ವ
30 ಸ್ವಾಮ್ಯವನುಪ್ರಕುಮರಿಯಾದೆಯಲಿಆಗಮಾಡಿಕೊಂಡು
31 ನಷ್ಟಕೆಕಳದಭೂಮಿಯನುರೂಪಮಾಡಿಸಿಬಾಳಿತೆಂಗಹಾ
32 ಕಿಮಠಧರ್ಮಕೆನಡಸಿಬಹಿರಿಯಿಭೂಮಿಗೆಸಲುವಚತು
33 ಸೀಮೆಗಡಿವಿವರ । ಮೂಡಲುಕಂಬಿವಾರುಬಂದಹಾಗೆನೆಲನಂ
34 ಚುನೀರೇರಕಲಲಿನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲುಗಡಿತೆಂಕಲುಹೊಟ್ಟ್ಯ
35 ರಚೆಂನಬಸೆಟ್ಟಿಕಟಿಸ್ತಮಠದತೋಟದಗಡಿಯಲಿನೆಟಲಿಂಗ ಮು
36 ದ್ರೆಕಲುಗಡಿಪಡುವಲುಕಂಬಿವಾರುಬಂದಹಾಗೆನೆಲನಂಚುನೀರೇ
37 ರಕಲಲಿನೆಟಲಿಂಗಮುದ್ರೆಕಲುಗಡಿಬಡಗಲುಭೀಮಣನತೋ
38 ಟದಗಡಿಯಲಿಕಂಬಿವಾರುಬಂದಹಾಗೆನೆಟಲಿಂಗಮುದ್ರೆಕಲು
39 ಗಡಿಯಿಂತೀಚತುಸೀಮೆಭೂಮಿಯೊಳಗೆಯೊಲಗಳಲಿಗಲುರೇಶ್ವರ
40 ದೇವರದೇವಸ್ವತೋಟಮಂಡಲವಾಗಿವಿನಾಯಕದೇವರದೇವಸ್ವತೋಟ
41 ಸಹಾಹೊರ್ರತಾಗಿಯಿಮಠಗಳಧರ್ಮಕೆಬಿಟಯೆಂಟುವರ
42 ಹನುಯೇಳುಹಣವಡಲುಬೆಳೆಕುಳದಭೂಮಿಯನುನಡ
43 ಸಿಬಹುದುಯೆಂದುಕೊಟಕ್ರಯದಾನತಾಂಬ್ರಶಾಸನಯಿದಕೆ
44 ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
45 ಹೃದಯಂಯಮಶ್ಚಆಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
46 ಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ಶ್ರೀವೀರಭದ್ರ ॥

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ಅದೇ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೬೪೨ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಮಾಘಬ ೩ ಸ್ತಿರವಾರ
3 ದಲುಶ್ರೀಮತುಬಸುರೂರಮೂಡಕರಿಯಾಆದಿನಾಥದೇವರುನೂರಯಿವತ್ತು
4 ಮೂರುಮಂದಿಮುಂತದಹಲರುಸೆಟಿಗಾರಸಮಸ್ತರುಮುಳಲಗದೆಮಲಪ್ಪನ
5 ವರಮಗಕಪ್ಪುಗಳಲಿಬಸವಪ್ಪಗೆಕೊಟಮೂಲಸಾದನದಪಟೆಕ್ರಮವೆಂ
6 ತೆಂದರೆನಂಮಮೂಲದಸ್ಥಳದಲ್ಲಿವಾದ್ಯದಮಂಗೆಉಂಬುಳಿಯಾಗಿಕೊಟದ
7 ಸ್ತಳದವ್ರೊಳಗೆನಿಮಗೆವಿಂಗಡಿಸಿಕೊಟಗದೆವಂಮಕ್ಕಿಮು ೬೦ ಆರುವರೆಮು
8 ಡಿಚೊಕರಾಮಸೆಟಸಂತಾನದಸದಾನಂದಸೆಟವೀರಂಣನಕ್ಯೆಯುನಾಲುಮೂ
9 ಲಪರಿಛೇದವಾಗಿಕ್ರಯಕೆತ್ತಿಗದುಕೊಂಡಸ್ಥಳಮಾಕುಬಸವಪನಸಂತಾನದಸೂರಂ
10 ಣನಕ್ಯೆಯುಮೂಲಪರಿಚೇದವಾಗಿಕ್ರಯಕೆತೆಗದುಕೊಂಡಸ್ತಳಸಹಯಿಮೂರು
11 ತಾವಿನಸ್ತಳವಂನೂನಿಮಗೆಮೂಲಪರಿಚೇದವಾಗಿಕ್ರಯಕೆಕೊಟೆವಾಗಿಆಸ್ತಳದ
12 ಚತ್ತುಸೀಮೆಯವಿವರಮೂಡಲುಯಿತಿದಅಗಳಆಳುವೆಗಡಿಯಿಂದಂಪಡು
13 ವಲುತೆಂಕಲುಮಾಕುಕಾಮಂಣನಸಂತ್ತಾನದಸೂರಂಣನಮೂಲಸ್ತಳದಗಡಿಂ

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14 ದನಂಮಮೂಲದೇವಡಿಗರಉಂಬುಳಿಸ್ಥಳದಮಾಗಡಿಯಿಾಯರಡುಗಡಿಯಿಂದಂ
15 ಬಡಗಲುಪಡುವಲುವಳಅಗಳವೃತ್ತಿನಪೂರ್ವದಹೆದಾರಿಯಾದರೆಯಗಡಿಮೂಡಲು
16 ಬಡಗಲುನಂಮಮೂಲದೇವಡಿಗರಉಂಬುಳಿಗೆಬಿಟಮಕಿಸ್ಥಳದಗಡಿಗಂಗಾದರವೊ
17 ಡೆಯರಮಟಕೆಹಾಕಿದಮಾಗರಗೋಡೆಗಡಿನಂಮಮೂಲದಗುಳಿಗಡೆವೊಳಗೆಗೋವಿ
18 ಂದನಾರಣಸೇನಬೊವಗೆನಾಉಕೊಟದಮನೆಮುಂದಣಬಾವಿಗಡಿಆಮನೆಗೆಹಾ
19 ಕಿದಗೋಡೆವೊತಿನಗಡಿಯಿಂದಂತೆಂಕಲುಯಿಂತ್ತೀನಾಲ್ಕುಚತುಸೀಮೆಯಿಂದವೊಳಗುಳ
20 ಸ್ಥಳಅಸ್ಥಳದಲುಅನುಬಸನುಬನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಕ್ಷೀಣಿಆಗಾಮಿ
21 ಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗಸಾಮ್ಯಂಗಳುಸಹನಿಮಗೆಯಿಾಸ್ಥಳವಂನುಲ್ಲಿಂಗಮು
22 ದ್ರೆಕಲ್ಲುಗಳಸ್ಥಪಿತವಮಾಡಿಸಿಮಹಂತ್ತಿನಮಟವಕಟಸುವಲ್ಲಿಗೆಕೊಟುನಿಂಮಕೈ
23 ಯಅರ್ಥಪರೀಣದಾವಾಗಿತೆಗೆದುಕೊಂಡುಮೂಲಪರಿಛೇದವಾಗಿಕೊಟೆಉಯಂ
24 ದುಮೂಲಶಸಾನದಪಟೆಯಿಾಸ್ಥಳದಲಿಸೀಉಮಟವಂನುಕಟಸಿಮಾಡಿದದ

ಹಿಂಭಾಗ.

25 ರ್ಮದವಿಚಾರಕುಯಿಾಮಟದರಕ್ಷಣಕುನಾವೆಕರ್ತುಗಳೂಯುಂಬಮುರಿಯಾದೆಯಲ್ಲಿ
26 ಸಂತಾನಪರಂಪರಿಯಾಗಿರಕ್ಷಂಣ್ಯವಮಾಡಿಕೊಂಡುಬಾಹೆಉಯಿದಕೆತಪ್ಪಿದ
27 ರೆಮಹದೇವರುಆದಿನಾಥದೇವರಿಗೆತಪಿದವರೆಂದುಬರಸಿಕೊಟಕ್ರಯಮೂಲಸಾ
28 ದನದಪಟೆಯಿದಕೆಸಾಕ್ಷಿಗಳುಪಡುಕೇರಿಹಲರುಸೆಟಗಾರಸಮಸ್ತರು

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ಅದೇ ಮಠದ ೧೪ ನೇ ತಾಮ್ರ ಶಾಸನ— ೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೮೩
4 ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧೫ಲು ಶ್ರೀಮ
5 ತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪ್ರುಥ್ವೀಮಹಾ
6 ಮಹತಿನವಳಗಾದಬಿದಿರೂರಹಳೇಮಹತಿನಮಠದ
7 ಧರ್ಮಕೆ । ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳ
8 ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರು
9 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯ
10 ಕರವಂಶೋದ್ಭವರಾದಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರ
11 ರುಸಿದ್ದಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾ
12 ದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮಶಾಸನದ
13 ಕ್ರಮವೆಂತ್ತೆಂದರೆಹೊಂಬುಚದಸೀಮೆಸುಂಣದಬಸ್ತಿಯ
14 ಸಿದ್ಧಾಪುರದಲ್ಲೂಸಿದಂಮಾಜಿಯುಮರೊಕಟ್ಟಿಸ್ತಮಹ
15 ತ್ತಿನಮಠಕೆ । ಪ್ರಾಕುಮೊಸರೂರಸೀಮೆಗಂಧ್ರವಳಿಗ್ರಾ

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16ಮೊಉಉತ್ತಾರವಾಗಿದಲ್ಲಿ । ಆಮಠಉಪ್ರಾಕುಆಮಾ
17ಂತ್ರದಲೂನಖಿಲಾಗಿಸ್ವಾಸ್ತಿಯೂಅರಮನೆಸಿಸ್ತಿಗೆಕೂ
18ಡಿಬರುತಿದಲ್ಲಿಯಿತ್ತಲಾಗಿಮಠವಕಟ್ಟಿಧರ್ಮವನಡ
19ಸುವಬಗ್ಗೆ ಉತಾರವಕೊಟದಬಗೆಲುಅಲ್ಲಿಮಠವಕ

ಹಿಂಭಾಗ.

20ಟಲಿಲ । ಬಿದಿರೂರಹಳ್ಳಿಮಠದಲ್ಲಿಧರ್ಮನಡದುಬ
21ರುತದೆಯಿಮಠಕೆಸ್ವಾಸ್ತಿ ಸಾಲದುಯಿಮಠದಧರ್ಮಕೆ
22ಉತಾರವಕೊಡಬೇಕೆಂದುಚರಂತಿಹಿರೇರುಗಳುಹೇಳಿಕೊಂ
23ಡಲ್ಲಿಯಿಮಠದಲ್ಲಿಯೆಧರ್ಮನಡವಬಗ್ಗೆ ಶಿವಾರ್ಪಿತ
24ವಾಗಿಬಿಟೆವಾಗಿ । ಆಗ್ರಾಮಕೆಸಲುವರೇಖು ಬೀಜ ಖ ೭ಂಕೆ
25ಕುಳಗ ೪೬ಕೆ ಆರೆವಾಸಿಸಹಾ । ಗ ೬೯ ಬಿರಾಡ ೮೦ಲು ಗ ೧೩ । ೩
26ಉಭಯಂ ಗ ೪೨೩ಕೆ ನಷ್ಟ । ಕಾಳಿಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
27ಲ ನಿಲಿಸಿದುಹೊಳೆಹರಿದುಬೀಜ ಖ ೧೦ಕೆ ಗ ೧೧೮೧ ಕೆ
28ಅರ್ಧಾಯ ಗ ೫॥೦ ಶುಧರೇಖು ಗ ೭೭೮೨॥ ಉಂಬಳಿ
29ಮಾಂನ್ಯದಿಂದಲುಬೀಜ ಖ ೪ಕೆ ಗ ೪ ದೇವಸ್ತಾನಮಿನಿತೆಯಿ
30ಂದಲುಕಲ್ಲೇದೇವರಗದೆಬೀಜ ಖ ೩ಕೆ ಗ ೩ಕೆ ಪೆಚ । ಅಮ್ರುತ
31ಪಡಿಗೆಭತ ಖ ೧ಂಕೆ ಗ ೧೮೨॥೦ ಶುಧಮಿನಿತೆ ಗ ೧॥೨॥೦
32ವರ್ತನೆಯಿಂದಲು ಗ ೧ ಗಣಾಚಾರದಿಂದಲು ಗ ೧॥೦ ಕಂಮು
33ಚಿದೇವರಬಗೆಲು ಗ೨॥೦ ಅಂತುರೇಖು ಗ ೪೭ ಯಂಭತ
34ಯೇಳುವರಹನಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾ
35ಗಿಆಗ್ರಾಮಕೆನೆಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗಾದಚತುರ್
36ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ
37ಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನು
38ಪೂರ್ವಮರಿಯಾದೆಯಲೂಅಗುಮಾಡಿಕೊಂಡುಯಿಗ್ರಾ
39ಮದವಳಗೆಸಬಾಳೆತೆಂಗುಮುಂತಾಗಿಹೊಸ್ತಾಗಿ

ಮುಂಭಾಗ.

40ಆಗಾಮಿಯುಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾ
41ಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಷಡ್ದರ್ಶನಕೂನಿಡಿಮಾ
42ಡಿಕೊಂಡುಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯೆಂದುಕೊ
43ಟದರ್ಮಸಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
44ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
45ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವ್ರುತಂ ದಾನಪಾಲ
46ನಯೋರ್ಮಧ್ಯೇದಾನ ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
47ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತಾದ್ವಿಗುಣಂ

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48 ಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
49 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೧೪ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೪೬೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೪
5 ಲೂಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃ
6 ಥ್ವಿಮಹಾಮಹತ್ತಿನೊಳಗಾದ । ಸಂಗಮೇಶ್ವರದಕೆರೆಯ
7 ಬಳಿಯಲಿಸಿದಲಿಂಗಂಣನು ಕಟಿಸಿದಮಹತ್ತಿನಮಠ
8 ದಧರ್ಮಕೆ । ಎಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಲವಿಶುಧ
9 ವೈದಿಕಾದ್ವಯಿತ್ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿ
10 ಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪಉತ್ರರು
11 ಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರುವೀರಭದ್ರನಾಯಕರೂ
12 ಕೊಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಸಿದಲಿಂಗಂ
13 ಣನಮಗೆಶಾಂತ್ಯೆನಕ್ಕೈಯ್ಯ ಗ ೩೦೦ ಮುಂನೂರುವರ
14 ಹನಅರಮನೆಗೆತ್ತಿಗದುಕೊಂಡುಬಿಟಸ್ವಾಸ್ಥ್ಯವೂಸ
15 ರೂರಸೀಮೆಯಒಳಗಣಕಲೂರಗ್ರಾಮದಿಂದ । ತೊರೆ
16 ಗದೆಯಪಾಲಿಂದ ಬೀಜವರಿ ಖ ೩೪ಕೆ ಖಂ ೧ಕೆ ಗ ೧೮ಂಲೂ
17 ಸಲುವದು ಗ ೪೨ ನಾಲ್ವತುಎರಡುವರಹನಭೂಮಿ
18 ಯನುಶಿವಾರ್ಪಿತ್ತವಾಗಿಬಿಟೆವಾಗಿ । ಯಿಸ್ವಾಸ್ಥ್ಯಗೆಸ್ಥ
19 ಪಿತವಮಾಡಿದರಿಂದಮುದ್ರೆಕಲಿನವಳಗಾದಭೂಮಿ
20 ಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯ
21 ಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಮಹತುಪರಂಪರೆಯಾಗಿ ।

ಹಿಂಭಾಗ.

22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಶಡ್ಡರುಷನಕೂನಿಡೆ
23 ಮಾಡಿಕೊಂಡುಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿ
24 ಎಂದುಕೊಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾ
25 ವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
26 ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾ
27 ನಾತಿನರಸ್ಯವೃತ್ತಂ ॥

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ಅದೇ ಮಠದ ೧೬ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೮೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ
4 ಜ್ಯೇಷ್ಠ ಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧವಿವಾಚಾರಸಂಪಂನ
5 ದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಮೊಸರೂರಮಳಬಗೆ
6 ಶಾಂತದೇವರಿಗೆಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುದ್ಧ
7 ವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
8 ರಾದಕೆಳದಿಸದಾಶಿವನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣ
9 ನಾಯಕರಪ್ರಪೌತ್ರರಾದಸಿದಪ್ಪನಾಯಕರಪೌತ್ರರಾದಶಿವಪ್ಪನಾ
10 ಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮಶಾಸನದ
11 ಕ್ರಮವೆಂತ್ತೆಂದರೆಉಡುಚಪೋವನಮಗಹೊಸೂರಬೋವಗೆ
12 ಪ್ರಾಕು ಕೆಳದಿಸೀಮೆಯಲ್ಲಿಉಂಬಳಿಯಾಗಿಸ್ವಾಸ್ಥಿಯಕೊ
13 ಟ್ಟಿದ್ದಲ್ಲಿ । ಆತನೂಸದಾಶಿವಸಾಗರದಲಿಮಶೀಕ್ರುತ
14 ಮಠವಕಟ್ಟಿಸಿಕೊಟ್ಟು ಆಸ್ವಾಸ್ಥಿಯನುಮಠಧರ್ಮ
15 ಕೆಬಿಟ್ಟಲ್ಲಿ । ಧರ್ಮನಡದುಬರುತದೆಅದನುಶಿವಾರ್ಪಿ
16 ತವಾಗಿಪಾಲಿಸಿಕೊಂಡು । ಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದು
17 ಹೊಸೂರಬೋವನಮಗ । ಮರಿಹೊಸೂರಬೋವನೂಹೇಳಿ
18 ಕೊಂಡಸಂಮಂಧಃವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥಿ । ಕೆಳದಿಯ
19 ಸೀಮೆಯಶೂದ್ರವಾಡಅಣಿಲೆಕೊಪ್ಪದಗ್ರಾಮದಲಿಕು
20 ೪ ಗ ೧॥ ಕೆ ಗ ೧ಕೆ ಗ ೭ ನಲ್ಲಿ ಗ ೩॥ ನಾಲ್ಕೂವರೆವರಹ । ಆ

ಹಿಂಭಾಗ.

21 ಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿಯುವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
22 ಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
23 ಗತೇಜಸ್ವಾಮ್ಯವನೂ । ಪೂರ್ವಮರ್ಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿ
24 ಕೊಂಡುಯಿಾಭೂಮಿಯೊಳಗೆಹೊಸ್ತಾಗಿಮಾಡುವಂಥಾ । ಹಕ್ಕಲುಗ
25 ದ್ದೆ ತೋಟಹಲಸುಮಾಲುಬಾಳೆತೆಂಗುಮುಂತಾಗಿಆಗುಮಾಡಿಕೊಂಡು
26 ಆಉತ್ಪತ್ಯದಹಣಸಹಾಸರ್ವಮಾನ್ಯವಾಗಿನಿಂಮಶಿಷ್ಯಪಾರಂ
27 ಪರಿಯಾಗಿ । ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ । ಸುಖದಿಂಅನುಭವಿ
28 ಸಿಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿದಕ್ಕೆ । ದೇವಸಾಕ್ಷಿ । ಆದಿ
29 ತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ।
30 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥
31 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
32 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೪೮ನೆಯನಳಸಂವತ್ಸರ
4 ದನಿಜಆಶ್ವೀಜಬ ೬ಲು ಶ್ರೀಮತ್ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
5 ನಗುರುಲಿಂಗಜಂಗಮಪ್ರೇಮಿಗಳಾದದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮ
6 ಹತ್ತಿನೊಳಗಾದಶ್ರೀರಂಗಪಟ್ಟಣದಹೊಳೆನಹಿರಿಯಹಂಪ
7 ಯ್ಯನವರುಸದಾಶಿವಸಾಗರದಲುಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮ
8 ಕೆಏಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂ
9 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟ
10 ಪ್ಪನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಉಡು
11 ಗುಣಿಯಸೀಮೆವಳಗಣಕಡೆನಂದಿಹಳ್ಳಿಯಗ್ರಾಮವನುಶಿವಾ
12 ರ್ಪಿತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ.ಕೆಸಲುವಪ್ರಾಕುರೇಖೆಗದ್ದೆಬೀ
13 ಜವರಿ ಖ ೪೮॥೦ ಉಂಬಳಿಮಾನ್ಯದಿಂದಲು ಖ ೨॥।೨। ದೇವ
14 ಸ್ಥಾನದಿಂದಲು ಖ ॥।೦ ಅಂತು ಖ ೧೧॥೦ ಕೆ ಖ ೧ಕೆ ಗ ೩೬ಲು
15 ಗ ೪೨೩ ಬಿರಾಡದಿಂದಲುಸುಂಕದುರ್ಗದಭತ್ತವೆಚಬಿರಾಡ
16 ೮೧।ಲು ಗ ೩೨।೩।।। ಸುವರ್ನಾದಾಯದಿಂದ ಗ ೧೪॥೧।೦
17 ಸೇನಬೋವರವರ್ತನೆಯಿಂದ ಗ ೨ ಅಂತು ಗ ೪೯೩೩ಕೆ ನಷ್ಟ
18 ಸುವರ್ನಾದಾಯದಿಂದಲು ಗ ೧೪॥೧।೦ ಕಳೆನಿಂತ್ತ

ಹಿಂಭಾಗ.

19 ರೇಖೆ ಗ ೪೭೩೩।।। ನಾನೂಱಎಪ್ಪತ್ತಎಳುವರಹನುಎಂಟು
20 ಹಣಮುಪ್ಪಾಗದಗ್ರಾಮಕೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನುಪ್ರಾಕುಮ
21 ರಿಯಾದೆಯಲ್ಲಿಆಗುವಪ್ರಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿ
22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿ
23 ಎಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
24 ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರ.ತ್ರಿಶ್ಚಉಭೇಚಸಂ
25 ಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ। ನಿಂಮಮಠಧರ್ಮಕೆಕಡೆನಂದಿ
26 ಹಳ್ಳಿಗ್ರಾಮದಿಂದಸದಾಶಿವಸಾಗರದಮಹತ್ತಿನಮಠಕೆಮಾನ್ಯದ
27 ಎತ್ತು ೨೦ ಯಿಪ್ಪತ್ತುಎತ್ತಿನಲುಕಾಲಂಪ್ರತ್ತಿಉಸುಂಕವಿಲ್ಲದೆಥ
28 ತ್ತರಾಗಿನುಹೇಱಿಕೊಂಡುಬಹಿರಿಯಂದುಕೊಟ್ಟಧರ್ಮ
29 ಶಾಸನ

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ಅದೇ ಮಠದ ೧೮ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
ಶಾಲಿವಾಹನಶಕವರುಶ ೧೬೬೯ನೆಯಪ್ರಭವೋದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
ಶು ೧೫ಲೂಶ್ರೀಮದ್ದಕ್ಷಿಣಮಯೂರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈ
ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವ
ರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದಪ
ನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಸೇಖರನಾಯ
ಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯವರೂಮನೋಹರದಜಟಾಶಂಕ
ರದೇವರಶಿಸ್ಯರುಮನೋಹರದಮಹತ್ತುಮಲಿಕಾರ್ಜುನದೇವರಶಿಸ್ಯರು
ಕೆಂಪಿನಮನೋಹರದೇವರಿಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯದಾನಧರ್ಮಶಾಸನ
ದಕ್ರಮವೆಂತೆಂದರೆಹೊಂಬುಚದಸೀಮೆಯಲ್ಲಿಸುಂಕದಸಿದಬಸವೈಗೆಪ್ರ
ಭವನಾದಿಸಂವತ್ಸರದಲ್ಲಿಕ್ರಯ ಗ ೩೦೦ ಮುಂನೂರುವರಹನತೆಗದುಕೊಂಡು
ನಾಲ್ವತ್ತುವರಹನೂಮೂರುಹಣಹಾಗದಸ್ವಾಸ್ತೆಯಉತ್ತಾರವಕೊಟದಲಿಅ
ತನಮಗನಂಜಣನೂತಂನಅನುಪತ್ಯಕುರಿತುಕೆಂಚವನಕಯ್ಯಮುಂನೂರು
ವರಹನಸಾಲವತೆಗದುಕೊಂಡುಅಡಪಹಾಕಿಶಾಸನವನೂಕೊಟದಲಿಹ
ಣಬಡಿಸಹಾಜೀರಳವಾದರಿಂದಬಿಡಿಸಿಕೊಂಬಲ್ಲಿಗೆಅವಕಾಶವಿ
ಲ್ಲದೆಸ್ವಾಸ್ತೆನಮತ್ತೆಯಾರಿಗಾದರೂಕ್ರಯಕೆಹೊಂದಿಸಿಕೊಟ್ಟುಹಣ
ಬಡಿಯತೆಗದುಕೊಯೆಂದುಆಕೆಕೂಡೆಹೇಳಲಾಗಿಆಕೆಯೂನಿಂಮ
ಕೈಯತಂನಹಣಬಡಿಬಗೆಸಹನಿರ್ಣಯವಮಾಡಿ ಗ ೪೦೦ ನಾನೂರುವ
ರಹನತೆಗದುಕೊಂಡುಆಸ್ವಾಸ್ತಿಯನೂನಿಮಗೆಕ್ರಯಕೆಕೊಟಳೀಯಿದೆ

ಹಿಂಭಾಗ.

ನೆಯೊಬಗೆನಾನೂರುವರಹನ್ನೂ ಅರಮನೆಗೆಕೊಟ್ಟೆನುಪ್ರಕುಆತಗೆಬರ
ಸಿಕೊಟ್ಟಶಾಸನವನೂತೆಗದುಕೊಂಡುಬದಲುನಿಂಮಹೆಸರಲಿಶಾಸನವಬರ
ಸಿಕೊಡಬೇಕೆಂದುಹೇಳಿಕೊಳಲಾಗಿಆಶಾಸನವನೂವಪ್ಪಿಸಿಕೊಂಡುಆವತೆಗ
ದಸಾಲದಬಗ್ಯೆನೀಉಕೊಟ್ಟನಾನೂರುವರಹನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊಂಡುಆ
ಸ್ವಾಸ್ಥೆಯನೂಕ್ರಯದಾನವಾಗಿನಿಮಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಭೂ
ಮಿಯರೇಖೆವಿವರಹೊಂಬುಚದಸೀಮೆನಾಗರಹಳ್ಳಿತಿಪ್ಪನಪಟ್ಟಡಿಹಂದಿಗನ
ಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩ಂಕೆ ಕುಳಗ ೨ಂಕೆ ಗ ೩೦ ಬಿರಾಡ ೭॥೦ಲೂ ಗ ೩॥೦ ಮಾರ್ಗದಭತ್ತಸಿ
ಸ್ತು ಖ ೧೧।ಂಕೆ ಗ ೧ಕೆ ಖ ೫ಲು ಗ ೨೭೨॥೦ ಅಂತು ಗ ೩೬॥೨॥೦ಂಗಣಾಚಾರ ೭೨॥೦ ಉಂಬ
ಳಿವಾಂನ್ಯನಳಿಬಸ್ತಿಲಿಂಗಣವಡೇರಸ್ವಾಸ್ಥೆಬೀಜ ಖ ೩ಕೆ ಖ ೧೨ಕೆ ಗ ೧॥ತ್ತುಂಡುದೇವಸ್ಥಾನದಿ
ಂಡತಿರುಮಲದೇವರಸ್ವಾಸ್ತೆಯಿಂದದೇವರುನಬಿಟಾದಸಂಮಂಧಬೀಜ ಖ ೩ಕೆ ಖ ೧೬ ದುರ್ಗದ
ಭತ್ತ ಖ ॥೨ ಉಭಯಂ ಖ ೧೨॥೨ಕೆ ಗ ೧॥೦।॥೦ ಬಿರಾಡ ೭೨॥೦ ಉಭಯಂ ಗ ೧೩॥ ಅ

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32ಂತ್ತು ಗ ೪೦೮ ೩ಂಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೬೪ ನಷ್ಟದಿಂದ ಪ್ರಾಕಾಹೊಳೆಹರಿದನಷ್ಟಕನಿ
33ಲ್ಲಿಸಿದಬಗೆಯುಲಿ ಗ ೧೩೧ ಉಭಯಂ ಗ ೪೦೮ ೩ ನಾಲ್ವತ್ತು ವರಹನೂವೂರುಹ
34ಣಹಾಗದಸ್ವಸ್ತಿಯನೂಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿಯೀಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗ
35ಮುದ್ರೆಕಲಿನೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬ
36ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯೀಭೂಮಿಯಲ್ಲಿಸಕ್ಕಾರಾವುದುಂಟಾಗಿಯೆನುಅಧಿಕಪಲ
37ವಾಹಂತಸಹಾಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಶುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
38ಯಿಗಳಾಗಿಸುಖದಿಂ ಅನುಭವಿಸಿಬಾಹದೆಂದುಕೆ ಟಕ್ಕಯದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂ
39ದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚ
40ಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
41ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಯತ್ರಯೋಗೀಶ್ವರೈಃಕುರ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂ
42ಸಕೃತ್ತುವಸಂತಿತತ್ರತಿಥಾನಿಕರ್ಮಾಣಿಸಪ್ತಕಂಗುಹಾಸರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾ
43ನಂತದ್ವಿಮುಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ ॥

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ಅದೇ ಮಠದ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
3ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೪೩ನೆಯ ಪ್ರಮೋದಸಂವತ್ಸರ
4ದಭಾದ್ರಪದಶು ೧೫ಲು ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶೈವಾಚಾರಸಂ
5ಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಶಿವಗಂಗೆಮೇಲಣಗವಿ
6ಯಬಗೆಯಸಿದ್ಧವೀರಂಣವೊಡೇರಶಿಷ್ಯರುಭಕ್ತದಪಿರಿಯಬಸ
7ವಲಿಂಗದೇವರಿಗೆಯಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾ
8ದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆ
9ಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರ
10ಭದ್ರನಾಯಕರುಕೊಟ್ಟಭೂದಾನದಧರ್ಮದತ್ತಾಂಮ್ರಶಾಸನದಕ್ರ
11ಮವೆಂತೆಂದರೆಮಂತಸಾಲೆಯಸೀಮೆವೊಳಗಣಬ್ರಾಂಹ್ಮಣಮಾ
12ಡದಹೊಲ್ಲಸರಹಿನಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕಾರೇಣಿಕುಳಗ ೫೮೭॥ ಕೆ
13ಕುಳಗೆ ೧ಕೆ ಗ ೫॥ ೩॥ಲು ಸಲುವದು ಗ ೩ ಬಿರಾಡದಿಂದಲೂ
14ವೆಚ್ಚಬಿರಾಡ ಗ ॥೦॥ ಅವಾರಿಯಿಂದ ೮೩ ಉಭಯಂ ಗ ॥೪
15ಲು ಗ ೪ ॥ ೧ ಉಭಯಂ ಗ ೩೫॥ ೧ ಮೊಣಸಿನಚಡಿತ್ತದಿಂದಲೂ
16ಗ ೮೭॥ ಉಭಯಂ ಗ ೩೫॥ ೩ಕೆ ಅಡಕೆಮಾಲಿಲ್ಲದನಷ್ಟಕೆ
17ಪ್ರಾಕುನಿಲಿಸಿದು ಗ ೪೯ ಶುಧ ಗ ೩೧॥ ೩॥ ಕೂಡ್ರಮಾಡಿಂದ
18ಲುಸೊಗಮಾನಿಯಗ್ರಾಮದಿಂದಲೂಗದ್ದೆಬೀಜವರಿ ೩ ೭ಂಕೆ
19ರೇಖೆ ಗ ೭೦ ಉಭಯಂಗ್ರಾಮ ೭ಕೆ ಗ ೫೧॥ ೩॥ ಅಯಿವತ್ತು

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೨ ಹಿಂಭಾಗ.

20 ವೆಂಬುವರಹನುಎಂಟುಹಣವಡ್ಡದಗ್ರಾಮಂಗಳಿಗೆಸ
21 ಲುವಸರ್ವಸ್ವಾಮ್ಯವನುಪ್ರಾಕುವ.ರಿಯಾದೇಲಿಆಗುವಾ
22 ಡಿಕೊಂಡ.ನಿಂಮಶಿಷ್ಯಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ
23 ಸ್ಥಾಯಿಗಳಾಗಿಮಠದಧರ್ಮಕನಡಸಿಕೊಂಡುಸುಖದಿಂಅ
24 ನುಭವಿಸಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನಆದಿತ್ಯ
25 ಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ
26 ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿ
27 ನರಸ್ಯಉತ್ತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೆಯೋ
28 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
29 ಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
30 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು | ಸ್ವದತ್ತಾಂಪ
31 ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
32 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೧೬೩೪ ನೆಯನಂದನಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೪ ಲುಶ್ರೀಮ
4 ತ್ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪನ್ನದ್ವ್ಯವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದ
5 ಆರಗದಲುಕಧಳಿವೀರಶೆಟ್ಟಿಯೂಕಟ್ಟಸ್ತಮಹತ್ತಿನಮಠಕೆಯೆಡವಮುರಾರಿಕೋ
6 ಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾ
7 ಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದ್ದಪ್ಪನಾ
8 ಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪ
9 ತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಬರೆಸಿಕೊಟ್ಟಭೂ
10 ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾಮಠದಧರ್ಮಕೆಬಿಟ್ಟಸ್ಥಳಗೆಶಾಸನಬರೆ
11 ಸಿಕೊಡಬೇಕೆಂದುಮುರಿಯಪ್ಪನವರುಹೇಳಿದರಿಂದಬರೆಸಿಕೊಟ್ಟದುಮುದುವೆಂಕನಾಡಸೀಮೆ
12 ಪಟ್ಟಣದಸುತ್ತಣಪಟ್ಟಡಿಯಿಂದಆರಗದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಿಂದಮಲ್ಲಿ
13 ಸಟ್ಟಿಪಾಲುಬೀಜ ಖ ೮ ಕೆ ಗ ೫ದೇಶದಳಿಸಿವನಂಜೇದೇವರುಆರಗದಲುಕಪ್ಪಗೆ
14 ಳಲಬಸವಣಕಟ್ಟಸ್ತಮಠದಕಪಿಲಸಿದೇದೇವರಕೈಯ್ಯಕ್ರಯಕೆತ್ತಿಗದುಕೊಂಡು
15 ಶರಣುಮಾಡಿದಬಗೇಲುಬೀಜ ಖ-೪ ಕೆ ಗ ೧೬ ಉಭಯಂಆರಗದಕೆರೆಕೆ
16 ಳಗಣಗದ್ದೆಯಿಂದ ಗ ೨೧ ಸದಾಶಿವಪುರದಅಗ್ರಹಾರಕೆಉತ್ತರವಾದಸ್ವಾಸ್ತೆ
17 ಯವಳಗಕ್ರಯಕೆತೆಗದುಕೊಂಡಬಗೇಲುಯೊಗದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೮೦ ಮ
18 ಹಾಜನಂಗಳಹಂಚಿಕೆಯಮಾಡಿಕೊಂಬಾಗೆಕಟಿದು ಖ ೧ ಉಭಯಂಬೀ

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[19]ಜ ಖ ೪೧ ಕೆ ಗಡಿಯುಭತ್ತ ಖ ೧ ಕೆ ಖ ೫ ಲು ಖ ೩೦೫ ಹಾನಿವಾಸಿ ಖ ೧ ಕೆ ೭೦ ಲು

[20]ಖ ೩೦॥ ಉಭಯಂ ಖ ೩೩೫ ॥ ಕೆ ಖ ೪ ಲು ಗ ೫೫ ॥೧॥ = ಬಿರಾಡದಿಂದಲು

[21]ಭತ್ತ ಖ ೧೦ ಕೆ ೭೦ ಲು ಗ ೪ ೭ ೧ ಉಭಯಂ ಗ ೬೩॥೦॥ = ಕೆ ವಿವರಲ್ಯುತ್ತಿ

[22]೧ ಕೆ ಬಿಜ ಖ ೧೧ ಕೆ ಗಡಿ ಖ ೧ ಕೆ ಖ ೫ಲು ಖ ೫೫ ಹಾನಿವಾಸಿ ಖ ೫॥ ಉಭಯಂ ಖ ೬೦

[23]ಕೆ ಖ ೪ ಲು ಗ ೩೦! = ಬಿರಾಡ ೭ ೧॥ = ಉಭಯಂ ಗ ೩೦॥ ಲುತ್ರಿಂಗೇರಿಸು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[24]ಬ್ಬಾಭಟನಿಂದ ಗ ೧॥೧ ಬಸವಣವಡೆರಿಂದ ಗ ೯॥೧॥ = ಬೊರಕೂರ

[25]ತ್ತಿಂವಣಭಟನಿಂದ ೭೭॥ = ಉಪಾಧ್ಯನಾಗಾಭಟನಿಂದ ಗ ॥೧॥ ಅಯಿ

[26]ಯಾಜಿಭಟನಲಕ್ಷ್ಮಣಭಟನಿಂದ ೭೩॥ ಅಪ್ಪೆಗಳಪುಟಭಟನಿಂದ

[27]ಗ ೩೩॥ ಆನುಬ್ಬಾಭಟನಿಂದ ಗ ೫॥೩ = ಅಂಪೆಜೋಯಿಸನಪರಿ

[28]ಜೋಯಿಸನಿಂದ ಗ ೩೩॥ ಅಂತು ಗ ೩೦೩॥ = ಮಳಲಿಗ್ರಾಮದಿಂದ

[29]ಕ್ರಯಕೆತೆಗದುಕೊಂಡಸ್ವಾಸ್ತಿಬದಲು ಕೊಟ್ಟಬಗೆಲುಭಯಿರೋಭಟನ

[30]ದೇವರಭಟ ಗ ೦॥ = ಹುಲ್ಲತಿಲಿಂಗಾಭಟನಿಂದ ಗ ೬೭೩॥ತಂಮ್ಮೆ

[31]ಪುರಾಣಿಕನಿಂದ ಗ ೩೩॥ ಅಂತು ಗ ೧೦೩ = ಪಂಚಗಾರಕರಿಂದಲು

[32]ಗ ೧೦॥ ವಿದುವಾಭುಕ್ತಿಯಿಂದಸಿಂಮಸಿಲಕ್ರಮಕನಿಂದ ಗ ೧೦॥ ಉಭ

[33]ಯಂ ಗ ೩॥ ಉಭಯಂ ಗ ೧೬೭೩ = ಉಭಯಂ ಗ ೫೯೭೩ಬಿರಾಡದನಷ್ಟದಿ

[34]ಂದ ಗ ೩೭೩॥೭ ಉಭಯಂ ಗ ೬೩ ೦॥೭ ಮಳಲಿಗ್ರಾಮದಿಂದಸಿದ್ಧಗಿರಿ

[35]ನಾರಸಿಂಹ್ಯಭಟನಿಂದ ಗ ೩೩॥ ರಾಮಭಟನನಾರಸಿಂಹ್ಯಭಟನಿಂದ ಗ ೫॥೩ =

[36]ಅಯಿಯಾಜಿಭಟನಲಕ್ಷ್ಮಣಭಟ ಗ ೧॥೩ = ದಾಸರನಾರಣಭಟ ಗ ೩೩॥

[37]ಕೊನವಿಡಿದೇವರಭಟ ಗ ೫॥೩ = ಅಂತು ಗ ೦೧೭೩ = ಕೆಯೊಗೆದಗ್ರಾಮದಲು

[38]ಉತ್ತಾರವಾಗಿದ್ದ ಸ್ವಾಸ್ತಿಯುಬಗ್ಯೆಬದಲುಕೊಟದು ಗ ೧೬೭೩ = ೯ ಶುಧ ಗ ೫ ಕೆವಿ

[39]ವರಕೊನವಿಡಿದೇವರಭಟನಿಂದ ಗ ೩೭॥ = ಅಯಿಯಾಜಿಭಟರಲಕ್ಷ್ಮಣ

[40]ಭಟನಿಂದ ಗ ॥೩ = ಉಭಯಂ ಗ ೫ ಕೆ ವಿವರಬೀಜ ಖ ೭೭೦ ಕೆಗಡಿಭತ್ತ

[41]ಖ ೫ಲು ಖ ೩೫॥ ಹಾನಿವಾಸಿ ಖ ೩॥ ಉಭಯಂ ಖ ೯ಕೆ ಗ ೫॥೩॥ ಬಿರಾಡ ೭೧

[42]ಉಭಯಂ ಗ ೫ ಬಿರಾಡದನಷ್ಟದಿಂದ ಗ ॥೦॥ ಉಭಯಂ ಗ ೫॥೦॥ ಉಭ

[43]ಯಂ ಗ ೬೯೭೩॥ = ಕೆ ವಿವರಕ್ರಯಕೆತೆಗದುಕೊಂಡಬಗೆಲು ಗ ೬೩೭೩ ಬಿರಾ

[44]ಡದನಷ್ಟದಿಂದ ಗ ೫೭॥ = ಉಭಯಂ ಗ೬೯೭೩॥ = ಯೋಗಿಮಳಲಿಯ

[45]ಕಲಿನಾಥದೇವರಸ್ವಾಸ್ತಿಯಿಂದಬೀಜ ಖ ೦೪ ಕೆ ಖ ೧೦ಕೆ ಗ ೧೦ ಕೆ ಯಿಾದೇವರದೇವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46]ಸ್ತಾನವನುಕಟ್ಟಿಸಿದೇವರಪ್ರತಿಷ್ಟೆಯುಮಾಡಿಸಿಉತ್ತಾರವಾದಭೂಮಿ

[47]ಯನುಸಾಗಮಾಡಿಸಿಕಟ್ಟಲೆಪಮಾಣುದೇವತ್ತಾಸೇವೆಯುನಡಸಿಬಾಸಬುಗ್ಯೆ

[48]ಉತ್ತಾರ ಗ ೩॥ ಶುದ ಗ ೫ಕಾನತೆಂನಿಂದ ಗ ॥ ಉಭಯಂ ಗ ೫॥ ಕೆ ವಿವರದುರ್ಗ

[49]ದವೆಂಕಟಾಪುರದಅಗ್ರಹಾರದಲಿಕ್ರಯಕೆಕೊಂಡಬಗೆಲಿಗೌರಿಭಟನಸುಬ್ಬಾ

[50]ಭಟ್ಟನಿಂದಅನಂತಪುರದಿಂದ ಗ ೦॥ ಸಿರಿವಂತೆಕೃಷ್ಣಭಟನಿಂದಕುಡುರಗೋ

[51]ಡಗ್ರಾಮದಿಂದ ಗ ೩ ಉಭಯಂ ಗ ೫॥ ನಸಾಸ್ತಿಯನುಅರಮನೆಗೆವಪ್ಪಿ

[52]ಸಿಕೊಂಡುಅಬಟಲಿಗೆಉತ್ತಾರ ಗ ೫॥ ದಾಸೋಹದಸಿಸ್ತಿನಿಂದಕ್ರಯವತ್ತೆ

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53 ಗದುಕೊಂಡುಉತ್ತಾರಕೊಟದು ೬॥ = ಉಭಯಂ ಗ ೫॥೦।≡ ಉಭಯು
54 ೦ ಗ ೭॥೪ ಉಭಯಂ ಗ ೯॥೪ಕೆ ವಿವರಕ್ರಯಕೆತೆಗದುಕೊಂಡಸ್ವಾಸ್ತಿ
55 ಉತ್ತಾರವಕೊಡುವಬಗೆಕಾಣಿಕೆ ಗ ೧೫॥ ೧ ದಾನೋಹದಸಿಸ್ತ ಉತ್ತಾರ
56 ವಕೊಡುವಬಗ್ಯೆಕ್ರಯ ೬೪॥। ಉಭಯಂ ಗ ೧೫॥೪॥। ನೂರಅ
57 ಯಿವತಯಿದುವರಹನುವಂಭತ್ತುಹಣವುಪ್ಪಗವನುಅರವನೆ
58 ಗತ್ತಗದುಕೊಂಡುಉತ್ತಾರವಕೊಟದು ಗ ೯೫॥೪। = ಶಿವಾರ್ಪಿತವಾಗಿಬಿ
59 ಟದು ಗ ೫ ಬಿರಾಡದನಷ್ಟದಿಂದ ಗ ೫೬॥ = ಉಭಯಂ ಗ ೧೦೬॥ = ಉ
60 ಭಯಂ ಗ ೯೫॥೪ ತೊಂಭತಅಯಿತುವರಹನುವಂಭತ್ತುಹಣವಿ
61 ನಸ್ವಾಸ್ತೆಯನುಯಿಾಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
62 ಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
63 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾ
64 ಭೂಮಿಯಲ್ಲಿಸಸ್ವಾರಃಮವ್ಯಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸಹಅ
65 ಗುಮಾಡಿಕೊಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

66 ಳಾಗಿಸುಖದಿಂಮಟದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿಕೊ
67 ಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ
68 ಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ
69 ತ್ತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
70 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
71 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ಯ
72 ತ್ರಯೋಗೀಶ್ವರಾಃಕಾರ್ಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತುವಸಂತಿತತ್ರತೀರ್ಥಾ
73 ನಿಸರ್ವಾಣಿಸತತಂಗುಹಾಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯ
74 ತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೬೩೦ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಧ
5 ೧೫ಲು ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹ
6 ಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗು
7 ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾ
8 ಯಕರವಂಶೋದ್ಭವರಾದಸಿದ್ದಪ್ಪನಾಯಕರಪ್ರಪೌ
9 ತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾ
10 ಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯುವ
11 ರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಜೋಕಸದಸಿದ
12 ಬಸವೈಯನುಹಂಪೆಜಾತ್ರೆಯಲ್ಲಿನಡಸುವಧರ್ಮದಬ
13 ಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
14 ದರೆಯಿಾಧರ್ಮದಬಗ್ಗೆಮಹತ್ತಿನವರವಶಕ್ಕೆಹಣವ
15 ಕೊಟ್ಟದ್ದೆನುಸ್ವಾಸ್ತೆಯಿಲ್ಲಪಾಲಿಸಿಕೊಳ್ಳಬೇಕೆಂದುಟ್ಟ

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16 ಬಸವ್ಮೈಯನುಹೇಳಿಕೊಳಲಾಗಿಮಹತ್ತಿನವರಿಂದಆರ
17 ಮನೆಗೆಬಂದಪತ್ರಸಾಲದಬಗೆಯಲಿ ಗ ೧೨೦ ನೂರಯಿ
18 ಪ್ಪತ್ತುವರಹಂನುಉತ್ತಾರಮಾಡಿಕೊಂಡುಬಿಟ್ಟುಸ್ವಾಸ್ತಿಗೆ
19 ಶಾಸನವಬರಸಿಕೊಡಲಿಲಶಾಸನವಬರಸಿಕೊಡಬೇಕೆ
20 ಂದುಮುರಿಯಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟ್ಟದು
21 ಯೆಡತೊರೆಯಸೀಮೆಯಲಿಯಿತ್ತಲಾಗಿಸಾಗಾದಕಂಬ
22 ದಹಾಳಗ್ರಾಮದಿಂದಗದ್ದೆಯಿಂದಬೀಜ ಖ ೨ಕೆ ಖ ೧ಕ್ಕೆ

ಹಿಂಭಾಗ.

23 ಗ ೫ಲೂ ಗ ೧೦ ಬಿರಾಡದಿಂದ ಗ ೧ಕೆ ೮೨ಲ್ಲೂ ಗ ೨ ಉ
24 ಭಯಂ ಗ ೧೨ ಹಂನೆರಡುವರಹನಸ್ವಾಸ್ಥೇನುಹಂ
25 ಪೆಚಾತ್ರಯಲ್ಲುಮಹತ್ತಿನವರಿಗೆನಡಸುವಧರ್ಮ
26 ದಬಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಭೂಮಿಗೆನೆ
27 ಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
28 ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
29 ಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿ
30 ಆಗುಮಾಡಿಕೊಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯವಾ
31 ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಧರ್ಮವನ
32 ಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧ
33 ರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
34 ಮಿರಾಪೋಹ್ರುದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
35 ಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವ್ರುತ್ತಂದಾನಪಾಲನ
36 ಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ
37 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
38 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
39 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಸ್ವದತ್ತಾಪುತ್ರಿಕಾಥಾ
40 ತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾ
41 ತ್ತಾದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತುಯತ್ರಯೋಗೀಶ್ವ
42 ರಃಕಾರ್ಯ್ಯತಾಶಿವಲಿಂಗಾರ್ಚನಂಸಕ್ರುತುವಸಂತ್ತಿತ್ತ
43 ತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣೀಸಪ್ತಕಂಗುಹಹರಸ್ಯಪ್ರೀಣಾ
44 ರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತ್ತದ್ವಿಮಲ
45 ಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೨೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
4 ವಾಹನಶಕವರುಷ ೧೬೧೧ನೆಯ ವಿಭವಸಂವತ್ಸರದವೈ
5 ಶಾಖಶು ೩ಲು ಶ್ರೀಮದ್ದಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಲವಿ
6 ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿ
7 ಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋ
8 ದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾ
9 ಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮ
10 ಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿ
11 ಯವರೂಆರಗದಬಾವಿಕೆಯಿದಾಸನಗದೆಯಲುಮಠೀ
12 ಕ್ರುತವಃಶವಕಸ್ಟಿಕೊಂಡಿಹ್ಯಕಾಪಸ್ತಂಭೇಹರೀಶ್ವರದ
13 ಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶಿಷ್ಯರುಗುರುಲಿಂಗದೇವರಿ
14 ಗೆಕೊಟ್ಟಕ್ರಯದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
15 ನಿಂಮಕ್ಕೈಯಆರಮನೆಗೆಕ್ರಯ ಗ ೮೦॥೦ ಯೆಂಭತ್ತಮಂ
16 ದೂವರೆವರಹನತೆಗದುಕೊಂಡುಆರಗದದೇವಸ್ಥಾನದ
17 ಸೀಮೆನಾರಣಭಟ್ಟನಪಟ್ಟಡಿವಳಗಣಬಾವಿಕ್ಕೆಯಿದಾಸನ

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18 ಗದ್ದೆಯಿಂದಬೀಜ ಖ ೧೦ಕೆ ಗಡಿಭತ್ತ ಖ ೩೦ಕ್ಕೆ ಗ ೩॥೨॥ ದುರ್ಗ
19 ದಭತ್ತ ೮೧॥ = ಬಿರಾಡ ೮೩ ಸುಂಕ್ಕ ೮೨ ಅಂತು ಗ ೪೮೪। = ಹೆ
20 ಚ್ಚಿ ದುಶಾರ್ವರಿಸಂವತ್ಸರದಲ್ಲುಕರ ಖ ೪೦ಕೆ ಗ ೧೦॥ = ವಿಕ್ರ
21 ತಿಸಂವತ್ಸರದಲ್ಲುಆಗಾಮಿಗದ್ದೆಯಿಂದಬೀಜಖ। ೧ಕೆ ಸಮ

ಹಿಂಭಾಗ.

22 ಗ ೩೮೧೦ ಉಭಯಂ ಗ ೩॥೧॥ = ಉಭಯಂರೇಖೆಬೀಜ
23 ಖ ೧೩ಕೆ ಗ ೪೮೧೦ ಯೆಂಟ್ಟುವರಹನೂಚೆಉಲದಭೂಮಿಯ
24 ನೂದಾಸನಗದ್ದೆಯಲ್ಲಿಮಠವಕಟ್ಟಿಕೊಂಡುಅಲ್ಲಿಧರ್ಮವನ
25 ಡಸಿಕೊಂಡಿಹ್ಯಬಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿಯಿಾಭೂ
26 ಮಿಯುಚತುರ್ಗಡಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿದಿನಿಕ್ಷೇ
27 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
28 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಅ
29 ಗುಮಾಡಿಕೊಂಡುನಿಂಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂ
30 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲಿಅನುಭಯಿಸಿಬಾಹದೆಂದು
31 ಕೊಟ್ಟಭೂಮಿಕ್ರಯದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರವನಿ
32 ಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹ
33 ಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತಂ।
34 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
35 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸ್ವದತ್ತಾದ್ವಿ
36 ಗ್ನುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
37 ರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ತುಸ್ವದತಾಂಪರದತಾಂವಾ
38 ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
39 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3 ವೇ। ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
4 ವರುಷ ೧೬೪೭ನೆಯ ಯುವಸಂವತ್ಸರದಜೇಷ್ಟಶು
5 ಧ ೧೦ಲೂ ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿ
6 ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರು
7 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರ
8 ಪಾತ್ರರುಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರುವೀರಭದ್ರನಾ
9 ಯಕರೂ। ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾ
10 ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದ। ಅಂಡಿಗೇಲೂನಂಮ।
11 ಮಾವಾಜೆರ್ರೇವಂಣವಡೇರುಕಟಸಿದಮಹತಿನಮಠಧ
12 ರ್ಮಕೆಕೊಟಕ್ರಯದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
13 ದರೆರೇವಂಣವಡೇರಕಯ್ಯಅರಮನೆಗೆ ಗ ೭೦೦ ಆರುನೂ
14 ರುವರಹನತೆಗೆದುಕೊಂಡುಅಂಡಿಗೆಸೀಮೆಹೆರಿಆವ
15 ಲಿಗ್ರಾಮದವಳಗಣಕಾಲುವಳಿದೇವತೆಕೋಟವನುಕ್ರಯ
16 ಕೆಗೊಟೆವಾಗಿಆಸ್ಥಳಕೆಸಲುವರೇಖೆಗದೆಯಿಂದಲೂ
17 ಬೀಜವರಿ ಖ ೪೦ಕೆ ಖ ೧ಕೆ ಗ ೧॥ಲೂ ಗ ೭೦ ಬಿರಾಡದಿಂದ

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18 ಗ ೧ಕೆ ಭತ್ತ ಸುಂಕ ೮॥ ದುರ್ಗಭತ ೮॥ = ವೇಚೆಬಿರಾಡ
19 ದಿಂದ ೮॥೦ ಅಂತು ೮೧॥ =ಲೂ ಗ ೯॥೨॥೦ ಉಭಯಂ
20 ಗ ೬೯॥೨॥೦ ದೇವಸ್ಥಾನದವಿನಿತ್ತ ಯಿಂದಗುತ್ತಿ ದೇವತ್ತ
21 ಹೊಲಬೀಜ ೫ ೩ರ ಗ ೫೬೧ರ ವೆಚ ಅಮೃತಪಡಿಗೆ ।
22 ಗ ೨೮೯ ಶುದವಿನಿತ್ತ ಗ ೩ ಗಣಚಾರದಿಂದ ೮೨॥೦

ಹಿಂಭಾಗ.

23 ಅಂತು ಗ ೭೩ ಎಪತಮೂರುವರಹನಭೂಮಿ
24 ಯನುಮಠಧರ್ಮಕೆ ಬಿಟ್ಟವಾಗಿಯಿದಕೆಸಲುವಗ್ರ
25 ಹಾರಾಮಕ್ಷೇತ್ರಸಹವಾದಚತುಃಸೀಮೆವಳಗೆಆ
26 ಗಾಮಿಮಾಡಿಕೊಂಡುಮಠಧರ್ಮಕೆನಡಸಿಅಷ್ಟ
27 ಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಪ್ರಾಕುಮರಿಯಾದೆಯಲ್ಲಿ
28 ಆಗುಮಾಡಿಕೊಂಡುಅಷ್ಟಾದಶಜಾತಿಗುನಿಡಿಮಾಡಿ
29 ಕೊಂಡುಮಹತುಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ
30 ಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿ । ಯಿಾ
31 ಮಠದಕರ್ತೃತ್ವಕೆನಮಗೂಮಹತ್ತಿಗೂಸಂಮ್ಮತವಾ
32 ಗಿರಾಗದ್ವೇಶರಹಿತರಾಗಿಅತಿಥಿಗಳಾಗಿಮಹತ್ವರ
33 ವಾಗಿಶಿಕ್ಷ್ಯವರ್ಗಹೊರತಾಗಿನಡಿಯಬೇಕೆಂದುಕೊ
34 ಟಕ್ರಯದಾನತಾಂಮ್ರಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿ
35 ಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ
36 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿ
37 ನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
38 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
39 ನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
40 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
41 ಲಂಭವೇತು । ಸ್ವದತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
42 ಧರಾಂಷಷ್ಟಿರ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
4 ನಶಕವರುಷ ೧೫೬೩ನೆಯವಿಕ್ರಮಸಂವತ್ಸರ
5 ದಪುಶ್ಯ ಬ ೧ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾ
6 ಚಾರಸಂಪಂನದ್ವೇವಾಪ್ರುಥ್ವೀಮಹಾಮಹತಿ
7 ನವಳಗದಸೋಮೇಶ್ವರದಲೂಸಿದಂಮಾಜೆಯಾವರ ।
8 ಹೆಸರಲೂಕಟಸಿದಮಹತಿನಮಠದಧರ್ಮಕೆ ।
9 ಯೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವಯಿ
10 ದಿಕಾದ್ವಯಿತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭ
11 ಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರ
12 ಪೌತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾ
13 ಯಕರೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟತಾಂಬ್ರಶಾಸನದ
14 ಕ್ರಮವೆಂತೆಂದರೆ । ತ್ತೊಂಭತಿನಸೀಮೆವಳಗಣಸಿರಂ
15 ಗೂರಗ್ರಾಮವನೂಮಠದರ್ಮಕೆಬಿಟೆವಾಗಿಆ
16 ಗ್ರಾಮಕೆಸಲುವರೇಖೆಗದೆಯಿಂದಆಳತೆರ್ರೆ .
17 ಎಂ ೪೩ಪ ॥೩೦ಕೆ ಮು ೧ರಗ ೧೮೧॥ಲು ಗ ೪೯೮೨॥=

ಹಿಂಭಾಗ.

18 ದೇವಸ್ವಮು ೩ ತೆಗ ೩೮೩॥। ಸ್ಥಳವೆಚವಿರಾಡ ಗ ೧ ಅಂ
19 ತ್ಯರೇಖೆ ಗ ೫೩॥೧। = ಅಯಿವತ್ತಮೂರ್ರವರಹ
20 ನೂಅರುಹಣಹಾಗೊಪೇಳೆಯಭೂಮಿಯನು
21 ಮಟಧರ್ಮಕೆಶಿವಾರ್ಪಿತ್ತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಾಭೂ
22 ಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನೂಪ್ರಾಕುಮರಿಯದೆ
23 ಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ತ
24 ಯಿಗಳಾಗಿಮಟದರ್ಮವನಡಸಿಕೊಂಡುಬಾಹ
25 ದುಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಯಿದಕೆದೇವಸಾ
26 ಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
27 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
28 ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।
29 ಸ್ತನಮಾಂನ್ಯಪೂರ್ವಮರಿಯಾದೆ ।
30 ಶಬ್ದರುಷನಕೂನೀಡಬೇಕೂ ।

ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೬೪ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ।
3ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೩
4ನೆಯಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಅಶ್ವೀಜಶು ೧೦ ಲು ಶ್ರೀ
5ಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀವು
6ಹಾಮಹತ್ತಿನವಳಗಾದದಾನಿವಾಸದಸೀಮೆಕೋಣನಾ
7ಡಪಾಲವಳಗಣಹೊಸಹಳ್ಳಿಯಮಹತ್ತಿನಮಠದ
8ಧರ್ಮಕಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿ
9ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭ
10ಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ
11ವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ಧ
12ಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಶೇ
13ಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರುಬ
14ರಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾಮಠಉಹೆದಾ
15ರಿಯಲಿಆದೇಸ್ವಾಸ್ತಿಯಲ್ಲಪಾಲಿಸಿಕೊಳಬೇಕೆಂದುಕೆಂಚ
16ವಹೇಳಿಕೊಂಡಸಮಂಧಬಿಟ್ಟದುದಾನಿವಾಸದಸೀಮೆಯ
17ದಾನಿವಾಸದಪಾಲಗೊಳಿಕೊಪ್ಪದಗ್ರಾಮದಿಂದಲ್ಲೂಪ್ರಾಕು
18ರೇಖೆ ಗ ೧೪ ಬಿರಾಡ ಗ||೦ಲು ಗ ೯ ಉಭಯಂ ಗ ೨೩ಮಿ

ಹಿಂಭಾಗ.

19ಪ್ಪತಯೇಳುವರಹನಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿ
20ಬಿಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳ
21ಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
22ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನು
23ಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಷಡ್ದ
24ರುಶನಕನಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯ
25ವಾಗಿಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಕೊ
26ಟ್ಟಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
27ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
28ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನ
29ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
30ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ
31ಸದಾಶಿವ

65

ಅದೇ ಮಠದ ೬೫ನೇ ತಾಮ್ರಶಾಸನ.— ೨ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೦ ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
4ಮಾರ್ಗಶಿರಶು ೧೫ಲೂಶ್ರೀಮತ್ತೆಕ್ಕಸನೂರಸೀಮೆಯಉಳುವೆಗ್ರಾಮ
5ದಲೂಲಿಂಗಂಮಾಜಿಯವರಹೆಸರಲ್ಲೂಕಟ್ಟಿಸಿದಲಿಂಗೇಶ್ವರದೇವ
6ರಕಟ್ಟಳೆಕಂದಾಚಾರಸತ್ರಮುಂತಾದಧರ್ಮಕಶ್ರೀಮದೆಡವಮು
7ರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪ
8ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯ
9ಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ಧಪ್ಪನಾಯ
10ಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂ
11ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತೆಕ್ಕಸನೂರಸೀಮೆಯೊಳಗಣ
12ಕೈಸೂದಿಗ್ರಾಮದಿಂದಪ್ರಾಕುರೇಖೆಗದ್ದೆಬೀಜ ಖ ೧೦೫ಕೆ ಕುಳಗೆ ೪೭ಕೆ ಕುಳ

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13ಗ ೧ಕೆ ಗ ೩ಲೂ ಗ ೧೩೪ ಬಿರಾಡ ಗ ೧೩ಲ೧||| ಹುಟ್ಟುವಳಿಹೆಚ್ಚು ಲ೩|೦

14ಅಂತ್ತು ಗ ೧೬೧||೧ ತೋಟದಿಂದಅಳಕೇವರ ೧೦೦ಕೆ ಗ ೬೦ ಕಾನುಯಿಂ

15ದ ಗ ೧೪ ಬಿರಾಡ ಗ ೫ಲ೩ ಉಭಯಾಂ ಗ ೨೩ಲ೩ವತನೆ ಗ ೧|೦ ಗಣಾಚಾ

16ರ ಗ ೫ ಅಂತುಗೆ ೨೫೧|೦ದೇವಸ್ಥಾನಉಂಬಳಿಮಾನ್ಯದರೇಖೆ ಗ ೨೧|| ೩||—

17ಗೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಕಲ್ಲಯಿದೇವರಿಗೆಬೀಜ ಖ ೨ಕೆಭತ್ತ ಖ ೧೦ಕೆ ಗ

18೧|೧|—ಬಂಹ್ಮದಾಯಉತ್ತಾರಹೊರವಯಲಸಂನ್ಯಾಸಿಗಳಿಗೆಬೀಜ

19ಖ ೨|ಗೆ ರೇಖೆ ಗ ೩|೦ ಉಭಯಾಂ ಗ ೫ಲ೧||—ನುಳಿದುಕುಧಗಉಡುಂಬ

20ಳಿಯಿಂದಬೀಜ ಖ ೩|| ಗೆ ಗ ೯|೩ ತೋಟವರ ೨೫೦ ಕೆ ಗ ೬ ಉಭಯಾ ಗ ೧೫||೩

21ಉಭಯಾಂರೇಖೆ ಗ ೨೬೩ಲ೩ ಕೆ ನಷ್ಟಗಿದುವರಿಗೆಪ್ರಾಕುನಿಲಿಸಿದಬೀಜವರಿ

22ಖ ೪ ಕೆ ರೇಖೆ ಗ ೧೨ ಲ|೦ ನುಳಿದುಕುಧರೇಖೆ ಗ ೨೫೫ಲ೨|೦ ಮೋಲಣಕಿ

23ರಬುಣುಸೆಗ್ರಾಮದಿಂದಪ್ರಾಕಾರೇಖೆ ಬೀಜವರಿ ಖ ೩೫ ಕೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

24ಕುಳ ಗ ೧೬ ಕೆ ಗ ೩ ಲೂ ಗ ೬೩ ತೋಟಕಟುಗುತ್ತಿಗೆ ಗ ೩೦ ಉಭಯಾಂ

25ಗ ೧೦೩ ಬಿರಾಡ ಗ ೬ಲ೨|||೦ ಹುಟುವಳಿಹೆಚು ಗ ೬|೧| ಅಂತ್ತು

26ಗ ೧೧೬||೩ ಉಂಬಳಿಮಾನ್ಯದಿಂದ । ಬೀಜಖ ೩ಕೆ ರೇಖೆ ಗ೫ ಗೌ

27ಡುಂಬಳಿಯಿಂದ ಗ ೩ ವರ್ತನೆ ಗ ||೧||| ಗಣಾಚಾರ ಗ ೧|೧ ಅಂ

28ತರೇಖೆ ಗ ೧೨೩ಲ೧|||—೦ ಜಂಬಿವಳಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೦

29ಕೆ ಕುಳ ಗ ೩ ಕೆ ಗ ೧೨ ಬಿರಾಡ ಗ ||೩|೦ ಉಭಯ ಗ ೧೨|೩|೦ ಬ್ರಾಂ

30ಹ್ಮಣವಾಡದಿಂದತೋಟವರ ೬೦೦ ಕೆ ಕುಳ ಗ ೨ಲ| ಕೆ ಬಿರಾಡಸಹಾ

31 ಗ ೩೩ ಲ೨ ವರ್ತನೆ ಲ೩|—ಉಭ ಗ ೩೩||೦|— ಪ್ರಾಕುರೇಖೆಗೆಕಳದನಿಸ್ಥ

32ಳದನಷ್ಟದಿಂದವರ ೧೦೦ ಕೆ ಕುಳ ಲ೩|—ಗೆ ಗ ೩ಲ೨|— ಉಭ ಗ ೫೧||೨

33|||ಉಭಯಂ ಗ ೬೩||೧ ಹಂದಿಗೋಡಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩೬ಕೆ

34ಕುಳ ಗ ೧೦ ಕೆ ಗ ೩೦ ಬಿರಾಡ ಗ ೩|೨|೦ ಹುಟುವಳಿಹೆಚು ಗ ೧೨ಲ೨|

35ವರ್ತ್ತನೆ ಗ || ಗಣಾಚಾರ ಗ ೧ ಅಂತುರೇಖೆ ಗ ೫೩|೦ ಅಂತುಗ್ರಾಮ ೩

36ಕೆ ಗ೫೦೩||೦| ಕೆ ವಿವರಪ್ರಾಕುಸಿಸ್ತಿನಿಂದ । ಕೈಸೂಡಿ ಗ ೨೦೩ಲ೨|೦

37ಮೋಲಣಕಿರಬುಣುಸೆ ಗ ೧೧೫ಲ೩ ಜಂಬಿವಳಿ ಗ ೧೦ ಬ್ರಾಂಹ್ಮ

38ಣವಾಡ ಗ ೨೩ಲ೧—ಉಭಯ ಗ ೩೩ಲ೧— ಹಂದಿಗೋಡು ಗ ೫೩

39|೦ ಅಂತು ಗ ೩೧೩ಲ೨|—ಗೌಡುಂಬಳಿಉತ್ತಾರದಬಗೆಲೂ

40ಕೈಸೂಡಿ ಗ ೩|೦||| ಮೋಲಣಕಿರಬುಣುಸೆ ಗ ೨ಲ೨ ಉಭಯಾಂ

41ಗ ೯|೨|||೦ ನಷ್ಟದಿಂದಕೈಸೂಡಿ ಗ ೩೩ಲ ೩||೦ ಮೋಲಣಕಿರಬು

42ಣುಸೆಯಿಂದಉಂಬಳಿಮಾನ್ಯರೇಖೆತಗು ಗ ೨| ನಷ್ಟದಿಂದ ।

43ಗ ೩ಲ||| ಉಭಯ ಗ ೯|೦|||೦ ಜಂಬಿವಳಿ ಗ ೨|೩|೦ ಬ್ರಾಂಹ್ಮಣ

44ವಾಡ ಗ ೧೩ಲ೩|೦ ಪ್ರಾಕುನಿಸ್ಥಳ ಗ ೩ಲ೨|—ಉಭ ಗ ೨೩||೧||— ಉ

45ಭಯ ಗ ೨೩ಲ೩|||— ಅಂತುನಷ್ಟದಿಂದ ಗ ೪೦||೦— ಅಂತುರೇಖೆ

46ಗ ೫೦೩||೦| ಅಯಿನೂರನಾಲ್ಕುವರಹಂನಾಲಯಿದುಹಣ

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47 ಹಾಗದಭೂಮಿಯಗ್ರಾಮಗಳನುನಂಮತಾಯಿಗಳಾದಲಿಂಗಂ
48 ಮಾಜಿಯುವರಹೆಸರಲೂದೇವಸ್ಥಾನವಕಟಿಸಿಪ್ರತಿಷ್ಠೆಯುಮಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

49 ಡಿಸಿದಲ್ಲಿಂಗೇಶರದೇವರಕಟಳೆಕಂದಾಚಾರಸತ್ರಮುಂತಾದಧರ್ಮ
50 ಕೆ ಯಿಶು ೧೫೪ ಸಾಮ್ಯವಾಸರಸೋಮೋಪರಾಗದಪುಣ್ಯಕಾಲದ
51 ಲ್ಲುನಂಮತಾಯಿಗಳಿಗೆಶಾಶ್ವತಶಿವಲೋಕನಿವಾಸವಾಗಬೇಕೆಂದು
52 ಶಿವಾರ್ಪಿತ್ತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುರ್ಗಡ್ಡಿ
53 ವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಶಿಧಸಾ
54 ದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯು
55 ಲಿಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವತ್ತಾಸೇವೆಸತ್ರಧ
56 ರ್ಮಸಹನಡದುಬರ‍ಬೇಕೆಂದುಕೊಟಧರ್ಮಶಾಸನಯಿದಕೆದೇವ
57 ಸಾಕ್ಷಿಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷದ್ಯಾರ್ಭೂಮಿರಾಪೋ
58 ಹ್ರುದಯಂಯಾಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ
59 ಜಾನಾತ್ತಿನರಸ್ಯಉರ್ತ್ತಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
60 ನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತುಸ
61 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಶಷ್ಟಿರ್ವರ್ಷ[ಸ]ಹ
62 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತ್ತೇಕ್ರಿಮಿ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
63 ನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚು
64 ತಂಪದಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೨೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ
3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೭
4 ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೫ಲು ಶ್ರೀಮ
5 ದ್ದಿಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈ
6 ತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾ
7 ದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರುಸಿದಲಿಂಗಣಿಗೆಕೊ
8 ಟ್ಟಕ್ರಯಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಿಂನಕಯ್ಯಲಿ
9 ಕಮನೆಗೆ ಗ ೧೦೦೦ ವೊಂದುಸಾವಿರವರಹನುತ್ತೆಗದು
10 ಕೊಂಡುನೀನುಸಂಗಮೇಶ್ವರದಕೆಜಿಸಮೀಪದಲ್ಲಿಕಟ್ಟಿ
11 ಸ್ತಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಸೊರಬದಸೀಮೆವೊಳ
12 ಗಣಪುಣಜೆಯಗ್ರಾಮವನುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾ
13 ಮಕೆಸಲುವಪ್ರಾಕಾರೇಖೆಗದ್ದೆಯಬೀಜವರಿಖ ೪೦ ಕೆ
14 ಕಾಳಗ ೨ಂಕೆ ಗ ೧೦೪॥೦ ಬಿರಾಡದಿಂದಲುರೇಖೆ ಗ ೧ಕೆ
15 ಸ್ಥಳಸುಂಕ ೮॥೦ ದುರ್ಗದಭತ್ತ ೮॥ ೩ ವೇಚಬಿರಾಡ೮॥೩
16 ಅಂತ್ತುಬಿರಾಡ ೮೧॥ ಲು ಗ ೧೪೮೨॥। ಉಭಯಂ
17 ಗ ೧೨೦ ॥ ೨॥। ಕೆ ನಿಲಿಸಿದುನಿಡುವತ್ತಿನನಷ್ಟಮಾಗಿ
18 ಲಕ್ಕೆಮೇಲಣಕೊಹುಕಾಳಗ॥೦ ಕೆರ್ರೆ ಮೇಲಣಕಾಳ
19 ಗ ೧॥೦ ಉಭಯಂಕಾಳಗೆ ೨ಕೆ ಗ ೧೦೮೪॥೦ ಬಿರಾಡ

ಹಿಂಭಾಗ.

20 ಗ ೧೩। ಉಭಯಂ ಗ ೧೨೮೨।।೦ ಶುಧ ಗ ೧೧೦॥೦
21 ದೇವಸ್ಥಾನಗಳೆಂದಲ್ಲುಕಲ್ಲಯಿದೇವರು ೧ ಬಸವಂಣ
ಸಹಾ
22 ದೇವರು ೨ಕೆ ಗದೆಬೀಜವರಿಖ ೪ಕೆ ಗಡಿಭತ್ತಖ
೨೩ಕೆ ದೇವರ

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23 ಅಮೃತಪಡಿಗೆ ಖ ೨೯ ಕುಥಮಿಗಿತ್ತು ಖ ೩ಕೆ ಗ॥ ೧
ಸ್ಥಳದ
24 ಸೇನಬೋವನವರ್ತನೆ ಗ ೧॥೦ ರುಪ್ಪರಸನವರ್ತನೆಲ್
೨॥ ಹಬ್ಬ
25 ಗಾಣಿಕೆ ಲ್೨॥ ಗಣಾಚಾರ ಗ॥೦ ಅಂತು ರೇಖೆ ಗ
೧೧೩॥೧
26 ನೂಱಹದಿಮೂಱುವರಹನುಆಱುಹಣವಿನಗ್ರಾ
27 ಮಕೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನುಪ್ರಾಕುಮರಿಯಾದೆ
28 ಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಮಹತ್ತಿನಮಠಧರ್ಮ
29 ಕೆನಡಸಿಬಹುದು । ಯೆಂದುಕೊಟ್ಟಕ್ರಯ
30 ಶಾಸನ ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
ಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೯೬ನೆಯುಪ್ರಮಾ
4 ದಿಸಂವತ್ಸರದಮಯಿಶಾಖಶು ೩ಲೂ ಶ್ರೀಮದ್ದೆಡವಮು
5 ರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿದಾಂತ
6 ಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿ
7 ಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂ
8 ಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದಪ್ಪನಾಯಕರಪೌ
9 ತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಸೇಖರನಾ
10 ಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರೂ
11 ರೇವಣಾಸಿದೇಶ್ವರದೇವರಸಂಪ್ರದಾಯದಅರಸಿನಗೆರಿ
12 ಮಹಂತಾರಾಧ್ಯರಪೌತ್ರರುರಾಚಪ್ಪಆರಾಧ್ಯರಪು
13 ತ್ರರಾದಸಿದಬಸವಣಾರಾಧ್ಯರಿಗೆ । ಬರಸಿಕೊಟ್ಟಕ್ರಯ
14 ದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ಹೊಂಬುಚದಸೀಮೆ
15 ನಾಗರಹಳ್ತಿಪಣನಪಟಡಿಹಂದಿಗೆನಗ್ರಾಮಕೆ । ಸ
16 ಲುವಕ್ರಯ ಗ ೪೦೩ಲ್೨॥೦ ಕೆ ಗ್ರಾಮನಷ್ಟವಾದ
ಸಂಮಂದ ।
17 ಬಿಟದು ಗ ೧೦೩ಲ್೨॥೦ ೯ ಕ್ಕೆ ಗೆ ೩೦೦ ಮುಂನೂರು
ವರಹ
18 ನಕ್ರಯವನುನಿಂಮಕಯಿತ್ತಗದುಕೊಂಡುಬಿಟಸ್ವಾಸ್ತ್ಯ।
19 ಹೊಂಬುಚದಸೀಮೆನಾಗರಹಳತಿಪಣನಪಟಡಿಹಂ
20 ದಿಗನಗ್ರಾಮದಿಂದಪ್ರಾಕುರೇಖೆಬೀಜ ಖ ೩೦ಕೆ ಕಾಳಗ
೨೦ಕೆ
21 ಗ ೩೦ ಬಿರಾಡಲ್ ೧॥ ಲು । ಗ ೪॥೦ ದುರ್ಗಭತ್ತ ಖ
೧೧|೦ಕೆ ಗ ೧ಕೆ
22 ಖ ೫ಲು । ಗ ೨ಲ್೨॥೦ ಅಂತು ಗ ೩೮ ೨॥೦ ಗಣಾ
ಚಾರಲ್೨॥

ಹಿಂಭಾಗ.

23 ಉಂಬಳಿಮಾನ್ಯದಿಂದ । ನಳಿಬಸ್ತಿಲಿಂಗಣ್ಣವಡೇರಸ್ವಾ
24 ಸ್ಥಯಿಂದ । ಬೀಜಖ ೩ಕೆ ಖ ೧೨ಕೆ। ಗ ೧॥೦ ತ್ತುಂ
ಡುದೇವಸ್ತಾನ
25 ದಿಂದ । ತ್ತಿರುಮಲದೇವರಸ್ವಾಸ್ತಿಯಿಂದ । ದೇವರುಖಿಲ
ವಾದ
26 ಸಂಮಂದಾ । ಬೀಜಖ ೩ಕೆ ಭತಖ ೧೨ ದುರ್ಗಭತ್ತ॥
೨ಉಭ
27 ಯಂ । ಖ ೧೨॥೨ಕೆ। ಗ ೧॥೦|॥೦ ಬಿರಾಡ ಲ್೨॥೦
ಉಭಯ
28 ೦ ಗ ೧॥೩|೦ ಅಂತು ಗ ೪೦ ಲ್೩|೦ಕೆ । ವಿವರಸಿಸ್ತು॥
ಗ ೨೬೩।
29 ೦ನಷ್ಟದಿಂದ । ಹೊಳೆಹರಿದು ಗ ೧೨ಲ್೩|೦ ಕೆರೆಕ
ಟದರೆ।
30 ಬಾಹದು।ಉಂಬಳಿಮಾನ್ಯದಿಂದ ಗ ೧ಲ್೨ ಉಭಯಂ
31 ಗ ೧೩॥೦|೦ ಉಭ । ರೇಖೆ ಗ ೪೦ ಲ್೩। ನಾಲ್ವತುಮೂ
ರುಹಣಾ
32 ಗದಗ್ರಾಮವನುಕ್ರಯದಾನವಾಗಿಶಿವಾರ್ಪಿತವಾಗಿಬಿಟಧೇ
ವೆ
33 ಯಿಗ್ರಾಮಕೆಮೆಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ
34 ಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗ
35 ಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾ
36 ದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಸಂತಾನಪಾರ
37 ಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂ ।
38 ಅನುಭವಿಸಿಕೊಂಡುಬಾಹದುಎಂದುಕೊಟಧರ್ಮ
39 ಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
40 ರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
41 ಚಸಂಧ್ಯೇದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂದಾನಪಾ
42 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
ತ್ಸ್ವ
43 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀಸ
44 ದಾಶಿವ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 ಹನಶಕವರುಷ ೧೪೯೨ನೆಯಪ್ರಮೋದಿಸಂ
5 ವತ್ಸರದನಿಜಭಾದ್ರಪದಬ ೫ ಲು ಶ್ರೀಮತ್ಸ
6 ಜನಶುದ್ಧ ಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀ
7 ಮಹಾಮಹತ್ತಿನವಳಗಾದಬಿದರೂರಿಂದ
8 ಕುಂಬಸಿಗೆಹೋಹಮಾರ್ಗದಜೆನಿಯಮಹತ್ತಿನಮ
9 ಠಧರ್ಮಕೆ । ಎಡನಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿ
10 ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗು
11 ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವ
12 ರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕ
13 ಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದಪ್ಪನಾಯಕ
14 ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮ
15 ಸೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂ
16 ನಂಮಾಜಿಯವರೂಮೋಳದಘಟ್ಟತಾಯಿ
17 ಜಂಬುಖಂಡಿಕೆಂನಿಯಾಜೆನಿಗ್ರಾಮದಲ್ಲು
18 ಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆಬರಸಿ
19 ಕೊಟಎತ್ತಿನಮಾನ್ಯದಶಾಸನದಕ್ರಮವೆಂತೆಂ
20 ದರೆಮಠಧರ್ಮಕೆಆಯಿದೆತ್ತಿನಮಾನ್ಯವ

ಹಿಂಭಾಗ.

21 ನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟಿಥೇವೆ । ಅಡಕೆಮೇಣಸು
22 ಝುಲ್ಲಿಪಟೆಖೊಬರಿಕವಾಡಮುಂತಾದಗಡಿ
23 ಸಿನಸರಕುಹೊರತಾಗಿ । ಅಕಿಭತ್ತರಾಗಿಎಂ
24 ಣೆತ್ತುಪ । ಕಾಯಿಬೆಲ್ಲವಿಧುಳಮುಂತಾಗಿ ।
25 ಯಿಕೇರಿದುರ್ಗದಹೋಬಳಿಘಟದಕೆಳಗಣಸು
26 ಂಕದಠಾಣೆಗಳಲ್ಲಿಎತುಗಳವರ್ನವಯುಸ
27 ಬರಸಿಹೇರಿಕೊಂಡುಮಠಧರ್ಮನಡಸಿಕೊ
28 ಂಡುಬಾಹದುಯೆಂದುಕೊಟಧರ್ಮಶಾ
29 ಸನ ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವರು
4 ಷ೧೪೯೪ ನೆಯಪರಿದಾವಿಸಂವತ್ಸರದಆಶ್ವೀ
5 ಜ ಬ ೫ ಲು । ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂ
6 ನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಆರನಾ
7 ಡಸೀಮೆಕಂದಡಿಗನಮಾನಿಲು । ಮೋಳದಶಿವಲಿಂಗಿ
8 ಯಾಕಟಿಸಿದ । ಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ । ಎಡನ
9 ಮುರಾರಿಕೋಟೆಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿ
10 ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
11 ಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ ।
12 ವಂಶೋದ್ಭವರಾದ । ಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರು
13 ಸಿದ್ದಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರ
14 ರಾದ । ಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದ
15 ಚೆಂನಂಮಾಜಿಯವರುಕೊಟ । ಎತ್ತಿನಮಾನ್ಯದ
16 ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಮಠಧರ್ಮಕೆ ।
17 ಆಯಿದುಎತ್ತಿನಮಾಂನ್ಯವನುಶಿವಾರ್ಪಿತವಾಗಿ

ಹಿಂಭಾಗ.

1 ಬಿಟ್ಟೆಥೇವೆ । ಅಡಕೆಮೇಣಸುಝುಲ್ಲಿಪಟ್ಟೆಖೊಬರಿ
19 ಕವಾಡಮುಂತಾದ । ಘಡಿಸಿನಸರಕುಹೊರತಾಗಿಅ
20 ಕಿಭತ್ತರಾಗಿಎಂಣೆತ್ತುಪ್ಪಕಾಯಿಬೆಲ್ಲವಿದಂಳಮು
21 ಂತಾಗಿಯಿಕೇರಿದುರ್ಗದಹೋಬ। ಘಟದಕೆಳಗಣ
22 ಸುಂಕದಠಾಣೆಗಳಲ್ಲಿ । ಎತ್ತುಗಳವರ್ನವಯುಸಬರೆ
23 ಸಿಹೇರಿಕೊಂಡು ಷಡ್ದರುಷನಕ್ಕೂನಿಡಿಮಾಡಿ
24 ಕೊಂಡುಮಹಂತ್ತುಪರಂಪರೆಯಾಗಿಮಠಧರ್ಮ
25 ನಡಸಿಕೊಂಡುಬಾಹದುಎಂದುಕೊಟ್ಟಧರ್ಮ
26 ಶಾಸನ ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೩ಿನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜೆಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧೬೫೬ನೆಯಆನಂದಸಂವತ್ಸ
4 ರದವೈಶಾಖಶು ೫ಲ್ಲೂ ಶ್ರೀಮತುಸಜ್ಜನಶುದೆವಾಚಾರಸಂಪಂನ
5 ರಾದದ್ಯಾವಾಪ್ರುಥ್ವೀಮಾಹಾಮಹತ್ತಿನವಳಗಾದ । ಮಹಾಮಹತ್ತಿ
6 ಗೆಶ್ರೀಮಂನ್ಮಹಾಪ್ರಭುಬಿಳಿಗಿಘಂಟ್ಟೆವಡೇರಪಾತ್ರರಾದಶಿವ
7 ಪ್ಪನಾಯಕರಪುತ್ರರಾದಯಿಂಮಡಿಶಿವಪ್ಪನಾಯಕರೂಶಿವಾ
8 ರ್ಪಿತವಾಗಿಕೊಟ್ಟದರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನೀರುಗುಡಿಗ್ರಾ
9 ಮವನೂಪ್ರಾಕುಹುಲುಗನಹಳ್ಳಿಚರಂತಿಹಿರೇರುಗುರುಶಾಂತದೇವ
10 ರಶಿಶುಕೋಟೂರದೇವರುಕುಳಕ್ರಯದಬಗೆ ಗ ೯೦೦ ವಂಭಯನೂರು
11 ವರಹನೂಕೊಟ್ಟುಯಿಗ್ರಾಮಕೆಕುಳಕ್ರಯಧರ್ಮಸಾದನವಮಾಡಿ
12 ಕೊಂಡುಆಳಿಅನುಭವಿಸಿಬರುತ್ತಿದಲ್ಲಿಯಿಗ್ರಾಮವನೂತಾಉತಂ
13 ಮಶಿವಸೋದರರಾದಗುರುಶಾಂತದೇವರುಸಹವಾಗಿಮಹತ್ತಿಗೆನಮ
14 ಸ್ಕಾರವಮಾಡಿದೇವೆಆವರಿಗೆಯಿಗ್ರಾಮಊನಡದುಬಾಹರಿತ್ತಿಗೆದ
15 ರ್ಮಸಾದನವಬರಸಿಕೊಡಬೇಕೆಂದುಹೇಳಿಕೊಂಡಸಂಮಂದಾಯಿಬ
16 ಗೆಮಹತ್ತಿನಕೈಯ ಗ ೭೦ ಎಪ್ಪತ್ತುವರಹನೂತೆಗೆದುಕೊಂಡುಯಿ
17 ನೀರುಗುಡಿಗ್ರಾಮವನುಅವರಹಿರೇರುಸಹನಮಸ್ಕಾರಮಾಡಿವರಿತ್ತಿಗೆ
18 ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಪ್ರಾಕುರೇಖೆ ಗ ೧೦೦। ॥೭ಕೆ
19 ದೇವತ್ತಾಉತ್ತಾರರಾಮನಾಥದೇವರಹಚಕೆ ಗ ೧ ನುಳಿದುಶುಧ ಗ ೧೦೦। ॥೭ನೂ
20 ಶುವರಹನೂಪಿಳುಹಣವಡ್ಡಬೇಳೆಭೂಮಿಮನೆಗಳಿಗೆಸಲುವಪೂರ್ವಚೆ
21 ತ್ತುಸ್ಸೀಮೆಗಡಿಗೆಸ್ತಾಪಿತ್ತಮಾಡಿದಲಿಂಗಮುದ್ರೆಕಲಿಂದವಳಗಾದಗದೆಪೆದಲು
22 ಮರೆಹಕಲುಪಚುತ್ತಿಟ್ಟಕೋನುಕಾಡಾರಂಭಮನೆಮನೆದಾಣಲಿಂಗೋಡುಅಂಗ
23 ಫಲನೀರುದಾರಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ ।
24 ನವಕ್ರುತಕಿರುಕುಳಸುವರ್ನಾದಾಯಮುಂತಾದಅಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆ
25 ಉಳಭೂಮಿಮನೆಗಳಿಗೆತಥಾತ್ತಿಥಿಆರಭ್ಯಗೈಸಿಗೆತ್ತಿರುಪವಮಾಡಿಕೊಂ
26 ಡುಗ್ರಾಮದವಳಗೆಮಠವಕಟ್ಟಿಸಿಕೊಂಡುಧರ್ಮವನೂಸಾಂಗವಾಗಿಮಾಹತ್ಪ
27 ರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಹಿಗಳಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂ
28 ದಧರ್ಮವನುನಡಸಿಬಹಿರಿಎಂದುಕೊಟಧರ್ಮಸಾದನಯಿದಕೆ
29 ಲೋಕಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲಾನಲಾಚದ್ಯೌರ್ಭೂಮಿ
30 ರಾಪೋಹ್ರುದಯಂ । ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಚಉಭೇಚ ॥

ಹಿಂಭಾಗ.

31 ಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಸ್ಯವ್ರುತಂ ॥ ದಾನಪಾಲನಯೋ

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32 ರ್ಮದ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
33 ತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
34 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
35 ಲಂಭವೇತ್ತು । ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೩೭ನೇ ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವ
3 ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೩
4 ನೆಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದನಿಜವಯಿಶಾಖಶು ೭
5 ಲೂಶ್ರೀಮತ್ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾ
6 ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಬಿದಿರೂರಿಂದಕುಂಬ
7 ಸೆಗೆಹೋಹಮಾರ್ಗದಜನಿಮಹತ್ತಿನಮಠಧರ್ಮಕೆಶ್ರೀಮ
8 ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತ
9 ಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ
10 ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂ
11 ಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪ
12 ನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮ
13 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಹುಜೂರವೋಳದಪುಟ್ಟಿತಾಯಿಜಂಬು
14 ಖಂಡಿಜೆಂನಿಯೂಜನಿಗ್ರಾಮದಲೂಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮ
15 ಠಧರ್ಮಕೆಸ್ವಾಸ್ಥ್ಯಯಬಿಡಬೇಕೆಂದುಅರಮನೆಗೆಕಾಣಿಕೆ ಗ ೩೦೦
16 ಮುಂನೂರುವರಹನಕೊಟ್ಟುಹೇಳಿಕೊಂಡಸಂಮಂಧಬಿಟ್ಟಸ್ವಾಸ್ತಿ
17 ಜನಿಸೀಮೆಯೊಳಗಣಚಿಕಜನಿಗ್ರಾಮದಿಂದಪ್ರಾಕುರೇಖೆಹಾಗ ೫ ಕೆ
18 ಬೀಜ ಖ ೪೭ ಕೆ ಕುಳ ಗ ೩೩ ಕೆ ಅರೆವಾಸಿಸಹಾ ಗ ೪೯ ॥೦ ಬಿರಾಡೆ
19 ೬೧॥ ಲೂ ಗ ೭೬೪॥೦ ಗಣಾಚಾರ ೬೭॥೦ ಅಂತ್ತು ಗ ೫೩೬೭ ಗೆ
20 ನಿಲಿಸಿದುಕಾಲಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲೂಮರಬೆಳದುಕಾನ
21 ಮಕಿತ್ತೂರಣಮಃಕಿಕುಳ ಗ ೩॥೭॥ ಮುಂಡುಕೆನಷ್ಟಕುಳ ಗ ೧೬೧।೦
22 ಉಭಯಂಕುಳ ಗ ೪॥೩।॥ ಕೆ ರೇಖೆ ಗ ೭೬೩।॥೯ ಖ
23 ಧನಿಂತರೇಖೆ ಗ ೪೯।೩।ಕೆ ವಿವರಸಿಸ್ತಿನಕುಳ ಗ ೭೯೬೧।
24 ಕೆರೇಖೆ ಗ ೪೭೬೩।॥ ಪ್ರಾಕುನಿಲಿಸಿದಬಿರಾಡದಿಂದ ಗ ೭೬೪ ॥
25 ಉಭಯಂ ಗ ೪೯॥೩। ನಾಲ್ವತ್ತೊಂಭತ್ತುವರಹನೂಯೆಂಣ
26 ಹಾಗದಗ್ರಾಮವನೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸ
27 ಲುವಚತುರ್ಗಡಿಗೆಸ್ಥಾಪಿತವಮಾಡಿದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗಾ
28 ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
29 ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆ

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30 ಯಲಿಕಗುವಮಾಡಿಕೊಂಡು । ಪ್ರಾಕುಮರಪಳದನಷ್ಟಕೆಕಳದಭೂ
31 ಮಿಯುಮರನಕಡಿಯುದೆಮೋಲಾದಭೂಮಿಯುಉತ್ಪತ್ತ್ಯವನೂಮಠಧ
32 ರ್ಮಕೆನಡಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಷಡ್ದರ್ಶನ
33 ಕೂಸಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ಪರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭ
34 ವಿಸಿಬಾಹದೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮ
35 ರಿಯಾದೆ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ
36 ಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧ
37 ರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
38 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
39 ಸಾಂಗವಾಗಿಯೀಧರ್ಮವನೂನಡಸಿಕೊಳುತ್ತಬಾಹರು
40 ಗಿ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮೊಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
3 ವಾಹನಶಕವರುಷ ೧೬೩೩ನೆಯ ಖರಸಂವತ್ಸರದಚಯಿತ್ರಶು ೭ ಲು
4 ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನಾದ್ಯಾಮಾಪೃಥ್ವೀಮಹಾಮ
5 ಹತ್ತಿನಮಳಗಾದಮುಂನಿನಾಡಸೀಮೆಮೂಡುಗೊಪ್ಪದಗ್ರಾಮದಲ್ಲುಮರಿ
6 ಯಪ್ಪನವರಮಗಶಾಂತವೀರಪ್ಪನುಕಟ್ಟಿಸ್ತಮಹತ್ತಿನಮಠಕೆಯೆಡವ
7 ಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿ
8 ವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ
9 ವಂಶೋದ್ಭವರಾದಸಿದ್ದಪ್ಪನಾಯಕರಪುತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌ
10 ತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿ
11 ಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಬರಸಿಕೊಟ್ಟಯೆತ್ತಿನಮಾನ್ಯ
12 ದಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಯಿಮಠದಧರ್ಮಕೆಬಿಟ್ಟಯೆತ್ತಿನಮಾ
13 ನ್ಯಕೆಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದುಮರಿಯಪ್ಪನವರಶಾಂತವೀರಪ್ಪ
14 ನುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟ್ಟದುಯಿಮಠದಧರ್ಮಕ್ಕೆಬಿಟ್ಟಯೆತ್ತಿನಮಾ
15 ನ್ಯದನಡೆ ೨೫ ಇಪ್ಪತ್ತಯಿದುಯೆತ್ತಿನಮಾನ್ಯವನುಶಿವಾರ್ಪಿತವಾ
16 ಗಿಬಿಟ್ಟೆವಾಗಿಯೀಯೆತ್ತಿನಮೇಲೆಅಡಕೆಮೆಣಸುಝುಲ್ಲಿಪಟ್ಟೆಕವಾ
17 ಡಮುಂತಾದಘಡಿಸಿನಸರಕುಹೊತ್ತಾಗಿ ಸೇರಿಕೊಂಬಜೆನಿಸುಅ
18 ಕ್ಕಿಭತ್ತರಾಗಿಉಪ್ಪುಹುಳಿವಿದಳಬೂಸಯೆಂಣೆತ್ತುಪ್ಪಬೇಳೆಬೆಲ್ಲಕಾ
19 ಯಿಕತ್ತಕಾಚುಬೊಬರಿಜವಳಿಕಬ್ಬುನಉತ್ತುತ್ತೆಖರ್ಜೂರಹೋಗೆಸೊಪ್ಪುಯಿ
20 ಂಗುಜೀರಿಗೆಸಾಸುವೆಮೆಂತ್ಯಯನೀರುಳ್ಳಿಬೆಳುಳ್ಳಿಅರಿಸಿನಶುಂಠಿಮುಂ
21 ತಾದಜಿನಿಸನುದುರ್ಗಯಿಕೇರಿಘಟ್ಟದಕೆಳಗಣಹೋಬಳಿಸುಂಕದಲ್ಲಿಸ
22 ಹಾಯೆತ್ತುಗಳವರ್ಷವಯುಸ್ಸನುಬರಸಿಯಿಪ್ರಮಾಣುಜಿನಿಸಹೇರಿಕೊಂ

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ಹಿಂಭಾಗ.

23 ಡುಪಡುದರುಶನಕ್ಕೂ ನಿಡಿವಮಾಡಿಕೊಂಡುಮಹತ್ತು ಪಾರಂಪರ್ಯ್ಯ
24 ವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಮಠದಧರ್ಮವನಡೆ
25 ಸಿಕೊಂಡ ಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಯಿತ್ತಿನಮಾನ್ಯದಧರ್ಮಶಾಸನಆ
26 ದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ
27 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನ
28 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
29 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
30 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಯತ್ರಯೋಗೀಶ್ವ
31 ರಃಕುರ್ಯ್ಯಾತ್ತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತ್ತುವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾಣಿ
32 ಸತತಂಗುಹ । ಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತ
33 ದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

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ಅದೇ ಮಠದ ೩೪ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೭೬ ನೆಯ ಆನಂದಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಲು ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧ
4 ಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿಗೆ ಶ್ರೀಮದ್ದೇವಮುರಾ
5 ರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿ
6 ಪರಾಯಣರಾದ । ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂ
7 ಕಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪಾತ್ರರುಶಿವಪ್ಪನಾಯಕರ
8 ಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯುವ
9 ರುಬರಸಿಕೊಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಕುಂಬುಸಿಯಲ್ಲುನಾಲುಕಟಸ್ತ
10 ಚೆಂನಾಪುರದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶರಣಮಾಡಿಬಿಟಸ್ವಾಸ್ತಿ । ಕುಂ
11 ಬುಸೀಸೀಮೆಬಾಳೇಕೊಪದಗ್ರಾಮದಿಂದಲುಪ್ರಾಕುರೇಖೆ । ಬೀಜ ಖ ೧೨ಕೆ ಖ ೧ಕೆ ಗ ೧
12 ಲು ಗ ೧೦೮ ಖ ೧ಕೆ। ಗ ೬ ಲು । ಖ ೧೦ ಕೆ ಗ ೬೦ ಉಭಯಂ ಖ ೨೦ಕೆ ಗ ೧೬೮ ಹೆಚಿ
13 ದುಹುಟುವಳಿಹೆಚು ಗ ೧ ದುಂದುಭಿಸಂ। ಲುಹೆಚಿದು ಗ ೧೦ ರುಧಿರೋದ್ಗಾರಿಸಂಲುಗೌಡ
14 ಬಸವನಹೆಚಿಗೆ ಗ ೬ ಅಂತು ಗ ೧೭ ಮಿಂಗಡದಿಂದಲುಹಿರಿಮೊರಸದಗ್ರಾಮದಿಂದಲ್ಲು
15 ಗ ೨೩೦ ಅಂತ್ತು ಗ ೧೮೩೦ ಸ್ಥಳವೆಚಬಿರಾಡದಿಂದಲು ಗ ೩ ಉಭಯಂಸಿಸ್ತು ಗ ೧೯೦॥
16 ಚಿಕಮೊರಸದಗ್ರಾಮದಿಂದಲು । ಪ್ರಾಕುರೇಖೆ।ಗದೆಬೀಜ ಖ ೪ಕೆ ಖ ೧ ಕೆಗ ೯ಲು ಗ೩೪ ದುಂದುಭಿ
17 ಸಂಲುಹೆಚಿದು ಗ ೪ ಉಭಯಂ ಗ ೪೦ ಕೆ। ನಿಡುಮತ್ತಿನನಷ್ಟಬೀಜ ಖ ॥ಕೆ ಗ ೩॥೯ ಶುಧ।
18 ಗ ೩೪॥೦ ಸ್ಥಳವೆಚಬಿರಾಡ ಗ ೧ ಉಭಯಂ। ಸಿಸ್ತು ಗ ೩೬೦ ಉಭಯಂ । ಗ್ರಾಮ ೨ ಕೆ
19 ಗ ೨೩೭ ಯಿನ್ನೂರಮೂವತ್ತೇಳುವರಹನಗ್ರಾಮಗಳನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿ

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20 ಯಿಾಗ್ರಾಮಕೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
21 ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆ
22 ಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡು । ಮಟಧರ್ಮಕೆಬಿಟಮತ್ತಿನಮಾನ್ಯಕದಿನೈದುನ

ಹಿಂಭಾಗ.

23 ಡೆಲುಅಡಕೆಮೇಣಸುರ್ಹುಲ್ಲಿಪಟ್ಟಿಕಮಾಡಮುಂತ್ತಾದಘಡಿಸಿನಸರಕಾಹೊರತ್ತಾ
24 ಗಿಅಕಿಭತ್ತರಾಗಿಯೆಂಣೆತ್ತುಪಕ್ವಾಯಿಕತ್ತಕಾಚಾಖೊಬರಿಉತುತೆಪ್ಪಮಿದುಳಬೂಸ
25 ಮುಂತಾಗಿಯಿಕೇರಿದುರ್ಗದಹೋಬಳಿಘಟದತ್ತೆಳಗಣಸುಂಕದಠಾಣೆಗಳಲ್ಲಿಯಿತ್ತು
26 ಗಳವರ್ನವಯುಸಬರಸಿಹೇರಿಕೊಂಡುಕುಟಿದಪಾಟುವಳಿಹಣ । ಪ್ರಾಕು ।
27 ಕಳದನಷ್ಟದವಳಗೆ । ಹೊಸ್ತಾಗಿಗಿಡುವಕಡಿಯದೆಗೈಮೆಗೆಬಾಹಂಥಾಭೂಮಿ
28 ನುಸ್ವಾಗವಮಾಡಿಕೊಂಡುಆಹಣವಿನಿಂದಸಹಾ । ಷಡ್ದರುಷನಕ್ಕುನಿಡಿಮಾ
29 ಡಿಕೊಂಡುಕಾಟಧರ್ಮನಡಸಿಕೊಂಡುಬಾಹದುಯೆಂದುಕೊಟಧರ್ಮಶಾಸ
30 ನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
31 ಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಯತ್ರ
32 ಯೋಗೀಶ್ವರಃಕುರ್ಯಾಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃ । ವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾ
33 ಣಿಸಪ್ತಕಂಗುಹಾ । ಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯತೇ । ದಾನಂ
34 ತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂತಸ್ಮಾತ್ಪಾತ್ರತಮಂಜ್ಞಾತ್ವ । ಶಿವಭಕ್ತ
35 ಮಕಲ್ಮಶಂ । ತಸ್ಮೈಸರ್ವಂಪ್ರದಾತವ್ಯಮಕ್ಷಯಂಫಲಮಿಛತಾ. । ಶಿವಯೋ
36 ಗೀಗೃಹೇಯಸ್ಯಭಿಕ್ಷಂಗೃಹ್ಣಾತಿಸಕೃತಾಂ । ಕುಲಂತಾರಯೆತೇತೇನಸಪ್ತಸ
37 ಪ್ತಚಸಪ್ತಚ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
38 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇ
39 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ. । ಪಾಲನಾಛಾಂಕರಂಪದಂ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೧ನೆಯಕೀಲಕಸಂವತ್ಸರದ
4 ಮಾಘಬ ೩ಲೂ । ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾ
5 ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದ । ಪಟ್ಟಗುಪೆಹೆದಾರಿಯಲೂ । ಹೊ
6 ಳೆಯಂಮಸುಕೆರೆಬಳಿಯಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ । ಶ್ರೀ
7 ಮದ್ದಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ
8 ಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯ
9 ನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದಪ
10 ನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯ

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11 ಕರೂಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪಟ್ಟಗುಪ್ಪೆಸೀಮೆಯುವಳಗ
12 ಣಜೆನಿಯಗ್ರಾಮದಿಂದಲೂ । ಪ್ರಾಕುರೇಖಾಕುಳಗೆ ೬೩॥೦ ಕ್ರೆಗ ೧೦೧
13 ೮_॥ ಬಿರಾಡಕ್ಕುಳಗ ೧ಕೆ ೮೩≡ ಲು ಗ ೨_೧೮॥೦ ಜಂಗಮರಬಿರಾ
14 ಡ ಗ ೧॥೦ ಗಣಾಚಾರ ಗ॥೩॥ ಅಂತು ಗ ೧_೫॥೧॥೦ ಕೆವಿವರ ।
15 ಸಿಸ್ತು ಗ ೬೫ ಗೌಡುಂಬುಳಿಬಿಗೆಲು । ಗ ೧೩ ಬೀಳುಸಾಗಿನನಷ್ಟದಿಂದ
16 ಗ ೩೩೮॥೮॥೦ ಅಂತು ಗ ೧_೫॥೧॥೦ ನೂರಯಿಪತ್ತೈದುವರಹ

ಹಿಂಭಾಗ.

17 ನಾಆರಾಹಣವಡದಗ್ರಾಮವನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ
18 ಯಿಗ್ರಾಮದಚತುರ್ಗಡಿಗೆನಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗಾದಭೂ
19 ಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
20 ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾ
21 ದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಯಿಗ್ರಾಮದನಷ್ಟದಭೂಮಿವಳಗೆ
22 ಗಿಡುವಬೆಳಸುವಂಥಾಸ್ಥಳದಲ್ಲಿಗಿಡುವಕಡಿಸದೆ । ಗೆಯಿಮಿಗೆಬಾ
23 ಹಂಥಾಭೂಮಿಯಗೆಯಿಸಿಕೊಂಡು । ಮಹತ್ತುಪರಂಪರೆಯಾಗಿ
24 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಶಷ್ವರ್ಣನಕೂನಿಡಿಮಾಡಿಕೊಂಡು
25 ಮಠದಧರ್ಮವನುನಡಸಿಕೊಂಡುಸುಖದಿಂಅನುಭವಿಸಿಬಾಹ
26 ದೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾಅನಿಲೋನಲಶ್ಚದ್ಯೌ
27 ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚ
28 ಸಂಧ್ಯೇದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮ
29 ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
30 ನಾದಚ್ಯುತಂಪದಂ

ಶ್ರೀಸದಾಶಿವ ।

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೦ ನೆಯಸಾಮ್ಯಸಂವ
4 ತ್ಸರದಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂ
5 ನದ್ಯಾಮಾಪ್ರುಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದ । ಪಟ್ಟಗುಪ್ಪೆಹೆದ್ದಾ
6 ರಿಯಲ್ಲೂಆಸಗೆನಕೊಪ್ಪದಹೊಳೇಬಳಿಯುಮರೆಬೋವನೂಕಟ್ಟ
7 ಸಿದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶ್ರೀಮದೆಡವಮುರಾಸಿಕೋಟೆ
8 ಕೋಳಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರು
9 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋ
10 ದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರಾಸಿದ್ದಪ್ಪನಾಯಕರಪೌತ್ರ
11 ರಾಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧಂ

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12ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಆರುನಾಡಹೋಬಳಿಕುಂಮಟ
13ದಸೀಮೆಯೊಳಗಣಅಸಗನಕೊಪ್ಪಕುಂಮರಿಕನಗ್ರಾಮಸಹ
14ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಆಗ್ರಾಮಗಳಪ್ರಾಕಾರೇಣಅಸಗನ
15ಕೊಪದಗ್ರಾ ೧ ಕೆ । ಬೀಜವರಿಬ ೩೫ ಕೆಕುಳ ಗ ೨೪೮೩ಕೆಅರೆವಾ
16ಸನಹಾ ಗ ೪೫ ೮೧ ಬಿರಾಡಗ ೫ ೮೨॥ದುರ್ಗದಭತ ಗ ೨೮೨॥
17ಅಂತು ಗ ೩೨॥೪॥೦ ಕುಂಮರಿಕನಗ್ರಾಮ ೧ ಕೆಬೀಜವರಿಬ ೪೦ಕೆ
18ಕುಳಗ ೧೭೮ ೨ ಕೆ ಗ ೨೩೮೪ ಬಿರಾಡ ಗ ೩೮೧ ದುರ್ಗದಭತ್ತ ಗ ೧॥೦॥

ಹಿಂಭಾಗ.

19ಅಂತು ಗ ೪೩೮೨॥೦ ಉಭಯಂಗ್ರಾಮ ೨ ಕೆ ೬೬೮॥ ಕಾನತೆರು ಗ ೨ ಉಭ
20ಯಂ ಗ ೬೭೮॥ ಕೆ ವಿವರ । ಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ ಗ ೬೦೮॥ ಮರೆಬೋ
21ವನೂಕಟ್ಟಿಸ್ತದೇವಸ್ಥಾನಸೋಮೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿಮುಂ
22ತಾದದೇವತಾವೆಚಕೆ ಗ ೧೭ ಉಭಯಂ ಗ ೬೭೮॥೦ ಎಪತೆಂಟುವರಹನೂ
23ಆಡದಗ್ರಾಮವನೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಚ
24ತುರ್ಗಡಿವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ
25ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯ
26ಲಿಆಗುವಮಾಡಿಕೊಂಡುದೇವತಾವೆಚಕೆಸಲುವಹಣವನೂವಿಂಗಡಿ
27ಸಿಕೊಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಷಡ್ದರುಶನಕ್ಕೂನಿಡಿಮಾಡಿಕೊ
28ಂಡುಮಠಧರ್ಮವನೂನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಕೊಟಧರ್ಮ
29ಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ
30ಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿ
31ನರಸ್ಯವ್ರುತ್ತಂ । ದಾನಪಾನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
32ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ. ಶ್ರೀ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
3ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೫ ನೆಯ । ಶು
4ಭಕ್ರುತ್ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೨ ಲೂ । ಶ್ರೀಮತ್ಸಜ್ಜನ
5ಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನ । ದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹ
6ತ್ತಿನೊಳಗಾದಹೆರೂರಗವಿಕರಿಬಸವರಾಜದೇವರಿಗೆಶ್ರೀಮದೆ
7ಡವಮುರಾರಿಕೋಟಿಕೋಲಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾ
8ಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿ

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9ಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರು । ಸಿದ್ಧಪ್ಪನಾಯಕರ । ಪೌ
10ತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಭದ್ರಪ್ಪನಾಯಕರೂಕೊ
11ಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಜೆನಿಹೊಸಹಳಿಸೀ
12ಮೇವಳಗಣ । ಜೆನಿಸೀಮೆಕಕ್ಕಿನಕಾಲಗ್ರಾಮದಿಂದ । ಪ್ರಾಕಾರೇ
13ಖೆ । ಕುಳ ಗ ೧೫ಕೆ । ರೇಖೆ ಗ ೨೫॥ಕ॥ ಯಿಪ್ಪತ್ತ ಅಯಿದುವರ
14ಹನೂಯೆಂಟುಹಣಮುಪ್ಪಾಗದಭೂಮಿಯನೂ । ಜೆನಿ
15ಸೀಮೆಕಕ್ಕಿನಕಾಲಗ್ರಾಮದಮಾರ್ಗಸ್ಥಳದಮಠದಲ್ಲೂನ
16ಡಸುವಧರ್ಮಕೆ । ಪ್ರಾಕುಪ್ಲವಸಂವತ್ಸರದಮಾಘ
17ಶು ೬ಲೂ ಶೀರ್ಥರಾಜಪುರದಲೂ । ಹಿರಂಣ್ಯಗರ್ಭದಾನಕಾ
18ಲದಲ್ಲೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಯಿಾಭೂಮಿಗೆಸಲು

ಹಿಂಭಾಗ.

19ವಚತುರ್ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
20ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
21ಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯುಲ್ಲಿಆಗುಮಾಡಿಕೊಂ
22ಡುಷಡ್ದರುಶನಕ್ಕೂ । ನಿಡಿಮಾಡಿಕೊಂಡುನಿಂಮಶಿಷ್ಯ
23ಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ । ಮ
24ಠದಧರ್ಮವನಡಸಿಕೊಂಡುಸುಖದಿಂ । ಅನುಭವಿ
25ಸಿಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿದಕೆದೇವ
26ಸಾಕ್ಷಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂ
27ಮಿರಾಪೋಹೃದಯಂ । ಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
28ತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರ
29ಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋ
30ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದ
31ಚ್ಯುತಂಪದಂ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೪೯೮ ನೆಯುನಳಸಂವತ್ಸರದಮಾ
5ಘಶು ೧೫ ಲುಶ್ರೀಮತ್ಸಜನಶುದ್ಧಶಿವಾಚಾರ
6ಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದ । ಗಾ

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7 ಜನೂರಸೀಮೆಯೆಡೆಹಳ್ಳಿಗ್ರಾಮದಲ್ಲುಸೀಮೊಗೆಘಾಣದಾರ
8 ಪ್ರುಟಣನುಕಟಿಸಿದನುಹತ್ತಿನಮಠದಧರ್ಮಕೆ | ಶ್ರೀಮ
9 ದೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿ
10 ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ | ಕೆಳದಿ
11 ಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ | ಸಂಕಂಣನಾ
12 ಯಕರಪ್ರಪೌತ್ರರು | ಸಿದಪನಾಯಕರ | ಪೌತ್ರರುಶಿವಪನಾಯ
13 ಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂ
14 ನಂಮಹಾಜಿಯವರು | ಬರಸಿಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮ
15 ವೆಂತೆಂದರೆ | ಸೀಮೊಗೆಘಾಣದಾರ | ಪ್ರುಟಣನಕೈಯಅರಮನೆ
16 ಗೆಕ್ರಯ | ಗ ೧೫೦೦ ಸಾವಿರದಅಯಿನೂರುವರಹನತ್ತಗದುಕೊ
17 ಂಡುಬಿಟ್ಟಸ್ವಾಸ್ತೆ | ಗಾಜನೂರಸೀಮೆಎಡೆಹಳ್ಳಿಗ್ರಾಮದಿಂದ |
18 ಪ್ರಾಕುರೇಖುಬೀಜ ಖ ೩ಕೆ ಗ ೫ ಲು | ಗ ೩೫ ಕುಂವರಿಯಿಂದ ಗ ೧೦
19 ಕಾಶಾವರ್ಗದಿಂದ ಗ ೧೦ ಅಂತು ಗ ೫೫ ಬಿರಾಡದಿಂದ ಗ ೬॥
20 ಉಭಯಂ | ಗ ೬ ೧॥೦ ಚೋರನಹಾಳಗ್ರಾಮದಿಂದಲ್ಲು

ಹಿಂಭಾಗ.

21 ಪ್ರಾಕುರೇಖೆಬೀಜ ಖ ೩ಕೆ | ಗ ೬ಲು | ಗ ೧೮ ಖ ೧ಕೆ ಗ ೫ಲು ಖ ೩ಕೆ ಗ ೧೫ ಉ
22 ಭಯಂ ಖ ೬ಕೆ | ಗ ೩೩ ಕುಂವರಿಯಿಂದ ಗ ೭ ಕಾಶಾವರ್ಗದಿಂದಲ್ಲು
23 ಗ ೫ ಅಂತು ಗ ೪೫ ಬಿರಾಡದಿಂದ ಗ ೨ ಉಭಯಂ | ಗ ೪೭ ಸಮುದ್ರ
24 ವಳ್ಳಿಯಿಂದಪ್ರಾಕುರೇಖುಬೀಜ ಖ ೪ಕೆ ಗ ೫ಲು | ಗ ೨೦ ಕಾಶಾವರ್ಗದಿ
25 ಂದ ಗ ೫ ಕುಂವರಿಯಿಂದ | ಗ ೧೦ ಅಂತು ಗ ೩೫ ಬಿರಾಡ ಗ ೩॥೨॥
26 ಉಭಯಂ | ಗ ೩೮॥೨॥೦ ಅಂತುಗ್ರಾಮ ೩ಕೆ | ರೇಖೆ ಗ ೧೪೭೮೨॥೦
27 ಸ್ಥಳವೆಚಬಿರಾಡದಿಂದ ಗ ೧॥೦ ಗಣಾಚಾರದಿಂದ | ೮೨॥೦ ತುಂ
28 ಡುಮಾನ್ಯದಿಂದ | ಚೋರನಹಾಳಗ್ರಾಮದಿಂದ ಬೀಜ ಖ ||ಕೆ ಗ ೩ ಅ
29 ಂತು ರೇಖೆ | ಗ ೧೫೨ ನೂರಅಯಿವತ್ತೆರಡುವರಹನಗ್ರಾಮವನು
30 ಪಾರ್ಜಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಗಳಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿ
31 ನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾ
32 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆ
33 ಯಲ್ಲಿ | ಆಗುಮಾಡಿಕೊಂಡು | ಕಡ್ದರುಷನಕ್ಕೊ ನಿಡಿಮಾಡಿಕೊ
34 ಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಮಠಧರ್ಮನಡಸಿಕೊಂಡು
35 ಬಾಹದುಎಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
36 ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾ
37 ತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾ
38 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ—೦ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷ ೧೭೯೧ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
5 ಭಾದ್ರಪದಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾ
6 ಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳ
7 ಗಾದದುರ್ಗದಲ್ಲಿತಿಂಮಣನಾಯಕನೂಮಠವಕಟಿಸಿ
8 ಮಹತ್ತಿಗೆಶರಣುಮಾಡಿದಮಠಧರ್ಮಕೆ । ಶ್ರೀಮ
9 ದ್ದೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈ
10 ತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
11 ರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವ
12 ರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದಪ್ಪನಾಯ
13 ಕರಪೌತ್ರರುಃವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇ
14 ಖರನಾಯಕರೂಕೊಟಕ್ರಯದಾನಧರ್ಮಶಾಸನದ
15 ಕ್ರಮವೆಂತೆಂದರೆಕೆಂಪುನಂಜೇದೇವರೂಹೇಳಿಕೊಳಲಾಗಿಮಹ
16 ತ್ತಿನಮಠದವರಕ್ಕೈಯ್ಯಲರಮನೆಗೆಕ್ರಯದಬಗೆ ಗ ೨೧೦೪
17 ಯರಡುಸಾವಿರದನೂರೈದುವರಹನ್ನೂತೆಗೆದುಕೊಂಡುಬಿ
18 ಟ್ಟಸ್ವಾಸ್ಥೆವೊಸರೂರಸೀಮೆಯಕಲ್ಲೂರಹೋಬಳಿಕೆಳಲೆಗ್ರಾ
19 ಮದಿಂದಪ್ರಾಕುರೇಖಬೀಜ ಖ ೨೬೪॥ಗೆ ಕುಳಗ ೧೪೫ ॥ ೩ ॥ ಕೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ರೇಖ ಗ ೨೭೪॥ ೨॥೦ ತೋಟ್ಟಮರ ೧೫೦೦ಕೆ ಕುಳಗ ೧೭ಕೆ
21 ಗ ೨೧ ಉಭಯಂ ಗ ೨೯೯॥೨೦ ಬಿರಾಡ ೮೨ಲು ಗ ೨೪೦ ॥೨॥
22 ದಮೋಲಿ ಗ ೫೬೮೧೦ ಉಭಯಂ ಗ ೩೫೫॥೭ಕೆ ವಿಂಗಡಕಕ
23 ತಿಗ್ರಾಮ ಗ ೫೦೮೭ ಪಾಯಿಸೆಟ್ಟಿಕೊಪ್ಪ ಗ ೨೬೮೭ ಕಲೂರಗ್ರಾ
24 ಮ ಗ ೭೩೮೨ ಬಿದಿರಹಳ್ಳಿ ಗ ೧೧॥೨ ಗಂದರವಳ್ಳಿಯಿಂದಲೂ ।
25 ಗ ೨೮೭ ಅಂತು ಗ ೧೩೭೮೧ | ಶುಧರೇಖ । ಗ ೨೨೧॥೩ಕೆ । ವಿವ
26 ರಪ್ರಾಕುರೇಖಬೀಜವರಿ ಖ ೧೩೭ಕೆ ಕುಳಅರೆವಾಸಿಸಹಾ
27 ಗ ೧೫೦॥ ೧ ಬಿರಾಡ ಗ ೩೦೮೧ ಉಭಯಂ ಗ ೧೪೦॥೨ ತೋಟ
28 ಸ್ತಳಗದೆಯಿಂದ ಗ ೨ ಬಿರಾಡ ೮೭ ಉಭಯಂ ಗ ೨೮೭ ಉಭಯ
29 ಂಗ ೧೪೩೮೧ ಪ್ರಾಕುನಷ್ಟಕೆಕಳದರೇಖ । ತೋಟದ ರೇಖ ಗ ೨೧
30 ಕೆ ಗದೆಯಾದು ಗ ೨ ಶುಧ ಗ ೧೯ ಗುಡಿಕೂಡಿದನಷ್ಟದಿಂದಲು
31 ಕಲ್ಲಮಕಿ ಗ ದ್ದೆಯಸ್ತಳ ೨ಕೆ ಬೀಜ ಖ ೧೪॥೦ ಕೆ ಗ ೧೯॥೨ ಉ

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32 ಭಯಂ ಗ ೩೪॥೨ ಉಭಯಂ ಗ ೨೦೧೩ ಪಿಂಗೆಡದಿಂದಲು ।

33 ಕೊಳವಳಿಹೋಬಳಿಯಿಂದಬೀಜಖ ೩೦ಕೆ ಗ ೩। ೧ ಉಭಯ

34 ಂಗ ೨೩೪೮ ಉಂಬಳಿವಾನ್ಯದಿಂದಬೀಜಖ ೬೦ಕೆ ಗ ೧

35 ೮ ॥— ಲು ಗ ೬॥ ೮— ದೇವಸ್ಥಾನದವಿಗಿತೆಯಿಂದಲುಕಲ್ಲೇಶ್ವ

36 ರಸ್ವಾಸ್ತೆಬೀಜ ಖ ೮ಕೆ ಗ ೮೮೨ಕೆ ದೇವತಾವೇಷ ಗ ೩ ಕುದ ಗ ೧೮೨

37 ವರ್ತನೆ ಗ ।೨।೦ ಗಣಾಚಾರದಿಂದ ಗ ॥೨। ಅಂತು ಗ ೨೩೪೮—ಕ್ಕೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

38 ಉತ್ತಾರ । ಪುರವರ್ಗಉತಾರ । ಕಪ್ಪಗಳಲಿಬಸವನೂಬಿದಿರೂ

39 ರಲೂಕಟಿಸ್ತವಸ್ವೀಕೃತವಠಕೆಬೀಜ ಖ ೧೯ಕೆ ಗ ೧೮೩ ।ಲೂ।

40 ಗ ೨೪೮೦ ಕುಧ ಗ ೨೯॥ ೮— ಕೋಟೆಬಿರಾಡಗ ॥ ಉಭಯ ಗ ೨೧೦೮

41 ೮— ಕವಿವರ । ದೊಡವಠಕೆ ಗ ೧೬೦೮೮— ದುರ್ಗದಭದ್ರಾಪುರದವಠ

42 ತಿನವಠಕೆ ಗ ೮೦ ಉಭಯಂ ಗ ೨೧೦ ೮೮—ಗವಿವರಸಿಸ್ತು । ಗ ೧೦೧॥೦ ಕೋಟೆ

43 ಬಿರಾಡ ಗ ॥ ಉಭಯಂ ಗ ೧೦೨ ಉತಾರದಿಂದಬಡಗಿಭರವೋಜನಬಗೇ

44 ಲಿ ಗ ೧।೦ ।।।— ನಷ್ಟದಿಂದಪ್ರಾಕುನಷ್ಟ ಗ ೩೪॥೨ ಕಂಡುಕಟುವನಷ್ಟ

45 ಖ ೧ಕೆ ೮೩। ಲುಗ ೨೮॥ ೨ ವಿಕುಸಂವತ್ಸರದಲುನಷ್ಟಗುಡಕೊಡಿ

46 ದು ಖ ೨೬ಕೆ ಗ ೨೩೮೮।೦ ಉಭಯಂ ಗ ೬೪೮೧।೦ ಉಭಯಂ ಗ ೧೦

47 ೬।೩।೦ ಅಂತುರೇಖು ಗ ೨೧೦೮೮— ಯಿಂನೂರಹತ್ತುವರಹನು

48 ನಾಲ್ಕುಹಣಉಬೇಳೆಯಭೂಮಿಯನೂ೩ವಾರ್ಜಿತವಾಗಿಬಿಟ್ಟಿ

49 ವಾಗಿಯಿಗ್ರಾಮದಚತುರ್ಗಡಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ಥಾಪಿತವನೂ

50 ಡಿಸಿದಭೂಮಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

51 ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂ

52 ರ್ವಮರಿಯಾದೆಯಲಿಆಗುಮಾಡಿಕೊಂಡುಷಡ್ದರ್ಶನಕೂನಿ

53 ಡಿಮಾಡಿಕೊಂಡುಯಿಗ್ರಾಮದವಳಗೆಪ್ರಾಕುಉತಾರವಾಗಿಹದೇ

54 ವತಾಉತ್ತಾರಪುರವರ್ಗಉತ್ತಾರವನುನಡಸಿಮಠದಧರ್ಮವನು

55 ನಡಸಿಕೊಂಡುಮಹತ್ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ

56 ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಾಹದೆಂದುಕೊಟ್ಟಧರ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

57 ಶಾಸನ । ದೇವಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲ

58 ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ

59 ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ ।

60 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ

61 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗು

62 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ

63 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
ಹನಶಕವರುಷ ೧೬೨೪ ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ ಲು
ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದೇವಾಪ್ರಥಿವೀಮಹಾಮಹತ್ತಿ
ನೊಳಗಾದಭುವನಗಿರಿದುರ್ಗದಲ್ಲೂದುರ್ಗದತ್ತಿಂಮಣಿನೊಕಟ್ಟಿಸಿದಮಹ
ತ್ತಿನಮಠದಧರ್ಮಕೆಯುಡಮಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈ
ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವ ।
ರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರುಶಿವಪ್ಪ
ನಾಯಕರಪಾತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾ
ಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರೂಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾ
ಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಮಹತ್ತಿನವರಕೈಯಲ್ಲಿಕ್ರಯ ಗ ೯೦೧॥೦ ಶಾಸನವ
ಬರಸಿಕೊಡುವಬಗೆ ಗ ೧೯೩॥೦ಉಭಯಂ ಗ ೧೧೯೭ ಸಾವಿರದತೊಂಭತ್ತೇ
ಳುವರಹಂನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊಂಡುಬಿಟಸ್ವಾಸ್ಥ್ಯಯಡಊರಮಾಗ
ಣೆಹೆದಣಿದಸೀಮೆಮರುಗಸೂರಗ್ರಾಮ ೧ ಕೆ ಪ್ರಾಕುರೇಖೆಸಿದಾಯಿಯದಿಂದ ಗ ೨೮೩
ಬಿರಾಡದಿಂದ ಗ ೨೮೩ ಕಟಗುತ್ತಿಗೆಯಿಂದ ೮೧ ಅಂತು ಗ ೪॥೨ ಉತ್ತಾರದಗದೆ
ಯಿಂದಬೀಜ ಖ ೯ಕೆ ಭತ್ತ ಖ ೩೯ಕೆ ಖ ೭ಲು ಗ ೩॥೧॥ = ಹೊಂನಬಡಿಯಿಂದಲೂ
ಗ ೧ ೮೨ ಭತ್ತ ಖ ೩೭ಕೆ ಖ ೬ ಲು ಗ ೭೮೧॥ = ಉಭಯಂ ಗ ೭೮೩॥ = ಖರಸಂವತ್ಸ
ರದಲೂಹೆಚಿದತೋಟಮರ ೪೦ ಕೆ ಗ ೪ ಲು ಗ ೩೮೨ಗೆಪ್ರಾಕುತ್ತೆರುಗ ॥೧ನುಳಿದು
ಶುಧ ಗ ೨॥೧ ಅಂತು ಗ ೨೧೮೨೧ ಯಿಂಗ್ರಾಮದಕಾನತ್ತೆರಿನಿಂದಗ ೧ ಉಭಯಂ
ಗ ೨೧೮೨೧ ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೪೮೪॥ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಭತ್ತದಕ್ರಯ
ವಾಸಿಯಿಂದ ಗ ॥೩॥೦ ಪ್ರಮಾದಿಸಂವತ್ಸರದಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೧॥೪॥ ಉಭ
ಯಂ ಗ ೨೨॥೦ ಉಭಯಂ ಗ ೨೧೮೨೦ ಮಲ್ಲಗೋಡಗ್ರಾಮ ೧ ಕೆರೇಖೆ ಸಿದಾ
ಯಬಿರಾಡದಿಂದ ಗ ೩೮೪ ಹೊಂನಬಡಿಯಿಂದ ಗ ೨॥೪॥ ಕಟಗುತ್ತಿಗೆಯಿಂ
ದ ಗ ॥೬ ಅಂತು ಗ ೭೮॥೦ ಉತ್ತಾರದಗದೆಯಿಂದಬೀಜ ಖ೧೯ ಕೆ ಭತ್ತ ಖ ೯೦
ಕೆ ಖ೭ ಲು ಗ ೧೨॥೩। = ಹೊಂನಬಡಿಯಿಂದಭತ್ತ ಖ ೩೦ಕೆ ಖ ೬ ಲು ಗ॥೮೩೦
ಉಭಯಂ ೧೪೮೧॥ = ಉಭಯಂ ಗ ೨೪೮೨ = ಗೆವಿಂಗಡಮುರಿಮಾನಿ
ಗ್ರಾಮಕೆಭತ್ತ ಖ ೨೦ಕೆ ಗ ೨೩॥೦ ಬ್ರಾಂಹಣವಾಡದತೊಟಮಾನಿಪಟ್ಟಡಿಗೆ
ಭತ್ತ ಖ ೪೦ ಕೆಗ ೫॥೨ = ಉಭಯಂ ಗ ೪॥೧॥ = ನುಳಿದುಶುಧರೇಕೆ ಗ ೧೬॥೧॥ ಕೆ
ವಿವರ ಸಿಸ್ತನಿಂದ ಗ ೧೩॥೪ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಭತ್ತದಕ್ರಯವಾಸಿಯಿಂ
ದಹೊಂನಬಡಿಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ ಗ ।೨॥ ಪ್ರಮಾದಿಸಂವತ್ಸರ
ದಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೧ ಉಭಯಂ ಗ ೧।೨॥ ಉಭಯಂ ಗ ೧೬॥೧॥೦
ಯಿಂಗ್ರಾಮದಕೊನೆತೇರಿನಸಿಸ್ತಿನಿಂದ ೮೧ ವಿಂಗಡದಿಂದಬ್ರಾಂಹ್ಮಣವಾಡದಿ

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33 ಂದತ್ತೊಟ್ಟವರ್ಮನಿಪಟ್ಟಡಿಯಿಂದಭತ್ತ ಖ ೫||೪ಕೆ ಸಿಸ್ತಿನಿಂದ ಗ |೩| ಕೊರಗನಕೋ

34 ಟೆಪಟಡಿಯಿಂದಪ್ರಮಾದಿಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದಗಿಡುಪೆಳದು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

35 ಗುಡೆಕೊಡಿದು ಗದೆ ಬೀಜ ಖ ೫ ಕೆ ಗ ೨೮||| = ಉಭಯಂ ಗ ೨|೪| = ಬನದಲಸೀಮೆಹ

36 ಂದಿಹಾಳಿಯಿಂದರಾಕ್ಷಸಸಂವತ್ಸರದಲ್ಲೂಹೆಚಿದುಹೊಂನಬಡ್ಡಿಯಿಂದ ಗ ||೨

37 ಭತ್ತ ಖ ೫ ಕೆ ಖ ೬೮ಲು ಗ ||೩|| = ಉಭಯಂ ಗ ೧||೧| = ಕೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೮೨|| =

38 ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ೮೧ = ಪ್ರಮಾದಿಸಂವ

39 ತ್ಸರದಲೂನಿಲಿಸಿದನಷ್ಟದಿಂದ ೮೧|| = ಉಭಯಂ ೮೨||| ಉಭಯಂ ಗ

40 ೧|೧| = ಉಭಯಂವಿಂಗಡದಿಂದ ಗ ೪೮೪||೧ ಅಂತು ಗ ೨೧೮೨|೧ ಕೆ

41 ವಿವರಸಿಸ್ತಿನಿಂದ ಗ೧೬೮೧ = ನಷ್ಟದಿಂದ ಗ ೪೮೧ = ಉಭಯಂ ಗ ೨೧೮೨|೧

42 ಬ್ರಾಹ್ಮಣವಾಡದತ್ತೊಟ್ಟವರ್ಮನಿಯಿಂದಗದೆಯಿಂದಭತ್ತ ಖ ೬೨| ಕೆ ಖ

43 ೬ ಲು ಗ ೪||೪|೧ ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೩|೧ಪ್ರಮಾದಿಸಂವತ್ಸರದಲೂನಿಲಿಸಿದ

44 ನಷ್ಟದಿಂದಗಿಡುಪೆಳದನಷ್ಟದಿಂದ ಗ೧೮೪|೧ ಉಭಯಂ ಗ ೪||೪|೧ ಮುಲಿ

45 ಮಾನಿಗ್ರಾಮದಿಂದಪೆಂಮನತ್ತರಿನಿಂದಸಿದಾಯದಿಂದ ಗ ೧೮೧|೧ ಬಿರಾಡದಿ

46 ಂದ ಗ ೧೮೧|ಹೊಂನಬಡಿಯಿಂದ ಗ ||೧ ಭತ್ತ ಖ ೯| ಕೆ ಖ ೬ಲು ಗ ೨|೨| ಅಂತು

47 ಸಿಸ್ತಿನಿಂದ ಗ ೫||೧ ಅಡಿಮಲೆಸೀಮೆವಿಂಗಡದಿಂದತ್ತಂಬಟ್ಟನವಿನಾಯಕದೇವ

48 ರಸ್ವಾಸ್ಥೆಯಿಂದಹೆರವಲಯಗ್ರಾಮದಿಂದಭತ್ತ ಖ ೫೧ ಕೆ ಗ ೬೮೪|೧ ಕೆವಿವರಸಿ

49 ಸ್ತಿನಿಂದ ಗ ೫||೩|೧ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ ೮೨||| ಪ್ರಮಾ

50 ದಿಸಂವತ್ಸರದಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೧೮೩|೧ ಉಭಯಂ ಗ ೧|೧ ಉಭಯಂ

51 ಗ ೬೮೪|೧ ಅಂತು ಗ ೬೪೮೩ ಬನದಲೆಸೀಮೆಕುಂಭಾರಗೊಪ್ಪದಗ್ರಾಮ ೧ ಕೆಬೀಜ

52 ಖ ೯ಕೆ ಭತ್ತ ಖ ೩೬ಕೆ ಗ ೫೮೧| = ಕೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೩|೧ ಪ್ರಮಾದಿಸಂವತ್ಸರದಲ್ಲು

53 ನಿಲಿಸ್ತನಷ್ಟದಿಂದಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ ಗ ||೧| = ಬೀಳುನಷ್ಟದಿಂದ ಗ ೧

54 ಉಭಯಂ ಗ ೧|೧| = ಉಭಯಂ ಗ ೫೮೧| = ತೊರದಮಲ್ಲನತ್ತರಿನಿಂದ

55 ಭತ್ತ ಖ ೧೪ಕೆ ಸಿಸ್ತಿನಿಂದ ಗ ೨ ಮರಗಸೂರಗ್ರಾಮ ೧ಕೆ ಸಿದಾಯಬಿರಾಡದಿಂದ

56 ಗ ೫೮೨ ಹೊಂನಬಡಿಯಿಂದ ಗ || ಭತ್ತ ಖ ೪೬ಕೆ ಖ ೬ಲು ಗ ೩|೧| = ಉಭಯಂ ಗ ೪೮೧| =

57 ಉಭಯಂ ಗ ೧೩೮೩| = ಗವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೧|೧| = ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿ

58 ಂದಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ ಗ ೧೮||| = ಪ್ರಮಾದಿಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತ

59 ನಷ್ಟದಿಂದ ಗ||೨ = ಉಭಯಂ ಗ ೧|೩ ಉಭಯಂ ಗ ೧೩೮೩| = ಅಂತು

60 ಗ ೨೦"೦ ಕೋಟೆಬಿರಾಡಸ್ಥಳದಸೇನಬೋವನಸಂಬಳದಬಗೆಸಹವರಾಡಿಸಿ

61 ಬಾಹಸಿಸ್ತಿನಿಂದ ಗ ||೧ ದಾಸೋಹದಬಗೆವರಾಡಿಸಿಬಾಹಸಿಸ್ತಿನಿಂದ ೮೧

62 ಯಿಡಊರಸೀಮೆಸುಳುಗೋಡಗ್ರಾಮದವಳಗಣಕೂಡಿಗೆಮಾನಿಯಿಂದವಿ

63 ರೋಧಿಸಂವತ್ಸರದಕಚಿಗೆಯಿಂದಗದೆ ಬೀಜ ಖ ೧೬ಕೆ ಗ ೫ ಅಂತು ಗ ೯||೧

64 ಹೊಕ್ಕಳಿಸೀಮೆಸಂಣಿಹಡಿಲಗ್ರಾಮ ೧ಕೆ ರೇಬೆಗದೆಬೀಜ ಖ ೧೦ಕೆ ಭತ್ತ ಖ ೨೦ಕೆ

65 ಗ ೨ ಹುಗಾಣಿಕೆಯಿಂದ ೮೧ ಜಯಸಂವತ್ಸರದಲ್ಲೂಹಚಿದು ಗ ೧ ಅಂತು

66 ಗ ೩೮೧ ಪುರವರ್ಗಉತ್ತರದಚಿಂಮನಕಳುಚಿನಕಟಿಪುರದಮಹತ್ತ

67 ವಡೇರಸ್ವಾಸ್ಥೆಯಿಂದಬೀಜ ಖ ೧೦ಕೆ ಭತ್ತ ಖ ೨೪ಕ್ಕೆ ಗ ೩೮೧|ಕೆ ವಿವರಪ್ರಾಕುರೇಚೆ

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೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

68ಗ ೧॥೦ ವಿರೋಧಿಸಂವತ್ಸರದಲ್ಲೂಹೆಚ್ಚಿದು ಗ ೧॥೧ ಉಭಯಂ ಗ ೩೮೦
69ಉಭಯಂ ಗ ೬೮೨।ಕೆ ವಿವರ ಸಿಸ್ತಿನಿಂದ ಗ ೩॥೦ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಲ್ಲೂರ
70ಉದ್ರಿಸಂವತ್ಸರದಲೂನಿಲಿಸ್ತಬಗೆಯಲ್ಲುಛತ್ತ್ರಕ್ರಯವಾಸಿಯಿಂದಲ್ಲೂ
71ಗ ।೧। ಮುಂಡುಕೆನಷ್ಟದಿಂದ ಗ ॥೧।—ಉಭಯಂ ಗ ೧೮೧॥—ಉಭ
72ಯಂ ಗ ೪॥೧॥—ಚಿಂಮನಕಳುಹಿನಕಟ್ಟೆಪುರದಮಹತ್ತಮಡೇರುತ್ತ
73ಮಗೆಉತ್ತಾರವಾಗಿದಸ್ವಾಸ್ಥೆಯಯಿಂಮಹತ್ತಿನಮಠಕೆಕ್ರಯಕೆಕೊಟ್ಟಬಗೆ
74ಯಲ್ಲೂಉತ್ತಾರ ಗ ೧॥೧॥—ಉಭಯಂ ಗ ೬೮೨। ಉಭಯಂ ಗ ೯೬॥೨೦
75ಕ್ಕೆ ವಿವರಕ್ರಯದಾನಉತ್ತಾರ ಗ ೯೦೮೧॥—ಪ್ಲವಸಂವತ್ಸರದಲ್ಲೂಶಿವಾರ್ಪಿತ
76ವಾಗಿಕೊಟ್ಟದುಕೂಡಿಗೆಮಾನಿಯಿಂದ ಗ ೫ ಕಟ್ಟೆಪುರದಮಹತ್ತಮಡೇರ
77ಕೈಯಕ್ರಯಕೆತೆಗೆದುಕೊಂಡಬಗೆಯಲ್ಲೂಉತ್ತಾರ ಗ ೧॥೧॥ = ಅಂತ್ತು
78ಗ ೯೬॥೨೦ ತೊಂಭತ್ತಾರುವರಹಂನ್ನೂಯೆಳೆಂಹಣಹಾಗದಸ್ವಾಸ್ಥೇನು
79ಯಿಂಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಂಭೂಮಿ
80ಗೆನಷ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
81ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಂಭೂ
82ಮಿಯಲ್ಲಿನಸ್ವಾರಾಮಮುಂತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸಹಅ
83ಗುಮಾಡಿಕೊಂಡುಮಹತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
84ಗಳಾಗಿಸುಖದಿಂಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರ
85ಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
86ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇ
87ಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
88ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
89ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
90ಲಂಭವೇತುಯತ್ರಯೋಗೀಶ್ವರಃಕುಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕ್ರು
91ತುವಸಂತಿತತ್ರತೀರ್ಥಾಣಿಸರ್ವಾಣಿಸಪ್ತಕಂಗುಹಹರಸ್ಯಪ್ರೀಣನಾರ್ಥ
92ಂತುಃವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಪಾಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋ
93ಕ್ಷಸಾಧನಂ ॥

ಶ್ರೀಸದಾಶಿವ

೪೦

ಅದೇ ಮಠದ ೪೧ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
4ಲಿವಾಹನಶಕವರುಷ ೧೬೪೭ನೆಯ ಕ್ರೋಧಿಸಂ
5ವತ್ಸರದವೈಶಾಖ ಬ ೧೨ಲು । ಶ್ರೀಮತ್ಸಜನ
6ಶುಭಶಿವಾಚಾರಸಂಪಂನದ್ವಾಮಾಪೃಥ್ವೀಮಹಾ
7ಮಹತ್ತಿನಮಳಗಾದನಾಗಂಮೊಜೆಯುವರುಅ
8೪೩ಮಪನಾಯಕರಹೆಸರಲ್ಲೂಕೂಡುವಳಿಯ
9ಲೂಕಟಿಸ್ತಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ ಶ್ರೀ
10ಮದ್ದಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧ
11ವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭ

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12ಕ್ತಿ ಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾ
13ಯಕರವಂಶೋದ್ಭವರಾದ । ಸಂಕಣನಾಯಕ
14ರಪ್ರಪೌತ್ರರು । ಸಿಧಪ್ಪನಾಯಕರಪೌತ್ರರು । ಶಿವ
15ಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಸೋಮಶೇಖರನಾಯ
16ಕರು । ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
17ವಸುಧಾರೇಹೋಬಳಿಹಳೇಜೆಡ್ಡಿಗೆಸೀಮೆವಳಗೆ
18ಣಕಬಿನಹಳ್ಳಿಗ್ರಾಮದಿಂದ । ಪ್ರಾಕುರೇಖೆ । ಬಸವ
19ನಹಳ್ಳಿಗ್ರಾಮದಿಂದಕಳದುಬಂದದು ಗ ೫೦ ಅ
20ಯಿವತ್ತು ವರಹಕೆವಿವರಕಬಿನಹಳ್ಳಿಯಿಂದ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21ರೂಕ ಗ ೯॥೦॥೦ ಭತ ಗ ೧ ರ ಖ ೧೦ಲು ಗ ೩೦ ಉ
22ಭಯಂ ಗ ೪॥೦॥೦ ಹಿರೇಕೊಳಲೆಯಗ್ರಾಮಕೆ
23ಕಳವಿಧಬಗೇಲು । ರೂಕ ಗ ೧॥ ೪॥೦ ಭತ । ಗ ೬॥೦ಉ
24ಭಯಂ ಗ ೮೮೪॥೦ ಉಭಯಂ ಗ ೫೦ ಅಯಿವತ್ತು
25ವರಹನಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ
26ಯಿಾಭೂಮಿಗೆನೆಟಲಿಂಗಮುದ್ರೆಕಲಿನವಳಗಾದ
27ಭೂಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
28ಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
29ಜಸ್ವಾಂವ್ಯವನು । ಪೂರ್ವಮರಿಯಾದೆಯಲುಅ
30ಗುವಮಾಡಿಕೊಂಡುಯಿಾಭೂಮಿಯುವಳಗೆಸಸಿಬಾ
31ಳೆಮುಂತಾಗಿಹಾಕಿಕೊಂಡುಯೇನಾದಹುಟ್ಟುವ
32ಳಿಹಣಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿ । ಯಿಾ
33ಮಟದಧರ್ಮಕೆಬಿಟವಯಿತಿನಮಾನ್ಯಶೆಟ್ಟದ
34ಮೇಲೆಘಟದಕೆಳಗೆಸಹಾಯಿತ್ತು ೫ ಅಯಿದು ।
35ಯಿತ್ತಿನಲಿ । ಅಡಕೆಮೆಣಸುಝುಲ್ಲಿಪಟೆಬೊಬ
36ರಿಕಮಾಡಮುಂತಾದಘಡಿಸಿನಸರಕುಹೊರತಾ
37ಗಿಮೇಲಾದ । ಅಕಿಭತರಾಗಿಉಪ್ಪುವಿದಳಬೂಸ
38ಯಿಂಣೆತುಪಪ್ಪಲ್ಲಮುಂತಾದಜೆನಿಸುಗಳನು
39ಯಿಾಮಟದಧರ್ಮಕೆಬೇಕಾದಷ್ಟನಹೇರಿಸಿಕೊಂಡು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

40ಯಿತ್ತಿನಲ್ಲಿಅಡಕೆಮೆಣಸುಝುಲ್ಲಿಪಟ್ಟೆಬೊಬರಿ
41ಕಮಾಡಘಡಿಸಿನಸರಕುಹೊರತಾಗಿ । ಅಕಿಭತ್ತರಾ
42ಗಿಉಪ್ಪುವಿದಳಬೂಸಯಿಂಣೆತುಪಪ್ಪಲ್ಲಮುಂತಾ
43ದಜೆನಿಸನುಹೇರಿಕೊಂಡುನಿಂಮಮಠದಧರ್ಮ
44ಕೆನಡಸಿಕೊಂಡುಮಹತುಪರಂಪರೆಯಾಗಿಅಷಂ
45ದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸಡ್ಡರುಕನಕೂನಿಡಿಮಾಡಿಕೊಂ
46ಡುಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೂಯಿಂ
47ದುಕೊಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲ
48ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ
49ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ
50ತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
ಪಾಲ
51ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
52ದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
53ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥
ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೪೨ನೇ ತಾಮ್ರಶಾಸನ ೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೧
5ನೆಯವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೪ಲೂ ।
6ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿ
7ಶಾಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿ
8ವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸಂ
9ಕಣನಾಯಕರಪೌತ್ರರುಸಿದಪ್ಪನಾಯಕರ
10ಪುತ್ರರಾದಶಿವಪ್ಪನಾಯಕರೂ । ಸಜನಶು
11ದಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾ
12ಮಹತಿನವಳಗಾದಹೊಸಂಗಡಿಯಲೂಪ
13ಸರದಚೆಂನಂಣನುಕಟಿಸಿದಮಠತಿನಮ
14ಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟಶಾಸನ
15ದಕ್ರಮವೆಂತೆಂದರೆ ಅಡಿಮರಸೀಮೆಯೊಳ
16ಗಣನಡುಘಟಬಾಗಿಮಾನಿಗ್ರಾಮದಿಂದ
17ಬಾಗಿಮಾನಿಸ್ಥಳದಬೀಜವರಿ ಮು ೯॥೩॥ಕೆ
18ಮುಡಿ ೧ಕೆ ಗ ೧೮೦।ಲೂ ಗ ೧೦।೩ ಅಡಕೆಮ

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೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ರಅಳತೆಪ್ರಮಾಣುತಗಿನಮರ ೨೩೬ಕೆ ಸಾ ೧ಕೆ
20 ಗ ೪ಲೂ ಗ ||೪|೦ ಗುಡೇಮರ ೧೨೩೪ಕೆ ಗ ೩ಲೂ
21 ಗ ೩|೨ ಉಭಯಂ ಗ ೪||೧|೦ ತೆಂಗಿನಮರ ೪೦
22 ಕೆ ಗ ೪ಲೂ ಗ ೧||೧|೦ ಗವೆಅಂಚಿನಮರ ೪೩ಕೆ
23 ಗ ೩||ಲೂ ಗ ೧|| ಉಭಯಂ ಗ ೩೮೧|೦ ಅಂತು
24 ಗ ೧೯||೦| ತಿರುಮಲದೇವರಸ್ವಾಸ್ತೆಯಿಂದದೇ
25 ವಗೊಂಡನಿಂದಬೀಜ ಮು ೨೬ಕೆ ಗ ೨||೭| = ಪ್ರ
26 ಭವಸಂವತ್ಸರದಲೂಕಳದನಷ್ಟ್ರಹಾ ಗಿ ೧ಕೆ ೮| =
27 ಉಭಯಂ ಗ ೨||೨||| ಪ್ರಾಕುಅಳತೆಆಹಾಗ
28 ಬೀಳುನಷ್ಟ್ರಕೆಕಳದಿದಬಗೇಲುತಿಂಮಪನಕೆರೆನ
29 ಪಾಲುಬೀಜಮು ೪|||ಹಾಗಿ||ಕೆ ಗ ೯||೩||| = ವಿ
30 ಶ್ವನಾಥಹೆಬ್ಬಾರನಪಾಲು ಮು ೧೬|೧||ಕೆ ಗ ೧೪೮೩|
31 ನಡುವಣಬಸ್ತಿಪಾಲು ಮು ೫ಹಾಗಿ ೪ಕೆ ಗ ೫||೩||
32 ಉಭಯಂ ಗ ೨೪೮೧||| ಅಜಿನಾರಣಕಂನತ
33 ನಪಾಲುಅದೇಮಾಗಿನಗದೆಹಾಗಿ ೬|ಕೆ ೮೨ = ಊರ
34 ವೆಂದ ಮು ||೬ಕೆ ಗ ||೨||— ಅಂತ.ಬೀಜವರಿ
35 ಮುಡಿ ೩೧ಹಾ ೪|ಕೆ ಗ ೧೮೧|ಲೂ ಗ ೩೫೮ = ಕೆಸ್ಥಳವಿ
36 ವರಭೀಮನಡೀಲೂ ಮು ೩ ಗಂಗೋಜಿಮಕಿಮು ೧
37 ಮೂಡುಗದೆತಗುಮೆಕೆ ಮು ೨ ಕೆಳಬ.ಗಿಮಾಗಿ
38 ಯಲುಬಯಲು ಮು ೬ ಮಕಿ ಮು ||೦ ಉಭಯಂ
39 ಮು ೬|| ಬೆಳಲಗದೆ ಮು ೨ ಮೇಲುಬಾಗಿಯುಮಾ
40 ಗಿಮಾತೆಳಕಂಟಣಆರಭ್ಯತೆಳಬಾಗಿಮಾಗಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಮಾಘಳಿಗದೆಕಂಟಣದಗದೆಮೆಳಗಾಗಿ ಮು ೯|||
42 ಅರೆಮಾಗಿಮತಿನಲು ಮು ೪| ಅರೆಮಾಗಿ ಹಾ ೬|
43 ಕಟ್ಟೇಬಯಲು ಮು ೪ ಮೇಲುಬಾಗಿಮಾಗಿ ಮು ೧|
44 ಊರಮರಪಾಲುಕೆಸವಿನಮಾಗಿ ಮು ||೭ ಅಂ
45 ತು ಮು ೩೧ಹಾಗಿ ೪|ಕೆ ರೇಖೆ ಗ ೩೫೮ = ಅಂತೂ
46 ರೇಖೆ ಗ ೫೬೮೩| = ಕೆ ಪ್ರಾಕುಸರ್ವದಾರಿಸಂವ
47 ತ್ಸರದಲುಬಿಟದು ಗ ೩೭|೨||| = ವಿಕಾರಿಸಂ
48 ವತ್ಸರದಲುಬಿಟದು ಗ ೧೯||೦| ಉಭಯಂ
49 ಗ ೫೬೮೩| = ಅಯಿಮತಆರುಮರಹಾಂನು
50 ಮೂರುಹಣಹಾಗಉಬೆಳೆಯಭೂಮಿ
51 ಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿಯಿಭೂ
52 ಮಿಗೆಸಲುಮಸರ್ವಸ್ವಾಂಮ್ಯವನುಆಗು
53 ಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿ
54 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿ
55 ಕೊಂಡುಷಡ್ದರುಷನಕೂನಿಡಿಮಾಡಿಕೊಂ
56 ಡುಮಾಠಧರ್ಮವನುಸಾಂಗವಾಗಿನಡಸಿಕೊಂ
57 ಡುಬಾಹದೆಂದುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟಧರ್ಮ
58 ತಾಂಮ್ರಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
59 ಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
60 ಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲ
62 ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
63 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
64 ತಂಪದಂ | ಯಿಮಾಮಠದಕತ್ತುತ್ವಕೆನಮ
65 ಗೂಮಕತ್ತಿಗುಸಂನ್ಮತವಾಗಿರಾಗದ್ವೇಷರ
66 ಹಿತರಾಗಿಅತಿಥಿಗಳಾಗಿಮಹತ್ತುಪರಮಾ
67 ಗಿಶ್ಯವರ್ಗಹೊರತಾಗಿನಡಯಬೇಕೆಂದು
68 ಕೊಟಧರ್ಮಶಾಸನ

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೪೩ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷ ೧೪೭೬ ನೆಯಮರುಧಿರೋದ್ಗಾರಿಸಂ
5 ವತ್ಸರದಮಾಘಶು ೧೫ಲು ಶ್ರೀಮತ್ಸಜ್ಜನಶು
6 ದ್ಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾ
7 ಮಹತ್ತಿನಮಳಗಾದಪಟ್ಟಣಗೆರಿಯಗುರುವನಂ
8 ಜಯದೇವರಶಿಶ್ಯರಾದಗುರುಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರಿಗೆಏಕವಮಾರಾಂಕೋಟೆಕೋಳಾಹಳವಿಶು

೧೩೦

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10 ಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭ
11 ಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕ
12 ರುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂ
13 ದರೆನಂಮಮೊಂಮಗಸದಾಶಿವನಾಯಕರುನಿ
14 ಮಗೆಕಟ್ಟಿಸಿಕೊಟ್ಟಮಠಧರ್ಮಕೆಸಿರಿವಂತೆಸೀಮೆ
15 ಶೂದ್ರಮಾಗದವಳಗಣಹುಣಸೂರಗ್ರಾಮವ
16 ನುಬಿಟ್ಟುಮಾಗಿಲಗ್ರಾಮಕೆಸಲುವಪ್ರಾಕಾರೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ಖೆ ಗದೆಬೀಜವರಿ ಖ ೬ಂಕೆ ಕುಳಗ ೨॥೦ ಸಿರಿವಂ
18 ತೆಪಾಲಕುಳಗ ೩॥೦ ಉಭಯಂಕುಳಗ ೨೪ಗೆ ಕ್ರ
19 ಯನಷ್ಟಕುಳಗ ೩॥೦ . ಶುಧಕುಳಗ ೨॥೦ಗೆ ಗ ೧ಕೆ
20 ಗ ೪ಲು ಗ ೪೨ನೆ . . ಚಟಿನವರ್ತನೆಯಿಂದ ಗ ೫
21 ಉಭಯಂ ಗ ೪೩ ಬಿರಾಡದಿಂದಲೂಕುಳಗ ೧ಕೆ ಲ೩
22 ಲು ಗ ೬ಲ॥ ಸೇನಬೋವರವರ್ತನೆಯಿಂದ ಗ ೪ ಅಂ
23 ತ್ತು ಗ ೯೩ಲ॥ ಉಂಬಳಿಮಾನ್ಯದಿಂದಲೂಕಾ
24 ಮರಸರಲಿಂಗಣನಿಂದಲೂಬೀಜವರಿ ಖ ೩ಕೆ ಗಡಿ ಖ ೧೨।
25 ಬಡಗಿಮಲ್ಲೋಜನಿಂದ ಖ ೨ಕೆ ಖ ೧೨ ಆಕಸಾಲಿನಿಲಿ
26 ಯನಿಂದ ಖ೨॥ಗೆ ಖ ೧೨ ದೀವರಿಂದಲು ಬೀಜ ಖ ೨ಕೆ
27 ಗಡಿ ಖ ೧೦ ಅಂತು ಉಂಬಳಿಮಾನ್ಯದಿಂದಲು
28 ಬೀಜವರಿ ಖ ೯॥೦ಕೆ ಗಡಿ ಖ ೪೩ ಗ ೧ಕೆ ಖ ೫ಲು
29 ಗ ೯ಲ೨ ದೇವಸ್ತಾನದಮಿಗಿತೆಯಿಂದಲುಕಲ್ಲಯಿ
30 ದೇವರು ೧ ಸೋಮೇದೇವರು ೧ ಕಪಿಲೇಶ್ವರದೇವರು
೧ ಅಂ
31 ತ್ತು ದೇವರು ೩ಕೆ ಹುಣಸೂರಗದೆಬೀಜವರಿ ಖ ೧೫ಕೆ
32 ಗಡಿ ಖ ೬೦ . ಗವನಗದೆಯಿಂದಲುರೊಕ ಗ ೯ಕೆ ದೇವ
33 ರುಗಳಅಮ್ರುತಪಡಿಗೆಕಲ್ಲಯಿದೇವರಿಗೆಸಿ ೬ ಸೋ
34 ಮೇದೇವರಿಗೆ ಸಿ ೩ ಕಪಿಲೇಶ್ವರದೇವರಿಗೆ ಸಿ ೩ ಅಂತ್ತು
35 ದಿನ ೧ಕೆಸಿದೆ ೧೨ಬ ವರುಶ ೧ಕೆ ಭತ್ತ ಖ ೬೩॥೦

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

36 ಸಂಜೆದೀಪ್ತಿಗೆಕಲ್ಲಯಿದೇವರಿಗೆ ಗ ೧ ಕಾರ್ತ್ತಿಕ
37 ಪೂಜೆಗೆ ಗ ೧ ಅಂತು ಗ ೨ ಭತಖ ೬೩॥೯ ಶುಧ
38 ಗ ೩ಗೆ ಭತ್ತವೆಚದಹೆಚು ಖ ೩॥ಗೆ ಗ ೧॥೯ ಕ್ರ
39 ಯಿಗಿತ್ತೆ ಗ ೫॥೦ ತ್ತಂಮಡಿದೇವೆನುತ್ತ್ರರ್ಯವಮೇಲು
40 ಮಾಸಿಯಿಂದಲುಯಿಾದೇವರಸ್ವಾಸ್ತಿಸಿರಿಊರ
41 ಚಿಕ್ಕನಾಥದೇವರುಕಂಭದಬಸವಂಣಆಲುವಳಿಯ
42 ರಾಮೇದೇವರುಸಹಾಪೂಜೆಯುಮಾಡಿಕೊಂಡು
43 ಕೊಟ್ಟುಬಾಹಮೇಲುಮಾಸಿ ಗ ೫ಲ॥೦ ಉ
44 ಭಯಂತ್ತಂಮಡಿದೇವೆನಿಂದ ಗ ೧॥ ೧॥ ಅ
45 ಸಗಗಾರುಕದಿಂದಲು ಗ ॥೨॥ ಸೇನಬೋವಮಲ್ಲ
46 ಣನಗದೆಕಟುಗುತ್ತಿಗೆಯಿಂದ ಗ ೨ ಸೇನಬೋವತ್ತಿಂ
47 ಮಣನಗದೆಕಟ್ಟುಗುತ್ತಿಗೆಯಿಂದ ಗ ೨ ಉಭಯ
48 ಂ ಗ ೪ ಕಾನತ್ತ್ರರ್ರಿಸಿಂದಲೂದೀವರಿಂದಲೂ ಗ ೩
49 ಅಂತ್ತುರೇಖೆ ಗ ೧೪॥೨॥ ನೂಜಯಿಸತ್ತ
50 ನಾಲ್ಕು ವರಹನುಪಳಹಣವಡ್ಡದಭೂಮಿ
51 ಗೆಸಲುವಸರ್ವ್ವಸ್ವಾಂಮ್ಯವನುಪ್ರಾಕುಮರಿ
52 ಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಮಠ
53 ಧರ್ಮಕ್ಕೆನಡಸಿಕೊಂಡುಬಹಿರಿನಿಮಗೆಬೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

54 ಡಮೆಂಬಮೇಳಿಗೆಯಿಾಸ್ವಾಸ್ತೆನುಆಮಠವನು
55 ಮಹತ್ತಿಗೆಕರಣಮಾಡುವಿರಿಯೆಂದುಕೊಟ್ಟ
56 ಭೂದಾನಧರ್ಮಶಾಸನಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆ
57 ದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
58 ಹ್ರುದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
59 ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತ್ತಿನರಸ್ಯ
60 ಉತ್ತಂ

ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೪೭ನೇ ತಾಮ್ರಶಾಸನ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
4 ವರುಷ ೧೫೪೬ ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರ
5 ದಜೇಷ್ಠ ಶು ೧೦ ಲುಶ್ರೀಮದ್ದಡವಮುರಾರಿಕೋಟೆಕೋ
6 ಲಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಠಾಪ
7 ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪ
8 ನಾಯಕರುಸಜ್ಜನಶುಧಿಆಚಾರಸಂಪಂನದ್ಯಾ
9 ಮಾಪ್ರುಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಬಾರಕೂರ

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10 ಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ
11 ಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಾರಕೂರ
12 ಸೀಮೆಯುವಳಗಣಮಸಿಗೆಯಗ್ರಾಮ ೧ ಕೆಪ್ರಾಕು
13 ರೇಖೆಕಾ . ೧೯೦ ಕೆಗೆ ೭೦ ಕೆಗೆತನಷ್ಟಗೆ ೨೭ . ಶುಧ
14 ಗ ೪೫ ಬಿರಾಡ ಗ ||೦ ಲುಗೆ ೨|||೦ ಉಭಯಂ ಗ ೬|||೦
15 ಕೆಕೋಟೇಬಳಿತ್ತೆಂಕತ್ತಟ್ಟನಹಾಳಿಕಟ್ಟುಮುರ್ರಿದ
16 ನಷ್ಟಗೆ ೧೪೮೩|||೦ . ಶುಧ ೫೩೮೧|೦ ಕೇರಿಯದ
17 ವಸ್ತುನಗಳಸ್ವಾಸ್ಥ್ಯಯಿಂದಲೂಹತ್ತರನಾರಾಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

18 ಣದೇವರಿಂದಲು ಗ ೪ ಚೋಳಿಕೇರಿ ಯವಿನಾಯಕದೇವರಿಂ
19 ದಗ ೫ ಪಂಚಲಿಂಗದೇವರಿಂದ ಗ ೫||೦|||೦ ಮಣಿಗಾ
20 ರಕೇರಿಸೋಮನಾಥದೇವರಿಂದ ಗ ೧೨೮೩|೦೮೦
21 ತ್ತು ಗ ೭೬||೪|೦ ಚೋಳಿಕೇರಿಶಂಕರವೊಡೇರಮಟ
22 ದಿಂದಗ ೩೮೩|೦ ಸುಂಕದದೇವರಸವೊಡೇರಮ
23 ಠದಿಂದಗ ೪ ಉಭಯಂ ಗ ೭೮೩|೦ ಪೂಮಾಪು
24 ರದವಿನಾಯಕದೇವರಿಂದ ೫||೪|| ಅಂತ್ಯಾರೇ
25 ಖೆ ಗ ೪೦೮೨ ಕೆನಷ್ಟತೆರುಉತ್ತಾರ ಗ ೪|೪| ಗತ್ತನ
26 ಷ್ಟ ಗ ೬ ಬೀಳುನಷ್ಟಗೆ !೧! ಬಾರಕೂರಕೋಟೆಹಾಕಿ
27 ದನಷ್ಟ ಗ ೧೨೮೩! ಊರಹಾಳು ಗ ೫!೪! ಅಂತು
28 ಗ ೭೯!೩! ಶುಧರೇಖೆ ಗ ೧೦೮೩! ಅಗ್ರಹಾರಉು
29 ತ್ತಿ ಬಗೇಲು ಗ ೨ ಉಭಯಂ ಗ ೧೨೮೩! ಉಭಯ
30 ಂಗ ೬೫೮೪||| ಹುಟ್ಟುವಳಿಹೆಚುಮುರಗೇಣಿ
31 ಯಿಂದಲು ಗ ೩೮|೦ಉಭಯಂ ಗ ೬೯||೦ ಗವಿವ
32 ರ । ಗದೆಬೀಜವರಿಮು ೪೫ ಕೆಗ ೪೫ ತ್ತೆಂಗಿನಮರ
33 ಗೇಣಿಯಿಂದಮುರ ೧೦೫೪ಕೆ ಬೊಕುಮುರ ೩೯೯
34 ಸಸಿಮುರ ೭೯ ಉಭಯಂಮುರ ೪೬೭ ಶುದಫಲ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

35 ಜಾಹಮುರ ೫೯೭ ಕೆಮುರ ೧೦೦ ಕೆ ಗ ೪ಲು ಗ ೨೩|೦
ಉಭ
36 ಯಂ ಗ ೬೯|೦ ಅರ್ಧುವತ್ತುಯಿಂತುವರಹನಭೂ
37 ಮಿಗೆಸಲುವಚತುಸೀಮೆಗಡಿವಿವರ । ಮೂಡಲುದುಗಪ
38 ಸಟಗೋಡೆಯಿಂದಂಪಡುವಲು ।ತೆಂಕಲುಕೋಟೆಮುಂದ
39 ಣನಡವೆಹೆದಾರಿಯುಲಿಯಿಗನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಂದ
40 ಂಬಡಗಲುಪಡುವಲುಅರಸನಕೆರೆಕಟೆಚೋಳಿಕೇರಿಹ
41 ಲ್ಲರಹಳ್ಳೀಆಗಳಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲು
42 ನಾರಣಹೆಗಡೆಯಹಳ್ಳೀಪೇಲಿಯಲಿನೆಟ್ಟಲಿಂಗಮುದ್ರೆ
43 ಕಲ್ಲಿಂದಂತೆಂಕಲುಯಿಂತುಚತುಸೀಮೆವಳಗುಳಗ್ರುಹರಾ
44 ಮಕ್ಷೇತ್ರಸಹವಾದಭೂಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲ
45 ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಅ
46 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯವನುಆಗುಮಾಡಿಕೊಂಡು
47 ನಡಸುವಧರ್ಮನಿತ್ಯದಲಿಸಲಿಸುವಯೋಳುದೇವರಿಗೊ
ನೈವಿ
48 ತ್ಯಕವಾಗಿಸಲಿಸಿಹೋಹದೇವರುಗಳಿಗೆನಹಾನಿಡಿಮಾ
49 ಡಿನಡಸಿಕೊಂಡುನಿಂಮಮಹತ್ತುಪರಂಪರೆಯಾ
50 ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
51 ಸಿಬಹಿರಿಯಿಮಾಮುಟದಕರ್ತೃತ್ವಕೆನಮಗೊಮಹತ್ತಿ
52 ಗೂಸಂನ್ಮತವಾಗಿರಾಗದ್ವೇಶರಹಿತರಾಗಿಅತಿಥಿಗಳಾಗಿ
53 ಮಹತ್ವರರಾಗಿಶಿಷ್ಯವರ್ಗಹೊರತಾಗಿನಡೆಯಬೇ
54 ಕೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿದಕೆಸಾಕ್ಷಿಗಳು
55 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

56 ರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
57 ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯಉು
58 ತ್ತಂ । ನಿಂಮಮಟಧರ್ಮಕೆಘಟದವೋಲೆಘಟ
59 ದಕೆಳಗಣನುಂಕದಟಾಣೆಗಳಲ್ಲಿಅಯಿದುಯಿ
60 ತ್ತಿನವಾಂನ್ಯವನುಬಿಟ್ಟೆವಾಗಿಅಡಕೆಮೋಣಸು
61 ಬೊಬರಿಕವಾಡಹೊರ್ರತಾಗಿನೀಉಹೇರ್ರಿಕೊಂ
62 ಬಜೆನಿಸುವಿದಳಬೂಸಯಿಂಹೆತ್ತುಪ್ಪದಲ್ಲ
63 ಅಕ್ಕಿಭತ್ತರಾಗಿಉಭುಸಹಾಯಿಪ್ಪುಜೆನಿಸಿಗೊ
64 ಸುಂಕವಿಲ್ಲದೆಕಾಲಂಪ್ರತಿಯಲ್ಲಿಹೇರ್ರಿಸಿ
65 ಕೊಂಡುಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ
66 ಶಾಸನ ।

ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೪೫ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
4 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೯ನೆಯ
5 ಯುವನಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ ೧೫ಲೂ

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6 ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿ
7 ಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ
8 ಪರಗುರುಭಕ್ತಿಪರಾಯಣರಾದ । ಕೆಳದಿ
9 ವೆಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರು । ಭದ್ರಪ್ಪ
10 ನಾಯಕರಪುತ್ರರುವೀರಭದ್ರನಾಯಕರೂ
11 ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪನ್ನರಾದ್ಯಾವಾ
12 ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದ । ಕೆಸ
13 ನೂರಸೀಮೆಯಕೆರ್ರೆಕೊಪ್ಪದಲ್ಲಿನಂಮದಾಗಿ
14 ಬನದಂಮನವರುಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮ
15 ಠಕೆಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂ
16 ದರೆ । ಕೆಸನೂರಸೀಮೆವೊಳಗಣ । ಮಾಗಡಿದೊ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ಡ್ಡೇರಿಗ್ರಾಮರಾಮಗೊಂಡನಕೊಪ್ಪದಗ್ರಾಮ
18 ಸಹಾತಿನಾರ್ಹಿತವಾಗಿಬಿಟೆವಾಗಿಲಗ್ರಾ
19 ಮಗಳಿಗೆಸಲುವಪ್ರಾಕುರೇಖೆ । ಗದೆಬೀಜವರಿ
20 ಖ ೬ಂಕೆ ಕುಳ ಗ ೨ಂಕೆ ಗ ೮೮ ತೋಟಮರ ೮೦೦
21 ಕೆಕಟಮಗುತ್ತಿಗೆ ಗ ೩೦ ಉಭಯಂ ಗ ೧೧೮ ಬಿ
22 ರಾಡಗದೆಕುಳ ಗ ೧ಕೆ ೮೨॥।ಲು ಗ ೬೮॥ ವೆಚ
23 ಬಿರಾಡ ಗ ೧॥೧॥ ಅಂತ್ತು ಗ ೧೨೫॥೨ ವಿ
24 ಶ್ವಾವಸುಸಂವತ್ಸರದಲುಹುಟುವಳಿಹಿ
25 ಜೂತೋಟದಿಂದ ಗ ೧೯॥೫॥ — ವರ್ತ್ತನೆ
26 ಗ ।೫ ಅಂತ್ತು ಗ ೧೫೬॥೧॥ — ಉಂಬಳಿ
27 ಮಾನ್ಯದಿಂದಲುರೇಖೆಗೆಹೊರ್ರಗಾದು
28 ಬೀಜವರಿ ಖ ೧೯॥ಕೆ ಗಡಿಭತ್ತ ಖ ೯೬॥ಕೆ ।
29 ಗ ೧೬೮೨॥ಕೆ ಗ್ರಾಮಅಪ್ಪಂದಬೀಜವರಿ ಖ
30 ೧ಕೆ ಗ ೧॥೧॥ಲು ಗ ೩೧೮೨೧ ತೋಟಮರ ೫೦
31 ಕೆ ಗ ೧೮೨ ಉಭಯಂ ಗ ೩೧೮೫॥ಕೆ ಉತ್ತ್ರಾ
32 ರದೇವತಾಉತ್ತ್ರಾರಮಾಗಡಿಮಲ್ಲಿಕಾರ್ಜುನ
33 ದೇವಂಗೆಬೀಜವರಿ ಖ ೧॥ಕೆ ಗ ೨೮೩। ಯಿಗ್ರಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34 ಮದಶಂಕರದೇವರಿಗೆ ಖ ೩ಕೆ ಗ ೫॥೧। ಉಭ
35 ಯಂ ಗ ೬॥೫॥ ಬ್ರಹ್ಮದಾಯಉತ್ತ್ರಾರಸೊರಬದ
36 ಬೊಂಮಣಜೋಯಿಸರಿಗೆ ಖ ೫ಕೆ ಗ ೬೮೨೧
37 ಉಭಯಂ ಗ ೧೩೮೧॥। ನುಳಿದುಶುದಕಟಕಾಂ
38 ಡರೇಖೆ ಗ ೧೯೮೨॥ಕೆ ವಿವರಬೀಜವರಿ ಖ ೧೧ಕೆ
39 ಗಡಿ ಖ ೫೫ಕೆ ಗ ೯೮೧॥ಕೆ ಗ್ರಾಮಅಪ್ಪಂದರೇಖೆ
40 ಗ ೧೩೮॥ ತೋಟ ಗ ೧೮೨ ಉಭ ಗ ೧೯೮೨॥ಕೆ
41 ನಿಲಿಸಿದುಗ್ರಾಮಅಪಂದಹೆಚಿದಆದಾಯ
42 ಗ ೩೮೫।—ಕೊಟನಷ್ಟ್ಯಗ ೧೮೨ ಉಭ ಗ ೫೮೧।—
43 ಶುಧ ಗ ೧೩೮೧— ದೇವಸ್ತಾನದಿಂದ । ಶಂಕರದೇವರಿ
44 ಗೆಉತ್ತ್ರಾರದರೇ ಗ ೫॥೧॥। ಬಾಳಗೋಡು ಗ ೧॥೫॥
45 ಉಭ ಗ ೬॥೧ಕೆ ನಿಲಿಸಿದುಹೆಚಿಗೆಬಗೆ ಗ ೨॥೧॥
46 ನುಳಿದುಶುಧಬೀಜವರಿ ಖ ೫೧ಕೆ ಗಡಿ ಖ ೨೫ಕೆ ।
47 ಅಮೃತಪಡಿಗೆ ಖ ೧೫ . ಶ್ದು ಖ ೯ಕೆ ಗ ೧೦ ಗ
48 ಣಾಚಾರದಿಂದ ಗ ೨೮೨॥ ಆಥೆದಭತ್ತ ಆಳಬಿ
49 ಟ ಗ ೩॥೦ ಅಂತ್ತು ಗ ೧೩೦॥೫। ರಾಮಗೊಂಡ
50 ನಕೊಪದಗ್ರಾಮ ೧ಕೆ ಬೀಜವರಿ ಖ ೨೩ಕೆ ಕಟು
51 ಗುತ್ತಿಗೆ ಗ ೩೦ ವೆಚಬಿರಾಡ ಗ ।೧। ಹುಟುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

52 ಳಿಹೆಚು ಗ ೬೮೩॥। ವರ್ತ್ತನೆ ಗ ೯೦ ದಾನಪ್ಪ
53 ನಸ್ವಾಸ್ತಿಬೀಜವರಿ ಖ ೯॥ಕೆ ಗ ೩॥೫ ಅಪಂದ
54 ಭತ್ತಆಳಬಿಟ ಗ ೨॥೦ ಅಂತ್ತು ಗ ೫೫॥೫
55 ಉಭಯಗ್ರಾ ೨ಕೆ ರೇಖೆ ಗ ೨೦೬॥೩। ಯಿಂ
56 ನೂರ್ರಹದಿನಾಲುವರಹನುಯೆಂಟು
57 ಹಣಹಾಗವಗ್ರಾಮಗಳನುಮಠಧರ್ಮಕೆ
58 ಬಿಟೆವಾಗಿಲಗ್ರಾಮಗಳಿಗೆಸಲುವಗ್ರಾಹರಾ
59 ಮಕ್ಷೇತ್ರಸಹವಾದಚತುಸೀಮೆವೊಳಗಣಭೂ
60 ಮಿಯನುಆಗುಮಾಡಿಕೊಂಡುಮಠಧರ್ಮ
61 ಕೆನಡಸಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಪ್ರಾಕು
62 ಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡು
63 ಅಷ್ಟಾದಶಜಾತಿಗೂನಿಡಿಮಾಡಿಕೊಂಡು ।
64 ನಿಂಮಮಹತಪರಂಪರೆಯಾಗಿಆಚಂ
65 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿ
66 ಬಹಿರಿಯಿಮಠದಕರ್ತ್ತೃತ್ವಕೆನಮಗೂಮ
67 ಹಾಮಹತ್ತಿಗೂಸನ್ಮತವಾಗಿರಾಗದ್ವೇಶಹೂ
68 ಬಿಡಾಗಿಅತಿಥಿಗಳಾಗಿಮಹತ್ಪರರಾಗಿಶ್ಯ
69 ವರ್ಗಹೊಬಿಡಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಭೂದಾನತಾಂಮ್ರಶಾಸನ । ಯಿದಕೆಸಾಕ್ಷಿಗ
71 ಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ । ದ್ಯೌ
72 ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ।

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73ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧ
74ರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯಉತ್ತಂ । ಯಿಾಮ
75ಠಧರ್ಮಕೆಬಿಟಯೆತ್ತಿನಮಾನ್ಯಅಡಕೆಮೇಣ
76ಸುಖೊಬರಿಕವಾಡಹೊಬತಾಗಿಅಕಿಭತ್ತರಾಶಿ
77ಉಪ್ಪುವಿಡೆಳಬೂಸಕಾಯಿಯೆಂಣೆತುಪ್ಪವೆ
78ಲ್ಲಸಹಾನಾಉಳಾಮರಾಜ್ಯೆದಲ್ಲಿಸುಂಕನಿಲ್ಲ
79ದೆಯೆತ್ತು ೧೦ ಹತ್ತುಯೆತ್ತಹೇರಿಕೊಂಡುಮ
80ಠಧರ್ಮಕೆನಡಸಿಬಹಿರಿಯೆಂದುಕೊಟಯೆ
81ತ್ತಿನಮಾನ್ಯ
ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೪೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ. ಶ್ರೀ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
4೧೫೪೫ ನೆಯ । ಶುಭಕೃತ್ಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೫
5ಲೂಶ್ರೀಮತ್ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃ
6ಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಆರುನಾಡಸೀಮೆಯಕಂದಡಿಗನ
7ಮೂನಿಮಹತ್ತಿನಮಠಕ್ಕೆ । ಯಡವಮುರಾರಿ । ಕೋಟೆಕೋಳಾಹಳವಿ
8ಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾ
9ದ । ಕೆಳದಿಸಂಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರ
10ಪೌತ್ರರುಃಚಪ್ಪನಾಯಕರಪುತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರೂಕೊಟ್ಟಕ್ರ
11ಯದಾನತಾಮ್ರಶಾಸದಕ್ರಮವೆಂತೆಂದರೆ । ಮೇಳಿದಶಿವಲಿಂಗಿಯೂ ।
12ಯಿಾಮಠದಧರ್ಮಕ್ಕೆ ಕ್ರಯದಾನವಾಗಿಸ್ವಾಸ್ತ್ಯಯಪಾಲಿಸಿಕೊಳಬೇಕೆಂ
13ದುಹೇಳಿಕೊಂಡಲ್ಲಿಆಶಿವಲಿಂಗಿಕಯ್ಯಅರಮನೆಗೆಕ್ರಯ ಗ ೩೦೧
14ಮುಂನೂರಯಿಪ್ಪತ್ತುವರಹನತೆಗದುಕೊಂಡುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಸ್ವಾ
15ಸ್ತ್ಯಯವಿವರ । ಆರ್ರನಾಡಹೋಬಳಿಯಕುಂಮಟದಸೀಮೆಯಿಂದಲ್ಲೂ । ಕು
16ಡುಗೇರಿಗ್ರಾಮದಿಂದೆ । ಪ್ರಾಕುರೇಖೆಬೀಜ ಖಂ ೬೫ ಕ್ಕೆಕುಳಗ ೧೯೮೬ ಕ್ಕೆ ಅರ್ಧ
17ವಾಸಿನಹಾಗ ೬೪೮೩ ಬಿರಾಡಗ ೧ಕ್ಕೆ ೮೧॥ ಲ್ಲೂ ಗ ೪೮೧ ದುರ್ಗದಭತ್ತ ಗ ೧॥೩।
18ಅಂತುರೇಖೆ ಗ ೩೩೮೬। ಮೂವತ್ತಮೂರುವರಹನೂಯಿಪ್ಪಣಹಾಗದಭೂ
19ಮಿಯನೂಪ್ರಾಕುಪ್ಲವಸಂವತ್ಸರದನಾರ್ಗಶಿರಬ ೯ಲೂ ಬಿಟ್ಟಿವಾಗಿಯಿಾಭೂ
20ಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

ಹಿಂಭಾಗ.

21ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವ
22ಮರ್ರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾ
23ರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮಹತ್ತುಪರಂಪರ್ರೆಯಾಗಿ । ಷಡ್ದರ್ಶನಕ್ಕೂ । ನಿ
24ಡಿಮಾಡಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿ
25ಬಹಿರಿಯೆಂದುಕೊಟ್ಟಕ್ರಯದಾನತಾಮ್ರಶಾಸನ । ಯಿದಕ್ಕೆ । ದೇವ
26ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ

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27 ಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇ
28 ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ
29 ಪದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
30 ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
31 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಯೀಮಠದಧರ್ಮಕ್ಕೆ ।
32 ಪ್ರಾಕುಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಲೂ ಶಿವಪ್ಪನಾಯಕಅಯ್ಯನ
33 ವರು ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು । ಬಲ್ಲುಗದಸೀಮೆಯಕಂದಡಿಗನವೂನಿಯ
34 ಗ್ರಾಮದಿಂದ । ಬೀಜವರಿ ಖಂ ೩೦ಕ್ಕೆ ಕುಳ ಗ ೩೦ಕ್ಕೆ ಕುಳ ಗ ೧ಕೆ ಗ ೧೫೩ಲೂ
35 ಗ ೬೮೩॥೦ ಆರುವರಹನೂಮೂರುಹಣವುಪ್ಪಾಗದಭೂಮಿಸಹಾ
36 ಅನುಭವಿಸಿಕೊಂಡುಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದುಎಂದು
37 ಕೊಟ್ಟಧರ್ಮಶಾಸನ ॥

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ಅದೇ ಮಠದ ೪೦ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೭ನೆಯ
4 ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧೫ಲು । ಶ್ರೀಮತ್ಸಜನ
5 ಶುದಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವ
6 ಳಗಾದ । ಆರಗದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ । ಶ್ರೀಮದೆ
7 ಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂ
8 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾ
9 ಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ । ಸಂಕಂಣನಾಯ
10 ಕರಪ್ರಪೌತ್ರರುಸಿಧಪನಾಯಕರಪೌತ್ರರುಶಿವಪನಾಯ
11 ಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮಶಾ
12 ಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ್ರಾಕುಪ್ಲವಸಂವತ್ಸರದಮಾಘ
13 ಶು ೬ಲೂ ನಂಮ ಅಗ್ರಜರಾದಭದ್ರಪ್ಪನಾಯಕಅಯ್ಯನವ
14 ರು ಮಾಡಿದ । ಹಿರಣ್ಯಗರ್ಭದಾನಕಾಲದಲ್ಲೂ । ಪಟ್ಟನಲೂ
15 ಧಾರ್ರೆಯಸೆರದಬಗೇಲೂ । ಭೂಮಿಪರಿಚ್ಛೇದವಮಾಡಿಕೊಟ್ಟ
16 ದು । ಮಧುವಂಕನಾಡಸೀಮೆಯೊಳಗಣ । ಜಂಪಪಟ್ಟಡಿಯ
17 ಮರಗಳಲೆಗ್ರಾಮದಿಂದ । ನಿರಷವಳ್ಳಿಯಿಂದಬೀಜವರಿ
18 ಖಂ ೨೩ಕೆ ಗ ೧೬॥ ಬಸವನಕಲ್ಲು ಖಂ ೩ಕೆ ಗ ೩ ಕಾರಗದ್ದೆ ಪಾಲ
19 ಬೀಜಖಂ ೭ಕೆ ಗ೭ ಅಂತು ಗದ್ದೆ ಬೀಜ ಖಂ ೩೩ಕೆ ಗ೨೬॥೦ಉಂ
20 ಬಳಿಮಾನ್ಯದಿಂದ । ದಾಸನಕೊಡಗಿಯಿಂದಬೀಜ ಖಂ ೨೦ಕೆ।
21 ಗ ೯॥೦ ಉಭಯಂ ಗ ೩೬ ಮೂವತಆರುವರಹನಭೂಮಿಯ
22 ನೂಶಿವಾರ್ಪಿತವಾಗಿಮಠದಧರ್ಮಕೆಬಿಟ್ಟೆವಾಗಿ । ಆಭೂಮಿಗೆ।

ಹಿಂಭಾಗ.

23 ನಲುವಚತುರ್ಗಡಿಗೆನೆಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗುಳನಿಧಿನಿ
24 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
25 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲು ಅಗು
26 ಮಾಡಿಕೊಂಡುಯಿಭೂಮಿಯವಳಗೆನೆಸಿಬಾಳೆತೆಂಗುಮುಂತಾಗಿ
27 ಹೊಸ್ತಾಗಿಅಗಾಮಿಮಾಡಿಕೊಂಡು । ಷಡ್ದರ್ಶನಕೂನಿಡಿಮಾ
28 ಡಿಕೊಂಡುಮಹತುಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗ
29 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾ
30 ಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃ
31 ದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾ
32 ನಾತಿನರಸ್ಯವೃತಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
33 ಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
34 ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತಾನುಪಾಲನಂ ಪರದತ್ತಾ
35 ಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ತು

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ಅದೇ ಮಠದ ೪೮ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

ಂನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜ
ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೪ನೆಯ
ಶುಭಕೃತ್ತುಸಂವತ್ಸರದಮಾಘಶು ೧೫ಲು ಶ್ರೀಮತ್ಸಜ
ನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿ
ನಮಳೆಗಾವಲುದ್ದಾಬಸವಲಿಂಗದೇವರುಹೊಂಬುಚದಸೀಮೆಕಾ
ರಗಲ್ಲಲ್ಲುಕಟ್ಟಿಸ್ತಮಹತ್ತಿನಮಠಕೆಎಡವಮುರಾರಿಕೋಟೆ
ಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗು
ರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ
ವಂಶೋದ್ಭವರಾದಚಿವಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಸೋಮಶೇಖರ
ನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮಾಜಿಯವರಪೌತ್ತ್ರರು
ಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರುಬರ
ಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಮಠ
ದಧರ್ಮಕೆಬಿಟಸ್ವಾಸ್ತೆಗೆಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದುನಿರ್ವಾ
ಣ್ಯೆಯಮಾವನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟದುಯಿಮಠದಧ
ರ್ಮಕೆಉತ್ತಾರಕೊಟ್ಟಸ್ವಾಸ್ತೆಹೊಂಬುಚದಸೀಮೆಉಡಿಕೆರೆಗ್ರಾಮ ೧ಕೆ ರೇಖೆ
ಬೀಜ ಖ ೧೮೦ಕೆ ಕುಳ ಗ ೧೨೦ಕೆ ಆರೆವಾಸಿಸಹಾ ಗ ೧೮೦ ಬಿರಾಡ ೮೧॥ಲು
ಗ ೨೭ ದುರ್ಗದಭತ್ತ ಗ ೧ಕೆ ಖ ।೨॥ಲು ಗ ೧೮೦ಕೆ ೬೩॥ಕೆ ಗ ೧೩॥ ವರ್ತನೆಯಿಂ
ದ ಗ ೧ ಗಣಾಚಾರ ಗ ॥೨॥ ಅಂತು ಗ ೨೨೮೨॥ ತುಂಡುದೇವಸ್ತಾನದಿಂದ
ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ವಾಸ್ತಿಬೀಜ ಖ ೬ಕೆ ಗಡಿಭತ್ತ ಖ ೨೩ ದುರ್ಗದಭತ್ತ
ಖ ೧೮೩ ಉಭಯಂ ಖ ೨೪೮೩ ಬಿರಾಡ ಗ ॥೨॥ ಬಿಲ್ಲೇಶ್ವರದೇವರಮೇಲೂ
ಸ ಗ ॥ ಉಭಯಂ ಗ ೧೮೨॥ಕೆ ಸಹಾಯಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ತಾನ

ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಕ್ಕೆಸಲುವದುಭತ ಖ ೧೮ ನುಳಿದುಶುಧಭತ ಖ ೭೮೩ಕೆ
ಗ ॥೩ ಬಿರಾಡದಿಂದ ಗ ॥೨೦ ಉಭಯಂ ಗ ೧।೧೦ ಬಿಲ್ಲೇ
ಶ್ವರದೇವರಮೇಲುವಾಸಿಯಿಂದ ಗ ॥೦ ಉಭಯಂ ಗ ೨೮।೦
ಉಭಯಂಉದಾಬಸವಲಿಂಗದೇವರಕ್ಕೈಯಕ್ರಯ ಗ ೨೨೦
ನುತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟದು ಗ ೨೩೮೩ ಅರುವತ್ತು
ಅಗ್ರಹಾರದಸೀಮೆಯಿಂದಕಾಶಿಧರ್ಮಕೆವಿಂಗಡಿಸ್ತಹಾಲೆಸರು
ಜಿನಗ್ರಾಮದಿಂದಕೊಟಮೊರಸಾವಿರ ೧ಕೆ ಗ ೨೦ ಆಗಾಮಿಗ
ದೆಯಿಂದ ಗ ೨॥೦ ಉಭಯಂ ಗ ೨೨೦ಕೆ ವಿವರದುರ್ಗದವೆಂಕ
ಟಾಪುರದಅಗ್ರಹಾರದಲ್ಲಿಮೇಲುಗೋಟೆವೆಂಕಟಾದ್ರಿಭಟಗೆ

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32 ಉತಾರವಾಗಿದಸ್ವಾಸ್ತೆಯಿಾಮಟದವರುಕ್ರಯಕೆತೆಗದುಕೊ
33 ಂಡ ಗ ೧೦ ವರಹನಸ್ವಾಸ್ತಿಯನುಅರಮನೆಪವಾಲೆ
34 ಮಾಡಿಕೊಂಡುಅಬದಲಿಗೆಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧೦ ಕ್ರಯ
35 ಗ ೫೦ ಕಾಣಿಕೆ ಗ ೩೦ ಉಭಯಂ ಗ ೮೦ನು ತೆಗದುಕೊಂ
36 ಡುಉತ್ತಾರ ಗ ೫ ನಷ್ಟದಲಿಗೆಶಿವಾರ್ಪಿತವಾಗಿ ಗ ೭||೦ ಅಂತು
37 ಗ ೭೭||೦ ಸದಾಶಿವಪುರದಅಗ್ರಹಾರಕೆಉತಾರವಾದಸ್ವಾ
38 ಸ್ತೆಯಿಂದಲಕರಗನಮಗಕೃಷ್ಣನಕ್ಕೆಯಕ್ರಯಕೆತೆಗದು
39 ಕೊಂಡಸ್ವಾಸ್ತೆಮಧುವಂಕನಾಡಸೀಮಪದುಮಲಾಪುರ
40 ದಿಂದಬೀಜ ಖ ೧೫ಕೆ ಗಡಿಭತ ಖ ೪೫ಕೆ ಗ ೫||೧|೦ ಬಿರಾಡ
41 ಲ್ಕ||೦ ಉಭಯಂ ಗ ೬ ಅಂತು ಗ ೭೫೭||೪ಕೆ ವಿವರಕ್ರಯ
42 ಗ ೭೩೦ ಕಾಣಿಕೆ ಗ ೩೦ ಉಭಯಂ ಗ ೭೩೦ನು ಅರಮ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43 ದೇವಾಲಿಕೊಪ್ಪದಲಿಮಠದಸವಿಾಪದಲ್ಲಿರೇಬೆಗೆಹೊರಗಾದ
44 ಭೂಮಿಯಿಂದಕೊಪಲಮಾಡಿಕೊಂಬಬಗೆಉತ್ತಾರಕೊಟಸ್ತ
45 ಳಕೆಮಾಡಿಕೊಟ್ಟಸಿಸ್ತು ಲ್ಕ ಮೂರುಹಣಉಭಯಂ ಗ ೩೬೬ಲ್|೦
46 ದಸ್ವಾಸ್ತಿನುಯಿಾಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾ
47 ಗಿಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪ
48 ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅ
49 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯಲ್ಲಿನಸ್ವರಾಮಮು
50 ಂತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸಹಲಗುಮಾಡಿಕೊಂಡು
51 ಮಹತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ
52 ದಿಂಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟ
53 ಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂರ್
54 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇ
55 ಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
56 ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
57 ತಂಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
58 ನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ತುಸ್ವದತ್ತಾಪು
59 ತ್ರಿಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತ್ತಾ
60 ದತ್ತಾಂಭೂಮಿ[ಂ]ಪರಿತ್ಯಜೇತ್ತುಸ್ವದತ್ತಾಂಪರದತಾಂವಾಯೋಹರೇತ
61 ವಸುಂಧರಾಂ ಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
62 ತೇಕ್ರಿಮಿಃ ಯತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕ್ರುತು
63 ವಸಂತಿತತ್ರತೀರ್ಥಾನಿಶಿವಾಣಿಸಪ್ತಕಂಗುಹಾ ಹರಸ್ಯಪ್ರೀಣಿನಾ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64 ರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇ ದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇ
65 ವಲಂಮೋಕ್ಷಸಾಧನಂ

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ಅದೇ ಮಠದ ೪೯ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
4 ಕವರುಷ ೧೫೬೪ನೆಯ ವಿಶುಸಂವತ್ಸರದವೈಯಿ
5 ಶಾಖಶು ೧೦ಲ್ಲು ಶ್ರೀಮತ್ಸಜನಶುದಶಿವಾಚಾರ
6 ಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನಮಳ
7 ಗಾದಬಸುರೂರಮಹತ್ತಿನಮಠಧರ್ಮಕೆ । ಎಡವ
8 ಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿರುಧವೈದಿಕಾದ್ವೈತ
9 ಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
10 ಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರಾ
11 ದಭದ್ರಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕ
12 ರೂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
13 ವೆಂತೆಂದರೆ ಬಸುರೂರಲುಕಪ್ಪಗಳಲೆಯಬಸ
14 ವಣನುಕಟಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆ ।
15 ಆಡಿಮಲೇಸೀಮೆಯೊಳಗಣಬೇಚಹಳಿಗ್ರಾಮವನು
16 ಬಿಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಪ್ರಾಕುರೇಖೆಆಳತೆ
17 ಬೀಜವರಿಮುಡಿ ೩೦ ಹಾಗಿ ೨೬೧ಕೆ ಗ ೧೮ ೧ಲ್ಲು ಸ
18 ಲ್ಲುವ ಗ ೩೪ ೮೪||| ತೋಟದಿಂದಅಡಕೆಯಮರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ೮೩೮೦ಕೆ ಸಸಿ ೮೨೧ ಚೌಕು ೨೦೦೧ ಉಭಯಂಮ
20 ರ ೨೮೨೯ ಶುಧಮರ ೫೯೫೮ಕೆ ಸಲುವದು ಗ ೪ ಲೂ
21 ಮರ ೪೭೯೮ಕೆ ಗ ೧೯೮ ೧||| ಗ ೩೬ ಗುಡೆತೋಟಮರ
22 ೧೧೬೦ಕೆ ಗ ೩೮೪ ಉಭಯಂ ಗ ೨೨೦||| ಗದೆ ಆಂಚಿನ
23 ೯೫ಕೆ ಸಸಿ ೧೯ ಚೌಕು ೧೧ ಉಭಯಂಮರ ೩೦೯ ಶುಧ
24 ಮರ ೬೫ಕೆ ಗ ೨೮೨||| =ಆಂತುರೇಖೆ ಗ ೫೯೮೪| ದೇವ
25 ಸ್ವದಿಂದಬೀಜವರಿಯಮು ೧೪||| ೯ಕೆ ಗ ೧೬|೩|
26 ತೋಟದಿಂದಮರ ೧೩೬೩ಕೆ ಸಸಿ ೧೩೩ ಚೌಕು
27 ಮ ೩೨೬ ಉಭಯಂಮರ ೪೯ ಶುಧಮ ೧೨೬೪
28 ಗ ೫೮| =ತೆಂಗಿನಮರ ೮ಕೆ| ಸಸಿ ೧ ಚೌಕು ೨ ಉ
29 ಭಯಂಮರ ೩ ಶುಧಮರ ೫ಕೆ ೯೨| ಅಂತ್ತು ।
30 ಗ ೨೨೮೧=ಉಭಯಂರೇಖೆ ಗ ೮೧|೦||| ೭ಗೆ|
31 ನಿಲಿಸಿದು । ತಗ್ಗಿನತೋಟಉಗುಡೆತೋಟವಾದಸಂ
32 ಮಂದ । ನಷ್ಟ ಗ ೧| ೧| ತೆಂಗಿನಮರನಷ್ಟ| ೮|ಉ
33 ಉಭಯಂ ಗ ೧|೨ ಪ್ರಭವಸಃಉ । ಗರೆನಷ್ಟವ ।
34 ರ ೪೦೦ಕೆ ಗ ೧೮೨ ಉಭಯಂ ಗ ೨| ೪ ಶುಧ|
35 ನಿಂತರ ಗ ೩೮| ೧||| =ಗಕುಟನಉತ್ತಾರ ಗ ೪|೦
36 ಶುದ ಗ ೩೪೮೧||| =ಎಪ್ಪತನಾಲ್ಕುವರಹನುಹಣ
37 ಮುಪಾಗೂಪೇಳೆಯಭೂಮಿಯನೂಶಿವಾರ್ಪಿತ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

38 ವಾಗಿಬಿಟೆವಾಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸಾ
39 ಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾ
40 ಡಿಕೊಂಡುಪ್ರಾಕುಕಳದಸಸಿಮರನಉತ್ಪತ್ತಿಸ
41 ಹಮಠಧರ್ಮಕೂ । ಕಡುದರುಶನಕೂನಿಡಿ
42 ಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅ
43 ನುಭವಿಸಿಕೊಂಡುಬಾಹದುಯೆಂದುಕೊಟತಾಂ
44 ಬ್ರಶಾಸನಯಿದಕೆದೇವಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂ
45 ದ್ರಾವನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ
46 ಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂ
47 ಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾ
48 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
49 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
50 ಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
51 ನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
52 ನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
53 ಯೋಹರೇತವಸುಂಧರಾ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
54 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಯಿಾಬಿಟ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

55 ಸ್ವಾಸ್ತೆವಳಗೆಯಿಾಪೇಚಹಳಿದಗ್ರಾಮದಹೊಳೆಶಂಕ
56 ರನಾರಾಯಣದೇವರದೇವತಾಮೆಚಕೆಪ್ರಾಕುಸಿಸ್ತು
57 ಪ್ರಮಾಣು ಗ ೬೦ ಆರುವರೆವರಹನನುಕಾಲಂ ೧೩೩

58 ಪ್ರತೀಲುನಡಸಿವೆಲ್ಲಾದಅಱುವತ್ತಯೇಳುವರಹ
59 ನುಆರು ೯ ಹಣವುಭಾಗೂಬೇಳೆಯುನುಮಠ
60 ಧರ್ಮ್ಮಕೆನಡಸಿಕೊಂಡುಬಾಹದುಯೆಂದುಕೊ
61 ಟತಾಂಬ್ರಶಾಸನ ।

ಶ್ರೀವೆಂಕಟಾದ್ರಿ

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ಅದೇ ಮಠದ ೫ಂನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ
2 ಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೩ ನೆ
3 ಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ ಲುಶ್ರೀಮತ್ಸಜ್ಜಶುಧಶಿವಾಚಾರಸಂಪಂ
4 ನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾತ್ತಿನವಳಗಾದಅಗುಂಬೆಯುಲೂನಂಮತ್ತಾಯಿಪಾರ್ವತ್ತಿಅಂಮ
5 ನವರುಕಟ್ಟಿಸ್ತಮಹತ್ತಿನಮಠದಧರ್ಮ್ಮಕೆಯುಡಮಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧಶೈ
6 ದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾ
7 ಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪನಾಯಕರ
8 ಪೌತ್ರರುಶಿವಪನಾಯಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮ್ಮಪತ್ನಿಯರಾದಚೆಂನಂ
9 ಮಾಜಿಯವರೂಬರಸಿಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೇ ಅಗುಂಬೆಯುಸೀಮೆಹೊ
10 ಸಊರಪಾಲಕುಂದದಗ್ರಾಮದಿಂದಕಾಳುಗೌಡನಿಂದಮನೇಮುಂದಣಗದ್ದೆಬೀಜಖ ೩೦ ಕೆಗಡಿಯುಭ
11 ತಖ ೪೫ ಕೆಗ ೪॥ ಹಬಗಾಣಿಕೆ ೮।೦ ಬಿರಾಡಗ ೧।೦॥। ═ ಬಡಿಯಿಂದ ೮೪।೦ ಅಂತುಗ ೧೭।೧॥ ═
12 ಹರವರಿಗದ್ದೆ । ನಾಗಣನಪಾಲುಬೀಜಖ ೭೭ ಕೆ ಭತ್ತಖ ೨೦।೦ ಕೆಉತ್ತಾರಯಿಗ್ರಾಮದಹಿರೇದೇವಕ್ಕಳಿಗೆ
13 ಬೀಜಖ ೫ ಕೆಭತ್ತಖ ೧೫ ಶುಧಖ ೨೦೫॥ಕೆಖ ೪ಲು ಗ ೨೫।೧॥। ═ ಮೇಲುವಣ ಗ ೩॥೪ ಹಬಗಾಣಿಕೆ
14 ೮೩ ಬಿರಾಡ ೮೨।೦ ಬಡಿಯ ಭತ್ತ ಖ೬।ಕೆ ಗ ।೩ ═ ಅಂತು ಗ ೩೦।೪॥ ಬಿಲುಗಡೆ ಪಾಲುಬೀಜಖ ೨೪ಕೆ
15 ಭತ್ತಖ ೪೭ಕೆ ಗ ೧೦।೩॥। ಹಬಗಾಣಿಕೆ ೮೨ ಮೇಲುವಣ ಗ ॥ ಬಿರಾಡ ೮। ═ ಅಂತು ಗ ೧೭।೧ ═ ಕುಂ
16 ದದಬಸ್ತಿಸ್ವಾಸ್ತಿಯಿಂದಅಬಸ್ತಿಗೆಬದಲುಉತ್ತಾರವಕೊಟ್ಟಬಿಟ್ಟದುಬೀಜಖ ೧೬ಕೆ ಭತ್ತಖ ೪೪ ಕೆ
17 ಗ ೩।೩ ಬಿರಾಡ ೮೩ ಉಭಯಂ ಗ ೫೮೧ ಅಂತುಗದ್ದೆ ಗ ೫೪೮೩।೦ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೫೦
18 ॥೩॥।ನಿಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೭೮೪॥। ಉಭಯಂ ಗ ೫೪೮೩॥ ತೋಟದಿಂನಾಗಣನಪಾಲುಮ
19 ರ ೪೫೦ಕೆ ಗ ೫೮೧ ಮಲಗಡಪಾಲುಮರ ೭೦ಕೆ ಗ ೪೮೨ ಯಿಶ್ವರನಮನೇಮುಂದೆಮರ ೧೦೦ ಸಂ
20 ಕಣನಮನೇಮುಂದೆಮರ ೧೫೦ ಉಭಯಂ ಮ ೨೫೦ಕೆ ಗ ೧।ಗೆ ಗದ್ದೆಯುಸ್ಥಳದೆರುಬೀಜ
21 ಖ॥ಕೆ೮೩ಶುಧ ಗ ೧೮೧॥। ಹಬಗಾಣಿಕೆ ೮೦।೦ ಬಿರಾಡ ೮। ═ ಅಂತು ಗ ೧೮೨। ═ ಕಾಳು
22 ಗೌಡನಮನೇಮುಂದೆಮರ ೩೦ಕೆ೮೨। ಅಂತುತೋಟದಿಂದಮರ ೧೪೩೦ಕೆ ಗ ೧।೨॥ ═ ಉಭ
23 ಯಂ ಗ ೬೮೧। ═ ಪಡುವಗೇರಿಪಾಲುಯಿಂದತ್ತಲಊರಗ್ರಾಮದಲ್ಲು । ಮಠಕೆಸಮಿಾಪವಾ
24 ದದಾಸನಪಾಲುಬೀಜಖ ೨ಕೆ ಗ ।೧ ಉಭಯಂ ಗ ೬।೨। ═ ಗೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೬೨೮೨।
25 ನಿಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೭೮೪॥। ಉಭಯಂ ಗ ೬।೨। ═ ಅರುವತವಂಭತುವರಹಂನೂಯೇ
26 ಳುಹಣಹಾಗೂಬೇಳೆಯುಭೂಮಿಯುನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟಧೇವೆಯಿಭೂಮಿಗೆನೆಟ್ಟಲ್ಲಿ
27 ಂಗಮುದ್ರೆಯುಕಲ್ಲಿನವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾ
28 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾ
29 ಡಿಕೊಂಡುಮಠದಧರ್ಮ್ಮಕೆಬಿಟ್ಟಯೆತ್ತಿನಮಾನ್ಯದನಡೆ ೭ ಯೇಳುಯೆತ್ತಿನಮೇಲೆದಾರ್ಗದಕೋಬ

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ಹಿಂಭಾಗ.

30ಳಯಿಕೇರಿಹೋಬಳಿಘಟಕೆಳಗಣಸುಂಕದಠಾಣೆಗಳಲ್ಲಿಅಡಕೆವೇಣಸುರ್ಳುಲಿದಟ್ಟಿಕವಾಡವುಂತಾ
31ದಘಡಿಸಿನಸರಕುಹೊರ್ತಾಗಿಲಕಿಭತರಾಗಿಉಪ್ಪುಹುಳಿವಿದಳಬೂಸಯಿಂಹೆತುಪ್ಪಬೆಲ್ಲಕಾ
32ಯಿಕತ್ತ ಖೊಬರಿಕಾಚುವುಂತಾದಜಿನಿಸನುಯಿತ್ತಗಳವರ್ನವಯಸಬರಸಿಹೇರಿಕೊಂಡುಷ
33ಡುದರುಕನಕೂನಿಡಿವಮಾಡಿಕೊಂಡುವುಹತ್ತುಘಾರಂಪರ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುವುಠದ
34ಧರ್ಮವನಡಸಿಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
35ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ
36ತಿನರಸ್ಯವೃತಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ನೋತಿ
37ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾ ಸಹೋದರೀಅನ್ಯದತ್ತಾ ಸ್ವಯಂ
38ಮಾತಾದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯಾತ್ಛಿವಲಿಂಗಾರ್ಚನಂಸಕೃ
39ತು ವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾಣಿಸಪ್ತಕಂಗುಹಾ ಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯ
40ದೀಯತೇ ದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

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ಅದೇ ಮಠದ ೫ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೩ ನೆಯಪ್ರಮೋದಸಂವತ್ಸರದಮಾರ್ಗ
4ಶಿರಶು ೧೧ ಲ್ಲೂಶ್ರೀಮತ್ತುಮನೋಹರದಜಟಾಶಂಕರದೇವರಶಿಷ್ಯ
5ರುಮನೋಹರದಮಹತ್ತುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶಿಷ್ಯರುಕೆಂಪಿನ
6ಮನೋಹರದೇವರಿಗೆಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಲವಿಶುದ
7ವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ
8ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಣ್ಣನಾಯ
9ಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರು
10ಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯವರುಬರ
11ಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಂಮುಕ್ಕೆಯುಅರಮನೆ
12ಗೆಕ್ರಯ ಗ ೩೦೩೮ ನಾನೂರಮೂರುವರಹಂನೂಧರಣವಂನೊತ್ತಗದುಕೊ
13ಂಡ.ಹೊಂಬುಚದಸೀಮೆನಾಗರಹಳ್ಳಿತ್ತಿಪ್ಪನಪಟ್ಟಡಿಹಂದಿಗನಗ್ರಾಮದಿಂದ
14ರೇಖೆ ಬೀಜಖ ೩ಂಕ್ಕೆ ಕುಳ ಗ ೨ಂಕೆ ಗ ೩೦ ಬಿರಾಡ ೮॥ ಲೂಗ ೩॥ ದುರ್ಗದಭತ್ತಬೀಜ ೧೧।೩
15ಖ ೫ ಲು ಗ ೨೮ ಂ ಅಂತು ಗ ೩೬ ಂ ಗಣಾಚಾರಿಕೆಯಿಂದ ೮॥ ಉಂಬಳಿಮಾ
16ನ್ಯದಿಂದನಳಬಸ್ತಿಲಿಂಗಣವಡೇರಸ್ವಾಸ್ತಿಬೀಜಖ ೩ ಕೆಭತ್ತ ಖ ೧ ಕೆಗ ೧।೦ ತುಂ
17ಡುದೇವಸ್ಥಾನದಿಂದಶಿರುಮುಲದೇವರಸ್ವಾಸ್ತಿಯಿಂದದೇವರುವಬಲದಸಂ
18ಮಂದಬೀಜ ಖ ೩ ಕೆಭತ್ತ ಖ ೧ ದುಗದಭತ್ತ ಖ ಉಭಯಂ ಖ ೧
19ಕಗ ೧।೦॥ ಬಿರಾಡ ೮ ಂ ಉಭಯಂಗ ೧।೩। ಅಂತುಗ ೩೦೮೩ ಂ ಕ್ಕೆ

20 ವಿವರಸಿಸ್ತಿನಿಂದಗ ೨೬॥೩ ನಷ್ಟದಿಂದ ಹೊಳೆಹರಿದನಷ್ಟದಿಂದಗ ೧೩॥೦।
21 ಉಭಯಂ ಗ ೩೦೭॥೦ ನಾಲ್ವತ್ತು ವರಹಂನೂಮೂರಣಹಾಗದಸ್ವಾ
22 ಸ್ತ್ಯವನುಯಿಾದಿವಸನಂಮಾಕರ್ತರ್ಯೆಯುನವರತಿಥಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ
23 ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳ
24 ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
25 ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯಲ್ಲಿನಸ್ವಾರಾಮ

ಹಿಂಭಾಗ.

26 ಮುಂತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತ್ತ ಸಹಾಆಗುಮಾಡಿಕೊಂ
27 ಡುನಿಂಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
28 ಸುಖದಿಂಅನುಭವಿಸಿಬಹದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ
29 ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
30 ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾ
31 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
32 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನ
33 ಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
34 ಪಿತೃದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂಪರಿ
35 ತ್ಯಜೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರು
36 ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಯತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯ್ಯಾ
37 ತ್ಶಿವಲಿಂಗಾರ್ಚನಂಸಕ್ರುತ್ । ವಸಂತಿತತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣಿಸಪ್ತಕಂಗು
38 ಹಾ ಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಲ
39 ಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

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ಅದೇ ಮಠದ ೫೧ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೧ನೆಯ ವಿರೋಧಿಸಂವ
4 ತ್ಸರದನಿಜವೈಶಾಖಶು ೩ಲ್ಲೂ ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪ
5 ಂನದ್ಯಾವಾಪೃಥಿವೀಮಹಾಮಹತ್ತಿನವಳೆಗಾದತೀರ್ಥರಾಜಪುರದ
6 ಲ್ಲೂವೀರಂಮಾಜಿಯವರುಕಟ್ಟಿಸ್ತಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಯೆಡವ
7 ಮುರಾರಿಕೋಟಿಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪ
8 ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾ
9 ಯಕರವಂಶೋದ್ಭವರಾದಸಿವಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪ
10 ನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆ

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11ಂನಂವ್ಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಬರಸಿಕೊಟ್ಟಶಾ
12ಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಯಿಾಮಠದಧರ್ಮಕೆಬಿಟ್ಟಸ್ವಾಸ್ತಿಗೆಶಾಸನವಿಲ್ಲ
13ಶಾಸನಬರಸಿಕೊಡಬೇಕೆಂದುಮರಿಯಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಉತ್ತಾ
14ರಕೊಟ್ಟಸ್ವಾಸ್ತೆಗೆಬರಸಿಕೊಟ್ಟದುಬಿಟ್ಟಸ್ವಾಸ್ತೆಮಧುವಂಕನಾಡಸೀಮೆಬಂ
15ಡೇಪಟ್ಟಡಿವಳಗಣಹಿಸಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಪ್ರಾಕುರೇಖೆಗದೆಬೀಜ ಖ ೬ಂಕೆ ಕು
16ಳಗ ೨೦ ಬಿರಾಡದಿಂದಲ್ಲೂ ಗ ೧ಕೆ ಲ೪ಲು ಗ ೪ಲ೪ ಉಭಯಂ ಗ ೨ಲ೪ ಸು
17ಂಕವೆಚಬಿರಾಡ ಲ೧ಲೂ ಗ ೩೧ ದುರ್ಗದಭತ್ತ ಖ ೧೦ಕ್ಕೆ ಗ ೨ಲ೨
18ತ್ತಿರುಮಲಯನಹೆಚಿಗೆ ಗ ೪ ೨ ಅಂತ್ತು ಗ ೪೦ ಅರಗದೇವಸ್ಥಾನ
19ದಸೀಮೆಯಿಂದಲಳಿಗೆತ್ತಿರುಮಲದೇವರಸ್ವಾಸ್ಥಿಮಳಲಿಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕುರೇ
20ಖೆಭತ್ತ ಖ ೫೦ಂಕೆ ಗ ೬೦ ದುರ್ಗದಭತ್ತ ಖ ೨೫ಕೆ ಗ ೩ಲ೧ ಉಭಯಂಭತ್ತ
21ಖ ೫೨೫ಕೆ ಗ ೬೫ ೧೦ ರೊಕ್ಕಬಿರಾಡದಿಂದ ಗ ೧೦ ನಾಗಪ್ಪನಬಿರಾಡದಿಂ
22ದ ಗ ೧೫ ದಂಡಿನಬಿರಾಡದಿಂದ ಗ ೩೦ ವರ್ತನೆಬಿರಾಡದಿಂದ ಗ ೨ ಕೊಡವೀ
23ನದಿಂದ ಗ ೩ ಅಂತ್ತು ಗ ೩೪೦ಕ್ಕೆ ವಿವರರೊಕ್ಕ ಗ ೧೬೦ ಭತ್ತವಾದು ಖ ೧೬೪ಕ್ಕೆ
24ಗ ೨೧ ಉಭಯಂ ಗ ೩೩೦ ಉಭಯಂ ಗ ೧೦೩ಲ೧೦ ಕೆವಿವರಸಿಸ್ತ್ತನಿಂ
25ದ ಗ ೪೩೦ ಪ್ರಾಕುಸಿಲಿಸ್ತನಷ್ಟದಿಂದಶಾರ್ವರಿಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತನಷ್ಟ
26ದಿಂದ ಗ ೧೨ ದುರ್ಗದಭತ್ತ ಖ ೨೫ಕ್ಕೆ ಗ ೩ಲ೧ ಉಭಯಂ ಗ ೧೫೧
27ಉಭಯಂ ಗ ೧೦೩ಲ೧ ವಡೇನತ್ತಿಂಮನಪಟ್ಟಡಿಯಿಂದತೀರ್ಥರಾ
28ಜಪುರದರಾಮೇಶ್ವರದೇವರಸ್ವಾಸ್ಥೆಯಿಂದವೊಳವೊಗೆಯಿಂದಬೀಜ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ಖ ೩ಂಕ್ಕೆ ಭತ್ತ ಖ ೯ಂಕ್ಕೆ ಗ ೧೧ಲ೨೦ ದುರ್ಗದಭತ್ತ ಖ೪ಕ್ಕೆ ಗ೧ ಉ
30ಭಯಂಭತ್ತ ಖ ೯೪ಕ್ಕೆ ಗ ೧೧೩ ಕುಳಬಿರಾಡದಿಂದ ಗ ೧೩೦ಕೆ
31ದಿಂದ ಗ೧ ಅಂತ್ತು ಗ ೧೩ಲ೩ ಉಭಯಂ ಗ ೧೬ ೦ಕಿರು
32ವರಿಗೆಸೀಮೆನಿಲುಗಳಲಿಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕುರೇಖೆಬೀಜ ಖ ೯೫ಕೆ ಕುಳಗ ೯೫ಕೆ
33ಗ ೧ಲ೩ಲು ಗ ೨೩೦ ಬಿರಾಡ ಲ೧ ಲು ಗ ೧೩ಲ೧೦ ದುರ್ಗದಭತ ಗ ೩೨
34ಅಂತು ಗ ೧೪೪ ಲ೩೦ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂದಯಿಾಗ್ರಾಮದಸೀಲಕಂಠದೇ
35ವರಿಗೆಉತ್ತಾರಬೀಜ ಖ ೩ಕೆ ಭತ ಖ೧೫ಕೆ ಅಮೃತಪಡಿಗೆಸಲುವದು ಖ ೧೨ಲ ಕು
36ಧ ಖ ೩ಕೆ ಲ೩೦ ಉಭಯಂ ಗ ೧೪೪೨ಗೆ ವಿವರಕುಳಗ ೪೦ಕೆ ಗ ೧ಲ೩ಲು ಗೆ ೧೦೪
37ನಷ್ಟದಿಂದಕಂಡುಕಟ್ಟುವನಷ್ಟದಿಂದಮುಂಡುಕೆಯನಷ್ಟದಿಂದ ಗ೬ ಬಿರಾಡದಿ
38ಂದ ಗ ೧೧ಲ ದುರ್ಗದಭತ್ತದಿಂದ ಗ ೩೧ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂ
39ದಲ೩ ಅಂತು ಪ್ರಾಕುಉತ್ತಾರ ಗ ೧೨ಲ೪ ವಿವರಗಾಬರೇಖೆನಷ್ಟದಿಂದ
40ಗ ೧೫ಲ೨೦ ಉಭಯಂ ಗ ೧೪೪೨ ಗಾಳಿಕೊಪ್ಪದಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕುರೇಖೆ ।
41ಬೀಜ ಖ ೪೩ಕೆ ಕುಳಗ ೪೩ಕೆ ಗ ೧ ಲ೩ಲು ಗ ೫೫೪ ಬಿರಾಡದಿಂದ ಗ ೫೩ ದುರ್ಗ
42ದಭತ ಗ ೩ ಅಂತು ಗ ೬೫ಲ೨ ಗಣಾಚಾರದಿಂದ ಲ೨೦ ಉಭಯಂ ಗ ೬೫೦
43ಕ್ಕೆ ವಿವರಕುಳಗೆ ೪೦ಕೆ ಗ ೫೩ಲ೩ ಗಣಾಚಾರದಿಂದ ಲ೨೦ ಉಭಯಂಪ್ರಾಕುಉತ್ತಾರ
44ಗ ೫೩೦ ಪ್ರಾಕುಸಿಲಿಸಿದನಷ್ಟದಿಂದಹೊಳೆಹಂದನಷ್ಟದಿಂದಕುಳಗ ೨ಕೆ ಬಿರಾ
45ಡನೆಹಾ ಗ ೩ಲ೦ ಬಿರಾಡದಿಂದ ಲ೨ಲು ಗ ೪೩ ಉಭಯಂ ಗ ೧೧೪

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46 ಉಭಯಂ ಗ ೬೫॥೦। ಯೀಗ್ರಾಮಂಗಳಕಾನತೆರೆನಿಂದ ಗ ೪ ಉಭಯಂಗ್ರಾಮ ೨ ಕಾ
47 ನತೆರೆನಿಂದಸಹಾ ಗ ೨೧೪೮೨೦ ಕೆ ವಿವರ। ಪ್ರಾಕುಉತ್ತಾರ ಗ ೧೯೩ ಪ್ರಾಕುನಿಲಿ
48 ಸಿದನಷ್ಟದಿಂದ ಗ ೨೩೮೨। ಉಭಯಂ ಗ ೨೧೪೮೨। ಮೇಲಣಸಾರೇಕೊಪ್ಪದಗ್ರಾ
49 ಮದಿಂದಭದ್ರನಸಿಂನೆಯಿಂದಪ್ರಾಕಾರೆಭ್ಯಅನುಭವಿಸಿಕೊಂಡುಬರುತಿದಬ
50 ಗೇಲುರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಲುಯೀಸೀಮೇಲೆಬಿದವ್ರೊದಿಕೆಲುಗ್ರಾಮದ
51 ಸಿಸ್ತಿಗೆಕೂಡಿದಬಗೇಲುಉತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತಿನನಷ್ಟದಲುಬರದುಬಾಹ
52 ಮೇಲುವಾಸಿಯಿಂದ ಗ ೨ ಹೆಚಿಗೆಯಿಂದ ಗ ೩ ಉಭಯಂ ಗ ೫ ಉಭಯಂಗೆ
53 ೨೯೮೨। ಅಂತು ಗ ೩೩೫॥೨। ಮುಂನೂರಯೆಪ್ಪತ್ತೈದುವರಹಂನುಯೇಳುಹ
54 ಣಹಾಗಅಳಿಯುನಿರ್ವಾಣ್ಯನಕ್ಯೆಯಕಾಣಿಕೆ ಗ ೬ ಕ್ರಯು ಗ ೩ ಉಭಯಂ ಗ ೯ ವೆ
55 ಂಭತ್ತುವರಹಂನುಅರಮನೆಗೆತ್ತಿಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಆರಗದೇ
56 ವಸ್ತಾನದಸೀಮೆತೀರ್ಥಹಳಿವಡೆಯನತ್ತಿಂಮನಪಟ್ಟಡಿವಳಗಣಪಡುವನಹಳಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

57 ವಿರಣಘಟ್ಟದಗ್ರಾಮದಿಂದಅನಗಗಾರಕದಿಂದಜನ ೧ಕೆ ಗ ॥೦
58 ಬಿಳಾಪುರದಗ್ರಾಮದಿಂದಅನಗೆಗಾರಕದಿಂದಜನ ೧ಕ್ಕೆ ೮೩ ಅ
59 ಂತ್ತು ಗ ೪॥೦॥ ಯುಡತ್ತೊರೆಸೀಮೆಹುಳಿನೀರುರಾಮೇನಕೊಪ್ಪದಗ್ರಾ
60 ಮದಿಂದಹಂಬುಗಾರಕದಿಂದಜನ ೧೩ಕ್ಕೆ ಗ ೬॥೨೦ ಕುಂಬಾರಜ
61 ನ ೨ಕ್ಕೆ ಗ ॥೨ ಆಲೆ ಸುಂಕದಿಂದ ಗ ೧ ಅಂತ್ತು ಗ ೪೮೪॥ ಉಭಯು
62 ಂ ಗ ೧೩ ವ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೧ ಲುಉತ್ತಾರಕೊಟ್ಟದುವಿರ
63 ಣಘಟ್ಟದಗ್ರಾಮದಿಂದಜೇಡರಮಗ್ಗ ೨ ಬಿಳಾಪುರದಗ್ರಾಮದಿಂ
64 ದಮಗ್ಗ ೨ ಹುಳಿನೀರುರಾಮೇನಕೊಪ್ಪದಗ್ರಾಮದಿಂದಮಗ್ಗ ೨ ಅಂತ್ತು
65 ಮಗ್ಗ ೬ಕ್ಕೆ ಮಗ್ಗ ೧ಕ್ಕೆ ಗ ॥೩॥ ಲುಗ ೫೮೧ ಉಭಯಂ ಗ ೨೮೧ ಸೀಮೊ
66 ಗ್ಗಿತಳೆವಾರಿಕೆಯಿಂದಗಾಜನೂರುಯುಡತ್ತೊರೆಸೀಮೆಯಲ್ಲೂಯೀ
67 ಮಠಕ್ಕೆಉತ್ತಾರವಾದಗ್ರಾಮದವರುಸೀಮೊಗೆಪೇಟೆಗೆತ್ತಿಗದುಕೊಂಡು
68 ಹೋಹಂಥಾದಕ್ಕೆತ್ತಿಗದುಕೊಂಬಂಥಾಅಡಿಗಾಸಿನಿಂದ ಗ ೨ ಉ
69 ಭಯಂ ಗ ೨೪೮೧ ಅಂತ್ತು ಗ ೩೩೪೩। ಯೇಳುನೂರಮುವತ್ತ
70 ನಾಲ್ಕು ವರಹಂನುಯೆಂಟ್ಟುಹಣಹಾಗದಸ್ವಾಸ್ತಿಗಾಜನೂರು
71 ಯುಡತ್ತೊರೆಸೀಮೆಯಲ್ಲಿಉತ್ತಾರವಾದಗ್ರಾಮಗಳವಕಲುಗಳುಹೊ
72 ರಗೆಕೊಂಡುತ್ತಾರದೆತ್ತಿಂಮಲ್ಲಿಯಿದದರೊಳಗೆಮಾರುವಯತ್ತುಎ
73 ಂಮೊದನಕೋಣಸುಂಕಸಹಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾ
74 ಮಂಗಳಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
75 ಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇ
76 ಜಸ್ವಾಂಮ್ಯಂಗಳುಯೀಭೂಮಿಯಲ್ಲಿನಸ್ವಾರಾಮುಮುಂತ್ತಾಗಿ
77 ಯೇನುಅಧಿಕಫಲವಾಹಂತ್ತೆನಹಳಗುಮಾಡಿಕೊಂಡು
78 ಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನು
79 ಬಿದಿಂಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟ
80 ಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌ

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[81]ಭೂರ್ವಿರಾಘೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉ
[82]ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತ್ತಿನರಸ್ಯಉತ್ತಂದಾನಪಾಲನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[83]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[84]ಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸಹೋದರೀ
[85]ಅಂನ್ಯದತ್ತಾ ಸ್ವಯಂಮಾತ್ತಾ ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ತು ಸ್ವದತ್ತಾಂಪ
[86]ರದತ್ತಾಂವ್ವಯೋಹರೇತವಸುಂಧರಾಂಶಷ್ಟಿ ರ್ವರುಷಸಹಸ್ರಾ
[87]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ ಮಿಃಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[88]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[89]ತುಯತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತುವ
[90]ಸಂತಿತತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣಿಸತ್ತತಂಗುಹಾಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂ
[91]ತ್ತು ಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಾಲಂಪ್ರೋಕ್ತಂಕೇವಲಂ
[92]ಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೫೩ನೇ ಶಾಸನ.— ೨ ಪತ್ರಗಳು

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. *ಶ್ರೀ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
[3]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೭ನೆಯ
[4]ಕ್ರೋಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜನಶು
[5]ಧಿನಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವ
[6]ಳಗಾದಕೋಟೇಶ್ವರದಲೂಪರಮೇಶ್ವರಅಂಮಾಜಿಯವರುಕ
[7]ಟ್ಟಿಸಿದಮಹತಿನಮಠದಧರ್ಮಕೆ । ಶ್ರೀಮದೆಡವಮು
[8]ರಾರಿಕೋಟಿಕೊಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿ
[9]ಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವ
[10]ರಾಯನ(ರ)ಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರ
[11]ಪೌತ್ರರುಸಿದಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರ
[12]ರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟಧರ್ಮಶಾಸನದಕ್ರ
[13]ಮವೆಂತೆಂದರೆ । ಬಾತಕೂರಹೋಬಳಿನಾಲ್ವತನಾಡಸೀಮೋ
[14]ಳಗಣಅನೊಡಗ್ರಾಮದಿಂದಲ್ಲುಪ್ರಾಕುರೇಖೆ ಕಾಟ್ಟಿ
[15]೧೦ಂಕೆ ೮೩ಲು ಗ ೩೩ ಬಿರಾಡದಿಂದಲು ಗ ೨ಉಭ
[16]ಯಂ ಗ ೬೬ ಹುಟುವಳಿಹೆಚುತೆರಿನಗುತಿಗೆಹೆಚ್ಚು ಗ
[17]೬ ೩।।।೦ ರಕ್ಷಾಭೋಗ ಗ ॥ ೧।।೦ ಉಭಯಂ ಗ೬॥೧॥೦
[18]ಉಭಯಂರೇಖು ಗ ೩೩॥೧॥ಕೆ ನಿಲಿಸಿದು । ವಿಚಾರವು
[19]ಖಿದನಷ್ಟ । ಜೊಂಬರಯೆಲ್ಲೂಸ್ವಾಸ್ತ್ಯಯಿಂದ ಗ ೩॥೦ ರೇಖು
[20]ಹೆಚು ಗ ೬೩।।।೦ ಉಭಯ ಗ ೧೧೮೩।।।೦ ಶ್ಧರೇಖು ।
[21]ಗ ೬೨೮೧।।।೦ ದೇವಸ್ತಾನದಿಂದಲ್ಲುಹೋಳಿಕೇರಿಯವಿನಾ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[22]ಯಕದೇವರಿಗೆ । ಹೊರಗಾದಸ್ವಾಸ್ತ್ಯಯಿಂದಅಕಿಮು ೩೬
[23]ಕೆ ಗ ೧೨೮೩।೦ ಕೆಪ್ರಾಕುಗತನಷ್ಟಗ೬೮೩।೦೮ಶುಧಗ೯ಕೋ
[24]ಟ್ಟೀಶರದೇವರಸ್ವಾಸ್ತ್ಯಯಿಂದಲುಕುಮಾರದಿಂದಲ್ಲುಅಕಿಮು
[25]೩ ೯ಕೆ ಗ ೩ಕೆ ಪ್ರಾಕುಗತನಷ್ಟಬೀಳು ಗ ೨. ಶುದಗ ೧ಉಭ
[26]ಯಂಹೊರಗಾದಸ್ವಾಸ್ತ್ಯಯಿಂದಲುರೇಖೆ ಗ ೧೪೮೩।ಕೆ।
[27]ಗತನಷ್ಟಗ ೬೮೩।೦೮ ಶುದಗ೯ಉಭಯಂರೇಖೆಗ೭೧೮೧॥
[28]ಸ್ಥಳವೆಚಕೊಟ್ಟಬಿರಾಡ ಗ೨೮೨।೦ ಉಭಯಂ ಗ ೩೩೮೩
[29]ತೆಂಗಿನಮರನಿಂದಲುಸರ್ವಜಿತುಸಂಲು । ಯೇಣಿಕೆಅ
[30]ದಪ್ರಮಾಣುತ್ತೋಟಮರ ೩೦ಕೆ ಗ ೧॥೦ ಗದಮರ ೨ಕೆ೮।।।
[31]ಚಾಕುಮರನಬಗೇಲಿಮರ ೧೪೯ಕೆ ಪಾಲು ೧ಕೆ ಮ ೩೯॥೦
[32]ಕೆ ಗ ೧೮೩।।।೦ ಅಂತು ಗ ೨।೩॥೦ ಉಭಯಂಸಿಸ್ತು । ಗ
[33]೩೬೮೩॥೦ ಕುಮಾರದಗ್ರಾಮದಿಂದಲ್ಲು । ಪ್ರಾಕುರೇಖು ।
[34]ಕಾಟ್ಟಿ ೯೦ಕೆ ಗ ೩೬ ಬಿರಾಡ ಗ॥೦ ಲುಗ ೧೯ ಉಭಯಂ
[35]ಗ ೫೩ಕೆ ನಷ್ಟವಿಚಾರಮುಖದನಷ್ಟಗತಬೀಳು ಗ ೩೪ಕು
[36]ಮಾರಮುಪಲಿಂಗದೇವರಿಗೆ । ಗ ೨।೧॥೦ ಉಭಯ ಗ ೩೬॥೦

*ನಾಗರಾಕ್ಷರ.

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37॥೯ ಕುದರೇಖು ಗ ೧೬೮॥ಂ ಕೇರೀದೇವಸ್ಥಾನದಿಂದಲು ।
38ಮೂಡಕೇರಿಸೋಮನಾಥದೇವರಸ್ವಾಸ್ತಿಯಿಂದಲು । ಯಿಂ
39ಣಿಹೂಡ ೨ಕೆ । ಗ ೧ ಸೀಮೇದೇವಸ್ಥಾನದಿಂದಲುಕುಮಾರ
40ಮಹಲಿಂಗದೇವರಸ್ವಾಸ್ತಿಯಿಂದಲು ಗ ೧೪೮ ═ ರನಷ್ಟ
41ಹುಟ್ಟುವಳಿಯಿಲ್ಲದು । ಅಕಿಮುಡಿ ೧೦ಕೆ ಗ ೩॥೧॥।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42ಕುದಅಕಿಮುಡಿ ೩೧ಕೆ ಗ ೧೦೮೩। ═ ಸ್ಥಳವೆಚಬಿರುಡ
43ಗ ॥೨॥ಂ ಅಂತುರೇಖು । ಗ ೨೯॥೧। ═ ಕೆನಿಲಿಸಿದು । ಮೂಡ
44ಕೇರಿಯಸೋಮನಾಥದೇವರಿಗೆ । ಯೆಂಣೆಹೂ ೨ಕೆ ಗ ೧೪ಧ
45ಪ್ರಾಕುಸಿಸ್ತು ಗ ೨೫॥೧। ═ ರವಿವರ। ರೊಕಗಂ೩೮೨ಅಕಿ ಗ೧೦
46೮೩। ═ ಉಭಯಗ ೨೫॥೧। ═ ಕೆಉತಾರ । ಗ್ರಾಮದಮಹಲಿ
47ಂಗದೇವರಿಗೆ । ಗ ೧೦೮೩। ═ ಕುದ ಗ ೧೩೮೨ ಉಭ
48ಯಂಗ್ರಾಮ ೨ಕೆ ಗ ೯ ೩॥೧॥ ಕೋಟೇಶ್ವರದಸೀಮೆಯಿಂದಲೂ
49ಕೋಟೇಶ್ವರದೇವರಹೊಬಳಿಮೂಡಅಧಿವಾಸದಿಂದತಂಬ
50ಟಿಹಡಿಲುಮಕಿಗದೆಮು ೨೪ಕೆ ಗೇಣಿಮು ೧೨ ಸೆಸೆಬುಳು
51ಮು ೧೨ಕೆ ಮು ೬ ಸೂಲದಗುಡೆಹಕಲುಮು ೩ಕೆ ಗೇಣಿಮು
52ಡಿ ೧॥ ಅಂತುಮಕಿಗದೆಮು ೪೯ಕೆ ಗೇಣಿಮು ೧೯॥ಕೆ
53ಗ ೧ ಕೆಮು ೬೨ ಗ ೬॥ ಉಭಯಂ ಗ ೧೦೦೮॥ ನೂರು
54ವರಹಂನುಅಡದಭೂಮಿಯನುಕಿವಾರ್ಜಿತವಾಗಿಬಿ
55ಟಿವಾಗಿಯಿಾದಕೆನೆಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳ ಗಾದಭೂ
56ಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅ
57ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವ
58ನುಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಅಗುಮಾಡಿಕೊಂಡು
59ಯಿಾಗ್ರಾಮಗಳಲ್ಲಿನಷ್ಟಕೆಕಳದಭೂಮಿಯಲ್ಲಿತೆಂಗಿನಸಸಿ
60ಮುಂತಾಗಿಹಾಕಿಕೊಂಡುಯೇನಾದಹುಟುವಳಿಹಣಸ
61ಹಾಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿ । ಯಿಾಮಠಧರ್ಮಕೆಬಿ
62ಟಯುತ್ತಿನಮಾಂನ್ಯ। ಘಟದಮೇರೆ । ಘಟತ್ತೆಳಗೆಸಹಾ
63ಯಿತ್ತು ೧೦ ಹತ್ತುಯಿತಿನಲ್ಲಿಅಡಕೆಮೇಣಸುಝಲ್ಲಿಪ ।

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64ಟ್ಟಿಬೊದರಿಕವಾಡಮುಂತಾದಘೆಡಿಸಿನಸರಕುಹೊರ
65ತಾಗಿಮೇಲಾದಅಕಿಭತರಾಗಿಉಪ್ಪು । ವಿದಳಬೂಸಯೆಂಣೆ
66ತುಪಬೆಲ್ಲಮುಂತಾದಜಿನಿಸನುಹೇರಿಸಿಕೊಂಡುಕಾಲವಂದ
67ಕೆಅಡಕೆಹೇರು ೧ ವಂದುಮೇಣಸು ೬ ಅರುಮೆಣಸ
68ಹಾತಂದುಕೊಂಡುಮಠಧರ್ಮಕೆನಡಸಿಷಡ್ದರುಶನಕೂ
69ನಿಡಿಮಾಡಿಕೊಂಡುಮಹತುಪರಂಪರಿಯಾಗಿಆ
70ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬಹಿ
71ರಿಯೆಂದುಕೊಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾ ವನಿಲೋ
72ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅ
73ಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯ
74ವೃತ್ತಂ। ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲ
75ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
76ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
77ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಶ್ಫಲಂಭವೇತ್ತುಸ್ವದತ್ತಾ
78ಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಶಸ
79ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೫೪ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜ
3ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೦ ನೆಯ
4ಸರ್ವಜಿತ್ತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ಲ್ಲೂ ಶ್ರೀಮ
5ತ್ಸಜ್ಜನಶುದ್ಧಾಚಾರಸಂಪಂನದೇವಾಪ್ರುಥಿವೀಮಹಾ
6ಮಹತ್ತಿನವಳಗಾದಚರಮೂರ್ತಿಮಹೇಶ್ವರರುಕಳಲೆ
7ಗುರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯೊಡವಮುರಾರಿಕೋಟೆ
8ಕೋಳಾಹಲವಿಶುಧ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ
9ಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾ

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10ಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದಪ್ಪನಾಯಕರ
11ಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾ
12ಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯವರ
13ಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಬರಸಿಕೊಟ್ಟಭೂದಾನ
14ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಯಿವರಿಗೆಉತ್ತಾರಕೊಟ್ಟ
15ಸ್ವಾಸ್ಥೆಗೆಶಾಸನವಿಲ್ಲಶಾಸನಬರಸಿಕೊಡಬೇಕೆಂದುವರಿಯ
16ಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಪೂರ್ವಕಾಉತ್ತಾರವಕೊಟ್ಟಸ್ವಾಸ್ಥೆಗೆ
17ಬರಸಿಕೊಟ್ಟದುಯಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೈಯಕಾಣಿಕೆ
18ಗ ೬ ಆರುವರಹಂನ್ನೂಅರಮನೆಗೆತ್ತೆಗದುಕೊಂಡು
19ಬಿಟ್ಟಸ್ವಾಸ್ಥೆಸದಾಶಿವಪುರದಅಗ್ರಹಾರಕೆಉತ್ತಾರವಾದ ।
20ಮಧುವಂಕನಾಡಸೀಮೆದಪ್ಪದಮಾಗಿಗ್ರಾಮ ೧ಕ್ಕೆ ರೇಖೆಗದೆ
21ಯಿಂದಬೀಜ ಖ ೧೪ಕೆ ಭತ್ತ ಖ ೪೪ಕ್ಕೆ ಗ ೫॥ಕ್ಕೆ ವಿವರಚೆಂ
22ತ್ತಾಮಣಿದೀಕ್ಷಿತರಪುಟ್ಟದೀಕ್ಷಿತನಿಂದಕರೆಚಾಶಂಕರನಾ
23ರಾಯಣಯಗೆಕ್ರಯವಾಗಿಬಂದಬಗೆಯಲುನೀಉಕ್ರ

ಹಿಂಭಾಗ.

24ಯಕತೆಗದುಕೊಂಡದು ಗ ೩ ಯಿಅಗ್ರಹಾರದಸದಾಶಿವದೇವರಿಗೆ
25ಯಿಗ್ರಾಮದಿಂದಉತ್ತಾರವಾಗಿದ್ದಸ್ವಾಸ್ತೆಬಗ್ಗೆಯಿಪುಟ್ಟಯದೀಕ್ಷಿತಗೆಮಳ
26ಲಿಗ್ರಾಮದಿಂದಉತ್ತಾರವಾಗಿದ್ದಸ್ವಾಸ್ತೆಯೂಯಿಶಂಕರನಾರಣಯಗೆಕ್ರಯವಾ
27ಗಿದಬಗೇಲುನೀಉಕ್ರಯಕತೆಗದುಕೊಂಡದು ಗ ೭॥೦ ಅಯಿದುಹೊಂನಿನ
28ಸ್ವಾಸ್ತೆನುಯಿಸದಾಶಿವದೇವರಿಗೆಉತ್ತಾರಕೊಟ್ಟುಆದೇವರಿಗೆಉತ್ತಾರವಾ
29ಗಿದಬಗೇಲುಉತ್ತಾರಕೊಟದು ಗ ೭॥ ಉಭಯಂ ಗ ೫॥ ಅಯಿದುವರೆವರ
30ಹನಸ್ವಾಸ್ತೆಯನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಭೂಮಿಗೆನೆಟ್ಟಲಿಂ
31ಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳಸಿದಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆ
32ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಯಿಭೂ
33ಮಿಯಲಿನಸ್ವರಾಮಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸ
34ಹಅಗುಮಾಡಿಕೊಂಡುನಿಂಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂ
35ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದು
36ಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
37ಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
38ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಶ್ಚಉತ್ತೆಂದಾನಪಾಲನ
39ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
40ಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
41ನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯೆತ್ರ
42ಯೋಗೀಶ್ವರೈಃಕುರ್ಯ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತಾವಸಂತಿತತ್ರಶೀ
43ಘ್ರಾನಿಶರ್ವಾಣಿಸಪ್ತಕಂಗುಪಹರಸ್ಯಪ್ರೀಣಿನಾರ್ಥಂತುಶಿವಭ
44ಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷ
ಶ್ರೀಸದಾಶಿವ
45ಸಾಧನಂ

೧೩೫

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರ
2 ಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರುಷ ೧೬೬೩ನೆಯಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದಫಾಲ್ಗುಣ
4 ಶು ೧೦ಲುಶ್ರೀಮದನೇಕಬ್ರಂಹ್ಮಾಂಡಭಾಂಡಗರ್ಭಗರ್ಭೀಕೃತವಿಧಿ
5 ಮಧುಸೂಧನತ್ರಿದಶಾಧೀಶ್ವರಾದ್ಯನೇಕದೇವತ್ತಾಮಕುಟಮಣಿಗಣಕಿ
6 ರಣದೀಪ್ತ್ಯಾದೀಪ್ತಪಾದಪಯೋಜಪರಃವಲೀಲಾಸ್ವೀಕೃತಕಲೇವರರುಮಪ್ಪಶ್ರೀ
7 ನಂದಿನಾಥಶ್ರೀಭೃಂಗಿನಾಥಶ್ರೀವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಸಜ್ಜನಶು
8 ಧ್ಧಶಿವಾಚಾರಸಂಪಂನರಾದದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹಂತ್ತಿನವಳಗಾದಯ
9 ರಷುದಂಡದಸಿದಲಿಂಗದೇವರಶ್ವರಯಿಕ್ಕೇರಿಯಹೊಸನೆಲೆಮಠದಮ
10 ಹಂತದೇವರಿಗೆಎಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈ।
11 ದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾ
12 ದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರ
13 ಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರೂ। ಕೊಟ್ಟಭೂದಾನತ್ತಾಂಮ್ರಶಾ
14 ಸನದಕ್ರಮವೆಂತೆಂದರೆ ಹೊಸಗುಂದದಶೀಮೆಯಶೂದ್ರವಾಡ
15 ದವಳಗಣಮಳರೆಯಗ್ರಾಮವನುನಿಂಮಮಠಧರ್ಮಕೆಶಿ
16 ವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿ। ಆಗ್ರಾಮಕೆಸಲುವಪ್ರಾಕಾರೇಖೆ
17 ಕುಳಗ ೫ಕೆ ಗ ೧ರ ಗ ೩೦ಲೂ ಸಲುವ ಗ ೧೫೦ ಗೆಉಡುಂಬುಳಿ
18 ಯಿಂದಕುಳ ೬೧॥೦ಕೆ ಗ ೩॥೦ ಉಭಯಂ ಗ ೧೫೩॥೦ ಬಿರಾಡ
19 ದಿಂದಲೂಸೂಸುಗ ೧ಕೆ ಭತಸುಂಕ ೬॥ ದುರ್ಗದಭತ ೬॥೦
20 ವೆಚಬಿರಾಡ ೯।= ಅಂತು ೬೧।= ಲೂ ಗ ೨೧೬_೨॥ ಉಭಯಂ
21 ಗ ೧೭೫॥_೨॥ ಕಾನುಯಿಂದಲೂ ಗ ೯ ಉಭಯಂ ಗ ೧೯೩॥_೨॥೦
22 ಕೆವಿಂಗಡಬ್ರಾಂಹ್ಮಣವಾಡಕೆಕೂಡಿದುಹೊಂಗೋಡಗ್ರಾಮಕೆಕುಳ ೬೧॥
23 ಕೆ ಗ ೫ ಕಣುವೆಕಾವದೀವರಿಗೆಅರಮನೆಯುವರಮುಖಾಂತ್ರವಿಂಗಡ
24 ದಲೂಸಲುವದುಕಾನುಯಿಂದಲೂ ಗ ೯ ಉಭಯಂ ಗ ೧೯೯ ಶುಧ।

ಹಿಂಭಾಗ.

25 ರೇಖೆ ಗ ೧೭೦॥_೨॥ ಉಂಬುಳಿಮಾಂನ್ಯದಿಂದಲುರೇಖೆ ಗ ೩೦॥೩॥ ಕೆವಿಂ
26 ಗಡಆರಗದಗಿರಿಯುಪನಮಗತಿಂಮಣಗೆಸಂಬಳಕೆಉತ್ತಾರವಾ
27 ಹದುಅಕ್ಷತೆಮಲಯನಸ್ವಾಸ್ತಿಕೊಂಬಿನಕೈಯಿಂದಬೀಜವರಿಖ ೨೦ ಕೆ
28 ಗಡಿಖ ೧೨೦ಕೆ ಗ ೨೦೯ ಶುದ ಗ ೧೦॥೩॥ ಕೆವಿವರಮಳರೆಭದ್ರಣನಿ
29 ಂದಕುಳ ೬೩ ಕೆಸಲುವ ಗ ೯ ವಿರೋಜನಗದಬೀಜಖ ೨ಕೆ ಗಡಿಖ ೧೨ಕೆ ಸ
30 ಲುವ ಗ ೧॥೩॥೦ ಉಭಯಂ ಗ ೧೦॥೩॥ ದೇವಸ್ಥಾನದಮಿಗತೆಯಿಂದ
31 ರಾಮಯಿದೇವರಿಗೆಬೀಜಖ ೨॥ ಕೆಗಡಿಖ ೧೫ಕೆ ವೆಚ। ಅಮೃತಪ

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32 ಡಿಗೆಬ ೧೯ ಕುಖ ೩ಕೆ ಗ ॥೦ ಮನೆದೆರುಹೊರವಯಲಸೆಟಿಗಳ
33 ದಲು ಗ ೩ ಆಸಗಲಿಂದಲೂ ಗ ೧॥೦ ಉಭಯಂ ಗ ೪॥ ಗಣಾಚಾರ
34 ಗ ೨ ಕೋಟಿಬಿರಾಡಬಿಟಿಯಲಳಬಗೆಸಹಾ ಗ ೧೧೯೪ ಅಂತ್ತು ।
35 ರೇಖೆ ಗ ೨೦೦ ಯಿನ್ನೂರುವರಹನಗ್ರಾಮವನುನಿಂಮಮಠಧರ್ಮಕೆ
36 ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವ
37 ನುಪ್ರಾಕುಮರಿಯಾದೆಯಲಿಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಶಿಶ್ಯಪರಂ
38 ಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭ
39 ವಿಸಿಕೊಂಡುಮಠಧರ್ಮಕೆನಡಸಿಬಹಿರಿಯೆಂದುಕೊಟಭೂದಾ
40 ನಶಾಂಮ್ರಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ
41 ಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
42 ಶ್ಚಜಾನಾತಿನರಶ್ಚವೃತಂ । ಧಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
43 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
44 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪ
45 ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪಾರದತ್ತಾಂವಾಯೋ
46 ಹರೇತವಸುಂಧರಾಂಶಷ್ಟ್ಯಿರ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
47 ತೇಕ್ರಿಮಿಃ

ಶ್ರೀವೆಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಠದ ೫೬ನೇ ತಾಮ್ರಶಾಸನ—೨ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೦ನೆಯ ವಿರೋಧಿಸ
3 ಂವತ್ಸರದಚೈತ್ರಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದೇವಾಪ್ರುಥ್ವೀಮಹಾ
4 ಮಹತ್ತಿನಮಳಗಾದಮಂಡಲಿಮುಳ್ಳಸೂಜಿಸ್ವಾಮಿಯವರಮಹಾಮಹತ್ತಿನಸಿಂಹ್ವಾಸ
5 ನದಧರ್ಮಕೆಯೆಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾ
6 ಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ
7 ಸಿದ್ಧಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪ
8 ತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುಬರಸಿಕೊಟ್ಟಭೂದಾನಧ
9 ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಮಠದಧರ್ಮಕೆಪ್ರಾಕುಬಿಟ್ಟಸ್ವಾಸ್ತಿಗೆಶಾಸನವಬರಸಿಕೊ
10 ಡಲಿಲಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದುಮರಿಯಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಯಿಾಗಬರಸಿಕೊಟ್ಟದು
11 ಗಾಜನೂರಸೀಮೆಯಿಂದವಿರಣಘಟ್ಟದಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕುರೇಖೆಗದೆಯಿಂದಬೀಜ ಖ ೧೧।೩॥ಕೆ
12 ಖ ೧ಕೆ ಗ ೩ಲು ಗ ೮೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೪೦ ಉಭಯಂ ಗ ೧೨೦ ಸೆಟ್ಟಿಹಳ್ಳಿಗ್ರಾಮ ೧ಕೆ ರೇಖೆ
13 ಗದೆಯಿಂದಬೀಜ ಖ ೬।೩॥ ಕೆ ಗ ೩ ಲು ಗ ೪೫ ಕುಂಮರಿಯಿಂದ ಗ ೨೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೧೫ ಅಂ
14 ತು ಗ ೮೦ ಬುಳ್ಳಾಪುರದಗ್ರಾಮ ೧ಕೆ ರೇಖೆಗದೆಯಿಂದಬೀಜ ಖ ೬ಕೆ ಗ ೩ಲು ಗ ೪೨ ಖ ೧ಕೆ ಗ ೬ಲು ಖ॥ಕೆ
15 ಗ ೩ ಉಭಯಂ ಖ ೬।ಕೆ ಗ ೪೫ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೧೫ ಉಭಯಂ ಗ ೬೦ ಅಂತ್ತುಮಠದಧ

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16 ರ್ಮಕೆಗ್ರಾಮ ೩ಕೆ ರೇಖೆ ಗ ೨೬೦ ಮುಳ್ಳಸೂಜೆಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಮಂ
17 ಚಪರ್ವವುಂತ್ತಾದಸೇವೆಬಗೆಶಾರ್ವರಿಸಂವತ್ಸರದಲುವೆಂಕಟಪ್ಪನಾಯಕಅಯ್ಯನವರುಉ
18 ತ್ತಾರಕೊಟದುಅನುಪಿನಕಟೆಗ್ರಾಮ ೧ಕೆ ರೇಖೆಗದೆಯಿಂದಬೀಜ ಖ ೧ಕೆ ಗ ೭ಲು ಖ ೧೩|||೩|ಕೆ
19 ಗ ೯೩||೦ ಖ ೧ಕೆ ಗ ೬ಲು ಖ ೧|ಕೆ ಗ ೩||೦ ಉಭಯಂಬೀಜ ಖ ೧೫|ಲ್೩|ಕೆ ಗ ೧೦೫ ಕುಂ
20 ಮರಿಯಿಂದ ಗ ೨೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೫೫ ಅಂತು ಗ ೧೮೦ ಬಿರಾಡದಿಂದ ಗ ೧ಕೆ
21 ಲ್೨ಲು ಗ ೧೦||೨ ಉಭಯಂ ಗ ೧೯೦|೨ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೬೬ಲ್೨ ಗೌಡು
22 ಂಬಳಿಯಿಂದ ಗ ೩|| ಪ್ರಾಕುನಿಲಿಸಿದನಷ್ಟದಿಂದಮರಬೆಳದನಷ್ಟದಿಂದಪಂಡರಿ
23 ದೇವನವಡಕುವಡದಸಂಮಂಧಆಕಾಲುವೇತೆಳಗೆಗದೆಬೀಜ ಖ ೬ಕೆ ಗ ೪೨
24 ಖ ೧ಕೆ ಗ ೬ ಉಭಯಂ ಖ ೭ಕೆ ಗ ೪೮ ಕುಂಮರಿಯಿಂದ ಗ ೨೦ ಕಾಶಾವರ್ಗ
25 ದಿಂದ ಗ ೫೫ಕೆ ಹುಟುವಳಿಆದು ಗ ೨ ಕುಧ ಗ ೫೩ ಉಭಯಂ ಗ ೭೩ ಅಂ
26 ತ್ತು ಗ ೧೯|೨ ಕ್ರೋಧಿಸಂವತ್ಸರದಲುಉತ್ತಾರಕೊಟ್ಟದು । ಗೋವಿಂದಪುರದಗ್ರಾ
27 ಮ ೧ಕೆ ರೇಖೆಗದೆಯಿಂದಬೀಜ ಖ ೬|||೦|||ಕೆ ಗ ೭ಲು ಗ ೪೭||೦ ಕೆರೆವಡದು
28 ಮರಬೆಳದುಗುಡ್ಡೆಕೂಡಿದ್ದುಬೀಜ ಖ ೭|೦ಕೆ ಗ ೫೨|೦ ಉಭಯಂ ಖ ೧೪|೦|||
29 ಕೆ ಗ ೧೦೦ ಕುಂಮರಿಯಿಂದ ಗ ೩೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೫೦ ಅಂತುರೇಖೆ ಗ ೧೮೦ ಬಿ
30 ರಾಡದಿಂದ ಗ ೧ಕೆ ಲ್೨ಲು ಗ ೯ಲ್೪||| ಉಭಯಂ ಗ ೧೮೯ಲ್೪|||೦ಕೆ ವಿವರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

31 ಸಿಸ್ತಿನಿಂದ ಗ ೫೪|೩||| ಗೌಡುಂಬಳಿಯಿಂದ ಗ ೩|| ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದ
32 ಮರಬೆಳದುಗುಡಕೂಡಿದುಗಿರಿಯಣಸಿಟ್ಟೀಕೆರೇಕಾಲುವೆತ್ತೆಳಗೆಬೀಜ ।
33 ಖ ೩|೦|ಕೆ ಗ ೫೨|೧ಗೆ ವಿಜಯಸಂವತ್ಸರದಲೂಸಿಸ್ತಿಗೆಕೂಡಿದುಗೌಡುಂ
34 ಬಳಿಯಿಂದ ಖ ||ಕ್ಕೆ ಗ ೩|| ನುಳಿದುಕುಧ ಖ ೭ಲ್|ಕ್ಕೆ ಗ ೪೯ಲ್೧ ಕುಂಮರಿಯಿ
35 ಂದ ಗ ೩೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೫೦ಕೆ ವಿಜಯಸಂವತ್ಸರದಲ್ಲೂಹುಟ್ಟುವಳಿ ।
36 ಯಾದು ಗ ೧ ನುಳಿದುಕುಧ ಗ ೪೯ ಅಂತ್ತು ಗ ೧೮೯ಲ್೪||| ಉಭಯಂಗ್ರಾ
37 ಮ ೨ಕ್ಕೆ ರೇಖೆ ಗ ೩೮೦ಲ್೧|||ಕೆ ವಿವರಪ್ರಾಕುಉತ್ತಾರಸಿಸ್ತಿನಿಂದ ಗ ೧೨೪ಲ್||| ಗೌ
38 ಡುಂಬಳಿಯಿಂದ ಗ ೭ ಉಭಯಂ ಗ ೧೩೧ಲ್||| ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದ
39 ಮರಬೆಳದುಗುಡ್ಡೆಕೂಡಿದಬಗೆಯಲ್ಲೂವ್ಯಯಸಂವತ್ಸರದನಿಜಜೇಷ್ಠ
40 ಶು ೧೦ಲ್ಲೂ ಉತ್ತಾರಕೊಟ್ಟದು ಗ ೯೭ಲ್೧ ಯಿಾತ್ತಿಥಿಯಲುಉತ್ತಾರಕೊಟ್ಟದು
41 ಕುಂಮರಿಯಿಂದ ಗ ೫೦ ಕಾಶಾವರ್ಗದಿಂದ ಗ ೧೦೨ ಉಭಯಂ ಗ ೧೫೨ ಉ
42 ಭಯಂ ಗ ೨೪೧ಲ್೧ ಉಭಯಂ ಗ ೩೮೦ಲ್೧||| ದುರ್ಮತಿಸಂವತ್ಸರದಲ್ಲು
43 ಉತ್ತಾರಕೊಟ್ಟದುನಿಡುವತ್ತಿನಹೆಕ್ಕಿಗೆಯಿಂದಅನುಪಿನಕಟ್ಟೆಗ್ರಾಮದಿ
44 ಂದ ಗ ||೪| ಗೋವಿಂದಪುರದಗ್ರಾಮದಿಂದ ಲ್೪| ಸೆಟ್ಟಿಹಳ್ಳಿಗ್ರಾಮದಿಂದ ।
45 ಲ್೩| ಅಂತ್ತು ಗ ೧|೦||| ಅಂತ್ತುಗಾಜನೂರಸೀಮೆಯಿಂದಲ್ಲುಗ್ರಾಮ ೫ಕ್ಕೆ
46 ಗ ೬೪೧|೩|೦ ಹೊಸಯಡತ್ತೊರೆಸೀಮೆಯಿಂದಹುಳಿನೀರಗ್ರಾಮ ೧ಕ್ಕೆ ರೇಖೆಬೀಜ
47 ಖ ೨ಕ್ಕೆ ಗ ೫ಲು ಗ ೧೦ ರಾಮೇನಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೨ಕೆ ಗ ೫ಲು ಗ ೧೦ ಉ
48 ಭಯಂಬೀಜ ಖ ೪ಕ್ಕೆ ಗ ೨೦ ದುರ್ಮತಿಸಂವತ್ಸರದಲ್ಲುಯಿಾಮಠದವರಕೈಯಕಾಣಿ
49 ಕೆಯಾಗಿ ಗ ೨೦೦ ಯಿಂನೂರವರಹಂನ್ನೂಅರಮನೆಗೆತ್ತೆಗದುಕೊಂಡುಉತ್ತಾರ
50 ಕೊಟ್ಟದು ಗ ೮ಲ್೧|||ಕ್ಕೆ ಗಾಜನೂರಸೀಮೆಯಿಂದಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧|೦||| ನುಳಿ

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51 ದುಕುಧಉತ್ತಾರ ಗ ೬॥೦ ಉಭಯಂ ಗ ೨೬॥ ಮಂಡಗದೆಸೀಮೆಯಿಂದತ್ತಳಗ
52 ೞಆರಸೆಗ್ರಾಮದಿಂದಪ್ರಾಕುರೇಖೆಕುಳ ಗ ೧೯ ಆರೆಮಾಸಿಯಿಂದ ಗ ೯ ಉಭ
53 ಯಂ ಗ ೨೩ ಬಿರಾಡದಿಂದ ಗ ೧ಕ್ಕೆ ೮೧|ಲು ಗ ೩೮೩॥| ಉಭಯಂ ಗ ೩೦೮೩॥|೦
54 ಮುಳ್ಳಸೂಜೆಸಿಧೇಶ್ವರದೇವರಿಗೆಹಣಗೇರಿಸೀಮೆಹಣಗೇರಿಪಾಲದೊಡೇರಿಮಾ
55 ಗಿಗ್ರಾಮ ೧ಕ್ಕೆ ಉತ್ತಾರಪ್ರಾಕುರೇಖೆಪ್ರಮಾಣು ಗ ೧೨ ಯಿಾದೇವರಸಂನಿಧಿಯಲ್ಲಿ
56 ಪ್ರತಿವರುಷದಲುಕಾರ್ತ್ತಿಕಸೋಮವಾರಗಳಲುನಂಮುಹೆಸರಲ್ಲುಮಾಡುವಪ
57 ರ್ವದೀಪಾರಾಧನೆಬಗೆಸಕಉತ್ತಾರಕೊಟ್ಟದು ದುರ್ಗದಹೊಳೆಸುಂಕದವಳ
58 ಗಣಸೀಮೊಗೆಯುಡತೊರೆಸುಂಕದಿಂದಯಿಾಮಠಕ್ಕೆ ಉತ್ತಾರವಾದಗ್ರಾಮಗ
59 ಳಲ್ಲೂಯಿಾಹವಕಲುಗಳಿಂದಬಾಹಕಾರಕದಿಂದಗಾಜನೂರಸೀಮೆಆನುಪಿನಕ
60 ಟ್ಟೆಗ್ರಾಮದಿಂದಹಟಿಕಾರಮುಗ ೨ಕ್ಕೆ ಗ ೧॥೨ ಹುಡಿಕೆಕಾರಕದಿಂದಜನ ೨ಕ್ಕೆ ಗ ॥೨
61 ಹಂಬುಗಾರಕದಿಂದಜನ ೨ಕ್ಕೆ ಗ ೧೮೩ ಆಸಗಗಾರಕದಿಂದಜನ ೧ಕೆ ಗ ॥೩ ಅ
62 ಂತ್ತು ಗ ೪॥ ಗೋವಿಂದಪುರದಗ್ರಾಮದಿಂದಹಟಿಕಾರಮುಗ ೨ಕ್ಕೆ ಗ ೧॥೨ ಹುಡಿಕೆಕಾರ।
63 ಕದಿಂದಜನ ೨ಕ್ಕೆ ಗ ॥೨ ಅಸಗಗಾರಕದಿಂದಜನ ೧ಕ್ಕೆ ಗ ॥೩॥೦ ಅಂತ್ತು ಗ ೩೮೨॥೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

64 ದರಲಾಯುಖಂಡೋಪಂಡಿತನಪೇಠೆಸಂಪಿಗೆಕಟ್ಟೆಸಾರದಹೊಳೆಆಛೆಕಾಳಂಮನಗು
65 ಡಿಮುಂದುಗಡೆಮುಲ್ಲಿಸಹಯಿಳುವಭತ್ತದರಾಸಿವಿದಳದಜಿನಿಸಿಗೆಕ್ರಯದಮೇಲೆ ಗ ೧ಕೆ
66 ಸಿದ್ಧ ೧ ಪಲ್ಲಸೇರುಳ್ಳಿಬೆಳ್ಳುಳ್ಳಿಮುಂತ್ತಾಗಿಕ್ರಯದಮೇಲೆ ಗ ೧ಕೆ ೮— ವೀಸದಪಂದಸಹಾಯೆತ್ತಿಬಾಹ
67 ಹಣವಉತ್ತಾರಕೊಟ್ಟಪ್ರಮಾಣುನಡದುಬರುತ್ತಿದಲ್ಲಿಯಿದನು ಆರಮನೆಯಹವಾಲೆಯುಮಾ
68 ಡಿಕೊಂಡುಯಿಾಬದಲಿಗೆಉತ್ತಾರವಕೊಟ್ಟದು ಗ ೪೩೮೪॥ ಕಾಳನಕಟ್ಟೆಗ್ರಾಮದಿಂದಕ್ರಯ ಗ ೫೦ನು
69 ಆರಮನೆಗೆತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತಿನಿಂದ ಗ ೫ ಉಭಯಂ ಗ ೫೨೮೪॥ ಬಾರಕೂರಹೋ
70 ಬಳಿಯುವಳಗಣಪಿಲಿಯಾರಸಾತ್ತೂರಿಂದಪ್ರಾಕುರೇಖೆಕಾಟ ೧೩೨॥ಕೆ ಕಾಟ ೧ಕೆ ೮೪ಲು ಗ ೫೨೯॥೧
71 ಬಿರಾಡ ಗ ೨೬೪೮೩ ಸ್ಥಳವೆಚ್ಚಬಿರಾಡ ಗ ೯ ಕೋಟೆಬಿರಾಡ ಗ ೫ ಅಂತ್ತು ಗ ೯೦೬॥೪ ಹೆಚ್ಚಿದು।
72 ರಾಕ್ಷಸಸಂವತ್ಸರದಲುಕುಂದಹೆಗ್ಗಡೆಹೊಂನಬಡ್ಡಿಯಿಂದ ಗ ೩೦ ಬೆಳೆಮಂಣುಯಿಂದಕಲು
73 ಟ್ಟರಕಾಹೆನಆಕಿ ಗ ೬॥೧॥ ಗುತ್ತಿಗೆಯಹೆಚ್ಚು ಗ ೧॥೪॥ ಅಂತ್ತು ಗ ೩೯॥೧ ಖರಸಂವತ್ಸರದಲ್ಲು
74 ಹೆಚಿದ್ದುಮಹರ್ನವಮಿಕಾಣಿಕೆ ಗ ೨ ದೀವಳಿಗೆಯುಗಾದಿಹಬ್ಬಗಾಣಿಕೆ ಗ ೨ ಉಭಯಂ ಗ ೪ ಉಭಯಂ
75 ಗ ೪೩॥೧ ತೆಂಗಿನಮರವಿಂದಕ್ರಯಸಂವತ್ಸರದಲುಯೆಣಿಕೆಫಲಮರ ೫೦೩ ಸರ್ವಜಿತ್ತುಸಂವತ್ಸರದಲ್ಲು
76 ಯೆಡಸಸಿ ೨೬೬ ಖರಸಂವತ್ಸರದಲುಕೂಡಿದುಚೋಕಾಮರ ೩೦೬ಕೆ ಪಾಲು ೧ಕೆ ಮರ ೬೬ ಅಂತುಮ
77 ರ ೯೫೫ಕೆ ವಿವರತೋಟಮರ ೨೬೬ಕೆ ಗ ೧೩॥೩ ಗದ್ದೆಮರ ೫೯೯ಕೆ ಗ ೨೦೮೨॥ ಉಭಯಂಮರ ೯೫೫ಕೆ
78 ಗ ೩೪೮॥ ಅಂತ್ತು ಗ ೯೯೪॥೧ಕೆ ವಿಂಗಡಯಿರವತ್ತೂರಿಗೆಸಿರಿಯೂರುಕಿರುಮಂಜವಿಂದ ಗ ೯೦ ಚ
79 ಉಟ್ಟರಿಗೆಕುಂಜತಾಲಿದಿಂಜತ್ತಲಿಪಾಡಿಮುಳ್ಳಡಕದಿಂದಸಹ ಗ ೧೫೦ ಬಳಿಸಾವಿರದಸೀಮೆಗೆಪ
80 ಳಾಮಂಣಗ್ರಾಮಕೆ ಗ ೬೬॥೩॥| ಅಂತು ಗ ೩೦೬॥೩॥| ಉತ್ತಾರಪುರಾಣದರಾಚವಟ್ಟದೇವರಿಗೆ ಗ ೩॥೦
81 ಉಭಯಂ ಗ ೩೦೧೮೩॥|೯ ಕುಧ ಗ ೫೬೪೮೧॥| ದಾಸೋಹದಿಂದ ಗ ೩೮೧। = ಉಭಯಂ ಗ ೫೬೩
82 ೮೩=ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೫೦೧॥೪। = ನಷ್ಟದಿಂದಪ್ರಾಕುವಿಚಾರಮುಬದನಷ್ಟದಿಂದ ಗ ೫೬೮೩॥|
83 ಉಂಬಳಿಉತ್ತಾರದಿಂದ ಗ ೧೯ ಅಂತ್ತು ಗ ೫೬೬೮೩=ಕೆ ವಿವರಅರಮನೆಗೆಕ್ರಯ ಗ ೫೦೯೮೩॥| ನೂ
84 ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೫೦೧॥೪। = ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು ಗ ೬೫೮೩॥| ಉಭಯ

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85 ೦ ಗ ೫೬೬೮೩ == ಹಂನರದಸೀಮೆಕೋಟೆಸಿರಿಊರಹಂನರದಗ್ರಾಮದಿಂದಪ್ರಾಕಾರೇಖೆಕು

86 ಳ ಗ ೬॥೨ಕೆ ಗ ೧೬೩॥ಕೆ ನಿರ್ನಯಯಿಗ್ರಾಮಊಮೂಲಿಮುಂದಹರವಳಿಆದಸಂಮಂಧಕಂ

87 ಡರೇಖೆಬೀಜ ಖ ೨೦೫ಕೆ ಹೊಳೆಹಂದು ಖ ೨ ನುಳಿದುಶುಧ ಖ ೨೩ಕೆ ಸೆ ೧೦ ನಖ ೯ಲು ಗಡಿ ಖ ೧೬೦೪

88 ಕೆ ಗ ೧ಕೆ ಖ ೪ಲು ಖ ೧೬೦೯ಕೆ ಗ ೪೦೨ಕೆ ನಿರ್ನಯ ಗ ೧ಕೆ ೮೧ಲು ಗ ೪೦೮೨ ನುಳಿದುಶುಧ ಗ ೩೬೧॥೩

89 ಗೇನಬೋವಲಿಂಗನಸ್ವಾಸ್ತೆಬಗೇಲುಗಡಿ ಖ೭೬ಕೆ ಗ ೧ಕೆ ಖ೫ಲು ಗ ೭೮೨ ಉಭಯಂ ಖ ೧೬೦೪ಕೆ ಗ ೩೯೧ಕೆ

90 ಪುರದ ಗ ೭ ಉತ್ತಾರವಳಊರಮಠದನೀರುಳ್ಳಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ್ರಿಗೆ ಗ ೦೯॥ ನಷ್ಟದಿಂದ ಗ ೫॥ ಉಭಯಂ

91 ಗ ೨೪ ನುಳಿದುಶುಧ ಗ ೩೫೬ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೨ ಗೌಡುಂಬಳಿಉತ್ತಾರದಿಂದ ಗ ೩೦ ನಷ್ಟದಿಂದ

92 ಗ ೨೫ಕೆ ವಿವರಪ್ರಾಕುಕೂಡಿದು ಗ ೪೧॥ ಯಿಾಗಕೂಡಿದು ಗ ೧೬೩॥ ಉಭಯಂ ಗ ೨೫ ಅಂತ್ತು ಗ ೩೫೬

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

93 ಚಿಲುವಾನುರೇಖೆಯಿಂಬಬೀಜ ಖ ೯ಕೆ ಗಡಿಭತ್ತ ಖ ೪೦ಕೆ ಗ ೯ ಖ ೩ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೧೧

94 ಸಿರಿಊರಕಾನತ್ತೆರನಿಂದನಷ್ಟದಿಂದ ಗ ೧ ಅಂತ್ತು ಗ ೩೭ಕೆ ವಿವರ ಸಿಸ್ತಿನಿಂದ ಗ ೧೩೩ ಉಂಬುಳಿ

95 ಉತ್ತಾರದಿಂದ ಗ ೩೦ ನಷ್ಟದಿಂದ ಗ ೨೬ ಅಂತ್ತು ಗ ೩೭ಕೆ ವಿವರಮೂಕಾಂಬಿಕೆಅಂಮನವರಭಂಡಾರದ

96 ಲ್ಲುಕ್ರಯ ಗ ೧೦೦ನ ಕಟ್ಟಿಸಿಉತ್ತಾರಕೊಟ್ಟದು ಗ ೧೦೦ ಮೂಕಾಂಬಿಕೆಅಂಮನವರಿಗೆಬದಲುಸ್ವಾಸ್ತಿಉತ್ತಾರವ

97 ಕೊಡುವಬಗ್ಯೆಅರಮನೆಗೆಕ್ರಯ ಗ ೬೩೦ನೂ ತ್ತೆಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೬೩ ಉಭಯಂ ಗ ೧೬೩ ನಷ್ಟ

98 ದಿಂದಶಿವಾರ್ಪಿತವಾಗಿಉತ್ತಾರಕೊಟದು ಗ ೨೬ ಉಭಯಂ ಗ ೩೭ ವಿಶ್ವನಾಥಪುರದ ಅಗ್ರಹಾರದಿಂದಹರಿ

99 ಜೋಯಿಸನರಾಮಾಜೋಯಿಸಅಂಣಯಜೋಯಿಸನಹರಿಜೋಯಿಸನಿಂದಕ್ರಯಕೆತೆಗದುಕೊಂ

100 ಡದುಮಧುವಂಕನಾಡಸೀಮೆಜಂಬತಲಊರಗ್ರಾಮದಿಂದವಳಗೆಉತ್ತಾರಬರದಬಗೇಲುಬೀಜ ಖ ೧೦ಕ್ಕೆ

101 ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೫ ಅಂತ್ತು ಗ ೧೩೩೯೮೨॥ == ಸಾವಿರದಮುಂನೂರಮೂವತ್ತಯೆಂಟುವರಹನೂ

102 ಯಿಪ್ಪಣಮುಪ್ಪಾಗೂಪೇಳೆಯಸ್ವಾಸ್ತಿಅರುವತ್ತುಅಗ್ರಹಾರದಸೀಮೆಯಗುಡ್ಡೆಯಕೊಪದ

103 ಗ್ರಾಮದಲ್ಲಿರೇಖೆಗೆಹೊರಗಾದಗತನಷ್ಟಕೆಕಳದಜಂಬೆಯಕುಣಿಯವತ್ತಿನರಾಯರಗುಡ್ಡೆಯಕಳಗೆತ್ತೋ

104 ಟದಗಿಸ್ತಳಮ ೧೦೦೦ ವೆಂದುಸಾವಿರಮರನಸ್ತಳಯಿಡತ್ತೊರೆಸೀಮೆ ಕಂಭದಹಾಳಗ್ರಾಮಕ್ಕೆಹೊಸ್ತಾ

105 ಗಿಬಾಹಜೇಡರಮಗ್ಗ ೧೦ ಹುಡಿಕೆಯಜನ ೧ ಅಸಗನಜನ ೧ ಕುಂಭಾರಜನ ೧ ಹಂಬುಗಾರಕದಿಂದ

106 ಸಹಬಾಹಕಾರಕದಹಣಮಧುವಂಕನಾಡಸೀಮೆಜಂಬತಲಊರಾರಭ್ಯಡಾವಣಿಬಯಾಲಪರಿಯ

107 ಂತ್ರಾಹಾಕಿದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳ್ಳಗಣಹುಲ್ಲುಬಣದಸ್ತಳಸಹಾಯಿಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ

108 ಶಿವಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ

109 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯಲ್ಲಿಸಸ್ವಾರಾಮ

110 ಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತೆಸಹಆಗುವಮಾಡಿಕೊಂಡುಶಡುದರುಶನಕ್ಕೆನಿಡಿಮಾಡಿಕೊಂ

111 ಡುಮಹತ್ತುಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಮಠದಧರ್ಮವನಡಸಿಬಾಹ

112 ದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ

113 ಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ

114 ತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾ

115 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

116 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಯತ್ರಯೋಗೀಶ್ವರಃಕಾರ್ಯ್ಯತಾಶಿ

117 ವಲಿಂಗಾರ್ಚನಂಸಕೃತುವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾಣಿಸತತಂಗುಹ । ಹರಸ್ಯ

118 ಪ್ರೀಣನಾರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂ

119 ಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೫೭ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೮ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸ
4 ರದಜೇಷ್ಟಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನ
5 ದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಬಿದಿರೂರಹಳೇಮಹತ್ತಿ
6 ನಮಠಧರ್ಮಕೆ । ಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧ
7 ವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
8 ರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂ
9 ಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾ
10 ಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧರ್ಮಶಾಸನ
11 ದಕ್ರಮವೆಂತೆಂದರೆ । ಶಿವಪ್ಪನಾಯಕಅಯ್ಯನವರಿಗೆಶಾಶ್ವತಶಿ
12 ವಲೋಕನಿವಾಸವಾಗಬೇಕೆಂದುಅವರಅನುಜರಾದವೆಂಕಟಪ
13 ನಾಯಕರೂಪ್ರಾಕುಬಿಟ್ಟಸ್ವಾಸ್ತಿ । ಹೊಂಬುಚದಸೀಮೆಯಿಂದಲು
14 ಪ್ರಾಕುಸುಂಣದಬಸ್ತಿಯುಸಿದ್ದಾಪುರದಮಠಕೆಉತ್ತಾರವಾಗಿದ
15 ಸ್ವಾಸ್ತಿಯು । ಆಮಠನಬಿಲಾಗಿ । ಅರಮನೆಸಿಸ್ತಿಗೆಕೂಡಿಬರು
16 ತಿದಲ್ಲಿ । ಯೀಮಠಧರ್ಮಕೆಬಿಟ್ಟದ್ದು । ಕಂಬಳಿತಾಲಿಗನಗ್ರಾಮ
17 ದಿಂದಪ್ರಾಕುರೇಖೇಜಬಿ ಖ ೪ಂಕೆ ಕುಳ ಗ ೩೩೮೩। ಕೆರೇಬಿ
18 ಗ ೩ಂ ಬಿರಾಡ ೮೧॥ಲೂ ಗ ೭ಂ ದುರ್ಗದಭತ ಗ ೩॥೨॥
19 ವರ್ತನೆ ೮೨ ಅಂತು ಗ ೬೦೮೩॥ ಖರಸಂವತ್ಸರದಲೂಹೆ
20 ಚಿದು । ಅಂಣುಗೊಂಡನಉಂಬುಳಿಯಿಂದಬೀಜ ಖ ೩ಕೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ಗ ೩೮೨ಂ ಉಭಯಂ ಗ ೬೩॥೨ ಶಿವಪ್ಪನಾಯಕಅಯ್ಯ
22 ನವರಹೆಸರಲುನಿತ್ಯದಲ್ಲುಪಡೇರದೇವರುಗಳುಸಲಿಸು
23 ವಬಗ್ಗೆ । ಭದ್ರಪ್ಪನಾಯಕಅಯ್ಯನವರುಬಿಟ್ಟದು । ಮುಂ
24 ಗಿನಾಡಸೀಮೆಯಿಂದಲು । ಬೆಳೂರಗ್ರಾಮದಿಂದಲು । ಬಡೆ
25 ಗೊಂಡನಪಾಲುಯಿಂದಲು ಗ ೧೦ ಯಿರುಗುಡೆಚೆಂನಣಪಾ
26 ಲುಯಿಂದಲೂ ಗ ೧೦ಂ ನಾಗಿಗೊಂಡಿತಿಂಮಣನಪಾಲುಯಿ
27 ಂದಲು । ಗ೧ಂ ಅಂತು ಗ ೧೨ ಉಭಯಂ । ಗ ೭೩॥೨ ಯೆಪ್ಪ
28 ತಯಿದುವರಹಂನುಯೇಳುಹಣವಿನಭೂಮಿಯನುಶಿವಾ
29 ರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆ
30 ಕಲಿನವಳಗಾದ । ಭೂಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
31 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
32 ಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯಲೂ । ಆ
33 ಗುಮಾಡಿಕೊಂಡು । ಯಿಾಭೂಮಿಯವಳಗೆಸಸಿಬಾಳೆ
34 ಮುಂತಾಗಿಹಾಕಿಕೊಂಡುಯೇನಾದಹುಟ್ಟುವಳಿಹಣ
35 ಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿ । ಯಿಾಮಠದಧರ್ಮ
36 ಕೆ । ನಂಮಅಗ್ರಜರಾದಭದ್ರಪ್ಪನಾಯಕಅಯ್ಯನವರ
37 ದ್ವಾದಶಾಹಪುಂಣ್ಯಕಾಲದಲು । ಬಿಟ । ಯೆತಿನಮಾಂನ್ಯ
38 ಯೆತ್ತು ೫ ಅಯಿದುಯೆತ್ತಿನಲ್ಲಿಅಡಕೆಮೆಣಸುರ್ಝುಲ್ಲಿಪಟೆಬೊ
39 ಬರಿಕವಾಡಮುಂತಾದಘಡುಸಿನಸರಕುಹೊರತಾಗಿ । ಆಕಿಭ
40 ತ್ತರಾಗಿಉಪ್ಪುವಿಧಳಬೂಸಯೆಂಣೆತ್ತುಪ್ಪ । ತ್ತೆಂಗಿನಕಾಯಬೆಲ್ಲ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಮುಂತಾದಜಿನಿಸನುಘಟ್ಟದಮೇಲೆಘಟ[ದ]ಕೆಳಗೆಸಹಾ
42 ಮಠಧರ್ಮಕೆತಂದುಕೊಂಡುಹೊರಗೆಮಾರಿಕೊಳದೆಷ
43 ಡ್ದರ್ಷನಕುನಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿ
44 ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಬ
45 ಹಿರಿಯೆಂದುಕೊಟದರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾ
46 ವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
47 ಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾ
48 ನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
49 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
50 ನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪ
51 ರದತ್ತಾನುಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಶ್ಪ
52 ಲಂಭವೇತ್ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹರೇತವ
53 ಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ ।
54 ಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಮಠದ ೫೮ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೮ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
4 ಭಾದ್ರಪದಶು ೧೦ ಲು ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದೇ
5 ವಾಪ್ರುಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಶಿವಗಂಗೇಮೇಲಣಗವೀಬಗೆಯ
6 ಸಿದ್ಧವೀರಂಣವೊಡೇರದೇವರಶಿಶ್ಯರುಬಸವಲಿಂಗದೇವರಿಗೆಯಡವ
7 ಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತಿಷ್ಟಾ
8 ಪಕ್ಷವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕ
9 ರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದರ್ಮಪತ್ನಿಯಾದ
10 ವಿರುಪಂಣನಾಯಕರಕೊವರಾರತ್ತಿಯುಯಿಯಾಕೇರಿಯಭತ್ತದವೇಶೆಯ
11 ಲ್ಲಿಕಟ್ಟಿಸಿದಮಠಧರ್ಮಕೆವಿಶ್ವೇಶ್ವರಾರ್ಪಿತ್ತವಾಗಿಮಂತ್ತಸಾಲೆಯಸೀಮೇ
12 ವೊಳಗಣಕಲ್ಲಕೊಪ್ಪದಗ್ರಾಮವನುಬಿಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವ
13 ಪ್ರಾಕುರೇಖೆ ಗದೆಬೀಜವರಿಖ ೨೯ ಕೆಕಾಳ ಗ ೧೪೦ ಗೆ ರೇಖೆಕಾಳ ಗ ೧ಕೆ
14 ಗ ೨೩ ಲು ಗ ೪೮೩೦ ಬಿರಾಡದಿಂದಲು ಗ ೧ಕೆ೭೨ ಲು ಗ ೮೭೨ಲು
15 ಭಯಂ ಗ ೪೯೭॥೦ ನಾಲ್ವತವೊಂಭತ್ತುವರಹನುಹಣವ
16 ಡ್ಡದಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನುಆಗುಮಾಡಿಕೊಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ಡುನಿಂಮಶಿಶ್ಯಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
18 ಮಠಧರ್ಮಕೆನಡಸಿಕೊಂಡುಸುಖದಿಂಅನುಭವಿಸಬಹಿರಿಯೆಂದು
19 ಕೊಟ್ಟಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
20 ಹ್ರುದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನ
21 ರಸ್ಯವ್ರುತ್ತಂ । ನಿಂಮಮಠಧರ್ಮಕೆಘಟ್ಟದಮೇಲಣಸುಂಕದಶಾಣೆ
22 ಗಳಲ್ಲಿಅಯಿದುಎತ್ತಿನಮಾಂನ್ಯವನುಬಿಟ್ಟೆವಾಗಿಅಡಕೆಮೆಣಸುಬೊ
23 ಬಿರಿಕವಾಡಹೊರ್ರತಾಗಿನೀಉಹೇರಿಕೊಂಬಜಿನಿಸುವಿದಳಬೂಸಭತ್ತ
24 ರಾಗಿಉಪ್ಪುಸಹಾಯಿಪ್ಪತ್ತಜಿನಿಸನುಸುಂಕವಿಲ್ಲದೆಶಾಲಂಪ್ರ
25 ತ್ತಿಯಲ್ಲುಹೇರಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ
26 ಶಾಸನ

ಶ್ರೀವೆಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಠದ ೫೯ನೇ ತಾಮ್ರಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜ
3 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೧ನೆಯಕೀ
4 ಲಕಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲು ಶ್ರೀಮತ್ಸಜನಶುಧ
5 ಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪ್ರುಥ್ವೀಮಹಾಮಹತ್ತಿನವಳ

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6 ಗಾದಪಟ್ಟಗುಪೆಹೆದಾರಿಯಲುಹೊಳೆಯಂವ್ಮಾನುಕಟ್ಟಿ
7 ಸಿದಕೆರೇಬಳಿಯವುಹತ್ತಿನವುಟದಧರ್ಮಕೆಶ್ರೀ
8 ಮದ್ದೆ ಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾ
9 ದ್ವೈತಸಿಧಾಂತ್ತಪ್ರತ್ತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
10 ರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ
11 ಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿದ್ದಪ್ಪನಾಯಕರಪೌ
ತ್ರ
12 ರುಶಿವಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕ
ರೂ
13 ಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಪಟ್ಟಗುಪೆಸೀಮೆವೆಳ
ಗಣ
14 ಜಂಬವಳಿಗ್ರಾಮವನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಆಗ್ರಾ
15 ಮಕೆಸಲುವರೇಖೆಕುಳಗ ೩೭೮೨ಕೆ ಕುಳಗ ೧ಕೆಗ
೧೮ಲೂ
16 ಗ ೭೧೩||| ಬಿರಾಡ ೮೨=ಗ ೧೫೮|=ಜಂಗಮರಬಿ
ರಾಡ
17 ಗ೪೦ ಅಂತು ಗ ೪೬೮೩=ಕೆ ನಿಲಿಸಿದುಪಿಂಗೆಳಸಂವತ್ಸ
ರದ
18 ಲುಬಿರಾಡ ಗ ೧೫೮|=ಶುಧರೇಖೆ ಗ ೭೧೮೩||| ಗೆಣಾ
ಚಾ
19 ರಲೆ೩ ಉಭಯಂ ಗ ೭೧೨||ಕೆ ವಿವರ | ಸಿಸ್ತಿನಿಂದ ಗ
೨೪೦

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ನಷ್ಟಕೆನಿಲಿಸಿದಬಗೆಯಲೂ | ಜಯಸಂವತ್ಸರದಲೂ
21 ನಿಲಿಸಿದಬೀಳು ಗ ೧೧ ಪ್ರಾಕುಬೀಳುಕುಳಗ ೧೩೪೧ಕ್ಕೆ
22 ಗ ೧೮ಲೂ ಗ ೨೧೧೦ ಜಂಗಮರಬಿರಾಡ ಗ೪೦ ಗೆಣಾ
23 ಚಾರ ಲೆ೩ ಅಂತ್ತು ಗ ೨೧೦| ಸಾಗಿನನಷ್ಟಮುಂಡು
24 ಕೆಕುಳಗ ೧ಕೆ ಗ ೧೮ಕೆ ಬಾಹದು ಗ ೯ ಶುಧಗ೪ಲೂ|
25 ಕುಳುಗ ೩೩ಕೆ ಗ ೧೬೧೦ ಉಭಯ ಗ ೩೪೮೨|||
26 ಉಭಯಂನಷ್ಟಕೆನಿಲಿಸಿದಬಗೇಲು ಗ ೫೮೨|||೦
27 ಉಭಯಂ ಗ ೭೧೨|||೦ ಯಪ್ಪತ್ತ ಮೆಂದುವರಹಂ
28 ನುಯೇಳುಹಣಮುಪಾಗದಗ್ರಾಮವನುಆಯಿದು
29 ಯೆತ್ತಿನಮ್ಯಾಂನ್ಯಸಹಾಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾ |
30 ಗಿ| ಯಿಗ್ರಾಮುದಚತುರ್ಗಡಿಗೆಸ್ಥಾಪಿತವಮಾಡಿದಲಿಂ
ಗಮು
31 ದ್ರೆಕಲ್ಲಿನೊಳಗಾಪಭೂಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
32 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅ
33 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯ
ಲ್ಲಿ
34 ಆಗುಮಾಡಿಕೊಂಡುಯಿಗ್ರಾಮದನಷ್ಟದಭೂಮಿಯೊ
35 ಳಗೆಗಿಡುಪೆಳಸುವಂಥಾಸ್ಥಳದಲ್ಲಿಗಿಡುಮಕಡಿಸದೆಗೆಯಿ
36 ದೆಗೆಬಾಹಭೂಮಿಯನೂಗೆಯಿಸಿಕೊಂಡುಆದಹುಟ್ಟು
37 ವಳಿಸಹಾಅನುಭವಿಸಿಕೊಂಡುಸುಂಕದಯೆತ್ತಿನಮಾನ್ಯ
ಕೆ |
38 ದುರ್ಗಬಿದಿರೂರುಯಿ ಕೇರಿಹೊಂಬಳಿಘಟ್ಟದತ್ತೆಳಗೆಸಹಾ
ಆಯಿದು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

39 ಯಂಬಗ್ರಾಮಗಳಕೊಟ್ಟುಯಿದಲ್ಲಿಅವರುತುರುಕ
40 ರಿಗೆಪಗುದಿತೆರುಥಾರೆಯಂಬದರಿಂದತಾತ್ಕಾಲಕೆಅ
41 ವರಲ್ಲಿಮುಂನೂರುವರಹದಗ್ರಾಮವನಿರಿಸಿಉಳಿ
42 ದಯಿಂನೂರುವರಹಕ್ಕೆ ತೆಗದುಕೊಂಡವು . . ವಳಿ
43 ಮನಮನೆಯಂಬಗ್ರಾಮದೊಳಗೆಗುಂಡಿಕೆಯ್ಯಗ್ರಮ
44 ವಂದಕ್ಕೆಸಿಸ್ತುಹಾದ ೧೫ ಹದಿನಾಲ್ಕುಕೆ ಬೀಜವರಿ ಖ
೫೬ಕ್ಕೆ
45 ಗಾಡುಗಳಿಗೆಉಳುಹಿದುಕುಂಬಾರಹೊಂಡದಹಾದ
46 ವಂದಕೆಬೀಜವರಿ ಖ ೨ಕೆ ಗ ೧ ವಂದುವರಹನಭೂಮಿ
ಯ
47 ನುಳಿದುಶುದಚಂದನಕ್ಕೈಹಾದ ೧ ಅಲ್ಲದಹಾದ ೩ ವರತೆ
ಹಾ
48 ದ೩ಜಟ್ಟಿಗೆನಹಾದ ೩ಹೊಂಡದಹಾದ ೧ಹೊಳೇಬೀಸಿನಹಾ
49 ದ ೧ ಎಂಟುಹಣವಿನಹಾದ ೧ ಅಂತು ಹಾ ೧೩ಕೆ ಬೀಜವ
50 ರಿ ಖ ೫೫ಕೆ ಗ ೨೨ ಕುಂಬಕಂಡಹಾದ ೨| ಎರಡೂಕಾಲಿ
ಗೆಬೀ
51 ಜವರಿ ಖ ೬|ಗೆ ಗ ೫|| ಅಡ್ಡೆ ಸವಲುಹಾದ ೩ಕೆ ಬೀಜವಖ
೯||
52 ವಂಭತ್ತುವರೆಗೆ ಗ ೬೮೧||| = ಗೋಳಿಕೈಹಾದ ೨ಕೆ ಬೀ
ಜವರಿ
53 ಖ ೫|||ಗೆ ಗ ೨| ೩||| ಪೆಟ್ಟುಗನಹಾದ ೧ಕೆ ಬೀಜವರಿ
ಖ ೧||
54 ಗೆ ಗ|| ೨ ಅಂತುಹಾದ ೪|ಗೆ ಬೀಜವರಿ ಖ ೬೫|ಗೆ ಗ
೧೫೮೨| =
55 ಹದಿನಯಿದುಧರಣಉಪೇಳೆಉಭಯಂಹಾದ ೨೧| ಗೆ
56 ಬೀಜವರಿ ಖ ೬೪|ಗೆ ಗ ೩೭೮೨|=ವಟ್ಟವರಾಡ ಗ ೧
57 ಕೆ ಗ ೮೧ಲು ಗ ೩|೨| = ಉಭಯಂ ಗ ೫೧ ನಾಲ್ವತ್ತ
೧೫೩

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58 ವಂದುವರಹನಭೂಮಿಮನೆಯನುನಾಉನಿಮ

59 ಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆಉಅಭೂಮಿಗೆಸ

60 ಲುವಚತುಃಸೀಮೆಯಲ್ಲಿಯಿಕ್ಕಿದಲಿಂಗಮುದ್ರೆ

61 ಕಲ್ಲಿಂದವಳಗಾದಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಬೆಟ್ಟು

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

62 ತಿಟ್ಟುಕಾನುಕಾಡಾರಂಭಅಂಗೋಡುಅಂಗಫಲನೀರ

63 ದಾರಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಅಗಾ

64 ಮಿಸಿದ್ಧಸಾಧ್ಯನವಕ್ರುತಿರುಕುಳಸುವರ್ನಾದಾ

65 ಯಸರ್ವಾಂಗೋಡುಸಹವಾದಭೂಮಿಮನೆಯಂನುಗ್ಯೆ

66 ಸಿರೂಪವಮಾಡಿಕೊಂಡುನಿಂಮತದಲುಅಹಜಂಗೆ

67 ಮಾರ್ಚನೆಗೆನಿಮಗೆಸಹವಾಗಿಶಿವಾರ್ಪಣವಾಗಿಕೊ

68 ಟ್ಟೆಉಷಡುದರುಷನಕ್ಕನಿಡಿಮಾಡಿಕೊಂಡುಮಹತ್ತು

69 ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ

70 ದಿಂದಅನುಭವಿಸಿಬಾಹಿರಿಯಂದುಕೊಟಧರ್ಮಶಾ

71 ಸನಾ । ಇದಕೆದೇವಸಾಕ್ಷಿ । ಆಧಿತ್ಯಾಚಂದ್ರಾವನಿಲೋ

72 ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಯಮಶ್ಚ । ಅಹ

73 ಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ತ್ಯಜಾನಾತಿನರಸ್ಯ

74 ಉತ್ತಂ । ಧಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ಧಾನಾಶ್ಚ್ರೇ
ಯೋನುಪಾ

75 ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
ದಂ ॥

76 ಬಿಳಗಿಸೀಮೇರಾಜ್ಯವನಾಳುವರುಯಿಧರ್ಮಕೆಅಳುಪಿಅ
ಪ

77 ಹರಿಸಿದರೆಕಾಶಿಯಲ್ಲಿತಂದೆತಾಯಿಗುರುವಕೊಂದಪಾತ

78 ಕಹೋದಾರುಕಾಶಿಯಲ್ಲಿಗೋವಕೊಂದಪಾತಕೆಹೋದಾ

79 ರುಯಿಧರ್ಮಕೆಅಳುಪಿದರೆಯಿಪಾತಕ್ಕೆಹೋದಾರುಯಿ

80 ಧರ್ಮವಮಹಮಹತ್ತುಸುಖದಿಂದಅನುಭವಿಸಿಬಾಹ

81 ದುಘಂಟೆಂಯಮನಸುಹಸ್ತದಬರಹ

ಶ್ರೀಸದಾಶಿವ ॥

99

ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ

2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

3 ಹನಶಕವರುಷ ೧೪೬೯ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ ಲೂ

4 ಶ್ರೀಮತ್ಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪ್ರುಥ್ವೀಮಹಾಮಹತ್ತಿ

5 ನೊಳಗಾದಕೆಸನೂರಸೀಮೇವಳಗಣಉಳುವೆಗ್ರಾಮದಲೂಲಿಂಗಂಮಾ

6 ಜಿಯುವರಹೆಸರಲೂಕಟ್ಟಿಸಿದಮಹತ್ತಿನಮಠಧರ್ಮಕೆಶ್ರೀಮದೆಡವ

7 ಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಪ್ರತಿಷ್ಠಾಪಕಶಿ

8 ವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋ

9 ದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದ್ಧಪ್ಪನಾಯಕರಪೌತ್ರರು

10 ಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟಧ

11 ರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ । ಕೆಸನೂರಸೀಮೆಯೊಳಗಣಉಳುವೆಗ್ರಾ

12 ಮದಿಂದರೇಖೆ । ಬೀಜ ಖ ೧೪೫ಕೆ ಕಾಳಗ ೫೧॥ಕೆ ಕಾಳಗ ೧ಕೆ ಗ ೪ಲೂ ಗ ೨೬

13 ಬಿರಾಡ ಗ ೧೪೮೧॥—ಉಭಯಂ ಗ ೨೪೮೧॥—ಕಾನುಯಿಂದ ಗ ೨ ಬಿರಾ

14 ಡ ೬೪ಲೂ ಗ ೬ ಉಭಯಂ ಗ ೨೬ ವರ್ತನೆ ಗ ೧॥೪ ಗಣಾಚಾರ ಗ ೫ ಅಂತ್ತು ಗ

15 ೨೫೭೮॥ — ಉಂಬಳಿಮಾನ್ಯದಿಂದಬೀಜ ಖ ೨ಕೆ ಗ ೪೬೪ ದೇವಸ್ಥಾನದಸ್ವಾ

16 ಸ್ತಿಕಲಯಿದೇವರಿಂದ ಖ ೫ಕೆ ಗ ೪೮೧॥ ತೋಟವಾರ ೨ಕೆ ೬೪ ಉಭಯಂ ಗ ೪

17 ೬೪॥ಕೆ ದೇವತಾಮೆಚ್ಚಕೆ ಗ ೩೬೪॥ಶುಧ ಗ ೧ ಹಚಿದುಗದ್ದೆವಳಗಣತೋಟದಿ

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[18] ಂದವರ ೫೬೯|ಗೆ ಸಾವಿರ ೧ಕೆ ಗ ೩೦ಲೂ ಗ ೧೭೮|||ಕೆ ಗದೆತೆರುತ್ತಾರ ಗ ೨|೨|೦

[19] ನುಳಿದುಶುಧ ಗ ೧೪೮೩| ಅಂತುರೇಖೆ ಗ ೨೭೫||೧||| =ಗೆ ಉತ್ತಾರಬಡಗಿಗೆಲುಂ

[20] ಬಳಿವಮಾನ್ಯದಿಂದ ಗ ೩೮೩ ನಷ್ಟ್ಯಗಿಡುಪೆಳದುಬೀಜ ಖ ೧೪|||ಕೆ ಗ ೨೪||೧|||

[21] ಉಭಯಂ ಗ ೩೧||೪||| ನುಳಿದುಶುಧರೇಖೆ ಗ ೨೪೩||೨=ಕೆ ವಿವರಸಿಸ್ತು

[22] ಗ ೨೩೨|೧| ನಷ್ಟದಿಂದ ಗ ೧೧೮|||= ಉಭಯಂ ಗ ೨೪೩||೨=

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[23] ತೆಳಗಣಕಿರುಬುಣುಸೆಗ್ರಾಮದಿಂದಪ್ರಾಕುರೇಖೆಬೀಜವರಿ ೯

[24] ಖ ೭೦ಕೆ ಕುಳಗ ೧೩|ಗೆ ಗ ೭೦ ಬಿರಾಡ ಗ ೬|೩=ಉಭಯಂ |

[25] ಗ ೭೬|೩ = ಕಾನಿಂದ ಗ ೬ ಬಿರಾಡ ಗ ೧|೩ ಉಭಯಂ ಗ ೩|೩ ತೋ

[26] ಟದಿಂದಅಳತ್ತೆವರ ೧೨೪ಂಕೆ ಕುಳಗ ೧|೨|ಕೆ ಗ ೩೫ ವೆಚಬಿರಾ

[27] ಡ ಗ ೧ಉಭಯಂ ಗ ೩೬ ವರ್ತನೆ ಗ||೪| ಗಣಾಚಾರ ಗ ೨ ಅಂತ್ತು

[28] ಗ ೧೨೩|೦|=ಹುಟುವಳಿಹೆಚ್ಚುಗದೆಯಿಂದ ಗ ೨೦೮೧|= ತೋ

[29] ಟದಿಂದ ಗ ೨೭ ಉಭಯಂ ಗ ೪೭೮೧|=ಉಭಯಂ ಗ ೧೭೦‴೨

[30] ಉಂಬುಳಿವಮಾನ್ಯದಿಂದರೇಖೆಬೀಜವರಿ ಖ ೬ಕೆ ಗ ೩| ತೋಟವರ ೬ಂಕೆ

[31] ಗ ೧|೩ ಉಭಯಂ ಗ ೯೮೩ ಗೌಡುಂಬಳ್ಳಿಬೀಜ ಖ ೪|ಕೆ ಗ ೫||೧|

[32] ಉಭಯಂ ಗ ೧೪||೪|ಕೆ ಉತ್ತಾರದೇವತ್ತಾಉತ್ತಾರಬನದಕಂಕರಿಗೆಬೀ

[33] ಜವರಿ ಖ ೨ಕೆ ಗಡಿಭತ ಖ ೧ಂಕೆ ಗ ೧|೧|||=ನುಳಿದುಶುಧ ಗ ೧೩೮೨|=

[34] ದಾನಪನಸ್ವಾಸ್ಯೆವರ ೧೦ಂಕೆ ಗ ೨ ಅಂತ್ತುರೇಖೆ ಗ ೧೪೫||೪|=ಗೆವಿವರ

[35] ಸಿಸ್ತು ಗ ೪೫||೩| ನಷ್ಟದಿಂದಗ್ರಾಮದಿಂದ ಗ ೪೯೮೩||| ಉಂಬುಳಿವಮಾ

[36] ಂನ್ಯದಿಂದ ಗ ೧೧|೨|= ಉಭಯಂ ಗ ೧೦೮೦= ಉಭ ಗ ೧೪೫||೪|=

[37] ತ್ತುಂಬರಿಗ್ರಾಮದಿಂದಬೀಜವರಿ ಖ ೩ಂಕೆ ಕುಳಗ ೪|ಕೆ ಗ ೩೪ ಬಿರಾಡ

[38] ಗ ೩೮೩||| ಉಭಯಂ ಗ ೩೭೮೩||| ಹುಟುವಳಿಹೆಚು ಗ ೩|೦| ಕಾ

[39] ನಿಂದ ಗ ೧| ವರ್ತನೆಯಿಂದ ೮೪| ಗಣಾಚಾರ ಗ ೧ ಅಂತ್ತು ಗ ೪೩|೩|

[40] ಕೆ ವಿವರ | ಸಿಸ್ತು ಗ ೩೨|೨|೦ ನಷ್ಟದಿಂದ ಗ ೧೫೮೧ ಉಭಯಂ ಗ ೪೩|೩|

[41] ಭದ್ರಾಪುರದಗ್ರಾಮದಿಂದಬೀಜವರಿ ಖ ೪೦ಕೆ ಕುಳಗ ೧೨ಕೆ ಗ ೪೪ ಬಿರಾಡ

[42] ಗ ೪೮೩ ಗಣಾಚಾರ ಗ|| ಅಂತ್ತು ಗ ೫೨|೩ಗೆ ನಷ್ಟಗಿಡುವತ್ತು ಬೀಜ ಖ

[43] ೦೩|೦ಕೆ ಗ ೪|೦||ಅರಸಿನಗೇರಿವೀರಪ್ಪನಕೆರೆಮುಳುಗಿದುಬೀಜ ಖ ೯ಕೆ

[44] ಗ ೧೧|೨ ಉಭಯಂ ಗ ೧೬೮೨|೦ ಶುಧರೇಖೆಸಿಸ್ತು ಗ ೩೬|೧| ಅಂ

[45] ತ್ತುಗ್ರಾಮ ೪ಕೆ ರೇಖೆ ಗ ೫೧೪೮||೦ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೩೪೬|೨|೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46] ನಷ್ಟದಿಂದ ಗ ೧೨೬೮೩ ಉಭಯಂ ಗ ೫೧೪೮||೦ ಅಯಿನೂ

[47] ರಹದಿನಾಲ್ಕುವರಹನುಅಡದಭೂಮಿಯಗ್ರಾಮಗಳ

[48] ನುಯಿಸಾಳು ೧೫ ಸಾಮ್ಯವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲ

[49] ದಲಿನಂಮತಾಯಿಗಳಾದಲಿಂಗಂಮಾಜಿಯವರಿಗೆಶಾಶ್ವತ

[50] ಶಿವಲೋಕನಿವಾಸವಾಗಬೇಕೆಂದುಮಠವನುಕಟಿಸಿಮಹತಿ

[51] ಗೆಶರಣುಮಾಡಿಶಿವಾರ್ಪಿತವಾಗಿಬಿಟೆವಾಗಿ | ಯಿಗ್ರಾಮಗಳಿ

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52 ಗೆಸಲುವಚತುರ್ಗಡಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗುಳ್ಳ ನಿ

53 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗ

54 ಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆ ।

55 ಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಷಡ್ಗುರುಷನಕೂನಿಡಿಮಾಡಿಕೊಂ

56 ಡುಗ್ರಾಮಗಳವಳಗಣದೇವತಾಉತ್ಸಾರವನುನಡಸಿಆಚಂ

57 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮಹತುಪರಂಪರೆಯಾಗಿಮಠದಧರ್ಮ

58 ವನುನಡಸಿಕೊಂಡುಸುಖದಿಂಅನುಭವಿಸಿಬಾಹದೆಂದು

59 ಕೊಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ ।

60 ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ

61 ಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನ ।

62 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ

63 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ

64 ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ

65 ಭವೇತ್ತು ।

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮದ ಮಳಲಿ ಮಠದ ನಾಗಾರ್ಜುನಸ್ವಾಮಿಯವರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2 ಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

3 ವಾಹನಶಕವರುಷ ೧೪೭೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಮಾರ್ಗ

4 ಶಿರಶು ೮ ಲ್ಲು । ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃ

5 ಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಮಳಲಿನಾಗಾರ್ಜುನದೇವರಿಗೆಪಿ

6 ಹವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರ

7 ತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯ

8 ನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪೌತ್ರರುಸಿದ್ದ

9 ಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾ

10 ಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರುಬರೆಸಿಕೊಟ್ಟ

11 ಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ಮಳಲಿನಾಗಾರ್ಜುನದೇವರ

12 ಮಟದಧರ್ಮಕೆಕರಾಬುದಾರವೀರಯನಕಯಅರಮನೆಗೆಆಯಿ

13 ನೂರುವರಹನಕ್ರಯವತ್ತಗದುಕೊಂಡುಬಿಟ್ಟಸ್ವಾಸ್ಥೆ । ಹೊಂಬುಚ

14 ದಸೀಮೆಬಿಡಿಶಿಂಮಂಣನಪಟಡಿವಿವರಮಳಲಿಗ್ರಾಮದಿಂದಲ್ಲು ।

15 ಪ್ರಾಕಾರೇಖುಬೀಜಬು ೬೦ಕೆ ಕುಳ ಗ ೩೩ ಲೆಕ್ಕ೦ಕೆ । ಅರೆವಾಸಿಸಹಾ ಗ ೫೦ ಬಿ

16 ರಾಡ । ೮೧೦ ಉ ಗ ೩೦ ದುರ್ಗಭತಬ ೧೪॥ಕೆ ಗ ೩॥[illegible]ಅಂತು

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ಹಿಂಭಾಗ.

[17]ರೇಖೆ ಗ ೬೧೮-೨॥೦ ಕೆವಿವರಸಿಸ್ತು ಗ ೫೦ ನಿಲಿಸಿದುಕಂಡುಕಟ್ಟುವನ

[18]ಷ್ಟ ಗ ೬೮-೨॥೦ ಬುರ್ಗಭತ್ತದಕ್ರಯವಾಸಿ ಗ ೧೮೩|||೦ ಹೊಳೆಹರಿದು

[19]ಬೀಜಖ ೪ಕೆ ಗ ೩॥೧|೦ ಅಂತ್ತು ಗ ೧೧೮-೨॥೦ ಉಭಯಂ । ಗ ೬೧೮-೨॥೦

[20]ಕಾನತ್ತೆರಿಂದ ಗ ೩॥೦ ಉಭಯಂ । ಗ ೬೪॥-೨॥೦ ಅರುವತ್ತುನಾಲ್ಕುವರಹ

[21]ನುವಿಳುಹಣವಡದಗ್ರಾಮವನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟಧೇನೆಯಿಾಗ್ರಾ

[22]ಮಕೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ

[23]ಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂ

[24]ರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗುಮಾಡಿಕೊಂಡುಮಟದಧರ್ಮನಡಸಿಕೊಂಡು

[25]ಬಾಹದೆಂದುಕೊಟ್ಟಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ

[26]ರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯ

[27]ಜಾನಾತಿನರಸ್ಯವೃತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ

[28]ಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈ ಲೋಕ್ಯನ

[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ।ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೪ನೆಯ

[4]ವಿಷುಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ಲು । ಶ್ರೀಮತ್ಸಜನಶು

[5]ಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹ

[6]ಮಹತ್ತಿನೊಳಗಾದಮಳಲಿಮಠದನಾಗಾರ್ಜುನದೇವ

[7]ಶಿಗೆವಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾ

[8]ದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ

[9]ಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರಪೌತ್ರರಾದಭ

[10]ದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರುಕೊ

[11]ಟ್ಟಕ್ರಯದಾನತ್ತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ ।

[12]ನಿಂಮುಕ್ಕೈಯಅರಮನೆಗೆ ಗ ೬೪೦ ಆರುನೂರೆಂಭತ್ತು

[13]ವರಹನತ್ತೆಗದುಕೊಂಡುಮೊಸರೂರಸೀಮೆಯೊಳಗಣ

[14]ಪಾಯಿಸೆಟ್ಟಿಕೊಪ್ಪದಪ್ರತಿನಾಮಭದ್ರಾಪುರದಗ್ರಾಮವ

[15]ನುಮಠಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಆಗ್ರಾಮ

[16]ಕೆಸಲುವರೇಖೆ । ವಿಂಗಡದಿಂದಲೂ । ಕುರುಂಬಳಿಯಿಂದ

[17]ಬೀಜವರಿ ಖ ೪೫ಕೆ ಕುಳ ಗ ೪೦ಕೆ ಗ ೬೦ ಬಿರಾಡದಿಂದ ಗ ೧[illegible]

[18]ಉಭಯಂ ಗ ೭೦ ಕೆಳಲೆಯಿಂದಬೀಜ ಖ ೨ಕೆ ಗ೭ ಬಿರಾ

[19]ಡ ಗ ೮೪ ಉಭಯಂ ಗ ೨೬೮೪ಕಲ್ಲೂರಗ್ರಾಮದಿಂದಲ್ಲೂ

ಹಿಂಭಾಗ.

[20]ಬೀಜವರಿ ಖ ೧೦ಕೆ ಗ ೧೨॥೦ ಬಿರಾಡ ಗ ೨॥೦ ಉಭಯಂ

[21]ಗ ೧೫ ಅಂತರೇಖೆ ಗ ೧೦೩೮೪ ಉಂಬಳಿಮಾನ್ಯದಿಂ

[22]ಬೀಜವರಿ ಖಂ ೬॥೦ಗೆ ಗ ೧೮೩ಲು ಗ ೪॥೧ ವರ್ತನೆ ಗ [illegible]॥೦ಗ

[23]ಸಾಚಾರ ಗ ೮೩ ಅಂತ್ತುರೇಖೆ ಗ ೧೨॥೩ಗೆ ನಿಲಿಸಿದು ಕಾಲ

[24]ಯುಕ್ತಸಂವತ್ಸರದಲು।ಮರಬೆಳದುಗುಡೆಕೊಡಿದುಕಲ್ಲ

[25]ಮಾನಿಸ್ತಳದಿಂದಬೀಜವರಿ ಖ ೩ಂಕೆ ಗ ೨೪ಬಿರಾಡ ೮[illegible] ಲು ಗ ೫॥೩

[26]ಉಭಯಂ ಗ ೨೪॥೩ ನುಳಿದುಶುಧರೇಖೆ ಗ ೯೪ ಕಲ್ಲೂ ರಗ್ರಾ

[27]ಮದೊಳಗಣಹುರುಳಮಾನಿಯಿಂದಕಲ್ಲಿನಾಥದೇವರಗಡೆ

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28 ಬೀಜವರಿ ೩ ೧ಂಕೆ ಗ ೪ ಉಭಯಂರೇಖೆ ಗ ೧ಂ ನೂರ೩
29 ರಡುವರಹನಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾ
30 ಗಿಆಭೂಮಿಗೆಸಲುವಗದ್ದೆಹಕ್ಕಲುಮಕ್ಕಿನಷ್ಟಕೆಕಳ
31 ದಭೂಮಿಯೊಳಗೆಆದಉತ್ಪತ್ತಿಸಹವಿನುಂಟ್ಟಾ
32 ದಸರ್ವಸಾಮ್ಯವನುಪ್ರಾಕುಮರಿಯಾದೆಯಲ್ಲಿಆಗಮಾ
33 ಡಿಕೊಂಡುನಿಂಮಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾ
34 ರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಷಡ್ದರ್ಶನಕ್ಕೊನಿಡಿಮಾಡಿಕೊಂಡುಮ
35 ಠಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂದುಕೊಟತಾಮ್ರ
36 ಮ್ರಶಾಸನ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯಾರ್ಭೂ ಮಿರಾ
37 ಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ ಧ್ಯೇ
38 ಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

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ಅಗ್ರಹಾರದ ಹೋಬಳಿ ಅರಳಸುರಳಿ ಗ್ರಾಮದ ಮಜರೆ ತಿಮ್ಮಣ್ಣ ಭಟ್ಟರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

. . . .

11 ಒಡೆಯರುಬಡೆಬೀಳಿಂದುಕುಳಿವ . . . .
12 ಹೊಂನಕುಳಬಡೆಬೀಳಿನಭೂಮಿ । ಬಳಗೋಡುಸು . . . . . .
13 ಣಸಿನಕೊಡಗೆಗೊಳಿಗೋಡು . . . . ಭೂಮಿಯನೂ . . . .
14 ಸರ್ವನಮಸ್ಯೆವಾಯುವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆಉಆಭೂಮಿಯ . . . . . .
15 ಗಿಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷ
16 ಯಆಗಾಮಿಮುಂತಾಗಿದಾನವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಯಾಗಿ . . ದುಮಂ .
17 ಐದುಹಂನೆರಡುಬಳಗಾದಬಂದುಮುಂಪುವತಾಬಹಳ್ಳಿಯಸಮಸ್ತಗೌ
18 ಡುಪ್ರಜೆಗಳತಂಮಸ್ವರೂಚಿಇಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಶಾಸನಯಿಧರ್ಮಕ್ಕೆಆ
19 ರುಅಳುಪಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯಕೊಂದದೋಷದ
20 ಲಿಹೋಹರುಯಿಧರ್ಮಕೆಆರುಅಳುಪಿದವರುಗೋಮಾಂಸತಿಂದವರುಇ
21 ದಾನಕ್ಕೆಆರುಅಳುಪಿದವರುತಂಮತಂಮಪಿತೃಗಳನುನರಕದಲುಇಕ್ಕಿ
22 ದವರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
23 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋ
24 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
25 ಮಿ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಳಗೋಡು ಗ್ರಾಮದ ಶೇಷಗಿರಿಯಪ್ಪನ ಬ್ಯಾಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯ್ಯಾಕಾರ
3 ಶೋಣಾರಣಾನನಃವರದಸ್ತ್ರೀವೃತಿಮಿರಮಿಹಿರೋಹರನಂದನಃ । * ಶ್ರೀಮನಾದಿವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ

* ಮುದ್ರೆ ಯಲ್ಲಿ ನಾಗರಾಕ್ಷರ.

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4 ದಂಡಃನಮಾತುವೇಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕ

5 ವರುಷಸಾವಿರದ ೧೪೮೦ ಸಂದವರ್ತಮಾನರೌದ್ರಿಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರಶುದ್ಧ ೫ ಶುಕ್ರವಾರ

6 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯರುವಿದ್ಯಾನಗರಿಯಲಿಸು

7 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯವನುಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂದಅವರಭುಜಬಳಪ್ರತಾ

8 ಪಕೆ . . ರಾಮರಾಜರುರಾಜ್ಯವನು . . . . ಸದಾಸಿವರಾಯನಾ

9 ಯಕರುಅರಗದರಾಜ್ಯವನುಸುಧರ್ಮದಲ್ಲಿಆಳುವಕಾಲದಲ್ಲಿಆನಾಯಕರನಿರೂಪದಿಂದ

10 ಆಸೇಸಪ್ಪನವರುಅರಗದರಾಜ್ಯವನುಸುಧರ್ಮದಲಿಪ್ರತಿಪಾಲಿಸುವಾಗಅರಗದ

11 ರಾಜ್ಯಕೆಸಲುವಐವತ್ತುನಾಡೊಳಗೆನಾರಸಿಂಹಪುರವಾದಬೆಳ್ಳಗೋಡಅಗ್ರಹಾರದೊಳಗೆ

12 ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಹೊಸ . . . ರವಭಟರಮಕಳುಕೃಷ್ಣದೇವಗಳುಶ್ರೀ

13 ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿ ಆದೇವರಅಭಿಷೇಕಅಮೃತಪಡಿನಂದಾದೀಪ

14 ಶನಿವಾರಕಟ್ಟಳೆ . . . . ಬಿಟ್ಟಕ್ಷೇತ್ರದವಿವರ ಅಭಿಷೇಕಕೆಬೆಳಗೋಡ ಮಹಾಜನಂಗಳುಬಿ

15 ಟ್ಟದುಬಸವಪ್ಪನಪಾಲನೆ . . . . ಅಗ್ರಾಹಾರದವರುಧಾರೆನೆರೆದು . .

16 . . . . ಅಗ್ರಾಹಾರದ

17 . . . . ಕೊಟ್ಟದು . . . . ಯಲಿ . . . . ನಂಮಸ್ವಾಸ್ತೆಯೊಳಗೆ

18 . . . . ಯಲ್ಲಿಬಿಟ್ಟದು . . . .

19 . . . . ಧಾರೆಯನೆರದುಕೊಟ್ಟದುನಾಗ . . . .

20 . . . .

21 . . . ತಿಂಮಯ್ಯಗಳಮಕ್ಕಳು . . ಸಂತಾನಪಾರಂಪರೆಯಾಗಿ . . . .

22 . . . ಅಭಿಷೇಕವಮಾಡಿ . . . . ಕ್ಕೂವಿನಿಯೋಗನೈವೇದ್ಯನಂದಾದೀಪ್ತಿ . . . . . .

23 . . . . . . ದಲಿ ಮೂವರುಬ್ರಾಹ್ಮರು . . . ಮಭಿ . . . .

24 . . . ಮುಂತಾದ . . . ನಡಸಿಕೊಂಡುದೇವಾಲ್ಯವನುಕಟ್ಟಿ . . .

25 . . . ಮಾಡಿಕೊಂಡು . . . .

26 . . . . . ಸಂತಾನಪಾರಂಪರೆಯಾಗಿನಡಸಿಕೊಂಡುಬಹರುಅರವ . . . . .

27 ಮಹಾಜನಂಗಳು . . . . ವಿನಿಯೋಗ . . . .

28 . . . . ಇವನನಡಸಿಬಹವರು . . . . . ದೇವರಿಗೆಛತ್ರಕ್ಕೆಬಿಟ್ಟಸಾವಿರದನಾನೂರು

29 . . . . ಬೆಳಗೋಡಮಹಾಜನಂಗಳುಗ್ರಾಮದ . . . . . . ಯನೂಸರ್ವ .

30 . . ಗಿನಡಸಿಕೊಂ . . . . ಅಳಿಸಿದವನು

31 ಗೋವಧೆಯಮಾಡಿದವನುಇಂತೊಪ್ಪಿದ್ದಕ್ಕೆಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾ

32 ವನಿಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ

33 ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । . . . . ಯಗ್ರಹಾರದಮ

34 ಹಾಜನಂಗಳಮ್ರೊಪಿತ ಶ್ರೀವಿದ್ಯಾಶಂಕರ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇ

35 ಯೋನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ।

36 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

37 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ . . . . ದೇವರದೇವ

38 . . ಶ್ರೀಶ್ರೀ . . . ರೂಪಿತಾ . . . ಸ್ವಹಸ್ತದೊಪಸ್ವದತ್ತಂಪರದ

39 . . . .

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40 ....ಸರ್ವೇಷಾಂ
41 ಛರ್ದಿತಂಭುಂಜೆ ತ್ತ ಕ್ಷ್ಯಾಪಿಸ್ವೆಛರ್ದಿತಂನತು ತತಃಕಷ್ಟತರೋ
42 ನೀಚಃಸ್ವಯಂದತ್ತಾಪಹಾರಕಃ । ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಿರುಪಾಪುರದ ಗುಂಡುಗದ್ದೆಕಾನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಮೇಲೆ ೨೫ ಪಙ್ಕ್ತಿಗಳು ಸವೆದುಹೋಗಿವೆ.)

26 ....ಯಾಜುಷಶಾಖೆ...............
27 ....
28 ....೧೦ ಗುರು ....ರಸುಶ್ರೀಮತುವಿಠ್ಠಣ...
29 ....ಹಲರುಕ್ರಯದಾನ........................
30 ....ಹೊಲಗದ್ದೆಯನು.............................
31 ......ಹಾಗ ೧೦॥ ಅನಾಡವರು..ರಿಗೆಕೊಟ್ಟದ್ದ ಭೂಮಿಯಪರಿವ ..ಮೇಗೆಕೊಟ್ಟ ಭೂಮಿವಲವ ....
32 ......ಲಗೆಬೀಜವರಿ......ರಸಿದಸಿದಪ್ಪನಾಯಕಗ್ರಾಮದ ೧॥ —ಕುಳಗ ೬ಕ್ಕಂ ಪ್ರಾಕು
33 ....ಭೂಮಿಯನು ... .ಬಿಟ್ಟಕಂಪಣನಾಡವರಕೈಯಲುಪ್ರತಿಭೂಮಿಯನುಕೊಡಿಸಿಆಹೊ ಸಗದ್ದೆಯ ....ಮೂರು
34 ....ಆಕಂಪಣದನಾಡವರಕೈಯಲುಮೂನೂರಐವತ್ತುಹೊಂನಿಗೆಕ್ರಯವನುಕೊಟ್ಟಆ ....ಕಂಪಣದನಾಡವರು ಮೂರುಪಟ್ಟಣದಹಲರುನಮಗೆಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದ ..ಕೊಟ್ಟಆಮೂ
35 ....ಪರರುವೃತ್ತಿಯನುಮಾಡಿವಿರುಪಾಕ್ಷದೇವರಿಗೆವೃತ್ತಿಯರಡುಬ್ರಾಹ್ಮರುಗಳಜನ ೩ಂಕ್ಕೆ ವೃತ್ತಿ ೩೦ ಉಭಯವೃತ್ತಿ ೩೦ಕ್ಕೆ ಆಮೂರುಗ್ರಾಮಗಳನೀರೇರಿಕಲುಹಳ್ಳಗದ್ದೆವೊಳಗಾಗಿನಟ್ಟವಾ
36 ಮನ ....ಭೂಮಿಯವೊಳಗಣಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುತೋಟತುಡಿಕೆಕುಮರಿಕೋಹುಹಲಸುಮೇಣಸುಮಾವುಬೆಲ್ಲ ... ಅಡಕೆಮೊದಲಾದ ....
37 ......ಕಾಡಾರಂಭತೃಣಜಲಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯದಭೂಮಿಆಭೂಮಿಯವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ
38 ವಿರುಪಾಂಬಿಕಾಪುರದಅಗ್ರಹಾರದಮೂವತ್ತುವೃತ್ತಿಮಂತರುಬ್ರಾಹ್ಮರುಗಳಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಅಬ್ರಾಹ್ಮರಗಳಸನ್ತಾ
39 ನ....ವೆಂದುಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಮುದ್ರಾಸಿಲಾಶಾಸನವಿರುಪಾಕ್ಷದೇವರಯೆರಡುವೃತ್ತಿಯೊಳಗೆಅಲ್ಲಾ ಳಭಟ್ಟರಮಕ್ಕಳುರುಕ್ಮಾಬೆಯಆತ್ರೇಯಗೋತ್ರದಮಧುಮಂ
40 ....ದೇವರಅಭಿಷೇಕವಮಾಡಿಕೊಂಡುತಾವು ....ಸುವದಕ್ಕೆಕೊಟ್ಟವೃತ್ತಿ ೧ ಯಿಂತಪ್ಪುದಕ್ಕೆವಿಠ್ಠಣವೊಡೆಯ ರಸ್ವಹಸ್ತದವೊಪ್ಪ..*ವಿಠ್ಠಣಗಳಬರಹ ॥
41 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ
42 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂನೃಕಪಾಲೇಚಿತಾಗ್ನಿನಾ ॥ ಉಪಾನಟ್ಪಹಿತ[ಂತೆ] ಚ್ಛಪಚ್ಛ ಮಾನಮನುವ್ರಜ
43 ನ । ಅನ್ನಂಸ್ಪೃಶ್ಯತಿಚಂಡಾಲೀಂಕಿಮಮೇಧ್ಯಮತಃಪರಂ । ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿನೋಶಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ ದರಜಸ್ತೇನಶಂಕಯಾಪಿ

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*ಛನ್ನಾಕ್ಷರ.

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44 ಹಿತಂಮಯಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾರ್ತ್ಥಿವೇಂನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚ

45 ತೇರಾಮಚನ್ದ್ರಃ । ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಳಂ । ಹರನ್ನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತ ಸಂಪ್ಲವಂ ॥ ಯೇಕ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮ

46 ಪಿಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀಮತ್ಸಂತಪರಾಯಪಾನ್ವಯಪಯೋರಾಶೀನ್ದುನಾ ಧೀಮತಾದತ್ತೋವಿಠ್ಠಲಮಂತ್ರಿಮೌಲಿಮ

47 ಣಿನಃತತ್ಕೀರ್ತಿಧರ್ಮಾಕೃತಿಃ । ಗ್ರಾಮೋಯಂವಿರುಪಾಂಬಿಕಾಪುರಮಿತಿಖ್ಯಾತಸ್ಸದೇವದ್ವಿಜೈಸ್ತದ್ವಂಶ್ಯೈರನುಭೂಯತಾಮ ಪಭಯಾಂಯಾವನ್ಮಹೀ

48 ತಿಷ್ಠತಿ ... ಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಗುಂಡುಗದ್ದೇ ಕಾನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

(ಮೇಲೆ ೪೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

41 . . ಲಿನನಟ್ಟಕಲ್ಲು . . . . ಅರದಿಣಿಯಬತ್ತಿನಮತ್ತಿಯ . . . . ಮರ

42 . . ಭಟ್ಟಕ . . . . ಅಲ್ಲಿಂದಬಡಗಲುದಾಸುಗಳ . . . . ಲುಮತ್ತಿಯಮರನ . . . . ಲ್ಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂ

43 ಮೂಡಲುಕಲುವಲಮರನಲ್ಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಪೆಲದ . . . . . . ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಹ . . ಳ .

44 . . ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಮೂಡಲುತಗ್ಗಿನಬಳಗೆನಂದಿಯಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ . . . . ಅಲ್ಲಿಂದಂಬಡಗಲುಹರಡವಳಯಹಳಪಮೆಲುಸಿ

45 . . . . . . ಉವಲಮರನಲಿನಟ್ಟಕಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲುಬಿದಿರಹಿಂಡಿ . . . . ಅಲ್ಲಿಂದಂಬಡಗಲು . . ಕೆಯ್ಯಕಡೆಯಿಂದಬಂದಹಳ್ಳದಪಡುವಣ

46 . . . . . . ಲೆನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಆಹಳ್ಳದಮೂಡಣದಡದಗದ್ದೆಯಅಂಚಿನಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂ ಡಲುಬಾವಿಯಕೆಯ್ಯಸೀಮೆಗೆಗದ್ದೆಯಯಿದ್ದಡದಮ

47 . . . . . . ಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಗದ್ದೆಯಮೇಲೆನೆಲ್ಲಿಯಮರನಲಿನಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಮೂಡಲುನೆಲ್ಲಿಯಮರನಲಿ ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಮತ್ತಿಯ

48 . . . . . . ಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುತಾರೇಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲು . . ಲೆಯಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಬೆಟ್ಟದಮೇಲೆಭಾವಿಯಕೆಯಿಕೋಟೆಯಕ್ರ

49 . . . . . . ರಸೀಮೆಗೆಹೊಕ್ಕಿಯಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲಿಂದಂತೆಂಕಲುಹರದವಳ್ಳಿಹುಸಿಊರಸೀಮೆಗೆಯಿಳಿದುಬಂಡಬೆಟ್ಟದ ನೀರುಮರಿಗಿಂದವನಹೋಹಹೆದ್ದಾರಿಯಅತ್ತಿಯಮರ

50 . . . . . . ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಯೆಯ್ದಿಹಹಾಗೆಹೋದಬೆಟ್ಟದನಡವಹೊಂನೆಯಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕ ಲುಬೆಟ್ಟದತುದಿಯಲಿಹೊಂನೆಯಮರನಲಿನಟ್ಟಕ

51 . . . . . . ದಂಪಡವಲುಯಿಳಿದುಬಂದ . . . . ಹೊಂನೆಯಮರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುತಗ್ಗಿನಬಳಗೆ ಹುನುವಲಮರದಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲು

52 . . . . . . ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಹಂದವಳ್ಳಿಯಿಂ . . . . . . ಹೋಹದಾರಿಯತೆಂಕಣಕಡೆಯಲಿಮತ್ತಿಯಮರನ ಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಮನಿಯ

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53 ......ರನಲಿನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಚಂಡಿಯುಮರನಲಿನಟ್ಟಕಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಕಣಗಿಲಿಯುಮರನಲಿನ
ಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲುಹಂದವಳ್ಳಿಯಿಂ

54 ......ದಡನಲಿನಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲುನಟ್ಟಹಳ್ಳಮೊಡಲಾಗಿಹುಸಿಲೂರಸೀಮೆಗೆಮೂಡಮುಂತಾಗಿಹರದಹಳ್ಳವೆಮೇರೆ
ಯಾಗಿಮೊದಲುಮುಹೂರ್ತಕ್ಕೆಯಿಶಾನ್ಯದ

55 ....ಯಾಹಣಿಯಗದ್ದೆಯಲಿನಟ್ಟಕಲುಪರಿಯಂತರವುಹರಿದಹಳ್ಳವೆಮೇರೆಯಾಗಿಆಮುಹೂರ್ತದಕಲ್ಲಿನಬಳಿಯಲಿಮಾಗಿದು
ನಿಂದವಳಯಶಾಸನದಮಾನವಮುದ್ರೆ

56 ......ಸೀಮೆಯಾಗಿಆಗ್ರಾಮಂಗಳಲಿದೇಚಿಕಬಳಗಾಗಿಉಳಭೂಮಿಯುಬಳಗಣಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುತೋಟತುಡ
ಕೆಕುಂಮರಿಕೋಹುಹಲಸುಮೊಣಸುಮಂದು

57 ... . ಬಪ್ಪಕಾಡಾರಂಭತೃಣಜಲಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯದಭೂಮಿಆಭೂಮಿಯಬಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ

58 ವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಗ್ರಾಮಂಗಳುತೆಱುವಹೊಂನನು .... ಕಂಪಣದನಾಡವರು
ಮೂಱುಪಟ್ಟಣದಹಲಱುನಾವುತಱುವಸೂಸಿ

59 ..... ಕಿಯಯಿಕ್ಕಿಕೊಂಡಆಗ್ರಾಮಂಗಳಮೂಲವನುಬಿಡಿಸಿಆನಾಡವರುಗ್ರಾಮಂಗಳಮೂಲಿಗರುಸಹಿತತಂಮಸ್ತ್ರೀಪು
ತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದ್ಯಱು

60 ದಿಯುಸಂತಾನಮುಂತಾಗಿವೀರಣಬಡೆಯರಿಗೆಹದಿನೆಂಟುಕಂಪಣದನಾಡವರುಮೂಱುಪಟ್ಟಣದಹಲರುಆಗ್ರಾಮಂಗಳಮೂಲಿ
ಗರುಸಹಿತಸಹಿರಣ್ಯೋ

61 ದಕಧಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿನೀಉಅಗ್ರಹಾರವಮಾಧವವಿರುಪಾಂಬಿಕಾಪುರದಮಹಾಜನಂಗೆ
ಳಸಂತಾನಪಾರಂಪರೆಯಾಗಿ

62 ಪಾಲಿಸಿಬಹೆವೆಂದುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆಪಟ್ಟಣಸ್ವಾಮಿನಾಡಸೆಟ್ಟಿಯಿಸೇನ
ಬೋವಲಿಂಗಂಣನಬರಹಲರಗದಹದಿನೆ

63 ಟುಕಂಪಣದನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರಬಪ್ಪಅರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾ

64 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶುಭಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ವಿರುಪಾಪುರದ ಕೊಲ್ಲಾಭಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.—೬ ಪತ್ರಗಳು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಹರೇರ್ಲ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೩ ನೆಯವಿಷುಸಂ
6 ವತ್ಸರದಮಾಘಬ ೫ ಯುಗುರುವಾರದಲ್ಲೂಶ್ರೀಮ
7 ತ್ತುಅರುವತ್ತೂಅಗ್ರಹಾರದಿಂದವಿಂಗಡಿಸಿಹೊಸ್ತಾಗಿ
8 ಮಾಡಿದಭದ್ರರಾಜಪುರದಅಗ್ರಹಾರದವಳಗಣವಿರು
9 ಪಾಪುರದಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳಿಗೆ
10 ಯಡವನುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶದವೈ
11 ದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾ

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12 ಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವೊಂಕೋದ್ಭ|
13 ವರಾದ | ಸಿದಪನಾಯಕರ | ಪ್ರಪೌತ್ರರುಶಿವಪನಾಯಕರಪೌತ್ರ
14 ರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಂಮಾ
15 ಜಿಯವರಪುತ್ರರುಬಸವಪನಾಯಕರುಬರಸಿಕೊಟಭೂದಾ
16 ನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರ್ರೆ | ಅರುವತ್ತುಅಗ್ರಹಾ
17 ರದವಳಗಣವಿರುಪಾಕ್ಷಪುರದಗ್ರಾಮ ೧ಕ್ಕೆ ಪ್ರಾಕಾರೇಖೆ
18 ಕುಳಗ ೧೯ಕೆ ಕುಳಗೆ ೧ಕ್ಕೆ ಗ ೧೯ ಲ್ಲೂ ಗ ೩೭೮ ವಕಲಬಿ
19 ರಾಡದಿಂದ ಗ ೧೦ ಭತ್ತಮೇಣಸಿನಭಡಿತ ಗ ೮ ಭ
20 ತ್ತಸುಂಕದಿಂದ ಗ ೯ ದೇವಸ್ಥಾನದವಿಗಿತ್ತೆಯಿಂದ ಗ ೫
21 ಸೇನಬೋವನವತ್ತನೆಯಿಂದ ಗ ೩ ಅಂತು ಗ ೩೫೫ಕ್ಕೆ
22 ಚಿಲುವಾನುಸ್ವಾಸ್ಥೆಗೆ ಗ ೩|೦ ಹರವರಿಯಸ್ವಾಸ್ಥೆಗೆ
23 ಗ ೩೭೮೮— ಉಭಯಂ ಗ ೮|೮—ನುಳಿದು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

24 ಶುದ ಗ ೩೦೮೮||| —ಅಘೋರದೇವರಸ್ವಾಸ್ಥೆಯಿಂ
25 ದ ಗ ೮|೩|||೦ ಕೆವಿವರರೇಖೇಲುಕಳದು ಗ ೩|೦ ಹೆಚಿದು
26 ಗ ೧೮೩|||೦ ಉಭಯಂ ಗ ೮|೩|||೦ ಹರವರಿಸ್ವಾಸ್ಥೆಯಿ
27 ೦ದಲೂ ಗ ೧೧೮|೩||ಕ್ಕೆನಿಲಿಸಿದುಖರಸಂವತ್ಸರದ
28 ಲ್ಲೂಹುಟುವಳಿಯಿಲದುಅಡಕೆ ಸಾ | ೫೦ಕೆ ಗ ೫ ನುಳಿ
29 ದುಶುದ ಗ ೧೧೭|೩|||೦ ಕೆಉತ್ತಾರದೇವತ್ತಾಉತ್ತಾರಸದಾಶಿ
30 ವಪುರದವಿನಾಯಕದೇವರಿಗೆ ಗ ೧|೦ ಬ್ರಂಹ್ಮದೇವರಿಗೆ ಗ
31 ೧|೦ ಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆ ಗ ೭ ಅಂತು ಗ ೫ ನುಳಿದು
33 ಶುಧ ಗ ೧೦೭|೩||ಕ್ಕೆ ವಿವರರೇಖೇಲುಕಳದು ಗ ೩೭೮೮—
33 ಹೆಚಿದು ಗ ೭೦೮೮|—ಉಭಯಂ ಗ ೧೦೭|೩||೦ ನಂ
34 ದನಸಂವತ್ಸರದಲ್ಲೂಹೆಚಿದುತೋಟದಿಂದ ಗ ೬೮ ವಿಜ
35 ಯಸಂವತ್ಸರದಲ್ಲೂಹೆಚಿದುತೋಟಗದೆಯಿಂದಲ್ಲೂ
36 ಗ ೧೭|| ೧|| —ಗೆ ವಿವರವುಹಾಜನಂಗಳಿಗೆಉತ್ತಾರ
37 ಕೊಟ್ಟದುಬಗೆಲ್ಲೂ ಗ ೧೧೫ ಹೆಚಿದು ಗ ೫೬|೧| —ಉ
38 ಭಯಂ ಗ ೧೭|| ೧|| —ಕಾನತ್ತೆರಿನಿಂದ ಗ ೫೮೩೮೦
39 ತ್ತು ಗ ೬೬೭|೩ ಶೋಭಕೃತ್ತುಸಂವತ್ಸರದಲ್ಲುಹೆಚಿದು |
40 ಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ ಗ ೫೦೮೭|೦ ಅಘೋರದೇವ
41 ರಸ್ವಾಸ್ಥೆಯಿಂದರೇಖೇಲ್ಲೂನಿಲ್ಲಿಸ್ತುಬಗೆಕೂಡಿದು ೮೩೩ಉ
42 ಭಯಂ ಗ ೫೦|೧|೦ ರೇಖೆಯಲ್ಲೂಬರೆದದೇವತ್ತಾಉ
43 ತ್ತಾರದಬಗೆಲೂ ಗ ೫ ಅಂತುರೇಖೆ ಗ ೭೭೩೮೩೦ಕೆ ವಿಂ
44 ಗಡಸೇವೆಸಿಸ್ತುಗೆವಿಂಗಡಿಸಿದುಮಾನಿತೋಟದಿಂದ
45 ಮರ ೭೭೦೦ಕ್ಕೆ ಹೆಚಿಗೆಸಹಮರ ೩೦೦೦ ಕೆ ಗ ೩೫ ಮೇ
46 ಲುವಣದಿಂದ ಗ ೬|೦ ಉಭಯಂ ಗ ೪೭|೦ ನುಳಿ

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47 ದುಶುಧ ಗ ೬೪೦॥೩॥೦ ಕೆ ವಿವರತ್ತೋಟವರ ೧೨೦೦೦
48 ಕೆ ಸಾ ೧ ರ ಗ ೨೩॥ ಲು ಗ ೩೭೦ ಗದೆಯಿಂದಲೂಬೀಜ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

49 ಖ ೫೪೪॥ ಕೆ ಭತ್ತ ಖ ೧೯೭೫ಕೆ ಗ ೧ಕೆ ಖ ೪ಲ್ಲೂ ಗ ೨೪೬॥೩|||
50 ಅಘೋರದೇವರಸ್ವಾಸ್ಥೆಬಗೇಲೂಬೀಜ ಖ ೧ಂಕೆ ಭತ್ತ ಖ ೩೫
51 ಕೆ ಗ ೪॥ ೧|||೦ ಉಭಯಂಬೀಜ ಖ ೫೯೧॥ಕೆ ಭತ ಖ ೨೦೦೦
52 ಕ್ಕೆ ಗ ೨೫೧॥೦॥೦ ಬಿರಾಡದಿಂದ ಗ ೫೪ ಕಾನತೆರಿನಿಂದಲ್ಲೂ
53 ಗ ೫೮೩ ಅಂತ್ತೂ ಗ ೬೪೦॥ ೩॥೦ ಕೆ ವಿಂಗಡಸದಾಶಿವಪುರ
54 ದವಿನಾಯಕದೇವರಿಗೆತ್ತೋಟವರ ೧೫೦ಕೆ ಗ ೪೮೧। ಕೆ ವಿವ
55 ರವಾಕಾಲುತ್ತಾರ ಗ ೧॥೦ ಯಿತಲಾಗಿಹೆಚಿಗೆಯಾಗಿನಷ್ಟಕ್ಕೆ
56 ನಿಲಿಸ್ತಬಗೆಯಲುನಷ್ಟದಿಂದ ಗ ೨॥೧। ಉಭಯಂ ಗ ೪೮೧।
57 ಜೊಕಸ್ತಶ್ರೀನಿವಾಸಯನೂಲಾಲುವಾನಿಸೀಮೆಯಲ್ಲೂ ಕಟ
58 ಸ್ತಚೆಂನವಾಂಬಾಪುರದಅಗ್ರಹಾರಕೆಯಿಾತನೂದೇವರಭ
59 ಟನಕ್ಕೆಯಲೂಕ್ರಯಕೆತ್ತೆಗದಾಕೊಂಡಬಗೆಯಲುಉತ್ಪತ್ತಿ॥ ಗೆ
60 ಗದೆ ಬೀಜ ಖ ೧೨॥ಕೆ ಭತ್ತ ಖ ೪೪ಕೆ ಗ ೬ ಯಿತಲಾಗಿ ಬಿರಾಡವಿ
61 ಂದ ಗ ೧೮೨೦ ತೋಟದಿಂದವರ ೧೯ ಕೆ ಗ॥೧। ಉಭಯಂ
62 ಗ ೧॥೨॥೦ ಉಭಯಂ ಗ ೩॥೨॥೦ ಅರಮನೆಗೆಬಾಹದಾಅ
63 ಧ್ಯಯನದಸ್ವಾಸ್ಥೆಯಿಂದಬೀಜ ಖ ೩೮೨॥ಕ್ಕೆ ಭತ್ತ ಖ ೧೨॥ಂಕ್ಕೆ
64 ಗ ೧॥೧॥—ಬಿರಾಡದಿಂದ ೮೩—ಉಭಯಂ ಗ ೧೩|||೦
65 ಅಂತ್ತುವಿಂಗಡ ಗ ೧೩॥೨॥೦ ನುಳಿದುಶುಧ ಗ ೬೨೭೮೧ ಗೆ
66 ವಿವರತ್ತೋಟವರ ೧೧೪೩೦ಕೆ ಗ ೩೨೫೮೩॥೦ ಗದೆಬೀಜ
67 ಖ ೫೬೫ ೮೨॥ ಕೆ ಭತ್ತ ಖ ೧೯೪೯॥ ಕೆ ಗ ೨೪೩॥೪|||—
68 ಬಿರಾಡದಿಂದ ಗ ೫೨೮೪॥—ಕಾನತ್ತೆರಿನಿಂದಲ್ಲು ಗ ೫೮೩
69 ಅಂತ್ತು ಗ ೬೨೭೮೧ ಗೆ ವಿವರವಹಾಜನಂಗಳಿಗೆರುಗ್ವೇ
70 ದಿಗಳಿಗೆಆಶ್ವಲಾಯನಸೂತ್ರದವರುಕಾಶ್ಯಪಗೋತ್ರ
71 ದವರಿಗೆತ್ತಿರುಮಲಭಟರಪ್ರಪಾತ್ರರುಸಿರಿಯಾಭಟರಪಾ
72 ತ್ರರುಗೋಪಾಲಭಟರಪುತ್ರರುಸುಬಾಭಟರಿಗೆಉತ್ಪತ್ತಿ
73 ೧॥—ಗ ॥೨ಗೆ ತ್ತೋಟವರ ೫೨೪ಕೆ ಗ ೧೪೮೪—ಗದೆಯಿಂದ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

74 ಬೀಜ ಖ ೧೧। ೩ಕೆ ಭತ್ತ ಖ ೩೭೮೪ಕೆ ಗ ೪॥೧॥೦ ಬಿರಾಡದಿಂದ
75 ಗ ೧೮೧।—ಅಂತ್ತು ಗ ೨೧೮೨ ಸೂರೆಭಟರಪ್ರಪಾತ್ರರುವೆಂಕ
76 ಟಾದ್ರಿಭಟರಪಾತ್ರರುಪೊಂಮಾಭಟರಪುತ್ರರುಸಿರಿಭಟ
77 ರಿಗೆಉತ್ಪತ್ತಿ ೧೮೩ಗೆ ತ್ತೋಟವರ ೧೭೪ಕೆ ಗ ೪॥೪ ಗದೆಬೀಜ ಖ ೧೪ಕೆ
78 ಭತ್ತ ಖ ೪೪ಕೆ ಗ ೬ ಬಿರಾಡ ಗ ೧೮೪ ಅಂತ್ತು ಗ ೧೨೮೩ ನೀರ್ಲಕೊಪ್ಪ
79 ದಶಂಕರಭಟರಪ್ರಪೌತ್ರರುರಾಮಚಂದ್ರಭಟರಪೌತ್ರರು
80 ಶಂಕರಭಟರಪುತ್ರರುನಾಗಾಭಟರುರಘುಪತ್ತಿಭಟರಿಗೆ

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81 ಉತ್ಪತ್ತಿ ೧। ಗ॥_ಂಗೆ ತೋಟವರ _೧೯ಕೆ ಗ ೩೪॥ಂ ಗದೆಬೀಜ ಖ ೧೩
82 ಕ್ಕೆ ಭತ್ತ ಖ ೫೧॥_ಂಕೆ ಗ ೬೮೪॥ಂ ಬಿರಾಡ ಗ ೧೮೩ ಅಂತೂ ಗ ೧೫॥_ಂ
83 ಸೂರೆಭಟರಪ್ರಪೌತ್ರರುನಾಗಾಭಟರಪೌತ್ರರುನಾಗಾಭಟರ
84 ಪುತ್ರರುಕೊಲ್ಲೂರಭಟರುದುಗಾಭಟರುಪುಟಿಭಟರಿಗೆಉತ್ಪ
85 ತ್ತಿ ೧—ಗ॥_ಂಗೆ ತೋಟವರ ೧೯೬ಕೆ ಗ ೫೮ ೧।ಂ ಗದೆ ಬೀಜ ಖ ೧೩ಕೆ ಭ
86 ತ್ತ ಖ ೫೯।।। ೧ಕೆ ಗ ೩೮೩॥ಂ ಬಿರಾಡ ಗ ॥_ಂ ಅಂತ್ತು ಗ ೧೪೮_ಂ ೪ಂ
87 ಗೇರಿನಾರಸಿಂಭಟರಪ್ರಪೌತ್ರರುಪುಟ್ಟಭಟರಪೌತ್ರರುದೇವರ
88 ಭಟರಪುತ್ರರುತ್ತಿಪಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ।—೮೧ಂಕೆ ತೋಟವ
89 ರ ೧ಂಕೆ ೮_॥।ಂ ಗದೆ ಬೀಜ ಖ ೯ಕೆ ಭತ್ತ ಖ _೪ಕೆ ಗ ೩ ಬಿರಾಡ
90 ಗ ॥ ೧ ಅಂತೂ ಗ ೩।೩।।।ಂ ನೋಣಬೂರನಾಗರಭಟರಪ್ರಪೌ
91 ತ್ರರುದೇವರಭಟರಪೌತ್ರರುಕೊಲ್ಲೂರಭಟರಪುತ್ರರುದೇವ
92 ರಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧॥ ☰ ಗ ॥ ೦ । ೦ ಕೆ ತೋಟವರ _೧ಂಕೆ ಗ ೩೪॥ಂ
93 ಗದೆಬೀಜ ಖ _೪ಕೆ ಭತ ಖ ೯೪ಕೆ ಗ ೧೦॥ಂ ಬಿರಾಡ ಗ _೮೩ ಅ
94 ಂತೂ ಗ _॥ _॥।ಂ ಬಿಳುವೆಹರಿಹರಪುರದದೇವರಭಟರ
95 ಪ್ರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರಪೌತ್ರರುದೇವರಭಟರಪುತ್ರರು
96 ವಿಶ್ವೇಶ್ವರಭಟರಿಗೆಉತ್ಪತ್ತಿ ॥—೮೪॥ಂಕೆ ತೋಟವರ ೧೯ಕೆ
97 ಗ॥೦।ಂ ಗದೆಬೀಜ ೧೬ಕೆ ಭತಖ ೪೯ಕೆ ಗ ೬ ಬಿರಾಡ ಗ ೧೮೪
98 ಅಂತೂ ಗ ೩।೪।ಂ ತಿಂಮಂಣಭಟರಪ್ರಪೌತ್ರರುವೆಂಕಟಭ
99 ಟರಪೌತ್ರರುಲಕ್ಷ್ಮೀಪತಿಭಟರಪುತ್ರರುವೆಂಕಟಭಟರಿಗೆ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

100 ಉತ್ಪತ್ತಿ ॥ ಕೆತೋಟವರ ೧೬ಕೆ ೮೪॥ಂ ಗದೆಬೀಜಖ ೧ಂಕೆ ಭತ್ತ
101 ಖ ೩೬।೩ಕೆ ಗ ೪॥೧॥ಂ ಬಿರಾಡ ಗ ೧ ಅಂತ್ತು ಗ ೬ ಯೆಲಣನಪ್ರ
102 ಪೌತ್ರಯೆಲಣನಪೌತ್ರದೇವೋತ್ತಮಯನಪುತ್ರಯೆಲಣಗೆಉತ್ಪ
103 ತ್ತಿ ೧।।☰ ೮೩।ಕೆ ತೋಟವರ ೬ಂ_ಕೆ ಗ ೧೬॥೦॥ಂಗದೆಬೀಜಖ
104 ೧೩।ಕೆ ಭತ್ತಖ ೭೫॥೪ಕೆ ಗ ೫॥_ಂ ☰ ಬಿರಾಡ ಗ ೧೮೩☰ ಅಂತ್ತು
105 ಗ _೩೦।।।ಂ ಅಂತ್ತುಕಾಶ್ಯಪಗೋತ್ರದವರುವಶಿಷ್ಠಗೋತ್ರದವ
106 ರುವಾಗಿತಂಮಂಣಜೋಯಿಸರಪ್ರಪೌತ್ರರುತಂಮಣಜೋ
107 ಯಿಸರಪೌತ್ರರುಅಂಣ್ಣೈಜೋಯಿಸರಪುತ್ರರುದುಗಾಜೋ
108 ಯಿಸರಿಗೆಉತ್ಪತ್ತಿ ೩ಂಕೆ ತೋಟವರ ೯೯೩ಕೆ ಗ _೪॥೦॥ಂ ಗದೆಬೀಜ
109 ಖ ೩೦॥ಕೆ ಭತ್ತಖ ೯೧ ೮೪ಕೆ ಗ ೧೧೮೪ ಬಿರಾಡ ಗ ೩೮॥ ಅಂತ್ತು
110 ಗ ೩೯ ಮುಕ್ತಿಹರಿಹರಪುರದತಂಮಣಭಟರಪ್ರಪೌತ್ರರುಡ
111 ರಿಭಟರಪೌತ್ರರುನಾಗಾಭಟರಪುತ್ರರುಹರಿಭಟರುಕೊಲ್ಲೂರ
112 ಭಟರು ಚೆಂನಿಭಟರು ಲಿಂಗಾಭಟರು ಸುಬಾಭಟರಿಗೆ
113 ಉತ್ಪತ್ತಿ ೧೮೩॥ಕೆ ತೋಟವರ ೧೯೯ಕೆ ಗ ೫೮_ಂ ಗದೆಬೀಜಖ _ಂಕೆ
114 ಭತ್ತಖ ೬೬೮೪ರ ಗ ೯೮೪ ಬಿರಾಡ ಗ ೧॥_॥ ಅಂತ್ತು ಗ ೧೫೮೩॥ಂ

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115 ಮುಕ್ತಿ ಹರಿಹರಪುರದಹರಿಭಟರಪ್ರಪೌತ್ರರುಶಂಕ್ರಭಟರ
116 ಪೌತ್ರರುಅಯ್ಯಭಟರಪುತ್ರರುಮಲ್ಲಿಭಟರುಸಂಕ್ರು
117 ಭಟರಿಗೆಉತ್ತಿ ೧ಲ್೩।ಕೆ ತೋಟವುರ ೧ಎ೪ಕೆ ಗ ೩।೦।೦ ಗದೆಬೀಜ
118 ಬ ೧೪।।।೫ಕೆ ಭತ್ತಬ ೫೩।೬ಕೆ ಗ ೩ಲ್೬ ಬಿರಾಡಗ ೧।೦ ಅಂತೂ
119 ಗ ೧ಎಲ್೩।೦ ಹಿಂಡಿಪಂಡಣನಪ್ರಪೌತ್ರಸಂಕಣನಪೌತ್ರಸಂಕ
120 ಣನಪುತ್ರಶಂಕರಲಿಂಗಣಗೆಉತ್ತಿ ೩।ಲ್೧।=ಗೆ ತೋಟವುರ ೬೫೬
121 ಕೆಗ ೧೪ಲ್। ಗದೆಬೀಜಬ ೫೫।೩ ಭತ್ತಬ ೧೫೪।೩ಕೆ ಗ ೧೯।೩
122 ಬಿರಾಡಗ ೫ಲ್೩ = ಅಂತ್ತುಗ ೫೬ಲ್೧। = ಅಂತೂವಸಿಷ್ಟಗೋತ್ರದ
123 ವರುಮಾನಭಾರ್ಗವಗೋತ್ರದತ್ತೋಟದಕೊಪ್ಪದತ್ತಿರುಮುಲಭಟ
124 ರಪ್ರಪೌತ್ರರುಸೋಮನಾಥಭಟರಪೌತ್ರರುನಾರಸಿಭಟರಪುತ್ರರು
125 ಸೂರಿಭಟರಿಗೆಉತ್ತಿ ೧। — ಲ್೫। ಕೆ ತೋಟವುರ ೧೪೯ಕೆ ಗ ೫ಲ್೬ ಗದೆಬೀ
126 ಜಬ ೧೩ಕೆ ಭತ್ತಬ ೩೫।೩ಕೆ ಗ ೯ಲ್೩ ಬಿರಾಡಗ ೨೬ ಅಂತೂ ಗ ೧೬ಲ್೬

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

127 ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಗಿನಹಳ್ಳಿನರಸಪನಪ್ರಪೌತ್ರಹಾ
128 ಯಪನಪೌತ್ರನರಸಪನಪುತ್ರನರಸಣಗೆಉತ್ತಿ ।।। = ಲ್೫ =ಗೆ
129 ತೋಟವುರ ೧ಎ೫ಕೆ ಗ ೩ಲ್೫ ಗದೆಬೀಜಬ ೧೫ಲ್೬ಕೆ ಭತ್ತಬ ೫೫।೬
130 ಕೆಗ ೫।೬ ಬಿರಾಡಗೆ ೧ಲ್೫।। = ಅಂತ್ತುಗೆ ೧।೨। = ಭಾರದ್ವಾಜ
131 ಗೋತ್ರದಕೌಡನಿಭಟರಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟರಪೌತ್ರರು
132 ಶಂಕ್ರರಭಟರಪುತ್ರರುಕೊಲ್ಲೂರಭಟರಿಗೆಉತ್ತಿ ।।।ಲ್೬। ಕೆತೋ
133 ಟವುರ ೬೫೬ಕೆ ಗ ೩ಲ್।।ಗದೆಬೀಜಬ ೫।।। ಕೆ ಭತ್ತಬ ೧೩।।।೦ ಕೆಗ
134 ೧೬೦ ಬಿರಾಡ ಲ್೫।।೦ ಅಂತೂ ಗ ೯ಲ್೬।೦ ಆತ್ರೆಗೋತ್ರದಅ
135 ರಗಪಸಂಕಪನಪ್ರಪೌತ್ರಶರಜಾರಾಯನಪೌತ್ರಶಂಕ್ರನಾ
136 ರಾಯಣಯನಪುತ್ರಶಂಕರನಾರಾಯಣಯಗೆಉತ್ತಿ
137 ೧ಲ್೩।।। = ಗೆತೋಟವುರ ೧೧೫ಕೆ ಗ ೩ಲ್೧। = ಗದೆಬೀಜಬ ೬೩
138 ಕೆಭತ್ತಬ ೪೫ಲ್೫ಕೆ ಗ ೧।।೧।೦ ಬಿರಾಡದಿಂದಗೆ ೧।೦ ಅಂತ್ತು
139 ಗ ೧೫ಲ್೩।।। = ಗಾರ್ಗ್ಯಗೋತ್ರದದಾನಿವಾಸದತ್ತಿಂಮಣನಪ್ರಪೌ
140 ತ್ರಲಿಂಗಣನಪೌತ್ರರಾಮಣನಪುತ್ರಲಿಂಗಣಗೆಉತ್ತಿ ।। =ಲ್೦ ಗೆ
141 ತೋಟವುರ ೧೯ಕೆ ಗ ೩ಲ್೬।।।೦ ಗದೆಬೀಜಬ ೩ಲ್೫ಕೆ ಭತಬ ೬೪।।।೦
142 ಕೆಗ ೩।೦ ಬಿರಾಡ ಗ ।।೬।೦ ಅಂತ್ತು ಗ ೩।೦ ಕಟಿಗೋತ್ರದಕೃಷ್ಣಭ
143 ಟರಪ್ರಪೌತ್ರರುತ್ತಿಂಮಣಭಟರಪೌತ್ರರುಗಿರಿಭಟರಪುತ್ರ
144 ರುವೆಂಕಟಪತ್ತಿಭಟರಿಗೆಉತ್ತಿ । =ಲ್೫।ಕೆ ತೋಟವುರ ೧೧ಕೆ
145 ಗ ೩ಲ್।೦ ಗದೆಬೀಜಬ ೫ಕೆ ಭತ್ತಬ ೧ಎಕೆ ಗ ೧।೦ ಬಿರಾಡ ಲ್೫ ಅಂ
146 ತೂ ಗ ೫।೫।೦ ಅಂತೂರುಗ್ವೇದಿಗಳುಯಜುರ್ವೇದಿಗಳಿಗೆಬೋಧಾ
147 ಯನಸೂತ್ರದವರುವಶಿಷ್ಟಗೋತ್ರದತ್ತಿರುಮುಲಭಟರಪ್ರಪೌ
148 ತ್ರರುದೇವರಭಟರಪೌತ್ರರುಬ್ರಂಹ್ಮಣ್ಯಭಟರಪುತ್ರರುದೇ
149 ವರಭಟರುಬ್ರಂಹ್ಮಣ್ಯಭಟರುಸೂರಿಭಟರಿಗೆಉ

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150 ತ್ತಿ ೩ ।=ಲ೬ ॥।ಕೆ ತೋಟವರ ೧೦೩೧ಕೆ ಗ ೨೧ಲ೬೩ ।= ಗದೆಬೀಜಬ

151 ೨೩ಲ೬ಕೆ ಭತ್ತಬ ೭೬ಲ೬೪ಕೆ ಗ ೯॥೦।೦ ಬಿರಾಡ ಗ ೨॥೨= ಅಂತ್ತು

152 ಗ ೪೦॥ ॥।೦ ಗೌತಮಗೋತ್ರದತಿರುಮಲಭಟರಪ್ರಪೌತ್ರರು

153 ಶಂಕರಭಟರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಪುತ್ರರುದೇವರ

154 ಭಟರಿಗೆಉತ್ತಿ ೩।೦ಲ೬೨=ಗೆ ತೋಟವರ ೭೩ಕೆ ಗ ೨೦॥೩

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

155 ಗದೆಬೀಜ ಬ ೩೦ಲ೬೩ ಕೆ ಭತ್ತಬ ೧೧೫ಲ೬೪ ಕೆ ಗ ೧೪ ಲ೬೪ ಬಿರಾಡದಿಂ

156 ದ ಗ ೩ಲ೬=ಅಂತ್ತು ಗ ೩೯ಲ೬೨= ದೇವರಭಟರಪ್ರಪೌತ್ರರುತ್ತಿರುಮ

157 ಲಭಟರಪೌತ್ರರುನಾರಸಿಭಟರಪುತ್ರರುಕೊಲೂರಭಟರಿಗೆಉ

158 ತ್ತಿ ೧ಲ೬೪॥।=ಗೆ ತೋಟವರ ೨೩೯ ಕೆ ಗ ೭೦॥=ಗದೆಬೀಜ ಬ ೯ಕೆ

159 ಭತ್ತ ಬ ೩೦ಲ೬೪ಕೆ ಗ ೩॥೪ ಬಿರಾಡ ಗ ॥೪ ಅಂತ್ತು ಗ ೧೨ಲ೬॥=

160 ದೇವರಭಟರಪ್ರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರಪೌತ್ರರುತಿಪ್ಪಣ

161 ಭಟರಪುತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ ॥। =ಲ೬೩ ।ಕೆತೋಟ

162 ವರ ೨೭೪ಕೆ ಗ ೮೦।೦ ಗದೆ ಬೀಜಬ ೮ಕೆ ಭತ್ತಬ ೧೬॥೦ಕೆ ಗ

163 ೨ಲ೬೧ ಬಿರಾಡ ಲ೬೪॥೦ ಅಂತ್ತು ಗ ೧೦ಲ೬॥೦ ತ್ತಿರುಮಲಭಟರ

164 ಪ್ರಪೌತ್ರರುತಿಪ್ಪಣಭಟರಪೌತ್ರರುಪುಟಿಭಟರಪುತ್ರರುಶಂಕರಭ

165 ಟರಿಗೆಉತ್ತಿ ॥=ಲ೬।= ಗೆತೋಟವರ ೧೯೯ಕೆ ಗ ೫ಲ೬೪॥=ಗದೆಬೀಜ

166 ಬ ೧೦।ಕೆ ಭತ್ತಬ ೩೨ ।೩ಕೆ ಗ ೪ಲ೬॥೦ ಬಿರಾಡ ಗ ೧।। ಅಂತ್ತು ಗ ೧೦

167 ॥೦।= ಅಂತ್ತುಗೌತಮಗೋತ್ರದವರುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವರು

168 ಕಳಸಣನಪ್ರಪೌತ್ರಸುಬಣನಪೌತ್ರಕಳಸಣಪುತ್ರಹರಿಯಣಗೆಉತ್ತಿ ೧≡

169 ಲ೬೧॥ಕೆ ತೋಟವರ ೩೯ ಕೆ ಗ ೧ಲ೬॥ ಗದೆಬೀಜಬ ೩೦ಕೆ ಭತಬ ೯೬ಕೆ ಗ ೧೨

170 ಬಿರಾಡದಿಂದ ಗ ೧ಲ೬೩॥ ಅಂತ್ತು ಗ ೧೪ಲ೬೪॥೦ ಅಂತ್ತುಬೋಧಾಯನ

171 ಸೂತ್ರದವರುಆಪಸ್ತಂಬಸೂತ್ರದವರುಬಾದರಾಯಣಗೋತ್ರದತ್ತಿ

172 ಮಣಭಟ್ಟರಪ್ರಪೌತ್ರರುದಾಸಿಭಟರಪೌತ್ರರುವೆಂಕಟಭಟರಪುತ್ರ

173 ರುಸುಬರೇಪಟಣದದಾಸಿಭಟರಿಗೆ ಉತ್ತಿ ೧ಲ೬೩॥।ಕೆ ತೋಟವರ ೨೩೯

174 ಕೆ ಗ ೬।೭॥। ಗದೆಬೀಜಬ ೧೬ಕೆ ಭತಬ ೫೮೨ಕೆ ಗ ೭ಲ೬೨ ಬಿರಾಡದಿಂ

175 ದಗ ೧।೦ ಅಂತು ಗ ೧೫ಲ೬೩॥।ಭಾರದ್ವಾಜಗೋತ್ರದಶಂಕರಪುರದ

176 ನಾಗಾಭಟರಪ್ರಪೌತ್ರರುದೇವರಭಟರಪೌತ್ರರುಕಾಳಿಂಗಭಟರಪುತ್ರ

177 ರುದುಗಾಭಟರಿಗೆಉತ್ತಿ ೧।—ಲ೬೪ ಗೆತೋಟವರ ೩೯ಕೆ ಗ ೧ಲ೬॥೦ಗದೆಬೀ

178 ಜ ಬ ೩೦।॥ಕೆ ಭತಬ ೯೬ಕೆ ಗ ೧೨ ಬಿರಾಡ ಗ ೩ಲ೬॥ ಅಂತ್ತು ಗ ೧೬ಲ೬೧॥೦

179 ಉಭಯಂಆಪಸ್ತಂಬಸೂತ್ರದವರುಉಭಯಂಯಜುರ್ವೇದಿಗಳು

180 ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಲಕ್ಷ್ಮೀನಾರಸಿಭಟರಪ್ರಪೌತ್ರರುಲ

181 ಕ್ಷ್ಮೀನಾರಾಯಣಭಟರಪೌತ್ರರುನಾರಸಿಭಟರಪುತ್ರರುಕಳಸದಸಾ

182 ವಿಪ್ರರಾಣೀಕರಿಗೆರುಗ್ವೇದದೈನಹೇಳುವಟಗೆಉತ್ತಿ ೧—ಲ೬೩॥।ಕೆ ತೋಟವರ ೧೫೦ಕೆ ಗ ೪

183 ಲ೬೧। ಗದೆಬೀಜಬ ೧೫ಲ೬॥ಕೆ ಭತಬ ೬೦ ಗ ೩॥ ಬಿರಾಡ ಗ ೧॥ ಅಂತೂ ಗ ೧೩ಲ೬೧।

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೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

184 ಅಂತು ಮಹಾಜನಂಗಳಿಗೆಉತ್ತ್ರ್ಶ — ಗ ೧।೨ಕೆ ಗ ೪೬೭ಲ್ಶ
185 ಕೆವಿವರತ್ತೋಟಮರ ೭೩೩ಕೆ ಗ ೨೧೪ಲ್ ೨। — ಗದೆಯಿಂದಲ್ಲು
186 ಬೀಜಬ ೪೪೩।। ೨।ಕ್ಕೆ ಭತ್ತ ಬ ೧೬೪೯।೧ಕೆ ಗ ೨೧೬ಲ್।। — ಬಿ
187 ರಾಡದಿಂದ ಗ ೪೩।೩।।। ಅಂತು ಗ ೪೬೭ಲ್ಶ ವರಿಉತ್ತಾರ ಅ
188 ಪಾಜಿಭಟರವೆಂಕಟಾದ್ರಿಭಟರಮಗನೇವರಭಟರಿಗೆತ್ತೋಟ
189 ಮರ ೧೦೦೦ಕೆ ಗ ೨೩।ಕೆ ತೆತ್ತುಬಾಹದುಭದ್ರರಾಜಪುರದಸತ್ರ
190 ದೇವಸ್ಥಾನಕೆ ಗ ೧೨ ಮಳಿದುಶುದ್ಧಉತ್ತಾರ ಗ ೧೪।೦ ದೇವೋತ್ತ್ರನತ್ತಿಂ
191 ಮಣಿಗೆತ್ತೋಟಮರ ೧೦೦೦ಕೆ ಗ ೨೩।ಕೆ ತೆತ್ತುಬಾಹದುಭದ್ರರಾ
192 ಜಪುರದಸತ್ರದೇವಸ್ಥಾನಕೆ ಗ ೧೨ ಮಳಿದುಶುಧಉತ್ತಾರ ಗ ೧೪।೦
193 ಯೋಗೆಪನವುವಣಿಗೆತ್ತೋಟಮರ ೬೦೦ಕೆ ಗ ೧೬।ಕೆ ತೆತ್ತುಬಾಹ
194 ದುಭದ್ರರಾಜಪುರದಸತ್ರದೇವಸ್ಥಾನಕೆ ಗ ೩ಲ್೨ ಮಳಿದುಶುಧಉ
195 ತ್ತಾರ ಗ ೭ಲ್ಶ ಅಂತು ವರಿಉತ್ತಾರ ಗ ೪೦ಲ್ಶ ದೇವತ್ತಾಉತ್ತಾರ
196 ಯಿಗ್ರಾಮದದೇವರುಗಳಿಗೆಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆತ್ತೋಟಮರ
197 ೫೦೦ಕೆ ಗ ೧೩।೨। ಬಿರಾಡದಿಂದ ಗ ೨।೧। — ಉಭಯಂ ಗ ೧೬ಲ್
198 ೪ — ಗೆವಿವರರೇಖೆಉತ್ತಾರ ಗ ೨ ಯಿತಲಾಗಿ ಗ ೧೭ಲ್೪ — ಉಭಯಂ
199 ಗ ೧೬ಲ್೪ — ಗೆವಿವರಅಮೃತಪಡಿ ಗ ೬।೨।೦ ಅಂನಶುಧಿತುಪ್ಪ
200 ನಿತ್ಯತಾಂಬೂಲಹತ್ತಿಧೂಪನಂದಾದೀಪ ೧ ಅಲಂಕಾರದೀಪದ
201 ಚಪರ್ವಗೋಕುಲಷ್ಟಮಿಕಾರ್ತಿಕಪೂಜೆನೈಮಿತ್ತವೆಚಕೆಸಹ ಗ ೪ಲ್೨।
202 ಕಂದಾಚಾರಕೆಗೌತಮಗೋತ್ರದರಾಮಭಟರಪ್ರಪೌತ್ರರುನಾರಣ
203 ಭಟರಪೌತ್ರರುರಾಮಭಟರಪುತ್ರರುಅಶ್ವತ್ಥಭಟರಿಗೆಅಭಿ
204 ಶೇಖದಉಪಾಧಿಗೆ ಗ ೫ಲ್೪ — ಅಂತು ಗ ೧೬ಲ್೪ — ಭೋಗೆವಿರು
205 ಪಾಕ್ಷದೇವರಿಗೆಗದೆಬೀಜ ಬ ೪ಕೆ ಭತ್ತ ಬ ೨೪ಕೆ ಗ ೩ಲ್೨ ಬಿರಾ
206 ಡದಿಂದ ಲ್೪ ಉಭಯಂ ಗ ೩।೧ಗೆ ವಿವರಅಮೃತಪಡಿಗೆ
207 ಗ ೨ಲ್೨। ಅಂನಶುಧಿತುಪ್ಪಮುಟದೀಪಹತ್ತಿಧೂಪಪಂಚಪ
208 ರ್ವಕೆಸಹ ಗ ೧ಲ್೩। ಉಭಯಂ ಗ ೩।೧ ಬ್ರಹ್ಮದೇವರಿಗೆತ್ತೋ
209 ಟಮರ ೭೫ಕೆ ಗ ೨ಲ್। — ಗದೆಬೀಜ ಬ ೫ಲ್೪ಕೆ ಭತ್ತ ಬ ೧೪ಕೆ
210 ಗ ೨ಲ್೩।೦ ಬಿರಾಡದಿಂದ ಲ್೪ ಅಂತು ಗ ೪।೩ — ಗೆ ವಿವರ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

211 ಅಮೃತಪಡಿಗೆ ಗ ೩ ಸಮಾರಾಧನೆಗೆ ಗ ।೩ — ಉಭಯ
212 ೦ ಗ ೪।೩ — ರಾಮನಾಥದೇವರು ೪ಕೆ ಹಬದಬಗೆಕಾನತೆರಿನಿಂ
213 ದ ಗ ೫ಲ್೩ — ಗದೆಬೀಜ ಬ ೧೩ಲ್೧। ಕೆವಿವರತ್ತೋಟಮ
214 ರ ೫೭೫ಕೆ ಗ ೧೫।೩ — ಗದೆಬೀಜ ಬ ೧೩ಲ್೪ಕೆ ಭತ್ತ ಬ ೪೨ಕೆ ಗ ೫।೦।
215 ಬಿರಾಡದಿಂದ ಗ ೩ಲ್೪। — ಕಾನತ್ತೆರಿನಿಂದಲ್ಲೂ ಗ ೫ಲ್೩ ಅಂತೂ
216 ಗ ೩೦ಲ್೧।೦ ಭದ್ರರಾಜಪುರದಸತ್ರದೇವಸ್ಥಾನಕೆಗದೆಬೀಜಬ
217 ೩೧ಲ್೦ಕೆ ಭತ್ತ ಬ ೧೧೫।೨ಕೆ ಗ ೧೪ಲ್೪।೦ ವರಿಉತ್ತಾರದವ

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218 ರಿಂದಅಪ್ಪಾಜಿಭಟರ ವೆಂಕಟಾದ್ರಿಭಟರಮಗ ದೇವರಭಟ
219 ರಿಂದ ಗ ೧೩ ದೇವ್ರೋತ್ತ್ಮ್ಯನತ್ತಿಂವಣನಿಂದ ಗ ೧೩ ಯೋಗಪನಪುಟ
220 ಣನಿಂದ ಗ ೭ಲ್೩ ಅಂತ್ತು ಗ ೩೧ಲ್೩ ಉಭಯಂ ಗ ೪೫॥೧॥ ಕವಿ
221 ವರಸದಾಶಿವದೇವರಿಗೆ ಗ ೧॥೪॥ ಚೆಂನಕೇಶವದೇವರಿಗೆ ಗ ೬ಲ್೪॥೦
222 ವಿನಾಯಕದೇವರಿಗೆ ಗ ೧॥೩॥೦ ಅಂತ್ತು ಗ ೧೯ಲ್೩। ಉಪಾಕರ್ಮ
223 ಕೆ ಗ ೧॥೦ ಸಂಧ್ಯಾಮಂಟಪಕೆ ಗ ೩ ಸತ್ರಕೆ ಗ ೧೫॥೩॥೦ವಾದ್ಯದವ
224 ರಿಗೆ ಗ ೭ಲ್೩ ಅಂತ್ತೂ ಗ ೪೫॥೧॥೦ ಭದ್ರರಾಜಪುರದತಳವಾರಿ
225 ಗೆತ್ತೋಟವರ ೩೫೦ಕೆ ಗ ೬॥೩॥। ಗದೆಬೀಜ ಖ ೪ಕೆ ಭತ್ತ ಖ ೧೫॥೩ಕೆ ಗ
226 ೧॥೩॥೦ ಬಿರಾಡದಿಂದ ಲ್೩ ಅಂತ್ತೂ ಗ ೯ ಉಭಯಂ ಗ ೫೪॥೧॥೦
227 ವಿಧುವಾಭುಕ್ತಿಗೆಪಟ್ಟವೆಂಕಂಣಸ್ತ್ರಿಯಿಸೂರಕಗೆಉತ್ತಿ । —ಲ್೧।
228 ಕೆತ್ತೋಟವರ ೧೦ಕೆ ಲ್೩॥। ಗದೆಬೀಜ ಖ ೬ಕೆ ಭತ್ತ ಖ ೩೪ಕೆ ಗ ೩ ಬಿ
229 ರಾಡ ಗ ॥೦ ಅಂತ್ತೂ ಗ ೩॥೩॥। ಘಟವೆಂಕಟಾದ್ರಿಭಟರಸಂ
230 ಕಯಭಟರಸ್ತ್ರಿಯಿನರಸಕಗೆಉತ್ತಿ ।ಕೆ ತ್ತೋಟದಿಂದವರ ೫೦
231 ಕೆಗ ೧ಲ್೩॥। ಗದೆಬೀಜ ಖ॥೩ಕೆ ಭತ್ತ ಖ ೧೦॥೩ಕೆ ಗ ೧ಲ್೩ ಬಿರಾ
232 ಡ ಲ್೩॥೦ ಅಂತ್ತೂ ಗ ೩ ಉಭಯಂ ಗ ೬॥೩॥। ಘುರವರ್ಗಉ
233 ತ್ತಾರಚೆಂನಬಸವಪದೇವರಮಗಬಸವಲಿಂಗದೇವರಿಗೆರಾ
234 ಮಭದ್ರಭಟರಮಗವೆಂಕಟಪತ್ತಿಭಟರಕ್ಕೈಯಲೂಕ್ರ
235 ಯಕೆತ್ತೆಗದುಕೊಂಡಬಗೆಯಲೂಉತ್ತಿ ೩—ಲ್೩॥ಕೆ ತ್ತೋಟ
236 ವರ ೪೯ಕೆ ಗ ೧೧ಲ್೩॥೦ ಗದೆಬೀಜ ಖ ೩೦ಕೆ ಭತ್ತ ಖ ೯೩॥೩
237 ಕೆ ಗ ೧೧॥೩ ಬಿರಾಡ ಗ ೩॥೪ ಅಂತ್ತೂ ಗ ೩೫॥೩॥ಕೆ ವಿವರಪ್ರಾಕು
238 ಗ ೧೯ ಯಿತ್ತಲಾಗಿಬಿರಾಡದಿಂದ ಗ ೩॥೪ ನಷ್ಟದಿಂದ ಗ ೪॥೪॥

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

239 ಅಂತು ಗ ೩೫॥೩॥೦ ಅಂತು ಗ ೬೩೭ಲ್೧ ಆರುನೂರಯಿಪ್ಪ
240 ತ್ತೇಳುವರಹಾಂನ್ನೂವೆಂದುಹಣವಿನಸ್ವಾಸ್ಥೆಯನುಪ್ರಾಕುಕೋ
241 ಭಕ್ರುತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ಯು ಸ್ಥಿರವಾರಸೋ
242 ಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
243 ಪೂರ್ವಕವಾಗಿಕೊಟಬಗೆಯಲೂಸರ್ವಮಾನ್ಯವಾಗಿಶಿವಾರ್ಪಿ
244 ತವಾಗಿಬಿಟಿವಾಗಿಯಿಗ್ರಾಮದಚತುರ್ಗಡಿವಳಗುಳನಿಧಿನಿ
245 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂ
246 ಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಯಿಭೂಮಿಯಲ್ಲಿಸಸ್ಯರಾ
247 ಮಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತ್ತೆ ಸಹಅಗು
248 ಮಾಡಿಕೊಂಡುನಿಂಮಸಂತ್ತಾನಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾ
249 ರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುದಾನಾದಿಕ್ರ
250 ಯಪರಿವರ್ತನೆಗೆಸಲಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಕೊಟಭೂ
251 ದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌ
252 ರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿ

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253ಷ್ಟ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನ
254ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
255ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾ ದ್ವಿಗು
256ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
257ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
258ಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
259ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತು
260ದತ್ತಾ ಸಹೋದರೀಅಂನ್ಯದತ್ತಾ ಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂ
261ಮಿಂಪರಿತ್ಯಜೇತು

ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ಗ್ರಾಮದ ಮಜರೆ ಭಂಡೀಕೊಪ್ಪದ ಕೆರೇಗದ್ದೆ ತುದೀಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2...ಭಾಯಸಂಭವೇ..........................
3ವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದಭಾದ್ರಪದ..........ರಾಜಾಧಿರಾಜ..........
4...
5. ಗೆಯ......ಯನಿರೂಪದಿಂ............................ ....
6ಹಳ್ಳಿಆರಗೆದವೆಂ ... ಪೊಳಗಣಬಲ...ನಾಡಹೊರೆ............ .
7........ಸಹಳಿಯಪೊಂಮದೇವಹೆಗ್ಗಡೆ..ಮನಾಯಕಅರಸ....... .
8ಣಗೆತ್ತ್ರತೀಯಸೊತಗೆದಬಲಾಡಿಗಳುಂಡೆ... .ಯಸಂಕಗಳುಂಡಯ ....
9..ಪುಣಿಜೆಯವೀರಗಳುಂಡಪೊಳಗಾದಯ..........ಮೂನೂಱಮೂವತ್ತು.......
10....ಸಮೇತವಂತೇವಾಸಿಕಾಶ್ಯಪಗೋತ್ರದಋಕ್ಶಾಖೆ ಮಮಲ್ಲಿನಾಥಭಟ್ಟರಮಕ್ಕಳುಸೋಮ.......
11ಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಡಪೊಳಗಣ..... ....
12ಲು..ಆಯ...ಹಂಪನಾಯಕನು..ಯವಿವರಮೂಡನಾ ....
13ಯನ.......ದಾನಮುದ್ದಯ...................... ....
14ನಾಡಮನುಸ್ಯಗೆಕೊಟ್ಟಯಿದ್ದಭೂಮಿಯಅಂಚಿನಲಿನಟ್ಟ....ಮೂಡಲುಬಡಗಲು.. ....
15ಲುನಟ್ಟಕಲ್ಲಿಂದಂತೆಂಕಲುಆನೆಯ.......... ....
16ಕಲಲುನಟ್ಟಕಲ್ಲುವೊಂದುನೆಯಿರುತ್ಯದಬಿನ.....ನಡಿಯಲು ಮೂಡಮುಂತಾಗಿನಟ್ಟಕಲ್ಲು
17ಭೂಮಿಯಅಂಚಿನಲುಮೂಡಮುಂತಾಗಿನಟ್ಟಕಲ್ಲುವೊಂದುವಾಯುವ್ಯದ... ....
18ವಾಯುವ್ಯದಲು.......................... ....
19ಅಂತುನಟ್ಟನಾಮನಮುದ್ರೆಯಕಲುಸೀಮೆಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಮನೆಪೊಕ್ಕಲುಕುಂಮರಿಪೊಳಕೊಟ್ಟ
20ಜಲಸುಮೆಂದುವಾಮನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯತೇಜಸ್ವಾಮ್ಯಅಷ್ಟಭೋಗಸರ್ವ್ವ.....
21ಸ್ಯವಾಗಿನಮ್ಮಯೆರಡುಮುಂದುನಾಡಮೂನೂಱಮೂವತ್ತುನಂ . ಸರ್ವ್ವನಮಸ್ಯವಾಗಿಪುಣ್ಯಕಾಲದಲುಆ

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22 ರಗದಮೂಲಸ್ಥಾನಕಲಿನಾಥದೇವರಸನ್ನಿಧಿಯಲುನಮ್ಮಹೆಣ್ಣುಗಂಡುಅಳಿಯಂದಿರುಮಕ್ಕಳುಮುಖ್ಯ

23 ಮಾಲಿವರದಪ್ಪನಕೈಯ್ಯಲಿನಾಲನಾಡಆಮಾಯಿನಾಯಕನ...ಹನ್ನೆರಡುಹಣವನುಕುಳದಭೂಮಿಯನೂ ....

24 ಆಹನ್ನೆರಡಪಣವಿನ..ಕ್ಕಬಂದಸೂಸಿ....ಆಮನಾಡತೆರುವಕುಳದ..ಮಲ್ಲಿನಾಥಭಟ್ಟರನೂ

25 ....ಣಗಳಿಗೆಸಲುವಂತೆಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿ...

26 .ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬರೋವುಆಭೂಮಿಯನುನಾಉನಾತುಸರ್ವ್ವ..ಪಾಲಿಸಿಬಹೆವೆಂ ....

27 ಮ..ಯಾಗಿನಮ್ಮಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಸತ್ಯಾಪರಿಚ್ಛೇದವಾಗಿಕೊಟ್ಟ..

28 ..ಆನಾಡಸೇನಬೋವಸೋವಣ್ಣನಬರಹಆನಾಡಗವುಸ್ತ ....

29 ರದಕಲಿನಾಥದೇವರುಶ್ರೀಕಲ್ಲಿನಾಥದೇವರುಶ್ರೀಕಲ್ಲಿನಾಥದೇವರುಶ್ರೀಕಲ್ಲಿನಾಥದೇವರುಶ್ರೀವೀರ ಭದ್ರದೇವರುಶ್ರೀಭೈರವದೇವರು

30 ಶ್ರೀಭೈರವದೇವರುಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಭೈರವದೇವರುಶ್ರೀಭೈರವದೇವರುಶ್ರೀವೀರಭದ್ರದೇವರು ॥ ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್

31 ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ॥ಸ್ವದತ್ತಂಪರದತ್ತಂ

32 ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

33 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಆರೊಬರುಯಿಧರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕಪಿಲೆ

34 ಯನೂವಧಿಸಿದಪಾಪದಲಿಹೋಹರುಯಿಧರ್ಮ್ಮವನುಆರೊಬ್ಬರುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯಲಿಸಹಸ್ರಗೋವನುದಾನವಕೊಟ್ಟಫಲ

35 ....ಅರ್ಚಕಹೊಂನಗಲುಂಡಂ। ಸೇನಬೋವದೇವರಸನಆರಹನಾಥವೊಪ್ಪ....

36 .ಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೋಣಂದೂರು ಅಗ್ರಹಾರದಲ್ಲಿ ಭೂತನ ಕಟ್ಟೆಬಳಿ ಮಾವಿನಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5′ × 1′ 5″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ

2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

3 ಸ್ವಸ್ತಿಶ್ರೀ.ಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೨೦

4 ಕಾಳಾಯುಕ್ತಸಂವತ್ಸರದಮಾರ್ಗಶಿ.

5 ಶು ೧ ..ದ..ವಿರುಪಾಕ್ಷಪುರ

6 ದತೀರ್ಥಹಳಿಯ ೩೪ ಮಹಾಜನಂಗಳುತಂ

7 ಮೊ.ಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿವಿಚಾರವಾದಶ

8 ..ಕ್ರಮ..ವಿರೂಪಾಕ್ಷಪುರದ

9 ಮಹಾಜನಂ ......

10 ..ಋವಿಷ್ಣುಕ್ರಮಿತರುಂ ...

11 ..ನರಹರಿಭಟ್ಟರು ....

12 ....ಸರ

13 ಣಂಗಳು ೧ ನರಸಿಂಹಭಟ್ಟರು..ಪಂಡ್ಯ

14 ತರ..ವಿಷ್ಣುಗ......ಕೇಶ

15 ವನಾಥ....ಕ್ರಮಿತರು ೧

16 .ವೀರಣಂಗಳು ೧ ..ಗಳು ೧ ....

17 ...ಸಂಗಳು ೧.ಲನಾಥ ೧.

18 .ರು ೧ ಲಿಂಗಪ್ಪಂಗಳು ೧ ಚಾಡಪ್ಪಂಗಳು .

19 ಸಂಗರದೇವ ೧ ಪುಟ್ಟಪ್ಪಂಗಳು ೧ ಕಾಮಂ

20 ಣಂಗಳು ೧ ನಾಗದೇವಭಟ್ಟರು ೧ ನರಸಿಂಹ

21 ದೇವರು ೧ ಅಂತೂಇಮೂವರುವ್ರಿತ್ತಿಯ

22 ಮಹಾಜನಂಗಳುಆತೀರ್ತ್ಥದಹಳ್ಳಿಗೆ

23 ....

24 ...ಗುಳಸರ್ವಸ್ವಾಮ್ಯವನೂಬಿಟ್ಟುವಿ

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[25]ರುಪಾಕ್ಷಪುರವಾದಕೋಳಂಗೂರಿಂ
[26]ಗೆ . ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
[27]ಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
[28]ಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿಯಿಮೂವ
[29]ತ್ತುವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗಳುಭೋಗಿಸುವ
[30]ರುವೇದಗಿರಿಯುವಿರುಪಾಕ್ಷಪುರದಮಹಾಜ
[31]ನಂಗಳಿಗೆತೀರ್ಥದಹಳಿಯಹದಿನೆಯಿ
[32]ದುವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗ ...
[33] ....ಸಂಮಂಧವಿ .
[34]ಇಅರ್ಥಕೆತೀರ್ಥದಹಳ್ಳಿಯಮಹಾಜನಂ
[35]ಗಳುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟಿಇವಿರುಪಾಕ್ಷ
[36]ಪುರವಾದಕೋಣಂದೂರಮೂವತ್ತುವ್ರುತ್ತಿ
[37]ಯುಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಶಾಸನಇಂ
[38]ತಪ್ಪಿದಕ್ಕೆಆತೀರ್ಥದಹಳ್ಳಿಯುಮಹಾಜನಂಗ
[39]ಳಸುಹಸ್ತದಬಪ್ಪಶ್ರೀರಾಮನಾಥದೇವರು ॥ ಇಂ
[40]ತಪ್ಪಿದಕೆಸಾಕ್ಷಿಗಳುಹೊಂಬುಚನಾ
[41]ಡುಮುದುವಂಕನಾಡುಸಾಕ್ಷಿಗಳಪೂಪ್ಪ
[42]ಬಿಲ್ಲೇಶ್ವರದೇವರು ।
[43]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[44]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
[45]ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
[46]ಚತೇರಾಮಚಂದ್ರಃ ಮಂಗಳಮಹಾ ಶ್ರೀ
[47]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾವಿನ ಮರದ ಕೆಳಗೆಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1] ....
[2] . ಶಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶು
[3]ಧ್ಧ ೫ ಸೋ . ವೀರಬುಕ್ಕಣಬು
[4]ಡೆಯರು . . . ವಿರುಪಂ
[5]ಣಬುಡೆ . . . .ವಿರೂಪಾಕ್ಷ
[6] .. ..ಂದೂರ
[7] ....ಹೊಂಬುಚ್ಚ
[8] ....ಕುಸ್ಸಿ
[9] ....ಕೋಣಂದೂರು
[10] ....ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[11]ಕೊಟ್ಟುನಡಿಸಿಕೊಟ್ಟ . .
[12]ಮಂಗಳಮಹಾ
[13]ಶ್ರೀ ಶ್ರೀ

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ಕೋಣಂದೂರ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ—೭ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಹರೇರ್ಲೀಲಾ
[3]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತ್ತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
[4]ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೨೫ ನೆಯವಿಷುಸಂ
[6]ವತ್ಸರದಮಾಘಬ ೫ ಯುಗುರುವಾರದಲ್ಲೂಶ್ರೀಮತ್ತುಅರು
[7]ವತ್ತುಅಗ್ರಹಾರದಿಂದವಿಂಗಡಿಸಿಹೊಸ್ತಾಗಿಮಾಡಿದಭದ್ರರಾ
[8]ಜಪುರದಅಗ್ರಹಾರದವಳಗಣಕೋಣಂದೂರಅಶೇಷವಿ
[9]ದ್ವಂನ್ಮಹಾಜನಂಗಳಿಗೆಯುಡಮಮುರಾರಿಕೋಟೆಕೋಳಾಹ

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10 ಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ್ತ ಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭ

11 ಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ

12 ವಂಶೋದ್ಭವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪ

13 ನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿ

14 ಯರಾದಚೆಂನಂಮ್ಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾ

15 ಯಕರೂಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆ

16 ಂದರೆಅರುವತ್ತು ಅಗ್ರಹಾರದವಳಗಣಕೋಣಂದೂರಗ್ರಾ

17 ಮ ೧ಕೆ ಪ್ರಾಕುರೇಖೆಕುಳಗ ೧೩೪ಕೆ ಕುಳಗ ೧ಕೆ ಗ ೧೯ಲು ಗ ೩೧೫

18 ವಕಲಬಿರಾಡದಿಂದ ಗ ೧೦ ಭತ್ತಸುಂಕದಿಂದ ಗ ೩ ಭತ್ತ

19 ವೊಣಸಿನಭಡಿತದಿಂದ ಗ ೫॥೦ ತ್ತುಂಡುವಮಾನ್ಯದಿಂದ

20 ಗ ೩ ಸೇನಬೋವನವರ್ತನೆಯಿಂದ ಗ ೨॥೪ ಹೆತ್ತಲೆವರಾ

21 ಡದಿಂದ ಗ ೯॥೨ ಅಂತ್ತು ಗ ೩೪೯ಲ್ಂಗೆ ಹರವರಿಯಾ

22 ರುಗ ೧೬ಲ್೨॥೦ನುಳಿದುಶುಧ ಗ ೩೩೧॥೩॥॥೦ ಹೆಚಿದು

23 ವಿರೋಧಿಸಂವತ್ಸರದಲ್ಲೂಹೆಚಿದು ಗ ೧೨೧॥೦ ಖರಸ

24 ಂವತ್ಸರದಲೂಹೆಚಿದು ಗ ೪॥ ಉಭಯಂ ಗ ೧೭೬ಲ್ಂಗೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ನಂದನಸಂವತ್ಸರದಲೂನಿಲಿಸಿದುಹುಟ್ಟುವಳಿಯಿಲ್ಲದ

26 ಸಂಮಾಧ ಗ ೬॥೨॥೦ ನುಳಿದುಶುಧಹೆಚಿದು ಗ ೬೦ಲ್೩॥

27 ಕ್ಕೆ ವಿವರಯಿಗ್ರಾಮದಅಪುಟವಹುಟ್ಟುವಳಿತ್ತೋಟದಿಂದಲು

28 ಗ ೩೯೧ ಗದೆಯಿಂದಭತ್ತ ಖ ೨೦೪೯ಕೆ ದೇವತ್ತಾಉತ್ತಾರಯಿಗ್ರಾ

29 ಮದಮಾಧವದೇವರು ಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ವಿನಾಯಕದೇವ

30 ರಿಗಸಹಭತ್ತ ಖ ೩೨ ನುಳಿದುಶುಧ ಖ ೧ಲ್೬೬ಕೆ ಗ ೨೦॥೧೦

31 ಉಭಯಂ ಗ ೬೧॥೧೦ ಕೆ ಪ್ರಾಕುರೇಖೆ ಗ ೩೩೧॥೩॥॥೦ ಪ್ರಾರ

32 ವರಿಗೆಕಳದು ಗ ೩೪ಲ್೩॥॥೦ ಹೊಂನಬಡಿಯಿಂದ ಗ ೫ ಮಹಾ

33 ಜನಂಗಳಉತ್ತಾರದಿಂದ ಗ ೧೯೦ ಅಂತ್ತು ಗ ೫೫೦ಲ್೨॥ ನುಳಿದು

34 ಶುಧಹೆಚಿದು ಗ ೬೦ಲ್೩॥॥೦ ಕ್ರೋಧಕ್ರುತ್ತುಸಂವತ್ಸರದಲ್ಲೂಹೆ

35 ಚಿದುಉತ್ತಾರದಿಂದ ಗ ೧೯೦ ಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ

36 ಗ ೨೬ಲ್॥॥೦ ಕಾನತ್ತೆರಿನಿಂದ ಗ ॥೨॥೦ ಅಂತ್ತು ಗ ೨೦೪ಲ್೧೦

37 ಹರವರಿಬಿಲುವಾನುಸ್ವಾಸ್ಥ್ಯಯಿಂದ ಗ ೨೩ಲ್೧ಕ್ಕೆ ವಿವರಪ್ರಾ

38 ಕುರೇಖೇಲುಕಳದು ಗ ೧ಲ್೨೦ ಹೆಚಿದು ಗ ೧೧ಲ್೪ ಉಭ

39 ಯಂ ಗ ೨೩॥೧೦ ಮಧುವಂಕನಾಡಸೀಮೆಯಿಂದವಿಂಗಡ

40 ವಾಗಿಬಂದಬಗೆಯಲುಚಿಪಿಗಯಲಪ್ಪನಸ್ವಾಸ್ಥ್ಯಯಿಂದ

41 ಗ ೪ಲ್೨॥೧೦ ನಾಗಾಭಟ್ಟನಸ್ವಾಸ್ಥ್ಯಯಿಂದ ಗ ೩॥೨॥೦ ಉಭ

42 ಯಂ ಗ ೪ಕೆ ನಷ್ಟಕೆನಿಲಿಸಿದು ಗ ೧ಲ್೨॥೦ನುಳಿದುಶುಧ ಗ ೬॥೨॥

43 ಉಭಯಂ ಗ ೩೪ಲ್೩॥॥೦ ಹೊಂನಬಡ್ಡಿಯಿಂದಲು ಗ ೫ ಅಂ

44 ತ್ತು ಗ ೩೦೬ ॥೩॥॥೦ ಉಭಯಂ ಗ ೬೩೯॥೨॥೦ ಗಡಿಹೆ

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45ಚಿನಿಂದಲ್ಲುಭತ್ತ ಖ ೬೩ಕೆ ಗ ೩ರೇಖೇಲುಬರದದೇವತ್ತಾಉತ್ತಾ

46ರದಬಗೇಲೂಭತ್ತ ಖ ೭೦ಕೆ ಗ ೯ ಅಂತ್ಯು ಗ ೬೫೦।೬೦ ಕ್ಕೆ

47ವಿಂಗಡೆಬೊಕಸ್ತ ಶ್ರೀನಿವಾಸಯನುಆಲುಮಾನಿಸೀಮೆ

48ಯುಲೂಕಟ್ಟಸ್ತ ಚಂನಮೊಂಬಪುರದಅಗ್ರಹಾರಕ್ಕೆ

49ಉತ್ತಿವಂತರಕ್ಕೈಯಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಬಗೇಲ್ಲೂ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50ರಾಮಭಟ್ಟರಕೊಲ್ಲೂರಭಟ್ಟರಿಂದಉತ್ತಿ । ಕೆ ಗ ೩ ಶಂಕರಪುರದ

51ಕಾಳಿಂಗಭಟ್ಟರಿಂದಉತ್ತಿ ೧।ಗೆ ಗ ೧೮ ಕಂಣೂರರಾಮಭಟ್ಟರಿಂ

52ದಉತ್ತಿ ।।। ಕೆಗ ೯ ಚಟಗೇರಿಕೊಲ್ಲೂರಭಟ್ಟರಿಂದಉತ್ತಿ ।।। ಕೆಗ ೯ ವಿ

53ಶ್ವಪತ್ತಿಶಾಸ್ತ್ರಿಗಳಿಂದಉತ್ತಿ ೧।ಗೆ ಗ ೧೮ ಅಸ್ತಗದವೆಂಕಟಭಟ್ಟ

54ರಿಂದಉತ್ತಿ ॥ಗೆ ಗ ೬ ಬೊಂಮಣಜೋಯಿಸರಿಂದಉತ್ತಿ।=ಗೆ ಗ ೪॥೦ ಅ

55ಂತ್ತುಉತ್ತಿ ೫॥=ಗೆ ಗ ೬೩॥೦ಕೆ ವಿವರತ್ತೋಟ ಮರ ೧೯೭೩ಕೆ ಗ ೪೧॥೦।=

56ಗದೆಯಿಂದಬೀಜ ಖ ೬೮।೬ಕೆ ಭತ್ತ ಖ ೬೦೩॥೪ಕೆ ಗ ೬೫॥೪॥= ಉಭ

57ಯಂಗ ೬೩॥೦ ಯಿತ್ತಲಾಗಿನಷ್ಟದಿಂದತ್ತೋಟದಿಂದ ೮೬॥ ಗದೆಯಿಂದ

58ಗಡಿಕಚಿನಬಗೇಲುಭತ್ತ ಖ ೬೪ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೩೮೬॥ ಉ

59ಭಯಂ ಗ ೭೦।೬॥೦ ನುಳಿದುಕುಧ ಗ ೫೮೦ಕೆ ವಿವರತೋಟದಿಂದ

60ಮರ ೧೬೫೬೩ಕೆ ಗ ೩೪೯೮೬= ಗದೆಯಿಂದಬೀಜ ಖ ೪೮೪।।।೩ಕೆ ಭತ್ತ

61ಖ ೧೮೪೦।೦ಕೆ ಗ ೬೩೯೮।= ಕಾನತ್ತೆರಿನಿಂದ ಗ ॥೬॥೦ ಅಂತ್ತು ಗ ೫೮೦ಕೆ

62ವಿವರಮಹಾಜನಂಗಳಿಗೆರುಗ್ವೇದಿಗಳಿಗೆಆಶ್ವಲಾಯನಸೂತ್ರದವ

63ರುವಸಿಷ್ಟಗೋತ್ರದಸೋಮನಾಥಭಟ್ಟರಪ್ರಪೌತ್ರರುನಾಗಾಭಟ್ಟರಪೌತ್ರ

64ರುಸುಬ್ರಂಹ್ಮಣ್ಯಭಟ್ಟರಪುತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ

65೧।≡ ೮।।।= ತಂಮಗಿರಿಭಟ್ಟರಿಗೆಉತ್ತಿ ೧।=೮೦।= ಉಭಯಂ

66ಉತ್ತಿ ೬।।।—೮೬ಕೆ ತೋಟ ಮರ ೯೬೫ಕೆ ಗ ೯೧॥೦॥—ಗದೆಯಿಂದ

67ಬೀಜ ಖ ೩೬೮೦ಕೆ ಭತ್ತ ಖ ೧೦೫।೬ಕೆ ಗ ೧೪೮೪≡ ಉಭಯಂ

68ಗ ೩೩॥೪।।।೦ವೆಂಕಟೇಶಆಚಾರ್ಯ್ಯರಪೌತ್ರರುಶ್ರೀನಿವಾಸಾಚಾ

69ರ್ಯ್ಯರಪೌತ್ರರುಕಲುರಿಗೆವೆಂಕಟೇಶಆಚಾರ್ಯ್ಯರಪುತ್ರರುಶ್ರೀ

70ನಿವಾಸಾಚಾರ್ಯ್ಯರಿಗೆಉತ್ತಿ ! ೮॥ ಕೆ ತ್ತೋಟ ಮರ ೧೯೩ಕೆ ಗ ೪೮೧।≡

71ಗದೆಬೀಜ ಖ ೫೮೧ ಪ ೬ಕೆ ಭತ್ತ ಖ ೧೫॥೬ಕೆ ಗ ೧।೩॥ =ಉಭಯ

72ಂ ಗ ೬೮॥೦ ಉಭಯಂವಸಿಷ್ಟಗೋತ್ರದವರುಮೌನಭಾರ್ಗವಗೋತ್ರ

73ದವರುಅಂಣಾಜಿಭಟರಪ್ರಪೌತ್ರರುತ್ತಿರುಮಲಭಟ್ರಪೌತ್ರರುಪು

74ಟಭಟರಪುತ್ರರುಸೂರಿಭಟ್ಟರಿಗೆಉತ್ತಿ ೧೮೩। =ಗೆ ತೋಟ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

75ಮರ ೬೯ಕೆ ಗ ೧೪೮೩॥೦ ಗದೆಬೀಜ ಖ೬ಕೆ ಭತ್ತ ಖ ೩॥

76ಗ ॥ ೪॥ =ಉಭಯಂ ಗ ೧೫೮೩।≡ ತ್ತಿರುಮಲಭಟ್ಟರಪ್ರಪೌ

77ತ್ರರುಶಂಕರಭಟ್ಟ[ರ]ಪೌತ್ರರುತ್ತಿರುಮಲಭಟ್ಟರಪುತ್ರರುವೆಂಕಟಪತ್ತಿ

78ಭಟ್ಟರಿಗೆಉತ್ತಿ ೧ ಗ ॥೧।।। =ಗೆ ತ್ತೋಟಮರ ೪೦ಕೆ ಗ ೮೮೪॥೦

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79 ಗದೆಬೀಜ ಖ ⳼।ಕೆ ಭತ್ತ ಖ ೩೩।।।೩ಕ್ಕೆ ಗ ೪ಲ್೨। = ಉಭಯಂ
80 ಗ ೧೨।೧।। = ಶಂಕರಭಟ್ಟರಪ್ರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಪೌ
81 ತ್ರರುತಂಮಣಭಟ್ಟರಪುತ್ರರುವೆಂಕಟಭಟ್ಟರಿಗೆಉತ್ಪತ್ತಿ ೧। ಗ ।।೦।ಕ್ಕೆ
82 ತೋಟವಮರ ೭೫೦ಕೆ ಗ ೧೫।।೩। — ಗದೆಬೀಜ ಖ ೫।।ಕೆ ಭತ್ತ ಖ ೨೧೨।ಕೆ
83 ಗ ೨।೧। = ಉಭಯಂ ಗ ೧⳼।೦।೦ ಭಾನುವಳ್ಳಿಶಂಕರಭಟ್ಟರ
84 ಪ್ರಪೌತ್ರರುಅಪ್ಪುಭಟ್ಟರಪೌತ್ರರುಲಕ್ಷ್ಮಣಭಟರಪುತ್ರರುಗಂ
85 ಗಾಧರಭಟ್ಟರಿಗೆಉತ್ಪತ್ತಿ ।।ಲ್೨।ಕೆ ತೋಟವಮರ ೩೦೦ಕೆ ಗ ೬ಲ್೩। = ಗದೆ
86 ಬೀಜ ಖ ೭ಲ್೧।।ಕೆ ಭತ್ತ ಖ ೨೩ಲ್ ೨ಕೆ ಗ ೨। ೩।। = ಉಭಯಂ ಗ
87 ೯ಲ್೨।೦ ಶಂಕರಭಟ್ಟರಪ್ರಪೌತ್ರರುಅಪ್ಪುಭಟ್ಟರಪೌತ್ರರುಶ
88 ಂಕರಭಟರಪುತ್ರರುಸೂರಿಭಟರಿಗೆಉತ್ಪತ್ತಿ ।।ಲ್೨।ಕ್ಕೆ ತೋಟವಮ
89 ರ ೩೦೦ಕೆ ಗ ೬ಲ್೩। = ಗದೆಬೀಜ ಖ ೭ಲ್೧।।ಕೆ ಭತ್ತ ಖ ೨೩ಲ್೨ಕ್ಕೆ
90 ಗ ೨।೩।। = ಉಭಯಂ ಗ ೯ಲ್೨।೦ ಶಂಕರಭಟರಪ್ರಪೌತ್ರರುಶಂ
91 ಕರಭಟರಪೌತ್ರರುಶಂಕರಭಟರಪುತ್ರರುದೊಡ್ಡೈಭಟರಿಗೆಉತ್ಪತ್ತಿ ೨।≡
92 ಲ್ ೧ಕೆ ತೋಟವಮರ ⳼೦೦ಕೆ ಗ ೧೬।೩।। = ಗದೆಬೀಜ ಖ ೨।೩ಕ್ಕೆ
93 ಭತ್ತ ಖ ೯೯।। ೪ಕೆ ಗ ೧೨ಲ್೪।। = ಉಭಯಂ ಗ ೨೯ಲ್೩।। ಅಂ
94 ತ್ತು ಮೌನಭಾರ್ಗವಗೋತ್ರದವರುಕೌಶಿಕಗೋತ್ರದವರುಅರಳಸುಂಳಿ
95 ಶಂಕರಭಟರಪ್ರಪೌತ್ರರುದೇವರಭಟರಪೌತ್ರರುತಿಂಮಯಭ
96 ಟರಪುತ್ರರುಬೊಂಮಣಭಟರಿಗೆಉತ್ಪತ್ತಿ ।।ಲ್೩ ಯಿಾತನಚಿಕಪ್ಪ
97 ರಾಮಭಟನಮಗಬ್ರಂಹ್ಮಂಣ್ಯಭಟ್ಟರಿಗೆಉತ್ಪತ್ತಿ ।। ೦ಲ್೨ ಉಭಯ
98 ೦ ಉತ್ಪತ್ತಿ ೧। ಗ ।। ಗೆ ತೋಟವಮರ ೫೫೦ಕೆ ಗ ೧೦।। ೧≡ ಗದೆಬೀಜ ಖಂ
99 ೯। ೧ಕೆ ಭತ್ತ ಖ ೩೧ಲ್೧ಕೆ ಗ ೩।। ೩।। — ಉಭಯಂ ಗ ೧೫।।೦

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

100 ಕೊಡೆಕೊಪ್ಪದಅಪ್ಪಾಜಿಭಟರಪ್ರಪೌತ್ರರುದೇವರಭಟರಪುತ್ರರು
101 ಲಿಂಗಾಭಟರಪುತ್ರರುತ್ತಿರುಮಲಭಟರಿಗೆಉತ್ಪತ್ತಿ ।।।ಲ್೩। — ಕೆ
102 ತೋಟವಮರ ೩೦೦ಕೆ ಗ ೬ಲ್೩। = ಗದೆಬೀಜ ಖ ೬ಲ್೩ಕೆ ಭತ್ತ ಖ ೨೪ಲ್೩
103 ಕೆ ಗ ೩ಲಿ ≡ ಉಭಯಂ ಗ ೯ಲ್೩। — ಉಭಯಂಕೌಶಿಕಗೋತ್ರದವರು
104 ಕಾಶ್ಯಪಗೋತ್ರದವರುಕೆಸರೆಮಲಿಭಟರಪ್ರಪೌತ್ರರುಮಲ್ಲಿಭಟರಪೌ
105 ತ್ರರುವಿಶ್ವನಾಥಭಟರಪುತ್ರರುಮಲ್ಲಿಭಟರುಗಂಗಾಧರಭಟ
106 ರಿಗೆಉತ್ಪತ್ತಿ ।।। ಲ್೨। ಕೆ ತೋಟವಮರ ೩೦೦ಕೆ ಗ ೬ಲ್೩। = ಗದೆಬೀಜ ಖ೭।೦
107 ಕೆ ಭತ್ತ ಖ ೨೩। ೧ಕೆ ಗ ೨।೪ = ಉಭಯಂ ಗ ೯ಲ್೨।೦ ವಿಷ್ಣುಭಟರಪ್ರ
108 ಪೌತ್ರರುಅನಂದಭಟರಪೌತ್ರರುಶ್ರೀಪತಿಆಚಾರ್ಯ್ಯರಪುತ್ರ
109 ರುರಾಮಾಚಾರ್ಯ್ಯರಿಗೆಉತ್ಪತ್ತಿ ।। ೦ಲ್।೦ ಕೆ ತೋಟವಮರ ೨⳼೫ಕೆ ಗ ೬ಲ್।೦
110 ಉಭಯಂಕಾಶ್ಯಪಗೋತ್ರದವರುಹರಿತಗೋತ್ರದವರುಹಲಸೂ
111 ರಸಂಕಪ್ಪವಾರಣಾಸಿಗಳಪ್ರಪೌತ್ರರುಲಕ್ಷ್ಮಣಭಟರಪೌತ್ರರುತ್ತಿರುಮ
112 ಲಭಟರಪುತ್ರರುನಾರಸಿಭಟ್ಟರುಪುಟಿಭಟರುವೆಂಕಾಭಟರಿಗೆಉತ್ಪ
113 ತ್ತಿ ।।ಲ್೨।ಕೆ ತೋಟವಮರ ೩೦೦ಕೆ ಗ ೬ಲ್೩। = ಗದೆಬೀಜ ಖ ⳼ಕೆ ಭತ್ತ ಖ ೨೩।೦
114 ಕೆ ಗ ೨।೪ = ಉಭಯಂ ಗ ೯ಲ್೨।೦ ಮಲ್ಲಿಭಟರಪ್ರಪೌತ್ರರುಕೃಷ್ಣಭಟ

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115 ರಪೌತ್ರರುವಲ್ಲಿಭಟರಪುತ್ರರುಕೃಷ್ಣಭಟರಿಗೆಉತ್ಪತ್ತಿ ॥೧೯॥೦ ಗೆ ತೋ
116 ಟವರ ೧೫೦ಂಕೆ ಗ ೩೮೧॥= ಗದೆಬೀಜ ಖ ೬೦ಂಕೆ ಭತ್ತ ಖ ೨೬॥೩ಕೆ
117 ಗ ೩೮೩।— ಉಭಯಂ ಗ ೬॥೦ ಉಭಯಂಹರಿತಗೋತ್ರದವರು
118 ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವರುದಳಗ್ರಂಥಿಶಂಕರಭಟರಪ್ರಪೌತ್ರರುಸೂ
119 ರಿಭಟರಪೌತ್ರರುಶಂಕರಭಟರಪುತ್ರರುನಾರಸಿಭಟರುಯಿವರ
120 ತಂಮಸೂರಿಭಟರಮಗನಾರಸಿಭಟರುಸಹಉತ್ಪತ್ತಿ ೨॥ =ಗ॥೦।—
121 ಕೆತೋಟ ಮರ ೭೩೫ಕೆ ಗ ೨೧॥೧≡ ಗದೆಬೀಜ ಖ ೩೩ಕೆ ಭತ್ತ ಖ
122 ೧೧।೧ಕೆ ಗ ೧೧೮೪= ಉಭಯಂ ಗ ೩೨೮।—ತೋಟದಕೊಪ್ಪ
123 ದಕಳಸಿಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟರಪೌತ್ರರುಗಂಗಾಧರಭ
124 ಟರಪುತ್ರರುಶಂಕರಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧ಕೆ ಗದೆಬೀಜ ಖ ೨ಂಕೆ ಭತ್ತ ಖ
125 ೭೬ಕೆ ಗ ೧೨ ಉಭಯಂವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವರುಭಾರದ್ವಾ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

126 ಜಗೋತ್ರದವರುಯೆಡಗುಡೆಹೊಂನಿಭಟರಪ್ರಪೌತ್ರರುವೆಂಕಟಾ
127 ದ್ರಿಭಟರಪೌತ್ರರುಹೊಂನಿಭಟರಪುತ್ರರುಲಕ್ಷ್ಮಣಭಟರಿಗೆಉ
128 ತ್ತಿ ॥೮೨॥ಕೆ ತೋಟವಮರ ೧೪ಂಕೆ ಗ ೨॥೪॥≡ ಗದೆಬೀಜ ಖ ೭।।।ಕೆ ಭತ್ತ
129 ಖ ೨೬।ಕೆ ಗ ೩೮೨।।।—ಉಭಯಂ ಗ ೬೮೨॥೦ ಅಕಲಾಪುರದವಾ
130 ಧವಭಟರಪ್ರಪೌತ್ರರುದೇವರಭಟರಪೌತ್ರರುನಾರಣಭಟರ
131 ಪುತ್ರರುಪುಟ್ಟಭಟರಿಗೆ ೮೧॥—ಕೆ ಗದೆಬೀಜ ಖ ॥ಕೆ ಭತ್ತ ಖ ೧ಕ್ಕೆ
132 ೮೧॥—ರಾಯಸ್ತಮಲಣನಪ್ರಪೌತ್ರವೆಂಕಣನಪೌತ್ರಪುಟ್ಟ
133 ಣನಪುತ್ರಲಿಂಗಣಗೆಉತ್ಪತ್ತಿ ॥—೮೨॥ಕೆ ತೋಟವಮರ ೧೨ಂಕೆ ಗ ೨॥೦।=
134 ಗದೆಬೀಜ ಖ ೪ಕೆ ಭತ್ತ ಖ ೩೫॥ಕೆ ಗ ೪॥= ಉಭಯಂ ಗ ೭ ಸಿರಿ
135 ವಂತ್ತೆತ್ತಿಂಮಯಭಟರಪ್ರಪೌತ್ರರುಬನದಿಭಟರಪೌತ್ರರುಶಂ
136 ಕರಭಟರಪುತ್ರರುಶಂಕರಭಟರಿಗೆಉತ್ಪತ್ತಿ ॥೮೨॥ಕೆ ತೋಟವ
137 ರ ೨೨ಂಕೆ ಗ ೪॥೧೦ ಗದೆಬೀಜ ಖ ೪ಕೆ ಭತ್ತ ಖ ೧೨।।।೧ಕ್ಕೆ ಗ ೧॥೧ ಉ
138 ಭಯಂ ಗ ೬೮೨॥ ಅಂತ್ತುಭಾರದ್ವಾಜಗೋತ್ರದವರುಗೌತಮಗೋ
139 ತ್ರದವರುಉಭೈರಾಘವಭಟರಪ್ರಪೌತ್ರರುರಾಮಭಟರಪೌತ್ರರು
140 ನಾರಣಭಟರಪುತ್ರರುನರಸಿಂಭಟರಿಗೆಉತ್ಪತ್ತಿ≡ ಗ ॥ಗೆ ಗ
141 ದೆಬೀಜ ಖ ೫೮೩ಕೆ ಭತ್ತ ಖ೨೨ಕೆ ಗ ೨॥೨॥೦ ತಾನಿಭಟರಪ್ರಪೌತ್ರ
142 ರುನಾಗದೇವಭಟರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರುಭಯಿರವಭ
143 ಟರಿಗೆಉತ್ಪತ್ತಿ ॥೮೨॥ಕೆ ತೋಟವಮರ ೨೦೪ಕೆ ಗ ೪೮೩।।।=ಗದೆಬೀಜ ಖ
144 ೩।।।ಕೆ ಭತ್ತ ಖ ೧೪।।।೩ಕೆ ಗ ೧॥೩॥=ಉಭಯಂ ಗ ೬೮೨॥೦ ತಾನಿ
145 ಭಟರಪ್ರಪೌತ್ರರುರಾಮಭಟರಪೌತ್ರರುನಾಗಾವಧಾನಿಗಳಪು
146 ತ್ರರುರಾಮಭಟರಿಗೆಉತ್ಪತ್ತಿ ॥೮೨॥ಕೆ ತೋಟವಮರ ೨೨೬ಕೆ ಗ ೪೮೨।।।=
147 ಗದೆಬೀಜ ಖ ೩।।।ಕೆ ಭತ್ತ ಖ ೧೪।।।೩ಕೆ ಗ ೧॥೩॥= ಉಭಯಂ ಗ ೬೮೨
148 ಅಂತ್ತುಗೌತಮಗೋತ್ರದವರುಕಾಶ್ಯಪಗೋತ್ರದಯೆಲಣನಪ್ರಪೌ
149 ತ್ರರುಯೆಲಣನಪೌತ್ರರುದೇವಯನಪುತ್ರರುತ್ತಿಂಮಯಕೃಷ್ಣ

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150 ಯಾಯಲಣಗೆಸ್ಥಳದನೇನಬೋವಿಕೇಬಗೆಉತ್ತಿ ೧ಕೆ ತೋಟ ಮರ ೧೯೦

151 ಕೆ ಗ ೪೮ — ಗದೆಬೀಜ ಖ ೧೩ಕೆ ಭತ್ತ ಖ ೪೩|||೩ಕೆ ಗ ೧೦||೪||| — ಉ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಭಯಂ ಗ ೧೪ ಅಂತೂ ಋಗ್ವೇದಿಗಳುಎಜುರ್ವೇದಿಗಳಿಗೆಆಪ

153 ಸ್ತಂಬಸೂತ್ರದವರುಬಾದರಾಯಣಗೋತ್ರದವಮಾಧವಭಟರಪ್ರಪಾ

154 ತ್ರರುಲಕ್ಷ್ಮಣಭಟರಪಾತ್ರರುರಾಮಭಟರಪುತ್ರರುಲಕ್ಷ್ಮಣಭ

155 ಟರುಕೊಲ್ಲೂರಭಟರುನಾರಸಿಭಟರುಕೃಷ್ಣಭಟರಿಗೆಉ

156 ತ್ತಿ ||| — ಗ ೮|||೦ ನರಹರಿಭಟರಪ್ರಪಾತ್ರರುಮಾಧವಭಟರಪಾ

157 ತ್ರರುಲಕ್ಷ್ಮಣಭಟರಪುತ್ರರುಮಾಧವಭಟರಿಗೆಉತ್ತಿ ೧೮೧|||೦

158 ಉಭಯಂಉತ್ತಿ ೧|||≡ ೮೨ಕೆ ತೋಟಮರ ೬೦ಂಕೆ ಗ ೧೩೮೦ — ಗ

159 ದೆಬೀಜ ಖ ೧೯|೩ಕೆ ಭತ್ತ ಖ ೩೩೮೨ಕೆ ಗ ೯||೧| — ಉಭ

160 ಯಂಗ ೨೨|೨|೦ ಮಾಧವಭಟರಪ್ರಪೌತ್ರರುನಾಗದೇವಭಟ

161 ರಪೌತ್ರರುದುಗಾಭಟರಪುತ್ರರುನಾರಸಿಂಹ್ಯಭಟರಿಗೆಉತ್ತಿ

162 | — ೮೧|| — ನರಹರಿಭಟರಪ್ರಪೌತ್ರರುಮಾಧವಭಟರಪೌತ್ರರು

163 ನಾಗದೇವಭಟರಪುತ್ರರುದೊಡ್ಡೈಯಭಟರುಕೃಷ್ಣಭಟರುರಾ

164 ಮಭಟರಿಗೆಉತ್ತಿ ೧ — ಗ||೧| — ಉಭಯಂಉತ್ತಿ ೧|— ಕೆ ತೋ

165 ಟಮರ ೬೦ಂಕೆ ಗ ೧೨|೧|||೦ ಗದೆಬೀಜ ಖ ೧೨ಕೆ ಭತ್ತ ಖ ೪೪||೨

166 ಕೆ ಗ ೬೮|||೦ ಉಭಯಂ ಗ ೧೪||೨|೦ ಉಭಯಂಬಾದರಾಯಣ

167 ಗೋತ್ರದವರುಗಾರ್ಗ್ಯಗೋತ್ರದಹಸ್ತಾಂತ್ರದತ್ತಿಂಮಣನಪ್ರಪೌತ್ರತ್ತಿಂಮ.

168 ಣನಪೌತ್ರತ್ತಿಂಮಣನಪುತ್ರಬಯಿರಣಗೆಉತ್ತಿ ೧| = ಗೆ ತ್ತೋಟಮರ

169 ೪೫ಂಕೆ ಗ ೯|೦ — ಗದೆಬೀಜ ಖ ೧೩| ೧ಕೆ ಭತ್ತ ಖ ೫೫ ||| ೩ಕೆ ಗ ೬|೪||| =

170 ಉಭಯಂ ಗ ೧೬|೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದವರುಮೊರಹಳಿಮುಕುಂ

171 ದಭಟರಪ್ರಪೌತ್ರರುತಂಮಣಭಟರಪೌತ್ರರುಪುಟ್ಟಿಭಟರಪುತ್ರ

172 ರುವೆಂಕಟಭಟರಿಗೆಉತ್ತಿ ||| ೮೨ ಕೆ ತೋಟ ಮರ ೭ಂಕೆ ಗ ೬೮೧|೦

173 ಗದೆಬೀಜ ಖ ೬||೨ ಕೆ ಭತ್ತ ಖ ೨೫ಕೆ ಗ ೩೮೧|೦ ಉಭಯಂ ಗ ೯೮೨|೦

174 ಗಾರ್ಗ್ಯಗೋತ್ರದಮಹೇಶ್ವರಯನಪ್ರಪೌತ್ರಲಿಂಗಯನಪೌತ್ರ

175 ಕೃಷ್ಣಯನಪುತ್ರವೆಂಕಟಕೃಷ್ಣಯಗೆಉತ್ತಿ ||| ೮೨ಂಕೆ ತೋಟದಿ

176 ಂದಲೂಮರ ೩ಂಕೆ ಗ ೬೮ ೩| = ಗದೆಯಿಂದಬೀಜ ಖ ೩ಕೆ ಭತ್ತ ಖ

177 ೨೩| ೧ಕೆ ಗ ೨|೪ — ಉಭಯಂ ಗ ೯೮೨|೦ ಶ್ರೀವತ್ಸಗೋತ್ರದವರು

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

178 ಉದಸಿರಿಯಕೋನಪ್ಪೈನಪ್ರಪೌತ್ರಬೊಕಸ್ತ್ರಾಶ್ರೀನಿವಾಸೈ

179 ನಪೌತ್ರವೆಂಕಪ್ಪೈನಪುತ್ರವೆಂಕಣಗೆಉತ್ತಿ ೧—ಗ || ಗೆ ತೋಟ ಮರ

180 ೩ಂಕೆ ಗ ೬೮೩| — ಗದೆಬೀಜ ಖ ೧೬||| ೨ಕೆ ಭತ್ತ ಖ ೫೫| ೧ಕೆ ಗ ೬||೪ —

181 ಉಭಯಂ ಗ ೧೩೮೨|||೦ ಘಳಿಗೆವಾರದನಾಮಭಟರಪ್ರಪೌತ್ರರು

182 ಕೊಲ್ಲೂರಭಟರಪೌತ್ರರುತಂಮಣಭಟರಪುತ್ರರುವೆಂಕಟಭಟರಿಗೆಉ

183 ತ್ತಿ ೧--೮೨ಕೆ ತೋಟಮರ ೩ಂಕೆ ಗ ೬೮೩| — ಗದೆಬೀಜಖ ೧೨ಕೆ ಭತ್ತಖ

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184 ೫೩।೧ಕೆ ಗ ೬।೧।=ಉಭಯಂ ಗ ೧೩ ಘಳಿಗೆವಾರದನಾಮಭಟರ
185 ಪ್ರಪೌತ್ರರುಕೊಲ್ಲೂರಭಟರಪೌತ್ರರಘುಪ್ಟಭಟರಪುತ್ರರುನಾಮ
186 ಭಟರಿಗೆಉತ್ತಿ ೧—೮ ೨।ಕೆ ತೋಟ ಮರ ೩೦ಕೆ ಗ ೬೮೩।=ಗದೆಬೀಜಖ
187 ೨ಕೆ ಭತ್ತಖ ೫೩।೧ಕೆ ಗ ೬।೧।=ಉಭಯಂ ಗ ೧೩ ಅಂತು ಶ್ರೀವತ್ಸ
188 ಗೋತ್ರದವರುಹರಿತಗೋತ್ರದನಿವಣವಿಠಲಭಟರಪ್ರಪೌತ್ರರುಸೂರಿಭ
189 ಟರಪೌತ್ರರುಶಂಕರಭಟರಪುತ್ರರುಸೂರಿಭಟರಿಗೆಉತ್ತಿ ≡ ೮೧।ಕೆ ಗದೆ
190 ಬೀಜ ಖ ೬।।।೧।ಕೆ ಭತ್ತ ಖ ೧೯ಕ್ಕೆ ಗ ೨೮೩।।।ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವಿಷ್ಣು ಆ
191 ಚಾರ್ಯ್ಯರಪ್ರಪೌತ್ರರುನಾರಣಾಚಾರ್ಯ್ಯರಪೌತ್ರರುಶ್ರೀನಿವಾಸಾಚಾ
192 ರ್ಯ್ಯರಪುತ್ರರುಕಡಲೂರನಾರಣಾಚಾರ್ಯ್ಯರಿಗೆಉತ್ತಿ ।೮೨।ಕೆ ತೋಟಮ
193 ರ ೧೦ಕೆ ಗ ೨೮೧=ಗದೆಬೀಜಖ ೨ಕೆ ಭತ್ತಖ ೯೮೧೨ಕೆ ಗ ೧೮೧। =ಉಭಯ
194 ಂ ಗ ೩೮೨।೦ ಭಾರದ್ವಾಜಗೋತ್ರದವರುವೆಂಕಟಸೋಮಯಾಜಿಗಳಪ್ರಪೌ
195 ತ್ರರುವೆಂಕಟಾವಧಾನಿಗಳಪೌತ್ರರುನಾರಸಿಹ್ಯಸೋಮಯಾಜಿಗಳಪು
196 ತ್ರರುಅಹೋಬಲಸೋಮಯಾಜಿಗಳಿಗೆಉತ್ತಿ ೧। ಗ ।।೧।೦ಕೆ ತೋಟ ಮರ
197 ೫೯೦ಕೆ ಗ ೧೨೮೪।।।೦ ಗದೆಬೀಜ ಖ ೧೦।।೧ಕೆ ಭತ್ತ ಖ ೪೯೮೪ಕೆ ಗ ೬೮೧।೦
198 ಉಭಯಂ ಗ ೧೯।।೧।೦ ದತಾತ್ರಯಭಟರಪ್ರಪೌತ್ರರುಅರುಣಾದ್ರಿಭಟ
199 ರಪೌತ್ರರುದತಾತ್ರಯಭಟರಪುತ್ರರುಅರುಣಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ
200 ೧೮೩।।ಕೆ ತೋಟ ಮರ ೫೫೦ಕೆ ಗ ೧೧।೧।— ಗದೆಬೀಜ ಖ ೧:।೦ ಕೆಭ
201 ತ್ತ ಖ ೨೯।।।೪ಕೆ ಗ ೩।೨।≡ ಉಭಯಂ ಗ ೧೫೮೩।।।೦ ಕೃಷ್ಣದೀಕ್ಷಿತರ
202 ಪ್ರಪೌತ್ರರುರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಪೌತ್ರರುನೀಲಲೋಹಿತದೀ
203 ಕ್ಷಿತರಪುತ್ರರುರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಿಗೆಉತ್ತಿ ೧೯
204 ಕೆ ತೋಟದಿಂದ ಮರ ೪೨೩ಕೆ ಗ ೭।।೪।— ಗದೆಬೀಜ ಖ ೭।।।೧ಕ್ಕೆ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

205 ಭತ್ತ ಖ ೨೫।೧ಕೆ ಗ ೩೮೧।।।≡ ಉಭಯಂ ಗ ೧೨೮೧।೦ಅಂತು ಭಾ
206 ರದ್ವಾಜಗೋತ್ರದವರು ಕೌಂಡ್ಯಂನ್ಯಗೋತ್ರದಆನಂದಭಟರಪ್ರಪೌ
207 ತ್ರರುಶ್ರೀನಿವಾಸಭಟರಪೌತ್ರರುತಿರುಮಲಭಟರಪುತ್ರರುಅಪ್ಪ
208 ಯ್ಯಕವಿಗಳಿಗೆ ಉತ್ತಿ ೧೮೧।ಕೆ ತೋಟ ಮರ ೫೯೨ಕೆ ಗ ೧೨೮೪।।।೦ ಗ
209 ದೆಬೀಜ ಖ ೧೫೮೪ಕೆ ಭತ್ತ ಖ ೪೫೮೪ಕೆ ಗ ೫।।೧೦ ಉಭಯಂ ಗ ೧೯
210 ೮೧।೦ ಬೋಧಾಯನಸೂತ್ರದವರುಭಾರದ್ವಾಜಗೋತ್ರದಬೊಂಮಲಾ
211 ಪುರದಚಾಯಣಭಟರಪ್ರಪೌತ್ರರುಸೂರಿಭಟರಪೌತ್ರರುಸೂರಿ
212 ಭಟರಪುತ್ರರುಶಾಮಿಭಟರಿಗೆಉತ್ತಿ ।೮೧।ಕೆ ತೋಟ ಮರ ೧೦ಕೆ ಗ
213 ೨೮೧= ಗದೆಬೀಜ ಖ ೨।।೨।ಕೆ ಭತ್ತ ಖ ೭೮೨ಕೆ ಗ ೧೮ = ಉಭಯಂ
214 ಗ ೩೮।೦ ಗೌತಮಗೋತ್ರದವರುತಿರುಮಲಭಟ್ಟರಪ್ರಪೌತ್ರರುಶಂಕ್ರ
215 ನಾರಾಯಣಜೋಯಿಸರಪೌತ್ರರುಕಾಂತಜ್ಯೋಯಿಸರಸಂಕ್ಯೆಜೋಯಿಸರು
216 ತ್ತಿಂಮಜೋಇಸರಿಗೆಉತ್ತಿ ೧।=೮೪—ಕೆ ತೋಟ ಮರ ೬೦ಕೆ ಗ ೧೨।೧।।। ಗದೆ
217 ಬೀಜ ಖ ೧೯।೩।ಕೆ ಭತ್ತ ಖ ೫೬।।।೨ಕೆ ಗ ೬೮।— ಉಭಯಂ ಗ ೧೯।೪
218 ತಿರುಮಲಭಟರಪ್ರಪೌತ್ರರುಶಂಕರನಾರಾಯಣಜೋಯಿಸರಪೌ

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219ತ್ರರುಗೋಪಾಲಜೋಯಿಸರಪುತ್ರರುನಾರಣಜೋಯಿಸರುವೆಂಕ
220ಟಪತಿಜೋಯಿಸರುತಂಮಣಜೋಯಿಸರುಸುಬಾಜೋಯಿಸರಿಗೆ
221ಉತ್ಪತ್ತಿ ೧॥।≡ ೬೨ಕೆ ತೋಟವುರ ೭೨೫ಕೆ ಗ ೧೫೬೩≡ ಗದೆಯಿಂದ
222ಬೀಜ ಖ ೨೧೦ಕೆ ಭತ ಖ ೭೫೬೧ಕೆ ಗ ೪೬। — ಉಭಯಂ ಗ ೨೩೬೮॥೦
223ಉಭಯಂಗೌತಮಗೋತ್ರದವರುಉಭಯಂಬೋಧಾಯನಸೂತ್ರ
224ದವರುನೈಧ್ರುವಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದವಾಣಿ
225ಕಭಟರಪ್ರಪಾತ್ರರುತ್ತಿಂಮಣಭಟರಪೌತ್ರರುಭಾಸ್ಕರಭಟ
226ರಪುತ್ರರುವೆಂಕಟಾವಧಾನಿಗಳಿಗೆಯಜುರ್ವೇದಅಧ್ಯಯನವಪೇ
227ಳುವಬಗೆಉತ್ಪತ್ತಿ ೧ಕೆ ಗ ೧೫ಕೆ ತೋಟವುರ ೮೯೭ಕೆ ಗ ೧೦೬೮॥।
228ಗದೆಬೀಜ ಖ ೧೦॥ಕೆ ಭತ್ತ ಖ ೩೭೬೮ಕೆ ಗ ೮॥೦।೦ ಉಭಯಂ
229ಗ ೧೫ಕೆ ಅರಮನೆಗೆಬಾಪದು ಗ ೧೩॥೦ ನುಳಿದುಶುಧ ಗ ೧೩೬೧೦
230ಅಂತ್ತುಯಜುರ್ವೇದಿಗಳುಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರ
231ದಸಾಮಶಾಖೆಯನಾರಸಿಭಟರಪ್ರಪಾತ್ರರುಶ್ರೀನಿವಾಸಭಟರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

232ಪಾತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರುಶ್ರೀನಿವಾಸಭಟರುಯಿವರಅಂಣತಂಮಣ
233ಭಟರಮಗವ್ಯಾಸರಾಮಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧೬॥೦ಕೆ ತೋಟ ಮರ ೩೯೩ಕೆ ಗ ೪೬
234ಗದೆಬೀಜ ಖ ೧೬೨ಪ ೮ಕೆ ಭತ ಖ ೩೦೬೨ಕೆ ಗ ೩।೨। —ಉಭಯಂ ಗ ೧೨
235ಗೌತಮಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಾಶಾಖೆಯುಗೋಪೀನಾಥಭಟರಪ್ರಪಾ
236ತ್ರರುಕೃಷ್ಣಭಟರಪಾತ್ರರುನಾರಣಭಟರಪುತ್ರರುಮೃತ್ತಿಕೆಮುಖ್ಯಪ್ರಾ
237ಣಾಚಾರ್ಯರಿಗೆಪುರಾಣಹೇಳುವಬಗೆಉತ್ಪತ್ತಿ ೧ ಗ॥ಗೆ ತೋಟ ಮರ ೫೦೦ಕೆ
238ಗ ೧೫॥ ≡ ಗದೆಬೀಜ ಖ ೯॥೩ಕೆ ಭತ ಖ ೩೯೮ಕೆ ಗ ೮॥೮। — ಉಭಯಂ
239ಗ ೧೫॥ ಅಂತ್ತುಮಹಾಜನಂಗಳಿಗೆಉತ್ಪತ್ತಿ ೭೬ —೬೧೦ಕೆ ಗ ೫೫೪॥೩॥।
240ಕವಿವರತೋಟ ಮರ ೧೭೫೨೩ಕೆ ಗ ೩೮೬೨ ≡ ಗದೆಬೀಜ ಖ ೮೯।೦ಕೆ ಭತ್ತ
241ಖ ೧೭೭೩।೦ಕೆ ಗ ೨೯॥೦॥ ≡ ಉಭಯಂ ಗ ೫೫೪॥೩॥।೦ ದೇವತ್ತಾಉ
242ತ್ತಾರಯಿರಾಗ್ರಾಮದದೇವರುಗಳಿಗೆಮಾಧವದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವ
243ರುವಿನಾಯಕದೇವರಿಗೆಸಹಗದೆ ಬೀಜಖ ೨೦ಕೆ ಭತ್ತಖ ೧೦೦ ಗ ೧೨।
244ಕವಿವರರೇಖೆಯುಲುಭತ್ತಉತ್ತಾರಬರದು ಖ ೭೦ಕೆ ಗ ೯ ಯಿತ್ತಲಾಗಿ ಭ
245ತ್ತಖ ೨೪ಕೆ ಗ ೩॥೦ ಉಭಯಂ ಗ ೧೨।೦ಕೆ ಮಿವರಮಾಧವದೇವರಿಗೆ
246ಅಮೃತಪಡಿಗೆ ಗ ೨೬೨॥೦ ಅಂನಶುಧಿತ್ತುಪಮುಟದೀಪಹತ್ತಿಧೂ
247ಪಪಂಚಪರ್ವನೈಮಿತವೆಚಕೆಸಹ ೧।೨। ಉಭಯಂ ಗ ೮ ಮ
248ಲ್ಲಿಕಾರ್ಜುನದೇವರುವಿನಾಯಕದೇವರಿಗೆಸಹಅಮೃತಪಡಿಬಗೆ
249ಗ ೨।೨॥೦ ಅಂನಶುಧಿತ್ತುಪಮುಟದೀಪಹತ್ತಿಧೂಪಪಂಚಪರ್ವಕೆ
250ಸಹ ಗ ೧೬೨॥೦ ಉಭಯಂ ಗ ೮ ಉಭಯಂ ಗ ೪ ಕಂದಾಚಾರಕೆಯಿ
251ದೇವರುಗಳಅಭಿಷೇಕಕೆವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
252ಕುಶಾಖೆಯುಅಂಣ್ಣೈಭಟರಪ್ರಪಾತ್ರರುಮಲ್ಲಿಭಟರಪಾ
253ತ್ರರುಗೋಪಾಲಭಟರಪುತ್ರರುಮಲ್ಲಿಭಟರುವಿಠಲಭ
254ಟರಿಗೆ ಗ ೮॥೦ ಉಭಯಂ ಗ ೧೨॥೦ ಬ್ರಹ್ಮದೇವರಿಗೆಸಮಾರಾ

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255 ಧನೇಬಗೆಗದೆಬೀಜಖ ೩॥ ಕೆ ಭತ್ತ ಖ ೧೫ಕೆ ಗ ॥೩॥೦ ರಾಮನಾ
256 ಥದೇವರಿಗೆಹಬದಬಗೆಗದ್ದೆಬೀಜ ಖ ೩ಕೆ ಭತ್ತ ೧೦ ಕೆ ಗ ೧॥ ಆ
257 ಂತ್ತು ದೇವತ್ತಾ ಉತ್ತಾರಗದೆಬೀಜಖ ೬॥ ಕೆ ಭತ್ತ ೧೭ಕ್ಕೆ
258 ಗ ೧೫॥೩॥೦ ಯಿಗಾ್ರವುದತ್ತೋಟದದನಗಾವರಿಗೆಗದೆಬೀಜ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

259 ಖ ೯ ಭತ್ತ ಖ ೩೬ಕೆ ಗ ೫॥೦ ಯಿಗಾ್ರವುದತಳವಾರಗೆಕಾನತ್ತ್ತರನಿಂದ
260 ಗ ॥೨॥ ಅಂತ್ತು ಗ ೫೪೦ ಅರಮನೆಗೆಬಾಹದುಅಧ್ಯಯನದಸ್ವಾಸ್ತಿ
261 ಯಿಂದ ಗ ೧೩॥ ನುಳಿದುಕುಧ ಗ ೫೭೪೮೧೦ ಅಯಿನೂರಯೆಪ್ಪ
262 ತ್ತೆಂಟುವರಹಂನೂಹಣಹಾಗದಸ್ವಾಸ್ಥೆಯನೂಪ್ರುಕಾಶೋಭಕೃ
263 ತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ಯುಸ್ಥಿರವಾರಸೋಮೋಪರಾಗವು
264 ಣ್ಯಕಾಲದಲೂಸಹಿರಣ್ಯೋದಕಧಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
265 ಟಬಗೆಲೂಸರ್ವಮಾನ್ಯವಾಗಿಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಗಾ್ರ
266 ಮದಚತುರ್ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
267 ಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಯಿಾಭೂ
268 ಮಿಯಲ್ಲಿನಸ್ವಾರಾಮುಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತ್ತೆಸಹ
269 ಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಸಂತ್ತಾನಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚ
270 ಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುದಾನಾಧಿಕ್ರಯ
271 ಪರಿವತ್ತ್ರನೆಗೆನಲಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂಧುಕೊಟಭೂದಾನಧರ್ಮ
272 ಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದ
273 ಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತ್ತಿ
274 ನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ
275 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
276 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
277 ಲಂಭವೇತ್‌ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
278 ಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಸ್ವದತ್ತಾಪುತ್ರಿ
279 ಕಾಧಾತ್ರೀವಿಪ್ರದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂ
280 ಭೂಮಿಂಪರಿತ್ಯಜೇತು ಶ್ರೀ

ಶ್ರೀಸದಾಶಿವ

111

ಅದೇ ಹೋಬಳಿ ಎಲವಳ್ಳಿಕೊಪ್ಪದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′ 8″ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 ಕ್ಕೆ ಅಲುದೊಂದು.......... ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ........ ಸಿಕಡಿದುಕೊಂಡು
2 ಭೂಪಾಲಕರುಕೊಂಬುಚನಾಡಪೆಗ್ಗಡೆ......... ನಾಡುಮೂವತ್ತರಸಮಸ್ತನಾಡು

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3 ಗಳುಡುಗಳು ....ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್]ಶ್ರೇಯೋನು
4 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿ
5 ಗಳುಆರಗದದೇವರಮಹಾಯಂಣಪ್ಯ್ಯಗಳುಆರಗದಮೂಱುಪಟ್ಟಣಕ್ಕೆ ಮುಖ್ಯರ
6 ಪ್ಪಪಟ್ಟಣಸ್ವಾಮಿಮಾಣಿಕಸೆಟ್ಟಿಯರಮಕ್ಕಳುಸೊಟ್ಟಸೆಟ್ಟಿಯರು । ಆಲಹಕ್ಕಿಗುಂಮ್ಮಟಸೆ
7 ಟ್ಟಿಯರಮಕ್ಕಳುನಾಗಿಸೆಟ್ಟಿಯರು । ಅಯಿವತ್ತನಾಡಕಾಮೆಯಹಿಕ್ಕಗಉಡರು ।
8 ....ಗನಮುಂಡು.........ಹೊಂಬುಚ್ಚನಾಡಮುಸಿಲೂ
9 ರಮನೆವಗ್ಗಡೆಯರುಹುಗುಡಿಯಬೋರೆಗಉಡನುಳಹಳ್ಳಿಯರಾಮಗಉಡ
10 ....ಸಮಸ್ತನಾಡಬಿಲೇಸ್ವರದೇವರಸ್ಥಾನಿಕತಂಣೆಯರಯ್ಯ
11 ಯಿಂತಪ್ಪುದಕ್ಕೆ ಹರಿಯಂಣನಬರಹ । ....ಒಪ್ಪಶ್ರೀರಂಗರಾಜಶ್ರೀರಂಗರಾಜ । ಸಾಕ್ಷಿಗಗಳೊ
12 ಪ್ಪ * ಶ್ರೀಕೇಶವನಾಥರ * । ಪಾರಿಸ್ವನಾಥ । ಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀರಾಮೆಯದೇವರುಶ್ರೀವೀರಭದ್ರದೇವರು
13 ಮಲ್ಲಿನಾಥದೇವರುಬಿಲೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಕಲ್ಲಹಳ್ಳಿಯ ಗ್ರಾಮದೇವತೇ ದೇವಾಲಯದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ...
2 ....
3 ..ಯರಮನೆಯ.................ಮಲ್ಲಸೋಮೆಯನಾಯ್ಕನುಂ
4 ....
5 ಮಿರ್ದಲಿಸಕವರುಷ ೧..೪ ಖರಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧಪಂಚಮಿಆದಿವಾರದಂ
6 ದುಮೂಡಣಗುತ್ತಿಯಿಡುಮುದಿಯರಸಹೊ....ಳಿಯವೀರಕಲ್ಲಸಗೆ
7 ಯಱಿದುಮಂ............ಕಲಹಕಿಯಸೋಮಯಗಉಡನಮಗಪರಳಗೂಳೊಹೊನ್ನನ
8 ..ಯಬಂದು.......ಧಾಳಿವಾಳಿಯ..................
9 ....ಕುದುಱೆಯತಿವಿದುಕೆಡಹಿನೂಂಕಿ..............
10 ......ಡಿಸಿ ....ಜಕ್ಕಿಯ............ಮಗ..................
....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ....
2 ....ಶ್ರೀಮ ....ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ .....
3 ....ಪ್ರಾಗನಮಂಸೋ..............
....
6 .. ..ಧಾಳಿಯನಿಕ್ಕಿದಳಮಂ..............
....
8 ....ಯಱಿದು
....

* ವಾ-ಾಕ್ಷರದಲ್ಲಿ.

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11 ....ಸವುರಂಬಂದುಯ ...

12 ....ವಿನಯಪೊಂಮುಗಉಡಂಅತಗೆಭೂವಿಕಲಹ

13 ....ನಾಡಹೊಂಬುಚ್ಚನಾಡುಂಸಂದಸ . ಉದಾಯ

14 ....ದಾನದೆನಸಿಕಾದಂ ॥

15 ....ಹರಿದೇವನುೀವರ . ಹೆಂಣುಕೊಡಸುಕೊ

16 ....ಯನುಜಯ

17 ....ವೊಡೆಯರುಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 6″.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರ
2ವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
3ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವ
4ರಅರಿರಾಯವಿಭಾಡಭಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
5ಪೂರ್ವ್ವ ದಕ್ಷಿಣ ಪಶ್ಚಿಮ ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು
6ಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರಮುದಗೆರಿಯವಿರುಪಂಣ
7ವೊಡೆಯರರಾಜ್ಯಭ್ಯುದಯಕಾಲದಂದಿನಶಕವರುಶ
8೧೪೦೧ ನೆಯಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
9೧ ಬುಲುಶ್ರೀಮತುಹೊಂಬುಚ್ಚನಾಡುಎರಡುಮಂ
10ದನಾಡುಮೂವತ್ತಬೆಯೊಳಗಳಗಉಡಪ್ರಜೆಗಳುಮುನಿ
11ಊರಮೇಚಗೆಡೆಬೋಚಗೆಡೆಪೊಂಮಂಣಮೇಧಾವಿ
12ಚೀಲಪ್ಪಬೋಳಗೆಡೆಕಲ್ಲಹಳ್ಳಿಯಸಿರಿಯಮಗೆಡೆಬೋಚ
13ಗೆಡೆರಾಮಹುಗುಡಿಯಪೊಂಮಂಣ್ಣಹೊಂನಗೆ
14ಡೆಪೊಂಮಗೆಡೆಯಮಗಅತುಮಗೆಡೆಕಾಳಿಂಗಚಿಕ್ಕಪೊಂಮಂ
15ಣನಾಗರಹಳಿಯಬೋರಗೆಡೆಬಂಣೆಯನಪೊಂಮಂಣಕಾಮಂ
16ಣಮಾದಿಯಂಣನಮಗನಾಗಂಣಗೊರವಗೆಡೆಸಂಬಟಿಗಾ
17ರಪೊಂಮಗೆಡೆನಾಗಪ್ಪಹರಿಗಬಿಡೆಯಜಕ್ಕಗೆಡೆತಂಮ್ಮಗೆಉಡ
18ಅಪೊಂಮ್ಮೈಯಸಂಕರಹಳಿಯಜಕ್ಕಂಣಂಕೋಸರಿಯಪೊಂ
19ಮ್ಮಗೆಡೆಹುಗುಡಿಯಮುದಗೆಡೆಹೊಂಬುಚ್ಚದಪಟ್ಟಣ
20 ಸಾಮಿಸಂಕರಸೆಟ್ಟಿಯಮಗಚೀಲಪ್ಪನೊಳಗಾದಸ
21ಮಸ್ತಗಉಡುಪ್ರಜೆಗಳುಸ್ತ್ರೀಪುತ್ರಾಗ್ರ್ಣಾತಿಸಾಮಂತ್ತ
22ದಾಯಾದಾನುಮತದಿಂದವೊಡಂಬಟುಕೊ
23ಟಸಮಸ್ತಗಉಡುಪ್ರಜೆಗಳುಎಂಬತಾವಿನ
24ಮುಂದ್ರೆಹೊಂಬುಚ್ಚನಾಡನಿಟ್ಟೂರಗ್ರಾಮಕ್ಕೆಸಲು
25ವಮೂಲಿಗರುಪೆಂಣ್ಯೆನಪೊಂಮಂಣಬೋರಗೆಡೆಪೊಂ
26ಮಗೆಡೆನಾಗಪ್ಪಹರಿಗಯಿಅಯಿವರುತಂಮ
27ಸ್ತ್ರೀಪುತ್ರಗ್ರ್ಣಾತಿಸಾಮಂತ್ತದಾಯ್ಯಾನುಮತದಿಂ
28ಸರೂಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕ . ಸನಬಾಗಮಾ
29ಳಪೊಪ್ಪಿದೇವಅಯ್ಯಗಳಮಕ್ಕಳುಮಲ್ಲಪ್ಪಂಗಳಮ
30. ಕ್ಕಳುವಿರುಪಂಣವೊಡೆಯರಬಂಡಾರದ
31ಪೋಳತಂಮನನಾಗಗಉಡಹೆಗ್ಗಡೆಪೋಳಹಲವನ
32ಹಳ್ಳಿಯಜೆನಿಯತಂಮಗಉಡ ॥ ಮಲ್ಲಪ್ಪಗಳಿಗೆ .

ಹಿಂಭಾಗ.

33ಬೊಕ್ಕಸದಮಲ್ಲಪ್ಪಗಳಿಗೆಕೊಟ್ಟಶಿಲಸ
34ಶಾನದಕ್ರಮವೆಂತೆಂದಡೆನಿಟ್ಟೂರಗ್ರಾಮದ
35ಪ್ರಾಕುಕುಳಗ ೧೨ ಕ್ಕಂತೆರುವವಿವರ । ಪಂಣೆ
36ಯನಪೊಂಮಂಣ್ಣಗೆಕುಳಗ ೪ ಬೋರಗೆಡೆಗೆಕು
37ಳಗ ೨ ಪೊಂಮಸೆಟ್ಟಿಗೆಕುಳಗ ೨ ನಾಗಪ್ಪಗೆಕುಳ
38ಗ ೪ ಹರಿಗಂಗೆಕುಳಗ ೧ ಅಂತುಕುಳಗ ೧೨ ಕ್ಕಂ
39ಅರಮನೆಗೆತೆಱುವಪ್ರಾಕುಸಿಧಾಯಹೊದಕೆ
40ಹೆಂಣುಳಿಕಾಣಿಕೆಅಳಿವನ್ಯಾಯಬಿಟ್ಟುಕೊಟ್ಟಂಣ
41ಮುಂತಾಗಿಏನೂಬಂದದನೂನಾಡಿಂದಬಂದವ
42ಳಬ್ರಿಯವನೂಆಐವರುಮೂಲಿಗರುತಾವುಅರಮನೆ
43ಗೆತೆತ್ತುಆಮಲ್ಲಪ್ಪಗಳಿಗೆನಿಟ್ಟೂರಗ್ರಾಮಕ್ಕೆಸಲುವಚ
44ತುಸೀಮೆಯೊಳಗಣಜಲಪಾಷಾಣನಿಧಿನಿಕ್ಷೇಪಅ
45ಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಮ್ಯಅಷ್ಟಭೋಗಕ್ಕೆಸ್ವಾ
46ಮ್ಯಮುಂತ್ತಾದಪನುಳಭೋಗವನೂಕೊಂಡು
47ಮೂಲಸ್ವಾಮಿಗಳಾಗಿಪ್ರತಿವರುಶದಲುನಿರಕ್ಷುಪಮಾ
48ಗಿಮುಕ್ಕಂದಾಯದಲುತೆಱುವವರಹ ಗೆ ೧೪ ಅಕ್ಷಾ

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49ರದಲೂ॥ದಿನಾಲ್ಕು ಹೋಂನನೂತೆತ್ತು ಸುಖಂಬಾಳ್ವ
50ರು ಆವುಲ್ಲಪ್ಪಗಳಹೆಂಣ್ನಿಂಗೆದಾನಗಂಡಿಂಗೆಮೂ
51ಲವಾಗಿ ಆ ಅಯಿವರುಮೂಲಿಗಳುಸ್ವರೂಚಿಯಿಂಪೊಡಂ
52ಬಟ್ಟವರು॥ಭೂಸೆಗೆಮೂಲಿಗಳುಅಳುಪಿದಡೆಉಲಿವ
53ಅರ್ಸುಗಳಳುಪಿದಡೆಉ ಅಥವಾ ಕೆಂಡೆದವುಳಿಹೊ
54ಯಿ.ದಡೆ ಉ ಹಂದರವನಿಕ್ಕಿ ಯೆರಡುಮುಂದುನಾಡು
55ಮೂವತ್ತು ಮಲ್ಲಪ್ಪಗಳಿಗೆಸರ್ವ್ವಬಾಧೆಯನುಪರಿಹರ್ಸ್ಸಿವಾ
56ಲ್ಸಿಕುಡುವೆವೆಂದುಸ್ವರೂಚಿಯಿಂಪೊಡಂಬಟ್ಟುಕೊ
57ಟ್ಟಸಿಲಸಸಾನ । ಯೀಭೂಸೆಗೆಆರುಅಳುಪಿದವ
58ರುವಾರಣಾಸಿಯುಲಿಂಗವಕಿತ್ತು ಅಘ್ರರವನಿಱಿದುಬ್ರಾಂ
59ಹ್ಮಣಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಶ್ರೀಗಿರಿಪು
60ರವನಿಱಿದದೋಸದಲುಹೋಹರುಹಂಪೆಯ:ವಿರೂಪಾಕ್ಷ
61ಲಿಂಗವಕಿತ್ತ ದೋಸದಲುಹೋದವರು॥ತಂಮನಾಡಅಧಿದೇವತೆಭಿ
62ಲನಾಥದೇವರಕಿತ್ತ ದೋಸದಲುಹೋಹರು । ಸ್ವದತ್ತಾಂಪರದ
63ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಶಷ್ಟಿರ್ವ್ವರುಸಸಹಸ್ರಾ
64ಣಿವಿಸಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಂತ್ತಪ್ಪದಕ್ಕೆ ಸಾ
65ಕ್ಷಿಗಳುಯಿಂತ್ತಪ್ಪದಕ್ಕೆ ಮೂಲಿಗಳವೊಪ್ಪಬೊಂಮಂಣನವೊ
66ಪ್ಪಶ್ರೀನಾಗನಾಥದೇವರುಬೂರಗೆಡೆಯವೊಪ್ಪಶ್ರೀ
67ನಾಗನಾಥದೇವರುಸಂಬಟಿಗಾರಬೊಂಮಗೆಡೆಯವೊಪ್ಪ
68ಶ್ರೀನಾಗನಾಥದೇವರುನಾಗಪ್ಪನವೊಪ್ಪಶ್ರೀಭೈರವದೇ
69ವರುಹರಿಗನವೊಪ್ಪಭೈರವದೇವರುಎರಡುಮುಂದುನಾ
70ಡುಮೂವತ್ತ ಬಿವೊಪಬಿಲನಾಥದೇವರು । ಆನಾಡಸೇನವೋ
71ವದೇವಪ್ಪನಬರಹ ॥ ಕೊಟ್ಟವಂಗೆಉಕೊಂಡವಂಗೆಮಂಗಳ
72ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ತ್ಯಾರಂದೂರು ಮಜರೆ ಕೋಟೇಗದ್ದೆ ಗುಡ್ಡದ ರಸ್ತೇ ಬದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ....
2 ....ದಆರಗದ
3 ......ಪ್ರಿಥಿವೀ . ಮಹಂತುರಾಯ
4 ....ಇರ್ರಾಗಿಬಸವಿದೇವವಱದು
5 ....ಬೊಂಮಿದೇವಮಹಾ
6 ....ವೊಳಗಾದಮಹಂತು
7 .....ಂದುನಾಡುಮೂವತ್ತ ಒಳ
8ಗಾಂಡಸವ.ಸ್ತರುಬರಸಿದಶಾಸನದಕ್ರಮ
9ವಂತೆಂದಡೆಕಾಸ್ಯಪಗೋತ್ರದಕಾವ . ಯಾ ...ನಾಪ
10ಲಸಿನಹಳ್ಳಿಯಚತುಸೀಮೆ ಜಲಪಾಷಾಣನಿಧಿ
11ನಿಕ್ಷೇಪಮುಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
12ಟ್ಟಭೋಗ್ಸಾಉರುತಿದಲಿಕೊಲಹಳ್ಳಿಯತಂ
13ಮಡಿನಾಗಯನುಸೇರದೆಯಿರುಳುಕಡುಕಲನ
14ಟ್ಟದಕೆಮಹಂತುನಾಡೂವಿಚಾರವಮಾ
15ಡಿಅಂನ್ಯಾಯದಲಿನಟ್ಟಲಿಂಗಮುದ್ರೆಯ
16ಕಲ್ಲುಸಲ್ಲದೆಂದುಲಧರ್ಮ್ಮವನುನಾ....
17 ....ಪಾಲ್ಸಿಕೊಟೆವುಯಿಧರ್ಮ್ಮ........
18ಳುಪಿದವರುವಾರಣಾಸಿಯ...........
19 ....ಕವಿಲೆಯನುಕೊಂದದೋಷ...........
20ನಕೊಂದದೋಶ........... ..
21ಸಿದವರು ॥ . .ವಿಲ್ಲದೆ..............

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಪುರದ ಸರ್ವೇಕಾನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶಕ ವರುಷಸಾಸಿರ
3ದಮುನೂಱಮೂಱನೆಯರವುದ್ರಿಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು
4ಧಸಪ್ತಮಿಸೋಮವಾರವಿರುಪಂಣವೊಡೆಯರಕಲದಲಿ . ಳುವ
5 . . . . ನಂಸೆಹೆಬಾರುವದೇವಂಣಹೆಬಾರತಿಯ
6 . . . . . . ನೊಳಗಾದಸಮಸ್ತ ಮಹಾಜನಂಗಳು
7 . . . . ಯಣನತಂಮಕಾಮಂಣಕೊಟ್ಟ
8 . . ಸಂಕಂಣಸೋಮಪರ . ಹಳ್ಳಿಯವೊಳಗಡೆಹೊರಕ ಡೆಯ
9ಲಸಟಿಸಿಂಗೆಯನಾ . ಯಕೆ ....
(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕಲಾಪುರ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ—೬ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತ್ತು ವಃ
4 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌಸ್ವ
5 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
6 ರುಷ ೧೬೨೩ನೆಯ ವಿಷುಸಂವತ್ಸರದಮಾಘ ಬ ೫
7 ಯುಗುರುವಾರದಲ್ಲೂಶ್ರೀಮತ್ತು ಅರುವತ್ತು ಅಗ್ರ
8 ಹಾರದಿಂದವೆಂಗಡಿಸಿಕೊಸ್ತಾಗಿಮಾಡಿದಭದ್ರ
9 ರಾಜಪುರದಅಗ್ರಹಾರದವಳಗಣಅಕಲಾಪುರ
10 ದಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳಿಗೆಯಡವಮು
11 ರಾರಿಕೋಟಕೋಲಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾ
12 ಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ
13 ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾ
14 ದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರ
15 ಪೌತ್ರರುಸೋಮಶಖರನಾಯಕರಧರ್ಮಪತ್ನಿ
16 ಯರಾದಚೆಂನಂಮ್ಮಾಜಿಯವರಪುತ್ರರು
17 ಬಸವಪ್ಪನಾಯಕರೊಬರಸಿಕೊಟ್ಟಭೂದಾನ |
18 ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅರುವತ್ತು
19 ಅಗ್ರಹಾರದವಳಗಣಅಕಲಾಪುರದಗ್ರಾಮ
20 ೧ಕೆ ಪ್ರಾಕುರೇಟಿ ಕುಳಗ ೮ಕೆ ಉತ್ತಾರಶೃಂಗೇರಿವಿದ್ಯಾ
21 ಶಂಕರದೇವರಿಗೆಕುಳ ೬೪||ಂಕೆ ಭತ್ತ ಖ ೧೨೦ನು
22 ೪ದಾಶುಧಕುಳಗ ೩||೧|ಕೆ ಕುಳಗ ೧ಕೆ ಗ ೧೮ಲ್ಲೂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

23 ಗ ೧೩೫||೪ ವಕಲಬಿರಾಡದಿಂದ ಗ ೫ ಭತ ಸುಂ
24 ಕದಿಂದ ಗ ೩ ಭತ್ತ ಪೇಟಸಿನಭಡಿತ ಗ ೧|ಂ ದೇವ
25 ಸ್ಥಾನದಮಿಗಿತ್ತೆಯಿಂದ ಗ ೨ ನಷ್ಟಾವರಾಡದಿಂದಲ್ಲೂ
26 ಗ ೩|ಂ ಹೊತ್ತಲಿವರಾಡದಿಂದ ಗ ೪||೦|ಂ ಸೇನವೋವ
27 ನವರ್ತನೆಯಿಂದ ಗ ೧|ಂ ಅಂತ್ತು ಗ ೧೬೦|೪|ಂ
28 ವೆಂಗಡದಿಂದಕಿತ್ತಂದೂರಿಂದ ಗ ೧೪೧೬೨ ಉಭ
29 ಯಂ ಗ ೩೦೨೬೧|ಂ ಕಟಿದುವಿಕ್ರಮತ್ತಿಸಂವತ್ಸರ
30 ದಲ್ಲೂ ಗ ೬೮ಕೆ ಅರ್ದಾಯ ಗ ೩೪ ಕಿತ್ತಂದೂರಿಂ |
31 ದ ಗ ೪೦||೩ ಉಭಯಂ ಗ ೩೪||೩ ಜಯ |
32 ಸಂವತ್ಸರದಲ್ಲೂಕಟಿದುಅಕಲಾಪುರಕಿತಂ
33 ದೂರಿಂದ ಗ ೩೬೮೬||| ಂಕೆ ಹುಟುವಳಿಯಿಲ್ಲಸ
34 ಂಮಧಜಯಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸಿದು ಗ ೪ಂ
35 ಕೆ ಕಿತ್ರಂದೂರಿಗೆ ಗ ೨ಂ ನುಳಿದುಶುಧ ಗ ೨ಂನುಳಿ
36 ದು ಗ ೩೫೮೬||ಂಕೆ ವಿವರಮಹಾಜನಂಗ
37 ಳಉತ್ತಾರದಿಂದ ಗ ೩ಂ ಹೆಟಿದು ಗ ೩೮೬|||
38 ಕಿತ್ತಂದೂರಿಂದನಿಲಿಸ್ತಬಗೆಯಲು ಗ ೨ಂ ಅ
39 ಂತ್ತು ಗ ೩೫೮೬||ಂ ಶೋಭಕ್ರುತ್ತುಸಂವತ್ಸರ
40 ದಲೂಹೆಟಿದುಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದಲ್ಲು
41 ಗ ೩೨|ಂ ಕಾನತ್ತರಿನಿಂದ ಗ ೬೬೨|ಂ ಉಭ |
42 ಯಂ ಗ ೩೪||೨||ಂ ಅಂತ್ತು ಗ ೪೬೩||೧|ಂ ಉ
43 ಭಯಂ ಗ ೩೬೯||೨|ಂಕೆ ವೆಂಗಡಅರುವತ್ತು
44 ಅಗ್ರಹಾರದಮಾಗಣೆಸಿಸ್ತಿಗೆಕೂಡಿದುಕಿತ್ತಂದೂ
45 ರುಸಿಸ್ತಿನಿಂದ ಗ ೨೫೫ ಜಯಸಂವತ್ಸರದಲ್ಲೂಕಟಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

46 ಗೆ ಬಗೆಯಲ್ಲೂನಿಲಿಸ್ತನಷ್ಟದಿಂದ ಗ ೨ಂ ಉಭಯಂ ಗ ೨೩೫
47 ಪ್ರಾಕಾಉತ್ತಾರೆದಬಗೇಲೂಕಿತಂದೂರಗೋಪಾಲಕೃಷ್ಣದೇ ವರಿಗೆ |
48 ಯಾಅಕಲಾಪುರದಗ್ರಾಮದಿಂದಪ್ರಾಕಾರಭ್ಯನಡದುಬಾಹಲು
49 ತ್ತಾರಭತ್ತ ಖ ೩೬ ನೂ | ರುಧಿರೋದಾರಿಸಂವತ್ಸರದಲೂಹೊ ಕುನೋ
50 ಡುವಾಗೆಯೊಕಿತ್ತಂದೂರಗ್ರಾಮುಕೆಹೆಟಿಗೆಕೂಡಿದುಬೀಜ ಖ
51 ೯ಕೆ ಗ ೪|ಕೆ ವಿವರಯಿಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆಉತ್ತಾರ ಬರ
52 ದುಬೀಜ ಖ ೮ಕೆ ಭತ್ತ ಖ ೩೨ಕೆ ಗ ೪ ತ್ತೋಟಹಾಕಿತೆರುತ್ತ ತ್ತುಬಾ
53 ಹಬಗೇಲೂಬೀಜ ಖ ೧ಕೆ ಗ|ಂ ಉಭಯಂ ಗ ೪|ಂ ಉಭಯ
54 ಂಗ ೨೩೯|ಂ ಸದಾಶಿವಪುರದನಾರಾಯಣದೇವರಗೆಉತ್ತಾ
55 ರಭತ್ತ ಖ ೨೩ಕೆ ಗ ೩೬೩|||ಂ ಉಭಯಂ ಗ ೨೮೨|೩|||ನು
56 ಳಿದುಶುಧ ಗ ೪೮೬|೩|||ಂ ಯಗ್ರಾಮದವಿನಾಯಕದೇವ |
57 ರಗೆಕಿತ್ತಂದೂರಿಂದರೇಖೆಗೆಕೊಟಗಾವಸ್ವಾಸ್ಥೆಯಿಂದತ್ತೋ |
58 ಟಮರ ೧೦೦ಕೆ ಗ ೧|೨ ಉಭಯಂ ಗ ೪೮೮||೦||| ಕವಿವರ|
59 ತ್ತೋಟ ಮರ ೧೩೨೦೦ಕೆ ಮರ ಸಾ ೧ಕೆ ಗ ೨೫|ಲು ಗ ೩೩೦ ಮರ
60 ೧೦೦ಕೆ ಗ ೧|೨ ಉಭಯಂ ಮರ ೧೩೩೦೦ಕೆ ಗ ೩೩೧|೨

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61 ಗದೆಯಿಂದಬೀಜ ಖ ೩೭೦ಕೆ ಭತ್ತ ಖ ೧೬೩೭ಕೆ ಗ ೧ಕ್ಕೆ
62 ಖ ೪೮ಲು ಗ ೧೧೫||೧|೦ ಕಾನತ್ತೆರನಿಂದ ಗ ೬೮೨| ಅಂ
63 ತ್ತು ಗ ೫೪೪||೧|||ಕ್ಕೆ ವಿವರವಮಹಾಜನಂಗಳೆಗೆರುಗ್ವೇ
64 ದಿಗಳೆಗೆಆಶ್ವಲಾಯನಸೂತ್ರದವರುಅಗಸ್ತ್ಯಗೋ
65 ತ್ರದವರುಬನದಿಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟರಪೌ
66 ತ್ರರುವಮಾಧವಭಟರಪುತ್ರರುಸೂರೆಭಟರಿಗೆಉತ್ಪತ್ತಿ
67 ೧|| ೮೫| —ಗೆ ತೋಟ ಮರ ೫೪೫೪ಕೆ ಗ ೧೩||೩||| ಗದೆಬೀಜ
68 ಖ ೧೧೮೩ ಪ ೬ಕೆ ಭತ್ತ ಖ ೩೭|ಕೆ ಗ ೫||೧|—ಉಭಯಂ
69 ಗ ೧೪೮೫| —ಯಿವರಅಣಶಂಕರಭಟರಮಗಶಂ
70 ಕರಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧|—೮೫|—ಗೆ ತೋಟವಮರ ೩೭೫
71 ಕೆ ಗ ೧೧||೩||| ಗದೆಬೀಜ ಖ ೯೮೩ಕೆ ಭತ್ತ ಖ ೩೫||೫ಕೆ
72 ಗ ೫೮೩| — ಉಭಯಂ ಗ ೧೭೮೬— ಶಂಕರಭಟರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

73 ಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರ
74 ಪುತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರುಶಂಕರಭಟರಿಗೆಉತ್ಪತ್ತಿ
75 ೬೮೧|ಕೆ ತೋಟ ಮರ ೩೫೦ಕೆ ಗ ೧೪||೬|| ಗದೆಬೀಜ ಖ ೬೭
76 |||ಕೆ ಭತ್ತ ಖ ೯೦ಕೆ ಗ ೧೧೮೩|||ಉಭಯಂ ಗ ೩೦೮೧|
77 ಲಕ್ಷ್ಮೀಕಾಂತ್ತಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟರಪೌತ್ರರುಅ
78 ಕಣಭಟರಪುತ್ರರುಸೂರೆಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧—೮೩| ಕೆತೋ
79 ಟಮರ ೫೦ಕೆ ಗ ೧೬|೦ ಗದೆಬೀಜ ಖ ೧|೬ ಕೆಭತ್ತ
80 ಖ ೫|||೧ಕೆ ಗ ||೧ ಉಭಯಂ ಗ ೧೩೮೧ ಯಾತನಅಂ
81 ಣಅಯಭಟರಮಕ್ಕಳುಸೂರೆಭಟರುಸೋಮನಾಥಭ
82 ಟರುಸುಬಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧—೮೩|| ಕೆತೋಟಮರ ೫೦ಕೆ
83 ಗ ೬|| ಗದೆಬೀಜ ಖ ೧||೬ಕೆ ಭತ್ತ ಖ ೫|||೧ಕೆ ಗ ||೧ ಉಭ
84 ಯಂ ಗ ೧೩೮೧ ನಾಗನಾಥಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟ
85 ರಪೌತ್ರರುಸೂರೆಭಟರಪುತ್ರರುತ್ತಿಂಮಣಭಟರುಸುಬಾ
86 ಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧—೮೧|ಕೆ ತೋಟಮರ ೪೦ಕೆ ಗ೯೮೬ ಗದೆ
87 ಬೀಜ ಖ ೯||೩ ಪ ೬ಕೆ ಭತ್ತ ಖ ೬ಕೆ ಗ ೩||೧| ಉಭಯಂ ಗ ೧೬
88 |೩||| ಕಡಂಬನದಿಭಟರಪ್ರಪೌತ್ರರುಬ್ರಹ್ಮಣ್ಯಭಟ
89 ರಪೌತ್ರರುಸಂಕಣಭಟರಪುತ್ರರುಸಿಂಗಣಭಟರಿಗೆ
90 ಉತ್ಪತ್ತಿ|— ಗ ||೧| —ಗೆ ತೋಟ ಮರ೬೦ಕೆ ಗ ೫೮೩|೦ ಗದೆಬೀಜ
91 ಖ ೩|೧|ಕೆ ಭತ್ತ ಖ ೬೬||೫ಕೆ ಗ ೬೩| — ಉಭಯಂ ಗ ೪೮೧|—

92 ಆನಾಜಿಭಟರಪ್ರಪೌತ್ರರುಸೂರೆಭಟರಪೌತ್ರರುದೇವ
93 ರಭಟರಪುತ್ರರುಗಣೇಶಭಟರಿಗೆಉತ್ಪತ್ತಿ |೮೬||ಕೆ ತೋಟ
94 ಮರ ೫೫೫ಕೆ ಗ ೧೮೧|೦ ಗದೆಬೀಜ ಖ ೫|೩ಕೆ ಭತ್ತ ಖ ೧೭೮೫೦
95 ಗ ೬೮೧|| ಉಭಯಂ ಗ ೩೮೬|| ಅಂತ್ತು ಅಗಸ್ತ್ಯಗೋತ್ರದ
96 ವರುಭಾರದ್ವಾಜಗೋತ್ರದವರುಸಿರಿಭಟರಪ್ರಪೌತ್ರರು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

97 ದೇವರಭಟರಪೌತ್ರರುಸಿರಿಭಟರಪುತ್ರರುದೇವರಭಟರಿಗೆಉತ್ಪತ್ತಿ
98 ೬|≡ ೮೫||| —ಗೆ ತೋಟ ಮರ ೭೫೬ಕೆ ಗ ೧೭೮೩ ಗದೆ ಬೀಜ ಖ ೧೧||
99 ೧ ಪ೫ ಗೆ ಭತ್ತ ಖ೩೫||ಕೆ ಗ ೫೮| —ಉಭಯಂ ಗ ೬೧೬| — ಸಿ
100 ರಿಭಟರಪ್ರಪೌತ್ರರುಸೂರಿಭಟರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟ
101 ರಪುತ್ರರುಅಕಣಭಟರುದುಗಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧| —೮೧| —
102 ಗೆ ತೋಟ ಮರ ೭೦ಕೆ ಗ ೧೭|೬೦ ಗದೆ ಬೀಜ ಖ ೫||೫ಕೆ ಭತ |
103 ಖ ೬೩೮೬ಕೆ ಗ ೬೩||| — ಉಭಯಂ ಗ ೧೯||೧| —ಮಾಧವ
104 ಭಟರಪ್ರಪೌತ್ರರುದೇವರುಭಟರಪೌತ್ರರುನಾರಣಭಟರಪು
105 ತ್ರರುಪುಟಭಟರುದೇವರುಭಟರಿಗೆಉತ್ಪತ್ತಿ ೬—ಗೆ ||೧| —ಗೆ |
106 ತೋಟಮರ೬೫೫ಕೆಗ ೧೭೮೧|೦ ಗದೆಬೀಜ ಖ ೬೫೦ ಕೆಭತ್ತ
107 ಖ ೪೯|೦ಕೆ ಗ ೯||೫ —ಉಭಯಂ ಗ ೬೭೮| —ಸೂರೆಭಟರ
108 ಪ್ರಪೌತ್ರರುಗಣೇಶಭಟರಪೌತ್ರರುದೇವರಭಟರಪುತ್ರರುಗ
109 ಣೇಶಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧|— ಗ ||೧ಗೆ ತೋಟಮರ ೫೦೫ಕೆ ಗ ೧೦
110 ೮೧| ಗದೆಬೀಖ ಖ ೧೭೬ಕೆ ಭತ್ತ ಖ ೫೯|||೦ಕೆ ಗ ೭೮೬ ಉಭ
111 ಯಂ ಗ ೧೭೮೩||೦ ಕೊಡನಿಭಟರಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟರ
112 ಪೌತ್ರರುದುಗಾಭಟರಪುತ್ರರುಲಿಂಗಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ||— ಗ
113 |೧—ಗೆ ತೋಟಮರ ೬೫ಕೆ ಗ ೫೮೧ ಗದೆಬೀಜ ಖ ೭|೧| ಕೆಭ
114 ತ್ತ ಖ ೧೪೮೬ಕೆ ಗ ೬೮೬|— ಉಭಯಂ ಗ ೫೮೩| — ಕೊಡನಿ
115 ಭಟರಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟರಪೌತ್ರರುಶಂಕರಭಟರ
116 ಪುತ್ರರುಕೊಲ್ಲೂರಭಟರಿಗೆಉತ್ಪತ್ತಿ || — ಗ ||೧—ಗೆತೋಟಮ
117 ರ ೬೫ಕೆ ಗ ೫೮೧ ಗದೆಬೀಜ ಖ ೭|೧|ಕೆ ಭತ್ತ ಖ ೧೪೮೬ಕೆ
118 ಗ ೬೮೬|— ಉಭಯಂ ಗ ೫೮೩| — ಗಿರಿಭಟರಪ್ರಪೌತ್ರರು

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118ಆಪಯಭಟರಪಾತ್ರರುಗಿರಿಭಟರಪುತ್ರರುಬನದಿಭ
119ಟರಿಗೆಉತ್ತಿ ೧— ಗ ||೧|ಕೆ ತ್ತೋಟವರ ೪೯೧ಕೆ ಗ ೧೨ ೮೨|||೦
120ಗದೆಬೀಜ ಖ ೨|೨ಕೆ ಭತ್ತ ಖ ೭|||೧ಕೆ ಗ ೧೮೧ ಉಭ ಯ ಗ ೧೩೮೩|||೦

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗೆ.

121ತಾಯಿದೇವರಭಟರಪ್ರಪಾತ್ರರುಅಕ್ಕಣಭಟರಪಾತ್ರರು
122ದೇವರಭಟರಪುತ್ರರುಪುರುಷೋತ್ತಮಭಟರಿಗೆಉತ್ತಿ |||
123೮೪|= ಗೆ ತ್ತೋಟವರ ೩೧೫ಕೆ ಗ ೮೩||| ಗದೆಯಿಂ ದಬೀ
124ಜ ಖ ೩|೪ ಪ ೧ಕೆ ಭತ್ತ ಖ ೧೨|ಕೆ ಗ ೧|೦|= ಉಭ ಯಂ
125ಗ ೯೮೪|= ಅಂತು ಭಾರದ್ವಾಜಗೋತ್ರದವರುವಶಿಷ್ಟ ಗೋ
126ತ್ರದವರುಗೌರಿಭಟರಪ್ರಪಾತ್ರರುನಾಗನಾಥಭಟರ
127ಪಾತ್ರರುನಾಗಾಭಟರಪುತ್ರರುಕೊಲ್ಲೂರಭಟರಿಗೆಉ
128ತ್ತಿ ೧|| ಗ||೦= ಗೆ ತ್ತೋಟವರ ೪೯೭ಕೆ ಗ ೧೨೮೪|| ಗದೆ ಬೀಜ
129ಖ ೧೪|| ಪ ೪ಕೆ ಭತ್ತ ಖ ೪೭|ಕೆ ಗ ೬೮|= ಉಭಯಂ ಗ ೧೭||೦=
130ನಾಗನಾಥಭಟರಪ್ರಪಾತ್ರರು ಗಉರಿಭಟರಪೌತ್ರರುತ್ತಿರು
131ಮಲಭಟರಪುತ್ರರುಲಿಂಗಾಭಟರಿಗೆ ಉತ್ತಿ ೧|| ಗ||೦ ==
132ಗೆ ತ್ತೋಟವರ ೫೨೭ಕೆ ಗ ೧೩೮೨ ಗದೆಬೀಜ ಖ ೧೩ ಪ ೪ಕೆ ಭತ್ತ
133ಖ ೪೨|ಕೆ ಗ ೫೮೩= ಉಭಯಂ ಗ ೧೭||೦= ನಾಗನಾ ಥಭ
134ಟರಪ್ರಪಾತ್ರರುಗೌರಿಭಟರಪಾತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರು ತ್ತಿ
135ಮಯಭಟರುಶಂಕರಭಟರಿಗೆಉತ್ತಿ ೧|—೮| =ಗೆತ್ತೋ
136ಟವರ ೫೭೪ಕೆ ಗ ೧೪|| ೧ ಗದೆಬೀಜ ಖ ೧೬||| ೩ ಪ ೪ಕೆ ಭ
137ತ್ತ ಖ ೫೩||ಕೆ ಗ ೩೮೧||= ಉಭಯಂ ಗ ೨೧||೨||| == ತಂಮ್ಮ
138ಣಜೋಯಿಸರಪ್ರಪಾತ್ರರುಅಂಣ್ಣೈಜೋಯಿಸರಪಾತ್ರರು
139ದುಗ್ಗಾಜೋಯಿಸರಪುತ್ರರುಸುಬ್ಬಾಜೋಯಿಸರಿಗೆಉತ್ತಿ | ೦
140೮೨||| ಕೆ ತ್ತೋಟವರ ೫ಕೆ ೮೧೦ ಗದೆಬೀಜ ಖ ೯ ೮ ೩ಕೆ ಭತ್ತ
141ಖ ೨೫ ೮ ೪ಕೆ ಗ ೩೮೧|| ಉಭಯಂ ಗ ೩೮ ೨ ||| ಅಂ ತು

142ವಶಿಷ್ಟಗೋತ್ರದವರುಮೌದ್ಗಲ್ಯಗೋತ್ರದವರುಲಿಂಗಾ
143ಭಟರಪ್ರಪಾತ್ರರುತ್ತಿರುಮಲಭಟರಪಾತ್ರರುತ್ತಿರು
144ಮಲಭಟರಪುತ್ರರುದೊಡಿಭಟರುಪುಟ್ಟಭಟರಿ
145ಗೆ ಉತ್ತಿ ೧|—ಗ|| ೧ ಕೆ ತ್ತೋಟವರ ೪೭೫ಕೆ ಗ ೧೦|| ೩|||೦
146ಗದೆಬೀಜ ಖ ೧೦೮೨|ಕೆ ಭತ್ತ ಖ ೩೬ಕೆ ಗ ೪|| ಉಭಯಂ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

147ಗ ೧೬೮ ೩||| ಬ್ರಂಹ್ಮಂಣ್ಯಭಟರಪ್ರಪಾತ್ರರುಲಿಂಗಾಭ
148ಟರಪಾತ್ರರುಹೊಂನಿಭಟರಪುತ್ರರುಲಿಂಗಾಭಟರು
149ಯಿಾತ್ತನತಂಮತ್ತಿರುಮಲಭಟರಮಕ್ಕಳುಸೂರಭ
150ಟರುಸಾವಿಭಟರಿಗೆಉತ್ತಿ ೧— ೮೩|| ಕೆ ತ್ತೋಟವರ ೩೭೦
151ಕೆ ಗ ೯ ೮೨|೦ ಗದೆಬೀಜ ಖ ೯|| ೨ಕೆ ಭತ್ತ ಖ ೩೦||| ೧ಕೆ ಗ
152೩|೩|೦ ಉಭಯಂ ಗ ೧೩೮೧ ಉಭಯಂಮೌದ್ಗಲ್ಯ
153ಗೋತ್ರದವರುಕಾಶ್ಯಪಗೋತ್ರದವರುನಾರಿಜೋಯಿಸರ
154ಪ್ರಪಾತ್ರರುಶಂಕರಜೋಯಿಸರಪಾತ್ರರುಹರಿಜೋಯಿ
155ಸರಪುತ್ರರುಅಂಣ್ಣೈಜೋಯಿಸರಿಗೆಉತ್ತಿ | ಗ ||೦|ಕೆ ತ್ತೋ
156ಟವರ ೨೧೦ಕೆ ಗ ೫ ೮ ೨| ಗದೆಬೀಜ ಖ ೨||| ೧ಕೆ ಭತ್ತ ಖ ೧೦
157೩ಕೆ ಗ ೧೮೩ ಉಭಯಂ ಗ ೬||೦|೦ ನಾರಿಜೋಯಿಸರಪ್ರಪಾ
158ತ್ರರುಲಕ್ಷ್ಮಣಜೋಯಿಸರಪಾತ್ರರುಚಿಕಹರಿಜೋಯಿಸ
159ರಪುತ್ರರುರಾಮಾಜೋಯಿಸರಿಗೆಉತ್ತಿ ೧—೮೩|ಕೆ ತ್ತೋ ಟ
160ಮರ ೩೭೦ಕೆ ಗ ೯೮ ೨|೦ ಗದೆಬೀಜ ಖ ೭ ೮೨ಕೆ ಭ ತ್ತ ಖ ೩೦|||
161೧ಕೆ ಗ ೩|೩|| ಉಭಯಂ ಗ ೧೩೮ ೧ ಶಂಕ್ರಭಟರಪ್ರಪಾ
162ತ್ರರುದೇವರಭಟರಪಾತ್ರರುಗೋಪಾಲಭಟರಪುತ್ರರು
163ಪುಟ್ಟಭಟರಿಗೆಉತ್ತಿ ೧|≡ ೮ ೧|||ಕೆ ತ್ತೋಟವರ ೪೦೨ ಕೆ
164ಗ ೧೦ ೮|| ಗದೆಬೀಜ ಖ ೧೯|| ೨|ಕೆ ಭತ್ತ ಖ ೫೯ ಕೆ ಗ ೭೮ ೩|||
165ಉಭಯಂ ಗ ೧೭೮ ೪|೦ ಜನಾರ್ದನಭಟರಪ್ರಪೌತ್ರರುದು
166ಗಾಭಟರಪಾತ್ರರುಶಂಕರನಾರಾಯಣಭಟರಪುತ್ರ
167ರುದುಗಾಭಟರಿಗೆಉತ್ತಿ ೧|—೮೩|| ಕೆ ತ್ತೋಟವರ ೫೭೫ಕೆ
168ಗ ೧೪೮ ೩||| ಗದೆಬೀಜ ಖ ೫|| ೧ ಪ ೨ಕೆ ಭತ್ತ ಖ ೧೩|||೧ಕ್ಕೆ

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169 ಗ ೧॥೨೦ ಉಭಯಂ ಗ ೧೬ಲ್ ೧ ನಾರಸಿಂಭಟರಪ್ರಪೌ

170 ತ್ರರುಪುಟ್ಟಿಭಟರಪೌತ್ರರುದೇವರಭಟರಪುತ್ರರುತ್ತಿ

171 ಪಾಭಟರಿಗೆರುಗ್ವೇದಅಧ್ಯೇನಹೇಳುವಬಗೆಯುತ್ತಿ ೧—ಲ್೩॥ಕೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

172 ಗ ೧೩ಲ್ ೧ಕೆ ದೇವೆಲಾಪುರದಿಂದಸಲುವದುಉತ್ತಿ —ಲ್೩॥

173 ಕ್ಕೆ ಗ ೧ಲ್೧ ನುಳಿದುಕಥೆಉತ್ತಿ ೧ಕೆ ತೋಟವಮರ ೨೩೦ ಕೆಗ

174 ೫॥೨॥ ಗದೆಬೀಜ ಖ ೧೫ಕೆ ಭತ್ತ ಖ ೫೦ಕೆ ಗ ೬ಲ್೨॥ ಉ

175 ಭಯಂ ಗ ೧೨ ಅಂತ್ತು ಕಾಶ್ಯಪಗೋತ್ರದವರುಶ್ರೀವತ್ಸ

176 ಗೋತ್ರದರಾಮಣ್ಣನಪ್ರಪೌತ್ರಪದುಮಣ್ಣನಪೌತ್ರಅನಂ

177 ತೈನಪುತ್ರಚೆಂನಣಗೆಉತ್ತಿ । ಲ್೨॥ಕೆ ತೋಟವಮರ ೧೨೫

178 ಕ್ಕೆ ಗ ೩ಲ್೧೦ ಗದೆಬೀಜ ಖ । ೩ಕೆ ಭತ್ತ ಖ ೧ಲ್೪ಕೆಲ್೧॥ ಉ

179 ಭಯಂ ಗ ೩ಲ್೨॥ ಅಂತ್ತು ರುಗ್ವೇದಿಗಳುಯಜುರ್ವೇದಿ

180 ಗಳಿಗೆಬೋಧಾಯನಸೂತ್ರದವರುಜಾಮದಗ್ನ್ಯವತ್ಸ

181 ಗೋತ್ರದನಾರಣಭಟರಪ್ರಪೌತ್ರರುಶಂಕರನಾರಾಯಣ

182 ಭಟರಪೌತ್ರರುಕೋನೇರಿಭಟರಪುತ್ರರುಸೂರೆಭಟರಿಗೆ

183 ಉತ್ತಿ ೧॥—ಲ್೧ಕ್ಕೆ ತೋಟವಮರ ೬೦ಕೆ ಗ ೧೫ ಗದೆಬೀಜಖ

184 ೧೪ಕೆ ಭತ್ತ ಖ ೩೬ಕೆ ಗ ೪॥೧ ಉಭಯಂಗ ೧೯॥೦ ವ

185 ಶಿಷ್ಟಗೋತ್ರದಕೊಡೆಕೊಪ್ಪದಅಕಣಭಟರಪ್ರಪೌತ್ರರುಸೂ

186 ರೆಭಟರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರಪುತ್ರರುಸೂರೆಭಟ

187 ರುಕೃಷ್ಣಭಟರುಯಿತನಅಂಣಕೊಲ್ಲೂರಭಟರವು

188 ಗವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ ೩ಲ್೩ಗೆ ತೋಟವಮರ ೯೦೦

189 ಕೆ ಗ ೨೨ ಗದೆಬೀಜ ಖ ೩೯॥೩ಕೆ ಭತ್ತ ಖ ೧೫॥೩ ಕೆ ಗ ೧೬

190 ೩ ಉಭಯಂ ಗ ೪ಲ್೩ ತ್ತಿರುಮಲಭಟರಪ್ರಪೌತ್ರ

191 ರುದೇವರಭಟರಪೌತ್ರರುಬ್ರಂಹ್ಮಂಣ್ಯಭಟರಪುತ್ರ

192 ರುದೇವರುಭಟರಿಗೆಉತ್ತಿ ।ಲ್೨॥ಕೆ ತೋಟವಮರ ೧೨೫ಕೆ ಗ ೩

193 ಲ್೧ ಗದೆಬೀಜ ಖ ।೩ಕೆ ಖ ೧ಲ್೪ಕೆ ಲ್೧॥೦ ಉಭಯಂ

194 ಗ ೩ಲ್೨॥ ಉಭಯಂವಶಿಷ್ಟಗೋತ್ರದವರುಗೌತಮ

195 ಗೋತ್ರದತ್ತಿರುಮಲಭಟರಪ್ರಪೌತ್ರರುಶಂಕರನಾರಾಯ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

196 ಣಜೋಯಿಸರಪೌತ್ರರುಗೋಪಾಲಜೋಯಿಸರಪುತ್ರರು

197 ಸೂರಣಜೋಯಿಸರಿಗೆಉತ್ತಿ ಲ್೧ಕೆ ಗದೆಬೀಜ ಖ ॥ಕೆ ಭ

198 ತ್ತ ಖ ೧ಕೆ ಲ್೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೊಂಮಣಭಟರ

199 ಪ್ರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರಪೌತ್ರರುಗಿರಿಭಟರಪು

200 ತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ ।≡ ಲ್೨ಗೆ ತೋಟದಿಂದ

201 ಮರ ೨೯ಕೆ ಗ ೫ಲ್೨೦ ಗದೆಬೀಜ ಖ ॥೨ಕೆ ಭತ್ತ ಖ೧॥೦

202 ಕೆ ಲ್೨ ಉಭಯಂ ಗ ೫ ಲ್೫॥೦ ಅಂತ್ತುಯಜುರ್ವೇದಿಗ

203 ಳುಉಭಯಂಮಹಾಜನಂಗಳಿಗೆಉತ್ತಿ ೩೯॥— ಗ ॥೦ಕೆ

204 ಗ ೪೬೩ಲ್೩॥ಕೆ ವಿವರತೋಟಚಿಲಪನಸರುಹುಸಹವುರ

೧೩೨೦೦ಕೆ ಗ

205 ೩೦ ಗದೆಬೀಜ ಖ ೩೨ಕೆ ಭತ್ತ ಖ ೧೦೬ಕೆ ಗ ೧೩೩ಲ್೩॥೦

206 ಉಭಯಂ ಗ ೪೬೩ಲ್೩॥೦ ದೇವತ್ತಾಉತ್ತಾರಯಿಗ್ರಾಮ

207 ದದೇವರುಗಳಿಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಗದೆಬೀಜ ಖ ೨೦

208 ೧ ಪ ೨ಕೆ ಭತ್ತ ಖ ೯೪ಕೆ ಗ ೦೧ಕೆ ವಿವರಅಮೃತಪಡಿಗೆ

209 ಗ ೪॥ ಅಂನಶುಧಿತುಪ್ಪನಂದಾದೀಪ್ತಿ ೧ ಅಲಂಕಾರದೀಪ

210 ಹತ್ತಿಧೂಪಶಿವರಾತ್ರೆನೈವಿಂತವೆಚ್ಚ ಸಹ ಗ ೩ ಕಂದಾಚಾ

211 ರಕೆಬ್ರಂಹ್ಮಂಣ್ಯಭಟರಪ್ರಪೌತ್ರರುಲಿಂಗಾಭಟರಪೌತ್ರ

212 ರುಹೊಂನಿಭಟರಪುತ್ರರುಲಿಂಗಾಭಟರಿಗೆರುದ್ರಾಭ್ಯಿ

213 ಶೇಕದಉಪಾಧಿಬಗೆ ಗ ೩ ಅಂತ್ತು ಗ ೦೧॥ ಈದೇವಸ್ಥಾನ

214 ದಪ್ರಾಕಾರದಲೂಯಿಹವಿನಾಯಕದೇವರಿಗೆಅಮೃ

215 ತಪಡಿಗೆಗದೆಬೀಜ ಖ ೧॥ ೨ಕೆ ಭತ್ತ ಖ ೩ಕೆ ಗ ॥ ೪॥≡

216 ಉಭಯಂ ಗ ೧೧ಲ್ ೪॥≡ಕೆ ವಿನಾಯಕದೇವರಿಗೆಗದೆಬೀ

217 ಜ ಖ ೯॥೩ ಪ ೪ಕೆ ಭತ್ತ ಖ ೩೪ಕೆ ಗ ೪ಲ್೨॥ಕೆ ವಿವರಅ

218 ಮೃತಪಡಿಗೆ ಗ ೩ ಅಂನಶುಧಿತುಪ್ಪಮುಟದೀಪ

219 ವರಾತ್ರೆನಯಿವಿಂತವೆಚ್ಚ ಸಹ ಗ ೧ಲ್೨॥ ಉಭಯಂ ಗ

220 ೪ಲ್೨॥ ವಿನಾಯಕದೇವರಿಗೆತೋಟವಮರ ೧೦ಕೆ ಗ ೧॥೨

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

221 ಗದೆಬೀಜ ಖ ೪॥೨ಕೆ ಭತ್ತ ಖ ೧೯॥ಕೆ ಗ ೨ಲ್೩≡ಉಭಯಂ

222 ಗ ೪ಲ್≡ಗೆ ವಿವರಅಮೃತಪಡಿಗೆ ಗ ೨ಲ್೨ ಅಂನಶುಧಿತು

223 ಪ್ಪಮುಟದೀಪವಿನಾಯಕನಚಉತ್ತಿಕಾರ್ತಿಕಪೂಜೆನೈವಿ

224 ತವೆಚ್ಚ ಸಹ ಗ ೧॥೨≡ ಉಭಯಂ ಗ ೪ಲ್ ≡ಗ್ರಾಮದರಾ

225 ಮನಾಥದೇವರಹಟಕೆದೇವರು ೨ಕೆ ಕಾನತ್ತೆರಿನಿಂದಲ್ಲೂ

226 ಗ ೨ಲ್೨ ಯಿಗ್ರಾಮದದೇವರಿಗಳಕೊಪ್ಪಲಬಗೆಶಂಕರ

227 ನಾರಾಯಣಭಟರದುಗಾಭಟನೂತ್ತಂನಸ್ವಾಸ್ಥೆಯಿಂ

228 ದಬಿಟದುಗದೆಬೀಜ ಖ ॥ಕೆ ಭತ್ತ ಖ ೨ಕೆ ಲ್೨ ಅಂತ್ತುದೇ

229 ವತ್ತಾಉತ್ತಾರ ಗ ೨ಲ್೨ಗೆ ವಿವರತೋಟವಮರ ೧೦೦ಕೆ ಗ ೧॥೨

230 ಗದೆಬೀಜ ಖ ೩೯ಕೆ ಭತ್ತ ಖ ೧೬ಕೆ ಗ ೧೯ಲ್೨ ಕಾನತ್ತೆರನಿ

231 ಂದ ಗ ೨ಲ್೨ ಅಂತ್ತು ಗ ೨ಲ್೨ ಮೊಳವಡೇರುಂದಾ

232 ವನದನೈವೇದ್ಯಚೆಯಿತ್ರಹು ೩ಲ್ಲೂ ಮಾಡುವಸಮಾರಾ

233 ಧನೆಬಗೆಸಹಗದೆಬೀಜ ಖ ೬ಕೆ ಭತ್ತ ಖ ೨ಕೆ ಗ ೩ ಅಂ

234 ತ್ತು ಗ ೪೯೯॥೦॥ ನಾನೂರಯೆಂಭತ್ತಯೆಂಟುವರ

235 ಹಂನ್ನೊಂದುಹೊಂನೂಮುಪಾಗದಸ್ವಾಸ್ತಿತುಮಪ್ರಾಕುಶೋಭಕೃ

236 ತ್ತುಸಂವತ್ಸರದಶ್ರಾವಣ ಶು ೧೫ಯು ಸ್ಥಿರವಾರಸೋ
237 ಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದಾ
238 ನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಬಗೆಯಲ್ಲೂಸರ್ವಮಾಂನ್ಯ
239 ವಾಗಿಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮದಚತ್ತುರ್ಗಡಿ
240 ವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
241 ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳು
242 ಯಿಾಭೂಮಿಯುಲಿಸಸ್ವಾರಾಮುಮುಂತಾಗಿಯೆನುಅ
243 ಧಿಕಫಲವಾಹಂತ್ತಸಹಆಗುಮಾಡಿಕೊಂಡುನಿಂ
244 ಮುಸಂತಾನಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

245 ಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುದಾನಾಧಿಕ್ರ
246 ಯಪರಿವರ್ತನೆಗೆಸಲಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಕೊ
247 ಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿ
248 ಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮ
249 ಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತ್ತಿ
250 ನರಸ್ಯಉತ್ತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
251 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
252 ದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದ
253 ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
254 ಲಂಭವೇತುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
255 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
556 ಜಾಯತೇಕ್ರಿಮಿಃಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸ
257 ಹೋದರೀಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾತ್ತಾದತ್ತಾಂಭೂಮಿ
258 ಂಪರಿತ್ಯಜೇತು ಶ್ರೀಸದಾಶಿವ

118

ಅದೇ ಹೋಬಳಿ ದೀವರಮಳಲಿ ಗ್ರಾಮದ ೬೩ನೇ ನಂಬರು ಕಾನಿನಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲಿರುವದು.

1 ಶ್ರೀಕೆಳದಿಚೆಂನಮ್ಮಾಜಿಯುವರೂಪಾಲಿಸ್ತಭೂಮಿ
2 ಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲೂ ಮಳಲಿನಾಗಾರ್ಜು
3 ನಶ್ವಾಮಿಮಠಧರ್ಮಕೆಶರಾಬುದಾರವೀರ್ರೈಯ್ಯನುಅರಮನೆಗೆ
4 ಕ್ರಯು ಗ ೫೦ಂ ನೂಕೊಟ್ಟುಯಿಾದೀವರಮಳಲಿಗ್ರಾಮನು
5 ಕೊಂಡುಶಿವಾರ್ಪಿತಕೆಕೊಠನೂಯಿಾಧರ್ಮಕೆಅಳಿಪಿದವನ
6 ಬಾಯಿಲಿಕತ್ತೆ ....

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ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡಿಗದ ಶಾಸನದಕಲ್ಲು ಗದ್ದೇಬಳಿ ನಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶಸಾಸಿರದಯಿಂನೂಜತೊ
2 ಂಭತ್ತನಾಲ್ಕನೆಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
3 ಚಯಿತ್ರಶುದ್ಧಪಾಡ್ಯಮಂಗಳವಾರದಂದುಶ್ರೀವೀ
4 ರಭುಕ್ಕಂಣವೊಡೆಯಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಿಹಕಾಲದಲುಶ್ರೀಮತುಮಮದುಮಂ
6 ಕನಾಡುನಾಲ್ಕುಮಂಡುನಾಡುಮೂವತ್ತುವೊ
7 ಳಗಾದಸಮಸ್ತನಾಡಮರುಮಂಗುಳದ
8 ಗ್ರಾಮವೊಳಗೆಗುದ್ದಲಿಗನಭೂಮಿಯು
9 ಒಳಗಿಹದೇವಬ್ರಹಣವಿನಕುಳಕೆ
10 ಬಂದಂಥಾಗದೆಬದಲುಮಕಿಹಂ
11 ಕಲುಕುಂಮರೆಕೊಡಗೆವೊಳಗಾದಚತು
12 ಸೀಮೊಂಕಿತವಾದಜಲಪಾಷಾಣನಿಧಿನಿಕ್ಷೇ
13 ಪಮುಂತಾದಂನುಳಂಥಾದನೂಭಾರದ್ವಾ
14 ಜಗೋತ್ರದಸೂರ್ಯಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಸ್ಸರಿಗೆ
15 ಶ್ರೀಲಕುಮಿನಾರಶಿಂಹಪ್ರೀತ್ಯರ್ಥವಾಗಿ
16 ಯಿಾಕ್ಷೇತ್ರವನೂಧಾರಾಪೂರ್ವಕವಾಗಿ
17 ಕೊಟೆಉಆಮಲ್ಲಸ್ಸರುತಮಗೆಧರ್ಮಅ
18 ರ್ಥಕಾಮಮೋಕ್ಷಚತುರ್ವಿಧಪುರುಶಾರ್ಥ
19 ಸಿಧ್ಯರ್ಥವಾಗಿಎಣಿಗೆಯಿಂಗುಳಿಯ
20 ವಸಿಷ್ಠಗೋತ್ರದಗುದ್ದಲಸಂಕಂಣಂಗೆ
21 ಳಮಕ್ಕಳುಪುಟ್ಟಂಗಳಿಗೆಬಡಗಸೆಯಕೆ
22 ಚೆಯವೊಳಗಣಕ್ಷೇತ್ರವನೂಕೊಳಗ
23 ಕೆಜುಪರಿಯಂತರಶ್ರೀಉಮಾಮಹೇ
24 ಶ್ವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಚಂದ್ರಅರ್ಕತಾರಾ
25 . . ರಲುಳಂನಬರಲುಧಾರಾಪೂರ್ವಕ
26 . . ಕೊಟೆಉ ॥

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ಅದೇ ಹೋಬಳಿ ಹಲವನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾನುಕೆರೆ ಏರಿಯಮೇಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಶಸಾಸಿ
2 ರದಯಿಂನೂಱತೊಂಭತ್ತನೆಯ
3 ಪ್ಲವಂಗಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೬
4 ಮಂಗಳವಾರದಂದುಶ್ರೀಮ
5 ತುಹೊಂಬುಚ್ಚನಾಡುಎರಡುಮಂ
6 ಧುನಾಡುಮೂವತ್ತೂರ್ವೊಳಗಾದ
7 ಸಮಸ್ತಗಉಡುಪ್ರ[ಜೆ]ಗಳುಹಲವನ
8 ಹಳ್ಳಿಬಳಗೆಅ ೫ ಇದುಹೊಂನ
9 ಕಾಳದಭೂಮಿಯಾಚತುಸೀಮೆ
10 ಬಳಗೆಜಲಪಾಷಾಣನಿಧಿನಿಕ್ಷೇ
11 ಪಬಳಗಾಗಿಎಣಿಗೆಯಿಂಗುಳಿ
12 ಯಾವಶಿಷ್ಟಗೋತ್ರದ . . ಲು
13 ಸಂಕಂಣಂಗಳ . . . . ಮಗ
14 ದೇವಪ್ಪಂಗೆ ಗ ೫ ಬೂಮಿಯನು
15 ಕಪಿಲ . . ಯಲಿಧಾರಾಪೂರ್ಬ್ಬ
16 ಕವಾಗಿಕೊಟ್ಟೆಉ ‖ ಇಧರ್ಮ
17 . ನೂ ... . . ಥಾ
18 ರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟೆಉ
19 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಾದಿಕಲ್ಲುಗ್ರಾಮದ ರತೆಹಕ್ಕಲಿನಲ್ಲಿರುವ ಸಮಾಧಿಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
2 ಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥ
3 ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ . . . ವಿರ
4 . . ಶ್ರೀಮತುಹೇಮಳಂಬಿಸಂವತ್ಸರ
5 ದಆಷಾಡಸು ೧ ಬ್ರಿಹಸ್ಪತಿವಾರದಂ
6 ದುಶ್ರೀಗುಣಸೇನಸೈದ್ಧಾನ್ತಿದೇವರಗು
7 ಡ್ಡ . . . . . . ಹಾದಿಗಲಗುಡಿಯ
8 ಯಪ್ಪಗೌಡನಹೆಂಡತಿಕಾಳಿಗಾಉಂಡಿಸೆ
9 ಮಾಧಿವಿಧಿಯಿಂಮುಡಿಪಿಸುರಲೋ
10 ಕಪ್ರಾಪ್ತೆಯಾದಳುಮಂಗಳಮಹ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊಸಕೊಪ್ಪದ ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ಅವಿಘ್ನಮಸ್ತು ನ
2 ಮಸ್ತುಂಗಶಿರಸ್ತುಂಗ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 ಭ್ಯುದಯಶಕವರುಷ ೧೪೬೯ ಸಂದುವರ್ತ್ತಮಾನಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದ
5 ಶ್ರಾವಣ ಬ ೧ ಗು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
6 ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀಮತುಹರಿಹರ
7 ರಾಯರಕುಮಾರಪ್ರತಾಪದೇವರಾಯರುವಿಜಯಾನಗರಿಯ
8 ಪಟ್ಟಣದಲೂಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುವರ್ಣಾಶ್ರಮದ

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9 ಧರ್ಮ್ಮಂಗಳನೂಪ್ರತಿಪಾಲಿಸುತಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾ
10 ಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರ್ಪಹೇ
11 ಮಾದ್ರಿಯಾದಿಸಕಳದಾನದೀಕ್ಷಾಗುರುಸಂಕಪ್ಪರಾಯಪ್ಪಾಂನ್ವಯಾಕ
12 ಮಳನೀಮಾರ್ತಾಂಡಬ್ರಹ್ಮರಾಜವರಕುಮಾರವಿಠಂಗೊಡೆಯರು
13 ಆರಗೆದರಾಜ್ಯವನುಸುಖಧರ್ಮ್ಮದಿಂಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಅರಗ
14 ದಹದಿನೆಂಟುಕಂಪಣದಬಳಗೆಣಹೊಂಬುಚ್ಚನಾಡಬಳಗೆಣ
15 ಯೆರಡುಮಂದುನಾಡುಮೂವತ್ತಜಿಸಮಸ್ತನಟುಬಿಡೆಯಬೊಂ
16 ಮೋಜನಮಗಹದಿಗಲಕಾಮೋಜಂಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂ
17 ತೆಂದರೆನಂಮಹಲವನಹಳಿಯಭೂಮಿಯಚ್ಚತುಸ್ಸೀಮೆ
18 ಮೂಡಲುಬೆಡಗೆಯಊರಿಗೆಹಳ್ಳದಿಂದಲುಪಡುವಲುತೆಂಕಲು
19 ಬೆಡಗೆಯಿಂದಹದಿಗಲ್ಲಿಗೆಹೋದದಾರಿಯಿ[ಂ]ದಂಬಡಗಲುಪಡು
20 ವಲುಹದಿಗಲ್ಲತೊರೆಂದಂಮೂಡಲುಬಡಗಲುಹಾದಿಗಲ್ಲ
21 ಭೂಮಿಯಿಂದಂತೆ[ಂ]ಕಲುಯಿಂತೀಚತುಸ್ಸೀಮಾಮೂದ್ರಮೂ
22 ದ್ರಿತಮಹಲಭೂಮಿಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದೆಬೆದ್ದಲು
23 ಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮ್ಮರಿಕೊಡಗಿಹಲಸುಮೇಣಸುಕೆದಲಬಿ
24 ಳಲುವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
25 ಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಣಸೊ
26 ಲ್ಲಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪಂಚಗರ್ಕ್ಕಸರ್ವ್ವಬಾಧೆಪರಿಹರವಾಗಿಬಿಡೆ
27 ಯುಬೊ[ಂ]ಮೋಜನಮಗಹದಿಗಲಕಾಮೋಜನಗೋತ್ರಸೆಟ್ಟಯುಬ
28 ಳಿಆಕಾಮೋಜಂಗೆಕೊಡಗಿಧಾರೆಯನೆಬಿದುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆತನಸಂತಾ
29 ನಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವೆಯೆಂದುಆಹೊಂಬುಚ್ಚನಾಡಎರಡುಮ
30 ಂದುನಾಡುಮೂವತ್ತಜಿಒಳಗಾದಸಮಸ್ತನಾಡೇಕಮತ್ಯವಾಗಿಆಕೊಡಗಿಯಭೂಮಿಯಧಾರೆಯಾ
31 ಗಿಆಕಾಮೋಜಂಗೆಚತುಸೀಮೆಗೆಕಲನಡಸಿಧಾರೆಯನೆಱದುಕೊಟ್ಟುತಂಮಸ್ವರೂಚಿ
32 ಇಂದಮೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾತಾಂಭ್ರಶಾಸನಇಂತೊಪ್ಪುದಕ್ಕೆಸೇನಬೋವಬೊ
33 ಂಮರಸನಬರಹಆನಾಡಮೊಪ್ಪಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರು ||| ಇಧರ್ಮ್ಮಕ್ಕೆಸಾಕ್ಷಿಗ
34 ಳುಆದಿತ್ಯಚಂದ್ರವನಿಳೋನಳಶ್ಚದ್ಯೋರ್ಭೂಮಿರಪೋಹೃದಯಂಯ
35 ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯಾಧರ್ಮ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ
36 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು[ಂ]ಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹ
37 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಯಿಧರ್ಮ್ಮವಪಾಲಿಸಿದಂಥಾವರುಗಂ
38 ಗೆವಾರಣಾಸಿಪಂಡರಂಗೆಮೊಳಗಾದಕ್ಷೇತ್ರಂಗಳಲಿವಸಿಷ್ಟವಾಮದೇವರಂಥಾ
39 ಬ್ರಾಹ್ಮರಿಗೆಸಲಂಕಾರಸಹಿತಗೋದಾನಹಿರಂಣ್ಯದಾನವಕೊಟ್ಟಫಲವಹುದು
40 ಇಧರ್ಮ್ಮವನಳಿದೆವೆಂದುತ್ರಿಕರಣದಲುನೆನದವರ್ಗೆವಾರಣಾಸಿವಿಶ್ವೇ
41 ಶ್ವರದೇವರಸಂನಿಧಿಯಲುಬ್ರಾಹ್ಮರವಧಿಸಿದದೋಷದಲುಹೋಹರು
42 ಕೆಂಜಿದೇವಾಲ್ಯವನಳಿದದೋಷದಲುಹೋಹರುಶಿಶುವಧೆಗೋವಧೆವುಂ
43 ತಾದದೋಷದಲುಹೋಹರುಇಧರ್ಮ್ಮಕ್ಕೆಶುಭಮಸ್ತು
44 * ಆಕಾಮೋಜನುದಾಸಿಮಸಿಯುರನರಿಸಾದರ

* ಈಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮ . . . .
2 . . . . ಪೊಂಬು
3 ಚ್ಚಪುರವರೇಸ್ವರಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದ .
4 ರಮ . . . .
. . . .
8 ಬ . . . . ಚಾರ್ಯ್ಯ
9 ವ . . . . . ಕಲೇಸ್ವ[ರ]ದೇವರ್ಗ್ಗೆ ಸರ್ವ್ವನಮಸ್ಯ
10 ವಾಗಿ . . . ವಾಗಿಬಿಟ್ಟರುಧರ್ಮ್ಮವ ಅವ
11 ನೊರ್ವ್ವನು ಅಲಿದವರುವಿಳ್ದಿಸಿದವರು . .
12 ನೊಬ್ಬನಳಿದವನು ವಾಣರಸಿಕುರುಕ್ಷೇತ್ರದೊಳು ಸಾಸಿರಕ
13 ವಿಲೆಯುನನಿತುಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಾತಕ
14 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
15 ವಸುಂಧರಾ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
16 ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 2″ × 1.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಗೆಸಿ
2 ಯರಸಿನುದಪುನ
3 ಯನಮುನಿಯೂರ
4 ನಲಿಗೆಆಪತ್ತ
5 ಗದ್ಯಾಣಕಟ್ಟಿಕೆ . ಗೆ
6 ಯೆನ್ದುಊರ . ರನಿ
7 ಟಮ್ರೂರಲುದೇವಲ್ಯ
8 ಮಪ್ಪ . . ಊರ
9 ನಲಿಆ . . . .
10 ಗೆಲ . . . . .
11 . . . .
12 . . ಯಪಕೆಯ್ದು . .
13 ಇದನಲಲಿಯಹಗು
14 ಎನ್ದವವೀರಣಸಿ . . .
15 . ಕವಿಲೆಯುಂಸಾಸಿರ್ವ್ವಪ್ರ್ವ
16 ರ್ವ್ವರುಮಂ . . . . ಲೋಕಕೆ
17 ಸನ್ದೋರಪೋಸಿಇದಂನಲಿ
18 ಸಿದವರ್ಗೆಸಹಸ್ರ . .
19 ಟಾಪಲಮಕ್ತು

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ಅದೇ ಹೋಬಳಿ ಹುತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಹಸನಕಲ್ಲು ಹಕ್ಕಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 3′.

1 . . . . ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
2 . . . . ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೯೮ ನಳಸಂವತ್ಸರದಮಾಘಬ ೩೦ ಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ . . . . . .
4 ಪುಣ್ಯಕಾಲದಲಿಸ್ವಸ್ತಿಶ್ರೀಮತ'ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀದೇವ . ರಾಯಮಹಾರಾಯಒಡೆಯರುಅರಗ ದರಾ
6 ಜ್ಯವನುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪರಿಪಾಲಿಸುವಲ್ಲಿಆವಿರಂಣಒಡೆಯರಮನೆಯಪ್ರಧಾನರಾಮರಶರಿಗೆಆಅರಗದ . .

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7 . . . . ಗೌಡುಪ್ರಜೆಗಳು . . ಸರ್ವೈಕಮತ್ಯವಾಗಿಈಶ್ವರಪ್ರೀತಿಯಾಗಿತಂಮನಾಡೊಳಗಣಹತ್ತದ

8 ಹಳ್ಳಿಯಿಂ . . . . ದುಕೊಂಡುಆರಾಮರಸರಿಂಗೆಆಹತ್ತದಹಳಿಯಚತುಸೀಮೆಯೊಳಗು

9 ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರ

10 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧಾರಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಆ .

11 ಗ್ರಾಮವನುಆರಾಮರಸರುಆಸೂರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲ್ಲಿತಮ್ಮಇಷ್ಟದೇವತಾಪ್ರೀತಿಯಾಗಿಹರಿಹರಪುರವೆಂಬನಾಮ

12 ದಿಂದಅಗ್ರಹಾರವಮಾಡಿದ್ವಾವಿಂಶತಿವೃತ್ತಿಕಲ್ಪನೆಯಾಗಿಮಾಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾ

13 ಗಿಕೊಟ್ಟೆವುಆವೃತ್ತಿಮಂತಬ್ರಾಹ್ಮಣರಗೋತ್ರನಾಮಗಳವಿವರ . . . ಗೊತ್ರದರುಕುಶಾಖೆಯ . . . . . ವರಮಕ

14 ಳುದಕ್ಷಿಣಾಮೂರ್ತಿಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯರಾಯಂಣಗಳಮಕಳುಸೋಯಿಭಟ್ಟರಿಂಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ

15 ತ್ರದರುಕ್ಶಾಖೆಯರುದ್ರಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಶಾಖೆಯರಾಮಂಣಗಳಮಕ ಳುನರ

16 ಸಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದರುಕ್ಶಾಖೆಯಮಾದಂಣಗಳಮಕಳುಕಾಮಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ ತ್ರದರುಕ್ಶಾ

17 ಖೆಯಯಾಗಂಣಗಳಮಕಳುವಿರುಪಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಶಾಖೆಯವಿ . ಂಣಗಳಮಕಳುಸಂಕಂಣಗಳಿಗೆ ವೃ

18 ತ್ತಿ ೧ ವಶಿಷ್ಠಗೋತ್ರದರುಕ್ಶಾಖೆಯದೇವಂಣಗಳಮಕಳುಸಂಕಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆ ಯ . .

19 ರಮಕಳುಸೋಮಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಶಾಖೆಯನಾಗಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದರು ಕ್ಶಾಖೆ

20 ಯದೇವಂಣಗಳಮಕಳುತಿಪಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುಕ್ಶಾಖೆಯಮಾಯಂಣಗಳಮಕಳುದೇವಂ

21 ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದರುಕ್ಶಾಖೆಯಸಿರಿಯಂಣಗಳಮಕಳುಸೋಯಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ

22 ತ್ರದರುಕ್ಶಾಖೆಯಚಾಡಪಗಳಿಗೆವೃತ್ತಿ ೧ ವಿ . . ಗೋತ್ರದರುಕ್ಶಾಖೆಯಸಿಂಗಂಣಗಳಮಕಳುಶ್ರೀಪತಿಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯ

23 ಪಗೋತ್ರದರುಕ್ಶಾಖೆಯವಿಠ್ಠಪಗಳಮಕಳುವಿ . . ಪಗಳಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕ್ಶಾಖೆಯಶಿವರಾತ್ರಿಯ . . ಮಂ

24 ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಖಿಧಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಶಾಖೆಯ . . . . ಮಕಳುಗೋಪಂಣಗಳಿಗೆವೃತ್ತಿಅರ್ಧಆತ್ರೇಯಗೋತ್ರದರು

25 ಕ್ಶಾಖೆಯರಾಮಂಣಗಳಮಕಳುಹಿರಿಯಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಶಿವದೇವಗಳಮಕಳುವಿಠಂಣ

26 ಗಳಿಗೆವೃತ್ತಿ ೧ ಅಂತುವೃತ್ತಿಇಪತ್ತಎರಡು . . ಯಾಗಿಮಾಡಿಆರಾಮರಸರುಆಕಲ್ಲು . ನಡಿ . . . .

27 . . . . . . ರಕ್ಕೈಯಲಿ . . . . ಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ

28 ಅಗ್ರಹಾರ । ಯಜಮಾನವೃತ್ತಿಯ . . . . ಹರಿಹರಪುರವಾದಹತ್ತದಹಳಿಯಚತು

29 ಸೀಮೆಯವಿವರ । ಊರಿಂಈಶಾನ್ಯದಲ್ಲಿ . . . . ಗದ್ದೆಯಬಡುವಣನೀರಪರ್ರೆಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುಊರಿಂಆಗ್ನೇಯದಲ್ಲಿ

30 ಹೆದ್ದಾರಿಆಲದಮರಅಲ್ಲಿಂಪಡುವಲುವಾಮನಮುದ್ರೆಯಕಲ್ಲುನಟ್ಟಿದುಅಲ್ಲಿಂಪಡುವಲುಬರ್ರೆನೆಲದಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯ ಕಲ್ಲುಅ

31 ಲ್ಲಿಂಪಡುವಲು . ರಿ . . . ದಲ್ಲಿಕಲ್ಲುಮತ್ತಿಯಿಂಮೂಡಲು . . . ಮಾನಿಯಿಂಬಡಗಣಪಟ್ಟದಮೊದಲಲ್ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕ

32 ಲ್ಲುಅಲ್ಲಿಂಬಡಗಲುಊಂಪಡುವಲು . . . ರಿಯ . . . . ಮರಅಲ್ಲಿಂಮೂಡಹೊಂನೆಯಗದ್ದೆ . . . .

33 ಂ . . ಯಗದ್ದೆಯಿಂತೆಂಕಲು . . . . ಮೂಡಲುಕೊಟ್ಟಗೆಯಹುಟ್ಟರೆಯಿಂಪಡುವ

34 . . . . ಅಲ್ಲಿಂಪಡುವಲುಹೆದ್ದಾರಿಯಕಲ್ಲು . ರಿಯಲ್ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಅಲ್ಲಿಂಮೂಡಲು . . . ನಾಡಲ್ಲಿ .

35 . . . . ಕಲ್ಲು . . ಇಂತೀಚತುಸ್ಸೀಮಾಸಮಾಸಮನ್ವಿತವಹ . . . . ಡಿಸಿಕೊಟ್ಟಸರ್ವಮಾನ್ಯಅಗ್ರಹಾರ

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36 ಈಧರ್ಮಕೆಂವನೊಬನುಅಳುಪಿದರುಅವನುಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ........ತಂಮವಾತಾ

37 ಪಿತೃಗಳವಧಿಸಿದದೋಷಕೆಹೋಹರುಈಧರ್ಮವನುಆರುಪಾಲಿಸಿದರುಅವರುಗಳಿಗೆಸೋಮವಾರ

38 ಅಮಾವಾಸೆಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ...... ....

39 ......ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

40 ತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾ

41 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭ
ಗಿನೀಲೋಕೇ

42 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನೃ
ಪಾಣಾಂಕಾಲೇ

43 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ....

44 .... ನಾಡವೊಪ್ಪ.

* ಶ್ರೀಕಲಿನಾಥದೇವರು.

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ಅದೇ ಹೋಬಳಿ ಕೆಸರೆ ಗ್ರಾಮದ ಹಕ್ಕಲನಲ್ಲಿರುವ ಕಲ್ಲು.

(ನಾಗರಾಕ್ಷರ)

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ....

2 ....ಬಿಂಬತ್ರೈಲೋಕ್ಯವ್ಯಾಪಕ........... ....ದ್ವಿರದಾನನೋ ....

3 ....॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೬೮ ಪಾರ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಬ..ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕಣಮಹಾರಾಯರುವಿಜ

5 ಯಾನಗರಿಯಪಟ್ಟಣದಲುವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುವರ್ಣಾಶ್ರಮಧರ್ಮಗಳಂಪಾಲಿಸುತ್ತಾಸುಖಸಂ[ಕ]ಥಾವಿನೋದ
ದಿಂ

6 ಸಾಮ್ರಾಜ್ಯವಗೈಯುತ್ತಿಹಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿಪ್ರೋಕ್ತಸಕಲದಾನದೀಕ್ಷಾಗುರುಸಂಕಪ್ಪ
ರಾಯಪ್ಪನ್ವ

7 ಯಕಮಳಿನೀಮಾರ್ತಾಂಡಬ್ರಹ್ಮರಾಜವರಕುಮಾರವಿಠಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವಸ್ವಧರ್ಮದಿಂಪಾಲಿಸುತ್ತಿಹಲ್ಲಿ ।
ಸ್ವಸ್ತಿ

8 ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯಶ್ರೀಮನುನರಸಿಂಹಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳುಶೃಂಗೇರಿಯತುಂಗಭದ್ರಾತೀರ
.. ..

9 . ದೇವರಸಂನಿಧಿಯಲ್ಲಿ.. ರಾಜ್ಯವಗೆಯ್ವಲ್ಲಿಆರಗದವೇಂಠೆಯದ ೧೮ ಕಂಪಣದವೊಳಗಣಹೊಂಬುಚ್ಚನಾಡು ೨ ಮಂದುನಾ
ಡು

10 ... .ಮುನಿಯೂರಮಂಚಗವುಡುಗುಡಿಯಪೋಳಪ್ಪಮುದ್ದಗೌಡನಮಟಗೌರನೀಲ
ಕಂಠಜೋ..ಹಳಿಹೊಂನಪ್ಪಗಳು

11 . ಡಿಬಾರನೂರನಾಗಪ್ಪವೊಡೆಯಕಾಮಂಣಮುಖ್ಯರಾದಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವಾನು
ಮ

12 ತದಿಂಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮನಿರತರಪ್ಪಧನಂಜಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರೋತ್ಪಂನರಪ್ಪ
ಸಾಮ

13 ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಶೃಂಗೇರಿಯ..ಕೊಂಗಣಉಪಾಧ್ಯರಮಕ್ಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆಕೊಟ್ಟಭೂದಾನಕ್ರಯಶಾಸನದಕ್ರ
ಯವೆಂತೆಂದರೆ...

14 ಕೆಸರೆಯಗ್ರಾಮ ೧ಕೆ ಕುಳ ೬೬ ....ನಾಡಮೇಲುವದಿಕೆಯಾಗಿಹಿಡಿದು ಕೊಂಡುಆಕೆಸರೆಯಗ್ರಾ

15 ಮದಭೂಮಿಯಮಲ್ಲಪಗಳಿಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟುಕೊಂಡವರಹ ಗೆ ೧೬೦..ನಾಡುಇಡಗೆರೆಯ......... ವರಹ ಗ ೧೫
ಉಭಯಂ ೧೭೫ ವರಹನಸಾಕಪ್ಪಗೆ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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16 . ಪಾಲಿಸಿಕೊಂಡು ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ . . ಬಹೆವು .... ಮಲ್ಲಪಗಳು ಶ್ರೀನರಸಿಂಹ ಭಾರತೀಪುರವಾಗಿ

17 ಅಗ್ರಹಾರವಮಾಡಿಕೊಟ್ಟವೃತ್ತಿ ಮಂತರವಿವರ ಶೃಂಗೇರಿಯ ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರನೈವೇದ್ಯದವೃತ್ತಿ ಒಂದು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ ಕೊಂಗಣ ಉಪಾಧ್ಯರ

18 ಮಕ್ಕಳು ಮಲ್ಲಪಅಯಗಳವೃತ್ತಿಯೆರಡು । ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳು ನಾಲಪಗಳವೃತ್ತಿಯೆರಡು । ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯ ಮೊಟ್ಟೆಯ ಅಪ್ಪಣಗಳ ಮಕ್ಕಳು ನರಹರಿಭ

19 ಟ್ಟರವೃತ್ತಿಯೆರಡು । ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್‌ಶಾಖೆಯ ನಾಗಣಗಳ ಮಕ್ಕಳು ವಿರುಪಣಗಳವೃತ್ತಿ ಒಂದು । ಮೌನಭಾರ್ಗವಗೋತ್ರದ ಕೊಂಗಣ ಉಪಾಧ್ಯಾಯರ ಮಕ್ಕ

20 ಳು ವಿರುಪಣಗಳವೃತ್ತಿ ಒಂದು । ಧನಂಜಯ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಸಾಮವೇದಿ . . . . . ವೃತ್ತಿ ಒಂದು । ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್‌ಶಾಖೆಯ ವಿಷ್ಣುಭ

21 ಟ್ಟನಮಕ್ಕಳು ಅಪ್ಪಣಗಳವೃತ್ತಿಯೆರಡು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ . . . . ವೃತ್ತಿ ಒಂದು । ಸಾಮವೇದಿ ಉಪಾಧ್ಯರವೃತ್ತಿ ಒಂದು । .

22 . . . . ವೃತ್ತಿ ವೊಂದು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ ಪುಟ್ಟಭಟ್ಟರಮಕ್ಕಳು .... ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುಕ್‌ಶಾಖೆ

23 ಯ ಕೃಷ್ಣ ಉಪಾಧ್ಯರ ಮಕ್ಕಳು ವಿಠಣ . . . . ಸಾಮಶಾಖೆಯ . . . .

24 . . ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಯಜುಶಾಖೆಯ ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳು .... ಗಳವ . .

25 . . . . ವೃತ್ತಿ ಎರಡು । ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್‌ಶಾಖೆಯ . . . .

26 . . . . ಯಗಳವೃತ್ತಿಯೆರಡು । ....

27 . . ಯಗ್ರಾಮದಸ್ಥಳ . . ಚತುಸೀಮೆಯವಿವರ ಊರಿಂ ಮೂಡಲು . . . . . . ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ....ಯವಳ್ಳಿ

28 ....ಸೀಮೆಯಲ್ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು । ಊರಿಂ ತೆಂಕಲು . .....ಗುಡ್ಡೆ . . ನೈರುತ್ಯದ ....ಮಾನಿಯ

29 ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ಊರಿಂ ಪಡುವಲು ಹೆದ್ದಾರಿಯ .... ಹೆದ್ದಾರಿ . . . . . .

30 ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ಅಲ್ಲಿಂ ಮೂಡಲು ಊರಿಂ ಬಡಗಲು . . . . . . ಕಲ್ಲು । ಊರಿಂ ಈಶಾನ್ಯದಲಿ ಕಲ್ಲು ಮತ್ತಿಯಮರಡಿಯಲ್ಲಿ ನಟ್ಟ

31 ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ಇಂತೀ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ವಾಮನಮುದ್ರಿತವಹ ಶ್ರೀಮನುನರಸಿಂಹಭಾರತೀಪುರವಾದ ಕೆಸರೆಯ ಭೂಮಿಯನು ತತ್ಕಾಲೋಚಿತ ಕ್ರಯದ್ರವ್ಯವಕೊಂಡು

32 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ....ಗಳಿಗೆ ಆಹೊಂಬುಜನಾಡು ಯರ

33 ಮುಂಡುನಾಡ ಮೂವತ್ತು ವಳಗಾದ ಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳು ತಂವೊಳು . . .. ಜ್ಞಾತಿದಾಯಾದಾನುಮತವಾಗಿ ಧನಿಕ . . . . ಮವಾಗಿ . .

34 . . . . ಸಹಿತ . . . . ಯಗಳು ಮುಖ್ಯರಾದ . . . ಮಹಾಜನಗಳಿಗೆ ಧಾರೆಯನೆರೆದು ಕೊಟ್ಟೆವು . . .

35 . . . . . ಕೆಸರೆಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ ವೊಳಗುಳ ಗದ್ದೆ . . . . ಪದ್ದಲು . . ಮಕ್ಕಿಹಕ್ಕಲು ಕುಂಮರಿ ಕೋಹುಸರುಹುಮಾನಿ ಮಂಡುಮನೆ . . .

36 . . ಹಿತ್ತಿಲು . ಹಲಸುಮೆಣಸು.................... ನಿಧಿನಿಕ್ಷೇಪ ಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿದ್ಧ

37 ಸಾಧ್ಯ ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ ಮುಂತಾದ ಸುವರ್ಣಾದಾಯ . . . . ಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ

38 ಆಕೆಸರೆಯಗ್ರಾಮಕ್ಕೆ ಸಲುವ . . . . ಐಯಗಳು ಮುಖ್ಯವಾದ ಮಹಾಜನಂಗ

39 ಳಿಗೆ ಸಹಿರಣ್ಯೋದಕಸಹಿತ ಕ್ರಯ . . . ವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . . . ಮಲ್ಲಪ್ಪ . . . .

40 . . . . ಗಳಸಂತಾನಪಾರಂಪರ್ಯವಾಗಿ ಪಾಲಿಸಿಬಹೆವೆಂದ . . . . ಕೆಗಳೂರ . . ಸ್ವರುಚಿಯಿಂದ ಬಡಂಬಟ್ಟು

41 ಕೊಟ್ಟ ಕ್ರಯ . . . ಶಿಲಾಶಾಸನ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹೃದಯಂ ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿ

42 ನರಸ್ಯವೃತ್ತಂ । ಗಣ್ಯಂತೇಪಾಂಸವೋಭೂಮೇಃಗಣ್ಯಂತೇವೃಷ್ಟಿಬಿಂದವಃನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

43 ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸ

44 ರ್ವೇಷಾಮಪಿಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷ ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರ

45 ಪೌತ್ರಕಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

46 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ . . . . ಭೂಮೇರಪ್ಯೇಕಮಂಗುಳಂ ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ

47 . . . ದೇವರಿಗೆ . . . . ಸೋಮೋಪರಾಗಸೂರ್ಯೋಪರಾಗ

48 . . . . ಗೋದಾವರೀತುಂಗಭದ್ರೆಮೊದಲಾದ . . . . ಕಪಿಲೆಯಸಾಲಂಕಾರ . .

49 . . . . ಪಲಕರ . . . . ಯಿಥರ್ಮವನಳಿ . . . . . .

50 . . . . . ಷಾಪಿಗೆವಾರಣಾಸಿಯೊ . . . . ಸಹಸ್ರಕಪಿಲೆಕೊಂ

51 ದದೋಷಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷ . . . .

52 . . . ಅನುಭವಿಸುವ . . . .

. . . .

57 . . ಶಂಕರದೇವರು . . . .

58 . . . .

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ಅದೇ ಗ್ರಾಮದ ತರಗಿನ ತಳೇಕಾನಿನಲ್ಲಿ ಕೋರಿಸೆಟ್ಟರ ತೋಟದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಸಾಸಿರಪಮ
2 ನಊಜಿತೊಂಭತ್ತಮೂಜಿನೆಯವಿಕ್ರ
3 ತಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ . . ಆದಿವಾ
4 ರದಂದುಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯಂಗೆಯ್ಯು
5 ವಕಾಲದಲುಶ್ರೀಮತುಕೊಂಬುಚ್ಚನಾಡ
6 . . ಮೂವತ್ತೊಳಗಾದಸಮಸ್ತನಾಡವ
7 ರುಭಾರದ್ವಾಜಗೋತ್ರದಕುಂದುಗುಳ್ಳದಶೆಟ್ಟಿ
8 ಯುಪ್ಪ . ಜಾಮದ[ಗ್ನ್ಯ]ವತ್ಸಗೋತ್ರದ . . . .
9 . . . . . . ಹಿ . ಪ್ಪಂಗಳಿಗೆ . . . . . . ನಾಡಕೆ
10 ಜಿಯ . . ಕೆಸವಿನಮಾನೆಯಕೆಜಿ
11 ಯುಕೆಯಿಮಾವಿನಕೆಯಿಹೊಸಗದೆ . .
12 ಯುಕೆಯಿಇದಜಿಕೆತುಸೀಮೆಯುಲು
13 ಳ್ಳಂಥಾಮುಕ್ಕಿಹಕ್ಕಲುಮುಂದುಮುನಿ
14 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣವೊಳಗಾಗಿಚಂ
15 ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವಕವಾ
16 ಗಿಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಸ್ವದತ್ತಾಂ
17 ಪರದತ್ತಾಂವಾಯೋಹರೇಚವ
18 ಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
19 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
20 * ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
21 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
22 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
23 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

* ಈ ೬ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಅಂಬಳಿಕೆ ಗ್ರಾಮದ ಗದ್ದೆಗೆ ಉತ್ತರಕಡೆ ದಿಂಣೇಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

....
4 ಯರುಸ ಬದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
5 ರಲ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
6 ಮುಧುವಂಕನಾಡ ....
7 ಮೇಲುಭಾಗಿ ....
8 ಬಳೂರಿಂದಾ ....
9 ಯಬಯಲನು ....
10 ಣಸಿದ್ಧಸಾಧ್ಯ... ....

11 ನ್ಯವಾಗಿ . ಚಂದ್ರಾ ......
12 ಬಾಧೆಪರಿಹಾರ ....
....
16 ಲೆಯಕೊಂಡದೋಷದಲುಹೋಕ
17 ರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
18 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
19 ವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
20 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಮುಕ್ತಿಹರಿಹರಪುರದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 3″.

(ಮೇಲೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

5 ...ಶ್ರೀಕೃಷ್ಣನಾಮ್ನಾ...ಮಣಸ್ವಯಂಹರಿಹರಕ್ಷೋಣೀಶ . ಮಾನಹೋ । ವೀರಶ್ರೀಜಯ ....ಹರಿಹರಕ್ಷೋಣೀಶ .. ..

6 .. ..ಕ್ಷಮೋಂ ॥ ಮಗ್ನಾ ..ರಕ್ಷಿತ .... ರಾಜ... ಮಾನಸ್ಸರೋಜಕಿರಣ.............

7 .. ..ಯಲಕ್ಷ್ಮೀಮಪಿಸೂತೇಕೀರ್ತಿಸುಧಾರಸಂತ್ರಿಭುವನವ್ಯಾಪ್ತಂ........

8 ....ದಯಃ । ಅಂಧ್ರಾನಂಧರಯಂನ್ಮಹಾಪ್ರಬಲಯಾನ್‌ಶುಷ್ಕಾನ್ತುರುಷ್ಕಾರ್ ...

9 ....ಶೂರಾನಾವಿನಿರ್ಜಿತಾನ್ವಿಕಲಯಂನ್ನೇ . ಂಕಣಾನ್‌ಕೊಂಕಣಾ ......ಶ್ವರೋಹರಿಹರಕ್ಷೋಣೀಶಚೂ ಡಾಮಣಿಃ । ....

10 ..ಮಹೋದಯೋಹರಿಹರಕ್ಷೋಣೀಪತೇರನ್ಯಹಂತ್ರೈಲೋಕ್ಯೇವರ.............ರಾಕರ್ಣ್ಯಸಂವರ್ಣಿತಂ ... . ರಸ್ಫುರವಾಣಿನಿರ್ಜಿತೇ ....

11 .. .... ರದಹೋನಾನ್ಯೋವದಾನ್ಯೋಧಿಕಃ ॥ ನಾಥತ್ವಂಧರಣೀಶ್ವರ ...ವೀಭಾರಕ್ಷಮತ್ತ್ವಂಸದಾಸರ್ವಗ್ನಾಶ್ರಯಾತಾಂಚಸರ್ವ... ..

12 .....ಹಿತೇಸುಮನಸಾಂ....ಪಶ್ಯತು । ಸಿಂಹೇಂದ್ರಾಸನಸಂಪದೋಹರಿಹರಕ್ಷೋಣೀಶ್ವರ..............

13 ....ಕುಮಾರರಾಜತನಯೈರಾಸೇವ್ಯಮಾನೋದಯಂದಿವ್ಯಶ್ರೀ. . ಭೂಷಣಂಹರಿಹರಕ್ಷ್ಮಾ.......ನಿಸಲಜ್ಜ ಯೇವ..........

14 ....ಮುಖ್ಯಾನಿಮಹಾದಾನ. ನಿಭೂರಿಶಃತನ್ವತಸ್ತ್ಯಕ್ಯೋಪಿನತ.ಲಾಮಧಿರೋಹತಿ..............

15 .....ಕಿಂಸುರೇಶ್ವರ ಪ್ರಾಪ್ತಾ ಜ್ಜನಾ.. ....

16 ..ವಿಜಯತೇಶ್ರೀಪೂಂಮಣಿಯ್ಯೋಘನಃ ॥ ತಸ್ಮಾದ್ವಿಸ್ಮಯ . ....ಪ್ರಭಾವಂತಂಕಳಾವಂತಂ ....

17 .....ಮಂದಂ..........ಕ್ರಮಾಗತಂಸ್ವಾಮಿನಾಂಜನಂ......ಸಿಂಹದೇವಸ್ವಾಮಿಸೇವಾಪ್ರಸಂಗ......

18 ಮರ . ವೀರಯಿತಿಸ್ತುವಂತಿವಿಹಿತಾಹಂವಿಶ್ಠಲಂಮಂತ್ರೀಂಸಾರ್ಥಾವನೇನರ್ಥಮರ್ಾಥಾವಿತಿ...ಲಪ್ರಭುಃ । ....ತಾ ಪೋಹರಿಹರೇಶ್ವರಃ ॥ ತತ್ರಮಿತ್ರಾಣ್ಯಮಿತ್ರಾಣಿಮೋದಯರ್

19 ಸ ..ದಯನ್‌ಕೀರ್ತಿಂವಿಸ್ಫೂರ್ತ್ತ್ಯಯಂನಾಸ್ತೇಧರ್ಮ್ಮಶ್ರೀವಿಠಲಪ್ರಭುಃ ॥ ರುಕ್ಷಾಮಿಃಶಿವೇಭಕ್ತಿಪಲ್ಲವಚಯಯಃಸತ್ಕೀರ್ತ್ತಿಪು ಷ್ಪೋದ್ಗಮಃಸಮ್ಯದ್ಗಾನಫಲೋದಯಃಪಟುತ . ರಾಸೇವ್ಯಮಾ

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20 ನೋದ್ವಿಜಃಸಂತಾಪಂಶಮಯ್ಯರ್ಸದಾವಿಚರತಾವಮಾಶಾಪಥೇತ್ಸಾಯಾಯುಕ್ತ್ರೀವರ್ಧಾವಿಠ್ಠಲಮಂತ್ರಿನಯ್ಯರ್ಯವಸುಧಾ ...ತ್ರ್ತ ... । ಅಥಚಿರಕಾಲಂಧರಣೀಮನತಾ..

21 ದಪುತ್ರಸಂತಾನಃ । ವಿಠ್ಠಲಮಂತ್ರೀಂದ್ರಸ್ಯಸ್ವಾವಿಸಂಭ್ರಾಜ್ಯಭೂವವಿಗ್ನಾನೀ । ತಾರಣವರ್ಷೇವರ್ಷೇವಮಾಸಿನಭಸ್ಯೇವಿಕಾದಶೀಂದುಸುಭವಾರೇ । ......ನಿರ್ವಾಣಂಪ್ರಾ

22 ಪಹರಿಹರಾಧೀಶಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೨೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಸ್ವಯಿಜಸು ೧೧ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾರಾ

23 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಸಾಮ್ರಾಜ್ಯಸಾಂಮ್ರಾಜ್ಯಧರಾಧುರಂಧರರಾದಸಕಲವಿದ್ವಜ್ಜನಾಂಗೀಕೃತಸಂಗೀತಸಾಹಿತ್ಯವಿದ್ಯಾನ

24 ವದ್ಯಗೋಷ್ಠಿಪ್ರತಿಷ್ಠಿತರಾದಪ್ರಗಲ್ಭಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರುಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನರಾದನಿತ್ಯಯುಕ್ತಸರ್ವಸ್ವಮೂರ್ತಿಕವಮಾಲಾಲಂಕಾರವಿಸ್ಫೂರ್ತಕೀರ್ತಿ

25 ಪವಿತ್ರರಾದಶ್ರೀಮತ್ಶ್ರೀವಿಠ್ಠಣ್ಣೊಡೆಯರುಶ್ರೀಮದಶೇಷವಿಶೇಷಸಂಮ್ಮಾನದಾನಧಾರಾಪೂರಿತಪೂರ್ನ್ನಸುವರ್ನ್ನಪಾತ್ರಾಯಮಾನಭಾಸುರಭಾಸುರಸುರಸ್ತೋಮಸ್ತುತಿಯು

26 ವತೀಕರಕಮಲವಿಚಿತ್ರಿತಚಿತ್ರರಚನಾದೀಪದಿಗ್ಭಿತ್ತಿಕೀರ್ತಿಸ್ಫೂರ್ತರಾದಸಕಳಸಾಗರಮೇಖಳಾಮುಖರಿತಧರಣೀತರುಣೀಪ್ರಮದಪ್ರಮೋದಸಂಪಾದನಪಾಲನಗುಣಶಕ್ತಿಭೂತ

27 ರಾದಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಮುಕ್ತರಾದಲ್ಲಿಮುಕ್ತಹರಿಹರಪುರವಾಗಿಬಿಟ್ಟಅಗ್ರಹಾರಆವಿಠ್ಠಣ್ಣೊಡೆಯರುಆರಗದರಾಜ್ಯವಪಾಲಿಸುತ್ತಿಹಕಾಲದಲ್ಲಿ

28 ಆರಗವೇಂಠೆಯದಮುದುವಂಕನಾಡೊಳಗಣವೆಳೂರಭಾಗೆ ೧ ಕ್ಕಂ ಗ ೬೯ ೪ಕ್ಕಂ ಚತುಸ್ಸೀಮೆಯವಿವರಯಿಶಾನ್ಯದಮೂಲೆಯಲುಭಾರತೀಪುರದ ..

29 ಚಂಡಕಹಡಿಲಿಂದಲೂಪಡುವಲುಮುಹೂರ್ತ್ತಕ್ಕೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಭಾರತೀಪುರದಪಟ್ಟದಪ್ಪಗೆಳಗದೆಯತೆಲೆಹನಲುಮೂಡಮುಖವಾಗಿನಟ್ಟವಾಮನ

30 ಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂತೆಂಕಲುಹಳದಮೇಲುಗಡೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂಮೂಡಲುಸಮಗ್ರದಚಿಂನ್ಯನತೋಟದಮುಂ

31 ದಣಅಗಳಿಂತೆಂಕಲು ಅಲ್ಲಿಂದಂಮೂಡಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂತೆಂಕಲುಅಲ್ಲಿಂದಂಮೂಡಲುಕುಂಮ್ರಿಗುಡ್ಡೆಯಮೇಲೆನೆಲ್ಲಿಯಮರನವ್ರೊತ್ತಿನಲುನಟ್ಟವಾಮನಮು

32 ದ್ರೆಯಕಲ್ಲಿಂದಂಪಡವಲುಅಲ್ಲಿಂದಂತೆಂಕಲುಕಣಿಗಿಲುಗುಡ್ಡೆಯತಾಚಿಯಮರನವ್ರೋಣಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂತೆಂಕಲುಗೊಳಿಗೊಡ ..

33 .. ಯಿಶಾಂನ್ಯದಮೂಲೆಯಚತುಸ್ಸೀಮೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲವ್ರೊತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವಲುಗೊಳಿ ..

34 ಬಾವರ್ಸನಕೊಪ್ಪದಿಂದಂಬಡಗಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವಲುಅಬಾವರ್ಸನನಂಮ್ರಸೀಮೆಯಗಡಿಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲು

35 ಅಲ್ಲಿಂದಂತೆಂಕಲುಬಾವರ್ಸನತೋಟದಗದ್ದೆಯತಲಹಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂಪಡುವಲುಅಲ್ಲಿಂದಂತೆಂಕಲುಅಬಾವರ್ಸನಕೊಪ್ಪದಬಡಗಣಅಗಳಮೂಳಿನಲುನಟ್ಟವಾಮ

36 ನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಬಾವರ್ಸತೆಗದಅಗಳಹೊಚಿಗಣದಂಡೆನೊದಲಾಗಿಯುಲ್ಲಮರ್ಸನಗಡಿಯಮಧ್ಯದನೆಲ್ಲಿಯಮರನವ್ರೊತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡು

37 ವಲುಅಲ್ಲಿಂದಂತೆಂಕಲುಯುಲ್ಲಮರ್ಸನಟ್ಟಕಲ್ಲಿಂದಂಆಗ್ನೇಯದಲುಗೊಳಿಗೊಡಲಗಳಸೀಮೆಯಾಗಿ ..ನಮರನವ್ರೊತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂತೆಂಕಲುಅಲ್ಲಿಂದಂಆಗ್ನೇಯದಲು

38 ಹುನುಪಲಮರನವ್ರೊತ್ತಿನಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂನೈರುತ್ಯದಲುವಿರುಪಣಗೆಳಿಗೆಕೊಟ್ಟಗಿಡಿಗನನಮಾನಿಯಲುನಟದವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲು

39 ಅಲ್ಲಿಂದಂಪಡುವಲುಗಿಡಿಗನಮಾನಿಯಕೆಬಿಯಳುವರಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂ ಪಡುವಲುಗಿಡಿಗನಮಾನಿಯಅಗಳಮೇಲೆ ....ನಮಾನಿಯ

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40 ಸರುಹಿನತುದಿಯಲುವಿರುರಂಣಗಳವರುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲು ಅಲ್ಲಿಂದಂತೆಂಕಲು ಹಳಮೊವೋರೆಯಾಗಿ
ಕೆಜೆಯಕೆಯಿಗುಡ್ಡೆಯಮೇಲೆಹುನುವಲಮರನವೃತ್ತಿ

41 ನಲುವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವಲುನೀರೇಱಕಲೆಸೀಮೆಯಾಗಿಹೊಂನ್ನೆಯಮರನವೃತ್ತಿನಲುನ
ಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವ

42 ಲನೀರೇಱಕಲೆಸೀಮೆಯಾಗಿನೆಲ್ಲಿಯಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವಲುನೀರೇ
ಱಕಲೆಸೀಮೆಯಾಗಿವ . . ಯಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನ

43 ಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಅಲ್ಲಿಂದಂಪಡುವಲುಕೋಡಸಗನಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲು
ಅಲ್ಲಿಂದಂಪಡುವಲುಅಂಮಳಿಕೆಯಕೊಪ್ಪದನೀರೇಱಕಲೆಸೀಮೆ

44 ಯಾಗಿಹುನುವಲಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂಪಡುವಲುಅಂಮಳಿಕೆಯಕೊಪ್ಪದ
ಅಗಳೆಮೇರೆಯಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲು

45 ಹುನುವಲಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂಪಡುವಲುಗೋಳಿಯಮರನವೃತ್ತಿನಲುನ
ಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುಅಲ್ಲಿಂದಂಬ

46 ಡಗಲುಗೌಡನಮರನವೃತ್ತಿನಲುಮೂಡಮುಖವಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲುಅಲ್ಲಿಂದಂಬಡಗಲುಗೌ
ಡನಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡ

47 ಗಲುಅಲ್ಲಿಂದಂಬಡಗಲುನೀರೇಱಕಲೆಸೀಮೆಯಾಗಿಯಲ್ಲಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಕಟ್ಟಕೆ
ಱೆಯವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲುಅಲ್ಲಿಂ

48 ದಂಬಡಗಲುನೀರೇಱಕಲೆಸೀಮೆಯಾಗಿ . . . ಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲುಅಲ್ಲಿಂದಂಬಡಗೆ
ಲುಅಯ್ನೂರವಳಿಯವೊಳಗಣಕುಂಟೆಯಕೆಯ್ಯಅಱೆಯದ

49 ವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂತೆಂಕಲುಅಲ್ಲಿಂದಂಮೂಡಲುಗದ್ದೆಯಹಾನಂಬಿಯತೆವರಮೇಲಣನೇಱಲಮ
ರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಬಡಗಲುಹದಾ

50 ಯಿಗಡಿಯಾಗಿಕೆಂದಳಿರಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲುಅಲ್ಲಿಂದಂಬಡಗಲುಹದಾಗಡಿಯಾಗಿ
ಆಲದಮರನವೃತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯ

51 ಕಲ್ಲಿಂದಂಮೂಡಲುಗೋಪಾಳಪುರದಅಗ್ರಹಾರದಸೀಮೆಯವೃತ್ತಿನಲುತೋಟದತೆವರಮೇಲತೆಂಕಮುಖವಾಗಿನಟ್ಟವಾಮನ
ಮುದ್ರೆಯಕಲ್ಲುಅಂನ್ತುಸೀಮೆಯೊಳಗೆನಟ್ಟಕಲ್ಲು ೩೨ ಮೂವತ್ತ

52 ಮೂಱುನೀರುವರಿಯೊಳಗಣಚತುಸೀಮೆಯೊಳಗುಳತೋಟತುಡಿಕೆಗದ್ದೆಬೆದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮ್ಮರಿಕೋಹುಮಾಂದು
ಮನೆಮಾನಿಸರುಹುಕಾಡಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

53 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಯೆಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಆಮೂಲಿಗಳಮೂಲವನೂಬಿಡ್ಸಿಆಬೆಳೂರಭಾಗೆ
ಗೆಬಂದಮರಅಂಮ್ಮಳಿಕೆಯಕೊಪ್ಪದಮಾಜಿ

54 ಯಗುತ್ತಗೆ ಗ ೧ ಸಪಪಳ ಗ ೨೮೪॥ ಆಬಳೂರವರುತಾಉಬಿಟ್ಟಧರ್ಮ್ಮವನೂತಂಮ್ಮಮೇಲೆಇಕ್ಕಿತೆತ್ತುಬಹದುಯಿಹ
ಲೆಯಿಂ ಗ ೧೮೦ ಗೋಪಾಳಪುರಕ್ಕೆ ಕೊಳಗಿಯಮಾನಿಯಿಂ

55 ಕುಳ ಗ ೧ ಉಭಯಂಆಲೂರವರುಬಿಟ್ಟಧರ್ಮ್ಮಕ್ಷೇತ್ರರದಿಂಬಂದಕುಳ ಗ ೨೮೦ ಉಭಯಂಕುಳ ಗ ೨೫॥೧॥ಕೆ ಹದಿಕೆ
ಗ ೪೯೮೧ ವಟ್ಟಕಟ್ಟಗೆಜೋಡಿಗಾರ್ಯದಿಂ ಗ ೫॥೧||| ― ಉಭಯಂ

56 ಗ ೩೩॥೨||| == ಸ್ವಾಂಮ್ಯಉಡುಗೊಱೆ ಗ ೧॥೦||| == ಅಮುದುವಂಕನಾಡವರುಬಿಟ್ಟಧರ್ಮ್ಮಕ್ಷೇತ್ರರಸರಲೆ ಗ ೫॥ ==
ಹದಿನೆಂಟುಕಂಪಣದಸರಲೆ ಗ ೦॥೫ . ಹೊರಳಿಯ

57 ಡಾಮಂಣಮಾಡಿದಚತ್ತಿ ಗ ೯॥೨॥ == ಅಂನ್ತು ಗ ೩೩॥೨॥ಗೆ ಗೆಉಡುಂಬಳಿಉಡುಗೊಱೆ ಗ ೬॥೧॥ == . . ರಗ ೭೮೧ ಅ
ಭಾಗೆಯಕೊಂಬಳಿಯನಿಷ್ಟಿಯಿಂ ಗ ೨೮೫ ಗಾ,

58 ಮಗದ್ಯಾಣ ಗ ೨೮೫ ಅಂನ್ತು ಗ ೬೯॥೫॥ ಮನುಕುಳಮೆಕಡಿದುಆಮುದುವಂಕನಾಡಲುಬ್ರಹ್ಮದಾಯಿಗೆಉತ್ತರ್ಸಿಸಹಿರಂ
ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾ

59 ನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿವಿತಂಣ್ಣಿಗಳುಆಮುಕ್ತಹರಿಹರಪುರದಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಱದುಅವರಸಂ
ತಾನಪಾರಂಪರೆಯಾಗಿಪಾಲ್ಸಿಬ

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60 ಹವೇದುಕೊಟ್ಟಶಿಲಾಶಾಸನಆಅಗ್ರಹಾರದವ್ರಿತ್ತಿವಂತರುಹರಿಹರದೇವರಿಗೆವಿತ್ತಿ ೧ ಸಿಂಗೇರಿಯವೊಡೆಯರಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತ
ಮಗೋತ್ರದರುಕುಶಾಖೆಯಕೂಚಿಭಟ

61 ರಮಕ್ಕಳುದೇವಣ್ಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಲ್ಲಂಭಟ್ಟರಿಗೆವ್ರಿ
ತ್ತಿ ೨ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯವಾರಣ

62 ಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಬುಸ್ಸಪಗಳಿಗೆವ್ರಿತ್ತಿ ೨ ಕೌಂಡಿಂನ್ಯಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಪ್ಪಅಯ್ಯನವರಮಕ್ಕಳುಚಾವ
ಪ್ಪಯ್ಯನವರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯ

63 ದೇವಣಯ್ಯನವರಮಕ್ಕಳುಮಾಧವದೇವಯ್ಯನವರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯನರಸಿಂಹ್ಯದೇವಯ್ಯನವ
ರಮಕ್ಕಳುದೇವಣ್ಣಯ್ಯನವರಿಗೆವ್ರಿತ್ತಿ ೧ ಆತ್ರೇಯ

64 ಗೋತ್ರದರುಕುಶಾಖೆಯವಿರುಪಣ್ಣಗಳಮಕ್ಕಳುಮಾಯಣ್ಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಮೋನಭಾಗ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯ
ವಿಠ್ಠಲದೇವರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವ್ರಿ

65 ತ್ತಿ ೧ ಕಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯರುದ್ರಭಟ್ಟರಮಕ್ಕಳುಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವ್ರುತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಃಶಾಖೆ
ಯತಂಬಾಳದಮಂಚಿ

66 ಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುವಜ್ಜರಿಗೆವ್ರುತ್ತಿ ೧ ವಶಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯಬಾಳಿಕೆಯರಾಮಣ್ಣಗಳಮಕ್ಕಳುಲಕ್ಕಣ್ಣ
ಗಳಿಗೆವ್ರುತ್ತಿ ೧ ಗಉತಮ

67 ಗೋತ್ರದಯಜುಃಶಾಖೆಯಜಗಂನಾಥದೇವಗಳಮಕ್ಕಳುಬುಳಪಗಳಿಗೆವ್ರುತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಃಶಾಖೆಯಪೆದ್ದಿಭಟ್ಟ
ರಮಕ್ಕಳುಅಂಣ್ಣಿಭಟ್ಟರಿಗೆವ್ರುತ್ತಿ ೧

68 ಹರಿತಮಗೋತ್ರದರುಕುಶಾಖೆಯರೆಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುಅಪ್ಪಂಣಂಗಳಿಗೆವ್ರುತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾ
ಖೆಯಸೋವಂಣಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿ

69 ಗೆವ್ರುತ್ತಿ ೧ ವಶಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯಪಿಷ್ಣುಗಳಮಕ್ಕಳುಲಕ್ಕಂಣ್ಣಗಳಿಗೆವ್ರುತ್ತಿ ೧ ವಶಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆ
ಯಲಿಂಗದೇವಭಟ್ಟರಮಕ್ಕಳುನಾಗಂಣ್ಣಗಳಿಗೆವ್ರು

70 ತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುವಿಠ್ಠಪ್ಪಗಳಿಗೆವ್ರುತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರು[ಕು]ಶಾಖೆ
ಯನಾಗಪ್ಪಗಳಮಕ್ಕಳು . .

71 . . ದೇವರುಗಳಿಗೆವ್ರುತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯಸಾರಸ . ದಪೆದ್ದಿಭಟ್ಟರಮಕ್ಕಳುಹಿರಿಯಪ್ಪಗಳಿಗೆವ್ರುತ್ತಿ
೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕು[ಶಾ]ಖೆ

72 ಯನಾರಣಯವಿಠ್ಠಪಗಳಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯ . ರಾಣೆಯವಿಠ್ಠಪಗಳಮಕ್ಕಳು
ಸಿದ್ದಪಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಹರಿದಜೋ

73 ಯಿಸರಮಕ್ಕಳುಮಾಯಂಣಂಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದರುಕುಶಾಖೆಯಅಲ್ಲಾಳಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಪ್ಪಗಳಿಗೆ
ವ್ರಿತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯ

74 ಕಾವಂಣಂಗಳಮಕ್ಕಳುಸೋರಿಯಭಟ್ಟರಿಗೆವ್ರುತ್ತಿ ೧ ಅಂನೂತ್ತಯಿಪ್ಪತ್ತೆಂಟುವ್ರುತ್ತಿವಂತರುಂಗಳಿಗೆ ॥ ೪ ॥ ತೆಱಿಗೆಯ
ನುಳ್ಳಮುಕ್ತಹರಿಹರಪುರವಾದ .

75 ಅಗ್ರಹಾರವನೂಅಅಗ್ರಹಾರದಗ್ರಾಮಗ್ರಾಸಕೆಕೊಟ್ಟಸಾಲೂರಭಾಗೆಯೊಳಗಣಸಿಂಗಪ್ರೆಟ್ಟಣದಕೋಳೂರಗ್ರಾಮದಿಂಕು
ಳ ಗ ೧೫ ಹೊಂನ

76 . . ಶೀಮೆಯಭೂಮಿಸೆಟ್ಟಿಗಳಕೊಪ್ಪದಕೋಳೂರಕೊಪ್ಪಸಹಕುಳ ಗ ೪ ಹೊಂನಕುಳಗಚತುಸ್ಸೀಮೆಯಭೂಮಿಉಭ
ಯಂ ಗ ೧೭ಕಂಹದಿಕೆ

77 ....ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನೊಳ[ಗ]ಣಸೀರೇಱಕಲುಸಹಚತುಸ್ಸೀಮೆಯಭೂಮಿ ಯಂಗ್ರಾಮಗ್ರಾಸಸಹ......

78 . . ಚತುಸ್ಸೀಮೆಯಭೂಮಿಸಹವಾಗಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಹಾಗಿಸುಖದಿಂಭೋ
ಗಿಸುವರು ॥ ತಾರಣಸಂವತ್ಸರದಕಾ

79 ರ್ತಿಕ ಬ ೩ ಮಂಶ್ರೀಮತುಕಾಳಿಕಾದೇವಿ(ಕವ ಕಮಠೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಬೋಗಾಜಿಹೆಗ್ಗಿ
ಸೆಟ್ಟಿಂರುಮದುಮಂಕನಾಡವೆಳಗೆಹರಿ

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80 ಹರಮಹಾರಾಯರಹೆಸರಮುಕ್ತ ಹರಿಹರಪುರದಅಗ್ರಹಾರಕೆಕಿಯಿವಅಕ್ಕಸಾಲೆಬಡಿಗಿಕಂಮಾರಯಿಮೂರುವಕ್ಕಲಿಗೆಕ್ಕೊ
ಟಮಾನ್ಯ . .

81 ಯಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದವಕ್ಕಲಾಗಿಯಿರುಮಹಾಜನಂಗಳಸೇವೆಯಮಾಡಿಕೊಂಡಿಹಸಂಮ್ಮಂಧನೀವುಕೊಡುವಕಾ
ಣಿಕೆಹಡಪಗಾಣಿಕೆಬಿಟ್ಟಬಿಡಾರೆ

82 ಸೊಲ್ಲಗೆನಾಡಸರದೆಯಮಳವೆಯವರ್ತನೆಉಡುಗೊರೆಪೊಲುಪೆ ಮುಂತಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯವಾಗಿನಿಮಗೆಮಾಡಿದೆ
ವಾಗಿನೀಉಆಉದರ್ಮಉ . .

83 . . ಆಹರಿಹರಪುರದವೊಕ್ಕಲಾಗಿಮಹಾಜನಂಗಳಸೇವೆಯಮಾಡಿಕೊಂಡು ಸುಖದಲುಯಿಹುದು ॥ ಭೂತಸಿದ್ಧಸರಸ್ವತ್ಯಾರಾ
. ಮಾಸಾಖ್ಯ

84 ಯಾಯವಿ । ಸ್ಮರ್ತವೋರಾಜವಾಲ್ಮೀಕಿಶ್ರೀಮಾನುಹರಿಹರೇಶ್ವರ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನುಪಾಲನಂ
ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ

85 ಶಿವಾಲನಾಡಚುತಂಪದಸುಂಕಕಾರುಕನಹಸರ್ವಮಾನ್ಯವೀರಂಣ್ಣಗಳಬ[ರ]ಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

86 ಯಜುಶಾಖೆಯಜಾಮದಗ್ನಾವತ್ಸಗೋತ್ರದ ।

130

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೊಪ್ಪದ ಊರಿಗೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ।

2 ವಾಣೀಶಕಮಳಾಕಾಂತಗಉರೀವರಶಚೀವರಾಃ । ದೇವಾಪ್ರೀತಾಸ್ಸದಾರಕ್ಷಾಂಕುರ್ವ್ವಂ

3 ತುಜಗತಾಂಮುದಂ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೭ ಸಂದುವರ್ತಮಾ

5 ನತಾರಣಸಂವತ್ಸರದ . . . . . . ಶುಕ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

6 ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ

7 ಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತಿರ್ದಕಾಲದಲ್ಲಿ . . . . ಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿಪ್ರೋ

8 ಕ್ತಸಕಲದಾನದೀಕ್ಷಾಗುರು . . . . ಮಾರ್ತ್ತಂಡಬ್ರಂಹ್ಮರಾಜವರಕುಮಾರ

9 ರಾಮಪ್ಪವಿಠಪ್ಪಒಡೆಯರು . . . . ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹ

10 ಕಾಲದಲುಆರಗದವೇಂಠೆಯಾದ . . . . ಗಉಡಆತನತಂ

11 ಮ್ಮ . . . . ಣ್ಣಯತಂಮ್ಮಗಉಡ . ಬೊಮ್ಮನ

12 . . . . ತಂಮಗಉಡ . . . . ಮುದ್ದಗಉಡ . .

13 . ಪಗಉಡ . . . . ನಾಗಗಉಡ . . . .

14 . . . . ಕಾಮಂಣ . . . . ನಾಗಪ್ಪಬೊಮ್ಮನ

15 . . . . ಮಳಲಹಳ್ಳಿ . . . . ಗರಹಳ್ಳಿಯ . . . . . ರಾಮಂಣ್ಣ

16 . . . . ನೆಯಬಯಪ

17 . . . . ಸರ್ವಾನುಮತದಿಂಯ

18 ಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನ . . . . . . ರುಕುಶಾಖಾಧ್ಯಾ

19 ಯಿಗಳುಮಪ್ಪ . . . . ಗಂಣ

20 ಗಳಿಗೆದಾನವಾಗಿಕೊಟ್ಟ . . . . ಹೊಂಬುಚೆ

21 ನಾಡಶಂಕರಹಳ್ಳಿಯ . . . . ಯಕನಕೊಪ್ಪ

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22 ದಗ್ರಾ ೧ ಕಂಬುಂಬಳಿಉತ್ತಾರ . . . . ಸುಂಕಕಾರುಕಗ್ರಾ
23 ಮಗದ್ಯಾಣಸಹ . . . .
24 ಹಣವನುನಂಮನಾಡುಹರಿಹರ . . . .
25 . . ಮನಾಯಕನಕೊಪ್ಪದಚತುಸ್ಸೀಮೆಯವಿವರ ಮೂಡಲುಅರಗದಿಂಹೊಂ
26 ಬುಚ್ಚಕೆಹೋದಹೆದಾರಿಯಲೂ . . . . ಭೂಮಿಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲೊತ್ತಿನಲುನಟ್ಟ
27 ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಯಿಶಾನ್ಯದಲೂಅರಗಕ್ಕೆಹೋದಹೆದಾರಿಯಹೊಂನೆಯಮರ
28 ನ . . . . ಪೊಳಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು . . . . ಶಂಕರಹಳ್ಳಿಯಕಾ
29 ನಬುತ್ತಿನಹುನುವಲಮರನ . . ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು . . . . . .
30 . . ಡಿಯದಾರಿಯ . . . . ನಟ್ಟವಾಮನಮುದ್ರೆ
31 ಯಕಲ್ಲು ೧ . . . . ಕೆಳಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ . . .
32 . . ಸುರಗಳಿಯಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿ . . . . ಮರನ . . ನಟ್ಟವಾಮನಮುದ್ರೆಯ . . . ನೈ
33 ರುತ್ಯದಲುಬಿಲ್ಲೇಶ್ವರದೇವರ . . . .
34 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದ . . ಮಯಜೇಯನಮಹಾ . . . .
35 ಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ತೆಂಕಲು . . . ಮೂಡಲ . .
36 . ರಿಯಮರನಕೆಳಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು . . . .
37 ಂಯಹೊಂನೆಯಮರನಕೆಳಗೆನೀರಯೋಬ . . . . . . ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಯಿಂತೀ
38 ಚತುಸ್ಸೀಮೆಯಾಮುದ್ರಾಮುದ್ರಿತವಾದ . . . . ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ . . . . . .
39 ದಮಂದಗಳಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ . . . . ಒಳ
40 ಗಾದಚತುಸ್ಸೀಮೆಯಬಳಗುಳತೋಟತುಡಿಕೆಗದ್ದೆ ಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹು
41 ಮಾನಿಸರುಹುಹುತ್ತಿಲುಹಲಸುಮೆಣಸುಮಾಳು . . ಲುಹುಲ್ಲುಸೊಲನುಕಾಡಾರಂ
42 ಭಮೊದಲಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯಿಂತೀಅಷ್ಟಭೋ
43 ಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಕಾರುಕಬಳವಾಜು
44 ಹೊಜಿವಾಜುತಳಸಾರಿಕೆಅಲಿದೆಜಿತೋಟದೆಜಿಯೇನುಳ್ಳದನೂನಾಡುಹರಿದುಮೇಲುಮದಿಕೆಯಾ
45 ಗಿಯಿಕ್ಕಿಕೊಂಡುಸಪ್ತಗ್ರಹಯೋಗವಾದಸೋಮಗ್ರಹಣಸೋಮಹಪುಣ್ಯಕಾಲದಲೂಅ
46 ರಗದಮೂಲಸ್ಥಾನವಾದಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನ್ನಿಧಿಯಲೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
47 ಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಊನಾಜೆಲ್ಲರೂಸ
48 ರ್ವ್ವೈಕಮತ್ಯವಾಗಿಹುಲಿಗಿಲನಾಗಂಣ್ಣಗಳಮಕ್ಕಳುನಾಗಂಣ್ಣಗಳಿಗೆಧಾರೆಯನೆಱ
49 ದುಕೊಟ್ಟೆವಾಗಿಯಿಧಂರ್ಮ್ಮವನೂಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯಾರು
50 ಉಳ್ಳಂನ್ನಬರಪಾಲಿಸಿಬಹೆವೆಂದುತಂಮ್ಮಧಂರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿಬಡಂಬಟ್ಟುಕೊಟ್ಟದಾನ
51 ಶಿಲಾತಾಂಬ್ರಸಾಶನ ॥ ಯಿಧಂರ್ಮಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಲಊಶ
52 ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಚಉಭೇಚಸಂಧ್ಯೇಧಂರ್ಮ್ಮಸ್ಯ
53 ಜ್ಞಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಯಿಂತಪ್ಪಧಕ್ಕೆಹೊಂಬುಚ್ಚನಾಡಸೇನಬೋವಮಲ್ಲಪ್ಪನಬ
54 ರಹಅಹೊಂಬುಚ್ಚನಾಡಸಮಸ್ತಗಉಡುಗಳಒಪ್ಪಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರು ॥ ಶ್ಲೋಕ ॥

ಹಿಂಭಾಗ.

55 ಶ್ಲೋಕ ॥ ಗಂಣ್ಯಂತೇಪಾಂಸವೋಭೂಮೌ । ಗಂಣ್ಯಂತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಂಣ್ಯಂತೇವಿ
56 ಧಾತ್ರಾಪಿಬ್ರಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ

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[57]ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[58]ಯೋಹರೇಚವಸುಂಧರಾಂಶಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[59]ಕ್ರಿಮಿ ॥ ಯೇಕಯಿವಭಗಿನೀಗ್ರಾಂಹ್ಯಾತ್ಸರ್ವ್ವೇಶಾಮೇವಭೂಭುಜಾಂ । ಅನಭೋಗ್ಯಾನ
[60]ಕರಗ್ರಾಂಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ನ[ವಿ]ಷಂವಿಶದಾಕ್ಯಾಹುಬ್ರ್ಬಹ್ಮಸ್ವಂ
[61]ವಿಷಮುಚ್ಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಂಹ್ಮಸ್ವಂಪುತ್ರಪಉತ್ರಕಂ ॥
[62]ವನೇಂನದಹತೋವಂಹ್ನಿದಹಂಮೂಲಾಭಿರಕ್ಷತ್ತಿ । ಕುಲಂಸಮೂಲಂ
[63]ದಹತಿಬ್ರಂಹ್ಮಸ್ವಾರಣಿಪಾವಕ ॥ ಸಾಂಮಾನ್ಯೋಯಂಧಂಮ್ಮ್ಸೇತು
[64]ನ್ರ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ್
[65]ವೇಂದ್ರಾಂನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[66]ಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನತ್ಸರ್ಗ್ಗಮಾವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[67]ದಂ ॥ ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಸರ ಗ್ರಾಮದ ಮಜರೆ ಅಲಗವಳ್ಳಿ ಗ್ರಾಮದ ದುರ್ಗ್ಗಾದೇವಸ್ಥಾನದ ಕಾನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 4″.

(ಮೇಲೆ 35 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

[36]ಯಿದಂಮ್ಮವನು . . . . . ಗದುಆವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾ . . . . . .
[37]ಸಮ . ನಾಡುಮೂಱುಪಟ್ಟಣದಸಮಸ್ತಹ . . . . ತಂಮಸ್ವರುಚಿಯಿಂ . . . .
[38]ಚಂದ್ರಾವನಿಳೋನಳಕ್ಷದ್ಯಾರ್ಭೂಮಿ . . . .
[39]ಪಾಂಸಪ್ರೋಭೂಮಾಗಂ . . . . ಪನಾಫಲಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪ
[40]ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ . . . ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಏಕ್ಯೆವಭಗಿನೀ
[41]ಗ್ರಾಹ್ಯೋಸರ್ವೇಶಾಮೇವಭೂಭುಜಾಂನಗ್ರಾಹ್ಯೋನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹು . . ಸ್ವಂವಿಶಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹಂ
[42]ತಿಬ್ರಂಹಸ್ವಂಪುತ್ರಾಪಉತ್ರಿಕಂ ॥ ವನೇವನಚರೋವಂಹ್ನಿದಾಹಂಮೂಲಾಭಿರಕ್ಷತುಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಂಹ್ಮಸ್ವಾರಣಿಪಾವಕಾ ॥ ಆ
[43]ಕರಸ್ಯ . . . . ಗವಾಂಕೋಟಿವಧಸ್ಕ್ರುತಪ್ರಉತ್ತಕರಭಂಗೇಣ . . . ಫಲಮಶ್ನುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ರುಪಾಣಾಂ
[44]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾಂಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಾ ॥ ದಾನ
[45]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಃಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಎಂಬಫಲಗ್ರಾಂಥಂಗಳಉಂಟಾಗಿ
[46]ನಾವುಮಾಡಿದಧಂಮ್ಮವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಪಂಡರಂಗೆಮೊದಲಾದಪುಂಣ್ಯಕ್ಷೇತ್ರಂಗಳಲಿಆಬ್ದೊದಯಕಪಿಲಷಷ್ಟಿಮೊ

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47 ದಲಾದಪುಂಣ್ಯವಿದಿಗಳಲ್ಲಿಸೋಮೋಪರಾಗಸೂರಿಯೋಪರಾಗಮೊದಲಾದಪುಂಣ್ಯಕಾಲಂಗಳಲಿಗಂಗೆಗೋದಾವರಿತುಂಗಭದ್ರೆಮೊ
ದಲಾದಪುಂಣ್ಯ

48 ತೀರ್ಥಂಗಳಲ್ಲಿವೆಸಿಷ್ಟವಾಮದೇವರುಷಿಸಮರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರುಗಳಿ . ಸಹಸ . . . ಗಳನುಸಾಲಂಕಾರಸಖ್ಯಣೆಸಹಿತ
ಗೋದಾ . . . . .

49 ಕೊಟ್ಟಫಲವಹುದುಕೆಜಿದೇವಾಲ್ಯಆರವೆಗಳಕಟ್ಟಿಸಿದಫಲವಹುದುಯಿಧರ್ಮವನುಆರೊಬರೂಅಳಿದೆವೆಂದುತ್ರಿಕರಣದಲು
ನೆನದವರು

50 ವಾರಣಾಸಿಯವಿಸ್ವೇಸ್ವರದೇವರಸಾಂನಿಧಿಯಲುಗಂಗಾತೀರದಲುಸಹಸ್ರಬ್ರಾಂಹ್ಮರುಗಳನೂಸಹಸ್ರಕವಿಲೆಗಳನೂವಧಿಸಿದಪಾಪ

51 ದಲುಹೋಹರುತಂಮತಂಮ್ಮವೊತಾಪಿತ್ರುವಧೆಯುಮಾಡಿದಪಾಪದಲೂಹೋಹರುಕೆಜಿದೇವಾಲೆಯುಆರವೆಗಳಕೆಡಿ

52 ಸಿದಪಾತಕದಲುಹೋಹರುಯಿಂತಪ್ಪುದಕೆಮುದುವಂಕನಾಡಸೇನಬೋವನಿಂಗಂಣನಬರಹಆಹದಿನೆಂಟುಕಂಪಣದಸಮ

53 ಸ್ತನಾಡುಮೂಜುಪಟ್ಟಣದಸಮಸ್ತಹಲರವೊಪ್ಪಆರಗದಮೂಲಸ್ತಾನಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀಗವರೇಸ್ವರದೇವರುಮಂಗಳ
ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

54 ಶ್ರೀಗಣಾಧಿಪತಎಂನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾಎಂನಮಃಶ್ರೀಗುರುಭ್ಯೋಂನಮಃನಿರ್ವ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರ
ಚಾಮ

55 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಕವರುಷ ೧೪೩೦ನೆಯವ
ರ್ತ್ತಮಾನಸರ್ವ್ವ

56 ಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಬ ೧೩ಗು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯರುವಿಜಯಾನಗರದಲು
ವೆಂಣ್ಕಾರ್ಣ

57 ಶ್ರಮಧಂಮ್ಮಂಗಳನುಪಾಲಿಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮ

58 ಕ್ಷತ್ರಿಯರಪ್ಪರಾಯ ......ಂನ್ವಯ [......] ಬ್ರಂಹ್ಮರಾಜವರಕುಮಾರವಿಠಂಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವನುಧರ್ಮದಿಂ
ಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿಹಕಾಲದಲು

59 ಶ್ರೀಮತುಪಡೆನಿಪಾಡಲಿಂಗರಸರಮಕ್ಕಳುವಿರುಪಂಣಗಳುಜೊಂಮಾಪುರದಅಲುಗವಳಿಯನೂಕಉರಿಯಭಾಗೆಯನೂಮಹಾ
ಜನಂಗಳಿಗೆಕೊಟ್ಟ

60 ಭೂದಾನದಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಜುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂ
ದಾನಧಾ

61 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಲುಗವಳಿಯಗ್ರಾಮವನುಮುದುವಂಕನಾಡಬಳಗಣಹರವರಿಯಭಾಗೆಯುಸಮಸ್ತಗೌಡವನಮ
ಗೆದಾನಧಾರಾ

62 ಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಕಲುಯರ್ಯ್ಯಭಾಗೆಯುತ್ತೈಲಪ್ಪಹೆಗ ಡೆಯಪಾಲಿನಭೂಮಿಸಹವಾಗಿಜೊಂಮಾಪುರವೆಂಬಅಘ್ರಹಾರವನೂ
ಮಾಡಿದೆ

63 ವಾಗಿಅಲುಗವಳಿಯಗ್ರಾಮಕೆಆಕ್ಕೈಯ್ಯಗ್ರಾಮಕ್ಕೆ . . ಸಹಾಜೊಂಮಾಪುರವೆಂಬಅಗ್ರಹಾರವನೂಅಷ್ಟದಿಕ್ಕಚತುಸ್ಸೀ
ಮೆನಿರುವರಿಗಿಕೆಜ

64 ಕಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳೊಳಗುಳ್ಳಭೂಮಿಯನೂ ೧೮ ಹದಿನೆಂಟುವ್ರಿತ್ತಿಯುಮಾಡಿದೆವಾಗಿಅಗ್ರಹಾರದಮ
ಹಾಜನಂಗ

65 ಳಪ್ರಶತ್ತಿಎಂತೆಂದರೆಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನ(ದಾನ)ಪ್ರತಿಗ್ರಹಶಟ್ಟುರ್ಮನಿಯತರಹಅಮಹಾಜನಂಗಳ
ಗೋತ್ರಶಾಖೆನಾ

66 (ನಾ)ಮಂಗಳವಿವರಜೊಂಮಾಪುರದಅಗ್ರಹಾರದಹದಿನೆಂಟುವ್ರಿತ್ತಿಯವಿವರಅಗ್ರಹಾರದವೊಳಗಣವ್ರಿತ್ತಿಮಂತರುವೈಜ
ಮಾನವ್ರಿತ್ತಿರುಕು

67 ಶಾಖಾಧ್ಯಾಯಿಗಳಹಕಪಿಲಗೋತ್ರದಲಿಂಗರಸರಮಕ್ಕಳುಜೊಲ್ಲರಸರವ್ರಿತ್ತಿ ೧ ಚೆಂನರಸರವ್ರಿತ್ತಿ ೧ ಶಿಬರಸರವ್ರಿತ್ತಿ ೧ ಅವಿ
ರುಪಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕಪಿಲಗೋ

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68 ತ್ರದರುಕ್ಕು ಶಾಖೆಯ ಲಿಂಗರ್ಸ[ರ]ಮಕ್ಕಳು ಚಂದರ್ಸರ ವ್ರಿತ್ತಿ ೧ ಚೆಲರ್ಸ ವ್ರಿತ್ತಿ ೧ ವಿರುಪಂಣಗಳ ಮಕ್ಕಳು ಸಿಂಗಾಯಿಗೆ ವ್ರಿತ್ತಿ
೧ ರುಕ್ಕು ಸಾಖೆಯ ಶ್ರೀವತ್ಸಗೋತ್ರದ ದಾಣಿಯಕ

69 ಬೊಂಮರ್ಸರ ಮಕ್ಕಳು ಮಲ್ಲಪ್ಪಗಳಿಗೆ ವ್ರಿತ್ತಿ ೧ ರುಕ್ಕು ಸಾಖೆಯ ಶ್ರೀವತ್ಸಗೋತ್ರದ ನಾಗರ್ಸ[ರ]ಮಕ್ಕಳು ಬಾಳಗಳಿಗೆ ವ್ರಿತ್ತಿ
೧ ರುಕ್ಕು ಸಾಖೆಯ ಗಾರ್ಗ್ಯಗೋ

70 ತ್ರದ ಪ್ರೊರವೆಯ ಚಲುಚರಸರ ಮಕ್ಕಳು ಸಾಯಂಣಗಳಿಗೆ ವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದ ರುಕ್ಕು ಶಾಖೆಯ ಹೊಂನೂರ ನಾಗಂ
ಣಗಳ ಮಕ್ಕಳು ವಿರುಪಂಣ

71 ಗಳಿಗೆ ವ್ರಿತ್ತಿ ೧ ರುಕ್ಕು ಶಾಖೆಯ ಕಉಶಿಕಗೋತ್ರದ ನರಹರಿದೇವಗಳ ಮಕ್ಕಳು ಲಿಂಗಂಣಗಳ ವ್ರಿತ್ತಿ ೧ ರುಕ್ಕು ಶಾಖೆಯ ಭಾರದ್ವಾ
ಜಗೋತ್ರದ ಯಿಳಿಗನೂರ

72 ಚಲುಟರ್ಸರ ಮಕ್ಕಳು ಕೆಸವರ್ಸನ ವೃತ್ತಿ ೧ ಶುಕ್ಲ ಎಜುಶಾಖೆಯ ಭಾರದ್ವಾಜಗೋತ್ರದ ಮಕ್ಕರಸರ ಮಕ್ಕಳು ಮಲ್ಲಗಳ ವ್ರಿತ್ತಿ ೧
ರುಕ್ಕು ಶಾಖೆಯ ಕಾಶ್ಯಪಗೋ

73 ತ್ರದ ಬನವಳಿಯ ನರಹರಿದೇವಗಳ ಮಕ್ಕಳು ನಾರಣದೇವಗಳಿಗೆ ವ್ರಿತ್ತಿ ೧ ರುಕ್ಕು ಶಾಖೆಯ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಜಂಬುಖಂ
ಡಿಯ

74 ವೀರಪಗಳ ನಾಮರಸರ ಮಕ್ಕಳು ಪಂಡರಿದೇವಗಳಿಗೆ ವ್ರಿತ್ತಿ ೧ ರುಕ್ಕು ಸಾಖೆಯ ಕೌಶಿಕಗೋತ್ರದ ಕಿಂಡಣಿಗೆಯ ಮಲ್ಲಪ್ಪಂಗಳ
ಮಕ್ಕಳು ಗಂ

75 ಗಾದಾರಭಟ್ಟರ ವ್ರಿತ್ತಿ ೧ ಏಜಮಾನ ವ್ರಿತ್ತಿ ಸಹವಾಗಿ ಹದಿನೆಂಟು ವ್ರಿತ್ತಿಯ ಮಾಡಿಸಿ ಆಲುಗುವಳಿಯ ಗ್ರಾಮದಲು ಪ್ರತಿಷ್ಟೆಯ
ಮಾಡಿದ ಕೆಕ

76 ಲಶಾಸನದ ಭೂಮಿ ಕೊಬುಳ ಭೂಮಿಗೆ ಪ್ರತಿಷ್ಟೆಯ ಮಾಡಿದ ಶಿಲಾಶಾಸನದ ಭೂಮಿ ಸಹವಾಗಿ ಆಜೊಂಮಾಪುರವಾದ ಅಗ್ರಹಾರದ
ಮಾ

77 ಹಾಜನಂಗಳಿಗೆ ಸೋಮೋಪರಾಗ ಪುಂಣ್ಯಕಾಲದಲು ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಧಾರೆಯನೆರದು ಕೊಟ್ಟೆವಾಗಿ
ಆ ಚತುಸ್ಸೀಮೆಯ

78 ವಳಗುಳ್ಳ ತೋಟ ತುಡಿಕೆ ಗದ್ದೆ ಬೆದ್ದಲು ಮಕ್ಕಿ ಹಕ್ಕಲು ಕುಂಮರಿ ಕೊಡಗಿ ಕೋಹು ಸರು ಹುಮಾಣಿ ಮುಂದು ಮನೆ ಹಿತ್ತಲು ಕೊ
ಪ್ಪ ಚಪ್ಪರ ಹಲಸು ಮಾಣು ಸುಪಂ

79 . ದ ಹೊ . . ಹೊಲ ಕಾಡಾರಂಭ ಮೊದಲಾಗಿ ಭೂಮಿಯ ಬಳಗುಳ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ಪಾಶಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯ ಅಷ್ಟ
ಭೋಗ ತೇಜಸ್ಸಾ

80 ಮ್ಯ ಸಮೇತವಾಗಿ ಸರ್ವಮಾಂನ್ಯದ ಅಗ್ರಾರವ ಮಾಡಿದೆವಾಗಿ ಆಜೊಂಮಾಪುರದ ಅಗ್ರಾರದ ಮಹಾಜನಂಗಳು ಏಜಮಾನವ್ರಿ
ತ್ತಿ ಸಹವಾ[ಗಿ]

81 ಆವರ ಸಂತಾನ ಪಾರಂಪರೆಯಾಗಿ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸರ್ವಮಾಂನ್ಯದ ಅಗ್ರಹಾರವಾಗಿ ಪಾಲಿಸಿಬಹೆಉ ಎಂದು ಆಲಿಂ
ಗರ್ಸ

82 ರ ಮಕ್ಕಳು ವಿರುಪಂಣಗಳು ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿ ಸಾಮಂತ ದಾಯಾದ್ಯಾನುಮತ ಸಹಿತ ಸರ್ವೇಕಮತ್ಯವಾಗಿ ತಂಮ್ಮ ಸ್ವರೊಚಿಯಿಂ
ದ ಬಡಂಬಟು ಕೊ

83 ಟ್ಟ ಭೂದಾನ ಪತ್ರ ಶಿಲಾ ತಾಂಬ್ರ ಶಾಷಣಾ . ಯಿಂತಪ್ಪುದಕ್ಕೆ ಬರದ ಸೇನಬೋವ ಸಿಂಗಂಣನ ಬರಹ ॥ ಏಜಮಾನ ವಿರುಪಂಣಗಳ
ವೊಪ್ಪ ॥ ಶ್ರೀಬನದೇವಿ

84 ಯಿ ಧಂರ್ಮಸಾಸನದ ಸಾಕ್ಷಿ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲಾನಲಾದ್ಯಂಉಯೋಭೂಮಿರಾಪೋಹ್ರುದಯಂ ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉ
ಭೇಚಸಂಧ್ಯಾಧಂರ್ಮ್ಮಸಂ

85 . . . . ತಂ ॥ ಯಿಧಂರ್ಮ್ಮದ ಫಲಗ್ರಂಥಂಗಳು ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವ
ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ

86 ಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜಾಗಟಿಗಾರು ಗ್ರಾಮದ ಮಜರೆ ಕಲ್ಲಾಳ ಗ್ರಾಮದ ಪುಟ್ಟಶಾಮೈಯ್ಯನ ತೋಟದ ಶಾಸನದ ಖಂಡಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 4″.

1 ಶ್ರೀಗಣಾಧ್ಧಿಪತಾಯೇನಮ
2 ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೯೧ನೆಯ ಸಲು
3 ವ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧ ಗುರುವಾರ
4 ದಲು । ಶ್ರೀಮಂಮ್ಮಾಹಾಮಂಡ್ಡಳೇಸ್ವರಂಅರಿ
5 ರಾಯಾವಿಭಾಡಂಭಾಶೆಗೆತಪ್ಪುವರಾಯರ
6 ಗಂಡ್ಡಂಶ್ರೀವೀರಮಾರ್ಪ್ಪೊಡೆಯರಕುಮಾರ
7 ಸೋಮಂಣ್ನೊಡೆಯರೂ ॥ ಮುದುಮಂಕನಾ
8 ಡಮಳಗೇಜೆಗಟಿಗಾರೆಗೆಸಲುಮಂಥ್ಯಾಗದೆ
9 ಬೆದಲುಹಕ್ಕಲುಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸಮ
10 ಸ್ತಭೂಮಿಂಯನೂಹರಿತಗೋತ್ರದನಾರ
11 ಣಭಟ್ಟರಮಕ್ಕಳಾದೇವಂಣ್ನಭಟ್ಟರಿಗೆಸರ್ವ್ವಮಾಂ
12 ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
13 ಕೊಟೆಲು ॥। ಯಿಧರ್ಮಂಪ್ರತಿಪಾಲಿಸ್ಸಿದವರಿಗೆ(ವಾ)
14 ವಾರಣಾಸಿಯಲೂಸಹಸ್ರಗೋವನುಸಾಲಂ
15 ಕಾರಸಹಿತಬ್ರಹ್ಮರಿಗೆಕೊಟ್ಟಫಲ ॥॥ ಯಿಧರ್ಮ್ಮಕ್ಕೆ
16 ಅಳುಪಿದವರಿಗೆಆವರಣಾಶಿಯಲೂಸಹ
17 ಸ್ರಕಪಿಲೆಯನೂಬ್ರಹ್ಮರನೂವದ್ಸಿದಫಲ ॥। ಸ್ವದ
18 ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧರಾ
19 ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
20 ತೇಕ್ರಿಮಿಃ ॥। ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
21 ಬ್ರಹ್ಮಸ್ವಂವಿಶಮುಚ್ಯೆತೆ । ವಿಷಮೇಕಾಕಿನಂ
22 ಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಉತ್ರಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕೌದವಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಕಲ್ಲಿನಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃ ॥ ಶ್ರೀಸರಸ್ವತ್ಯಾಎಂನಮಃ ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ನಿರ್ವಿಘ್ನಮಸ್ತು ॥ ವಾಣೀಶಾನರಮಾಕಾಂ
ತಗಉರೀಧವಪುರಸ್ಸರಾಃ । ಸುರಾಃ
2 ಪ್ರೀತಾಸ್ಸದಾರಕ್ಷಾಃಕುರ್ವ್ವಂತುಜಗತಾಂಮುದಂ ॥ ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನ
ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಪಾಂತು
3 ವೋಜಲದಶ್ಯಾಮಾಶಾಂಗ್ರ್ಗಜ್ಯಾಘಾತಕರ್ಕಶಾಃ । ತ್ರೈಲೋಕ್ಯಮಂಟಪಸ್ತಂಭಾಃಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾದ್ಯುದಯಶಕವರುಷ ೧೩೦೫
4 ಸಂದುವರ್ತ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೫ ಆದಿವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿ
ರಾಯವಿಭಾಡಭಾಶೆಗೆತಪ್ಪುವರಾ
5 ಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರೂವಿಜೆಯಾನಗರಿಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ[ಧಿ]ಯಲೂವೆಂನ್ನಾರ್ಗ
ಶ್ರಮಧಂರ್ಮಂಗಳನೂಪಾ
6 ಲಿಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿಹಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿ
ಪ್ರೋಕ್ತಸಕಳದಾನದೀಕ್ಷಾ
7 ಗುರುಸಂಕಪ್ಪರಾಯಪ್ಪಾಂನ್ವಯಕಮಳಿನೀಮಾರ್ತ್ತಾಂಡಬ್ರಂಹ್ಮರಾಜವರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಶಾರದವಿದ್ವಜ್ಜನಾಂಭೋ
ಜನೀರಾಜಹಂಸಕವಿಜನಚಕೋರಚ
8 ಂದ್ರಮಾತೃಕುಲಮಾಲತೀಮಾಧವಸ್ವಕುಲಸುಧಾಂರ್ನ್ನವಸುಧಾಕರಗುಣಗಣಾಭರಣಅನವರತಷಟ್ಕರ್ಮ್ಮಪರಿಣತಾಂತಃ
ಕರಣಪರನಾರೀನಿರಾಕರಣಬಿಂ
9 ಧುಜನಾರ್ನ್ನವಸುಧಾಕಿರಣಸೇವಕಜನದಾರಿದ್ರನಿರುಹರಣಶ್ರೀಮತ್ಕ್ರಿಯಾಶಕ್ತಿಗುರುಮುನೀಶ್ವರಚರಣಕಮಳಮರಾಳತ್ರಿ
ಯಂಬಕಪೂಜಾಧುರಂಧರವಿರುಪಾಂಬಿ

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10ಕಾವರತನೂಜರುಮಪ್ಪವಿಠ್ಠಪ್ಪಒಡೆಯರೂಆರಗದರಾಜ್ಯವನೂಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲೂಆರಗದವೆಂಟೆಯದಹದಿನೆಂಟುಕಂ

11ಪಣದಸಮಸ್ತನಾಡೊಮೂಱುಪಟ್ಟಣದಹಲರುಕೂಡಿತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವ್ವಾನುಮತದಿಂಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರ

12ತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿಯತರಹರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಶ್ರೀವತ್ಸಗೋತ್ರದರಾಘವದೇವಗಳಅಚಪ್ಪಗಳಮಕ್ಕಳುವಿಠ್ಠಪ್ಪಗಳಿಗೆದಾನವಾಗಿಕೊಟ್ಟಭೂದಾ

13ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮಆರಗದವೆಂಟೆಯದಬೆಳುವೆಯನಾಡಒಳಗಣವಿರುಪಾಂಬಿಕಾಪುರವಾದಕೌದವಳ್ಳಿಯಗ್ರಾಮಒಂದಕ್ಕಂಉಂ

14ಬಳಿಉತ್ತರವಕಳದು ಹೊಂಬಳಿಯನಟ್ಟಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಸಹ ವರಹ ಗ ೯೫ ಅಕ್ಷರದಲೂತೊಂಭತ್ತಐದುಹೊಂನ್ನನೂನಂಮ್ಮಹದಿನೆಂಟುಕಂಪಣದ

15ನಾಡೊಮೂಱುಪಟ್ಟಣದಹಲರೂನಂಮ್ಮನಾಡುಗಳಮೇಲೆಯೂಪಟ್ಟಣದಮೇಲೆಯೂಆಹೊಂನ್ನನುಹಱಿಡುಮೇಲುವರಿಕೆಯಾಗಿಇಕ್ಕಿಕೊಂಡುಆಕಲುದವಳ್ಳಿ

16ಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರಯಿಶಾಂನ್ಯದಲುಕಂಚಗಾಱನಬಣಿಯಹೆದ್ದಾರಿಯಬತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ಮೂಡಲುನೆಯಿದಲೆಯ

17ಹುಲಿಯಮೂನಿಯಮಧ್ಯದನೀರೇಱಿಕಲಹೊಂನೆಯಮರನಬತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ಆಗ್ನೇಯದಲುಹೊಸಗದ್ದೆಯಬಳಿಗೆಗುತ್ತಿಯರಾಮಯಿದೇವರಿಗೆಅ

18ಮೃತಪಡಿಗೆಕೊಟ್ಟಯಿಹಭೂಮಿಯಗದ್ದೆಯನೇಲ್ಲಿಯಮರನಬತ್ತಿನಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ತೆಂಕಲುಹರಿಹರಪುರದಗಡಿಯಕಲ್ಲಿನಬತ್ತಿನಲು

19ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ನಯಿರುತ್ಯದಲುತಲೆವಿಡಿಗನಗುಡಿಯತುದಿಯನೀರುವರಿಯಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ಪಡುವಲುಅಗ್ಗಸಟೆಯ

20ಕೆಱೆಯಬತ್ತಿನತೆವರನೀರುವರಿಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ವಾಯುವ್ಯದಲುಕೌದುವಳ್ಳಿಯಕರಡಿಯಕೊಟ್ಟೆಯಕೆಱೆಯಮೇಲಣನೀರುವರಿಯ . ಲದಮರ

21ದಡಿಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ಬಡಗಲುಕೊಟಹಳ್ಳಿಯಗದ್ದೆಯಬತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧॥ ಯಿಂತೀಚತುಸ್ಸೀಮಾಮುದ್ರಾಮುದ್ರಿತ

22ವಾದಅಷ್ಟದಿಕ್ಕಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳಸರಿತದಮಧ್ಯಗಳಲ್ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಸಹವಾದಸೀರೇಱಿಕಲುನೀರುವರಿಒಳಗಾದಚತುಸ್ಸೀಮೆಯಒಳಗು

23ಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮ್ಮರಿಕೋಹುಮೂನಿಸರಹುಹಿತ್ತಿಲುಮನೆಹಲಸುಮೇಣಸುಮಾಉನೇರಿಲುಹುಲ್ಲುಹೊಲನಏಕಾಡಾರಂಭವೊದಲಾದನಿಧಿ

24ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯಿಂತ್ತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಗಾರುಕಒಳವಾಱ ಎಹೊಱವಾಱ

25ತಳಸಾರಿಗೆಆಲೆದೆಱೆತೋಟದೆಱೆಹೊದಿಕೆದೆಱೆಮೊದಲಾದಯೇನುಳ್ಳಸುಂಕಕಾರುಕವನೂನಂಮ್ಮಹದಿನೆಂಟುಕಂಪಣದನಾಡವರುನಂಮ್ಮನಾಡುಗಳಮೇಲೆಮೇಲುವ

26ದಿಕೆಯಾಗಿಯಿಕ್ಕಿಕೊಂಡುಸಪ್ತಗ್ರಹಯೋಗವಾದಮಹಾಪುಂಣ್ಯಕಾಲದಲುಆರಗದಮೂಲಸ್ಥಾನವಾದಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನ್ನಿಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನ

27ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಹದಿನೆಂಟುಕಂಪಣದನಾಡೊಮೂಱುಪಟ್ಟಣದಹಲರೂಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಅಚಪ್ಪಗ

28ಳಮಕ್ಕಳುವಿಠಪ್ಪಗಳಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಯೀಧರ್ಮ್ಮವನೂಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಂನಬರಪಾಲಿಸಿಬಹೆವೆಂ

29ದುತಂಮ್ಮಧರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿಬಿಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾತಾಂಮ್ರಶಾಸನ ॥ ಯಿಧರ್ಮ್ಮಕ್ಕೆಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಳಾನಲಉಚದ್ಯೌ

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30 ರ್ಥ್ಮಮಿರಾಪೋಹೃದಯಂಯಮತ್ಸ್ಯ । ಅಹತ್ಸ್ಯರಾತ್ರೌಚಉಭಯೇಚಸಂಧ್ಯೇಧಂರ್ಮ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ ॥ ಯಿಂ
ತಪ್ಪುದಕ್ಕೆ ಮುಧುವಂಕನಾಡಸೇನ

31 ಬೋವಸಿಂಗಂಣ್ಣನಬರಹ ॥ ಅಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂಱುಪಟ್ಟಣದಹಲರಬಪ್ಪ । ಅರಗಶ್ರೀಕಲ್ಲಿನಾಥದೇವರು ॥
ಶ್ಲೋಕ ॥ ಗಂಣ್ಯಾಂತೇಪಾಂಸ

32 ಬಭೂಮಿ । ಗಂಣ್ಯಾತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಂಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಾಂ
ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ

33 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಃ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರುಷಸಹಶ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇ

34 ಕೈವಭಗಿನೀಗ್ರಾಹ್ಯಾತ'ಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾನಸುಂಧರೇ ॥ ನವಿಶಂವಿಷ
ಮಿತ್ಯಾಹು । ಬ್ರಂಹ್ಮಸ್ವಂವಿಶಮುಚ್ಯತೇ ।

35 ವಿಶಮೇಕಾಕಿನಂಹಂತಿಬ್ರಂಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥ ವನೇವನಚರೋವಂಸ್ಶಿದ ಹಮೂಲಾಭಿರಕ್ಷತಿಕುಲಂಸಮೂಲಂದಹತಿ
ಬ್ರಂಹ್ಮಸ್ವಾರಿಣಿಪಾವ

36 ಕಃ ॥ ಸಾಮಾಂನ್ಯೋಯಂಧಂರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂ । ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನೋಪಾ
ರ್ಥಿವೇಂದ್ರಾಂನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

37 ಮಚಂದ್ರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮದ್ಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪ
ದಂ ॥ ಯಿಧಂರ್ಮ್ಮವನುಪಾಲಿ

38 ಸಿದಾವರಿಗೆಸಾಹಸ್ರಗೋದಾನವನುಸಹಾಲಂಕಾರಸಹಿತವಾಗಿಬ್ರಾಂಹ್ಮರಿಗೆವಾರಣಾಸಿಯುಲುಕೊಟ್ಟಫಲವಹುದುಯಿಧಂ
ರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದವ

39 ರುವಾರಣಾಸಿಯುಲೂಸಾವಿರಕಪಿಲೆಯುನೂತಂಮ್ಮಮಾತೃಪಿತೃಗಳನೂವಧಿಸಿದದೋಷದಲಿಹೋಹರೂ ॥ ಮಂಗಳಮಹಾ
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೭೬ ನೆಯತಾರಣಸಂವತ್ಸರದಕಾರ್ತಿಕ

3 ಶು ೧ ಆ ಶ್ರೀಮತುಬೇಲೂರನರಸಿವದೇವಗಳಮಕ್ಕಳುಸಂಗಂಣ್ಣಂಗಳಿಗೆಅಚ್ಚಗಳಮಕ್ಕಳುವಿಠ್ಠಗಳುಕೊಟ್ಟ

4 ಭೂದಾನಕ್ರಯಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಯುನಗೆಆರಗದವೇಂಠೆಯುದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಱು

5 ಪಟ್ಟಣದಸಮಸ್ತಹಲರೂಕೂಡಿತಂಮೊಳುಸರ್ವೇಕಮತ್ಯವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿದಾನವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟಬೆಳು
ವನಾಡಒಳಗಣ

6 ಕಳುದವಳ್ಳಿಯಗ್ರಾಮವನುನಮಗೆಮುಧುವಂಕನಾಡವರೂದಾನವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟಕೊಡಹಳಿಯೊಳಗಣಕಂಚ
ಗಾಱನಹೋಣಿಯಸರುಹ

7 ಮುಕೂಡಿನಾಉನಂಮುಪ್ರಸ್ಥನಿಮಿತ್ತವಾಗಿನಿಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತವಾದಕ್ರಯದ್ರ
ವ್ಯವರಹನಂಗೆಯ್ಯ

8 , ೩೦೦ ಅಕ್ಷರದಲುಮೂನೂಱುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿ ಸಲ್ಸಿಕೊಂಡುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
ಕೊಟ್ಟಕಳುದವಳಿಯಗ್ರಾ

9 ಮುಕಂಚಗಾಱನಹೋಣಿಯಸರುಹಮೊಳಗಾದಚತುಸೀಮೆಯುವಿವರಮೂಡಲುನೆಯಿದಲೆಯುಹುಲಿಯಮಾನಿಯಮಧ್ಯದ .
ಮರನೀಜೋ

10 ಱಕಲಸೀಮೆಯುಲುನಟ್ಟವಾಮುನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಗ್ನೇಯದಲುಹೊಸಗದ್ದೆಯುಮೊಳಗೆಗುತ್ತಿಯರಾಮೈದೇವರಿಗೆಕೊ
ಟ್ಟಯಿಹಭೂಮಿತಿ

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11 ಯಸೀಮೆನೆಲ್ಲಿಯಮರನವೊತ್ತಿನೆಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕೆಱಗಣಕಲು ಹರಿಹರಪುರದಸೀಮೆಯಕಲವೊತ್ತಿನೆಲುನಟ್ಟ ವಾಮನಮುದ್ರೆಯಕಲ್ಲು

12 ೧ ನೈರುತ್ಯದಲುತಲೆವಿಡಿಗೆನಕಳುದವಳಿಯಮಧ್ಯದಗುಡೆಯತಡಿಯಲುನೀರುವರಿಯಸೀಮೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆ ಯಕಲ್ಲು ೧

13 ಪಡುವಲುಅಗ್ಗಸಟಿಯಕೆಱೆಯವೊತ್ತಿನತೆವರೆಮೇಲೆನೀರುವರಿಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ವಾಯುವ್ಯದಕೊಟ ವಳಿಯಕರಡಿಗೆನಗದೆಯನೀ

14 ರುವರಿಯಸೀಮೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಬಡಗಲುಕೊಟಹಳಿಯಗದೆಯವೊತಿನಸೀಮೆಯಲುನಟ್ಟವಾಮನ ಮುದ್ರೆಯಕಲ್ಲು ೧ ಯಿಶಾಂ

15 ನ್ಯದಲುಕಂಚಗಾಱನಹೋಣಿಯಮೇಲಣಹೆದಾರಿಯವೊತ್ತಿನನೀರುವರಿಯಸೀಮೆಯಲುನಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಯಿಂ ತೀಚತುಸೀಮೆಮುದ್ರಾ

16 ಮುದ್ರಿತವಹಚತುಸೀಮೆವೊಳಗುಳತೋಟತುಡಿಕೆಗದೆಬ್ಬದಲುಮಕ್ಕಿಹಕ್ಕಲುಮಾನಿಸರುಹುಸ . ಹಲಸುಮೇಣುಮಾಲು ಕಾಡಾರಂಭವುಂ

17 ದುಮನೆಹಿತ್ತಿಲುಕೊಪ್ಪಹುಲ್ಲುಹೊಲನೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜ ಸ್ವಾಂಮ್ಯಕಂಚಗಾಱ

18 ನಹೋಣಿಯಸರುಹುಬಳಗಣಕಳುದುವಳ್ಳಿಯಗ್ರಾಮದಲುಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡೂಮೂಱುಪಟ್ಟಣದಹಲರೂಂ ನಮಗೆಸರ್ವ್ವಮಾಂ

19 ನ್ಯವಾಗಿಕೊಟವಿರುಪಾಂಬಿಕಾಪುರವೆಂದುಬರದಿದನಟಿಯೆರದುಸಿಲಾಶಾಸನಸಹಿತವಾಗಿಕೊಟೆಉಕಳುದವಳಿಯಸೀಮೆಯೊಳಗೆ ಹುಲಿಯಮಾನಿ

20 ಯಸರುಹಿನಗಡಿವೊಳಗೆವಿಠಪಣ[ಗ]ಳಿಗೆಕಾಲೆಯಭೂಮಿಗ್ರಾಮ ಖ ೩೦ ಕಾರಗದೆಬೀಜವರಿ ಖ ೫ ಕಂಕಾಲೆಸಹಗ್ರಾಮ ಖ ೧೦ ಉಭಯಂಕಾಲೆಕಾರೆಸಹ

21 ನಾಲ್ವತುಖಂಡುಗಭೂಮಿಹೊಱಗಾಗಿಆಶಾಸನಂಗಳಪ್ರತಿಯಉಳಿಂಥಾವನುಸರ್ವಮಾಂನ್ಯವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ ಪೂರ್ವಕನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಣಾತಿಸಾವಂ

22 ತದಾಯಾದರುಗಳುಧನಿಕರುಯೆಲರುಸಂಮತವಾಗಿಆಕಳುದವಳಿಯಗ್ರಾಮವನುಕಂಚಗಾಱಹೋಣಿಯಸರುಹನುಕೂಡಿಆ ಚಂದ್ರಾರ್ಕಸ್ತಾಯ್ಯಾಗಿವಿಠಪಂಗಳು

23 ನರ್ಸಿವದೇವಂಗಳಮಕ್ಕಳುಬೇಲೂರಸಂಗಂಣ್ಣಂಗಳಿಗೆಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಭೋಗಿಸಲೆಂದುತಂಮಸ್ವರೂಚಿಯಿಂ ದವೊಡಂ

24 ಬಟಮುಕೊಟಕ್ರಯಶಿಲಾಶಾಸನಸಂಗಂಣ್ಣಗಳುಲಕ್ಷ್ಮೀನರಸಿಂಹ್ಯಪುರವನುಮಾಡಿದರುಯಿಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳುದೇವರ ಮಾಯಂಣ್ಣಗಳು

25 ಅಲ್ಲಾಳಪುರದದೇವಂಣ್ಣಗಳುಕೊಱಡೆಯವಿರುಪಂಣ್ಣಗಳುಆರಗದಪಟಣಸ್ವಾಮಿಮಾಣಿಕಶೆಟ್ಟಿಯರುಕದಳಿಯಂಗಡಿಯನಾ ಗಿಶೆಟಿಯರು

26 ಪಟ್ಟಿಶೆಟಿಯಮಗಚೆಂಣಶೆಟಿಸಾತಳಿಗೆಯನಾಡಕೊಣವಳಿಯಬೊಂಮಂಣ್ಣಹೆಗಡೆರಾಉನಾಡಮಾಳಂಕಮುಂಡಪಹೆಗಡೆಹರತಾಳ

27 ಬೊಂತಿಮಹೆಗಡೆಮುದುವಂಕನಾಡಸಾಲೂರಗೂಳಿಪೆಗಡೆಬೆಳುವೆನಾಡಹೊಶಳದಸೆಟನಾಯ್ಕಹುಗುವಳಿಯಬೊಂಮಂಣಹೆಗ ಡೆಯಿಂತಿವರುಭಯಾನ್ಮತದಿಮುದುವಂ

28 ಕನಾಡಸೇನಬೋವಸಿಂಗರ್ಸ್ನನಬರಹಆಕರ್ತ್ತರುಗಳಸುಹಸ್ತದವೊಪ್ಪ ॥ ವಿಶ್ವನಬರಹ । ಸಿಂಗಂಣ್ಣನಬರಹ ನಾಗರ್ಸನಬರಹ। ಸಾಕ್ಷಿಗಳವೊಪ್ಪ ಶ್ರೀಕೇಶವನಾಥವಿರುಪಾಂ

29 ಬಿಕಾದೇವಿ । *ಶ್ರೀರಾಮ * ಶ್ರೀ ಶ್ರೀವೀತರಾಗ ಶ್ರೀವೀರಭದ್ರ ಶ್ರೀಮೈಲಾರಶ್ರೀಮಲಿಕಾರ್ಜುನದೇವರು । ಶ್ರೀಕ್ಷೇತ್ರಪಾಲ । ಶ್ರೀಭೈರವದೇವರು । * ಶ್ರೀ . . ದೇವ* ಶ್ರೀನಾರಸಿಪ್ಪ

50 ದೇವರುಶ್ರೀರಾಮೈದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ತೋಟದಕೊಪ್ಪ ಗ್ರಾಮದ ತೋಟದ ಬೇಲಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 4″ × 3′—ನಾಗರಾಕ್ಷರ.

(ಮೇಲೆ 19 ಪಙ್ತಿಗಳು ಸವಿದುಹೋಗಿವೆ)

20 ......ಮಕ್ಕಳುನಾಗಪ್ಪಯಿಗಳಮಗಶ್ರೀಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಅಂಣಪ್ಪಗಳಮಕ್ಕಳು......

21 ...ಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಚಿ......ಗಳಮಕ್ಕಳುಸಂಕ್ಯೆಯ್ಯಗಳಿಗೆವ್ರಿತ್ತಿ ೧। ಅಗಸ್ತ್ಯಗೋತ್ರದಆ ಶ್ವಲಾಯನಸೂತ್ರದ......ಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಸಂಭುದೇವರುಸಹಾಹದಿನಾರುಮಂದಿವ್ರಿತ್ತಿವಂತರಿಗೆ...

22 ....ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಅರಗದ......ಕವೊಡೆಯರಮಕ್ಕಳುಲಿಂಗಂ ಣವೊಡೆಯರುತಿರುಮಲಾಪುರದ ....ಹದಿನಾರುಮಂದಿವೃತ್ತಿವಂತರಿಗೆನಡುನಂತಸ್ತ್ರೀಪುತ್ರ...

23 ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರ್ರದುಕೊಟ್ಟೆವಾಗಿಅ....

24 ತಿಯಸ್ವಾಮ್ಯ....ಸೀಮೆಯವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ

25 ಭೋಗತೇಜಸ್ಸಾಮ್ಯಂವ್ಯೆಸಹವಾಗಿನೀವುನಿಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬ ಹಿರಿಎನ್ನುಭಾ

26 ರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಆ ......ದಣ್ಣಾಯಕ.....ಮಕ್ಕಳುಲಿಂಗಂಣವೊಡೆಯರುತಿರುಮಲಾಪುರ ದ . ಹ

27 ದಿನಾರುಮಂದಿಮಹಾಜನಂಗಳಿಗೆ ....ಶಾಸನ। ಯಿಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳು ಆದಿ

28 ತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ। ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಸ್ಯಜಾನಾತಿ ನರಸ್ಯವೃತ್ತಂ॥

29 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ ಜಾಯತೇಕ್ರಿಮಿಃ॥ ದಾನ ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ

30 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ॥ ಮತ್ತತಿಮ್ಮಣ್ಣವೊಡೆಯರುಗೋ ವಗ್ರಾಸಕ್ಕೆಕೊಟ್ಟ

31 ತೋಟಕೂಡುಯಾವದಲ್ಲಿಮೂನೂರುಶಾಂಡಿಲ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದದೇವೇಶದೇವಗಳಮಕ್ಕಳುಭೈರವದೇ

32 ವಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕ್ಕಂಕಾರತುಂಡುನಾನೂರುಅಡಕೆಯಮರ। ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಮಾಯಿನಾ

33 ಥ। ಭಟ್ಟಅಯ್ಯನವರಮಕ್ಕಳುದೇವರುಭಟ್ಟಅಯ್ಯನವರಿಗೆ ವ್ರಿತ್ತಿ ೧ ಕ್ಕಂಕಾರತುಂಡಿನಕುಡುಗೋವಿನಲ್ಲಿ। ಮೂನೂರಅಡ

34 ಕೆಯಮರ। ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವೊಡೆಯಪ್ಪಜೋಯಿಸರಮಕ್ಕಳು ಸುಬ್ಬಹಾಣ್ಯಜ್ಯೋತಿಷಯಿ

35 ವರಿಗೆವ್ರಿತ್ತಿ ೧ ಕ್ಕಂಮೂನೂರುಅಡಕೆಯಮರಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುನೇರ್ಲಿಯೊಬ್ಬದ....

36 ಲಿಂದಂಪಡುವಲುತೆಂಕಲುಬಸುರಾನೆಯಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತ್ರಿಯಂಬಕಪುರದಗಡಿ

37 ಯಿಂದಮೂಡಲುಬಡಗಲುಯೆತ್ತಗನಬಯಲುಮಲ್ಲಾಪುರದಿಂದಂ। ತೆಂಕಲುಯಿಂತಪ್ಪುದಕ್ಕೆತಿಂಮಂಣವೊಡೆಯರವೊ

38 ಪ್ಪ ಶ್ರೀಗಿರೀಶ *

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ಅದೇ ಹೋಬಳಿ ಹುಂಚದಕಟ್ಟೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

(5 ಪತ್ರಗಳು.)

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

2 ರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

* ಕನ್ನಡಕ್ಷರ.

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3 ಯಶಂಭವೇ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
4 ಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
5 ಶ್ರಿಯಂದಧೌ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
6 ಹನಶಕವರುಷ ೧೬೮೩ ನೆಯ ವಿಷುಸಂವತ್ಸರದ
7 ಮಾಘ ಬ ೫ ಯು ಗುರುವಾರದಲ್ಲೂಶ್ರೀಮತುಅರು
8 ವತ್ತು ಅಗ್ರಹಾರದಿಂದ ವಿಂಗಡಿಸಿಹೊಸತ್ತಾಗಿಮಾ
9 ಡಿದಭದ್ರರಾಜಪುರದಅಗ್ರಹಾರದವಳಗಣಕಂ
10 ಮುಚ್ಚಿ ಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳಿಗೆಯಾಡವ
11 ಮುರಾರಿಕೋಟೆಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿ
12 ಧಾಂತಪ್ರತಿಷ್ಠಾ ಪಕ್ಷಶಿವಗುರುಭಕ್ತಿ ಪರಾಯಣರಾದ
13 ಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರ ವಂಶೋದ್ಭ
14 ವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾ
15 ಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮ
16 ಪತ್ನಿಯರಾದಚೆಂನಂಮ್ಮಾಜಿಯವರಪುತ್ರರು
17 ಬಸವಪ್ಪನಾಯಕರೂಬರಸಿಕೊಟ್ಟಭೂದಾನ
18 ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಅರುವತ್ತು
19 ಅಗ್ರಹಾರದವಳಗಣಕಂಮುಚ್ಚಿಗ್ರಾಮ
20 ೧ಕೆ ಪ್ರಾಕಾರೇಖೆ ಕಾಳಗ ೩ಕೆ ಉತ್ತಾರತೀರ್ತ್ಥಹಳಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21 ಹನುಮಂತ್ತದೇವರಿಗೆಭತ್ತ ಖ ೨ಂಕೆ ಕಾಳ ೮ ॥ =
22 ನುಳಿದುಶುಧ ಕಾಳಗ ೨॥ ೪। = ಗೆ ಕಾಳಗ ೧ಕೆ ಗ ೧೪
23 ಲ್ಲೂ ಗ ೫೨॥ ೦ ॥ = ವಕಲಬಿರಾಡದಿಂದ ಗ ೭ ಭತ್ತ
24 ಮೆಣಸಿನಭಡಿತ ಗ ೩॥೦ ದೇವಸ್ಥಾನದಮಿಗಿತ್ತಯಿ
25 ೮ದ ಗ ೫॥೪ ನಷ್ಟವರಾಡದಿಂದ ಗ ೧ ೮ ॥ = ಹೊ
26 ತ್ತಲೆವರಾಡದಿಂದ ಗ ೧॥ ೩ ಸೇನಬೋವನವರ್ತ
27 ನೆಯಿಂದ ಗ ॥ ೧ ಅಂತ್ತು ಗ ೭೦ ೮ ೪॥೦ ವಿರೋಧಿಸಂ
28 ವತ್ಸರದಲೂಹೆಚಿದು ಚಿಲುವಾನುಸಾಸ್ಥೆಯಿಂ
29 ದಭತ್ತ ಖ ೧೫೩ಕೆ ಯಿಗ್ರಾಮದಕಲ್ಲಿನಾಥದೇವ
30 ರಿಗೆಭತ್ತ ಖ ೨೪ ನುಳಿದುಶುಧ ಖ ೧೨ಕೆ ಸಲು
31 ವದು ಗ ೧೬೮೧॥೦ ನಂದನಸಂವತ್ಸರದಲ್ಲೂ
32 ಹೆಚಿದು ಗ ೨೬।೪ ಭತ್ತದಕ್ರಯವಾಸಿಯಿಂದ
33 ಗ ೧೮೧ ಕಾನತ್ತಿರಿನಿಂದಲ್ಲೂನಂದನಸಂವತ್ಸರದ
34 ಲ್ಲೂಹೆಚಿದು ಗ ೧ ಜಯಸಂವತ್ಸರದಲ್ಲೂಹೆಚ್ಚಿ
35 ದು ಗ ೧ ಉಭಯಂ ಗ ೨ ಶೋಭಕ್ರುತ್ತುಸಂವತ್ಸರ
36 ದಲ್ಲೂಹೆಚಿದುತೊತ್ತಟಗದೆಗೆಸಿಸ್ತುಮಾಡಿದಬಗೆ
37 ಲ್ಲೂ ಗ ೩೪॥೧। = ಅಂತ್ತುಹೆಚಿದು ಗ ೪೩॥೨॥ =
38 ಉಭಯಂರೇಖೆ ಗ ೧೫೬೮೧॥। = ದೇವತ್ತಾಉ

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೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

39ತ್ತಾರದಿಂದಬಿಲುವಾನುಸ್ವಾಸ್ಥೆಭತ್ತರೇಖೆಯುಲ್ಲೂ
40ಉತ್ತಾರಬರದಬಗೇಲೂಭತ್ತ ಖ ೨೪ಕೆ ಗ ೩ ಉಭ
41ಯಂ ಗ ೧೫೭ಲ್ ೧||| = ಗೆ ವಿಂಗಡಪೊಕಸದಕ್ರೀ
42ನಿವಾಸೆಯುನೂಅಲುವಗಿಸೀವೆಯುಲ್ಲೂಕ
43ಟಸ್ತಚೆಂನವೊಂಬಾಪುರದಅಗ್ರಹಾರಕೆಕ
44ಂಕ್ರಪುರದದುಗಾಭಟ್ಟನಕ್ಕೆಯುಲೂಕ್ರಯುಕೆ
45ತ್ತಗದುಕೊಂಡಉತ್ರುತ್ತಿ ||| ಕೆ ತೋಟವುರ ೩೭೪ಕೆ ಗ ೬
46ಗದೆಯಿಂದಬೀಜ ಖ ೪|||೪ಕೆ ಭತ್ತ ಖ ೨೪ಕೆ ಗ ೩ ಉ
47ಭಯಂ ಗ ೯ ನಷ್ಟದಿಂದತ್ತೋಟವ.ರ ೬೪ಕೆ ಗ ೧ಲ್| =
48ಉಭಯಂ ಗ ೧ಂಲ್| – ನುಳಿದುಶುಧ ಗ ೧೫೭ಲ್ ೧|| =
49ಕೆವಿವರತ್ತೋಟವುರ ೬೧೪೬ಕ್ಕೆ ಗ ೧೬ಲು ಗ ೯೪|| ೪||೦
50ಗದೆಯಿಂದಬೀಜ ಖ ೧೩೪|೦ಕೆ ಭತ್ತ ಖ ೩೪೫||
51ಕೆ ಗ ೪೪ಲ್ ೧||| = ಕಾನತ್ತೋನಿಂದಲೂ ಗ ೨ ಅಂತ್ತು
52ಗ ೧೫೭ಲ್ ೧|| – ಕ್ಕೆ ವಿವರವುಹಾಜನಂಗಳಿಗೆ
53ಎಜುರ್ವೇದಿಗಳಿಗೆಬೋಧಾಯನಸೂತ್ರದವಿಶ್ವಾ
54ಮಿತ್ರಗೋತ್ರದವರುಬೊಂಮಣಭಟರಪ್ರಪಾತ್ರ
55ತಿರುಮಲಭಟರಪಾತ್ರವೆಂಕಟಾದ್ರಿಭಟರಪು
56ತ್ರನಾರಸಿಭಟರಿಗೆಉತ್ರುತ್ತಿ ೧| = ಲ್೨ – ಕೆ ತೋಟವು
57ರ ೨೦೬ಕೆ ಗ ೧೧ಲ್೩ – ಗದೆಬೀಜ ಖ ೧೫ಕೆ ಭತ್ತ ಖ
58೬೩ ಲ್ ೪ಕೆ ಗ ೫ಲ್೪ ಉಭಯಂ ಗ ೧೬|೨ –

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ಬೊಂಮಣಭಟರಪ್ರಪಾತ್ರರುತ್ತಿರುಮಲ
60ಭಟರಪಾತ್ರರುತ್ತಿರುಮಲಭಟರಪುತ್ರರುತ್ತಿಂ
61ಮಣಭಟರುವೆಂಕಟಾದ್ರಿಭಟರುನಾರಸಿಂ
62ಗಭಟರುಗಿರಿಭಟರುವೆಂಕಭಟರಿಗೆಸಹ |
63ಉತ್ರುತ್ತಿ ೧| = ಲ್೨ – ಕ್ಕೆ ತ್ತೋಟವುರ ೪೫೬ಕ್ಕೆ ಗ ೧೩|೨ –
64ಗದೆಬೀಜ ಖ ೪ಕ್ಕೆ ಭತ್ತ ಖ ೨೪ಕೆ ಗ ೩ ಉಭಯಂ
65ಗ ೧೬|೨ = ಬೊಂಮಣಭಟರಪ್ರಪಾತ್ರರುತ್ತಿರು
66ಮಲಭಟರಪಾತ್ರರುಗಿರಿಭಟರಪುತ್ರರುತಿಂಮಣಭ
67ಟರುವೆಂಕಟಾದ್ರಿಭಟರುವ.ರಿಭಟರಿಗೆಸಹ
68ಉತ್ರುತ್ತಿ ೧ – ಗ |೧ = ಗೆ ತ್ತೋಟವುರ ೬೪೪ಕ್ಕೆ ಗ ೧ಂಲ್ ೧||
69ಗದೆ ಬೀಜ ಖ ೭||| ೪ಕೆ ಭತ್ತ ಖ ೨೫|೨ಕೆ ಗ ೩ಲ್೨ ಉ
70ಭಯಂ ಗ ೧೩ಲ್೩| = ಸೂರಿಭಟರಪ್ರಪಾತ್ರರು
71ಶಂಕರಭಟರಪಾತ್ರರುತ್ತಿರುಮಲಭಟರಪುತ್ರರು
72ವೆಂಕಟಾದ್ರಿಭಟರುಶಂಕರಭಟರುತ್ತಿಂಮಣ

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73 ಭಟರಿಗೆಸಹಉತ್ಪತ್ತಿ ೧—ಗ ‖೧=ಗೆ ತೋಟವರ
74 ೫೦೩ಕ್ಕೆ ಗ ೪ಲ೨|=ಗದೆ ಬೀಜ ಖ ೧೩‖೩| ಕೆ ಭತ್ತ
75 ಖ ೩೦ಕೆ ಗ ೫ಲ೧|೦ ಉಭಯಂ ಗ ೧೩ಲ೩‖=
76 ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಎಜ್ಞ
77 ನಾರಾಯಣದೀಕ್ಷಿತರಪ್ರಪೌತ್ರರುವೆಂಕಟಭಾಗೊ
78 ತ್ತರಪೌತ್ರರುವೆಂಕಟದಾಸರಪುತ್ರರುನಾರಣಭ
79 ಟರಿಗೆ ಉತ್ಪತ್ತಿ ೧—ಕೆ ಗ‖ ೧=ಗೆ ತೋಟವರ ೫೦೩ಕ್ಕೆ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗೆ.

80 ಗ ೪ಲ೨|=ಗದೆ ಬೀಜ ಖ ೧೫‖ಗೆ ಭತ್ತ ಖ ೩೦ಕೆ ಗ ೫ಲ೧|
81 ಉಭಯಂ ಗ ೧೩ಲ೩‖ = ಅಂತು ಯಜುರ್ವೇದಿಗಳು
82 ಋಗ್ವೇದಿಗಳಗೆಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾ
83 ಖೆಯುವಶಿಷ್ಟಗೋತ್ರದಉಪಿವಕಾಯನಾಗಃಭಟ್ಟ
84 ರಪ್ರಪೌತ್ರರುಲಿಂಗಃಭಟ್ಟರಪೌತ್ರರುತ್ತಿರುಮಲಭ
85 ಟರಪುತ್ರರುತ್ತಿಂಮಣಭಟ್ಟರುಶಂಕರಭಟ್ಟರವು
86 ಗಸುಬಾಭಟ್ಟರಿಗೆಸಹಉತ್ಪತ್ತಿ |||—ಲ೨‖ಕ್ಕೆ ತೋಟವು
87 ರ ೩೯೩ಕೆ ಗ ೬ಲ೨|||೦ ಗದೆಬೀಜ ಖ ೧೦ಕ್ಕೆ ಭತ್ತ ಖ ೩೦ಕೆ
88 ಗ ೩‖೨||೦ ಉಭಯಂ ಗ ೧೦ಲ|೦ ಶ್ರೀವತ್ಸಗೋತ್ರದ
89 ಚಿಕ್ಕಣಭಟ್ಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟ್ಟರಪೌತ್ರರು
90 ಶಂಕರನಾರಾಯಣಭಟ್ಟರಪುತ್ರರುತಂಮಣಭ
91 ಟ್ಟರುಶಂಕರಭಟ್ಟರಿಗೆಸಹಉತ್ಪತ್ತಿ ‖ ಗ ‖೧|||—ಕ್ಕೆ ತೋ
92 ಟವರ ೩೨೦ಕ್ಕೆ ಗ ೫ಲ೧|||—ಗದೆಬೀಜ ಖ೫ಕೆ ಭ
93 ತ್ತ ಖ ೧೨೦ಕೆ ಗ ೧|೦ ಉಭಯಂ ಗ ೬|೧||—ಗೌತ್ತಮ
94 ಗೋತ್ರದಸೋಗಾನಿದೇವರಭಟ್ಟರಪ್ರಪೌತ್ರರುಬನ
95 ದಿಭಟ್ಟರಪೌತ್ರರುಮಾಧವವಾಣಾಸಿಗಳ ಪು
96 ತ್ರರುವಿಶ್ವನಾಥಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧|=ಲ೨—ಕೆ ತೋ
97 ಟವರ ೭೪೦ಕೆ ಗ ೧೨ಲ೫‖— ಗದೆಬೀಜ ಖ ೧೫|||೩|
98 ಕ್ಕೆ ಭತ್ತ ಖ ೩೩ಕೆ ಗ ೩ಲ೨|೦ ಉಭಯಂ ಗ ೧೬|೨—
99 ಕಾಶ್ಯಪಗೋತ್ರದನೀಲಕಂಠಭಟರಪ್ರಪೌತ್ರರುವೆಂಕ
100 ಟಾದ್ರಿಭಟರಪೌತ್ರರುವಿರುಪಾಕ್ಷಭಟರಪುತ್ರರುವೆಂಕ
101 ಟಾದ್ರಿಭಟರಿಗೆಉತ್ಪತ್ತಿ |||—ಲ೨|||ಕೆ ತೋಟವರ ೩೯೩ಕೆ ಗ ೬ಲ೨|

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗೆ.

102 ಗದೆಬೀಜ ಖ ೧೦ಕೆ ಭತ್ತ ಖ ೩೦ಕೆ ಗ ೩‖೨|೦ ಉಭ
103 ಯಂ ಗ ೧೦ಲ|೦ ಕಾಸ್ಯಪಗೋತ್ರದಶಂಕರಭಟ್ಟರಪ್ರಪೌ
104 ತ್ರರುಸೂರೆಭಟ್ಟರಪೌತ್ರರುಶಂಕರಭಟ್ಟರಪುತ್ರರುಪು
105 ಟ್ಟಸ್ವಾಮಿಭಟ್ಟರಿಗೆಉತ್ಪತ್ತಿ |||—ಲ೨|||—ಕೆ ತೋಟವರ
106 ೩೩೦ಕೆ ಗ ೬ಲ|—ಗದೆಬೀಜ ಖ ೪|||೩ಕೆ ಭತ್ತ ಖ ೨೩
107 ಕ್ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೧೦ಲ|— ಅಂತುಋಗ್ವೇದಿಗಳು

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108 ಉಭಯಾಂಉತ್ರುತ್ತಿ ವೆಂತ್ತುಂಗೆಉತ್ರುತ್ತಿ ೧೧‖—೬೨—ಕ್ಕೆ
109 ಗ ೧೨೬‖೩‖☰ ಯಜುರ್ವೇದಾಅಧ್ಯಯನಕವೃ
110 ಷ್ಟಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದತ್ತಿರುವುಲಭಟರ
111 ರಪ್ರಪಾತ್ರರುದೇವರಭಟರಪಾತ್ರರುಭಾಗಿಭಟ
112 ರಪುತ್ರರುದೇವರಭಟಅಂಶ್ಯೆಭಟಗೆಉತ್ರುತ್ತಿ ೧‖✓೩‖ಕೆ ಗ
113 ೧೩೬೧‖ಕೆ ದೇವುಲಾಪುರದಗ್ರಾಮದಿಂದಉತ್ತಾರಗ
114 ೧‖೨‖ ನುಳಿದುಕುಧಉತ್ರುತ್ತಿ ‖‖☰ ೬೧‖ಕೆ ಗ ೧೧೬೪
115 ಗವಿವರಗದೆಯಿಂದಬೀಜ ಖ ೬ ೬ ೧ ಪ ೧ಕೆ ಭತ್ತ ಖ
116 ೧✓ ೬ ೪ಕೆ ಗ ೨೬೨‖‖ ೦ಕುರುಂಬಳ್ಳಿಲಿಂಗಂಣನವ
117 ರಿಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೯೬೧‖೦ ಉಭಯಾಂ ಗ ೧೧೬೪
118 ಉಭಯಾಂಉತ್ರುತ್ತಿ ೧೧‖೬೩‖☰ ಕ್ಕೆ ಗ ೧೩✓೬೩‖☰ ಕೆ
119 ವಿವರತೋಟವುರ ೫೫೫ಕೆ ಗ ✓✓‖೩‖☰ ಗದೆಯಿಂದ
120 ಬೀಜ ಖ ೧೧೩‖‖ ಪ ೪‖ ಗೆ ಭತ್ತ ಖ ೩೨೩ಕೆ ಗ ೪೦೬೩‖‖
121 ಕುರುಂಬಳ್ಳಿಲಿಂಗಂಣನಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೯೬೧‖೦ಅ
122 ೦ತ್ತು ಗ ೧೩✓೬೩‖☰ ವೆಂಉತ್ತಾರಕುರುಂಬಳ್ಳಿಲಿಂಗಂಣಗೆ

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123 ಗ ೩‖೨‖ಕೆ ತೋಟವ.ರ ೬೩೦ ಕೆ ಗ ೧೦೬೧ ಗದೆ ಬೀಜಖ ೧೨ಕೆ ಭ
124 ತ್ತ ಖ ೩೭ಕೆ ಗ ೪‖೧‖೦ ಉಭಯಾಂ ಗ ೧೪‖೨‖ಕೆ ಅಧ್ಯಯನಕೆ
125 ಸಲುವದು ಗ ೯೬೧‖೦ ಅಧ್ಯಯನದಸ್ವಾಸ್ಥೆಯಿಂದಅರವು
126 ನೆಗೆಬಹಟುಗೆ ಗ ೧‖೩‖‖೦ ಉಭಯಾಂ ಗ ೧೧ ನುಳಿದು
127 ಕುಧಉತ್ತಾರ ಗ ೩‖೨‖೦ ದೇವತ್ತಾಉತ್ತಾರಯಿಗ್ರಾಮದಕ
128 ಲ್ಲಿನಾಥದೇವರಿಗೆಗದೆಬೀಜ ಖ ✓‖ ಪ ೧‖ಗೆ ಭತ್ತ ಖ ೨೫‖೦ ಕೆ
129 ಗ ೩೬೧‖‖—ಗವಿವರಅವೃತಪಡಿಗೆ ಗ ೨೬೨‖ ವುಟದೀ
130 ಪ ಗ ‖೦ ಅಂನಕುಧಿತುಪ್ಪಶಿವರಾತ್ರೆನೈಮಿತವೆಚಕೆಸಹಲ್ ೪‖
131 ಅಂತ್ತು ಗ ೩೬೧‖‖— ರಾಮನಾಥದೇವರಹಬಕೆಕಾನತ್ತೆರಿ
132 ನಿಂದ ಗ ೨ ಉಭಯಾಂ ಗ ೫೬೧‖‖☰ ಅಧ್ಯಯನಸ್ವಾಸ್ಥೆ
133 ಬಗೆಯಲ್ಲೂ ಗ ೧‖೩‖‖೦ ಅಂತ್ತು ಗ ೧೪೯೬೧‖ —ಕೆಅ
134 ರವುನೆಗೆಬಹದುಅಧ್ಯಯನಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೧‖೩‖‖
135 ನುಳಿದುಕುಧ ಗ ೧೪೩೬೨‖‖—ನೂರನಾಲ್ವತ್ತೇಳುವರಹ
136 ನ್ನೂಯಿಪಣವುಹಾಗುವೀಸದಸ್ವಾಸ್ಥೆಯನುಪ್ರಾಕುಶೋಭ
137 ಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ಯುಸ್ಥಿರವಾರಸೋ
138 ವೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದಾ
139 ನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಬಗೆಉಸರ್ವಮಾನ್ಯವಾಗಿಶಿ
140 ವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುರ್ಸೀವಳಗು
141 ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧಸಾ
142 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯಂಗಳಯಿಭೂ

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ಅದೇ ಹೋಬಳಿ ದೇಮಲಾಪುರದ ತಾಮ್ರಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
ರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
ಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
ದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೨೪
ನೆಯವಿಷುಸಂವತ್ಸರದ ಮಾಘಬ ೫ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮತುಅ
ರುವತ್ತುಅಗ್ರಹಾರದಿಂದಮಿಂಗಡಿಶಿಹೊಸ್ತಾಗಿಮಾಡಿದ ಭದ್ರರಾಜಪುರ
ಅಗ್ರಹಾರದೊಳಗಣದೇಮಲಾಪುರದ ಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿ
ಗೆ ಯಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳ ವಿಶುಧವೈದಿಕಾದ್ವೈತಶಿ
ಧಾಂತಪ್ರತಿಷ್ಟಾಪಕ ಶಿವಗುರುಭಕ್ತಿ ಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವ
ರಾಯನಾಯ್ಕರ ಪ್ರಪೌತ್ರರು ಶಿವಪ್ಪನಾಯ್ಕರಪೌತ್ರರು ಸೋಮ
ಶೇಖರನಾಯ್ಕರ ಧರ್ಮಪತ್ನಿಯರಾದ ಚಂನಂಮಾಜಿಯವರಪುತ್ರ
ರು ಬಸವಪ್ಪನಾಯ್ಕರು ಬರಸಿಕೊಟ್ಟ ಭೂದಾನ ದರ್ಮಶಾಸನದ
ಕ್ರಮವೆಂತೆಂದರೆ ಅರುವತ್ತುಅಗ್ರಹಾರದೊಳಗಣ ದೇಮಲಾಪುರದ
ಗ್ರಾಮ ೧ಕ್ಕೆ ಪ್ರಾಕಾರೇಖೆಕುಳ ೧ಂಕ್ಕೆ ಹತ್ತುನಷ್ಟಕುಳ ॥೦
ಉತ್ತಾರ ಶೃಂಗೇರಿವಿದ್ಯಾಶಂಕರದೇವರಿಗೆಕೊಟ್ಟ ಮಾರ್ರ ೬೦ ಕ್ಕೆ
ಕುಳ ೦ಲ್೩ ಉಭಯಂ ಕುಳ ೧ಕ್ಕೆ ॥ಂಲ್೩ ಶುಧಕುಳ ೧ಲ್೨ ಕ್ಕೆ
ರೇಖೆಕುಳ ೧ಕ್ಕೆ ಗ ೧೯ಲ್ಂ ಹೂನಲ್ಲು ಗ ೧೯೩॥೦ಕ್ಕೆ

೫ಲ್೩	ವಕಲುಬಿರಾಡದಿಂದಾ
೩॥೦	ಭತ್ತಮೆಣಸಿನಚಡಿತ
೫ಲ್ಂ	ಭತ್ತದಸುಂಕದಿಂದಾ
೬॥೩	ದೇವಸ್ಥಾನದಮಿಗತೆಯಿಂದಾ
೬ಲ್॥೦	ಹೊತಲ್ಲೆ ವರಾಡದಿಂದಾ
೨ಲ್॥ =	ಶ್ಯಾನುಭೋಗವರ್ತನೆಯಿಂದಾ
೯ಲ್ಂ	ಹತ್ತುನಷ್ಟಕುಳ ॥ಂಗೆ
೧೨೧ಲ್ಂ೨ =	ಕ್ಕೆ

ಹರವರಿಯಿಂದತೋಟಮರ ೬೫ಂಕ್ಕೆ ಭತ್ತಖಂಡಿ ೬ಂಕ್ಕೆ
ಸಹಾ ಗ ೧೩ಲ್ಂ ಕುದ ಗ ೨೦೯ಲ್೨ =

೨॥೩॥೦	ಚಿಲುವಾನುಸ್ವಾಸ್ತೆಯಿಂದಾಲ್ಲು ವಿವರಾ
೧೯॥೩	ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಲ್ಲುಹೆಚಿದಾ ಗೋಪೀನಾಥನಸ್ವಾಸ್ತೆಯಿಂದಾ
೩ಲ್ಂ	ಮಧ್ಯಕರದಚಿಕ್ಕಿ ಹಡಿಲ್ಲುಗದೆಯಿಂದಾ

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೨॥೩॥೦

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೨೩ಲ೦ ಹರವರಿಸ್ವಾಸ್ತೆಯಿಂದಾಲ್ಲೂ

೧೩॥೦ ಪಾರ್ಥಿವಸಂವತ್ಸರದಲ್ಲುಹೆಚಿದು

೫॥೦ ವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಲ್ಲುಹೆಚಿದು

೨೩ಲ೦

ವಿವರ

೧೩ಲ೦ ರೇಖೆಯಲ್ಲುಕಳದು

೧೦ಲ೦ ಹೆಚಿದು

೨೩ಲ೦

೧೬೫॥೦ ವಿಳಂಬಿಸಂವತ್ಸರದಲ್ಲೂ

೧೬೦ಲ೦ ಹೆಚಿದೂ

೩॥೦ ಕಾನತ್ತೆರಿನಿಂದಾ

೨ ದೇವತಾಉತ್ತಾರದಭಗೆಯಲ್ಲೂ

೧೬೫॥೦

ವಿವರ

೧೩೦ಲ೦ ಮಹಾಜನಂಗಳಉತ್ತಾರದಿಂದಾ

೨ಲ೦ ಗೋಪಾಲಕ್ರಿಷ್ಣದೇವರು

೩೩॥೦ ಹೆಚಿಗೆಕಾನೂಸಹಾ

೧೬೫॥೦

೨೧ಲ೦೩।= ಶುಭಕ್ರುತುಸಂವತ್ಸರದಲ್ಲುಹೆಚಿದುಭತ್ತ ದಕ್ರಯುವಾಶಿಯಿಂದ

೪೪೧ಲ೦

೧೬ಲ೦೧।= ಬಿರಾಡದಿಂದಾ

೪೫೩ಲ೧।= ಕ್ಕೆ

ವಿಂಗಡಾ ಅರಮನೆಗೆತೆತ್ತುಬಹದೂ ಅಧ್ಯಾಯನ ಸ್ವಾಸ್ತೆ ಯಿಂದಾ ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೪ಲ೪ಕ್ಕೆ ಭತ್ತ ಖಂಡಿ ೨೦ಕೆ ಗ

೨॥೧೦

ವಿವರ

೧೩।।೦ ಯಿಾಗ್ರಾಮದ ರುಗ್ವೇದ ಅಧ್ಯಾಯನದ ಬಗೆಯಲ್ಲೂ

।ಲ೨॥೦ ಅಕಲ್ಲೂರದ ರುಗ್ವೇದಾ ಅಧ್ಯಾಯನಕ್ಕೆ ಸಲ್ಲುವಬಗೆಯಲ್ಲೂ

೨॥೧೦

ಶುಧ ಗ ೪೫೪॥೧।=ಗೆ

ವಿವರ

ಮಹಾಜನಂಗಳಿಗೆ ರುಗ್ವೇದಿಗಳಿಗೆ ಕಾಶ್ಯಪಗೋತ್ರಆಶ್ವಲಾಯುನಸೂತ್ರದವರು

೩॥೦— ಬುಕ್ಕರಾಯಪುರದ ಮಲ್ಲಿಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ದೇವರಭಟ್ಟರ ಪಉತ್ರರು ಶಂಕ್ರನಾರಾಯಣಭಟ್ಟರ ಪುತ್ರರುವೆಂಕಟಾದ್ರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧।=ಲ೦ಕ್ಕೆ

೪ಲ೧।= ತೋಟ್ಟ ಮರ ೧೬೩ಕ್ಕೆ

೩ಲ೧।≡ ಗದೆಯಿಂದಾ ಬೀಜವರಿ ಖಂಡಿ ೬ಲ೪ಕೆ

ಭತ್ತ ಖಂಡಿ ೨೫ಲ೩

೦ಲ೦೪ ಬಿರಾಡದಿಂದಾ

೩॥೧—

೫೩॥೧।।≡ ಜನ ೩ಕ್ಕೆ ಉತ್ತಿ ೪।।೦ ಗ ೧॥೧।।≡

ವಿವರ ಉತ್ತಿ

೧।।= ಗ ೧॥೧= ಗೋಪೀನಾಥಭಟ್ಟರ ಪ್ರಪಉತ್ರರಾದ ಶಂಕ್ರನಾರಾಯಣಭಟ್ಟರ ಉಪತ್ರರಾದ ತ್ತಿಂಮಣಭಟ್ಟರ ಪುತ್ರರಾದ ಐಭಟ್ಟರಿಗೆ ಉತ್ತಿ

೧।।= ಗ ೧॥೧=

೧।ಲ೧— ಯಿವರತ್ತಿಂಮ ಗೋಪಾಲಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧॥೦ಲ೧—

೧= ಗ ॥೨ ಯಿವರ ಚಿಕಪ್ಪಾಶಂಕ್ರಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧।= ಗ ೧॥೨

೪।।೦

೧॥೧।।≡

ವ್ರುತ್ತಿ ೩

ವಿವರ

೩೯ಲ೧।।೦ ತೋಟ ಮರ ೧೫೨೩ಕ್ಕೆ

೧೩೪≡ ಗದೆಯಿಂದ ನಷ್ಟಸಹಾ ಬೀಜವರಿ ಖಂಡಿ ೩೫॥೦ ಭತ್ತ ಖಂಡಿ ೧೪೩।೨

೧॥೨ ಬಿರಾಡದಿಂದ

೫೩॥೧।।≡

೨೭॥೨।।= ಶಂಕರಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಸೂರಿಭಟರ ಪಉತ್ರರು ಶಂಕ್ರಭಟ್ಟರ ಪುತ್ರರು ಸೂರಿಭಟ್ಟರು ಐಶಾಮಿಭಟ್ಟರು ಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ಸಹಾ ಉತ್ತಿ

೨≡ ಗ ॥೧=ಗೆ

೧೬ಲ೧॥೦ ತೋಟ್ಟ ಮರ ೬೯೨ಕ್ಕೆ

೯ಲ೪।।= ಗದೆಯಿಂದ ನಷ್ಟಸಹಾ ಬೀಜವರಿ ಖಂಡಿ ೧೬ಲ೩ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೬೫।।೩ಕ್ಕೆ

೦ಲ೨॥೦ ಬಿರಾಡದಿಂದಾ

೨೭॥೨।।=

೨೫॥೪≡ ತ್ತಿರಮಲಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಶಂಕ್ರಭಟ್ಟರ ಪಉತ್ರರು ತ್ತಿಂಮ್ಮಯ್ಯಭಟ್ಟರಪುತ್ರರು ಶಂಕ್ರಭಟ್ಟರು ಕ್ರಿಷ್ಣಭಟ್ಟರಿಗೆ ಸಹಾ ಉತ್ತಿ ೨= ೦ಲ೪≡

೧೬ಲ೨॥೦ ತೋಟ್ಟ ಮರ ೬೫೦ಕ್ಕೆ

೯॥೩≡ ಗದೆಯಿಂದಾ ನಷ್ಟ ಸಹಾ ಬೀಜವರಿ ಖಂಡಿ ೧೫೩॥೦ಕ್ಕೆ ಭತ್ತ ಖಂಡಿ ೭೦।।೪

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॥೩॥೦ ಬಿರಾಡದಿಂದಾ

೨೫॥೪≡

೨೩ಲ್೧।= ಕಳಸದ ನರಸಿಂಹ ಪುರಾಣೀಕರ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರಾಣೀಕರ ಪಉತ್ರರು ನರಸಿಂಹ ಪುರಾಣೀಕರ ಪುತ್ರರಾದ ಶ್ಯಾಮಿಪುರಾಣೀಕರಿಗೆ ಉತ್ತಿ ೧॥।:= ಗ ॥೧।=

೧೫ಲ್೦೪॥೦ ತೋಟ್ಟ ಮರ ೬೧೯

೬॥೦॥।= ಗದೆಯಿಂದಾ ನಷ್ಟನೆಸಾ ಬೀಜವರಿ ಖಂಡಿ ೧೨॥೪ ೩ ೫ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೫೨॥೪

೧ಲ್೧ ಬಿರಾಡದಿಂಡ

೨೩ಲ್೧।=:

೧೨ಲ್೪॥— ಮುತ್ತು ಶಂಕ್ರಭಟರ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರ ಪಉತ್ರರು ಹರಿಭಟ್ಟರ ಪುತ್ರರು ತಿಂಮಣಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧ಕ್ಕೆ ಲ್೪॥—

೯ಲ್೩।= ತೋಟ್ಟ ಮರ ೩೩೨ಕ್ಕೆ

೩॥೦।≡ ಗದೆಯಿಂದಾ ಬೀಜವರಿ ಖಂಡಿ ೨॥೪ಕ್ಕೆ ಭತ್ತ ಖಂಡಿ ೨೯।೨

೮॥೧ ಬಿರಾಡದಿಂದಾ

೧೨ಲ್೪॥—

೭ಲ್೩॥।= ಹೊಸಹಳಿ ಶಂಕ್ರಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರ ಪಉತ್ರರು ಶಂಕ್ರನಾರಾಯಣಭಟ್ಟರ ಪುತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆ ಉತ್ತಿ

॥=೦ಲ್೩॥।=

ವಿವರ

೪ಲ್೨॥೦ ತೋಟ್ಟ ಮರ ೧೭೦ಕ್ಕೆ

೩ಲ್೪।= ಗದೆಯಿಂದಾ ಬೀಜವರಿ ಖಂಡಿ ೫।೩ಕ್ಕೆ ೪ಸ್ತು ಭತ್ತ ಖಂಡಿ ೨೩॥೦ಗೆ

೦ಲ್೨ ಬಿರಾಡದಿಂದಾ

೭ಲ್೩॥।=

೭ಲ್೧॥= ವಿರುಪಾಪುರದ ಸೂರಿಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ವೆಂಕುಭಟ್ಟರ ಪಉತ್ರರು ಬೊಂಮಣಭಟ್ಟರ ಪುತ್ರರು ಶಿರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧॥—ಕ್ಕೆ ೦ಲ್೪:=

೫ಲ್೦ ತೋಟ್ಟ ಮರ ೨೦ಕ್ಕೆ

೧॥೩।= ಗದೆ ಬೀಜ ಖಂಡಿ ೩॥೧ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೧೪॥।೩

೦ಲ್೩ ಬಿರಾಡದಿಂದಾ

೭ಲ್೧॥=

೫ಲ್೧॥— ಅಲ್ಲುವಾನಿ ಶಂಕ್ರಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರ ಪುತ್ರರು ವೆಂಕಟಾದ್ರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ।=ಗೆ ಗ ೧॥೧॥।

೩ಲ್೨॥೦ ತೋಟ್ಟ ಮರ ೧೩೦ಕ್ಕೆ

೧॥೧— ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೩ಲ್೨ ೩ ೫

ಭತ್ತ ಖಂಡಿ ೧೨॥।೨

೦ಲ್೩ ಬಿರಾಡದಿಂದಾ

೫ಲ್೧॥—

೧೨॥೧॥= ಶಂಕ್ರಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರಪಉತ್ರರು ಶಂಕ್ರಭಟ್ಟರ ಪುತ್ರರು ಹರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧ ಗ ೧॥೧॥≡

೯ಲ್೨॥೦ ತೋಟ್ಟ ಮರ ೩೩೦ಕ್ಕೆ

೩॥೩॥≡ ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೬॥।೨

ಭತ್ತ ಖಂಡಿ ೩೦॥।೪

೦ಲ್೦೪॥೦ ಬಿರಾಡದಿಂದಾ

೧೨॥೧॥≡

ಅಂತಾ ಕಾಶ್ಯಪಗೋತ್ರದವರು ಬ್ರಂಹ್ಮದಾಯ

೯ಲ್೩॥೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಪ್ರಪಉತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರ ಪಉತ್ರರು ದೇವರಭಟ್ಟರ ಪುತ್ರರು ಪುರಷಾಂತಭಟ್ಟರ ಉತ್ತಿ ॥≡ ಕ್ಕೆ ೦ಲ್೧

೪॥೧॥।= ತೋಟ್ಟ ಮರ ೧೯೦ಕ್ಕೆ

೩ಲ್೩॥— ಗದೆ ಬೀಜ ಖಂಡಿ ೫॥। ೩॥೦

ಭತ್ತ ಖಂಡಿ ೨೬॥।೩

೦ಲ್೩ ಬಿರಾಡದಿಂದಾ

೯ಲ್೩॥೦

೧೦ಲ್೧।≡ ಶ್ರೀವತ್ಸಗೋತ್ರದವರು ರಾಮಂಣನ ಪ್ರಪಉತ್ರರು ಅನಂತ್ತಂಣನ ಪುತ್ರರು ಚೆನಂಣಗೆ ಉತ್ತಿ ೮॥।—ಕ್ಕೆ ೦ಲ್೩॥।≡ ಕ್ಕೆ

೩॥೨॥೦ ತೋಟ್ಟ ಮರ ೧೫೦ಕ್ಕೆ

೫॥೪।≡ ಗದೆ ಖಂಡಿ ೧೬ಲ್೪ ೩ ೩॥೦

ಭತ್ತ ಖಂಡಿ ೪೩॥೧

೦ಲ್೦೪॥೦ ಬಿರಾಡದಿಂದಾ

೧೦ಲ್೧।≡

೧೪॥೧= ಜಮದಗ್ನಿಗೋತ್ರದ ತ್ತಿರುಮುಲಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಚಿಕಂಣಭಟ್ಟರ ಪಉತ್ರರು ವಂಕಟಾದ್ರಿಭಟ್ಟರಪುತ್ರರು ತ್ತಿರಮುಲ್ಲುಭಟ್ಟರು ಯಿವರ ಅತ್ತಿಗೆ ವೆಂಕಂಮಗೆ ಸಹಾ ಉತ್ತಿ ೦ಲ್೧ ೦ಲ್೩॥=

೬ಲ್೩ ತೋಟ್ಟ ಮರ ೨೫೨ಕ್ಕೆ

೭ಲ್೦।= ಗದೆ ಖಂಡಿ ೧೪॥೨ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೩೬|೧
೧ಲ್೬|||೦ ಬಿರಾಡದಿಂದ

೧೫||೧ =

೬೪||೩||೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಶಂಕ್ರ ನಾರಾಯಣಭಟ್ಟರ
ಪ್ರಪಉತ್ರರು ಕ್ರಿಷ್ಟಭಟ್ಟರ ಪಉತ್ರರು ಪರಮೇ
ಶ್ವರಭಟ್ಟರ ಪುತ್ರರು ಶಂಕ್ರಭಟ್ಟರಿಗೆ ಉತ್ತಿ
೬| = ಗ ೦ಲ್೩||೦
೧೩ಲ್೦ ತೋಟ್ಟ ಮರ ೩೬೦ಕ್ಕೆ
೧೫||೦|||೦ ಗದೆ ಖಂಡಿ ೬೫ಲ್೧ ೩ ೫
ಭತ್ತ ೧೧೬||೬ಕ್ಕೆ
೧ಲ್೬||೦ ಬಿರಾಡದಿಂದಾ

೬೪||೩||೦

ಅಂತ್ತು ರುಗ್ವೇದಿಗಳು ಬ್ರಂಹ್ಮಾದಾಯ
ಯಜುರ್ವೇದಿಗಳು ಆಪಸ್ತಂಭಸೂತ್ರವರು
೬೯ಲ್೩|| = ಭಾರದ್ವಾಜಗೋತ್ರದ ಶಂಕ್ರಭಟ್ಟರ ಪ್ರಪಉತ್ರ
ರು ಮಲ್ಲಿಭಟ್ಟರ ಪಉತ್ರರು ವಿರುಪಾಕ್ಷಭಟ್ಟರ
ಪುತ್ರರು ಮಲ್ಲಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೬| ≡ ಲ್೧
೬೧ಲ್೫|| = ತೋಟ್ಟ ಮರ ೪೩೭ಕ್ಕೆ
೭ಲ್೩|೦ ಗದೆ ಬೀಜ ಖಂಡಿ ೧೫||೬||೦
ಭತ್ತ ಖಂಡಿ ೫೪||೬
೦||೧ ಬಿರಾಡದಿಂದಾ

೬೯ಲ್೩|| =

೧೦ಲ್೦| = ಹರಿಗೋತ್ರದ ನಿವಣಿ ಕೊಲ್ಲುರುಭಟ್ಟರ ಪ್ರಪಉ
ತ್ರರು ಸೂರಿಭಟ್ಟರ ಪಉತ್ರರು ಮಾರ್ಕಾಂಡೇಯ
ಭಟ್ಟರ ಪುತ್ರರು ಸೂರಿಭಟ್ಟರಿಗೆ ಉತ್ತಿ |||--
೦ಲ್೬||| =
೫||೧|೦ ತೋಟ್ಟ ಮರ ೧೪೫ಕ್ಕೆ
೫||೦||| = ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೯|೫ ಭತ್ತ ಖಂಡಿ ೩೫||೦ಗೆ
೮|೬|೦ ಬಿರಾಡದಿಂದಾ

೧೦ಲ್೦| ≡

೩೦ಲ್೬ ವಶಿಷ್ಟಗೋತ್ರದವರು ವಿಟ್ಟಲಭಟ್ಟರ ಪ್ರಪಉ
ತ್ರರು ವಿಟ್ಟಲಭಟ್ಟರ ಪಉತ್ರರು ಬಾಳಂಭಟ್ಟರ ಪು
ತ್ರರು ಕಾಶೀಮಾಶಿ ಮಾದೋಭಟ್ಟರಿಗೆ ಉತ್ತಿ
೦ಲ್೬೦ಲ್೬ಕ್ಕೆ
೧೫ಲ್೦ ತೋಟ್ಟ ಮರ ೭೦ಂಕ್ಕೆ
೧೫||೬೦ ಗದೆಯಿಂದಾ ಬೀಜವರಿ ಖಂಡಿ ೬೫||೩ ೩ ೫
ಭತ್ತ ಖಂಡಿ ೧೧೦ಕ್ಕೆ
೧ಲ್೫||೦ ಬಿರಾಡದಿಂದಾ

೩೦ಲ್೬

೩ಲ್೧||— ಮಾದೂಳಿನ ಗೋತ್ರದ ಬೇಗೂರ ದೇವರ ಭಟ್ಟರ
ಪ್ರಪಉತ್ರರು ಜನಾರ್ಧನ ಭಟ್ಟರ ಪಉತ್ರರು
ಮಾಣಿಕಭಟ್ಟರ ಪುತ್ರರು ವೆಂಗಟಾದ್ರಿಭಟ್ಟರಿಗೆ
ಉತ್ತಿ ೦|೦ ಗೆ ೦ಲ್೧|||—ಕ್ಕೆ
ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೩|೧ ೩ ೫
ಭತ್ತ ಖಂಡಿ ೬೫||೫ಕ್ಕೆ
ಅಂತ್ತು ಯಜುರ್ವೇದಿಗಳು ಬ್ರಂಹಾದಾಯ

೩೬೧ಲ್೧|| = ಅಂತ್ತು ಉತ್ತಿ ೬೬|||೦ಲ್೧|| =
೬೧||೩|||೦ ನಿಸ್ತಳದ ನಷ್ಟದಿಂದ ಉತ್ತಿ ೧ರ ತೋಟ್ಟ ಮರ
೩೬ರ ಗ ೦||೩ =ಲ್ಲೂ ಮರ ೪೨೫ಕ್ಕೆ ಉತ್ತಿ
೦||| — ಲ್೧| —ಕ್ಕೆ ಗ ೬೧||೩|||೦

೩೫೩ಲ್೦| = ಉತ್ತಿ ೬೪||— ೦ಲ್೬||| =
೧೫ಲ್೩|೦ ಸಾಮವೇದಾ ಅಧ್ಯಾಯನ ಭಾರದ್ವಾಜ ಗೋತ್ರದ
ದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶಾಖೆಯು ವೇದಪುರ
ಶಂಕ್ರದೀಕ್ಷಿತರ ಪ್ರಪಉತ್ರರು ಶ್ರೀನಿವಾಸದೀಕ್ಷಿತರ
ಪಉತ್ರರು ಕಟ್ಟಪತ್ತಿದೀಕ್ಷಿತರ ಪುತ್ರರು ಶ್ರೀನಿವಾ
ಸಭಟ್ಟರಿಗೆ ಸಾಮಾಧ್ಯಾಯನ ಹೇಳುವಬಗ್ಯೆ ಉ
ತ್ತಿ ೧≡ ೦ಲ್೦|||೦
೮|೦ ತೋಟ್ಟ ಮರ ೩೦ಕ್ಕೆ
೬|೩|೦ ಗದೆ ಖಂಡಿ ೧೦|||೩ ೩ ೬||೦
ಭತ್ತ ಖಂಡಿ ೫೫||೬||೦

೧೫ಲ್೦೩|೦
೧ಲ್೧|೦ ಅಕಲ್ಪುರದ ರುಗ್ವೇದಾ ಅಧ್ಯಾಯನಬಗ್ಯೆ ೦|೩|||೦
ಕ್ಕೆ ಅಧ್ಯಾಯನದಿಂದಾ ಅರಮನೆಗೆ ಬಾಹದು ಗ೦||೬||೦
ಶುಧ ಉತ್ತಿ—ಕ್ಕೆ ೦ಲ್೩|||೦ ಗದೆ ಬೀಜವರಿ ಖಂಡಿ
೦|||೦ಕ್ಕೆ ಭತ್ತಖಂಡಿ ೯ಕ್ಕೆ ಗ ೧ಲ್೧|೦
೦|೬|೦ ಕಂಮಾಚಿ ಯಜುರ್ವೇದದ್ಯಾನಕ್ಕೆ ಉತ್ತಿ ೦ =
೦ಲ್೬||೦
೧ಲ್೬||೦ ತೋಟ್ಟ ಮರ ೫೦ಕ್ಕೆ
೦ಲ್೫|||೦ ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೧|೦ ಭತ್ತ ಖಂಡಿ ೩|||೦

೧|೬|೦
೧೩ಲ್೦೧|೦ ಶಾಸ್ತ್ರಪಾಠಕ್ಕೆ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಪಸ್ತಂಭ
ಸೂತ್ರದ ಚಲ್ಲುವಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ಚಂನಿ
ಭಟ್ಟರ ಪಉತ್ರರು ನರಸಿಂಹಭಟ್ಟರ ಪುತ್ರರು ಶಂಕ್ರ
ನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಿಗೆ ಪಾಠಹೇಳುವಬಗ್ಯೆ
ಉತ್ತಿ ೧—ಕ್ಕೆ ೦ಲ್೩|||೦
೩|೬೦ ತೋಟ್ಟ ಮರ ೧೫೦ಕ್ಕೆ
೯ಲ್೩|||೦ ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೬೦ಕ್ಕೆ
ಭತ್ತ ಖಂಡಿ ೩೫

೧೩ಲ್೧|೦

೧೫೩

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೩೬೩ಽ೩। = ಅಂತು ಮಹಾಜನಂಗಳಿಗೆ

ವಿವರ

೨೬೩ಽ೧। ತೋಟ್ಟುಮರ ೪೯೨೫ಕ್ಕೆ

೧೩೫೮॥ = ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೨೬೮।

ಭತ್ತ ಖಂಡಿ ೧೧೦೩॥೩

೧೨ಽ೧। ಬಿರಾಡದಿಂದಾ

೩೬೩ಽ೩ =

೭ಽ೩। ವರಿ ಉತ್ತರದಿಂದಾ ಯೋಗಪ್ಪನ ಪುಟ್ಟಭಟ್ಟರಿಗೆ

೧೪॥೨। ತೋಟ್ಟ ಮರ ೭೫೦ಕ್ಕೆ

೩॥೨। ಗದೆ ಖಂಡಿ ೭॥೧ಗೆ

ಭತ್ತ ಖಂಡಿ ೩೦ಕ್ಕೆ

೮॥೨। ಬಿರಾಡದಿಂದಾ

೩ಽ೨।

ವಿಂಗಡಾ ಭದ್ರರಾಜಪುರದ ಅಗ್ರಹಾರದ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆತ್ತು ಬಹದು ಸತ್ರದೇವರಿಗೆ ೧೫॥೮। ಶುದ ಗ ೬ಽ೩।

೨ಽ೮॥। ವಿಧವಾ ಭುಕುತ್ತಿಬಗ್ಗೆ ಚೆಲುಡಿಭಟ್ಟನ ಹೆಂಡತಿ ಹರಿಯಾಕನ ಸ್ವಾಸ್ತಿಯಿಂದಾ ಭದ್ರರಾಜಪುರದಲ್ಲು ತುಂಗಭದ್ರೆಯಲ್ಲು ಹರುಗೋಲು ಹಾಕುವಬೋವಿಗಳಿಗೆ

೮॥೧। ತೋಟ್ಟ ಮರ ೨೫ಕ್ಕೆ

೮॥೮। ಗದೆ ಖಂಡಿ ೩ಽ॥।

೦ಽ—೩ ಬಿರಾಡದಿಂದಾ

೨ಽ೦೮॥।

೧೫॥। ದೇವತ ಉತ್ತರಕ್ಕೆ ಯಿನಾಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆ

ಗದೆ ಬೀಜವರಿ ಖಂಡಿ ೨೫!೦ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೧೧೬॥೮।

೧೫॥೮॥ = ಗದೆ ಶಿಸ್ತು

೮॥೮ = ಬಿರಾಡದಿಂದಾ

೧೫॥।

ವಿವರ

೫ಽ೧॥ = ಅಮುತ್ರತಪಡಿಬಗ್ಗೆ

೦ಽ೨। ಅಂನಶಿಧಿ ತುಪ್ಪಕ್ಕೆ

೨ಽ೦ ನಂದಾದೀಪ ೧ ಅಲ್ಲಂಕಾರದೀಪ ೧ ಉಭಯಂ ದೀಪ ೨ಕ್ಕೆ

೦ಽ೮। ಗೋಕುಲ ಅಷ್ಟಮಿ ಸಮಂದಾ

ಗ ೮। ಕಾರ್ತ್ತಿಕಮಾಸ ಸಮಂಧ

೦ಽ೨। ಧನುಮಾಸಕ್ಕೆ

೦ಽ೨ = ಅಂಗವಸ್ತ್ರದಬಗ್ಗೆ

೧ಽ೦ ವೈಶಾಖ ಶು೧೨ಲ್ಲು ಮಾಡುವಸಮಾರಾಧನೆಬಗ್ಗೆ

೯॥।

೬ಽ೦ ಕಂದಾಚಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಕುಶಾಖೆಯ ಶಂಕ್ರನಾರಾಯಣಭಟ್ಟರ ಪ್ರಪಉತ್ರರು ತ್ತಿಂಮಣಭಟ್ಟರ ಪಉತ್ರರು ಐಭಟ್ಟರ ಪುತ್ರರು ಗೋಪಾಲಭಟ್ಟರಿಗೆ ಅಭಿಷೇಖದ ಉಪಾದಿಬಗ್ಗೆ

೧೫॥।

೩॥। ರಾಮನಾಥದೇವರು ೩ಕ್ಕೆ ಹಬ್ಬದಬಗ್ಗೆ ಕಾನುತ್ತಿರಿನಿಂದಾ

೧೯ಽ೦

ಉಭಯಂ ಗ್ರಾಮದಲ್ಲು ಯಿರುವ ದೇವರುಗಳಿಗೆ ಉತ್ತರ

೮೮ಽ೦॥। ಭದ್ರರಾಜಪುರದ ಆಗ್ರಹಾರದಲ್ಲು ಯಿರುವ ಸತ್ರದೇವಸ್ಥಾನಕ್ಕೆ

೨೬ಽ೧॥। ಗದೆ ಖಂಡಿ ೮೫॥೨ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೨೧೯।೩

೮॥೮॥। ಬಿರಾಡದಿಂದಾ

೨೪ಽ೧॥।

೧೫॥೮। ವರ್ಶೆಯುತ್ತರದಿಂದಾ ಯೋಗಪ್ಪನ ಪುಟ್ಟಂಣನಿಂದಾ

೮೮ಽ೦॥।

ವಿವರ

೭॥। ಸದಾಶಿವದೇವರಿಗೆ

೧೫ಽ೦ ಚೆಂನಕೇಶ್ವರದೇವರಿಗೆ

೩॥೨। ವಿನಾಯ್ಕ ದೇವರಿಗೆ

೩ಽ೦೮ ಸತ್ರದಬಗ್ಗೆ

೪ಽ೮॥। ಮಾಲಗೆದವರಿಗೆ

೬ಽ೦ ದನಾಗುವಲುಬಗ್ಗೆ

೮೮ಽ೦॥।

೪ಽ೩॥। ಕೇಶಾಪುರದ ಗಂಗಾಧರೇಶ್ವರ ದೇವರಿಗೆ

೭॥। ತೋಟ್ಟ ಮರ ೩೦ಕ್ಕೆ

೮॥೩। ಗದೆ ಬೀಜ ಖಂಡಿ ೧॥೨ಕ್ಕೆ ಭತ್ತ ಖಂಡಿ ೬॥೨

೪ಽ೩॥।

೭೧ಽ೮

ವಿವರ

೭॥। ತೋಟ್ಟುಮರ ೩೦ಕ್ಕೆ

೮೧॥೦॥ = ಗದೆ ಬೀಜ ಖಂಡಿ ೭೨॥೦ಕ್ಕೆ

ಭತ್ತ ಖಂಡಿ ೩೩೨॥೮

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೨೩||| — ಬಿರಾಡದಿಂದಾ
೩||ಂ ಕಾನುತ್ತರಿನಿಂದಾ
೧೪||೪|ಂ ವರ್ರೆಯುತ್ತರದಿಂದಾ

೭೧೮ಂ೪

ಅಂತು ಗದ್ಯಾಣ ೪೫||೪||ಂ| — ನಾನೂರಐವತ್ತನಾಲ್ಕುವರಹಾನು ಐದುಹಣ ಹಾಗೊಬ್ಬಾಳ್ಕೆ ಸ್ವಾಸ್ತಿಯನ್ನೂ ಪ್ರಾಕು ಕೋಭಕ್ರುತು ಸಂವತ್ಸರದ ಸ್ರಾವಣಶು ೧೫ ಸ್ತಿರವಾರ ಸೋಮೋಪರಾಗ ಪುಂಣ್ಯಕಾಲದಲ್ಲು ಸಹಿರಣ್ಯೋದಕ ದಾನ ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಬಿಗೆಯಲ್ಲು ಸರ್ವಮಾನ್ಯವಾಗಿ ಬಿಟ್ಟವಾಗಿ ಯಿಗ್ರಾಮದ ಚತುರ್ಗಡಿ ವಳಗುಳಾ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ್ಲಪಾಶಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಶಿಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗ ತೇಜಸಾಂಮ್ಯವನ್ನೂ ಯಿಭೂಮಿಯಲ್ಲು ಸನ್ಯೆರಾಮ ಮುಂತಾಗಿ ಯೇನು ಆದಿಕಪಲವಾಹಂತೆ ಸಹಾ ಆಗುಮಾಡಿಕೊಂಡು ನಿಂಮ ಸಂತಾನ ಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಸುಖದಿಂ ಅನುಭವಿಸಿಕೊಂಡೂ ದಾನಾದಿಕ್ರಯ ಪರಿವರ್ತನೆಗಳಿಗೆ ಸಲ್ಲಿಸಿಕೊಂಡು ಬಹಿರಿಯೆಂದು ಕೊಟ್ಟ ಭೂದಾನ ದರ್ಮಶಾಸನಾ ಆದಿತ್ಯಚಂದ್ರೋವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹ್ರುದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯಾ ಧರ್ಮಸ್ಯಜಾನಾತಿ ನರಸ್ಯವ್ರುತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿಶ್ಫಲಂಭವೇತ್ತು | ಸ್ವದತ್ತ ಪರದತ್ತಂ ವಾಯೋಹರೇತವಸುಂಧರಾ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ ಪಿತ್ರುದತ್ತಾಸಹೋದರೀ ಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು

ಶ್ರೀಸದಾಶಿವ

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ಆಗುಂಬಿ ಹೋಬಳಿ ಆಗುಂಬಿಯಲ್ಲಿ ಗೋಪಾಲಕ್ರಿಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

(ಮೇಲೆ ಕೆಲವು ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

1 ......ನಾಡಸಮಸ್ತನಾಡಸಮಕ್ಷ.............................
2 ......ಆತನತಂಮಕೋಟಿಮಯ್ಯ..... ....
3 ......ಯಮಗಕೋಟಿಯ.............. ....
4 ....
5 ..ದಾಯಾದ್ಯಸಾಮಂತರುಸಹಿತವಾಗಿತಂಮ.....................
6 ....ತದಹಿರಿಯಂಣಂಗಳ..................
7 ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಗೋವಿಂದದೇವಗಳಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯದ..
8 ..ಕೋಟಿಯಪ್ಪಗಳಮಕ್ಕಳುಅಯಪ್ಪಗಳುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ
9 ..ಮಕ್ಕಳುದೇವಂಣಗಳುನಾಲ್ವರಿಗೆ..ಕೊಂಡುಕ್ರಯದಾನಪತ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಸಲೂರು ಮಜರೆ ಹೊರಣಬೈಲು ಗ್ರಾಮದ ಗದ್ದೆ ಬಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃಶ್ರೀಗುರುಭ್ಯೋನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾಂಸ್ವಭಂಡಸೂಕರಃಯಸ್ಯದಂ
3 ಷ್ಟ್ರಾಮ್ರ್ಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೬೩೪ ನೆಯ ವರ್ತಮಾನಕೋಭಕ್ರಿತುಸಂವತ್ಸ
4 ರದಶ್ರಾವಣಸು ೧ ಲು ಅರಗದವೇಂಠೆಯದಸಾಂತಳಿಗೆಯನಾಡಪೊಳಗಣಕ್ಯಸಲೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳ ...

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5 ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಿರಿಯಣ್ಣಗಳಮಕ್ಕಳುಯಿಶ್ವರದೇವಪ್ಪಗಳುರುಕ್ಶಾಖೆಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದನರಹರಿದೇವಗಳ ಮಕ್ಕಳು

6 ...ಪ್ಪಗಳುರುಕ್ಕ್ಶಾಖೆಯಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದ ಹಂದೇವಗಳಮಕ್ಕಳುಕಾವಣದೇವಗಳುರುಕ್ಕ್ಶಾಖೆಯಜಾ

7 ಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದವೀರಪ್ಪಗಳಮಕ್ಕಳುನಾಗಣ್ಣಗಳುಯಜುಃಶಾಖೆಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದನಾಗಪ್ಪಗಳಮಕ್ಕಳು

8 ಸಂಕರದೇವಗಳುರುಕ್ಕ್ಶಾಖೆಯವಸಿಷ್ಟಗೋತ್ರದವೀರಪ್ಪಹೆಬ್ಬಾರುವರಮಕ್ಕಳುನರಹರಿಹೆಬಾರುವರುಮೊಳಗಾದ

9 ....ರುಕುಶಾಖೆಯಕಪಿಲಗೋತ್ರದಲಿಂಗಪ್ಪಗಳಮಕ್ಕಳುಚ . ಪ್ಪಗಳಿಗೆಕೊಟ್ಟಭೂದಾನಧ

10 ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ... .

.. ..

13 .ಬೀಜವರಿ ಖ ೨೫ ಅಕ್ಷಾರದಲೂಯಿಪ್ಪತ್ತಯಿದುಖಂಡುಗ ....

14 ಕಲ್ಲಿಂದಂಮೂಡಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಒಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವುಂತಾದಅಷ್ಟಭೋ

15 ಗತೇಜಸ್ವಾಮ್ಯವನೂನಾಉಅಶೇಷಮಹಾಜನಂಗಳೂನಂಮೊಳುಸರ್ವೇಕಮತ್ಯವಾಗಿನಂಮುಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತ

16 ದಾಯಾದಾನುಮತವಾಗಿ .. ವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿರುಕ್ಕ್ಶಾಖೆಯಕಪಿಲಗೋತ್ರಯಿಾಕಪಿಲ ಗೋತ್ರ

17 ದಲಿಂಗಪ್ಪಗಳಮಕ್ಕಳುಚಲಪ್ಪಗಳಿಗೆ ....ವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆ

18 ಚಲಪ್ಪಗಳುತಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿ .ಮಹಾಜ

19 ನಂಗಳುಸರ್ವೇಕಮತ್ಯವಾಗಿಚಲಪ್ಪಗಳಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಚಲಪ್ಪಗಳುತಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿ

20 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಂತಾಗಿನಾಉಮಹಾಜನಂಗಳೂನಂಮೊಳುಸರ್ವ್ವೇಕಮತ್ಯವಾಗಿನಂಮ ಸೊ

21 ರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನಯಿಂತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳು ....ಪ್ಪಗಳಮ

22 ಕ್ಕಳುದೇವಣ್ಣಗಳು . . ಹೆಗ್ಗಡೆಯರುಕೋರವಳಿಯ ... ಹೆಗ್ಗಡೆಯರುಹಿರಿಯಣ್ಣ ....

23 ......ಯಿಂತೀ ....ಪಟ್ಟಣಸ್ವಾಮಿನಾಡಸೆಟ್ಟಿಯಸೇನಬೋವರಾಮ ....

24 ಸಹಆಕತ್ತರುಕ್ಯಸಲೂರಅಶೇಷಮಹಾಜನಂಗಳು........ರದೇವರುಶ್ರೀಬಿಲ್ಲೇಶ್ವರದೇವರುಶ್ರೀ

25 ....ಶ್ವರದೇವರುಶ್ರೀ...ದೇವರು .. .. ಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಏನಕಂಕರ

26 ದೇವಿ ....ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ...ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ

27 ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ

28 ನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಯೇಕಯಿವಭ

29 ಗಿನೀಲೋಕೇಸರ್ವೇಶಾಮಪಿಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

30 ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಯಿಂತೀಶಿಲಾಶಾಸನಕೆ

31 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅರೆಹಳ್ಳಿಮಜರೆ ಕಮ್ಮರಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಂಚಿಭಟ್ಟರ ಮನೇ ಅಂಗಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಕೆಲವು ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

1 ..ವಾಗಿಅನುಭವಿಸುವೆಉಳಿ ....ಚತುಸ್ಸೀಮೆಯವಿವರ . .ದಿಯ . .ಮೂಡಲು...

2 ....ಪಡುವಲುಪಡುವಲುನರಸಿಹ್ಯದೇವರಗದ್ದೆಯ . .ರಚಿನಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲು...

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13 .... ನಷ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂ.........

14 ......ಲೂನಷ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಉಬಡಗಲು ....ನಷ್ಟವಾಮನ

15 ...ನಷ್ಟಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ...

16 ...ತೇಜಸ್ವಾಂನ್ಯವನೂನಿಮಗೆಸರ್ವ.......ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖ

17 ....ಭವಿಸಿಬಹಿರಿಎಂದುನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾನುಮತಿಪುರಸ್ಸರ..

18 ....ದೇವರುಗೋಪೀನಾಥದೇವರಹೆಸರಲೂಗೋಪಾಳಪುರ ....

19 ...ಯಂದುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವು ....

20 ....

21 ....ಮೊಱಸಾವಿರದಿಂಮೇಲೆಆಗಾಮಿಯನುಹುಟ್ಟಿದದಕೆ......ಶಿವಾಯ...

22 ....ಎಂದುನೀವು........ಎಂದುತಂಮಸ್ವರುಚಿಯಿಂದನೊಡೆಂಬಟ್ಟು ಕೊಟ್ಟಸಿಲಾಶಾಸನ..

23 ದಂಮಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾಅನಿಲೋನಲಶ್ಚ ದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚ

24 ಸಂಧ್ಯಧಂರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಯಿಧಂಮ್ಮ್ಯವನೂಪಾ[ಲಿ]ಸ್ತ ವರಗಳಿಗೆಸೋಂನೋಪರಾಗಸೂರ್ಯೋಪರಾಗ
ಮಹಾಪುಂಣ್ಯ

25 ಕಾಲದಲೂವಾರಣಾಸಿಪಂಡರಂಗೆಯಲುಸಾಹಸ್ರಕಪಿಲೆಯನು...ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲವಹುದುಯಿದಾಧಂ

26 ..ಅಳುಪಿದವರುಗಳಿಗೆಸೋಂನೋಪರಾಗಸೂರ್ಯೋಪರಾಗಮಹಾಪುಂಣ್ಯಕಾಲದಲೂಸಹಸ್ರಕಪಿಲೆಯನೂಸ

27 ಹಸ್ರಮಂದಿಬ್ರಾಂಹ್ಮಣರನೂವಧಿಸಿದದೋಶದಲೂಹೋಹರುಇ.......ಪಾಲಸಾಕ್ಷಿಗಳಸೀತೂರಅಪ್ಪ .

28 .ಡೆಯರುಕೊ...ಳಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆಮರುಕೆಸಲೂರನಾಹರಿಹೆಬಾರುವರು.......ಹಳಿಯ...

29 ...ಹೊಳಲೂರಬೊಂಮರಸಹೆಬಾರುವರುಹಸುಬಳಿಯಮಾದಪ್ಪಹೆಗಡೆಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾತಳಿಗೆಯನಾಡಸೇನ

30 ಬೋವನಬರಪ.....ಪಾಲಕಸಾಕ್ಷಿಗಳವೊಪ್ಪ ಶ್ರೀಶಂಕರದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ.......

31 ....ಚಉಡೇಶ್ವರಿದೇವಿ........ಮಹಾಜನಂಗಳವೊಪ್ಪಶ್ರೀಗೋಪೀನಾಥದೇ

32 ವರು...ಗುತ್ತಗೆಯಶಾಸನ.......ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹ

33 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ

34 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

35 ಪಾಲನಾದಚ್ಯುತಂಪದಂಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ

36 ನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಯಿದಾಶಾ

37 ಸನಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿದರಗೋಡು ಮಜರೆ ಮುತ್ತುವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈಯನಮಃ.....................

2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ......

3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧ ೬೦...........

4 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ....

5 ....ಸಕಲವರ್ಣಾಶ್ರಮಧಂಮ್ಮಂಗಳನೂಪ್ರತಿಪಾಲಿಸುತ್ತಿರಲು ....

6 ....ಪಾಲಿಸ್ತ..............................

7 ....

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8 . . . . ಬೊಂಮಂಣ . . . ಮಲೆಯ . . . .

9 . . . . ಹೆಗ್ಗಡೆಸೋವ . . . .

. . . .

13 . . . . ರಾಜಯಪ್ಪನಾಯಕನು . . . .

14 . . . .

15 . . . . ಗಂಗಂಣಗಳಮಕ್ಕಳು . . . .

16 . . . . ಣಗಳುಂ . . . . . . ಮುತ್ತವಳಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . ಅಮೃತಪಡಿನಂದಾದೀವಿಗೆಯು . . .

17 . . . . ರವಾಗಿಕೊಟ್ಟದಾನಶಿಲಾತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮುತ್ತವಳಿಯ . . . .

18 . . . .

19 . . . . ನಿಯತಪಡಿಕೆಸಾಮ . . . . . . ಹೊಂಬಳಿ . . . .

20 . . . . . . ದುಪ್ರತಿಸಿಧಿಯಾಗಿಲನಾಡವೊಳಗುಳ . . . ನಿಯತ . . . . . ಸ್ವಾಂಮ್ಯ . . . ಅಂನ್ತು . . . .

21 . . . . ಕ್ಕೆ ಸಲುವಭೂಮಿಯನೂನಿಮಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಅ

22 . . . . ನಂದಾದೀವಿಗೆ ೧ಕ್ಕಂ ಗ ೭೮½ ಸಂಜೆದೀವಿಗೆ ೧ಕಂ . . ಗಂಧ ೮೪ . . ಪರ್ವ ೧ ವೀಳಯಕ್ಕೆ ೮೪ . . . . .

23 . . . . ಮೂಱು . . . . ದೀವಿಗೆಅಮುಱುದಿನಬ್ರಾಂಹ್ಮಣಭೋಜನ . . . . ಯಹಬ್ಬಕ್ಕೆ . . .

24 . . . . ಗ ೪ ಅಂನ್ತು ಗ ೯ ಮೇಲೆಸಲುಉದು ಗ ೧ ಗೆ ಕಟ್ಟದಭತ್ತ ಸ ೧೨ ಅಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಪೂರ್ವದಲಿಸಲುವ ದುದೇವಾ . . .

25 . . . . ಗಡಿಸ ೪೮ ದೇವಾಸದಮೂನಿಗೆಗಡಿಸ ೧೦ . . . . . ಸಿದಾನಿಯಿಂದ ಸ ೧೨ . . . . ನಬ ೪ಯಮ . . . . .

26 . . . ಭೂಮಿ ಗ ೧॥ . . . ಸಂತಲಊರಅದಿಯರಬಳಿಯಮಾರಪ್ಪ . . . . ಅಕ್ಕಿಯನಯಿವೇದ್ಯಕ್ಕೆತಂನಲು

27 . . . ಭೂಮಿಯಗಡಿ ಸ ೫॥ ಅಂನ್ತುಭತ್ತ ೯॥ ಕ್ಕಂನಡಸುವಧರ್ಮ . . . . ಉದಯದನಯಿವೇದ್ಯಸಿ ೧ . . . . . .

28 . . . ಯಂಸಿ ೨ ಅಂನ್ತುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ ಸಿ ೫ ದುರ್ಗಾದೇವಿಗೆ ೭ ೧ಕ್ಕಂ ಸಿ ೧ . . . ಅಕ್ಕಿಸಿ ೬ ಕ್ಕಂ ಭತ್ತಸ ೪॥ ಅ . ಗೆ . .

29 . . . ಪೂದೋಟಕೆಸ ೫॥ ಅಂನ್ತುಸ ೩॥ ಆದೇವರಿಗೆಅಕ್ಕಿಯನಿಕಿ ದಾವ . . . ದೇವರಿಗೆ . . . ಲೆಮೂವತ್ತುದಂಡೆ ೧ ಯಿಷ್ಟನೂ ನಡಸಿಬಹಿ

30 . . . . ಗೆಯಿಸಿಅನಂದೂರನಾಲ್ಕುಹೊಂನಕುಳಕ್ಕೆ ಸಲುವಹಿತ್ತಿಲುಕುಪ್ಪೆ . . . ಮನೆಗದ್ದೆಬದ್ದಲುನೆಲಸೀಮೆಕೊಲಸೀಮೆ . .

31 . . . . . . ಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿನೀಉಅದೇವರಿಗೆಆನಂದೂರಿಂದಬಂದಕಟ್ಟಳೆಯಧರ್ಮ್ಮಕ್ಕೆ ಹತ್ತುಹೊಂನನೂಶೀ ತೂರಕಾಣ

32 . . ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಿಂಮ ಸಂತಾನಪಾರಂಪರೆಯಾಗಿಸುಖದಲೂಭೋಗಿಸಿಸುಖದಲಿಹಿರಿಯೆಂದುಕೊಟ್ಟಶಿಲಾ ತಾಮ್ರಶಾಸನದ . .

33 . . . . ಪಾಲಿಸಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರ್ಯೋಪರಾಗಮಹಾಪುಣ್ಯಕಾಲದಲೂವಾರಣಾಸಿಕುರಂಗೆಯಲುಸಹಸ್ರಕ

34 . . ನೂಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಿಧರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರ್ಯೋಪರಾಗಮಹಾಪುಂಣ್ಯಕಾ ಲದಲೂವಾರಣಾಸಿಕು

35 ಹರಂಗೆಯಲುಸಹಸ್ರಕಪಿಲೆಯನುಸಹಸ್ರಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋಶದಲಿಹೋಪರುಯಿಂತ್ಟಪದಕ್ಕೆ ಕೋಟಿಯಪ್ಪಸೇನ ಬೋವ . . . .

36 . . ಗನಾಡಬಪ್ಪ . ರಂಗನಾಥದೇವರುಪದುವಗಿರಿಯನಾಡಬಪ್ಪರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಫಲಗ್ರಂಥಸ್ವದತ್ತಂಪರದತ್ತಂ ವಾಯೋ

37 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿಯಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನು ಪಾಲನಂಪರದತ್ತಾ

38 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ

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39 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾಂಭೂಯೋಭೂ

40 ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಯಿಂತ್ತೀಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೆತಾಳಗ್ರಾಮದ ಮಜರೆ ಕರಡಿಕೋಡುಗ್ರಾಮದಲ್ಲಿ ಕುಮಾರಯ್ಯನ ತೋಟದಬಳಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಸರಸ್ವತ್ಯೈಯನಮಃ । ಶ್ರೀ. . . . . ನಮಃ ॥ ನಿರ್ವಿಘ್ನಮಸ್ತು ॥ ನಮ

2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3 ನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಶ್ರೀಗೋವಿಂದಾಯಶಿಶಾಸನಂ ॥ ಸ್ವ

4 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೬೪ ನೆಯಲೂಸಂದ . . . . . ಸಂವತ್ಸರದಮಯಿಶಾಖಶುದ್ಧ ೧೫ ಆಲುಶ್ರೀಮನ್ಮ

5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರ . . . ರಹರಿಹರಮಹಾರಾಯರಕುಮಾರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರೂ

6 ವಿಜಯಾನಗರಿಯಲ್ಲಿವಿರೂ . . . . ರಸಂನಿಧಿಯಲ್ಲಿಸಕಲವರ್ಣ್ನಾಶ್ರಮಧರ್ಮ್ಮಂಗಳಂನೂಪ್ರತಿಪಾಲಿಸುತ್ತಂಸುಖಸಾಮ್ರಾ

7 ಜ್ಯವನಾಳುತ್ತಿಹಕಾಲದಲೂಆರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪರಾಯ . . . . . . ಗಾಲಲಿಂಗಣ್ಣಒಡೆಯರುಆರಗದ

8 ರಾಜ್ಯವನೂಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲ . . ಆ ಆರಗದಸಾತಳಿಗೆ . . . ಭೂಮಿ . . . ವಡುವಗೆಯ . . . .

9 ಣ . ವಳದಬಸವರ್ಸಹೆಗ್ಗಡಿತಿ . . ಗಬೊಂಮಂಣಹೆಗ್ಗಡೆಚಿಕ್ಕಂಣ್ಣಹೆಗ್ಗಡೆ. . . . . ಂಮಹೆಗ್ಗಡೆತಿಂಮವೆಗ್ಗಡೆಚಿಕ್ಕೆಗಡೆಮೊದ

10 ಲಾಂಗಳಬಿಆರ್ಸಹೆಗ್ಗಡೆಹೊಸ . . . . ಹೆಗ್ಗಡೆಯಚಿಕಂಣಹೆಗ್ಗಡೆ. . . . . ಗಡೆಅಪ್ಪುವೆಗ್ಗಡೆಇಂತೀಸವು

11 ಸ್ತರುತಂಮೊಳಿಏಕಮತ್ತ್ಯವಾಗಿರುಕುಶಾಬಾಧ್ಯಾಇಗಳುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದದೇವರ್ಸರಮಕ್ಕಳುಗೋಪಂಣಗಳಿಗೆ . .
. . ಶಾಸನದಕ್ರಮವೆಂತೆಂದ

12 ರೆನಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ. . . . . .ದಾನ. . . . . ಬಯಲಲ್‌ಬಿತ್ತುವ .

13 . ಬೀಜವರಿಹದಿನೆಂಟು . . . . ಆಭೂಮಿಗೆಸಲುವ . . ಸಿದ್ಧಾಯಅಳಿವುಅನ್ಯಾಯ . . . . ಭೂಮಿಗೋಷಗಲ್ಲಭೂ

14 . . . . ಟ್ಟಕೊಂಡಆಹದಿನೆಂಟುಸಲಗೆಭೂಮಿಗೆನಾವುನಿಂಮಕಯ್ಯಲುಕೊಂಡಕ್ರಯದ್ರವ್ಯವರಹ ಗ ೩೦ ಉಡುಗೊರೆ
ಗ ೪ ಉಭಯಂ ಗ ೩೪ ಅಕ್ಷಾ

15 ರದಲೂಮೂವತ್ತುನಾಲು ಹೊಂನನೂನಿಂಮಕಯ್ಯಲುನಾಉಸಾಕಲ್ಯವಾಗಿ . . . . . ಆಭೂಮಿಯನೂವಿಶ್ವಾಮಿತ್ರಗೋ
ತ್ರದದೇವರ್ಸರಮಕ್ಕಳಗಳು

16 ಗೋಪಂಣಗಳಿಗೆಸುವಂರ್ನ್ನೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ . . . . ಆಭೂಮಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯವಿ
ವರಮೂಡಲುಕಂ . .

17 . . . . ಗೆನಟ್ಟಸೂಲಕಲ್ಲಿಂದಲೂಪಡುವಲುತೆಂಕಲ್‌ಗುಡೆಯ . . . . . ಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂಬಡಗಲೂಪಡುವಲು

18 . . ಯ್ಯಾನಂದಿಯಮಠದಲ್ಲೂನೆಟ್ಟಕಲ್ಲಿಂದಲುಮೂಡಲುಬಡಗಲು . . . . ಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂ

19 ಮೂಡತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜ
ಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಸರ್ವ್ವಮಾಂ

20 ನ್ಯವಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಂತಾಗಿನಾವುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿಬಾಂಧವದಾಯಾದ್ಯಸಾಮಂತಮಾಮಅಳಿಯಬಳಿಬಂಧುಗ
ಳಾನ್ಯಮತದಿಂ . . .

21 . . . . ದೇವರ್ಸರಮಕ್ಕಳುಗೋಪಂಣಗಳಿಗೆ . . . . ಬಯಲಭೂಮಿಗೆನಾಉನಡ್ಸಿಕೊಟ್ಟಚತುಃಸ್ಸೀಮೆಯವೊಳಗು

22 ಳ . ಮಕ್ಕಿಮಾಸಿಕುಂಮರಿಕೋಹು . . . . ದಳಗ್ರಾಮಮುಂತಾಗಿ . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
ವಂತಾಗಿಸರ್ವೇಕ

23 ಮತ್ಯವಾಗಿಆಗೋಪಂಣಗಳ ತಂಮತಮ್ಮಮಕ್ಕಳುಸಂತಾನಪಾರಂಪರೆಯಾಗಿಭೋಗಿಸಿಬಾಹಂತಾಗಿನಾಉನಂಮನಂಮಸಂ
ತಾನವನೂಕೂಡಿ

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24 ಕೊಂಡುಸುವಂಣೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟೆವುಎಂದುನಂಮ್ಮಸ್ವರೂಚಿಇಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸ
ನಇಂತಪ್ಪು

25 ದಕ್ಕೆಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾಲನಿಲೋನಲಉಚ್ಚದ್ಯಉರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಪಿಚ್ಚಸಂ

26 ಧ್ಯೇಧಂಮ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ ॥ ಇಧಂಮ್ಮದಫಲ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವ
ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ

27 ಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾನಿಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
ತಂಪದಂ । ಇಧಮ್ಮ

8 … ಕ್ಕೆಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿರಂಣರಂಗಕುರುಕ್ಷೇತ್ರದಲುಸಾವಿರಮಂದಿಬ್ರಾಹ್ಮರನೂಸಹಸ್ರಕಪಿಲೆ[ಯ]ನೂಕಯ್ಯಾರೆವ
ಧ್ಸಿದಾದೋಶದಲೂ

29 ಹೋಹರುಇದಂಮ್ಮವನೂಪಾಲಿಸಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲೂವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ
ದಲೂಸಾವಿರಮಂ

30 ದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕನ್ಯಾದಾನವನೂಸಹಾಲಂಕಾರದಕ್ಷಿಣೆಸಹಿತದಾನವಕೊಟ್ಟಪುಂಣ್ಯಇಂತಪ್ಪುದಕ್ಕೆನಾಡಸೇನಬೋವವೆಂ
ಕಂಣನ

31 ಬರಹಆಕರ್ತುರುಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು । ಅಧಂಮ್ಮಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀವಿಠಲ

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ಅದೇ ಹೋಬಳಿ ನಂಟೂರುಮಜರೆ ನಾಬಳ ಗ್ರಾಮದಲ್ಲಿ ಗುಡ್ಡದ ಬಳಿ ಬದನೇಮಕ್ಕಿ ಕಾನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗ.

ಪ್ರಮಾಣ 8′ × 4′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷದ ೧೪೪೯ ನೆಯಸಂದ

2 ವರ್ತಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಬು ಲೂ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ
ವಿರೂಪಾಕ್ಷ । ಮಹಾರಾಜರು ……

. ಸಮುದ್ರಮೇರೆಪ್ರತಿಪಾಲಿಸುತ್ತವಿದ್ಯಾನಗರದಲುಸುಖಸಂಕಥಾವಿನೋದದಲ್ಲಿ……………… ನಿರೂಪದಿಂ
ಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂದೇವಪ್ಪದಂಣಾ

4 ಯಕಬಡೆಯರೂಆರಗದರಾಜ್ಯವಂಪ್ರತಿಪಾಲಿಸುತ್ತಇಹಲ್ಲಿಸಾಂತಳಿಗೆಯಬಳಿಗಣಪಡುವ…ನಾಡ…………
ಗಡಿತಿಯ…

5. ಪಯಿರಿಮಂಥಣಿಶೂಲಪರಥಟ್ಟ…. ಬಿರದನುಳಕೋಟಿಯಪ್ಪಹೆಗ್ಗಡೆಯರುಬೊಂಮರಸಹೆಗ್ಗಡೆ …………
…ಯಮನೆ……

6 ರಸರೂಥಟ್ಟಪಹತ್ತಿಬಂದುಯಲ್ಲೆ ಯಸಾಳಿಯಲೂಕಾದಿಆಕೋಟಿಯಪ್ಪಹೆಗ್ಗಡೆಯ….ರಾಯ ……ದರಪೊಂಮರಸಹೆಗ್ಗ

7 ಡೆಯರುಆಉತ್ರಂತ್ತಾಂತಕ್ಕೆಬೀರಗಲ್ಲ. ಡಿಸಿನಾಬಳದಲೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ…………… ವನೂಸುಪ್ರತಿ
ಷ್ಟೆಯಮಾಡಿ ……

8 ಬೊಂಮರಸಹೆಗ್ಗಡೆಯರೂಯಿಂಮಡಿಕೋಟಿಯಪ್ಪಹೆಗ್ಗಡೆಯರಾಗಿನಾಬಳದಆದಿಯಲೂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆ
ಯಲಿಸಮಸ್ತರನೂಪ್ರತಿಪಾಲಿಸುತ್ತಿದ್ದರೂ

9 ಯಸಮಕಾಬ್ಬದೊಳ್ನಿಧಿಗಜಾಗ್ನಿನಿಶಾಕರನಾಗೆಸರ್ವಜಿತ್ಪ್ರಸರದಫಾಲ್ಗುಣಾಸಿತದಪಾಡ್ಯದಸದ್ಬುಧವಾರಹಸ್ತದಿಂಬಿಸರುಹನೇ
ತ್ರಜಂನರಸಿಸಂ

10 ಭವಕೋಟಿನೃಪಾಲದೇವತಾಪ್ರಸರದಭೋಗಮಂಬಯಸಿತಾಂಸುರಲೋಕಕೆಧಾಳಿಯಿಕ್ಕಿದಂ
*ಯಿಕಲ್ಲಿಗೆಕೊಟ್ಟಂ

* ಈಕಲ್ಲಿನ ಮುಂಭಾಗದಲ್ಲಿ ಮೂರನೇ ಪಟ್ಟಿಯಮೇಲೆ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ತೀರ್ಥಮುತ್ತೂರು ಗ್ರಾಮದ ತೀರ್ಥಮುತ್ತೂರು ಮಠದ ಅಂಗಳದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ। ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮೃಣಾಳೀನದಧ್ರೇಭೂತಳಪಂ
3 ಕಜಂ। ಕೃಷ್ಣಾಯವಾಸುದೇವಾಯದೇವಕೀನಂದನಾಯಚನಂದಗೋಪಕುಮಾರಾಯಶ್ರೀಗೋವಿಂದಾಯೇತಿಶಾಸನಂ
4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೪೪ ಸಂದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ। ೫ ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
5 ನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲುಸರ್ವವರ್ಣಾಶ್ರಮ
ಧರ್ಮಂಗಳನುಪ್ರತಿ
6 ಪಾಲಿಸ್ತಹಕಾಲದಲುಆರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರುಮಪ್ಪರಾಯಪ್ಪಒಡೆಯರಬೊಂಮಣಂಗಳಕುಮಾರಶ್ರೀಗಿರಿ
ನಾಥದೇವಗಳುಆರಗದರಾ
7 ಜ್ಯವನುಪಾಲಿಸ್ತಹಕಾಲದಲ್ಲುಆರಗದವೇಂಠೆಯದಸಾಂತಳಿಗೆಯಕೆಳಭಾಗಿಯುವೊಳಗಿಹಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾ
ಚಾರ್ಯರುಮಪ್ಪತೀರ್ಥ
8 ಮುತ್ತೂರಶ್ರೀಶಂಕರಭಾರತಿಶ್ರೀಪಾದಂಗಳಿಗೆಸಾಂತಳಿಗೆಯನಾಡವೊಳಗಣಹಿರಿಯಹೊಳಲೂರನಾಗಪ್ಪಹೆಬ್ಬಾರುವರುಮಕ್ಕ
ಳುನಾಗಣ್ಣಹೆಬ್ಬಾರುವಬೊಮ್ಮರಸಹೆ
9 ಬ್ಬಾರುವಗಣಪಂಣಹೆಬ್ಬಾರುವಅನಂತಪ್ಪನುಕೋಟಿಯಣ್ಣಹೆಬ್ಬಾರುವನಮಗಮಾಗಂಣನುಮಾರಹೆಬ್ಬಾರುವನಮಗಮಾದ
ಪ್ಪಹೆಬ್ಬಾರುವ
10 ನೊಳಗಾದಸಮಸ್ತಮಹಾಜನಂಗಳುಕೊಟ್ಟಕ್ರಯಮೂಲದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮಹಿರಿಯಹೊಳಲೂರಿಗೆಸಲುವ
ಹಂಗರಬಯಲೊಳಗಣ
11 ಭೂಮಿ ಖಂ ೧೫। ಅದರೊಳಗೆಕಾರುಗದ್ದೆ ಖ ೫ ಉಭಯಂ ಖ ೨೦। ಅಕ್ಷರದಲ್ಲುಯಿಪ್ಪತ್ತುಸಲಗೆಣಿಗುಳಭೂಮಿಯನುನಿ
ಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟುಮ
12 ಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯಪರಿವರ್ತನಕ್ಕೆಸಲುವವರಹ ಗ ೪೪ ಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತನಾಕುಹೊಂನುಉ
ಡುಗೊರೆವರಹ ಗ ೪
13 ಉಭಯಂನಾಲ್ವತ್ತೆಂಟುಹೊಂನನೂಕೊಂಡುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆಉಳಿ ೨೦
ಸ ಭೂಮಿಗೆಸಲುವ ... ಎಲ್ಲ.
14 . . . . ರುನಾವುಪರಿಗಟ್ಟಿಕೊಂಡುಕ್ರಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರಪ್ರಾಗಾದ್ಯೈಶಾನ್ಯಾಂತ
ವಾಗಿಮುದ್ದಲಗುಡ್ಡೆ
15 ಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುತೆಂಕಲುಸುಲ್ಲಿಯಹಳ್ಳಿಯ . . ಲಂಬಿನಲ್ಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂ
ದಂಬ
16 ಡಗಲುಪಡುವಲುನೀರುವರಿಯಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಮೂಡಲುಬಡಗಲು . . ಹಾಳಿಯಕೀಳೆಯಲಿಮುನ್ನನ
ಟ್ಟಿದ್ದವಾಮ
17 ನಮುದ್ರೆಯಕಲ್ಲಿಂದಂತೆಂಕಲುಯಿಂಬೀದಿಕ್ಕುವಿದಿಕ್ಕಿನನೀರರ್ರಕಲೊಳಗುಳ್ಳಹಿತ್ತಿಲುಕೊಪ್ಪಮಂದುಮನೆಹಲಸುಮೇಣಸುಅ
ಡಕೆಬಾಳೆಮಾವುಮಾ
18 ನಿಕುಂಮ್ಮರಿಕೋಹುವೊಳಗಾದಕಾಡಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
ಮ್ಯ
19 ವನುನಾವುಮಹಾಜನಂಗಳುನಮ್ಮಸ್ತ . . ಶ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದ್ಯರುದಾನಿಮೂಲಿಸಲಿಕೆಅವಧಿಗಳುಸಹಿತವಾಗಿಧಾರೆ
ಯನೆರೆದುಕೊ
೧೫೫

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20 ಟ್ಟಿವಾಗಿಆಹಂಗೆರಬಯಲ ೨೦। ಸಭೂಮಿಯುನ.ಆಶಂಕರಭಾರತಿಶ್ರೀಪಾದಂಗಳುತಂಮಯತಿಸಂತಾನಪರಂಪರೆಯಾಗಿಆಚಂ
ದ್ರಾರ್ಕ

21 ಸ್ಥಾಯಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಭೋಗಿಸುತಂತಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವೆಂಧುನಂಮಸ್ವರುಚಿಯಿಂದಪ್ರೊಡಂಬ
ಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಧರ್ಮಕ್ಕೆ

22 ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಳಾನಿಳೌಕಥ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
ಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂಯಿಧ

23 ರ್ಮವಪಾಲಿಸ್ತವರಿಗೆಸೋಮಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುವಾರಣಾಸಿಯಲುಸಹಸ್ರಕಪಿಲೆಯನುಸಾಲಂಕಾರಸದಕ್ಷಿ
ಣವಾ

24 ಗಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲವೀಧರ್ಮವನಳಿದವರುಸೋಮಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲು ವಾರಣಾಸಿಯಲುಸಹ
ಸ್ರಕ

25 ಪಿಲೆಯನುಸಹಸ್ರಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷದಲಿಹೋಹರುಯಿಧರ್ಮಕೆಪಾಲಕಸಾಕ್ಷಿಗಳುಆಲಮನೆಯನಾಗಪ್ಪಹೆಗ್ಗಡೆಶ್ರೀ
ಭೂ . . ಪ್ಪ

26 ಹೆಗ್ಗಡೆಮೊಗರವಳ್ಳಿಯಪೇಚಣ್ಣಹೆಗ್ಗಡೆಕೆಸಲೂರನರಹರಿಹೆಬ್ಬಾರುಮಪಟ್ಟಕೆರೆಯಹೆಗ್ಗಡೆದೇವಪಿಕೆಪ್ಪಇಂತಪ್ಪುದಕ್ಕೆಸಾಂತ
ಳಿಗೆಯ

27 ನಾಡಸೇನಬೋವನರಹರಿದೇವನಬರಹಆಕಲ್ಲೂರುಹೊಳಲೂರಸಮಸ್ತಮಹಾಜನಂಗಳೊಪ್ಪಶ್ರೀಕೇಶವನಾಥದೇವರುಸಾಕ್ಷಿ

28 ಗಳೊಪ್ಪಶ್ರೀಕಾಂತಿದೇವಿಶ್ರೀಶಂಕರದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಖಂಡೇಶ್ವರದೇವರುಬ್ರಹ್ಮದೇವರುಬ್ರಹ್ಮದೇವರುಈಧ
ರ್ಮದಫಲಗ್ರಂಥಸ್ವದತ್ತಾಂ

29 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ

30 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
ಪಾಲನಾದಚ್ಯುತಂಪದಂಈಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತೀರ್ಥಮುತ್ತೂರು ಮಠದ ತಾಮ್ರಶಾಸನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

3 ನಶಕವರುಷ ೧೪೯೬ ನೆಯಶುಭಕೃತ್ತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೨ ಲು

4 ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯರಾದತೀರ್ಥಮು

5 ತ್ತೂರಮಠದಜ್ಞಾನೇಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರಿಗೆಶ್ರೀಮದ್ಯೆ

6 ಡವಮುರಾರಿಕೋಟೆಕೋಳಾಲಪಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾ

7 ಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸಂಕಣನಾಯಕರ

8 ಪ್ರಪೌತ್ರರಾದಸಿದ್ಧಪ್ಪನಾಯಕಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದ

9 ಭದ್ರಪ್ಪನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಹೊಕ್ಕೊಳಿ

10 ಆಲುಮನೆಸೀಮೆತೀರ್ಥಮುತ್ತೂರುಹರಡಿಕೆಚಪ್ಪನಿಹಾಗಲಗೋಡುಮುತ್ತು

11 ವಳಿಗ್ರಾಮದಿಂದಪ್ರಾಕಾರರೇಖೆಕುಳ ೯೦ ರರೇಖೆ ಗ ೧೫೦ ವರಹನೂರುಅಯಿವತ್ತು

12 ವರಹನಭೂಮಿಯನ್ನುತೀರ್ಥಮುತ್ತೂರಮಠದನರಸಿಂಹದೇವರಅಮೃತ

13 ಪಡಿನಂದಾದೀಪ್ತಿಗೆಗ್ನಾನೇಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳಯತಿಭಿಕ್ಷೆಗೆಪಾ . . ಸಂವತ್ಸ

14 ರದಮಾಘಶು ೬ಲು ತೀರ್ಥರಾಜಪುರದಲುಹಿರಣ್ಯಗರ್ಭದಾನಕಾಲದಲುಶಿವಾರ್ಪಿ

15 ತವಾಗಿಬಿಟ್ಟವಾಗಿಯಿಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ

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16 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬತೇಜಸಾಮ್ಯ
17 ವಂನ್ನೂ ಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಆಗಮಾಡಿಕೊಂಡುಮಠದಲ್ಲಿಧರ್ಮವೆಂನುನಡ
18 ಸಿಕೊಂಡುನಿಂಮಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖ
19 ದಿಅನುಭವಿಸಿಬಹರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನಯಿದಕ್ಕೆ ದೇವ
20 ಸಾಕ್ಷಿಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ[ನಲಶ್ಚ]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅ
21 ಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ। ದಾನಪಾಲನ
22 ಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
23 ಲನಾದಚ್ಯುತಂಪದಂ

ಶ್ರೀಸದಾಶಿವ

ಈಬಳಿ ಪಾರ್ಸಿಸ್ಯೆನುಯಿಥೆ.

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ಅದೇ ಹೋಬಳಿ ಅಲಗೆರಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೆಮದ್ದಲು ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜ
3 ಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂ
4 ಕಜಂ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹರಿಹರಮಹಾರಾ
5 ಯವಿಜಯಸಾಂಮ್ರಾಜ್ಯಗೈವುತ್ತಮಿರಲುನಾತಂಣಒಡೆಯರುಆರಗದರಾಜ್ಯವನು
6 ಪಾಲಿಸುತಿಹಂದಿನ ॥ ಸಕವರುಶಕೆವರುಷ ೧೩೧೯ ನೆಯಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
7 ಕಸುದ ೧ ಸೋಮವಾರದಲುಸರ್ವಾಗ್ನಪುರಿಶ್ರೀಪಾದಂಗಳಿಗೆಆರಗದಹದಿನೆಂ
8 ಟುಕಂಪಣದನಾಡವರೂಮೂಱುಪಟ್ಟಣದಹಲರೂಸದು . . . . ಭಯಾಭ
9 ಕ್ತಿಯಿಂಸಾಷ್ಟಾಂಗವೆಱಗಿಪೊ . . . . ಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಸಾತಳಿಗೆಯ
10 ನಾಡಒಳಗಣಅಭಿನವಗೋಪಿನಾಥಪುರವಾದಆಲಗೇರಿಯಗ್ರಾಮ ೧ ಕಂತೆಯುಮದ .
11 ಸ್ವಾಮ್ಯಉಡಗೊಱೆಮಟ್ಟಕಟ್ಟಗೆಸಹವಾಗಿವರಹ ಗ ೪೫ ಅಕ್ಷರದಲುನಾಲ್ವತ್ತಾಯಿದುಹೊ
12 ಂನನೂತಂಮಹದಿನೆಂಟುಕಂಪಣದನಾಡವರುಮೂಱುಪಟ್ಟಣದಹಲರು
13 ನಂಮನಾಡುಗಳವೊ . ಉಅಂಗಡಿಗೆಸ್ತಲಹಡದುಕೊಂಡುಯಿಶ್ವರಸಂವ
14 ತ್ಸರದಮಾಘಬಹುಳಚತುರ್ದಸಿಸಿವರಾತ್ರಿಮಹಾತೀರ್ಥಪುಣ್ಯಕಾ
15 ಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱ
16 ದುಕೊಟ್ಟೆವಾಗಿಆಲಗೇರಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಮೂಡಲುತುಂ
17 ಗಭದ್ರಾನದಿತೆಂಕಲುಹರಿದಹಳದತೆಂಕಣಪಟ್ಟದನೀರುಮರಿಯಗಡಿಪ
18 ಡುವಲುನಟ್ಟಕಲುಗಡಿಬಡಗಲುಟಣಗಡಿಯಿಂತೀಚತುಸೀಮೆಗೆಸಲುವ
19 ಗದ್ದೆ ಬದ್ದಲುತೋಟತುಡಿಕೆಕುಮ್ಮರಿಕೊದಲುಕಾಡಾರಂಭಸರುಹಮನೆಹೊ
20 ಲಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
21 ಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವೊಳಗಾದಅಭಿನವಗೋಪಿನಾಥ
22 ಪುರವಾದಆಲಗೇರಿಯಾಗ್ರಾಮವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ

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23 ರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ವ್ವಸ್ವವಾಗಿಶ್ರೀ
24 ಪಾದಂಗಳಿಗೆನಂಮ್ಮಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಪತ್ರ
25 ಯಿಾಧರ್ಮ್ಮವನುಕೊಟ್ಟವರಿಗೆಉಪಾಲಿಸಿದವರಿಗೆಉಸೋಮಸೂರಿಯಗ್ರಹಣ
26 ಅರ್ದ್ಧೋದಯಕಪಿಲಷಷ್ಟಿಮೊದಲಾದಪುಣ್ಯಕಾಲಂಗಳಲ್ಲಿವಾರಣಾಸಿಸೇತುಮೊದ
27 ಲಾದಪುಣ್ಯ . ಲಂಗಳಲ್ಲಿವಾರಣಾಸಿಸೇತುಮೊದಲಾದಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳ
28 ಲ್ಲಿಗಂಗೆಗೋದಾವರಿಯಮುನೆತುಂಗಭದ್ರೆಮೊದಲಾದಪುಣ್ಯನದೀತೀರಂ
29 ಗಳಲ್ಲಿವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಹಸ್ರಬ್ರಾಂಹಣರುಗಳಿಗೆಸಹಿರಂ
30 ಣ್ಯಾಲಂಕಾರವಾಗಿಸಹಸ್ರಕಪಿಲೆಗಳನುಕೊಟ್ಟಫಲಯಿಾಧರ್ಮ್ಮಕೆಅಳು
31 ಹಿದವರಿಗೆಮುಂನಹೇಳಿದಪುಣ್ಯಕಾಲಂಗಳಲ್ಲಿಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಸಾ
32 ಹಸ್ರಬ್ರಾಂಹಣರುಗಳನುಸಹಸ್ರಕಪಿಲೆಗಳನುವಧಿಸಿದದೋಷ
33 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇ
34 ತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ದಾ
35 ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
36 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಏಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ
37 ಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಹದಿನೆಂಟುಕಂಪಣದನಾಡವರ
38 ಮೂಱುಪಟ್ಟಣದಹಲರುಬಪ್ಪ ಶ್ರೀಕಲಿನಾಥದೇವರೂ ॥

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ಅದೇ ಹೋಬಳಿ ಭೋಗಾರಕೊಪ್ಪದಲ್ಲಿ ಮಂಗರಸ ಕೊಡಿಗೆ ಕಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 10″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಷಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮಂ
3 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪು
4 ವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಪೂರ್ವ್ವಪಶ್ಚಿಮ
5 ಉತ್ತರದಕ್ಷಿಣಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯ
6 ನುರಾಜ್ಯದಭ್ಯುದಯಸುಖಸಂಗತಾವಿನೋದದಲಿಸುಖರಾಜ್ಯಂಗೈಉ
7 ತಿರ್ದ್ದಲ್ಲಿಶಕವರುಷ ೧೩೦೭ ಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ
8 ಬ ೩೦ ಸೋಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲ್ಲಿಆಹರಿಹರರಾಯ
9 ರಮನೆಯಮಹಾಪ್ರಧಾನಮಾಧವಮಂತ್ರಿಮಲೆರಾಜ್ಯದಲ್ಲಿಆರ.
10 ಗದಹದಿನೆಂಟುಕಂಪಣದೊಳಗಣಸಾತಳಿಗೆನಾಡಕೆಳಭಾಗೆಯ
11 ಕೊಡಲಅಗ್ರರಕ್ಕೆ ಉಹುಕ್ಕ ಮಳಿಗೆಉಸಲುವಅಂಬಿಲಗೊಡಗಿಯಭೂಮಿ
12 ಯನೂಅಕೊಡಲಅಶೇಸಮಹಾಜನಂಗಳುಅಹುಕ್ಕ ಮಳಿಯತ್ತೈಲ
13 ಪ್ಪಹೆಗ್ಗಡೆಊವಿಜಯಾಪುರದಆತ್ರೇಯಗೋತ್ರದಕರ್ಣಿಕದಸೋಮರ
14 ಸರಮಕ್ಕಳುದಾಸಿಮರಸರಿಗೆಆಯಿದುಭೂಮಿಬಂಭತ್ತಘ್ರರಕ್ಕೆಮು
15 ಬ್ಬೈರಪ್ಪಕೊಡಲಕೋಜಯ್ಯಗಳುಕೋಟಹಬ್ಬಾರುವನನಾಗ್ಪಸಂದಿಸಾರಿಹೆ
16 ಬ್ಬಾರುವನಾಗಪ್ಪಹೆಬ್ಬಾರುವನರಸಿಮದೇವನಮಗವಿಠಲದೇವವಾಸುದೇ

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17 ವನವುಗನರಸಿಮದೇವಳಂಮಿಯುಗೋವಿಂದದೇವವಸುದೇವನವಾದರ್ಸ
18 ವಿಠಲಹೆಬ್ಬಾರುವನವಾಸ್ತ್ರೇವನಾಗ್ಗಪ್ಪಹೆಬ್ಬಾರುವನಚೆಂನಪ್ಪಬಳಗಾದತಂಮ
19 ತಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಣಾತ್ಯತಿಸಾವಂತದಾಯಾದ್ಯಾನುವಾತಸಮಸ್ತ ಕೊಡಲಮ
20 ಹಾಜನಂಗಳಿಗೆಮುಬ್ಬರಪ್ಪವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಕೋಟಿಯಪ್ಪಗಳಭಾ
21 ರದ್ವಾಜದನಾಗ್ಗಪ್ಪವಶಿಷ್ಠಗೋತ್ರದಸಂಬಗಿರಿದೇವನೊಳಗಾದವುಹಾಜನಂ
22 ಗಳಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿಆದಾಸಿಮರ್ಸರಿಗೆಆಕೊ
23 ಡಲಮಹಾಜನಂಗಳುಆಅಂಬಿಲಗೊಡಗಿಯಚತುಸ್ಸೀಮೆಗೆ
24 ಸಲುವದಾನೇಱಿಲಗದ್ದೆಯಿಂಮೇಲೆಯೇನುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಾ
25 ಡಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಯಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯನೀರುವರಿ
26 ಬಳಗಾಗಿಯೇನುಳಂಥಾದನೂಹೆಂಣಿಂಗೆಕಂನ್ಯಾನಗಂಡಿಂಗೆಮೂಲವಾಗಿಆ
27 ದಿತ್ಯಚಂದ್ರವಾಯುಅಗ್ನಿಆಕಾಶಭೂಮಿಜಲಎಮನುಸಾಕ್ಷಿಯಾಗಿತಂಮಆತ್ಮ .
28 ಸಾಕ್ಷಿಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟೆವುಆಭೂಮಿಗೆಆದಾಸಿಮರ್ಸರುಆಕೊಡಲನಾರಸಿಪ್ಪದೇವರಅ
29 ಮ್ರುತಪಡಿಗೆಪ್ರತಿವರುಷ ೧ಕ್ಕಂ ಭತ್ತಹಂನೆರಡುಸಲಗೆಯುಮರ್ಯ್ಯಾದೆಯುಳೂತೆತ್ತುಱುಲಿಸ
30 ರ್ವ್ವಮಾನ್ಯವಾಗಿಆಭೂಮಿಯನುಚಂದ್ರಸೂರ್ಯ್ಯರುಳಂನಬರಸುಖದಿಂಭೋಗಿಸುವರು
31 ಆಅಂಬಿಲಗೊಡಗಿಯವೊಳಗೆತೈಲ್ಪಹೆಗ್ಗಡೆಗೆಸಲುವಭೂಮಿಆನೇಱಿಲಗದ್ದೆಯಿಂದೊಳಗೆಸೀಮೆ
32 ಮಕಲ್ಲಿಂದಲುವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುತೋಟತುಡಿಕೆಕಾಡಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
33 ಶಾಣನೀರುವರಿಬಳಗಾಗಿಪಿನುಳಭೂಮಿಯನೂಸೀಶ್ರೋತ್ರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಹೆಂಣಿಂಗೆಕನ್ಯಾ
34 ನಗಂಡಿಂಗೆಮೂಲವಾಗಿಹದವಳೆಯತೈಲಪ್ಪಹೆಗ್ಗಡೆಆತಂಗೀತಂಗಂಣಹೆಗ್ಗಡಿತಿಆಳಿಯ
35 ನಾಗಪ್ಪನೊಳಗಾಗಿಆದಾಸಿಮರಸರಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವುಈಧ
36 ರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದಾತಗೆ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮಪಿಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
37 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
38 ಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾಂನೇತಾಂಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಾ ॥
39 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
40 ಪದಂ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪೂರ್ವ್ವದತ್ತಾಪ
41 ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
42 ತ್ತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
43 ಅಧರ್ಮ್ಮಕ್ಕೆ ಆರುಆಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಪಂಚಕಾಶೀಮಧ್ಯದಲ್ಲಿಹಂ
44 ನೆರಡುಸಾವಿರಕಪಿಲೆಗಳನುಬ್ರಾಹ್ಮರನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರೂಮಂಗ
45 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ .

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ಅದೇ ಹೋಬಳಿ ಮೋಗರಪಳ್ಳಿ ಗ್ರಾಮದ ಲಕ್ಕೀಬಿಳಲನಲ್ಲಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6′ × 2′ 9″.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಃಶಾರ್ಙ್ಗಜ್ಯಾಘಾತಕರ್ಕಶಾತ್ರೈಲೋಕ್ಯಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿ
ಬಾಹವಃ ॥ ಸ್ವಸ್ತಿ
೧೪೬

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3 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೫೫ನೆಯ ವರ್ತ್ತಮಾನಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೧೦ ಆದಲುಶ್ರೀಮದ್ರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ ಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿಯಲಿವಿರೂಪಾ

5 ಕ್ಷದೇವರಸಂನಿಧಿಯಲಿ ವರ್ಣಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಸಾಮ್ರಾಜ್ಯಂಗೆಯು ಉತ್ತ ಇ ರುವಕಾಲದಲುಆರಾಯ

6 ರನಿರೂಪದಿಂದ ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರುಮುಪ್ಪ ಸಕಲದಾನದೀಕ್ಷಾಗುರುರಾಯಪ್ಪಸಂಕಪ್ಪನ್ವಯರಹಬ್ರಹ್ಮದೇವಬಡೆ ಯರಕುಮಾ ರವಿಠಪ್ಪಬಡೆಯರು

7 ಆರಗದರಾಜ್ಯವನುಪ್ರತಿಪಾಲಿಸ್ತ್ತಲಿಹಕಾಲದಲಿಆರಗದವೇಂಠೆ ಯಾದಸಾತಳಿಗೆ ನಾಡಬಳಗಣ ಮದ ವೇಗನಾಡಬಳಗಣ ನೇಗರವ

8 ಳ್ಳಿಯಗ್ರಾಮದಬಳಗೆಆ ಮೇಗುರ್ವಾವೆಳಿಯನಾಗಣ್ಣಹೆಗ್ಗಡೆಆತನತಂಮಬಲ್ಲಹೆಗ್ಗಡೆತಂಮಹೆಗ್ಗಡೆಆಳಿಯಬ್ಯೆಚಣ್ಣಹೆಗ್ಗಡೆ . . ನಾ

9 . . . . ಳುಏಕಸ್ಥರಾಗಿತಂಮ ಆಳಿಯಂದಿರು ಮಕಳುಗೋತ್ರಬಂಧುಗಳು ಅನುಮತದಿಂದಮುಂಬೆಳೆಲೊಕುವಳ್ಳಿಯಲಿಉಳ್ಳ ಭೂಮಿಯನುಯಜನಯಾ

10 ಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮನಿರತರಹಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಸಾಮಶಾಖಾಧ್ಯಾಯರಹಆತ್ರೇಗೋ ತ್ರದಉಪೇಂದ್ರಾಚಾರ್ಯರ್ಕು

11 ಆರ್ಕ್ಯವಶ್ರೀವಿ[ಶ್ವೇ]ಶ್ವರದೇವರಸವಾರಾಧಕರಹನಾಗಪ್ಪೈಯನವರಮಕ್ಕಳುದೇವಪ್ಪೈಯ್ಯನವರಿಗೆಮುಂಬೆಳೆಯಲಿಕ ಟಿಸ್ತ್ತಕೆರೆಯಕೆಳಗೆಯ . . . . . ಕೊ

12 ಡಿಗೆಯಾಗಿಅಡಕೆಯಮರಮೂನೂರ್ರ್ಐದುವೃತ್ತಿ ರುಕುಶಾಖೆ ಯಕಾಶ್ಯಪಗೋತ್ರದನರಸಿಂಹದೇವ ಅಯ್ಯನವರಮಕ್ಕಳು ಮಾಧವದೇವಯ್ಯನವರಿಗೆ . . .

13 . . ರುಕುಶಾಖೆಯಭಾರದ್ವಾಜಗೋತ್ರದದುಗ್ಗಣ್ಣಗಳಮಕಳುಗಂಗಪ್ಪಗಳಿಗೆಬಂದುವೃತ್ತಿ ರುಕುಶಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ ನಾಗಂಣಗಳವ

14 ಕಳು . . . ಣಗಳಿಗೆಬಂದುವೃತ್ತಿ ಅವರತಂಮಂದಿರುಮಾದಪ್ಪಗಳಿಗೆಬಂದುವೃತ್ತಿ ಇಂತೀಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಕ್ರಯದಾನದ ಶಿಲಾಶಾಸ *

15 ನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನೇಗುರವಳ್ಳಿಯಗ್ರಾಮದವ್ರೊಳಗೆಸಲುವಮುಂಬೆಳೆಲೊಕುವಳ್ಳಿಯಎರಡುಹಾನಿನಭೂಮಿಯ . . .

16 . . . . ಮೂಡಲುಬರಡೆಯಹೊಳೆಯಿಂದಂಪಡುವ . . . . . . ಯವ್ರೊತ್ತಿನಗದ್ದೆಯ ಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂ . . .

17 . . . ಬಡಗಲುಪಡುವಲುನಟ್ಟವಾಮನಮುದ್ರೆಯ ಕಲ್ಲಿಂದಂಮೂಡಲುಬಡಗಲುಆ . ನರವಳ್ಳಿಯ ಹಳ್ಳದವ್ರೊತ್ತಿನಲಿನಟ್ಟವಾಮನ [ಮು]ದ್ರೆಯಕಲ್ಲಿಂ

18 . . . ದಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯವ್ರೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಮಕ್ಕಿ . . . ಕುಂಮರಿ . . . . . ಹಲಸುಮೇಣ

19 ಸುಮಲು . ಕ್ಷೇತ್ರಮೊದಲದಚತು . ಯವ್ರೊಳಗೆಪುರ್ವದಲಿನೀಲುಕೊಳವಳ್ಳಿಯ ಬೊಂಮಂಣ್ಣಹೆಗ್ಗಡೆಯರಕಯಿಯಲುಬ . . . ಬೊಂಮಂಣ್ಣ

20 ಹೆಗ್ಗಡೆಯಸೊಸೆಮಾರುವೆಗೆವಿತ್ತಿಯಕಯ್ಯಲುಕ್ರೋತ್ರಗುತ್ತಗೆಯಾಗಿಮಾಡಿಕೊಂಡಹಣಬೊಂಮಣ ಹೆಗ್ಗಡೆಗೆಮುಬಾ ಹಣ ಆಮುರುವೆಗ್ಗಡೆತಿಯ . . ಗೆಹ

21 ಂನೆರಡು ಹಣಅಂತುಹದಿನಆಯ್ದು ಹಣವಿನತೆಬೆಗೆಯಭೂಮಿಸಹಯಿಂತೀಚತುಸೀಮೆಯಬಳಗೆಉಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ ಣಅ

22 ಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಕಾರುಕಸಮಸಿಯಿಲೊಕ್ಕ ವಳ ಮುಂಪಳೆಯಭೂಮಿಗೆತಕ್ಕಾಲೋಚಿತಕ್ರ

23 ಯಉಭಯಮಾದಿಸಂಪ್ರತಿಪಂನಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಮಹಕ್ರಯಮರಹಸ ಗೆನಾಲ್ವತ್ತೆರಡುವರಹೊಂನುಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತ ಯೆರಡುಹೊ

24 ಂನುಆಯಿದುಹಣವನ ಕೊಂಡುಯಿಭೂಮಿಯನೂನಂಮ್ಮಪುತ್ರಪೌತ್ರಗ್ಣಾತಿಸಾಮಂತದಾಯಾದ್ಯನುಮತದಿಂದನಂಮಸೋದ ರಅಳಿಯಂದಿರುಯಿಭೂಮಿ

* ಈ ೧೪ ಪಙ್ಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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25 ಗೆಸಲುವವರುಬಪ್ಪುವರುಸಹಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯ
ವಾಗಿಧಾರೆಯನೆಱದು

26 ಕೊಟೆವಾಗಿಯಿಮಹಾಜನಂಗಳುತಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವರುಎಂದುಆನಾಗಂಣಹೆಗ್ಗಡೆಬಲ್ಲವೆ
ಗ್ಗಡೆತಂಮ್ಮ

27 ವೆಗ್ಗಡೆಬಯಿಚಂಣಹೆಗ್ಗಡೆಗಳುತಂಮ್ಮಸ್ವರೂಚಿಯಿಂದಬಡೆಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ
ಸಾಕ್ಷಿಗಳುಸೀತುರ

28 ಅಪ್ಪುವೆಗ್ಗಡೆಗ್ಳುರುಕೊಳಿವಳ್ಳಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆಯರುಮಿನುಗುಂದದಚೌಕಿವೆಗ್ಗಡೆನುರುಹೊಸಹಳ್ಳಿಯತಂಮ್ಮನಾ
ಯಕರುಬಡಕಿಯಬೊ

29 ಂಮಂಣಹೆಗ್ಗಡೆಮಸೊಸೆಮಾರುವೆಗ್ಗಡಿತಿಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಾತಸೇನಬೋವಬೊಂಮ್ಮರಸನಬರಹಆಕ
ತ್ತರವೊಪ್ಪಶ್ರೀಮ

30 ಹಾದೇವರುಶ್ರೀಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರುಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಶಂಕರದೇವರುಶ್ರೀ
ಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಕಲಿನಾಥದೇ

31 ವರುಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಮಹಾದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರತ್ತಾವಸುಂಧರಾಂ। ಶಷ್ಟಿರ್ವರುಶಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ

32 ಯತೇಕ್ರಿಮಿ ॥ ಹಿನಸ್ತ್ರಿವಿಶಮತ್ತರಂಮಂಸ್ನಿರದುಭೇಪ್ರಶಮ್ಯೋತಿಕುಲಂಸಮುಲಂದಹತಿಬ್ರಮ್ಮಸ್ವರಣಿಸವಕಾಗ್ರಾಂಣಂತಿ
ಯವತ

33 ಪಲುಸುಂನುಫುಜತಮಸ್ರುಬಿಂದವಃ। ವಿಪ್ರಣಾಂಹ್ರುತವ್ರಿತ್ತೀನಾಂವದನ್ಯಾನಾಂಕುಟ್ಟುಂಬಿನಾಂರಪನೂರಪಕುಲ್ಲಯಕ್ಷ್ಕತಾವ

34 ತ್ಯಾಬ್ದಾಂಸಿರಂಕುಶಾಃಕುಂಭೀಪಾಕೇವಿಪಚ್ಯಂತೇಬ್ರಹ್ಮದಾಯಾಪಹಾರಿಣಃ। ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

35 ನ್ರುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। * ಮಿಗುರ್ರುವಳ್ಳಿಯಗ್ರಾಮದೊಳಗಣಅಗಳಿಯಬ
ಯಲಮೇಲಣಸರುಹಿ

36 ನಚತುಃಸೀಮೆಯವಿವರಮೂಡಲುಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಂಪಡುವಲುತೆಂಕಲು . . . .
. ಳಿದಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕ

37 ಲ್ಲುಅಲ್ಲಿಂದಂಬಡಗಲುಪಡುವಲುಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳಿಂದಂಮೂಡಲುಬಡಗಲುಗುಡ್ಡೆಯಮೇ
ಲೆನಟ್ಟದ್ದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳಿಂದಂತೆಂಕಲುಇಂತೀಚತುಃಸೀಮೆಯಬಳಗುಳಗದ್ದೆಬದ್ದಲುಕಂ

38 ಮರಿಕೋಹುಹಲಸುಮೇಣಸುಗ್ರಹಕ್ಷೇತ್ರವೊದಲಾದಚತುಃಸೀಮೆಯಬಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾದಕಾರು

39 ಕಗ್ರಾಮಗದ್ಯಾಣಸಹವಾಗಿಈಅಗಳಿಯಬಯಲಸರುಹಿನಭೂಮಿಗೆತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪಂಕಲ್ಪಿತಉಭಯವಾದಿಸಂ
ಪ್ರತಿಪನ್ನವಾದಕ್ರಯದ್ರವ್ಯವ . . . ಥಗಳಿಗೆ

40 . . . . ಅಕ್ಷರದಲುಗದ್ಯಾಣಹದಿನೈದುಹೊನ್ನನುಆದೇವಂಣಬಯ್ಯನವರುವೊದಲಾದಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆನಾಗಣ್ಣ
ಹೆಗ್ಗಡೆಯರು . . ಗೆಬಪ್ಪವರು . . . . . .

41 . . . . . . ದ್ರವ್ಯವನುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿಕೊಂಡುಆಭೂಮಿಆದೇವಣ್ಣಬಯ್ಯನವರಿಗೆನಾಕುವ್ರಿತ್ತಿಆಮಾಧವದೇವಬಯ್ಯನವ
ರಿಗೆಎರಡುಅರ್ಧವ್ರಿತ್ತಿಆದುಗ್ಗಂಣಗ

42 ಳಕೈಯ್ಯಲಿಕ್ರಯವಕೊಂಡುಬಪ್ಪಗೆಅರ್ಧವ್ರಿತ್ತಿಆಪುಟ್ಟಪ್ಪವಾದಪ್ಪಗೆಗೆಕೂಡಿಬಂದುವ್ರಿತ್ತಿಇಂತೀಮಹಾಜನಂಗಳು
ಎಂಟುವ್ರಿತ್ತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ

43 ಸಂತಾನಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವರುಯೆಂದುಆನೋಗುರವಳ್ಳಿಯನಾಗಣ್ಣಹೆಗ್ಗಡೆಯರುಅವರತಮ್ಮಂದಿರುಬಲ್ಲ
ಹೆಗ್ಗಡೆತಮ್ಮಹೆಗ್ಗಡೆಆಳಿಯಬೈಚಣ್ಣಹೆಗ್ಗಡೆತಮೊಮ್ಮಳು

44 ಪಿಜನಸ್ತ್ರರುಗಿತಮ್ಮಅಳಿಯಂದಿರುಮಕ್ಕಳುಯಿಭೂಮಿಗೆಬಪ್ಪವರುಹಾಲುವರುಗೋತ್ರಬಂಧುರ್ಗಳುಸಹವಾಗಿಸಹಿರಂ
ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತಮ್ಮಸ್ವ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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45 ರುಚಿಯಿಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನವಂತಹಅಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸೀತೂರಅಪ್ಪುಹೆಗ್ಗಡೆಯರುಕಾಲವಳ್ಳಿ
ಯಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆಯರು . . . .

46 ಗೆ . ವಾ . . . . ಅಕರ್ತರುಗಳಬಪ್ಪಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಶಂಕರದೇವರುಶ್ರೀವೈಲಾ
ರದೇವರುಶ್ರೀಮಂಗಳಮ

47 ಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಳಕೊಪ್ಪಗ್ರಾಮದ ಹೆಂಟೇಗದ್ದೇಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.

1 . . . ಕವಾಗಿಮಾನ್ಯಲಕ್ಷ್ಮರವಾಗಿಕೊಟ್ಟೆ
2 ಉಳಭೂಮಿಯನುಸುಖದಿಂಭೋಗಿಸಿಬರಿ
3 ಆಉರಹಸರುಶ್ರೀಗೋಪೀನಾಥಪುರಯಿಗೋಪೀ
4 ನಾಥಪುರಕೆಆವನಾನುಅಳಿಪಿದವರುವಾರಣಾ
5 ಸಿಯುಲುಸಾವಿರಕಪಿಲೆವಧಿಸಿದವರುಪ್ರಯಾಗೆಯ
6 ಲುನೂಱುಮಂದಿಬ್ರಾಹ್ಮರವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಂ
7 ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ
8 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
9 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
10 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
11 ಪದಂ ॥ ಗೋಪೀನಾಥಪುರಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ
12 ಶ್ರೀ ಶ್ರೀ ಹಿರಿಯಹೊಳಲುಶ್ರೀಮಾದನೇಶಮಹಾ
13 ಜಾನಂಗಳವೊಪ್ಪ । ಶ್ರೀಕೇಶವನಾಥದೇವರು ॥ ಯಿಂ
14 ತಪ್ಪುದಕ್ಕೆನಾಡಸೇನಬೋವಗಂಗಣನಬರ
15 ಹ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಹಿಂಭಾಗ.

16 ಸಾತರಸರಿಗೆಅಂ
17 ಬಿ . ಗೊಡಿಗೆಯಭೂಮಿಗೆಳ . .
18 . . . ಯಾಗಿಕೊಟದುಮದ . .
19 ಲಿಯಬಿಯುಂಪಡುವ . . .
20 . . . . ಬಳಗೆವೊದಲ . . ದೆ
21 . . ಮಲಣಕೋಹುಅದಕೆ
22 ಸಲುವವಮಕಿವೊರ . . .
23 ಮಹಜನರುಧಾರೆಯುನೆಱ
24 ದುಕೊಟೆಉಸುಖದಿಂ
25 ಭೋಗಿಸುವರು

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ಅದೇ ಹೋಬಳಿ ಮಾಳ್ಳಗ್ರಾಮದ ಸೊಳ್ಳೆಮಾಯಿನ ಹಕ್ಕಲಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

. . . .
5 . . . . ಣಾಯನಸೂರ್ಯಸಂಕ್ರಮಣದಲೂ . . . .
6 . . . . ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಆರಾಯರನಿರೂಪದಿಂದಾಯ . . . .
7 . . . . ಕಾಲದಲೂಅರಗದವೇಂಟೆಯುದಹದಿನೆಂಟುಕಂಪಣದವೊಳಗಣಸಾತಳಿಗೆಯುಸಾವಿರ . . . .
8 . . . ದಆಱಮಾನಿಯು . . . ರಸಹೆಗ್ಗಡೆಹುತ್ತವಳಿಯಜಕ್ಕಣಹೆಗ್ಗಡೆಸೀತೂರಲಿ . . ಹೆಗ್ಗಡೆ
9 . . ಹೆಗ್ಗಡೆಪ್ರೋಳವೆಗ್ಗಡೆ . . . ಮಾಯಣ್ಣಹೆಗ್ಗಡೆ . . . .
10 . . . . ಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . ದಿಯಪ್ಪಹೆಗ್ಗಡೆ
11 . . . . ಕಲಪ್ಪಗಳಿಗೆಕೊಟ್ಟಯಾದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ . . . .
12 . . . ಸುಮತದಿಂಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮನಿರುತರುಮಪ್ಪ . . . .
13 ಕ್ಕೆ ಸಲುವ . . . .

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14 ಕೊಪ್ಪ.... ಮೂಡಣಕೊಪ್ಪದಲು ಗ ೦ ಮಕ್ಕಿ ಮನೆಯುಮುಂದಣಮಕ್ಕಿ ಹಿತ್ತಲಕಾನುಮುಂತಾಗಿ......

15 .... ಆಭೂಮಿಗೆಬಂದಹೊ . ಗ ೦ ಅಕ್ಷಾರದಲುಯೆರಡು.. ....

16 .... ಹದಿನೆಂಟುಕಂದಣದ................

17 .... ಆಋಹಣವನೂನಂಮುಸಾತಳಿಗೆಯ ....

18 ...... ಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧೫ ಮಂ| ಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲದಲೂಆರಗದಶ್ರೀವೀರಭದ್ರಸಂನಿಧಿಯುಲು..

19 ಮಹಾಜನಂಗಳ ೦ ಅಕಲ್ಲಪ್ಪಗಳಿಗೆಸಹಿರಂಣ್ಯೋದಕಪುರಸ್ಸರವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಧಾರೆಯನೆಱದು ಆಚ್ಯುತರಾಯಮ....

20 ... ಕೊಟ್ಟೆವಾಗಿಆಚತುಸ್ಸೀಮೆಯವಿವರಆಭೂಮಿಗೆ ಮೂಡಲುತೀರ್ಥಹಳಿಗೆಹೋದದಾರಿ.....

21 ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಭೂಮಿಯುಆಗ್ನೇಯದಲ್ಲ ತುಂಗಭದ್ರೆಗೆಹೋದದಾರಿಯ . ಗುಡ್ಡೆಯಮೇಲೆನೀರೇಱ .... ಗಿನಟ್ಟವಾಮನಮುದ್ರೆ

22 .... ಮಿತೆಂಕಲುಗೆಱಗೊಡಗೆಯಗುಡ್ಡೆಯಮೇಲೆನೀರೆಱಕಲ್ಲಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಭೂಮಿಯ ನೈರುರುತ್ಯದಲುಗ . ಗೊಡಗೆಯ

23 .. .. ಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮುಂದೆಗುಡ್ಡೆಯಕೆಳಗೆಕೊಂನಯನಕೆಱೇತುಂಬಿನಮೇಲೆ ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧

24 .... ಮೇಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಂನ್ತೂನಯಿರುರುತ್ಯದಲುನಟ್ಟಕಲ್ಲು ೪ ಆ ಭೂಮಿಯ....

25 .... ಮೇಲೆನೀರೆಱಕಲ್ಲು ...... ಳಗಾಗಿ .... ನಮೇಲೆವಿರುಪಂಣಗಳ ...... ನಟ್ಟ ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆ ಭೂಮಿಗೆವಾಯವ್ಯದಲೂ ಗದ್ದೆ ಭೂ....

26 ..... ಮೇಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಭೂಮಿಗೆಬಡಗಲುನಟ್ಟಕಲ್ಲುಗಳು ... ಗುಡ್ಡದಮೇಲೆ .. ಯಱಕಲಲು......

27 .... ಯೊಳಗೆಹಾಲುದಾರಿಯಬದಿಯಲುನೀರೆಱಕಲಲು ....

28 .... ಲು ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಭೂಮಿಗೆಈಶಾಂನ್ಯದಲು ಕಲ್ಲಗುಡ್ಡೆಯತು . ರಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯ......

29 .... ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ... ಆಂನ್ತೂಸೀಮೆಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧೪ ಆಭೂಮಿಗೆಬಡಗಲುಮಹಾ........

30 .... ಯಿಂತೀಚತುಸೀಮೆಯಪೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕಾಂಮರಿ ....

31 .... ಮುಂತಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ.........

32 .... ಪಾಲಿಸಿಬಹಂತಾಗಿನಂಮ್ಮಸಾತಳಿಗೆಯನಾಡಸಮಸ್ತನಾಡವರೂ ....

33 .... ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಪಾಲಿಸಿಬಹೆವೆಂದುನಂಮ್ಮಸ್ವರೂಚಿಯಿಂದೊಡಂಬಟ್ಟುಸಹಿರಂಣ್ಯೋದಕ....

34 ದಾನತಾಂಬ್ರಸಿಲಾಪತ್ರಸಾಸನಯಿಾ ಧರ್ಮಕ್ಕೆ ಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಳಾನಳಾಚದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಾಂಯಮಶ್ಚ

35 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಂಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ। ಯಿಾಧರ್ಮವನೂಪಾಲ್ಸಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರಿಯೋಪರಾಗ....

36 .... ವಾರಣಾಸಿಪಂಡುರಂಗೆಯಲುಸಹಸ್ರಕಪಿಲೆ[ಯ]ನೂಸಹಾಲಂಕಾರಸದಕ್ಷಿಣಸಹಿತವಾಗಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟ ಫಲವಹುದು ‖

37 ಯಿಾಧರ್ಮವನುಅಳಿಪಿದವರಿಗೆಸೋಮೋಪರಾಗಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲೂಸಹಸ್ರಕಪಿಲೆ[ಯ]ನೂಸಹಸ್ರಬ್ರಾಹ್ಮರನೂವಾರಣಾಸಿಸಂ

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38 ಡುರಂಗೆಯಲುವಧಿಸಿದದೋಶದಲುಹೋಹರುಯಿಾಧರ್ಮದಫಲಗ್ರಂಥ। ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು ಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ

39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಆಳುಪಿದವರಿಗೆ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂ(ಮನೋದತ್ತಂ)ಧಾರಾದತ್ತಂನದೀಯತೇ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ

40 ಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಂತಪ್ಪದಕ್ಕೆ

41 ...... ಸಾತಳಿಗೆಯನಾಡಸುಹ .... ಶ್ರೀಭೃಂಗಿನಾಥ ....

42 ....

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ಆದೇ ಹೋಬಳಿ ದೇವರಕೊಡಿಗೆ ಗೇರಮರದ ಪಟ್ಟಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 3' 3".

1 .... ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ....

2 .... ನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚ ....

3 .... ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೯೮ ನಂದು ...... ಸಂವತ್ಸರದಕಾರ್ತಿಕ ....

4 .... ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ .... ರಾಯರುವಿಜಯಾನಗರಿಯಲ್ಲಿ ....

5 .... ಶ್ರೀಮ ...... ಸಪ್ರುತಿಪಾಲಿಸು ....

6 .... ರಾಯ .... ಸಕಲವಿದ್ಯಾಕೋವಿದರ ....

7 .... ಭರಣಂ .... ಮಾತಾ .... ಲಗೋತ್ರಜ ....

8 ...... ಕ್ವರಚರಣಕಮಳಮರಾಳತ್ರಿಯಂಬಕ .... ಬಿಕಾವರತನೂಜರಾಯ ......

9 .... ಗೋತ್ರೋತ್ಪಂನರಹ ......

10 .... ಶ್ರೀವಿರೂಪಂಣನವರಿಗೇರಗದ .. ಯದಪ್ರೊಳಗಣ .... ಘ್ರಹಾರದ ....

11 .... ಸರ್ವೈಕಮತ್ಯವಾಗಿಅ .... ಸಹಚವಡುವಳ್ಳಿಯಗ್ರಾಮ ದ ......

....

17 .... ಮುಂದಿಟ್ಟುಸ್ತ್ರೀಪುತ್ರಗ್ಞಾತಿಸಾಮಂತದಾಯಾದಾ .... ಗೋತ್ರದ ...

18 .. ರಂಗೇಶ್ವರಪದಾ .... ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ

19 ರ್ವಕವಾಗಿಧಾರೆಯನೆಱದು ....

20 .... ಧಾರೆಯನೆಱದುಕೊಟೆಉಅ

21 ... ಮೆಯುಪಡುವಣಕೊಪ್ಪದ ... ಸೀಮೆಯವಿವರಮೂಡಲು .... ಮರನಬಳಿಯಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕ

22 ಲ್ಲು ೧ .... ಗದೆಯಮೂಡಣಅಂಚಿನ ... ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅ .... ಡಲುನಟ್ಟ ವಾಮನಮುದ್ರೆಯಕ

23 ಲ್ಲು ೧ ...... ಕಲುಪಡುವಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂತೆಂಕಲುಮಾವಿನಸಸಿ ಮಬಳಿಯನಟ್ಟವಾಮನ ಮುದ್ರೆಯಕಲ್ಲು ೧ ಅ

24 .... ಸಿದಗಡಿಯ .. ಲು .. ನೀರುಮಂಯೊಳಗಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಪಡುವ ...... ಆಲೂರಸಿಡು ಗೋಡನಂಮ

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25 ..ಯಗಡಿಯಲಿನಟ್ಟವಾಮನ(ಮಾನ)ಮುದ್ರೆಯಕಲ್ಲು ೧ ಹೊಂ[ನ]ವಳಿಯನಂಮಸೀಮೆಯಸೀರು ...ಯವಳಗಾಗಿನಟ್ಟ
ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ..
26 ..ನೀರೆಱಿಕಲುವೊಳಗಾಗಿಕಾಸರವಳಿಯಕೊಂಡಕಲ್ಲಿಂದಂತೆಂಕಲುನೀರೇಱಿಕಲಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂ
ದಂಮೂಡಲು
27 ....ಬಳಗಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ...ಕೊಪ್ಪದಮೂಡಣ .ಪಡಮಟ್ಟದನೀರೆಱಿಕಲಲು
28 ..ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಯಿಂತೀಚತುಸ್ಸೀಮೆಯವಳಗಾದಭೂಮಿಗೆ ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊರಬಯಿಲು ಗ್ರಾಮದ ಕೆಕ್ಕಾನಹಡುನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮ . ಜಾಧಿರಾಜಪರಾಜ ....
3 ಗೊಂಡ ...ಶ್ವರ ... ವಿದ್ಯಾನಗರ ....
4 ಉತ್ತರದಕ್ಷಿಣಪೂರ್ವ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
5 . ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ ....ಶಕವರುಷ ೧೪೩೩ ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರ ....
6 ದಪುಷ್ಯಶು ೭ ಮಶ್ರೀಮತು ....ವಳ್ಳಿಯಸಿರಿಯಮಹೆಗ್ಗಡೆ ....ಳಿಯಲು .. ..
7 ....ಮಕ್ಕಳು . ಮಹದೇವರ ....
8 ಕೊಟ್ಟ ..ಅದುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡವ .....ತಲಂ ....
9 ದಳ .. ಗಂಡರಗೋವ ....ಳಿಯಸಿರಿಯಂಮಹೆಗ್ಗಡೆ .....ಮ
10 ....ಗಉರಪ್ಪಹೆಗ್ಗಡೆ . ಡತಾಳಬೊಂಮಂಣಹೆಗ್ಗಡೆಆ .... .
11 ....ವಪ್ಪಗಳುಅವರಜಾತಿಗೋತ್ರದಾಯಾದ್ಯರುತಂಮ ....
12 ......ಳಿಯಲುಹೊಱಬಯಿಲಮೋಲಣಕೆಱೆಸ .....
13 ದೊಳಗಣಬೀಜವರಿ ಸ ೬ ಅಕ್ಷರದಲುಆಱುಸಲಗೆಭೂಮಿಯನು . .
14 ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರೂಚಿಯಿಂಧಾರೆಯನೆಱೆದುಕೊಟುಅದಕೆ ಸ
15 ಲುವಮನೆಮಂದುಹಿತ್ತಿಲುಕೊಪ್ಪತೋಟತುಡಿಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
16 ಣಅಕ್ಷಯಆಗಾಮಿಸಿಧಸಾಧ್ಯಮಕ್ಕಿಹಕ್ಕಲುಕಾಡಾರಂಭಸೇಸೆ....
17 ......ಭೋಗಿಸಿಕೊಂಡುಸುಖದಲುಯಿಹರುಯಿಧರ್ಮ್ಮವ
18 ನುಪಾಲಿಸಿದಹರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಗೋದಾನವಕೊ
19 ಟ್ಟಫಲವಾಗಲಿಯಿಧರ್ಮ್ಮವಆರೊಬ ....ಅಳುಪಿದರುವಾರಣಾಸಿಯ ....
20 ಲುಸಾವಿರಗೋವನುಸಾವಿರಬ್ರಾಹ್ಮರಂವಧಿಸಿದದೋಷದಲಿಹೋಹರು ॥ ಸ್ವದತ್ತಾಂಪ
21 ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
22 ಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾ
23 ಪ್ನೋತಿ(ತಿ)ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿ....ಕ್ಕೆ ಮಂಗಳಮ
24 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ವಾದಿಯ ....
25 ....ಮಕ್ಕಳಿಗೆಸಲುಹುದುದಾಮಾದಿಕ್ಷಾತಿಗ
26 ಳಿಗೆಸಲ್ಲದು ॥

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೋಡು ಬಯಲು ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ಮನೆಯ ಮೆಲ್ಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 9″

.. ..
7 .... ಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳು ...... ಹಿರಿಯ ....
8 .... ಹೆಬ್ಬಾರುವಗಣ .. .. ಪ್ಪನಾರಣದೇವವಾದವಗಳೊಳಗಾದಮಹಾಜನ ..
9 ನಾಲು .... ಗಳುಋಕ್ಶಾಖೆಯಶಂಡಿಲಗೋತ್ರದಲಿಂಗಪ್ಪಗಳಮಕ್ಕಳು ....
ಟ್ಟಭೂದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇವರಾಯಮಹಾರಾಯರಿಂಸುವರ್ಣೋದಕದಾನಧಾರಾ
11 ಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರದಿವ್ಯನಾಮದಲ್ಲಿಮುದ್ರೆಚೀಟುತಾಂಬ್ರಶಾಸನ ..
12 ಹದಿನಯಿದೂಅರ್ದ್ಧವ್ರಿತ್ತಿಯಮೂಪಾದಿಯಲಿನಾಲುಹದಿನಯದುಮೊಂದಿಮಹಾಜನಂಗಳೂ
13 ಮೂಲಿಗಳುನಿಮಗೆವೊಂದುವ್ರಿತ್ತಿಯಗ್ರಹಕ್ಷೇತ್ರವನೂಸಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಸಂನಿಧಿಯಲಿ
14 ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀವೊಡೆಯರಸಮಕ್ಷದಲಿಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಶ್ರೀಚರಣಂಗಳಮುಂದೆಸ
15 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವಾಗಿನಂಮಹದಿನಯಿದೂವರ್ದ್ಧವ್ರಿತ್ತಿಯಮೂಪಾ
16 ದಿಯಲಿನಿಂಮಪ್ರ .. ವ್ರಿತ್ತಿಗೆಮೂಲಿಗಳುತೆಱುವಸಿದ್ಧ್ಯಾಯವರಹ ಗ ೦ ಹತ್ತುಹೊಂನ್ನು . ಯೊಂದುಮೆ ..
17 . ಲ್ಲಿಸಾ .... ಸ್ವಾಮ್ಯವನೂಗ್ರಾಮಮಂಡಲದಲಿನಿಂಮ್ಮವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಯಗ್ರಹವನೂಕೊಟೆವಾಗಿನಿಂಮ್ಮವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿ
18 ಯಗ್ರಹಕ್ಷೇತ್ರದವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಮುಂತಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
19 ಮ್ಯವನೂನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುತ್ತಿಹಿರಿನಂಮ್ಮ ...
20 ..... ಸ್ವಾಂಮ್ಯಗಳನೂನಂಮ್ಮಹದಿನಾಱೂಅರ್ದ್ಧವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳೂಸರಿಯಾಗಿಹಕಿಕೊಂಡುಭೋಗಿ
21 .... ದನಾಲು . ಆಸೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳೂನಂಮ್ಮವೊಕ್ಕಲುಮೂಲಿಗಳೂನಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯ
22 ವಾಗಿನಂಮಸ್ವರೂಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಪತ್ರಯಿದೇತಾಂಮ್ರಶಾಸನದಪ್ರತಿಯಶಿಲಾಶಾಸನಯಿಂತಪ್ಪ
2 ದಕೆಸಿಂಗೇರಿಯದೇವರುಸೇನಬೋವನಮಗನಾಗಂಣನಬರಹಶ್ರೀನರಸಿಂಹಭಾರತೀಪುರದಶ್ರೀಮದಶೇಷವಿದ್ವಂನ್ಮಹಾ ..
24 .... ಮೂಲಿಗಳಸ್ವಹಸ್ತದವೊಪ್ಪ । ಶ್ರೀನ್ರಸಿಂಹಶ್ರೀನ್ರಸಿಂಹಶ್ರೀನ್ರಸಿಂಹ ....
25 ... . ಶ್ರೀನ್ರಸಿಂಹಕೇಶವನಾಥದೇವರುಶ್ರೀ
26 .... ದೇವರು ॥ ಏಕಯೇವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರ
27 ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
28 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
29 ತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

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ಅದೇ ಹೋಬಳಿ ಚಟ್ಟಕೊಡಗಿ ಜಡ್ಡಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 5″.

1 ಶ್ರೀನರಶಿಂಹ್ಯರಕ್ಷ ॥ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚ್ಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವ
4 ರುಷ ೧೭೭ ನೆಯುವ್ಯಯಸಂವತ್ಸರದ
5 ಮಾರ್ಗಶಿರಶು ೧ಸು ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಾಂಡ್ಯ
6 ಚಕ್ರವರ್ತ್ತಿಅರಿರಾಯಬೇಸಳಂ ... ರಾಯಗ .
7 ಕುಶಶ್ರೀವೀರಕಾಯ .... ಯಿಗಳುಶ್ರೀಮಂನ್ಮ
8 ಹಾಮಂಡಲೇಶ್ವರಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮು

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[9]ದ್ರಾಧಿಪತಿಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪು
[10]ವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯ
[11]ರವಿಜಯರಾಜ್ಯೋದಯ.ದಂ
[12]ದುಸಾತಳಿಗೆವೊಂದುಸಾವಿರ .....
[13]ಯೊಂಬತ್ತು ಅಗ್ರಹಾರವುಂತಾಗಿ....
[14]ಕನಾ . ಡುಮುಂತಾಗಿಅ . ವಾಲವಾನಿಯವೊ . ಲ
[15]ಕುಳ ಗ ಖನೂ ಆಶಿರಿಪತಿಯುಶ್ರೀನರಸಿಂಹ್ವ
[16]ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿ ...
[17]ಗರುಡನಾರಾಯಣವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾ
[18]ಚಾರ್ಯ್ಯರಾದನರಹರಿದೇವನಕಯ್ಯಲಿಧಾ
[19]ರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಗ
[20]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಧರ್ಮಕ್ಕೆ ಅ
[21]ರು ಅಳಿಪಿದರುವಾರಣಾಸಿವಿಶ್ವೇಸ್ವರದೇವ
[22]ರಮುಂದೆಸಾವಿರಕವಿಲೆಯಮದ್ದಿದಪಾಪ ॥ ಸ್ವ
[23]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
[24]ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[25]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಕ್ಕಳಬಯಿಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೇಕೊಡಗೀ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಃತುಂಗಶಿರಸ್ತುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
[4]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರಿವೀರಪ್ರತಾಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ
[5]ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಯ
[6] ...ಸಮಸ್ತವರ್ಣಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುತ್ತಂಸುಖಸಾಮ್ರಾಜ್ಯ
[7]ಗೆಯುತ್ತಿರಲುಆಮಹಾರಾಯರನಿರೂಪದಿಂಶ್ರೀಗಿರಿನಾಥವೊಡೆ
[8]ಯರುಆರಗದರಾಜ್ಯವನುಪರಿಪಾಲಿಸುತ್ತಂಯಿದಅಂದಿನಕಾ
[9]ಲದಲುಆರಗದರಾಜ್ಯಕ್ಕೆ ಸಲುವಸಾತಳಿಗೆಯನಾಡೊಳಗಣಕಾಚರ
[10]ವಳಿಆಲಗೆರಿಬಳಗಣಹೊರಕೊಡಮಾನಿಯಸರ್ವಮಾನ್ಯಧರ್ಮ

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ಅದೇ ಹೋಬಳಿ ಮುಳಬಾಗಲು ಅಗ್ರಹಾರದ ಇನಾಂದಾರ್ ಹೋತನಕಟ್ಟೆ ಅಶ್ವತ್ಥಾಚಾರ್ಯ್ಯರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಪತಯೇನಮಃ । ಶುಭಮಸ್ತು । ನಮಃಸ್ತುಂಗ
[2]ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಲಂಬೇಜಗದಾಲಂಬಂಲಂಬೋದರ
[4]ಪದಾಂಬುಜಂ । ಶುಷ್ಯಂತ್ತಿಯದ್ರಜಃಸ್ಪರುಶಾತ್ಸದ್ಯಃಪ್ರತ್ಯೂಹವಾ
[5]ರ್ದಯಃ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಶಿ
[6]ಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಶ್ರೀಕೆಳದೀತಿನಾಮನಗರೀ
[7]ವೀರಾಸನಾಧ್ಯಾಸಿತಾತತ್ರಾಸೀನ್ಮಹಿತಃಸದಾಶಿವನೃಪಃಕ್ಷ್ಮಾಮಂಡಲಾ

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8 ಖಂಡಲಃ । ಏವಶ್ರೀನರನಾಥದಕ್ಷಿಣಭುಜಾದಂಡೇನಸೇಯಂಮಹೀ
9 ದೇವಾರಾಮತಟಾಕಭೂಸುರಯುತಾಪ್ರಾಪ್ತಾಪ್ರತಾಪಾರ್ಜಿತಾ । ಕೆಳದಿಸದಾಶಿ
10 ವಭೂಪೇಶರಧೃತಚಾಪೇಕಟಾಕ್ಷಕ್ರುತಕೋಪೇ । ಅಹಿತಬಲಂರಹಿತಬಲಂಜಹ
11 ದಬಲಂಬಹಳಮತ್ತಿತ್ರುಣಕಬಳಂ । ಯೆಡವ್ರೋಪಪದೋಪೇತಮುರಾರಿ
12 ರಿತಿವೈರಿಣಾಂ । ಕೋಟಿಕೋಲಾಹಲಯಿತಿವಿಲಸದ್ಬಿರುದಾಂಚಿತಃ । ವಿಶು
13 ದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಸ್ಥಾಪನೇರತಃ । ಶಿವೇಗುರೌಭಕ್ತಿಯುಕ್ತಸ್ಸದಾ
14 ಶಿವಮಹೀಪತಿಃ । ತಸ್ಯಾಸೀತ್ತನಯಃಪ್ರತಾಪಮಹಿತಶ್ರೀಚಿಕ್ಕಸಂಕಾ
15 ಶ್ಯಾಯಃಕ್ಷೋಣೀಶಃಪ್ರತಿಪಕ್ಷಪಾರ್ಥಿವಗಜಪ್ರೋದ್ದಂಡಕಂಠೀರವಃ । ತ
16 ತ್ಪುತ್ರಃಶಿವಭಕ್ತಿಸಂಗತಮತಿರ್ವೀರಾಧಿವೀರಃಶುಚಿಃ । ಸಿದ್ಧೇಂದ್ರೋಭುವಿ
17 ರಾಜತೇಗುಣನಿಧಿಃಸತ್ಸಂಗಸಂತೋಷಿತಃ । ತಸ್ಯಾಸೀತ್ತನಯೋಮಹೀವರವರಃ
18 ಕಲ್ಯಾಣವೇಷೋಜ್ವಲಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಃಲಕ್ಷ್ಮೈರವರವಿಃಸಂಗ್ರಾಮಧರ್ಮಾನುಜಃ ।
19 ಆನಮ್ರಾವನಿಪಾಲವರ್ಗಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯೋದಾನೀ
20 ಯಾದ್ರವಿಸಾರ್ಥತೋಷಿತಮಹೀದೇವಃಶಿವಕ್ಷ್ಮಾಪತಿಃ । ಪುತ್ರಾಸ್ತಸ್ಯನಿರದ್ಯಪದ್ಮ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ವದನಸೌಂದರ್ಯೇಂದಿರಾನಂದಿತೋ । ಭದ್ರೇಂದ್ರಃಕ್ಷಿತಿಭೂಷಣಸ್ಸುಜನತಾಸಂ
22 ತೋಷಸಂಪಾದಕಃ । ದಾನೀಯೋದಕಪೂರಪೂರಿತಸರಿದ್ಭರ್ತಾದ್ವಿಜೇಂದ್ರಾಶ್ರಯೋ । ದೇವಬ್ರಾಹ್ಮ
23 ಣಧರ್ಮರಕ್ಷಣಚಣಃಕ್ಷೋಣೀಭುದಾಸೀತ್ಪ್ರಭುಃ । ತೇನಶ್ರೀಶಿವವೇಂಕಟೇಂದ್ರರಚಿ
24 ತಾನೇಕಾರ್ಹಣೇಷು । ಕ್ಷಿತೌಶ್ರೀಮತ್ಪರಮಹಂಸ್ಯಮಸ್ಕರಿವರೇಷ್ವದ್ವೈತಸಿದ್ಧಾಂತಿ
25 ಷು । ವಿಷ್ಣುಸ್ವಾಮಿಕ್ರುತಾಮಲಾನಘಮಹಾಸನ್ಮಾರ್ಗಸಂದರ್ಶಕೇಷ್ವಷ್ಟಾಂಗಪ್ರವಣೇಷು
26 ವೈದಿಕಮಹಾಸನ್ಮಾರ್ಗಸಂದರ್ಶಿಷು । ಘನಾದ್ರಿಪರಿಪೀಠಸ್ಯಸ್ಥಾಪನೇಧ್ರುಡಉತ್ತಿಷು ।
27 ಸರ್ವತಂತ್ರಸ್ವತಂತ್ರೇಷುಮುಳವಾಗಿಲನಾಮನಿಸಿಂಹಾಸನಾಧಿಪತಿಷು । ವಿದ್ಯಾವಿನಯ
28 ಶಾಲಿಷು । ಕ್ಷೀರಸ್ವಾಮಿಪಶಿಷ್ಯೇಷುಮಹಾಮಹಿಮಚಾರುಷು । ಸಚ್ಚಿದಾನಂದಶಿಷ್ಯೇಷು ।
29 ಕ್ರುಷ್ಣಾನಂದಾಖ್ಯಯೋಗಿಷು । ವಿದ್ಯಾವಿವೇಕವಿನಯಾರ್ಜವವಾಕ್ಪಟುತ್ವವಿಶ್ರಾಣನಾದಿಗುರುಚಾ
30 ರುಗುಣಾಧಿಕೇಷು । ದತ್ತಾಹಿಭೂಮಿರಚಲಾಸ್ವಪರಂಪರಾತ್ತಾಭದ್ರೇಂದ್ರಭೂವರವರೇಣ
31 ಶಿವಸ್ಯತುಷ್ಟ್ಯೈ । ಮಧುವಂಕನಾಡರಾಜ್ಯೇಮುತ್ತೂರ್ವಾಖ್ಯೇಚಸೀತೂರಾ । ಆಚಂದ್ರಾರ್ಕ
32 ಖ್ಯಾತ್ಯೈಶಾಸನಮಪಿದತ್ತಮೇತೇಷು । ತಸ್ಯಭದ್ರೇಂದ್ರಭೂಪಸ್ಯ । ಧರ್ಮಕೀರ್ತ್ಯಭಿಉದ್ಧ
33 ಯೇ । ಕ್ರುಷ್ಣಾನಂದೋಕರೋದ್ಭದ್ರಸಮುದ್ರಯಿತಿವಿಶ್ರುತಂ । ತುಂಗಭದ್ರಾನದೀತೀರೇಸೋಗ್ರಹಾ
34 ರಾರೋಮಣಿಂ । ನಾನಾಗೋತ್ರಭವೇಭ್ಯೋನಾನಾವಿಧಸೂತ್ರಶಾಖೇಭ್ಯಃ । ಅದದಾದ್ಭ
35 ದ್ರಸಮುದ್ರಗ್ರಾಮಂವಿದ್ವದ್ವಿಜೇಂದ್ರೇಭ್ಯಃ । ಶಿಷ್ಯಮಾಗ್ರಾಪಯಾಮಾಸಸಚ್ಚಿದಾನಂದಯೋ
36 ಗಿನಂ । ಗ್ರಾಮಸ್ಯಶಾಸನಂದತ್ವಾಧರ್ಮೋನಿರ್ವಾಹ್ಯತಾಮಿತಿ । ನಿಯೋಜಿತಃಶಿಷ್ಯವರೋವಿ
37 ದ್ವದ್ವರ್ಗಶಿರೋಮಣಿಃ । ಭದ್ರಭೂಪಾನುಜಸ್ಯಾಥಾಸೋಮಶೇಖರಭೂಪತೇಃ । ಸಂಮ
38 ತ್ಯಾಸಚ್ಚಿದಾನಂದೋವಿಲೇಖಯತಿಶಾಸನಂ । ತತ್ರಉತ್ಪತ್ತಿಮತಾಂಗೋತ್ರಶಾಖಾನಾ
39 ಮಾದಿನಿರ್ಣಯಃ । ತೇಷಾಂಭೂಮಿವಿಭಾಗಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
40 ಭ್ಯುದಯ.ಶಾಲಿವಾಹನಶಕವರ್ಷ । ೧೬೪೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ
41 ಫಾಲ್ಗುಣ ಶು ೧೫ಲು । ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾ

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೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42 ಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಅನಾ
43 ದ್ಯವಿಚ್ಛಿಂನಗುರುಪರಂಪರಾಪ್ರಾಪ್ತಶ್ರೀಮದ್ವೈದಿಕಮಾರ್ಗಪ್ರದರ್ಶಕ | ವಿಷ್ಣುಸ್ವಾಮಿಸಂಪ್ರ
44 ದಾಯಪ್ರವರ್ತಕಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿಘನಗಿರಿಸಿಂಹಾಸನಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯ
45 ಸರ್ವತಂತ್ರಸ್ವತಂತ್ರರಾದಮುಳವಾಗಿಲಸಚ್ಚಿದಾನಂದಸ್ವಾಮಿಗಳಪ್ರಶಿಷ್ಯರಾದಕೃ
46 ಷ್ಣಾನಂದಸ್ವಾಮಿಗಳಶಿಷ್ಯರಾದತುಂಗಭದ್ರಾತೀರಸ್ಥಮುನಿಬೃಂದಪುರವರಾಧೀಶ್ವ
47 ರರಾದಸಚ್ಚಿದಾನಂದಸ್ವಾಮಿಗಳೂಸೋಮಶೇಖರನಾಯಕರಿಗೆಶ್ರೇಯೋಭಿವೃದ್ಧಿಯಾ
48 ಗಬೇಕೆಂದುಭದ್ರಸಮುದ್ರದಅಗ್ರಹಾರದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನತಾ
49 ಮ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ | ಶ್ರೀಮದ್ಯಡತಮುರಾರಿಕೋಟಕೋಲಾಹಲವಿಶುದ್ಧ
50 ವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ | ಕೆಳದಿಸ
51 ದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿ
52 ದ್ಧಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರೂನ
53 ಮ್ಮಮಾತೃಧರ್ಮಕ್ಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಶಾಸನಸ್ಥಮಾಬಸೀಮೊಳಗೆ | ಪ್ರಾಕುಪ್ಲ
54 ವಸಂವತ್ಸರದಮಾಘ ಶು ೩ಯೂ ಆದಿವಾರದಲ್ಲೂ | ತೀರ್ಥರಾಜಪುರದತುಂಗಭ
55 ದ್ರಾತೀರದಲ್ಲಿಭದ್ರಪ್ಪನಾಯಕರೂಹಿರಣ್ಯಗರ್ಭಮಹಾದಾನಮಾಡುವಪ್ಪಂ
56 ಣ್ಯಕಾಲದಲ್ಲಿನಂಮುಗುರುಗಳುಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳೂಭದ್ರಪ್ಪನಾಯಕರಿಗೆ
57 ಆಚಂದ್ರಾರ್ಕವಾದಧರ್ಮಕೀರ್ತಿಬರಬೇಕೆಂದುಭದ್ರಪ್ಪನಾಯಕರಹೆಸರಲ್ಲುಮಾ
58 ಡಿದಭದ್ರಸಮುದ್ರದಅಗ್ರಹಾರಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
59 ಕೊಟ್ಟಭೂಸ್ವಾಸ್ಥೆ | ಮಧುವಂಕನಾಡಸೀಮೆಯಿಂದಲ್ಲು | ಕೊಡಸಗೊಳಿಪಟ್ಟಡಿಯಿ
60 ಂದಲ್ಲುಬೊಬ್ಬುಳಿವಡದಕೆರೆಗ್ರಾಮದವಳಗೆಗದ್ದೆಬೀಜ ಖ ೧೪ಕೆ ಗ ೧೫ಲ೩||೦ ದ
61 ಂಡಿನಕೊಡಗಿಯಿಂದಬೀಜ ಖ ೩೨ಕೆ ಗ ೧೬|೩ ಬಂಡಚವಳ್ಳಿಯಿಂದಬೀಜ
62 ಖ ೧೫ಕೆ ಗ ೧೨ ಕುಕ್ಕರಿಯಿಂದಬೀಜ ಖ ೧೫ಕೆ ಗ ೧೨ ಮಾವಕೋಡುಗ್ರಾಮದಿಂದಲ್ಲು
63 ಬೀಜ ಖ ೪೦ಕೆ ಗ ೧೬ ಬಿರಾಡ ಗ ೬ಲ೪ ಉಭಯಂ ಗ ೨೨ಲ೪ಕೆ ಪಿಂಗಡ | ಸದಾಶಿ
64 ವಪುರದಅಗ್ರಹಾರಕ್ಕೆತೆರ್ಮವದು ಬೀಜ ಖ ೨೬|ಕೆ ಗ ೧೫ಲ೪ ಕುಥಬೀಜ ಖ
65 ೧೨|ಗೆ ಗ ೭ ಸುಂಕಬಿರಾಡ ಗ |೩|||೦ ದುರ್ಗದಭತ್ತ ಗ |೦| ಅಂತು ಗ ೪ಲ೪ ತಿರ
66 ಮಲಯ್ಯಪಟ್ಟಕೊಡುವಾಗಹಚ್ಚಿದು ಗ ೧|೧ ಉಭಯಂ ಗ ೧೦ ಕೇವಗೆ ಖ
67 ಖುಲುಯಿಂದಮೇಲುರಕ್ಕಿನಲ್ಲು ಬೀಜ ೨೦ಕೆ ಗ ೧೪ ಅಂತು ಮಧುವಂಕನಾಡ
68 ಸೀಮೆಯಿಂದಲ್ಲು ಗ ೪೪ಲ೧||| ಸೀತೂರುಸೀಮೆಯಿಂದಲ್ಲು | ತಂಮಡಿಗೊಪ್ಪದ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

69 ಗ್ರಾಮದಿಂದಲ್ಲುಬೀಜ ಖ ೩೨ಕೆ ಗ ೨೦ ಬಿರಾಡ ಗ ಲ೨ಲ್ಲು ಗ ೪ ಸೇನಬೋವನವ
70 ರ್ತನೆಯಿಂದ ಲ೨ ಅಂತು ಗ ೨೪ಲ೨ ಉಂಟೂರಿಂದಬೀಜ ಖ ೫೦ಕೆ ಸಲು
71 ವದು ಗ ೩೪ಲ೧ ಬಿರಾಡ ಗ ೬|೩| ವರ್ತನೆ ಗ ಲ೩ ಅಂತುಗ ೪೧ಲ೨| ದ
72 ಜನತಲಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೫|೦ಕೆ ಗ ೬|೦ ಬಿರಾಡ ಗ ೧ಲ೩ ವರ್ತನೆ ಲ೧
73 ಅಂತು ಗ ೭|೪ ಮೇಲಣಬಾಳೇಕೊಪ್ಪದಿಂದ ಬೀಜ ಖ ೧೫ಕೆ ಗ ೧೨ ಬಿರಾಡ ಗ ೨ಲ೪
74 ವರ್ತನೆ ಗ ಲ೧ ಅಂತು ಗ ೧೪|೦ ತಳಗಣಬಾಳೇಕೊಪ್ಪದಿಂದ ಬೀಜ ಖ ೩೦|
75 ಕೆ ಗ ೫|೨| ಭತ್ತ ಖ ೯೦ಕೆ ಗ ೧೧ಲ೨| ಉಭಯಂ ಗ ೬೨ ಬಿರಾಡ ಗ ೧೨ಲ೪

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ವರ್ತನೆ ಗ ೬೩॥ ಅಂತು ಗ ೭೪॥೨॥ ಗೆ ಉತ್ತರ । ಯಿಾಗ್ರಾಮದರಾಮೇದೇ
ವರಿಗೆಭತ್ತ ಖ ೩೦ಕೆ ಗ ೩॥೨। ಶುಧ ಗ ೭೧೬। ಕೊರ್ಕೊಟೆಯಿಂದಬೀಜ ಖ
೧೦ಕೆ ಗ ೬ ಭತ್ತ ಖ ೫೪ಕೆ ಗ ॥೧। ಉಭಯಂ ಗ ೬॥೧। ಬಿರಾಡ ಗ ೧೬೩ ವರ್ತನೆ
ಗ ೬ ॥ ಅಂತು ಗ ೪ ನಾಗೆನಾಥಪುರದವಿಂಗಡದಿಂದಯಿಾಗ್ರಾಮವಕ್ಕೊಂದಿದ
ಭೂಮಿಯಿಂದಬೀಜ ಖ ೨ಕೆಗ॥೮ ಉಭಯಂ ಗ ೪॥೮ ಗುಂಡಗದ್ದೆಯಿಂದಬೀ
ಜಖ೨೦ಕೆ ಗೆ ೧೦ ಬಿರಾಡ ಗ ೨ ಉಭಯಂ ಗ ೧೨ ಪೋಟಿವಾನಿಯಿಂದಬೀಜ ।
ಖ ೨೭ಕೆ ಗೆ ೧೬೧ ಭತ್ತ ಖ ೬೦ಕೆ ಗ ೭॥೦ ಉಭಯಂ ಗ ೧೭॥ ೧ ಬಿರಾಡ ಗ ೩॥೦।
ಕಾನು ಗ ॥೦ ವರ್ತನೆ ಗ ೬೧॥ ಅಂತು ಗ ೨೧॥೩ ಮಾಗರವಳ್ಳಿಯಿಂದಬೀಜ ಖ ೧೨ ಕೆ
ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೧೦ ಬಿರಾಡ ಗ ೨ ಉಭಯಂ ಗ ೧೨ ಕೆಸ್ತೂರಗ್ರಾಮದವಳಗೆಥ
ತ ಗಡಿಬೀಜ ಖ ೮॥ಕೆ ಭತ್ತ ಖ ೨೦॥ ಕೆ ಗ ೨।॥ ಬಿರಾಡ ಗ॥೦ ಉಭಯಂ
ಗ ೩೬೧ ಬಿಳಲುಕೊಪ್ಪದಗ್ರಾಮದವಳಗೆಮೇಲುಬಿಕ್ಕಿನಲ್ಲುಬೀಜ ಖ ೧೨ಕೆ ಗ ೧೨
ಅಂತುಸೀತೂರಸೀಮೆಯಿಂದಲ್ಲು ಗ ೨೪॥೧॥೦ ಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾ
ಲಿಂದಲ್ಲುಕುಂದೆಕೊಪ್ಪಕುತ್ತರವಳ್ಳಿಯಿಂದನಹಾಬೀಜ ಖ ೫೬॥ಕೆ ಸಿದ್ಧಾಯ
ಗ ೨೦ ಭತ್ತ ಖ ೬೦ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೨೬ ಬಿರಾಡ ಗ ೧॥೮ ಹಬ್ಬಗಾಣಿಕೆ
ಗ ೬೨ ವರ್ತನೆ ಗ ೬೨॥ ಸ್ತಳವೆಚ್ಚಬಿರಾಡ ಗ ೧॥೦ ಅಂತು ಗ ೩೪॥೩॥ ಪೊ
ಟ್ಟನಲ್ಲುಕೂಡಿದಸ್ಥಳವೆಚ್ಚವರ್ತನೆಯಿಂದ ಗ ೬॥ ಉಭಯಂ ಗ ೩೪॥೮
ನಂದನಗೊಡಗಿತಳಗಣಕುತ್ತರವಳ್ಳಿಯಿಂದಬೀಜ ಖ ೨ಕೆ ಸಿಧಾಯಗ
೧೩ ಬಿರಾಡ ಗ ೬॥೦ ಹಬ್ಬಗಾಣಿಕೆ ೬೧ ವರ್ತನೆ ಗ ೬೧ ಅಂತು ಗ ೧॥೨ಕ್ಕೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಉತ್ತರಯಿಾಗ್ರಾಮದತಿರುಮಲದೇವರಿಗೆಬೀಜ ಖ ೮ಕೆ ಸಿದ್ಧಾಯ ಗ ೨ ಬಿರಾಡ
ಗ ೬೩ ಉಭಯಂ ಗ ೨೬೩ ಶುಧ ಗ ೧೭೬೮ ನೀರವಳ್ಳಿಹುಲ್ಲುಂಡೆಗ್ರಾಮದಿಂದಬೀಜ
ಖ ೫೭ಕೆ ಸಿದ್ಧಾಯ ಗ ೨೪ ಭತ್ತ ಖ ೮೦ಕೆ ಗ ೮ ಉಭಯಂ ಗ ೩೨ ಬಿರಾಡ ಗ ೧೮॥೧ ವ
ರ್ತನೆ ಗ ೬೩ ಸ್ಥಳವೆಚ್ಚಬಿರಾಡ ಗ ೨ ಹಬ್ಬಗಾಣಿಕೆ ಗ ೬೧ ಹಚ್ಚಿದು ಗದ್ದೆಯಿಂದ ಗ ೨
ಅಂತು ಗ ೫೧ ಗೆರಸಿಗನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೬೦ ಕೆ ಸಿದ್ಧಾಯ ಗ ೩೭೬ ೨ ಬಿರಾಡ
ಗ ೧೪॥ ೧ ಹಬ್ಬಗಾಣಿಕೆ ಗ ೬೨ ವರ್ತನೆ ಗ ೬೩ ಅಂತು ಗ ೫೬೬೩ ಪೊಟ್ಟನಲ್ಲು ಕೂ
ಡಿದಸ್ಥಳವೆಚ್ಚವರ್ತನೆಯಿಂದ ಗ ॥೨ ಅಂತು ಗ ೫೭ ಬಟ್ಟುಗಣದಗ್ರಾಮದಿಂದಲ್ಲು
ಬೀಜ ಖ ೩೦ಕೆ ಕಟ್ಟುಗುತ್ತಿಗೆಭತ್ತ ಖ ೯೦ ಹಚ್ಚಿಗೆ ಖ ೧೦ ಉಭಯಂ ಖ ೧೦೦ ಕ್ಕೆ
ಗ ೧೦ ಬಿರಾಡ ಗ ೧೬೩॥ ಹಬ್ಬಗಾಣಿಕೆ ಗ ೬೧ ಅಂತು ಗ ೧೧ ೬ ೮॥ ಪೊಟ್ಟನಲ್ಲುಕೂ
ಡಿದಸ್ಥಳವೆಚ್ಚವರ್ತನೆಯಿಂದ ಗ ೧೬॥ ಉಭಯಂ ಗ ೧೨॥೦ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಿ
ಂದಬೀಜಖ ೩೩ಕೆ ಸಿದ್ಧಾಯ ಗ ೫ ಭತ್ತ ಖ ೫೦ಕೆ ಗ ೫ ಉಭಯಂ ಗ ೧೦ ಬಿರಾಡ ಗ
೩೬೨॥ ಹಬ್ಬಗಾಣಿಕೆ ಗ ೬೧ ಸ್ಥಳವೆಚ್ಚಬಿರಾಡ ಗ॥೦ ಅಂತು ಗ ೧೩॥೩॥ ಪೊಟ್ಟ
ನಲ್ಲುಕೂಡಿದಸ್ಥಳವೆಚ್ಚವರ್ತನೆಯಿಂದ ಗ ೧೬೧॥೦ ಉಭಯಂ ಗ ೧೫ ತಲಗೆರೆಗ್ರಾ
ಮದವಳಗೆಬೀಜ ಖ ೧೦ಕೆ ಗ೬ ಸೂರೆಬಯಲಗ್ರಾಮದವಳಗೆ ಬೀಜ ಖ ೧೫॥ ಕೆ ಸಿ
ದ್ಧಾಯಗ ೪॥೩॥ ಬಿರಾಡ ಗ೮೬೮। ಹಬ್ಬಗಾಣಿಕೆ ಗ ೬೧ ಸೇಂಬೋವನವರ್ತನೆ ಗ
೬೧ ಸ್ಥಳವೆಚ್ಚಬಿರಾಡ ೬೮ ಅಂತುಗ ೧೩॥೮ ಪೊಟ್ಟನಲ್ಲುಕೂಡಿದಸ್ಥಳವೆಚ್ಚವರ್ತ
ನೆ ಗ ೧೬೧ ಉಭಯಂ ಗ ೧೫ ಕೊಮಾನಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೬೦ಕೆ ಸಿದ್ಧಾಯ ಗ ೭॥೦

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111 ಭತ್ತ ಖ ೩೦೪ಕೆ ಗ ೩೧೦ ಉಭಯಂ ಗ ೧೫೪ ಬಿರಾಡ ಗ ೪॥೪ ಸ್ಥಳವೆಚ್ಚಬಿರಾಡ ಗ ೧ ಹಬ್ಬಗಾ
112 ೩೪ಕೆ ಗ ೮೧ ವರ್ತನೆ ಗ ೮೨ ಅಂತು ಗ ೨೧೮೨ ಅಂತು ಮುತ್ತೂರಸೀಮೆಯಿಂದಲ್ಲು ।
113 ಗ ೨೪೪ ಅಂತು ಸೀಮೆರೇಖೆಯಿಂದಲ್ಲು ಗ ೫೪೭॥೩॥ಕ್ಕೆ ವಿವರ । ಮಹಾಜನಂಗಳ
114 ಗೆಆಶ್ವಲಾಯನಸೂತ್ರದ ಋಕ್ಶಾಖೆಯವರಿಗೆ । ಉತ್ಪತ್ತಿ ೧ಕೆ ಗ೧೫ಲ್ಲು । ಕೌಶಿಕ
115 ಗೋತ್ರದಪರ್ವತಭಟ್ಟರಪೌತ್ರರು ಸೋಮಾವಧಾನಿಗಳಪುತ್ರರಾದಕೃಷ್ಣಾವಧಾನಿಗಳಿಗೆ
116 ಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಕಾಂಡೆಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೨೦॥ಕೆ ಗ ೧೫ಕೆ ಉತ್ಪ
117 ತ್ತಿ ೧ ಕಾಮಕಾಯನವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ । ತಿಪ್ಪಭಟ್ಟರಪೌತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರಪು
118 ತ್ರರಾದಅರುಣಾದ್ರಿಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆತಳಗಣಬಾಳೇಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119 ಜ ಖ ೯।೨॥ ಕೆ ಗ ೯ ಮಾಗರವಳ್ಳಿಯಿಂದಬೀಜ ಖ ೬ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೫ಕೆ
120 ಉತ್ಪತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಪುರಾಣದಚೆಂನಿಭಟ್ಟರಪೌತ್ರರು ಕೇಶವಭಟ್ಟ
121 ರಪುತ್ರರಾದಚೆಂನಕೇಶವಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆತಳಗಣಬಾಳೇಕೊಪ್ಪದಿಂದಬೀ
122 ಜ ಖ ೯।೨॥ ಕೆ ಗ ೯ ಮಾಗರವಳ್ಳಿಯಿಂದಬೀಜ ಖ ೬ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧
123 ಆತ್ರೇಯಗೋತ್ರದಲಾವಣಭಟ್ಟರಪೌತ್ರರು ಶೇಷಭಟ್ಟರಪುತ್ರರಾದಚಂದ್ರಭ
124 ಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲನೀರವಳ್ಳಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೯।ಕೆ ಗ ೧೪॥೦
125 ನಂದನಗೊಡಗಿಯಿಂದಬೀಜ ಖ ೩॥ಕೆ ಗ ೪॥೦ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ವಸಿಷ್ಠ
126 ಗೋತ್ರದಧಾಳಿವಟ್ಟದಚೌಡಿಭಟ್ಟರಪೌತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರಪುತ್ರರಾದಧಾಳಿಪ
127 ತಿಭಟ್ಟರಿಗೆನೀರವಳ್ಳಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೯।ಕೆ ಗ ೧೦॥೦ ನಂದನಗೊಡಗಿಗ್ರಾಮದಿಂದ
128 ಬೀಜ ಖ೩॥ಕೆ ಗ೪॥೦ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಶಾಂಡಿಲ್ಯಗೋತ್ರದಪ್ರಯಾಗಿಭಟ್ಟರ
129 ಪೌತ್ರರು ಕೃಷ್ಣಭಟ್ಟರಪುತ್ರರಾದಭೀಮಭಟ್ಟರಿಗೆಮಧುವಂಕನಾಡಸೀಮೆಕೊಡಸಗೊ
130 ಳಿಪಟ್ಟಡಿಕೇದಗೆಬಯಲಗ್ರಾಮದಿಂದಮೇಲುದಿಕ್ಕಿನಲ್ಲು ಬೀಜ ಖ ೧೭॥ಕೆ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ
131 ೧ ಅಂತು ಉತ್ಪತ್ತಿ ೬ಕೆ ಗ ೧೫ಲು ಗ ೯೦ ವಸಿಷ್ಠಗೋತ್ರದಕಾಶಿಮಾಸನೂರಿಭಟ್ಟರಪುತ್ರರು
132 ನಾಗಾವಧಾನಿಗಳಪುತ್ರರಾದನಾಗಾಭಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಹೊಸಕೊ
133 ಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೩।ಕೆ ಗ ೬ಕೆ ಉತ್ಪತ್ತಿ ॥ ವಸಿಷ್ಠಗೋತ್ರದ । ಧಾಳಿವಟ್ಟದಚೌ
134 ಡಿಭಟ್ಟರಪೌತ್ರರು ಲಕ್ಷ್ಮಣಭಟ್ಟರಪುತ್ರರಾದನಾರಸಿಂಹಭಟ್ಟರಿಗೆ । ಸೀತೂರಸೀಮೆ
135 ತಳಗಣಬಾಳೇಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೪।ಕ್ಕೆ ಗ ೯೮೨। ಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾ
136 ಲಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೬ಕೆ ಗ ೨॥೨॥ ಉಭಯಂ ಗ ೧೨ಕೆ ಉತ್ಪತ್ತಿ ೧ ಶಾಂಡಿ
137 ಲ್ಯಗೋತ್ರದಅಂಣಾಜಿಭಟ್ಟರಪೌತ್ರರು ವೆಂಕಟಭಟ್ಟರಪುತ್ರರಾದಶ್ರೀನಿವಾಸಭಟ್ಟರಿ
138 ಗೆಸೀತೂರಸೀಮೆಮುಪ್ಪಟಿಮಾನಿಯಿಂದಬೀಜ ೧೫ಕೆ ಗ ೧೨ ಕೆ ಉತ್ಪತ್ತಿ ೧ ಅಂತು ಉತ್ಪತ್ತಿ ೨॥
139 ಕೆ ಗ೧೨ ಲ್ಲು ಗ ೩೦ ಉಭಯಂ ರಂಗುವೇದಿಗಳಿಗೆ । ಉತ್ಪತ್ತಿ ೪।ಗೆ ಗ ೧೨೦ ಆಪಸ್ತಂಭಸೂ
140 ತ್ರದ ಯಜುಃಶಾಖೆಯವರಿಗೆ । ಹರಿತಗೋತ್ರದ । ಅರಸೀಕೆರೆನಾರಸಿಂಹಪುರಾಣೀಕರ
141 ಪೌತ್ರರು ನಾರಸಿಂಹಪುರಾಣೀಕರಪುತ್ರರಾದಚಿಂತಾಮಣಿದೀಕ್ಷಿತರಿಗೆಮುತ್ತೂ
142 ರಸೀಮೆಹರಳಿಪಾಲನೀರವಳ್ಳಿಹುಲ್ಲುಂಡೆಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೯।ಕೆ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧
143 ಮಧುವಂಕನಾಡಸೀಮೆಕೊಡಸಗೊಳಿಪಟ್ಟಡಿಪೊಬ್ಬಳಿವಡದಕೆರೆಗ್ರಾಮದಿಂದ

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೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

144ಬೀಜ ಖ ೪॥।ಕೆ ಗ ೩೦ಕೆ ಉತ್ಪತ್ತಿ ॥ ಉಭಯಂ ಗ ೨೧೦ಕೆ ಉತ್ಪತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರ
145ದ । ಶಂಕರಭಟ್ಟರಪೌತ್ರರುರಂಗುಭಟ್ಟರ ಪುತ್ರರಾದದೇವರಾಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆಬ
146ಜನತಲೆಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೫॥ಕೆ ಗ ೩॥೪ ಯಿಬಜನತಲೆವತ್ತುವಿಡಿದುಗುಂಡಗದ್ದೆ
147ಯಿಂದಬೀಜ ಖ ೧೦ಕೆ ಗ ೭೮೧ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಅಪ್ಪಲೆಸೋ
148ಮಯಾಜಿಗಳಪೌತ್ರರುವೆಂಕಟಾವಧಾನಿಗಳಪುತ್ರರಾದಅಪ್ಪಲಾವಧಾನಿಗಳಿಗೆಮುತ್ತೂ
149ರಸೀಮೆಹರಳಿಪಾಲಗೆರಸಿಗನಗ್ರಾಮದಿಂದಬೀಜಖ ೧೩॥।ಕೆ ಗ ೧೦ ಹೊಸಕೊಪ್ಪದಿಂದಬೀ
150ಜ ಖ ೬॥ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಗೊಡವೆಂಕಟಾದ್ರಿಭಟ್ಟ
151ರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪುತ್ರರಾದವೆಂಕಟಪತಿಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆತಂಮ
152ಡಿಗೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩೦ಕೆ ಗ ೨೫೮೦ ತಳಗಣಬಾಳೇಕೊಪ್ಪದಗ್ರಾಮದಿಂ
153ದತಂಮಡಿಗೊಪ್ಪದವತ್ತುವಿಡಿದುಬೀಜ ಖ ೫॥।ಕೆ ಗ ೫॥೩ ಉಭಯಂ ಗ ೩೦ಕೆ ಉತ್ಪತ್ತಿ ಭಾ
154ರದ್ವಾಜಗೋತ್ರದವೆಂಕಟಾವಧಾನಿಗಳಪೌತ್ರರುನರಸಿಂಹ್ಯಸೋಮಯಾಜಿಗಳಪುತ್ರರಾದ
155ಅಹೋಬಲನಾರಸಿಂಹ್ಯಭಟ್ಟರಿಗೆಮಧುವಂಕನಾಡಸೀಮೆಕೊಡಸುಗೋಳಿಪಟ್ಟಡಿಯಿಂದ
156ದಂಡಿನಕೊಡಗಿಯಿಂದಬೀಜ ಖ ೨೫ಕೆ ಗ ೧೨। ೧॥೦ ಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಗೆರಸಿಗನ
157ಗ್ರಾಮದಿಂದಬೀಜ ಖ ೨೮೨॥ಕೆ ಗ ೨೮೩। ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಗೊ
158ಡವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪುತ್ರರಾದಯಿಶ್ವರಭಟ್ಟರಿಗೆ
159ಮಧುವಂಕನಾಡಸೀಮೆಕೊಡಸುಗೋಳಿಪಟ್ಟಡಿಕಾಕ್ಷರಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೫ಕೆ
160ಗ ೧೦ ಕೇದಗೆಬಯಲಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩॥ [ಕ್ಕೆ] ಗ ೩ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಂಡಿ
161ನ್ಯಗೋತ್ರದವಿರುಪಾಕ್ಷಭಟ್ಟರಪೌತ್ರರುಗೋವಿಂದದೀಕ್ಷಿತರಪುತ್ರರಾದಕಾಶಿವಾಸಿಕೋನೇರಿ
162ದೀಕ್ಷಿತಂಗೆರಸಿಗನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೪।ಕೆ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ
163ತ್ರದಕೃಷ್ಣಭಟ್ಟರಪೌತ್ರರುಸೂರಿನಾರಣಭಟ್ಟರಪುತ್ರರಾದಅಂಣಾದೀಕ್ಷಿತರಿಗೆಮು
164ತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಪಟ್ಟಗಣನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩೦ಕೆ ಗ ೧೨॥೦ ಕುಂದೆಕೊಪ್ಪ
165ದಿಂದಬೀಜ ಖ ೩॥ಕೆ ಗ ೨॥೦ ಉಭಯಂ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಚೆಟ್ಟಿಭಟ್ಟ
166ರಪೌತ್ರರುನರಸಿಂಹ್ಯಭಟ್ಟರಪುತ್ರರಾದಎಲ್ಲಂಭಟ್ಟರಿಗೆ । ಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾ
167ಲಕೊಮಾನಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೨೮ಕೆ ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದವಿಶ್ವೇಶ್ವರಭ
168ಟ್ಟರಪೌತ್ರರುಲಿಂಗಾಭಟ್ಟರಪುತ್ರರಾದಸದಾಶಿವಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆತಳಗಣ
169ಬಾಳೇಕೊಪ್ಪದಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩೦ಕೆ ಗ ೩೨೦ಕೆ ಉತ್ಪತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

170ವಿಶ್ವರೂಪದಕೃಷ್ಣಸೋಮಯಾಜಿಗಳಪೌತ್ರರುತಿರಮಲಭಟ್ಟರಪುತ್ರರಾದವೆಂಕಟಭ
171ಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಪಾಲಸೂರಣಬಯಲಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೫॥ಕ್ಕೆ ।
172ಗ ೧೫ಕೆ ಉತ್ಪತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಶ್ರೀಧರವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಪೌತ್ರರು । ಕೃಷ್ಣ
173ಶಾಸ್ತ್ರಿಗಳಪುತ್ರರಾದವೆಂಕಟನಾರಸಿಂಹ್ಯಶಾಸ್ತ್ರಿಗಳಿಗೆಸೀತೂರಸೀಮೆಉಂಟೂ
174ರಗ್ರಾಮದಿಂದಬೀಜ ಖ ೩॥ಗೆ ಗ ೧೨೮೩ ಗುಂಡಗದ್ದೆಯಿಂದಬೀಜ ಖ ೪॥ಕೆ ಗ ೨೦ ಮ
175ಧುವಂಕನಾಡಸೀಮೆಕೊಡಸುಗೋಳಿಪಟ್ಟಡಿಮಾವಕೋಡಗ್ರಾಮದಿಂದಬೀಜ ಖ ೪॥೨॥
176ಕ್ಕೆ ಗ ೩॥೨॥ ಅಂತು ಗ ೧೪॥೨॥ ಕೆ ಉತ್ಪತ್ತಿ ೧। ಗೌತಮಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ ।

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177ಬೊಪ್ಪಿಗೆನಾರಸಿಂಹ್ಯಭಟ್ಟರಪೌತ್ರರುಲಕ್ಷ್ಮಣಭಟ್ಟರಪುತ್ರರಾದದೇವಣಾಜೋಯಿ
178ಸರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾಲನೀರವಳ್ಳಿಹುಲ್ಲುಂಡೆಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೯। ಕೆ।
179ಗ ೧೫ಕೆ ಉತ್ತಿ ೧ ಅಂತ್ತು ಉತ್ತಿ ೧೬।ಕೆ ಗ ೧೫ಲ್ಲು ೨೪॥ ೨। ಉತ್ತಿ ೧ಕೆ ಗ೦೨ಲ್ಲು।
180ದೇವರಾತಗೋತ್ರದಆಂಣಿಗೆರೆಕೃಷ್ಣಭಟ್ಟರಪೌತ್ರರುರಘುನಾಥಭಟ್ಟರಪು
181ತ್ರರಾದರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾಲಗೆರಸಿಗನಗ್ರಾಮದಿಂದ
182ಬೀಜ ಖ ೧೧।ಕ್ಕೆ ಗ ೧೨ಕೆ ಉತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಸೋಮನಾಥಸೋಮಯಾಜಿ
183ಗಳಪೌತ್ರರುವೀರಂಭಟ್ಟರಪುತ್ರರಾದಸೋಮಯಾಜಿಭಟ್ಟರಿಗೆಸೀತೂರಸೀ
184ಮೆಉಂಟೂರಗ್ರಾಮದಿಂದಬರೆಮಂಣನಪಾಲಿಂದಬೀಜ ಖ ೪।ಕೆ ಗ ೬ಕೆ ಉ॥
185ಕಾಸ್ಯಪಗೋತ್ರದತಿರಮಲಭಟ್ಟರಪೌತ್ರರುಕೊಂಡಿಭಟ್ಟರಪುತ್ರರಾದಲಕ್ಷ್ಮೀಪ
186ತಿಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆಕೂರ್ಕೆಕೋಟೆಗ್ರಾಮದಿಂದ। ನಾಗನಾಥಪುರದವಿ
187ಂಗಡದಗದ್ದೆಸಹಾಬೀಜ ಖ ೧೨ಕೆ ಗ ೪॥೮ ಕೆಸ್ತೂರಗ್ರಾಮದಿಂದಭತ್ತಗಡಿ
188ಗದ್ದೆಯಿಂದ ಬೀಜ ಖ ೩॥ಕೆ ಗ ೩೮೧ ಉಭಯಂ ಗ ೧೨ಕೆ ಉತ್ತಿ ೧ ಹರಿತಸ
189ಗೋತ್ರದಲಿಂಗಾಭಟ್ಟರಪೌತ್ರರುಕೃಷ್ಣಾವಧಾನಿಗಳ ಪುತ್ರರಾದತಿಂಮಾವಧಾನಿಗಳಿಗೆ
190ಮಧುವಂಕನಾಡಸೀಮೆಕೊಡನುಗೊಳಿಪಟ್ಟಡಿವಳಗೆಬೊಬ್ಬಳಿವಡೆದಕೆರೆಗ್ರಾಮ
191ದಿಂದಬೀಜ ಖ ೯।ಕೆ ಗ ೩೩॥।೦ ದಂಡಿನಕೊಡಗಿಯಿಂದಬೀಜ ಖ ೪ಕೆ ಗ ೮೮೧।೦ ಉಭ
192ಯಂ ಗ ೧೨ಕೆ ಉತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದವೆಂಕಟನಾರಸಿಂಹ್ಯಭಟ್ಟರಪೌತ್ರರುನಾರಣ
193ಭಟ್ಟರಪುತ್ರರಾದವೆಂಕಟಪತಿಭಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾಲತಲಗೆರೆಯಿಂದ
194ಬೀಜ ಖ ೧೦ಕೆ ಗ ೬ಗೆರಸಿಗನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೫॥೨। ಕೆ ಗ ೬ ಉಭಯಂ ಗ ೧೨ಕೆ ಉ೧

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

195ಭಾರದ್ವಾಜಗೋತ್ರದಕೊಡಕಾಲುಬಸವಾಭಟ್ಟರಪೌತ್ರರುಮುರಾರಿಭಟ್ಟರಪುತ್ರರಾದ
196ನಾರಸಿಂಹ್ಯಭಟ್ಟರಿಗೆಸೀತೂರಸೀಮೆಯಿಂದವಾಟೆಮನೆಯಿಂದಬೀಜ ಖ ೧೨ಕೆ ಗ ೯॥೩ ಗುಂಡ
197ಗದ್ದೆಯಿಂದಬೀಜ ಖ೩॥ ಕೆ ಗ ೨೮೨ ಉಭಯಂ ಗ ೧೨ಕೆ ಉತ್ತಿ ೧ ಶಾಲಾವತ್ಸಗೋತ್ರದಸಮುದ್ರಾ
198ಲದರಘುನಾಥಭಟ್ಟರಪೌತ್ರರುರಾಮದೀಕ್ಷಿತರಪುತ್ರರಾದರಘುನಾಥಭಟ್ಟರಿಗೆಮುತ್ತೂರ
199ಸೀಮೆಹರಳಿಮಾಲತಳಗೆಣಕುತ್ತರವಳ್ಳಿಯಿಂದಬೀಜ ಖ ೧೦ಕೆ ಗ ೪೮೮ ಮೇಲಣಕುತ್ತರವಳ್ಳಿಯ
200ಗ್ರಾಮದಿಂದಬೀಜ ಖ ೫।೦ಕೆ ಗ ೩॥ ೧ ಉಭಯಂ। ಗ ೧೨ಕೆ ಉತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದತಿಂಮರಸ್ಯೆನ
201ಪೌತ್ರರುಗೋವಿಂದಾಚಾರ್ಯ್ಯರಪುತ್ರರಾದಶ್ರೀನಿವಾಸಭಟ್ಟರಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾ
202ಲ ಗೆರಸಿಗನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೫॥ ೨।ಕೆ ಗ ೬ಕೆ ಉತ್ತಿ॥ ಅಂಗೀರಸಗೋತ್ರದ ಬೋಧಾ
203ಯನಸೂತ್ರದ। ಶಂಕರಭಟ್ಟರಪೌತ್ರರುಪರಮೇಶ್ವರಭಟ್ಟರಪುತ್ರರಾದದೇವರುಭಟ್ಟರಿಗೆಮು
204ತ್ತೂರಸೀಮೆಹರಳಿಮಾಲಕೊಮನಸಿಗ್ರಾಮದಿಂದ। ಮೇಲಾದಿಕ್ಕಿನಲ್ಲುಅಡಕೇಮರಯಿದ್ದಮಂಗನಹಾ
205ಳಿಹಡಲುಮೂರು ೯ ಖಂಡುಗವುಕ್ಕಿತಗ್ಗಿನಗದ್ದೆಬೀಜ ಖ ೧೨ ಸಹ ಗ ೬೮೨ ಕುತ್ತರವಳ್ಳಿಯಿಂದ
206ಅಡಕೇಮರಯಿದ್ದಹಡಲುಆನತ್ತಿನಗದ್ದೆಮೇಲಣಮಾಲನಡುವಣಕೊಡಗಿವುಕ್ಕಿಗದ್ದೆಸಹಾ
207ಬೀಜ ಖ ೫೮ ೩ಕೆ ಗ ೨೩ ಉಭಯಂ ಗ ೯ಕೆ ಉತ್ತಿ ॥ ಅಂತ್ತು ಉತ್ತಿ ೩॥ಗೆ ಗ ೧೨ಲ್ಲು ಗ ೯೩
208ಉಭಯಂ ಯಜುರ್ವೇದಿಗಳಿಗೆಉತ್ತಿ ೨೮ಕೆ ಗ ೩೩೬॥ ೨॥ ಸಾಮವೇದಿಗಳಿಗೆ। ಭಾರದ್ವಾಜ
209ಗೋತ್ರದದ್ರಾಂಹ್ಯಾಯನಸೂತ್ರದಸಾಮವೇದದಆಚಾದೀಕ್ಷಿತರಪೌತ್ರರುಚಿದಂಬರ
210ಶಾಸ್ತ್ರಿಗಳಪುತ್ರರಾದರಘುನಾಥಶಾಸ್ತ್ರಿಗಳಿಗೆಮುತ್ತೂರಸೀಮೆಹರಳಿಮಾಲಕುತ್ತರವಳ್ಳಿಗ್ರಾ

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211 ಮದಿಂದಬೀಜ ಖ ೧ ಕೆ ಗ ೧ ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾ
212 ಮವೇದದತಿರುಮಲಭಟ್ಟರಪೌತ್ರರುಲಕ್ಷ್ಮಣಭಟ್ಟರಪುತ್ರರಾದನಾಗನಾಥಭಟ್ಟರಿಗೆಮು
213 ತ್ತೂರಸೀಮೆಗೆರಸಿಗೆನಗ್ರಾಮದಿಂದಬೀಜ ಖ ಕೆ ಗ ೧ ಹೊಸಕೊಪ್ಪದಿಂದಬೀಜ
214 ಖ ಕೆ ಗ ಉಭಯಂ ಗ ಕೆ ಗ ಲ್ಲು ಉತ್ಪತ್ತಿ ॥ ಉಭಯಂಸಾಮವೇದಿಗಳಿಗೆಉ
215 ತ್ತಿ ಗೆ ಗ ೧ ಉಪಾದಿಉತ್ಪತ್ತಿ । ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
216 ಚಿತ್ರಗುಪ್ತಭಟ್ಟರಪೌತ್ರರುಶಂಕರರಾಮಭಟ್ಟರಪುತ್ರರಾದಚಂದ್ರಶೇಖರಭಟ್ಟರಿಗೆ ।
217 ರುಗುವೇದಾಧ್ಯಯನವಶೇಳುವಉಪಾದಿಬಗ್ಗೆ ಸೀತೂರಸೀಮೆಮೇಲಿನಬಾಳೇಕೊಪ್ಪದಿಂದಬೀ
218 ಜ ಖ ಕೆ ಗ ತಳಗಣಬಾಳೇಕೊಪ್ಪದಿಂದಬೀಜ ಖ ಕೆ ಗ ಉಭಯಂ ಗ ಕೆ ಉ ೧
219 ಶೌನಕಸಗೋತ್ರರಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಹೆಂಮನೂರಸದಾಶಿವಭ
220 ಟ್ಟರಪೌತ್ರರಾದಲಕ್ಷ್ಮಣಭಟ್ಟರಪುತ್ರರಾದರಾಮಶಾಸ್ತ್ರಿಗಳಿಗೆಮಧುವಂಕನಾಡಸೀಮೆ
221 ಕೊಡಸಗೊಳಿಪಟ್ಟಡಿವಮಾವಕೋಡಗ್ರಾಮದಿಂದಬೀಜ ಖ ಕೆ ಗ ಕೆ ಗ ಲ್ಲು ಉ ॥

ಈನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

222 ಅಂತ್ತು ಮಹಾಜನಂಗಳಿಗೆ ಉತ್ಪತ್ತಿ ಗೆ ಗ ॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆ
223 ಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯವಿಶ್ವನಾಥಪಂಡಿತರಪೌತ್ರರುಸೂರಪಂಡಿತರಪು
224 ತ್ರರಾದಅಪ್ಪಯಪಂಡಿತರಿಗೆಸೀತೂರಸೀಮೆಉಂಟೂರಗ್ರಾಮದಿಂದಬೀಜ ಖ ಕೆ
225 ಗ ಕ ಉತ್ಪತ್ತಿ ॥ ಉಪಮನ್ಯುಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಮಲ್ಲಾಪಂ
226 ಡಿತರಪೌತ್ರರುಲಿಂಗಾಪಂಡಿತರಪುತ್ರರಾದಭಾನುಪಂಡಿತರಿಗೆಸೀತೂರಸೀಮೆಬಿಳಲುಕೊಪ್ಪದ
227 ಗ್ರಾಮದವಳಗೆಮೇಲದಿಕ್ಕಿನಲ್ಲಬೀಜ ಖ ಕೆ ಗ ಕೆ ಉತ್ಪತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನ
228 ಸೂತ್ರದರುಕುಶಾಖೆಯಗುರುವಪ್ಪಯ್ಯನಪೌತ್ರರು ಉಭಳೈನಪುತ್ರರಾದವಾಟರಸಯ್ಯ
229 ಗೆಮಧುವಂಕನಾಡಸೀಮೆಕೊಡಸಗೊಳಿಪಟ್ಟಡಿವಳಗಣಹಿಂಡಚವಳ್ಳಿಯಿಂದಬೀಜವರಿ
230 ಖ ಕ ಗ ಕೆ ಉತ್ಪತ್ತಿ ೧ ಅಂತ್ತು ಉತ್ಪತ್ತಿ ಕೆ ಗ ಲ್ಲು ಗ ಉಭಯ ಉತ್ಪತ್ತಿ ಕೆ ಉತ್ಪತ್ತಿ ೧
231 ಕೆ ಗ ಲ್ಲು ಉತ್ಪತ್ತಿ ಗೆ ಗ ಉತ್ಪತ್ತಿ ಕೆ ಗ ಲ್ಲು ಉತ್ಪತ್ತಿ ಗೆ ಗ ಉಭಯ
232 ಉತ್ಪತ್ತಿ ಕೆ ಗ ದೇವಸ್ಥಾನಕಶಿವಸ್ಥಾನದಉಪಾದಿಗೆಮಾನಿಉಂದದತುಂಗಭದ್ರಾ
233 ತೀರದಭೀಮನಕಟ್ಟೆಭೀಮೇಶ್ವರದೇವರಿಗೆ । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾ
234 ಖೆಯಆಲಗೇರಿತಿರುಮಲಭಟ್ಟರಪೌತ್ರರುಪರಮೇಶ್ವರಭಟ್ಟರಪುತ್ರರಾದತಿಂಮಣಭಟ್ಟ
235 ರಿಗೆರುದ್ರಾಭಿಷೇಕದಉಪಾದಿಬಗ್ಗೆ ಸೀತೂರುಸೀಮೆಉಂಟೂರಿಂದಬೀಜ ಖ ಕೆ ಗ
236 ಮತ್ತೂರಸೀಮೆಹರಳಿಮಾಲಹೊಸಕೊಪ್ಪದಿಂದಬೀಜ ಖ ಕೆ ಗ ಮಧುವಂಕನಾಡಸೀಮೆಕೊ
237 ಡಸಗೊಳಿಪಟ್ಟಡಿವಮಾವಕೋಡಿಂದಬೀಜ ಖ ಕ ಗ ಅಂತ್ತು ಗ ಉಭಯಂ ।
238 ಗ ಅಯಿನೂರನಾಲ್ವತ್ತಾರ ವರಹನೂಎಂಟುಹಣವಷ್ಟರ
239 ಭೂಮಿಗೆಸಲುವಗದ್ದೆತೋಟಮಕ್ಕಿಹಕ್ಕಲುಕಾಡಾರಂಭಮುಂತಾಗಿಸರ್ವಾಂಗ
240 ಸಮಸ್ತವಾದಗ್ರಾಮಮಂಡಲಕ್ಕೆಸಲುವಗುಹಾರಾಮಕ್ಷೇತ್ರಸಹಗೋಪಾಲಕೃಷ್ಣಾ
241 ರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ಯೀಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುರ್ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿ
242 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
243 ಜಸ್ವಾಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಅನುಭವಿಸಿಕೊಂಡು । ನಿಂಮನಿಂ
244 ಮಉತ್ಪತ್ತಿಗಳಿಗೆವಿಂಗಡಿಸಿಕೊಟ್ಟಭೂಮಿಗಳವಳಗೆಆಗಾಮಿಮಾಡಿಕೊಂ

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245ಡುಅಡಕೇತೋಟವಮುಂತಾಗಿಹಾಕಿಕೊಂಡುವಿಶೇಷಫಲಉತ್ಪತ್ತಿಬಂದ

246ರೂಆಗಾಮಿಮಾಡಿಕೊಂಡುಉತ್ಪತ್ತಿವಂತರೇಅನುಭವಿಸಿಕೊಂಡುದಾನಾ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

247ಧಿಕ್ರಯಪರಿವರ್ತನೆಗಳಿಗೆಸಲಿಸಿಕೊಂಡು । ನೀಉನಿಂಮಸಂತಾನಪಾರಂ

248ಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುಮು

249ಳವಾಗಿಲಸಚ್ಚಿದಾನಂದಸ್ವಾಮಿಗಳಪ್ರಶಿಷ್ಯರುಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳಶಿಷ್ಯರಾದ

250ಸಚ್ಚಿದಾನಂದಸ್ವಾಮಿಗಳುಭದ್ರಸಮುದ್ರದಅಗ್ರಹಾರದನಾನಾಗೋತ್ರದನಾನಾಸೂ

251ತ್ರದನಾನಾಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಮಹಾಜನಂಗಳಿಗೆದೇವಸ್ಥಾನಉಪಾಧಿಗೆ

252ಸಹನಂಮಗುರುಗಳುಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ

253ಕವಾಗಿಗೋಪಾಲಕೃಷ್ಣಾರ್ಪಿತವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥಿಗೆಬರಸಿಕೊಟ್ಟಧ

254ರ್ಮಶಾಸನ । ಇದಕ್ಕೆದೇವಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ

255ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನ

256ರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ

257ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ

258ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸು

259ಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋ

260ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।

261ಸೋಮಶೇಖರಭೂಪಾಲಶ್ರೇಯಸಾಮಭಿವೃದ್ಧಯೆ । ಸಚ್ಚಿದಾನಂದಮುನಿಭಿಃ

262ರ್ಲಿಖಿತಂತಾಂಮ್ರಶಾಸನಂ ।

* ಶ್ರೀಕೃಷ್ಣ

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ಅದೇ ಹೋಬಳಿ ಭೀಮನಕಟ್ಟೇ ಮಠದ ತಾಮ್ರಶಾಸನ.

(ನಾಗರಾಕ್ಷರ)

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪಾಂತುವೋ

2ಜಲದಶ್ಯಾಮಾಃಶಾರಂಗಜ್ಯಾಘಾತ

3ಕರ್ಕಶಾಃತ್ರೈಲೋಕ್ಯಮಂಡಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋ

4ಹರಿಬಾಹವಃ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯೇಯುಧಿಷ್ಠಿ

5ರಶಕೇಪ್ಲವಂಗಾಬ್ದೇಯೇಕೋನನವತಿವತ್ಸರೇಸಹ

6ಸ್ಯಮಾಸಿಅಮಾವಾಸ್ಯಾಯಾಂಸಾವ್ಯವಾಸರೇಶ್ರೀಮ

7ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೋವೀರ

8ಪ್ರತಾಪಶಾಲೀಕುರುಕುಲೋದ್ಭವೋವೈಯಗ್ರಪೀಪಾದ

9ಗೋತ್ರಜಾಶ್ರೀಜನಮೇಜಯಭೂಪಃಕಿಷ್ಕಿಂಧಾ

10ನಗರ್ಯಾಂಸಿಂಹಾಸನಸ್ಥಃಸಕಲವರ್ಣಾಶ್ರಮಧ

11ರ್ಮಪ್ರತಿಪಾಲಕಃಪಶ್ಚಿಮದೇಶಸ್ಥಶೀತಾಪುರವೃಕೋದ

12ರಕ್ಷೇತ್ರೇತತ್ರತ್ಯಮುನಿವೃಂದಮಠಸ್ಯಗರುಡವಾಹನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13ತೀರ್ಥಶ್ರೀಪಾದಶಿಷ್ಯಕೈವಲ್ಯನಾಥೈರಾರಾ

14ಧಿತಸೀತಾರಾಮಸ್ಯಪೂಜಾರ್ಥಂಕೃತಭೂ

15ದಾನಸಾಧನಂಅಸ್ತ[ತ್]ಪ್ರಪಿತಾಮಹ

16ಯುಧಿಷ್ಠಿರಾದಿಸ್ಥಿತಮುನಿವೃಂದ

17ಕ್ಷೇತ್ರಸ್ಯಚತುಃಸೀಮಾಪರಿಮಿತಿಕ್ರ

18ಮಃಪೂರ್ವಭಾಗೇಉತ್ತರವಾಹಿನ್ಯಾಃ

19ತುಂಗಭದ್ರಾಯಾಃಪಶ್ಚಿಮೇದಕ್ಷಿಣ

20ಭಾಗೇಅಗಸ್ತ್ಯಾಶ್ರಮಸಂಗಮಾದು

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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21ತ್ತರೇಪಶ್ಚಿಮೇಪಾಷಾಣನದ್ಯಾಃಪೂರ್ವೇ
22ಉತ್ತರಭಾಗೇಭಿನ್ನನದ್ಯಾದಕ್ಷಿಣೇ
23ಯೇತನ್ಮಧ್ಯಸ್ಥಿತಮುನಿವೃಂದಕ್ಷೇತ್ರ[ಂ]
24ಭವೇಚ್ಛಿಷ್ಯಪಾರಂಪರಯಾಆಚಂದ್ರಾರ್ಕ
25ಪರಿಯಂತಂನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
26ಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27ತೇಜಸ್ಸ್ವಾಮ್ಯಸಹಿತಂಸ್ವಬುಧ್ಯಾನುಕೂಲೇನ
28ಅಸ್ಮನ್ಮಾತಾಪಿತ್ರೂಣಾಂವಿಷ್ಣುಲೋ
29ಕಪ್ರಾಪ್ತ್ಯರ್ಥಂಹರಿಹರಸಂನಿಧೌಉಪ
30ರಾಗಸಮಯೇಸಹಿರಣ್ಯೇನತುಂಗ
31ಭದ್ರಾಜಲಧಾರಾಪೂರ್ವಕಂಕ್ಷೇತ್ರಂಯ
32ತ್ರಿಹಸ್ತೇದತ್ತೋಸ್ಮಿಅಹಂ । ಏತದ್ಧರ್ಮ
33ಸಾಧನಸ್ಯಸಾಕ್ಷಿಣಃಆದಿತ್ಯಚಂದ್ರಾ
34ವನಿಲಾನಲೌಚದ್ಯಾರ್ಭೂಮಿರಾಪೋ
35ಹೃದಯಂ ಮನಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
36ಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರ
37ಸ್ಯವೃತ್ತಿಂ । *ಶ್ರೀವಾರಹಾ*ದಾನಪಾಲನಯೋರ್ಮ
38ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವ
39ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
40ದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
41ನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
42ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಮದತ್ತಾತ್ಪುತ್ರಿಕಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43ಜ್ಞೇಯಾ
44ಪಿತೃದತ್ತಾಸಹೋದರೀ ಅನ್ಯದ
45ತ್ತಾತುಜನನೀದತ್ತಭೂಮಿಂಪರಿ
46ತ್ಯಜೇತ್ ಅನ್ಯೇಸ್ತುಂಭರ್ದಿತಂಭುಜ್ಯೇ
47ಶ್ವಾವಿಭರ್ದಿತಂನತು ತತಃ
48ಕಲ್ಪತರೋನೀಚಃಸ್ವಯಂದತ್ತಾ
49ಪಹಾರಕಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
50ವಾಬ್ರಹ್ಮವೃತ್ತಿಂಹರೇತಯಃ ಷಷ್ಟಿ
51ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
52ತೇಕ್ರಿಮಿಃ ॥

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ಮುತ್ತೂರು ಹೋಬಳಿ ಬುಕ್ಕಲಾಪುರ ಸುಬ್ಬಯ್ಯನ ಹಾಡ್ಯದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″—ನಾಗರಾಕ್ಷರ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ....
3 ....ಶ್ರೀವಿಶ್ವನಾಥಪುರೆ..........ಬುಕ್ಕರಾಯಪುರ . .
4 ......ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ. . . . . .ಕ್ರಯುವ . . . .
5 ......ಲ ವಿವರ . ...ಕೆ ನಡದು......ದಿಂದಮೂಡಲುಸ... ..
6 . ನೈರುತ್ಯ...ಹೊಂಡದಿಂದಮೊಡಲು... ....ನಟ್ಟಕಲುಪ್ರಥಮಸ್ಥಳದಲ್ಲಿ.....
7 ... ...ನಗಲಿಂದವೊಂದಕ್ಕೆ ವರಹಗಳಿಗೆ..............ಗಲು......
8 . . . . .ವಿಕ್ಕ ಹಳ್ಳಿನಿಂಬಹಳ್ಳಿ. . . . . . .ದಿಂದವರಹಗು. . . . . . .
9 .. ..ಗೆಲಿಂದಕ್ರಯವಾಗಿ. ....ಹಳ್ಳಿಗೆ. . . . . . .
10 . . . . .ಅಲ್ಲಿಂವೊಂದು .. . . .ವಂದುಹಣಹಾಗಪೇಳಿ ॥
11ಪ್ರಥಮಸ್ಥಳದಲ್ಲಿವಾ...... ....ಪ್ರಥಮಸ್ಥಳದಲ್ಲಿಖಂ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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12 .....ದಾರಿಯಕ ..... ಯದಲಂಕೊಳಗಗದ್ದೆ

13 ......ಪ್ರಥಮಸ್ಥಳದಲ್ಲಿರಾಮಚಂದ್ರ.........ದಲ್ಲಿಕ . ಗದ್ದೆಗ

14 ಳಿಗೆಕ್ರಯದ್ರವ್ಯವನು ....ಳಿಗೆಕ್ರಯದ್ರವ್ಯ

15 ...ತೋಟವೊದಲಾದ . . ಚತುಸ್ಸೀಮೆಯವೊಳಗೆಉಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ

16 ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ

17 ಸಹಿತವಹನಭೋಜ್ಯದಿಂದಅಡಿಗೆಯ.............ಗೆದೇವ

18 ಪ್ರಸಾದತೊವೆಮೂರುಮೇಲೋಗರವಾಳೆ . ... ಯಲ್ಲಿಆ

19 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಹಾಗೆಆಮೊರ್ಗಶಿರಶುದ್ಧಪೂರ್ಣಿಮಾ

20 ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಅಕೃಷ್ಣದೀಕ್ಷಿತರುಮಾಡಿದ...

21 ಧರ್ಮದಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು .

22 ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಕಾಯ . .

23 .... ವೃತ್ತಿಯಗದ್ದೆಹೊ.........

24 ಗಿಯವೊಳಗೆಕಾಲಕಾರಗದ್ದೆ ....

25 ...ಕೊಟ್ಟಗ್ರಹವೆರಡು.............

26 .....ವಿತವಕೊಂಡು.............

27 .....ತೋಟವೆಂದು..............

....ಶ್ರೀ..............

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ಅಗೇ ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ಗುರವನವಮನೆಯ ಬಳಿ ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′

....

14 ....ನಾಗದೇವಕ್ರಮಿತರು । . .ವಿಶ್ವಾಮಿತ್ರ ......

....

22 ....॥ ═ ॥ ಆಬುಕ್ಕರಾಜಪುರದಪ್ರಥಮಸ್ಥಳದಸೀಮೆಯವಿವರ ॥ ಆಬುಕ್ಕರಾಜಪುರವಾದಪಳು

23 ಗೆಜೆನಾಡ್ಚತುಃಸೀಮೆಯೊಳಗಾದಭೂಮಿಆಬುಕ್ಕರಾಜಪುರದಕಾಲುವಳಿಹಿಗ್ಗೆಬಯಿಲೊಳಗಾದ

24 ಹಲಸಿನಹಳ್ಳಿಯಚತುಃಸೀಮೆಯೊಳಗಾದಭೂಮಿಆಬುಕ್ಕರಾಜಪುರಹಲಸಿನಹಳ್ಳಿಗಳೊಳಗು

25 ಳ್ಳಭೂಮಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತಪಳಸಹಿತವ

26 ಹಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಹುಟ್ಟು....೦ . ರದೆಜೆ...ರುಕಗ್ರ ೪ ಗದ್ಯಾಣಸಹಿತಸರ್ವ

27 ಮಾನ್ಯವಾಗಿಆವಿರುಪರಾಯನುಆಮಹಾಜನಂಗೆ;ಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖ

28 ದಿಂಭೋಗಿಸುವಂತಾಗಿಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಧರ್ಮವನುಸೀಡುವರುನಾಡವರು

29 ಪಾಲಿಸುವರು ॥ ಯಿಧರ್ಮವಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿಕೋಟಿಗೋವಕೊಟ್ಟಧ

30 ರ್ಮಕೋಟಿದೇವಾಲಯಮಾಡಿಸಿದಧರ್ಮಕೋಟಿಕಜೆಯಕಟ್ಟಿಸಿದಧರ್ಮ । ಯಿ

31 ಧರ್ಮಕ್ಕೆ ಅರುಕಂಟಕವಾದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದದೋಷ

32 ದಲುಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ

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[33]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

[34]ಯೋಹರೇಚ್ಚ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

[35]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ

[36]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ಮಂಗಳ ಮಹಾಶ್ರೀ

[37]ಮನುಮಥಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧ ಆ ಸ್ವಸ್ತಿಸಮಸ್ತಸಹಿತಂಬುಕ್ಕರಾಯ

[38]ಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ

[39]ಟ್ಟದತ್ತಿಯಮಹಾಜನಂಗಳಶಾಖೆಗೋತ್ರನಾಮದವಿವರ । ರುಕ್ಶಾಖೆಯಮೌ

[40]ದ್ಗಲ್ಯಗೋತ್ರದವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುರಾಮಭಟ್ಟರಿಗೆಉತ್ತಿ ೧ ರುಕ್ಶಾಖೆಯಮೌದ್ಗಲ್ಯಗೋ

[41]ತ್ರದಶಂಕರಭಟ್ಟರಮಕ್ಕಳುವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆಉತ್ತಿ ೧ ಯಜುಃಶಾಖೆಯಕಾಶ್ಯ

[42]ಪಗೋತ್ರದನರಹರಿಭಟ್ಟರಮಕ್ಕಳುಪೆದಂಣಂಗಳಿಗೆಉತ್ತಿ ೧ ಯಜುಃಶಾಖೆಯಕಾಶ್ಯಪ

[43]ಗೋತ್ರದನರಹರಿಭಟ್ಟರಮಕ್ಕಳುನಾಗಂಣಂಗಳಿಗೆಉತ್ತಿ ೧ ಯಿ

[44]ಂತುನಾಕುಉತ್ತಿಸಹಿತವಾಗಿಮುವತ್ತಏಳುಉತ್ತಿಯಹಾಗಿಭೋಗಿಸುವೆವೆಂದುಕೊಟಶಿಲಾ

[45]ಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಇಂಗ್ಲಾದಿ ಮಜರೆ ವೈದ್ಯರಕೊಪ್ಪಗ್ರಾಮದ ದೇವಂಗಿಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ . . . .

[3]ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ

[4]ಪಹರಿಹರಮಹಾರಾಯರುಸಾಂಮ್ರಾಜ್ಯವನಾಳುವಕಾಲದಲು . . . . . ಆರಗದ . . . . . .

[5]ಆವಪ್ರೊಡೆಯರುಪ್ರತಿಪಾಲಿಸುವ . . ದಿನ . ಸಕವರುಷ ೧೩೧೯ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಭಾದ್ರಪದಬಹು

[6]ಳತದಿಗೆ . ಗುರುವಾರದಲು . . . . ರಿಗೆ . . . . . .

[7] . ಕಲ್ಲಕೊಡಗಿಯ . . . . . . ಹೊಲ್ಲವಾನಿಯಹಿರಿಯಬೈಚಪ್ಪಹೆಗ್ಗಡೆ . . . . . . ಬೊಮ್ಮಂಣ್ಣಹೆಗ್ಗಡೆ . . .

[8]ಯಮಕ್ಕಳುಸಂಣತಂಮಿಯಣ್ಣಹೆಗ್ಗಡೆಬಸವಂಣ್ಣಹೆಗ್ಗಡೆಆಬೈಚಪ್ಪಹೆಗ್ಗಡೆ . . . ಲಯಹ . . . .

[9] . . ಸಹೆಗ್ಗಡೆಆತನಅಳಿಯಹೊಲ್ಲವಾನಿಯವೀರಪ್ಪಹೆಗ್ಗಡೆಆತನತಮ್ಮಚಿಕ್ಕಬೊಮ್ಮಂಣ್ಣಹೆಗ್ಗಡೆ . .

[10]ಕಲ್ಲುಕೊಡಗಿಯಬೊಳಗಡೆಯಅಳಿಯಅಣುಕವೆಗ್ಗಡೆಆತನತಮ್ಮಬೈರಪ್ಪಹೆಗ್ಗಡೆ . . .

[11]ತಮ್ಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾನುಮತದಿಂದಪೊಡಂಬಟ್ಟುಕೊಟ್ಟಭೂಮಿಯಕ್ರಯದಾನಶಾಸನದ

[12]ಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮಮೂಲವಾಗಿದ್ದಹೊಲ್ಲವಾನಿಯಹರ್ರಿವಿನಪೊಳಗಣಕಡಿಕಲುಕೊಡಗಿಯಪೊ

[13]ಳಗೆಕಾಲೆಕಾರಕೆ . ಸಹಖಂಡುಗ ೧೦ ಕಲ್ಲಕೊಡಗಿಯಹರ್ರಿವಿನಕಡಿಮೇಲುಕೊಡಗಿಯಪೊಳಗ

[14]ಣಕಲ್ಲಕೊಡಗಿಗೆಸಲುವುದುಅಣುಕವೆಗ್ಗಡೆಯಪಾಲುಕಾಲೆಕಾರಕೆ . ಸಹಖಂಡುಗ ೬ ಅ . . . .

[15]ಡಗಿಯಮಕ್ಕಿಪೊಪ್ಪಗಿನಬಯಲುಖಂಡುಗ ೧೨ ಅಂತುಕಾಲೆಕಾರಕೆ . ಸಹಬೀಜವರಿಖಂಡುಗ

[16]೧೮ ಅಕ್ಷಾರದಲುಬೀಜವರಿಇಪ್ಪತ್ತಎಂಟುಖಂಡುಗಭೂಮಿಯಚತುಸ್ಸೀಮಾಸಂ[ಬ]ಧದವಿವರ

[17] . ಕೆರೆಯೇರಿಗಡಿಯಹಾಗಿನಟ್ಟಕಲ್ಲಗಡಿತೆಂಕಲುದಾರಿಯಯರನಕೇಲವಿನಲ್ಲಿಕಿ ದಕಲ್ಲ . .

[18]ಮೂಡಲುತೆಂಕಲುಕಡೀತಲೆಕೊಡಗಿಯಸೀಮೆಗಡಿಆಕಲ್ಲಕೊಡಗಿಯಮಕ್ಕಿಯಪೊಪ್ಪಗಿನಬಯ . .

[19]ಡುಗ ೧೨ . ರಸೀಮೆಯವಿವರಮೂಡಲುಕಾರಕೆಮ್ಮಸೀಮೆಯಲ್ಲಿನಟ್ಟಕಲ್ಲುಗಡಿತೆಂಕಲುದೇವ . .

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ಅದೇ ಹೋಬಳಿ ಕಾಸರವಳ್ಳಿಮಜರೆ ಕೊಡುಗೊಳಿ ಗ್ರಾಮದ ಕಾನಿನಲ್ಲಿ ಚನ್ನಕೇಶವದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೬೦೮ನೆಯ ಪ್ರಭವಸಂ
3 ವತ್ಸರದವೈಶಾಖ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮತ್ಕೆಳದಿಶಿವ
4 ಪ್ಪನಾಯಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮ
5 ಪತ್ನಿ ಯರಾದಚೆಂನಂಮಾಜಿಯವರಹೆಸರ
6 ಲ್ಲುಹೊಂನಹುಗ್ಗಿ ಪೆಂಡೆಕಾಲುವೆಉದಯನಗರಿನ
7 ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆ
8 ಯಕೃಷ್ಣದೇವರಸಂತಾನದಕೋನಪ್ಪಯ್ಯನಪತ್ನಿನಾ
ಗಂಮ
9 ನಮಗಳೊಕ್ಕಸದಶ್ರೀನಿವಾಸಯ್ಯನಧರ್ಮಪತ್ನಿ ವಿಜಯನ
10 ಗರದತವಕದಾನಿಯಹರಿತಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
11 ದಯಜುಶಾಖೆಯಹಯಗ್ಗ್ರೀವಯ್ಯನಪತ್ನಿಭಾಗಂಮ್ಮನ
12 ಮಗಳುಮಹಲಕ್ಷ್ಮಿಅವ್ವನಪುತ್ರನಾದಕರಣಿಕಮೊಕ್ಕ
ಸದ
13 ವೆಂಕಪ್ಪಯ್ಯನೂಚೆಂನಕೇಶವದೇವರುಸೋಮೇಶ್ವರದೇ
ವರು
14 ಹನುಮಂತದೇವರಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿಮಾಡಿದಅ
15 ಗ್ರಹಾರ ॥

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ಅದೇ ಹೋಬಳಿ ಬಸವಾನಿಗ್ರಾಮದ ಬಾಂದರ ಸೋಮನಮನೇ ಹಾಡ್ಯದ ಬ್ರಹ್ಮನ ಬನದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″

೧ನೇ ತುಂಡು

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭವೇಶ್ರೀ ....

2 .... ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
೧೪೬೯ । ೧೪೭೦ ನೇಸರ್ವಜಿತು ....

3 ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾ
ಯಒಡೆಯರು ......

4 . . ದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಆರಾಯರಸಿರೂಪದಿಂದರಾಯಪ್ಪೊಡೆಯರಪಿತಣ್ಣಗಳುಅರ
ಸದರಾಜ್ಯವನು .....

5 . . ...ರದಯಮನಿಯಮಾಸನಪ್ರಾಣಾಯಾಮಪ್ರತ್ಯಾಹಾರಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಹೋಮಸಮಾಧಿ. ....

6 ....ಚಾತುರೀಧುರೀಣ ....ಧೇಯಾಂಕಪರಮನೈಷ್ಠಿಕಶ್ರೀಮ ... ಧಿಕಾಚಾರ್ಯ್ಯದಕ್ಷಿಣಾ ಕ
ಮೂರ್ತಿದೇವ ....

7 . . ಸನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯರಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ
....

8 .....ನಾಗಪ್ಪಹೆಗ್ಗಡೆಯಕುಳಿದಭೂಮಿಯವಿವರ . . ಳ್ಳಿಯ ...ಗ್ರಾಮಗದ್ಯಾಣಸಹ ....

9 . . ಕೊಪಬಸವಾನಿನೇಂಗಿಯನಾಡಗೌಡರಭಾಗಿಯ . . ಅನಾಗಪ್ಪಹೆಗ್ಗಡೆಯ . ಸುಪ್ರಮಾಣಿನಲು......

10 ....ನಿಶ್ಶೇಷವಾಗಿಸಲಿಸಿಕೊಂಡುಆಭೂಮಿಯನು ....

11 ....ಕೋಡುಈನೂಱುಹೊಂನತೆರುವಭೂಮಿ . . ಚತುಃಸೀಮೆಯವಿವರ...

12 ದಪಡುವಲುತೆಂಕಲುಆರೆಗೊಡೆಗೆಯತೆಂಕಣತೆವರಲುನಟ್ಟಕಲ್ಲಿಂಬಡಗಲುಪಡುವಲ ತುಂಗಭದ್ರೆಯಿಂಮೂಡಲುಬಡಗಲು...

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13 . . . . ನೆಪ್ಪುಕಲ್ಲಿಂದತೆಂಕಲುಅಂತಾಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನೂರುಹೊಂನಭೂಮಿಆಭೂಮಿಗೆಸಲುವಅಳುಗಳುಗ
ದ್ದೆಬದ್ದಲುತೋಟ . . . .

14 . ಮನೆಪಲಸುಮೊಣಸುಮುಂತಾದಯೇನುಳ್ಳಸ್ವಾಮ್ಯಆಭೂಮಿಯುಒಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
. . . .

15 ಆದಕ್ಷಿಣಾಮೂರ್ತ್ತಿದೇವರುಗಳಿಗೆನಂಮಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂಆಭೂಮಿಗೆ
ಸಲುವ . . . .

16 ಡ್ಡಿರಭಾಗಿಯುಹತ್ತುಹೊಂನಕುಳದಸುಸುನೂರುಹೊಂನಭೂಮಿಯುನುಆದಕ್ಷಿಣಾಮೂರ್ತ್ತಿದೇವರುಗಳಿಗೆಸಹಿರಣ್ಯೋದಕ
. . ದಾನಧಾರಾಪೂರ್ವಕ . .

17 ಅವರಸಂತಾನಪಾರಂಪರಯಾಗಿಪಾಲಿಸಿಬಹವೆಂದುತಂಮಸ್ವರುಚಿಯಿಂದಬಿಡಂಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ । ಇಂತಪ್ಪುದಕೆ . .
. . . .

18 ದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರಪ್ರೊಪಆರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕಲಿನಾಥದೇವರು । ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋಹರೇತಿ . . . . .

19 ಜಾಯತೆಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
. . . .

20 ವಿರೂಪಾಕ್ಷಮೊದಲಾದಪುಣ್ಯಕ್ಷೇತ್ರಗಳಲ್ಲಿಅರ್ಧೋದಯಕಪಿಲಷಷ್ಠಿಮೊದಲಾದಪುಣ್ಯತಿಥಿಗಳಲುವಸಿಷ್ಠವಾಮದೇವ . . . .

21 . . ಗಳಿಗೆಸಾಲಂಕಾರದಕ್ಷಿಣೆಸಹಿತವಾಗಿಗೋದಾನವಕೊಟ್ಟಫಲವಹುದುಈಧರ್ಮವನುಅರೊಬ್ಬರುಅ . . . . . .

22 ಪಂಚನದಿಗಳಲ್ಲುಸಹಸ್ರಮಂದಿಬ್ರಾಹ್ಮರನುಸಹಸ್ರಕಪಿಲೆಗಳನುವಧಿಸಿದದೋಷದಲಿಬಹರು ॥ ಮಂಗಳ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ . . . .

23 ನೆಯವರ್ತಮಾನಸರ್ವಧಾರಿಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳಅಮಾವಾಸೆಯುಶುಕ್ರವಾರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ . . .
. . . .

24 ಜ್ಯಾಹಾರಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಹೋಮಸಮಾಧಿಆರಾಧನಸಂಪಂನನಾನಾವಿಧನಿಗಮ . . ಚರ್ಯ . .

25 ರಾಯಗುರುನಾಮಧೇಯಾಂಕನರಮನೈಷ್ಠಿಕಶ್ರೀಮದ್ವೈರಾಗ್ಯಶಿವಾಚಾರ್ಯದೇವರುಗಳುಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಅ
ಗ್ರಾರದ . . .

26 ಆರಗದನಾಡಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರುತಂಮೊಳಗೆಸರ್ವೈಕಮತ್ಯವಾಗಿ . . . ಕ್ರ
ಯದಾನ . .

27 ಗ್ರಾಮವನುನಾವುದಕ್ಷಿಣಾಮೂರ್ತ್ತಿಶಿವಾಚಾರ್ಯಪುರವೆಂದುಅಘ್ರಾರವನುಮಾಡಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರುಪಾಕ್ಷದೇವ
ರಸಂನಿ . . . .

28 ಲುಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಇಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯನುಮಾಡಿಕೊಟ್ಟೆವು । ಆದಕ್ಷಿಣಾಮೂರ್ತ್ತಿಶಿವಾಚಾ
ರ್ಯನು . . . .

29 ರವಿವರಕೌಶಿಕಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಚಿಕ್ಕಮುತ್ತಪ್ಪಯಗಳಮಕ್ಕಳುದೇವರಾಯರಿಗೆವೃತ್ತಿ ೧ । ಆತ್ರೇಗೋತ್ರದಯ
ಜುಶ್ಶಾ . . . .

30 ರಿಗೆವೃತ್ತಿ ೧ । ಯಜುಶ್ಶಾಖೆಯಚಂಗಾಲಅಪಾವರ್ಯ್ಯರಮ[ಕ್ಕ]ಳುಅಭೈರವರ್ಯ್ಯರಿಗೆವೃತ್ತಿ ೧ । ಭಾರದ್ವಾಜಗೋತ್ರದಯ
ಜುಶ್ಶಾಖೆಯ . . . . .

31 ಆತ್ರೇಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯವಸಂತಪದ್ದಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ಗಾರ್ಗ್ಯಗೋತ್ರದಯಜು . . . .

32 ರಿಗೆವೃತ್ತಿ ೧ । ಯಜುಶ್ಶಾಖೆಯಕೌಶಿಕಗೋತ್ರದಲಕ್ಷ್ಮೀಧರಭಟ್ಟರಮಕ್ಕಳುಮಂಚಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ರುಕುಕಾ . . . .

33 . . . . ಗಣನಾಥಭಟ್ಟರಮಕ್ಕಳುದೇವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ಭಾರದ್ವಾಜಗೋತ್ರದ ಸಾ । ಮಕಬಲ್ಲಾಳಭಟ್ಟರ
. . . .

೨ನೇ ತುಂಡು.

. . . .

1 ನಾಥದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ಆತನಮೈದಿರುಲಕ್ಷ್ಮೀಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ಆತಂಮಂದಿರುನಾಗುಭ
ಟ್ಟ . . . .

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2. ಅಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ । ಆಲಕ್ಷ್ಮೀಧರಭಟ್ಟರಮಕ್ಕಳುಅಳಲನಾಥರಿಂಗೆವೃತ್ತಿ ೧ । ರುಕುಶಾಖೆಯಲಕ್ಷ್ಮೀಧರದೀಕ್ಷಿತರಮ ಕ್ಕಳುಅನ್ನದಾನ..... ..

3ತ್ತಿ ೧ । ಕಬೂರವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುರುಕುಶಾಖೆಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದನರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ।.....ಳಿಯ ದೇವರಾಯಭಟ್ಟರಮಕ್ಕಳು ..

4ಳುಶಾಖೆಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಮಿತನಾಥಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ಯಜುಃಶಾಖೆಯಭಾರದ್ವಾಜಗೋತ್ರದಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕ ಳುಅನ್ನದಾನಭಟ್ಟರಿಗೆವೃತ್ತಿ ..

5ರುಕುಶಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದಕೇಶವಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ । ದೇವರುಗಳುಮಾಡಿಸುವಧರ್ಮಛತ್ರ ಕ್ಕೆವೃತ್ತಿ ೩ । ಆಊರಮೂಲ

6ಸ್ಥಾನದಸೋಮೇದೇವರಿಗೆವೃತ್ತಿ ೧। ಅಂತುವೃತ್ತಿ ೨೪॥ ಅಕ್ಷಾರದಲುಇಪ್ಪತ್ತನಾಲ್ಕು ವೃತ್ತಿಯನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾ ಮ್ಯಸಹಿತಸರ್ವಮಾನ್ಯವಾಗಿ

7ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಅನುಭವಿಸೂದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ ॥ ಅಮಳೇಶ್ವರತೀರ್ಥಂಗೆಬಿಕ್ಷಾಸ್ವಾ ಸ್ಥಿಗೆಕೊಟ್ಟದು

8ಮಂಣು ಖ ೧ಕ್ಕಂ ಬೀಜವರಿಗ್ರಾಮ ಖ ೨॥ ರುಕುಶಾಖೆಯಆತ್ರೇಯಗೋತ್ರದನಾಗಾಮಿಯಸಿಷ್ಯರಭಾಯಿದೇವಗಳಮ ಕ್ಕಳುದೇವರಸರು

9ಗೆಪೂರ್ವದಲ್ಲಿನಾಡವರುಧಾರೆಯನೆರದುಕೊಟ್ಟಕುಂಭಾರಗೊಡಿಗಿಯಹತ್ತುಖಂಡುಗಭೂಮಿಯಮಜ್ಜಾನಲಕ್ಷತ್ರವನಿಕ್ಕುವ ದಕ್ಕೆಈಸಿಕೊಂಡು

10ಪ್ರತಿವರ್ತನೆಯಾಭಟ್ಟಯಬಸವಾನಿಯಮೊಳಗೆಚಿಕ್ಕೋಡುವತ್ತಿನಹರುಖಂಡುಗಭೂಮಿಯನುಕಲ್ಲನಡಸಿಕೊಟ್ಟೆವಾಗಿದೇವ ರಸನು

11ನಮೊಳಗೆಪೊಬವೃತ್ತಿವಂತರು ॥ ಆದಕ್ಷಿಣಾಮೂರ್ತಿದೇವರುಗಳವೊಪ್ಪಶ್ರೀ *ಶ್ರೀಸೋಮನಾಥ* ಮಂಗಳ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

12ಈಹತ್ತುಹೊಂನಕುಳಧವಿವರಬಿಟ್ಟಹೆಗಡೆಯಿಂದ ಗ ೧ ಮ ೨ ಪೊಡಿಗಕೊಂಟಗನಿಂದ ಮ ೮ ಪೆದ್ದಿಮಲ್ಲಪ್ಪಮಂಡಿಯನಾ ಗನಿಂದ ಗ ೧

13ಹುಗಲುವಳ್ಳಿಯಬೊಮ್ಮಂಣನಿಂದ ಮ ೮ ಗುಡ್ಡವಳ್ಳಿಯಬ್ಯಚಣ್ಣನಿಂದ ಮ ೪॥ ಬಸವಾನಿಯಿಂಗೆರುಗಲ್ಲನಾಗಪ್ಪನಿಂದ ಗ ೧ ಮ ೨

14ಹೆಂನಂಗಿಯತಂಮನಿಂದ ಮ ೫ ಹೊಳೆಯಕೊಪ್ಪದನಾಗಪ್ಪನಿಂದ ಗ ೪ ಮ ೧॥ ಅಂತುದೊಡ್ಡರಭೋಗಿಯಿಂಧಾರೆಯನೆ ರದು

15ಕಲ್ಲನಟ್ಟಕೊಟ್ಟಕಾಳಗದ್ಯಾಣ ಹತ್ತುಹೊಂನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

163.

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಅಗ್ರಹಾರದ ಮಜರೆ ಹುಲಕೋಡು ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ಭಟ್ಟನಮನೇ ಮೇಲ್ ಭಾಗದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೬೬ ಸಂದುವರ್ತಮಾನಕ್ರೋಧಿಸಂವತ್ಸರದ

3ಮಾಘಶುದ್ಧ ೬ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ

4ಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಮ್ರಾಜ್ಯವನು ....ಧರ್ಮದಿಂದಾಪಾಲಿಸುವಕಾಲ

5ದಲ್ಲಿ ....

6..... ....ಹುಲುಕೋಡೆಂಬಗ್ರಾಮವನು

* ಗ್ರಂಥಾಕ್ಷರ.

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7 . . . .

8 . . . .

9 . . . . .ಮಿಕ್ಕಾದನುಹೇಮಾಂಬಿಕಾಪುರವೆಂದುಅಗ್ರಹಾರವನೂಮಾ

10 ಡಿಸರ್ವಮಾನ್ಯವಾಗಿ . . . . .ಬ್ರಾಹ್ಮರುಗಳಸಂಖ್ಯಾವಿವರಕೌಂಡಿನ್ಯ

11 ಗೋತ್ರದಯಜುಃಶಾಖೆಯವೀರಣಭಟ್ಟರಮಕ್ಕಳುಪ್ರಭುರಾಯರಿಗೆವೃತ್ತಿ ೧ ಶಾಂಡಿಗೋತ್ರದಯಜುಃಶಾ

12 ಖೆಯತಂಮಣಭಟ್ಟರಮಕ್ಕಳುಅಪ್ಪಣಗಳಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜುಃಶಾಖೆಯ

13 ಬಲಿ. .ಕೃಷ್ಣಾರಾಧ್ಯರಮಕಳುಸಾಯಣ್ಣಾರಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದರು

14 ಕುಶಾಖೆಯಲಕ್ಷ್ಮೀಧರಭಟ್ಟರಮಕಳುವಾಮಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದ

15 ಸಾಮಶಾಖೆಯಬ್ರಹ್ಮಣಭಟ್ಟರಮಕ್ಕಳುನರಹಂಭಟ್ಟರಿಗೆವೃತಿ ೧ ಕಾಮಕಾಯ

16 ನಗೋತ್ರದರುಕ್ಶಾಖೆಯಅಪಣಗಳಮಕ್ಕಳುಗಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧ . . . . . .

17 ಯಜುಃಶಾಖೆಯನಾರಣದೇವಗಳಮಕ್ಕಳುಸಿರುಪಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪ

18 ಗೋತ್ರದಯಜುಃಶಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಾಸುದೇವಗಳಿಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರ

19 ದರುಕುಶಾಖೆಯದೇವಪಗಳಮಕಳುರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಜಾಮದಗ್ನ್ಯ

20 ವತ್ಸಗೋತ್ರದರುಕ್ಶಾಖೆಯ . . .ಗಳಮಕ್ಕಳುಬಿಲಕಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಅಂತು ೧೦

21 ವೃತ್ತಿಯನುತಥಾತಿಥಿಯಲುನಂಮಅಯ್ಯಗಳಿಗೆಶಾಶ್ವತಶಿವಲೋಕಪ್ರಾಪ್ತಿಯಹಂತಾ

22 ಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿನೀವುಆಗ್ರಾಮದವೊಳಗುಳಅ

23 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುಸಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

24 ಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯೆಂದುಆವಿಶಪ್ಪದಣ್ಣಾಯಕರುತಂಮಸ್ವರುಚ್ಯಾ

25 ಟಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಾಸನಯಿಂತಪ್ಪುದಕೆದೇವರಯನಬರಹ . . .ವೊದ್ಯಶ್ರೀ *ವಿ

26 ಶ್ವನಾಥ* ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

27 ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥ ಶ್ರೀ ಶ್ರೀ

28 ಯಿಗ್ರಾಮಕೆವಿಶಪ್ಪದಂಣಾಯಕರುಕೊಂಡುಕೊಟ್ಟಹಳಬಿಕ

29 ಬಳಹುಡುಗದ್ದೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಂಣನ ಮನೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 7″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

46 ವಿಮರತಿಮಲಪುರದ . . . .

47 ನಾಯಕಮೆಂಗುಳಬೊಂಮಂಣಹೆಗ್ಗಡೇರುಗಡ್ರವಳ್ಳಿಯತ್ತೂಡರಸಹೆಗ್ಗಡೆಬೆಲಿಗಾರಕಾಮಣ್ಣಹೆಗ್ಗಡೆಯಿಂತಪ್ಪುದಕ್ಕೆ . . . . . .

48 ಶ್ರೀರಾಮದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಭೈರವದೇವರು . . .ಶ್ರೀವೈಲಾರದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಕೇಶವಶ್ರೀಶಂಕ ರಶ್ರೀ

49 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಘರುಹದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಚೌಡೇದೇವರುಬ್ರಹ್ಮದೇವರುಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ

* ಅನ್ಯಲಿಪಿಯಲ್ಲಿ.

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[50]ವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಯೋನ್ಯ [ದ]
[51]ತ್ತಾಂಸ್ವದತ್ತಾಂವಾಹರತ್ಯುರ್ವೀಂಮಹೀಪತಿಃ ।.........ನರಕೇತುನಪಚ್ಯತೇ । ಗೋಬ್ರಾಹ್ಮ[ಣೇ]ಭ್ಯಃಶುಭಂಭವತು ॥
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಕೇರಿ ಗ್ರಾಮದ ಮಂಜಣ್ಣಗೌಡನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[4]ರುಷ ೧೫೬೩ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪುಷ್ಯ ।
[5]ಶು ೧೫ಲು । ಶ್ರೀಮತ್ಸುಜನಬುಧಶಿವಾಚಾರಸಂಪಂ
[6]ನಧ್ವಾಮಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದದಾನಿ
[7]ವಾಸಸೀಮೆಯಹೆಚಿಸಿದಿವಾಗಿಮಹತ್ತಿನಮಠ
[8]ಧರ್ಮಕೆ । ಯಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳ ।
[9]ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿದಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವ
[10]ಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂ
[11]ಕಟಪ್ಪನಾಯಕರಪಾತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕ
[12]ರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರುಶಿವಾರ್ಪಿ
[13]ತವಾಗಿಬಿಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ।
[14]ದಾನಿವಾಸ್ತಸೀಮೆಯಬಾಳಿಪಾಲಸಿರುಗುಂದದ
[15]ಗ್ರಾಮವನುಬಿಟೆವಾಗಿ ॥ ಆಗ್ರಾಮಕ್ಕೆಸಲುವಪ್ರಾಕು
[16]ರೇಖೆ । ಗ ೫೦ಕೆ ಕ್ರಯನಷ್ಟ । ಗ ೧೦ ನುಳಿದುಶುಧಸಿಧಾ
[17]ಯಗ ೩೪ ಬಿರಾಡದಿಂದ ಗ ॥೦ ಲು ಗ ೧೯ ಉಭಯ
[18]ಗ ೫೩ಕೆ ವಿಂಗಡದಸ್ಥಳ । ಅರಮನೆಗೆಬಾಹದುಮಾ
[19]ವಿನಕೋಡನಿಂ ಖ ೫ ಹೊಸಹಳಿ ಖ ೭॥೦ ಮಸಿಗೋಡ
[20]ನಿಂಖ ೭॥ ಅಂತ್ತು ಖ ೧೦ಕೆ ಗ ೪ ಶುಧ ಗ ೫೩ ವರ್ತನ
[21]ಯಿಂದ । ೮ ೭॥೦ ಉಭಯಂ ಗ ೫೩॥।॥೦ ಕ್ರಯದ

ಹಿಂಭಾಗ.

[22]ಉಂಬಳಿಯಿಂದತಂಮಗೊಂಡನಪಾಲು ಗ ೩ ವೀರಗೊಂ
[23]ಡನಪಾಲು ಗ ೫ ಉಭಯಂ ಗ ೧೦ ಬಿರಾಡ ಗ ೬ ಉಭ ಯಂ
[24]ಗ ೧೯ ಉಭಯಂ ಗ ೩೧ಲ್॥ ಪ್ರಾಕುಹೆಚಿಶಂಕರದೇವ
[25]ರಿಗೆನಡದುಬರುತಿದಸ್ವಾಸ್ತಿಗೆಬದಲುಸ್ವಾಸ್ತಿಕೊಟುಮ
[26]ಟಧರ್ಮಕೆಬಿಟುದುಜೇಡಿಮನಿಯಗ್ರಾಮ ೧ಕೆ ರೇಖೆ ಗ
[27]೯ ಉಭಯಂ ಗ ೪೧ಲ್॥೦ ಕೆವಿವರಪ್ರಾಕುಉತ್ತಾರ ಗ
[28]೩೫॥೦ ಕ್ರಯದಉಂಬಳಿ ಗ ೧೮॥೦ ಸಂವತ್ಸರದಲುಉತ್ತಾ
[29]ರ ಗ ೩೧ಲ್॥ ಅಂತು ಗ ೪೧ಲ್॥ ಯಂಭತುವರಹ ನೂ
[30]ಯಿಪಣವಡದಭೂಮಿಯನೂಶಿವಾರ್ಪಿತವಾಗಿಮಠ
[31]ಧರ್ಮಕೆಬಿಟೆವಾಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂ
[32]ಮ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿಆಗುಮಾಡಿ
[33]ಕೊಂಡುಶಡುದರ್ಶನಕೂನಿಡಿಮಾಡಿಕೊಂಡುಆ
[34]ಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಮಠಧರ್ಮವನಡಸಿಕೊಂ
[35]ಡುಬಾಹದುಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ಯಿದಕೆ
[36]ದೇವಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಉ
[37]ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ
[38]ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರ
[39]ಸ್ಯವೃತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
[40]ನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[41]ತಂಪದಂ ॥ ಶ್ರೀ ವೆಂಕಟಾದ್ರಿ.

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ಅದೇ ಹೋಬಳಿ ಮೇಳಗೆ ಗ್ರಾಮದ ಆದಿನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯಲ್ಲಿ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಶ್ರೀಮದನಂತನಾಥಾಯನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯ
[2]ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮನ್ನಿರ್ವಾಣಚಕ್ರೇಶ್ವರಫಣಿಪತಿಮಕುಟೋದ್ಭಾಸಿಮಾಣಿಕ್ಯಮಾಲಾರೋಚಿಃಪ್ರಕ್ಷಾಲಿತಃ ಶ್ರೀಚರಣಸರಸಿಜದ್ವಂದ್ವಬಾಭಾಸ್ಯ

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3 ಮಾನಃ । ಮಾತಸ್ತಂಭಾಂಬುಜಾತಾಕರಕಲಿತಲಸತ್ಪ್ರಾತಿಕಾದ್ಯುದ್ಯಶೋಭೀ ಸ್ವಃ ತ್ಯಂತೋಷ ಮನ್ಕ್ರೀಸಮವಸೃತಿವ
ಭ್ರಾರ್ತ್ಯನಂತೋಜಿನೇಶಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೦ ನೆಯಸಾವ್ಯಸಂವತ್ಸ
ರದಮಾಘಶು

4 ದ್ಧ ೧೦ ಆದಿವಾರದಲು ॥ ಉ ॥ ನಿವ್ರೀಭೂತಸುಕೇಶವಾರಿಜತತೇಃ ಕುರ್ವನ್ನಿಕಾಶಶ್ರಿಯಂ ಸನ್ಮಾರ್ಗಾಂಬರಭಾಸಮಾನವಿಸರ
ತ್ತೇಜೋಸಿಧಿಸ್ಸರ್ವದಾ ವೈರಿಕ್ಷ್ಮಾಪತಿಭೂರಿಕೈರವಕುಲಂ ಸಂಕೋಚಯನ್ಸಂತತಂ ಶ್ರೀಮದ್ವೇಂಕಟದೇವ
ರಾಯತರಣಿಸ್ತ್ರೈವ್ಯಂಸಮುಜ್ಜೃಂ

5 ಭತೇ ॥ ಇತ್ಯಾದ್ಯನೇಕಬಿರುದಾವಳಿವಿರಾಜಮಾನರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಮದ್ವೇಂ
ಕಟಪತಿದೇವಮಹಾರಾಯರು ಪೆನುಗೊಂಡೆ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪ್ರತಿಪಾಲಿಸುತ್ತಿರ್ದ್ದ ಸಮಸ್ತರಾಜ್ಯಂಗ
ಳೊಳತ್ಯತಿಶಯಮ .

6 ನುಳ ವನ್ಯದೇಶದೊಳು ॥ ಅಂತೆಸೆವವನ್ಯದೇಶದೊಳಂತಾತೀತಪ್ರಕಾರಶೋಭಾರುಚಿರಂ । ತಾಂತಳೆದಾರಗವೆಂಬಪುರಂತೋ
ರ್ಪ್ಪುದು ಭುವನಗಿರಿಯ ಮೂಡಣದೆಸೆಯೊಳ್ ॥ ಅಪ್ರೊಳಲನಾಳ್ವನನೇಕಚಾತುರೀಧುರಂಧರನಾದ ವೇಂಕ
ಟಾದ್ರಿಮಹೀಪಾಲನಾ

7 ತನಗುಣಕಥನವೆಂತೆನೆ ॥ ಶ್ರೀರಾವಸರಮಣಂ ವಿವೇಕಶರಣಂ ಸಾಹಿತ್ಯರತ್ನಾಕರಂ ನಾನೀಚಿತ್ತಮನೋಭವಂ ಬುಧನುತಂ ಸಂಗೀ
ತಗಂಗಾಧರಂ । ವೈರಿವ್ರಾತಮದೇಭಪಂಚವದನಂ . . . . ಶ್ರೀಪತಿವೇಂಕಟಾದ್ರಿಮಹಿಪಂತಾ

8 ನೊಪ್ಪಿದಂ ಧಾತ್ರಿಯೊಳ್ ॥ ಮತ್ತಮಾತನಕೀರ್ತಿಪ್ರತಾಪವೆಂತೆನೆ ॥ ಉರಗಾಧೀಶಮಹಾಮಣಿಪ್ರಭೆಯ ಸಿಂಧೋತ್ಥ ಕುಂಭಿ
ಕುಂಭಸ್ಥಳೋತ್ಕರಸಿಂದೂರಮನೀಶಭಾಳನಯನಾಗ್ನಿ ಜ್ವಾಲೆಯಂತಾರಭೂಧರಗೈರಿಯ ಕಶೃಂಗಮಂ ಸು
ರನದೀರಕ್ತಾಂಬುಮಂ ಗೆಲ್ದುದು

9 ರ್ವರೆಯೊಳ್ ಸಂನುತ ವೇಂಕಟೇಂದ್ರನಯಕಸ್ತೇಜಃ ಪ್ರಭಾಮಂಡಲಂ ॥ ಇಂತನೇಕಗುಣಸಂಪತ್ಸಮೃದ್ಧರಾದ ವೆಂಕಟಾದ್ರಿನಾ
ಯಕಯ್ಯನವರು ಕುಳಕಾಳಾಂಚಿಯಾಗಿ ನಡಸಿಕೊಂಡು ಬಹ ಬೊಮ್ಮಣಹೆಗ್ಗಡೆಯಾತನೆಂತಪ್ಪನೆನೆ ॥ ಕೀ
ತಗುಣಸಿಧಿ .

10 ಗಂ . . . ಕಂಹರನುದಧಿಸಮಗಂಭೀರಂ । ವಿಲಸದ್ಬೊಮ್ಮಣಹೆಗ್ಗಡೆಯಿಳೆಯೊಳ್ಕ್ಷತ್ರಾತ್ರನಾಳ್ದನುತ್ತಮನೆಸೆದಂ ॥ ಆತನಾಳ್ವ
ಸೀಮೆಯೊಳಗಣ ಸಿಡುವಲನಾಡಿಗೆ ಸಲುವ ಕೋದೂರ ಪಾಲೊಳಗೆ ಮೇಳಿಗೆಯಂಬ . . . . . ತ್ತಿರ . . .
. . . .

11 ರಾಜಶ್ರೇಷ್ಠಿಯಾತನಗುಣಕಥನವೆಂತೆನೆ ॥ ಶಟ್ಯಾಸಹಸುರಾಧೀಶೋ ಯಥಾಭಾತಿ ತಥಾನಿಶಂ । ವರ್ದ್ಧಮಾನವಣಿಗ್ಮುಖ್ಯೋ
ನೇಮಾಂಬಾ ಪ್ರಾಣಕಾಂತಯಾ ॥ ತತ್ಪುತ್ರೋ ಬೊಮ್ಮಣಶ್ರೇಷ್ಠೀ ನಿರ್ಮ್ಮಾಪ್ಯ ಜಿನಮಂದಿರಂ । ತತ್ರಾ
ನಂತಜಿನಾಧೀಶಂ ಸಂಸ್ಥಾಪ್ಯ ಬಿಭ್ಯಾ

12 ತಿಮಾಸ್ತಮಾ ॥ ಮತ್ತಂ ಆಭವ್ಯೋತ್ತಮನ ಪರಮಗುರುವಿನ ಪ್ರಭಾವವೆಂತೆನೆ ॥ ಶ್ರೀಮಜ್ಜೈನಮತಾಭಿವರ್ದ್ಧನಸುಧಾಸೂ
ತಿರ್ಮ್ಮಹೀಪಾಲಕವ್ರಾತಸ್ತುತ್ಯಪದಾಂಬುಜಾತಯುಗಲೋ ಭವ್ಯಾಬ್ಜಭಾನೂಪಮಃ । ದುರ್ವ್ವಾರಸ್ಮರ

13 ಗರ್ವ್ವಪರ್ವ್ವತಪವಿರ್ನ್ನಾನಾಕಲಾಕೋವಿದೋ ವಿದ್ಯಾನಂದಮುನೀಶ್ವರೋ ವಿಜಯತೇ ವಾದೀಭಪಂಚಾನನಃ ॥ ತಚ್ಛಿಷ್ಯಪರಂ
ಪರಾಯಾತ ಬಲಾತ್ಕಾರಗಣಾಗ್ರಗಣ್ಯ ಶ್ರೀಮದ್ರಾಯರಾಜಗುರು ವಸುಂಧರಾಚಾರ್ಯ್ಯ

14 ವರ್ಯ್ಯ ಮಹಾವಾದವಾದೀಶ್ವರರಾಯವಾದಿಪಿತಾಮಹ ಸಕಲವಿದ್ಯಾ . . . . . . ಮಾದ್ಯನೇಕಾನ್ವರ್ತ್ಥಬಿರುದಾವಲಿವಿರಾಜಮಾನಶ್ರೀ
ಮದ್ದೇವೇಂದ್ರಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಪದಾಂಭೋಜದಿವಾಕರಾಯಮಾನಶ್ರೀ

15 ಮದಭಿನವವಿಶಾಲಕೀರ್ತ್ತಿಭಟ್ಟಾರಕದೇವಪದಪಯೋಜಮತ್ತಮಧುಕರಾಯಮಾನಪ್ರವೀಣ ಬೊಮ್ಮಣಶ್ರೇಷ್ಠಿಯತನುಜಾ
ತನಂತಿರ್ದ್ದಪನೆನೆ ॥ ತಸ್ಯಾತ್ಮಜಾತೋ ವಿಖ್ಯಾತಸ್ಸುಕೃತೀ ಧಾರ್ಮ್ಮಿಕಾಗ್ರಣೀಃ

16 ಬೊಮ್ಮಣಾಖ್ಯೋ ವಣಿಗ್ಮುಖ್ಯೋ ಪಾಲಯತ್ತಜ್ಜಿನಾಲಯಂ । ನೇಮಾಂಬಾನಾಮ ತತ್ಪತ್ನೀ ವ್ರತಶೀಲವಿಭೂಷಿತಾ । ತಯೋ
ಪ್ಪಂಚಸುತಾ ಜಾತಾಸ್ಸರಾಕಾರಾಗುಣೋಜ್ವಲಾಃ । ಆಕುಮಾರಶರಯ

17 ರಂತಿದರನೆ । ಶ್ರೀಮಜ್ಜಿನಪದಾಂಭೋಜಯುಗಂ ಭ್ರಮರೋಪಮಃ । ಭಾತಿ ಶ್ರೀಪೊಮ್ಮಣಶ್ರೇಷ್ಠೀ ಸತ್ಯಶೌಚಗುಣಾನ್ವಿತಃ ॥
ಯಸ್ಯಾನಂತಜಿನೇಶ್ವರೋ ನಿಜಕುಲಸ್ವಾಮಿ ತ್ರಿಲೋಕೀಪತಿರ್ವಿದ್ಯಾನಂದಮು

18 ನೀಶ್ವರೋ ನಿಜಗುರುರ್ವ್ವಾಗೀಭಕಂಠೀರವಃ । ವಿದ್ವತ್ತಂ ಪರಮಂ ಜಿನೇಂದ್ರಗದಿತಂ ಯೇನೋರುತತ್ವಂ ಮಹಾನ್ಸೋಯಂ ಭಾ
ತಿ ಮಹೀತಲೇ ಪಿಡುಮ(ಂ)ಣಶ್ರೇಷ್ಠೀ ಗುಣಾನಾಂನಿಧಿಃ ॥ ಶ್ರೀಮಾನ್ಸುವಲಯಾಹ್ಲಾದಿಕಲಾ

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19 ನಾವೂಕ್ರಯೋಮಹಾನ್ । ಸದ್ಭಿಃಪರಿವೃತೋಭಾತಿಚಂದಣಶ್ರೇಷ್ಠಿಚಂದ್ರಮಾಃ । ಸರ್ವ್ವಶ್ರೇಷ್ಠಿಷುರತ್ನತ್ವಾದ್ದಾನಪೂಜಾ
ದಿಸದ್ವಿಧೌ । ರಾಜತೇಮಾಣಿಕಶ್ರೇಷ್ಠೀನಾಮ್ನಾನ್ವರ್ತ್ಥೇನಪುಣ್ಯಭಾಕ್ । ಶ್ರೀಜಿನೋದಿ

20 ತಸದ್ಧರ್ಮ್ಮಕಾರ್ಯ್ಯಣಾಮಾದಿಮತ್ವತಃ । ಆಮಣಾಬೋಮ್ಮಣಿಖ್ಯಾತಿನಾಮಾನ್ವರ್ತ್ಥಂದಧತ್ಸುಧೀಃ ॥ ಯಿಂತಸೆವಸಕಲ
ಗುಣಸಮನ್ವಿತರಾದಮೇಳಿಗೆಯಬೊಂಮಣಸೆಟ್ಟಿಯರಮಕ್ಕಳುಬೊಂ

21 ಮಣಸೆಟ್ಟಿಯರು । ಪದುಮಣಸೆಟ್ಟಿಯರು । ಚಂದಣಸೆಟ್ಟಿಯರು । ಮಾಣಿಕಸೆಟ್ಟಿಯರು । ಆಮಣಸೆಟ್ಟಿಯರು । ನಾಲ್ಕು
ನಂಮೊಳೇಕಸ್ತರಾಗಿ । ನಂಮಅಜ್ಜಬೊಂಮಿಸೆಟ್ಟಿಯರುಕಟ್ಟಿಸಿದಬಸ್ತಿಯ

22 ನ್ನುಶಿಲಾಮಯವಾಗಿಕಟ್ಟಿಸಿ । ಶ್ರೀವಿಶ್ವಾವಸುವತ್ಸರೇ । ಶುಭತರೇಜ್ಯೇಷ್ಠೇಚಮಾಸೇಸಿತೇ । ಪಕ್ಷೇಸದ್ದಶಮೀತಿಥೌ । ಸುರುಚಿ
ರೇಶುಕ್ರೇಚವಾರೇವರೇ । ಋಕ್ಷೇಚೋತ್ತರನಾಮ್ನಿಕೇಸರಿವ

23 ಹಾ । ಲಗ್ನೇಪ್ರತಿಷ್ಠಾಪಿತಃಸದ್ಭಿಃಶ್ರೇಷ್ಠಿವರೇಣಶಾಸ್ತ್ರವಿಧಿನಾನಂತಾಖ್ಯತೀರ್ತ್ಥೇಶ್ವರಃ ॥ ಆಶ್ರೀಮದನಂತನಾಥಃ । ಸ್ವಾಮಿ
ಯನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜೆಗೆ । ಅಮೃತಪಡಿ । ನಂದಾದೀಪ್ತಿ । ಅಂಗ

24 ರಂಗವೈಭವಮುಂತಾದಸಮಸ್ತವಿನಿಯೋಗಧರ್ಮ್ಮನಡವದಕ್ಕೆಬಿಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಯೀಮೇಳಿಗೆಯ
ಲ್ಲಿನಂಮಅಜ್ಜಬೊಂಮಿಶೆಟ್ಟಿಯರುಯೀಬಸ್ತಿಯನುಕ

25 ಟ್ಟಿಸಿಸ್ವಾಮಿಯನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದಸಮಯದಲ್ಲಿ । ಅಮೃತಪಡಿಗೆ । ಗಂಗರಬಳಿಯಮುತ್ತೂರಬೊಂಮಣಹೆಗ್ಗ
ಡೆಯರುಹಿರಿಯರುನೆಲುಗಾರಗ್ರಾಮದ

26 ಲ್ಲಿ । ಉಪದಿಸಹ ಖ ೧೨ ಹಂನೆರಡುಖಂಡುಗಭೂಮಿಯನುದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಿದ್ದರಾಗಿಆಹಂನೆರಡುಖಂಡುಗ
ಭೂಮಿಗೆಪೂರ್ವ್ವಪ್ರಮಾಣಿನಚತುಸ್ಸೀಮೆ

27 ಯೊಳಗೆ । ಆಗಾಮಿವತ್ತಿನೆಟ್ಟಅಡಕೆಯಮರ ೧೫೦೦ ಸಾವಿರದೈನೂರುಅಡಕೆಯಮರಕ್ಕೆಸಲುವಗುತ್ತಿಗೆಲಕ್ಷ ೨ಸಾ ೧೦
ಯರಡುಲಕ್ಷಉಹತ್ತುಸಾವಿರಕ್ಕೆಸಲುವದು

28 . ೨೧ ಮೇಲುವಣಮೇಣಸುಯೆಲೆಯೇಲಕ್ಕಿಮುಂತಾದವಕ್ಕೆಸಲುಉದು ಗ ೧೫ ಉಭಯಂತೋಟದಿಂದಸಲುಉದು ಗ ೪
ಆಗಾಮಿಯಭೂಮಿಯೊಳಗೆನೆಟ್ಟತೋಟಕ್ಕೆಕೂಡಿದ

29 ಭೂಮಿ ಖ ೨ ವನುಳಿದುಶುದ್ಧಭೂಮಿ ಖ ೧೦ ಹತ್ತುಖಂಡುಗಭೂಮಿ ಖ ೧ಕ್ಕೆ ಗಡಿ ಖ ೮ ಯೆಂಟುಖಂಡುಗದಗಡಿ
ಯಲೆಪದಲುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಸಲುವಭತ್ತ ಖ ೮೦

30 ಹಳಿಯಮೇಳಿಗೆಯಗ್ರಾಮದಲ್ಲಿಬೊಂಮಣಹೆಗ್ಗಡೆಯರಿಂದನಂಮತಂದೆಬೊಂಮಣಶೆಟ್ಟಿಯರು ಯೀಬಸ್ತಿಯಧರ್ಮ್ಮಕ್ಕೆಬಿಡಂ
ಬೇಕೆಂದುಹೊಸನೀರಬೈಲಲ್ಲಿಉಪಧಿ

31 ಸಹಗದ್ದೆಭೂಮಿಬೀಜವರಿ ಖ ೫ಕ್ಕೆ ಗ ೮೦ ವರಹಗೆಕ್ರಯಕ್ಕೆಕೊಂಡಆಭೂಮಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗೆಅಡೆಆಗಾ
ಮಿವತ್ತಿಹೊಸ್ತಾಗಿಕಡಿದುಮಾಡಿಸಿದಮಕ್ಕಿಸಹ

32 ಭೂಮಿಬೀಜವರಿ ಖ ೧೯ ಉಭಯಂ ಖ ೧೬೦ ಗೆಸಲುವಕಟ್ಟುಗುತ್ತಿಗೆಗಡಿಯಭತ್ತಸಲುವದು ಖಂ ೧೨೫ ಯೀಭೂ
ಮಿಯುವತ್ತುವಿಡಿದುಬೊಂಮಣಹೆಗ್ಗಡೆಯರಿಂದ

33 ನಮಗೆಕ್ರಯವಾಗಿಬಂದಹಳಿಯಮೇಳಿಗೆಯಗ್ರಾಮದವಳಗೆ । ಯೀಧರ್ಮ್ಮಕ್ಕೆಬಿಟ್ಟದುಭೂಮಿಯಬೀಜವರಿ ಖ ೧ಕ್ಕೆ
ಖ ೧ಕ್ಕೆ ಗಡಿ ಖ ೭ ಲೆಖ್ಖದಲ್ಲಿಸಲುವಗಡಿಯಭತ್ತ

34 ಖ ೭೦ ಉಭಯಂಹಳಿಯಮೇಳಿಗೆಯಗ್ರಾಮದೊಳಗೆಹೊಸನೀರಬೈಲುಸಹಭೂಮಿಯಬೀಜವರಿ ಖ ೨೬ ಸಗೆಗಡಿಯಭತ್ತ
ಸಲುವದು ಖ ೧೯೫ ಬುಕ್ಕರಾಯಪುರದಅಗ್ರಹಾರ

35 ದೊಳಗೆಪ್ರಥಮಸ್ಥಳದಲ್ಲಿಶಂಕರದೇವರಅಮೃತಪಡಿಗೆನಡದುಬಹಗದ್ದೆಯವೊತ್ತುವಿಡಿದುಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿಬೀಳುಗುತ್ತಿಯ
ಬಸ್ತಿಯಧರ್ಮ್ಮಕ್ಕೆನಡದುಬಹ ಖ ೧೨ ಹಂನೆರಡು ಖಂ

36 ಡುಗಗದ್ದೆಯುಆಬಸ್ತಿಖಿಲವಾಗಿಹೋದಸಂಮಂಧಆಹಂನೆರಡುಖಂಡುಗಗದ್ದೆಯನುಆಗದ್ದೆಯೊಳಗೆಹಾಕಿದಅಡಕೆಯಮರಸಹ
ಯೀಅನಂತನಾಥಸ್ವಾಮಿಯಬಸ್ತಿಯಧರ್ಮ್ಮಕ್ಕೆ

37 ಬೊಂಮಣಹೆಗ್ಗಡೆಯರುದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟಭೂಮಿ ಖ ೧೨ಕ್ಕೆ ಸಲುವಗಡಿಯಭತ್ತ ಖ
೪೦ ಯೀಭೂಮಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗೆಅಡೆಆಗಾ

38 ಮಿವತ್ತಿನೆಟಅಡಕೆಯಮರ ೩೦ . . . . ನೂಱಕ್ಕೆಸಲುವಗುತ್ತಿಗೆಅಡಕೆ ಸಾ ೫೦ಕ್ಕೆ ಗ ೫ ಅಂತೂಸ್ಥಳಕ್ಕೆಸಲುವಗದ್ದೆ
ಭೂಮಿಬೀಜವರಿ ಖಂ ೪೮॥ ಗೆನಾಲ್ವತ್ತೆಂಟುವರೆಖಂಡು

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39ಗಕ್ಕೆಸಲುವಗಡಿಯಭತ್ತ ಖ ೩೧೫ ಮುಂನ್ನೂಱಹದಿನ್ವೈದುಖಂಡುಗಅಡಕೆಯಮರ ೧೮೦೦ ಸಾವಿರದಎಂಟುನೂರಕ್ಕೆಗು
ತ್ತಿಗೆಅಡಕೆಸಲುವದೂ ಲ ೨ ಸಾ ೬೦ ಯರಡುಲಕ್ಷದಅ

40ಱುವತ್ತುಸಾವಿರಕ್ಕೆಕ್ರಯ ಗ ೨೬ ಯಿಪ್ಪತ್ತಾಱುವರಹವೇಲುವಣಸಲುವದು ಗ ೧೫ ಹದಿನೈದುವರಹ ಉಭಯಂ ಗ
೪೧ ನಾಲ್ವತ್ತೊಂದುವರಹಯಿಾಅಡಕೆಭತ್ತಹಣವನು

41ತೆತುಬಾಹತೋಟಗದ್ದೆಗಳಿಗೆಪೂರ್ವ್ವಪ್ರಮಾಣಿಗೆಸಲುವಚತುಃಸೀಮೆಗೆನೆಟ್ಟುಮುಕ್ಕಡೆಯಕಲ್ಲುತಗದಗಳನೊಳಗೆಸಲುವನಿಧಿನಿ
ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ

42ಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗುಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಸಹಾಸರ್ವ್ವಮಾನ್ಯದಲ್ಲಿನಡದುಬಾಹಯಿಾಸ್ವಾಸ್ಥಿಗ
ಡಿಭತ್ತ ಖ ೩೧೫ ಮುಂನೂರಹದಿನೈದುಖಂ

43ಡಾಗಅಡಕೆಕ್ರಯವೇಲುವಣಸಹಾ ಗ ೪೧ ನಾಲ್ವತ್ತೊಂದುವರಹ । ಯಿಷ್ಟಕ್ಕೆಯಿಾಧರ್ಮ್ಮಕ್ಕೆನಡದುಬಾಹವಿನಿಯೋಗ
ದಕಟ್ಟಳೆವಿವರ । ಅನಂತನಾಥಸ್ವಾಮಿಗೆಯರ

44ಡುಹೊತ್ತಿನ । ಅಮೃತಪಡಿನಯಿವೇದ್ಯಕ್ಕೆಭತ್ತ ಖ ೬೦ ಅಱುವತ್ತುಖಂಡುಗ । ಚಾವೀಸತೀರ್ತ್ಥಕರಶ್ರುತಗಣಧರರೂ
ಸರಸ್ವತೀಬ್ರಂಹ್ಮಪದ್ಮಾವತೀ । ಸಹಾಯರ

45ಡುಹೊತ್ತಿನ । ನಯಿವೇದ್ಯಕ್ಕೆಭತ್ತ ಖ ೪೫ ನಾಲ್ವತ್ತಅಯಿದುಖಂಡುಗ । ನಿತ್ಯಕ್ಷೀರಾಭಿಶೇಖ । ಬೊಂಮ್ಮಣಸೆಟ್ಟಿಯರು
ಪದುಮಣಸೆಟ್ಟಿಯರುಮಾಣಿಕಸೆಟ್ಟಿಯರುಆದಂ

46ಣಸೆಟ್ಟಿಯರು । ನಾಲ್ವರಹೆಸರಲ್ಲಿಹೊತು ೨ ಎರಡಕ್ಕೆಕ್ಷೀರಾಭಿಶೇಕ ೪ ನಾಲ್ಕಕ್ಕೆಭತ್ತ ಖ ೩೦ ಮೂವತ್ತುಖಂಡುಗಶ್ರುತ
ಪೂಜೆಗೆಭತ್ತ ಖ ೧೦ ಹತ್ತುಖಂಡುಗಜಿ

47ಟಗನಪೂಜೆಗೆಭತ್ತ ಖ ೫ ಅಯಿದುಖಂಡುಗ । ಅಂತುಭತ್ತ ಖ ೧೫೦ ನೂಱಅಯಿವತ್ತುಖಂಡುಗ । ನಂದಾದೀಪ್ತಿ ೨ ಎರ
ಡು । ಅಲಂಕ್ಕಾರದೀಪ್ತಿ ೬ ಆಱು । ಮಂಟಪದ

48ಲ್ಲಿದೀಪ್ತಿ ೧ ವೊಂದು ॥ ಅಂತುದೀಪ್ತಿ ೯ ವೊಂಭತ್ತಕ್ಕೆಮುಕ್ಕಡೆದಂಪಾವದೀಪ್ತಿಗೆಸಹಾಹಣ . ಗ ೧೨ ಹಂನ್ನೆರಡುವರಹ
ದೀಪಾಳಿಗೆಪಂಚಾಮೃತಅಭಿಶೇಕಕಾ

49ರ್ತಿಕಪೂಜೆಗೆಸಹಾ ಗ ೧ ವೊಂದುವರಹಅಂತು ಗ ೧೫ ಹದಿನೈದುವರಹ । ಯಿಬಸ್ತಿಯಲ್ಲಿಯಿದ್ದತಪಸಿಗಳಿಗೆನಿತ್ಯಆಹಾರ
ದಾನ । ಬೊಂಮಣಸೆಟ್ಟಿಯರಧಂ

50ರ್ಮದಲಿವೊಂದುತಂಡ । ಪದುಮಣಸೆಟ್ಟಿಯರಹೆಸರಧರ್ಮದಲಿವೊಂದುತಂಡಉಭಯಂ ೨ ಎರಡುತಂಡಕ್ಕೆ । ತಂಡ ೧ ವೊಂ
ದಕ್ಕೆವರುಷ ೧ ವೊಂದಕ್ಕೆ

51ಭತ್ತ ಖ ೩೦ ಮೂವತ್ತುಖಂಡುಗಹಣ ಗ ೪ ನಾಲ್ಕುವರಹನಲೆಖದಲಿತಂಡ ೨ ಎರಡಕ್ಕೆಭತ್ತ ಖ ೬೦ ಅಱುವತ್ತುಖಂಡು
ಗ । ಹಣ ಗ ೮ ಎಂಟುವರಹಯಿಾ

52ಬಸ್ತಿಯಮೂರು ೯ ಹೊತ್ತಿನವೋಲಗದಡೆಯಳಾನಾಗಸರದವರಜನ ೪ ನಾಲ್ಕಕ್ಕೆ. . . . ಭತ್ತ ೮೦ ಎಂಭತ್ತುಖಂಡುಗ । ಹ
ಣ ಗ ೮ ಎಂಟುವರಹ । ಹೂಗೊಪ್ಪಲು

53ರಾಜಾಂಗಳದಕಟ್ಟಳೆಗೆಹಣ ಗ ೬ ಆರುವರಹ । ಯಿಾಧರ್ಮದಅ. . . . . ರಕಗೆ । ಭತ್ತ ಖ ೨೫ ಇಪ್ಪತ್ತಅ
ಯಿದುಖಂಡುಗ । ಹಣ ಗ ೪ ನಾಲ್ಕು

54ವರಹಅಂತು । ಭತ್ತ ಖ ೩೧೫ ಮುಂನೂಱಹದಿನೈದುಖಂಡುಗ. . . . . . . ಲ್ವತ್ತವಂದುವರಹಯಿಧರ್ಮದಸ್ವಾಸ್ಥ
ಯಮಕಲುವಡತನಯಿಧರ್ಮ

55ದವೇಲುವಿಚಾರದಕರ್ತೃತ್ವವನುನಂಮ್ಮಸಂತಾನಪರಂಪರೆಯಾಗಿ ॥ . . . . ಯಿರೀತಿಯಲಿ . . . . . ಟ್ಟಿಲೆಯಧರ್ಮ
ವನುಆಚಂದ್ರಾರ್ಕ

56ಸ್ಥಾಯಿಯಾಗಿನಡದುಬಾಹದಕ್ಕೆಮಾಡಿದಧರ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ

57ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದ
ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವ ।

58ಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿರಾ
ಪೋಹೃದಯಂಯಮಶ್ಚ ।

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59 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇ। ಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ॥ ....

60 ರು । ತಂದೆತಾಯಿಗುರುದೈವಗೋಬ್ರಾಹ್ಮರನುಕಾಶಿಯಲ್ಲಿವಧೆಮಾಡಿದದೋಶಕ್ಕೆಹೋಹರು .... ಮೇಲ್ಭಾಗದಲ್ಲಿ.

61 ಮೇಳಿಗೆಬೊಂಮಣಸೆಟ್ಟರಮಕ್ಕಳುಬೊಂಮಣಸೆಟ್ಟರುಪದುಮಣಸೆಟ್ಟರುಶಿಲಾಮಯವಾಗಿಕಟ್ಟಿಸಿದಶ್ರೀಮದನಂತನಾಥ

62 ಸ್ವಾಮಿಚೈತ್ಯಾಲಯದಲ್ಲಿನಡವಧರ್ಮ್ಮದವಿನಿಯೋಗಕ್ಕೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯದಸ್ವಸ್ತಿಗೆಬರದಶಿಲಾಶಾಸನ

63 ಮುತ್ತೂರಹೆಗಡೇರವೊಪ್ಪಿತಬೊಂಮಂಣ ಮಲ್ಲಂಣವೊಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಹುಣಸವಳ್ಳಿ ಗ್ರಾಮದ ಗ್ರಾಮದೇವತೆಯ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ

2 ಚಾಮರಚಾರವೇ। ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

3 ಭಾಯಶಂಭವೇ॥

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೦೩ ನೆಯ........

5 ಸಂವತ್ಸರದಚೈತ್ರಸುಧ ೩ ಗುರುವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ

6 ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ

7 ರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀ...

8 ವಿರೂಪಾಕ್ಷರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ ...ಧ

9 ರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಲ್ಲಿ . ತ್ತಮಹುಣಸವಳಿಯಗ್ರಹಾರ ...

10 ಕಾಲದಲು . ಸಕಲ . . ಮಹಾಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರ . ...

11 ಯಲುಲಿ .... ಅಗ್ರಹಾರದಸರ್ವಮಾನ್ಯದಲ್ಲಿತನ್ನಮನೆಯ ....

12 ...ಸೆಟ್ಟಿಯರಿಗೆನಿಡುವಲನಾಡೊಳಗಣಹುಣಸವಳ್ಳಿಯಗ್ರಾಮವನೂ

13 ಶ್ರೀವಿರೂಪಾಕ್ಷರಾಯನಕೃಪೆಯಿಂದ......ದಾನಧಾರಾಪೂರ್ವ

14 ಕವಾಗಿಕೊಟ್ಟನು ಆಗೊಟ್ಟಸೆಟ್ಟಿಯರುತಂಮತಂದೆನಾಗಸೆಟ್ಟಿಯರಹೆಸರಿನಲಿ

15 ನಾಗಸಮುದ್ರವೆಂದು .... ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯ...

16 ವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟನು ಆಮಹಾಜನಂಗಳನಾಮ

17 ವಿವರ ॥ ಕಟ ....

....

20 ....ಮಕಳು...... ....ಗೆ ವೃತ್ತಿ ೧.................

21 . ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧........................

22 ....ಮಕಳುವಿಠಪ್ಪಂಗಳಿಗೆವೃತ್ತಿ ೧ ....

23 ಟ್ಟಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ . . ..ಮಕ್ಕಳುರಾಮರಸ . .

24 .....ಮಕ್ಕಳುದೇವಣ್ಣಂಗಳಿಗೆ . . . .

25 ಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳು...............

26 ....ಮಕ್ಕಳುವಿಠಪ್ಪಂಗಳಿಗೆವೃತ್ತಿ ೧........

27 ...ರಿಗೆ ವೃತ್ತಿ ೧ ಪಟ್ಟಣದ ....

28 ಗೆವೃತ್ತಿ ೧ ಯಿಂತೀಹದಿನಯ್ದುವೃತ್ತಿಯಮಹಾಜನಂಗಳುಹುಣ

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29 ಸವಳ್ಳಿಯ ಚತುಸ್ಸೀಮಾಮುದ್ರಿತವಹಗ್ರಾಮವನೂಸಂತತಿಪಾರಂಪರೆ
30 ಯಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಭೋಗಿಸುವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
31 ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
32 ತೇಕ್ರಿಮಿಃ ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕ
33 ಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
34 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾರ್ಭಾ
35 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಹೊರಣಬಯಿಲು ಗುಂಮನಕಲ್ಲಿಗೆ ತಿರುಗುವ ದಾರಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭ
[2 ವೇ. . . . .
3 . . . . ದೇವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . .
4 . . . . ಯರಮಕ್ಕಳು . . . .
5 . . . . ಬಿಯಾದನಿಡುವಲನಾಡವೊಳಗಣ . . . .
6 . . . . ಹೆಗ್ಗಡೆಮುಳಿಯಬಿ. . . . .
7 . . . . ಕೋದೂರಬಳಗಣಹೊರಣಬಯಿಲಗ್ರಾಮಹೋನೆಯ . ಣಕಂಗಡಿವಿವರ . . ಕೋದೂರು. . . . . . .
8 . . . . ಹೆಗಡೆಯರಪ್ಪ. . . . . ಹೇರು . . . . ಅರಮನೆಗೆತೆರುವಹೊಂನು ಗ ೧೨೦ . . . .
9 . . . . . . ಭೂಮಿ . . . ೧೫೦ . . . . ।ಖ ೩೦ ಹೆಗ್ಗತಿಯಕೊಪ್ಪ ಖ ೧ . . ಮೇಳಿಗೆ . ಅಂತ್ತು ಖ ೧೨. . . . .
10 . . . . ಡುಗಯಿಭೂಮಿಯ . . . . ಖ ೧೨೦ ಖಂಡ ಗದ . . . ಹೊಂನನುನಂಮ ಖ ೪೦ ಖಂಡುಗದ . . . .
11 . . . . ತೆತ್ತುಬಹಭೂಮಿ. . . . . . . ಲಖರಸರಿಗೆಶ್ರೋತ್ರ . . ಯಾಗಿಕೊಟ್ಟ . . . .
12 . . . . ಪಚಪ್ಪರಸ . . . .
13 . . . . ಗದ್ದೆ ಖ ೯॥ . . . . ಅಂತ್ತು. . . . ಬೀಜವರಿ ಖ ೧೦ ಖಂಡುಗಅ . . . .
14 . . . . ಖಂಡುಗಭೂಮಿಯನುಆಗ್ರಾಮಗಳಚತುಸೀಮೆಯ . . . . ಪುರದಸೀಮೆಯಿಂಮೂಡಲುಮೇಳಿಗೆಯಸೀಮೆ
. ಬಡಗಲು. . .
15 . . . . ಬಡಗಲು . . . . . . ನಟಕಲೀಪಡುವ . . . . ನಟಕಲೀಸೀರುವಯಿಂಪ[ಡು]ವಲುತೆಂಕಲುಗಣಲೆಯ . . . .
16 . . . . ಯನಟಕಲಿಂಮೂಡಲುಯಿಂತೀಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
17 ಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾದಯಿಭೂಮಿಗಸಲುವಳಹಳಿಗನಾಡಗೋಡು . ಮತಂಮರಾಮಕಾಳಯನಜ.
. . . .
18 . . . ಡೆಯರು . . . . ಬೊಂಮಲಬೊಂಮನಮಗಬೊಂಮ.ತಿರಿಕನಾಡುಚಳುಡಿಗಳಚಳುಡಿಗನಮಕ್ಕಳುಹಿರಿಯ . . .
19 . . . . . ಅಂನ್ತುಸ . . . . . ದಿ ಜನೂಗ ೩೧ ಹೊಂನಿಗೆಯಿದವನುಬಿಡಿಸಿಆಗ ೩೧ ಹೊಂನನೂನಿಂಮಕಯಿಯಲುಕೊಂಡುಆ
20 ಭೂಮಿಗೂಡಿಮೂಲವಾಗಿಕೊಟದು . . . . ಯಂಮೂಲವಾಗಿ . . . ಹವಾಗಿಕೊಟ್ಟದುಆಳು . . ೧೨ನೂಕೊಟ್ಟುಆಭೂಮಿಯನೂ
21 . . . . ಅಗ್ರಹಾರವಾಗಿಮಾಡಿಆಧಿಕ್ರಿಯದಾನಕೆಪರಿವರ್ತನಕೆಸಲುವದಮಾಡಿಆಲಖರಸರಿಗೆ. . . . . ಶಿಲಾಶಾಸನವನಡಿ .
22 . . . . ಮನೂಬರಸಿಕೊಟ್ಟುಆಶ್ರೋತ್ರಅಗ್ರಾಹಾರದವೊಳಗೆಪಂಚಗಾರುಕಳಲದೆಜಿಮಗದೆಜಿ . ಗಾಣದೆಜಿ . . ಮೊದ
23 ಲಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿನಿಮಗ . . . ಬಹವುಆಗ್ರಾಹಾರದವೊಳಗೆಅಡಕೆಯಸಿಬಳಿ . . ಕಬ್ಬು . . . . . .

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24 .. ..ಗೋಡುಕೆಳಗಣಕೆಱೆಯುವುದಕವನೂನಿಂಮತೋಟಕ್ಕಾಗಿಬಿ............

25 .. ..ಲಕ್ಕರಸರುಮಾಡಿಕೊಂಡುದುವರುಷಾವಧಿಗೆನಡಸುಅನುವರತ ....

26 ....ಗ್ರಾಮಗದ್ಯಾಣನಲ್ವಾಉಸುಂಕತಳವಾರಿಕೆ...ಬಿಟಿಬಿರಾಳ.........

27ಗೆಉಡುಗೊಱೆ ....ಯಿಾಬಸಗೆಬಿ...ಪಟಬದ್ಧಪುತ್ರೋತ್ಪಾಹವೊದಲಾದಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ..

28 ......ವರುಸ ೧ಕಂ ಪರಿವರ್ತ್ತನಕ್ಕೆ ಸಲುವವರಹ ಗ ೬೦ ಹೊಂನುಅಕ್ಷಾರದಲುಅಱುವತ್ತುಹೊಂನನೂಮುಕಂಡಾ
ಯದವಾಸ್ಯ....

29ಸಿಬಹನಂದುಪೊಪ್ಪಹೆಗ್ಗಡೆಯರುಆಲಕ್ಕರಸಬಡೆಯರಿಗೆಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
ಯಾಗಿನಂಮಸ್ವರೂ

30ಚಿಯಿಂದಯಿಾಭೂಮಿಗೆಸಲುವರುಬಪ್ಪವರುವೊದಲಾಗಿ · ಸಂತಾನಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಯಿಯಾಗಿಸರ್ವಮಾನ್ಯ
ಯಾಗಿಕೊಟ್ಟು

31ನಡಸಬಹೆವೆಂದುನಂಮಸ್ವರುಚಿಯಿಂದಧಾರೆಯನೆಱದುಬಿಡಂಬಟ್ಟುಕೊಟ್ಟಸೋತ್ರಗುತ್ತಗೆಯಸಾಸನ...ಯಿಂತಪುದಕೆ....

32 ...ಪುರದಗಡಿ ....ಬಿಯಕೆಱೆಯಕೇಶವಭಟರುನಂಬುಳ ......ಯಾಅಕಂಣಗಳುಅ....

33 ....ಯರಮಕ್ಕಳುಸೋದೆಸೆಟಿಯರುಮಾತೂರಕಾಮಂಣಹೆಗ್ಗಡೆಯರು ......ಹೆಗ್ಗಡೆಯರಾತಿಪ್ಪರಸಹೆ
ಗ್ಗಡೆಯ..

34 .ವಂಣಹೆಗಡೆವೊಂಮಿಯಕ್ಕಹೆಗಡತಿಯುಮಾಗಿಸೋಮರಸಹೆಗ್ಗಡೇರ . ಕರಿಸಿಹೆಗ್ಗಡೆ......ಹೆಗ್ಗಡೆ......ಯಾತಂಮ..

35 .ಹೆಗ್ಗಡೆಪುರ ....ಯಬಾಲತಂಮಹೆಗಡೆಮರತ ..ಯಅಂಮಂಣನಾಯಕಹೆಗ್ಗಡೆ..ಗಾರಕಾಮಂಣಹೆಗ್ಗಡೆಯರು....

36 ....ಪಹೆಗ್ಗಡೆಮಸೇನಬೋವವೊಂಮರಸನಬರಹ ಆಕರ್ತಬೀಡಪ್ಪಹೆಗ್ಗಡೆಯಸುಹಸ್ತದಬಪ್ಪ ಶ್ರೀರಾಮ......

37 ......ಮೈಲಾರ * ದೇವರು . ಶ್ರೀಮೈಲಾರದೇವರು ಶ್ರೀಕ್ಷೇತ್ರಪಾಲ * ಶ್ರೀಮೈಲಾರದೇವರೂ...ಮಿನಾತಶ್ರೀಬ್ರಂಹ್ಮ
ದೇವರುಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಬ್ರಂಹ್ಮದೇ

38ವರುಶ್ರೀಬ್ರಹ್ಮದೇವರುಶ್ರೀಬ್ರಹ್ಮದೇವರುಶ್ರೀಬ್ರಂಹ್ಮದೇವರ.ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಭೈ[ರ]ವ
ದೇವರು ಶ್ರೀಭೈರವದೇವರು ....

39ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವನೇತಾಂಭಾವಿನಾಂಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾಂನಾಭೂಯೋಭೂಯೋಯಾಚ

40ತೇರಾಮ.ಚಂದ್ರಃ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು,ಪಾಲನಂದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
ದಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

41ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸರ್ವೇಶಾಂಛರ್ದಿತಂಭುಂಕ್ತೆಶ್ವಾಪಿಸ್ವಛ
ರ್ದಿತಂನತಾತತ್ತಕಷ್ಟತ

42ರೋನೀಚದ್ವದತ್ತಸ್ವಾಪಹಾರಕಃ ॥ ಯಿ.ಧರ್ಮ್ಮಶಾಸನಕ್ಕೆಮಂಗಳಮಹ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
* ಶ್ರೀ ಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ *

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ಅದೇ ಹೋಬಳಿ ಮೃಗವಧೆಗ್ರಾಮದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರದಿಕ್ಕಿನ ಬಾಗಿಲ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ ......

5ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ
6ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
7ಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕ
8ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭು

* ನಾಗಂ ಪ್ರತಿ?

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[9]ವನಮಲ್ಲದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿ
[10]ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[11]ಗೆಯ್ಯುತ್ತ್ತವಿರೆತತ್ಪಾದಪದ್ಮೋಪ
[12]ಜೀವಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ . .
[13]ಯಶಾಂತರ ....ಸ್ಸಾನ್ತ್ಯ॥
[14]ಗೆಸಾಯಿರದ ....ದಿಂರಾಜ್ಯಂ
[15]ಗೆಯ್ಯುತ್ತ್ತ ....ರಾಣ . .
[16]ದತೊ . . . .
[17]ನಿಯ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುಂತವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಶಾಸನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 2′ 4″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಸರಸ್ವತ್ತ್ಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು...............
[2]ಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ . . . .
[3]ತಾಯ . . . ಲಪ್ರೋಯಕೋಹಿವಿಮಲೇಮೋಳಾದಧಾತೀಶ್ವರಃ॥ ಬಾಹ್ವೋರ್ವೀರ್ಯಸ್ಯ...............
[4]ಕ್ಷಿತಿಭೂತಲೇ ಸರಿಸರೋರಾಜಾಧಿರಾಜಾಗ್ರಣೀಃ। ತಸ್ಯಾಭೂದ್ಭುವಿಪಾ . . . .
[5]ನದೇವರಾ . ಭೂಪತಿಃ। ಶ್ರೀ . . . . ವಿಪ್ರವರ್ಯೋತನುಜೋಲಿಂಗಾಧಿ............
[6]ವಿಪ್ರಾನ್ಮಾದೇವ......ವಲೇಮು ......ಲ್ಲಾಸಿತಾಸುಧಾಮಸಾನಾಯ ....
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ....ವಿಜೆಯಾ...............
[8]ಪ್ರತಿಪಾಲಿಸುತ್ತಂವಿರಲುತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳ ಹರಿಯಣ್ಣಬಡೆಯ . . . .
[9]. ಸುಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂವಿದ್ದಂದಿನಶಕವರ್ಷ ೧೩೪೫ ಸಂದುವರ್ತಮಾನಕ್ರೋಧಿಸಂವತ್ಸರ ....
[10] . . ದಲುಬರೆದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಾಕುಹರಿಹರಮಹಾರಾಯರ . ...
[11]. ಅರಗದರಾಜ್ಯಮಂಸುಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತವಿಪಂದಿನಧಾತುಸಂವತ್ಸರದ . . . .
[12]ಬಳಗೇಣಕೋದೂರತಿರಿಕಹೆಗ ಡೆಯರುಂತಂಮಭಾಗೆಗೆಕಲುವಕೂಟಹಳ್ಳಿಎಂಬಗ್ರಾಮವನು ....
[13] . . ಸಂಗೆಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಆಕೂಟಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯವಿವರ......
[14]ಬಡಗಲುಪಡುವಲುನಟವಾಮನಮುದ್ರೆಯಕಲಿಂದಮೂಡಲುಬಡಗಲುನಟವಾಮನಮುದ್ರೆ . . . .
[15]ನೆಯಬಗೇಣಕೂಟಹಳಿಯಗ್ರಾಮಕೆತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತ್ಥಪರಿಕಲ್ಪಿತ ....
[16] . . ವರಹಗದ್ಯಾಣ ೮೦ ಅಕ್ಷರದಲುಯೆಂಬತುಹೊಂನು ೮ ಹೊಂನನು . . . .
[17] . . . ದಸಲಿಸಿಕೊಟ್ಟುಆತಿರಿಕಹೆಗಡೆಆಕೂಟಹಳಿಗೆಬಂದಕುಲ . ಕುಳಕೆಬಂದಸದಿಹೊದಕೆಮೊದಲಾದ
[18] . . . . ದಸಿದ್ಧಾಯವನುತಂನಮೂಲದಕುಳದಹಳ್ಳಿಗಳಮೇಲೆ . . . ಕೊಂಡುಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಆ....
[19] . . ರುನಾವುಭೋಗಿಸುತ್ತಿದ್ದಆಕೂಟಹಳ್ಳಿಯಲುವಿಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುಧ ೧೦ ಆದಿ[ವಾ]ರದಲು . .
[20] ....ನಾರಣದೇವರಮಕ್ಕಳುರಾಮರಸಂಗೆಬ್ರಹ್ಮಚರ್ಯವಕಳದುತಾವ್ರತವಮ್ಮಯಜಮಾನ . . ಯಾಲಹೋಗಿ . .
[21] . . . ಗ್ರಹಾರಮಕ್ಷೇತ್ರಗಳಂನುಕ್ರಯದಾನವಾಗಿಕೊಟೆವಾಗಿಆಕೂಟಹಳಿಯಚತುಸ್ಸೀಮೆಯಜಳ . . .
[22]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಹಳಿ . . . . .
[23] . . . ಮಾದರಸರುತಂಮಪುತ್ರಪೌತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತ್ಯರಸರ್ವಾನುಮತಿಯಿಂ
[24] . . . . ವಾಗಿಸಹಿರಣ್ಯೋದಕಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಮಾನ್ಯ
[25]ವಾಗಿಆಮಾದರಸರುಆರಾಮರಸಗೆಆಕೂಟಹಳಿಯಗ್ರಾಮವನುತಂಮಸ್ವರೂಚಿಇಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರ
[26]ಯದಾನದಸಿಲಾಶಾಸನ॥ ಇಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಕೋದೂರತಿರಿಕಹೆಗ್ಗಡೆಯರಆಳಿಯಬಿಡಪ್ಪಹೆಗ್ಗಡೆಯರು
ಮುತ್ತ

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27ರಪತ್ತ ವಾಲಿಹೆಗ್ಗಡೆ ಪುರುಆಲವಾನಿಯುಅನಂತಭಟ್ಟರುಆಲವಾನಿಯದೇವಂಣಗಳು....

28ನ್ನ ತದಿಂಬರದಾತವಮಾದರಸರಬರಹಆವುಗಳೂರವಾದರಸರವುಗೆಹರಿಯುಂಣಗ

29ಳಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗಳಬಪ್ಪ । ಈಧರ್ಮವನುಪಾಲಿಸಿಕೊಡುವಾತನುಕೋದೂರತಿರಿಕಹೆಗ್ಗ

30ಡೆಯರಅಳಿಯಬೀಡಪ್ಪಹೆಗ್ಗಡೆಯರಸುಹಸದಬಪ್ಪ । ಶ್ರೀರಾಮೋದೇವರು । ಸಾಕ್ಷಿಗಳಬಪ್ಪ ।

31ಶ್ರೀಬ್ರಹ್ಮದೇವರು । ಬೊಂಮಿಯಕಹೆಗಡತಿಯಮಗಬೊಂಮರಸರಬಪ್ಪ । ಶ್ರೀಬ್ರಹ್ಮದೇವರುಬೊಂ

32ಮರಸಹೆಗಡೆಯರಮಗಧರ್ಮನೂಜ । ಶ್ರೀಬ್ರಹ್ಮದೇವರು । ಶ್ರೀಮೈಲಾರದೇವರು । ಶ್ರೀಮೈಲಾರ

33ದೇವರು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಯಾಂಜಾ

34ಯತೇಕ್ರಿಮಿ । ಮು..ಪಠವಾಲಹೆಗ್ಗಡೆತಿಪ್ಪರಸಹೆಗ್ಗಡೆವೊಳಗಾದಕೂಟ.

35. ವೊಪ್ಪ । *ಶ್ರೀಬ್ರಂಹ್ಮದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುರುವಳ್ಳಿ ವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

2ಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಜಯತಿಭುವನಕಾತಃಪೋಷಿತಪ್ರಾಣಿಜಾತಃಪ

3ಕಲಪ್ರುದಯಯಾತಃಸತ್ಕಟಾಕ್ಷಪ್ರಪಾತಃಅಮರನಿಕರನಾಥಪ್ರಸ್ತುತೋರುಪ್ರಗಾಥಃಶಿರಸಿ

4ಶಶಿಸನಾಥಸ್ತ್ರಾಯತಾಂವಿಶ್ವನಾಥಃ । ಗಂಗಾಧರಪುರೀಯೋಗೀಪುರಾಗಂಗಾಧರೋಽಪವ್ಮಃಗತ್ವಾಕ್ಷೇತ್ರಾ

5ಣಿಕಾಶ್ಯಾದೀನ್ಯಗಾತ್'ಕ್ಷೇತ್ರವರಂಕ್ರಮಾತ್' । ತುಂಗಭದ್ರಾನದೀತೀರೇತೀರ್ಥಹಳ್ಳೀತಿವಿಶ್ರುತಂ । ಶ್ರೀನೃಸಿಂಹಂಪ್ರತಿಷ್ಟಾಪ್ಯ

6ತತ್ರಾವಾತ್ಸೀತ್ತಮುಕ್ಷ್ಟಯನ್ । ಅಮರೇಂದ್ರಪುರೀಯೋಗೀತಚ್ಛಿಷ್ಯೋಬ್ರಹ್ಮವಿತ್ತಮಃಯಾದವೇಂದ್ರಪುರೀಯೋಗೀತಸ್ಯ

7ಶಿಷ್ಯಸ್ತುಸರ್ವವಿತ್' । ತಚ್ಛಿಷ್ಯೋವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞೋರಾಜಪೂಜಿತಃ । ಅಮರೇಂದ್ರಪುರೀಯೋಗೀಬುಧಪ್ರುಂದ
ಸುರದ್ರು

8ಮಃ । ಶ್ರೀದೇವೇಂದ್ರಪುರೀಯೋಗೀಶಿಷ್ಯಸ್ತಸ್ಯಾಭವತ್ಪ್ರತೀಕವಾದಿನಿಲಯೋನಿತ್ಯಂತಪಸ್ವೀಶುದ್ಧಮಾನಸಃ । ಕಾಶೀವಾಸೇ
ಪ್ಸಯಾ

9ಧ್ಯಾತಸ್ತೇನೇತ್ಯಾಹಸಿಪೋತಥಂತುಂಗಾಯಾದಕ್ಷಿಣೇಕೂಲೇಮಲೆಯಾಳನಾತೇಶುಭೇಮಾಂಪ್ರತಿಷ್ಠಾಪ್ಯಸಂಪ್ರಾ

10ಪ್ಯಕಾಶೀವಾಸಫಲಂಲಭೇದಿಷ್ಟಾರ್ಥನಮ್ಮರ್ದಾಲಿಂಗಂಸ್ರಾಪ್ಯಯ್ಯಾತ್'ತಿಂಪಂಡಿತಾತ್' । ಚಂದ್ರೇಭಾಬ್ಧಿಸು

11ಧಾಂಶುಸಂಮಿತಶಕೇಶ್ರೀಕಾಲಯುಕ್ತಾಬ್ದಕೇವಯಿಶಾಖೇಸಿತಪಕ್ಷವಿದಿವಸಕೇವಾರೇರವಃಪುಷ್ಯಾಭೇವಿಶ್ವೇಶಸ್ಯಚಿರಂ

12ಸದಾಶಿವಮಹಾರಾಯೇವತಿಕ್ಷ್ಮಾತಳಂಶ್ರೀದೇವೇಂದ್ರಪುರೀಯತೀಂದ್ರತಿಲಕಃಕೃತ್ವಾಪ್ರತಿಷ್ಠಾಂಮುದಾಶ್ರೀಶಾಲಿವಾ

13ಹನಶಕೇರುಶೀಭಾಬ್ಧಿಬ್ಜಸಂಮಿತೇರಕ್ತಾಕ್ಷ್ಯಬ್ದೇಕಾರ್ತಿಕೇಯೇಶುಕ್ಲೇಯೋಪ್ರತಿಪದ್ದಿನೇವಿಶ್ವೇಶವಿನಿಯೋಗಾರ್ಥಂತದ್ಗ್ರಾ
ಮಾನ್

14[ಕ್ರುತ]ವಾನ್ಕ್ರುತೀ।ಯಿಸಾಅರ್ಥಗ್ರಾಮಗಳಅವರ್ರಚತುಸ್ಸೀಮೆಗಳವಿವರಪೂರ್ವದಲಿನಂಮಮಠಕ್ಕೆ...ಗ್ರಾಮಗಳು

15ಮೂರ್ರರೊಳಗೆಮಲೆಯಾಳಮಠದಗ್ರಾಮಕ್ಕೆಚತುಸ್ಸೀಮೆಮೂಡಲುದೇವಸ್ವದಗದ್ದೆಯಿಂದಪಡುವಲುತೆಂಕಲುಹೆದ್ದಾರಿ

16ಯಿಂದಬಡಗಲುಪಡುವಲುಗದ್ದೆಯನೀರೇರ್ರಕಲಿಂದಮೂಡಲುಬಡಗಲುತುಂಗಭದ್ರೆಯಿಂದತೆಂಕಲುಮಾನಿತಿರಳಿಬಯಲುಗ್ರಾ

17ಮಕ್ಕೆ ಚತುಸ್ಸೀಮೆಮೂಡಲುಬುಕ್ಕರಾಯಪುರದಮರಗದ್ದೆಯವತ್ತುವಿಡಿದುಹತ್ತಿದಹೊಳೆಯಿಂದಪಡುವಲುತೆಂಕಲುತ

18ಳವೆಯಅಡ್ಡಗುಡ್ಡೆಯನೀರೇರ್ರಕಲಿಂದಬಡಗಲುಪಡುವಲುಅಡ್ಡಗುಡ್ಡೆಯನೀರೇರ್ರಕಲಿಂದಮೂಡಲುಬಡಗಲುಮಾನಿ

19ಯಅಡ್ಡಗುಡ್ಡೆಯನೀರೇರ್ರಕಲಿಂದತೆಂಕಲುಮುತ್ತೂರರಾಮಯಸೇನಬೋವನಿಂದಕ್ರಯವಾಗಿಬಂದಕಳೂರಿ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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20 ಯಬಯಿಲಗ್ರಾಮದಗದೆವಬಿದಸ್ಥಳಕೆಸಹಚತುಸ್ಸೀಮೆಮೂಡಲುಕಲುಗುಡ್ಡೆಯನೀರೇರ್ಱಕಲಿಂದಪಡುವಲು

21 ತೆಂಕಲುಸಂಣನಾಯಕನಮನೆಗೆತೆಗದೆಗಳಿಂದಂಬಡಗಲುಪಡುವಲುರಾಮೇ

22 ಶೋವನಗಡಿಯನಾರಣತೋಟದಲಿತೆಗದಗಳಿಂದಂಮೂಡಲುಬಡಗಲುತೆಂಮೆಯ

23 ನಗದ್ದೆಯ . . ಚೆಯಿಂದಂತೆಂಕಲುಕೊಮರಿಚತುಸ್ಸೀಮೆಮೂಡಲುಬ್ರಂಹ್ಮದೇವರಸರು . ನಯಿಾ .

24 ಗದೆನೀರೆರ ಕಲಿಂದಂಪಡುವಲುತೆಂಕಲುಪುಣುಸವಳಗದೆನೀರೇರ್ಱಕಲಿಂದಂಬಡಗಲುಪಡುವಲುನ .

25 . . . ಯಿದಂ . . . ಬಡಗ . . . ಗದೆಯಿಂದಂತೆಂಕಲುಕೆರೆಕೋಡಚತುಸ್ಸೀಮೆಮೂಡ

26 . . ದಿಂದಂಪಡುವಲುತೆಂಕಲುಗುಡೆಕೋಡದಾರಿಯನೀರೇರ್ಱಕಲಿಂದಂಬಡಗಲುಪಡುವಲುನೆ . . .

27 . . . ಯಿಂದಂಮೂಡಲುಬಡಗಲು . . ದಲಗದೆಯಿಂದಂತೆಂಕಲುಕೆರೆಕೋಡಚತುಸ್ಸೀಮೆಮೂಡ

28 . ದಿಂದಂಪಡುವಲುತೆಂಕಲುಗುಡೆಕೋಡದಾರಿಯನೀರೇರ್ಱಕಲಿಂದಂಬಡಗಲುಪಡುವಲುನಟ್ಟನೀರೇ

29 ರ್ಱಕಲಿಂದಂಮೂಡಲುಬಡಗಲುನೀರೇರ್ಱಕಲಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿ .

30 . ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ . .

31 ಳಗಾದ . . ಗೆಅಯನೂರ್ಱಅಡಕೇಮಾರನಕ್ಷೇತ್ರ . . ಭಟನಿಂದಕೊತ್ತಿಯಸಿದ್ಧಾಯವಾಗಿ

32 ಸಲುವದು ಗ ೧ ವೊಂದುವರಹನುಸಹಯಿಅಆರ್ಱಗ್ರಾಮವನೂ . . . .

33 ಭಂಡಾರಕ್ಕೆ ತೀರ್ಥದಹ? . . ಅಮರೇಂದ್ರಪುರೀವೊಡೆಯರಶಿಶ್ವರುದೇವೇಂದ್ರಪುರೀವೊಡೆಯ

34 ರುಧಾರೆಯನೆರದುಸಮರ್ಪಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಬಿಂನವತ್ತಳೆಯಾಅರ್ಱ . . . .

35 . ಕಡ . ಕೆಶಂಕರಭಟ್ಟರುಮಾಡಿದಭತ್ರಕೆಸಲುವಗ್ರಾಮಗಳಂಕಳುರಿಯಬಯಿಲು .

36 ಯಿದಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷದ್ಯೌರ್ಭೂಮಿರಾ

37 ಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾ

38 ತಿನರಸ್ಯವೃತ್ತಂ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ ।

39 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ . . ರವಿತ . .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಬಳಿ ಉತ್ತರಕಡೆಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಮುಂಭಾಗ.

1 ಚಿಂನಭಂಡಾರದನಾರಾಯಣಪಂಡಿತ್ಯನವರ

2 ಮಗರಾಯಸದಹೆಱಿಯಪಂಗಳುಮಾಡಿದಧರ್ಮ

3 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮ

4 ಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

5 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು

6 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೬ನೆಯಸಲುವವರ್ತ

7 ಮಾನವೆನಹಾರಿಕೇಸ್ವಭಾನುಸಂವಛರದಆಷಾಢಶುಧ ೧೩ ಸ್ಥಿ

8 ರವಾರದಲುಶ್ರೀಮತುತುಂಗಭದ್ರಾದಕ್ಷಿಣಕೂಲವಾ

9 ದತೀರ್ಥಹಳ್ಳಿಯಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾದಂಗಳಮಲೆಯಾಳಮಠ

10 ದವಿಶ್ವನಾಥದೇವರಶ್ರೀಚರಣಾರವಿಂದಕೆವಸಿಷ್ಟಗೋತ್ರದಆ

11 ಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಚಿಂನಭಂಡಾರದನಾರಾಯಣಪ್ಪ

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12 ದ್ಯ್ಯನವರಮಕ್ಕಳುರಾಯಸದಹರಿಯಪ್ಪಗಳುಧಾರೆಯನೆಱದುಸಮ
13 ರ್ಪ್ಪಿಸಿದಭೂಮಿಯಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಡುವಲನಾಡ
14 ಹರಳಿಯಮಾಲೊಳಗೆತೀರ್ಥಹಳ್ಳಿಯಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾದಂ
15 ಗಳಮಠಕೆಏಕಭೋಗಸರ್ವ್ವಮಾನ್ಯಕೆಸಲುವಹೆಗ್ಗಡಿತಿಕೊಪ್ಪ
16 ಖ ೨೦ ಖಂಡುಗಭೂಮಿಯಗ್ರಾಮವನುತೀರ್ಥಹಳ್ಳಿಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾ
17 ದಂಗಳಕಯಿಂದ ಗ ೭೮ ವರಹಗೆನಾಉಕ್ರಯದಾನವಾಗಿತೆಗದುಕೊಂ
18 ಡುನಂಮತಾಯಿತ್ತಿಂಮಂಮನವರಿಗೆಶಾಶ್ವತಬ್ರಹ್ಮಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕೆಂದು
19 ಶನಿತ್ರಯೋದಶೀಪ್ರದೋಷಪುಂಣ್ಯಕಾಲದಲೂಹೆಗ್ಗಡಿತಿಕೊಪ್ಪ ಖ ೨೦ ಖಂ
20 ಡುಗಭೂಮಿಯಗ್ರಾಮವನೂದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿಸತ್ರಕ್ಕಾಗಿ
21 ಧಾರೆಯನೆರೆದುಸಮರ್ಪಿಸಿದೆನಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆವಿವರಹ
22 ದಿನೆಂಟುಖಂಡುಗಕೆಚತುಸೀಮೆಮೂಡಲುಬುಕ್ಕರಾಯಪುರದಗ್ರಾಮಕೆಸಲುವಮುನಿ
23 ಊರಗದ್ದೆಗಡಿಯಿಂದಪಡುವಲುತೆಂಕಲುಗುಡೆನೀರೇಱಕಲಿಂದಬಡಗಲುಪಡು
24 ವಲುಗುಡೆನೀರೇಱಕಲಿಂದಮೂಡಲುಬಡಗಲುಗುಡೆನೀರೇಱಕಲಿಂದತೆಂಕಲುಯಿ೩
25 ಖಂಡುಗಭೂಮಿಯಚತ್ತುಸೀಮೆಮೂಡಲುಹರಿವಹಳದಿಂದಪಡುವಲುತೆಂಕ
26 ಲುಮುನಿಊರಗದ್ದೆಗಡಿಯಿಂಬಡಗಲುಪಡುವಲುಮುನಿಊರಗದ್ದೆಗಡಿಯಿಂ
27 ದಮೂಡಲುಬಡಗಲುಮುನಿಊರಗದ್ದೆಗಡಿಯಿಂಚತೆಂಕಲುಯಿಂತೀಚತುಸೀ
28 ಮೆವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
29 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿತ್ತುಂಗಭದ್ರಾದಕ್ಷಿಣಕೂಲವಾ
30 ದತೀರ್ಥಹಳ್ಳಿಯಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾದಂಗಳಮಲೆಯಾಳಮಠದವಿಶ್ವನಾ
31 ಥದೇವರಶ್ರೀಚರಣಾರವಿಂದಕೆವಸಿಷ್ಟಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾ
32 ಖೆಯಚಿಂನಭಂಡಾರದನಾರಾಯಣಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಯಸದ
33 ಹರಿಯಪ್ಪಗಳುನಂಮತಾಯಿತಿಂಮಂಮನವರಿಗೆಶಾಶ್ವತಬ್ರಹ್ಮಲೋಕವಾಗಬೇ
34 ಕೆಂದುಶನಿತ್ರಯೋದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿಧಾರೆಯನೆಱದುಸಮರ್ಪಿಸಿದೆನಾ
35 ಯಿಪ್ಪತ್ತುಖಂಡುಗಭೂಮಿಗೆಸಲುವಗಡಿಭತ್ತ ಖ ೪೮ ರೊಕ್ಕಸಿದ್ಧಾಯಸಲು
36 ವದು ಗ ೩ ಮೂಱುವರಹಾನಾಲ್ವತ್ತೆಂಟುಖಂಡುಗಭತ್ತಕೆವಿನಿಯೋ
37 ಗದೇವರಅಮ್ರುತಪಡಿಪ್ರತಿದಿನ ೧ಕ್ಕೆ ಪಡಿಯೂನಿ

ಹಿಂಭಾಗ.

38 ವೇದ್ಯದಕಟಳೆಗೆಭತ್ತ ಖ ೧೨ ಸತ್ರಕೆದಿನ ೧ಕೆ ಬ್ರಾಹ್ಮರಜ
39 ನಎರಡಕೆವರುಷ ೧ಕೆ ಖ ೩೬ ಉಭಯಂ ಖ ೪೮ ನಂದಾದೀಪ್ತಿ
40 ೧ಕೆ ಮೂಱುವರಹಯಿಾಧರ್ಮ್ಮಉಆಚಂದ್ರಾರ್ಕವಾಗಿನ
41 ಡವಮರಿಯಾದೆಯಲ್ಲಿತುಂಗಭದ್ರಾದಕ್ಷಿಣಕೂಲವಾದತೀ
42 ರ್ಥಹಳ್ಳಿಅಮರೇಂದ್ರಪುರಿಶ್ರೀಪಾದಂಗಳಮಲೆಯಾಳಮಠ
43 ದವಿಶ್ವನಾಥದೇವರಶ್ರೀಚರಣಾರವಿಂದಕೆವಸಿಷ್ಟಗೋತ್ರ
44 ದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಶಾಖೆಯಚಿಂನಭಂಡಾರ
45 ದನಾರಾಯಣಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಯಸದಹರಿಯಪ್ಪಂಗ
46 ಳುನಾಉನಂಮಮಿತ್ತ್ರಪುತ್ರಗ್ರ್ಯಾತಿಸೋವಂತದಾಯಾದಾನುಮತಪು

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47 ರಸ್ಸರವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕನಾಗಿ

48 ಧಾರೆಯನೆಱದುಸವರ್ಪಿಸಿದಭೂದಾನಶಿಲಾಶಾಸನ

49 ಯೀಗ್ರಾಮವನುರೊಢವನಮಾಡಿಯಿಾ ಖ ೩೪ ಖಂಡುಗಭತ್ತವನು

50 ಮಾಱುವರಹಂನುಕಾಲಕಾಲಂಪ್ರತಿಯಲ್ಲೂಕೊಟ್ಟು

51 ಯಿಾಧರ್ಮ್ಮಊನನ್ಯೂನಾತಿರಿಕ್ತವಿಲ್ಲದೆನಡಸುವವರುತೀ

52 ರ್ಥಹಳಿಯಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾದಂಗಳೂಯಿಂ

53 ತೊಪ್ಪಿಧಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾಅನ

54 ಲೋಅನಿಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ

55 ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇಚಸಂಧ್ಯೇಧ

56 ರ್ಮ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯ. ಸದಾನಪಾಲನ

57 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ

58 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂನರಸಾಕ್ಷಿಗಳು

59 ತೀರ್ಥಹಳಿಯಅಮರೇಂದ್ರಪುರೀಶ್ರೀಪಾದಂಗಳು

60 ಬುಕ್ಕರಾಯಪುರದಮಹಾಜನಂಗಳುಕರ್ತುಗಳವ್ರೊ

61 ಪ್ಪಿತಹರಿಯಪ್ಪನಸ್ವಹಸ್ತದಒಪ್ಪಿತದಬಿಂನಹ

62 ಸಾಕ್ಷಿಗಳವೊಪ್ಪಿತ . . . . . .

63 * ಬುಕ್ಕರಾಯಪುರದಮಹಾಜನಂಗ

64 ಳಸಾಕ್ಷಿಶ್ರೀ . ಕಯ

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ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆಯಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 3″ × 4′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಳಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಸ್ತೀಸ್ವ ....

3 .... ಮಂನ್ವಯಾಹ . . . . ದೀಪ್ಯತಿತಸ್ಮಿಂವಂಶೇಯದೋರಾಸೀಸಂಸಂಗಮೋಸಂಗಮ......

4 .... ನಸಂತಾನ . ಯ ... ಜಗತಿತಸ್ಯ . . . . ಕ್ಷಯಿಮಾಪರಧಿಕ್ಕ್ರತಾರಾತಿ . . . . ತಃಬುಕ್ಕರಾಜ . .

5 ..ನಾ . . . . . . ಬುಕ್ಕಮಹೀಪತೇರುದಭವತು . . . . ರುದಾತ್ತಗುಣೋತ್ತರೋಹರಿಹರಃಕ್ಷೋ ಣೀಕಚೂಡಾಮಣಿಃ

6 . . . . ವಾಸನಾ . . ನಾಂಕಿಖರೇಷುಕಾಮಿಕಲಾಂಮಲ್ಲೀಮಹೋಲ್ಲಾಸಜಾಂತಸ್ವಾಭೂ . .

7 ...... ಂದೇರ್ಹೋತ್ತಮಾ . . ಪಾತುಶ್ವಸ್ವರಿದುತ್ತಮಾವಿಜಯತೇಶ್ರೀತುಂಗಭದ್ರಾಭಿಧಾಯತ್ತೀರೇದುರಿತಾಟವೀಹುತ.....

8 ಹವಿರೂಪಾಕ್ಷಯಿತ್ಯಾಸ್ತೇಸಂತತಮಂತರೇಣಸುಮನಃಸ್ತ್ರೋತಸ್ವಿನೀಚಿಂತನಂತಸ್ಯಾಸಯೋಸಾವಣಮಂತ್ರಿಪರ್ಯ್ಯಾಃಪು ಸ್ತತ್ಯಲಾಕ್ಷಾಪುರರಾಜ್ಯಮು .

9 ...ತ್ರಶಕ್ತಾ . . . . ಪ್ಯರಾತಯಃಸ್ವಾಸ್ಥ್ಯಮಹೋಲಭಂತೇ ॥ . . . ಲೋಕಪಾಣಿಃಶ್ಚಿಂತಾಮಣಿಃ . . . . . .

10 .... ಖ್ಯಮಹೀಪತೇರೀಪ್ಸಿತ . . . . . . ತತ್ಸಂಗಮಭೂಪಾಲ . . . ಚಿಂತಾಮಣಿಗುಣಗಣಮಪ್ಯನಯ . ತ್ಯಖಿಲಲೋ ಕಾನಾಂಸ್ವಸ್ತಿ . .

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇವೆ.

11 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯಸುರತ್ರಾಳಪೂರ್ವ್ವಪ
ಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯ

12 ರಕುಮಾರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಸುಖರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಆಹರಿಹರರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನು
ಸೋವಂಣಒಡೆಯರುಪಾ

13 ಲಿಸುತಿರ್ದ್ದಕಾಲಶಕವರುಷ ೧೩೧೬ ನೆಯ ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ ಆದಿವಾರದಂದುಪ್ರಾಕುಪ್ರಭವಸಂವತ್ಸರದಆ
ಶ್ವೀಜಶುದ್ಧ ೧೦ ಗುರುವಾರಧನಿಷ್ಟಾನಕ್ಷತ್ರಂ

14 ಹರಿಹರರಾಯರುಕೊಟ್ಟಶಾಸನಾರ್ಥ್ಧಧರ್ಮ್ಮಕ್ಕೆಬಿಟ್ಟ............ಪ್ರಾಕುಸಲುವೆಯ . ಗ ೬ ಜನಮುಂದಿಸುಕ್ಲ
ಪಟದಜನ...

15 ...ಜನ ೧೦ಕ್ಕಂ ಆರಗದರಾಜ್ಯದನಿಡುವಲನಾಡ...............ಕುಳ...............................

16 . . ಕುಱುವಳ್ಳಿಯಗ್ರಾಮದಬಳಿಗೆಣಅಸಗೆನಹಳ್ಳಿಯ...... ಬುಕ್ಕರಾಯಪುರದಮಹಾಜನಂಗಳಿಗೆನಿಡುವಲನಾಡ

17 ....ಗಾಗಿಲನಾಡಹರಳಿಯ ....ಬಳಗಣ...................ಕೊಟ್ಟರಾಗಿ ....ಗ್ರಾಮ...............

18 ....ಯಬರಪಪ್ರಮಾಣಿನಲಿಪ್ರತಿಗ...............ಹರಿಹರರಾಯರನಿರೂಪದಿಂದೆ . .

19 ....ಪುರಿಶ್ರೀಪಾದಂಗಳಭಿಕ್ಷೆಯರಡ...ಆರಗದರಾಜ್ಯದಸೋವಂಣ........ಶಿಲಾಶಾಸನವನುಆಯರಡುಗ್ರಾಮಕ್ಕೆ
ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಕೊಟ್ಟ....

20 ......ಆಚತುಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲವ
ನುಸಲುವಂತಾಗಿಸಪ್ರಮಾ

21 ....ಸ್ಥಾಯಿಯಾಗಿಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ.............. ..ಸುಖದಿಂಭೋಗಿಸಿಬಹರು ॥ ಸಾಮಾ
ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾ

22 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ

23 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ

24 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದೇವೇಂದ್ರಪುರಿಶ್ರೀಪಾದಂಗಳಿಗೆನಿಡುವಲನಾಡಕುಱುವಳಿಗಲುಡುಪ್ರಜೆಗಳು......ಯ
ಗಡೆ

25 ....ಧಾರೆಯನೆಱೆದುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟವುವಿರೂಪಾಕ್ಷದೇವರಆಣೆಮಂಗ
ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಉಕ್ಕಡದಕೊಟ್ಟಗೆ ಬ್ರಹ್ಮನಕಟ್ಟೆಯ ಬಳಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ....ನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೬೦ ನೆಯರಉದ್ರಿಸಂವತ್ಸರದ .....

3 ಹರಿಹ . . . . ಹೆಗ್ಗಡೆಯರೂ......ಹೆಬ್ಬಾರುವನಮಗಕೇಶವಹೆಬಾರುವಂ ....

4 ....ಯಕ್ರಮವೆಂತೆಂದರೆ . ...ಉಮಾಡಿದಛತ್ರಧರ್ಮ್ಮಕೆ ....

5 ....ಉಂಮಂಣಗ . . . . ದಂಣಗಳಕಯಲು ....ಕ್ರಯವಾಗಿಕೊಟ್ಟಭೂಮಿಯ

6 ಚತುಸೀಮೆಯವಿವರಕೆಱೆಯ ....ನರಹಂದೇವ.........ಯಿಂದಂಪಡುವಲುಬಸವ....ಗದ್ದೆಯಿಂದಂಪಡಗಲು

7 . . . . ಗಳಗಡೆಯಿಂದಂಮೂಡಲುಬಡಗಲುಕ . ನಹಳದಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸೀಮೆಯೊಳಗಾದ...ಜ

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8 ....ಗಳಮಕ್ಕಳುಸರೆಹರಿದೇವರಕಯ್ಯಲು ......ಕ್ರಯವಾಗಿಕೊಂಡಭೂಮಿಯಚಕ
9 ....ಕೆಱೆಯಕೆಳಗೆ...ಮರ್ಯಾದೆಯಿಂದಂ....ವಟ್ಟಣ....ಯಿಂದಂಕೆಳಗೆತೆಂಕಲುಬೊಂಮಣಯ್ಯ
10 ....ದಂಕೆಳಗೆಬಡಗಲುಕೊಳದಿಂದಂ.......ಸೀಮೆಯ....ಕಾಲೆಯಭೂಮಿಯಬೀಜವರಿ
11 ...ಭೂಮಿ..ಲಿಖ ೧ ....ಪದಹಳಿಯಹಿರಿಯಮಠದ.......ಗಳಿಗೆಯಿಾಛತ್ರದಪಾರಪತ್ಯ
12 ..ಬಿಟ್ಟದುಕಾಲೆಯಬೀಜವರಿ ಖ ೨॥ ಶುಧಭೂಮಿ ಖ ೧೧............ಕೊಳಗದಲು ಖ
13 ...ಗದಿ ಖ ೪೦ । ಅಕ್ಷಾರದಲೂಅಯಿವತ್ತುಸಲಗೆ.........ಬ್ರಾಹ್ಮರ...ಕಂಪ್ರತಿಪ ೧ ಕಂ....
14 ...ಲೆಕ್ಕದಲೂ....ಪ್ರತಿಜನ ೧ ಕಂ.........ಖ ೬॥।...........
15 ..ಕೊಂಡುಯಿಾಮರಿಯಾದೆಯಕಟ್ಟಳೆಯಲು........ಪ್ರಾಕುಸಹಬ್ರಾಹ್ಮರಜನ ೧೦........
16 ....ಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹೆಉಎಂದುಸಮಸ್ತರೂ..............
17 ....ಯಿಾಧರ್ಮ... ....ಸಂತಾನಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹೆಉಎಂದುನಂಮಸ್ವರೂಚಿಯಿಂದ
18 ಒಡಂಬಟ್ಟುಕೊಟ್ಟಛತ್ರಧರ್ಮ್ಮದಶಾಸನ..ಯಿಂತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ ....ಬಸವಂಣಅಯ್ಯಗಳ ....
19 ....ಧರಣಿದೇವಗಳುಹಾರುವಗಳು...ದೇವಂಣಗಳುರಾಮನಾಥಭಟ್ಟರಮಕ್ಕಳುಧರಣಿಭಟ್ಟ
20 ರುಯಿಂತಪ್ಪುದಕ್ಕೆಮಲ್ಲಂಣನಬರಹಅಕರ್ತರುಪತವಾಳಿ...ಯರಬಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಹೆಬ್ಬಾರುವರಿಗೆಯಿಾಭೂಮಿಯ
ಕ್ರಯ
21 ವಾಗಿಕೊಟ್ಟವರುನಿಂಮ್ಮಳುಪುರದಉಂಮಂಣಗಳ .....ರಂಣಗಳು..ಧರಣಿ............ರುನರಹರಿ..ರಬ
22 ಪ್ಪಶ್ರೀಶಂಕರಶ್ರೀನರಸಿಂಹ......ಶ್ರೀನಾರಾಯಣ.....ಶ್ರೀನಾರಸಿಂಹಶ್ರೀಲಕ್ಷುಮಿಾನ್ರುಸಿಂಹ॥
23 ......ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ..
24 ಆರೊಬ್ಬರೂಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿ.......ವಧಿಸಿದದೋಷದಲಿಹೋಹರೂ
25 ....ಹಳಿಯ...........ಜನನುತ........... ....
26 ..ವೊಲ್ದುಮಾಡಿದಂ.........................

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ....ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 ....ಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರು । ವಿಜಯನಗರಿಯರಾಜಧಾನಿಯಲುಮ
ಹಾ.. ...
3 ....ಸುಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿರಲುತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಹರಾಯಪ್ಪ...........
4 ....ಅರಗದರಾಜ್ಯವಂನುಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿದಂದಿನಸಕವರುಶಸಾವಿರದಮುನೂಱ..........
5 ....ಪಂಚಮಿಾಸೋಮವಾರದಲುಶ್ರೀಮತುಅರಗದವೇಂಠೆಯದಬಳಗಣನಿಡುವಲನಾಡಬಳಗೆಹದಿನೆಂಟುಕಂಪಣ..
6 ....ಹಲರುಅಸ್ಥಾನಿಕದೇವಂಣಅಯ್ಯಗಳಮಕ್ಕಳುಪೂವಂಣಅಯ್ಯಗಳಿಗೆದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಂದಹಾರು
......
7 ....ಅಯ್ಯಗಳುಶ್ರೀಮಂನಾಳ್ವಪ್ರಭು.......ಮುಖ್ಯರಪ್ಪಬೊಂಮಿಯಕ್ಕಹೆಗ್ಗಡಿತಿಯರಮಕ್ಕಳು.ತ್ತರಪರ..
8 ..ಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿನಂಮವೆಜಮಾನಭಾಗಿಯಗದ್ದೆಯಬಳಗೆನಾಉನಿಮಗೆ
ಕ್ರಯ..........
9 ....ಯೊಳಗೆ.ದ............ನೆಯಗೆದ್ದೆಯ ....ಆಡಿಖ ೧।೦ ಕೇದಗೆಯಹಾಳಿಗಳು.ಗಱಗನಗದ್ದೆ....

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10 ....ಣಿದಾಗಟ್ಟ....ರಿಯಿಂದಂಕೆಳಗೆ....ರಾಮಣ್ಣ....ಯಜ......ಬಿಡ..೧॥ ಕಾರಗದ್ದೆ......

11 ....ಅಲ್ಲಿಂ...ಡಲು ಬ ೦॥೦ ಅದಬಿಮೇಲಣಹಾಳಿ......ಮೇಲಣಹಾಳಿ ಬ ೧ .....ನಾರಣವಯಿದ್ಯನಹಾಳಿಯು......

12 ....ಅದಱಿಂದಮೇಲಣಹಾಳಿಹೊಯಿಗೆಯು...ಬ ೦॥೦ ಬಿದಿರಹಾಳಿಯುಗಂಣಕಹ... ....

13 ......ಬ ೦॥೦ ಅಂ...ಲಬ ೧॥೦...ಗದ್ದೆ ಬ.........ಕಾರಗದ್ದೆ...ಬೀಜವರಿ ಬ ೩೦ ಅಕ್ಷಾರದಲು..........

14 ...ಆಭೂಮಿಗೆತಕ್ಕಾಲೋಚಿತವಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತ.........ವರಹ ಗ.........................

15 ....ಸಲ್ಸಿಕೊಂಡುಅಬ.............................

16 ....ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಹಯಿಾಭೂಮಿಯು...

17 ....ಸಿಮಸ......ಳಹೆಗಡೆಯು.............................

18 ......ಪೂರ್ವ್ವ......ವನೂನಿಂಮಸಂತತಿಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿ...............

19 ....ಹಾಳಿಯಿಂದ....ಬಡಗಲುಹಾಳಿಯಿಂದಂತೆಂಕಲುಪಡುವಲುನೀರೇಱಿಕೆಲಿಂದಂ..........

20 ......ಳಪಾಲ...ಮನೆ............ಬಹಿರಿಎಂದುಅ...ಅಯ್ಯ...... .. ..

21 ...ಯುಗೆತ್ಸತ್ರಧರ್ಮನಿಮಿತ್ತವಾಗಿ...ಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ....... .....

22 ... .ಯೊಳಗುಳ್ಳ.........ಚಪ್ಪರಮನೆ...ಯೇನುಳ್ಳಂತಾದನುಭೋಗಿಸಿಬಹಿರಿಎಂದುಅಬೋವಂಣಯ್ಯಗಳು..

23 ....ಬಡಯುಗೆತ್ಸತ್ರಧರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿನಾಉನಂಮಸ್ವರೂಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಪತ್ರ ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳು...

24 ..ಯ್ಯನವರುಅಖಂಡಾತ್ಮಬಡೆದುರಮಕ್ಕಳುಕಾಸಿನಾಥಭಟ್ಟರುನಾಗೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರುಜೋಯಿಸ ಗೋಪಂಣ..

25 ..ನರಹರಿಭಟ್ಟರುಆಲತುಳಿಯಅನಂತಭಟ್ಟರುಬುಕ್ಕರಾಯಪುರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರುಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂದ ....

26 ದಸನಬರಹ....ನಾಗಂಣಅಯ್ಯಗಳಸುಹಸ್ತದಬಪ್ಪ * ಶ್ರೀ...ಯ * ಶ್ರೀಸ್ವಾಮಿಗಳಬಪ್ಪ * ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹ *

27 ....ಯಿಧರ್ಮ್ಮಕ್ಕಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತ್ಯಾಯನಮಃಗುರುಭ್ಯೋನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ

29 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷಸಾವಿರದಮುನ್ನೂಱಅಱುವತ್ತನೆಯಪಿಂಗಳ ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೫ ಸೋಮವಾರದ

30 ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರೂವಿಜಯಾನಗರಿಯರಾಜಧಾನಿ ಯಲು

31 ....ಗಳನೂಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿರಲುಆರಾಯರನಿರೂಪದಿಂ ....

32 ....ಸೀಗಿರಿನಾಡಹೆಗ್ಗಡೆಯುರುಆರಗದರಾಜ್ಯವನುಸುಧರ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿದಂ......

33 ......ಮುಖ್ಯರಪ್ಪಪೊಂಮಿಯಕ್ಕಹೆಗ್ಗಡತಿಯಮಕ್ಕಳುಮುತ್ತಪ್ಪರ್ಸಹೆಗ್ಗಡೆಯುರು.........

34 ....ತ್ಸತ್ರಧರ್ಮ್ಮಕ್ಕೆ...................................... .....

35 ...ಶ್ರೀರಾಮನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ.......ದಲ್ಲಿಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲ.......

36 ....ಧಾರೆಯನೆಱದುಕೊಟ್ಟಭೂಮಿಯವಿವರ ....

37 ....ಗೆಱೆಯಕೆಳಗೆಮೂಡ......ಉಭಯಂ.............

38 ....ಭೂಮಿ....ಮಕ್ಕಿ....ಹಲಸುಮೊಣಸು ....

39 ....ತ್ಸತ್ರಧರ್ಮ್ಮ........ಭೂಮಿಯಬಳಗುಳನಿಧಿನಿಕ್ಷೇಪ......

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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40 ....ತೇಜಸ್ಸ್ವಾವ್ಯ...........ಗುತ್ತಗೆ... ..ಕ್ರಯ.......ವಾಗಿ
41 ......ಖ ೧೬ .. ..ಯಪ್ಪ... ..ವೊಳಗೆನೀನುಧರ್ಮ್ಮಕ್ಕೆ ......
42 ......ಪ್ರತಿಬ್ರಾಹ್ಮರಜನ ೧೩ ಉಭಯ......ಬ್ರಾಹ್ಮರ... ..ಸಲಗೆ......
43 ....ಯಿಂತೀ...ಯಬ್ರಾಹ್ಮರ................ಪ್ರತಿ...........
44 ....ಯಿಳಿಹಿದಭತ್ತ...... .ಆಜಿಯಸಲಗೆ...... ....
45 ......ವೊಳಪ್ಪಗಳಅರ್ಧವ್ರಿತ್ತಿಯವಾಲಿನಲಿ ......ಸ್ಥಾನಕ್ಕೆ...ಯನೂ.......
46 ......ಮಾಡಿದತ್ಪತ್ರಧರ್ಮ್ಮಕ್ಕೆಆಊರು.... ಯಕೊಳಗದಲುಭತ್ತವನೂಸ......ಯತೀರ್ಥದಹ
47 ಳಿಯಲು ......ಯರಡುರಲುಗಂಗಾಧರಪ್ರಜುಶ್ರೀಪಾದಂಗಳುಮಲೆಯಾಳಮಠದಪದ್ಮನಾಭಶ್ರೀಪಾದಂಗಳು....
48 ...ವೊಳಗೆಮಠವನೂಕಟ್ಟಿಕೊಂಡುಯಿಯರಡುಸೀಮೆಯನೂ ....ಯತ್ಸತ್ರ
49 ......ಭೂಮಿಯನೂನಿ. .ಅಧಿಕ್ರಯ··ಹೊಜಿತಾಗಿಯಿಧರ್ಮ್ಮವನೂ......ನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿ ..ಬಹ
50 ..ಯಿಧರ್ಮ್ಮವನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ಲಾತಿಸಾಮಂತದಾಯಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾಲಿಸಿ ಬಹೆಉ ಯಿತ್ಸತ್ರಧರ್ಮ್ಮ.......
51 ...ಯಗಂಗಾಧರಪ್ರಜುಶ್ರೀಪಾದಂಗಳುಅಪರಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿನಡಸಿಕೊಂಡುಬಹರೂಯೆಂದು. .ನಂಮಸ್ವರುಚಿ ಯಿಂದ..
52 ....ಯಿಂತಳ್ವುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಅಖಂಡಾತ್ಮವೊಡೆಯರಮಕ್ಕಳುರಾಮನಾಥಭಟ್ಟರು । ತೀರ್ಥದಹಳಿಯ...ಯ್ಯನವ ರಮಕ್ಕಳು
53 ....ವರು । ಬುಕ್ಕರಾಯಪುರದಹೆಬಡಿಯಮಾದಪ್ಪಗಳು । ಹರಿಹರನಾಥದೇವರಮಕ್ಕಳು ವಿಷ್ಣುನಾಥಗಳು । ಮ ಳೂರದೇವರ ....
54 ....ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಮಲ್ಲರ್ಸರಬರಹ । ಆಕತ್ತಿಪಠವಾಳಿಹೆಗಡೆಯರವೊಪ್ಪ । ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಸಾ ಕ್ಷಿಗಳವೊಪ್ಪ...
55 ....ಶಾಸನದಶ್ಲೋಕ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ತ್ರೇಯೋನುಪಾ
56 ....ದಚ್ಯುತಂಪದಂ । ಯಿಧರ್ಮ್ಮ.............

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ಅದೇ ಹೋಬಳಿ ಗಾಡಿಗ್ಗೆರೆ ಗ್ರಾಮದ ತಿಂಮನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

....

9 ಯಶಕವರುಷ ೧೩೧೯ನೆಯ ಮನ್ಮಥಸಂವತ್ಸರಭಾದ್ರಪದ
10 ....
11 ....ಶ್ವರರಾಯ...............
12 ....ಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯ ....
13 ....ವರ್ನಾಶ್ರಮಧಂರ್ಮಂಗಳನೂಪಾಲಿಸುತ್ತಂಸು
14 ಖಸಂಕಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೈಉತ್ತಿ ಹಲಿಅರಾಯರ
15 ನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿಪ್ರೋಕ್ತಸಕಲದಾನದೀಕ್ಷಾ
16 ಗುರು ....ಅರಗದರಾಜ್ಯವನೂಪಾಲಿಸುತ್ತಿ ಹಲ್ಲಿಅರಗ
17 ....ಬಳಗಣನಿಡುವಲನಾಡಬಳಗಣ....
18 ....ಬೇಡಪಹೆಗ ಡೆಯರುಯಜನಯಾಜನಅಧ್ಯಯ

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19 .....ಪ್ರತಿಗ್ರಹಷಟುಕರ್ಮ್ಮನಿರುತರಹರುಕುಣಾಖಾಧ್ಯಾಯಿ
20 ಗಳಪ್ಪ...ಗೆಯಶ್ರೀವತ್ಸಗೋತ್ರಸಿದನಾಥಪಂಡಿತರಮಕ್ಕಳು
21 ಜಂನಪ್ಪಗಳಿಗೆಮಾದುವರ...ಯಾಭೂದಾನಣಸನಕ್ರಮವೆಂತೆಂ
22 ದರೆ ..ಕೋಡೂರುಬಳಗಣಕಾಡಿಗೆಮೆಯಚತುಸ್ಸೀಮೆಯಮೂವ
23 ತ್ತುಖಂಡುಗದಬೀಜವರಿಯಭೂಮಿ ಬಸೀಮೆಯಲಿನಟ್ಟಕಲ್ಲುಗಳ
24 ...ದುನಟದಾತುಂಗಭದ್ರೆಯತೀರದಲಾಗೆಡಿಯಲುನಟ್ಟಕಲ್ಲುಬಂ
25 ದುತೆಂಕಲುಕಡಗೆಯಮಾನಿಯತಲಹಿನಲುನಟ್ಟಕಲ್ಲುಬಂದು
26 ಸರಿತದಲುದಾರಿಯಲುನಟ್ಟಕಲ್ಲುಬಂದುಪಡುವಲುಕೆಮೆಯ .
27 . ದಾರಿಯಲುನಟ್ಟಕಲ್ಲುಬಂದುಬಡಗಲುಮರ . ೪ಿಯಗಡಿ
28 ...ದು....ನಟ್ಟಕಲು...ಗಪ....ಯ
29 ...ಪಂಯಂತ್ತಯಿಂತೀಚತುಸೀಮಾವುದಾಮದ್ರಿತವ
30 ಷ್ಟದಿಕ್ಕುಚತುಸೀಮೆ ಬಲುನಟ್ಟಕಲುಬಳಗುಳನೀರುವರಿನಿಧಿ
31 ನಿಕ್ಷೇಪತೋಟತುಡಕೆಗದ್ದೆಬದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹು
32 ಸರುಹುವಣನಿಮಂದುಮನೆಹಿತ್ತಿಲುಕಾಟಿಹಳಸುಮೇಣಸುಮಾ
33 ವುಹುಲ್ಲುಹೋಗಸಲಗ್ರಾಮದಬೀಜವರಿಯಮೂವತ್ತುಖಂಡು
34 ಗಕ್ಕೆಪ್ರತಿಖಂಡುಗಬಂದಕ್ಕಂಕ್ರಯಹದಿನೈದುಹಣವಿನಲ್ಲಿವರಹ
35 ನಾಲ್ವತ್ತುಅಯಿದುಹೊಂನ್ನಿಗೆಕ್ರಯವಾಗಿಅತಿರಿಕಹೆಗ್ಗಡೆಯರುಬಿಡ
36 ಪ್ಪುಹೆಗ್ಗಡೆಯರುಕೊಂಡುಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿಸೋಮಂತದಾಯಾದ್ಯಾನುಮ
37 ತದಿಂದಸಿದ್ಧನಾಥಪಂಡಿತರಮಕ್ಕಳುಜಂನಪಗಳಿಗೆಮದುವರೆಸರಿಗೆ
38 ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟೆ
39 ವಾಗಿಲಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
40 ಕ್ಷೀಣಿಆಗಾಮಿಸಿದಸಾಧ್ಯಯಿಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ
41 ವಾಗಿಅಜಂನಪಗಳುಮದುವರಸರೂಅವರಸಂತಾನಪಾರಂಪರೆ
42 ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ.ಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿಕೋ
43 ಡೂರತಿರಿಕಹೆಗಡೆಯರ.ಬಿಡಪಹೆಗ್ಗಡೆಯರುತಮ್ಮಸ್ವಸುರುಚಿ
44 ಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಸಿಲಾಪತ್ರಶಾಸನಯಿಂತ
45 ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಬುಕ್ಕರಾಯಪುರದಮಯಿಲಾರಭಟ್ಟರಮಾ
46 ಯಂಣಗಳುಹರಿಹರನಾಥಗಳವಿಠಣಗಳುಆರಗದಹಿರಿ
47 ಯಂಗಡಿಯಂಗಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಕರುವರಸೋಯಿಸೆಟ್ಟಿ
48 ಯರಮಕ್ಕ..ವಿತಿಸೆಟ್ಟಿಯರುಮಾತೂತ್ತುರುಕೋಟೆಯಂಣ .

(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೋಡೂರ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸಕವರುಷ
2 ೧೧೭೬ ಆನಂದಸಂವಚ್ಛರದಚೈತ್ರಸುದ್ಧ ೧೧ ಮಂಗಳವಾರದಲು ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಹ

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[3]ಯಿಚನೆಗ್ಗಡೆಚಲ್ಲವೆಗ್ಗಡೆಮುಖ್ಯವಾದವೈರಿನಾರಾಯಣಕುವರಅಣ್ಣಾವುವೆಗ್ಗಡೆಯರಮೇಲೆ । ಶ್ರೀಪ್ರ
[4]ತ್ವೀರಾಯಸಿಂಘಳದೇವನದಳವಾಯಸಾರಂಗದೇವನಡದುಬಂದುಕೋಟೆಯರಸುಹುವಲ್ಲಿ । * ಶ್ರೀವಜ್ರಧಾ
[5]ನಿಕೋಟೆಯರಬೀಡಿನಲ್ಲಿ । ಹುಟ್ಟಿದತಂಗಿಯುಚವೆಗ್ಗಡತಿಗಂ । ಗಂಗವೆಗ್ಗಡೆಯುಬಂಮಣಂಗೆವುಧಯಿ
[6]ಸಿದರಾಯನಾಯ್ಕ । ಕಳಿಗಳವೊಬಿದತಳನೇವಣಕಟಕಸೂಱೆಕಾರರಾಜಿಕನಜಕ್ಕನು
[7]ತಂನಮೇಲೆಯೇಱಿದಕುದುರೆ । ವಿಱಿದಕಾಲಾಳನುಜವನೊಕ್ಕಿಲಿಕ್ಕಿದಂತಾಗಿಕೊಂದುಗಂ
[8]ಡರಹಿಂಡನಂಡಲೆವೆನೆಂಬಬಿರಿದಿಂಗಂನ್ವರ್ಥನಾಗಿತಳ್ತಿಱಿದುಮಱಿದುಸುರಲೋಕಪ್ರಾ
[9]ಪ್ತನಾದನೂ ॥ ಅಧಟರನಾಂಡಳೇಸ್ವರರನಳ್ಕಿಸಲೆತ್ತಿದಕಲಿಗಳವೊಬಿದಕೈಯ್ಯುವಂ
[10]ತೆತ್ತಿಸಿಗಂಡರಹಿಂಡನಂಡಲೆವಅಗ್ಗದರಾಜಿಗಜಕ್ಕನವೀರವೆಳ್ಗಿಯಂಭಾವಿಸಿನೋಡಲಾ
[11]ರಳವೊಯಿತ್ರೈಜಗದೊಳಪಡೆಮೆಚ್ಚೆಗಂಡನಂ । ಗಂಡಗಲಿರಾಜಿಗನಜಕ್ಕನುಬಂಡಣದೊಳಿದಿ
[12]ರ್ಚ್ಚಿನಿಳರಿಪುವೈರಿಗಳಂ । ಸಂದಾಡುತಿದ್ದತಲೆಗಳ । ಮುಂಡಗಳೆದಾಡುತಿದವುಇವುಕಾದಿದರಣದೊ
[13]ಇಕಲ್ಲಿಗೆಬಿಟ್ಟಭೂಮಿ । ಅಯಿತನಗದ್ದೆ । ವುನಾರಕೆ । ಪ್ರೊಂಬುಚಕಲೊಲಯಿತಪುರದ । ಸಾವಿ
[14]ಜನಮಗಸಾತಯಿಕಲ್ಲಗೆಯಿದನೂ ॥ ಬಳಗಲೆಯಲಿಆಣಬಿಟ ೮೪
[15]ಮೂಲವಸಂಗೆಮಗುಸಗೋಡು । ಗದೆಯ ೮೫ ಕುಳ್ಳಂಗೆಯರವೆಡೆಯಬಾ
[16]ಗಿದಿತಿಯುಮಂಮಕ್ಕಳಿಗೆಸಿದಾಯ ೮೬

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ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರದ ಅಗ್ರಹಾರದ ಸುಬ್ಬಾಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೦ ನೆಯ ಯಿಶ್ವರಸಂವತ್ಸರದ ಮಾಘ
[4]ಶು ೧೫ಲು ಶ್ರೀಮದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತ
[5]ಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯ
[6]ನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪ ।
[7]ನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದ
[8]ಚೆಂನಂಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರೂಕಾ
[9]ಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾಖೆಯಸೋಂನದನ
[10]ವೆಂಕಪನಪ್ರಪೌತ್ರರಂಗಪನಪೌತ್ರವೆಂಕಪನಪುತ್ರರಂಗಂಣಗೆಬರಸಿ
[11]ಕೊಟ್ಟಕ್ರಯದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಸಿಂನತಂದೆವೆ
[12]ಂಕಪನಹೆಸರಲ್ಲಿಮುತ್ತೂರಸೀಮೆಕೆಳಕೇರಿಯಗ್ರಾಮದಲುತ್ತುಂಗಭದ್ರಾತೀರ
[13]ದಲ್ಲಿಮಾಡಿದವೆಂಕಟಾಪುರದಅಗ್ರಹಾರಯೀಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆ
[14]ಮಾಡಿದಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರದೇವತಾಮೆಚಕಕೆಸಹಬಿಟಸ್ವಾಸ್ತೆಮುತ್ತೂ
[15]ರಸೀಮೆಕೋಟೆಯೂರಪಾಲಕೆಳಕೇರಿಗ್ರಾಮ ೧ಕೆ ರೇಖೆಬೀಜ ಖ ೪೫ಕೆ ಸಿದಾಯ ಗ ೨೬ ಬಿ
[16]ರಾಡದಿಂದ ಗ ೧೩ ಹಬಗಾಣಿಕೆಯಿಂದ ।೮೨ ಅಂತು ಗ ೩೯೮೨ ಮೇಲಣಕೆಳಕೇ
[17]ರಿಗ್ರಾಮ ೧ಕೆ ಬೀಜ ಖ ೧೫ಕೆ ಸಿದಾಯ ಗ ೬ ಬಿರಾಡದಿಂದ ಗ ೩ ಹಬಗಾಣಿಕೆಯಿ

* ಶ್ರೀವಜ್ರಧಾನಿ ಎಂದು ಇರಬೇಕು.

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18ಂದ ೮೧ ಅಂತ್ತು ಗ ೯೮೧ ಉಭಯಂ ಗ ೪೮೬೭ ಹೆಚಿದುಕ್ರೋಧನಸಂವತ್ಸರ
19ದಲ್ಲಿಗದೆಯಲುಹಾಕಿದಸಸಿವರ ೧೦೦ಕೆ ಕಟುಗುತ್ತಿಗೆಯಿಂದ ಗ ॥೦ ಖರಸಂವ
20ತ್ಸರದಲುಹೆಚಿದುತೋಟದಿಂದವರ ೨೫೦ಕೆ ಗ ೨॥೦ ಕೆನ್ಸುಕುತೆತ್ತುಬಾಪದುಕಟ್ಟು
21ಗುತ್ತಿಗೆಯಿಂದವರ ೧೦೦ಕೆ ಗ ॥೦ ಕ್ಯಾದ ಗ ೨ ಗದೆಯಿಂದ ಗ ೧ ಉಭಯಂ ಗ ೩ ದು
22ರ್ಮುಖಿಸಂವತ್ಸರದಲುಹೆಚಿದುಸೇನಬೋವನವರ್ತನೆಯಿಂದ ಗ॥೦॥ ಅಂತ್ತುಹೆ
23ಚಿದು ಗ ೪೮॥೦ ಸ್ಥಳವೆಚಕೋಟಬಿರಾಡದಿಂದ ಗ ೨ ಅಂತ್ತುರೇಖೆ ಗ ೫೪೮೩॥೦ಕೆ ಉತ್ತಾ
24ರದೇವತಾಉತ್ತಾರ ಕ್ರೋಧನಸಂವತ್ಸರದಲುಯಿಗ್ರಾಮದರಾಮನಾಥದೇವರಿಗೆ ।
25ಗ ೧ ಕುಧರೇಖೆ ಗ ೫೩೮೩॥೦ ಕೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೪೦ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂ
26ದಸಿದಾಯದವೋಲಣಬಿರಾಡದನಷ್ಟದಿಂದ ಗ ೧ಕೆ ೮೨॥೦ ಉ ಗ ೮ ಕೋಭಕ್ರುತ್ತು ।

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27ಸಂವತ್ಸರದಲ್ಲು । ವೆಂಕಣಹೆಗಡೆಗೆಗುತ್ತಿಗೆಕೊಡುವಾಗನಿಲಿಸಿದನಷ್ಟ
28ದಿಂದಲ್ಲೂ ಗ ೫೮೩॥೦ ಅಂತ್ತು ಗ ೫೩೮೩॥೦ ಗುಂಮನಕಲ್ಲಗ್ರಾಮ ೧ಕ್ಕೆ
29ರೇಖೆಬೀಜ ಖ ೧೦ಕೆ ಸಿದಾಯ ಗ ೫ ಬಿರಾಡದಿಂದಲೂ ಗ ೨॥೦ ಹಬ್ಬಗಾಣಿ
30ಕೆಯಿಂದ ೮೧ ಅಂತ್ತು ಗ ೩॥೧ ಗೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ೩॥೦ ಪ್ರಾಕುನಿಲಿ
31ಸಿದನಷ್ಟದಿಂದಪ್ರಭವಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸಿದನಷ್ಟದಿಂದಲ್ಲೂ
32ಗ ೧॥೧|||೦ ಕೋಭಕ್ರುತ್ತುಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸಿದನಷ್ಟದಿಂದಲ್ಲೂ
33ಗ ೨೮೪॥೦ ಉಭಯಂನಷ್ಟದಿಂದ ಗ ೪೮೧ ಉಭಯಂ ಗ ೩॥೧ ಗಾ
34ಡಿಗೆರೆಗ್ರಾಮ ೧ಕೆ ರೇಖೆಬೀಜ ಖ ೨೫ಕೆ ಸಿದಾಯದಿಂದ ಗ ೧೦ ಬಿರಾಡದಿ
35ಂದಲ್ಲೂ ಗ ೫ ಹಬಗಾಣಿಕೆಯಿಂದ ೮೧ ಅಂತ್ತು ಗ ೧೫೮೦ ಕ್ರೋಧನ
36ಸಂವತ್ಸರದಲೂಹೆಚಿದಾಆಗಾವಿಮಕ್ಕಿಯಿಂದ ಖ ೧ ಕೆ ಗ ॥ ಉಭ
37ಯಂ ಗ ೧೫॥೧ ಸ್ಥಳವೆಚಬಿರಾಡದಿಂದಲ್ಲೂ ಗ ।೧॥ ಉಭಯಂ
38ಗ ೧೬೮೨|||೦ ಕೆವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೨॥೦ಬಿರಾಡದನಷ್ಟದಿಂದ ಗ ೨॥೦
39ಕೋಭಕ್ರುತ್ತುಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೧೮೨|||೦ ಉಭ
40ಯಂ ಗ ೩॥೨|||೦ ಉಭಯಂ ಗ ೧೬೮೨|||೦ ಮುತ್ತೂರಮಾಲಕುಪ್ಪ
41ವಳಿಗ್ರಾಮ ೧ಕೆ ರೇಖೆ ಬೀಜ ಖ ೧೨ಕೆ ಭತ್ತ ಖ ೬೫ಕೆ ಗ ೩೦ ಬಿರಾಡದಿಂದ
42ಲ್ಲೂ ಗ ೧೮೧॥೦ ಹಬಗಾಣಿಕೆಯಿಂದ ೮೧ ಅಂತ್ತು ಗ ೮॥೨೦ಕೆ ವಿವರಸಿಸ್ತಿ
43ನಿಂದ ಗ ೬ ಬಿರಾಡದನಷ್ಟದಿಂದಲೂ ೮೩|||೦ ಕೋಭಕ್ರುತ್ತುಸಂವತ್ಸರದ
44ಲ್ಲೂ ನಿಲಿಸಿದನಷ್ಟದಬಗೆಯಲ್ಲೂ ಗ ೨೮೩॥೦ ಉಭಯಂ ಗ ೨॥೨೦
45ಉಭಯಂ ಗ ೮॥೨೦ ಹೊಂನವಾನಿಗ್ರಾಮ ೧ಕೆ ರೇಖೆ ಬೀಜ ಖ ೪೯ಕೆ
46ಭತ್ತ ಖ ೨೩೦ಕೆ ಗ ೨೩ ಬಿರಾಡದಿಂದಲ್ಲೂ ಗ ೩೮೪॥೦ ಹಬಗಾಣಿಕೆ
47ಯಿಂದ ೮೧ ಸ್ಥಳವೆಚಬಿರಾಡದಿಂದ ಗ ॥೪ ಅಂತ್ತು ಗ ೨೩೮೪॥೦
48ಕ್ಕೆ ಉತ್ತಾರಯಿಗ್ರಾಮದಪತ್ತಿರುಮಾಲದೇವರಿಗೆಭತ್ತ ಖ ೨೫ಕೆ ಗ ೨॥೦
49ಬಿರಾಡದಿಂದ ೮೨॥೦ ಉಭಯಂ ಗ ೨॥೨॥೦ ಪ್ರಾಕುಯುವಸಂವತ್ಸರದ
50ಲ್ಲೂ ಉತ್ತಾರಭತ್ತ ಖ ೫ಕೆ ಗ ।೦ ಬಿರಾಡದಿಂದ ೮।೦ ಉಭಯಂ ಗ ॥೧॥೦
51ಉಭಯಂ ಗ ೩೮೩೯ ಕುಧ ಗ ೨೪೮೧॥೦ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೨೧॥
52ಬಿರಾಡದನಷ್ಟದಿಂದ ಗ ೧೮೨೦ ಕೋಭಕ್ರುತ್ತುಸಂವತ್ಸರದಲ್ಲೂನಿಲಿಸ್ತ

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53 ನಪ್ಟದಬಗೆಲಿ ಗ ೧೫೦ ಉಭಯಂ ಗ ೨೫೦ ಉಭಯಂ ಗ ೨೮೫೦ ಕಾನ
54 ತ್ತೆರಿನಿಂದಲ್ಲೂಕೆಳಕೆರಿಗ್ರಾಮಗುಂಮನಕಲ್ಲಗ್ರಾಮದಿಂದಸಹ ೬೫೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

55 ಗಾಡಿಗೆರೆಗ್ರಾಮಹೊಂನವಾನಿಗ್ರಾಮದಿಂದಸಹ ೬೫ ಕುಪ್ಪವಳಿಗ್ರಾ
56 ಮದಿಂದ ೬೨|||೦ ಅಂತು ಕಾನತ್ತೆರಿನಿಂದ ಗ ||೮೦ ಅಂತು ಉತಾರ ।
57 ಗ ೧೧೧ ೬|೦ಕೆ ವಿವರನಿಂನಕೈಯಲ್ಲೂಕ್ರಯ ಗ ೯೦೭೬೨|೦ ಮಂಭ್ಯೆ
58 ನೂರುಯೀಳುವರಹಂನ್ನೂ ಧರಣವಂನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊ
59 ಂಡುಬಿಟ್ಟದು ಗ ೯||೨೦ ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು ಗ ೨೬೫ ಉಭ
60 ಯಂ ಗ ೧೧೧೬|೦ ಮುಳುವಾಗಿಲಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳೂತಂಮ ।
61 ಮಠಕೆಉತಾರವಾದಸ್ವಾಸ್ಥೆವಳಗೆದೇವತ್ತಾವೆಚ್ಚಕೆಕೊಟ್ಟಬಗೆಯಲ್ಲೂಉತಾ
62 ರಕೊಟ್ಟದುಮುತೂರಸೀಮೆಹರಳಿಪಾಲಹೊಂನವಾನಿಗ್ರಾಮದಿಂದಲ್ಲೂನಿ
63 ಂನಕೈಯಲ್ಲೂಕಾಣಿಕೆಯಾಗಿ ಗ ೬೦ ಅರುವತ್ತುವರಹಂನುಅ
64 ರಮನೆಗೆತೆಗದುಕೊಂಡುಉತಾರಕೊಟ್ಟದುಸ್ವಾಮಿಗಳುಬಂಸಿ
65 ಕೊಟ್ಟಪಟ್ಟೇಪ್ರಮಾಣು ಗ ೧೨ ಉಭಯಂ ಗ ೧೨೮೬|೦ ಕೆ ವಿವರಮು
66 ಹಾಜನಂಗಗೆನೀನೂಬರಕೊಟ್ಟಪಟ್ಟೇಪ್ರಮಾಣುಶ್ರಿಂಗೇರೀವೆ
67 ಂಕಟೇಶ್ವರಪುರಾಣಿಕರಿಗೆ ಉತ್ತಿ ೧ ಕೆ ಗ ೪ ಕೊಳಿವಾಡದವೀರಂಭ
68 ಟ್ಟರಿಗೆ ಉತ್ತಿ ೧ ಕೆ ಗ ೪ ದ್ವಿವೇದಿವೆಂಕಟಾವಧಾನಿಗಳಿಗೆಉತ್ತಿ ೧ಕೆ
69 ಗ ೪ ಮಾಹಿಶಿಅಶ್ವಥಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧ಕೆ ಗ ೪ ಕುಪಗಡೆಯ ।
70 ನಾರಸಿಂಹ್ಯಭಟ್ಟರಿಗೆ ಉತ್ತಿ ೧ಕೆ ಗ ೪ ತಿಂಮಣಭಟ್ಟರಿಗೆಉತ್ತಿ ೧ಕೆ ಗ ೪
71 ನಾರಣಭಾಗೊತ್ತಗೆಉತ್ತಿ ೧ಕೆ ಗ ೪ ಗೋಕರ್ನದವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಲ
72 ಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಸಹಸ್ರನಾಮದಲುಪಾಧಿಮಾಡುವಬಗೆ
73 ಉತ್ತಿ ೧ಕೆ ಗ ೪ ಯಜಮಾನಿಕೆಬಗೆರಂಗಂಣಗೆಉತ್ತಿ ೧ಕೆ ಗ ೯ ಅಂ
74 ತು ಉತ್ತಿ ೯ಕೆ ಗ ೩೫ ದೇವತ್ತಾವೆಚ್ಚಕೆಲಕ್ಷ್ಮಿನಾರಾಯಣದೇವರಿಗೆ
75 ನಿತ್ಯಗಟ್ಟಳೇಬಗೆ ಗ ೧೧೬೧ ಪಂಚಪರ್ವಕೆ ೧೫೬| — ರಥಉತ್ಸಾ
76 ಹಕೆ ಗ ೧೨ ನೈಮಿತವೆಚ್ಚಕೆ ಗ |೫||| — ಅಂತು ಗ ೫೯೬|೦ ಅಡಿ
77 ಗಳಿಗೆಅಭಿಶೇಖಮಾಡುವಬಗೆನಹಪ್ರಸಾದಹೊರತಾಗಿ ಗ ೪
78 ದೇವರಕೊಪಲಮಾಡಿಕೊಂಡುರಾಜಾಂಗಳಗುಡಿಸುವಬಗೆಸಹ
79 ಜನ ೧ಕೆ ಗ ೫ ಉಭಯಂ ಗ ೧೧ ಉಭಯಂದೇವತ್ತಾವೆಚದಬ
80 ಗೆ ಗ ೫೦೬|೦ ಉಭಯಂ ಗ ೧೨೫|೦ ನೂರಯಿಪ್ಪತ್ತಮೂರು
81 ವರಹಂನುಹಾಗದಸ್ವಾಸ್ಥೆಯನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
82 ಯಿಭೂಮಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

83 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅ
84 ಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಭೂಮಿಯುಳ್ಳಿಸಸ್ವಾರ.ಮ ।
85 ಮಂತ್ತಾಗಿಯೆನುಅಧಿಕಫಲವಾಸಂತ್ತೆ ಸಹಳಿಗುಮಾಡಿಕೊ

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86 ಂಡುಗ್ರಾಮಗಳಲ್ಲೂ ಬರದದೇವತ್ತಾ ಉತ್ತಾರವನೂ ಪೂರ್ವಪ್ರಮಾಣು
87 ನಡಸಿಕೊಂಡು ನಿಂನಸಂತಾನಪಾರಂಪರ್ಯ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕ
88 ಸ್ಥಾಯಿಗಳಾಗಿ ನೇನತ್ತಾವೆಚಅಗ್ರಹಾರದಧರ್ಮಸಹಸುಖದಿಂನ
89 ಡಸಿಬಾಹದೆಂದು ಕೊಟ್ಟ ಧರ್ಮಶಾಸನ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಆ
90 ದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ
91 ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತ್ತಿ ನರ
92 ಸ್ಯವೃತ್ತಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲನ
93 ಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾದ್ದ್ವಿ
94 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
95 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತುರ್ದತ್ತಾ ಸಹೋ
96 ದರೀಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತು ।
97 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ
98 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಯೇಕೈವಭಗಿನೀ
99 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
100 ದತ್ತಾವಸುಂಧರಾ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಹೋಬಳಿ ಹೆದ್ದೂರು ಗ್ರಾಮದ ಮಜರೆ ಕೋನೇರಿಪುರದ ಅಗ್ರಹಾರದಲ್ಲಿ ಕಂಸಾಚಾರ ಮಗ ಶಾಮಾಚಾರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
4 ಲಿವಾಹನಶಕವರುಷ ೧೬೦೧ ನೆಯ ಕಾಳಯು
5 ಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧ ೧೪ಲು ಶ್ರೀಮ
6 ದೆಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧ
7 ವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರು
8 ಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾ
9 ಯಕರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರ
10 ಪ್ರಪಾತ್ರರುಶಿದಪ್ಪನಾಯಕರಪಾತ್ರರುಶಿವಪ್ಪ
11 ನಾಯಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರ
12 ಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನ್ನಂಮಾಜಿಯುವ
13 ರೂ । ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಿ
14 ಜುಶಾಖೆಯಕೋಳಾಲದವೆಂಕಟೈನಪಾತ್ರಕೋನ
15 ಪನಪುತ್ರನಾದವೆಂಕಪಗೆಬರಸಿಕೊಟಕ್ರಯ
16 ದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಿಂನತಂದೆ
17 ಕೋನಪನಹೆಸರಲು ಮಾಂಡೆಕಾರಹೆದ್ದೂರ
18 ಪಾಲತುಂಗಭದ್ರಾತ್ತೀರದಲು ಕಟಿಸ ಕೋನೇರಿ
19 ಪುರದಅಗ್ರಹಾರದೇವಸ್ತಾನಗಳಿಗೆಬಿಟಸ್ವಾ
20 ಸ್ತಿನಿಂನಕ್ಕೈಯಅರಮನೆಗೆಕ್ರಯವತ್ತೆಗದು
21 ಕೊಂಡದು ಗ ೧೬೦೦ ಕ್ಕೆ ಕೂಸಪನದೇ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ವಸ್ಥಾನಕೆಬಿಟಸ್ವಾಸ್ತೆಬಗ್ಯೆ ಗ ೧೬೦
23 ಶುದ ಗ ೧೪೯॥೦ ನತೆಗೆದುಕೊಂಡುಬಿಟ್ಟ
24 ದು ಗ ೧೪॥।॥ ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು । ಛ
25 ತ್ತದಕ್ರಯವಾಸಿಹೊಳಹರಿದನಷ್ಟದಿಂದಸಹ
26 ಗ ೩೦ ಉಭಯಂ ಗ ೧೯॥।॥ಕೆ ವಿವರ । ಮೊಂ
27 ಡೆಕಾರಸೀಮೆಯಿಂದಹೆದ್ದೂರುಪಾಲಿಂದ ಮಲೆಗೊಂ
28 ಡನಹಿರಿಯಾಣನಪಾಲಿಂದ ಗ ೬೩ಲ — ಅಂ
29 ಣಪನಚಂನನಪಾಲಕಾರಗಡಿಛತ್ತ ಗ ೩ ಮಲ್ಲು
30 ಗೊಂಡನಸಂಕನಿಂದ ಗ ೩॥೩ — ಚೆಂನುತ್ತಿಂ
31 ಮನಬಸವನಿಂದ ಗ ೫॥೫॥ — ತ್ತಿಂಮಿಗೊಂ
32 ತಂಮನಪಾಲು ಗ ೧॥೧೦ ಗೌಡಗೊಂಡನಬ

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[33]ಸವನಿಂದ ಗ ೧೩॥೭। = ಹನೆಂದೂರತ್ತಿಂಮನಿಂ
[34]ದ ಗ ೧೪೮೪|ಂ ಮರಿಸಂಕುಬಸವನಿಂ ಗ ೧॥೭॥
[35]ಬೆಸ್ತಗಿಡನಪಾಲು ಗ ೬೮| ಬೋಳಿಗೊಂಡಿತ್ತಿಪ
[36]ನಿಂದ ಗ ೪೮|ಂ ವಿಾನಗೋಡಮೊಂಮ ಗ ೭ ದೀವ
[37]ರರಾಮು ಗ ೭॥೪॥ =ಂ ಕಾನತ್ತರಿನಿಂದ ಗ ॥ ಅಂ
[38]ತ್ತು ಗ ೧೯೫॥೦||ಕೆ ವಿವರ । ಬೀಜವರಿ ಖ ೧೬।
[39]ಕೆ ಸಿದಾಯ ಗ ೫೭೮೭॥ಂ ಕುಳಬಿರಾಡದಿಂದಲು
[40]ಸಿದಾಯ ಗ ೫೭೮೭॥ಂ ರಟಾರದುಮಳಗೊಂ
[41]ಡನಹಿರಿಯ ಗ ೭॥೮ ಕ್ರ್ಯಥ ಗ ೪೯॥೭॥ಂಕೆ
[42]ಗ ॥ಂಲು ಗ ೭೪॥೩|||ಂ ಉಭಯಂ ಗ ೩೩೮೧।
[43]ಬಿರಾಡದಿಂದಲುಸುಂಕದುರ್ಗದಭತವೆಚ್ಚ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[44]ಬಿರಾಡದಿಂದಲು ಗ ೧ರ ೮೭ಲು ಗ ೧೫೮೪| ಉ
[45]ಭಯಂ ಗ ೯೭॥೦॥ಂ ಭತರೇಖುಕಂಮತಗದೆ
[46]ಬೀಜ ಖ ೪೭ರ ಭತ ಖ ೩೭೫ ಗ ೫೯ಲು ಗ ೪೦॥೧॥ಂ
[47]ಹೊಸಗದೆಬೀಜ ಖ ೧೭ರ ಭತ ಖ ೯ಂರ ಗ ೧೧೮೭॥
[48]ಭತ್ತಗಡಿಬೀಜ ಖ ೭೬|||ಂರ ಗಡಿ ಖ ೧೩೪ರ ಗ ೭೧॥೭॥
[49]ಅಂತ್ತು ಭತರೇಖು ಗ ೩೩॥೧॥ಂ ಕಂಠವರ್ತನೆ ಗ ॥ಂ
[50]ಗತಕ್ರಯದಿಂದಲು ೮೭॥ಂ ಹೆದೂರಗೊಳೆದಕಾನ
[51]ತ್ತರಿಂದಲು ಗ ॥ಂ ಜಯಸಂಲುಹೆಚಿದುಕಾರಭತ
[52]ಖ ೧೭ಲು ಗಂ೯೮೧॥ಂ ಅಂತ್ತುರೇಖು ಗ ೧೯೫॥೦|||ಂ
[53]ಆರಗದಕಬ್ಬಿನದಕಂತೆರಡೇರರೇಖುಗೆಹೊರ
[54]ಗಾದಸ್ವಾಸ್ತೆಹೆದ್ದೂರಪಾಲಿಂದ ಗ ೭ರ ಯಿಾವಡೇ
[55]ರಿಗೆಮಧುಮಂಕನಾಡಸೀಮೆಲಟ್ಟಕೊಪದಿಂದ
[56]ಗ ೭ ನಸ್ವಾಸ್ತೆಯನುಕೊಟ್ಟುಹಾಕಿಕೊಟ್ಟದು ಗ ೭
[57]ಉಭಯಂ ಗ ೧೯೩॥೦|||ಂ ಗಿರಿಯಣಿನ
[58]ಮಗಕೂಸಣನುಹೆದ್ದೂರಪಾಲತುಂಗಭದ್ರಾ
[59]ತ್ತೀರದಲುಕಟ್ಟಿಸ್ತದೇವಸ್ತಾನಕೆಪ್ರಾಕುಕೂಸಣನು
[60]ಅರಮನೆಗೆಕೊಟ್ಟದು ಗ ೭೪ ಕೋಳಾಲದವೆಂಕಪ
[61]ಕೊಟ್ಟದು ಗ ೧೬॥ಂ ಉಭಯಂ ಗ ೪೦॥ಂನ ತೆಗ
[62]ದುಕೊಂಡುಬಿಟಸ್ವಾಸ್ತೆಆಗಾಮಿಗದೆಯಿಂ
[63]ದಪ್ರಾಕುಆಗಾಮಿಮಾಡಿದುಸಹಬೀಜ
[64]ಖ ೯ರ ಗಡಿ ಖ ೩೧॥ರ ಗ ೩೮೧॥ಂ ಭತಕ್ರಯ
[65]ಮಾಸಿ ಗ ॥೭|||= ಉಭಯಂ ಗ ೩॥೪ =
[66]ಹೆದೂರಗೊಳೆದಕಾನತೆರಿಂದಲು ೮೧ ಉ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[67]ಭಯಂ ಗ ೪೮| = ಉಭಯಂ ಗ ೧೯॥ಂ=

[68]ಗೆಕೂಸಣನದೇವಸ್ತಾನಕೆಸಲುವ ಗ ೪೮| =ಕ್ರಯಥ
[69]ಗ ೧೯೩॥೦|||ಂರ ವಿವರವೇವತಾಕಟಳಿಗೆವೆಂಕ
[70]ಟೇಶ್ವರದೇವರಿಗೆ ಗ ೭೪ ರಾಮೇಶ್ವರದುರ್ಗಿವಿನಾಯ
[71]ಕಗರುಡಹನುಮಂತದೇವರಿಗೆಸಹ ಗ ೧೬ ಉ
[72]ಭಯಂ ಗ ೪ಂ ಬ್ರಾಂಹ್ಮರಿಗೆಉತ್ಪತ್ತಿವಂತರಿಗೆಜ
[73]ನ ೯ರ ಗ ೬ಲು ಗ ೫೪ ಉಪಾದಿವಂತರಿಗೆಅಧ್ಯ
[74]ಯನಜನ ೭ರ ಗ ೧೬ ಪುರಾಣಜ ೧ರ ಗ ೩॥ಂ ದೇ
[75]ವಸಾನಸ್ತಾಸಿಕಪರಿಚಾರಕಸಹ ಗ ೧೭ ಸಹಸ್ರನಾ
[76]ಮಜ ೧ರ ಗ ೩॥ಂ ಮಂತ್ರಪುಷ್ಪಜ ೧ರ ಗ ೩॥ಂ ಅ
[77]ಭಿಶೇಖಜ ೧ರ ಗ ೩॥ಂ ಮೇಲುವಿಚಾರ ಜ ೧ರ ಗ ೪
[78]ಅಂತ್ತು ಗ ೬೬ ಉಭಯಂ ಗ ೧೭ಂ ಉಭಯ
[79]ಗ ೧೬ಂಕೆ ವಿವರ ಸಿಸ್ತಿನಿಂದ ಗ ೧೪೫॥೧। =
[80]ನಷ್ಟದಿಂದಲು ಗ ೧೪೮೩॥ = ಉಭಯ
[81]ಂ ಗ ೧೬ಂ ನಷ್ಟದಿಂದಲುಹುಟ್ಟುವಳಿಗೆ
[82]ಕೂಡಿದುಹೊರತಾಗಿನಿಂತನಷ್ಟಕೆಕೆರೆ
[83]ಕಾಲುವೆಕಟ್ಟಿಸಿಸಸಿಲಬಾಳೆಯುಹಾಕಿಹು
[84]ಟ್ಟುವಳಿಆದರೆಅಗ್ರಾಹಾರದೇವ
[85]ತ್ತಾವೆಚ್ಚಕೆಸಹಧರ್ಮಕೆನಡಸಿಕೊ
[86]ಡುಬಾಹದು ಗ ೭೩॥೦|||ಂ

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[87]ಉಭಯಂ ಗ ೧೯೩॥೦|||ಂ ನೂರಯಿಂ
[88]ಭತಯೇಳುವರಹಂನುಹೊಂನುಮುಪಾ
[89]ಗದಭೂಮಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಪಟಧೇ
[90]ವೆ ಯಿಾಭೂಮಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲಿನೊ
[91]ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[92]ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[93]ಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿಯಾದೆಯ
[94]ಲಿಆಗುಮಾಡಿಕೊಂಡುಯಿಾಸ್ತಾಪಿತವಮಾ
[95]ಡಿದಕಲ್ಲಿನವಳಗಾಗಿಯಿಾಹಭೂಮಿಹೆದೂ
[96]ರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ವಾಸ್ತೆಬೀಜ ಖ ೩॥ಂ ರಥ
[97]ತ ಖ ೩೯ ತಿರುಮಲದೇವರಸ್ವಾಸ್ತೆಬೀಜ ಖ ೭ಕೇ
[98]ದಿಗೆರೆಅಗ್ರಾಹಾರದಭೂಮಿಬೀಜ ಖ ೪ ಅಂ
[99]ತ್ತು ಬೀಜ ಖ ೧೩॥ಂ ದಗಡಿಭತ್ತವನುಆಗ್ರಾ
[100]ಹಾರದೇವಸ್ತಾನಕೆನಡಿಸಿವಿಂಗಡಪಲುಕಲ್ಲಿ
[101]ನಹೊರಗೆಮುಂಡುವಳಿಯಲುಯಿಾಹ
[102]ಗ ೧ ವೆಂಡುವರಹನಗದೆಭೂಮಿಯನು

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103 ಅಗ್ರಹಾರಕೆನಡಸಿಕೊಂಡುದೇವತಾವೆ
104 ೞ್ಞ ಅಗ್ರಹಾರದಧರ್ಮವನುನಿಂನ
105 ಸಂತಾನಪರಂಪರ್ಯವಾಗಿಅಚ
106 ಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಡಸಿಬಾಹ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

107 ದೆಂದುಕೊಟಧರ್ಮಶಾಸನ । ಆದಿತ್ಯಚಂ
108 ದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃ
109 ದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇ
110 ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ
111 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
112 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
113 ಲನಾದಚ್ಯುತಂಪದಂ । ಯೇಕೈವಭಗಿನೀ
114 ಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
115 ಗ್ಯಾನಕರಗ್ರಾಂಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ।

ಶ್ರೀಸದಾಶಿವ.

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ಅದೇ ಹೋಬಳಿ ಅಲಮನೆಮಾಗಣಿ ಬೊಕ್ಕಸದ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ತಿಮ್ಮಣ್ಣಾಚಾರಮಗ ರಾಜಾ ಚಾರಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
ರುಷ ೧೬೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದವೈ
6 ಶಾಖ ಶುಧ ೧೫ ಲ್ಲೂಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋಟೆಕೋ
7 ಲಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗು
8 ರುಭಕ್ತಿ ಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯ
9 ಕರವಂಶೋದ್ಭವರಾದಸಂಕಣನಾಯಕರಪ್ರಪೌತ್ರರುಸಿ
10 ದ್ದಪ್ಪನಾಯಕರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರು
11 ಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನ
12 ಂಮಾಜಿಯವರುಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
13 ದಯಜುಃಶಾಖೆಯಶ್ರೀನಿವಾಸಯಾನಪೌತ್ರಕೋನಪ್ಪನಪುತ್ರ
14 ಬೊಕ್ಕಸಸ್ತ್ರಿಶ್ರೀನಿವಾಸಯಗೆಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ
15 ತೆಂದರೆನೀನುಆಲುಮಾನಿಸೀಮೆಯಲಿತುಂಗಭದ್ರಾತೀರದಲಿನಂಮಹೆಸರಲ್ಲು
16 ಕಟ್ಟಿಸ್ತ್ತಅಗ್ರಹಾರದಲುತ್ಪತ್ತಿವಂತರುಅಲಿಪ್ರತಿಷ್ಠೆಮಾಡಿದದೇವರುಗಳದೇವತಾ
17 ಪೆಚಕೆಸಹಬಿಟ್ಟಸ್ವಾಸ್ತೆಆಲುಮಾನಿಸೀಮೆಕೂಡಗೋಳಿಗ್ರಾಮ ೧ ರ ಪ್ರಾಕು
18 ರೇಖೆಬೀಜ ಖ ೯೧।೦ ರ ಗಡಿಭತ ಖ ೬೪೦ರ ವಿವರ ಖ ೧೦ ಲು ಖ ೧೯೦ ರ । ಗ ೧೯ಖ
19 ಂಡುಗ ೪ ಲು ಖ ೫೦ರ ಗ ೬೮೨।೦ ಹಬಗಾಣಿಕೆ ೮೧ ಕುಳಬಿರಾಡ ಗ ೪ ಬಿ
20 ರಾಡ ೮ ೨।೦ ಲು ಗ ೫।೨।೦ ಅಂತ್ತು ಗ ೩೪ ೮।।।೦ ಹೆಚ್ಚಿದುಸೇನಪೋವನಕಂಶಖ
21 ತ್ತ ಖ ೫।೦ ಗ ೮೫।೦ ಹಳ್ಳದವತ್ತಿನಖಪ್ಪರದಗದ್ದೆಯಿಂದತೆನಕಚ್ಚು ಗ ೩ .
22 ಂಚಗೆಉಂಬಳಿಗದೆಯಿಂದ ಗ ೧ ಹಂಚಿಕರುಗನಕಾನು ಗ ೧।೦ ಅಂತ್ತು

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೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23 ಗ ೫॥೪॥ ಉಭಯಂ ಗ ೪೪ಲ್।ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೩೯॥೩ ಪ್ರಾಕುನಿಲಿಸ್ತ್ತನಷ್ಟದಿಂದ
24 ಗ ೪ಲ್_೧। ಉಭಯಂ ಗ ೪೪ಲ್।೦ ಯಿಗ್ರಾಮಕ್ಕೆ ಕೂಡಿದಉಂಯುಲವೂ
25 ಗಿಗ್ರಾಮ ೧ರ ರೇಟೆಬೀಜ ಖ ೨೦ಕೆ ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೫ ಕಂಶಭತ್ತ ಲ್೧ ಉಭಯಂ
26 ಗ ೫ಲ್೧ ಉಭಯಂಕ್ರೋಧನಸಂವತ್ಸರದಜೇಷ್ಟ ಬ ೧೦ಲು ಉತ್ತಾರ ಗ ೪೯ಲ್೧।
27 ಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜ ಬ ೧೩ಲು ಉತ್ತಾರಯಿಗ್ರಾಮಕಸಂಸ್ಯಷ್ಟಾದಬಗೆಲ್ಲು
28 ಕಣಕೋಡಗ್ರಾಮ ೧ಕೆ ರೇಟೆ ಬೀಜ ಖ ೧೩ಕೆ ಭತ್ತ ಖ ೩೫ಕೆ ಗ ೪ಲ್೩|||೦ ಕಂಶಭತ್ತ
29 ಲ್೧==ಹಬಗಾಣಿಕೆ ಲ್೧ ಅಂತ್ತು ಗ ೪॥೮। =ಕಟಿದು । ಗದ್ದೆಯಿಂದ ಗ ೧ಲ್೬॥
30 =ಕಾನಿಂದ ಲ್೧।೦ ಅಂತ್ತು ಗ ೬ಲ್೧।೦ಕ್ಕೆ ದೇವತಾಉತ್ತಾರಕೋಟೆತೋಟದತ್ತಿ
31 ರಂಮಾಲದೇವೇಗೆ ಗ ೩ ಕಂಥಸಿಸ್ತಿನಿಂದ ಗ ೩ಲ್೧।೦ ಯಿಗ್ರಾಮಗಳಸ್ತಳ
32 ವೆಚ್ಚಬಿರಾಡ ಗ ॥ ೩।।।೦ ಉಭಯಂ ಗ ೪ ಉಭಯಂಆಲುವರಾನಿಸೇವೆ
33 ಯಿಂದ ಗ ೫೩ಲ್೧।೦ ಕ್ಷಯಸಂವತ್ಸರದಮಾಘ ಬ ೧೧ಲು ಉತ್ತಾರಬಿ
34 ಸುವರಾರಆನೆಗಳಿಕಂದಾವರದಸೀಮೆವಳಗಣಕಲುಕೂರಗ್ರಾಮದಿಂದ
35 ಪ್ರಾಕುನಿಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೫೦ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟಭೂಮಿವಿವರಚಿತ್ತಾರಿ
36 ಯಿಂದಮೂಡಬಯಲುಸಂಣಹೆಗಡೆಗೆಕಟ್ಟಿದಬಗೆಲ್ಲುಅಂಕೆಭ
37 ಂಡಾರಿಪೆಂಮ್ಮಭಂಡಾರಿಕಾಡೂರಬೆಂಮ್ಮ ಟಿ ಕಬಿಲ್ಲನವರಮೂಲನಗದೆ
38 ಬೀಜವು ೯।।।೦ಕೆ ಗ ೯॥೦ ತಿಂಮ್ಮಆಳುವನಬಗೇಲುಅಂತ್ತಪಂಣನಿಂದ
39 ವು ೧೫॥೦ ರ ಗ ೧೫॥ ೧ ಕೇಶವಅಯಿಕಾಳವು ೧॥೦ಕೆ ಗ ೧॥೦ ಕಂಮಾರದೆ
40 ಉಹೊಲಿಕಾಪ್ಪಗೆಕಟ್ಟಿದಸಾಗಿನಬಗೆಲ್ಲುವು ೧ರ ಗ ೧ ನಾಲ್ಕುಪ್ರೊಕ್ಕಲಿಗೆಕಟ್ಟಿದ
41 ಬಗೇಲುಕೇಶವಉಡುಪನಸಾಗುವು ೫॥೦ರ ಗ ೪ ಮೂಡಂತಉಪಾಧ್ಯನ
42 ಬಗೇಲುವು ೨॥೦ರ ಗ ೧॥೩॥ =ಅಂತ್ತುವು ೭೬ರ । ಗ೭೪॥೪॥ =ಉ
43 ಭಯಂವು ೩೫|||೦ಕೆ ಗ ೩೩ಲ್೪॥=ಮಂಜಿನಕೋಡಿಯಲ್ಲಿಡುನಾಳುವನ
44 ಸಿಸ್ತು ಗ ೭॥ ೧ ಕಾನೆಕೋಡಿನಕೇಶವಉಡುಪನಬಗೇಲು ಗ ೬ಲ್೩।=ಕೇಶವ
45 ಅಯಿಕಾಳನಬಗೇಲು ಗ ೭।೧ ಉಭಯಂ ಗ ೮॥೪।=ಅಂತ್ತು ಗ ೫೦ ಉಭ
46 ಯಂ ಗ ೧೦೩ಲ್ ೧।೦ಕೆ ವಿವರನೀನುಮಾಡಿದಉತ್ರಿವಿವರನೀನುಬರಕೊಟ್ಟಪ
4 ಟಿಪ್ರಮಾಣುಯಿಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಟೆಮಾಡಿದಚೆಂನಕೇಶವದೇವರು
48 ಸೋಮೇಶ್ವರದೇವರುಹನುಮಂತ್ತದೇವರುಗರುಡದೇವರುಸಹಾದೇ
49 ವರು ೪ರ ದೇವತ್ತಾವೆಚ್ಚಕಟಲೆಕಂದಾಚಾರಕ್ಕೆಸಹ ಗ ೮೦ಲ್೧।೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50 ಅಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಉತ್ರಿ ೧ರ ಗ ೧೨ ಉ ಗೌತಮಗೋತ್ರದಆ
51 ಪಸ್ತಂಭಸೂತ್ರದಎಜುಃಶಾಖೆಯಶೇಷಾದ್ರಿಭಟ್ಟರಪಾತ್ರರುನಾರಣಾ
52 ಚಾರ್ಯರಪುತ್ರರುವೆಂಕಟಪತಿಆಚಾರ್ಯರಿಗೆಉತ್ರಿ ೧≡ ವಿಶ್ವಾಮಿತ್ರ
53 ಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಃಶಾಖೆಯದೂರ್ವಾಸನಾರಣಾಚಾ
54 ರ್ಯರಪಾತ್ರರುಶ್ರೀನಿವಾಸಆಚಾರ್ಯರಪುತ್ರರುನಾರಣಾಚಾರ್ಯ
55 ಗೆಉತ್ರಿ ≡ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಃಶಾಖೆ

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56 ಯಕೋನೇರಿಆಚಾರ್ಯರಪೌತ್ರರುಶ್ರೀನಿವಾಸಆಚಾರ್ಯ್ಯರಪುತ್ರ
57 ರುವೆಂಕಟಾಚಾರ್ಯ್ಯರಿಗೆಉವೃತ್ತಿ ೧॥೦ ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನ
58 ಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯಪುಟಭಟ್ಟರಪೌತ್ರರುನರಸಿಹ್ಯಭಟ್ಟರಪು
59 ತ್ರರುಗಿರಿಯಾಚಾರಿಗೆಉವೃತ್ತಿ ॥೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
60 ಯಜುಃಶಾಖೆಯವೆಂಕಟಭಟ್ಟರಪೌತ್ರರುಶ್ರೀನಿವಾಸಭಟ್ಟರಪುತ್ರರು
61 ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆಉವೃತ್ತಿ ೧॥೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
62 ತ್ರದಯಜುಶ್ಯಾಖೆಯಶ್ರೀನಿವಾಸಭಟರಪೌತ್ರರುರು ಕುಮಾರನ
63 ಟರಪುತ್ರರುನರಹರಿತ್ತಿಂಮಣಭಟ್ಟರಿಗೆಉವೃತ್ತಿ ।।।೦ ಅಂತ್ತುಉಭ ೬॥—
64 ಗೆ ಗ ೬೯॥೦ ಉವೃತ್ತಿ ೧೦ ಗ ೬೮ ।ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ । ಯ
65 ಜುಶ್ಯಾಖೆಯಶ್ರೀನಿವಾಸಭಟರಪೌತ್ರರು । ಶ್ರಿಂಗಿರಿಭಟ್ಟರಪುತ್ರರು । ಕೃಷ್ಣ
66 ಭಟರಿಗೆಉಭ ೧॥೦ ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
67 ಕಉಲಿಗೆನರಸಿಹ್ಯಭಟ್ಟರಪೌತ್ರರುರಾಮಭಟರಪುತ್ರರು । ಕೇಶವಾಚಾ
68 ರ್ಯ್ಯರಿಗೆಉಭ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆ
69 ಯಚಾಬಾಜಿನಾರಣಭಟರಪೌತ್ರರುನಾರಣಭಟ್ಟರಪುತ್ರರುವೆಂಕ
70 ಟೇಶಭಟರಿಗೆಉಭ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾ
71 ಖೆಯಕೋನಪ್ಪಯ್ಯನಪೌತ್ರರು । ಶ್ರೀನಿವಾಸಯ್ಯನಪುತ್ರರು । ತ್ತಿಂಮಣಾ
72 ಚಾರ್ಯ್ಯರಿಗೆಉಭ ೨॥೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜು
73 ಶ್ಯಾಖೆಯಗಿರಿಭಟರಪೌತ್ರರು । ಶ್ರೀನಿವಾಸಭಟರಪುತ್ರರುವೆಂಕಟ
74 ಭಟರಿಗೆಉಭ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕು
75 ಶಾಖೆಯಶ್ರೀನಿವಾಸಭಟರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರುನಾರಾ
76 ಯಣಭಟರಿಗೆಉವೃತ್ತಿ ೧ ವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

77 ಕುಶಾಖೆಯಪದ್ಮನಾಭಭಟರಪೌತ್ರರುಅಂಣೆಭಟರಪುತ್ರರುವೀ
78 ರಂಭಟ್ಟರಿಗೆಉವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯ
79 ಜುಃಶಾಖೆಯಭೈರವಭಟ್ಟರಪೌತ್ರರು । ಶಂಕರಭಟ್ಟರಪುತ್ರರುವು
80 ಲ್ಲಾವದಾನಿಗಳಿಗೆಉವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆ
81 ಯಶ್ರೀನಿವಾಸಯ್ಯನಪೌತ್ರಕೋನಪ್ಪನಪುತ್ರಪೂಕಸ್ತ್ರೀನಿವಾಸಯ್ಯಗೆಯ
82 ಜಮಾನಉವೃತ್ತಿ ೧॥೦ ಅಂತ್ತುಉಭ ೧೧॥೦ಗೆ ಗ ೬೯ ಉಭಯಂ । ಬ್ರಾಹ್ಮರಿಗೆ
83 ಉವೃತ್ತಿ ೧೪—ಗೆ ಗ ೩೪೮॥೦ಉಭಯಂ । ನೀನೂಬರಕೊಟಪಟ್ಟಪ್ರಮಾಣು
84 ದೇವರುಗಳದೇವತ್ತಾ ವೆಚ್ಚಬ್ರಾಹ್ಮರಿಗೆಸಹಾಸಲುವದು ಗ ೨೬೮॥೦ ಯಿಂನು
85 ರಯಿಪತ್ತಎಂಟ್ಟುವರಹಂನೂಆರುಹಣಹುಗದಭೂಮಿಯನು೭ವಾರ್ಷಿ
86 ತವಾಗಿಬಿಟ್ಟೆವಾಗಿಯಿವುಬಗೆಮಿಂಗಡದಲ್ಲುಸಲುವದುಸರ್ವಮಾನ್ಯದಯೆ
87 ೦ಟುಆಗ್ರಹಾರವುಂತ್ತಾದರಲ್ಲಿ । ಅವರುಗಳುತಂಮುಶಾಲಸಂಬಂಧದ
88 ಅನುಪತ್ಯದಿಂದಸ್ವಾಸ್ತೆಮಾರುತ್ತಿದಲ್ಲಿ । ಅವರುಗಳಕಯ್ಯನೀನುಕ್ರಯಕ್ಕೆತ್ತಗೆದು
89 ಕೊಂಡುಯಿದಬಗೇಲುಅವರವರಕೈಯ್ಯಬರಸಿಕೊಂಡಸಾಧನಪ್ರಮಾಣು । ಸರ್ವ
90 ಮಾನ್ಯಯೆಂಟುಅಗ್ರಹಾರದಿಂದ । ಕೋಣಂದೂರುಅಗ್ರಹಾರದಿಂದ । ಕೆಂ

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91 ಊರರಾಮಭಟನಸ್ವಾಸ್ತಿ ಗ ೯ ಪೊಂಮಣಜೋಯಿಸನಸ್ವಾಸ್ತಿ ಗ ೪||೦ ಚಟ್ಟ

92 ಗೇರಿ ಕೊಲೂರಭಟನಸ್ವಾಸ್ತಿ ಗ ೯ ಶಂಕರಪುರದಅಗ್ರಹಾರದ । ಕಾಳಿಂಗಭಟ್ಟ

93 ನಸ್ವಾಸ್ತಿ ಗ ೧೮ ವಿಶ್ವಪತಿಶಾಸ್ತ್ರಿಗಳಸ್ವಾಸ್ತಿ ಗ ೧೮ ಕೊಲೂರಭಟನಸ್ವಾಸ್ತಿ ಗ ೩ ಅ

94 ೦ತ್ತು ಗ ೬೧||೦ ಭಾರತೀಪುರದಅಗ್ರಹಾರದಿಂದಲ್ಲು ಅರಳಾಪುರದ

95 ನಾರಸಿಂಹ್ಯಭಟರಸ್ವಾಸ್ತಿಯಿಂದಲ್ಲು ಗ ೩ ಅರಳಸುಳಿನಂಜುಂಡಭಟ

96 ನಸ್ವಾಸ್ತಿ ಗ ೧೨ ಪಳತ್ತಿಂಮಣಭಟನಸ್ವಾಸ್ತಿ ಗ ೬ ಸಂಗಮೇಶ್ವರದಲಕ್ಷ್ಮಣ

97 ಭಟನಸ್ವಾಸ್ತಿ ಗ ೩ ದುರ್ಗಾಭಟನಸ್ವಾಸ್ತಿ ಗ ೩ ತಂಮಣಭಟರದುರ್ಗಾಭಟರಸ್ವಾ

98 ಸ್ತಿ ಗ ೨೮೧| ಸುಬ್ರಹ್ಮಣ್ಯನಭಟ್ಟನಸ್ವಾಸ್ತಿ ಗ ೨೮೧|೦ ಅಂತ್ತು ಗ ೩೧೮೨|೦

99 ಕಂಮಟ್ಟಿಅಗ್ರಹಾರದ । ಶಂಕಪುರದದುರ್ಗಾಭಟ್ಟನಸ್ವಾಸ್ತಿ ಗ ೯ ಅಂತ್ತು

100 ಎಂಟುಅಗ್ರಹಾರದಿಂದ । ನೀನುಕ್ರಯುಕತ್ತೆಗದುಕೊಂಡಬಗೆ ಸಲು ।

101 ಗ ೧೦೧|೨|೦ ಶೃಂಗೇರಿಯಸ್ವಾಮಿಗಳುಕ್ರಯಕ್ಕೆತ್ತೆಗದುಕೊಂಡು । ಯೆಂಟು ಅ

102 ಗ್ರಹಾರಕೆಉತ್ತಾರವಕೊಟ್ಟಬಗೆಲು । ಕೋಣಂದೂರಅತ್ತಗದೆವೆಂಕಟಭಟ್ಟ

103 ನಸ್ವಾಸ್ತಿಯಿಂದ ಗ ೬ ವಿರುಪಾಪುರದದೇವರಭಟ್ಟನಸ್ವಾಸ್ತಿಯಿಂದ ಗ ೬ ಉಭ ಗ ೧೨

104 ಉಭಯಂಎಂಟ್ಟುಅಗ್ರಹಾರದಿಂದಸಲುವದು ಗ ೧೧೩|೨|೦

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105 ತೀರ್ಥಮುತ್ತೂರಮಟದಿಂದಸಲುವದುಆಸ್ವಾಮಿಗಳತಂಮ್ಮಭಿಕ್ಷಾಸ್ವಾಸ್ತಿಯಿ

106 ಂದಧಾರೆನೆರದುಕೊಟದು ಗ ೪ ಆಲಗೇರಿಮಟದಿಂದಸಲುವದುಆಸ್ವಾಮಿಗ

107 ಳುತಂಮಭಿಕ್ಷಾಸ್ವಾಸ್ತಿಯಿಂದಧಾರೆನೆರದುಕೊಟದು ಗ ೩ ಸಿಂನಕ್ರೆಯ

108 ಕ್ರಯವತ್ತೆಗದುಕೊಂಡುಬಿಟಬಗೆಲು ಗ ೪||೨|೦ ಉಭಯಂಅವರಭಿಕ್ಷಾ

109 ಸ್ವಾಸ್ತಿಯಿಂದ ಗ ೪||೨|೦ ಅಂತ್ತುಮಿಂಗಡದಲ್ಲುಸಲುವದು ಗ ೧೨||೦ ಶುಭ

110 ಗ ೧೦೩೮|೧| ನೂರಮೂರುವರಹನೊಹಣಹಾಗದಭೂಮಿ

111 ಗೆನಟ್ಟುಮಾಮನಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

112 ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ

113 ಜಸ್ವಾಂಮ್ಯಂಗಳನೂಪೂರ್ವಮರಿಯಾದೆಯಲ್ಲಿಅಗುಮಾಡಿಕೊ

114 ಂಡುರೇಶಿಲುಬರದಕೊಟ್ಟೇತೊಟದತ್ತಿರುಮಲದೇವರಉತ್ತಾರದಹ

115 ಣವನೂಆದೇವರಿಗೆಕೊಟ್ಟುನೀನೂಮಾಡಿದಉತ್ತಿಸಂಪಿಡರಪಣಿನ

116 ಗ ೨೮||೧| ಯಿಂನೂರಯಿಪ್ಪತ್ತೆಯುವರಹನೂಆರುಹಣ

117 ಹಾಗದಭೂಮಿಯಲ್ಲಿಸಸ್ವಾರಾಮಮುಂತಾಗಿಯೇನುಅಧಿಕಫಲ

118 ಪಾಹುತ್ತೆ ಸಹಾಅಗಮಾಡಿಕೊಂಡುನಿಂನಸಂತಾನಪಾರಂ

119 ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀನುಬರಕೊಟ

120 ಪಟಪುರುಷಾಣುದೇವರದೇವತ್ತಾವೆಚ್ಚಅಗ್ರಹಾರಧರ್ಮಸಹಾಸುಖದಲ್ಲಿನಡಸಿಬಾ

121 ಹದೆಂದುಕೊಟದರ್ಮಶಾಸನಯಿದಕೆದೇವಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ

122 ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ

123 ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ಸ್ವದತ್ತಾತ್ಪುತ್ರಿಕಾಧಾತ್ರೀ

124 ಪಿತೃದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾತ್ವಯಂಮಾತಾದತ್ತಾಂಭೂ

125 ಮಿಂಪರಿತ್ಯಜೇತ್ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ

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[126]ಶಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದ
[127]ತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪ
[128]ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[129]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತ್ತಿಪಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[130]ಲನಾದಚ್ಯುತ್ತಂಪದಂ

ಶ್ರೀಸದಾಶಿವ

181

ಮಂಡಗದ್ದೆ ಹೋಬಳಿ ತೂದೂರು ಮಂಜಪ್ಪನವರಲ್ಲಿ ಇದ್ದ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[4]ಷ ೧೪೭೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಬ ೧೦
[5]ಲೂಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾ
[6]ವಾಪೃಥಿ[ವೀ]ಮಹಾಮಹತ್ತಿನೊಳಗಾದಅಕಿಯಮೇಲೆ
[7]ಯಸಿಥವೀರದೇವರಶಿಶ್ಯರುಚೆಂನವೀರದೇವರಿಗೆ । ಯ
[8]ಡವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈ
[9]ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣ
[10]ರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರ ಪಾತ್ರರಾದಭದ್ರ
[11]ಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರನಾಯಕರೂಕೊ
[12]ಟಭೂದಾನತ್ತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[13]ಕೆಳದಿಸೀಮೆಯೊಡಗೂರಲೂಕಪ್ಪಗಳಲಿಬಸವನುಸಿಮ
[14]ಗೆಕಟ್ಟಿಸಿಕೊಟಮಠಧರ್ಮ ಕೆಬಿಟಸ್ವಾಸ್ತೆ । ಕೆಳದಿಸೀಮೆ
[15]ಶೂದ್ರಮಾಪದವಳಗಣವೊಡನೂರಗ್ರಾಮದಕಾಲುವಳಿ
[16]ಹಾರೋಗೊಪದಗ್ರಾಮದಿಂಪಕುಳಗ ೧೨ ಕೆ ಕುಳಗ ೧೩
[17]ಗ ೩ಲೂ ಸಲುವದು ಗ ೪೨ ವರ್ತನೆಯಿಂದಲೂ ಗ॥೦।।।೦
[18]ಉಭಯ ಗ ೪೨॥೦।।। ಕೆ ನಷ್ಟ ಕೆನಿಲಿಸಿದುಕೆರೆಮು
ಳಗ
[19]ದಕುಳಗ ೩॥ ಕೆ ಗ ೩ ಕುದರೇಬೆ ಗ ೩॥೦ ।।।
ಬಾಂಧ
[20]ಣವಾಡದಿಂದಲೂ ವಿಂಗಡಕಳದಬಗೇಲುವೊಡನೂ

ಹಿಂಭಾಗ.

[21]ರಗ್ರಾಮದಿಂದಕೆರೆತಲಗಣನೆಲಿಕ್ಕೈಗನತ್ತೋಟದಿಂ
[22]ದಲೂಕುಳಗ॥೦ ಕೆರೇಬೆ ಗ ೪॥ ಉಭಯಂ ಗ ೪೦೮೦
।।।೦
[23]ಪಳಿಯಕೊಪದಗ್ರಾಮದಿಂದಲೂಕುಳಗ ೭ಕೆಗ ೩ಲೂಸ
[24]ಲು ಗ ೨೧ ವರ್ತನೆಯಿಂದ ೮೩॥೦ ಉಭಯಂ ಗ
೨೧೮ ೩॥೦
[25]ಉಭಯಂರೇಬೆ ಗ ೬೧೮೪॥ ಅರುವತ್ತವಂದುವರ
[26]ಹಂನಾಲುಕುಹಣಹಾಗದಭೂಮಿಯನುಸಿಂಮ
[27]ಮಠಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿಯಾಭೂಮಿ
[28]ಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನುಪ್ರಾಕುಮರಿಯಾದೆ
ಯಲಿ
[29]ಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಶಿಶುಪರಂಪರೆಯಾಗಿ
[30]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯನಾಗಿಅ
[31]ತಿಥಿಯಾದಪಂದಸ್ತ್ರೀಪರಿಗ್ರಹವಾಡದೆಶಷ್ಟರುಶನಕು
[32]ಸಿಡಿಮಾಡಿಕೊಂಡು। ಮಠದಧರ್ಮವನುಸಾಂಗವಾಗಿನಡ
[33]ಸಿಕೊಂಡುಬಹಿರಿಯೆಂದು ಕೊಟಭೂದಾನತ್ತಾಂಮ್ರಶಾ
[ಸ]
[34]ನ। ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾ
[35]ಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸ
[36]ಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನ
ಯೋರ್ಮ
[37]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾ
ಪ್ನೋತಿಪಾ
[38]ಲನಾದಚ್ಯುತ್ತಂಪದಂ ॥

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೧ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೬೭೬ ನೆಯ ಭಾವಸಂವತ್ಸರದವ
5ಯಿಶಾಖಶು ೧೦ಲು ಶ್ರೀಮದ್ದೆಡವಮುರಾರಿಕೋ
6ಟೆಕೋಳಾಹಳವಿಶುಧವಯಿದಿಕಾದ್ವಯಿತಸಿ
7ಧಾಂತ್ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
8ಣರಾದಕೆಳದಿವೆಂಕಟಪ್ಪನಾಯಕರವಲು
9ತ್ರರಾದಭದ್ರಪ್ಪನಾಯಕರಪುತ್ರರಾದವೀರಭದ್ರ
10ನಾಯಕರೂಕೊಲ್ಲೂರಭಜನೆಸೂರಂಣಗೆಕೊ
11ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುದಾ
12ನಿವಾಸದಸೀಮೆಅಯಿದುನಾಡಪಾಲಸೀತ್ತೂರ
13ಲುಕೊಲೂರಅಮನವರಹೆಸರಲುಮೊಡ
14ಮಃಠಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟಸ್ವಾತ್ತಿ
15ಕೊಪ್ಪದಸೀಮೆಯಿಟಗನಮಠಪಾಲರಾಗೋ
16ಡಗ್ರಾಮದಿಂದ ಗ ೧೫॥೫ ತಲೆಮಕಿಯಿಂದ
17ಗ ೩॥೮॥ ಉಭಯಂ ಗ ೧೯ ದಾನಿವಾಸದಸೀಮೆ
18ಅಯಿದುನಾಡಪಾಲಸೀತೂರಗ್ರಾಮದಿಂದ

ಹಿಂಭಾಗ.

19ಕೊಲುವಳಿಹೊಸಕೊಪದಗ್ರಾಮದಿಂದಲು
20ಗ ೩೧ ಉಭಯಂ ಗ ೫೦ ಅಯಿವತ್ತುವ
21ರಹನಸ್ವಾಸ್ತೆಯಭೂಮಿಯನುಬಿಟೆವಾ
22ಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯವನು
23ಪೂರ್ವಮರಿಯಾದೆಯುಲಿಅಗುಮಾಡಿ
24ಕೊಂಡುನೀನಸಂತಾನಪರಂಪರೆಯಾಗಿ
25ಮಠಧರ್ಮವನಡಸಿಕೊಂಡುಬಾಹದೆಂ
26ಂದುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟದರ್ಮಶಾಸ
27ನಯಿದಕೆದೇವಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂ
28ದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ
29ಹೃದಯಂಯಮಶ್ಚಆಹಶ್ಚರಾತ್ರಿಶ್ಚ
30ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನ
31ರಸ್ಯವೃತ್ತಂ।

ಶ್ರೀವೆಂಕಟಾದ್ರಿ.

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೨ನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜ
3ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೪ ನೆಯ
4ಶುಭಕೃತ್ತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೫ಲು ಶ್ರೀಮ
5ತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮ
6ಹತ್ತಿನವಳಗಾದಮುಂಡಗದ್ದೆಸೀಮೆಸಿಂಗನಬಿದಿರೆಗ್ರಾಮ
7ದಲುಕಟಿಸ್ಯಮಹತ್ತಿನಮಟಧರ್ಮಕೆಯಡವ
8ಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತ್ತಸಿಧಾ
9ಂತ್ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳ
10ದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಶಿವ
11ಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮ
12ಪತ್ನಿಯರಾದಚೆಂನಂಮಾಜಿಯವರಪಾತ್ರರುಬಸವಪ್ಪ
13ನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರುಬರಸಿ
14ಕೊಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಮಠಧರ್ಮ
15ಕೆಉತ್ತಾರಕೊಟಸ್ವಾಸ್ತಿಗೆಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದುನಿರ್ವಾ
16ಣ್ಯಯಮಾವನವರುಹೇಳಿದರಿಂದಬರಸಿಕೊಟ್ಟದುಮಂ
17ಡಗದೆಸೀಮೆತಳಊರಗ್ರಾಮದಿಂದಲುಆಗಾಮಿಹೆಚಿ
18ಗೆಗದೆಬೀಜ ಖ ೧೦ ಕೆ ಗ ೯ ಒಂಬತ್ತುವರಹನಸ್ವಾಸ್ಥೆಯನು

ಹಿಂಭಾಗ.

19ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಭೂಮಿಗೆನೆಟ್ಟಲಿ

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[20]ಗವುದ್ರಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
[21]ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
[22]ಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯಲ್ಲಿಸ
[23]ಸ್ಯಾರಾಮಮುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹ
[24]ಂತೆಸಹಾಅಗುಮಾಡಿಕೊಂಡುಮಹತುಪಾರಂಪ
[25]ರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅ
[26]ನುಭವಿಸಿಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮ
[27]ಶಾಸನಾ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂರ್ಮಿ
[28]ರಾಪೋಹೃದ ಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚ
[29]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತ್ತಿನರಸ್ಯವೃತಂ ದಾನಪಾಲನ

[30]ಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
ರ್ಗಮ
[31]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[32]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
[33]ತ್ತಂನಿಷ್ಫಲಂಭವೇತುಯತ್ರಯೋಗೀಶ್ವರಃಕಾಯರ್ಯಾತು
[34]ಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತಾವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾ
[35]ಣಿಸತತಂಗುಪಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾ
[36]ಯದೀಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋ
ಕ್ಷ
[37]ಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಶಿನೇ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೬ ನೆಯ ಆನ
[4]ಂದಸಂವತ್ಸರದಆಷಾಢಶು ೧೪ ಲೂಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾ
[5]ಚಾರಸಂಪಂನದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಮಾಳೂರಸೀ
[6]ಮೆತೂದೂರತುಂಗಭದ್ರಾತೀರದಲುಶಿವಪ್ಪನಾಯಕ ಅಯ್ಯನವರಹೆಸರಲು
[7]ಕಟಿಸ್ತಶಿವರಾಜಪುರದಮಹತ್ತಿನಮಟಧರ್ಮಕೆ ಶ್ರೀಮದ್ದೆಡವಮುರಾಂಕೋ
[8]ಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ ಶಿವಗುರುಭಕ್ತಿವ
[9]ರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಂ
[10]ಕಂಣನಾಯಕರಪ್ರಪಾತ್ರರುಸಿದಪ್ಪನಾಯಕರಪಾತ್ರರುಶಿವಪ್ಪನಾ
[11]ಯಕರಪುತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರುಂಪಚೆಂ
[12]ನಂಮಾಜಿಯವರೂಬರಸಿಕೊಟಯಿತಿನಮಾನ್ಯದಶಾಸನದಕ್ರಮವೆಂ
[13]ತ್ತೆಂದರೆ ಮಟಧರ್ಮಕೆ ೧೫ ಹದಿನೈದುಯೆತ್ತಿನಮಾನ್ಯವಬಿಟ್ಟಿಧೇವೆಅ
[14]ಡಕೆಮೇಣಸುಝುಲಿಪಟೆಕೊಬರಿಕಮಾಡಮುಂತಾದಪುದಿಇನಸಂಕು
[15]ಹೊರತಾಗಿಆಕಿಭತರಾಗಿಯೆಂಣೆತುಪ್ಪಬೆಲ್ಲಉಪ್ಪುವಿದುಳಬೂಸ
[16]ಮುಂತಾದಜಿನಿಸಗಳನುಯಿಕೇರಿದುರ್ಗದಹೋಬಳಿ ಘಟಕೆಳಗಣಸುಂಕಠಾ
[17]ಣೆಗಳಲಿಯೆತುಗಳಮರ್ನವಯಸುಬರಸಿಹೇರಿಸಿಕೊಂಡುಆಹು
[18]ಮವಳಿಹಣವಿನಿಂದಶಷ್ಟರುಶನಕಾನಿಡಿಮಾಡಿ । ಮಹತು
[19]ಪರಂಪರೆಯಾಗಿಮಟದರ್ಮನಡಸಿಕೊಂಡುಬಾಹದೆಂ

ಹಿಂಭಾಗ.

[20]ದುಕೊಟ್ಟಧರ್ಮಶಾಸನ

ಶ್ರೀಸದಾಶಿವ.

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೫ನೇ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . .
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೬ ನೆಯಕ್ರೋಧಿಸಂ
4 ವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧೦ ಲೂ ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನ
5 ದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಮಾಳೂರಸೀಮೆತೂದೂರ
6 ತುಂಗಭದ್ರಾತೀರದಲೂಶಿವಪ್ಪನಾಯಕಅಯ್ಯನವರಹೆಸರ
7 ಲೂಕಟ್ಟಿಸ್ತಶಿವರಾಜಪುರದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆ । ಶ್ರೀಮದ್ವೆಡ
8 ವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾ
9 ಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕ
10 ರವಂಶೋದ್ಭವರಾದಸಂಕಂಣನಾಯಕರಪ್ರಪೌತ್ರರು । ಸಿಧಪ್ಪನಾಯಕರ
11 ಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರೂಕೊಟ್ಟ
12 ಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ಮಾಳೂರಸೀಮೆವಳಗಣಯಡೆಹಳ್ಳಿಮಾ
13 ಲತೂದೂರಗ್ರಾಮದಿಂದಲೂ । ಪ್ರಾಕಾರೇಖೆಕುಳ ಗ ೧೦॥ ಕೆಲುತ್ತಾರ । ಯಿಾ
14 ಗ್ರಾಮದಶಂಕರದೇವರಿಗೆ । ಗ ೧೭_॥೦ ಉಂಬಳಿಮಾ
15 ನ್ಯದಲುಕೊಡಿಬಾಹದು । ೭_॥೦ ಉಭಯಂ ಗ ೧॥
16 ಶುಧಕುಳ ಗ ೯ ಕೆ ಗ ೧ ಕಸಿಧಾಯ ಗ ೧೦ ಲು ಸಲುವ ಗ ೯೦
17 ಕೆ ಗತನಷ್ಟ । ಮುಂದೆಕೊಡಿಬಂದದುಕುಳ ಗ ೧೭॥೦ ಕೆ ।
18 ಗ ೧೫೯ ಶುಧ ಗ ೩೫ ಬಿರಾಡದಿಂದಲುಕಟ್ಟಬೇಗುತಿಗೆ ।
19 ಕುಳ ಗ ೬ಕೆ ಸಿದಾಯ ಗ ೬೦ಕೆ ಬಿರಾಡ ಗ ೧ ಲು ಗ ೬೦ ಕೊಟ್ಟ
20 ಬಿರಾಡ ಗ ೧॥೦ ಅಂತ್ತು ಗ ೧೪೬॥೦ ದೇವಸ್ಥಾನದಿಂದಲು ।
21 ರೇಖುಉತಾರಕುಳ ಗ ೧೭_॥೦ ಕಸಿದಾಯ ಗ ೧_॥೦ಕೆ ದೇವ
22 ತಾಮೆಟಕೆ ಗ ೧೦ ೯ ಶು । ಮಿನಿತೆ ಗ _॥೦ ಉಂಬಳಿಮಾನ್ಯದಿಂ
23 ದಲುಬ್ರಂಹ್ಮದಾಯದಿಂದಲೂಯಡೆಹಳ್ಳಿತಿಂಮಪ್ಪಗಳಿಂದ
24 ಕುಳ ೭_॥ ಕಸಿದಾಯ ಗ _॥೦ ಅಂತ್ತೂ ಗ ೧೪೧॥

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25 ವಿಕ್ರುತಿಸಂವತ್ಸರದಲ್ಲಿಹೆಚಿದು । ಅನಂತನಹೆಚಿಗೆಯಿಂದ
26 ಗ ೧೪೭_॥೦ಕೆ ನಿಲಿಸಿದು । ಅಕಾಲಚಕ್ರಬಿರಾಡ ಗ ೧೩॥_॥
27 ಶುಧಹೆಚಿದು ಕೊಟ್ಟಬಿರಾಡ ಗ ॥೦ ಆಗಾಮಿಗದೆಯಿಂದಲು
28 ಗ ೧೦ ಉಭಯಂ ಗ ೧೮॥೦ ಖರಸಂವತ್ಸರದಲುಹೆಚಿದು । ಪ್ರಾ
29 ಕುಗತನಷ್ಟದಬಗೆಲು । ಸಿಧಾಯ ಗ ೧೪ಕೆ ಅನಂತನಕಡಿತ ।
30 ಪ್ರಮಾಣು । ಗ ೧೩॥೦ ಬಿರಾಡ ಗ ॥೪ ಲು ಗ ೧೫॥_॥೦ಕೆ ನಿಲ್ಲಿ
31 ಸಿದು । ೭೪ ಲು ಗ ೩। ಶು ಗ ॥೦ ಲು । ಗ ೯॥_॥೦ ಉಭಯಂ ಗ _೬

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32 ಲ್೩॥೦ ಉಭಯಂ । ಗ ೩೬॥೩॥೦ ಉಭಯಂರೇಖು ಗ ೧೬೪ಲ್೩॥
33 ಕೆನಷ್ಟಕೆಬಿಟ್ಟದು । ಆಗಾಮಿಗದೆಯಿಂದಲು । ಗ ೧೯ ಕುಥ
34 ರೇಖು । ಗ ೧೬೪ಲ್೩॥೦ ತಾನತೆರಿಂದಲ್ಲು । ಗ ೧ ಕಂಠವರ್ತನೆಯಿ
35 ದಲು ।ಲ್೩ ಅಂತ್ತು ಗ ೧೬೯॥೦॥೦ ದಾನಿವಾಸದಸೀಮೆಯಿಂ
36 ದಲು । ಕೊಣಕೆರಿಯುಪಾಲ । ಸೂರಣದನಿಯುಗ್ರಾಮದಿಂದಲ್ಲು
37 ಪ್ರಾಕುರೇಖು । ಗ ೧೬ ಭತ ಖ ೯೯ ಕೆ ಗ ೯॥೪ ಉಭಯಂ
38 ಗ ೩॥೪ ಕೆಕ್ರಯನಷ್ಟ ಗ ೧॥೪೯ ಕುಥಸಿಥಾಯ ಗ ೩೪ ಬಿರಾ
39 ಡ ಗ ೧೩ ಉಭಯಂ ಗ ೩೬ ಹೆಚಿದು । ಆಗಾಮಿಗದೆಯಿಂದ
40 ಸರ್ವಜಿತುಸಂವತ್ಸರದಲು । ಗ ೩ ಖರಸಂವತ್ಸರದಲು । ಗ ೩ ಉ
41 ಭಯಂ ಗ ೫॥ ಉಭಯಂ । ಗ ೪೧ ಕಣುವೆಯುಗ್ರಾಮದಿಂದಲ್ಲು
42 ಪ್ರಾಕುರೇಖು । ಗ ೪೧ ಕೆಕ್ರಯನಷ್ಟ ಗ ೫೯ ಕುಥಸಿಥಾಯ ಗ ೩೬
43 ಬಿರಾಡ ಗ ೧೪ ಉಭಯಂ ಗ ೫॥೪ ದೇವಸ್ತಾನದಿಂದಲುಬ
44 ಸ್ತಿಯಿಂದಲುಬೀಜ ಖ ೧೦ ಕೆಭತ್ತ ಖ ೩೦ ಕ್ಕೆ ಗ ೩ ಲೋಕ ಗ ೧ ಉ
45 ಭಯಂ ಗ ೪ ಕೆಬಸ್ತಿಯವೆಚಕೆ ಗ ೧॥೩ಲ್ ಕುಥಮಿಸಿತೆ ।
46 ಗ ೩ಲ್೩ ಪಳಾರದಿಂದಲು । ಗ ೧ಲ್೦ ಅಂತ್ತು । ಗ ೫೩ಲ್೩
47 ಹೆಚಿದು । ತೋಟದಿಂದಲುವಾರಸಾ ೩॥೦ ಕೆ ಗ ೩೩॥೦ ಕೆಕು
48 ಳವಾಡಿಗಳಅಪಂದಅದಾಯ ಗ ೩೬॥೦ ಕೆ ಗ ೧೩ಲ್೩॥೦ಲ್
49 ಕುಥ ಗ ೩೪ಲ್೩॥೦ ಕ್ಕೆ ಪ್ರಾಕುರೇಖು ಗ ೩ಲ್ ಕುಥ ಗ ೩೧ಲ್೩॥೦

೩೬ ಪತ್ರದ ಮುಂಭಾಗ

50 ಆಗಾಮಿಗದೆಯಿಂದಲುಸರ್ವಜಿತ ಸಂವತ್ಸರದಲು
51 ಹೆಚ್ಚಿದು ಗ ೩ ಅಂತ್ತುರೇಖೆ । ಗ ೪॥೦॥ ಕೆನಿಲ್ಲಿಸಿದು । ಕಾಲ
52 ಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲ್ಲುಪಳರದನಷ್ಟ ಗ ೧ಲ್೧ ಕುಥರೇ
53 ಖೆ । ಗ ೪೦ಲ್೪॥೦ ಜಿಗಳಿಕೊಡನಿಗ್ರಾಮದಿಂದಲ್ಲುಪ್ರಾಕುರೇಖೆ
54 ಭತ ಖ ೬೦ ಕೆ ಗ ೬ ಬಿರಾಡ ಗ ೩ ಉಭಯಂ ಗ ೯ ಮಂಡಲಮಾ
55 ನಿಯಿಂದಲ್ಲುರೇಖೆ । ಗ ೧೩ ಬಿರಾಡ ಗ ೬ ಉಭಯಂ ಗ ೧೪ ಉ
56 ಭಯಂಗ್ರಾಮ ೩ ಕೆ ಗ ೩೩ ಸರ್ವಜಿತುಸಂವತ್ಸರದಲುಹೆ
57 ಚಿದು । ಆಗಾಮಿಯುಗದೆ ಗ ೧ ಉಭಯಂ ಗ ೩೪ ಕೆನಷ್ಟಕೆನಿ
58 ಲಿಸಿದು । ಗುಡೆಜರಿದನಷ್ಟ । ಮಂಡಲಮಾನಿಯಿಂದ ಗ ೧॥೦ಲ್
59 ಕುಥ ಗ ೩೬॥೦ ಅಂತುಗ್ರಾಮ ೩ ಕೆ ಗ ೧೪೩॥೪॥೦ ಕಾಕಾವರ್ಗ
60 ದಿಂದಲು । ಗ ೩ ಸ್ಥಳವೆಚವರಾಡ ಗ ೩ ಅಂತ್ತು ಗ ೧೫೩॥೪॥೦
61 ಉಭಯಂ ಗ ೩೩॥೦ ಮುಂನೂರಯಿಪ್ಪತೆರಡುವರೆವರಹ
62 ನಭೂಮಿಯನುಕ್ರಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾಗಿ । ಯಿಗ್ರಾಮ
63 ಗಳಿಗೆನೆಟ್ಟ । ಲಿಂಗಮುದ್ರೇಕಲ್ಲಿನವಳಗಾದಭೂಮಿಗೆಸಲುವ
64 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧನು
65 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಪೂರ್ವಮರಿ

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66 ಹಾದೆಯಲ್ಲೂ | ಆಗುವಮಾಡಿಕೊಂಡು | ಯಿಾಭೂಮಿಯ
67 ವಳಗೆಸಸಿಬಾಳೆಮುಂತಾಗಿಹಾಕಿಕೊಂಡು | ಯೇನಾದ
68 ಹುಟ್ಟುವಳ್ಳಿಯಾಜಣಸಹ | ಅನುಭವಿಸಿಕೊಂಡುಬ |
69 ಹಿರಿ | ಯಿಾಮಠದಧರ್ಮಕೆಬಿಟ್ಟಯಿತ್ತಿನಮಾನ್ಯಘಟ್ಟದ
70 ಮೇಲೆ | ಘಟ್ಟದಕೆಳಗೆಸಹಾಯಿತ್ತು ೧೦ ಹತ್ತುಬತ್ತಿನಲ್ಲಿಅ
71 ಡಕೆಮೇಣಸುರ್ಗುಲ್ಲಿಪಟ್ಟೆಬೊಬಿಕವಾಡಮುಂತಾದಘಡಿ
72 ಸಿನಸರಕುಹೊರತಾಗಿವೇಲಾದಆಕ್ಷಿಭತರಾಗಿಉಪ್ಪು |

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

73 ವಿದಳಬೂಸಎಣ್ಣೆತುಪ್ಪಬೆಲ್ಲಮುಂತಾದಪಿನಿಸುಗಳ
74 ನುಹೇರಿಸಿಕೊಂಡುಮಠದಧರ್ಮಕೆನಡಸಿ | ಷಡ್ದರ್ಶನಕೂನಿ
75 ಧಿಮಾಡಿಕೊಂಡುಮಹತ್ತುಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ
76 ಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂ | ಅನುಭವಿಸಿಬಹಿರಿಎಂದುಕೊಟ
77 ಧರ್ಮಶಾಸನ | ಆಧಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
78 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇ
79 ಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತ್ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲ
80 ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ
81 ಮವಾಪ್ನೋತ್ತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣ
82 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
83 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
84 ಹರೇತ್ತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
85 ಯಾತ್ತೇಕ್ರಿಮಿಃ ಮಾನ್ಯದಎತ್ತಿನಲಿತಂದಜಿನಿಸನುಮ
86 ಠಧರ್ಮಕೆಮಾಡಿಕೊಳಬೇಕಲ್ಲದೆಹೊರಗೆಮಾರ್ರಕೊಳ
87 ಬಾರದು |

ಶ್ರೀಸದಾಶಿವ |

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೨ನೇ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೯ನೆಯ ಶುಭಕೃತ್ತುಸಂ
4 ವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೪ಲು ಶ್ರೀಮತ್ಸಜನಶುಧಶಿವಾಚಾ
5 ರಸಂಪಂನ್ನಾದ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಲದ
6 ಣನುಮಂಡಗದೆಯಾಲುಕಟ್ಟಸ್ತಮಹತ್ತಿನಮಟಕೆಯೆಡಮಮುರಾ
7 ರಿಕೋಟೆಕೋಲಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿ
8 ವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯ

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9 ಕರವಂಶೋದ್ಭವರಾದಶಿವಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಸೋಮಶೇಖರ
10 ನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯವರಪೌ
11 ತ್ರರುಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದಸೋಮಶೇಖರನಾಯಕರುಬ
12 ರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಯಿಾಮಠ
13 ಧರ್ಮಕೆಉತ್ತಾರವಾದಸ್ವಾಸ್ತಿಗೆಶಾಸನಬರಸಿಕೊಡಬೇಕೆಂದುನಿ
14 ರ್ಮಾಣ್ಯೆಯವಾವನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟ್ಟದುಯಿಾಮಠಕೆ
15 ಉತ್ತಾರವಾದಸ್ವಾಸ್ತಿಮಂಡಗದೆಸೀಮೆಸದಗವಳಿಗ್ರಾಮದಿಂದಪ್ರಾಕುಉತ್ತಾರ
16 ಬೀಜ ೧೬೭ಕೆ ಗ ೪ ಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಮಹತ್ತಿನವರಕ್ಕೆಯುಅರ
17 ಮನೆಗೆಕ್ರಯವತೆಗೆದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟ. ಕಡೆನಿಡುಗಳೆ
18 ಲೆಗ್ರಾಮದಿಂದರೇಖೆಉತ್ತಿ ೭ಕೆ ಬೀಜ ೩ ೬೦ಕೆ ಭತ್ತ ೩ ೧೪೦ಕೆ ಗ ೨೫೦
19 ಉಭಯಂ ಗ ೨೬॥ ಯಿಪ್ಪತಆರುವರೆವರಹನಸ್ವಾಸ್ತಿಯನು
20 ಯಿಾಮಹತ್ತಿನಮಠದಧರ್ಮಕ್ಕೆಸಮರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಭೂ

ಹಿಂಭಾಗ.

21 ಮಿಗೆಶಿವಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
22 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
23 ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಟಾದಭೂಮಿಯಲ್ಲಿಸಸ್ವರಾಮಮುಂತ್ತಾ
24 ಗಿಯೇನುಅಧಿಕಫಲವಾದಂತೆಸಹಾಅಗುವದುಹಿಡಿಕೊಂಡು
25 ಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
26 ಸುಖದಿಂಅನುಭವಿಸಿಬಾಹದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಧ
27 ರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದೌರ್ಭೂಮಿರಾಪೋ
28 ಹೃದಯಂಯೆಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
29 ಶ್ಚಜಾನಾತ್ತಿನರಸ್ಯವೃತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
30 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
31 ಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
32 ಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯೆತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯಾತ್ತುಶಿ
33 ವಲ್ಲಿಂಗಾರ್ಚನಂಸಕ್ರುತುವಸಂತಿತತ್ರತೀರ್ಥಾನಿಸರ್ವಾಣಿಸತತಂ
34 ಗುಹಹರಸ್ಯಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯ್ಯತೇದಾನಂತ
35 ದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

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ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೬೨೪ ನೆಯ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ಲೂ ಶ್ರೀಮತ್ಪ್ರಜ

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4 ನಶುಧ್ಧವಾಚಾರಸಂಪಂನದ್ವ್ಯಾವಾಪೃಥ್ವೀವಮಹಾಮಹತ್ತಿನೊಳಗಾದವಾಳೂ
5 ರಸೀಮೆತೂದೂರಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಾಶಿವಪ್ಪನಾಯಕಖಯನವರಹೆಸರ
6 ಲುಕಟಸ್ತಶಿವರಾಜಪುರದಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಯಡೆವಮುರಾರಿಕೋ
7 ಟಿಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯ
8 ಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದಪ್ಪನಾಯಕರ
9 ಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯು
10 ರಾದಚೆಂನಂವಮ್ಮಾಜಿಯವರಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರೂಬರಸಿಕೊಟಭೂ
11 ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಹತ್ತಿನವರಕ್ಶೆಯಲ್ಲಿಕ್ರಯ ಗ ೪೦೯|| ಶಾ
12 ಸನಬರಸಿಕೊಡುಬಗೆ ಗ ೧೭೪||೦ ಉಭಯಂ ಗ ೯೪೪ ವಂಭ್ಯೆನೂರಯೆಂಭ
13 ತ್ತಂಟುವರಹಂನ್ನೂಅರಮನೆಗೆತೆಗದುಕೊಂಡುಬಿಟ್ಟಸ್ವಾಸ್ತಿಧಾನಿವಾಸದಸೀ
14 ಮೆಕೊಣಕೇರಿಪಾಲಕೊಣಕೇರಿಗ್ರಾಮದಿಂದಸಿದಾಯದಿಂದ ಗ ೩೦||೧|೦ ಬಿರಾ
15 ಡದಿಂದ ಗ ೧೫೮೩||೦ ಉಭಯಂ ಗ ೪೭ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೪೩೮೭|||೦ ಪ್ರಾ
16 ಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಕ್ಷಯಸಂವತ್ಸರದಲೂನಿಲಿಸ್ತನಷ್ಟದಬಗೆಯಲೂಹೊಳೆಹ
17 ರಿದನಷ್ಟದಿಂದ ಗ ೭|೭೦ ಉಭಯಂ ಗ ೪೭ ದೇವಸ್ಥಾನದಮಿಸಿತ್ತಿಯಿಂದಯಿಗ್ರಾ
18 ಮದತ್ತಿರುವಮಲದೇವರಸ್ವಾಸ್ಥೆಯಿಂದಲುಬೀಜ ಖ ೭ಂಕೆ ಭತ್ತ ಖ ೪ಂಕೆ ಗ ೪ ವೇಳಾ
19 ವಾಸಿಯಿಂದ ಗ ೧ ಕೀಲಕಸಂವತ್ಸರದಲೂಹೆಚಿದು ಗ ೧|| ಅಂತ್ತು ಗ ೬ಂಕೆ ಉತ್ತಾ
20 ರಯಿಾದೇವರಅಮೃತಪಡಿಬಗೆಭತ್ತ ಖ ೩ಂಕೆ ಗ ೩ ನುಳಿದಾಶುಧ ಗ ೩||೦ ಉ
21 ಭಯಂ ಗ ೪೯||೦ ಹೊರವಯಲಗ್ರಾಮದಿಂದಪ್ರಾಕಾರೇಶಿಭತ್ತ ಖ ೧೫ಂಕೆ ಗ ೧೫
22 ಬಿರಾಡ ಗ ||ಲ್ಲೂ ಗ ೩||೦ ಉಭಯಂ ಗ ೭೭|೦ ಯಿಗ್ರಾಮಕೆಕೂಡಿದಗೆರಗನಕೊಪ್ಪ
23 ದಗ್ರಾಮ ೧ಕೆ ರೇಖೆಭತ್ತ ಖ ೫ಂಕೆ ಗ ೫ ಬಿರಾಡ ಗ||ಲು ಗ ೭|| ಉಭಯಂ ಗ ೩| ಉಭ
24 ಯಂ ಗ ೩ಂಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೭೭|೦ ಪ್ರಾಕುನಿಲಿಸ್ತನಷ್ಟದಿಂದಬರಸಂವತ್ಸರದಲ್ಲೂ
25 ನಿಲಿಸ್ತಹೊಳೆಹರಿದನಷ್ಟದಿಂದ ಗ ೩ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲೂಸಿಲಿಸ್ತನಷ್ಟದಿಂದ
26 ಗ ||೦ ಉಭಯಂ ಗ ೩|೦ ಉಭಯಂ ಗ ೩೦ ಉಭಯಂ ಗ ೭೯||೦ ಸ್ಥಳವೆಚವ
27 ರಾಶದಸಿಸ್ತಿನಿಂದ ಗ ೧ ದಾಸೋಹದಬಗೆವರಾಡಿಬಾಹಸಿಸ್ತಿನಿಂದಲೂ ೮೪|
28 ಅಂತ್ತು ಗ ೪೦|೪||೦ ಯೆಂಭತ್ತುವರಹಂನ್ನೂವಂಭತ್ತುಹಣವಡವಸ್ವಾಸ್ಥೆ
29 ನುಯಿಾಮಹತ್ತಿನಮಠದಧರ್ಮಕೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆ
30 ನಷ್ಟಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನೊಳಗುಳ್ಳಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
31 ಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯ
32 ಲಿಸಸ್ವಾರಾಮನುಂತ್ತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹಂತ್ತೆಸಹಆಗುಮಾಡಿ
33 ಕೊಂಡುಮಹತ್ತುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂ
34 ಮಠದಧರ್ಮವನಡಸಿಕೊಂಡುತ್ತಿರುವಮಲದೇವರಅಮೃತಪಡಿಬಗೆಉತ್ತಾರ

ಹಿಂಭಾಗ.

35 ಬರದಭತ್ತವಂನ್ನೂಪೂರ್ವಪ್ರಮಾಣುನಡಸಿಕೊಂಡುಹೋಹದೆಂದು
36 ಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲ
37 ಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉ
38 ಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತ್ತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನಯೋ

39 ರ್ಮಾರ್ಥ್ಯೇಧಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾ
40 ಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
41 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
42 ಧಾತ್ರೀಪಿತ್ರಾದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಸ್ವಯಂಮಾತ್ತಾದತ್ತಾಂಭೂ
43 ಮಿಂಪರಿತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಃಕುಯ್ಯಾತಾಶಿವಲಿಂಗಾರ್ಚನಂ
44 ಸಕೃತುವಸಂತ್ತಿತತ್ರತೀರ್ಥಾಣಿಸರ್ವಾಣಿಸಕಂಗುಹಕರಸ್ಯಪ್ರಿಣಾ
45 ನಾರ್ಥಂತ್ತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತ್ತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲ
46 ಂಮೋಕ್ಷಸಾಧನಂ

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1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
4 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೬ನೆಯ
6 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾಘಶು ೧೫ಲು ಶ್ರೀ
7 ಮತ್ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನದೇವಾ
8 ಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದಚರಮೂರ್ತಿ
9 ಮೇಲಣಗವಿಮಹತ್ತದೇವರಶಿಷ್ಯಬಸವಲಿಂಗ
10 ದೇವರಿಗೆ । ಚಿಂನಭಂಡಾರದ । ರಾಮಕೃಷ್ಣಪ
11 ಯನವರಪ್ರಪಾತ್ರರು । ಪುರುಶೋತ್ತಮಯನವ
12 ರಪಾತ್ರರು । ರಾಮಕೃಷ್ಣಪಯನವರಪುತ್ರರು
13 ಲೋಕಯನುಕೊಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
14 ದರೆ । ಶ್ರೀಮದಖವಮುರಾಂಕೋಟಿಕೋಲಾಹಳ
15 ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ
16 ಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೀರ
17 ಭದ್ರನಾಯಕಯ್ಯನವರು । ತಮಗೆಕಾಣ . .
18 ಯಾಗಿಬಂದಆರಗದಂಠ್ಯಕೆಸಲುವ . .
19 ಸ್ತೂರಸೀಮೆವಳಗೆನಂಮತಂದೆಗಳುರಾಮ
20 ಕೃಷ್ಣಪಯನವರಕಯಮಾಡಿಸ್ತತ್ರಿಯಂಬಕ
21 ಪುರವಅಗ್ರಹಾರದೊಳಗೆನಂಮಯಜಮಾ
22 ನ . . ಚಿತರಾರ್ಜಿತವಾಗಿಬಂದನೆಬರೆಸಿಯ

ಹಿಂಭಾಗ.

23 . . ಯಿಂದರೇಖೆ ಗ ೫೦ ವರಹನಭೂಮಿವಳಗೆಚಂ
24 . . ನಾಲುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ ಗ . . ೧೫ಲೂಕಂನೆ
25 ರಡುವರಹನಭೂಮಿಗೆಸಲುವಚತುಸೀಮೆಗಡಿ
26 ವಿವರಮೂಡಲುತ್ರಿಯಂಬಕಪುರದಗಡಿಯಕಂ
27 ಬನಿಗುಡದಕೆರೆಯಿಂದಂಪಡುವಲುಪಡುವಲುನ
28 ಟಕಲ್ಲಿಂದಂಮೂಡಲು । ಬಡಗಲು . ಬಸಾಲಗಡಿ
29 ಕಲ್ಲಿಂದಂತೆಂಕಲುತೆಂಕಲುತ್ರಿಯಂಬಕಪುರದಲು
30 ತವರಸೀರೇರಕಲಿಂದಂಬಡಗಲು . . . ಚತುಸೀ
31 ಮೆಗೆಹಾಕಿದಲಿಂಗಮುದ್ರೆಕಲಿನವಳಗಣಭೂಮಿ
32 ಯನುಕೆಳದಿಚೆಂನಮ್ಮಾಜಿಯವರಿಗೆಅನೇಕಶ್ರೇ
33 ಯೋಭಿವೃಧಿಆಗಬೇಕೆಂದುನಿಮಗೆಶಿವಾರ್ಪಿತ
34 ವಾಗಿಕೊಟೆವಾಗಿ । ಯೀಭೂಮಿಯಲ್ಲಿವಟವ
35 ಕಟಿಕೊಂಡು । ಧರ್ಮವನಡಸಿಪಿತುರಾರ್ಜಿತಧನ
33 . . . ಮಾರ್ಗವನು । ಪೂರ್ವಮರಿಯಾದೇಲಿನ
37 ಡಸಿಕೊಂಡುನಿಂಮಶಿಷ್ಯಪಾರಂಪರಿಯಾಗಿಸು
38 ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿ ಎಂದ. ಕೊಟ
39 ಧರ್ಮಶಾಸನಯಿದಕೆದೇವಸಾಕ್ಷಿ । ಆದಿತ್ಯಚ
40 ಂದ್ರಾವನಿಲೋನಳಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯ
41 ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧ
42 ರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಸ್ವದತ್ತಾಂಪರ
43 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷ
44 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀರಾಮಕೃಷ್ಣ

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ಅದೇ ಹೋಬಳಿ ಮಹಿಷೀ ಸತ್ಯನಾಥಪುರದಲ್ಲಿರುವ ಅಮರಗೋಳದ ಗುರುರಾಯರಾಚಾರ್ಯರಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ—೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೮
ನೆ ದುರ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಲುಶ್ರೀಮದ್ದಡವಮುರಾರಿಕೋಟೆಕೋಳಾಹ
ಳವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿ
ಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದಸಿದ್ಧಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾ
ಯಕರಪೌತ್ರರುಸೋಮಶೇಖರನಾಯಕರ ಧರ್ಮಪತ್ನಿಯರಾದಚೆನ್ನಮ್ಮಾಜಿಯವರ
ಪುತ್ರರುಬಸವಪ್ಪನಾಯಕರುವಶಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಭಾ
ನಪ್ಪನಪ್ರಪೌತ್ರಸೂರಪ್ಪನಪೌತ್ರನರಸಪ್ಪನಪುತ್ರಹೊಂಮರಡಿನರಸಣ್ಣಗೆಬರೆಸಿಕೊಟ್ಟ
ಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನೀನುಮಹಿಸೆಅಗ್ರಹಾರದಸಮೀಪದಲುನಿಂನ
ತಂದೆನರಸಣ್ಣನಕೆಸರಲುಕಟ್ಟಿಸ್ತಮುದುಗಲುನರಸೀಪುರದಅಗ್ರಹಾರಹನುಮಂತದೇವ
ರದೇವತಾವೆಷ್ಟ್ಯಕೆಸಹಾಉತ್ತಾರಕೊಟ್ಟಸ್ವಾಸ್ತಿಗೆಶಾಸನವಬರೆಸಿಕೊಡಬೇಕೆಂದುಮರಿಯಪ್ಪನವರು
ಹೇಳಿದ್ದರಿಂದಬರೆಸಿಕೊಟ್ಟದುಮುಂಡಕಾರಸೀಮೆಯಿಂದಹೊಸಗೇರಿಪಾಲುಯಿಂದಕೊಂತ್ತಿಸರುವಿ
ನಗ್ರಾಮದಿಂದಬೀಜ ಖ ೧೦ಕೆ ಭತ ಖ ೬೦ಕೆ ಗ ೫॥ ಕಂಠವರ್ತನೆ ೮॥ ಜಯಸಂವತ್ಸರದಲುಹೆಚ್ಚಿ
ದುಕಾರಕದಿಂದ ಗ ॥೨॥ ವಿಕ್ರಮಸಂವತ್ಸರದಲುದಾಸೋಹ ೮।= ಉಭಯಂ ಗ ॥೨।।।=ಅಂತು
ಗ ೪೮೩।=ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೫॥೨।।=ಪ್ರಾಕುನಿಲಿಸಿದನಷ್ಟದಿಂದಭತಕ್ರಯವಾಸೆನಷ್ಟದಿಂ
ದ ಗ ೧॥ಶೋಭಕೃತುಸಂವತ್ಸರದಲುನಿಲಿಸಿದನಷ್ಟದಿಂದಕಾಂಕದಿಂದ ಗ ॥೨ ಮುಂಡುಕನಷ್ಟದಿ
ಂದ ೮೩ ಉಭಯಂ ಗ ೧೮॥೦ ಉಭಯಂ ಗ ೨೭॥೦ ಉಭಯಂ ಗ ೪೮೩।= ಹುಣಸೇಕೊಪ್ಪ
ದಗ್ರಾಮದಿಂದಪೋಮನಪಾಲುಯಿಂದಬೀಜ ಖ ೫ಂಕೆ ಸಿದಾಯ ಗ ೬॥ ಕುಳಬಿರಾಡ ಗ ೨೮೨೦
ವೆಚಬಿರಾಡ ಗ ೧॥೦ ಭತ ಖ ೩೦ಕೆ ಗ ೪॥೨॥ ಕಂಠವರ್ತನೆಯಿಂದ ೮॥೦ ದಾಸೋಹದಸಿಸ್ತಿನಿಂದಲು
೮।।।= ಅಂತ್ತು ಗ ೧೯೮೨।= ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧೫॥೧।।।= ಪ್ರಾಕುನಿಲಿಸಿದನಷ್ಟದಿಂದ
ಭತದಕ್ರಯವಾಸಿನಷ್ಟದಿಂದ ಗ ೧॥೨॥ ಶೋಭಕೃತ್ತುಸಂವತ್ಸರದಲುನಿಲಿಸಿದನಷ್ಟದಿಂದಬಿರಾಡ
ದನಷ್ಟದಿಂದ ಗ ॥೩ ಮುಂಡುಕನಷ್ಟದಿಂದ ಗ ೧ ಉಭಯಂ ಗ ೧॥೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
ಲು ನಿಲಿಸಿದನಷ್ಟದಿಂದಮುಂಡುಕನಷ್ಟದಿಂದ ಗ ೧ ಅಂತು ಗ ೧೯೮೨।=ಹೊಳೆಕೊಪ್ಪದತಿಂ
ಮನಿಂದಯಲ್ಲನಪಾಲುಬೀಜ ಖ ೧೬ಕೆ ಗ ೪೮೩ ತಿಂಮನಪಾಲುಬೀಜ ಖ ೨ಂಕೆ ಗ ೪೮॥ ಉಭ
ಯಂ ಗ ೧೬೮೫॥ ದಾಸೋಹ ೮೦ ಉಭಯಂ ಗ ೧೬॥೦ ಪ್ರಾಕುನಿಲಿಸಿದನಷ್ಟದಿಂದ ಗ ೧॥೨॥ ಶೋಭಕೃ
ತ್ತುಸಂವತ್ಸರದಲುನಿಲಿಸಿದಮುಂಡುಕನಷ್ಟಕಳ್ಳಿಗೆನಷ್ಟದಿಂದ ಗ ೧॥೨॥ ವಿರೋಧಿಕೃ
ತುಸಂವತ್ಸರದಲುನಿಲಿಸಿದಹೆಚ್ಚಿಗೆನಷ್ಟದಿಂದ ಗ ೧ ಉಭಯಂ ಗ ೨॥೨॥ ಉಭಯಂ।

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಗ ೧೯೮೩ ಉಭಯಂ ಗ ೩೪।೦।= ಬಿಳಲಕೊಪ್ಪದನಳಗಣಹುಣಸೇಕೊಪ್ಪದಿ
ಂದಬೀಜ ಖ ೨೬ಕೆ ಸಿದಾಯ ಗ ೭ ಕುಳ ಬಿರಾಡಿಂದ ಗ ೩॥೦ ಭತ ಖ ೩ಂಕೆ ಗ ೩॥೨॥
ವೆಚಬಿರಾಡ ಗ ೧॥೩ ಅಂತ್ತು ಗ ೧೬೮॥ ಜರಿಯಣಸೇನಪೋಮನಪಾಲುಬೀಜ ಖ ೩ಕೆ
ಭತ ಖ ೨ಂಕೆ ಗ ೨॥ ದುಂದುಭಿಸಂವತ್ಸರದಲುಹೆಚ್ಚಿದುದೇವಣಸೆನಪೋಮನಪಾಲು

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32 ಬೀಜ ಖ ೫ಕ್ಕೆ ಭತ ಖ ೧ಂಕ್ಕೆ ಗ ೧ ಕಾಶಿವಾಸಿಗಳಗದ್ದೆಬೀಜ ಖ ೧ಕ್ಕೆ ಖ ೬ಕ್ಕೆ ಗ ೬ ಕಂಠ
33 ವರ್ತನೆ ಲ ೧ ಅಂತು ಗ ೧॥ ೧ಕ್ಕೆ ಏಂಗಡಹಂಗರತ್ತಾಳವಲ್ಲಿಗೆಕಾಶೀವಾಸಿಗನ್ನೆ
34 ಯಿಂದಬೀಜ ಖ ೧ಕ್ಕೆ ಖ ೪ಕ್ಕೆ ಗ ೩ ಕಂಠವರ್ತನೆ ಲ ಉಭಯಂ ಗ ೩॥ ಕು
35 ಧ ಗ ೧॥ ದಾಸೋಹದಿಂದ ಲ೧। ಉಭಯಂ ಗ ೧॥ ಕೆ ವಿವರಸಿಸ್ತಿನಿಂದಲು
36 ಗ ೧॥ ೧ ಭತ್ತದಕ್ರಯವಾಗಿನಷ್ಟದಿಂದ ಗ ೩ ಬಿರಾಡವನಷ್ಟದಿಂದಶೋಭ
37 ಕೃತ್ತು ಸಂವತ್ಸರದಲು ಗ ॥ ವಿರೋಧಿಕೃತ್ತು ಸಂವತ್ಸರದಲು ಗ ॥ ಉಭಯಂ ಗ ೧೩
38 ಉಭಯಂ ಗ ೫ಲ॥ ಉಭಯಂಗ ೧॥ ಬಾಸ್ತಿಗ್ರಾಮದಿಂದಬೀಜ ಖ ೮೧ಕ್ಕೆ ಭ
39 ತ ಖ ೧ಂಕ್ಕೆ ಗ ೧॥ ವಿರೋಧಿಸಂವತ್ಸರದಲುಹೆಚ್ಚಿಮುಗಡಿಹೆಚ್ಚಹೆಗ್ಗಡೆಕಂ
40 ವತ್ತ ಗದ್ದೆಯಿಂದ ಗ ೫॥ ಕಂಠವರ್ತನೆ ಲ ದಾಸೋಹ ಲ೧ ಅಂತು ಗ ೩॥ ೩ಕ್ಕೆ
41 ವಿವರಸಿಸ್ತಿನಿಂದ ಗ ೧ಲ೧ ಭತದಕ್ರಯವಾಗಿನಷ್ಟದಿಂದ ಗ ೫॥ ಶುಭಕೃತ್ತು ಸಂವತ್ಸರ
42 ದಲುಹೆಚ್ಚಿಗೆನಷ್ಟ ಗ ೪ ಗುಡೆಕೂಡಿಜೋಯಿಸಗದ್ದೆ ಖ ೧ ಕೆ ಗ ೧ಲ॥ ಉಭಯಂ ಗ ೫ಲ॥ ವಿ
43 ರೋಧಿಸಂವತ್ಸರದಲುಹೆಚ್ಚಿಗೆನಷ್ಟ ಗ ೧ ಮುಂಡುಕೆನಷ್ಟ ಗ ॥ ಉಭಯಂ ಗ ೧ಲ೧ ನ
44 ಳಸಂವತ್ಸರದಲುಹೆಚ್ಚಿಗೆನಷ್ಟ ಲ॥ ಗುಡ್ಡೆಕೂಡಿದು ಗ ॥ ಉಭಯಂ ಗ ೧ ಅಂತುನಷ್ಟ
45 ದಿಂದಲ್ಲು ಗ ೧॥ ಉಭಯಂ ಗ ೩॥ ಅಂತು ಗ ೧॥ ಕಾನತ್ತೂರಿನಿಂದಯಿಪ್ಪಗು
46 ಡ್ಡೆಕಾನಿಂದ ಲ೧॥ — ಗಾಣದಕೆಂಚಿಗುಡ್ಡೆಕಾನಿಂದ ಲ॥ ಉಭಯಂ ಗ ॥ ೧ । — ಆರಗದ
47 ಕೋಟೆಬಿರಾಡಹಾರೂವೆಂಕಟಯನವರ್ತನಬಗೆಲುವರಾಡಿಸಿಬಾಹಸಿಸ್ತಿನಿಂದ ಗ॥ — ಅಂತು
48 ಗ ೧ಲ ೧ಕ್ಕೆ ವಿವರಯಿಾತನುಕ್ರಯಕೆಕೊಂಡಸ್ವಾಸ್ತಿದಾನಿವಾಸದಸೋಮಸೇಖರಪುರದಅಗ್ರಹಾರದಲಿಸಲಾಹೂ
49 ರರಾಮಭಟನಿಗೆಕೋನೇರಿದೀಕ್ಷಿತನಿಂದಕ್ರಯವಾಗಿಬಂದಸ್ವಾಸ್ತಿ ಗ ೧ ಹಾರೂಗೊಳಗಿಸುಬ್ಬಾಭಟ್ಟ
50 ನಿಂದ ಗ ೧ ಉಭಯಂ ಗ ೧ ಕೂಡಲಿಸೋಮಶೇಖರಪುರದಅಗ್ರಹಾರದಲ್ಲಿಸಲಾಹೂ
51 ರರಾಮಭಟನಿಗೆಗಲುಪತಿನಾಚಿವೇಯರಾಜೆಗಳಿಂದಕ್ರಯವಾಗಿಬಂದಬಗೆಲು ಗ ೧ ದಾನಿ
52 ವಾಸದವೆಂಕಟಾಪುರದಅಗ್ರಹಾರದಲಿಬಾಳಗಾರೆಉದಂಡೆಕ್ವಥಭಟನಮಕಳು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

53 ತಿಂಮಣಾಚಾರ್ಯಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟಗೆಸಲುತ್ತಾರವಾಗಿದ್ದಬಗೆಲು ವ್ರುತ್ತಿ ೧ಕ್ಕೆ ಗ ೧
54 ಅಂಬಲಿಗೊಳದತಿಂಮಣನಮಗವೆಂಕಟನರಸಣಗೆಲಿಂಗಾಭಟನಮಕಳುಸುಬ್ಬಾ
55 ಭಟಕೇಶೋಭಟಸಾರಂಗಪಾಣಿಭಟನಿಂದಕ್ರಯವಾಗಿಬಂದವ್ರುತ್ತಿ ೧ಕ್ಕೆ ಗ ೧ ಉಭಯ
56 ಂ ಗ ೧ ಅಂತು ಗ ೩ ನೂ ಆರಮನೆಗೆಂಪ್ಪಿಸಿಕೊಂಡುಬರಲುಉತ್ತಾರವಕೊಡುವ
57 ಬಗ್ಯೆಕಾಣಿಕೆ ಗ ೩ನೂ ಆರಮನೆಗೆತೆಗೆದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೩ ಕ್ರ
58 ಯ ಗ ೩ಲ ೧ ನೂ ಅರಮನೆಗೆತೆಗೆದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ಗ ೩ಲ॥
59 ಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದು ಗ ೪ಲ॥ ಅಂತು ಗ ೧ಲ ೧ಕ್ಕೆ ವಿವರಅಗ್ರಹಾರದ
60 ಬ್ರಾಹ್ಮರಿಗೆನೀನೂಬರಕೊಟ್ಟಪಟ್ಟೆಯಪ್ರಮಾಣ ಉತ್ತಿ ೧ಕ್ಕೆ ಗ ೩ ಯಜಮಾನವ್ರು
61 ತ್ತಿಗೆ ಗ ೧ ಉಭಯಂ ಗ ೯ಲ೧ ಯಿಾಅಗ ಹಾದಲುದೇವಸ್ತಾನವ ಕಟ್ಟಿಸಿಪ್ರ
62 ತಿಷ್ಟೆಮಾಡಿದಹನುಮಂತದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿ ಬಗ್ಯೆ ಗ ೭ ಮಹಿಸೆಲಿ
63 ಕ್ವಥನರಾಯಣದೇವರಿಗೆರಥಉತ್ಸಾಹದಲುಮಾಡುವಪೂಜೆಬಗ್ಯೆ ಗ ೩ ಉಭ
64 ಯಂ ಗ ೯ ಉಭಯಂ ಗ ೧ಲ೧ ನೂರಬೆವಾರಹನುವಂದಾಹಣವಿನಸ್ವಾ
65 ಸ್ತಿ ರೇಖೆಗೆಹೊರಗಾದಹರಡೆಮಾನಿಯೆಂಬಸ್ತಳಸಹಾಶಿವಾರ್ಪಿತವಾಗಿಕೊ
66 ಟ್ಟೆವಾಗಿಯಿಾಭೂಮಿಗೆಸಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲನೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ

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67 ಪಾಶಾಣಾಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
68 ಮ್ಯಂಗಳುಯಿಾಭೂಮಿಯಲ್ಲಿಸಸ್ಯರಾಮುಮುಂತಾಗಿಯೇನುಅಧಿಕಫಲ
69 ವಾಹಂತೆಸಹಾಆಗುವಮಾಡಿಕೊಂಡುನಿಂಮಸಂತಾನಪಾರಂಪರ್ಯವಾಗಿ
70 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅಗ್ರಹಾರಧರ್ಮದೇವತಾಪೇಕಸಹಸುಖ
71 ದಿಂದಡಸಿಬಾಪದೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನಯಿದಕೆಸಾಕ್ಷಿಗಳುಆ
72 ದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅ
73 ಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನ
74 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ

ಈ ಪತ್ರದ ಹಿಂಭಾಗ.

75 ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
76 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
77 ಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾ
78 ತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿಂಪರಿ
79 ತ್ಯಜೇತ್ತುಯತ್ರಯೋಗೀಶ್ವರಃಕುರ್ಯಾತುಶಿವಲಿಂಗಾರ್ಚನಂಸಕೃತುವಸಂತಿತತ್ರ
80 ತೀರ್ಥಾಣಿಸರ್ವಾಣಿಸತತಂಗುಹಹರಸ್ಯಪಿಣಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀ
81 ಯ್ಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವಲಂಮೋಕ್ಷಸಾಧನಂ

ಶ್ರೀಸದಾಶಿವ.

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ಅದೇ ಹೋಬಳಿ ಮಹಿಷಿಯ ಗ್ರಾಮದ ಪ್ರೊಕ್ಕಲುಕೊಪ್ಪದ ಗ್ರಾಮದೇವತೆಯ ಗುಡಿಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1 ...... ವಾಣೀಶಾನರಮಾಕಾಂತಗೌರೀವರಶಚೀವರಾಃ । ದೇವಾಃಸರ್ವೇಸದಾರಕ್ಷಾಂಕು
2 ರ್ವಂತುಜಗತಾಂಮುದಾ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ....
4 .... ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೦೭
ನೆಯವ್ಯಯಸಂವತ್ಸರದಮಾಘಶುದ್ಧಪೂರ್ಣಮಿಆದಿವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
6 ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲುಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮ್ಮವನೂಪಾಲಿ ಸುತ್ತಾ
7 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಕಲಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿದಲ್ಲಿಆರಾಯರಸಿರೂಪದಿಂರಾಯಣ್ಣೊಡೆಯರವಿಠಂಣಗಳುಆರಗದ ರಾ
8 ಜ್ಯವನುಪಾಲಿಸುತ್ತಿಹಕಾಲದಲ್ಲಿತಿಪ್ಪಂಣಅಯ್ಯಗಳೂಬೊಂಮ್ಮಂಣಅಯ್ಯಗಳಿಗೆಆರಗದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡು ಮೂ
9 ಜಿಪಟ್ಟಣದಸಮಸ್ತಹಲರೂತಂಮ್ಮೊಳುಸರ್ವೈಯಿಕಮತ್ಯರಾಗಿ । ಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ । ನಂ ಮ್ಮಆರಗದಮೇಲೆ .
10 ಮುಂದಮಂಕನಾಡೊಳಗಣಮಯಿಸೆಯಗ್ರಾಮದಭಾಗೆಯಲು । ಅಱುವತ್ತುಹೊಂನಿನಸೂಸಿನಭೂಮಿಯನೂ । ಆತಿಪ್ಪಂಣ ಅಯ್ಯಗಳುಬೊಂಮಂಣ

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11 ಅಯ್ಯ ಅಗ್ರಹಾರವನೂ ನಾಡಿದರಾಗಿ ಆ ಮಯಿಸೆಯ ಗ್ರಾಮದ ಭಾಗೆಯ ಕುಳ ಗ ೧೩ ವ ೪॥ ≡ ಕಂಪ್ರತಿಕುಳ ೧೬೦ ಸ
ರ್ವ್ವಸ್ವ ....

....

14 ಆದಾಯ್ಯ ಗ ೪೯॥೧॥ = ತಾ೧॥ ಗೆಲುಂಬಳಲು . ಗೊಟ್ಟು .... ಆದಾಯ ಗ ೪೨॥ = ...
15 ದಿಯಿಂ ಗ ೨೪ ≡ ಹದಿನೆಂಟು ಕಂಪಣದ ಸರದಿಯಿಂ ದೇವರ ಗ ೧೮೨। ಉಭಯಂ ಸರದಿಯಿಂ ಗ . . ಉಭಯಂ ಸರದಿ ಸಹಳ
ದಾಯ
16 ಗ ೫೦೮೨॥ = ಅಕ್ಷರದಲು ಅಯಿವತ್ತು ಹೊಂನು ಹಣ ಯಿಪ್ಪ ಗಲು ೪ ಸ ೮ ನೂ ನಂಮ ಹದಿನೆಂಟು ಕಂಪಣದ ಸಮಸ್ತ ನಾ
ಡು ಮೂಱು ಪಟ್ಟಣದ ಸಮಸ್ತ
17 ಹಲರೂ ನಾಉತೆಱು ವಸಿದ್ದಾಯದ ಹೊಂನಿನ ಬಲಿವೇಲು ವದಿಕೆಯಾಗಿ ಪಡೆದು ಕೊಂಡು ಆ ಅಯಿವತ್ತು ಹಾಂಸ್ತ ಹಣ ಮುಪ್ಪಳಲೂ
ವಿ ಸಕ್ಕ ತೆಱು ವ ಭೂಮಿ
18 ಯನೂ ಆ ಭೂಮಿಗೆ ಸಲುವ ಕೊಪ್ಪಗಳನೂ ಆ ಭೂಮಿಯ ಚತುಸ್ಸೀಮೆಗಳ ವೊಳಗುಳ ತೋಟ ತುಡಿಕೆ ॥ —॥ ಗದ್ದೆ ಬೆದ್ದಲು ಮ
ಕ್ಕಿ ಹಕ್ಕಲು ಕುಂಮರಿ ಕೋ
19 . . . . ಮಾನಿ ಮುಂದು ಮನೆ ಹಿತ್ತಿಲು ಕೊಪ್ಪ ಹಲಸು ಮಾಣ ಸುಮಾಉ ಸುಲ್ಲು ಹೊಲಸು ಕಾಡಾರಂಭ . . . . ಆ ಭೂಮಿಯ
20 ಚತುಸ್ಸೀಮೆಯ ವೊಳಗುಳ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ಪಾಷಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯಯಿಂತೀ ಅಷ್ಟ ಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ಸಹಿತವಾ
ಗಿ ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾ
21 ಪೂರ್ವ್ವಕವಾಗಿ ಆ ತಿಪ್ಪಂಣ ಅಯಗಳ ಬೊಂಮಂಣ ಅಯ್ಯಗಳಿಗೆ ನಂಮ ಆರಗದ ಹದಿನೆಂಟು ಕಂಪಣದ ಸಮಸ್ತ ನಾಡು ಮೂ
22 ಱು ಪಟ್ಟಣದ ಸಮಸ್ತ ಹಲರೂ ನಂಮ್ಮ ಸ್ತ್ರೀ ಪುತ್ರ ಜ್ಞಾತಿ ಸಾಮಂತ ದಾಯಾದಾನುಮತವಾಗಿ ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾ ಪೂ
ರ್ವ್ವ
23 ಕವಾಗಿ ಆ ತಿಪ್ಪಂಣ್ಣ ಅಯಗಳ ಬೊಂ[ಮಂ]ಣ ಅಯ್ಯಗಳಿಗೆ ನಂಮ್ಮ ಆರಗದ ಹದಿನೆಂಟು ಕಂಪಣದ ಸಮಸ್ತ ನಾಡು ಮೂಱು ಪ
24 ಟ್ಟಣದ ಸಮಸ್ತ ಹಲರೂ ನಂಮ ಸ್ತ್ರೀ ಪುತ್ರ ಜ್ಞಾತಿ ಸಾಮಂತ ದಾಯಾದಾನುಮತವಾಗಿ ನಂಮೊಳು ಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿ ಧಾರೆಯನೆ
ಱದು ಕೊಟ್ಟು ಆ ಅಯಿವತ್ತು
25 ಹೊಂನೂ ಹಣ ಮುಪಾಗಲು ವಿೀಸವ ತೆಱುವ ಭೂಮಿಗೆ ನಾಉ ತತ್ಕಾಲೋಚಿತ ಕ್ರಯವಾಗಿ ಪ್ರತಿ ಗ ೧ ಕ್ಕಂ ತೆಱುವ ಭೂಮಿಗೆ ಕ್ರ
ಯ ಗ ೩ ಲೆಕ್ಕದ
26 ಲು ನಾಉ ಕೊಂಡ ಕ್ರಯವರಹ ಗದ್ಯಾಣ ಗ ೨೦೦ ಅಕ್ಷರದಲೂ ವರಹ ಗದ್ಯಾಣಯಿಂನೂಱು ಹೊಂನನೂ ಎಲಿಸಿ ಕೊಂಡೆ
27 ವಾಗಿ ಆ ಮಯಿಸೆಯ ಗ್ರಾಮದ ದಾನ ಮೂಲಿಗಳ ಕಯಿಯ್ಯಲು ಆ ಭೂಮಿಯ ದಾನಪೂರಿತ ಅನುವ ನೂರ ತೊಡಸಿ ಕೊಟ್ಟು
28 ಆ ಭೂಗಳ ಚತುಸ್ಸೀಮೆಗಳಿಗೆ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲುಗಳನೂ ನಡಿಸಿ ಕೊಟ್ಟೆವಾಗಿ ಆ ಸೀಮೆ (ಆ ಸೀಮೆ) ಗಳ ವಿವರ ಆ ಮಯಿಸೆ
ಯ ಆಗ್ರಾ
29 ರ ಊರ ಮಧ್ಯದಲು ಮೇಗದಲು ಮುಹೂರ್ತ್ತದಲು ನಟ್ಟ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂ ಮೂಡಲು ಘಟ್ಟದ . . . . . .
30 ಸಂಣ . . . . . . ರವ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲು ೧ । ಅಲ್ಲಿಂದಂ ತೆಂಕಲು ಹೊಳೆಯ ದಡ ಸಗೋಡ ಹೋಗಲಾಗಿ ಕೂ . . .
31 ಯ . . . ವತ್ತಿನ ಭೂಮಿಯ ? ಯ ಬಂಡ ನೀರು ಮರಿಯ ಹೊಂಗೆಯ ಮತ್ತಿನ ಹೊಳೆಯ ದಡದ ಕೆಂಗಳ . . ನಲೂ ನಟ್ಟ ವಾಮ
32 ನ ಮುದ್ರೆಯ ಕಲ್ಲು ೧ ಅಲ್ಲಿಂ ತೆಂಕಲು ಹೊಳೆಯ ದಡ ಮೇಲಣ ಆಸಿಯ ನೆಲ್ಲಿಯ ಮರನ ಬತ್ತಿನಲಿ ನಟ್ಟ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲು
೧। ಅಲ್ಲಿಂದ ಪಡು
33 ವಲು . . . ಕಾರಿಯ ಕೊಪ್ಪಲ ಬತ್ತಿನಲು ತಾತೆಯ ಹೊಳೆಯ ದಡದ ಮೇಲೆ ಕಳುವಲ ಮರ ಬತ್ತಿನಲು ನಟ್ಟ ವಾಮನ ಮುದ್ರೆ
ಯ ಕಲ್ಲು ೧ . . .
34 . . . . ಕಾರಿಯ ಕೊಪ್ಪದ . . ಮಾಲಿಯ ಜಿ ಹೊಳೆಯ ದಡದಲೂ ನಟ್ಟ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂ ಪಡು
35 ವಲು ಕಲ್ಲು ಕಟ್ಟೆಯ ಹೊಳೆಯ . . ದಡದಲು ನಟ್ಟ ವಾಮನ ಮುದ್ರೆಯ ಕಲ್ಲು ೧।—॥ ಅಲ್ಲಿಂದಂ ಮುಂದೆ ಹೊಳೆಯ ದಡದ ಸೀಮೆಯ
36 . . . . ಕುರಿಯ ಹಕ್ಕಲ . . . ಲಿಯ ಹೊಳೆಯ ದಡದ ಮೇಲಣ ನಂದಿಯ ಮರನ ಬತ್ತಿನಲೂ ನಟ್ಟ ವಾಮನ ಮುದ್ರೆಯ ಕ
37 ಲ್ಲು ೧। ಅಲ್ಲಿಂದಂ ಬಡಗಲು ಮೆದಗೆಯಿಯ್ಯ ತಲ ಕಟ್ಟಿನಲೂ . . ತ್ತಿಗೆ ಹೋಹ ದಾರಿಯ ಲ ನಟ್ಟ ವಾಮನ ಮುದ್ರೆ

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38 ಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲು ಹಾಳುಮಯಿಸಿಗೆ ಹೋಹದಾರಿಯಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗ

39 ಲುಹೊಸಮಯಿಸೆಯದಾರಿಯಕೊಡಲಮರನಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಬಡಗಲನೀರು...

40 ..ದಲುಹೊಂನ್ನೆಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಹಸರಿಯಹುಟ್ಟುಕಲ್ಲು

41 ..ಯಮರನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಕಾರಕೊಡಲಿಕೆ . ಯ...ನೀರಧಾರಿಯ . ದೆಯ

42 ಲೂಕಲ್ಲಬಳಿ..ಮತ್ತಿಯಮರನಲೂನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮುಂದೆ ...ಲಣಹಾದಿಯ

43 ....ರದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮುಂದೆವ[illegible]ಯಕೋಡೂರಿಗೆಹೋಹದಾರಿಯಹೊಂನ್ನೆಯಮರನಲೂನಟ್ಟ

44 ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಮುಚ್ಚುಡಿಯಕೆರೆಯಮೇಲಣನೀರುವರಿಯಅತ್ತಿಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾ
ಮನಮುದ್ರೆ

45 ಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಕುಮ್ಮರಿಯಮೇಲಣ .....ಹೊಂನ್ನೆಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು
೧ ಅಲ್ಲಿ

46 ಂದಂಮುಂದೆಸಿದ್ಧಪಾದಗಳು | ಮೊಳೆಯಮಧ್ಯದನಿ...ಕಲ್ಲಸಿಮರಿಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅ

47 ಲ್ಲಿಂದಂಮುಂದೆ . ತ್ತಿಗದ.....ಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಮೇಲಣ......

48 ....ಕಲನಂದಿಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಕೆಱೆಯದಡದಮತ್ತಿಯ ....
ಬತ್ತಿ

49 ನಲಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂಮುಂದೆಈಶಾನ್ಯದಮೂಲೆಯಲುಹೊಂನ್ನೆಯಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮ

50 ನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಈಶಾನ್ಯದಮೂಲೆಯಹೊಳೆಯದಡ......ಗೆಯಬಿಲುಮರನಬುತ್ತಿನಲು

51 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂ..ಮೂಡಲುಹೊಳೆಯದಡದಮತ್ತಿನಲುಸಿರಿಗುಳದಿಂದಮಯಿಸೆಯಅಗ್ರಹಾ

52 ರಕ್ಕೆಹೋಹದಾರಿಯಗಡಿಯಕೊಡಲಮರನಬುತ್ತಿನಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧| ಅಲ್ಲಿಂದಂಮುಂದೆಹೊಂ

53 ನ್ನೆಯ...ತೆಂಕ.........ಪಶ್ಚಿಮವಾಹಿನಿಯಹೊಳೆಯಬಣಗೆಣಹುಟ್ಟುಗಲ್ಲು

54 ....

ಹಿಂಭಾಗದಲ್ಲಿ.

55 ಹೊಳೆಯಥಡದಲುಸ್ತಲವೆಲೆಬರದವಾಮನಮುದ್ರೆಯಕಲ್ಲಸೀಮೆ | ಯಿಂತೀಚತುಸೀಮೆಗೊಳಗೆವಾ

56 ಮನಮುದ್ರೆಯಕಲ್ಲುಗಳಕಾವಳಿಯಶಾಸನವಾಗಿನಟಸಿಕೊಟ್ಟೆವಾಗಿ | ಆವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನೊಳಗಣ

57 ಚತುಸೀಮೆವೊಳಗಣಭೂವಿಯಸೊಸ್ತಿನವಿವರ | ಆತಿಪ್ಪಂಣಅಯ್ಯಗಳುಬ್ರಂಮಂಣಅಯ್ಯಗಳು

58 ಭಾಗಿಗೆಬಂದಸೊಸ್ತು ಗ ೪೦ ಹೊಮಸಾವಂಣಅಂಣರಭಾಗಿಗೆಬಂದಸೊಸು ಗ ೨೦ ಹೊಂನುಉಭ

59 ಯಂ ಗ ೩೦ ಹೊಂನಿನಆವಯಿಸೆಯಗ್ರಾಮ | ಮನುಸೀಉಅಗ್ರಹಾರವನೊಮಾಡಿಸೀಉಧಾರೆಯನೆ

60 ಱಮಕೊಟ್ಟಂಥಾಬ್ರಾಹ್ಮರಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾಲಿಸಿ

61 ಬಿಟ್ಟೆವೆಂದುಆತಿಪ್ಪಂಣಅಯ್ಯಗಳುಬ್ರಂಮಂಣಅಯ್ಯಗಳಿಗೆನಂಮಆರಗದಹದಿನೆಂಟುಕಂಪ

62 ಣದಸಮಸ್ತನಾಡುಮೂಱುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂನಂವೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿನಂಮ್ಮಸ್ವಂನ

63 ರುಚಿಯಿಂದಬಿಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಶ್ರೀಬ್ರಾಹ್ಮರುಗಳಗೋತ್ರನಾಮಂಗಳವಿವ

64 ರ | ಯಜುಶಾಖೆಯಬದರಾಯಣಗೋತ್ರದತಿಪ್ಪಂಣಅಯ್ಯಗಳಿಗೆವ್ರಿತ್ತಿ ೧| ಅಬೊಂಮಂಣಗಳಿ

65 ಗೆವ್ರಿತ್ತಿ ೧| ಲಿಂಗಂಣಗಳಿಗೆವ್ರಿ ೧ ಆದೇವಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಆಲಿಂಗಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಆದೇವರಾಯರಿಗೆ

66 ವ್ರಿತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯಕಾಮಂಣಗಳಮಗಚಿಂನಪಂಗೆವ್ರಿತ್ತಿ ೧| ಹಾರಿತಗೋತ್ರದಯಜು

67 ಶಾಖೆಯಮದಂಣಗಳಮಕ್ಕಳುದೇವಂಣದೀಕ್ಷಿತರಿಗೆವ್ರಿತ್ತಿ ೧| ಕಉಂಡಿನ್ಯಗೋತ್ರದಯಜುಶಾಖೆಯಹಿರಿಯ

68 ಬೊಮ್ಮಂಣಗಳಮಕ್ಕಳುದರುಸಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧| ಜಾಮದಗ್ನಿವತ್ಸಗೋತ್ರದರುಕುಶಾಖೆಯಲಖಂಣಗಳಮಕ್ಕ

69 ಳುಜಲಉಡಪಆರಾಧ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧| ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧| ವಿಶ್ವಾ

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70ವಿತ್ರಗೋತ್ರದ ರಾಕುಶಾಖೆಯ ವುದದೇವಂಣಗಳಿಗೆ ವೃತ್ತಿ ೧। ಬೊಮ್ಮಂಣಅಯ್ಯಗಳು ಕೊಂಡ ಅಯಿವತ್ತು ಹೊಂನಿನ ಸೂ

71ಸುಸಾವಂಣಲಿಂಣಗಳ ಯಿಪ್ಪತ್ತು ಹೊಂನಸೂಸು ಕೂಡಿ ಅಯಿದೆರಡ ಅಪಾಲಿನಲೂ ಹಂನೆರಡು ವೃತ್ತಿ ಮಂತರೂಪಾಲಿಯ ಲುಅ

72ಖಂಡಿತವಾದ ವೃತ್ತಿ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಹಿರಿಯಪ್ಪಂಗಳ ಮಕ್ಕಳು ಕೇಶವನಾಥದೇವಗಳಿಗೆ ವೃತ್ತಿ ೧। ಸೋವಂಣಗಳ ವೃ

73ತ್ತಿ ವಂದವಿವರ ಬಾದರಾಯಣಗೋತ್ರದ ತಿಪ್ಪಂಣಅಯ್ಯಗಳಿಗೆ ವೃತ್ತಿ ೧ ದೇವಲಂಣದೀಕ್ಷಿತರಿಗೆ ವೃತ್ತಿ ೧ ಸಿದ್ಧರೇವಂಣ

74ಗಳಿಗೆ ವೃತ್ತಿ ೧ ಪುರಾಣದ ಮಲ್ಲಿಭಟ್ಟರಿಂಗೆ ವೃತ್ತಿ ೧ ಅಂತು ವೃತ್ತಿ ೪॥ ಯಿಶಾಸನಕ್ಕೆ ಫಲಗ್ರಂಥಂಗಳು ಗಂಣ್ಯಾಂತೇಪಾಂಸಟ

75ಭೂಮಾಗಂಣ್ಯಾಂತೇ ವೃಷ್ಟಿಬಿಂದವಃ ನಗಂಣ್ಯಾತೇ ವಿಧಾತ್ರಾಪಿ ಬ್ರಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ। ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮ್ಮ

76ಸೇತುರ್ನ್ನೃಪಾಣಾಂ ಕಾಲೇಕಾಲೇ ಪಾಲನೀಯೋ ಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ। ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ

77ಯೋಯಾ[ಚತೇರಾಮ]ಭದ್ರಃ। ದಾನ[ಪಾಲನ]ಯೋರ್ಮ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪ

78ದಂ ಎಂಬೀ ಫಲಗ್ರಂಥಂಗಳುಂಟಾಗಿ ಯಿಧರ್ಮ್ಮವನಾರೊಬ್ಬರು ಪಾಲಿಸಿದವರಿಗೆ ಗಂಗೆಗೋದಾವರಿ ತುಂ

79ಗಭದ್ರೆ ಮಲಪ್ರಹರಿ ಕಾವೇರಿ ಮೊದಲಾದ ಪಂಚನದಿಗಳಲಿ ವಾರಣಾಸಿ ವಿರುಪಾಕ್ಷ ಪಂಡರಂಗೆ ಶ್ರೀ

80ಪರ್ವ್ವತ ಗೋಕರ್ನ್ನ ಮೊದಲಾದ ಪುಂಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿ। ಅರ್ದ್ಧೋದಯ ಕಪಿಲಷಷ್ಟಿ ಮೊದಲಾದ ಪುಣ್ಯತಿಥಿಗ

81ಳಲ್ಲಿ। ಸೋಮೋಪರಾಗ ಸೂರಿಯೋಪರಾಗ ಮೊದಲಾದ ಪುಣ್ಯಕಾಲಂಗಳಲು। ಸಹಸ್ರಬ್ರಾಹ್ಮರುಗ

82ಳಿಗೆ ಸಾಲಂಕಾರ ಸಹಿತ ಸಹಸ್ರಕಪಿಲೆಗಳನೂ ಗೋದಾನ ಕೊಟ್ಟ ಫಲವಹುದು। ಯಿಧರ್ಮ್ಮವನೂ ಅಳಿಪಿ ಕೆಡ

83ದು ತ್ರಿಕರಣದಲ್ಲಿ ನೆನದವರು। ಸಹಸ್ರ ಕಪಿಲೆಗಳನೂ ಸಹಸ್ರ ಬ್ರಾಹ್ಮರಗಳನೂ ವಾರಣಾಸಿಯ

84ಲ್ಲಿ ವಧಿಸಿದ ದೋಷಕ್ಕೆ ಹೋಹರು ಯಿಂತಪ್ಪುದಕ್ಕೆ ಮುದುಮಂಕನಾಡಸೇನಬೋವ ಕೇಶವನಾಥನ ಬರಹ

85ಹದಿನೆಂಟುಕಂಪಣದ ಸಮಸ್ತ ನಾಡು ಮೂಜುಪಟ್ಟಣದ ಸಮಸ್ತ ಹಲರ ಒಪ್ಪ ಅ

86ರಗದ ಮೂಲಸ್ಥಾನದ ಶ್ರೀಕಲಿನಾಥದೇವರು। ಯೀಶಾಸನಕ್ಕೆ ಮಂಗಳ

87ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಅಂತು ವೃ

88ತ್ತಿ ೧೭

89* ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹೃದಯಂ ಯಮಶ್ಚ।

90ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿ ನರಸ್ಯ ವೃತ್ತಂ॥

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ಅದೇ ಹೋಬಳಿ ದಾನಶಾಲೆ ಗ್ರಾಮದ ಬಸ್ತಿಯ ಬಳಿ ಉತ್ತರಕಡೆ ನಟ್ಟ ಸಮಾಧಿ ಕಲ್ಲು.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರ ಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ। ಜೀಯಾ

2ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ॥ ನಮೋಽರಿಹ

3ಂತಾಣ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಶಕವರ್ಷ ೧೧೪. ನೆಯ ಸಾರ್ವ್ವ

4ರಿ ಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಶುದ್ಧ ೧೦ ಸೋಮವಾರದಂದು

5ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂ ಕಲಿಗಳಂಕುಸ ಮಂಡಲ

6ಮಹೀಪಾಳನ ಸರ್ವ್ವಾಧಿಕಾರಿ ಪದ್ಮಪ್ರಭದೇವರ ಗುಡ್ಡ ವೈಜಣ

7ಸೇನಬೋವನ ಪುತ್ರ ಬಯ್ಯಸೇನಬೋವನ ತಮ್ಮ ಚಲಿಗಸೇನ

8ಬೋವನು ನಿಜಾಯು.. ಸಾನಮನಱಿದು॥ ಪೊರೆದಾದ್ಮದ ಗೆಪರ

9ಮಂಡಲ ಮಹೀಪಾಳರ ಭಿಪ್ರಾಯ

. . . .

12ಸುಖದಿಂ ವೈಜಣಸೇನಬೋವ॥ ತನೂಜತಂ

13 . . . . ಕಾದಂಬೆಲಿಗ

14 . . . .

15ಯಿಂತಿ... ಸಹಿತಂ ಮೊಂತ್ರಿ ಪಲಿಗಂ ದಿವಕೊಗೆದಂ

. . . .

* ನಾಗರಾಕ್ಷರವಳಿ.

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ಅದೇ ಬಸ್ತಿಯ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

2 ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ

3 ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರನುತ್ತರಮಧುರಾಧೀಶ್ವರಪಟ್ಟಿಪೊಂಬು

4 ರ್ಚ್ಚಪುರವರೇಶ್ವರಂಮಹೋಗ್ರವಂಶಲಲಾಮಂಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಾಸಾದಿತವಿಪುಳತುಳಾಪುರುಷಮಹಾದಾನಹಿರಣ್ಯಗರ್ಭ್ಭತ್ರಯಾಧಿಕದಾನವಾನರಧ್ವ

5 ಜಮೃಗರಾಜಲಾಂಛನವಿರಾಜಿತಾನ್ವಯೋತ್ಪನ್ನಬಹುಕಳಾಸಂಪನ್ನಶಾನ್ತರಕುಲಕಮಳದಿನೇಶಶಾಂಕಮಯೂಖಾಂಕುರಿಪ್ರಮಣ್ಡಳಿಕಪತಂಗದೀಪಂತುಹಂತೊಣ್ಡಮಣ್ಡಳಿಕಕುಲಾಚಳವ

6 ಜ್ರದಣ್ಡಂಬಿರುದಭೇರುಣ್ಡಂಕಂದುಕಾಚಾರ್ಯ್ಯಂಮಂದರಧೈರ್ಯ್ಯಂಕೀರ್ತ್ತಿನಾರಾಯಣಂಶೌರ್ಯ್ಯಪಾರಾಯಣಂಜಿನಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂಶಾನ್ತರಾದಿತ್ಯಂಸಕಳಜನಸ್ತುತ್ಯಂನೀತಿಶಾಸ್ತ್ರಜ್ಞಂ

7 ಬಿರುದಸರ್ವ್ವಜ್ಞಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಶಾನ್ತರದೇವ ॥ ವೃತ್ತ ॥ ಕನಕಾದ್ರೀಂದ್ರಕ್ಕಮಂಭೋನಿಧಿಗಮವನಿಗಂಪೆಂಪಿನೊಳ್ಗಣ್ಪಿನೊಳ್ತಣ್ಪಿನೊಳಂ

8 ತುಂಚಾನೆಪ್ರೋಪಾಸಟಿಸೇನಮನೆನ್ನನ್ನದಾವಂಸಮಸ್ತಂಧನದಾವಂಪ್ರೋಲ್ಲನಾಮಂಪಡಿಯೆನಿಸುವವಂರಾಜಸರ್ವ್ವಜ್ಞನೊಳ್ತೈಲನೊಳತ್ತಿಸತ್ತೋಮಚಿನ್ತಾಮಣಿಯೊಳಖಿಳಭೂಭಾಗದೊಳ್ಸ್ಮೇರ್ಪ್ಪಡೆಂತುಂ ॥ ವ ॥ ಅಂ

9 ತೆನಿಸಿದಕಲಿಕಾಲಕಲ್ಪಾವನಿಜಂಗಾಮಹಾನುಭಾವಂಗೆಜನ್ಮನಿಳಯಮೆನಿಸಿದಖಿಳಕ್ಷತ್ರಿಯಕುಲೋತ್ತಮಮಾಮದ್ವಿತೀಯಮುಮೆನಿಸಿದುಗ್ರಾನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆಪಾರ್ಶ್ವನಾಥಸನ್ತಾನದೊಳ

10 ನೇಕಸಮರಸಂಮರ್ದ್ದಿತರಿಪುವ್ಯೂಹರಾಹನೆಂಬನುತ್ತರಮಧುರಾಪುರೀಭುಜಂಗನುಂಪ್ರತಿಪಾಳಿತಚತುಸ್ಸಮುದ್ರಮುದ್ರಿತರುಹ್ವರೀರಂಗನುಮೆನಿಸಿರಾಜ್ಯಂಗೆಯ್ದನಾತನಿಂದನಂತರಮರ್ತ್ತಿಜನಕಲ್ಪ

11 ಭೂರುಹಾಕಾರಸಹಕಾರರಾಜ್ಯಭರದುರಂಧರನಾದನಾತನತನಯ ॥ ಕ ॥ ಜಗದೊಳಗಣನೃಪರೆಲ್ಲಂಮೃಗದನ್ತಿರಲಾತ್ಮವಿಕ್ರಮಪ್ರಾಭವದಿಂಮೃಗರಿಪುವಿನಸ್ತಿರೆಸಮನೆಗಳ್ದಗ್ರಾನ್ವಯಾನ

12 ಗೇಂದ್ರದೊಳ್ಜಿನದತ್ತಂ ॥ ವ ॥ ಆನೃಪೇಂದ್ರಚೂಡಾಮಣಿದುರ್ವ್ವಾರಭಾರತಸಮರಸಮಯಸಮುದೀರ್ಣ್ಣಸೌರ್ಯ್ಯಾತಿರಥಸಮರಥಮಹಾರಥಾದ್ಧರಥಸಮೂಹಸಂಮರ್ದ್ದನಲಬ್ಧವಿಜಯಲಕ್ಷ್ಮೀ

13 ವಿವಾಹೋತ್ಸವಸುಂತ್ರಿವಿಕ್ರಮಕಾರುಣ್ಯಲಬ್ಧಲಸದ್ರ್ಕಂಬುಸಂಧಸಂಜಯದತ್ತಶಾಖಾಮೃಗಧ್ವಜನುಮತರ್ಕ್ಕ್ಯವಿಕ್ರಮೋಪಾತ್ತಕೇಸರಿವಧ್ವಜನುಮಾಗಿದಿಗ್ವಿಜಯಯಾತ್ರಾಸಿಪಿತ್ತದಕ್ಷಿಣ

14 ದೇಶಾಭಿಮುಖನಾಗಿವಿಜಯಂಗೆಯ್ದುಸಮಸ್ತದೈತ್ಯವಂಶಧ್ವಂಸನಂಮಾಡಿಪದ್ಮಾವತೀಪದಾರಾಧನಾಲಬ್ಧಸಪ್ತಾಂಗರಾಜ್ಯಂರಾಜಧಾನಿಪೊಂಬುರ್ಚ್ಚದೊಳುಶಾಂತರಪಟ್ಟಮಂತಾಳ್ದಿ

15 ಸಾನ್ತಗಸಾಯಿರಮುಮನೇಕಛತ್ರಛಾಯೆಯಿಂದಾಳ್ದುಶಾಂತರನೆಂಬಡನೆಯುಪೆಸರಂಪಡೆದನಂದಿಂಬಳಿಕ್ಕಮುಗ್ರಾನ್ವಯಂಶಾಂತರಾನ್ವಯಾಭಿಧಾನಮಂಪಡೆದುದಾತನಿಂ

16 ಬಳಿಕ್ಕಮನೇಕರಾಜಸನ್ತಾನಕ್ರಮಾಕ್ರಾನ್ತಮಾಗೆತದನ್ವಯದೊಳು ॥ ವೃ ॥ ಬಿರುದರಮೃತ್ಯುಬೀರದತಮರ್ಮ್ಮನೆಚಾಗದಜನ್ಮಭೂಮಿಶಾನ್ತರಕುಳವಾರ್ದ್ಧಿವರ್ದ್ಧನಶರತ್ಸಮ

17 ಯೆಂದುಸಮಸ್ತಸತ್ಕಳಾಪರಿಣತನಂಗನಾಜನಮನೋಭವನೆಂದೊಸೆದತ್ತಿಯೆಂಬುಧೋತ್ಕರಮಭಿವರ್ಣ್ಣಿಸಲ್ಕೆನೆಗಳ್ದಂಧರೆಯೊಳವಿಭುಶಾಂತರೊಡ್ಡುಗ ॥ ಕ ॥ ಸವಜಳದಪಲ್ಲಿ

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18 ವಿಂಕುವಮ್ಮ್ರಪ್ರದುವವಂಶಾಂತರೊಡ್ನ್ಗಂಬಾಳ್ಗಿತ್ತಂತೆವ್ರೊಲುಡುವೆಂದು ಪೊಗಳ್ವಂ ಭುವನಾಧಿಪನಾತ್ಮಸಭೆಯೊಳ್ ಭೂಪತಿ
ಯು ॥ ಅತನನುಜ ॥ ಕ ॥ ಅದಟನಿದಿರಾಂತ

19 ಭೂಪರನದಟಲೆದರೆದರ್ತ್ಥಿನಿಕರವಂತಣಿಪಿ ಜಗದ್ವಿದಿತಯಶಂ ನೆಗಳ್ದಂ ಭೂಪದಿಳೀಪಂ ವೈರಿವೀರಕಾಳಂ ತೈಳ ॥ ತತ್ಪುತ್ರ ॥ ಕ ॥
ಆಯುದಕಟ್ಟಳೆವೆದವದ್ದಾಯಾದನೃಪಾಳದರ್ಪ್ಪವಿಚ್ಛೇದನನ

20 ತ್ಯಾಯತದೋರ್ದ್ದರ್ಪ್ಪಂ ಜಯಜಾಯಾಪತಿ ದಳಿತವೈರಿವೀರಂ ವೀರ ॥ ಅವನ ಮನೋರಮೆ ಗಂಗಾನ್ವವಾಯಪಯೋಪವಾರ್ದ್ಧಿ
ಸಂಭವೆ ಲಾವಣ್ಯವತಿ ಮನೋಭವರಾಜ್ಯೋದ್ಭವ ವಿಳಸಜ್ಜ

21 ನ್ಮಭೂಮಿ ಬೀರಲದೇವಿ ॥ ಅವರಿರ್ವ್ವರ್ಗ್ಗಂ ॥ ಭುಜಬಳಶಾನ್ತರನತ್ಯೂರ್ಜ್ಜಿತಜಯಶ್ರೀಲಲಿತಘನಭುಜಾದಂಡಂ ಭೂಭುಜವಂದ್ಯ
ನವರ್ಗ್ಗೆ ತಾನಾತ್ಮಜನಾದಂ ರಿಪುಬಳಾಟ

22 ವೀದವದಹನ ॥ ಆತನಿಂ ಕಿಱಿಯ ॥ ವೃ ॥ ಶರಣಾಯಾತಶರಣ್ಯನರ್ತ್ಥಿಜನಕಲ್ಪಕ್ಷ್ಮಾಜನನ್ಯಾವನೀಶ್ವರಸೈನ್ಯಾರ್ಣ್ಣವಬಾಡವಾ
ನಳನಶೇಷಾಶಾವಧಿನ್ಯಸ್ತ

23 ಭಾಸುರಕಲ್ಹಾರಸುರಾಪಗಾನಿಭಯಶಶ್ರೀವಲ್ಲಭಂ ನನ್ನಿಶಾನ್ತರದೇವಂ ಜಗದೇಕದಾನಿ ನೆಗಳ್ದಂ ವಿಶ್ವಂಭರಾಭಾಗದೊಳು ॥ ತದನು
ಜನ್ಮನೊಡ್ಡುಗನಾತ ॥ ಕ ॥

24 ವಿಕ್ರಮಚಕ್ರಯುಪೂರ್ವ್ವದೆ ಚಕ್ರಂ ಪುರುಷಸ್ವರೂಪದಿಂ ಪುಟ್ಟಿತೆನಲ್ ವಿಕ್ರಮದಿಂದೆಸೆದಾತಂ ವಿಕ್ರಮಶಾನ್ತರನೆನಿಪ್ಪ ಪೆಸರಂ ಪಡೆ
ದ ॥ ವ ॥ ಆತನ ಮನೋರಮೆ ಪಾಂ

25 ಡ್ಯಕುಳವಿಯತ್ತಳಚಂದ್ರಲೇಖೆಯುಂ ಶಫರಪತಾಕಜಯಪತಾಕೆಯುಮೆನಿಸಿದ ಚಂದಲದೇವಿಗ ॥ ಕ ॥ ಉದಯಾಚಲದೊಳ
ಹಿಮಕರನುದಧಿಯೊಳ್ ವ್ಯಾತಕರನುದಿ

26 ಯಿಸಂತಿರಲವರ್ಗ್ಗಂ ಪುದಯಿಸಿದಂ ಸಕಳಕಳಾಸದನಂ ಮಹಿಮಾನಿಳಿಂಪಶೈಲಂ ತೈಲ ॥ ವ ॥ ಅನ್ತು ಜಗಜ್ಜನದಪುಣ್ಯದಿಂ ಕಲ್ಪ
ವೃಕ್ಷಮೆ ಕ್ಷತ್ರಿಯಸ್ವರೂಪದಿಂ ಪುಟ್ಟಿತೆನಿಸಿ ಕು

27 ಟ್ಟಿ ಸಾಂತಳಿಗೆ ಸಾಯಿರಮುಮನೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂ ಸುಖಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಕ ॥ ಅರುಮುಳಿದೇವನ ಗಾವಬ್ಬರಸಿ
ಯ ಸುತೆ ವೀರಭೂಪನತ್ತಿಗೆ ಬೀರಬ್ಬರಸಿಯು

28 ರಗ್ರಜೆ ತೈಲಪಧರಣೀಶ್ವರನಜ್ಜಿ ನೆಗಳ್ದ ಚಟ್ಟಲದೇವಿ ॥ ಭುಜಬಳನ ಗೊಗ್ಗಿಯೊಡ್ಡುಗನ ಜಯಶ್ರೀಕಾಂತನೆನಿಪ ಬರ್ಮ್ಮನ ತಾ
ಯಿ ವಿಶ್ವಜಗದ್ವಂದ್ಯೆ ತಾನವನಿಜೆಗಮರುಂಧತಿಗೆ

29 ಮಧಿಕೆ ಚಟ್ಟಲದೇವಿ ॥ ಕಾಂಚೀನಾಥಮನಃಪ್ರಿಯೆ ಚಂಚಜ್ಜಿನಸಮಯಕಾಮಧೇನು ದಿಗಂತಪ್ರಾಂಚಿತಕೀರ್ತ್ತಿಪತಾಕೆ ವಿರಿಂಚ
ರಮಾಸದೃಶೆ ನೆಗಳ್ದ ಚಟ್ಟಲದೇವಿ ॥ ವ ॥ ಆ ಜಿನಸ

30 ಮಯನಿಧಾನದೀಪವರ್ತ್ತಿ ಭುಜಬಳಶಾಂತರ ನನ್ನಿಶಾಂತರ ವಿಕ್ರಮಶಾಂತರಂ ಬರ್ಮ್ಮದೇವಂ ಮೊದಲಾಗೆ ನಿಜನಂದನಸಮೇತಂ
ಸುಖಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದು ರಾಜಧಾನಿ ಪೊಂಬುರ್ಚ್ಚದೊಳು ಪಂ

31 ಚವಸದಿಯಂ ಮಾಡಿಸಿಯಾ ಸದಿಯ ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂ ಮಲ್ಲಿಪ್ಪ ರುಷಿಸಮುದಾಯಕ್ಕಾಹಾರದಾನಾರ್ತ್ಥವಾ
ಗಿ ಭುಜಬಳಶಾನ್ತರನನ್ನಿಶಾನ್ತರವಿಕ್ರಮಶಾನ್ತ

32 ರನುಂ ಮೂವರುಮಿದ್ರ್ಕಬಿಟ್ಟಗ್ರಾಮಂಗಳು ರಾವನಾಡೊಳಗಣ ಅಗ್ರಹಾರಂ ಮಾನಂದೂರುಂ ಪೊಂಬುರ್ಚ್ಚನಾಡೊಳಗಣ ಹಾದಿ
ಗಾಲುಂ ಅಡಿಚಿಕಾಲುಂ ಹಳ್ಳಿ ಕಲ್ಲನಹಳ್ಳಿಯುಂ ಬಿ

33 ಡೆಯುಂ ಹಾಲಂದೂರು ಕೆಗ್ಗಾಲು ಮತ್ತಿಗಣಲಿಯುಂ ಹುಗುಡಿಯುಂ ಕಲ್ಲೂರ್ನ್ನಾಡೊಳಗಣ ಆನೆಗೋಡುಂ ಕೆಱೆಗೋಡ ಸವಿಸಾಪ
ದಮೊಡಂಬಳ್ಳಿಯುಂ ಪೊಂಬುರ್ಚ್ಚದ ತಳವೃತ್ತಿಯೆಱೆಯಂ

34 ಗನ ಬಯಲು ನಾಗಿಣಿಯ ಬಯಲು ವಿಱುಪೆಯ ಬಯಲು ಮಾನೆಗೊರಪುಮಾದು ಫಲದ ಬಯಲು ವಿನಿತುಮಂ ಬಿಟ್ಟರಾ ಪಂಚಬಸದಿ
ಯ ಪ್ರತಿಬದ್ಧಮಾಗಿಯಾ

35 ನಂದೂರಲು ಚಟ್ಟಲದೇವಿಯುಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಶಾಂತರದೇವನುಂ ಬೀರಬ್ಬರಸಿಯರ್ಗ್ಗೆ ಪರೋಕ್ಷವಿನಯಮಾಗಿಯಿಬ
ಸದಿಯಂ ಪ್ರಮದ್ದ್ರವಿಳಸಂಘದರುಂಗಳಾ

36 ನ್ವಯದ ಮಾಣಿಕರತ್ನನೆನಿಸಿದ ಶ್ರೀಮದಜಿತಸೇನಪಂಡಿತದೇವರನಾಮೋಚ್ಚಾರಣದಿಂ ಕೆಸರ್ಕ್ಕಲ್ಲಿಕ್ಕಿಸಿದರವರಾಚಾರ್ಯ್ಯಾವಳಿ
ಯೆನ್ತೆಂದಡೆ ಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿ

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37 ಗಳತೀರ್ತ್ಥಂಪ್ರವರ್ತ್ತಿಸೆಗೌತಮಗಣಧರರಾಗೆತತ್ಸಂತಾನದಲನೇಕರತಿಶಾನ್ತರಾಗೆಕಲಿಯುಗಗಣಧರರ್ದ್ದಯಪಾಳದೇವರಾದರವರಿಂಬಳಿಕ್ಕಷಟ್ತರ್ಕ್ಕಷಣ್ಮುಖಾ

38 ಪರನಾಮಧೇಯಜಗದೇಕಮಲ್ಲವಾದಿರಾಜದೇವರವರಿಂಬಡೆಯನೇಮರವರಿಂಶ್ರೇಯಾಂಸಪಣ್ಡಿತರವರಿಂಬಳಿಕ್ಕ ॥ ಕ ॥ ದೂಟೀಕೃತದುರಘಂನಿದ್ಧಾರಿತಮದನಂಸ್ವತರ್ಕ್ಕ

39 ವಿದ್ಯಾಬಳಸಂಚಾರಿತಪರಸಮಯಂವಾಕ್ಶ್ರೀರಮಣೀರಮಣನಜಿತಸೇನಮುನೀಂದ್ರ ॥ ಪ್ರದ್ಯುಮ್ನಮದವಿದಾರಣನುದ್ಯದ್ಗುಣರತ್ನವಾರ್ದ್ಧಿನೆಗಳ್ದಂಪೆಱದೇನದ್ವಿತ

40 ನಗಣಧರಂನಿರವದ್ಯಂಶ್ರೀಮತ್ಕುಮಾರಸೇನಬ್ರತಿಪ ॥ ತಾರ್ಕ್ಕಿಕಚಕ್ರವರ್ತ್ತಿಯುಂವಾದೀಭಪಂಚಾನನನುಮೆನಿಸಿದಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಗುಡ್ಡ ॥ ಕ ॥ ನೃಪಮಿ

41 ದ್ಯಂಬುಧಿಪಾರಗನಪರಿಮಿತತ್ಯಾಗಗುಣನರಾತಿಮುಖರೇಂಮಗ್ಗಪನರುಹಾರಾಹುರಿಪುದ್ವಿಪಸಿಂಹಂಶಾಂತರಾನ್ವಯಾಂಬರಚಂದ್ರ ॥ ಚಾಗೆದದಗುನ್ತಿಯಾಚಕರಾ

42 ಗಿಸಿದುದುಪಲಬರರಸರಂಬೀರದದೊಂದೋಗಡಿಸದೇಳ್ಗೆವನಚರರಾಗಿಸಿದುದುಪಲಬರಹಿತರಂತೈಲುಗನ ॥ ಅವನನುಜಂನಿಜನಿಸ್ತ್ರಿಂಶವಿದಾರಿತವೈರಿನೃಪಮದೇಭಶಿರಃಪೀಠವಿ

43 ಮುಕ್ತಮುಕ್ತಕದ್ಯುತಿಧವಳಿತಭೂಭುವನನನುಪಮಂಗೋವಿಂದ ॥ ಅವನಿಂಕಿಱಿಯುಂಬೊಪ್ಪಗನವನಹಿತಕ್ಷತ್ರಪುತ್ರವಿತ್ರಾಸನಂಭೂಭುವನಪ್ರಸ್ತುತ್ಯಂರಿಪುಯು

44 ವತೀವೈಧವ್ಯಶೀಳಶಿಕ್ಷಾದಕ್ಷ ॥ ವ ॥ ಇನ್ತೀಯರಸುಗಳುಮಿದ್ದ್ಧಸಕವರ್ಷ ೧೦೬೪ ಯೆನೆಯಸುಭಾನುಸಂವತ್ಸರದಚೈತ್ರದಪುಣ್ಣಮೆಬುಧವಾರಸೋಮಗ್ರ

45 ಹಣದತಾತ್ಕಾಲದೊಳುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆಬಸದಿಯಖಣ್ಡಸ್ಫುಟಿತನವಕರ್ಮ್ಮಕ್ಕಾಹಾರದಾನಕ್ಕಂದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಕಾರಣಮಾಗಿಆಪೂರೊಳಾದಸೇಸೆಬಿದ್ದಬೀಯಂ

46 ದೇವಿದೆಱಆಡಿಗಚ್ಚ್ಕಾಣಿಕೆಕಯ್ಗಾಣಿಕೆಹಾಳಾಪುಹಬ್ಬದಬಿಯ್ಯಕುಮಾರಗದ್ಯಾಣಂಮೊದಲಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿ

47 ಬಿಟ್ಟರಿನ್ತೀಧರ್ಮ್ಮಮಂಸಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸಿದವರುಸಂಕ್ರಾಂತಿಗ್ರಹಣಂಮೊದಲಾಗಿಪುಣ್ಯದಿನಂಗಳಲುಕೋಟಿಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನಲು

48 ಕಟ್ಟಿಸಿಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲುಮಹಾತಪೋಧನರ್ಗ್ಗಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂದಾನಂಗೆಯ್ದಫಲಮನೆಯ್ದುವರ್ ॥ ರಾವಣಾಡನಾಲ್ಕುಮಂದಿನನಾಲ್ಕಗ್ರಹಾರದ

49 ಪ್ರಭುಗಾವುಂಡುಗಳುಮೊದಲಾಗಿನಡಯಿಸುವುದೀಧರ್ಮ್ಮಸ್ವದಲೊಂದುಮೆಟ್ಟನಿತುಭೂಮಿಗಮೊಂದುವೀಸದನಿತರ್ತ್ಥಕ್ಕಮೊದಲಾಗಿಯಳಿಪಿದವರುವಾರಣಾಸಿಗಂಗೆ

50 ಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲುಸಹಸ್ರಕೋಟಿಕವಿಲೆಯುಮನಿಬರುತಪೋಧನರುಮನಿಬರುಬ್ರಾಹ್ಮಣರುಮನಿಬರುಸ್ತ್ರೀಯರುಮಂಸಂಕ್ರಾಂತಿಚಂದ್ರಾದಿತ್ಯ

51 ಗ್ರಹಣವ್ಯತೀಪಾತಂಮೊದಲಾಗೊಡೆಯಪುಣ್ಯದಿನದಲನಿಬರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದಿತಮ್ಮಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿತೃಪಿತಾಮಹರುಂತಾವುಮೇಳನೆ

52 ಯನರಕಮಂಪೊಕ್ಕುಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನ್ನೆಗಮೆಚ್ಚಜಲಾರದೆಮೂಡಿಮುಳುಗುತಿರ್ಪ್ಪರ್ ॥ ಇದನಾಚಂದ್ರಾರ್ಕ್ಕಂಬರಮುದಿತೋದಿತಮಾಗಿಕಾದವಂಪರಮಸುಖಾಸ್ಪ

53 ದನಕ್ಕಂಪಾದಿನಿಳಿದದುರಾತ್ಮಂನರಕಗತಿಗೆಗೆಳಗಳನಿೀಗು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ ॥ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

54 ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಾರು ಮಜರೆ ಚಿಕ್ಕೆಕೆಂಜಿಗುಡ್ಡೆ ಗ್ರಾಮದ ತಿಮ್ಮನ ಹಿಡುವಳಿ ಕಾನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷಸಾ

2 . . ಐಯೆಂಭತ್ತ ಎರಡನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೇಷ್ಟ

3 . . . . . . ವಾರದಲು ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ

4 ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕ ರಾಯ . .

5 . . . . ಒಡೆಯರರಾಜ್ಯಾಭ್ಯುದಯದ . . . . . .

6 . . . . ಕೋದೂರನಾಗಂಣಬೆಕ್ಕ ಸೆಯ.ಬಯಾಹಂ

7 . . ತಿಯಹ . . . . . ಭಂಡಿಯಹಳ . . . ಮುಖ್ಯವಾದಐಉವತ್ತು ಹಳಿ

8 . . . ಗಉಡುಪ್ರಜೆಗಳೂತಂನೊಳಗೆಏಕಮತ್ಯವಾಗಿಹಿರಿಯಹೆ ಗ್ಗಾರನು . .

9 . . . . . . ಸಿದ್ಧಾಯವನೂನಾಡುಪರಿ . ರಿಸಿಕೊಂಡುಆಮೂಲಿಗೆಜ

10 . . . . ಕೊಂಡುಆಹೆಗ್ಗಾರಚತುಸೀಮೆಯುಬಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜ

11 ಲಪಾಷಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಅದಕೆ ಉಮಆಡು ಸೇ . . .

12 ನಿತಂಮುಆರಾಧಿಸುವ ಇಷ್ಟದೇವತೆಭೂಮಿಚಂದ್ರಸೂರಿಯರು ಸಾಕ್ಷಿಯಾ

13 ಗಿಆಪರಿಯಂತರಇಧರ್ಮ್ಮವನೂಪಾಲಿಸಿಬಹೆವೆಂದು . . .

14 ಯರಾಮರಸರಿಗೆಆಹೆಗ್ಗಾರನೂತಂಮಸ್ವಹಸ್ತಂಗಳಿಂಧಾ

15 ರೆಯಾಎರೆದುಕೊಟ್ಟುಬರಸಿನಡಸಿಕೊಟ್ಟಶಾಸನಧರ್ಮ್ಮೋಜ

16 ಯತು ॥ ಇಧರ್ಮ್ಮಕೆಆರುಅಳಿಪಿದವರುವಾರಣಾಸಿಯಲುಬ್ರಹ್ಮ

17 ಹತಿಗೋಹತಿಅಸ್ವಹತಿಯಮಾಡಿದಫಲ ॥ ಸ್ವದತ್ತಾಂಪರದ

18 ತ್ತಾಂವಾಯೋಹರೇದ್ಯವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ

19 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀರಾಮಶರಣುಮಂಗಳ ಮಹ

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಾರುಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 . . . . . . ಕಲುನಟ್ಟುಕೊಟ್ಟ . . . .

2 . . . . ಮಕಿ ಹಕ್ಕಲು . . . . ಕಾಡಾರಂಭ . . . .

3 . . . . ಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಳದನು . . .

4 . . . . ವಣಗೆಕಟ್ಟುಗುತ್ತಗೆಯಹೊಂನನುತೆತ್ತುಬಹಿರಿ . . . .

5 . . . . ಏನುಬಂದರೆಉಂತೆಜಸಲ್ಲದುಯೆ .

6 . . . . ಕೊಂಡನಂಣಉಡೆಯರು . . . ಗುತ್ತಗೆಯ

7 . . . . ಮರಿಯಾದೆಯಲ್ಲೂಹೋನನ್ವೊಡೆಯರಮಕ್ಕಳು . . . .

8 . . . . ವಿತಂಣಗಳುಹರಿಯಪ್ಪಗಳು ಅವರಸಂತಾನ

9 . . . . ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿಾಭೂಮಿಯಲೂಅಡಕೆಯುಮರವನುಯಿ . .

10 . . . . ಸಾಮಂತಾಗಿಶ್ರೋತ್ರಅಗ್ರಹಾರದಕಟ್ಟುಗುತಗೆಯವ್ರಿತ್ತಿಯಮರಿಯಾದೆಯಲು

11 ಪಾಲಿಸಿಬಹೆವೆಂದುಆತಂಮ್ಮಯನಾಯಕರುಆಮ . . ಕಂ . ಭಕ್ತಅಳಿಯ ಕಾಮಂಣಗು

12 ತಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿಸಾಮಂತದಾಯಾದಾನುಮತಅಳಿಯಂದಿರುಮಕ್ಕಳುಸಹಿತಸರ್ವೈಕಮ

13 ತ್ಯವಾಗಿತಂಮ್ಮಸ್ವರೂಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕಟ್ಟುಗುತ್ತಗೆಯಪತ್ರಶಾಸನಶಿಲಾಶಾಸ

14 ನತಾಂಬ್ರದಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಗೊರಕೋಡಪ್ಪ . . ಆಯಗಾಳುರಾಮನಾಡಸ್ಥಳ

15 ದಮಹಂತಗಳುಮಾಳೂರನಾಡುಮಪಹೆಗ್ಗಡೆಯರ.ಚಿಡುವನಮಾದಪ್ಪಹೆಗ್ಗಡೆಕೊಬಡಿಯ

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16 ತಂಮಿಯುಂಣಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಹಾನ್ಮತದಿಂನರಹರಿದೇವನವುಗವಿತಂಣನಬರಹಕ
17 ರ್ತ್ರರಬಪ್ಪಶ್ರೀಭಯಿರವದೇವರುಶ್ರೀಬ್ರಹ್ಮದೇವರುಶ್ರೀಭಯಿರವದೇವರು ಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾ
18 ರ್ಜುನಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಶ್ರೀವೀರಭದ್ರದೇವರು ಶ್ರೀ* ಭೈರ†ವ† ದೇವರೂ
19 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
20 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಮಂಗಳಮಹಾ
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದಬ್ಬಣಗದ್ದೆ ಮಜರೆ ಯಡವನಕೊಪ್ಪದಲ್ಲಿ ಪಾಳು ಅಚ್ಯುತದೇವಾಲಯದ ಯದುರಿಗೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ . . . . ಸುಪುತ್ರ . . . . ಸಿರಿಗನ . .
2 . . . . ಕೊಬಡಿಯ . . . . ಮಲಬಿಲ . . . . . . ವಳ್ಳಿಯಕು
3 . . . ತಿಳಕ . . . .
4 . . . . . ಡಿದ . . . .
5 . . . . ಬರದಲಿಕಲಿಸೆಯ . . . .
6 . . . . ಡಸಯಿತವಾಗಿಯಿಪತನಕ್ಕು . . . .
7 . . . .
8 ಲೋಕಭೀಮನುಪೆಸಿಸಿದಬೀರದೇವಕೊಲುಸಿಡಿಗೆಹರಿದಲ್ಲಿಕೊಬಡಿಯ . . . .
9 . . . . ಯುಜವಣಕ್ಕಿ . . . . . . ಸುದಪಂಚಮಿಸುಕ್ರವಾರದಲು . . . .
10 ಲಯಾಸ್ತನದಲು . . . .
11 . ರಿಸೆ . . . .
12 ಆತಗೆ . ತುಯುದ . . . .
13 ದಸೆಸತಿಯಾಜಯ . . ಯಿಬರುಕನಕ . . . .
14 ಉರುಹುಯಿನವಿಮಾನದೊಳಿರಿಸಿಮಸ . ಸುರಲೋಕ . . . ಸಂದನು ॥
. . . .

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಂಬಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಶಾನಭೋಗ ಸುಬ್ಬರಾಯರ ಗದ್ದೆ ಮೇಲುಗಡೆ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ವಾಣೀಶಕಮಳಾಕಾಂತಾಗೌರೀವರಶಚೀವರಾದೇವಾಃಪ್ರೀತಾಸದಾರಕ್ಷಾಂಕುರ್ವಂತುಜಗತಾಂ
ಮುದಾ ॥
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮೋಬ್ರಹ್ಮಣ್ಯ
3 ದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯೇತಿಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
ರ್ಷ ೧೩೭೭ ಸಂದು

ನಾಗರಾಕ್ಷರ. † ಗ್ರಂಥಾಕ್ಷರ.

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4ಪಿಳನೆಯವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೩ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ

5ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟಣ

6ದಲುಸಕಳವರ್ಣಾಶ್ರಮಧರ್ಮಂಗಳನುಪಾಲಿಸುತ್ತಸಾಂಮ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂರಾಯಪ್ಪವೊಡೆಯರಪೋಂ

7ಮಣಿವೊಡೆಯರಮಕ್ಕಳುವಿಠಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವನುಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿಶ್ರೀಮಂನಾಳುವಪ್ರಭುಗಳುಆರಗದವಂಟಿಯ

8ದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡಊಮೂಊಬುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂರಾಉನಾಡನಾಲ್ಕುಮಂದುಅಱುವತ್ತುಹಳ್ಳಿಗೆಮುಖ್ಯರಪ್ಪ

9ಮಾಳೂರಕೇಶವದೇವಹೆಗ್ಗಡೆಯರುಮುಂಡುಗಪ್ಪಹೆಗ್ಗಡೆಯರುಬೀರರಸಹೆಗ್ಗಡೆಯರುಅಬ್ಬಿಯಹಳ್ಳಿಯಹರಿಯಪ್ಪಗಳುಗೋಡೂರಸೂರಪ್ಪ

10ಹೆಗ್ಗಡೆಮಂಡಿಯಂಣಹೆಗ್ಗಡೆಪೆಕ್ಕಸೆಯಸಿರಿಯಂಣಮಾಹೆಗ್ಗಡೆಕಾವೇರಿಯಬಲಿಯಂಣಮನಸುಂಕದ ಬೊಂಮಂಣಹೆಗ್ಗಡೆಕೊಲಗೆಗೇಡಬಸುರಾನಿಯನಿಜನಾ

11ತಂಮಿಯಂಣನದೇವಪ್ಪಹೆಗ್ಗಡೆನಾವಿದವಳ್ಳಿಯಪೆಳಗಡೆಯಬೊಂಮಂಣಹೆಗ್ಗಡೆಬೆಡುವನಬಿಯಚಗಲುಡಭಂಡಿಯದನಿಜನತಂಮಿಯಂ

12ಣಹೆಗ್ಗಡೆಹೆಗ್ಗಾರತಂಮೆಯನಾಯಕರುಮೊರಹಳ್ಳಿಯಬೊಂಮಂಣಕಾಳಿಯಪ್ಪಅಬ್ಬಿಹಳ್ಳಿಯವಿಠಂಣಗಳುಕೊಬಡೆಯರಾಮಹೆ

13ಗಡೆಘಣಿಗಡೆಉತ್ತಗಡೆಕಾಳಿಯಕ್ಕನಬೊಂಮಂಣಹೆಗ್ಗಡೆಚಿಲಗಡೆಮಲ್ಲಿಯಭಕ್ತನಬೊಂಮಂಣಹೆಗ್ಗಡೆಕುಂದಗಡೆಬದಚಿಕ್ಕಪ್ಪಂಣತುಂದೂರಮಂ

14ದುಗಡೆಅಬ್ಬುಗಡೆಯಅಲ್ಲಪ್ಪಜನ್ನಗಲ್ಲಬುದುಳಶಿರಿಕನಬೊಂಮಿಗಸಾವಂತನಹಾಳಬೀಜನಬೊಂಮಂಣಹೆಗ್ಗಡೆಮುಂತಾದಸಮಸ್ತನಾ

15ಡವರೊಳಕೊಬಡೆಯದಾನಮೂಲಿಗಳೂನಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವಾನುಮತದಿಂಆತ್ರೇಯಗೋತ್ರೋತ್ಪನ್ನರಹರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳು

16ಮಪ್ಪಯಿಂಗಳೇಶ್ವರದಮಾಯಂಣಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆಯೂಆವಿರುಪಂಣಗಳಮಕ್ಕಳುಕಲ್ಲಪ್ಪಗಳಿಗೆಯೂಮಾಯಂಣಗಳಿಗೆಯೂ

17ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮರಾಉನಾಡಕೊಬಡೆಸುಗ್ರಾಮದವೊಳಗಣಹೊಜಬಯ

18ಲಕೋಣಕೆಯ್ಯಕೂಡಿಗೆಯಲುಮೊದಪ್ಪಗಳಿಗೆಕಲ್ಲನಡ್ಸಿಕೊಟ್ಟಭೂಮಿಯಿಂದಂಮೇಲೆಬಡಗಲುಕೂಪಗಡಸೂತುಳವನಕಡೆಹಾಳ

19ಣಿಲೆಯಮರಡುಕೆಱೆಯಹಾಳಿತುಳುವನಕಡಹುಹುನವಲಕಡಹುಗುಜ್ಜಬೊಡಿಯಕಡಹುಳಕಡಹಿನಸಸನಕ್ಕೆಪಡುವನುಂತಾ

20ಗಿಹೊಳೆಸೀಮೆಯಾಗಿಕೂಡಿಗೆಪ[ರಿ]ಯಂತವುಳ್ಳಜನ್ನಂಗಿಯಮಕ್ಕಿಹಕ್ಕಲುಮುಂತಾದ ಭೂಮಿಯಕುಳದದಾನಮೂಲಿಗಳನೊಡಂಬ

21ಡ್ಸಿಆವರದಾನಮೂಲವನುತೊಡಸಿನಂಮಹದಿನೆಂಟುಕಂಪಣಊರಾಉನಾಡಊಆದಾನಮೂಲಿಗಳಕಯ್ಯಲೂಧಾರೆಯನೆಱಿಸಿಕೊಂಡು

22ಆಭೂಮಿಯಸಿದ್ಧಾಯವನೂನಂಮನಾಡಮೇಲೆಹದಿಕೆಯನಿಕ್ಕಿಕೊಂಡುನಾಉನಾಡಾಗಿಧಾರೆಯನೆಱ

23ದುಕೊಟ್ಟದು । ಹದಿನೆಂಟುಕಂಪಣದನಾಡಊಮೂಊಬುಪಟ್ಟಣದಹಲರುಹದಿಕೆಯನಿಕ್ಕಿಕೊಂಡುಸ್ವಭಾ

24ನುಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೫ ಆ ॥ ಧಾರೆಯನೆಱದುಕೊಟ್ಟಭೂಮಿಯಕುಳ ಗ . ವ ೧೫೦ ಉಂಬ

25ಳಿಯಕುಳದುಸೆರಧಿಸಹಾ ಗ ೭ ರಾಉನಾಡುನಾಲ್ಕುಮಂದುಅಱುವತ್ತುಹಳ್ಳಿಯಸಮಸ್ತನಾಡವರೂಹದಿ

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26 ಕೆಯನಿಕ್ಕಿಕೊಂಡುಧಾರೆಯನೆಱದುಕೊಟ್ಟಭೂಮಿಯಕುಳಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ ಸೋ

27 ಕುಳ ಗ ೧॥ ತದಾತಿಥಿಯಲುಕೊಟ್ಟಕುಳ ಗ ೦॥೩ ಉಭಯಂಕುಳ ಗ ೨॥೩ಕಂ ಉಂಬಳಿಯಕುಳ

28 ದುಸರಥಿಸಹ ೧೫೮ ಕೊಬಡೆಯಊರದಾನವಮೂಲಿಗಳಾತಂಮಊರಮೇಲೆಪದಿಕೆಯನಿಕ್ಕಿಕೊಂಡು

29 ಧಾರೆಯನೆಱದುಕೊಟ್ಟದುಸ್ವಭಾನುಸಂ । ಕಾರ್ತ್ತಿಕಶು ೧೫ ಸೋ ಜನ್ನಂಗಿಯಕೂಡಿಗೆಯಲುಕುಳ ೮೩ಕ್ಕಂ ಉಂಬ

30 ಳಿಯಕುಳದುಸರಥಿಸಹ ಗಂ ॥೩। ಅಂತುಕುಳ ಗ ೫॥೩ ಕಂಬಂದಹದಿಕೆಜೋಡಿಗ್ರಾಸನೊಟಗೊಲಿವಮಾಡಾಯಿಕೆ

31 ವಟ್ಟಕಟ್ಟಗೆದಂಡಾಯ ರಸಂಪ್ಯಹೊದಕೆಹದಿನೆಂಟುಕಂಪಣದಸರಥಿನಾಡಧರ್ಮವೆಕ್ಕದಸರಥಿಸಹಿತವಾಗಿಉಂಬಳಿಯ ಕಳದು

32 ಸರಥಿಸಹಸೂಸು ಗ ೦೩ ೮೧। ಆಭೂಮಿಯಕುಳಕ್ಕೆಬಂದಹೊಂಬಳಿಯನಟ್ಟಗಂ ॥ ೧ ಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣ

33 ಗಂ ॥ ೧ ಅಂತು ಗ ೧೮ ೮ ೩। ಅಕ್ಷರದಲೂಹದಿನಾಲ್ಕುಹೊಂನೂಮೂಱುಹಣಹಾಗವನೂರಂಮುಹದಿನೆಂಟು

34 ಕಂಪಣದನಾಡೂಮೂಱುಪಟ್ಟಣದಹಲರೂರಾಱುನಾಡನಾಲ್ಕುವೆಂದುಆಱುವತ್ತುಹಳ್ಳಿಯುಸಮಸ್ತನಾಡವರೂಕೊ

35 ಬಡೆಯದಾನವಮೂಲಿಗಳೂತೆಱುವಹೊಂನಿನಮೇಲೆಪದಿಕೆಯನಿಕ್ಕಿಕೊಂಡುಆಭೂಮಿಗೆಕೇಶವದೇವಹೆಗ್ಗಡೆಯರ

36 ತಾಯಹೆಸರಲುನಾಗಲಾಪುರವೆಂಬಹೆಸರಅಗ್ರಹಾರವಮಾಡಿಆಭೂಮಿಯನುವಿರೂಪಂಣಗಳುಕಲ್ಲಪ್ಪಗಳುಮಾ

37 ಯಂಣಗಳಿಗೆಊಮೂಱುವೃತ್ತಿಯಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಮಾಡಿಆರಗದಮೂಲಸ್ಥಾನಕಲಿನಾಥದೇವರ

38 ಸಂನಿಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟುಆಭೂಮಿಗೆಮೊದಲಾರಾಱುನಾಡು

39 ಧಾರೆಯನೆಱದುನಡ್ಸಿಕೊಟ್ಟಕಲ್ಲಪ್ರೊಳಗುಮಾಡಿಕೊಂಡುಆಭೂಮಿಯಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನಡ್ಸಿಕೊಟ್ಟ

40 ವಾಗಿಆಚತುಸ್ಸೀಮೆಯವಿವರಆಭೂಮಿಯಮೂಡಲುಉಪ್ಪೆಗೆಯಗುಡ್ಡೆಯಮೇಲುಗಡೆಯಲೂತೆಂಕಣಸೀಮೆ

41 ಪರಿಂತನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಪ್ರೊಳಗಾಗಿನೀರೇಱಕಲಸೀಮೆ । ಆಭೂಮಿಗೆತೆಂಕಲುಮಾಪ್ಪಗಳಗದ್ದೆಗೆ

42 ಹಕ್ಕಲಿಗೆನಡ್ಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲಸೀಮೆಅಲ್ಲಿಂದಂಮುಂದೆನೈರುತ್ಯಕ್ಕೊತ್ತಿದತೆಂಕಲುಮಾಪ್ಪಗಳಕಾ

43 ಸನಪ್ರಮಾಣಿನಹಕ್ಕಲಸೀಮೆಯಾಗಿಕೂಡಗೆಯಹಳ್ಳದತೆವರಮೇಲನಟ್ಟಕಲ್ಲಸೀಮೆಅಲ್ಲಿಂದಂಪಡುವಲು

44 ಹೊಡೆಯಕೂಡಗೆಪರ್ಯಂತಹಳ್ಳದಡವೆಸೀಮೆಆಲ್ಲಿಂದಮುಂದೆಬಡಗಲುತುಂಗಭದ್ರೆಸೀಮೆಯಾಗಿಮುಂ

45 ದೆಕೊಳೆಯದಡದಮೇಲೆಮತ್ತಿಯಮರನಪ್ರೊತ್ತಿನಲುನಡ್ಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲಸೀಮೆ । ಆಕಲ್ಲಿಂದಮೂಡಲು

46 ಭೂಮಿಗೆಬಡಗಣಭಾಗದಲುಜಂನಂಗಿಯಮಕ್ಕಿಹಕ್ಕಲುಆಮುಂದೆಮಣಿಗದೆಯಗುಜ್ಜಮಾಡಿಯಕೆಳಹಿನಬಡ

47 ಗಣಅಂಚಿನಮೇಲಲೂಮುಂದೆಗದ್ದೆಯತೆವರುಪ್ಪೆಗೆಗುಡ್ಡೆಯಮೇಲನಟ್ಟವಾಮನ

48 ಮುದ್ರೆಯಕಲ್ಲುಗಳಸೀಮೆ । ಯಿಂತೀಚತುಸ್ಸೀಮಾಮುದ್ರಾಮುದ್ರಿತವಹಭೂಮಿಯೊಳಗುಳ್ಳಗದ್ದೆ

49 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹುಹಿತ್ತಿಲುಮನೆಹಲನುಮಣಸುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ

50 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಮೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಏನುಳ್ಳದನೊಹುಲ್ಲು

51 ಹೊಲನನೂಆವಿರೂಪಂಣಗಳುಕಲ್ಲಪ್ಪಗಳುಮಾಯಂಣಗಳಿಗೆಊಭೋಗಿಸುವಂತಾಗಿಅವರಸಂತಾನ

52 ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾಲ್ಸಿಬಹೆವೆಂದುನಂಮುಹದಿನೆಂಟುಕಂಪಣದಸ

53 ಮಸ್ತನಾಡೂಮೂಱುಪಟ್ಟಣದಸಮಸ್ತಹಲರೂರಾಱುನಾಡನಾಲ್ಕುವೆಂದುಆಱುವತ್ತುಹಳ್ಳಿಯುಸ

54 ಮಸ್ತನಾಡವರೂಕೊಬಡೆಯದಾನವಮೂಲಿಗಳೂನಂಮಸ್ವನ.ರ.ಚಿಯಿಂದೊಡಂಬಟ್ಟುಕೊ

55 ಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನ ॥

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ಮೆಂಡಗದ್ದೆ ಸಮೀಪದಲ್ಲಿರುವ ಕಣಗ್ರಾಮದ ಕಲ್ಲುಬಸ್ತೀ ಒಳಗಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 0″ × 2′ 0″.

1 ಶ್ರೀಮೂಲಸಂಘದೇಶಿಗಣಂ . . ಕಗಛಕೊಂ

2 ಡಕೊಂದಾನ್ವಯದೊಳು

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3 ಭೂಮಿಯೊಳ ಮಿಳಕಲಾ . ಕಾಮಹರಂಚಾರುಕೀ
4 ರ್ತ್ತಿಪಂಡಿತಯತಿಪಂ
5 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಲೋ
6 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡ
7 ಲೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡ ಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸಮುದ್ರತ್ರ
8 ಯಾಧೀಶ್ವರಶ್ರೀಸಂಗಮೇಶ್ವರಕುಮಾರಶ್ರೀವೀರಬುಕ್ಕಮಹಾರಾಯರುರಾ
9 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅವರಕುಮಾರವಿರುಪಂಣವೊಡೆಯರುಮಲೆರಾ
10 ಜ್ಯವನಾಳುವಲ್ಲಿಹೆದ್ದೂರನಾಡೊಳಗೆತಡತಾಳಪಾರ್ಶ್ವದೇವರದೇವ
11 ಸ್ವದಸೀಮಾಸಂಬಂಧಕ್ಕೆ ಆಹೆದ್ದೂರನಾಡವರುಅಸ್ಥಾನದಅಚಾ
12 ರಿಯರುಸೂರಿಗಳಕೂಡೆಸಂಮಾಜವಮಾಡಿದಡೆಶ್ರೀಮನ್ಮಹಾ
13 ಪ್ರಧಾನಂ ನಾಗಂಣಗಳೂಪ್ರಧಾನಿದೇವರಸರೂ ಅ...ದಾದೇ
14 ವರಸರೂ . . ಮೂ . . ಜೈನಮಲ್ಲಪ್ಪನೂಅರಗದಚಾವಡಿ
15 ಯಲ್ಲಿಮೂಱುಪಟ್ಟಣದಹಲರನೂಹದಿನೆಂಟುಕಂಪಣವ
16 ನೂಕರಸಿವಿಚಾರಿಸಿಆನಾಡನೊಡಂಬಡಿಸಿಪಡಕೊಟ್ಟುಪೂರ್ವಮ
17 ರಿಯಾದೆಯಲಿಮೂಡಲುಪೆಟ್ಟತೆಂಕಲೂಬೆಟ್ಟಪಡುವಲುಹ
18 ಳ್ಳಬಡಗಲುಹೊಳೆಸೀಮೆಯಾಗಿತಡತಾಳವೃತ್ತಿಮಂ
19 ಱುಮಂಡಾನಸಹಿತಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪಾರ್ಶ್ವದೇವ
20 ರದೇವಸ್ವವೆಂದುಚತುಸ್ಸೀಮೆಯನುವಿವರಿಸಿಶಕವ
21 ರ್ಷ ೧೨೭೪ ಶುಭಕೃತ್ಸಂವತ್ಸರದಮಾಘಶುದ್ಧಪಂಚ
22 ಮಿಗುರುವಾರದಲು ಆಅರಸುಪ್ರಧಾನರನೂಅರಗದಪ
23 ಟ್ಟಣಸ್ವಾಮಿಮಾದಿಸೆಟ್ಟಿಕದಳಿಯಪಟ್ಟಣದಭಲದಂಕನಾಗಿಸೆ
24 ಟ್ಟಿಯುಮಗಗುಂಮಟಸೆಟ್ಟಿಮುದುಕುದಾನಿಯಪಟ್ಟಣಸಾಮಿ
25 ಮುಖ್ಯವಾದಮೂಱುಪಟ್ಟಣದಹಲರನೂದೇವಳಿಗೆಯಮಲಗೆಡೆಪೊ
26 ದುನಾಡಅಂಮಣನಾಯ್ಕರಾಮೆನಾಡಮುಂಡಗೆಡೆಕುಂಕುಸೆನಾಡ . . ಮರ್ಸ
27 ಮುಖ್ಯವಾದನಾಕುನಾಡವರನೂಮುಂದಿಟ್ಟುಅಂಮಣಗೆಡೆಕಾಳಗೆಡೆಯುಅಳಿ
28 ಯಮಱಗೆಡೆಕಾಡತಂಮ...ಹಿಂಡಿಯಚಿಲನಪೋಗಗೆಡೆಮುಖ್ಯವಾ
29 ದಪ . . ರನಾಡವರುತಡತಾಳನುಆಚಂದ್ರಾರ್ಕನಡೆವಹಾಗೆಶಾಸ
30 ನವನಡಿಸಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದವರುಹಂನೆರಡು
31 ಸಾವಿರಹೊಂನನೂಹಂನೆರಡುಕಪಿಲೆಯನೂಅರಸಿಂಗೆತೆಱುವರು
32 ಅರನುಅಳಿಪಿದಡೆವಾರಣಾಸಿಯಲಿ ೧೨೦೦೦ ಬ್ರಾಹ್ಮರನೂಕಪಿಲೆ
33 ಯನೂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ಅಕ್ಷಯಸುಖವಿಶ್ವಾಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿ
34 ರಕ್ಷಿಸಃವಪುಂಣ್ಯಪುರುಷರ್ಗ್ಗಕ್ಕಂಭಕ್ಷಿಸುವಾತನಸಂತಾನಕ್ಷಯ
35 ಮಾಯುಃಕ್ಷಯಂಕಾಲಕ್ಷಯಮಕ್ಕುಂ ॥ ಶ್ರೀಮೂಲಸಂ
36 ಘದೇಸಿಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯ . . . .

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ಪ್ರಮಾಣ 4′ 2″ × 1′ 4″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಲೋ
3 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ
4 ಸಾಹಸತಾಗದ . . . . ಮಹಿಮಂ
5 ಜಿತಶತ್ರುಧಿ . . . . ಹೊಯ್ಸ
6 ಳಾಂ . . . . ನಿಳಯಂಸಮ್ಯ
7 ಕ್ತ್ವಚೂಡಾಮಣಿಯನೆನೆಗಳ್ದಿಂ
8 ಭಂಡಾರಿಚಂದಿಮಯ್ಯನ್ನಪ್ರಿಯೆ
9 ಯ್ಯಿಂಜಿನಪಾದಾಂಬುಜಮಂಸ್ಮ
10 ರಿಯಸುತದಿವಕೆಯ್ದಿದರೆಂದೊಡೆ
11 ಕ್ರಿತಾರ್ತ್ಥರಿನ್ನಾರ್ವ್ವಿಗಸ್ಸಾವನಿಯೊ
12 ಳು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
13 ಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕ್ರಿತೋತ್ತಮಾಂಗೆ
14 ಸುಭವ್ಯರತ್ನಾಕರನಸರಸ್ವತೀದೇವಿಕ
15 ರ್ಣ್ನಕುಂಡಳಾಭರಣನಪ್ಪಶ್ರೀಮನ್ಮ
16 ಹಾಪ್ರಧಾನಹೊಯ್ಸಳದೇವನ
17 ಭಂಡಾರಿಚಂದ್ದಿಮಯಾನಹೆಂಡಿತಿ
18 ಪೊಪ್ಪವ್ವೆಯುಃಶುಕ್ಲಸಂವತ್ಸರದಫಾ
19 ಲ್ಗುನಮಾಸದಲ್ಲುಸಂನ್ಯಾಸನಂಗೆಯ್ದು
20 ಸಮಾಧಿಸಹಿತಸೋಮವಾರದೆ
21 ರಡೆನಯಜಾವದಲುಃಸ್ವರ್ಗ್ಗಪ್ರಾ
22 ಪಿತರಾದರು ‖

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ಅದೇ ಬಸ್ತಿ ಮುಂದಿರುವ ಸಮಾಧಿ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 0″ × 1′ 2″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾ
2 ದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾ
3 ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
4 ನಶಾಸನಂ ‖ ಶ್ರೀಮೂಲಸಂ
5 ಘಕೊಣ್ಡಕುಂದಾನ್ವಯದೇಶೀಯ
6 ಗಣಪುಸ್ತಕಗಚ್ಛಲೊಕಿಯಬ್ಬೆ
7 ಬಸದಿಯಪ್ರ . . . . ತಳತಾಳ
8 ಬಸದಿ ‖ ಬಳ . . . . ರಂಬಳಲ್ಬುವ
9 ಲತಾನ್ತಸಂಗಿ . . . ದಿನಂಚಳಿ
10 ಸಿಸಳಿಯಿತೂ . . ರನನಡಿಸಿಮೆಯ್ಯ
11 ಗೆಯ್ದಾದದೊಸಱಿಂಕಳೆಯದೆನಿಂ
12 ದಕಬ್ಬುನದಕಗ್ಗಿದಬಿಟ್ಟನಮರ್ಕ್ಕೆಗವೆ
13 ತ್ತಕತ್ತಳವೆನಿಸಿತ್ತುಪುತ್ತಗಳವೆ
14 ಯ್ಯುಮಲಂಮಲಧಾರಿದೇವರ ‖ ಸ್ವ
15 ಸ್ತಿಶ್ರೀಮದಾಂಗೀರಸಂವತ್ಸರಪಾಷ್ಯ
16 ಮಾಸಬಹುಳಸಪ್ತಮಿಯಾದಿ
17 ತ್ಯವಾರದಂದವರೇಷ್ಯರುಶುಭ
18 ಕನ್ನ್ಯದೇವರ್ಸ್ಸಮಾಧಿವಿಧಿಯಿಂಸ್ವ
19 ರ್ಗ್ಗಸ್ಥರಾದರು ‖

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ಮೊಳೂರು ಮಾಗಣಿ ತೂದೂರು ಮಂಜಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರ.

1 ಶುಭಮಸ್ತು । ಆಲಂಬೇಜಗದಾಲಂಬಂಲಂಬೋದರಪದಾಂ
2 ಬುಜಂ । ಶುಷ್ಯಂತಿಯದ್ರಜಸ್ಸ್ಪರ್ಶಾತ್ಸದ್ಯಃಪ್ರತ್ಯೂಹ

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3 ವಾರ್ಧಯಃ । ಬ್ರಹ್ಮಾದಯೋಽವಿಘ್ನವಿನಾಶನಸ್ಯಯತ್ನೇನಪಾದಾಂಬುಜ
4 ಮರ್ಚಯಂತಿ । ನಮಾಮಿಭಕ್ತ್ಯೈಸ್ಮಿತಕಾಮವಿಶಾಲಂವಿನಾಯಕಂನಾಗವಿಭೂ
5 ಷಿತಾಂಗಂ । ತಸ್ಯೈನಮಃಸರಸ್ವತ್ಯೈವಿಮಲಜ್ಞಾನಹೇತವೇ । ವಿಚಿತ್ರಾಲೋ
6 ಕಯಾತ್ರೇಯಂಯತ್ಪ್ರಸಾದಾತ್ಪ್ರವರ್ತ್ತತೇ । ವಿದ್ಯಾಕೈರವಕೌಮುದೀಂಶ್ರುತಿಶಿ
7 ರಸ್ಸ್ವಮಂತಮುಕ್ತಾಮಣಿಂದಾರ್ರಾ(ಪದ್ಮಭುವ)ಪದ್ಮಭುವಸ್ತ್ರಿಲೋಕಜನನೀಂ
8 ವಂದೇಗಿರಾಂದೇವತಾಂ । ಯತ್ಪಾದಾಬ್ಜನಮಸ್ಕ್ರಿಯಾಃಸುಕೃತಿನೋಸಾರಸ್ವತಪ್ರಕ್ರಿ
9 ಯಾಬೀಜನ್ಯಾಸಭುವೋಭವಂತಿಕವಿತಾನಾಟ್ಯೈಕಜೀವಾತವಃ । ಪಾಯಾದ್ಗಜೇಂದ್ರವ
10 ದನಃಸಖಿವಾಂತ್ರಿಲೋಕೀಂಯಸ್ಯೋದ್ಧೃತೇನಗಗನೇಮಹತಾಕರೇಣ । ಮೂಲಾವಲಗ್ನಸಿ
11 ತದಂತ್ತಬಿಸಾಂಕುರೇಣನಾಳಾಯಿತಂತಪನಬಿಂಬಸರೋರುಹಸ್ಯ । ಕಲ್ಯಾಣಮಾ
12 ವಹತುವಸ್ಸಿವಯೋಃಶರೀರಮೇಕಂಯದೀಯಮಸಿತಚ್ಛವಿಕಂಠಮೂಲಂ । ಮಾಮೇ
13 ತರೇಷ್ವಪಿಕುರುತೇಸಿತಭಾಸಿಭಾಗೇಪ್ರಾರಬ್ಧಶೈಲತನಯಾಪರಿರಂ
14 ಭಶಂಕಾಂ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿ
15 ಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಶ್ರೀಕಂಠಚೂಡಾಮಣಿರ
16 ಖಿಲಜನಾನಂದದಾಯೀಸುಧಾಂಶುಸ್ತಸ್ಮಾದಸ್ತೋಕಕೀರ್ತಿಸ್ತಬಕಿತಭುವ
17 ನಾಭೂಭೃತಃಕೇಚಿದಾಸನ್ । ತೇಷಾಮಾಸೀದ್ಧಿಭೂಪೋಯದುರಥಯದುತೋಯಾದವ
18 ಸ್ತತ್ರಜಾತೋಜಗತ್ಯುದ್ದಾಮತೇಜಾಶ್ಶ್ರೀಸಂಗಮನೃಪತಿರ್ಭೂಭೃತಾಮಾದಿಭೂತಃ । ತ
19 ಸ್ಮಾದಾವಿರಭೂದ್ಬುಕ್ಕಭೂಪಾಲೋಭುವಿವಿಶ್ರುತಃ । ಗುಣಾನಾಮಾಕರಃಪ್ರಾಜ್ಞೋವಾರ್ಧಿ
20 ಶ್ಚಸರಿತಾಮಿವ । ವೃಷಧ್ವ[ಜ]ಹರಿಭ್ಯಾಂಚಕೃತಸ್ಸ್ವಿಭವೋಯತಃ । ತತೋಹರಿ
21 ಹರೋನಾಮ್ನಾತತ್ಪುತ್ರೋಜನಿಗೂಢಧೀಃ । ದೇವರಾಜಇತಿಕೀರ್ತ್ಯತೇಭುವಿಕ್ಷ್ಮಾ
22 ಪತಿಃಸಮಜನಿಷ್ಟತತ್ಸುತಃ । ಯತ್ರಶಾಸಿತರಿಸಾಧುಮಹೀಂಸೋದ
23 ಸ್ತ್ಯವಃಶ್ರವಣಮಾತ್ರಸಂಸ್ಥಿತಾ । ಅರೀವಿಜಯತೇಯುದ್ಧೇವೀರೋವಿಷ್ಟಗಿ
24 ತಪ್ರಭಃ । . . ನೋವಿಜಯೋನಾಮ್ನಾನೃಪಸ್ತ್ತಂನಂದನಸ್ತ್ತತಃ । ಪುತ್ರೋಭೂದಸ್ಯತ
25 ಸ್ಯಸ್ಮರಹರಚರಣಧ್ಯಾನಸಂತಾನಪುಣ್ಯಶ್ರೇಣೀಮಾಕಂದಮಾಲೀಸಮ
26 ಧಿಕಸುಮಮಾಧಾನಕ್ಷೈತ್ರಾಗಮಶ್ರೀಃ । ಶ್ರೀಮನ್ಮಾರಾಯಣಾಂಬಾಸುಚರಿತಕುಸುಮಾ
27 ಮೋದನ . . ತಾರೋ[ರಾಜಾ]ರಾಜಾಧಿರಾಜಸ್ಸ್ಫುಟತರಬಿರುದೋದೇವರಾಜಪ್ರತಾಪಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಯಸ್ಯೋದ್ಧೇಯುದ್ಧರಂಗೇವಿದಧತಿಪಟತಸ್ತ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇವಕ್ತ್ರೇಶುಷ್ಕಾಸ್ತ್ತ
29 ರುಷ್ಕಾಭಯಭರಭರಿತಾಃಕೊಂಕಣಾಃಶಂಕಯಾರ್ತ್ತಾಅಂಧ್ರಾರಂಧ್ರಾಣಿಯಾತಾದ್ರ
30 ತಮವಧಿಗಿರೇರ್ಗುರ್ಜರಾಜರ್ಜರಾಂಗಾಕಾಂಬೋಜಾಛಿನ್ನಧೈರ್ಯಾಸ್ಸಪದಿಸ
31 ಮಭವನ್ಪ್ರಾಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿಮಾ
32 ಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂಯಂಪ್ರಚಕ್ಷತೇ । ಅಂಗಕಂನೋಜಕಾಂಭೋ
33 ಜವಂಗನೇಪಾಳಭೂಭುಜಃ । ಛತ್ರಚಾಮರವೇತ್ರಾಸಿಭೃಂಗಾರ್ಯೈಯ.ಸ್ಯಸೇವಿ
34 ರೇ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಭಾಷೋಲ್ಲಂಘಿಮಹೀ
35 ಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇ
36 ಸರೀ । ಗಜಾಖೆಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । ತ್ರಿರಾಜಗೋನ್ನ[.ಗಂ]ಡಃ
37 ಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಇತ್ಯಾದಿಬಿರಿದೋನ್ನತಃ ।

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38 ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಸೇನಗರೇವಿಜಯಾಹ್ವಯೇಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯ

39 ಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣ್ಯೋಸೌದೇವರಾಯಮಹೀಪ

40 ತಿಃ । ಸಿಂಧ್ವದ್ರಿರಾಮಚಂದ್ರೇಚಶಕಾಬ್ದೇಶಾಲಿವಾಹನೇ । ಕ್ರೋಧನಾಖ್ಯೇಹಾಯನೇ

41 ಚಮಹಾವೈಶಾಖಕೇಶುಭೇ । ಪೌರ್ಣಮಾಸ್ಯಾಂಗುರುಸಂಯುಕ್ತೇಪುಣ್ಯಕಾಲೇಮಹಾತಿಥೌ ॥

42 ಶ್ರೀಮತ್ಪರಮಹಂಸಶ್ಚಪರಿವ್ರಾಜೇತಿಕೀರ್ತ್ತಿತಃ । ಆಚಾರ್ಯವರ್ಯಸ್ತೇಜಸ್ವೀ

43 ಪದವಾಕ್ಯಪ್ರಮಾಣಕಃ । ಯಮನಿಯಮಾಸನಾನಿಪ್ರಾಣಾಯಾಮಪರಾಯಣಃ ।

44 ಪ್ರತ್ಯಾಹಾರಧ್ಯಾನಕೌಚಧಾರಣಾಶ್ಚಸಮಾಧಯಃ । ಅನುಷ್ಠಾನಪರಸ್ತೇಷಾಮೇ

45 ದಮಾರ್ಗಪ್ರತಿಷ್ಠಕಃ । ಹೀರಾಹಾರಪರಃಶಿಷ್ಯಪ್ರಶಿಷ್ಯೋನಂತಸಂಜ್ಞಕಃ । ತೀ

46 ರ್ಥಶ್ರೀಪಾದಪರಿಷದಾನಂದೇತಿಸುಕೀರ್ತ್ತಿತಃ । ತಸ್ಯಶಿಷ್ಯೋವಿರೂಪಾಕ್ಷೋಗೃಹೀ

47 ತೋನಂತಸಂಜ್ಞಕಃ । ಆರಗಾಖ್ಯೇಮಹಾರಾಜ್ಯೇನಾಡುನಿ(ಡುನಿ)ಬಲನಾಮಕೇ । ಗ್ರಾ

48 ಮಂನಾಮಮೋಣಂಗೀಚವ್ಯವಹಾರೇಪ್ರಕೀರ್ತ್ತಿತಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರಂನೂತ

49 ನಂನಾಮಸಂಜ್ಞಕಂ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಂಪಾಷಾಣಾಕ್ಷೀಣಯುಸ್ತ

50 ಥಾ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಚಸಮಸ್ತಬಲಿಸಂಯುತಂ । ತೇಜಸ್ವಾಮ್ಯೇ

51 ನಸಹಿತಂಸಹಿರಣ್ಯೋದಕೇನಚ । ಆಚಂದ್ರಾಸ್ಥಾಯಿಕಂಪ್ರಾದಾ

52 ತ್ಸುಖೇನಪರಿಭೋಗಯೇತ್ । ರಾಜಾನಮಾಶಿಷಂಚಕ್ರೇಚಿರಂಜೀ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

53 ವೀಭವೇದ್ಯತಿಃ । ತೈಸ್ತೈಸ್ಸಮನ್ವಿತಾಶ್ಚೈಹ್ಯೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರ

54 ಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಮೂಡಲು

55 ಸಿಡ್ಡಿಯಬೆಕ್ಕನೂರಸೀಮೆಸೀಮೆ । ದಕ್ಷಿಣದಲ್ಲಿಕೋಲುವರದಸೀ

56 ಮೆಸೀಮೆ । ಪಶ್ಚಿಮಕ್ಕೆಬಸವಾನೆಸೀಮೆಸೀಮೆ । ಉತ್ತರಕ್ಕೆಹಳಿವಾ

57 ರಸೀಮೆಸೀಮೆ । ಇನ್ತೀಚತುಃಸೀಮೆ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗೆ.

58 ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಃ

59 ಶಾಸನಲೇಖಕಃ । ವೀರಣಃಸುಗುಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ॥

60 ಭೂಪಶ್ರೀವಿಜಯಕ್ಷಿತೀಂದ್ರತನಯೋಭೂಲೋಕಚಿಂತಾಮಣಿಃಪುಷ್ಯತ್ಕೀ

61 ರ್ತಿವಿಭೂಷಿತತ್ರಿಭುವನಸ್ಫೂರ್ಜತ್ಪ್ರತಾಪೋದಯಃ । ಆಚಂದ್ರಾರ್ಕಮಿಮಾ

62 ಮುರ್ವ್ವವಸುಮತೀಮಾಚಕ್ರವಾಳಾಚಲಂಶ್ರೀಮನಾಹತಶಾತ್ರವೋವಿಜಯ

63 ತೇಶ್ರೀದೇವರಾಯೋನೃಪಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।

64 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು

65 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ

66 ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ

67 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ

68 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾ

69 ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

(ಕನ್ನಡಕ್ಷರ) ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಭದ್ರರಾಜಪುರದ ಹೋಬಳಿ ವಿರೂಪಾಪುರದ ಕೊಲ್ಲರಭಟ್ಟರ ಬಾಬತ್ತು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ[ಚಾರ]ವೇ ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈ
3 ಶ್ವರ್ಯ್ಯಕಾರಣೋವಾರಣಾನನಃ । ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಶ್ರಿಯಂದಿ
4 ಶತುಭೂಯಸೀಂ । ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ ।
5 ಅಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪವೃಕ್ಷಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನುಜಃ
6 ಸುಧಾನಾಥಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಮುದಭೂದನ್ವಯೇತಸ್ಯಯದು
7 ರ್ನಾಮಮಹೀಪತಿಃ ಪಾಲಿತಂಯತ್ಕುಲಿಯೇನವಾಸುದೇವನಭೂತ
8 ಲಂ । ಅಭೂತ್ತಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿ
9 ತಾಸಂಗಸಂಗಮೋನಾಮಭೂಪತಿಃ । ಆಸನ್‌ಹರಿಹರಃಕಂಪರಾಯೋ
10 ಬುಕ್ಕಮಹೀಪತಿಃ । ಮಾರಪೋಮುದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
11 ಪಂಚಾನನಾತ್ಮಜಗತೇಷಾಂಪ್ರಖ್ಯಾತಃಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರ
12 ಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರಧುರಾಧಾರಾದಕ್ಷಿ
13 ಣಃಸ್ಕಂಧಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕ
14 ಶಃ ಯಸ್ಯೋಥೇಯುಧರಂಗೇವಿಧಯತಿಪರಿತಃಸ್ತಾಂಡವಂಮಂಡ
15 ಲಾಗ್ರೇವಕ್ರೀಶಸಕ್ತಸ್ತುರುಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂಕ
16 ಮಾರ್ಥಃ । ಆಂಧ್ರಾರಂಧ್ರಾಣಿಧಃವಂತ್ಯಧೃತಿಮಧಿಗಿರೇಗುರ್ಜರಾಜರ್ಜ
17 ರಾಂಗಾಃಕಾಂಬೋಜಾಶ್ಚಿಟಂನಿಧ್ಯೈಯರ್ಗಾಃಸಪರಿಸಮಭವ[ನ್]ಪ್ರಾಸ್ತಭಂಗಾಃಕ
18 ಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾ
19 ಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟ
20 ಶಾರ್ದೂಲಮರ್ದನಃ ತಸ್ಯಗೌರಾಂಬಿಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ ।
21 ಮಾನಿನೀಯ್ಯಗುಣಾಮಾಯಾವಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾ
22 ಗೌರೀಶಚೀವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಛಾಯಾ
23 ದಿನಮಣೇರಿವಾ । ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋ
24 ತಮಾಃ । ಅನಸೂಯಾಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯ(ಸ್ಯ)ಸಂಪದಾ । ಅಹೀ
25 ನಭೋಗಸಂ[ಸಿ]ದ್ಧಿರಸಾರಾಜಸಿಖಾಮಣಿಃ । ತಸ್ಯಹರಿಹರಂಗೌರ್ಯಾಂ
26 ಕುಮಾರಮುದಪಾದಯಂಸ್ । ಶಿಷ್ಟಾನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದುಷ್ಟಾನಾಮ
27 ಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿದುಷಾಂಸಾರ್ಥೈಶ್ಶ್ಲಾಘ್ಯೋಹರಿಹರಾತ್ಮಜಃ । ಯ
28 ಸ್ಮಿನ್ಷೋಡಶದಾ[ನಾ]ನಿಯಃಶಸಾದಿಗ್ವಿಹಾರಿಣಾ । ದಾನಾಂಬುಧಾರಯಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

29 ತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶ್ರೀ । ಶಕಾಬ್ದೇಸಪ್ತಚಂದ್ರಾಗ್ನಿವಿಧು
30 ನಾಯುತವತ್ಸರೇ । ಭಾವಸಂವತ್ಸರೇಮಾಸಿಚಾಷಾಢೇಸಿತಪಕ್ಷ

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31 ಕೇ । ದ್ವಾದಶ್ಯಾಂಪ್ರಣ್ಯಕಾಲೇತುಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ನಾ
32 ನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಪಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿ
33 ಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣೇರಾಜ್ಯೇ
34 ತುಂಗಭದ್ರಾಸದೇಶಕೇ । ಗವೇಬಿಲ್ಲೇಮುದುಮಂಕಬಳಮಂಕಾ
35 ಖ್ಯನೀವೃತಿ । ಪೇರಂಗಿಹೊಸಗದ್ಯಾಭ್ಯಾಂತಿಂತ್ರಿಣೀಪಲಿಯುಕ್ತ
36 ಯಾ । ಕೋಲುವನ್ಯಾಕಾಬಳಯಗ್ರಾಮಭಾಜಾಸಮಂತತಃ । ಸಮಂಪ
37 ರಡೆವಲ್ಲಚಿಡೊಂಬೆ ಸಮಾಖ್ಯಯಾಪಿಚ । ಕಾರುಗಲಾಖ್ಯಯಾಚೈತೈರುಪಗ್ರಾ
38 ಮೈಸಮಂನ್ವಿತಂ । ವಿರುಪ್ಪಾಪುರಮಿತ್ಯಾಖ್ಯಂವಿರೂಪಾಕ್ಷಸ್ಯಸಂಶ್ರಿತಂ ।
39 ಚತುಶೀಮಾಯುತಂಸರ್ವಮಾನ್ಯಂಚಾಪಿಸಮನ್ವಿತಃ । ನಿಧಿನಿಕ್ಷೇಪ
40 ಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ[ಸ]ಮನ್ವಿತಂ । ಇಮಂಹರಿಹರಕ್ಷ್ಮಾಪೋಧಾರಾಪೂ
41 ರ್ವಮದಾಂನ್ಮುದಾ । ಚತುಶ್ಚತ್ವಾರಿಂಶವೃತ್ತಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋ
42 ಭಿತಂ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃ । ಭಾರ
43 ದ್ವಾಜಗೋತ್ರಸ್ಯಾಪಸ್ತಂಬಸೂತ್ರಿಣೋಕಾಮಣಭಟ್ಟಸುತಮಲಿಭಟ್ಟಸ್ಯತಿಸ್ರೋ
44 ವೃತ್ತಯಃ । ಕಾಶ್ಯಪಯಾಜುಷೀಸೋಮನಾಥಸುತರಾಮನಾಥಸ್ಯವೃತ್ತಿದ್ವಯಂ
45 ಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೀಶ್ರೀಗಿರಿನಾಥಪುತ್ರಹರಿಹರನಾಥಸ್ಯವೃತ್ತಿ
46 ದ್ವಯಂ । ಪೂತಿಮಾಷಗೋತ್ರಸ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಸ್ಯಸಾಯಿಭಟ್ಟಸುತಹ
47 ರಿಭಟಸ್ಯೈಕವೃತ್ತಿ । ಹರಿತಗೋತ್ರಸ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಸ್ಯಲಿಂಗಾ
48 ಭಟ್ಟಸುತನಾರಾಯಣಭಟ್ಟಸ್ಯವೃತ್ತಿರೇಕಾ । ಕಣ್ವಗೋತ್ರಸ್ಯಾ
49 ಶ್ವಲಾಯನಸೂತ್ರಸ್ಯರಾಮಭಟ್ಟಸುತಗೋವಿಂದಭಟ್ಟಸ್ಯೇಕವೃ
50 ತ್ತಿ । ಕಪಿಲಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯದ್ರಾಹ್ಯಾಯಣಸೂತ್ರಸ್ಯಮ
51 ಲ್ಲಿಭಟ್ಟಸುತಭಾಸ್ಕರಭಟ್ಟಸ್ಯಪಾದೋನವೃತ್ತಿ । ವಿಷ್ಣುವರ್ಧನ
52 ಗೋತ್ರಸ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಸ್ಯರಾಮಭಟ್ಟಸುತನಾಗಿದೇವಭ
53 ಟ್ಟಸ್ಯಸಪಾದವೃತ್ತಿ । ಕಾಸ್ಯಪಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾ
54 ಯಿನೀಮಲ್ಲಾರಾಧ್ಯಪುತ್ರಕಲಾರಾಧ್ಯಸ್ಯೇಕವೃತ್ತಿ ।

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

55 ಕೌಶಿಕಾಪ(ಸ್ತಪ)ಸ್ತಂಬಸೂತ್ರಸ್ಯಕೇಸರ್ಯಾಚಾರ್ಯಪುತ್ರಕೃಷ್ಣಾ
56 ರಾಧ್ಯಸ್ಯವೃತ್ತಿರೇಕಾ । ವಾಶಿಷ್ಟಗೋತ್ರಸ್ಯಆಶ್ವಲಾಯನ
57 ಸೂತ್ರಸ್ಯನಾರಾಯಣಭಟ್ಟಪುತ್ರರಾಮಣಭಟ್ಟಸ್ಯೇಕವೃತ್ತಿ
58 ಶೌನಕಗೋತ್ರಸ್ಯಆಶ್ವಲಾಯಿನಸೂತ್ರಸ್ಯಚಂದ್ರಭಟಸು
59 ತದೇವರುಭಟ್ಟಸ್ಯಸಾರ್ಧೈಕವೃತ್ತಿ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸ್ಯಶು
60 ಕ್ಲಯಜುಶಾಖಾಧ್ಯಾಯಿನಃಕಾಮರಸಸುತನಾರಾಯಣದೇ
61 ವಸ್ಯೈಕವೃತ್ತಿ । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಸ್ಯಾಶ್ವಲಾಯನಸೂತ್ರ
ಸ್ಯವಾಸುದೇವಭಟ್ಟಪುತ್ರಸ್ಯಕೇಶವಭಟ್ಟಸ್ಯಪಾದೋನವೃ
63 ತ್ತಿ । ಭಾರದ್ವಾಜಗೋತ್ರಸ್ಯಸಾಮಶಾಖಾಧ್ಯಾಯಿನಾಭಾನುಭ
64 ಟ್ಟಸುತಮಲುಭಟ್ಟಸ್ಯಪಾದೋನವೃತ್ತಿ । ಆತ್ರೇಯಗೋತ್ರಸ್ಯ
65 ಆಶ್ವಲಾಯನಸೂತ್ರಸ್ಯತಿಂಮಣಭಟ್ಟಸುತಕೋನೇರಿಭ

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66 ಟಸ್ಯೇಕವೃತ್ತಿ । ಬಾದರಾಯಣಗೋತ್ರಸ್ಯಆಶ್ವಲಾಯನಸ್ಯ
67 ಬಸವಾಬಟಸುತಗೋಪಾಭಟ್ಟಸ್ಯೇಕವೃತ್ತಿ । ರೇಫಕಾ
68 ಸ್ಯಪಗೋತ್ರಸ್ಯಆಪಸ್ತಂಬಸೂತ್ರಸ್ಯಹರಿಭಟ್ಟಸುತಗೋ
69 ವಿಂದಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸ್ಯಆಶ್ವಲಾ
70 ಯನಸೂತ್ರಸ್ಯವಿಷ್ಣುಭಟಸುತರಾಮ[ಚಂ]ದ್ರಭಟಸ್ಯೇಕವೃ
71 ತ್ತಿ । ಹರಿತಗೋತ್ರಸ್ಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನಾಲಖ
72 ಣಭಟಸುತರಾಮಾಭಟ್ಟಸ್ಯದ್ವಿವೃತ್ತಿಯಃ । ಕೌಂಡಿನ್ಯ
73 ಸ್ವಾರ್ಕನಚಂದ್ರಶೇಖರಭಟ್ಟಸುತಗುರುವಾಭಟ್ಟಸ್ಯ
74 ವೃತ್ತಿರೇಕಾ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸ್ಯಬೋಧಾಯನಸೂತ್ರಸ್ಯನಾ
75 ಗಿದೇವಭಟಸುತರಾಮಾಭಟ್ಟಸ್ಯೈಕವೃತ್ತಿ । ಶಾಂಡಿಲ್ಯ
76 ಗೋತ್ರಸ್ಯಕಾತ್ಯಾಯನಸೂತ್ರಸ್ಯಪಾರಾಣೀಕಸುವೇಗ
77 ಪಿಲೆಸ್ಯೇಕವೃತ್ತಿ । ಕಾಮಸ್ವಾಯನವಿಶ್ವಾಮಿತ್ರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

78 ಗೋತ್ರಸ್ಯಋಕ್ಶಾಖಾಧ್ಯಾಯಿನಾಮಧವದೇವಸುತಜಂನಿದೇ
79 ವಸ್ಯವೃತ್ತಿದ್ವಯಃ । ಕೌಶಿಕಗೋತ್ರಸ್ಯಆಪಸ್ತಂಬಸೂತ್ರಸ್ಯ .
80 ರಾಮಾಚಾರ್ಯಸುತತಿಪ್ಪಾಭಟ್ಟಸ್ಯತಿಸ್ರೋವೃತಯಃ । ಗೌತಮ
81 ಗೋತ್ರಸ್ಯಆಪಸ್ತಂಬಸೂತ್ರಸ್ಯಶಂಕರನಾರಾಯಣಭಟ್ಟ
82 ಸುತವಿರುಪಾಕ್ಷಭಟಸ್ಯಚತಸ್ರೋವೃತಯಃ । ಅಸ್ಯಗ್ರಾಮ
83 ದೇವತಾನಾಂಅಮೃತೋಪಹಾರಾರ್ಥಂತಿಸ್ರೋವೃತಯಃ । ಪಂಪಾ
84 ವಿರೂಪಾಕ್ಷಸ್ಯಾಮೃತೋಪಹಾರಾರ್ಥಂವೃತ್ತಿದ್ವಯಃ । ಭಾರದ್ವಾ
85 ಜಆಶ್ವಲಾಯನಸೂತ್ರಸ್ಯಶಿರಿಗಿರಿನಾಥಸುತಸೋ
86 ಮನಾಥಸ್ಯವೃತ್ತಿರೇಕ । ಸೋಮನಾಥವೊಡೆಯರವರಿಗೆ
87 ದಸವಂದನಾಖಂಡುಗಗದೆ । ಅಡಕೆಯಮರಸಾವಿರಮರ
88 ಇದಮಖಿ[ಲ]ರಾಜಸೇಖರಮಧುಕರಜಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ
89 ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪತೇಃಶಾಸನಮಚಲೈಕಪಾರಿಜಾತಸ್ಯ
90 ತ್ವಷ್ಟಾ ತತ್ಕಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಾ । ಶಾಸನಾಚಾ
91 ರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನಶಿಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
92 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
93 ಚ್ಯುತಂಪದಂ ।ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
94 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿ
95 ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
96 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾ
97 ಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ
98 ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಪುತ್ತಿಗೇಮಠದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು

(೧ನೇ ಪತ್ರ ಹೋಗಿದೆ)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಬಂದನುನಾಉನಿಮಗೆಕ್ರಯದಾನ
2 ವಾಗಿಕೊಟ್ಟು । ನಿಂಮಕೈಯ್ಯಲ್ಲು ತೆಗದು
3 ಕೊಂಡದು । ಕಾಲಪರಿವರ್ತನಕ್ಕೆ ಸಲುವಪ್ರಿಯ
4 ಸ್ತ್ರಾಹೆನಿಜಘಟ್ಟಿವರಹ ೧೦೦೦ ಅಕ್ಷಾರ
5 ದಲ್ಲೂಯಿವೆಸಾವಿರವರಹಾಂನೂತೆಗದುಕೊಂಡುಯಿ಼
6 ಮೌಲ್ಯಕ್ಕಾಗಿಈಹಿರಿಯಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮ
7 ವನು । ಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರಪೌತ್ರರು
8 ರಾಮರಾಜನಾಯಕರು। ಉಪಮನ್ಯುಗೋತ್ರದಆಶ್ವಲಾ
9 ಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಾಲೇನಹಳ್ಳಿಯಸಹ
10 ವಾಸಿಮಾದರಸಯ್ಯಗಳಮಕ್ಕಳು । ಮಲ್ಲರಸ
11 ಯ್ಯಗಳಿಗೆ । ತಥಾತಿಥಿಯಸೂರ್ಯೋಪರಾಗಪುಂ
12 ಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
13 ಪೂರ್ವಕವಾಗಿಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟೆವಾಗಿ
14 ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿ
15 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
16 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
17 ಜಸ್ವಾಂಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆ
18 ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವದಲ್ಲಿಯಿದ್ದಸ್ಥಾನಮಾ
19 ನ್ಯಗಳೇನುಂಟಾಗಿದ್ದರೂಅವನುಪೂರ್ವ
20 ಮರಿಯಾದೆಯಲ್ಲಿನಡಸಿಕೊಂಡುನೀ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ಉನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾ
22 ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ । ದಾ
23 ನಾಧಿಕ್ರಯಪರಿವರ್ತನೆಗ?ಗೆಯೋಗ್ಯ
24 ವಾಗಿಸದ್ಯಃಪರಿಚ್ಛೇದವಾಗಿಧಾರೆನೆ
25 ರದುಕೊಟ್ಟೆವಾಗಿ | ನೀಉಸುಖದಲ್ಲಿಅನು
26 ಭವಿಸಿಬಹಿರಿಯೆಂದು । ಕೆಳದೀಸದಾಶಿ
27 ವರಾಯನಾಯಕರಪೌತ್ರರುರಾಮರಾಜ
28 ನಾಯಕರು । ಉಪಮನ್ಯುಗೋತ್ರದಆಶ್ವಲಾ
29 ಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮಾಳೇನಹಳಿ
30 ಯಸಹವಾಸಿಮಾದರಸಯ್ಯಗಳಮಕ್ಕಳು
31 ಮಲ್ಲರಸಯ್ಯಗಳಿಗೆಕೊಟ್ಟಕ್ರಯಭೂದಾ
32 ನಶಾಸನ । ಯಿಂತೊಪ್ಪಿದ್ದಕ್ಕೆ । ಸಾಕ್ಷಿ
33 ಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
34 ಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
35 ಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚ
36 ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯ
37 ವೃತ್ತಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

38 ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
39 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈ
40 ವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
41 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
42 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪ
43 ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
44 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
45 ಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
46 ರ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
47 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
48 ನಾದಚ್ಯುತಂಪದಂ ॥

* ಶ್ರೀಸದಾಶಿವ.

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ಅರಗ ಗ್ರಾಮದ ಬನಶಂಕರೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

. . . .

3 . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . .

4 . . . . ಸಂವತ್ಸರದದ್ವಿತೀಯಆಷಾಢಶು ೧ ಗು . . ಮಹಾರಾಜಾಧಿರಾಜ . . . . ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ

* ಅನ್ಯಅಕ್ಷರದಲ್ಲಿ.

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5 ಡ . . ಮಹಾರಾಯರಕುಮಾರರು . . . . . ಶ್ರೀಮತ್ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಲೂಸಿಂಹಾಸನಾ

6 . . . . ದೇವರಸಂನಿಧಿಯಲಿವರ್ಣ್ನಾಶ್ರಮಧರ್ಮಂಗಳನೂ . . . ಸುಧರ್ಮ್ಮದಿಂಪಾಲಿಸುತ್ತ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ ಜ್ಯಂ . . .

7 . . . . ರಾಯರನಿರೂಪದಿಂಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪರಾಯಪ್ಪವೊಡೆಯರಬೊಂಮಂಣವೊಡೆಯರ . . . .

8 . . . ಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವನು ಸುಧರ್ಮದಿಂಪಾಲಿಸುತ್ತಿಹಕಾಲದಲೂಆರಗದಪಟ್ಟಣದಹಿರಿಯಂಗಡಿಯಕ್ರೀಬನದ ದೇವಿಯರಮ್ರುತಪಡಿ

9 . . ಡೆಯರುಕೊಟ್ಟ . . . ಯಧರ್ಮ್ಮಶಾಸನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದರೆಆರಗದವೇಂಠೆಯದಮುದುಮಂಕನಾಡೊಳಗಣಕ . . . . ಗ್ರಾಮದ

10 . . . . ಬೊಂಮಂಣಜಕ್ಕಂಣಕಿರಿಯವಿಶ್ವೇಶ್ವರಭಯಿರಪ್ಪ . . . .

11 . . . . ಗ್ರಾಮದ . . . . ಯನಾಡಕರಡಿಯ . . . .

12 . . . . ಯಮ . . . . ಲೂ ಗ ೧ . . ಪ್ರತಿ . . . . ರಲೂ ಗ ೨ . . . .

13 . . . ಸುಂಕಕಾರುಕದಿಂ . . ಕಬಾ . . ಗ ೧ . ಆ ಹಂನೆರಡುಹೊಂನು ಆಚಾಹಣವಿನಲಿಸಲು . . . .

14 . . . . ಮೂಡಲುಚಾಕರಸಿಯವಿರುಪಂಣಗದ್ದೆಯಗಡಿಯಸೀಮೆಯಲಿನಟ್ಟನಾಮನಮುದ್ರೆಯಕಲು ೧ ಆ . . ದಲೂ . .

15 . . . ರಕೆಳಗಣಗದೆಯ . . . . . ಯವೊತ್ತಿನಲಿನಟ್ಟಕಲ್ಲು ೧ ತೆಂಕಲುಕ . . . . . . ರಿಯಮಕ್ಕಿಯತೆವರಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ .

16 . . . . ಹಳ್ಳದತೆವರಮೇಲೆನೀರುವರಿಯಲ್ಲಿನಟ್ಟಕಲ್ಲು ೧ ಪಡುವಲುಜೆಗುಳಿ . . . .

17 . . . . ಮಕ್ಕಿಯ . . ಯಲೂನಟ್ಟಕಲ್ಲು ೧ ಬಡಗಲುಕಬ್ಬುರಲಕೊಪ್ಪದ . . . . ಯಿಶಾನ್ಯ . . ಚಾಕರಸಿಯವಿರು . . . . . .

18 ಡಿಯಸೀಮೆಯಲೂನಟ್ಟಕಲ್ಲು ೧ . . . . ಮಸೀಮೆಯೊಳಗುಳ . . . ಗ್ರಾಮಬೀಜವರಿ ಖ ೧ . . ಗದ್ದೆಬೆದ್ದಲುಹ . . . ಲುತೋ ಟತುಡಿಕೆ . . . .

19 . . . . ಕೊಪ್ಪಲು . . . . ಸರುಹುಕೆಜಿ . . . . . ಮೇಣಸು . . . . ಹುಣಸೆ . . . .

20 . . . . . ದಭೂಮಿ । ಆಭೂಮಿಯವೊಳ . . . . ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗ . . . .

21 . . . . . ನುಳ್ಳದನುಆಗುಮಾಡಿಕೊಂಡು . . . . . ಮತ್ತಿಯ . . . .

22 . . . ಮರು . ಪಡೆ . . . . ಶ್ರೀ . . . .

23 ಅಕ್ಷರದಲೂನಾಲ್ಕುಹೊಂನು । ದೇವರಿಗೆಅರ್ಥ . . . . ವರ್ಷ ೧ ಕ್ಕಂ . . . .

24 . . ಪಡಿ . . ಗೆವರ್ಷ ೧ ಕ್ಕಂ . . . . ೧ಕ್ಕೆ ವಂದುಹೊತ್ತಿನನೈವೇದ್ಯಕ್ಕೆಆವ್ಯ . . . .

25 . . . . ಆರಗವಗ್ರಾಮ . . ೬॥ ಕ್ಕಂ ಗ ೨॥ . . . .

26 . . . . ಇವೆ . . . . ಬ್ರಾಹ್ಮಣ . . . . ನೆಯಸರ್ವಾದಾಯ . . . .

27 . . . . ಹಂನೆರಡುಹೊಂನು . . . . . ವನು . . . . . ಯಪಂಚಾಮೃತ . . ಗಂಧಾಕ್ಷತೆ . . . .

28 ಪುಷ್ಪಧೂಪನಂದಾದೀಪನೈವೇದ್ಯ . . . . ಆಚಂದ್ರಾರ್ಕ . . . . ಯಲದ . . . . . .

29 ಶಾಸನಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ ದಾನಪಾಲನಯೋ

30 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾ

31 ಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

32 . . . . ಆರಗದಬನದದೇವತೆ . . . . ಯಮಹ . . . . .

33 . . . . ಮರಿಗೆಮುಡು . . . . ಯನಿರವಳಿಯಮಾಣಿ . ಡೆಹಿರಿಯ . . . .

34 . . . ಗ . . . . ಬೊಂ . . . . . ಚಿಲ . . . . . ವೆಸ . . . . . ಲೊಕ್ಕಿಯದನಾಗಂಣ . . . . ಜಕಂಣ . . . .

35 . . . . ವೀರಪನು . . . . ಕ್ಕನೊಳಗಾದನಾಡವರುತಂಮೊಳುಸರ್ವಯಿಕಮತ್ಯವಾಗಿಸರ್ವ . . . . ಯಾಗಿ

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36 ......ಕೊಟ್ಟ............ಆರಗದದೆರೆ.................................

37 ....ಉಭಯಂ ಗ ೧೭ . . . .ತೋಟದಕಾರು ....

38 .....ಅಂತು . .ಗ ೧೭೦ ಅಕ್ಷರದಲು ೧೭ . .ಆರುಹಣವಿ

39 ನ...........ಬೊಂಮಂಣನಬಗೆಯತೋಟದಅಡಕೆಯಮರ ....

40 ....ಕಟ್ಟಳೆವೊಳಗಾದ....................

41 ....ಗದ್ದೆಬದ್ದಲು...ಮಕಿ ಮೊರಡಿಹಕ್ಕಲು......ಹುಲ್ಲು........

42 ಭೂಮಿಆಭೂಮಿಯವೊಳಗುಳಹಳೆನೀರುಕಾರುಕ . .ಸಹವಾದಭೂಮಿ...ತಯಾಲಗಡಿಯಬೊಂಮಂಣ. . .

43 ......ಜಕಂಣಕಾಮಂಣಗಳಬಗೆಯಕುಳ ಗ ೭೦ ಕರಿಯ . .ನೀರಸರಿಗೆಯಕುಳ ಗ ೮

44 ಬಗೆಯಕುಳ ಗ ೮೦ ಅಂತುಕುಳಗ . . . .ಕುಳಕೆಬಂದ . ಬಾಯಹೊದಕೆ ಮಗ್ಗ......

45 ....ಹೊಂ. .ಬಿಟ್ಟಸೊಲ್ಲಗೆ........

46 ......ಗ ೧೭ . . . . .ಳೆವೊಡೆಯರುಆಬನದದೇವತೆಗೆಯಊಆದೇವಿಯಮಹೋ. . . .

47 . . . .ದಾರೆಯನೆಐದು ....ಜೀಯ. . .ನಡಿಸಿಕೊಟ್ಟಶಾಸನಪಟ್ಟೆ. . . . . . .

48 ....ಡುಹೆಂಣುಆಳಿಯಂದಿರು ಮಕ್ಕಳುಸಲ್ಲುವ..........

49 ....ನುಮತದಿಂಬನದದೇವತೆಗುಆಕೃಷ್ಣಭಟರಿಗೆಯಊಆ...........

50 . .ಅನುಮತ . . . . . .ಒಡಂಬಟುಕೊಟ್ಟಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆರಗದ...

51 .... ಯೇಚಂಣಹೆಗ್ಗಡೆ...ಮುಂ. .ಮಪ್ಪಹೆಗ್ಗಡೆಸಿರಿಗಾರ..........

52 . . . .ಯಬಿ................ಡಸಿಂಗಂಣ.......................

53 ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು. . . .

54 ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಭಯಿರವದೇವರು.........

55 . . . .ದೇವರು ಶ್ರೀಮಹಾನಾಥದೇವರು ಶ್ರೀವೀರಭದ್ರದೇವರು ಶ್ರೀರಾಮಯಿದೇವರು ಶ್ರೀಭಯಿರವದೇವರು ಶ್ರೀಕಲಿನಾಥದೇವರು......

56 ....ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ತೀರ್ಥಹಳ್ಳಿ ತಾಲ್ಲೂಕು ಕಸಬೆಯಲ್ಲಿ ಪುತ್ತಿಗೆ ಮಠದಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೪ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪ್ರೋತ್ರೀಸರಸಾ

2 ಮುದ್ವಹಂನ್ರಸ । ಪ್ರಿಯಾಂಗಸಂಗಸಂಜಾತಸಾ[ಂ]ದ್ರಸ್ವೇದೋದಯಾಮಿ

3 ವ । ರಿಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನದೀಯಾತ್ಸಂಕರಃಸೋತ್ತಮಾಂ

4 ಗಾಂದಕರ್ಷಂ ನಿಂದುಲೇಖಾಂಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋ

5 ಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಹಯಂತ್ಯಾಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷ್ಯ

6 ಮಾಣಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿ

7 ತೋಮಂಗಳಾಂನೇಕದಂತಃ । ಅಸ್ತಿಸ್ವಸ್ತಿಮುದುದಯೋಮುಕ್ತಾಮಯ

8 ಸೂತಿಸಂಭವನ್ಮಹಿಮಾನ್ । ಅನ್ಯನ್ಯಮೂಲನಿಲಯಃಸುಪ

9 ರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂ

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10 ಮಿಷಾಲೋಗುಣೋತ್ತರಃ । ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂ
11 ಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾಯತನಿಜಾಯತಖಡ್ಗಧಾರಾ
12 ಸಂಪಾತಪಾಟಿತಪರಕ್ಷತವೈರಿರಾಜಃ । ವಂಶೋವಿಶೇಷಕ
13 ವಿಲಾಸಕರ್ಯೆಯಃಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಳಃಕಿಲಬು
14 ಕ್ಕರಾಯಃ । ಆಸೀದಾಸೀಮಭೂಮೀಶಮೌಳಿಮಾಲಿತಶಾಸ
15 ನಃ । ರಾಜಾಹರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀ
16 ದಾಸೀಮಮಹಿಮಾಹಿಮದಾಮಕೀರ್ತ್ತೇಸ್ತಸ್ಯಶ್ರೀಯೋಹರಿಹ
17 ರಾನ್ನೃಪತೇರುದಾರಃ ॥ ಉದ್ದಾಮಃಪಾಮರಪಾಲಕಾಲಾಬ್ಧಿ
18 ಮಂಥನಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದಭನ್ವ
19 ತಃಇಮೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ವಾಸಭೂಮಿಃ । ಜ್ಯೈವಾತೃಕಃಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂ
21 ಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜ
22 ನಿಮಹಾರಾಜೋದೇವರಾಯಃಇಮಾಪರಃ । ಸುಮನಃಸವಿ
23 ತೋರ್ಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃ । ಧನಂಜಯಧನುರ್ವಿ
24 ದ್ಯೋನಿಷಧ್ಯಾಯಾಧರಾಧಿಪಃ । ಕೃತಹಸ್ತೋತಿವಿಖ್ಯಾತಃ
25 ಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಚ್ಯೋ
26 ತದುದ್ದಾಮದಾನಸ್ಥಾಯಪ್ರಾಥಪ್ರಶ್ಯಮರಝುರೀಜಾಲ
27 ಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಃಪ್ರತಿಭಟನೃಪಃಪ್ರಾಸುಮಂಸ್ಯ
28 ನ್ದಹಂತೀನಾಸ್ಯಂನ್ಯಸ್ಥಂದಹತಿತೃಣಕಂಯಪ್ರತಾಪಾನಲಾ
29 ರ್ಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಂಚ್ಛ್ರೀಮಲ್ಲಿಕಾ
30 ರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರ
31 ಧಿಕಂಚತಾತಾತ್ಕ್ಷಂಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ಧ
32 ನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಃಸೇಕೋದಕಂಜಲಧಯ
33 ಶ್ಚದನಾನಿಮೇಘಾಃ । ತರಾಪ್ರಸೂನಮಮರಾದ್ರಿರು[ಪ]ಘ್ನೆಯಷ್ಟಿಂಚಂದ್ರಃ
34 ಸ್ಫಲಂಭ[ವ]ತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯಸ್ಯಪ್ರತಾಪನಲಜ್ಯಂ
35 ಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭುವನಾಂತರಾಳೇ । ಪರಂತಪಃಪ್ರಾಪ
36 ದನುಪ್ರವೇಸಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪ್ರತಿಹೃದ್ದರೀಷು ॥ ಪದಾ
37 ನ್ಯಯೇಷೋರ್ಥಿಜನಾಯದದ್ಯಾಲಕ್ಷ್ಮೀಮಿಮಕ್ಷ್ಮಾಮಿಪಮಾಮುಪ್ಯೈ
38 ತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತಿರುದಾರವೇಗಾದ್ವಿಗಾಹತೇಂತಂಕಕುಭಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

39 ಮನಂತಂ । ಸವೀರೋರಾಜಃದುರ್ಗಾಲಃಸರ್ವಧರ್ಮಕೃತಾರ್ಥ
40 ಧೀಃ । ತೋಯೈಸಾರ್ಥಾಹೃತ್ಯೈಪುಂಸ್ಯೈಸುಸ್ನಾತಃಶುಚಿಮಾನಸಃ । ಧಾ
41 ರಿತೋಕ್ಷೌಮಯುಗಳೋಧವಳಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ । ಧರ್ಮಸ್ಥಾನ
42 ಗತೈಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸುರೈಃ । ಶಾಲಿವಾಹನನಿರ್ಣೀ
43 ತಶಕವರ್ಷಕ್ರಮಾಗತೇ । ರಸಾಷ್ಟಗುಣಭೂಯುಕ್ತೇಸ್ವಭಾನ್ವಾಬ್ದೇ

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44 ಚವತ್ಸರೇ , ವಸಂತರ್ತೌಚವೈಶಾಖೇಶುಕ್ಲಪಕ್ಷೇಶುಭೇದಿನೇ । ಏಕಾದಶ್ಯಾಂ
45 ಶುಕ್ರವಾರೇಪುತ್ರೋತ್ಸಾಹಮಹಾತಿಥೌ । ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಮಹಾಭೂಪಾಲತ
46 ನಯಸ್ಯಚ । ದೇವರಾಯಾಭಿಧಾನಸ್ಯಶ್ರೀನಾಮಕರಣೋತ್ಸವೇ । ಪವಿತ್ರೇಭಾಸ್ಕರ
47 ಕ್ಷೇ[ತ್ರೇ]ಹೇಮಕೂಟಗಿರೇಸ್ತಟೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಪುಂ
48 ಣ್ಯೇದೇಶೇಪುಣ್ಯಕಾಲೇಚಂದ್ರಮೌಳೀಶ್ವಸನ್ನಿಧೌ ।
49 * ಅರಗಾಖ್ಯಮಹಾರಾಜ್ಯಶ್ರೀಸಾಂತಲಿಗೆಮಾಗಣೇ । ನಿಡುವಲ್ಲ
50 ನಾಡಮಧ್ಯಸ್ಥಂಮಹಾಗ್ರಾಮಂಮಹೋದಯಂ । ಗಜಪಟ್ಟೇದೇವರಾಯಪುರಮಿ
51 ತ್ಯತಿಸಿದ್ಧಿದಂ । ನವೀನನಾಮಸಂಯುಕ್ತಂಹಳ್ಳಿಮಾನೇನಸಂಯುತಂ । ವಿ
52 ಖ್ಯಾತಂಸರಬಳಿಗೇತ್ಯೇಕಂಗ್ರಾಮವರಂಪ್ರತಿ । ಫಲಸಂಖ್ಯಾಚನಿಷ್ಕಾ
53 ಣಾಂಚತುಃಪಂಚಾಶದುತ್ತರಂ । ದ್ವಿಶತಂತತ್ಸಾತಳಿಗೆನಾಡಸ್ಥಂಮತ್ತಿಮಾನಿ
54 ನಃ । ಕೊಡತಾಲೋನಾಮಣಿಯಭಾಗೇಭ್ಯಃಪರಿಕಲ್ಪಿತಾ । ಫಲಸಂಖ್ಯಾಚ
55 ನಿಷ್ಕಾಣಾಂಷಟ್ಚತ್ವಾರಿಂಶದುತ್ತರಂ । ಶತಂಮಿಳಿತ್ವಾನಿಷ್ಕಾಣಾಂಚತುಃಶತಫ
56 ಲಪ್ರದಂ । ನಿಧಿನಿಕ್ಷೇಪವಾರ್ಯಶ್ಮಸಿದ್ಧಸಾಧ್ಯಕ್ಷಿಣೀತಿಚ । ಆಗಾಮಿತ್ಯಷ್ಟ
57 ಭೋಗಾಢ್ಯಂತೇಜಸ್ಸ್ವಾಮ್ಯಸಮನ್ವಿತಂ । ಕುಲ್ಯಾರಾಮಾದಿಸಂಯುಕ್ತಂಸಮಸ್ತಬ
58 ಲಿಸಂಯುತಂ । ಅಗ್ರಹಾರಮಿಮಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ಸಹಿರ
59 ಣ್ಯೋದಕಂದಾನಧಾರಾಪೂರ್ವಂಯಥಾವಿಧಿ । ಶ್ರೀಮದ್ಭರದ್ವಾಜಮಹಾರುಷಿ
60 ಗೋತ್ರೋದ್ಭವಾಯಚ । ರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಸರ್ವಶಾಸ್ತ್ರಪಾರಂಗತಾಯಚ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

61 ಷಟ್ಕಾಲಶಿವಪೂಜಾದಿಷಟ್ಕರ್ಮನಿರತಾಯಚ । ಶ್ರೀಮದ್ಧರಿಹರ
62 ನೃಪಾಲದಾಯಾದಾಯದಯಾವತೇ । ಶ್ರೀಮದ್ರಾಯಪ್ಪಮಂತ್ರೀಶಮಹಾಮಂ
63 ಶೋದ್ಭವಾಯಚ । ಶ್ರೀಮಚ್ಛ್ರೀ(ರಿ)ಗಿರಿನಾಥಾರ್ಯಜ್ಯೇಷ್ಠಪುತ್ರವರಾ
64 ಯಚ । ಅರಗಾಖ್ಯಮಹಾರಾಜ್ಯರಕ್ಷಾತತ್ಪರಚೇತಸೇ । ದೇವಪ್ಪ
65 ದಂಡನಾಥಾಯವಿದ್ವದ್ರಕ್ಷಾರತಾಯಚ । ನತ್ವಾತಸ್ಮೈದ್ವಿಜೇಂದ್ರಾಯ
66 ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ । ಸಂಪ್ರದಾದಿಮ್ಮಡಿಪ್ರೌಢದೇವರಾಯಮಹೀ
67 ಪತಿಃ । ದೇವಪ್ಪದಂಡನಾಥಶ್ಚವಿದ್ವದ್ಭಿರ್ಬ್ರಾಹ್ಮಣೈಸ್ಸಹ । ಭೂಪಾಲಾ
68 ಯಾಶಿಷಂಚಕ್ರೇಚಿರಂಜೀವೀಭವತ್ವಿತಿ । ಶ್ರೀಗಿರೀನಾಥತನಯೋ
69 ದೇವಪ್ಪಾಮಾತ್ಯಪುಂಗವಃ । ದೇವರಾಯಮಹಾರಾಯನಾಮಧೇಯಸ್ಯಭೂಪತೇಃ
70 ವಿಜ್ಞಾಪ್ಯತದನುಜ್ಞಾತಸ್ತಚ್ಛಾಸನಪುರಸ್ಸರಂ । ಅಗ್ರಹಾರಂಸೂರವಳಿ
71 ಗೇತ್ಯಾಖ್ಯಾತಂಸರ್ವಮಾನ್ಯಕಂ । ಪಾದಯುಗ್ಮಾಧಿಕಾಶೀತಿವೃತ್ತಿಸಂಖ್ಯಾಂವಿಧಾ
72 ಯಚ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ಸಪ್ತಚತ್ವಾರಿಂಶದ್ಭ್ಯೋದತ್ತವಾನ್ಮು । ಚತುರ್ವೇದವಿದಃಸ
73 ಪ್ತಚತ್ವಾರಿಂಶತಿಸಂಖ್ಯಕಾಃ । ಬ್ರಾಹ್ಮಣಾಶ್ಶಾಶಿಷಂಚಕ್ರುರಿಥಂದೇವಪಮಂತ್ರಿ
74 ಣಃ । ಚಿರಂಜೀವೀಪ್ರಭೋತತ್ರಭವಾನ್ವಿಭವತಾದ್ಭವಾನ್ । ವೃತ್ತಿಮಂತೋತ್ರ
75 ಲಿಖ್ಯಂತೇಗೋತ್ರನಾಮಾಷ್ಟ್ಯೈಸ್ಸಹ । ಶ್ರೀಮದ್ಭರದ್ವಾಜಮಹಾರುಷಿಗೋ
76 ತ್ರೋದ್ಭವಃಸುಧೀಃ । ಶ್ರೀಮಾನುಷಡಂಗಸಹಿತರ್ಗ್ವೇದಾಧ್ಯಯನೇರತಃ । ಶ್ರೀ
77 ಗಿರೀನಾಥತನಯೋದೇವಪಾಮಾತ್ಯಪುಂಗವಃ । ಅಗ್ರಹಾರೇಸ್ವಕೀಯೇಸ್ಮಿ

* ಈ ಪಙ್ಕ್ತಿಯ ಮೊದಲಿನಲ್ಲಿ 4 ಅಕ್ಷರಗಳ ಸ್ಥಳಬಿಟ್ಟಿದೆ.

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78ನ್ನೇಕವೃತ್ತ್ಯಧಿಪೋಬುಧಃ । ವಶಿಷ್ಟಗೋತ್ರಸಂಜಾತೋರುಕ್ಮಾಖ್ಯಾಭಿಧೋನೇರೆ
79ತಃ । ಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಾರ್ಯಮಹೋಪಾಧ್ಯಾಯಸಂಭವಃ । ಅನೂಚಾನೋನರ
80ಹರಿಭಟ್ಟೋಪಾಧ್ಯಾಯನಾಮವಾನ್ । ದ್ವಿಜವರ್ಯಶ್ಚತಸ್ರೂಣಾಂವೃತ್ತೀನಾಂ
81ಅಧಿಪೌತ್ರತ । ವಾಷ್ಟಗೋತ್ರಸಂಭೂತೋರ್ಋಗ್ವೇದಾಧ್ಯಯನೇರತಃ । ದ್ವಿ
82ಜವರ್ಯವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಸ್ಯಾತ್ಮಸಂಭವಃ । ಸರ್ವಾಗಮಜ್ಞಸ್ಸರ್ವಾರ್ಥ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

83ತತ್ಪರಃಪರಮಾರ್ಥವಿತ್ । ದೇವರಾಯಮಹಾರಾಯಮಾನಿತೋನಮಾ
84ನಿನಾಂವರಃ । ಸುಧಾಪ್ರದಸ್ಸುಮನಸಾಂದ್ವಿಜರಾಡ್ದ್ವಿ[ಜ]ನ್ಮನಾಂ । ಮುದಂದ
85ದಾತಿತ್ಯನ್ವರ್ಥನಾಮವಾನ್ಮುದ್ಧಪಾರ್ಯರಾಟ್ । ವಿದ್ವಾನ್ವಿಪ್ರವರಃಷಣ್ಣಾಂ
86ವೃತ್ತೀನಾಂಪರಿಪಾಲಕಃ । ಶ್ರೀವಿಷ್ಣುವೃದ್ಧಗೋತ್ರೋರ್ಋಗ್ವೇದೀಹಂಪ್ಪಣಮಂ
87ತ್ರಿಜಃ । । ಶ್ರೀಮಾನ್ಭಳದೇವೋತ್ರವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ ॥ ಶ್ರೀವಿಷ್ಣುವೃ
88ದ್ಧಗೋತ್ರೋರ್ಋಗ್ವೇದೀಭಾಯಪಮಂತ್ರಿಜಃ । ಶ್ರೀಮಾನೋಭಲದೇವೋತ್ರವೃತ್ತಿದ್ವಯ
89ಪತಿರ್ಭವೇತ್ । ಕಪಿಲಾನ್ವಯಜಾತೋರ್ಋಕ್ಶಾಖಾವಾನ್ಸ್ವಾಯಿದೇವಜಃ । ಮಹಾಲಿಂಗಾ
90ಹ್ವಯೋವಿಪ್ರಶ್ಚತುರ್ವೃತ್ತ್ಯಧಿಪೋತ್ರತು । ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತೋರ್ಋಕ್ಶಾಖಾವಾನನ್ನಾ
91ನಜಃ । ಲಕ್ಷ್ಮಪಾಖ್ಯೋದ್ವಿವೃತ್ತೀಶೋಹ್ಯಗ್ರಹಾರದ್ವಿಜಾಗ್ರಣೀಃ । ಭಾರದ್ವಾಜಕುಲೇಜಾ
92ತೋರ್ಋಗ್ವೇದೀಲಿಂಗಣಾತ್ಮಜಃ । ವಿದ್ವಾನ್ದೇವರುಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇ
93ತ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೇಜಾತೋರ್ಋಗ್ವೇದೀರಾಮಚಂದ್ರಜಃ । ವಿಪ್ರೋದೇವಣಭಟ್ಟಾಖ್ಯೋ
94ದ್ವಿವೃತ್ತ್ಯಧಿಪತಿಸುಧೀಃ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋಯಜುಷೋನಂಜನಾಥಜಃ ॥ ತಿ
95ಪ್ಪಣಾರ್ಯೋದ್ವಿವೃತ್ತೀಶೋವೇದಶಾಸ್ತ್ರಾರ್ಥಪಾರಗಃ । ಗೌತಮಾನ್ವಯಜಾತೋರ್ಋಕ್ಶಾ
96ಖಾವಾಂಲ್ಲಕ್ಷ್ಮಿನಾಥಜಃ । ಯಜ್ವಾಯಕ್ಷ್ಮೀಧರಾರ್ಯಾಖ್ಯೋವೃತ್ತಿತ್ರಯಪತಿರ್ದ್ವಿ
97ಜ । ಹರಿತಾನ್ವ[ಯ]ಜೋರ್ಋಗ್ವೇದೀಶ್ರೀನರಹರಿಭಟ್ಟಜಃ । ವಿಪ್ರಸ್ತಿಪ್ಪಣ
98ಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿದ್ವಯಪತಿಸ್ಸುಧೀಃ । ವೈಶ್ವಾಮಿತ್ರೋಯಜುರ್ವೇದೀಹ್ಯ
99ಖಂಡಾತ್ಮಾಮರಪ್ರಿಯಃ । ರಾಮನಾಥಾತ್ಮಜೋವೃತ್ತಿದ್ವಯಿನಾಧರಣಿಭ
100ಟ್ಟಕಃ । ವಿಶ್ವಾಮಿತ್ರೇಕುಲೇಜಾತೋಯಜುಷೋರಾಮನಾಥಜಃ । ವಿದ್ವಾನ್ನ
101ರಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋ
102ರುಗ್ವಾಗ್ದೇವರುಭಟ್ಟಜಃ । ವಿಪ್ರವರ್ಯೋರಾಮನಾಥಭಟ್ಟೋವೃತ್ತಿದ್ವಯಾ
103ಧಿಪಃ । ಶ್ರೀಮದ್ಗೌತಮಗೋತ್ರೋರ್ಋಗ್ವೇದೀಹರಿಹರತತ್ಪರಃ । ಭರ
104ತಾರಾಧ್ಯಜಃಕೃಷ್ಣಾರಾಧ್ಯೋವೃತ್ತಿದ್ವಯಾಧಿಪಃ ॥ ಜಾಮದಗ್ನ್ಯವತ್ಸ
105ಗೋತ್ರೋರ್ಋಗ್ವೇದೀಭಾನುಭಟ್ಟಜಃ । ವಿಪ್ರಶ್ರೇಷ್ಠೋವಿರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತಿ
106ದ್ವಯಾಧಿಪಃ । ಶ್ರೀವತ್ಸಗೋತ್ರರ್ಋಗ್ವೇದೀಯಜ್ಞೇಶ್ವರಸುತಃಸುಧೀ । ದುರ್ಗಾಭ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

107ಟ್ಟಪಾದಯುಕ್ತವೃತ್ತಿತ್ರಯಪತಿರ್ಭವೇತ್ । ಶ್ರೀಮದ್ಗೌತಮಗೋತ್ರೋರ್ಋಗ್ವೇ
108ದೀಭರತಶಾಸ್ತ್ರವಿತ್ । ಸೋಮನಾಥಾತ್ಮಜೋಮಾಯಿಭಟ್ಟೋವೃತ್ತಿದ್ವಯಾಧಿಪಃ ।
109ಶ್ರೀಭರದ್ವಾಜಗೋತ್ರೋರ್ಋಕ್ಶಾಖಾವಾನೂಭಲದೇವಜಃ । ಮಾಧವಾಖ್ಯೋವಿಪ್ರ
110ವರ್ಯೋವೃತ್ತ್ಯೇಕಪರಿಪಾಲಕಃ । ಶ್ರೀವಿಶ್ವಾಮಿತ್ರಗೋತ್ರೋರ್ಋಗ್ವೇದೀಸಿಂ

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[111] ಘೋರಿಭಟ್ಟಜಃ । ಪದ್ಮಣಾಖ್ಯೋಬ್ರಾಹ್ಮಣೇಂದ್ರಸ್ತ್ವೇಕವೃತ್ತ್ಯಧಿಕೋ

[112] ಭವತ್ । ವೈಶ್ವಾಮಿತ್ರಕುಲೇಜಾತೋರೃಗ್ವೇದೀಚಂದಪಾತ್ಮಜಃ । ವಿ

[113] ಪ್ರಶ್ರೇಷ್ಠಸ್ತ್ವಂಕನಾಥಭಟ್ಟಾಖ್ಯಸ್ತ್ವೇಕವೃತ್ತಿವರ್ಷಾ । ವಸಿಷ್ಠಗೋತ್ರ

[114] ರೃಗ್ವೇದೀದೇವೀಮಹಾತ್ಮ್ಯಪಾರಗಃ । ಪುತ್ರೋನರಹರೇಕವೃತ್ತಿಮವಾಂರಾ

[115] ಮಚಂದ್ರಕಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪಗೋತ್ರೋರೃಗ್ವೇದೀದೇವೇಶಭಟ್ಟಜಃ । ಮಲ್ಲ

[116] ಪನಾಮಧೇಯೋಯೋಬ್ರಾಹ್ಮಣಸ್ತ್ವೇಕವೃತ್ತಿಮರ್ಹಾ ॥ ವಸಿಷ್ಠಗೋತ್ರೋರೃ

[117] ಗ್ವೇದೀಸೋಮನಾಥಾತ್ಮಸಂಭವಃ । ವಿದ್ವಾನ್ಸಂಖರಭಟ್ಟಾಖ್ಯಸ್ತ್ವೇಕವೃತ್ತ್ಯ

[118] ಧಿಪೋಭವತ್ । ವಸಿಷ್ಠಗೋತ್ರೋರೃಗ್ವೇದೀಪುರಾಣಾರ್ಥವಿಶಾರದಃ ।

[119] ಹರಿಹರಾರ್ಯಸುತೋ(ನ)ನಂತಭಟ್ಟೋವೃತ್ತ್ಯೇಕಪಾಲಕಃ । ಹರಿತಾನ್ವಯ

[120] ಜೋರೃಗ್ವೇದೀನರಹರಿಭಟ್ಟಜಃ । ಸಂಕರಾರ್ಯೋಮಹಾವಿದ್ವಾನ್ವೃತ್ತಿಮೇಕಾಂ

[121] ಸಮಸ್ನುತೇ । ವೈಶ್ವಾಮಿತ್ರಸ್ಸಾಮವೇದೀದೇವಪಾರ್ಯತನೂದ್ಭವಃ । ನಾಗಪಾಖ್ಯೋ

[122] ದ್ವಿಜಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸ್ಸಾಮವೇದೀಜ್ಯೋತಿಷೋನ್ಸ

[123] ಹರೇಸ್ಸುತಃ । ಸೋವಣಾಖ್ಯೋಮಹಾವಿದ್ವಾನ್ಗ್ರಾಮೇಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಾನ್ । ವಸಿ

[124] ಷ್ಠಾನ್ವಯಜಾ[ತ]ಸ್ಯಯಾಜುಷೋಗಂಗಸ್ಯಚ । ತನುಜೋಲಕ್ಷ್ಮಣಭಟ್ಟಾಖ್ಯೋ

[125] ವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ । ವಶಿಷ್ಠಗೋತ್ರೋರೃಗ್ವೇದೀಅಳ್ಳಳಭಟ್ಟಸಂಭ

[126] ವಃ । ವಿದ್ವಾಂನೃಸಿಂಹಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ । ಕಾಶ್ಯಪಾನ್ವಯ

[127] ಜಾತಶ್ಚರುಗ್ವೇದೀಚಿಕ್ಕಣಸ್ಯಚ । ಹರಿಯಣೋವಿರುಪಣಸೂನುರ್ವೃ

[128] ತ್ತಿದ್ವಯಾಧಿಪಃ । ಶ್ರೀಗಾರ್ಗ್ಯಗೋತ್ರೋರೃಗ್ವೇದೀಸೋವಣಾಖ್ಯಾತ್ಮಸಂಭವಃ ।

[129] ಸುರದೇವಾಖ್ಯಭಟ್ಟೋಪಿವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀಗಾರ್ಗ್ಯಗೋತ್ರೋರುಗ್ವೇದೀ

[130] ದೇವಣಾಖ್ಯಾತ್ಮಸಂಭವಃ । ಸುತೋಶಿಂಗಿರಿಸ್ತಸ್ಯವೃತ್ತ್ಯಸ್ಯಪರಿಪಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[131] ಲಕಃ । ಷಾಂಡಿಲ್ಯೋರುಗಧೀತಸ್ಸ್ವಪಾಮಣಾಖ್ಯಾತ್ಮಸಂಭವಃ । ಪುತ್ರೋವಾಕ

[132] ಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಗ್ರಹೀತ್ಶಾಂಡಿಲ್ಯೋರೃಗಧೀತಶ್ಚಲಕ್ಷ್ಮಂ

[133] ಣಭಟ್ಟಸಂಭವಃ । ತನುಜೋಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ । ಬಾ

[134] ದರಾಯಣಗೋತ್ರಶ್ಚರುಗ್ವೇದೀವಿಠ್ಠಪಾತ್ಮಜ । ತಿಂಮಣಾಖ್ಯೋದ್ವಿಜವರೋಪಿ

[135] ಕಾಂವೃತ್ತಿಪತಿಸ್ಸ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷಶ್ಯೈವಹರಿಭಟ್ಟಾತ್ಮಸಂಭ

[136] ವಃ । ಹರಿಭಟ್ಟೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಪಾಲಕಃ । ಷಾಂಡಿಲ್ಯೋರೃಗಧೀ

[137] ತಶ್ಚಆರಾಧ್ಯದೇವಸಂಭವಃ । ನಾರಾಯಣಾಖ್ಯ[ಭ]ಟ್ಟಶ್ಚವೃತ್ತಿಮೇಕಾಂಸಮ

[138] ಗ್ರಹೀತ್ । ಮೋನಭಾರ್ಗವಗೋತ್ರಶ್ಚರೃಗ್ವೇದೀಸಿದಪಸುತಃ । ಸಿರುಗ

[139] ಪನಾಮಧೇಯಸ್ಸ್ಯೈಕಸ್ಯಪರಿಪಾಲಕಃ । ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ

[140] ಸಾಯಣಾತ್ಮತನೂದ್ಭವಃ । ಸಿಂಗಾಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಮವಾ

[141] ಪ್ತವಾನ್ । ಭಾರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಚಿನ್ನಭಟ್ಟಜಃ । ತನುಜೋ

[142] ಗೋಪಿನಾಥಸ್ಯವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ । ಅಗಸ್ತ್ಯಗೋತ್ರಸಂಭೂತೋ

[143] ರುಗ್ವೇದೀನಾಗಪಸುತಃ । ತಿಂಮಣಾಖ್ಯೋದ್ವಿಜಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸ

[144] ಮಗ್ರಹೀತ್ । ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋಬಹ್ವೃಚೋ(ನೃ)ಹರೇಸ್ಸುತಃ । ಲಕ್ಷ್ಮ

[145] ಣೋಪಾಧ್ಯವಿಪ್ರೋಸಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಜಮದಗ್ನಿವತ್ಸಗೋತ್ರೋರುಗ್ವೇದೀನಾಗಪ

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146ಸುಧೀಃ । ಅಂಶಂಮನಾಮಧೇಯಸ್ಯವೃತ್ತ್ಯೈಕಪರಿಕಲ್ಪಿತಃ । ವಶಿಷ್ಟ
147ಗೋತ್ರಸಂಭೂತೋಋಗ್ವೇದೀತಿಪ್ಪಣಾತ್ಮಜಃ । ನಾಮ್ನಾರಂಗಣವಿಖ್ಯಾತೋವೃ
148ತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ । ಸತ್ತೀರ್ಥಪಲ್ಲೀಮಠಸಂಸ್ತಿತೀಶ್ವರೇಮರೇಂದ್ರಪು
149ರೀಯಾಖ್ಯಯತೀಶ್ವರೇಣ । ಸಂಪೂಜ್ಯಮಾನೋನೃಹರಿ . . ಸು . . . . ಕರ್ತಾಭ
150ವತ್ತನ್ಮಠ. . . . .
151 . . . ವಿರೂಪಾಕ್ಷೋದ್ವಿಜಶ್ರೇಷ್ಟೋವೃತ್ತಿದ್ವಯಪತಿಸ್ಸ್ವಯಂ ।

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

152ಭಾರದ್ವಾಜಕುಲೇಜಾತೋಋಗ್ವೇದೀಕಾಮಣಾತ್ಮಜಃ ॥ ವಿದ್ವಾನ್ಮಲ್ಲಣಭ
153ಟ್ಟಾಖ್ಯೋವೃತ್ತಿದ್ವಯಪತಿರ್ಭವೇತ್ । ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾ
154ಸನಲೇಖಕಃ । ವೀರಣಃಸುಗುಣೋಧೀಮಾನ್ಗ್ರಾಮೇಸ್ಮಿಂನೇಕವೃತ್ತಿಮಾ
155ನ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರ
156ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
157ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
158ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹ
159ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
160ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸಾ
161ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂ[ನೃ]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇ
162ತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ ಶ್ರೀ
*ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ತೀರ್ಥಹಳ್ಳಿ ತಾಲ್ಲೂಕು ಕಸಬೆಯ ಮಠದಲ್ಲಿರುವದು.

. . . .
4. . . . . ಪ್ರತಿಪಾಲಿಸುತ್ತಾ . . . .
5. . . . . ಅಳಿಯಂತಿರುಮಲ . . ಬನವಾ . ಯಹಿರಿಯಬಯಿರೆ . . . .
6. . . . . ಹೆಗ್ಗಡೆ . . . . ಆನೆಯ . . ಸಲುವ . . . .
7. . . . . ಬಿಟ್ಟಸಹ . . . . ಗಾ
8ಡನೆತರುಗೊಡಿಗೆಯಿರಾರಗಲ . . . . ಸೀಮೆಯವಿವರ . . . .
9. . . . . . . ಕ್ಷೇತ್ರ . . . . . ಶ್ರೀಕರಣ . . . . ನಪುರಿ . . . . . . ನಾ
10ಮವಾಗಿಧಾರೆಯನೆಱದುಕೊಟಬ್ರಾಂಹ್ಮರುಗಳವಿವರಭಾರದ್ವಾಜಗೋತ್ರದ . . . . ಬಿಟ್ಟಪ್ಪಗಳಮಕ್ಕಳು . . . .
11. . . . . ಕಾಶ್ಯಪಗೋತ್ರದಸೋಮಪ್ಪಗಳಮಕ್ಕಳುದೇವಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಕ್ಷೇತ್ರ
12ಅಯಿದುಸೊಲಗೆಕಾಶ್ಯಪಗೋತ್ರದಭಾಗಪಗಳಮಕ್ಕಳುವಿಠಂಣಗಳಿಗೆವೃತ್ತಿ ೧ . . ಕ್ಷೇತ್ರಅಯಿದುಸೊಲಗೆಬುದರಾ
13ಯಣಗೋತ್ರದ . ಯದೇವಗಳಮಕ್ಕಳುರಾಯಂಣಗಳಿಗೆವೃತ್ತಿ ೧ . . ಕ್ಷೇತ್ರಅಯಿದುಕಂಡುಗವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ನಾಗ್ಪಗಳಮ
14ಕ್ಕಳು . . . . . . ಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ . . ಕ್ಷೇತ್ರಅಯಿದುಕಂಡುಗೆಅಂತುವೃತ್ತಿ . . . . ಅಯಿದುವೃತ್ತಿಗೆ ೫ ತೋಟಸ್ತಳಗ
15ಳ . . . . . ಸಲುವ . . . . ತ್ತಯಿದು . . . . ದಸೆಯಲು . . . . ಚಿಕ್ಕ . . .

* ಅಸ್ಪಷ್ಟಾಕ್ಷರ.

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16 . . ವಿವರತೆಂಕಪಡುವಣದನೈರ್ಋತ್ಯ . . . . . . ಹಳಿಗೆಹೋಹ . . . . ಲಿನಟ್ಟುಕಲಿಂದಂ

17 . . ಮೂಡಲು . . . ಬಡಗಣ . . . . ಯಿಶಾಂನ್ಯ . . . .

18 ಯುಕಲು . . . . ಗೆನಾಲ್ಕುಗಡಿಯುಲಿನಟ್ಟ . . . .

. . . .

25 . . . . ಭೂಮಿಗೆಪ್ರತಿವರುಷ . . . .

26 . . . . ಮೇಲಾದಲಾಱು . . . .

. . . .

29 . . . . ತ್ಸರದ . . . . ಬಿವಾರದಲು . . . .

30 . . . . ತಿನಲ್ಲಿಬ್ರಾಹ್ಮ . . . .

31 . . . .

32 . . . . ಮತಸ್ತೂರಹೋಂನಪ . . . .

. . . . !

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ತೀರ್ಥಹಳ್ಳಿ ತಾಲೂಕು ಭಾರತೀಪುರದ ವೆಂಕಟಗಿರಿಯಪ್ಪನ ಬಾಬತು ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
3 ಸಪಾತ್ತುವಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ಸ್ವಸ್ತಿಶ್ರೀಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೭೪೩ ನೆಯ ವಿಷುಸಂವತ್ಸರದ
5 ಮಾಘಬ ೫ಯು ಗುರುವಾರದಲ್ಲೂಶ್ರೀಮತುಅರುವತ್ತುಅಗ್ರಹಾರದಿಂದ
6 ವಿಂಗಡಿಸಿಹೊಸ್ತುಗಿವಾಡಿದಭದ್ರರಾಜಪುರದಆಗ್ರಹಾರದವಳಗಣ
7 ಭಾರತ್ತೀಪುರದಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳಿಗೆಯೆಡವಮುರಾರಿಕೋಟಿ
8 ಕೋಳಾಹಲವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತಿಪ
9 ರಾಯಣರಾದಕೆಳದಿಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭವರಾದ
10 ಸಿಧಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರರುಸೋಮಶೇಖರ
11 ನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚಂನಂಮಾಜಿಯವರಪುತ್ರರುಬಸ
12 ವಪ್ಪನಾಯಕರುಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂ
13 ದರೆಅರುವತ್ತುಅಗ್ರಹಾರದವಳ(ಗ)ಣಭಾರತ್ತೀಪುರದಗ್ರಾಮ ೧ಕೆ ಪಾ
14 ಕುರೇಖೆಕುಳಗ ೨೫ಕೆ ಉತ್ತಾರಭಾರತ್ತೀಪುರದದುರ್ಗಾದೇವತೆಗೆಕುಳ
15 ೮ ೧।। ಜನಾರ್ದನದೇವಂಗೆ ೮೧ ತ್ತೀರ್ಥಹಳಿವಿನಾಯಕದೇವರಿಗೆ ।
16 ೩೨।೦ ಅಂತ್ತುಕುಳಗ।।೦ ಚಿಲುವಾನುರೇಖೆಗೆಅರಗೆದಅಖಂಡಾ
17 ತ್ಮದೇವರಿಗೆಕುಳಗ।।೦ ಉಭಯಂಕುಳಗ ೧ ನುಳಿದುಕುಥೆಕುಳಗೆ ೨೪ಕ್ಕೆ
18 ಕುಳಗ ೧ಕೆ ಗ ೧೪ಲ್ಲೂ ಕುಳಗ ೧೪ಕೆ ಗ ೩೩೦ ವಕಲಚಿರಾಡ ಗ ೨೫ ಭತ್ತ
19 ಸುಂಕದಿಂದ ಗ ೨೮೧।।೦ ಭತ್ತಮೇಣಸಿನಭಡಿತ ಗ ೯।।೦ ಗತನಷ್ಟಕು
20 ಳಗ ೫ಕೆ ಗ ೯೦ ಅಂತ್ತು ಗ ೩೬೪।।೧।।೦ ಹೆಚಿದುಆಪಾಜೆಸೂರಂ

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21ಣನಸ್ವಾಸ್ತ್ಯಯಿಂದ ಗ೩೮|॥೦ ಸೇನಬೋವನವತ್ತ್ರನೆಯಿಂದ ಗ ೩೮| = ಹೊತಲೆ
22ವರಾಡದಿಂದ ಗ ೯೮೧॥೦ ಕಾನತ್ತೂರಿನಿಂದ ಗ ೧॥೦ ಚಿಲುವಾನಸ್ವಾಸ್ಥೆಯಿಂದ
23ಆರಗದಅಖಂಡಾತ್ಮದೇವರಸ್ವಾಸ್ಥೆಯಿಂದರೇವೆಕಾಳಗ ॥೦ಗೆ ತೋತ್ತ್ಯಟ
24ಮಾರ ೬೦ಂಕೆ ಗ ೬ ಮೇಲುವಣದಿಂದ ಗ॥ ೩ ಉಭಯಂ ಗ ೬॥೩ ಅಘೋರ
25ದೇವರಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೪೦॥೩|||೦ ಕೆ ಪ್ರಾಕಾರೇಬೆಚೊಡಪನಸ್ವಾಸ್ಥೆ ಗ ೧೦
26ಕೊಬಡೆಮಲಯನಸ್ವಾಸ್ಥೆ ಗ ೧೩ ಪ್ರಭವಂ ಗ ೨೩ಕೆ ಸರ್ವಜಿತುಸಂವ
27ತ್ಸರದಲ್ಲುಕೊಡಿದು ೧॥೨ ನುಳಿದುಶುಧ ಗ ೨೯೮೩ ನುಳಿದುಶುಧಹೆ
28ಚಿದು ಗ ೧೫॥ ೧|||೦ ಶೋಭಕೃತ್ತುಸಂವತ್ಸರದಲ್ಲುಸರ್ವಮಾನ್ಯವಾಗಿ
29ಉತ್ತಾರಕೊಡುವಾಗಹೆಚಿದುತೋತ್ತ್ಯಟಗದೆಗೆಸಿಸ್ತುಮಾಡಿದಬಗೆಯಲ್ಲೂ
30ಗ ೨೪೯೮ ೨॥ = ಕಲ್ಲಹಳದಿಂದರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಲ್ಲುತೋತ್ತ್ಯ
31ಟದಿಂದ ಗ ೨ ೮೨ ಗದೆಯಿಂದ ಗ ೫॥೩|||೦ ಉಭಯಂ ಗ ೮೮|||೦

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32ಕ್ರೋಧನಸಂವತ್ಸರದಲು ಕಲ್ಲಹಳದತೋತ್ತ್ಯಟದಿಂದ ಗ ೩ ನೀರಗಾರಕರಿಂದಲು ಗ೧ ಅಂ
33ತುಹೆಚಿದು ಗ ೩೦೮ ೪॥೦ ಉಭಯಂ ಗ ೩೭ ೮೧ ಗೆ ವಿಂಗಡಶೃಂಗೇರೀಮಠ
34ಕೆಮಾರ ೫೦ಂಕೆ ಗ ೪ ತೀರ್ಥಹಳ್ಳೀಮಠಕೆಮಾರ ೫೫೦ಂಕೆ ಗ ೪೪ ಉಭಯಂಮಾರ ೬೦೦೦
35ಕೆ ಗ ೪೮ ಅರುವತ್ತು ಅಗ್ರಹಾರದಮಾಗಣಿಗೆಕೊಡಿದುನೆಲ್ಲಿಸರುಹಿನಗ್ರಾಮಕೆತೋತ್ತ್ಯ
36ಟಮಾರ ೧೦೫೦ಂಕೆ ಗ ೩॥೧ ಯೆಡಗುಡೆಗ್ರಾಮಕೆಮಾರ ೧೪೫೦ಂಕೆ ಗ ೧೦॥ಗತ್ತ್ತನ
37ಷ್ಟದಿಂದ ಗ ೩॥೦ ಉಭಯಂ ಗ ೧೪ ಮಕೀಕೊಪ್ಪದಗ್ರಾಮಕೆಮಾರ ೨೦ಂಕೆ ಗ ೧॥ಗತ್ತ
38ನಷ್ಟದಿಂದ ಗ॥೦ ಉಯಂ ಗ ೨ ಅಂತ್ತು ಗ ೨೩॥೧ ಉಭಯಂವಿಂಗಡಗ
39೩೧॥೧ ನುಳಿದುಶುಧ ಗ ೨೯೩॥೦ಕೆ ವಿವರರೇಖೆ ಗ ೬೩೮॥೦ ಪ್ಲವಸಂವತ್ಸರದಲ್ಲೂ
40ಉತ್ತಾರಕೊಟ್ಟದುದೇವತ್ತಾಉತ್ತಾರಯಿಾಗ್ರಾಮದದೇವರುಗಳಿಗೆದುರ್ಗಾದೇವತ್ತೆ ಗ ೧೦
41ಸದಾಶಿವದೇವರು ಗ ೬ ವಿನಾಯಕದೇವರಿಗೆ ಗ ೩ ಅಂತ್ತು ಗ ೧೯ ಉಭಯಂ ಗ ೬೯॥
42ಉತ್ತಾರದಿಂದಕೊಡಿಕೊಂಡುಉತ್ತಾರಬರದಬಗೇಲುದೇವತ್ತಾಉತ್ತಾರದಿಂದಕಾಳಉ
43ತ್ತಾರ ಗ ॥ ಗೆಹುಟ್ಟುವಳಿ ಗ ೧೫ರೇಬೆಗೆಹೊರಗಾದಉತ್ತಾರದಿಂದ ಗ ೧೩ ಉಭಯಂ
44ಗ ೩೨ ಉಭಯಂ ಗ ೨೯॥ಕೆ ವಿಂಗಡಬೊಕಸದಶ್ರೀನಿವಾಸಯನೂಅಲುಮಾ
45ನಿಸೀಮೆಯಲ್ಲೂಕಟಿಸ್ತುಚಂನಮಾಂಬಾಪುರದಅಗ್ರಹಾರಕೆಉತ್ಪತ್ತಿಮಂ
46ತರಕ್ಕೈಯಲ್ಲೂಕ್ರಯಕ್ಕೆತ್ತಿಗದುಕೊಂಡದುಅರಳಾಪುರದನಾರಸಿಭಟರಿಂದಉತ್ಪತ್ತಿ | ಕೆ ಗ ೩ ನಂಜುಂಡಭ
ಟರಿಂದಉತ್ಪತ್ತಿ ೧ಕೆ ಗ ೧೨ ಲಕ್ಷ್ಮಣಭ
47ಟರಿಂದಉತ್ಪತ್ತಿ | ಕೆ ಗ ೩ ಬೆಳೆತ್ತಿಂಮಣಭಟರಿಂದ ಉತ್ಪತ್ತಿ ॥ ಕೆ ಗ ೬ ಸುಬಾಬ
48ಟರಿಂದಉತ್ಪತ್ತಿ = ಗ ॥೧ಕೆ ಗ ೨೮೦೧॥೦ ದುಗಾಭಟರಿಂದಉತ್ಪತ್ತಿ |ಕೆ ಗ ೩ ತಂಮಣ
49ಭಟರಿಂದಉತ್ಪತ್ತಿ = ಗ ॥೧ಕೆ ಗ ೨೮೦೧॥೦ ಅಂತ್ತುಉತ್ಪತ್ತಿ ೨॥ — ಗ॥ಕೆ ಗ ೩೧೮ ೨॥೦
50ಕೆ ವಿವರತೋತ್ತ್ಯಟಮಾರ ೧೮೧೦ಂಕೆ ೩೦॥೩ ಗದೆಬೀಜ ಖ ॥೪ ಪಡಿ ೨॥ಗೆ ಭತ್ತ ಖ
51೩॥೨ಕೆ೮೪॥ ಉಭಯಂ ಗ ೩೧೮ ೨॥ ಅರಮನೆಗೆಬಾಪದುಅಧ್ಯಯನ
52ದಸ್ವಾಸ್ಥೆಯಿಂದತೋತ್ತ್ಯಟಮಾರ ೧೧೦ಂಕೆ ಗ ೧॥೩॥ ಉಭಯಂ ಗ ೩೩೮ ೧| ನುಳಿದು
53ಶುಧ ಗ ೬೯೬೮೩|||೦ ಕೆ ವಿವರತೋತ್ತ್ಯಟದಿಂದಮಾರಸಾ ೧ಕೆ ಗ ೧೩೮ ಮಾರ ೩೦೦೦ಂಕ್ಕೆ
54ಗ ೫೧೦೮೧॥೦ ಸ ೧ಕ್ಕೆ ಗ ೧೫೪ ಲು ಮಾರ ೬೩೩ಕೆ ಗ ೯೫೪ ಸಾ ೧ಕೆ ಗ ೧೨ ಲು ಮಾರ ೨೫೦

೧೩೮

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55 ಕೆ ಗ ೩ ಸಾ ೧ಕೆ ಗ ೪ಲು ವರ ೫೦ಂಕೆ ಗ ೪ ಅಂತ್ತು ವರ ೩೭೦೪೩ ಕೆ ಗ ೬೧–ಲ್ ೧||ಂಗೆ

56 ದೆಯಿಂದಬೀಜ ಖ –ಂ೯||| ೩ಕೆ ಭತ್ತ ಖ ೬೫೩||| ೧ಕೆ ಗ ೪೧| –೦ಂ ಕಾನತ್ತರಿನಿಂದ

57 ಗ ೧||೦ ನೀರುಗಾರಕದಿಂದ ಗ ೧ ಅಂತ್ತು ಗ ೬೯೬ಲ್೩||೦ಕೆ ವಿವರವುಹಾಜನಂಗಳಿಗೆ

58 ರುಗ್ವೇದಿಗಳಿಗೆಆಶ್ವಲಾಯನಸೂತ್ರದವರುಮೌದ್ಗಲ್ಯಗೋತ್ರದವರಿಗೆಬ್ರಂಹಂ

59 ಣ್ಯಭಟರಪ್ರಪಾತ್ರರುಚಿಕಣಭಟರಪಾತ್ರರುಶಂಕ್ರರಭಟರಪುತ್ರರುಶಂಕರ

60 ಭಟರುಯಿವರಅಂಣದುಗಾವಧಾನಿಗಳವುಗಶಂಕರಭಟರಿಗೆಉತ್ಪತ್ತಿ

61 ೧||≡ ಲ್೪|–ಗೆ ತ್ತೋಟವುರ ೧–೬೧ಕೆ ಗ –೧ಲ್೪|–ಗದೆಬೀಜ ಖ೬|ಕೆ ಭತ್ತ ಖ

62 ೧೪ಕೆ ಗ – ಲ್–| ಉಭಯಂ ಗ –೩|೧||–ಬ್ರಂಹಂಣ್ಯಭಟರಪ್ರಪಾತ್ರ

63 ರುಚಿಕಣಭಟರಪಾತ್ರರುನಾರಣಭಟರಪುತ್ರರುಶಂಕರಭಟರುಲಕ್ಷ್ಮಣ

64 ಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧≡ ಲ್–| ಕೆ ತ್ತೋಟವುರ ೫೫೦ ಕೆ ಗ ೧–| –|೦ ಗದೆಬೀಜ ಖ ೪ಲ್–

65 ಕೆಭತ್ತ ಖ ೧೪ಕೆ ಗ ೧|–||೦ ಉಭಯಂ ಗ ೧೪||೦ ನಂಜನಾಥಭಟರಪ್ರಪಾ

66 ತ್ರರುಕಲಶನಾಥಭಟರಪಾತ್ರರುಪುಟಭಟರಪುತ್ರರುದುಗಾಭಟರಿಗೆಉತ್ಪತ್ತಿ

67 |≡ ಲ್೧– ಕೆ ತ್ತೋಟವುರ ೩೦ಂಕೆ ಗ ೫ಲ್||| –ಗದೆಬೀಜ ಖ ೧ಕೆ ಭತ್ತ ಖ –ಲ್೪ ಕೆಲ್–|

–ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68 ಉಭಯಂ ಗ ೫ಲ್೩|| –ಕಲಶನಾಥಭಟರಪ್ರಪಾತ್ರರುಪುಟಭಟರಪೌತ್ರ

69 ರುಸಂಗಮೇಶ್ವರಭಟರಪುತ್ರರುಲಕ್ಷ್ಮಣಭಟರುವೆಂಕಟಾದ್ರಿಭಟರಿಗೆ

70 ಉತ್ಪತ್ತಿ|–ಲ್೧|ಕೆ ತ್ತೋಟವುರ –೧ಂಕೆ ಗ ೩||೧| –ಗದೆಬೀಜ ಖ ೩ಕೆ ಭತ್ತ ೪||ಕೆ

71 ಗ ೧ಲ್| ಉಭಯಂ ಗ ೪||೧|೦ ಅಂಣಿಭಟರಪ್ರಪಾತ್ರರುದೇವರಭಟರಪಾತ್ರ

72 ರುಶಂಕ್ರನಾರಾಯಣಜೋಇಸರಪುತ್ರರುಸುಬಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧||| –ಲ್೩|||ಂಕೆ

73 ತ್ತೋಟವುರ ೧೧–೫ ಕೆ ಗ ೯ಲ್೧|೦ ಗದೆಬೀಜ ಖ ೪| ೧ಪ ೩ ಕೆ ಭತ್ತ –೪ಕೆ ಗ ೩ ಉಭ

74 ಯಂ ಗ ೧–ಲ್ ೧| ಅಂತ್ತು ಮೌದ್ಗಲ್ಯಗೋತ್ರದವರುವಶಿಷ್ಟಗೋತ್ರದವರುತ್ರಿಂವುಪಭ

75 ಟರಪ್ರಪಾತ್ರರುಮೈಲಾರಭಟರಪಾತ್ರರುಮಲ್ಲಿಭಟರಪುತ್ರರುಲಿಂಗಾಭಟರಿ

76 ಗೆಉತ್ಪತ್ತಿ|||≡ ಲ್–||| –ಕೆ ತ್ತೋಟವುರ ೫೦೪ಕೆ ಗ ೪||೧|೦ ಗದೆಬೀಜಖ ೪|೦ಕೆ ಭತ್ತ

77 ಖ –೩|ಕೆ ಗ –|೪–ಉಭಯಂ ಗ ೧೧|೦–ತ್ತಿಂವುಪಭಟರಪ್ರಪಾತ್ರರುಮೈಲಾರ

78 ಭಟರಪಾತ್ರರುದುಗಾಭಟರಪುತ್ರರುದೇವಣಭಟರಿಗೆಉತ್ಪತ್ತಿ |||–ಲ್–|– ಗೆ ತ್ತೋಟ

79 ವುರ ೪೫೫ಕೆ ಗ ೭–|– ಗದೆಬೀಜ ಖ ೪||ಕೆ ಭತ್ತ ಖ –೪ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೧||–|≡

80 ವಿಠಲಭಟರಪ್ರಪಾತ್ರರುಆನಂದಭಟರಪಾತ್ರರುಪುರುಶೋತ್ತಮಭಟರಪುತ್ರ

81 ರುತೀರ್ಥಭಟರುಯಿವರತಂಮವೆಂಕಟೇಶಭಟರನಾಗೇಶಗಿರಿಭಟರಿಗೆಉತ್ಪತ್ತಿ

82 |–ಲ್೧|ಕೆ ತ್ತೋಟವುರ –೦ಂಕೆ ಗ ೩ಲ್೪ ಗದೆಬೀಜಖ |ಕೆ ಭತ್ತ ಖ ೧ಂಕೆ ಗ ೧ ಲ್–||ಉ

83 ಭಯಂ ಗ ೪||೧|೦ ಶಂಕರಭಟರಪ್ರಪಾತ್ರರುಶಂಕರಭಟರಪಾತ್ರರುಹೊಂನಿಭ

84 ಟರಪುತ್ರರುದುಗಾಭಟರಿಗೆಉತ್ಪತ್ತಿ –ಲ್೧|ಕೆ ತ್ತೋಟವುರ ೫–ಕೆ ಗ ||೩೦||| ಲಕ್ಷ್ಮಣಭ

85 ಟರಪ್ರಪಾತ್ರರುರಾಮಭಟರಪಾತ್ರರುಚೆಂನಿಭಟರಪುತ್ರರುತ್ರಿಂವುಣಭಟ

86 ರಿಗೆಉತ್ಪತ್ತಿ |||ಕೆ ತ್ತೋಟವುರ ೫೩೦ಕೆ ಗ ೯ ಏಳವೆಂಕಟೇಶಭಟರಪ್ರಪಾತ್ರರು

87 ಗಿರಿಭಟರಪಾತ್ರರುತ್ರಿಂವುಣಭಟರಪುತ್ರರುಅಶ್ವಥಭಟರುಯಿವರಚಿ

88 ಕಪಅಶ್ವಥಭಟರವಾಗವೆಂಕಟಗಿರಿಭಟರಿಗೆಉತ್ಪತ್ತಿ≡ ಕೆ ತ್ತೋಟವುರ ೧೩೦ಕೆ

89 ಗ –ಲ್–|೦ ಹರಿಹರಭಟರಪ್ರಪಾತ್ರರುಪುಟಣಭಟರಪಾತ್ರರುನಾರಸಿಭಟ

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90 ರಪುತ್ರರುಗಿರಿಯಾಚಾರ್ಯ್ಯರಿಗೆಉತ್ಪತ್ತಿ ೧೪೮_೧ಕೆ ತೋಟವಮರ ೫೭೫ಕೆ ಗ ೯॥_೧|||೦
91 ಗದೆಬೀಜ ಖ ೧೦೪೩ಕೆ ಭತ್ತ ಖ ೩೯_೦ಕೆ ಗ ೩೪॥೦ ಉಭಯಂ ಗ ೧೩॥_೧೦ ಆಡುವ
92 ಳ್ಳಿನಾಗಾಭಟರಪ್ರಪೌತ್ರರುನಾರಸಿಭಟರಪೌತ್ರರುನಾಗಾಭಟರಪುತ್ರರುನಾರಸಿ
93 ಭಟರಿಗೆಉತ್ಪತ್ತಿ ॥ಕೆ ತೋಟವಮರ ೩೫೦ಕೆ ಗ೬ ಲಿಂಗಣ್ಣನಪ್ರಪೌತ್ರಬಿನದಣ್ಣನಪೌತ್ರವೋ
94 ೪ಗೆಜಕಣ್ಣನಪುತ್ರಶಂಕರನಾರಾಯಣಗೆಉತ್ಪತ್ತಿ॥≡ ೮೩॥ಕೆ ತೋಟವಮರ ೫೦೫ ಕೆ
95 ಗ ೪॥೧ ಅಂತು ವಶಿಷ್ಟಗೋತ್ರದವರುಹರಿತಗೋತ್ರದವರುಮಲ್ಲಿಭಟರಪ್ರಪೌತ್ರ
96 ರುಸೂರಿಭಟರಪೌತ್ರರುದುಗಾಭಟರಪುತ್ರರುರಾಜೇಶ್ವರಭಟರುಸೂರಿಭಟ
97 ರಿಗೆಉತ್ಪತ್ತಿ —ಕೆ ತೋಟವಮರ ೧೫ಕೆ ೮_೧೦ ಗದೆಬೀಜ ಖ ೨ಕೆ ಭತ್ತ ಖ ೪ಕೆ ಗ॥೦ ಉಭ
98 ಯಂ ಗ॥ _೧॥೦ ರಘುನಾಥಭಟರಪ್ರಪೌತ್ರರುಮಲ್ಲಿಭಟರಪೌತ್ರರುಸೂರಿಭ
99 ಟರಪುತ್ರರುದೇವರಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧||| —ಗೆ ತೋಟವಮರ ೧೦೩೫ಕೆ ಗ ೧೩॥೦!
100 ಗದೆಬೀಜ ಖ ೧೩೮ ೩ ಪ ೪ಕೆ ಭತ್ತ ಖ ೩೯॥_೧ಕೆ ಗ೪॥ ೪॥೦ ಉಭಯಂ ಗ _೧॥೦
101 ಮಲ್ಲಿಭಟರಪ್ರಪೌತ್ರರುಸೂರಿಭಟರಪೌತ್ರರುಮಲ್ಲಿಭಟರಪುತ್ರರುಸುಬಾಭ
102 ಟರಿಗೆಉತ್ಪತ್ತಿ ೧॥≡ ಗ॥ ೧—ಗೆ ತೋಟವಮರ ೧೦೩೫ಕೆ ಗ ೧೩॥೧॥ ಗದೆಬೀಜ ಖ ೯ಕೆ
103 ಭತ ಖ _೭॥ಕೆ ಗ ೩೮೩ —ಉಭಯಂ ಗ _೧॥೩॥ —ರಾಘವಭಟರಪ್ರಪೌತ್ರರು
104 ಪುಟಭಟರಪೌತ್ರರುಚಿಕಮಲ್ಲಿಭಟರಪುತ್ರರುರಾಮಭಟರಿಗೆಉತ್ಪತ್ತಿ |||≡ ಗ ||೧—ಗೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105 ತೋಟವಮರ ೬೦೦ಕೆ ಗ ೧೦೮_೧ ಗದೆಬೀಜ ಖ ೪೮_೧ಕೆ ಭತ್ತ ಖ ೧೩|೧ಕೆ ಗ ೧॥೧॥ —ಉಭ
106 ಯಂ ಗ ೧೧॥೩॥ — ಕೀಳಂಬಿಶಂಕರಭಟರಪ್ರಪೌತ್ರರುಶಂಕರಭಟರಪೌತ್ರರುನಾಗಾಭ
107 ಟರಪುತ್ರರುಪದ್ಮನಾಭಭಟರು ಯಿವರಅಣ್ಣಪುಟ್ಟಭಟರಮಗಅಣ್ಣೈಭಟ
108 ರಿಗೆಉತ್ಪತ್ತಿ ೧ಕೆ ತೋಟವಮರ ೭೦೫ಕೆ ಗ ೧_೧ಕೆ ಬಿಗ್ಗರೇತ್ತಿರುಮಲಭಟರಪ್ರಪೌತ್ರರುಮಲ್ಲಿ
109 ಭಟರಪೌತ್ರರುಸೂರಿಭಟರಪುತ್ರರುಗೋಪಾಲಪ್ರರಾಣೀಕರುಮಲ್ಲಿಭಟರಿಗೆಉತ್ಪತ್ತಿ
110 |||೦ಕೆ ತೋಟವಮರ ೫೩೦ಕೆ ಗ ೯ ಅಂತು ಹರಿತಗೋತ್ರದವರುಅಗಸ್ತ್ಯಗೋತ್ರದವರುಜನಾ
111 ರ್ದನಭಟರಪ್ರಪೌತ್ರರುಜನಾರ್ದನಾಚಾರ್ಯ್ಯರಪೌತ್ರರುಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟರಪುತ್ರ
112 ರುವೆಂಕಟಕೃಷ್ಣಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧॥—ಗ ||೧ಕೆ ತೋಟವಮರ ೧೦೦೦ಕೆ ಗ ೧೭೮। ಗದೆಬೀಜ
113 ಖ ೬। ಪ _೧ಕೆ ಭತ ಖ ೧೪|||೦ಕೆ ಗ _೧೮೩॥ ಉಭಯಂ ಗ ೧೯೮೩||| ಅಯಿಭಟರಪ್ರಪೌತ್ರರುಶಂಕರ
114 ಭಟರಪೌತ್ರರುಸೂರಿಭಟರಪುತ್ರರುಸುಬ್ರಹ್ಮಣ್ಯಭಟರಿಗೆಉತ್ಪತ್ತಿ |||—೮೪| —ಗೆ ತೋಟ
115 ವಮರ ೫೭೫ಕೆ ಗ ೯॥_೧॥೦ ಗದೆಬೀಜ ಖ ೧॥೦ಕೆ ಭತ ಖ ೩॥೦ಗೆ ೮೪| —ಉಭಯಂ ಗ ೧೦೮೧|| —ಹಂ
116 ಡೇನಾಗಾಭಟರಪ್ರಪೌತ್ರರುರಾಮಭಟರಪೌತ್ರರುರಾಮಾಚಾರ್ಯ್ಯರಪುತ್ರರುವಾಸುದೇವಾಚಾರ್ಯ್ಯರು
117 ಯಿವರಅಣ್ಣನಾರಣಾಚಾರ್ಯ್ಯರಮಕಳುರಾಮಭಟರುಶ್ರೀನಿವಾಸಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧॥೦ಗೆ ತೋ
118 ಟವಮರ ೧೦೬೦ಕೆ ಗ ೧೪ ಅಂತೂಅಗಸ್ತ್ಯಗೋತ್ರದವರುಕಾಶ್ಯಪಗೋತ್ರದವರು ಅಉಭಳಭಟ
119 ರಪ್ರಪೌತ್ರರುಕೃಷ್ಣಾಚಾರ್ಯ್ಯರಪೌತ್ರರುನಾರಸಿಂಹಾಚಾರ್ಯ್ಯರಪುತ್ರರುಅವಿವಹ?
120 ಕೃಷ್ಣಾಚಾರ್ಯ್ಯರಿಗೆ ಉತ್ಪತ್ತಿ ||— ಗ ||೧—ಗೆ ತೋಟವಮರ ೪೩_೧ಕೆ ಗ ೭೮೩॥ — ಅಉಭಳಭಟ
121 ರಪ್ರಪೌತ್ರರುಕೃಷ್ಣಾಚಾರ್ಯ್ಯರಪೌತ್ರರುನಾರಣಾಚಾರ್ಯ್ಯರಪುತ್ರರುಅಶ್ವತ್ಥಾಚಾರ್ಯ್ಯ
122 ರಿಗೆಉತ್ಪತ್ತಿ |||— ಗ ||೦ ಗೆ ತೋಟವಮರ ೬೪೬ಕೆ ಗ ೧೧ ಯಿವರತಂಮಕೃಷ್ಣಭಟರುಅಣ್ಣನಾ
123 ರಸಿಭಟರಮಗನಾರಸಿಂಹಭಟರಿಗೆ ಉತ್ಪತ್ತಿ |—೮_೧೦ ಕೆತೋಟವಮರ _೧೩೪ಕೆ ಗ ೪ ಕೃಂಗೇ
124 ೞನಾರಸಿಭಟರಪ್ರಪೌತ್ರರುಪುಟ್ಟಿಭಟರಪೌತ್ರರುದೇವರಭಟರಪುತ್ರರುತ್ತಿಪಾಭಟ

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125 ರಿಗೆಉತ್ತಿ ।ಲ೩ =ಗೆ ತೋಟವಮರ ೨೦೧ಕೆ ಗ ೩ಲ೩ = ಹೊಳಲಿಗ್ರಹಾರದತಂಮಣಭಟ
126 ರಪ್ರಪೌತ್ರರುದೇವರಭಟರಪೌತ್ರರುದುಗಾಭಟರಪುತ್ರರುದುಗಾಭಟರುವೆಂಕಟಪತಿಭ
127 ಟರಿಗೆ ಉತ್ತಿ ॥೦ಕೆ ತೋಟವಮರ ೩೫೩ಕೆ ಗ ೬ ಶ್ರೀಧರಜೋಯಿಸರಪ್ರಪೌತ್ರರುಸೂರಿಜೋಯಿಸರ
128 ಪೌತ್ರರುದುಗ್ಗಾಜೋಯಿಸರಪುತ್ರರುತಂಮಣಜೋಯಿಸರಿಗೆ ಉತ್ತಿ ।।।ಲ೩।।।ಕೆ ತೋಟವ
129 ಮರ ೩೪೫ಕೆ ಗ ೬।೦। =ಗದೆಬೀಜಖ ೪ಕೆ ಭತ ಖ ೨।ಗೆ ಗ ೨। ೩ = ಉಭಯಂ ಗ ೯ಲ೩।।।
130 ಅಂತು ಕಾಶ್ಯಪಗೋತ್ರದವರುಭಾರದ್ವಾಜಗೋತ್ರದವರುಪಾಂಡುರಂಗನವೆಂಕಟಾ
131 ದ್ರಿಭಟರಪ್ರಪೌತ್ರರುತ್ತಿಂಮಣಭಟರಪೌತ್ರರುತಂಮಣಭಟರಪುತ್ರರುನಾ
132 ರಸಿಭಟರಿಗೆಉತ್ತಿ ॥ —ಲ೩।।।ಕೆ ತೋಟವಮರ ೩೨೫ಕೆ ಗ ೭ಲ೧।೦ ಹೊಳೆಹೊಂನೂರವೆಂ
133 ಕಟಾದ್ರಿಭಾರತಿಗಳಪ್ರಪೌತ್ರರುತ್ತಿಂಮಣಭಾರತ್ತಿಗಳಪೌತ್ರರುಉಮಾಪತ್ತಿ
134 ಭಾರತ್ತಿಗಳಪುತ್ರರುಕೃಷ್ಣಭಾರತ್ತಿಗಳಿಗೆಉತ್ತಿ ॥ —ಲ೨।ಕೆ ತೋಟವಮರ ೧೪೧ಕೆ
135 ಗ ೩ಲ॥ =ಗದೆಬೀಜಖ ೧೧।ಕೆ ಭತ್ತಖ ೩೧॥ಕೆ ೩।೩। =ಉಭಯಂ ಗ ೭ ಹೊ
136 ಸಹಳಿಶಂಕರಭಟರಪ್ರಪೌತ್ರರುಅಂಣಯಭಟರಪೌತ್ರರುನಾರಸಿಭಟ
137 ರಪುತ್ರರುಶಂಕರಭಟರಿಗೆಉತ್ತಿ೧ =ಲ೩ ಗೆ ತೋಟವಮರ ೪೧೦ಕೆ ಗ ೧೩॥೩ ಮ
138 ಧುರೆದೇವಣಭಟರಪ್ರಪೌತ್ರರುದೇವಣಭಟರಪೌತ್ರರುಸುಬ್ರಹ್ಮಣ್ಯಭ
139 ಟರಪುತ್ರರುಸುಬ್ರಹ್ಮಣ್ಯಭಟರಿಗೆಉತ್ತಿ ।।। —ಗ ॥।ಕೆ ತೋಟವಮರ ೬೦೫ಕೆ
140 ಗ ೧೦ಲ೩ ಅಂತು ಭಾರದ್ವಾಜಗೋತ್ರದವರುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದವಡೇರಹ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

141 ರಿಭಟರಪ್ರಪೌತ್ರರುಪದ್ಮನಾಭಭಟರಪೌತ್ರರುಹರಿಭಟರಪುತ್ರರುಪ್ರಸಂನಭಟರಿಗೆಉತ್ತಿ
142 ॥ —ಲ೧☰ ಕೆ ತೋಟವಮರ ೩೩೪ಕೆ ಗ ೭ಲ೩॥ =ಗದೆಬೀಜ ಖ ೬।।।೨।।ಕೆ ಭತ ಖ ೧೯।ಕೆ ಗ ೨ಲ೩— ಉ
143 ಭಯಂ ಗ ೯॥೩॥ ☰ ಗೌತಮಗೋತ್ರದಗೋಪೀನಾಥಭಟರಪ್ರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪೌತ್ರರುನಾರಣ
144 ಭಟರಪುತ್ರರುಮುತ್ತಿಕೆಮುಖ್ಯಪ್ರಾಣಾಚಾರ್ಯರಿಗೆಉತ್ತಿ ೧ಕೆ ತೋಟವಮರ ೭೦೫ಕೆ ಗ ೧೨ ಜಾಮ
145 ದಗ್ನಿವತ್ಸಗೋತ್ರದಅರಳಾಪುರದನಾಗಣಉಪಾಧ್ಯರಪ್ರಪೌತ್ರರುನಾರಾಯಣಭಟರಪೌತ್ರರುಶ
146 ಂಕರಭಟರಪುತ್ರರುನಾರಸಿಭಟರಿಗೆಉತ್ತಿ ॥☰ ಲ೨।ಕೆ ತೋಟವಮರ ೫೦ಕೆ ಗ ೪॥೦ ಕಾಮುಕಾಯನ
147 ಗೋತ್ರದತ್ತಿರುಮಲಭಟರಪ್ರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಪೌತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರುವೆಂಕಟಭ
148 ಟರುತಂಮಣಭಟರಿಗೆಉತ್ತಿ ೧।ಕೆ ತೋಟವಮರ ೪೪೦ಕೆ ಗ ೧೫ ಆತ್ರೇಗೋತ್ರದವರುಶಂಕರ
149 ಭಟರಪ್ರಪೌತ್ರರುಹೇಮಾದ್ರಿಭಟರಪೌತ್ರರುತ್ತಿರುಮಲಭಟರಪುತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಿಗೆಉತ್ತಿ
150 ॥ —ಗ ॥೦॥ಕೆ ತೋಟವಮರ ೩೩೨ಕೆ ಗ ೭ಲ೩ ಮಹಿಷೀವಿಷ್ಣುಭಟರಪ್ರಪೌತ್ರರುಲಕ್ಷ್ಮಣಭಟರಪೌತ್ರ
151 ರುಗೋಪಾಲಭಟರಪುತ್ರರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರಿಗೆ ಉತ್ತಿ ।।।೦ಕೆ ತೋಟವಮರ ೫೩೦ಕೆ ಗ ೯ ಉ
152 ಭಯಂ ಆತ್ರೇಗೋತ್ರದವರುಕಾಶ್ಯಪಗೋತ್ರದವಯಿಜಣನಪ್ರಪೌತ್ರದುಗ್ಗಣನಪೌತ್ರಸೂರಣ
153 ನಪುತ್ರನಾಗಣಗೆ ಉತ್ತಿ ।।।ಕೆ ತೋಟವಮರ ೫೩೦ಕೆ ಗ ೯ ಗಾರ್ಗ್ಯಗೋತ್ರದನಾರಸಿಭಟರಪ್ರಪೌತ್ರ
154 ರುಶ್ರೀಧರಭಟರಪೌತ್ರರುವೆಂಕಟಾಚಾರ್ಯರಪುತ್ರರುಮುಖ್ಯಪ್ರಾಣಾಚಾರ್ಯರಿಗೆ
155 ಉತ್ತಿ ।ಕೆ ತೋಟವಮರ ೧೭೫ಕೆ ಗ ೩ ರಥಿತಗೋತ್ರದನಾಗನಾಥಭಟರಪ್ರಪೌತ್ರರುಶ್ರೀನಿವಾ
156 ಸಭಟರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭಟರಪುತ್ರರುಶ್ರೀನಿವಾಸಭಟರಿಗೆರುಗ್ವೇದಾ
157 ಧ್ಯಯನಹೇಳುವಬಗೆ ಉತ್ತಿ ೧।ಕೆ ಗ ೧೫ಕೆ ತೋಟವಮರ ೪೪೦ಕೆ ಗ ೧೫ಕೆ ಅರಮನೆಗೆ
158 ಬಾಪದು ಗ ೧॥೩।।।೦ ನಾಳಿದುಕಧ ಗ ೧೩ಲ೧।೦ ಅಂತು ರುಗ್ವೇದಿಗಳಾಯಿಜಾ

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159ವೇದಿಗಳಿಗೆಆಪಸ್ತಂಭಸೂತ್ರದವರುಜಾವದಜ್ಞಾವತ್ಸಗೋತ್ರದಗಿರಿ
160ಭಟರಪ್ರಪೌತ್ರರುತ್ರಿರುಮಲಭಟರಪೌತ್ರರುಲಿಂಗಾಭಟರಪುತ್ರರುಲಕ್ಷ್ಮಣ
161ಭಟರಿಗೆಉತ್ಪತ್ತಿ ||| — ೮| — ಗೆ ತೋಟವಮರ ೪೦೫ಕೆ ಗ ೩ ೮೦ ಗದೆಬೀಜ ಖ ೩|೪ಕೆ ಭತ್ತ
162ಖ ೦|| ೪ಕೆ ಗ ೦|೦||| — ಉಭಯಂ ಗ ೯|೦||| — ಯಿವರತಂಮಹಾವಿಭ
163ಟರಿಗೆಪುರಾಣಹೇಳುವಬಗೆಉತ್ಪತ್ತಿ | ಕೆ ತೋಟವಮರ ೦೦ಕೆ ಗ ೩ ಕೌಂಡಿಂನ್ಯಗೋ
164ತ್ರದರಾಮಾದೀಕ್ಷಿತರಪ್ರಪೌತ್ರರುಮಹದೇವದೀಕ್ಷಿತರಪೌತ್ರರುರಾಮಾವಧಾನಿ
165ಗಳಪುತ್ರರುಶ್ರೀನಿವಾಸಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧|| — ೮ಂಕೆ ತೋಟವಮರ ೧೦೦೦ಕೆ ಗ ೧೪|೩|೦
166ಕಪಿಗೋತ್ರದತ್ರಿಂವಣಭಟರಪ್ರಪೌತ್ರರುಉಬಳಭಟರಪೌತ್ರರುವೆಂಕಟಾದ್ರಿಭ
167ಟರಪುತ್ರರುಘಳಿಗೆವಾರದಕಾಶೀಪತಿಭಟರಿಗೆಉತ್ಪತ್ತಿ ೧||| — ಗೆತೋಟವಮರ ೧೫೦೦ ಕೆ ಗ
168೩೦|೦ ಭಾರದ್ವಾಜಗೋತ್ರದವೆಂಕಟಾವಧಾನಿಗಳಪ್ರಪೌತ್ರರುನರಸಿಂಹ್ಯಸೋಮ
169ಯಾಜಿಗಳಪೌತ್ರರುಅಹೋಬಲಸೋಮಯಾಜಿಗಳಪುತ್ರರುವೆಂಕಟನರಸಿಂಹ
170ಶಾಸ್ತ್ರಿಗಳಿಗೆಉತ್ಪತ್ತಿ ೧ಂಕೆ ತೋಟದಿಂದಲ್ಲೂಮರ ೪೪ಂಕೆ ಗ ೧೫ ಶ್ರೀವತ್ಸಗೋತ್ರ
171ದವರುಉದಗಿರಿಕೋನಣನಪ್ರಪೌತ್ರಶ್ರೀನಿವಾಸೈಯನಪೌತ್ರಬೊಕಸ್ತವೆಂಕಣನ
172ಪುತ್ರವೆಂಕಣಗೆಉತ್ಪತ್ತಿ | ೮ ೪ಕೆ ತೋಟವಮರ ೦೦ಕೆ ಗ ೩ ೮೪ ಚಂದ್ರಭಟರಪ್ರಪೌ
173ತ್ರರುಆಪಾಜಿಭಟರಪೌತ್ರರುಚಂದ್ರಭಟರಪುತ್ರರುತ್ರಿಂಮಣಾಚಾರ್ಯ
174ರಿಗೆಉತ್ಪತ್ತಿ || ೮೪ ಕೆ ತೋಟವಮರ ೩೫೫ಕೆ ಗ ೬೮೪ ಸಿಂಗಿರಿಭಟರಪ್ರಪೌತ್ರರುಶ್ರೀನಿವಾ
175ಸಭಟರಪೌತ್ರರುಸಿಂಗಿರಿಭಟರಪುತ್ರರುಪೂರ್ಣಭಟರಿಗೆಉತ್ಪತ್ತಿ || ಕೆ ತೋಟ
176ಮರ ೩೫ಂಕೆ ಗ ೬ ಅಂತು ಶ್ರೀವತ್ಸಗೋತ್ರದವರುಭಾರದ್ವಾಜಗೋತ್ರದ | ಚಾಡ
177ಪ್ಪನಪ್ರಪೌತ್ರರುನರಸಪ್ಪನಪೌತ್ರರುಚಾಡಪ್ಪನಪುತ್ರರು | ಕೃಷ್ಣಯರಾಮಯ
178ಗೆಉತ್ಪತ್ತಿ |೦ಕೆ ತೋಟದಿಂದಲ್ಲೂ | ಮರ ೧೩೫ ಕೆ ಗ ೩ ಅಂತುಆಪಸ್ತಂಭಸೂ
179ತ್ರದವರುಬೋಧಾಯನಸೂತ್ರದವರುವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಕಳುದವಳ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

180ಗಿರಿಭಟರಪ್ರಪೌತ್ರರು ಮಲ್ಲಿಭಟರಪೌತ್ರರುಶಂಕರನಾರಾಯಣಭಟ
181ರಪುತ್ರರುಸುಬ್ಬಾಭಟರಿಗೆಉತ್ಪತ್ತಿ |||೮೦|ಕೆ ತೋಟವಮರ ೫೫ಂಕೆ ಗ ೯೮೦| ಗೌತ
182ಮಗೋತ್ರದಕಪಿನಿಪತ್ತಿಭಟರಪ್ರಪೌತ್ರರುನಂಜುಂಡಭಟರ ಪೌತ್ರರುವಿಶ್ವೇಶ್ವರ
183ಭಟರಪುತ್ರರುನಂಜುಂಡಭಟರಿಗೆಉತ್ಪತ್ತಿ ||| ಕೆ ತೋಟವಮರ ೫೩ಂಕೆ ಗ ೯ ಉ
184ಭಯಂಬೋಧಾಯನಸೂತ್ರದವರುಉಭಯಂಯಜುರ್ವೇದಿಗಳುಸಾಮವೇ
185ದಿಗಳಿಗೆದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದವರುಆತ್ರೇಗೋತ್ರದವರ್ಶ್ಯಂಕರನಾರಾಯಣ
186ಭಟರಪ್ರಪೌತ್ರರುಸೂರೆಭಟರಪೌತ್ರರುಬನದಿಭಟರಪುತ್ರರುಉಳೂರುಶಂಕ್ರ
187ಭಟರುಸುಬ್ಬಾಭಟರಿಗೆಉತ್ಪತ್ತಿ ||| — ೮ಂಕೆ ತೋಟವಮರ ೫೪೦ ಗ ೯|೩| ಪಿಳ್ಳರ
188ವೆಂಕಟಭಟರಪ್ರಪೌತ್ರರುಗಿರಿಭಟರಪೌತ್ರರುನಾರಣಭಟರಪುತ್ರರುಶ್ರೀನಿ
189ವಾಸಭಟರಿಗೆಉತ್ಪತ್ತಿ || — ಗ ||೦|||ಕೆ ತೋಟವಮರ ೪೩೫ಕೆ ಗ ೪೮||| ಉಭಯಂಆತ್ರೇ
190ಗೋತ್ರದವರು ವಶಿಷ್ಟಗೋತ್ರದವರುರಾಮಭಟರಪ್ರಪೌತ್ರರುಸೂರಿಭಟರಪೌತ್ರ
191ರುಜಂನಿಭಟರಪುತ್ರರುಸೂರಿಭಟರಿಗೆಉತ್ಪತ್ತಿ | ಗ ||೦|||ಕೆ ತೋಟವಮರ ೧೯೪ ಕೆ |
192ಗ ೩೮೩ — ಗದ್ದೆ ಬೀಜಖ ೧೬ಂಕೆ ಭತಖ ೦|||೩ಕೆ ೮೩| — ಉಭಯಂ ಗ೩|೦|||೦ ಯಿ

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193 ವರತಂಮವೆಂಕಟಭಟರು ವಾರಿಭಟರಿಗೆಉತ್ತಿ ॥ = ೮ ॥ = ಗೆ ತ್ತೋಟವರ ೯ ಕೆ ಗ

194 ೪೮೪ ಗದೆಬೀಜಖ ೧೮೧ಕೆ ಭತ್ತ ಖ ॥೩ಕೆ ೮೩ ॥ = ಉಭಯಂ ಗ ೪ ॥ = ರಾವಭಟ

195 ರಪ್ರಪಾತ್ರರುಸೂರೆಭಟರಪಾತ್ರರುದೇವರಭಟರಪುತ್ರರುದುಗಾಭಟರಿಗೆ ಉತ್ತಿ ॥ =

196 ೦೮೩ ॥ ಕೆ ತ್ತೋಟವರ ೪೧೭ಕೆ ಗ ೭೮೧ ಗದೆಬೀಜ ಖ ೮ಕೆ ಭತ್ತ ॥ ೧ಕೆ ಗ ॥ ೦ ಉಭ

197 ಯಂ ಗ ೭೩೦ ಅಂತ್ತು ವಶಿಷ್ಟಗೋತ್ರದವರುಉಭಯಂಸಾವವೇದಿಗಳುಅಂಗಿ

198 ರಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್‌ಶಾಖೆಯತೋಟವಂತದವಾಸುದೇವ

199 ಭಟರಪ್ರಪಾತ್ರರುವಿಷ್ಣುಭಟರಪಾತ್ರರುಕೃಷ್ಣಭಟರಪುತ್ರರುವೆಂಕಭಟರುಸು

200 ಬ್ಬಾಭಟರಿಗೆ ಉತ್ತಿ ೧ಕೆ ತ್ತೋಟವರ ೧೦೦ಕೆ ಗ ೧೪ ಅಂತ್ತು ವಹಾಜನಂಗಳಿಗೆ

201 ಉತ್ತಿ ೪ ॥ = ೮ ಕೆ ಗ ೫ ೩ ಕೆ ವಿವರ ವರ ೧ಕೆ ಗ ೧೩ಲು ಗ ೪೫೪

202 ಗ ೧೫ಲು ವರ ೦೦ಕೆ ಗ ೪ ಉಭಯಂವರ ೩೧ಕೆ ಗ ೫೩೪ ಗದೆಬೀಜ

203 ಖ ೧೪ಕೆ ಭತ್ತ ಖ ೩ ॥ ೧ಕೆ ಗ ೪ ॥ ೩ ॥ ಉಭಯಂ ಗ ೫ ೩ ॥ ಂದೇವತ್ತಾ

204 ಉತ್ತಾರಯಿಗ್ರಾವಾದೇವರುಗಳಿಗೆದುರ್ಗಾದೇವತ್ತಿಗೆ ರೇಖೆಉತ್ತಾರಕುಳ ೮೧ ॥ ಕೆ ಗ ೪ ॥

205 ಪ್ಲವಸಂವತ್ಸರದಲೂಉತ್ತಾರ ಗ ೧೦ ರೇಖೆಗೆಹೊರಗಾದಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೩ ಯಿತ್ತಲಾ

206 ಗಿ ಗ ೭ ಅಂತ್ತು ಗ ೪ ॥ ಕೆ ವಿವರತ್ತೋಟವರ ೫ಂಕೆ ಗ ೧೩ ಗದೆಬೀಜ ಖ ೧ ॥ ೪ಕೆ

207 ಭತ್ತ ಖ ೦ಕೆ ಗ ನೀರುಗಾರಕದಿಂದ ಗ ೧ ಅಂತ್ತು ಗ ೪ ॥ ಕೆ ವಿವರಅವೃತ

208 ಪಡಿಗೆ ಗ ೬ ನಂದಾದೀಪ ೧ ಅಲಂಕಾರದೀಪಕೆಸಹ ಗ ೪ ನಿತ್ಯತಾಂಬೂಲಹತ್ತಿ ಧೂಪಗಂ

209 ಧ ಅಂನಶುದ್ಧಿತುಪ್ಪತೊವೆಹೆಸರುಧನುರ್ಮಾಸವಾಹನವವಿಕಾರ್ತ್ತಿಕವಾಸವಸಂತ್ತ

210 ವಾಸಪಂಚಪರ್ವಸ್ತ್ಯೆಯಿಮಿತವೆಚಕೆಸಹ ಗ ೭ ಅಂತ್ತು ಗೆ ೧೭ ಕಂದಾಚಾರಕೆಹರಿತ್ತ

211 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯರಘುನಾಥಭಟರಪ್ರಪಾತ್ರರು

212 ಮಲ್ಲಿಭಟರಪಾತ್ರರುಸೂರೆಭಟರಪುತ್ರರುದೇವರಭಟರುಯಿವರತಮ್ಮಮಲ್ಲಿಭಟ

213 ರಮಗಸುಬ್ಬಾಭಟರಿಗೆಶ್ರೀಸೂಕ್ತಾಅಭಿಶೇಖವಂತ್ರಪುಷ್ಪದಉಪಾಧಿಗೆ ಗ ೬ ಯಿವಾದೇ

214 ವರವ್ರಾಕಾರದವಳಗಣವಿನಾಯಕದೇವರಿಗೆಅಮೃತಪಡಿಗೆ ೧ ॥ ೦ ಅಂತ್ತು ಗ ೧೪ ॥

215 ಜನಾರ್ದನದೇವರಿಗೆರೇಖೆಉತ್ತಾರಕುಳ ೮೧ಕೆ ಗ ೬೦ ರೇಖೆಗೆಹೊರಗಾದಸ್ವಾಸ್ಥ್ಯಯಿಂದ ಗ

216 ೫ ಯಿತ್ತಲಾಗಿ ಗ ೬ ಅಂತ್ತು ಗ ೧೪ ॥ ೦ಕ ವಿವರತ್ತೋಟವರ ೩೩ಕೆ ಗ ೧ ॥ ೦ ಗದೆಬೀಜ ಖ ೪ಕೆ

217 ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೫ ಉಭಯಂ ಗ ೧೩ ಕೆ ವಿವರಅಮೃತಪಡಿಗೆ ಗ ೪ ॥ ನಂದಾದೀಪ ೧

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

218 ಅಲಂಕಾರದೀಪಕೆಸಹ ಗ ೧ ಅಂನಶುದ್ಧಿತುಪ್ಪತೊವೆಹೆಸರುಧನುರ್ಮಾಸಪಂಚಪ

219 ರ್ವವಸಂತಪೂಜೆಗೋಕುಲಷ್ಟಮಿನೈಮಿತದವೆಚಕೆಸಹ ೧ ॥ ೦ ಅಂತು ಗ ೪ ಕಂದಾಚಾ

220 ರಕೆವಾಉದ್ಗಲ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಬ್ರಂಹ್ಮಣ್ಯಭ

221 ಟರಪ್ರಪಾತ್ರರುಚಿಕಣಭಟರಪಾತ್ರರುನಾರಣಭಟರಪುತ್ರರುಶಂಕರಭಟರು

222 ಲಕ್ಷ್ಮಣಭಟರಿಗೆಪವವಾನಾಭಿಶೇಖದಉಪಾಧಿಗೆ ಗ ೫ ಬ್ರಂಹ್ಮಣ್ಯಭಟರಪ್ರಪಾತ್ರ

223 ರುಚಿಕಣಭಟರಪಾತ್ರರುಶಂಕ್ರಭಟರಪುತ್ರರುಶಂಕರಭಟರುಯಿವರಅಣ್ಣದು

224 ಗಾಪಧಾನಿಗಳವಾಗಶಂಕರಭಟರಿಗೆಸಹವಿಷ್ಣುಸಹಸ್ರನಾಮದಉಪಾಧಿಗೆಗ ೩ ಹ

225 ರಿತಗೋತ್ರದವಾಲ್ಲಿಭಟರಪ್ರಪಾತ್ರರುಸೂರೆಭಟರಪಾತ್ರರುಮಲ್ಲಿಭಟರಪುತ್ರರುಸುಬ್ಬಾಭ

226 ಟರಿಗೆವಾಂತ್ರಪುಷ್ಪದಉಪಾಧಿಗೆ ಗ ೧ ॥ ಅಂತ್ತು ಗ ೧೪ ॥ ೦ ಸದಾಶಿವದೇವರಿಗೆಪ್ಲವಸಂವತ್ಸರ

227 ದಲೂಉತ್ತಾರ ಗ ೬ ರೇಖೆಗೆಹೊರಗಾದಸ್ವಾಸ್ಥೆಯಿಂದ ಗ ೪ ಯಿತ್ತಲಾಗಿ ಗ ೬ ಅಂತ್ತು ೧೬ಕೆ

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228 ವಿವರತೋ॒ಟವುರ ೪೦೦ ಕೆ ಗ ೬ ಗದೆಬೀಜ ಖಂ ೨ಕೆ ಭತ್ತ ಖ ೪ಂಕೆ ಗ ೧೦ ಉಭಯಂ ಗ ೧೬ಕೆ

229 ವಿವರಅಮ್ರುತಪಡಿಗೆ ಗ ೫||೧|೦ ನಂದಾದೀವ ೧ ಅಲಂಕಾರದೀಪಸಹ ಗ ೨ ಅಂನಕು

230 ಧಿತುಪ್ಪಧನುರ್ಮಾಸಶಿವರಾತ್ರೆಪಂಚಪರ್ವಕಾರ್ತಿಕಪೂಜೆವಸಂತಪೂಜೆನೈವಿತಹೆಚ

231 ಸಹ ಗ ೨೮೩|||೦ ಅಂತ್ತು ಗ ೧೦ ಕಂದಾಚಾರಕೆಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ

232 ದರುಕುಶಾಖೆಯಮಲ್ಲಿಭಟರಪ್ರಪಾತ್ರರುಸೂರೆಭಟರಪಾತ್ರರುದುಗಾಭಟರಪುತ್ರ

233 ರುರಾಜೇಶ್ವರಭಟರುಸೂರೆಭಟರಿಗೆರುದ್ರಾಭಿಷೇಖದಉಪಾಧಿಬಗೆ ಗ ೬ ಉಭಯಂ

234 ಗ ೧೬ ವಿನಾಯಕದೇವರಿಗೆಪ್ಲವಸಂವತ್ಸರದಲೂಉತ್ತಾರ ಗ ೩ ರೇಚೆಗೆಹೊರಗಾದಸ್ವಾಸ್ಥ

235 ಯಿಂದ ಗ ೫ ಯಿತಲಾಗಿ ಗ ೩ ಅಂತ್ತು ಗ ೧೧ಕೆ ವಿವರತೋ॒ಟವುರ ೪೦ಂಕ್ಕೆ ಗ ೬ ಗದೆಬೀಜ ಖ

236 ೪|||ಕೆ ಭತ್ತ ಖ ೪೦ಕೆ ಗ ೫ ಉಭಯಂ ಗ ೧೧ಕೆ ವಿವರಅಮ್ರುತಪಡಿಗೆ ಗ ೪|| ನಂದಾದೀ

237 ವ ೧ ಅಲಂಕಾರದೀಪಸಹ ಗ ೨ ಅಂನಕುಧಿತುಪ್ಪವಿನಾಯಕನಚಉತ್ತಿ ಪಂಚಪರ್ವನೈ

238 ವಿತವೆಚಸಹ ಗ ೧|೦ ಅಂತ್ತು ಗ ೪ ಕಂದಾಚಾರಕೆಆತ್ರೇಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರ

239 ದಸಾಮಶಾಖೆಯಶಂಕರನಾರಾಯಣಭಟರಪ್ರಪಾತ್ರರುಸೂರೆಭಟರಪಾತ್ರರುಬನದಿಭಟ

240 ರಪುತ್ರರುಸಾಬಾಭಟರಿಗೆರುದ್ರಾಭಿಷೇಖದಉಪಾಧಿಬಗೆ ಗ ೩ ಉಭಯಂ ಗ ೧೧

241 ಸೂರೆನಾರಾಯಣದೇವರಿಗೆಯಿತಲಾಗಿಉತ್ತಾರತೋ॒ಟವುರ ೬೦ಂಕೆ ಗ ೯ ಕೆ ವಿವರಅ

242 ಮ್ರುತಪಡಿಗೆ ಗ ೩ ನಂದಾದೀಪ ೧ ಅಲಂಕಾರದೀಪಸಹ ಗ ೨ ಅಂನಕುಧಿತುಪ್ಪರಥ

243 ಸಪ್ತಮಿಯಲ್ಲೂಸಮಾರಾಧನೆನೈವಿತವೆಚಸಹ ಗ ೨|| ಅಂತ್ತು ಗ ೫|೦ ಕಂದಾಚಾ

244 ರಕೆಜಾಮದಗ್ನಿವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಅರಳಾ

245 ಪುರದನಾಗಣಉಪಾಧ್ಯರಪ್ರಪಾತ್ರರುನಾರಣಭಟರಪಾತ್ರರುಶಂಕರನಾರಾಯಣ

246 ಭಟರಪುತ್ರರುನಾರಸಿಭಟರಿಗೆಸೂರ್ಯ್ಯನಮಸ್ಕಾರದಉಪಾಧಿಬಗೆ ಗ ೧|೦

247 ಉಭಯಂ ಗ ೯ ಸಂಧ್ಯಾಮಂಟಪದಅಶ್ವಥನಾರಾಯಣದೇವರಿಗೆಚಟನ

248 ಹಳಿನಾರಸಿಭಟನುತನ್ನಸ್ವಾಸ್ಥ್ಯಯಿಂದಧಾರೆನೆರಮಕೊಟದತೋ॒ಟವುರ ೩೦೦

249 ಕೆ ಗ ೪|೦ ಕೆ ವಿವರಅಮ್ರುತಪಡಿಗೆ ಗ ೨೮೨|| ಅಂನಕುಧಿತುಪ್ಪಮುಟದೀಪಸಹ

250 ಗ || ೨|| ಉಭಯಂ ಗ ೩ ಕಂದಾಚಾರಕೆಮೌದ್ಗಲ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ

251 ದರುಕುಶಾಖೆಯಬ್ರಹ್ಮಣ್ಯಭಟರಪ್ರಪಾತ್ರರುಚಿಕಣಭಟರಪಾತ್ರರು

252 ನಾರಣಭಟರಪುತ್ರರುಶಂಕರಭಟರಿಗೆಪ್ರದಕ್ಷಿಣೆಬಗೆ ಗ ೧|| ಉಭಯಂ

253 ಗ ೪|| ದೂನದಬ್ರಹ್ಮಗೆಸಮಾರಾಧನೆಬಗೆತೋ॒ಟವುರ ೧೦ಂಕೆ ಗ ೧|೦ ಕೆರೆಬ್ರಹ್ಮ

254 ಗೆಅಮ್ರುತಪಡಿಸಮಾರಾಧನೆಬಗೆಸಹತೋ॒ಟದಿಂದಲ್ಲೂ ವುರ ೨೦ಂಕೆ ಗ ೩

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

255 ರಾಮನಾಥದೇವರಪಬದಬಗೆಕಾನತ್ತಿರಿನಿಂದ ಗ ೧|೦ ಅಂತ್ತುಗ್ರಾಮದದೆ

256 ವರುಗಳಿಗೆ ಗ ೪೪||೦ ತ್ತೀರ್ಥರಾಜಪುರದಕಲ್ಲರೆವಿನಾಯಕದೇವರಿರೇಚೆ

257 ಉತ್ತಾರಕುಳ ೮೨|ಕೆ ತೋ॒ಟವುರ ೫೦ಂಕೆ ಗ ೪ ತ್ತಿರುಮಲಭಟರೂದೇವಸ್ಥಾ

258 ನಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಮಾಡಿದವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಯಿತ್ತನುತಂನಸ್ವಾಸ್ಥ್ಯಯಿಂದ

259 ಉತ್ತಾರಕೊಟದತೋ॒ಟವುರ ೧೫೦ಕೆ ಗ ೩ ಉಭಯಂ ಗ ೭ ಸದಾಶಿವಪುರ

260 ದಸದಾಶಿವದೇವರಿಗೆಪಾಂಡುರಂಗದತಂಮಣಭಟರುತಂನಸ್ವಾಸ್ಥ್ಯಯಿ

261 ಂದಉತ್ತಾರಕೊಟದುವಸಂತಪೂಜೆಬಗೆತೋ॒ಟವುರ ೧೫೦ಕೆ ಗ ೨೮೧ ಭ

262 ದ್ರರಾಜಪುರದಸತ್ರದೇವಸ್ಥಾನಕತೋ॒ಟವುರ ೫೪೦ಕೆ ಗ ೯೮೧ ಗದೆಬೀಜ

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263 ಖ ൶൧ಿಕೆ ಭತ್ತ ಖ ೩೭ಕೆ ಗ ೫|||೩||| ಉಭಯಂ ಗ ೧೪೬ ಅಂತ್ತು ದೇವತ್ತಾ ಉತ್ತಾ
264 ರ ಗ ೧೯೫೯೦ಂಕೆ ವಿವರ ತೋಟದಿಂದಲೂ ಮರ ಸಾ ೧ಕೆ ಗ ೧೩ಲು ಮರ ೪೫೦ಂಕೆ ಗ ೧೪
265 ೮ ಗ ೧೫ಲು ಮರ ೩೫೩೩ಕ ಗ ೫೩ ಗ ೧೦ಲ್ಲೂ ಮರ ൶೦ಂಕೆ ಗ ೩ ಗ ೪ಲು ಮರ ೫೦೦
266 ಕೆ ಗ ೩ ಅಂತ್ತು ಮರ ೫೦൶೩ಕೆ ಗ ೩೬೮൶೦ ಗದೆಬೀಜ ಖ ೪൶೮೩ಕೆ ಭತ್ತ ಖ ൶೪೩
267 ಕೆ ಗ ೩೫|೩|||೦ ಕಾನತ್ತಿರಿನಿಂದ ಗ ೧| ನೀರುಗಾರಕದಿಂದ ಗ ೧ ಅಂತ್ತು ಗ ೧೧൶|೧೦
268 ಉಭಯಂ ಗ ೬൶೬೮೩|||೦ ಅರುನೂರತ್ತೊಂಭತ್ತ ಆರುವರಹಂನ್ನು ಮೂರುಹ
269 ಣವುಂಖಾಗದಸ್ವಾಸ್ಥೆನೂಪ್ರಾಕುಶೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೪ ಯು
270 ಸ್ಥಿರವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
271 ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಘಗೆಯಲ್ಲೂಸರ್ವಮಾಂನ್ಯವಾಗಿಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟೆವಾ
272 ಗಿ ಯಿಗ್ರಾಮದಚತುರ್ಗಡಿವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
273 ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಭೂಮಿ
274 ಯಲ್ಲಿಸಸ್ವಾರಾಮುವುಂತಾಗಿಯೇನುಅಧಿಕಫಲವಾಹತ್ತೆಸಹಆಗು
275 ಮಾಡಿಕೊಂಡುನಿಂಮುಸಂತತ್ತಾನಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
276 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಪರಿವರ್ತನೆಗೆಸಲಿಸಿಕೊ
277 ಂಡುಬಾಹಿರಿಯೆಂದುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಆದಿತ್ಯಚಂದ್ರಾವ
278 ನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿ
279 ಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾಲನಯೋ
280 ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
281 ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದ
282 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋ
283 ಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
284 ಕ್ರಿಮಿಃಸ್ವದತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ ಅನ್ಯದತ್ತಾಸ್ವಯ
285 ಂಮಾತದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತು

ಶ್ರೀಸದಾಶಿವ

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ತೀರ್ಥಹಳ್ಳಿ ತಾಲ್ಲೂಕು ಅಗ್ರಹಾರದ ಹೋ || ಬಾಳಗೆಮನೆ ತಗ್ಗಿನ ಗದ್ದೆತೋಟದ ಮೇಲುಗಡೆಯಿದ್ದ ಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

1 ....ಸ್ಥಾನಮಾನ್ಯ . . . .
....
2 ....ಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ. . . . . .
....
3 ....ರುಮುಂತಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ. . . . .
....
4 ....ವಾಗಿಪ್ರತಿವರ್ಷ ೧ . . . . .ಗುಳಮಗದೇ
5 ....|ಮೇಲೆ ಗುತಗೆಯು . . . .
6 ....ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ. . . . .
7 ....ತಂಮಸ್ವರುಚಿಯಿಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟ. . . . ಗುತಗೆಯಪಟ್ಟೆಯಪತ್ರಕೆಸಾಕ್ಷಿಗಳುಬೆಳ . . . .
ಹರಿಹರಕಬಾರುವಕಬೇಜೇಯರು . . . .

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8 .... ಗಣಿಲೆಯಭಟ್ಟ ...... ಹೆಗಡೆಕೊಡಳದಮಾಯಿಲಪಕವುಟೂರ ....
9 ....ತಿಪ್ಪಣ್ಣದೇವಗಳವಿಣ್ಣನಬರಡ ....ತಂಮಂಣ್ಣ ಹಗ್ಗಡೆಬೆಲಪಹೆಗಡೆ ....
10 .... ದೇವರು । ಭೈರಪದೇವರು । ಭೈರವದೇವರು ......ದೇವರು । ..ದೇವರು । ......
11 ......ದೇವರು । ರಾಮದೇವರು । ಶ್ರೀನಾರಸಿಂಹದೇವರು । ಶ್ರೀಬ್ರಹ್ಮದೇವರು । ಶುಭಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅಗ್ರಹಾರ ಹೋಬಳಿ ತಾರಗೊಳ್ಳಿ ಗ್ರಾಮದ ೩೧ನೇ ನಂಬರ ಮುಘತ್ತು ಕಾನಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀರಾಮನಾಥಾಯನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧ ...ಸಂವತ್ಸರದ
3 ....ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ....
....
6 ..ಗಉಡನಹೆಗಡೆಯನಮಗಮಲ್ಲಯಹೆಗಡೆ ....
7 ....ಮೂಲಸ್ಥಾನದ ....
8 ....
9 ....ಹಗಡೆ ....
10 ....
11 ....ಯನಮಕಳು ....ಮಗಮಲ್ಲಪ್ಪಗಳುಮಾಚಯಗವುಡ ...
12 ......ಗೋವಿಂದ ....ಮಗನಾರಾಯಣ ....
13 ....ಗಳಮಲ್ಲಯಗಳು ......ಹರಿತಗೋತ್ರದರಾಮಂಣಗಳಮಗ ....
14 ... .ನಮಗವಿಠಂಣಗಳುಕಾಶ್ಯಪಗೋತ್ರದನಾಗರಸರಮಗರಾಮಪ್ಪಗಳುಕಾಶ್ಯ
15 ಪಗೋತ್ರದಪದುಮರಸರಮಗನರಹರಿದೇವಗಳುಬಾದಗಿಯರಾಮಪ್ಪಗಳುಮುತಣ್ಣಗಳಮಗ
16 ಲಖಣ್ಣಗಳುಭಾರದ್ವಾಜಗೋತ್ರದರಾಮಣ್ಣಗಳಮಗನರಹರಿದೇವಗಳು ..ಗೋತ್ರದಹರಿಯಂಣ್ಣಗ
17 ಳಮಗವಿಠಂಣ್ಣಗಳುಗಉತಮಗೋತ್ರದವಿಠಪಗಳಮಗರಂಗಪ್ಪಗಳುಇಂತಿವರು
18 ಗಳಿಗೆಕೊಟ್ಟಹೊಂನೆ ....ಮಲಗೂರು ..... ಯಸ
19 ರುಹುಮಂಬಿಯಸುಂಕತೋಟಕಾಣಿಕೆ ......ಭೂಮಿಯನುಸರ್ವಮಾ
20 ನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಯಾಗಿ ....ಮೆಯೊಳಗ ...
21 ......ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ ....ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡು
....
24 ....ಇಂತೀಇವರುಭಯನ್ಮತದಿಂನಾಗಪಗಳಮಗಹೊಂನಪಗಳಬರಹ
25 ..ಸಿಲಾಶಾಸನ ...ಶ್ರೀರಾಮನಾಥದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
26 ರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
27 ಯೋನುಪಾಲನಂದಾನಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀಃ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಪುರದ ಮಜರೆ ಮರತೀ ತೋಟದಮೇಲ್ಗಡೆ ಯಿರುವದು.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ಶ್ರೀಗುರುಭ್ಯೋ
2 ....

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3 ....ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ

4 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ....

5 ....ಶ್ರೀಜಯಾಭ್ಯು

6 ದಯಶಕವರ್ಷ ೧೫೪೬ ನೆಯ ಮನುಮಥಸಂ ॥ ಶ್ರಾವಣಬಹುಳ ೧೧ ಮಂಗಳ. .

7 . . ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ..............

....

19 . . . . ಯಜನಯಾಜನ. . .. .

....

45 . . . . ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ......

46 ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

....

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ಮುತ್ತೂರು ಹೋಬಳಿ ಗೋಪಾಲಪುರದ ಶಾಸನ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ).

೧ನೇ ಶಾಸನ.

1 ....ಗದೆಯ.................. ....

2 . . . . . .ಕೊಡಗೆಯ. . . . .

3 . ...ಯಿಂತೆಂಕಲುಕೆಱೆಯ ....

4 . . . . .ಚತುಸೀಮೆಯೊಳಗಣಮಕ್ಕಿಹಖಲು ....

5 .... .ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳು. . .. .

....

೨ನೇ ಶಾಸನ.

1 . . . . .ಕೊಂಡುಅಭೂಮಿ . . . . .ನಂಮಸ್ತ್ರೀ

2 ಪುತ್ರಜ್ಞಾತಿಸಾಮಂತ್ತದಾಯಾದಾನುಮತದಿಂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಭೂಮಿಯ

3 ....ಯನೂ. . . . . .ಕ್ರಯವಾಗಿವಪ್ಪಿಕೊಂಡುತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿ

4 ತಕ್ರಯದ್ರವ್ಯ ಗ ೫ ಅದುಗುತಗೆ. . ಯಂನುಆಸ್ಥಾನದಲುಅಳಸಿಹೊಂನನೂಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿಕೊಂಡುಅ

5 ಭೂಮಿಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತ

6 ವಾಗಿಆಭೂಮಿಗೆಸಲುವಮಕ್ಕಿ...ಕೋಹು...ಮರಹಲಸುಮೆಣಸುತೋಟತುಡಿಕೆಕುಂಮರಿಕಾಡಾರಂಭಮುಂ

7 ತಾಗಿ.......ಕ್ರಯಾನೂಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಪ್ತರಸರಿಗೆನಾಉಮೂವರೂಧಾ

8 ರೆಯನೆಱದುನಂಮಸ್ವರೂಚಿಯಿಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಯಿಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳುಮಾದ

9 ವಭಟ್ಟಆಯಗಳುವಿರುಪಾಕ್ಷಭಟ್ಟರುಹದೊಡಿಯಮಾದಪಗಳು । ಹದೊಡಿಯತಂಮಂಣಪೊಗದಮಂ

10 ಗಲಹೆಗ ಡೆಮ ಸಣ . . . . .ಹದೊಡಿಯಚಲುವಪ್ಪಯಿಂತಿವರುಭಯಾನುಮತದಿಂಸೇನ

11 ಭೋವಚಂನಪನಬರಹ । ಅ. . .ರಪ್ಪೊಪ್ಪಶ್ರೀರಾಮಯಿದೇವರುಶ್ರೀಬ್ರಹ್ಮದೇವರುಸಾಕ್ಷಿಗಳಪ್ಪೊಪ್ಪ * ಶ್ರೀವಿ

12 ಠಂಣ. . .ಶ್ರೀಕಾರಿರಾಮಚಂದ್ರ * ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಚಲುಡೇಶ್ವರಿಶ್ರೀಭಯಿರವದೇವರುಶ್ರೀಚಲುಡೇಶ್ವ

* ನಾಗರಾಕ್ಷರ.

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13ರಿ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಂಪ

14ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಯಿಧರ್ಮಕೆಆ

15ವನಾನುದಪಿದರೆವಾರಣಾಸಿಯನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೇನೂಕೊಂದಪಾಪದಲುಹೋಹರು ‖ ಯಿಶಾ

16ಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮಂಡಗದ್ದೆ ಹೋಬಳಿ ಮಂಡಗದ್ದೆ ಬಂಗಲೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

(ಮೇಲೆ ೧೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

13 .....ಭಟ್ಟರಮಕ್ಕಳು ....ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ . .ಶಾಖೆಯ....

14 .....ನರಹರಿಭಟ್ಟರ......ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ....

15ಭಟ್ಟರಮಕ್ಕಳುಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ....ವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳು

16 ...ಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಆ . ಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ .....ಮಕ್ಕಳು

17 ....ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ ......ಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯಜೋಯಿಸರಿಗೆವೃತ್ತಿ.....

18 ....ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ ....ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ

19ದಯಜುಃಶಾಖೆಯಹಂಪೆಯರಾಮೇಶ್ವರ ....ಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅತ್ರಿಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆ

20ಯಬಲದೇವಗಳ .....ಮಕ್ಕಳು... ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯನಾ

21ಗಣ್ಣಯ ...ಗಳಮಕ್ಕಳು ....ಭಟ್ಟ.....ಅತ್ರಿಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯ . .ಬಾಲಶಂಕರ ದೇ....

22 ....ಪ್ಪನವರಮಕ್ಕಳುಲಕ್ಷ್ಮೀಕಾಂತಐಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧। ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ನಾಗಲಾ

23ಪುರದಪುಟ್ಟಣ್ಣಉಪಾಧ್ಯಾಯರಮಕ್ಕಳುಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಗೌತಮಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃಶಾಖೆ ಯನೇರ್ಲ

24ಕೊಪ್ಪ......ದೇವರುಗಳಿಗೆವೃತ್ತಿ ೧। ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಹಂಪರಸರಮಕ್ಕಳುಮ ..

25 ....೧ ಗೌತಮಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಶೃಂಗೇರಿಯಲಕ್ಷ್ಮೀಧರಭಟ್ಟರಮಕ್ಕಳು

26ಪುಟ್ಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ . ಂಡಿಲ್ಯಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯಮಲ ....ವಾಜಭಟ್ಟರಮಕ್ಕಳು ಶಂಕರ

27ಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯ . ಯಮಳಿಗೆಯಸಂಕಂಣೊಡೆಯರ......

....

30ಧಾರೆಯನೆರದುಕೊಟ್ಟಗ್ರಾಮಗಳ ....ಚತುಃಸೀಮೆಯವಿವರಮೂಡಲುತುಂಗಭದ್ರೆಇಂಪಡುವಲುತೆಂಕಲುಸಂಪಗೆ

31 . .ಹೆದ್ದಾರಿ . ನಷ್ಟವಾಮನಮುದ್ರೆಗೆತೆಂಕಲಿಂದಂಬಡಗಲುಪಡುವಲುನಿಡುಗಲ . ಯಘಟ್ಟದನೀರೇರಕಲ್ಲಿಂದಂಮೂಡ

32ಲುಬಡಗಲುಹೆದಾರಿಗೆತೆಂಕಲು . . ನೀರೇರಕಲ್ಲಿಂದಂತೆಂಕಲುಇಂತೀಚತುಃಸೀಮೆಯವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ

33ಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿಹರಿತಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾ ಮ

34ಶಾಖೆಯಮಳಿಗೆಯಸಂಕಪ್ಪೊಡೆಯರಮಕ್ಕಳುತಿಂಮರಸೈಯ್ಯನವರುತೀರ್ಥದಹಳ್ಳಿಯಅಮರೇಂದ್ರಪುತ್ರಬಡೆಯರುಮೊ ದಲಾದೆ

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[35]ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯ ಮಹಾಜನಂಗಳಿಗೆಉಭಯಮಹೇಶ್ವರಲಕ್ಷ್ಮೀನಾರಾಯಣಪ್ರೀತಿಯಾ
[36]ಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತಿಪ್ಪರ್ಸಯ್ಯನವರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುದಾರೆಯನೆರೆದುಕೊ
[37]ಟ್ಟೆವಾಗಿನೀಉನಿಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿ
[38]ರಿಯೆಂದು....ನಂಮಸ್ವರುಚಿಯಿಂಬಟ್ಟಅಗ್ರಹಾರದಧರ್ಮಶಾಸನ ಇಂತೊಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗ
[39]ಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇ
[40]ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ। ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾರೇಣವಿಷ್ಠಾಯಾಂ ಜಾ
[41]ಯತೇಕ್ರಿಮಿಃ। ಸ್ವದತ್ತಾಸಾಮಹೀಪುತ್ರೀಪಿತೃದತ್ತಾಸ್ವಯಂಮಹೀ। ಅನ್ಯದತ್ತಾಪರಸ್ತ್ರೀಯಸಾ.........
[42]ದೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ।
[43]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।
[44]ಆಕರ್ತರುಮಳಿಗೆಯಸಂಕಪಪ್ಪೊಡೆಯರಮಕ್ತಳೂತಿಂಮರಸಯ್ಯನವರಸೂಹಸ್ತದಪ್ಪೊಪ್ಪಕೊಲ್ಲಾಪುರ
[45]ದಮಹಾಲಕ್ಷ್ಮುಮಿ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಡಬ್ಬಣಗದ್ದೆ ಗ್ರಾಮದ ಪಟೇಲ ಗಿಡ್ಡಣ್ಣನ ಹಕ್ಕಲಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿದೆ).

[1]ರುಕೊಡಗಿಯೂ....ಪಾಲಿಸ..
[2]...ಬರದಶಾಸನ। ಯಿಮರಿಯಾಬ
[3]ಗೆತಪ್ಪಿದವಂಗೆವಾರಣಾಸಿಯಲಿಕಪಿ
[4]ಲೆಯಕೊಂದ್ರೋ॥ ಮಂಗಳವ
[5]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮಧುವಂಕನಾಡು ಮಾಗಣಿ ಕೊಕ್ಕೋಡು ಮಜರೆ ಹೀಚಲಬೈಲು ಹೊಳೇ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1].......ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ॥ ತ್ರೈ
[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ.........
[3]..............ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[4]ಕವರುಷಸಾವಿರದಮುಂನೂರಯಿಪ್ಪತ್ತಯೆರಡೆನೆಯ.. ಪ್ರಮಾಥಿಸಂವತ್ಸರದ...
[5]..೧೫ ಶುಕ್ರವಾರಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ
[6]..ಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಪಟ್ಟಣದಲುಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಖಸಂ
[7]ಕಥಾವಿನೋದದಿಂ....ಪಾಲಿಸುವಕಾಲದಲುಆರಾಯರನಿರೂಪವಿಡಿದು....
[8]ಒಡೆಯರು.. ..ತ್ತಿಹಕಾಲದಲುಸಾಂತಳಿಗೆಸಾವಿರ...........
[9]..................ಗಣಸಮಸ್ತ..ಮಹತ್ತಿಗೆ...........
[10]..ಕಮತ್ಯವಾಗಿತಮಗೆ..ಲೋಕವ್ಯಾಪ್ತಿಯಾಗಬೇಕೆಂದುಭಾರದ್ವಾಜಗೋತ್ರದ
[11]ಬಾಧ್ಯಾಯಿರಾಮಪ್ಪ....ಕೊಟ್ಟ.........ಪುರಸ್ಸರವಾಗಿ.....
[12]..ದಾನಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರಳ.........
[13]...... ....ಳ್ಳಿಕೊಕ್ಕೋಡಿಗೆಸಲುವ..........ಬಯಲ... .....

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14 ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ
15 ರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ . . . . ಕೆಳವನತಂಮ . . . .
16 . . . . ಕೆಸಲುವಬೀಜವರಿ . . . . . ಖಂ . . . .
17 . . . . ಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗದಿಮೊಱು . . . .
18 ಮಿಗೆಸಲ್ಲುವಚತುಸ್ಸೀಮೆಪಡುವಣಗುಡ್ಡೆಯಿಂಮೊಡೆಲು . .
19 ನಟ್ಟಪಾಮನವುದ್ರೆಯಕಲ್ಲು ೧ ತೆಂಕಲುಹಕ್ಕಲ . . . . . .
20 . . ಯಿಂಪಡುವ ಲುಮೊರಡಿ . . . . . . ಇಹಪಾಮನವುದ್ರೆ
21 ಯಕಲ್ಲಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯ . . . .
22 . . ಪಾಮನವುದ್ರೆಯಕಲ್ಲು . . . ಯೂಗಿಅನಟ್ಟಕಲ್ಲುಗಳೆಒಳಗೆ
23 . . . ಳ್ಳಿಹಕ್ಕ ಲುವಂದುಮನೆಕಾನುಹಲಸು ಮೇಣಸುತೋಟತು
24 . . . . ಕಾಡಾರಂಭಕಟ್ಟ . . . .
(ಈಮಧ್ಯೆ ವೊಂಭತ್ತು ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).
34 . . . . ಗಳಿಗೆಸೋಮೋಪರಾಗಪುಣ್ಯ . . . .
35 . . . . ವಾರಣಾಸಿಯಲು ಸಹಸ್ರಕಪಿ . . . .
36 . . . . ಬ್ರಾಹ್ಮಣರಿಗೆಧಾರೆಯನೆಱದು
37 . . . . ಸೋಮೋಪರಾಗಸೂರ್ಯೋಪ
38 . . . . . ಪುಣ್ಯಕಾಲದಲುಸಹಸ್ರಬ್ರಾಹ್ಮರನಂಸಹಸ್ರಕಪಿಲೆಯು
39 . . . . . . ಲುವಧಿಸಿದಪಾಪದಲುಹೋಹರುಯಿಂತಪ್ಪದಕ್ಕೆಸಾ
40 . . . . . . ದ್ಯನಾಥನಬರಹ . . . ತಳಿಗೆಯುಸಮಸ್ತನಾಡ . . . .
41 . . . . ನಾರಸಿಂಹ . . . .
42 . . . . ದೇವಮಹಾದೇವರುಶ್ರೀಮ . . . . ದೇವರುಶ್ರೀ . . .
43 ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು . . . .
44 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾ
45 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
46 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋ
47 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸ
48 ರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನಿಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮ
49 ಚಂದ್ರಃ

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ಮಧುವೆಂಕನಾಡು ಮಾಗಣಿ ಹಲವುಸಾಲೆ ಗ್ರಾಮದ ಮಜರೆ ಹುಲ್ಲುಕಚ್ಚಿನಲ್ಲಿ.

1 . . . .
2 . . . . ಸಂವತ್ಸರ . . . .
3 . . . . ರಾಯರು . . . .
4 . . . .

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5 ....ಮಒಡೆಯರಮಕ್ಕಳುಶ್ರೀಗಿರಿನಾಥಒಡೆಯರುಅರಗದ..........

6 ....ವಿನಾಯಕೊಡೆಯರುಅರಗದವೇಂಠೆಯಹಲವು ....ನಾಡವೊಳಗಣಹಲವು ..ಹಳಿ..

7 ....ಹಿತ್ತಿಲುಅರಗದಲು ....

8 ....ಸರ್ವಭೋಗದಅಗ್ರಹಾರವನುಧಾರೆಯನೆರಸಿಕೊಂಡು ....

9 ....। ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯ ....

10 ....ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯ ....ಯಣ್ಣ......................

11 ......ವಾಸುದೇವಭಟರಮಕ್ಕಳು ..ಕರಭಟರು । ....ಗೋತ್ರದರುಕುಶಾಖೆಯಕೇಶವಭಟರಮಕ್ಕಳುನರಹರಿಭಟ
ರು। ಹರಿತಗೋತ್ರ

12 ದರುಕುಶಾಖೆಯನರಹರಿಭಟ್ಟರಮಕ್ಕಳು ....ಗಳು । ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯಕೃಷ್ಣಭಟರಮಕ್ಕಳುಪದ್ಮನಾ
ಭಭಟರು । ಮೌನಭಾರ್ಗವ

13 ಗೋತ್ರದಯಜುಶಾಖೆಯನಂಜಿನಾಥಭಟರಮಕ್ಕಳು ......ಭಟರು ॥ ವಶಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯಹರಿಭಟರಮಕ
ಳು ......ಭಟರು ....

14 ....ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯಮಧುಸೂದನಭಟರಮಕ್ಕಳುಮಲ್ಲಿಕಾರ್ಜುನಭಟರು । ಅಂತು ಈ ಹತ್ತುಮಂದಿ
ಮಹಾ ....

15 ..ಧರ್ಮಶಾಸನದಲು ....ಯೆಂತೆಂದರೆ ....ನಾಡವೊಳಗೆಸಿರಿಗಿರಿಪುರವಾದಹಲಉಉ

16 ....ಯಕುಳದವಿವರಹಲವುಸಾಲೆಗ್ರಾಮ ೧ಕೆ ಪ್ರಾಕುಕುಳ ೫೧೦..............

17 ....ಹಣದಸರಧ್ಧಿಯಿಂಬಂದದು ೫೦ಲ೮।— ಉಭಯಂಅರವೀಸದಆದಾಯವರಹ

18 ....ಪ್ರಾಕುಪ್ರಮಾಣ ೧೭ ಶುದ್ಧಆದಾಯ ೧೦೩ಲ೮॥। ....ಕುಳ......೧೧ ಸುವ

19 ರ್ಣಉಕೊಡಿ ....೩॥೧—ಸುವರ್ಣಾಯ .... ಹಿತ್ತಿಲ........

20 . ಗ್ರಾಮ ೧ಕ್ಕೆ ಪ್ರಾಕು ....ನಾಡು ....ಸರಧಿಗೆ

21 ... ಆದಾಯ ....ಬಳಿಯ ....

22 ....ಸುಂಕಹೊಂನುಕೂಡಿದ ....ಸುವರ್ಣಾದಾಯ ......

23 ....ರಿಯಅಯ್ಯಗಳಿಗೆ . ೪೦ ಶುದ್ಧ . ೩೭ಲ೧ ॥ ....

24 ....ಅರಗದಲು ....ಗ ೨೯ . . ೨॥ ಶುದ್ಧ ....

25 ....

26 . ವೊಂದು ೧ ಪ್ರಾಕುಮರ್ಯಾದೆಯಲುಸಲುವಚತುಸ್ಸೀಮೆಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನವೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿ

27 ಹಕ್ಕಲು ....ಕಾಡಾರಂಭನೀರಾರಂಭ ...... ಕಲುಕೊಪ್ಪಲು ....ಮಂದೆಹಲಸುಮೇಣಸು
ಮೊಂತಾದ

28 ಸಕಲ ....ವನುಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯರಾಯಪ್ಪವೊಡೆಯರಹಿರಿಯಬೊಂಮಣವೊಡೆಯರಮಕ್ಕಳುಸಿರಿ

29 ಗಿರಿನಾಥವೊಡೆಯರುಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯಸಿಂಗೆಯಲಕ್ಷ್ಮೀಧರಪಂಡಿತರಮಕ್ಕಳುಲಕ್ಷ್ಮೀಧರಪಂಡಿತರು । ಗೌ

30 ತಮಗೋತ್ರದರುಕುಶಾಖೆಯಹರಿಹರದ ..ರಥಾರಾಧ್ಯರಮಕ್ಕಳುವಿಠಲಆರಾಧ್ಯರು । ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯ .

31 ನಾರಾಯಣಆರಾಧ್ಯರಮಕ್ಕಳುಮಾಧವಾರಾಧ್ಯರುಅತ್ರಿಗೋತ್ರದರುಕುಶಾಖೆಯಪಾಳುಗಲವಾಸುದೇವಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವೇ

32 ಶ್ವರಭಟ್ಟರು । ವಶಿಷ್ಟಗೋತ್ರರುಕುಶಾಖೆಯಕೇಶವಭಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರು । ಹರಿತಗೋತ್ರದರುಕುಶಾಖೆಯನರ

33 ಹರಿಭಟರಮಕ್ಕಳುತಿಪಂಣಗಳು । ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯ ....ಪಂಣಭಟ್ಟರಮಕ್ಕಳುಪದ್ಮನಾಭಭಟರು ।
ಮೌನಭಾ

34 ರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯ . ಮನಾಥಭಟರಮಕ್ಕಳುಬಳಾಳಭಟರು । ವಶಿಷ್ಟಗೋತ್ರದರುಕುಶಾಖೆಯಹರಿಹರಭಟರ
ಮಕ್ಕಳುಅನಂ

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35ತಭಟರು । ಮೌನಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯಮಧುಸೂದನಭಟರಮಕಳುಮಲ್ಲಿಕಾರ್ಜುನಭಟರು । ಅಂತು ಈಹ
ತ್ತುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಹಲ
36ವುಸಾಲೆ.... ಸರ್ವಮಾನ್ಯಅಗ್ರಹಾರವಾಗಿಆಬಲವಂಕನಾಡಿಗೆ.... ಭಾಗಿವೊಂದು.... ಪ್ರಮಾಣಿನ..........
37 .... ಬೆಳಿಯಂನುಬ್ರಹ್ಮದಾಯವಾಗಿನಾಡಸಿದ್ಧಾಯಕೆ.... ಕೊಡುವಹಲವುಸಾಲೆಯಗ್ರಾಮಹಿತ್ತಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

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ಆರಗದ ಮಾಗೇಣಿ ಬೆಳಳಿ ಗ್ರಾಮದ ೧ನೇ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

....

4ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಲುಶ್ರೀ..........
5 ....ಪಾಲಿಸುತ್ತಾ ಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿಹಕಾಲದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂದ..........
6ಯನುಪಾಲಿಸುತ್ತಇಹಲ್ಲಿಆರಗೆದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರುತಂಮೊಳು.....
7ಕರಸರಮಕ್ಕಳುವಿಣ್ಣಗಳಿಗೆಕೊಟ್ಟಕ್ರಯಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಆರಗದವೇಂಟೆಯ . ವಳ . . ನಾಡ
ವೊಳಗಣಬೆಳಲಿಯ ....
8ಯವಿವರಮೂಡಲುಬೊಂಮಲಿಂಗನಪುರದಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಿನಿಂಪಡುವಲು . ಡೆಮುಂತಾಗಿಹರಿದವೊಂಟೆಯಹಳ್ಳದಾದಿಯಾ
ಗಿಆಹಳ್ಳದತೆಂಕಣದಿಕ್ಕಿನತೆವರ ......
9ರದವೀರಪ್ಪಗಳಕೊಪ್ಪದಗಡಿಯಸೀಮೆಯಲುಪಡುವವಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂದಆಗ್ನೇಯದಲುಶ್ರೀಜಂಗ
ಮವೀರಪ್ಪಗಳಪುರದಕೊಪ್ಪದಹೊಂನಲಗಡಿಯ......
10ಯಲುಕುತ್ತಿನಗಳಿಯಲುಪಡುವವಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ತೆಂಕಲುಸೀತೂರಮೂಲಿಗೆಯಹಿತ್ತಿಲಕೇರಿ
ಯವೊಳಗಣದೊಡ್ಡಿನಮಾನಿಯಹೊಲನಗಡಿಯಸೀ
11ಮೆಯಲುಹಿರಿಯಹೆದ್ದಾರಿಇಂಬಡಗಲುಊರ್ರ್.. ಮರಸನಾಡಿಯಲುಬಡಗಮುಂತಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮ
ತ್ತಂಹಿತ್ತಿಲಕೇರಿಯವೊಳಗೇಣದೊಡ್ಡಿನಮಾನಿಯಹೊ
12ಲನೆಗಡಿಯಸೀಮೆಯವೊತ್ತಿನಬಾಗಿದಹೊಂನೆಇಂಬಡಗಲುಬಡಗಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ನೈರುತ್ಯದಲು
ಆಹೆದ್ದಾರಿಯಸರುಹಿನಿಂಬಡೆಗಲುಬಡಗಮುಂತಾ
13ಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಪಡುವಲುಆನೆಬಿದ್ದಕೊಳನಹೆದ್ದಾರಿಇಂಮೂಡಲುಬೆಳಲಿಯಸರುಹಿನಮೇಲೆಮೂಡ
ಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ವಾಯಾವ್ಯ
14ದಲುಕಿತ್ತಡೂರವೊಳಗಣಹರಿಹರಪುರದಹುಲಿಯಮಾನಿಯಗಡಿಯಸೀಮೆಯಲುತೆಂಕಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕ
ಲ್ಲು ೧ ಬಡಗಲುಕಿತ್ತಡೂರಸೀಮೆಗಡಿಯಾಗಿಮಡುಹಳಿಯ
15ಮೊದಲವೊಟ್ಟದಗದ್ದೆಯಗಡಿಯಸೀಮೆಯಲುವೊದಲವೊಟ್ಟದಹಳ್ಳದಿಂಮೂಡಲುತೆವರಮೇಲೆತೆಂಕಮುಂತಾಗಿನಟ್ಟವಾಮ
ನಮುದ್ರೆಯಕಲ್ಲು ೧ ಈಶಾಂನ್ಯದಲುಮಡೆಹಳ್ಳಿಯಹೊಲನ
16ಗಡಿಯಸೀಮೆಯಲುಕಟ್ಟೆಯಹಳ್ಳದತೆವರಮೇಲೆಹಳ್ಳಿಯಬಯಲದಾರಿಯವೊತ್ತಿನಲುಪಡುವಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆ
ಯಕಲ್ಲು ೧ ಅಂತುಬೆಳಲಿಯಗ್ರಾಮದಚತುಸೀಮೆಯವೊಳಗೆನಟ್ಟ
17ವಾಮನಮುದ್ರೆಯಕಲ್ಲುವೊಂಭತ್ತರ್ನೀರುವರಿವೊಳಗಾಗಿಬೆಳಲಿಯಗ್ರಾಮ ೧ ಕಂಕುಳನ ಗ ೧ಂ ಪ್ರತಿಕುಳನ ಗ ೧
ಕಂವ ಗ ೩೭॥ಲು ಹದಿಕೆವ ಗ ೩॥ ಆನಾಡಧರ್ಮಉತ್ತಾರ
18ದನರಧಿಇಂಪ್ರತಿಕುಳವ ಗ ೧ಕಂ ಹದಿಕೆ ೮೧॥ಲು ಗ ೧॥ ಹದಿನೆಂಟುಕಂಪಣದಸರಧಿಪ್ರತಿ ಗ ೧ಕಂ ಹದಿಕೆ ೮೧—ಲುವ
ಗ ೧೮೦॥ — ಅಂತುವ ಗ ೩೭೮೦॥ — ದಣಾಯ
19ಕರಸಾಮ್ಯವ ಗ ೧॥೪ ಆಉಡುಗೊರ್ಲೆ ೮೧॥ ಅಂತಾದಾಯವ ಗ ೩೭೦ — ವೊಳಗೆಉತ್ತಾರಉಂಬಳಿಉಡುಗೊರೆಗೆಮೂಡು
ವಪ್ಪಹೆಗ್ಗಡೆಗೆವ ಗ ೩॥ . ೦ಕಮನಾಯಕಗೆವ ಗ ೧॥೦ ಉಭ

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20ಯಂವ ಗ ೬೮೧ನು ಶುದ್ಧವ ಗ ೩೧೮ಂ — ಹೊಂಬಳಿಯುಲುಃಭದಿಂವ ಗ ೧೩||| ಉಭಯಂವ ಗ ೩೧೩||| — ಕಿತ್ತಡೂ
ರಗ್ರಾಮ ೧೫ಂ ಚತುಃಸೀಮೆಯವಿವರಮೂಡಲುಬೆಳಲಿಯಹೊಲನಸೀಮೆ

21ಇಂಬಡುವಲುಆಗ್ನೇಯದಲುಕಿತ್ತಡೂರವೊಳಗಣಹರಿಹರಪುರದಹುಲಿಯುಮೊನಿಯಹೊಲನಗಡಿಯುಸೀಮೆಯಲ್ಲುಬಡಗಮುಂ
ತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ತೆಂಕಲುಹರಿಹರಪುರದವೊಳ

22ಗಣವಿಠಣ್ಣಗಳಿಗೆಖಂಡಿಕದಪ್ರತಿಗೆಕೊಟ್ಟಗದ್ದೆಯಗಡಿಯುಸೀಮೆಗೆಬೆಳಲಗದ್ದೆಯಮುಡುಕಿನಲುಆದರವಾಮನಮುದ್ರೆಯಕ
ಲ್ಲಿನಿಂಮೂಡಲುಬಡಗಮುಂತಾಗಿನಟ್ಟವಾಮನಮು

23ದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂಆವಿಠಣಗಳುಹರಿಹರಪುರದಗದ್ದೆಯಗಡಿಯುಸೀಮೆಯಲುಹೊಂನಂಬಿಯಮೂಡಣತೆವರಮೇಲೆಬಡಗೆ
ಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂಆಕಿತ್ತ

24ಡೂರವೊಳಗಣಕೇಶವಪುರದಅಡಿಕೆಯತೋಟದವೊತ್ತಿನಲುಹೊಂನಂಬಿಯತೆವರಮೇಲೆಆದರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂ
ಮೂಡಲುಕಂಮಾಗೊಡಗಿಯಗದ್ದೆಯತೆವರಮೇಲೆಮೂಡಮುಂತಾಗಿ

25ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂಆಕೇಶವಪುರದಕೆರೆಯಕೋಡಿಇಂಕಿತ್ತಡೂರಮುಂದಣಮಕ್ಕಿಗೆಬಹನೀರಗಡಿ
ಕೊಳಹಳ್ಳ . . ನೇರಿಲಮರನಅಡಿಯ ಲಿಆದರವಾಮನಮುದ್ರೆಯ

26ಕಲ್ಲಿನಿಂಮೂಡಲುಬಡಗಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಂತುತೆಂಕಲುನಟ್ಟಕಲ್ಲು ೪ ನೈರುತ್ಯದಲುಆಕೇಶವ
ಪುರದಹೊಲನಗಡಿಯುಸೀಮೆಯಲುಬಡಗಮುಂತಾಗಿನಟ್ಟವಾಮನ

27ಮುದ್ರೆಯಕಲ್ಲು ೧ ಪಡುವಲುಹಲ್ಲತ್ತಿಯಹೊಲನಗಡಿಸೀಮೆಯಲುಆಕಿತ್ತಡೂರಹಲ್ಲತ್ತಿಯನಡುವಣಬೆಟ್ಟದತುದಿಯಮೇಲೆ
ಮೂಡಮುಂತಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂಹಲ್ಲತ್ತಿಯಕಂಕ

28ಣಲಿಯಹೊಲನಗಡಿಯುಸೀಮೆಯಲುಕೆಂಮಣ್ಣಿನವೋಣಿಯವೊಳಗೆಪಳಲಮರನಡಿಯಲುಮೂಡಮುಂತಾಗಿನಟ್ಟವಾಮನ
ಮುದ್ರೆಯಕಲ್ಲು । ಮತ್ತಂಆಕಂಕಣಲಿಯವೊಳಗಣಬಾಳಗಾರತಿ

29ಪ್ಪರಸನಹೊಲನಗಡಿಯುಸೀಮೆಯಲುಬೆಟ್ಟದಮೇಲೆಆತಿಪ್ಪರಸನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂಮೂಡಲುಮೂಡಮುಂತಾಗಿ
ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಮತ್ತಂಆಬಾಳಗಾರತಿಪ್ಪ

30ರಸನಗದ್ದೆಯತಡಿಯುಸೀಮೆಯಲುತೋರಣಹೊಂನೆಯಮರನಅಡಿಯಲುಅದರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂಮೂಡಲುಬಡಗ
ಲುಗದ್ದೆಯಮೇಲೆಉಭಯಪಾರ್ಶ್ವದಲ್ಲಿಮೂಡಮುಂತಾಗಿನಟ್ಟವಾ

31ಮನಮುದ್ರೆಯಕಲ್ಲು ೨ ಅಂತುಪಡುವಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೫ ವಾಯುವ್ಯದಲುಆಬಾಳಗಾರಮಡುಹಳ್ಳಿಯವೊ
ಳಗಣಹೊಸಕೊಪ್ಪದಹೊಲನಗಡಿಯುಸೀಮೆಯಲುದಾರಿಯಿಂದಂತೆಂಕಲು

32ತೆಂಕಮುಖವಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಬಡಗಲುಮಡುಹಳ್ಳಿಯಹೊಲನಗಡಿಯುಸೀಮೆಯಲುದಾರಿಯಿಂದಂತೆಂಕ
ಲುಬಯಲವೊಳಗೆತೆಂಕಮುಖವಾಗಿನಟ್ಟವಾಮನಮು

33ದ್ರೆಯಕಲ್ಲು ೧ ಕಾರೆಯಕೋಣನಸರಿತದತೆವರಮೇಲೆಹೊಂನೆಯಮರನಅಡಿಯಲುತೆಂಕಮುಖವಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆ
ಯಕಲ್ಲು ೧ ಆಮಡುಹಳ್ಳಿಇಂತೆಂಕಣಸರುಹಿನತೆವರ

34ಮೇಲೆತೆಂಕಮುಖವಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಕಿತ್ತಡೂರಮೊದಲ . ಟ್ಟದಹಳ್ಳದಿಂಪಡುವಣತೆವರಮೇಲದಾರಿ
ಯವೊತ್ತಿನಲುಕಣಗಿಲಮರನಅಡಿಯಲುತೆಂಕ

35ಮುಖವಾಗಿನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಂತುಬಡಗಲುಮಡುಹಳ್ಳಿಯಸೀಮೆಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಈಶಾನ್ಯ
ದಲುಮಡುಹಳ್ಳಿಯಗದ್ದೆಯಗಡಿಯುಸೀಮೆಗೆಆಕಿತ್ತ

36ಡೂರಮೊದಲವಟ್ಟದಿಂಮೂಡಮುಂತಾಗಿಹರಿದಹಳ್ಳವೆಗಡಿಅಂತುಕಿತ್ತಡೂರಗ್ರಾಮದಚತುಃಸೀಮೆಗೆನಟ್ಟವಾಮನಮುದ್ರೆ
ಯಕಲ್ಲು ೧೬ ನೀರುವರಿವೊಳಗಾಗಿಆಕಿತ್ತಡೂರುಗ್ರಾಮ

37೧ ಕಂಕುಳವಗ ೧ಂ೫ಂ ಪ್ರತಿಕುಳವ ಗ ೧೫ಂ ಹದಿಕೆವಗ ೩೭೩॥ ಲುಪಗ ೩೩॥ ಆನಾಡಧರ್ಮ-ಉತ್ತಾರದಸರಥಿಪ್ರತಿ ಗ
೧ ೫ಂ ೭೧॥ ಲುಗ ೧॥ ಹದಿನೆಂಟುಕಂಪ

38ಣದಸರಥಿಇಂವಗ ೧೭೧॥ — ಅಂತೂಆದಾಯವಗ ೩೬೭॥ — ದಂಣಾಯಕರಸ್ವಾಂಮ್ಯಗ ೧॥೪ ಆಉಡುಗೊರೆ ೯೭॥ ಅಂ
ತಾದಾಯವಗ ೩೬೮೧ — ಉಭಯಂಗ್ರಾಮವೆರ

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39 ಡಕಂಆನಾಡಸೇನಬೋವಬೊಂಮರಸನುಬರಸಿದಪ್ರಮಾಣ ವ ಗ ೭೦ ಸುಂಕಂಕೋರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಗಾರುಕದಿಂ
ದಪೆಳಲಿಯಗ್ರಾಮಕ್ಕೆ ಗ ೬೮೦ ಕಿತ್ತಡೂರಗ್ರಾಮಕೆ ಗ ೬೩
40 ಉಭಯಂಸುಂಕ ಗ ೫೪ ಉಭಯಾಂಸುಂಕನಸಹಆದಾಯವರಹ ಗ ೭೫ ಅಕ್ಷಾರದಲುಯೆಪ್ಪತ್ತಐದುಹೊಂನಭೂಮಿಗೆತತ್ಕಾ
ಲೋಚಿತಕ್ರಯಪ್ರತಿ ಗ ೧ ಕಂವ ಗ ೪೮ ವ ಗ ೩೦೮
41 ಕ್ಷಾರದಲುವರಹಮೂನೂರುಹೊಂನನಕೊಂಡಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹುಹಲಸುಮ
ಣಸುಕೊಪ್ಪಮಂದುಮನೆಮುಂತಾದಯೇನುಳ್ಳಸರ್ವಸ್ವಾ
42 ಮ್ಯಕಾಭೂಮಿಯುವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಇಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ
ವಾಗಿನಂಮಹದಿನೆಂಟುಕಂಪ
43 ಣದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರುಆವೂರುಗಳದಾನಮೂಲಿಗಳುಸಹಿತತಂಮುಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತ
ದಾಯಾದ್ಯಅಳಿಯಸಂತಾನವುಂ
44 ತಾಗಿಅಕಾಶ್ಯಪಗೋತ್ರದರುಶ್ಯಾಖೆಯಬಂಕರಸರಮಕ್ಕಳುವಿಶಪ್ಪಗಳಿಗೆಸಹಿರಣ್ಯೋದಕಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
ಧಾರೆಯನೆರೆದು
45 ಕೊಟ್ಟಆಗ್ರಾಮಂಗಳಸಿದ್ಧಾಯಸುಂಕಸಹವಾದವರಹನಯೆಪ್ಪತ್ತಐದುಹೊಂನನೂನಂಮಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ರುಪಟ್ಟಣದಹಲರುತೆರ್ರುವೆಸೂಸಿನವರಹನ
46 ಹೊಂನಿನಮೇಲೆಹಿಡಿದುಕೊಂಡುಆಮೂಲಿಗಳಮೂಲವನುಕೊಡಿಸಿಕೊಟ್ಟೆವಾಗಿಆಬಂಕರಸರಮಕ್ಕಳುವಿಶಪ್ಪಗಳಸಂತಾನ
ಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹೆವೆಂದುನಂಮ
47 ಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂರುಪಟ್ಟಣದಹಲರುನಂಮಸ್ವರುಚಿಯಿಂದವ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯಭೂದಾನಶಿಲಾಶಾಸನ
ಇಂತಪ್ಪದಕ್ಕೆಹೊಂನಗೌಡಿಯಸೇನಬೋವಮಲ್ಲಪ್ಪ
48 ನಬರಹಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂರುಪಟ್ಟಣದಸಮಸ್ತಹಲರವ್ಪೊಪ್ಪ * ಅರಗದಶ್ರೀಕಲಿನಾಥದೇವರು * ॥
ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
49 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
50 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ....ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮಪಿಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
51 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಕೋಟಿಲಿಂಗಪ್ರತಿಷ್ಠಾಚವಿಪ್ರಸ್ಯೈಕಪ್ರತಿಷ್ಠಿತಂ।
ಕನ್ಯಾಕೋಟಿಪ್ರತಿಷ್ಠಾಚಧರ್ಮಸಂಸ್ಥಾಪನಂಪರಂ ॥ ಸ್ವದ
52 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ವಾಗ್ದತ್ತಂಮ
ನೋದತ್ತಂಧಾರಾದತ್ತಂನದೀಯತೇ ॥ ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
53 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲಾನಲೌಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚ
ಸಂಧ್ಯೇಧರ್ಮೋನಜಾನಾತಿನರಸ್ಯವೃತ್ತಿಂ ॥ ಈಧ
54 ರ್ಮವಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಶಿಯಲಿವಿಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಸೂರ್ಯಗ್ರಹಣಅರ್ಧೋದಯಕಪಿಲಷಷ್ಠಿಯಪುಣ್ಯ
ಕಾಲದಲ್ಲುಸಹಸ್ರಕಪಿಲೆಯನ್ನು
55 ಸಾಲಂಕಾರಸಹಿತವಾಗಿವಶಿಷ್ಠವಿಶ್ವಾಮಿತ್ರರುಗಳಿಗೆಸಮಾನವಾದಂತಬ್ರಾಹ್ಮರುಗಳಿಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟಫಲಕೋಟಿಲಿಂ
ಗಪ್ರತಿಷ್ಟೆಮಾಡಿದಫ
56 ಲಈಧರ್ಮಕೆಆವನಾನೊಬ್ಬನಳುಪಿದವಗೆಈತೀರ್ಥಕ್ಷೇತ್ರಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಹ್ಮರುಗಳನುವಧಿಸಿದದೋ
ಷಕೋಟಿಲಿಂಗಗಳನೊಡದದೋ
57 ಷವಹದು ಶುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ತಾಲ್ಲೂಕು ಮಾಗಣಿ ಬೆಳಲಿ ಗ್ರಾಮದ ಶಾಸನ—೧ನೇದು.

(ನಾಗರಾಕ್ಷರ)

1 ....ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ....ಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಮಂಕ್ರೀಮ.........

3 ....

4 ....ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯುಶ್ರೀವಿರೂಪಾಕ್ಷದೇ

5 ....ಪ್ರಾಜ್ಯಂಗೆಯುತ್ತಿಹಕಾಲದಲ್ಲಿ . ರಾಯರನಿರೂಪ......ವಿಠಪ್ಪಗಳುಆರಗದರಾಜ್ಯವನು . .

6 ....ಸಮಸ್ತಹಲರುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿ. . . .ಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡುಆರಗದವಿಠಪ

7 ....ವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಮೂಡಲುಬೋಮಲಿಂಗನಪುರದಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಿನಿಂಪಡುವಲುಮೂಡ

8 ....ವೀರಪ್ಪಗಳಕೊಪ್ಪದಗಡಿಯಸೀಮೆಯಲುನಟ್ಟಕಲ್ಲು ೧ ಆಗ್ನೇಯದಲು . ಗಳಪುರದವಿಠಪ್ಪಗಳ

9 ....ತೆಂಕಲುಸೀತೂರಮೂಲಿಗೆಯಹಿತ್ತಿಲಕೇರಿಯವೊಳಗಣದೊಡ್ಡಿನಮಾನಿಯಹೊಲನಗಡಿಯಸೀಮೆಯಲುಹಿರಿಹೆದ್ದಾರಿಯಿಂಬಡಗಲು .

10 ....ವೊಳಗಣದೊಡ್ಡಿನಮಾನಿಯಹೊಲನಗಡಿಯಸೀಮೆಯಲುಹೆದ್ದಾರಿಇಂಬಡಗಣಬಾಗಿದಹೊಂನೆಯಬಡಗಣಭಾಗದಲುನಟ್ಟಕಲ್ಲು ೧ ನೈರುತ್ಯದ

11 ....ಕಲ್ಲನಡುವಲ್ಲಿಗೌಡಗೆರೆ......ಕಿತ್ತಡೂರಮಹಾಜನಗಳುತಂಮಗೆಸಲುವದುಯೆಂದುಸಮ

12 ....ಮಾಡಿಕೊಂಡು. . . .ಆತನುಕಿತ್ತಡೂರಮಹಾಜನಗಳನೂಕರಸಿಅವರನ್ನುಪ್ರೇಡಂಬಡಿಸಿಅಸರುದಿ . . . .

13 ....ಗಳಕಾಸಿಕೊಂಡುಅವರಿಗೆಕೊಟ್ಟುಅಸರುದಿ............ಆಮಹಾಜನಗಳಕೈಯಉಕ್ರಯಪತ್ರವನುಬರಸಿಕೊಟ್ಟುಈಮ

14 ....ಯಪಾರ್ಶ್ವದಲ್ಲಿಗದ್ದೆಯತಲೆಕಟ್ಟಿನಲ್ಲಿಹೆದ್ದಾರಿಇಂಬಡಗಲುನಟ್ಟಕಲ್ಲು ೪ ಪಡುವಲುಆನೆಬಿದ್ದಕೋಣನಹೆದ್ದಾರಿಇಂಮೂಡಲು

15 ....ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮುಂದೆಕಿತ್ತಡೂರವೊಳಗಾಗಿಸರುಹಿನಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ ವಾಯಾವ್ಯದಲ್ಲುಕಿತ್ತಡೂರವೊಳಗಣಹರಿಹರಪುರದಹುಲಿಯಮಾನಿಯಗಡಿಯಸೀಮೆಯಲುನಟ್ಟಕ

16 ....ಗಡಿಯಾಗಿಮಡುಹಳ್ಳಿಯಮೊದಲಮಟ್ಟದಗದ್ದೆಯಗಡಿಯಸೀಮೆಯಲುಮೊದಲಮಟ್ಟದಹಳ್ಳದಿಂಮೂಡಲುತೆವರಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ ಈಶಾಂನ್ಯದಲುಮಡುಹಳ್ಳಿಯಹೊಲನಗಡಿಯಸೀ

17 ಮೆಯಲುಕಟ್ಟೆಯಹಳ್ಳದತೆವರಮೇಲೆಹಳ್ಳಿಯಬಯಲದಾರಿಯವೊತ್ತಿನಲುನಟ್ಟಕಲ್ಲು ೧ ಇಂತೀಚತುಃಸೀಮೆಗೆನಟ್ಟಬೆಳಲಿಯಗ್ರಾಮದಇಂತೀಚತುಃಸೀಮೆಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳನೀರುಮರಿವೊಳ

18 ಗಾಗಿಅಬೆಳಲಿಯಗ್ರಾಮ ೧ಕ್ಕಂ ಕುಳವ ಗ ೧ಕ್ಕಂ ಪ್ರತಿಕುಳವ ಗ ೧ಕ್ಕಂ ಹದಿಕೆವ ಗ ೩೭೩॥ಲು ಹದಿಕೆವ ಗ ೩೩॥ ಆನಾಡಧರ್ಮಉತ್ತಾರದಸರಧಿಇಂಪ್ರತಿಕುಳ ಗ ೧ಕ್ಕಂ ೭೧॥ ಲೆವ ಗ ೧॥ ಹದಿನೆಂಟುಕಂ

19 ಪಣದಸರಧಿಪ್ರತಿಕುಳ ಗ ೧ಕ್ಕಂ ೭೧—ಲುವ ಗ ೧೭೧॥=ಅಂತುವ ಗ ೩೭೭॥=ದಂಣಾಯಕರಸ್ವಾಮ್ಯವ ಗ ೧॥೪ ಉಡುಗೋರೆ ೭೧॥ ಅಂತುಆದಾಯವ ಗ ೩೭೭೧=ಗೆ ಉತ್ತಾರಲುಂಬಳಿಉಡುಗೋ

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20 ರ್ಗೆ . . ವಪ್ಪಹೆಗ್ಗಡೆತಿಗೆ ೩॥ ವೆಂಕಟನಾಯಕಗೆ ವ ಗ ೧॥೧ ಉಭಯಂಉಂಬಳಿಉಡುಗೋರೆಗೆವಿಶಂಣಗಳುಆಗೌಡುಗಳುತೆ
ರ್ರುವಸಿದ್ಧಾಯದಲಿಉತ್ತರಿಸಿಕೊಟ್ಟದು ವ ಗ ೬೮೦ ನುಕುವಗೆ ೩೧೮೦ — ಹೊಂಬಳಿ

21 ಯಲಾಭದಿಂವರಗೆ ೧॥೩॥। ಉಭಯಂವಗ ೩೨॥೩॥। — ಕಿತ್ತಡೂರಗ್ರಾಮ ೧ ಕಂಟಊರಚತುಃಸೀಮೆಗೆನಾಡವೇರುನೂ
ಡಿಸಿಕೊಂಡುವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳವೊಡಲುಪಳಲಿಯಹೊಲನಸೀಮೆಆಗ್ನೇಯ

22 ದಲುಕಿತ್ತಡೂರವೊಳಗಣಹರಿಹರಪುರದಹುಲಿಯವೊನಿಯಹೊಲನಗಡಿಯಲುನಟ್ಟಕಲ್ಲು ೧ ತೆಂಕಲುಹರಿಹರಪುರದವೊಳಗ
ಣವಿಶಂಣಗಳಿಗೆಖಂಡಿಕದಪ್ರತಿಗೆಕೊಟ್ಟಗದ್ದೆಯಗಡಿ

23 ಸೀಮೆಗೆಬೆಳಲಗದ್ದೆಯಮುಡುಕಿನಲುಆವರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂಮೂಡಲುನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಂಆವಿಶಂಣ್ಣಗಳಹ
ರಿಹರಪುರದಗದ್ದೆಯಗಡಿಯಸೀಮೆಯಲುಹೊಂನಬಿಞಮೂಡಣತೆವರಮೇ

24 ಲೆನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಮಾಕಲ್ಲಿನಿಂಪಡುವಲುಗಂಗ . . ಗಳತೋಟದಿಂಕೆಳಗೆಹೊಂನಬಿಯವೊತ್ತಿನಲುವಾಸ್ತ್ಯಗಿನಟ್ಟಕಲ್ಲು ೧
ಮತ್ತಮಾಕಿತ್ತಡೂರವೊಳಗಣಕೇಶವಪುರದಅಡಕೆಯತೋಟದವೊತ್ತಿನಲು

25 ಹಾನಬಿಯತೆವರಮೇಲೆಆವರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂಮೂಡಲ್ಲುಕಂವೊರಗೊಡಗಿಯತೆವರಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಂ
ಆಕೇಶವಪುರದಕೆರ್ರೆಯಕೋಡಿಇಂಕಿತ್ತಡೂರಮೂಡಣಮ . ಗೆಬಹನೀರಗ

26 ಡಿಕಾಳಹ . . ರಣಸೇರ್ರಿಲವರನಗಡಿಯಲುಆವರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂಮೂಡಲುನಟ್ಟಕಲ್ಲು ೧ ನೈರುತ್ಯದಲುಆಕೇಶ
ವಪುರದಹೊಲನಗಡಿಯಸೀಮೆಯಲುನಟ್ಟಕಲ್ಲು ೧ ಪಡುವಲುಹಲ್ಲತ್ತಿಯಹೊಲನ

27 ಗಡಿಯಸೀಮೆಯಲುಆಕಿತ್ತಡೂರಹಲ್ಲತ್ತಿಯನಡುವಣಪಟ್ಟದತುದಿಯಮೇಲೆನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಂಹಲ್ಲತ್ತಿಯಕಂಕಣಲಿ
ಯಹೊಲನಗಡಿಯಸೀಮೆಯಲುಕೆಂಮಣಿವೊಣಿಯವೊಳಗೆಬಲ್ಲಲವರನ

28 ಅಡಿಯಲುನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಂಕಂಕಣಲಿಯವೊಳಗಣಬಾಳಗಾರತಿಪ್ಪರಸನಹೊಲನಗಡಿಯಸೀಮೆಯಲುಪಟ್ಟದಮೇಲೆಆ
ತನಕಲ್ಲಿನಿಂಆಗ್ನೇಯದಲುನಟ್ಟಕಲ್ಲು ೧ ಮತ್ತಂಆಬಾಳಗಾರತಿಪ್ಪರ

29 ಸನಗದ್ದೆಯಗಡಿಯಸೀಮೆಯಲುತೋರಣಹೊಂನೆಯಮರನಅಡಿಯಲುಆವರವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನಿಂಮೂಡಲುಬಡಗ
ಲುಗದ್ದೆಯತೆವರಮೇಲೆಉಭಯಪಾರುಶ್ವದಲುನಟ್ಟಕಲ್ಲು ೨ ವಾಯವ್ಯದಲುಆಬಾ

30 ಳಗಾರಮುಡುಹಳ್ಳಿಯವೊಳಗಣಹೊಸಕೊಪ್ಪದಹೊಲನಗಡಿಯಸೀಮೆಯಲುದಾರಿಯಿಂಪತೆಂಕಲುನಟ್ಟಕಲ್ಲು ೧ ಬಡಗಲುಮ
ಡುಹಳ್ಳಿಯಹೊಲನಗಡಿಯಸೀಮೆಯಲುದಾರಿಯಿಂದತೆಂಕಲುಬಯಲವೊಳಗೆ

31 ನಟ್ಟಕಲ್ಲು ೧ ಕಾರೆಕೊಳನಸರಿತದತೆವರಮೇಲೆಹೊಂನೆಯಮರನಅಡಿಯಲುನಟ್ಟಕಲ್ಲು ೧ ಆಮುಡುಹಳ್ಳಿಇಂತೆಂಕಣಸರು
ಹಿನತೆವರಮೇಲನಟ್ಟಕಲ್ಲು ೧ ಕಿತ್ತಡೂರವೊದಲವಟ್ಟದಹಳ್ಳದಿ

32 ಪಡುವಣತೆವರಮೇಲೆದಾರಿಯವೊತ್ತಿನಲುಕಣಗಿಲವರನಅಡಿಯಲುನಟ್ಟಕಲ್ಲು ೧ ಈಶಾನ್ಯದಲುಮುಡುಹಳ್ಳಿಯಗದ್ದೆಯಗ
ಡಿಯಸೀಮೆಗೆಆಕಿತ್ತಡೂರವೊದಲವಟ್ಟದಿಂಮೂಡಮುಂತಾಗಿಹರಿ

33 ದಹಳ್ಳವೆಗಡಿಅಂತೂಕಿತ್ತಡೂರಚತುಃಸೀಮೆಗೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲಿನನೀರುವರಿವೊಳಗಾಗಿಆಕಿತ್ತಡೂರಗ್ರಾಮವೊಂ
ದಕಂಕುಳವರಹ ಗ ೧೦ಕಂ ಪ್ರತಿಕುಳ ಗ ೧ಕಂ ಹದಿಕೆವ

34 . . ಗ ೩೮೩॥ . . ಹದಿಕೆವ ಗ ೩೩॥ ಆನಾಡಧರ್ಮಉತ್ತಾರದಸರಧಿಪ್ರತಿ ಗ ೧ ಕ ೮೧॥ ಲುವ ಗ ೧॥ ಹದಿನೆಂಟುಕಂಪಣದ
ಸರಧಿಯಿಂವ ಗ ೧೮೦॥ — ಅಂತುಆದಾಯವ ಗ ೩೬೮೦॥ — ದಣ್ನಾಯಕರಸೊ

35 ಮ್ಯವ ಗಂ ॥೪ ಆಉಡುಗೋರೆ ೮೧॥ ಅಂತೂವರಹ ಗ ೩೬೮೧ — ಉಭಯಗ್ರಾಮವೆರಡಕಂಆನಾಡಸೇನಬೋವಮೊಂ
ಮರಸನಬರಹದಲುನಾಡವರುಬರಸಿಕೊಟ್ಟದುಬೆಳಲಿಕಿತ್ತಡೂರಗ್ರಾಮವೆರಡರ್ರರೇಖೆಕ್ರಯ

36 ದಾನಪತ್ರದಪ್ರಮಾಣುವರಹ ಗ ೭೦ ಸುಂಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಗಾರುಕದಿಂಬೆಳಲಿಯಗ್ರಾಮಕಂವ ಗ ೨೮೦
ಕಿತ್ತಡೂರಗ್ರಾಮಕಂವ ಗ ೨೩ ಉಭಯಸುಂಕಕಾರುಕದಿಂವ ಗ ೫೪ ಅಂತುಸಿದ್ಧಾಯಸುಂ

37 ಕಕಾರುಕಗ್ರಾಮಗದ್ಯಾಣಪಂಚಗಾರುಕಸಹಸರ್ವಾದಾಯರೇಖೆವ ಗ ೩೫೪ ಅಕ್ಷರದಲುವರಹಗದ್ಯಾಣಯಪ್ಪತ್ತಐದು
ಹೊಂನಿನಭೂಮಿಗೆತತ್ಕಾಲೋಚಿತಕ್ರಯಪ್ರತಿ ಗ ೧ಕೆ ಕ್ರಯವ ಗ ೪೮೦ ಆನಾಡವರಿಗೆನಾ

38 ಡುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿದಕ್ರಯದ್ರವ್ಯವ ಗ ೩೦೦ ಅಕ್ಷರದಲುವರಹಗದ್ಯಾಣಮೂನೂರ್ರುಹೊಂನನೂಆನಾಡವರಿಗೆನಾವೇ
ಕ್ರಯದ್ರವ್ಯವನೂಸಲಿಸಿಆಯೆರಡೂರಯಪ್ಪತ್ತಐದುವರಹನಹೊಂನಿನ

39 ಕುಳವನೂಆರಗದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಪಾರುಪತ್ಯಣದಸಮಸ್ತಹಲರೊತಾಮುತೆರ್ರುವಕುಳದಮೇಲೆಹಡಿ
ದುಕೊಂಡುಆನಾಡವರಿಂಬಂಮರಸನಮಾನ್ಯವಾಗಿಕ್ರಯಲಬ್ಧವಾಗಿಬಂದಬೆಳಲಿಕಿತ್ತಡೂ

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40 ರಯರಡುಗ್ರಾಮಂಗ್ರಾಮಕೆಸಲ್ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹುಹಲಸುಮಾವುಮೊದಲು
ಕೊಪ್ಪಮುಂದುಮನೆಮುಂತಾದಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯಕಭೂಮಿಯಪ್ರೊಳಗುಳ್ಳನಿಧಿನಿ
41 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಇಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಅಬಂಕರಸನಮಕ್ಕಳುವಿಠ
ಪ್ಪಗಳುತಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತ
42 ದಾಯಾದ್ಯಾನುಮತದಿಂಮನ್ಮಥಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಮಂಗಳವಾರಶಿವರಾತ್ರೆಕೃಷ್ಣಾಂಗಾರಕಚತುರ್ದಶಿಪುಣ್ಯಕಾಲದ
ಲುತುಂಗಭದ್ರಾತೀರಭಾಸ್ಕರಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಅಬ
43 ಳಲಿಕಿತ್ತೂರೆಂಬ ಯೆರಡುಗ್ರಾಮವನೂತಂಮತಾಯಿಗಳ ಹೆಸರಲುಮಕ್ಕಾಂಬಿಕಾಪುರವೆಂದುಅಗ್ರಹಾರವನೂಮಾಡಿಇಪತ್ತು
ಯೆರಡುವೃತ್ತಿಯಮಟ್ಟಳೆಯನೂಮಾಡಿಬ್ರಾಹ್ಮರುಗಳಿಗೆಧಾರೆಯನೆರೆ
44 ದುಕೊಟ್ಟವೃತ್ತಿಗಳಗಣಸಂಖ್ಯೆಯವಿವರಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇವರುಗಳಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದವೃತ್ತಿ ೧ ದಕ್ಷಿಣಾಮೂರ್ತಿವ್ಯ
ರಾಗ್ಯಶಿವಾಚಾರ್ಯರಶ್ರೀಪಾದಕ್ಕೆ ಸಮರ್ಪಿಸಿದವೃತ್ತಿ ೧ ರು
45 ಕ್ಕಾಬೆವೃತ್ತಿಮಂತರುಗಳುಅಗಸ್ತ್ಯಗೋತ್ರದವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಸೋವಣ್ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಅರಣ್ಣಗ
ಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋ
46 ತ್ರದಶ್ರೀಧರಭಟ್ಟರಮಕ್ಕಳುದೇವಣ್ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಹರಿಯಣಜೆಗಳಮಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧
ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರೈದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವಣಗಳಿ
47 ಗೆವೃತ್ತಿ ೧ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಬೆಣ್ಣೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಹರಿಭಟ್ಟ
ರಮಕ್ಕಳುಲಖಣ್ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದ
48 . ಉಪಾಧ್ಯರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಮೋನಭಾರ್ಗವಗೋತ್ರದಅರಸಪ್ಪಗಳಮಕ್ಕಳುವಿಷ್ಣುಗಳಿಗೆ ವೃತ್ತಿ ೧
ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದನಾರಣಭಟ್ಟರಮಕ್ಕಳು
40 ಸಂಗಣ್ಣಗಳಿಗೆ ವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದದಂಡಪ್ಪಗಳಮಕ್ಕಳುದಗ್ರಂಥಿಲಖ್ಖಣ್ಣಗಳಿಗೆ ವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರ
ದವಿರುಪಣ್ಣಗಳಮಕ್ಕಳುಮಾಯಿಭಟ್ಟರಿಗೆ
50 ವೃತ್ತಿ ೧ ಆತ್ರೇಯಗೋತ್ರದವಿರುಪಣ್ಣಗಳಮಕ್ಕಳುವಿಠಪ್ಪಗಳಿಗೆ ವೃತ್ತಿ ೧ ಅಂತುರುಕ್ಕಾಬೆಯಬ್ರಾಹ್ಮರುಗಳಿಗೆಧಾರೆಯ
ನೆರೆದುಕೊಟ್ಟ ವೃತ್ತಿ ೧೩ ಯಜುಶಾ
51 ಖೆಯವೃತ್ತಿಮಂತರುಗಳವಿವರಆತ್ರೇಯಗೋತ್ರದನಾರಣಭಟ್ಟರಮಕ್ಕಳುಪದ್ಮನಾಭದೀಕ್ಷಿತರಿಗೆ ವೃತ್ತಿ ೧ ಗೌತಮಗೋ
ತ್ರದವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುರಾಮೇಶ್ವ
52 ರಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದಗಂಗಣಗಳಮಕ್ಕಳುನಂಜೆನಾಥಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಬಂ
ಡಾತ್ಮಪ್ರೊಡೆಯರಕುಮಾರರಧರಣಿ
53 ಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಕಾಮದೇವಕ್ರಮಿತರಮಕ್ಕಳುವಾ . ಪ್ಪಗಳಿಗೆ ವೃತ್ತಿ ೧ ಜಾಮದಗ್ನ್ಯವತ್ಸ
ಗೋತ್ರದನರಸಿಂಹಕ್ರಮಿತರಮಕ್ಕಳುದೇವಣ್ಣಗಳಿ
51 ಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದನಾರಣಭಟ್ಟರಮಕ್ಕಳುಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಅಂತುಯಜುಶಾಖೆಯಬ್ರಾಹ್ಮರುಗಳಿಗೆ
ಧಾರೆಯನೆರೆದುಕೊಟ್ಟವೃತ್ತಿ ೭ ಇಂತೀಶಾಸನಸ್ಥ
55 ರಾಪಇಪ್ಪತ್ತಯೆರಡುಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆಅಕ್ಕಾಂಬಿಕಾಪುರವಾದಬೆಳಲಿಕಿತ್ತೂರಗ್ರಾಮವನೂಸರ್ವಮಾನ್ಯಅಗ್ರಹಾರ
ವಾಗಿಇಪತ್ತಯೆರಡುವೃತ್ತಿಯನೂಮ
56 ಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸೂದುಯೆಂದುಅಬಂ
ಕರಸರಮಕ್ಕಳುವಿಠಣ್ಣಗಳುಅಕ್ಕಾಂ
57 ಬಿಕಾಪುರದಮಹಾಜನಗಳಿಗೆಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನಸ್ಥಿನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
58 ಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ * ಅಬಂಕರಸರುಅಕ್ಕಾಯಮ್ಮಗಳಮಗವಿಠಪ್ಪನಸುಹಸ್ತದಬುಪ್ಪ ಶ್ರೀವೀರಭದ್ರದೇವರು * ‖ ಸಾ
ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ

* ಈ ಗುರುತುಗಳ ನಡುವೆ ಇರುವುದು ಸಣ್ಣ ಅಕ್ಷರವಾಗಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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59 ಶಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ । ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮ
ಚಂದ್ರಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ

60 ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಕೋಟಿಲಿಂಗಪ್ರತಿಷ್ಠಾಂಚವಿ

61 ಪ್ರಸ್ಯೈಕಪ್ರತಿಷ್ಠಿತಂ । ಕಾಶ್ಯಾಂಕೋಟಿಪ್ರತಿಷ್ಠಾಂಚಧರ್ಮಸಂಸ್ಥಾಪನಂಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ

62 ಮಿಃ ॥ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂನದೀಯತೇ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಆದಿ
ತ್ಯಚಂದ್ರಾವನಿಲಾನಲೌಚದ್ಯೌರ್ಭೂ

63 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮೋನಜಾನಾತಿನರಸ್ಯವೃತ್ತಿಂ । ಈಧರ್ಮವಪಾಲಿಸಿದವ
ರಿಗೆವಾರಣಾಸಿಯ

64 ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಸೂರ್ಯಗ್ರಹಣಅರ್ಧೋದಯಕಪಿಲಷಷ್ಟಿಯಪುಣ್ಯಕಾಲದಲುಸಹಸ್ರಕಪಿಲೆಯನುಸಾ
ಲಂಕಾರಸಹಿತವಾಗಿವ

65 ಶಿಷ್ಟವಿಶ್ವಾಮಿತ್ರರುಗಳಿಗೆಸಮಾನವಪಂಥಬ್ರಾಹ್ಮರುಗಳಿಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟಫಲಕೋಟಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಡಿ
ದಫಲಾಈಧರ್ಮ

66 ಕೆಆವನಾನೊಬನಳುಪಿದವಗೆ ಈತೀರ್ಥಕ್ಷೇತ್ರಪುಣ್ಯಕಾಲದಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರುಗಳವಧಿಸಿದದೋಷ ಕೋಟಿ
ಲಿಂಗವ

67 ನುಪೊಡದದೋಷವಹುದು ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆಗುಂಬಿಯ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಯ ಶಾಸನ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ).

1 . . . . ಹೆಗ್ಗಡೆ . . . . ಳುವಳಿ . . ಜೊ . . . .
2 . . . . . . ಡಿಯಬೀರಪ್ಪಹೆಗ್ಗಡೆ . . . .
3 . . . . ಬಂಮೆಯಹೆಗ್ಗಡೆ . . . . . . ಬಯಲ . . . .
4 . . ಬಾ . . . . ದಿಯ . . ರಾಮೆಗೆಶ್ರೀ . . ವ್ರಾಗೆಯ . . . .
5 . . ಹೊಂನಪಹೆಗ್ಗಡೆ ಚೆನ್ನಪಹೆಗ್ಗಡೆ ರಾಮಂಣ . . . .
6 . . . . ಗದ್ದೆಬಳಗಾದಸಮಸ್ತನಾಡವರು . . . .
7 . . ದಾನಧಾರಾಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ . . . .
8 . . . . ಬಳಗೆ . . . . ಗಡಿಗೆಮಾನಿಯಬಳಗೆಸಲುವ . . . .
9 . . . . ಮಾನಿಯಬಳಗೆಸಲುವ . . . . ಉಭಯಂ . . . .
10 . ಹಣವಿನ . . . . ಆಭೂಮಿಯಚತುಸೀಮೆಯ . . . . ಗದೆಯಮನೆಯ . . . . . .
11 ಮುಡಲು . . . . ದರಲಿಹುಲಿಯಮಾನಿಯಗಡಿಯಿಂದಂ . . . .
12 . ಯಿಂದಂಬಡಗಲುಮುಡಲು . . . . . . ನಟ್ಟಕಲಿಂದಂಪ . . . .
13 . ಚತುಸೀಮೆಬಳಗಾಗಿಗದ್ದೆಪದ್ದಲುಊರ . . ಹಳ್ಳಿಯ . . . . . .
14 . ಡಗನೀರುವಂಮಾವಿನ . . ಬಳಗಾಗಿಸಿಧ್ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
15 ಆಗಾಮಿ . . . . ಗಿಆಮಾನಿಯಭೂಮಿಗೆಯೆಂಟುಹಣವಿನ . . . .
16 . . ದೇವರಿಗೆಹಂಜನಾಡುಸೊಂನೆಯಸ . . ರೆಯಮಾಡಿಕೊಂಡು . . . . .

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17 . . . . ಕೊಂಡು . . ಎಂಟುಹಣವಿನ . . ಸವನುಕಡಿದುಅರಾಮ್ಮಯ್ಯದೇ. . . . . .

18 ದೇವರಿಗೆಧಾರೆಯನೆಱದುಕೊಡಲುಅರಾಮ್ಮಯ್ಯದೇವರಿಗೆ . . . .

19 . . . . ಹೊಸಗದೆಯುಸೇಂಣತಂಮ್ಮನಜಾಲಿನವಳಗೆ . . . .

20 . . . . ಭೂಮಿಯುನೊಱುದು . . . .

21 . . . . ಅರಾಮ್ಮಯ್ಯದೇವರಿಗೆನಾಡ . . . . ಮತವ . ಧಾರೆಯುನೆಱದು . .

22 ರಾಮಯ್ಯದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟಎಂಟುಹಣ ಶ್ರೀ . . . .

23 *ಅಮೃತಪಡಿಗೆಕೊಟಹೊಸಹಳಮು . ಡು . . . ಸರಿಯ . . . .

24 . . . . ಷಿ . . ವಿಗೆ . ವಹ . . ಪುಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . .

25 . . ದೇವರಿಗೆಭಂ . . . . . . ಗೆಕೊಟಎಂಟುಹಣವಿನಕಾಲದಮಾನಿಯಭೂಮಿಯ *

26 ವೊಳಗುಳಮುಗಂಡುಗಭೂಮಿಯುನು . . ಸಹಿರಣ್ಯೋದಕ . . . .

27 ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದು ಕೊಟಲುಭೂಮಿಚಂದ್ರಸೂರ್ಯವೆಳ . . .

28 . . . . ಅಸಮ . . . . ತಂಮೊಳ . . . . . ತಂಮ್ಮಸ್ವರುಚಿಯಿಂದಲು . . . .

29 . ಕೊಟಸಾಸನ । ಧಾರಾಪತ್ರಯಿಂತಪ್ಪುದಕೆ . . . ಯುವಿತಪ್ಪಗಳ . . . .

30 . . . . ಶ್ರೀಬಯಿರವದೇವರು ಶ್ರೀರಾಮನಾಥದೇವರು ಶ್ರೀನಾರಸಿಂಹದೇವರು . . . .

31 ಶ್ರೀನಾರಸಿಂಹದೇವರು ಶ್ರೀಬಯಿರವದೇವರು . . . . . . ದೇವರುಶ್ರೀಬಿ . . . .

32 ಶ್ರೀಬಯಿರವದೇವರು ಶ್ರೀಬಯಿರವದೇವರು ಶ್ರೀಗೋಪೀನಾಥದೇವರು ಶ್ರೀಬಿರಮದೇವರು . .

33 . . . . ಯೀಧರ್ಮ್ಮಕೆಆರೊಬ್ಬರುಅಳುಪಿದವರುಗಳಿಗೆವಾರಣಾಸಿಯುಲಿವಿಶಿಷ್ಟವಾಮದೇ . . .

34 . . . . ಸಾವಿರಬ್ರಾಂಹ್ಮರುಗಳುಸಾವಿರಕಪಿಲೆಯನು

35 . . ಶ್ರೀಗುರುವನೊತಂಮವಸಾತಾಪಿತೃವನುವಧಿಸಿದಪಾಪದಲಿಹೋಹರು

36 . ಧರ್ಮ್ಮಕೆಆರು . . ಹಿಗಳಾಪವರುಗಳಿಗೆವಾರಣಾಸಿಯುಲುಸಾವಿರಬ್ರಾಹ್ಮ . . .

37 ಸಾವಿರಕಪಿಲೆಯನುಕೊಟಫಲ ಶ್ಲೋಕ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋ

38 . ಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ .

39 ರದತ್ತಾಂವಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷ ಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

40 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುರಳಿಯ ಶಾಸನ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ . . . . ನಮ . . . . . .

2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . .

3 ಸ್ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ . . . .

4 ಮ್ಯುದಯ . . . .

5 . . . ರಾಜಪರಮೇಸ್ವ . . . .

. . . .

9 . . . . ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ . . . . . .

10 . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

* ನಾಗರಾಕ್ಷರಗಳು.

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ರಶ್ರೀಮಸ . . . . ಯಿಂಮಡಿಪ್ರತಾಪದೇವರಾಯ
. . . . ಭೂದಾನಕ್ಕೆ ಆರಗವೇಂಠೆವಳಗೆಸಲುವ
. . ಡುವಲ . . . . ಯವಾನೊಬಹೋನಸ್ತಳವನೂಚ
ರ್ವನೆಮಾನ್ಯ. . . . . ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱ
. . ದ್ರ. . . . . ಯಪುರವಾಧಹಶ ಯ . . . .
. . . .
. . . . ನಡಿಸಿ . . ಅ . . . .
. . . .
ರಾಯ . . . . . ನಚಿತ್ತ . . . . ನಾಯಕರು . . . .
. . . .
. . . . ಅಧಿಕಾರಿಗಳ
. . . . ನಡೆಯ . . . . ಕೊಂಡು
. . . . ಳಿಯಗ್ರಾಮವನುರಾಯ . . . . ನೆಱದು . . . . .
. . . . ರಾಯಸವನೊಕಳಿಹಿಬ್ರಾಹ್ಮರನೊಕಳಿಹಿ
. . . . ವರಿಗ್ರಾಮವನಾಡವರವಸಿಂಡೆ
. . . . ಅವರಿಗೆಬ . . . . . . ರಾಯಸವವಮಾ . . . .
. . . . ಣಿವನೊ . . . . . . ಚತುಸೀಮೆಗೆವಾಮನಮ
ದ್ರೆಯ . . . . ಕಡಿದುಸರ್ವಮಾನ್ಯ . . . .
. . . .
. . . . ಯಳಿದು . . . .
. . . . ಸರ್ವಮಾನ್ಯವಶಂತಾಗಿ
. . . . ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
. . . . ಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿ . . . . . .
. . . . ಯಿಂಮಡಿಪ್ರಉಥದೇವರಾಯಮಹಾ
. . . . ಗೋತ್ರದರುಕಾಶಾಬೆಯವಿರೂಪಾಕ್ಷಭಟ್ಟರ
. . . . ಯರವಾಕ್ಕಳಲಕ್ಷ್ಮೀಧರಭಟರು
. . . . ಗೋತ್ರದರುಕಾಶಾಬೆಯ . . . . ಭಟರು . . . .
ಲೆಯನರಹರಿ . . . ಭಟರು . . . . . . ರುಗಳಿಗೆ . . . .
. . . . ಹಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾಂನ್ಯದ . . . . . .
. . . .
. . . . ನಿರೂಪದಿಂಪ್ರಉಡ . . . .
. . . .

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ಆರಗದ ಹೋಬಳಿ ಮೆರಹಳ್ಳಿಯ ಶಾಸನ.

(ಮೋಲ್ಭಾಗ ಹೋಗಿಧೆ.)

. . . . ಮೋಲಿನಟ್ಟವಾಮನವಮುದ್ರೆಯಕಲ್ಲು ೧ . . . . . .
. . . .

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9 ....ನಷ್ಟವಾಮನವುದ್ರೆಯುಕಲ್ಲು ....

10 ....ಪಡುವಲು ....

11 ......ನಲುನಷ್ಟವಾಮನವುದ್ರೆಯುಕಲ್ಲು ೧ ಅಲ್ಲಿಂದವುುಂದೆತೆಂಕಲು ...ದೀಕ್ಷಿತರು

....

21 . . . . . . .ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾಅನಿಳೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
ಧ್ಯೇಧರ್ಮಸ್ಯ

22 ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ಇಂತಪುದಕ್ಕೆ ಮುದುವಂಕನಾಡಸೇನಬೋವಸಿಂಗಣ್ಣನಬರಹಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತ
ನಾಡುವೂರುಪಟ್ಟಣದಸಮಸ್ತಹ

23 ಲರೂಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೬೮ ನೆಯ ಪಾರ್ಥಿವಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ
೫ ಅಶ್ರೀಮತುಗೌತಮಗೋತ್ರದ

24 ಯಜುಃಶಾಖೆಯಮಾಸಿವಾಳದವಾಇಭಟ್ಟರಮಕ್ಕಳುಜಗಂನಾಥದೇವಗಳುಪ್ರಸಂನವಿಠಲಪುರದಮಹಾಜನಕೊಟ್ಟದಾನಪ
ತ್ರದಕ್ರಮವೆಂತೆಂದಡೆತಂಮ...

25 ...ರನಲಿಆರಗದಹದಿನೆಂಟುಕಂಪಣವೂರುಪಟ್ಟಣದಹಲರೂತಮ್ಮೊಳುಏಕತ್ರವಾಗಿಧಾರಾ . . ಪೂರ್ವಕವಾಗಿಬಂಕವಾಡ
ನಾಡೊಳಗಣಮೊರಹಳ್ಳಿಯಗ್ರಾಮವನೂಪುಷ್ಯ

26 ಬಹುಳ ೫ ಅಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುತುಂಗಭದ್ರಾತೀರದೊಳುಶ್ರೀರಾಮನಾಥದೇವರಸಂನಿಧಿಯಲುತಂಮ
ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದ್ಯನುಮತದಿಂದ

27 ಸರ್ವಾನುಮತಪುರಸ್ಸರವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟವೃತ್ತಿಗೆಮಹಾಜನವಿವರ । ಗಾರ್ಗ್ಯಗೋತ್ರದಯಜುಃಶಾಖೆಯಪ್ರೀ
ದಸಿರುಪಣ್ಣಗಳಮಕ್ಕಳುಯಂಕಣಭ

28 ಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿಣ್ಯಗೋತ್ರದಯಜುಃಶಾಖೆಯಚಂದ್ರಿಕೆಯಮಂಚಿಭಟ್ಟರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೇ
ಯಗೋತ್ರದಯಜುಃಶಾಖೆಯಮೋರುಭಟ್ಟ

29 ರಮಕ್ಕಳುಹಿರಿಯಸಂಖ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಶಾಖೆಯಕುಮರಿಭಟ್ಟರಮಕ್ಕಳುಚಾಡಿಭಟ್ಟರಿಗೆವೃತ್ತಿ
೧ ಭಾಕ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಸೂರಳಿ ಗ್ರಾಮದ ಶಾಸನ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ . . . . .ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೬೯ ಸಂ

3 ದುವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧಪೌರ್ಣಮಾಸೆಮಂಗಳವಾರಶ್ರೀಮತುಯಜನಯಾಜನಅಧ್ಯಯ
ನಅಧ್ಯಾಪಕದಾನಪ್ರ

4 ....ಸೂರಲಿಯ ...ಗ್ರಾಮವನುನಾಗಸಮುದ್ರ......

5 . . . . .ದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ

6 ಯರಗಂಡಶ್ರೀಮತುಸದಾಶಿವರಾಯಮಹಾರಾಯರುವಿಜಯಾನಗರಿಯಲುವರ್ಣಾಶ್ರಮಸದ್ಧರ್ಮಗಳುಪಾಲಿಸುತ್ತಾಸುಖ
ಸಂಕಥಾವಿನೋದದಿಂ

7 . . . .

8 . . . . . .ಆರಗದರಾಜ್ಯವನೂ . . . . . .ಪಾಲಿಸುತಲಿಹಲಿಆರಗದಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತಗವುಡುಪ್ರಜೆಗಳುಮೂರು
ಪಟ್ಟಣ

9 ದಸಮಸ್ತಹಲರುತಂಮೊಳುಏಕಮತ್ಯವಾಗಿಸರ್ವಾನುಮತದಿಂಆರಗದಹದಿನೆಂಟು . . . . .ಭಾಗೆಯ

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10 ವೊಳಗೆಣಸೂರಳಿಯಗ್ರಾಮದವ ಗ ೧೫ ....

11 ......ಆನಾಡಧರ್ಮದ .... ಗ್ರಾಮಗದ್ಯಾಣಸಹವಾಗಿ ....ಯರಡು ......

12 ....ಡಿಕೊಂಡು ... ಗ್ರಾಮದ ....

13 ....ಪಡುವಲುನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ....

14 ....ನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷೀಣಿಆಗಾಮಿಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅ

15 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸುಂಕಕಾರುಕ ....ಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಅರಗದ

16 ವೇಂಠೆಯಹದಿನೆಂಟುಕಂಪಣದಗವುಡುಪ್ರಜೆಗಳುಮೂರುಪಟ್ಟಣದಹಲರುತಂಮೊಳು

17 ....

18 ......ಯಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾರೆಯ ....

19 ....ಗಳಹೆಸರಲುನಾಗಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರವಮಾಡಿ ....ಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧ

20 ೧೫ ಮಂಗಳವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಠಲೇಶ್ವರಸನ್ನಿಧಿಯಲಿಸಹಿರಂಣ್ಯೋದಕದಾನ
ಧಾರಾಪೂರ್ವಕವಾಗಿಅ

21 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಜಮಾನ ....ಮಗೋತ್ರದ ....

22 ಜನಯಾಜನಾಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮನಿರತ ....ರುಕುಶಾಖಾ
ಧ್ಯಾಯಿ ....

....

25 ....ವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳು

26 ....ಭಟರಿಗೆವೊಂದುವೃತ್ತಿ

27 ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯ ....ಭಟರಿಗೆವೊಂದುವೃತ್ತಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ

28 ರುಕುಶಾಖೆಯ ...ಗನಕೆರೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳು ....

29 ....ವಿಠರಸರಮಕಳುಸಿದ್ಧಪಗಳಿಗೆವೊಂದುವೃತ್ತಿ ....ರಮಕಳುಬಾಲ

30 ಉಪಾಧ್ಯರಿಗೆವೊಂದುವೃತ್ತಿ ....ಗೋತ್ರದಯಜುಶಾಖೆಯ ......

31 ....ಭಟರಮಕಳುಧರಣಿಭಟರಿಗೆವೊಂದುವೃತ್ತಿಅಂತು ....ಚತುಸೀಮೆಯವೊಳಗಣ ...

32 ಯಜಮಾನವೃತ್ತಿಗೆಏಕಸ್ವಾಮ್ಯವಾಗಿ ....

33 ಮೂವತ್ತುಕೊಳಗಗದ್ದೆಯಭೂಮಿ ....

34 ....

35 ಅಂತು ..ಮೂರುಖಂಡುಗಗದೆ ....

36 ವೃತ್ತಿ....ತೋಟಸ್ಥಳ ....

37 ......ಸ್ಥಾನವಕಳದು ....

38 ಮುನ್ನೂರಅರುವತ್ತುಮರನುಸ್ಥಾನ ....

39 ....ಇಪ್ಪತ್ತುಮೆಟ್ಟಿನಭೂಮಿಯಕಳದು ....

40 ....ಕಂಡಿಪ್ರಮಾಣಿನಲ್ಲಿಧ್ಯವ ....

41 ....ಹೊಲನುಕಾಡಾರಂಭ ....

42 ....ಯಾಗಿಅನುಭವಿಸುವನೆಂದು ....

43 ..ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ....

44 ....ಇಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿ
ಶ್ಚಉಭೇಚ

ಉ೪

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45 ಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ....

46 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದ ತ್ತಾಂವಾಯೋಹರೇತವಸುಂ

47 ಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇಕ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು ಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ

48 ವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ

49 ಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ ದಚ್ಯುತಂಪದಂ

50 .... ಸಹಸ್ರಕಪಿಲೆಯುನು

51 .... ಯಿಾಧರ್ಮವನು ....

52 .... ನರಸಪಗಳವೊಪ ......

53 ಶ್ರೀವಿಶಲ ....

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CORRIGENDA

Roman Text

page 3	line 19	*for*	4	*read*	54
5	2	,,	14	,,	19
12	7,19	,,	bâse	,,	besa
	11	,,	Dundubhi	,,	Durmukhi
13	20	,,	1626	,,	1446
15	6	,,	7	,,	17
	16	,,	39	,,	1
16	16	,,	appa	,,	ashṭâ
21	23	,,	58	,,	68
22	14	,,	4	,,	14
	22	,,	52	,,	12
26	26	,,	13	,,	23
35	21	,,	4	,,	49
103	13	*after*	mûṟum	,,	vaidyagaḷum
106	35	*for*	4365	,,	4265
107	27	,,	Paridhâvi	,,	Dhâtri
110	4	,,	15	,,	30
116	18	,,	samêta	,,	samîra
125	12	,,	88	,,	8
128	20	*after*	oppuva	,,	Nârasimha
134	26	*for*	14	,,	4
135	1	,,	19	,,	9
147	2	,,	Tâle	,,	Râme
150	2	,,	27	,,	7
186	31	*read*	1568 ne Vijaya		
201	27	*for*	18	*read*	84
246	14,18	,,	Vîraṇṇa	,,	Viṭhaṇṇa
289	11	*note*	S'aka 1011 = S'ukla: Kîlaka = 990		
297	12	*for*	1026	*read*	1326

Translations

7	7	,,	420	,,	400
38	3	,,	Karkara	,,	Kannara
86	12	,,	? about 400	,,	about 420
90	16	,,	Rêchi	,,	Kîrtti
97	24	,,	Bhairava	,,	Bhadrappa
115	9,10	,,	Champakanarasi	,,	Champakâsarasi
132	32	*read*	Âḷva Raṇanjaya		
		for	Madiyûr	*read*	Adiyûr
136	5	*before*	S'iva's	*insert*	of
	21	,,	Âhavamalla	,,	of
	note 4	*after*	Vîra-Dêva	*read*	namely the S'ântara king before mentioned (p 134) as Bîra-Dêva

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Translations

page 145		note 2	*read*	Uvajjhayâṇam			
165	line	14	*for*	Virappa	*read*	Viṭhappa (also in Nos. 22 & 24)
185		30	,,	Mudagiri	,,	Udagiri
198		9	,,	1424	,,	1414

Kannada Text Corrections included in Roman Text.

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ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.		Taluq.	Inscription No.
Absi	..	Sb	480-481
Âchâpura	..	Sa	109, 108 (bis) 109 (bis)
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